Recorded in Book 26508, Page 138, Official Records, February 19, 1948
Grantor: John J. Picone, a single man
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 5, 1948
Consideration:
Granted for: Yukon Avenue
C.S.B 1426-3
Search No. 5-1
C. S. Map No.
Road Dist. No. 4
Description: The westerly 5 feet of Lot 506, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as YUKON AVENUE.
Form approved by Arthur Loveland
Description: approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2498 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEXMAP NO. 24 BY Bayer 8-13-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26508, Page 141, Official Records, February 19, 1948
Grantors: Roy D. Botsford and Grace M. Botsford, husband and wife, as joint tenants
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 7, 1948
Consideration:
C.S.B. 1336-3
Granted for: Kagel Canon Road
Search No. 2-3
C. S. Map No. B-1336-3
Road Dist. No. 5
Description: That portion of that certain parcel of land in the northwest quarter of the southwest quarter, Section 32, Township 3 North, Range 14 West, S.B.B. & M., described in deed to Roy D. Botsford, et ux, recorded in Book 23780, page 326, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:
Beginning at a point in the southerly line of said northwest quarter which is North 89° 50' 00" East along said southerly line 626.98 feet from the southwest corner of said northwest quarter; thence North 7° 35' 40" East, 103.43 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence northerly alongsaid curve 115.18 feet; thence North 20° 47' 35" East 153.04 feet to the beginning of a curve concave to the west, tangent to said last mentioned course andhaving a radius of 300 feet; thence alongsaid last mentioned curve 111.12 feet; thence North 0° 25' 45" West 200 feet. The westerly line of the above described strip of land is to be prolonged so as to terminate in the southerly line of said northwest quarter.
To be known as KAGEL CANON ROAD.
Reference is hereby made to County Surveyor's Map No. B-1336, Sheet 3, on file in theoffice of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 3, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk.333, Pg.____
#2499 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 52 BY Donvers 9-22-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 175 BY STORM

CHECKED BY RC CROSS REFERENCED BY Runco - 6-23-50

Recorded in Book 26508, Page 145, Official Records, February 19, 1948
Grantors: Wilbur L. Young and Maud T. Young, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 5, 1948 C.S. 8921-1
Consideration:
Granted for: Normandie Avenue
Search No. 15-13
C. S. Map No.
Road Dist. No. 2
Description: The westerly 10 feet of Lot 50, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 2, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2500 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Bayer 8-23-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Fell 8-16-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26501, Page 122, Official Records, February 19, 1948
Grantors: Eugene Henry Gnehm and Cecilia Jean Gnehm, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 7, 1948 C.S.B-1426-3
Consideration:
Granted for: Yukon Avenue
Search No. 5-5
C. S. Map No.
Road Dist. No. 4
Description: The westerly 5 feet of the northerly 50 feet of the southerly 100.48 feet of Lot 375, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as YUKON AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2501 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Bayer 8-23-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-5-50 Runco

Recorded in Book 26501, Page 125, Official Records, February 19, 1948
Grantors: Thomas H. Coffey, Jr. and Mary Coffey, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 6, 1948
Consideration:
Granted for: Yukon Avenue C.S.B 1426-3
Search No. 5-7
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of the northerly 50.43 feet of Lot 507, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as YUKON AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2502 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26501, Page 128, Official Records, February 19, 1948
Grantors: Leonard R. Cara and Gertrude P. Cara, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 2, 1948
Consideration:
Granted for: Yukon Avenue C.S.B 1426-3
Search No. 5-13
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of Lot 419, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom the southerly 107.45 feet thereof.

To be known as YUKON AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2503 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26501, Page 131, Official Records, February 19, 1948
Grantors: George Pollok and Teasie Pollok, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 2, 1948
Consideration:
Granted for: Yukon Avenue C.S.B 1426-3
Search No. 5-14
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of the northerly 42.98 feet of the southerly 107.45 feet of Lot 419, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as YUKON AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg._____
#2504 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26501, Page 134, Official Records, February 19, 1948
Grantors: Sherman R. Davidson and Frances M. Davidson, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 5, 1948
Consideration:
Granted for: Yukon Avenue C.S.B 1426-3
Search No. 5-15
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of the northerly 42.98 feet of the southerly 64.47 feet of Lot 419, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as YUKON AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#2505 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26501, Page 137, Official Records, February 19, 1948
Grantors: James Hall and Ellen W. Hall, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 5, 1948
Consideration:
Granted for: Yukon Avenue
Search No. 5-16
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of Lot 419, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County Of Los Angeles, and the easterly 5 feet of that portion of Lot 374, said tract lying northerly of the southerly 128.94 feet of said last mentioned lot.
To be known as YUKON AVENUE.
Form approved by Arthur Loveland
Description approved by F; S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg._____
#2506 Copied by Morgan, July 29, 1948; Compared by Crampton

Note: C.S.B. 1426-3 (portion) covers the S. 21.49' of the Westerly 5' of Lot 419 check with parcels, EP

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48
CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26501, Page 140, Official Records, February 19, 1948
Grantors: Ralph D. Jensen and Arleen A. Jensen, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 2, 1948
Consideration:
Granted for: Yukon Avenue C.S.B. 1426-3
Search No. 5-18
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of the northerly 42.98 fe t of the southerly 85.96 feet of Lot 374, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as YUKON AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 4, 1948
Accepted by Board of Supervisors, February 17, 1948, Minute Book 333, Pg._____
#2507 Copied by Morgan, July 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-23-48
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 770 BY Fell 8-13-48
CHECKED BY FELL CROSS REFERENCED BY 4-5-50 Runco

Recorded in Book 26513, Page 84, Official Records, February 20, 1948
Grantor: Los Angeles County Flood Control District, a body politic and corporate
Grantee: United States of America
Nature of Conveyance: Warranty Deed (Grant Deed)
Date of Conveyance: January 27, 1948
Consideration: $49.44 C.S. B-1880-10
Granted for: (Hansen Flood Control Basin)
Description: That portion of that certain parcel of land in Blocks 14 and 27 of the Maclay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County Described in a deed to The San Fernando Investment Company, recorded in Book 4647, page 158, of Deeds, records of said county, lying southerly of the following described line:
Beginning at a point in the center line of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, distant N. 41° 16' 00" W. thereon 420.98 feet from the centerline of Montague Street, 60 feet wide, formerly Grant Avenue, as shown on said map; thence N. 89° 09' 56" E. 258.88 feet; thence S. 84° 28' 56" E. 151.65 feet; thence N. 75° 45' 51" E. 132.19 feet; thence N. 0° 13' 15" E. 192.00 feet to the northerly line of Foothill Boulevard, formerly Tujunga Valley Avenue; thence easterly along said northerly line of Foothill Boulevard and the easterly prolongation thereof.
Excepting therefrom that portion thereof described in a deed to Grant O. Anderson et ux., recorded in Book 3831, page 395, of Official Records of said County; that portion thereof described in a deed to Adrain C. Murray et ux., recorded in Book 9772, page 188 of Official Records of said county; and that portion thereof within a strip of land 200 feet wide, 100 feet on each side of the following described center line:
Beginning at a point in the centerline of Clybourn Avenue, as now established, which point is S. 7° 22' 40" E. 399.65 feet, measured along said centerline of Clybourn Avenue, from the centerline of Foothill Boulevard, as now established along the north line of Lot 15 in Tract No. One Hundred and Two, as shown on a map recorded in Book 13, page 57, of Maps, records of said county; thence N. 86° 30' 09" W. 583.57 feet to a point; thence N. 82° 47' 44" W. 165.68 feet, more or less, to a point in the centerline of Montague Street, 60 feet wide, formerly Grant Avenue as shown on said first mentioned map, which point is N. 48° 44' 53" E. 239.30 feet, measured along said centerline of Montague Street from the centerline of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said first mentioned map ; thence N. 82° 47' 44" W. 360.93 feet, more or less, to a point in the centerline of said Eldridge Avenue, distant thereon N. 41° 16' 00" W. 270.15 feet, from the centerline of said Montague Street.
The side lines of the above described strip of land, 200 feet wide, are to be prolonged or shortened so as to terminate easterly in the centerline of said Clybourn Avenue and westerly in the centerline of said Eldridge Avenue.
The area of the above described parcel of land exclusive of the exceptions and exclusive of any portion thereof within public streets, is 0.95 of an acre, more or less.
Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.
SUBJECT TO: The right of way for a State Highway over a portion as granted to the State of California by deed dated August 28, 1917 and recorded in Book 6523, page 340 of Deeds, Records of said county.
Conditions not copied.
Adopted by Board of Supervisors, Los Angeles County Flood Control District, January 27, 1948, Minute Book 33, Page._____
#2339 Copied by Morgan, July 30, 1948; Compared by Crampton
~~PLATTED~~ ON INDEX MAP NO. 53 BY Painter - 8-17-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 235 BY Fell

CHECKED BY JE CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26510, Page 473, Official Records, February 20, 1948
Grantor: Pacific Electric Railway Company, a California corporation
Grantee: County of Los Angeles, a body corporate and politic of the State of California
Nature of Conveyance: Easement
Date of Conveyance: November 28, 1947
Consideration:
Granted for: Storm Drain
Search No. 2-4 C.S.B 686-5
C. S. Map No. B-686-5
Road Dist. No. 1
Description: Parcel no. 1: A strip of land 24 feet in width, being a portion of that certain real property described in deed to the Pacific Electric Railway Company recorded in Book 2555, Page 219, of Deeds Los Angeles County Records; the center line of said 24-foot strip being described as follows:
Beginning at a point in the center line of Flora Vista Street (40 feet wide) formerly Lot D shown on map of Rendalia Tract, Sheet No. 2, recorded in Book 18, Page 57, of Maps in the office of the Recorder of Los Angeles County, located northwesterly thereon 300 feet from the intersection of said center line and its southeasterly prolongation with the center line of Center Street (60 feet wide) shown on said map of Rendalia Tract; thence southwesterly in a direct line through a 90° angle to a point in a line parallel with the southwesterly lineof said Flora Vista Street and distant southwesterly therefrom 100 feet, measured at right angles.
The side lines of said 24-foot strip are to begin and terminate respectively in said southwesterly line of said Flora Vista Street and in above described parallel line.
Also a strip of land 7 feet in width being the northeasterly 7 feet of said certain real property lying between the southeasterly line of the above described 24-foot strip and the northwesterly line of a triangular parcel described as follows:
Beginning at the point of intersection of the southwesterly line of said Flora Vista Street with a line parallel with the northerly line of said Center Street and distant northerly therefrom 10 feet, measured at right angles; thence northwesterly along the southwesterly lineof said Flora Vista Street 27 feet; thence southwesterly in a direct line to a point in last mentioned parallel line, located westerly thereon 27 feet from last mentioned intersection; thence easterly 27 feet along said parallel line to the point of beginning.
PARCEL 2: A strip of land 10 feet in width, being a portion of that certain real property described in Parcel 158 in deed to the Pacific Electric Railway Company recorded in Book 5017, Page 16, of Deeds, Records of Los Angeles County; the center line of said 10-foot strip being described as follows:
Beginning ata point in the center line of said Center Street, located due East thereon 123.58 feet from its intersection with the southeasterly prolongation of the center line of said Flor Vista Street; thence due South 50 feet; thence South 31° 50' 20" West a distance of 42.54 feet, more or less, to a point in the southwesterly line of said parcel 158.
The side lines of said 10-foot strip are to be prolonged or shortened so as to terminate in said southwesterly boundary of said Parcel 158 and in a line parallel with the southerly line of said Center Street and distant southerly therefrom 10 feet, measured at right angles.
The above described parcels are shown colored red on plat C.E.K. 2465-a, hereto attached and made a part hereof.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, December 30, 1947
Accepted by Board of Supervisors, February 10, 1948, Minute Bk.333,Pg.____
#2899 Copied by Morgan, July 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. [illegible] 33 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 483-2 ok BY Fell 9-27-48

CHECKED BY FELL CROSS REFERENCED BY 4-17-50 Runco

8

Recorded in Book 25602, Page 286, Official Records, February 24, 1948
Grantors: Frank E. Stevens and Esther M. Stevens, husband and wife
Grantee: Monrovia-Arcadia-Duarte High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: October 24, 1947
Consideration: $10.00
Granted for:
Description: Lot 76 Tract 13688, as per map recorded in Book 289 Pages 29-30 of Maps, in the office of the County Recorder of Los Angeles County.
Accepted by Monrovia-Arcadia-Duarte High School District, December 3, 1947
#160 Copied by Morgan, August 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 OK BY

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 305 OK BY Fell 9-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26519, Page 246, Official Records, February 24, 1948
Grantor: City of Long Beach, a municipal corporation
Grantee: Long Beach Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: February 17, 1948
Consideration: $1.00
Granted for:
Description: The west 3 feet of Lot 1, Talley's Subdivision, as per map recorded in Book 9, Page 1 of Maps, in the office of the County Recorder of the County of Los Angeles.
Conditions not copied.

#2296 Copied by Morgan, August 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 30 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 184 OK BY Fell 8-12-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26519, Page 275, Official Records, February 24, 1948
Grantor: County of Los Angeles, a body corporate and politic
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: August 5, 1947
Consideration:
Granted for: State Park Purposes
Description: PARCEL NO.1: Lot E and the southeasterly 20 feet of Lot F(measured along the northeasterly and southwesterly lines of said Lot F) of Tract No. 1940, as shown on map recorded in Book 22, page 15, of Maps, records of Los Angeles County; together with any lands adjoining said parcel on the southwest and lying between the exterior boundary line of said lots and the line of ordinary high tide of the Pacific Ocean, and attaching to said property as accretion thereof.

Excepting that portion, if any, formed from artificial causes and which by reason thereof became vested in the State of California, or the City of Santa Monica.

PARCEL NO. 2: The southeasterly 30 feet of Lot G (measured along the northeasterly and southwesterly lines of said lot) and all of Lot F except the southeasterly 20 feet thereof (measured along the northeasterly and southwesterly lines

of said Lot F) of Tract No. 1940, as shown on map recorded in Book 22, page 15, of Maps, records of the County of Los Angeles; together with any lands adjoining said property on the southwest and lying between the exterior boundary line thereof and the line of ordinary high tide of the Pacific Ocean, and attaching to said property as accretion thereto.

Excepting that portion, if any, formed from artificial causes and which by reason thereof became vested in the State of California, or the City of Santa Monica.

PARCEL NO. 3: All of Lot G except that portion of said lot described in deed to the County of Los Angeles recorded in Book 12784, page 250, Official Records of Los Angeles County, in the office of the County Recorder of said County, and all of Lots H, 20 and 21, all in Tract No. 1940, in the City of Santa Monica County of Los Angeles, State of California, as per map recorded in Book 22, page 15, of Maps, in the office of the County Recorder of said County; together with any lands adjoining said property on the southwest and lying between the exterior boundary line of said property and the line of ordinary high tide of the Pacific Ocean and attaching to said property as accretion thereto.

Excepting that portion, if any, formed from artificial causes and which by reason thereof became vested in the State of California, or the City of Santa Monica.

EXCEPTING AND RESERVING to said County of Los Angeles all oil, gas and other hydrocarbon substances in and under said property, with the right to slant drill from adjacent or other property into said property, and to remove the same, but without any right in grantor to use or disturb the said property within 100 feet of the surface thereof for any of such purposes, nor to do any drilling within 1500 feet of the upland property line described in this deed.

Accepted by State of California, August 15, 1947

#2302 Copied by Morgan, August 2, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 31 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 326 OK BY FELL 9-13-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26524, Page 303, Official Records, February 24, 1948
Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
Grantee: Celia Arana
Nature of Conveyance: Tax Deed
Date of Conveyance: March 17, 1947
Consideration: $50.00
Granted for:
Description: Licensed Surveyor's Map, as per Book 16, Page 9 of Licensed Surveyor's Records of Los Angeles County.
Lot 18 Block 7,

#2425 Copied by Morgan, August 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 OK BY

PLATTED ON CADASTRAL MAPNO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 326 NG BY

CHECKED BY OK CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26537, Page 262, Official Records, February 25, 1948
Grantor: State of California, acting by and through its Director of Public Works
Grantee: Bessie C. White, a widow
Nature of Conveyance: Grant Deed
Date of Conveyance: October 14, 1947
Consideration:
Granted for:
Description: That portion of Lot 286 of Tract No. 941 as per map recorded in Book 16, Pages 194 and 195 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at the intersection of the Southwesterly line of said lot with the Southeasterly line of the Northwesterly 30 feet of said lot; thence along said southeasterly line, N. 27° 50' 05" E., a distance of 23.79 feet; thence N. 89° 36' 30" E., a distance of 9.63 feet; thence S. 47° 44' 45" E., a distance of 112.76 feet to a point in said Southwesterly line of Lot 286, distant thereon 117.69 feet Southeasterly from said point of beginning; thence Northwesterly along said Southwesterly line a distance of 117.69 feet to the point of beginning.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed over and across those courses hereinabove described as having lengths of 9.63 feet and 112.76 feet.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

Subject to reservations and restrictions, and easements of record.

#2686 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 14 OK BY Fell 9-15-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-10-48

Recorded in Book 26533, Page 391, Official Records, February 25, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantee: Altadena Town and Country Club, a corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: February 24, 1948 C.S. B-1945
Consideration: $5000.00
Granted for:
Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly boundary of the parcel of land described in deed to the County of Los Angeles recorded in Book 23386, page 274, of Official Records, in the office of said recorder; thence South 89° 54' 15" East along said northerly line 192.01 feet; thence South 0° 05' 45" West parallel with above mentioned westerly boundary 264.40 feet; thence North 78° 58' 35" West 124.30 feet; thence South 38° 50' 05" West 111.77 feet to said westerly boundary; thence North 0° 05' 45" East along said last mentioned boundary 328 feet to the point of beginning.

#3229 Copied by Morgan, August 3, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY Revare 10-19-48

PLATTED ON CADASTRAL MAP NO. 180 B 249 BY Dobes 12-13-48

PLATTED ON ASSESSOR'S BOOK NO. 763 OK BY Fell 8-31-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 1-4-49

Recorded in Book 26539, Page 153, Official Records, February 25, 1948
Grantor: Grace M. Burnham, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 4, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 15 of Tract No. 9827 as per map recorded in Book 163 at page 30 of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 17, 1948
#3471 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY Fell 8-13-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 160, Official Records, February 25, 1948
Grantors Drina Baldwin, who acquired title as Dorothy Williams, a married woman and Rino Baldwin, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 24, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 74 of Tract No. 10286 as per map recorded in Book 154 at pages 9 to 17 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 17, 1948
#3472 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 OK BY Fell 8-17-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 167, Official Records, February 25, 1948
Grantors: Kurt Ferdinand Holst and Iola Huston Holst
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 29, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 18 of Tract No. 10286 as per map recorded in Book 154 at ~~pages~~ 9 to 17 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 17, 1948
#3473 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 OK BY Fell 8-17-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 178, Official Records, February 25, 1948
Grantors: Glenn B. Dickey and H. Rodna Dickey, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 70 of Tract No. 10,286 as per map recorded in Book 154 at pages 9 to 17 inclusive of Maps, inthe office of the Recorder of said County.
Accepted by State of California, February 17, 1948
#3474 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 OK BY Fell 8-17-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 189, Official Records, February 25, 1948
Grantors: John L. Hancock and Bertha G. Hancock, husband and wife
Grantee: State ofCalifornia
Nature of Conveyance: Grant Deed C.F. 2220-2
Date of Conveyance: January 30, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 1 of Terracina Heights, as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County.
Accepted by Stateof California, February 17, 1948
#3475 Copied by Morgan, August 3, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 OK BY Fell 8-12-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 253, Official Records, February 25, 1948
Grantors: Charles S. Hampton and Margaret E. Hampton, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 26, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 15 in Block 3 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 17, 1948
#3476 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 214 OK BY Fell 8-27-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 272, Official Records, February 25, 1948
Grantors: Myrtle A. Simons, a widow, and Theresa S. Lloyd and H. M. Lloyd, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 28, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 18 in Block 3 of La Paloma Tract as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 17, 1948
#3477 Copied by Morgan, August 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 OK BY Fell 8-27-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-9-48

Recorded in Book 26539, Page 280, Official Records, February 25, 1948
Grantors: Irving Polsky and Betty Polsky, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1948 C.F. 2272
Consideration:
Granted for: (Public Purposes)
Description: Lot 8 in Block "C" of North Park Tract as per map recorded in Book 5, Page 58, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 17, 1948
#3478 Copied by Morgan, August 3, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 OK BY Fell 8-27-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-11-48

Recorded in Book 26546, Page 282, Official Records, February 26, 1948
Grantor: Altadena Town and Country Club, a corporation
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: February 16, 1948 C.S. B-1945
Consideration:
Granted for:
Description: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, Pages 11 and 12 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at a point in the Westerly boundary of the parcel of land described in deed to the County of Los Angeles, recorded in Book 23386, page 274 of Official Records, in the office of said recorder, which point is South 0° 05' 45" West along said Westerly boundary 328 feet from the Northerly line of said Lot; thence South 0° 05' 45" West along said Westerly boundary 321.97 feet to the Easterly terminus of the course having a bearing and length of North 89° 58' 20" West 130.18 feet in a Northerly boundary of said parcel of land; thence North 89° 58' 20" West along said course 130.18 feet to its westerly terminus, being a point in the curve having a radius of 82.60 feet in the

boundary of said Lot 1; thence Northwesterly along said curve 53.55 feet to a line that is parallel with and 160 feet Westerly measured at right angles, from above mentioned westerly boundary; thence North 0° 05' 45" East along said parallel line 278.77 feet to a line perpendicular to said Westerly boundary, which passes through the point of beginning; thence South 89° 54' 15" East along said perpendicular line 160 feet to said point of beginning.
SUBJECT TO: Second half taxes for the fiscal year 1947-48.
Covenants, conditions, restrictions and easements of record.
Accepted by Board of Supervisors, February 24, 1948, Minute Bk. 333, Pg.____
#1848 Copied by Morgan, August 4, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY Revone 10-19-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 763 OK BY Fell 8-31-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 1-4-49

Recorded in Book 26548, Page 267, Official Records, February 26, 1948
Entered in Judgment Book 1889, Page 3, February 18, 1948

FRANK R. SIPE, Plaintiff)
vs.)
COUNTY OF LOS ANGELES, a body politic and corporate, and a political sub-division of the State of California) NO. 528947
Defendants.) DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: 1. That at the time of the commencement of this action title to the following described parcel of land situate in the City of South Gate, County of Los Angeles, State of California, more particularly described as follows:

Lot 14 and the Northerly 30 feet of the Southerly 60 feet of Lot 42, in Block 35 of Tract 6436, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 70, Pages 16 and 17 of Maps, in the office of the County Recorder of said County;

was and the same now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the above described parcel of real property is hereby forever quieted against any and all claims of defendant COUNTY OF LOS ANGLES, a body politic and corporate, and a political subdivision of the State of California, and any person or persons claiming under it, to any right, title, possession, lien, interest or estate in the above described real property, and said defendant is hereby debarred from setting up or making any claim to or upon the real property above described, or any part thereof.

3. The Clerk is hereby ordered to enter this judgment.

DATED: This 17 day of February, 1948.

CLARENCE M. HANSON
Judge of the Superior Court

#2891 Copied by Morgan, August 4, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 OK BY Fell 11-3-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-10-48

Recorded in Book 26551, Page 369, Official Records, February 26, 1948
Entered in Judgment Book 1883, Page 103, February 4, 1948
COUNTY OF LOS ANGELES, Plaintiff)
vs.) No. 526087
J. H. KENNEDY AND A. F. JACKSON, etc.,)
et al., Defendants.) DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: 1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

The North half of Section 31, Township 2 North, Range 13 West, of V. Beaudry's Mountains, in the County of Los Angeles, State of California, as per map recorded in Book 36 Pages 67 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the Easthalf of the East half of the Northeast quarter of said Section 31.

ALSO EXCEPT that portion lying Southwesterly of the Northeasterly boundary lineof the City of Burbank, as said boundary existed on March 5, 1946.

ALSO EXCEPT that portion, if any, lying West of that certain agreement line as described in the deed by and between Citizens National Trust and Savings Bank of Los Angeles and Sunset Canyon Country Club, recorded in Book 10771 Page 339, Official Records, in the office of the said County Recorder.

Said land is also described in the Tax Deed issued September 4, 1946, to County of Los Angeles recorded in Book 23691, Page 405, Official Records, as follows: That portion of the North half of Section 31, Township 2 North, Range 13 West, in the V. Beaudry's Mountains, County of Los Angeles, as per map recorded in Book 36 Page 67 of Miscellaneous Records, with in the following described boundaries:

Beginning at the intersection of the Northerly line of said Sectionwith the common boundary line described in agreement between Citizens National Trust and Savings Bank and the Sunset Country Club, recorded in Book 10771 Page 339, Official Records; thence Easterly along said Northerly line to the Westerly line of the East half of the East half of the Northeast quarter of said Section; thence Southerly along said Westerly line to the East and West quarter Section line of said Section; thence Westerly along said last mentioned line to Northeasterly boundary of City of Burbank, as the same existed March 5, 1946; thence Northwesterly along said boundaryto above mentioned common boundary line; thence Northerly along said boundary line to point of beginning.

was and now is vested in the plaintiff as the owner in fee simple absolute subject only to the following:

(a) General and Special county taxes for the year 1947-48, a lien but not yet payable;

(b) An easement over said land for pipe lines and incidental purposes, with right of ingress or egress as granted to Southern California Gas Company by deed recorded in Book 3007, Page 64, Official Records in the office of the County Recorder of Los Angeles County.

2. That plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described or any part thereof.

The Clerk is ordered to enter this Judgment.

DATED this 3 day of February, 1948.

CLARENCE M. HANSON
Judge

#3035 Copied by Morgan, August 4, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 52 OK BY

PLATTEDON CADASTRAL MAP NO. 190 B 199 BY Dobes 4-5-49

PLATTED ON ASSESSOR'S BOOK NO. 860 ok BY Cms 9-24-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-11-48

Recorded in Book 26551, Page 373, Official Records, February 26, 1948
Entered in Judg.Book 1881, Page 107, January 30, 1948
PALOS VERDESSCHOOL DISTRICT OF LOS ANGELES)
COUNTY, Plaintiff,)
vs.) NO. 522221
WALTER MOSS; DRAW, INC., a corporation;)
PALOS VERDES HOMES ASSN., a corporation,et) DECREE QUIETING TITLE
al. Defendants.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED: 1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:
Lots 1, 2, 4, 5, 11, 13, 14, 15 and 16, Block 1610, Tract 6885, in the City of Palos Verdes Estates, as per map recorded in Book 78, Pages 49-52, inclusive of Maps, in the office of the County Recorder of the County of Los Angeles, was and now is vested in the plaintiff, as the owner in fee simple absolute, subject only to the following;

(a) General and special County andCity taxes for the fiscal year 1946-47;
(b) Easements and Rights of Way of record.

2. That plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interests or equity in the above described real property and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

THE CLERK is ordered to enter this Judgment.

DATED this 29th day of January, 1948.

CLARENCE M. HANSON
Judge

#3036 Copied by Morgan, August 4, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 27 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 434 BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26558, Page 172, Official Records, February 27, 1948
Grantor: Woodset Development Corporation
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 9, 1948
Consideration: $10.00
Granted for:
Description: Lots 132 to 147, both inclusive, and the North 30 feet of Lots 131 and 148, of Tract No. 13941, as per map recorded in Book 277, Pages 14 and 15 of Maps in the office of the County Recorder of said County.
Accepted by Los Angeles City School District, February 16, 1948
#1919 Copied by Morgan, August 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 54 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 616 OK BY Fell 10-8-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-11-48

Recorded in Book 26558, Page 174, Official Records, February 27, 1948
Grantor: Culver City Housing Corporation, a corporation
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 9, 1948
Consideration:
Granted for:
Description: Lots 132 to 147, both inclusive, and the North 30 feet of Lots 131 and 148, of Tract No. 13941, as per map recorded in Book 277, Pages 14 & 15 of Maps in the office of the County Recorder of said County.
The purpose of this instrument being to quitclaim all right, title and interest of the above grantor, in and to the easement over the rear 5 feet of each lot for utility installation and maintenance, as reserved by instrument recorded in Book 24825, Page 325 of Official Records.
Accepted by Los Angeles City School District, February 16, 1948
#1920 Copied by Morgan, August 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 54 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 616 OK BY Fell 10-8-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-11-48

Recorded in Book 26561, Page 173, Official Records, February 27, 1948
Grantors: Walter B. Clark and Ina Mae Clark, husband and wife
Grantee: State of California
Nature of Conveyance: GrantDeed
Date of Conveyance: February 11, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 20 and 21 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 18, 1948
#2539 Copied by Morgan, August 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY

PLATTED ON CADASTRAL MAP NO. 122 153 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY R.Thompson 10|20|48

CHECKED BY CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26561, Page 169, Official Records, February 27, 1948
Grantors: Mrs. Clara E. Ide, who acquired title as Clara E. Ide and George W. Ide, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 4, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 135 of Tract No. 6936, as per map recorded in Book 76, Page 34 of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 18, 1948
#2540 Copied by Morgan, August 5, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 21 OK BY
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 627 BY Fell 10-11-48
CHECKED BY FELL CROSS REFERENCED BY E.L.Crampton 8-12-48

Recorded in Book 26561, Page 171, Official Records, February 27, 1948
Grantor: Curtis C. Kimball, an unmarried man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 27, 1948
Consideration:
Granted for: (Public Purposes)
Description: The northerly one-half of Lot 3 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503, Reservoir Lands, commonly called the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County, described as follows:
Beginning at the intersection of the northerly line of said Lot 3 and the westerly line of Fremont Avenue; thence Westerly, along the northerly line of said lot, 165 feet to the northwest corner of said Lot 3; thence Southerly, along the northwesterly line of said lot, 30 feet; thence Easterly, parallel with the northerly line of said lot, 165 feet to the westerly line of Fremont Avenue; thence Northerly, along the westerly line of Fremont Avenue, to the place of beginning.
Accepted by State of California, February 18, 1948
#2541 Copied by Morgan, August 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26568, Page 118, Official Records, February 27, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantee: Rogers Sales Company
Nature of Conveyance: Grant Deed
Date of Conveyance: February 17, 1948
Consideration: $900.00
Granted for:
Description: All the right, title and interest of the County of Los Angeles to the real property situated in the County of Los Angeles, State of California, described as: Lots 13 and 14, Queen Tract, as shown on map recorded in Book 9, Page 125, of Maps, inthe office of the Recorder of the County of Los Angeles.
SUBJECT TO: Taxes and assessments - Rights of way Covenants, conditions, restrictions, easements, encumbrances and liens of record, if any.
TO HAVE AND TO HOLD unto said Grantee, its heirs successors, or assigns, forever.
#2424 Copied by Morgan, August 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. 93 B 209. BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 597 OK BY Fell 10-11-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26557, Page 206, Official Records, February 27, 1948
Grantors: Harvey Bl Bagley and wife, Beatrice Mills Bagley, Centinela Land Co.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 20, 1948
Consideration:
Granted for: 90th Street West
Search No. 2-1 C.S.B.-509
C. S. Map No.
Road Dist. No. 5
Description: The easterly 40 feet of Section 30, Township 8 North , Range 13 West, S.B.B. & M.
To be known as 90TH STREET WEST.
Form approved by Arthur Loveland
Description approved by F. S. Overton, January 30, 1948
Accepted by Board of Supervisors, February 24, 1948, Minute Bk.333, Page ____
#3355 Copied by Morgan, August 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 71 BY Boyer - 9-17-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORIS BOOK NO. 71 OK BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY G. REID 8-9-50

Recorded in Book 26557, Page 216, Official Records, February 27, 1948
Grantor: Los Angeles Turf Club, Inc.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 11, 1948
Consideration:
Granted for: Storm Drain
Search No, ~~1-1~~ No Search
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 1, Tract No. 949, as shown on map recorded in Book 17, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Commencing at the northerly terminus of the curve having a radius of 1000 feet and a length of 1083.73 feet in the easterly boundary of the parcel of land described in deed to the State of California recorded as document No. 594 on October 2, 1947, in Book 25135, page 371, of Official Records, in the office of said recorder; thence South 29° 22' 40" East, tangent to said curve, 149.96 feet; thence South 20° 43' 05" West 307.04 feet to the true point of beginning; thence South 65° 35' 40" East 146.21 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 90 feet; thence easterly along said last mentioned curve 62.83 feet; thence North 74° 24' 20" east 50 feet.

Excepting therefrom that portion thereof within the above mentioned parcel of land described in deedto the State of California.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, February 24, 1948, Minute Bk. 333, Pg.____
#3358 Copied by Morgan, August 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 45 BY Cadwell 9-19-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 64 OK BY Fell 10-6-48

CHECKED BY FELL CROSS REFERENCED BY Cadwell 9-19-49

Recorded in Book 26557, Page 223, Official Records, February 27, 1948
Grantors: Dale R. Stevens and Martha A. Stevens, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 6, 1948
Consideration:
Granted for: Peck Road C. S. B-1351-2
Search No. 11-37
C. S. Map No. B-1351-2
Road Dist. No. 1
Description: The easterly 12.04 feet of the southerly 50 feet of the northerly 150 feet of Lot 1, Block B, Tract No. 10967, as shown on map recorded in Book 192, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PECK ROAD.
Reference is hereby made to County Surveyor's Map No. B-1351-2 on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 2, 1948
Accepted by Board of Supervisors, February 27, 1948, Minute Bk. 333, Pg. ___
#3360 Copied by Morgan, August 5, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 37 BY Painter – 9-3-48

PLATTED ON CADASTRAL MAP NO. 132B277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 857 OK BY Fell 10-6-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26557, Page 226, Official Records, February 27, 1948
Grantor: Maurine M. Duffey, a widow
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 8, 1948 C. S. B-1351-2
Consideration:
Granted for: Peck Road
Search No. 11-35
C. S. Map No.B1351-2
Road Dist. No. 1
Description: The easterly 12.04 feet of the northerly 50 feet of Lot 1, Block B, Tract No. 10967, as shown on map recorded in Book 192 pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof within the westerly 2 feet of the easterly 12.04 feet of the northerly 11 feet of said Lot 1.
To be known as PECK ROAD.
Reference is hereby made to County Surveyor's Map No. B-1351, Sheet 2 on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 2, 1948.
Accepted by Board of Supervisors, February 24, 1948, Minute Bk.333, Pg.____
#3361 Copied by Morgan, August 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. — BY

PLATTED ON CADASTRAL MAP NO. 132B277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 857 OK BY Fell 10-6-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26557, Page 229, Official Records, February 27, 1948
Grantors: Jack R. Ragland and Dorsey W. Ragland, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 6, 1948
Consideration: C.S. B-1351-2
Granted for: Peck Road
Search No. 11-15
C. S. Map No. B-1351-2
Road Dist. No. 1
Description: That portion of Lot 2, Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries;

Beginning at the intersection of the southerly line of said lot with the easterly line of the westerly 57.96 feet of said lot; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

To be known as PECK ROAD.

Reference is hereby made to County Surveyor's Map No. B-1351 Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 2, 1948
Accepted by Board of Supervisors, February 24, 1948, Minute Bk. 333, Pg.____
#3362 Copied by Morgan, August 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY Painter-9-3-48

PLATTED ON CADASTRAL MAP NO. 132B277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 857 OK BY Fell 10-6-48

CHECKED BY FELL CROSS REFERENCED BY Crompton 11-30-48

Recorded in Book 26561, Page 79, Official Records, February 27, 1948
Judgment Book 48, Page 472, February 11, 1948

UNITED STATES OF AMERICA, for the Use of) C.F. 2191
RECONSTRUCTION FINANCE CORPORATION, a)
Federal Corporation, Acting in Behalf of) NO. 2454-B Civil
DEFENSE PLANT CORPORATION, a Federal Cor-)
poration, Plaintiff,) JUDGMENT REVESTING TITLE
vs.) IN DEFENDANTS, PURSUANT TO
CERTAIN PARCELS OF LAND IN THE CITY OF) SECTION 258(f), 40 U.S.C.A.,
LOS ANGELES, COUNTY OF LOS ANGELES, STATE) AND DETERMINING COMPENSATION
OF CALIFORNIA, CITY OF LOS ANGELES, a) IN CONDEMNATION
Municipal corporation, et al., Defendants) (As to Parcel 243 Only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I. That there is excluded from the property that was taken or is to be taken by or in behalf of the United State of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendants, Margaret Ross and Edgar E. Ross, as joint tenants, an undivided one-half interest, and in Dora Howlett and Marshall J. Howlett, as joint tenants, an undivided one-half interest, in the following described property, as the former owners thereof; SUBJECT, HOWEVER, to all liens, encumbrances, easements, rights-of-way, covenants, conditions, restrictions and reservations which existed on October 26, 1942:

Lot 21 in Block 32 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

ALSO all that portion of Tuscany Avenue (formerly Ellington Avenue) to the center thereof, which liesin front of said Lot.

EXCEPTING THEREFROM, and reserving unto the United States of America, all the mineral rights and estate in said land, or appurtenant thereto, together with all the right, title and interest of said defendants in any community oil and gas lease in which the aforesaid lot was joined, together with the exclusive

RIGHT TO USE THE subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same; excluding, however, the right to go upon or use the surface of said land or any part thereof for any of said purposes.

II. That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above captioned proceeding retained by and reserved to the United States of America, as aforesaid, is the sum of $51.00.

III. That at the time title to the aforesaid property vested in the United States, Margaret Ross and Edgar E. Ross, as joint tenants, as to an undivided one-half interest, and Dora Howlett and Marshall J. Howlett, as joint tenants, as to an undivided one-half interest, were the owners thereof in fee simple.

IV. That said compensation of $51.00 be paid to the defendants Margaret Ross, Edgar E. Ross, Dora Howlett and Marshall J. Howlett, out of the funds deposited in the Registry of this Court in the above entitled proceeding.

V. That the defendants, Margaret Ross, Edgar E. Ross, Dora Howlett and Marshall J. Howlett are not entitled to, andhave expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in them and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI. That the Court retains jurisdiction to make and enter such other and further orders, judgments and decree in this proceeding as may be necessary of property in the premises.

DATED: This 11th day of February, 1948.

C. E. BEAUMONT
United States District Judge

#2481 Copied by Morgan, August 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 677 OK Cmp OK BY 10-8-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26559, Page 33, Official Records, February 27, 1948
Grantor: Pacific Electric Railway Company, a corporation
Grantee: United States of America C.S.B. 890
Nature of Conveyance: Grant Deed
Date of Conveyance: September 25, 1947
Consideration: $14,400.00
Granted for:
Description: Lot Thirty-seven (37) of Section Twenty-six and Lot Thirty-eight (38) of Section Thirty-four, Township Two (2) North, Range Twelve (12) West, San Bernardino Base and Meridian, West half (W1/2) of fractional Northwest quarter (NW1/4) of the Northwest quarter (NW1/4) or the West half (W1/2) of Lot Four (4) of Section Two (2), Township One (1) North, Range Twelve (12) West, San Bernardino Base and Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE ANDTO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part and to its assigns. forever.

#783 Copied by Morgan, August 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO, 5-5 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 373 BY Fell 9-22-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26568, Page 21, Official Records, March 1, 1948
Grantors: Abram Cole and Murvel Cole, husband and wife
Grantee: Duarte School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: January 17, 1948
Consideration:
Granted for:
Description: The South half of the West half of Lot 16, in Section 25 of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 80 et seq., Miscellaneous Records in the office of the County Recorder of said County.
EXCEPT the South 20 feet thereof, conveyed to the County of Los Angeles County for Central Avenue.
SUBJECT TO: 1. Second installment of the General and Special County taxes for the fiscal year 1947-1948.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.
Accepted by Duarte School District, January 29, 1948
#54 Copied by Morgan, August 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 46 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY R. Thompson 10/20/48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26579, Page 261, Official Records, March 2, 1948
Grantors: George P. Greenamyer and Bette M. Greenamyer, his wife, and Roy P. Bessent and Frankie Bessent, his wife
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1948
Consideration: $10.00 C.S.B-1846
Granted for: (Downey Fire Station Site No. 2)
Description: Those portions of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:
PARCEL 1: Beginning at the intersection of the Southeasterly line of Tract No. 12085, as per map recorded in Book 226 Pages 22 and 23 of Maps in the office of the County Recorder of said County, with the center line of Phlox Street, 60 feet wide, as shown on map of said tract; thence along the prolongation of the center line of said Phlox Street South 58° 54' 46" East 0.39 of a foot to the beginning of a tangent curve concave to the Northwest having a radius of 109.90 feet; thence Northeasterly along said curve, through a central angle of 56° 37' 34", a distance of 108.61 feet to the point of a reverse curve, concave to the Southeast having a radius of 200 feet; thence Easterly along said curve through a central angle of 56° 42' 34", a distance of 197.95 feet; thence tangent to said curve, South 58° 49' 46" East 422.00 feet to the true point of beginning; thence, South 31° 10' 14" West 110.00 feet; thence South 58° 49' 46" East 209.76 feet to the Westerly line of Downey Avenue, 50 feet wide as shown on map recorded in Book 4593 Pages 20 et seq. of Deeds, in the office of said County Recorder, thence along said Westerly line, North 31° 08' 09" East 49.93 feet to an angle point in said Westerly line; thence continuing along said Westerly line of Downey Avenue, 60 feet wide, North 14° 03' 09" East 94.24 feet to a line that is parallel with and distant 30 feet Northeasterly, measured at right angles, from a line extending South 58° 49' 46" East from the true point of beginning, thence along said parallel line, North 58° 49' 46" West 182.04 feet, more or less, to a line having a bearing of South 31° 10' 14" West and passing through

the true point of beginning; thence South 31° 10' 14" West 30 feet to the true point of beginning.

RESERVING therefrom an easement for road and public utility purposes with the right to dedicate to public use, over that portion of said land described as follows:

Beginning at the most Southerly corner of said land, thence along the Southwesterly line of said land, North 58° 49' 46" West 47.07 feet to a line extending North 25° 27' 09" East from a point in the Southeasterly prolongation of the Northeasterly line of Tract No. 13240, as per map recorded in Book 266 Pages 23 and 24 of Maps, in the office of said County Recorder, distant thence North 58° 57' 23" West 31.77 feet from the Westerly line of said Downey Avenue, 50 feet wide, thence North 25° 27' 09" East 60.40 feet; thence North 16° 41' 18" East 29.66 feet; thence North 58° 49' 46" West 134.66 feet to a point in the Northwesterly line of said land; thence along said Northwesterly line, North 31° 10' 14" East 60 feet to the most Northerly corner of said land; thence along the Northeasterly line of said land, South 58° 49' 46" East 182.04 feet to the Westerly line of said Downey Avenue, 60 feet wide; thence along said Westerly line, South 14° 03' 09" West 94.24 feet to an angle point in said Westerly line; thence continuing along said Westerly line, South 31° 08' 09" West 49.93 feet to the point of beginning.

PARCEL II: A non-exclusive easement for road and public utility purposes with the right to dedicate to public use over that portion of said Rancho, being a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the Southeasterly line of Tract No. 12085, as per map recorded in Book 226 Pages 22 and 23 of Maps in the Office of the County Recorder of said County, with the center line of Phlox Street, 60 feet wide, as shown on map of said tract; thence along the prolongation of the center line of said Phlox Street South 58° 54' 46" East 0.39 of a foot to the beginning of a tangent curve concave to the Northeast having a radius of 109.90 feet; thence Northeasterly along said curve, through a central angle of 56° 37' 34" A distance of 108.61 feet to the point of a reverse curve concave to the Southeast having a radius of 200 feet; thence Easterly along said curve, through an angle of 56° 42' 34" A distance of 197.95 feet; thence tangent to said curve, South 58° 49' 46" East 613.87 feet to the Westerly line of that portion of Downey Avenue, 60 feet wide, as shown on map recorded in Book 4583 Pages 20 et seq., of Deeds, in the office of said County Recorder.

The side lines of said strip to be lengthened or shortened so as to terminate at its easterly terminus with the Westerly line of said Downey Avenue and at its Westerly terminus with the Easterly line of said Tract No. 12085.

NOW THEREFORE, in consideration of the said sum of $10.00 and other consideration of value, the undersigned do hereby agree for themselves, their heirs, successors, and assigns that said set-back restriction as contained in deed recorded as Document No. 1835 recorded October 10, 1947 to be and is hereby cancelled.

Adopted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg._____
#655 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 33 OK BY BOYER 9-13-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 119 OK BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26579, Page 257, Official Records, March 2, 1948
Grantors: Roy P. Bessent and Frankie Bessent, his wife
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: December 4, 1947 C.S.B 1845
Consideration: $10.00
Granted for: (Downey Fire Station Site No. 2)
Description: Those portions of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:
PARCEL 1: Beginning at the intersection of the Southeasterly line of Tract No. 12085, as per map recorded in Book 226 Pages 22 and 23 of Maps in the office of the County Recorder of said County, with the center line of Phlox Street, 60 feet wide, as shown on map of said tract; thence along the prolongation of the center line of said Phlox Street South 58° 54' 46" East 0.39 of a foot to the beginning of a tangent curve concave to the Northwest having a radius of 109.90 feet; thence Northeasterly along said curve, through a central angle of 56° 37' 34", a distance of 108.61 feet to the point of a reverse curve, concave to the Southeast having a radius of 200 feet; thence Easterly along said curve through a central angle of 56° 42' 34", a distance of 197.95 feet; thence tangent to said curve, South 58° 49' 46" East 422.00 feet to the true point of beginning; thence, South 31° 10' 14" West 110.00 feet; thence South 58° 49' 46" East 209.76 feet to the Westerly line of Downey Avenue, 50 feet wide as shown on map recorded in Book 4593 Pages 20 et seq., of Deeds, in the office of said County Recorder; thence along said Westerly line, North 31° 08' 09" East 49.93 feet to an angle point in said Westerly line; thence continuing along said Westerly line of Downey Avenue, 60 feet wide, North 14° 03' 09" East 94.24 feet to a line that is parallel with and distant 30 feet Northeasterly, measured at right angles, from a line extending South 58° 49' 46" East from the true point of beginning; thence along said parallel line, North 58° 49' 46" West 182.04 feet, more or less, to a line having a bearing of South 31° 10' 14" West and passing through the true point of beginning; thence South 31° 10' 14" West 30 feet to the true point of beginning.
RESERVING therefrom an easement for road and public utility purposes with the right to dedicate to public use, over that portion of said land described as follows:
Beginning at the most Southerly corner of said land, thence along the Southwesterly line of said land, North 58° 49' 46" West 47.07 feet to a line extending North 25° 27' 09" East from a point in the Southeasterly prolongation of the Northeasterly line of Tract No. 13240, as per map recorded in Book 266 Pages 23 and 24 of Maps, in the office of said County Recorder, distant thence North 58° 57' 23" West 31.77 feet from the Westerly line of said Downey Avenue, 50 feet wide, thence North 25° 27' 09" East 60.40 feet; thence North 16° 41' 18" East 29.66 feet; thence North 58° 49' 46" West 134.66 feet to a point in the Northwesterly line of said land; thence along said Northwesterly line, North 31° 10' 14" East 60 feet to the most Northerly corner of said land; thence along the Northeasterly line of said land, South 58° 49' 46" East 182.04 feet to the Westerly line of said Downey Avenue, 60 feet wide; thence along said Westerly line, South 14° 03' 09" West 94.24 feet to an angle point in said Westerly line; thence continuing along said Westerly line, South 31° 08' 09" West 49.93 feet to the point of beginning.
PARCEL II. A non-exclusive easement for road and public utility purposes with the right to dedicate to public use over that portion of said Rancho, being a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
Beginning at the intersection of the Southeasterly line of Tract No. 12085, as per map recorded in Book 226 Pages 22 and 23 of Maps in the Office of the County Recorder of said County, with the center line of Phlox Street, 60 feet wide, as shown on map of said tract; thence along the prolongation of the center line of said Phlox Street South 58°54'46" East 0.39 of a foot to the beginning of a tangent curve concave to the Northeast having a radius of 109.90 feet; thence Northeasterly along said curve, through a central angle of 56° 37' 34" A distance of 108.61 feet to the point of a reverse curve concave to the Southeast

having a radius of 200 feet; thence Easterly along said curve, through an angle of 56° 42' 34" A distance of 197.95 feet; thence tangent to said curve, South 58° 49' 46" East 613.87 feet to the Westerly line of that portion of Downey Avenue, 60 feet wide, as shown on map recorded in Book 4583 Pages20 et seq. of Deeds, in the office of said County Recorder.
The side lines of said strip to be lengthened or shortened so as to terminate at its Easterly terminus with the Westerly line of said Downey Avenue and at its Westerly terminus with the Easterly line of said Tract No. 12085.
Adopted by Board of Supervisors, February 17, 1948, Minute Bk. 333, Pg.____
#654 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 33 BY Boyer 9-13-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 119 OK BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26586, Page 333, Official Records, March 2, 1948
Grantor: Mary E. Lehenbauer, who acquired title as Mary Elizabeth Lehenbauer, an unmarried woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 25 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 18, 1948
#2576 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 OK BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 337, Official Records, March 2, 1948
Grantors: William Volkoff and Mary E. Volkoff, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 11, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 52 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 24, 1948
#2577 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 855 OK BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 341, Official Records, March 2, 1948
Grantor: Rose Kamphoefner, (a married woman, the herein described property being her separate property)
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 90 of the Verona Tract, as per map recorded in Book 14, Page 80, of Maps, records of said County.
Accepted by State of California, February 17, 1948
#2579 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 ok BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 345, Official Records, March 2, 1948
Grantor: Anne Arnott, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 6, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 39 of Tract No. 2058, as per map recorded in Book 21, Page 157, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 18, 1948
#2582 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 ok BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY Fell 9-23-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 365, Official Records, March 2, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 6, 1948
Consideration: $10.00
Granted for:
Description: All that real property situated in the City of Los Angeles, County of Los Angeles, State of California, hereinafter referred to as "said realty," and being described as: Lot 73, Tract 10286, Sheets 1 to 9 inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said County, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by Stateof California, February 20, 1948
#2583 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 ok BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 349, Official Records, March 2, 1948
Grantors: Rino Baldwin and Drina Baldwin, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: January 24, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 73 of Tract No. 10,286 as per map recorded in Book 154, at pages 9 to 17 inclusive, of Maps, in the office of theRecorder of said County.
Accepted by State of California, February 19, 1948
#2584 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 OK BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 355, Official Records, March 2, 1948
Grantors: Clara E. Edwards, a married woman, and Harry D. Edwards, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 29, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 293 of Tract No. 10000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the office of the Recorder of said County.
Accepted by State of California, February 18, 1948
#2585 Copied by Morgan, August 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26586, Page 359, Official Records, March 2, 1948
Grantor: Mamie C. Omer, an unmarried woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 6, 1948
Consideration:
Granted for: (Public Purposes)
Description: The Northerly 30 feet of Lot 6 in Block 8 of the Subdivision of Lots 500, 501, 502, and 503 of the Reservoir Lands, known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.
Accepted by State of California, February 18, 1948
#2586 Copied by Morgan, August 9, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 3 OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 34 BY Fell 9-30-48
CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26598, Page 45, Official Records, March 3, 1948
Grantor: Gabrielle Woodburn Woods, a widow
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date ofConveyance: January 26, 1948
Consideration:
Granted for:
Description: Lots 10 and 11 in Block A of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.
SUBJECT TO: Second installment general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions, and easements, of record.
Accepted by Los Angeles City High School District, February 24, 1948
#1170 Copied by Morgan, August 10, 1948; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 53 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 594 OK BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26616, Page 117, Official Records, March 3, 1948
Grantors: Los Angeles & Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, corporations of the State of Utah
Grantee: County of Los Angeles, a body corporate and politic
Nature of Conveyance: Easement
Date of Conveyance: November 4, 1947
Consideration:
Granted for: Sewer Pipe Line - C. I. 1162
Search No. 3-2
C. S. Map No.
Road Dist. No. 1
Description: An easement and right of way for a 12-inch vitrified sewer pipe line to be constructed across the 60-foot right of way and at a depth of not less than 13 feet beneath the base of rails in the track of Los Angeles & Salt Lake Railroad Company in Los Angeles County, California, and along the following described center line:
Beginning at a point onthe southerly line of said 60-foot right of way, distant S. 75° 03' 20" E. 112 feet thereon from the northwesterly corner of Lot 51 of Tract No. 10679, as per map recorded in Book 165, pages 38 and 39 of Maps, records of said County; thence N. 14° 27' 41" E. to a point on the northerly line of said 60-foot right of way.
Form approved by Arthur Loveland
Description approved by F. S. Overton, November 13, 1947
Accepted by Board of Supervisors, December 23, 1947, Minute Bk. 332, Pg.____
#3040 Copied by Morgan, August 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 OK BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-2-49

Recorded in Book 26601, Page 458, Official Records, March 4, 1948
Grantor: Anthony Amatuzio, a single man
Grantee: State of California,
Nature of Conveyance: Grant Deed
Date of Conveyance: February 11, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 10 and 11 of Tract No. 10,000 as per map recorded in Book 146 pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 24, 1948
#1868 Copied by Morgan, August 11, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-13-48

Recorded in Book 26600, Page 324, Official Records, March 4, 1948
Grantors: John Parks Trowbridge, husband, Claire Trowbridge, wife
Grantee: Palos Verdes School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: August 26, 1946
Consideration: $10.00
Granted for:
Description: Lot 16 in Block 1604, of Tract No. 6885 in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 78 Pages 49 to 52 inclusive of Maps, in the office of the County Recorder of said county.
SUBJECT TO taxes, assessments, and encumbrances of record.
Accepted by Palos Verdes School District, November 17, 1947
#2579 Copied by Morgan, August 11, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 27 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 434 ok BY Fell 9-28-48

~~CHECKED~~ BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26600, Page 279, Official Records, March 4, 1948
Grantor: Lillian Brinton Smith, also known as Lillian B. Smith
Grantee: Palos Verdes School District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 2, 1946
Consideration: $10.00
Granted for:
Description: Lot 12 of Block 1610, of Tract No. 6885, as per Map Recorded in Book 78, pages 49 to 52, inclusive, of Maps in the Office of the County Recorder of said Los Angeles County
Conditions not copied.
Accepted by Palos Verdes School District, November 17, 1947
#2580 Copied by Morgan, August 11, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 27 OK BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 434 ok BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26600, Page 315, Official Records, March 4, 1948
Grantor: Lela E. Kemplin
Grantee: Palos Verdes School District of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: December 4, 1947
Consideration: $10.00
Granted for:
Description: Lot 3, Block 1604, Tract 6885, as per maps of said tract recorded in the office of the County Recorder of Los Angeles County, California,
SUBJECT TO: All covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
Accepted by Palos Verdes School District, November 17, 1947
#2581 Copied by Morgan, August 11, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 27 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 434 OK BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26600, Page 329, Official Records, March 4, 1948
Grantor: Genieva Mordaunt, a widow
Grantee: Palos Verdes School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: November 13, 1946
Consideration: $10.00
Granted for:
Description: Lot 7, Block 1610, Tract 6885 in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 78 Pages 49 to 52 inclusive of Maps, in the office of the County Recorder of said County.
Subject to taxes, assessments, and encumbrances of record.
Accepted by Palos Verdes School District, November 17, 1947
#2582 Copied by Morgan, August 11, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 27 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 434 OK BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-12-48

Recorded in Book 26599, Page 210, Official Records, March 4, 1948
Grantor: Jennie Sommerfield
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration:
Granted for: Downey Avenue
Search No. 3-42
C. S. Map No. C.S.B. 1846
Road Dist. No. 1
Description: The northwesterly 10 feet of the northeasterly 120 feet of Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof within Firestone Boulevard of record. To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, March 2, 1948; Minute Bk. 334, Pg.____
#2831 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY Boyer 9-13-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 ok BY Fell 9-22-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-23-48

Recorded in Book 26599, Page 207, Official Records, March 4, 1948
Grantors: Charles E. Wirch and Martha L. Wirch, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 30, 1948
Consideration:
Granted for: Foothill Boulevard C.S.B 1357-2
Search No. 25-11
C. S. Map No. B-1357-2
Road Dist. No. 5
Description: That portion of that certain parcel of land in the Kinneloa Ranch, as shown on map recorded in Book 70, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Charles E. Wirch et ux, recorded in Book 22761, page 86, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying easterly of and adjacent to the easterly line of Foothill Boulevard (formerly Santa Anita Avenue) as shown on map of Tract No. 6433, recorded in Book 104, page 20, of Maps, in the office of said recorder.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 13, 1948
Accepted by Board of Supervisors, March 2, 1948, Minute Bk. 334, Pg.____
#2832 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 44 BY Painter 8-27-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 ok BY Fell 9-27-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26599, Page 204, Official Records, March 4, 1948
Grantors: Charles E. Wirch and Martha L. Wirch, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 30, 1948
Consideration:
Granted for: Foothill Boulevard C.S.B. 1357-2
Search No. 25-13
C. S. Map No. B-1357-2
Road Dist. No. 5
Description: That portion of the Kinneloa Ranch, as shown on map recorded in Book 70, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying easterly of and adjacent to the easterly line of Foothill Boulevard (formerly Santa Anita Avenue) as shown on map of Tract No. 6433, recorded in Book 104, page 20, of Maps, in the office of said recorder, and extending from the southerly line of the parcel of land described in deed to Claude B. Hayes et ux., recorded in Book 22433, page 201, of Official Records, in the office of said recorder, northerly to the southerly line of the parcel of land described in deed to John F. Rechs et ux., recorded in Book 23582, page 334, of said Official Records.

To be known as FOOTHILL BOULEVARD.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by County of Los Angeles, Board of Supervisors, March 2, 1948, Minute Book 334, Page ____
#2833 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 44 & BY Painter 8-27-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 465 OK BY Fell 9-27-48

CHECKED BY FELL CROSS REFERENCED BY 4/6/50 Runco

Recorded in Book 26599, Page 201, Official Records, March 4, 1948
Grantors: Fred Salmen, Jr. and Irene Salmen, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 19, 1948
Consideration:
Granted for: Normandie Avenue C.S 8921-1
Search No. 15-22
C. S. Map No.
Road Dist. No. 2
Description: The easterly 10 feet of Lot 15, Tract No. 5292, as shown on map recorded in Book 56, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, March 2, 1948, Minute Bk. 334, Pg.____
#2834 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Boyer 8-24-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 OK BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26599, Page 198, Official Records, March 4, 1948
Grantors: Irene Salmen, a married woman, Fred Salmen, Jr., her husband
Grantee: County of Los Angeles
Nature of Conveyance: Easement C. S. 8921-1
Date of Conveyance: January 19, 1948
Consideration:
Granted for: Normandie Avenue
Searhh No. 15-21
C. S. Map No.
Road Dist. No. 2
Description: The easterly 10 feet of Lot 14, Tract No. 5292, as shown on map recorded in Book 56, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, March 2, 1948, Minute Book 334, Pg._____
#2835 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. V4 BY Boyer 8-24-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 OK BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26599, Page 195, Official Records, March 4, 1948
Grantor: Jack T. Watts,
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 17, 1948 C. S. 8921-1
Consideration:
Granted for: Normandie Avenue
Search No. 15-26
C. S. Map No.
Road Dist. No. 2
Description: The easterly 10 feet of Lot 19, Tract No. 5292, as shown on map recorded in Book 56, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, March 2, 1948, Minute Bk. 334, Pg._____
#2836 Copied by Morgan, August 11, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. V4 BY Boyer 8-24-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 OK BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26599, Page 192, Official Records, March 4, 1948
Grantor: Paul Richards, a widower
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 7, 1948
Consideration:
Granted for: Normandie Avenue
Search No. 16-7
C. S. Map No. 8921-1
Road Dist. No. 2
Description: The westerly 10 feet of Lot 420, Grider Hamilton Oswald Co's Subdivision of Manchester Heights Sheet No. 2, as shown on map recorded in Book 16, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 11, 1948
Accepted by Board of Supervisors, March 2, 1948, Minute Bk. 334, Pg.____
#2837 Copied by Morgan, August 11, 1948; Compared by Crampton

C.S. 8921-1

PLATTED ON INDEX MAP NO. W4 21 BY Boyer 8-24-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 ok BY Fell 9-28-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26625, Page 281, Official Records, March 8, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantee: California Water Service Company
Nature of Conveyance: Grant Deed
Date of Conveyance: January 13, 1948
Consideration: $5,150.00
Granted for:
Description: All the right, title and interest of the County of Los Angeles in and to the hereinafter described real property situated in the County of Los Angeles, State of California, described as: Those portions of Block D, Tract No. 13146, as shown on map recorded in Book 267, page 28, of Maps, in the office of the Recorder of the County of Los Angeles, which lie within the boundaries of Lots 48 to 52, inclusive, and lots 64 to 67, inclusive, of Tract No. 6213, as shown on map recorded in Book 133, pages 25 et seq., of said Maps, and within that portion of Gifford Avenue, (formerly Gifford Street) vacated by order of the Board of Supervisors of said county, recorded in Book 18279, page 135, of Official Records, in the office of said recorder, described as follows: Beginning at the southwesterly corner of said Lot 64; thence westerly along the westerly prolongation of the southerly line of said last mentioned lot, to the westerly line of said Gifford Avenue; thence northerly and northwesterly along the westerly and southwesterly lines of said Gifford Avenue to a point that is northwesterly thereon 43.52 feet from the southeasterly corner of Lot 68, said Tract No. 6213; thence northeasterly in a direct line to a pointin the northeasterly line of said Gifford Avenue that is northwesterly thereon 37.02 feet from the most southerly corner of above mentioned Lot 67; thence southeasterly and southerly along the northeasterly and easterly lines of said Gifford Avenue to the point of beginning.
#1690 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 ok BY Crampton 8-

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 461-1 ok BY Cmb 10-15-48

CHECKED BY CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 149, Official Records, March 8, 1948
Grantors: Edgar C. Hezel and Margaret M. Hezel, husband and wife, and Caroline Hezel, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 19, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 17 of Tract No. 9758 as per map recorded in Book 151 at page 35 of Maps, in the office of the Recorder ofsaid County.
Accepted by State of California, March 1, 1948
#2425 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 920 OK BY Fell 11-10-48

CHECKED BY FELL CROSS REFERENCED. BY Crampton 8-24-48

Recorded in Book 26637, Page 162, Official Records, March 8, 1948
Grantor: Lucile Conrey, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 24, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 124 of Tract No. 6936 as per map recorded in Book 76 at page 34 of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 1, 1948
#2426 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY Fell 10-11-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 166, Official Records, March 8, 1948
Grantors: Harry Cohen and Rose Cohen, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 16, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 299 of Tract No. 10000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, February 25, 1948
#2427 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 ok BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 170, Official Records, March 8, 1948
Grantors: Edwin M. Bauer and Mary M. Bauer, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.F. 2272
Date of Conveyance: January 28, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 14 in Block "E" of North Park Tract as per map recorded in Book 5, page 58, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 1, 1948
#2430 Copied by Morgan, August 12, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 174, Official Records, March 8, 1948
Grantors: Elin N. Klock, an unmarried woman, and Franklin G. Klock, Jr., a single man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 31, 1948
Consideration:
Granted for: (Public Purposes)
Description: The North 65 feet, measured along the east side, of Lot 5 of the Brokaw Tract, as per map recorded in Book 1, Page 39, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 17, 1948
#2431 Copied by Morgan, August 12, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY Fell 9-23-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 178, Official Records, March 8, 1948
Grantors: Ralph Medina and Bertha Medina, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 24, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 101 of the Verona Tract, as per map recorded in Book 14, page 80, of Maps, in the office of the County Recorder of said County. SUBJECT to an easement for drainage purposes over the Westerly 5 feet thereof, as granted to the State of California.
Accepted by State of California, March 1, 1948
#2432 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 7 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 855 OK BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 182, Official Records, March 8, 1948
Grantor: Earl Minier, a widower
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 18, 1948
Consideration:
Granted for: (public purposes)
Description: Lots 16 and 17 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 1, 1948
#2433 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 307 307 BY R.Thompson 10|21|48
CHECKED BY CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 186, Official Records, March 8, 1948
Grantor: City of Burbank, a municipal corporation
Grantee: State of California
Nature of Conveyance: Quitclaim Deed C.F. 2295
Date of Conveyance: February 26, 1948
Consideration:
Granted for: (Public Purposes)
Description: All that real property in the City of Burbank, County of Los Angeles, State of California, described as:
The southeasterly 37 feet of the Northwesterly 137 feet, measured along the Northeasterly line, of Lot 17, Block 64, Town of Burbank, as per map recorded in Book 17, Page 19, Of Miscellaneous Records, in the office of the County Recorder of said County.
Accepted by State of California, March 2, 1948
#2434 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. 178-B 190 BY Dobes 12-7-48
PLATTED ON ASSESSOR'S BOOK NO. 722 OK BY Fell 9-29-48
CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 190, Official Records, March 8, 1948
Grantors: Nickolas N. Shammas and Jeanette, H. Shammas, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 24, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 296 of Tract 10000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 1, 1948
#2435 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 55 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 985 OK BY Cmf 9-29-48
CHECKED BY CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 368, Official Records, March 8, 1948
Grantors: Madison H. Compton and Caroline M. Compton, husband and wife
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: January 14, 1948
Consideration:
Granted for:
Description: Lot 22 in Block 9 of Bay View Tract No. 2, as per map recorded in Book 3 Page 87 of Maps in the office of the County Recorder of said County.
SUBJECT TO: Covenants, conditions, restrictions, and easements of record.
Accepted by Los Angeles City High School District, February 16, 1948
#2827 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 28 ok BY Crampton 8-

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 932 ok BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26637, Page 370, Official Records, March 8, 1948
Grantor: J. R. Brittain
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 10, 1948
Consideration:
Granted for:
Description: Lot 21 in Block 9 of Bay View Tract No. 2, as per map recorded in Book 3 Page 87 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1947-1948.
Accepted by Los Angeles City High School District, March 1, 1948
#2828 Copied by Morgan, August 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 28 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 932 ok BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-24-48

Recorded in Book 26642, Page 486, Official Records, March 9, 1948
Grantor: United States of America, acting by and through Kenneth C. Royall, Secretary of the Army, under and pursuant to the powers and authority contained in the provisions of the Surplus Property Act of 1944 (58 Stat. 765), as amended, and War Assets Administration Regulation 5 (17 March 1947), Section 8305.11,
Grantee: Pacific Electric Railway Company, a California Corporation
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 2, 1948 C.S.B-233
Consideration: $1.00
Granted for:
Description: All the right, title and interest acquired by deed from Pacific Electric Railway Company, a California Corporation, dated 18 May 1943, recorded in Book 20271, page 65 of Official Records, in and to that certain piece or parcel of land situated, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to wit:
A strip of land 18 inches in width lying 9 inches on each side of the following described center line:
Beginning at a point on the easterly line of the Pacific Electric Railway Company's right of way as per Ordinance No. 37036 (N.S.) located southerly thereon 374.37 feet from the intersection of said easterly line with the line between Stations No. 5 and No. 6 of Inner Bay Exception Boundary; thence from said point, North 71° 14' 34" West 98.95 feet to the westerly line of said right of way.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part and its successors and assigns forever.
#3122 Copied by Morgan, August 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 28 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 OK BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 25702, Page 103, Official Records, March 8, 1948
Grantor: Antonio Gullo, a single man
Grantee: State of California
Nature of Conveyance: Grant Deed C.F. 2220-1
Date of Conveyance: June 3, 1946 See also E-81-277
Consideration: $10.00 OR. 23666-184
Granted for: (Public Purposes)
Description: Lots 18 and 19 in Block 2 of the Park Tract as per map recorded in Book 7, pages 26 and 27 of Miscellaneous Records of said County. EXCEPT the Northwesterly 32 feet thereof.
Accepted by State of California, August 28, 1946
#3034 Copied by Morgan, August 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 37 37 BY R.O.Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26654, Page 421, Official Records, March 10, 1948
Grantor: County of Los Angeles, a body coporate and politic
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-532-1
Date of Conveyance: August 5, 1947 C.S. B-2126
Consideration:
Granted for:
Description: PARCEL NO. 1: That portion of Block 214 and those portions of Lots 1 to 20, inclusive, in Block 213, of the Townsite of Redondo Beach, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, page 1, et seq., of Miscellaneous Records of said County and that portion of the Rancho San Pedro in said City, County and State, described as a whole as follows: Beginning at the southwesterly corner of Lot 1 of the Knob Hill Tract as shown on map recorded in Book 5, page 73, of Maps, Records of said County; thence northerly along the westerly line of said Knob Hill Tract to the southwesterly corner of Lot 20, said Knob Hill Tract; thence westerly along the westerly prolongation of the southerly line of said last mentioned Lot 20, 46 feet; thence northerly in a direct line to the southwesterly corner of Lot 21, in Block 213 of said Townsite of Redondo Beach; thence northerly along the westerly line of said Block 213 to the northwesterly corner of Lot 41, said Block 213; thence northerly in a direct line, 162 ft. ± to a point in the westerly prolongation of the southerly line of Lot A of Tract 3380 recorded on page 88 in Book 34 of Maps, Los Angeles County Records, said point being westerly 33.87 feet from the southwest corner of said Lot A; thence easterly along the westerly prolongation of the southerly line of said Lot A, a distance of 33.87 feet to the southwest corner of said Lot A; thence northerly along a line parallel with and 15 feet westerly measured at right angles from the westerly line and prolongation thereof of Lots 6 to 9 inclusive in Block 215 of Redondo Beach as shown on map recorded in Book 72, page 70, Miscellaneous Records of said County to the westerly line of said Block 215; thence northerly along said last mentioned westerly line to the northwesterly corner of Lot 1 said Block 215; thence North 1° 21' East along the westerly line of the land conveyed to H.B. Ainsworth by deed recorded in Book 3026, page 92 of Deeds, Records of said County, 10.26 feet to the northwesterly corner thereof; thence North 78° 24' East along the northerly line of the land so conveyed to H. B. Ainsworth 52.50 feet to an angle point therein; thence North 0° 24' West along the westerly line of the land described in deed to the City of Redondo Beach, recorded in Book 3421, page 65 of deeds, Records of said County, 68.18 feet to the northwesterly corner thereof; thence westerly and northerly along the southerly and westerly lines of the Redondo Hotel Tract asshown on map recorded in Book 9, page 38 of Maps, Records of said County, to the easterly prolongation of the southerly line of the 60 foot right of way conveyed to the Redondo Beach Railway Company by deed recorded in Book 511, page 56 of Deeds, Records of said County; thence westerly along said easterly prolongation and southerly line and the westerly prolongation of the southerly line of the land so conveyed to the Redondo Beach Railway Company to the mean high tide line of the Pacific Ocean; thence southerly along said mean high tide line to the southerly line of said Racho San Pedro; thence easterly along said last mentioned southerly line to the point of beginning.

Excepting therefrom that portion thereof included within the 15 foot right of way to Wharf No. 2 as described in deed to the Redondo Railway Company, recorded in Book 1322, page 12, of Deeds, records of said County.

Also excepting any portion of said land, which at any time was tide land, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

PARCEL NO. 2: That portion of Lot 41, Block 213 , of the Townsite of Redondo Beach, as shown on map recorded in Book 39, pages 1 et seq., Miscellaneous Records of Los Angeles, and that portion of Guadalupe Avenue, vacated, as described in Ordinance No. 129 of the City of Redondo Beach, and that portion of the Rancho San Pedro, as shown on map recorded in Book 1, pages 119 et seq., of Patents, records of said county, allwithin the following described boundaries:

Beginning at a point in the westerly prolongation of the southerly line of Tract No. 3380, as shown on map recorded in Book 34, page 88, of Maps, records of said county, which is North 70° 27' 25" West 33.87 feet from the southwesterly corner of saidtract; thence South 10° 17' 30" West 153.68 feet to the northwesterly corner of above mentioned Lot 41; thence South 2° 26' 50" West along the westerly line of said Lot 41 to a point thereon distant 64.00 feet

northerly from the southwesterly corner of said Lot 41; said point being the northwesterly corner of that certain parcel of land described in deed from Luther E. Groat and Grace Lamoreaux Groat to George Edwin Burnell, dated August 18, 1926, and recorded in Book 6077, page 85, Official Records of said county; thence easterly along the northerly line of said parcel of land described in said deed to a line which is parallel with and 12 feet easterly, measured at right angles, from the westerly line of said Lot 41; thence northerly along said parallel line to a line which is parallel with and 12 feet easterly, measured at right angles, from said course of "South 10° 17' 30" West"; thence northerly along said last mentioned parallel line to said westerly prolongation of the southerly line of Tract No. 3380; thence westerly in a direct line to the point of beginning.

PARCEL NO. 3: Lots 1 to 5, inclusive, Block A, Lots 1 to 13, inclusive, Block B, and Lots 1 to 6, inclusive, Block C, all in Tract No. 10209, as shown on map recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom any portion of said land lying outside of the patent lines of the Rancho Los Palos Verdes, as such lines existed at the time of the issuance of the patent, which wasnot formed by the deposit of alluvion from natural causes and by imperceptible degrees.

PARCEL NO. 4: Lots 7 to 13, inclusive, Block C; the Lots 1 to 13, inclusive, Block D; and Lots 1 to 12, inclusive, Block E; all in Tract No. 10209, as shown on map recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom any portion of said land lying outside of the patent lines of the Rancho Los Palos Verdes, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

EXCEPTING AND RESERVING to said County of LosAngeles all oil, gas and other hydrocarbon substances in and under said property, with the right to slant drill from adjacent or other property into saidproperty, and to remove the same, but without any right in grantor to use ordisturb the said property within 100 feet of the surface thereof for any of such purposes, nor to do any drilling within 1500 feet of the uplandproperty line described in this deed.

Accepted by State of California, March 9, 1948

#2947 Copied by Morgan, August 16, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 25 BY Cadwell 9-19-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 91-1 OK 319-2 BY Fell 10-7-48

CHECKED BY FELL 91-1 CROSS REFERENCED BY Cadwell 9-19-49

Recorded in Book 26434, Page 332, Official Records, February 6, 1948
Grantor: Cecil E. Clough, Guardian of the Estate of Elsie Turke, an incompetent person
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: December 17, 1947 C.S. B-927-1
Consideration:
Granted for: Flower Avenue
Search No. 4-27
C. S. Map No.
Road Dist. No. 1
Description: The northerly 10 feet of the westerly half of Lot 375, Somerset Acres, Sheet No. 7, as shown on map recorded in Book 14, Page 105, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FLOWER AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, January 20, 1948
Accepted by Board of Supervisors, February 3, 1948, Minute Bk. 333, Pg.____
#3084 Copied by Morgan, August 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 34- BY

PLATTED ON CADASTRAL MAP NO. 693243 BY

PLATTED ON ASSESSOR'S BOOK NO. 401-2 BY Fell 9-24-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26674, Page 389, Official Records, March 11, 1948
Grantor: Eastside Union School District of Los Angeles County, formerly La Solana Union School District, successor to Antelope School District and Redman School District of Los Angeles County
Grantee: Joshua Tree Grange, No. 664, Inc.
Nature of Conveyance: Grant Deed
Date of Conveyance: December 16, 1947
Consideration: $10.00
Granted for:
Description: Lots 1, 2, 3, 4, 5, 6, 19, 20, 21, 22, 23, and 24, in Block 9, of the Townsite of Redman, California, as per map recorded in Book 14, Page 148, of Maps, Records of Los Angeles County, California.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1947-1948.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record or in deed to file.
3. Subject to the following restrictions and exceptions:

1. The La Solana Schoolhouse shall be kept as a Community Hall for ten years (10 Yrs.) or as long a period of that time as owned by the Joshua Tree Grange #664. Inc.

2. Should the Grange decide to sell said property the Eastside Union School District shall have the option to first purchase the property for the sum for which it was orginally sold to the Grange, namely, $1100.00

3. The Property shall not be used for any purpose that would work a detriment to the Community in the opinion of the majority of the Board of Trustees of the Eastside Union School District.

#64 Copied by Morgan, August 17, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 69 BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 485 OK BY Fell 10-8-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26672, Page 343, Official Records, March 11, 1948
Grantors: Norman J. Laufman, a single man, and June L. Edmondson, an unmarried woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 26, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 38 of Tract No. 2058, as per map recorded in Book 21, Page 157, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 3, 1948
#2004 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 OK BY Fell 9-23-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26672, Page 346, Official Records, March 11, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 46 of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, March 1, 1948.
#2006 Copied by Morgan, August 17, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26672, Page 256, Official Records, March 11, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 27, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 17, of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods,"
Conditions not copied.
Accepted by State of California, March 4, 1948
#2007 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26672, Page 260, Official Records, March 11, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948 See E:125-5, O.R. 40122-259
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 19 and the South 1/2 of Lot 20 of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17 inclusive, of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, March 1, 1948
#2008 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Cmb 10-1-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26672, Page 264, Official Records, March 11, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 26, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 14 of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, March 5, 1948
#2009 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26672, Page 268, Official Records, March 11, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 26, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 202, of Tract No. 10000, Sheets 1 to 4, inclusive, as per map recorded in Book 146, pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said county; commonly known as "Sherman Oaks."
Conditions not copied.
Accepted by State of California, March 5, 1948
#2010 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26672, Page 272, Official Records, March 11, 1948
Grantors: Louis H. Ragins and Mary Ragins, husband and wife, as to an undivided one-half interest.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 16, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 3 of Chadwick Subdivision of Blocks 1, 2 and 12, Woolen Mill Tract, as per map recorded in Book 16, page 59, of Miscellaneous Records in the office of the County Recorder of said County. EXCEPTING therefrom that portion thereof included within the lines of Lot 3 in Block 12 of Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands (also known as Woolen Mill Tract), as per map recorded in Book 42, page 409, of Deeds, in the office of the said County Recorder.
Accepted by State of California, March 3, 1948
#2011 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 3 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 ok BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-31-48

Recorded in Book 26672, Page 275, Official Records, March 11, 1948
Grantor: Alexander Ragins, a single man, as to an undivided one-half interest
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 16, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 3 of Chadwick Subdivision of Blocks 1, 2 and 12, Woolen Mill Tract, as per map recorded in Book 16, page 59, of Miscellaneous Records, in the office of the County Recorder, of said County. EXCEPTING therefrom that portion thereof included within the lines of Lot 3 in Block 12 of Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands (also known as Woolen Mill Tract), as per map recorded in Book 42, page 409, of Deeds, in the office of the said County Recorder.
Accepted by State of Calffornia, March 3, 1948
#2012 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 3 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 ok BY Fell 10-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26672, Page 278, Official Records, March 11, 1948
Grantors: Richard Tai Jeung and Pauline Jeung, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 26, 1948
Consideration:
Granted for: (public purposes)
Description: The northwesterly 82 1/2 feet of Lots 11 and 12 in Block 10 of a Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly called the Woolen Mill Tract, as per map recorded in Book 42, Page 409, of Deeds, records of said County.
Accepted by State of California, March 3, 1948
#2013 Copied by Morgan, August 17, 1948 Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 3 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 ok BY Fell 10-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 8-31-48

Recorded in Book 26675, Page 366, Official Records, March 11, 1948
Grantor: Nina Nelson, a single woman
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 16, 1948
Consideration:
Granted for:
Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
Lot 7, Block "K", Tract No. 4224, as permap recorded in Book 48, Page 97 of Maps, Records of Los Angeles County.
Accepted by Los Angeles City School District, March 1, 1948
#2391 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 29 BY Crompton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 647 647 BY R. Thompson 10/24/48

CHECKED BY CROSS REFERENCED BY Crompton 8-31-48

Recorded in Book 26673, Page 107, Official Records, March 11, 1948
Entered in Judgment Book 1893, Page 107, March 4, 1948

MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, Plaintiff, vs. W. E. McCASLIN, et al., Defendants.	NO. 532132 FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 1, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Montebello, County of Los Angeles, State of California, and more particularly described as follows:
PARCEL NO. 1: The northerly 407.25 feet of Lot 74, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County of Los Angeles.
DATED this 1st day of March, 1948.

CHARLES E. HAAS
Presiding Judge

P
1947

#3090 Copied by Morgan, August 17, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 87373 BY R. Thompson. 12/20/48

CHECKED BY CROSS REFERENCED BY 4/7/50 Runco

Recorded in Book 25048, Page 59, Official Records, August 29, 1947
Grantors: Southern Pacific Company, a corporation of the State of Kentucky, and its lessor, Southern Pacific Railroad Company, a corporation of the States of California, Arizona and New Mexico,
Grantee: County of Los Angeles, a political subdivision of the State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 21, 1947 C. S. B-1890
Consideration:
Granted for: Street and Highway Purposes - (Capra Road)
Search No. 2-1,2,3.
C. S. Map No.
Road Dist. No.
Description: Those certain portions of the right of way of the Southern Pacific Railroad Company in the west half of Section 16, Township 4 North Range 14 West, S.B.B. & ., County of Los Angeles State of California, lying within the following described strips of land to be known as CAPRA ROAD.

Strip No. 1: A strip of land 40 feet in width, lying equally 20 feet on each side of the following described center line:
Beginning at a point in the center line of Soledad Canyon Road, as described in deed recorded in Book 14308, page 338, of Official Records, in the office of the Recorder of the County of Los Angeles, that is southeasterly along said center line 185.96 feet from the westerly terminus of the curve therein having a radius of 500 feet and a length of 571.77 feet, a radial line of said curve to said point having a bearing of South 24° 38' 30" West; thence from said point of beginning South 39° 30' 00" West 60.97 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having ~~a radius~~ of 75 feet; thence southerly along said last mentioned curve 58.85 feet; thence South 5° 27' 20" East 40.91 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 150 feet; thence outherly along said last mentioned curve 103.77 feet; thence South 34° 10' 50" West 54.63 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 100 feet; thence southerly along said last mentioned curve 97.95 feet; thence South 21° 56' 30" East 57.87 feet to the beginning of a curve concave to the North tangent to said last mentioned course, and having a radius of 60 feet; thence easterly along said last mentioned curve 108.93 feet; thence North 54° 02' 20" East 112.09 feet to the beginning of a curve concave to the South, tangent to said last mentioned course, and having a radius of 75 feet; thence easterly along said last mentioned curve 76.71 feet thence South 67° 21' 30"East 126.25 feet; thence South 86° 04'30" East 243.00 feet; thence North 76° 15' 30" East 197.00 feet to a point hereinafter referred to as "Point B"; thence continuing North 76° 15' 30" East 100 feet more or less to the northerly line of said right of way of the Southern Pacific Railroad Company.

The side lines of said strip of land shall be prolongated or shortened at the end thereof so as to terminate in said line of right of way of the Southern Pacific Railroad Company and at the angle points so as to terminate in their points of intersection.

STRIP NO. 2: A strip of land 40 feet in width, lying equally 20 feet on each side of the following described center line:
Beginning at a point in the center line of the above described strip No. 1 referred to therein as "Point B"; thence South 64° 17' 00" East 761.86 feet to the north and south quarter section line of said Section 16.

The side lines of said strip of land shall be prolonged or shortened at the end thereof so as to terminate in said north and south quarter section line.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, December 18, 1946
Accepted by Board of Supervisors, August 29, 1947
#2937 Copied by Morgan, August 17, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 15 16 BY Fansler 10-31-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY Cmd 9-27-48

CHECKED BY CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26689, Page 212, Official Records, March 12, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantee: Morris Jacobson and Rose Jacobson, husband and wife, as joint tenants
Nature of Conveyance: Grant Deed
Date of Conveyance: January 22, 1946
Consideration: $7,500.00
Granted for:
Description: All the right, title and interest of the County of Los Angeles in and to the real property situated in the County of Los Angeles, State of California, described as:
Lot 306, Tract No. 7192, as shown on map recorded in Book 78, pages 37 and 38, of Maps, in the office of the Recorder of the County of Los Angeles, said real property consisting of a vacant lot approximately 43' x 124' in dimension.
SUBJECT TO: (1) Covenants, conditions, and restrictions, contained in the Declaration of Establishment of conditions and restrictions, recorded in Official Records Book 2732, Page 186.
(2) An easement and right of way over the rear of said lot for the installation, maintenance and operation of telephone, telegraph and electric light poles, reserved in deed recorded in Official Records Book 9372, Page 305.
(3) An easement and right of way for pole or conduit lines over the rear 5 feet of said lot as conveyed by deed recorded in Official Records Book 17093, Page 63.
TO HAVE AND TO HOLD Unto said Grantees, as joint tenants.
#979 Copied by Morgan, August 18, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 120B237 120B237 BY Robes 2-21-49

PLATTED ON ASSESSOR'S BOOK NO. 408 OK BY Fell 10-8-48

CHECKED BY FELL CROSS REFERENCED BY Crompton 9-1-48

Recorded in Book 26682, Page 334, Official Records, March 12, 1948
Grantor: Vera Reilly, as executrix of the estate of Alice M. Linn, deceased,
Grantee: Whittier City School District, of the City of Whittier
Nature of Conveyance: Executrix's Deed (Grant)
Date of Conveyance: January 28, 1948
Consideration:
Granted for:
Description: All right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Whittier, County of Los Angeles, State of California, described as follows:
Lot 23, Grandview Addition to Whittier, as per map recorded in Book 3, Page 16 of Maps of Los Angeles County.
Accepted by Whittier City School District, February 11, 1948
#1462 Copied by Morgan, August 18, 1948; Compared by Lloyd OK Crompton
PLATTED ON INDEX MAP NO. 37 BY

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 138-1 BY R.Thompson 10|15|48

CHECKED BY CROSS REFERENCED BY Crompton 9-2-48

Recorded in Book 26682, Page 100, Official Records, March 12, 1948
Grantors: Andrew J. Davis and Norma Davis, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 26, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 201 of Tract 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 8, 1948
#2018 Copied by Morgan, August 18, 1948; Compared by Poggione

~~PLATTED IN~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cmb 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26676, Page 454, Official Records, March 12, 1948
Grantors: August C. Kabetzke and Willa A. Kabetzke, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 21, 1948
Consideration:
Granted for: Peck Road
Search No. 11-38
C. S. Map No. B-1351-2
Road Dist. No. 1
Description: PARCEL NO. 1: That portion of Lot 1, Block B, Tract No. 10967, as shown on map recorded in Book 192, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 12.04 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot.
Excepting therefrom that portion thereof within thenortherly 150 feet of said lot.
PARCEL NO. 2: That portion of said Lot 1 within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel 1 with the southerly line of said lot; thence westerly along said southerly line 17 feet;thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.
To be known as PECK ROAD.
Reference is hereby made to County Surveyor's Map No. B-1351, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 20, 1948
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Pg._____
#2334 Copied by Morgan, August 18, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. 132B 277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 857 OK BY Fell 10-6-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 1-13-49

Recorded in Book 26676, Page 469, Official Records, March 12, 1948
Grantor: Montebello Unified School District of Los Angeles County
Grantee: County of LosAngeles
Nature of Conveyance: Perpetual Easement
Date of Conveyance: February 5, 1948
Consideration:
Granted for: Sanitary Sewer Purposes
Search No. 108-1,2
C. S. Map No.
Road Dist. No. 1
Description: NOW, THEREFORE, in consideration of the premises, the MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby dedicate and grant to the County of Los Angeles, an easement to be perpetual during its continued use and right to use the hereinafter described premises for the construction, reconstruction, inspection, maintenance and repair of the real property described as follows:
That portion of Server Avenue, as shown on map of Tract No. 8649, recorded in Book 131, page 33 et seq., of Maps, in the office of theRecorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:
Beginning at the intersection of the center line of said Server Avenue with the easterly prolongation of the northerly line of Lot 193, said tract; thence southerly along said center line to a point in a curve concave to the southeast, tangent to the southerly line of Lot 265, said tract, tangent to the easterly line of Lot 273, said tract, and having a radius of 75 feet.
The side lines of above described strip of land shall terminate southerly in above mentioned curve and northerly in said easterly prolongation.
This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.
TO HAVE AND TO HOLD unto said Grantee and its assigns, forever.
Form approved by Arthur Loveland
Descriptionapproved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 9, 1948; Minute Bk. 334, Pg.____
#2338 Copied by Morgan, August 18, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 36 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 17B245 BY

PLATTED ON ASSESSOR'S BOOK NO. 741 OK BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 26676, Page 477, Official Records, March 12, 1948
Grantors: E. L. Lynn and Margaret D. Lynn, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: December 12, 1947
Consideration: C.S. 8921-1
Granted for: Normandie Avenue
Search No. 15-17
C. S. Map No.
Road Dist. No. 2
Description: The westerly 10 feet of Lot 150, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office ofthe Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, January 7, 1948
Accepted by Board of Supervisors, March 9, 1948; Minute Book 334, Pg.____
#2339 Copied by Morgan, August 18, 1948; COMPARED BY POGGIONE
PLATTED ON INDEX MAP NO. 24 BY Fenstler 11-8-48
PLATTED ON CADASTRAL MAP NO. ___ BY
PLATTED ON ASSESSOR'S BOOK NO. 372 OK BY Fell 9-28-48
CHECKED BY FELL CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26676, Page 480, Official Records, March 12, 1948
Grantor: Los Angeles County Flood Control District, a body corporate and politic
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 3, 1948
Consideration:
Granted for: ~~Storm Drain~~ Lankershim Blvd. Hgwy. Drainage Facility
Search No. 1-~~2~~,2,~~3~~A, 4
E. S. Map No. 8991-1 and B-1136-10 C.S.B-1136-10
Road Dist. No. 5
Description: That portion of Lot B of the partition of Lots 275, 276, 277 and 278 and part of the river bed adjoiningin the Lankershim Ranch Land and Water Company'sSubdivision, as shown on map filed in Case No. 70672 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of the LosAngeles River as shown on map of the Property of the Lankershim Ranch Land & Water Co., recorded in Book 31, page 39 et seq., of MiscellaneousRrecords, in the office of the Recorder of the County of Los Angeles, all within a strip of land 14 feet wide lying 7 feet on each side of the following described center line: Beginning at a point in the center line of the 200 foot strip of land described in Parcel No. 879 of final judgment recorded as Document No. 1576 on February 16, 1944, in Book 20697, page 61, of Official Records, in the office of said recorder, said point being easterly along said center line 262.66 feet from the City Engineer's center line of Lankershim Boulevard, as shown on map of Tract No. 8267, recorded in Book 102, pages 24 and 25, of Maps, in the office of said recorder; thence southerly along a line perpendicular to the center line of said 200 foot strip of land 412.88 feet.

The side lines of above described 14 foot strip of land shall be bounded northerly by a line parallel with and 65 feet southerly, measured at right angles, from the center line of above mentioned 200 foot strip of land, and southerly by the southerly line of the parcel of land described in deed to the Los Angeles County Flood Control District recorded as Document No. 819 on October 24, 1927, in Book 7712, page 168, of said Official Records.

Subject to conditions,restrictions, reservations, rights, and rights of way of record, and to the following conditions which the Grantee, by the acceptance of this grant of easement, agrees to keep and perform, viz:

THAT said Grantee will restore and replace the surface of the ground and improvements over the above described easement, and will repair any and all damage to the property of the Grantor above or adjoining the said easement which is injured or damaged in the construction or or maintenance of said storm drain and appurtenant structures;

THAT said Grantee agrees that this grant of easement is subject and subordinante to the prior right of the Grantor to use and maintain the property hereinabove described in connection with its operation and control of the official flood control channel of the LosAngeles River;

THAT THE said Grantee further agrees that it will not perform or arrange for the p erformance of any construction work upon or across the land hereinabove described until the plans and specifications for such construction shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District.

Form approved by Roy M. Dowds
Descriptionaapproved by F. S. Overton, February 18, 1948
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Pg.____
#2340 Copied by Morgan, August 18, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 54 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 407 ok BY Fell 10-4-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26676, Page 484, Official Records, March 12, 1948
Grantors: William L. Pike and Fillmore A. Hoak
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 20, 1947
Consideration:
Granted for: 45th Street West
Search No. 2-7
C. S. Map No.
Road Dist. No. 5
Description: A strip of land 30 feet wide, being the westerly 30 feet of the north half of the southeast quarter of Section 36, Township 7 North, Range 13 West, S. B. M.
To be known as 45TH STREET WEST.
Form approved by Arthur Loveland
Description approved by F. S. Overton, July 25, 1947
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Pg.____
#2341 Copied by Morgan, August 18, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 71 71 BY Danvers 3-29-51

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 124-2 ok BY Fell 9-22-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26676, Page 487, Official Records, March 12, 1948
Grantor: Long Beach Unified School District of Los Angeles County
Grantee: County of Los Angeles
Nature of Conveyance: Perpetual Easement
Date of Conveyance: October 15, 1945
Consideration:
Granted for: Centralia Street C.S.B. 1771-1
Search No. 2-3 (See E: 71-213 OR: 22219-409)
C. S. Map no.
Road Dist. No. 1
Desdription: NOW, THEREFORE, IN consideration of the premises, the Long Beach Unified School District of Los Angeles County, California, does hereby dedicate and grant to the County of Los Angeles, an easement to be perpetual during its continued use for highway purposes, in, over, upon, across and along that certain piece of real property described as follows, to-wit:
The southerly 30 feet of theeasterly 465 feet of the westerly 505 feet of Lot 21, Tract No.8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as CENTRALIA STREET.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 20, 1948
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Pg.____
#2342 Copied by Morgan, August 18, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 31 BY Fensler

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 132-1 ok BY Fell 9-22-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26676, Page 494, Official Records, March 12, 1948
Grantors: A.S. Van Denburgh and Mildred C. Van Denburgh
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 28, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1162
Search No. 5-2
C. S. Map No.
Road Dist. No. 1
Description: The southwesterly and northwesterly 6 feet of that certain parcel of land in Lot 12 of the River Block in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to A. S. Van Denburgh recorded as Document No. 550 on December 22, 1947.
Excepting therefrom that portion thereof lying northeasterly of the southeasterly prolongation of the center line of the 20 foot alley adjoining Lots 1 to 9 inclusive, Tract No. 7917, as shown on map recorded in Book 90, pages 68 and 69, of Maps, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Pg.____
#2344 Copied by Morgan, August 18, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 791 OK BY Fell 9-29-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 26683, Page 135, Official Records, March 12, 1948
Entered in Judgment Book 1858, Page 125, November 28, 1947
COUNTY OF LOS ANGELES, Plaintiff,)
vs.) NO. 506,136
GEORGE F. FREDERICKSON, et al.,) FINAL ORDER OF CONDEMNATION
Defendants.) C.F. 2236

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties heretofore referred to and described in the complaint be and the same hereby are condemned as prayed, and the plaintiff County of Los Angeles shall, and by this judgment does, take and acquire an easement over the hereinafter described real properties for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 5-1: That portion of Lot 3, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the follwoing described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet.

PARCEL NO. 5-2: That portion of Lot 4, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned

tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet.

PARCEL NO. 5-3: That portion of the southeasterly half of Lot 13, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence 32° 12' 30" West along the southwesterly prolongation of the south easterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet.

PARCEL NO. 5-4: That portionof Lot 14, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip ofland 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet.

Except therefrom that portion thereof within the northwesterly 60 feet of said Lot 14.

PARCEL NO. 5-5: That portion of Lot 15, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, andhaving a radius of 1000 feet; thence southerly along said curve 693.77 feet.

PARCEL NO. 5-6: Those portions of Lots 4 and 5, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east tangent to said prolongation, andhaving a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which is North 60° 38' 50" West thereon 246.57 feet from the most Southerly corner of said last mentioned tract.

PARCEL NO. 5-7: That portion of Lot 6, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office ofthe Recorder of the County of Los Angeles, within a strip ofland 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract.

PARCEL NO. 5-9: That portion of Lot 16, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip ofland 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation ofthe southeasterly line of said last mentioned

tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which is North 60° 38' 50" West thereon 246.57 feet from the most Southerly corner of said last mentioned tract.

PARCEL NO. 5-10: That portion of Lot 17, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, ofsaid Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract.

PARCEL NO. 5-11: That portion of Lot 18, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of theRecorder of the County of Los Angeles, within a strip ofland 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West alon g the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract.

PARCEL NO. 5-12: That portion of Lot 19, Block 4, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West along the southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave to the east, tangent to said prolongation, andhaving a radius of 1000 feet; thence southerly along said curve 693.77 feet; thence South 7° 32' 30" East 709.47 feet to a point in the southwesterly line of said Tract No. 5501, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract.

PARCEL NO. 5-13: That portion of Lot 13, Block 4, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip ofland 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

The westerly line of said 80-foot strip of land shall be prolonged northerly to the above mentioned southwesterly line of Tract No. 5501.

PARCEL NO. 5-14: That portion of the northwesterly 60 feet of Lot 14, Block 2, Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most southerly corner of Tract No. 8898, as shown on map recorded in Book 118, page 21, of said Maps; thence South 32° 12' 30" West alongthe southwesterly prolongation of the southeasterly line of said last mentioned tract a distance of 108.50 feet to the beginning of a curve concave

to the east, tangent to said prolongation, and having a radius of 1000 feet; thence southerly along said curve 693.77 feet.

PARCEL 6-2: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho LosCerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Eva A. Campbell, recorded in Book 9484, page 26, of Official Records, in the office of said recorder, within astrip of land 80 feet wide, lying 40 feet on each side ofthe following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office ofsaid recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-11: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerbitos known as Bixby's subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office oftheRecorder of the County of Los Angeles, described in deed to J. D. Purinton, recorded in Book 2178, page 294, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office ofsaid recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-12: Those portions of those certain parcels of landin Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of theRecorder of the County of Los Angeles, described in deeds to F. W. Black, et ux, recorded in Book 5635, page 239, and Book 5670, page 128, of Official Records, in the office of said recorder, within a strip of land 80 feet wide lying 40 feet on each side ofthe following described center line:

Beginning at a point in the southwesterly boundary of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in theoffice of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-17: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerbitos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234, and 235, of Miscellaneous Records, in the office of theRecorder of the County of Los Angeles, described in deed to Nettie B. Smith, recorded in Book 14570, page 200, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side ofthe following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from themost southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-18: That portion of that certain parcel of land in Lot 17 of the tract of landin the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of MiscellaneousRecords, in the office of the Recorder of the County of Los Angeles, numbered 58 in Parcel No. 3, of Schedule "A" in deed to the California Cobton Oil Corporation, recorded in Book 13425, page 227, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the follow-described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, pages 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-20: Those portions of those pcertain parcels of land in Lot 17 of the tract of land in the Rancho Los Certitors known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deeds to Joseph R. Wood et ux., recorded in Book 7147, page 202, and Book 7164, page 149, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-21: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ada Sarah White, recorded in Book 4053, page 163, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-27: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Alfred Mauritz Aronson, recorded in Book 18065, page 20, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-29: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Mrs. Nellie Johnson, recorded in Book 20042, page 44, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet.

PARCEL NO. 6-39: That portion of that certain parcel of land in Lob 17 of the tract of land in the Rancho Los Cerritos known as Bisby's Subdivision , as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Fred Baxter et ux, recorded in Book 7739, page 66, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-41: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's subdivision, as shown

on map recorded in Book 2, pages 234 and 235, of MiscellaneousRecords, in the office of the Recorder of theCounty of Los Angeles, described in deed to Charles Ezra Hodges, recorded in Book 20195, page 86, of Official Records, in the office of said recorder, within a strip of land of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point inthe southwesterly line ofTract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feetfrom the most southerly corner of said lastmentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-42: That portion of that certain parcel of landin Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Agnes Mae Roberts, recorded in Book 2360, page 182, of Official Records, in the office of said recorder, within a strip ofland 80 feet wide, lying 40 feet on each side ofthe following described center line:

Beginning at a point in the southwesterly line ofTract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office ofsaid recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-47: That portion of that certain parcel ofland in Lot 17 of the tract of land in The Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Clarence Vern Wilkinson et ux., recorded in Book 20165, page 8, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side ofthe following described center line:

Beginning at a point in the southwesterly line ofTract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-48: That portion of that certain parcel of land in Lot 17 of the tract of landin the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office ofthe Recorder of the County of Los Angeles, numbered 49 in Parcel No. 3 of Schedule "A" in deed to the California Cotton Oil Corporation, recorded in Book 13425, page 227, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on eachside of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to thewest, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-49: That portion of that certain parcel of land in Lot 17, of the tract of land in the RanchoLos Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, numbered 54 in Parcel No. 3 of Schedule "A" in deed to the California Cotton Oil Corporation, recorded in Book 13425, page 227, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to thewest, tangent to said last mentioned course,

and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

PARCEL NO. 6-50: That portion of that certain parcel of land in Lot 17 of the Tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of theRecorder of the County of Los Angeles, numbered 55 in Parcel No. 3 of Schedule "A" in deed to the California Cotton Oil Corporation, recorded in Book 13425, page 227, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85 of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thencesoutherly along said curve 380.77 feet.

PARCEL NO. 6-51: That portion of that certain parcel of land in Lot 17 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, numbered 50 in Parcel No. 3 of Schedule "A" in deed to the California Cotton Oil Corporation, recorded in Book 13425, page 227, of Official Records, in the office ofsaid recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Tract No. 5501, as shown on map recorded in Book 60, page 85, of Maps, in the office of said recorder, which is North 60° 38' 50" West thereon 246.57 feet from the most southerly corner of said last mentioned tract; thence South 7° 32' 30" East 1194.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 380.77 feet.

DATED this 25th day of November, 1947

CARYL M. SHEIDON
Presiding Judge

#2575 Copied by Morgan, August 18, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 32 BY Fensler 9-14-48

PLATTED ON CADASTRAL MAP NO. 818 241 BY Dobes 1-7-49

PLATTED ON ASSESSOR'S BOOK NO. 353 495 BY cmf 10-7-48 cmf 10-20-48

CHECKED BY CROSS REFERENCED BY Crampton 1-12-48

Recorded in Book 26693, Page 194, Official Records, March 15, 1948
Grantors: Susan W. Downs, a widow, and Will G. Fields, a married man, as his separate property
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: January 13, 1948 C.S. B-2134
Consideration: $10.00
Granted for: (Sheriff's San Dimas Station)
Description: Lots 436,439, and 442, Town of San Dimas, as per map recorded in Book 16, Pages 53 and 54, Miscellaneous Records of Los Angeles County, State of California.
Reserving to Will G. Fields the ownership of the small office building as per sonal property, on the North 30 feet of Lot 442, with the privilege of one year's occupancy from date of recording of this deed.
SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Board of Supervisors, February 3, 1948, Minute Bk. 333, Pg.____
#523 Copied by Morgan, August 19, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 48 BY T.L. Revone 10-19-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 484 OK BY Fell 10-4-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26695, Page 235, Official Records, March 15, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: February 19, 1948
Consideration:
Granted for:
Description: Lot 5 in Block "B" of what is commonly known as the Fort Hill Tract, as per map recorded in Book 1 Page 465 of Miscellaneous Records in the office of the County Recorder of said County.
SUBJECT TO: Second installment of General and Special City and County taxes for the fiscal year 1947-1948.
Accepted by County Board of Supervisors, March 9, 1948, Minute Bk.334, Pg.____
#801 Copied by Morgan, August 19, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 2 9 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 19 OK BY Fell 9-27-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-7-48

Recorded in Book 26691, Page 320, Official Records, March 15, 1948
Entered in Judgment Book 1896, Page 267, March 11, 1948
THE PEOPLE OF THE STATE OF CALIFORNIA, acting by and through the Department of Public Works, Plaintiff, vs. J. B. LEONIS, INC., a corporation, Defendants.
NO. 512282
PARCELS NOS. 1, 2, 3 and 4
C.S. B-1666-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they are hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for freeway purposes, said lands being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 1: A right of way in fee for freeway purposes in and to all that real property in the County of Los Angeles, described as:

Those portions of Lots 66 and 68 of Rancho Laguna, as per map filed as "EXhibit "" in Case No. B-25296 of the Superior Court ofthe State of Californnia, in and for the County of Los Angeles, described as follows:

Beginning at a point in the southeasterly line of Lot 21 ofTract No. 7185, as per map recorded in Book 135, pages 65 to 80, inclusive, of Maps, records of said County, distant along said southeasterly line S. 26° 04' 52" W., 170 feet from the most easterly corner of said Lot 21; thence S. 41° 25' E., 50 feet; thence S. 79° 14' 22" E., 233.71 feet to a point in a line parallel with and distant 20 feet southwesterly, measured at right angles, from the northeasterly line of said Lot 68, said last mentioned point being distant along said parallel line, S. 38° 47' 33" E., 300 feet from said most easterly corner of Lot 21; thence along said parallel line S. 38° 47' 33" E., 15.90 feet to an angle point in the exterior boundary line of that portion of Washington Boulevard described in deed to the County of Los Angeles recorded in Book 10429, page 92 of Official Records of said County; thence along the westerly line of said portion of Washington Boulevard S. 21° 57' 10" W., 14.76 feet to the beginning of a curve in the Northerly line of said portion of Washington Boulevard, concave Northerly and having a radius of 500 feet, a radial line of said curve at said beginning thereof having a bearing of S. 6° 57' 05" E; thence Westerly along said curve through an angle of 29°03' 37", an arc distance of 253.59 feet to the northeasterly line of that portion of Washington Boulevard described in deed to the County of Los Angeles, recorded in Book 9211, Page 287, of said Official Records; thence, along said northeasterly line N. 67° 53' 28" W., 49.25 feet to the southeasterly line of said Lot 21 ofTract No. 7185; thence along said southeasterlyline N. 26° 04' 52" E., 61.89 feet to the point of beginning.

qTOGETHER with any abutter's rights, including access rights, appurtenant to remaining portion of the real property described in deedto J. B. Leonis, Inc., recorded in Book 12613, Page 237, of said Official Records, lying Northeasterly of Washington Boulevard and lying Southeasterly of said Tract No. 7185, in and to said freeway.

Containing 0.291 acres, more or less.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, andother hydrocarbons, by whatsoever name known, that may be within or under said parcel of land, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise, in such a manner as to endanger the safety of any highway that may be constructed on said parcel of land.

PARCEL NO. 2: A fee simple estate for freeway purposes and for the purposes specified in Section 104.1 of the Streets and Highways Code in and to all that real property in the County of Los Angeles, described as:

That portion of Lot 66 of Rancho Laguna, as per map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State ofCalifornia, in and for the County of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Lot 21 of Tract No. 7185, as per map recorded in Book 135, pages 65 to 80, inclusive, of Maps, records of said County, distant along said northwesterly line S. 26° 04' 52" W., 190 feet from the most northerly corner of said Lot 21; thence N. 31° 00' 58" W., 495.32 feet to a point in the northwesterly line of the real property described in Parcel 1-A of deed to J. B. Leonis, Inc., recorded in Book 12613, Page 237, of Official Records of Los Angeles County, distant along said northwesterly line S. 51° 12' 27" W., 105 feet from the most northerly corner of said real property; thence along said northwesterly line of said real property S. 51° 12' 27" W., 255.20 feet and S. 22° 06' 32" W., 277.21 feet to the northeasterly line of Washington Boulevard described in deed to the County of Los Angeles recorded in Book 9211, page 287, of said Official Records; thence along said northeasterly line S. 67° 53' 28" E., 506.24 feet to the northwesterly line of said Lot 21 ofTract No. 7185; thence along said last mentioned Northwesterly line N. 26° 04' 52" E., 203.47 feet to the point of beginning.

TOGETHER with any abutter's rights, including access rights, appurtenant to the remaining portions of said real property so described in said deed to J. B. Leonis, lying Northeasterly of Washington Boulevard and lying Northwesterly of said Tract No. 7185, in and to said freeway.

Containing 4.273 Acres, more or less.

It is hereby found and determined by this Commission that a part of the above described Parcel 2 is required for State Highway Purposes and that the remainder will be left in such shape or condtions as to be of little value to its owner and to give rise to claims or litigation concerning severance or other damage if the whole parcel be not taken, for which reason this Commission has determined that the public interest and necessity require the acquisition of the whole of said Parcel 2.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Parcel 2, without, however, the right ever to drill, dig or mine through the surface of said parcel therefor, or otherwise, in such a manner as to endanger the safety of any highway that may be constructed on said Parcel 2.

PARCEL NO. 3: A right of way in fee for freeway purposes in and to all that real property in the County of Los Angeles, described as:

That portion of Lot 69 of Rancho Laguna, as per map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the intersection of the northwesterly line of Lot 21 of Tract No. 7185, as per map recorded in Book 135, Pages 65 to 80, inclusive, of Maps, records of said County, with the Southwesterly line of Washington Boulevard described in deed to the County of Los Angeles recorded in Book 9211, Page 287, of Official Records of said County; thence, along said southwesterly line N. 67° 53' 28" W., 499.30 feet to the most northerly corner of the real property described in Parcel 1-B in deed to J. B. Leonis, Inc., recorded in Book 12613, Page 237, of said Official Records; thence along the northwesterly line of said real property S. 22° 06' 32" W., 15 feet; thence S. 56° 59' 06" E., 500.72 feet to a point in said Northwesterly line of Lot 21 of said Tract No. 7185, distant thereon S. 26° 04' 52" W., 110 feet from the point of beginning; thence along said Northwesterly line of Lot 21, N. 26° 04' 52" E., 110 feet to the point of beginning.

TOGETHER with any abutter's rights, including access rights, appurtenant to the remaining portion of said real property so described in said deed to J. B. Leonis, Inc., lying Southwesterly of Washington Boulevard and lying Northwesterly of said Tract No. 7185, in and to said freeway, excepting and reserving, however to the owners of abutting lands, their successors or assigns the right of access to said freeway, over and across the northwesterly 20 feet of the above described course having a bearing of S. 56° 59' 06" E., and a length of 500.72 feet.

Containing 0.714 acres, more or less.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Parcel 3, without, however, the right ever to drill, dig or mine through the surface of said parcel therefor, or otherwise, in such a manner as to endanger the safety of any highway that may be constructed on said Parcel 3.

PARCEL NO. 4: A fee simple estate for freeway purposes and for the purposes specified in Section 104.1 of Streets and Highways Code in and to all that real property in the County of Los Angeles, described as:

Those portions of Lots 68 and 69 of Rancho Laguna, as per map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the intersection of the Southeasterly line of Lot 21 of Tract No. 7185, as per map recorded in Book 135, Pages 65 to 80, inclusive, of Maps, records of said County, with the southwesterly line of Washington Boulevard described in deed to the County of Los Angeles recorded in Book 9211, Page 287, of Official Records of Los Angeles County; thence along said southeasterly line of Lot 21, S. 26° 04' 52" W., 300.72 feet to the Southwesterly line of the real property described in Parcel 1-B in deed to J. B. Leonis, Inc., recorded in Book 12613, page 237, of said Official Records; thence along said southwesterly line S. 67° 53' 28" E., 794.39 feet; thence N. 35° 25' W., 567.97 feet; thence, N. 88° 39' 12" E., 192.95 feet to the northeasterly line of said property of J. B. Leonis, Inc.; thence along said northeasterly line N. 38° 47' 33" W., 12.61 feet to the beginning of a curve in the northerly line of said real property, said curve concave Southerly, tangent to the last described course and having a radius of 94.01 feet; thence Westerly along said curve through an angle of 60° 11' 57", an arc distance of 98.78 feet; to the

beginning of a curve in said northerly line concave northerly, tangent to the last mentioned curve and having a radius of 600 feet; thence Westerly along said last mentioned curve through an angle of 31° 06' 02", an arc distance of 325.68 feet, to the above mentioned southwesterly line of Washington Boulevard; thence along said southwesterly line N. 67° 53' 28" W., 56.20 feet to the point of beginning.

TOGETHER with any abutter's rights, including access rights, appurtenant to the remaining portion ofsaid real property so described in said deed to J. B. Leonis, Inc., lying Southwesterly of Washington Boulevard and lying Southeasterlyof said Tract No. 7185, in and to said freeway.

Containing 4.027 acres, more or less.

It is hereby found and determined by this Commission that a part ofthe above described Parcel 4 is required for State Highway purposes and that the remainder will be left in such shape as to be of little value to its owner and to give rise to claims or litigation concerning severance of other damage if the whole parcel be not taken, for which reason this Commission has determined that the public interest and necessity require the acquisition of the whole of said Parcel 4.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under said Parcel 4, without, however, the right ever to drill, dig or mine through the surface of said parcel therefor, or otherwise, in such a manner as to endanger the safety of any highway that may be constructed on Parcel 4.

AND IT IS FURTHER ORDERED, that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with improvements thereon pertaining to the realty and the title thereto, shall vest in plaintiff in fee.

DATED March 5, 1948.

CHARLES E. HAAS
Judge of the Superior Court

#2640 Copied by Morgan, August 19, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 36 BY T.L. Revone 1-4-49

PLATTED ON CADASTRAL MAP NO. ~~153 B 241~~ 111 B 241 BY Dobes 2-17-49

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-21-48

Recorded in Book 26706, Page 280, Official Records, March 16, 1948
Grantors: Broadus M. Mc Kinney and Doris F. Mc Kinney
Grantee: South Santa Anita School District
Nature of Conveyance: Grant Deed
Date of Conveyance: January 27, 1948
Consideration:
Granted for:
Description: Lot 15 and the South 36.76 feet of Lot 14 ofTract No. 14623 as per map recorded in Book 314, Pages 1 and 2 of Maps in the office of the County Recorder of said County.
SUBJECT TO; Covenants, conditions, restrictions, reservations, rights, rights, of way and easements of record.

Acceptance of the property described herein is evidenced by the resolution attached hereto.
Accepted by South Santa Anita School District, March 8, 1948
#508 Copied by Morgan, August 19, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 44 BY OK Crampton
PLATTED ON CADASTRAL MAP NO. 153 B 261 BY Mulford 11-16-48
PLATTED ON ASSESSOR'S BOOK NO. 430 OK BY Fell 11-10-48
CHECKED BY FELL CROSS REFERENCED BY Crampton 9-7-48

Recorded in Book 26721, Page 162, Official Records, March 17, 1948

COUNTY OF LOS ANGELES)
) S.S.
STATE OF CALIFORNIA)

Karl F. Tuttle, being duly sworn, deposes and says: that he is the engineer under whose supervisiion were made the survey and map of Tract No. 14954 as recorded in Map Book 317, Page 12 and that due to clerical errors in the preparation of said map the following inaccuracies appear thereon:

The bearings and distances for the corner cut-offs at the intersection of Alleys at Lots 6 and 35 have been reversed and the bearing and distance for the easterly cut-off that reads N 60-22-14 W., 14.13 feet should read N 29-37-46 W; 14.16 feet and for the westerly cut-off the bearing and distance that reads N 29-37-46 E, 14.16 should read N 60-22-14 E, 14.13 feet

KARL F. TUTTLE
Karl F. Tuttle
Civil Engineer, R.E. 2000

Subscribed and sworn to before me
this 16th day of March, 1948
#2283 Copied by Morgan, August 20, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 37 BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY

CHECKED BY CROSS REFERENCED BY Crampton 9-7-48

Recorded in Book 20238, Page 347, Official Records, September 10, 1943
Grantors: C. H. Kellogg, and Anita Ruby Kellogg, husband and wife
Grantee : Saugus School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 20, 1943
Consideration: $10.00
Granted for:
Description: That portion of the Rancho San Francisco, in the County of Los Angles, State of California, described as follows:
Beginning at the intersection of the northerly line of the land described in the deed to the Saugus School District recorded in Book 4047, Page 145 of Deeds, Records of said County, with a line that is parallel with and distant westerly at right angles 27.17 feet from the northerly prolongation of the easterly line of the land described in the above mentioned deed, thence along said parallel line North 9° 05' West 190.33 feet thence parallel with the northerly line of the land described in said deed South 80° 55' West 458.83 feet, thence South 9° 05' East 313.47 feet to a point in the Southwesterly line of the land described in the deed to Charles H. Kellogg, recorded in Book 5765, page 326 of said Deed Records, thence along said Southwesterly line South 61° 57' East 62.72 feet to the westerly line of the land described in said deed to Saugus School District, thence along said westerly line North 9° 05' West 161 feet to the Northwesterly corner of said land, thence North 80° 55' East 408.53 feet; tothe point of beginning.

#264 Copied by Morgan, August 20, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 377-7 BY

CHECKED BY CROSS REFERENCED BY Crampton 9-7-48

Recorded in Book 26718, Page 282, Official Records, March 18, 1948
Grantor: Garnier Holding Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed C.S.B-2071
Date of Conveyance: December 10, 1947
Consideration: $10.00
Granted for:
Description: That portion of the Pueblo Lands, in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Beginning at the intersection of the division line established by the agreement recorded in Book 105 Page 292 of Deeds, with the Northwesterly line of North Main Street, in said City as said Northwesterly line was established on March 28, 1930, said point of beginning being distant Northeasterly along said Northwesterly line 58.10 feet, more or less, from the Northeasterly line of Republic Street, thence Northeasterly along said Northwesterly line of North Main Street 60.39 feet more or less, to the Northeasterly line of the land described in the deed to Phillips Garnier, recorded in Book 106 Page 206 of Deeds, thence Northwesterly along said Northeasterly line 111.14 feet, more or less, to the most Northerly corner of said land of Garnier, thence Southwesterly along the Northwesterly line of said land of Garnier 60.20 feet more or less, to said Division line as established by said agreement, thence Southeasterly along said Division line 106.71 feet more or less, to the point of beginning.
SUBJECT TO: All general and special taxes for the fiscal year 1947-1948. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Adopted by Board of Supervisors, January 6, 1948, Minute Bk. 332, Page _____
#304 Caped by Morgan, August 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 9 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 OK BY Fell 9-27-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-7-48

Recorded in Book 26729, Page 16, Official Records, March 18, 1948
Entered in Judgment Book 1891, Page 85, February 26, 1948
HARRY S. WHITEMAN, Plaintiff,) NO. 539312
vs.) JUDGMENT QUIETING TITLE
COUNTY OF LOS ANGELES, Defendant.) ON STIPULATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff, HARRY S. WHITEMAN, is the owner of the hereinafter described real property, subject to the following:
(1) Liens, taxes, assessments, rights, interests or encumbrances of said County of Los Angeles of any kind or character whatsoever levied, assessed, acquired or liened subsequent to the time of the tax sale of said premises.
(2) Any lien for installaments of assessments which installments did or will become payable upon the secured roll after the date of said sale, as aforesaid.
(3) Liens for special assessments levied upon the property conveyed which were, at the time of the sale, not included in the amount necessary to redeem the property from sale to the State of California.
(4) Easements constituting servitudes upon or burdens to the property; water rights, the recorde title to which is held separatelyfrom the title to the property; and restrictions of record.

That the above nameddefendant COUNTY OF LOS ANGELES has no interest or eatate in or to the following described real property situate in the county of Los Angeles, State of California, more particularly described as:

Easterly 25 feet of Lot 305 of Tract 10088, as per map recorded in Book 142, Pages 85 and 86 of Maps, in the office of the County Recorder of said County. Subject to the exceptions hereinabove referred to, and that said defendant County of Los Angeles, and any one claiming under or through said defendant, be forever barred from asserting any claim whatever in or to said land and premises adverse

to plaintiff; that plaintiff's title therein is hereby quieted against any claim of said defendant, except as hereinabove specifically set forth,

The Clerk is ordered to enter this Judgment.

DATED This 25th day of February, 1948.

CHARLES E. HAAS
JUDGE

#1207 Copied by Morgan, August 23,1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 BY T.L.Revane 1-4-49

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. 873 BY Fell 9-24-48

CHECKED BY FELL CROSS REFERENCED BY Cadwell 9-19-49

Recorded in Book 26745, Page 26, Official Records, March 19, 1948
Grantor: Harold E. Shirar, a single man
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 4, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 127-1
C. S. Map No.
Road Dist. No.
Description: The easterly 3 feet of Lot 21, Tract No. 13899, as shown on map recorded in Book 287, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 10, 1948
Accepted by Board of Supervisors, March 16, 1948, Minute Bk. 334, Page ____
#2276 Copied by Morgan, August 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY G.E.R

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 872 8240K BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26745, Page 29, Official Records, March 19, 1948
Grantor: Security-First National Bank of Los Angeles, a National Banking Association, as Trustee under its Declaration of Trust D-6962,
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 30, 1948
Consideration:
Granted for: Saint Katherine Drive
Search No. 3-1 & 3
C. S. Map No.
Road Dist. No. 5
Desdription: Those portions of Lot 35, Block 16, Flintridge, Sheet 8, as shown on map recorded in Book 26, page 30, of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 9, and Lot 10, Tract No. 14279, as shown on map recorded in Book 303, pages 41 and 42, of said Maps, all within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at the northwesterly terminus of that certain course in the center line of Saint Katherine Drive, as described in Parcel 2 of a deed to the County of Los Angeles, recorded in Book 6784, page 90, of Official Records, in the office of said recorder, having a bearing of South 55° 22' 45" East; thence South

55° 22' 45" East along said course 58.51 feet, to the beginning of a curve concave to the north and having a radius of 100 feet; thence easterly along said curve 113.45 feet; thence North 59° 37' 15" East 51.49 feet to the beginning of a curve concave to the south and having a radius of 100 feet; thence easterly along said last mentioned curve 147.26 feet; thence South 36° 00' 25" East 3.84 feet to a point in above mentioned center line that is northwesterly thereon 79.37 feet from the southeasterly terminus of the curve therein having a radius of 260 feet.

The above described curves are tangent to the straight lines which they join.

Excepting from said 40 foot strip of land that portion thereof within said Saint Katherine Drive.

Also excepting therefrom that portion thereof within that certain parcel of land described in deed to Richard Douglas McCormick, et ux., recorded in Book 23445, page 165, of said Official Records.

To be known as SAINT KATHERINE DRIVE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, February 20, 1948
Accepted by Board of Supervisors, March 16, 1948, Minute Bk. 334, Pg.____
#2277 Copied by Morgan, August 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 41 BY Fender 4-27-49

PLATTED ON CADASTRAL MAP NO. 177B229 BY PACKER 12-14-49

PLATTED ON ASSESSOR'S BOOK NO. 789-1 OK BY Fell 10-5-48

CHECKED BY FELL CROSS REFERENCED BY 4-7-50 Rinco

Recorded in Book 26786, Page 316, Official Records, March 24, 1948
Entered in Book 49, Page 337, March 17, 1948

C.F. 2228

UNITED STATES OF AMERICA, Plaintiff) vs. 5 TRACTS OF LAND IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ET AL Defendants)

NO. 2715-PH Civil
FINAL JUDGMENT AND DECREE IN CONDEMNATION
(As to Tract No. 16 Only

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

1. That on the 26th day of December, 1946, the absolute fee simple title to the property described and referred to herein as Tract No. 16 vested in the United States of America, its successors and assigns, free and clear of all liens and encumbrances of any kind or description.

Said Tract No. 16 is more particularly described as follows:

A triangular piece of land situate in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 2 Pages 560 and 561 of Patents being part of the land conveyed by deed recorded in Book 84 Page 112 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of Lot 2 in Section 28 of the Subdivision of Rancho Azusa de Duarte, as per map recorded in Book 6 Pages 80 to 82 inclusive of Miscellaneous Records in the office of the County Recorder of said County; thence South 0° 04' 40" East 151.06 feet to the true point of beginning; thence continuing South 0° 04' 40" East, 244.94 feet along the East line of the land described in Deed Book 84 Page 112 of Deeds of said County, to the Southeast corner thereof; thence along the South line of the land in said deed, South 88° 37' 02" West a distance of 216.11 feet; thence North 40° 46' 19" East 330.32 feet to the true point of beginning.

Subject to existing easements for public roads & highways, utilities, railroads, & pipe lines.

Per Nun-pro-tunc Court Order recorded as Doc. 2334, Nov. 30, 1950 in O.R. 34990-179

1949

2. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DONE this 17 day of March, 1948.

PEIRSON M. HALL
United States District Judge

#1822 Copied by Morgan, August 27, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 47 BY Boyer - 9-24-48
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 1-32 BY
CHECKED BY CROSS REFERENCED BY Crampton 8-30-48

Recorded in Book 26783, Page 230, Official Records, March 24, 1948
Grantor: Elizabeth L. Gilmore, a married woman, who acquired title as Elizabeth L. Baker, a married woman, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 20, 1948
Consideration:
Granted for: (Public Purposes)
Description: The North 60 feet of Lot 10 of the Resubdivision of Block 1 of the Hollywood Tropical Park Tract, as per map recorded in Book 3, Page 69, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 1, 1948
#1918 Copied by Morgan, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY R. Thompson 10/25/48

CHECKED BY CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 227, Official Records, March 24, 1948
Grantors: James M. Roling also known as James M. Roling, Jr., and Helen M. Roling, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 3, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 32 and 33 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 12, 1948
#1921 Copied by Morgan, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 224, Official Records, March 24, 1948
Grantors: Betty Thomas also known as Betty D. Tomas, and Frank Thomas, also known as Francisco Domingo Tomas, wife and husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 1, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 30 and 31 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 8, 1948
#1922 Copied by Morgan, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 307 BY R. Thompson 10/21/48
CHECKED BY CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 171, Official Records, March 24, 1948
Grantor: Reliable Lumber, Inc., a corporation
Grantee: State of California
Nature of Conveyance: Easement
Date of Conveyance: January 29, 1948 CSB-1735-1-2
Consideration:
Granted for: Public Highway
Description: The North 13 feet of the East 20 feet of the West 42 feet of Lot 1 in Block 5 of Rosemead, Sheet 2, as per map recorded in Book 21, Pages114 and 115, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 12, 1948
#1923 Copied by Morgan, August 27, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Painter 9-14-48

PLATTED ON CADASTRAL MAP NO. 141 B 161 BY Dobes 11-1-48

PLATTED ON ASSESSOR'S BOOK NO. 99-1 BY Fell 9-30-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-3-48

Recorded in Book 26783, Page 159, Official Records, March 24, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: All that real property situated in the City of Los Angeles, County of Los Angeles, State of California, hereinafter referred to as "said realty," and being described as:
Lot 41 of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said county, commonlyknown as "Sherman Woods".
Conditions not copied.
Accepted by State of California, March 8, 1948
#1924 Copied by Morgan, August 27, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 55 BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Cwd 9-29-48

CHECKED BY CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 251, Official Records, March 24, 1948
Grantors: Shirley G. Smith and M. Dorthea Smith, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 16, 1948
Consideration:
Granted for: (Public Purposes)
Description: The Northwesterly 50 feet of Southeasterly 160 feet of Lots 1 and and 2 in Block 12 of Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds in the office of the County Recorder of said County.
Accepted by State of California, March 8, 1948
#1925 Copied by Morgan, August 27, 194 8; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY Fell 10-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 233, Official Records, March 24, 1948
Grantor: Ruth Galey, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 25, 1948
Consideration:
Granted for: (Public Purposes)
Description: The East 115 feet of Lot 2 of Day's Subdivision of Lots 1 and 2 in Block 11 of Woolen Mill Tract, as per map recorded in Book 54, Page 37, of Miscellaneous Records of said County.
Accepted by State of California, March 3, 1948
#1927 Copied by Morgan, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY Fell 10-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-1-48

Recorded in Book 26783, Page 88, Official Records, March 24, 1948
Grantor: Gertrude B. Hanson Rayburn, as Administratrix of the estate of Beata Hanson, deceased
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: January 7, 1948
Consideration:
Granted for:
Description: Lot 16, Block 56, of Tract 1638, as per Book 23, Page 34 of Maps in the office of the County Recorder of Los Angeles County, State of California,
Subject to taxes.
Subject also to conditions, restrictions, reservations, easements and/or rights of way of record.
Accepted by Board of Supervisors, March 16, 1948, Minute Book 334, Pg.___
#2782 Copied by Morgan, August 27, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. 359-1 BY Fell 10-7-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 9-3-48

Recorded in Book 26784, Page 153, Official Records, March 25, 1948
Grantor: Belle L. Grace, a married woman
Grantee: South Santa Anita School District, of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10, 1948
Consideration:
Granted for:
Description: That portion of Lot 54, Sunny Slope Vineyard Subdivision #1 of County of Los Angeles, State of California, as per map recorded in Book 10, Page 112 of Maps in the office of the County Recorder of said County.
Lying Easterly of the Northerly prolongation of the Easterly line of Lemon Avenue as said avenue is described in Deed Recorded in Book 6753, Page 161 of Official Records.
SUBJECT TO: 1. Conditions, restrictions, reservations, rights, rights of way and /easements of recor
Accepted by South Santa Anita School Dist.,Mar.17, 1948
#161 Copied by Morgan, August 27, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY Crampton
PLATTED ON CADASTRAL MAP NO. 153B261 BY [illegible] 11-16-48
PLATTED ON ASSESSOR'S BOOK NO. 130 BY
CHECKED BY CROSS REFERENCED BY Crampton 9-3-48

Recorded in Book 26770, Page 434, Official Records, March 25, 1948
Grantor: Castellammare Beach Corporation, a California corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: September 15, 1947
Consideration: $60,000.00
Granted for:
Description: A portion of Allotment No. 3 to Pascual Marquez in Partition of the Rancho Boca de Stant Monica, in Case No. 2405 of the 17th Judicial District Court of the County of Los Angeles, State of California, more particularly described as follows:
Beginning at a point on the Southerly line of the land granted by the Santa Monica Mountain Park Company, et al to the State of California, for highway purposes, by deed recorded in Book 2379, page 67 Official Records of said County, said point being distant S. 20° 03' [redacted] W. 90.00 feet from a point in the Southerly line of Lot 13, Block 12, Castellammare, as per map recorded in Book 113, pages 3 to 8 inclusive, Map Records of said County, distant thereon N. 69° 56' 52" W. 55.19 feet from the Southeast corner of said Lot 13; thence from said point of beginning along the Southerly line of said highway of the State of California, N. 69° 56' 52" W. 300.00 feet; thence S. 20° 03' 08" W. to an intersection with the mean high tide line of the Pacific Ocean; thence along said mean high tide line Southeasterly to a point which bears S. 20° 03' 08" W. from the point of beginning; thence N. 20° 03' 08" E. to the point of beginning.
SUBJECT to easements and rights of way of record, and to taxes for 1947-1948.
Conditions not copied.
Accepted by State of California, November 6, 1947
#917 Copied by Morgan, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 58 — ok BY Cdwell 9-20-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 921 ok — BY Fell 10-5-48

CHECKED BY: FELL — CROSS REFERENCED BY Cdwell 9-20-49

Recorded in Book 26774, Page 417, Official Records, March 25, 1947
Grantor: Pasadena City School District of Los Angeles County
Grantee: City of Pasadena, a municipal corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: March 2, 1948
Consideration:
Granted for:
Description: PARCEL NO. 1: That portion of Lot 8 in Block "C" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as shown on the map recorded in Book 3, page 315 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Void See E-83-109

Beginning at the Northwest corner of said Lot 8; thence Southerly along the West line of said Lot 8, a distance of 231 feet more or less, to the Northerly line of Ogden's Subdivision as shown on a map recorded in Book 14, page 39 of Miscellaneous Records in said County Recorder's Office; thence along said Northerly line South 89° 55' 00" East 395.92 feet, more or less, to the Westerly line of Garfield Avenue, 150 feet wide, as shown on the map of Pasadena Civic Center, recorded in Book 181 pages 12 and 13 of Maps in said County Recorder's Office; thence along the Westerly line of said Pasadena Civic Center and a prolongation thereof North 0° 07' East 230.64 feet more or less, to the North line of said Lot 8; thence Westerly along said North line of Lot 8, a distance of 395.92 feet, more or less, to the point of beginning.
Subject to an easement for street purposes over those portions of said land included within the lines of Marengo Avenue as widened. Also, an easement for

Recorded in Book 26787, Page 169, Official Records, March 25, 1948
Grantor: Christina Pierce
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 20, 1948
Consideration:
Granted for:
Description: Lot 11 in Block E of Brown and Adams Subdivision of Blocks D and E on South side of East Pico Street, as per map recorded in Book 7 Page 3 of Miscellaneous Records in the office of the County Recorder of said County.
SUBJECT TO: Covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City School District, March 22, 1948
#1413 Copied by [redacted]an, August 27, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 26 ok BY Fell 11-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-11-48

Recorded in Book 26791, Page 26, Official Records, March 25, 1948
Grantor: H. L. Byram, as Tax Collector of County of Los Angeles
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Tax Deed.
Date of Conveyance: March 1, 1948
Consideration:
Granted for:
Description: Lots 9 and 10 of Block 10, in Tract No. 6109, as per Book 68, Pages 8-9 of Maps Records of Los Angeles County.
Accepted by Los Angeles City High School District, March 22, 1948
#2221 Copied by Morgan, August 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 534 ok BY Fell 11-12-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-11-48

Recorded in Book 26795, Page 198, Official Records, March 26, 1948
Grantors: Ralph E. Hays and Lena Spalding Hays, husband and wife
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 27, 1948
Consideration:
Granted for:
Description: Lots 1 to 6 inclusive of Tract No. 9880, as per map recorded in Book 139 Pages 93 and 94 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; Second installment general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions and easements, of record
Accepted by Los Angeles City High School District, March 22, 1948
#928 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 53 BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 594 BY Fell 11-1-48
CHECKED BY FELL CROSS REFERENCED BY Crampton 10-11-48

Recorded in Book 26802, Page 199, Official Records, March 26, 1948
Grantors: Maurice D. Val and Helen Val, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 17, 1948 C.S. B-1426-3
Consideration: C.F. 2344-1
Granted for: Prairie Avenue
Search No. 9-29
C. S. Map No.
Road Dist. No. 4
Description: The easterly 17 feet of the south half of Lot 202 of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 11, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2638 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Fell 11-1-48

CHECKED BY FELL CROSSREFERENCED BY Crampton 10-14-48

Recorded in Book 26802, Page 196, Official Records, March 26, 1948
Grantors: Chester Harvey Woodruff and Gladys M. Woodruff, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 20, 1948
Consideration: C.S. B-1426-3
Granted for: Prairie Avenue C.F. 2344-1
Search No. 9-28
C. S. Map No.
Road Dist. No. 4
Description: The easterly 17 feet of the north half of Lot 202, of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, in the office of the Recorder of the County of Los Angeles.
To beknown as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 11, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2639 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Fell 11-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-14-48

Recorded in Book 26802, Page 193, Official Records, March 26, 1948
Grantors: Walter A. Zeck and Mary Hazel Zeck, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S.B-1426-3
Date of Conveyance: February 16, 1948
Consideration: C.S.B-131-6
Granted for: Prairie Avenue
Search No. 9-13A
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 264, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom the southerly 85 feet thereof.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 11, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2640 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-13-48

Recorded in Book 26802, Page 190, Official Records, March 26, 1948
Grantors: Gus A. Baker, a married man as his separate property John E. Shanko and Gladys E. Shanko, his wife, Albert M. Kuenstler and Marcia W. Kuenstler, his wife Raymond A. Mercier, a single man
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S.B-1426-3
Date of Conveyance: January 20, 1948
Consideration: C.S. B-131-6
Granted for: Prairie Avenue
Search No. 9-12
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of the south half of Lot 265, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, March 23, 1948; Minute Bk. 334, Pg.____
#2641 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ONINDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-13-48

Recorded in Book 26802, Page 187, Official Records, March 26, 1948
Grantors: Gus A. Baker and Geraldine F. Baker, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S. B-1426-3
Date of Conveyance: January 20, 1948
Consideration:
Granted for: Prairie Avenue C.S. B-131-6
Search No. 9-13B
B. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of the southerly 85 feet of Lot 264, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 11, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2642 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-13-48

Recorded in Book 26802, Page 184, Official Records, March 26, 1948
Grantors: Michael Hiller, a single man, W. W. Matteson, Wright W. Matteson and Clayton D. Matteson, doing business as W. W. Matteson and Sons
Grantee: County of Los Angeles
Nature ofConveyance: Easement C.S. B-1426-3
Date of Conveyance: January 29, 1948
Consideration:
Granted for: Prairie Avenue C.S. B-131-6
Search No. 9-7
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 440, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom the southerly 50 feet thereof.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2643 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-13-48

Recorded in Book 26802, Page 181, Official Records, March 26, 1948
Grantors: Simon Dickman and Dorothy Dickman, his wife
Grantee: County of Los Angeles
Nature ofConveyance: Easement C.S.B-1426-3
Date of Conveyance: December 26, 1947
Consideration:
Granted for: Prairie Avenue C.S. B-131-6
Search No. 9-5
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 529, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom the northerly 50 feet thereof.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, March 23, 1948; Minute Bk. 334, Pg.___
#2644 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-13-48

Recorded in Book 26802, Page. 169, Official Records, March 26, 1948
Grantors: Harold W. Washington and Lillian M. Washington, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 23, 1948 C.S. B-921
Consideration:
Granted for: Tyler Avenue
Search No. 6-24
C. S. Map No.
Road Dist. No. 1
Description: Those portions of Lots 36 and 37, Tract No. 9941, as shown on map recorded in Book 138, pages 80 and 81, of Maps, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:
Beginning at the intersection of the center line of Tyler Avenue (formerly Tyler Road) as shown on said map, with the easterly prolongation of the northerly line of Lot 42, said tract; thence South 28° 58' 40" West along said center line 462.24 feet to the beginning of a curve concave to the northwest, tangent to said center line, andhaving a radius of 1000 feet; thence southwesterly along said curve 478.73 feet; thence South 56° 24' 25" West 60.25 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 729.26 feet to its point of tangency in the center line of Tyler Avenue (formerly Tyler Road), as shown on map of Tract No. 3293, recorded in Book 36, page 47 of Maps, records of said county.
To be known as TYLER AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 11, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2649 Copied by Morgan, August 30, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 46 BY T.L. Revone-4-21-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Fell 11-4-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 11-26-48

Recorded in Book 26802, Page 166, Official Records, March 26, 1948
Grantors: John J. Picone, Angelica Mollica, Theresa Latham, Mary C. Cappadona, William V. Picone
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 12, 1948
Consideration:
Granted for: Yukon Avenue
Search No. 5-2
C. S. Map No.
Road Dist. No. 4
Description: The westerly 5 feet of Lot 463, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as YUKON AVENUE.

C.S.B 1426-3

Form approved by Arthur Loveland
Description approved by F. S. Overton, March 8, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2650 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26799, Page 237, Official Records, March 26, 1948
Grantors: Jack K. Northroup and Doris B. Northroup, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 18, 1948
Consideration:
Granted for: Tobias Avenue
Search No.2-3
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 29, Tract No. 8025, recorded in Book 100, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and 25 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot.
To be known as TOBIAS AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, March 8, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2651 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revare 1-19-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY Fell 11-1-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-14-48

Recorded in Book 26799, Page 240, Official Records, March 26, 1948
Grantor: Juanita I. Hecker, also known as Juanita Hecker sometimes known as Nita Hecker, as her separate property.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration: C.S.B 1426-3
Granted for: Yukon Avenue
Search No. 5-3
C. S. Map No.
Road Dist. No. 4
Description: The westerly 5 feet of Lot 418, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as YUKON AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 8, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2652 Copied by Morgan, August 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fessler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 770 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY 4-3-50 Runco

Recorded in Book 26799, Page 252, Official Records, March 26, 1948
Grantors: Philip P. Marcellin and Marin A. Marcellin
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 29, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-15
C. S. Map no.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 3, Block 12, Town ofPuente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2656 Copied by Morgan, August 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 255, Official Records, March 26, 1948
Grantors: Carl L. Spear and Velene L. Spear
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-1
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of Lots 13 and 14, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board ofSupervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2657 Copied by Morgan, August 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 258, Official Records, March 26, 1948
Grantors: Louis H. Didier and Olive L. Didier
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-2
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of Lots 11 and 12, Block 10, Town of Puente, a s shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, the northerly 6 feet of the westerly 40 feet of Lot 10, said block, and the southerly 4 feet of Lot 15, said block.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948; Minute Book 334, Pg.___
#2658 Copied by Morgan, August 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 261, Official Records, March 26, 1948
Grantors: Earl S. Hall and Doris Hall
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-3
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of Lots 9 and 10, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of LosAngeles.
Excepting therefrom those portions thereof within the westerly 40 feet of said Lot 10 and within the easterly 37.76 feet of said Lot 9.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2659 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 264, Official Records, March 26, 1948
Grantors: Earl I. Van Atta and Geraldine C. Van Atta
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 26, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-4
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of the easterly 37.76 feet of Lot 9, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2660 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 267, Official Records, March 26, 1948
Grantors: Mart Silman and Edna H. Silman
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 28, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-5
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of the westerly 25 feet of Lot 8, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948; Minute Bk. 334, Pg.____
#2661 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 270, Official Records, March 26, 1948
Grantors: William A. Watson and Mabel F. Watson
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 27, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-7
C. S. Map No.
Road Dist. No. 1
Description: The southerly 4 feet of Lot 7, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2662 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 273, Official Records, March 26, 1948
Grantors: Lindsay K. Dickey andVal Gress
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 6, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-8
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 2, Block 11, Town of Puente, as shown on map recorded in Book 7, pages 86 and87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description: approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg. ____
#2663 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 276, Official Records, March 26, 1948
Grantors: Wilmer N. Brown and Kathryn E. Brown
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 29, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-9
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 3, Block 11, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2664 Copied by Morgan, August 31, 1948;Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 279, Official Records, March 26, 1948
Grantors: Ralph L. Graves and Opal L. Graves
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 28, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-10
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 4, Block 11, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, excepting therefrom the easterly 30 feet thereof.
Form approved by Arthur Loveland
Description approved by March 3, 1948, F. S. Overton
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2665 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 282, Official Records, March 26, 1948
Grantors: Sidney R. Burnip and Ruby D. Burnip
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 27, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-11
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of the easterly 30 feet of Lot 4, Block 11, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of MiscellaneousRecords, in the office oftheRecorder of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2666 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 285, Official Records, March 26, 1948
Grantors: F. A. Roberts and Joy Maxey Roberts
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 4, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-12
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lots 5 and6, Block 11, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2667 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 288, Official Records, March 26, 1948
Grantors: L. T. Hamersley also known as Lawrence T. Hammersley and Leone T. Hammersley
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 29, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-13
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 1, Block 12, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.____
#2668 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 ok BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 291, Official Records, March 26, 1948
Grantors: Ella Hamilton, Margaret Hamilton, Joseph L. Hamilton and Tillie Hamilton
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-14
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lot 2, Block 12, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 3, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2669 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY Fell 11-18-48

CHECKED BY FELL CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 26799, Page 294, Official Records, March 26, 1948.
Grantor: Canilla Corporation, Ltd.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 14, 1948
Consideration:
Granted for: Center Street C.S.B 686-5
Search No. 15-3, 426-3
C. S. Map N .
Road Dist. No. 1
Description: That portion of Lot 8, Block 13, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the intersection of the northerly line of the southerly 10 feet of said lot, with the easterly line of westerly 10 feet of said lot; thence North 0° 20' 20" West along said easterly line 10 feet; thence South 45° 21' 23" East 14.14 feet to a point in said northerly line that is easterly thereon 10 feet from the point of beginning; thence South 89° 37' 35" West 10 feet to the point of beginning.

To be known as CENTER STREET.

Together with an easement and right of way for, and the right to construct, maintain, and use a storm drain and appurtenant structures across and upon that certain portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 10 feet of said lot, with the northeasterly line of that certain parcel of land, in said lot, described in deed to Canilla Corporation, recorded as Document No. 52 on September 30, 1948, in Book 18805, page 112, of Official Records, in the office of said recorder; thence North 58° 32' 05" West along said northeasterly line 43.00 feet; thence South 51° 04' 47" West 36.40 feet to a point in said northerly line that is westerly thereon 65 feet from the point of beginning; thence North 89° 37' 35" East 65 feet to the point of beginning.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 9, 1948

Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2670 Copied by Morgan, August 31, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY T.L. Revone 2-28-49

PLATTED ON CADASTRAL MAP NO. 72 B 245 BY Dobes 12-21-48

PLATTED ON ASSESSOR'S BOOK NO. 483-2 BY Fell 11-16-48

CHECKED BY FELL CROSS REFERENCED BY 4-17-50 Runco

Recorded in Book 26799, Page 297, Official Records, March 26, 1948
Grantors: Claude B. Hayes and Phoebe R. Hayes, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement (Quitclaim)
Date of Conveyance: February 10, 1948
Consideration:
Granted for: Foothill Boulevard C.S.B. 1357-2
Search No. 25-13
C. S. Map No.
Road Dist. No. 5
Description: That portion of the Kinneloa Ranch, as shown on map recorded in Book 70, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying easterly of and adjacent to the easterly line of Foothill Boulevard (formerly Santa Anita Avenue) as shown on map of Tract No. 6433, recorded in Book 104, page 20, of Maps, in the office of said recorder, and extending from the southerly line of the parcel of land described in deed to Claude B. Hayes et ux., recorded in Book 22433, page 201, of Official Records, in the office of said recorder, northerly to the southerly line of the parcel of land described in deed to John F. Rechs et ux., recorded in Book 23582, page 334, of said Official Records.

To be known as FOOTHILL BOULEVARD.

Form approved by Arthur Loveland
Description approved by F. S. Overton, March 9, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2671 Copied by Morgan, August 31, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY Revone 10-19-48

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 OK BY Fell 11-3-48

CHECKED BY FELL CROSS REFERENCED BY 4-6-50 Runco

Recorded in Book 26799, Page 300, Official Records, March 26, 1948
Grantors: John Weaver and Anna Hughes Weaver, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 10, 1948
Consideration:
Granted for: Hallowell Avenue
Search No. 1-9
C. S. Map No. B-308
Road Dist. No. 1
Description: That portion of that certain real property in Lot 22, Western Two Thirds Rancho San FRancisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John Weaver et ux, recorded as Document No. 1400 on June 17, 1937, recorded in Book 15086, page 38, of Official Records, in the office of said recorder, lying between the westerly prolongation of the northerly and southerly lines of Tract No. 13645, as shown on map recorded in Book 277, pages 46 and 47, of Maps, in the office of said recorder.

To be known as HALLOWELL AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, March 8, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2672 Copied by Morgan, August 31, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Hyde 11-3-48

PLATTED ON CADASTRAL MAP NO. 144 B 273 BY Dobes 11-30-48

PLATTED ON ASSESSOR'S BOOK NO. 817 ok BY Fell 11-4-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 12-31-48

Recorded in Book 26799, Page 305, Official Records, March 26, 1948
Grantor: Edison Securities Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 5, 1948
Consideration:
Granted for: Sanitary Sewer Purposes
Search No.
C. S. Map No.
Road Dist. No.
Description: The westerly 6 feet of the southerly 230 feet of the West half of Lot 7 in Range 7 of Temple and Gibson Tract in the Rancho San Pedro, as per map recorded in Book 2, pages 540 and 541 of MiscellaneousRecords, records of said County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 16, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2674 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY ok Cadwell 9-20-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 1734 BY

CHECKED BY CROSS REFERENCED BY Cadwell 9-20-49

Recorded in Book 26799, Page 310, Official Records, March 26, 1948
Grantors: James Walter Williams Jr. and Eileen Belle Williams,
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 12, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 126-~~3~~1
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of the southerly 136 feet of Lot 2, Tract No. 6486, as shown on map recorded in Book 90, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles.

Inconsideration for the granting of the above easement it is agreed that the owner of the property involved in the above easement may at any time connect as desired to the sewer without any charge whatever.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 15, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2676 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. 90 13 249 BY

PLATTED ON ASSESSOR'S BOOK NO. 3[illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 1-10-49

Recorded in Book 26799, Page 315, Official Records, March 26, 1948
Grantor: George H. Blue, an unmarried man
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 19, 1948 C.S. 8921-1
Consideration:
Granted for: Normandie Avenue
Search No. 15-27
C. S. Map No.
Road Dist. No. 2
Description: The easterly 10 feet of Lot 46, Tract No. 5292, as shown on map recorded in Book 56, pages 39 and 40, of Maps, in the office of Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 8, 1948
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#2678 Copied by Morgan, August 31, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 11-8-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 3[illegible] 372 BY R. Thompson 10/29/48

CHECKED BY CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26807, Page 239, Official Records, March 29, 194 8
Grantor: Pacific Cast Iron Pipe and Fitting Co., a limited partnership, formed September 1, 1945
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 17, 1948
Consideration:
Granted for:
Description: That portion of the Rancho San Antonio, described as follows: Beginning at the Northeasterly corner of the land conveyed to the San Antonio School District by deed recorded in Book 2807 Page 167 of Deeds, said Northeasterly corner being a point in the Westerly line of Compton and Jaboneria Road, distant North 37° 37' 05" East along said Westerly line, 254.58 feet from the Northerly line of Stewart and Gray Road; thence North 81° 47' 50" West, along the Northerly line of said land so conveyed to San Antonio School District, 189.61 feet to the true point of beginning; thence continuing Westerly along said last mentioned Northerly line to a point in the Easterly line of Atlantic Avenue, 85 feet in width as now establsihed; thence Northerly along said Easterly line of Atlantic Avenue to the intersection of a parallel line distant 100 feet Northerly measured at right angles from the Northerly line of the aforementioned land conveyed to the San Antonio School District; thence Easterly along said parallel line to the Northwesterly corner of the land conveyed to the Tweedy School District by deed recorded in Book 3794 Page 339 of Deeds; thence Southerly along the Westerly line of the land so conveyed, 100 feet to the true point of beginning.
SUBJECT TO: Second installment general and special taxes for the fiscal year 1947-1948; and, easements of record.
Accepted by Los Angeles City School District, March 15, 1948
#1076 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 875 OK BY Fell 11-16-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26801, Page 277, Official Records, March 29, 1948.
Grantor: Ben H. Brown, as Administrator with-will-annexed of the estate of Albert Nelson, deceased,
Grantee: The Bloomfield School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 30, 1947
Consideration: $300.00
Granted for:
Description: Parcel 460, in the County of Los Angeles, State of California, as shown on Licensed Surveyor's Map filed in Book 17, Page 2, Records of Survey, in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1947-48, and to covenants, conditions, restrictions, reservations, exceptions, rights, rights of way and easements of record.

#1663 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY R. Thompson 10/29/48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26816, Page 179, Official Records, March 30, 1948
Grantor: Wray Hiltabrand as Trustee under the Will and decree of distribution in the estate ofArthur J. Wheeler, deceased
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: February 27, 1948
Consideration: $10.00
Granted for:
Description: That portion of Lots 1 and 2 in Block "B" of what is commonly known as "Fort Hill Tract" in the City & County of Los Angeles, State of California, as per map recorded in Book 1, page 465, of Miscellaneous Records, described as follows:
Commencing at a point in the westerly line of Broadway, distant northeasterly 50 feet from the intersection of said line with the northerly line of Temple Street, as shown on said map; thence northeasterly along said westerly line of Broadway 50 feet to the most easterly corner of said Lot 1; thence northwesterly along the northeasterly line of said Lots 1 and 2, 112.42 feet, more or less, to the most northerly corner of said Lot 2; thence southwesterly along the westerly line of said Lot 2, 50 feet; thence southeasterly parallel with the northerly line of Temple Street, 112.42 feet, more or less, to the point of beginning.
EXCEPT any portion of said land lying within the lines of Tract No. 8934 recorded in Book 181, page 17, of Maps,
SUBJECT to the second installment of 1947-1948 taxes, and to all 1948-1949 taxes a lien not yet payable.
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#1291 Copied by Morgan, August 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 19 19 BY R.Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 26816, Page 213, Official Records, March 30, 1948
Grantor: Josephine Crawford Brimson Faulk, who acquired title to the property hereinafter described as Josephine Crawford
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: March 1, 1948
Consideration: $10.00
Granted for:
Description: All of her undivided interest in that portion of Lots 1 and 2 in Block "B" of what is commonly known as "Fort Hill Tract", in the City and County of Los Angeles, State of California, as per map recorded in Book 1, page 465, of Miscellaneous Records described as follows:
Commencing at a point in the westerly line of Broadway, distant northeasterly 50 feet from the intersection of said line with the northerly line of Temple Street, as shown on said map; thence northeasterly alongsaid westerly line of Broadway 50 feet to the most easterly corner of said Lot 1; thence northwesterly along the northeasterly line of said Lots 1 and 2, 112.42 feet, more or less, to the most northerly corner of said Lot 2; thence southwesterly along the westerly line of said Lot 2, 50 feet; thence southeasterly parallel with the northerly line of Temple Street, 112.42 feet, more or less, to the point of beginning.
EXCEPT any portion of saiddland lying within the lines of Tract No. 8934 recorded in Book 181, page 17, of Maps.
SUBJECT to the second installment of 1947-1948 taxes, and to all 1948-1949 taxes a lien not yet payable.
Accepted by Board of Supervisors, March 23, 1948, Minute Bk. 334, Pg.___
#1292 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY R.Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Cadwell 10-6-49

Recorded in Book 26824, Page 24, Official Records, March 30, 1948
Grantor: George Gardner, as trustee in Bankruptcy of the Estate of M. Burnett Sontag, also known as M. B. Sontag Bankrupt
Grantee: State of California
Nature of Conveyance: Quitclaim C.F. 2280
Date of Conveyance: February 13, 1948
Consideration: $125.00
Granted for:
Description: All the rights, title and interest of the said estate of M. Burnett Sontag, also known as M. B. Sontag, Bankrupt, and all the right, title and interest of George Gardner, as Trustee in Bankruptcy of said estate, in and to the following described property :
1. That certain real property located in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:
Lot 8 in Block 5 of Dominguez Harbor Tract, as per map recorded in Book 12, Pages 14 and 15, of Maps, in the office of the County Recorder of said County; excepting therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine therefor, through the surface of said parcel of land.
SUBJECT to all taxes and encumbrances of record, including street assessments and bonds, reservations, restrictions, easements and rights of way of record.
2. That certain Los Angeles City Treasurer's Certificate of Sale No. 3052 to Merchant Finance Corporation for Eighty-eight and 39/100 dollars ($88.39) upon foreclosure of Bond No. 608, Series 4, dated September 21, 1928, for improvement of Anaheim Street (and portions of other streets), recorded November 4, 1937 in Book 17, Page 209, of Certificates of Sale; and thereafter sold, transferred, assigned and conveyed by said Merchant Finance Corporation to M. B. Sontag on December10, 1937.
Accepted by State of California, March 17, 1948
#2584 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Crampton 10-18-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 533 BY Fell 11-29-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 32, Official Records, March 30, 1948
Grantor: Alfaretta V. Perkins, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10, 1948
Consideration:
Granted for: (Public Purposes)
Description: The Southerly half of Lot 3 in Block 11 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as Woolen Mill Tract, as per map recorded in Book 42, Page 409, of Deeds, records of said County.
Accepted by State of California, March 17, 1948
#2585 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 542 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 43, Official Records, March 30, 1948
Grantors: Lucie Mathison, a widow, and Rollo E. Shaw and Calla Mathison Shaw, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 4, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 3 of Day's Subdivision of Lots 1 and 2 in Block 11 of Woolen Mill Tract, as per map recorded in Book 54, Page 37, of Miscellaneous Records of said County.
Accepted by State of California, February 18, 1948
#2586 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY Fell 11-5-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 70, Official Records, March 30, 1948
Grantor: Wayne W. Montgomery, a married man, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 27, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 214 and 215 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 17, 1948
#2587 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY R. Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 64, Official Records, March 30, 1948
Grantors: Lillian M. McCardel, an unmarried woman, and her daughter, Maxine Scognamillo, an unmarried woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Coneyance: March 2, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 203 of Tract 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 17, 1948
#2588 Copied by Morgan, September 1, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 55 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 47, Official Records, March 30, 1948
Grantors: William John Schloen and Grace M. Schloen, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 26, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 191 of Tract 10,000 as per map recorded Bk. 146 at pages 25 to 28 inclusive of Maps, in the office of theRecorder of said County.
Accepted by State of California, March 17, 1948
#2589 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY R.Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 35, Official Records, March 30, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 42, of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, March 12, 1948
#2590 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY R.Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 39, Official Records, March 30, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948
Consideration: $10.00
Granted for:
Description: Lot 69, of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, March 12, 1948.
#2591 Copied by Morgan, September 1, 1948; Compared by Crampton.
~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 985 BY R.Thompson 10/26/48
CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 76, Official Records, March 30, 1948
Grantor: Cornelia T. Hartwell, a married woman dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 1 of Tract No. 6058 as per map recorded in Book 69, Pages 27 and 28, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 23, 1948
#2592 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 92, Official Records, March 30, 1948
Grantors: Herbert T. Bathey, a widower and Allie M. Bathey Johnson, a widow who acquired title as Allie M. Bathey
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 4, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 8 in Block 3 of La Paloma Tract as per map recorded in Book 5, pages 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 12, 1948
#2596 Copied by Morgan, September 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 258 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26824, Page 88, Official Records, March 30, 1948
Grantors: Clarence E. Gross and Helene Virginia Gross, husband and wife
Grantee: Stateof California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 9, 1948 C.F. 2220-2
Consideration:
Granted for: (Public Purposes)
Description: Lot 31 of Vermont and Melrose Avenue Tract, as per map recorded in Book 7, Page 6, of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom that portion of Lot 31 described as follows:
Beginning at a point in the northerly line of said Lot, distant Easterly thereon 30 feet from the northwesterly corner of said Lot; thence Easterly along said northerly line to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot to the southeasterly corner of said Lot; thence Westerly along the southerly line of said Lot to a point thereon 90.07 feet Easterly from the southwesterly corner of said Lot; thence Northwesterly in a direct line to the point of beginning.
Accepted by State of California, March 23, 1948
#2597 Copied by Morgan, September 1, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 5 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26822, Page 415, Official Records, March 31, 1948
Grantors: Fred Kottman and Irene Kottman
Grantee: South Santa Anita School District
Nature of Conveyance: Grant Deed
Date of Conveyance: January 20, 1948
Consideration:
Granted for:
Description: The Westerly 300 feet of the Southerly 87 feet of the Easterly 500 feet of Lot 53 of Sunny Slope Vineyard Subdivision No. 1 in the County of Los Angeles, as per map recorded in Book 10, Page 112 of Maps in the office of the County Recorder of said County.
SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Acceptance of the property conveyed herein is evidenced by the resolution attached hereto.
Accepted by South Santa Anita School District, March 8, 1948
#426 Copied by Morgan, September 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 153 B 261 BY Mulford 11-16-48

PLATTED ON ASSESSOR'S BOOK NO. 430 BY Fell 11-10-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-18-48

Re-Recorded in Book 28217 Pg. 287 Official Records, Sep 13, 1948. #2267
Recorded in Book 26823, Page 461, Official Records, March 31, 1948
Grantor: Huntington Palisades Property Owners Corporation, Ltd., a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1948 C.S. B-1778
Consideration: $82,500.00 (Granted for -)
Description That portion of Allotment No. 2 to Francisca M. de Rios, in the partition of the Rancho Boca de Santa Monica, Case No. 2405 of the District Court of the 17th Judicial District in and for the County of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, bounded on the Northeast by the Southwesterly line of the State Highway as condemned and dedicated for public use by decree entered in Case No. 110326 of the Superior Court, (a certified copy of said last mentioned decree being recorded in Book 7812 Page 34, of Official Records of said County); on the Southwest by the line of Ordinary High Tide of the Pacific Ocean; on the Northwest by a line which is parallel with and 50 feet Northwesterly, measured at right angles, from the Southwesterly prolongation of the Northwesterly line of Lot 8, in Block 1 of Tract No. 9377, as per map recorded in Book 129 Pages 3 et seq., of Maps, Records of said County, and, on the Southeast by a line which is parallel with and distant 50 feet Southeasterly, measured at right angles, from the Southwesterly prolongation of the Southeasterly line of said Lot 8.
EXCEPT those portions of the hereinbefore described property included within the land described in deeds to the State of California, recorded in Book 11407 Page 353 and Book 11479 Page 151, of Official Records of said County.
ALSO EXCEPT the Grantor makes no warranties as to the present location of the Ordinary High Tide Line of the Pacific Ocean.
Accepted by State of California, January 8, 1948 (Re-accepted Sep. 10, 1948)
#988 Copied by Morgan, September 2, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 58 BY Hyde 6-29-49

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 609 BY

CHECKED BY CROSS REFERENCED BY Cadwell 9-20-49

Recorded in Book 26825, Page 500, Official Records, March 31, 1948

AFFIDAVIT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, ss.

H. FRED PETERSON, being duly sworn, deposes and says:

That he is the Registered Civil Engineer who was engaged in the survey of Tract No. 14364 as recorded in Book 312, at Pages 1 and 2, of Maps, in the Office of the County Recorder of Los Angeles County, California,

That in the making of the survey for said tract, he did not find, at the Southeast corner of Oakwood Street and Bellford Avenue, a 2" iron pipe which he had found in 1939, and he prepared the map of said tract to show that a 2 1/2" iron pipe with a brass cap was set as a replacement of the 2" iron pipe,

That later when he made an excavation to set the 2 1/2" iron pipe, he found the original 2" iron pipe at a greater depth than anticipated because of improvements and grade change,

That inasmuch as the original monument is in good condition and in the correct position, he did not set the 21/2" iron pipe with a brass cap.

SIGNED H. FRED PETERSON
H. Fred Peterson
R.E. 2312

#2602 Copied by Morgan, September 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 · BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26827, Page 352, Official Records, April 1, 1948
Grantors: Frank Partipilo and Lucy Partipilo, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 6 and 7 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 23, 1948
#1782 Copied by Morgan, September 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26843, Page 408, Official Records, April 2, 1948
Grantor: Joe R. McKisick, a single man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 18 and 19 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 19, 1948
#1717 Copied by Morgan, September 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 397 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26843, Page 404, Official Records, April 2, 1948
Grantors: Eleanor G. Karseboom, who acquired title as Eleanor Gurry, a widow, and C. Karseboom, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 9, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lots 24 and 25 of Tract No. 6936, as per map recorded in Book 76 at page 34 of Maps, in the office of the Recorder of said County.
Accepted by State of California, March 17, 1948
#1718 Copied by Morgan, September 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26843, Page 395, Official Records, April 2, 1948
Grantor: Grace T. Holbrook, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1948
Consideration:
Granted for: (Public Purposes)
Description: The Southeast 40 feet of Lot 1 of Blanchard's Resubdivision of Block 5 of the Woolen Mill Tract, as per map recorded in Book 1, page 65, Record of Surveys, records of said County.
Accepted by State of California, March 23, 1948
#1720 Copied by Morgan, September 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26843, Page 391, Official Records, April 2, 1948
Grantors: R. Herbert Price and Carol Dean Price, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948
Consideration:
Granted for: (Public Purposes)
Description: PARCEL A: That portion of Lot 1105 of Tract No. 1000 as per map recorded in Book 19 at pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most Easterly corner of Lot 23 of Tract No. 12877 as per map recorded in Book 250 at pages 45 and 46 of Maps, in the office of said Recorder; thence S. 66° 21' 55" E., along the Southeasterly prolongation of the northeasterly line of said Lot 23, 300.00 feet; thence N. 23° 38' 05" E., 200.00 feet; thence N. 64° 22' 30" W., 333.79 feet, more or less to a point in the Southeasterly prolongation of the southwesterly line of Lot 55 of Tract No. 10286 as per map recorded in Book 154 at pages 9 to 17 inclusive of Maps, Records of said County, distant Southeasterly on said southeasterly prolongation 70.30 feet from the most Southerly corner of said Lot 55; thence S. 15° 18' 20" W., 83.65 feet; thence S. 14° 10' 30" W., 130.60 feet to the point of beginning.
PARCEL B: That portion of said Lot 1105 of Tract No. 1000 described as follows: Beginning at a point in the easterly line of Del Gado Drive as said Drive is shown on map of Tract No. 10286 recorded in Book 154 at pages 9 to 17 inclusive of Maps in the office of the Recorder of said County, distant thereon 27.43 feet Southerly from the northerly terminus of that certain course in said easterly line of Del Gado Drive shown on said map as having a length of 68.01 feet and a bearing of S. 10° 06' 00" W.; thence S. 10° 06' 00" W., along said certain course 20.73 feet; thence S. 64° 30' 30" E., 193.39 feet to a point in the northwesterly line of Parcel "A" above which bears N. 14° 10' 30" E., 130.60 feet from said most easterly corner of Lot 23; thence N. 15° 18' 20" E. along the northwesterly line of said Parcel "A" 20.32 feet; thence N. 64° 30' 30" W., 195.30 feet to the point of beginning.
Accepted by State of California, March 23, 1948
#1722 Copied by Morgan, September 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY R. Thompson 10/26/48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26849, Page 184, Official Records, April 2, 1948
Grantor: Lew H. Manning
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 2, 1948
Consideration:
Granted for: (Tobias Avenue)
Search No. 2-4
C. S. Map No.
Road Dist. No. 1
Description: The real property in the County of Los Angeles, State of California, described as:
Lot 83, Lot 84 and that portion of Lot 29, lying easterly of a line parallel with and 25 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot, all in Tract No. 8025, as shown on map recorded in Book 100, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles.

Reserving unto the undersigned, his heirs and assigns, the right to maintain, renew and repair the existing irrigation pipe line and appurtenant structures located within said lot 84.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 17, 1948
Accepted by Board of Supervisors, March 30, 1948, Minute Bk. 334, Pg.____
#2049 Copied by Morgan, September 6, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 117-1 BY

CHECKED BY . . . CROSS REFERENCED BY. Burns 2-8-49

Recorded in Book 26849, Page 187, Official Records, April 2, 1948
Grantors: Richard Douglas McCormick and Sigrid E. Mc Cormick, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: September 30, 1947
Consideration:
Granted for: Saint Katherine Drive
Search No. 3-2
C. S. Map No.
Road Dist. No. 5
Description: That portion of that certain parcel of land in Lot 35, Block 16, Flintridge, Sheet 8, as shown on map recorded in Book 26, page 30, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Richard Douglas McCormick, et ux, recorded in Book 23445, page 165, of Official Records, in the office of said recorder, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:
Beginning at the northwesterly terminus of that certain course in the center line of Saint Katherine Drive, as described in Parcel 2 of a deed to the County of Los Angeles, recorded in Book 6784, page 90, of Official Records, in the office of said recorder, having a bearing of South 55° 22' 45" East; thence South 55° 22' 45" East along said course 58.51 feet, to the beginning, of a curve concave to the north and having a radius of 100 feet; thence easterly along said curve 113.45 feet; thence North 59° 37' 15" East 51.49 feet to the beginning of a curve concave to the south and having a radius of 100 feet; thence easterly along said last mentioned curve 147.26 feet; thence South 36° 00' 25" East 3.84 feet to a point in above mentioned center line that is northwesterly thereon 79.37 feet from the southeasterly terminus of the curve therein having a radius of 260 feet.

The above described curves are tangent to the straight lines which they join.

To be known as SAINT KATHERINE DRIVE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, March 10, 1948
Accepted by Board of Supervisors, March 30, 1948, Minute Bk. 334, Pg.____
#2050 Copied by Morgan, September 6, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 41 BY Fensler 4-27-49

PLATTED ON CADASTRAL MAP NO. 117B229 BY PACKER 12-14-49

PLATTED ON ASSESSOR'S BOOK NO. 289-1 BY

CHECKED BY CROSS REFERENCED BY 4-7-50 Runco

Recorded in Book 26869, Page 493, Official Records, April 2, 1948
Grantors: Simeon V. Hunsaker, also known as S. V. Hunsaker, Pearl L. Lundeen, (formerly known as Pearl L. Hunsaker), Abram Van Aalst and Alice M. Van Aalst
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 3, 1948
Consideration:
Granted for: Ansmith Avenue CSB 1801
Search No. 1-1
C. S. Map No.
Road dist. No. 1
Description: Lot 13A and the easterly 30 feet of Lot 29A, all in Division 116, Region 54, as shown on map filed in Book 4, page 6, of Official Maps, in the office of the Recorder of the County of Los Angeles.
To be known as ANSMITH AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 17, 1948
Accepted by Board of Supervisors, March 30, 1948, Minute Bk. 334, Pg.___
#2052 Copied by Morgan, September 6, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY Fensler 1-4-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 776 BY Fell 11-5-48

CHECKED BY FELL CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26849, Page 196, Official Records, April 2, 1948
Grantors: Mervin C. Williams and Lucille, E. Williams
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Lotus Avenue and Fairview Avenue
Search No. 2-2,4 1-3,4
C. S. Map No.
Road Dist. No. 1
Description: PARCEL NO. 1: The easterly 25 feet of Lot 84, Tract No. 4850, as shown on map recorded in Book 52, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the southerly 5 feet thereof.
PARCEL NO. 2: That portion of said Lot 84 within the following described boundaries:
Beginning at the intersection of the westerly line of above described Parcel 1 with the northerly line of the southerly 5 feet of said lot; thence northerly alongsaid westerly line to the beginning of a curve concave to the northwest, tangent to said westerly and northerly lines, and having a radius of 20 feet; thence southwesterly along said curve to said northerly line; thence easterly in a direct line to the point of beginning.
Above described Parcels 1 and 2 are to be known as LOTUS AVENUE.
PARCEL NO. 3: The southerly 5 feet of above mentioned Lot 84.
To be known as FAIRVIEW AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 18, 1948
Accepted by Board of Supervisors, March 30, 1948, Minute Bk. 334, Pg.___
#2053 Copied by Morgan, September 6, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 44 BY Hyde 11-3-48

PLATTED ON CADASTRAL MAP NO. 156 B261 BY Dobes 12-1-49
159 B261

PLATTED ON ASSESSOR'S BOOK NO. 65 BY 4-10-50 Runco

CHECKED BY CROSS REFERENCED BY

Recorded in Book 26859, Page 154, Official Records, April 5, 1948
Grantor: Security-First National Bank of Los Angeles, a National Banking Association, as Trustee under its Declaration of Trast D-6962,
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 19, 1948
Consideration:
Granted for: Riding and Hiking Trails
Search No. 4-13,14 - 4-20 - 5-11
C. S. Map No.
Road Dist. No.
Description: All that real property situated in the County of Los Angeles, State of California, described as follows:

PARCEL NO. 1: That portion of Lot 15, Block 20, Flintridge, Sheet 13, as shown on map recorded in Book 35, page 48, of Maps, in the office of the Recorder of the County of Los Angeles, and those portions of Lots 5 and 6, Block 2, Flintridge, Sheet 2, as shown on map recorded in Book 26, page 24, of said Maps, all within the following described boundaries:

Beginning at the intersection of the northeasterly line of said Lot 5 with the westerly line of the real property conveyed to Lynne Selby McColloch by deed recorded in Book 18471, page 370, of Official Records, in the office of said recorder; thence southerly along said westerly line to the northwesterly corner of the real property conveyed to William D. King et ux., by deed recorded in Book 18325, page 340, of said Official Records; thence southerly, easterly, and northeasterly, along the westerly, southerly, and southeasterly lines of said last mentioned real property, to the easterly line of above mentioned Lot 15; thence southerly along said easterly line to the northeasterly corner of Lot 7, above mentioned Block 2; thence westerly and southerly along the northerly and westerly lines of said last mentioned lot to the most northerly corner of the parcel of land described in deed to Warren D. Hinton et ux., recorded in Book 16489, page 377, of said Official Records; thance westerly along the northerly line of said last mentioned parcel of land to the northeasterly corner of the parcel of land described in deed to California Institute of Technology, recorded in Book 11181, page 6, of said Official Records; thence westerly, northwesterly, and northerly, along the northerly, northeasterly, andeasterly lines of said last mentioned parcel of land to the southeasterly corner of the parcel of land described in deed to Robert A. Cunningham et ux., recorded in Book 16678, page 1, of said Official Records; thence northerly along the easterly line of said last mentioned parcel of land to above mentioned northerly line of Lot 5; thence easterly in a direct line to the point of beginning.

PARCEL NO. 2: That portion of above mentioned Lot 15 within the following described boundaries:

Beginning at the southerly terminus of the most westerly line of said Lot; thence northerly along said westerly line to a line parallel with and 20 feet northeasterly, measured at right angles, from the southwesterly line of said lot; thence southeasterly along said parallel line to the above mentioned westerly line of the real property conveyed to Lynne Selby McColloch; thence southerly along said westerly line to said southwesterly line of Lot 15; thence northwesterly along said southwesterly line to the point of beginning.

PARCEL NO. 3: Lot 9, in Tract No. 7266, as per map recorded in Book 115, pages 51 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof lying westerly of the northerly prolongation of the easterly line of Lot 8, said tract.

PARCEL NO. 4: Lots 22 and 25, in Tract no. 7266, as shown on map recorded in Book 115, pages 51 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion of said Lot 22 which lies northeasterly

27
49
7-1
789-1
36
789-1
35, 38

of the southeasterly prolongation of the course of North 28° 34' 10" West 78.00 feet in the northeasterly line of said last mentioned lot.
Subject to the lien of all unpaid taxes and to all assessments, bonds and liens for street improvements of all kinds and other public improvements and to all existing restrictions, reservations, conditions, easements, rights and rights of way of record or unrecorded.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 15, 1948
Accepted by Board of Supervisors, March 30, 1948, Minute Bk. 334, Pg.____
#2779 Copied by Morgan, September 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 173B 229 BY

PLATTED ON ASSESSOR'S BOOK NO. 70 739-1 BY

CHECKED BY CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26860, Page 328, Official Records, April 6, 1948
Grantors: Lewis E. Parker, a widower, and Leota Ernestine Ford, a married woman
Grantee: Redondo Union High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 3, 1948
Consideration:
Granted for:
Description: Lot Four (4) in Block One hundred six (106) of Redondo Beach, City of Redondo Beach, County of Los Angeles, State of California, as per maps recorded in Book 39 Page 1 et seq., of miscellaneous records in the office of the County Recorder of said County.
SUBJECT TO: 1. Conditions, restrictions, reservations, rights rights of way and easements of record.
Accepted by Redondo Union High School District, February 3, 1948
#343 Copied by Morgan, September 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 3/9-1 BY Fell 11-3-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-10-48

Recorded in Book 26865, Page 117, Official Records, April 6, 1948
Grantor: Lloyd Vaughn, a single man
Grantee: Hawthorne School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 18, 1948
Consideration: $10.00
Granted for:
Description: Lot 39 of Ingledale Acres, City of Hawthorne, EXCEPT the North 114 feet thereof as per Map Book 20, Page 21 of Maps, Records of Los Angeles County.
Accepted by Hawthorne School District, February 6, 1948
#1341 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY Codwell 9-20-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY

CHECKED BY CROSS REFERENCED BY Codwell 9-20-49

Recorded in Book 26872, Page 498, Official Records, April 6, 1948
Grantors: Charles H. Branscombe and Agnes Branscombe, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948 C.F. 2220-2
Consideration:
Granted for: (Public Purposes)
Description: Lots 2, 3, 4, 5 and 6 of Terracina Heights as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County, EXCEPT the Easterly 81 feet of Lots 2 and 3 and ALSO EXCEPT that portion of Lots 3 and 4 condemned for road purposes by decree of condemnation recorded in Book 6594, Page 202, of Deeds, in the office of said County Recorder.
Accepted by State of California, March 25, 1948
#2368 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 496, Official Records, April 6, 1948
Grantor: Estelle J. Lincoln, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 9, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 11 in Block 3 of Lemona Tract as per map recorded in Book 5, Page 131, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 25, 1948
#2369 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 262 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 493, Official Records, April 6, 1948
Grantors: Roderick Mulholland, Gerald L. Dreiske, Loraine B. Dreiske and Jessie M. Dreiske, as Trustees of the Louis F. Dreiske Trust, dated 2/5/32, Ruth E. Hammer and Alice V. Mulholland
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 28, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 11 of the Resubdivision of Block 1 of the Hollywood Tropical Park Tract, as per map recorded in Book 3, Page 69, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 25, 1948
#2370 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 295 BY Case 10-22-48
CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 474, Official Records, April 6, 1948
Grantors: Roderick Mulholland, Gerald L. Dreiske, Loraine B. Dreiske and Jessie M. Dreiske, as Trustees of the Jessie M. Dreiske Trust, dated 3/2/42, Ruth E. Hammer and Alice V. Mulholland
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 28, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 11 of the Resubdivision of Block 1 of the Hollywood Tropical Park Tract, as per map recorded in Book 3, Page 69, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 25, 1948
#2371 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 ok BY Carl 10-22-48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 432, Official Records, April 6, 1948
Grantors: Roderick Mulholland, Gerald L. Dreiske, Loraine B. Dreiske and Jessie M. Dreiske, as Trustees of the Jessie M. Dreiske Trust dated 2/5/32, Ruth E. Hammer and Alice V. Mulholland
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 28, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 11 of the Resubdivision of Block 1 of the Hollywood Tropical Park Tract, as per map recorded in Book 3, Page 69, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 25, 1948
#2372 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 ok BY Carl 10-22-48

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 31, Official Records, April 6, 1948
Grantor: Fannie L. Nixon, a widow
Grantee: Stateof California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 85 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 incl., of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 25, 1948
#2373 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 9[illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 438, Official Records, April 6, 1948
Grantor: Mariano E. Lazo, Guardian of the person and the Estate of Marianito Usa Lazo, a minor
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10, 1948 C.F. 2220-1
Consideration:
Granted for: Freeway
Description: Lot 25 in Block "C" of the Los Angeles Improvement Co's Subdivision of Parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records of said County.
This conveyance is made for purposes of a freeway in respect to which the abutting owners shall have no right of access.
Accepted by State of California, March 25, 1948
#2374 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 10-18-48

Recorded in Book 26872, Page 350, Official Records, April 6, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 17, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot 187 and the East 15 feet of Lot 186 of Tract No. 10000, Sheets 1 to 4, inclusive, as per map recorded in Book 146, pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said county; commonly known as "Sherman Oaks."
Conditions not copied.
Accepted by State of California, March 17, 1948
#2376 Copied by Morgan, September 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26883, Page 465, Official Records, April 8, 1948
Grantor: Angelus Company, a Co-Partnership,
Grantee: Los Angeles City School District of Los Angeles County.
Nature of Conveyance: Grant Deed
Date of Conveyance: February 24, 1948
Consideration: $10.00
Granted for:
Description: Lot 11, in Tract 14691 as per map recorded in Book 309, Pages 4, 5, 6 and 7 of Maps in the Office of the County Recorder of Los Angeles County;
SUBJECT TO:
(1) Conditions, restrictions, reservations, covenants, etx., contained in Declaration recorded September 13, 1947, as Instrument No. 614 in the official records of the County of Los Angeles, State of California, all of which are hereby imposed as though herein fully set forth; and
(2) Reservations, contained in Deed recorded in Book 24737, at Page 228, on July 1, 1947, of Official Records, County of Los Angeles, State of California, and
(3) Easements and rights of way of record.
Accepted by Los Angeles City School District, March 15, 1948
#763 Copied by Morgan, September 14, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 M2 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 126B241 126 B 241 BY Dobes 2-21-49

PLATTED ON ASSESSOR'S BOOK NO. 4361-2 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 26868, Page 225, Official Records, April 8, 1948
Grantor: Central Manufacturing District, Inc., a Maine corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S.B-2055
Date of Conveyance: August 22, 1946
Consideration:
Granted for: Public Road and Highway Purposes (Harbor St.)
Search No. 1-1
C. S. Map No. B-2055
Road Dist. No. 1
Description: An easement for public road and highway purposes in and over a strip of land 80 feet in width in the County of Los Angeles, State of California, containing an area of approximately 1.8866 acres and consisting of portions of Lots 48 and 49 in the Rancho Laguna per map thereof recorded in Book 6387 at page 1 et seq., of Deeds, records of said County; said strip of land being measured northerly and southerly at right angles to a center line which is more particularly described as follows:

Beginning at the intersection of the westerly line of Eastland Avenue, 100 feet in width, with the westerly prolongation of the center line of Harbor Street, 60 feet in width, both as shown on maps of Tract No. 10556 in Book 162, at pages 31 and 32 of Maps, records of said Los Angeles County; thence North 67° 42' 15" West along said prolongation of the center line of Harbor Street a distance of 720.59 feet to a point which is South 67° 42' 15" East thereon 51.75 feet from an intersection with the easterly prolongation of the center line of Harbor Street, 60 feet in width, as shown on map of Tract No. 8863 recorded in Book 145 at page 59 of Maps, records of said County; thence westerly 102.92 feet along the arc of a tangent curve concave southerly, and having a radius of 400 feet, to a point of tangency with said easterly prolongation of the center line of Harbor Street; thence North 82° 26' 50" West along last said center line prolongation 505.64 feet to the easterly line of Camfield Avenue, 50 feet in width, as shown on said map of the Rancho Laguna.
Excepting therefrom the Southwesterly 40' of that certain parcel of land condemned by the Montebello Unified School District of Los Angeles County by final order of condemnation in Superior Court Case 498611 entered in Judgment Book 1543, Page 147 and recorded in Book 22088, Page 232, of Official Records of Los Angeles County.
Conditions not copied.

E: 7-63

Form approved by Arthur Loveland
Description approved byFS Overton, March 15, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. , Pg.____
#1756 Copied by Morgan, September 14, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 36 BY T.L. Revane 1-4-49

PLATTED ON CADASTRAL MAP NO. 111B241 BY Dobes 2-17-49

PLATTED ON ASSESSOR'S BOOK NO. 781 BY

CHECKED BY CROSS REFERENCED BY Crampton 5-5-49

Recorded in Book 26884, Page 70, Official Records, April 8, 1948
Grantor: Santa Anita Square, Inc., a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 5, 1948
Consideration:
Granted for: an electric conduit
Search No.
C. S. Map No.
Road Dist. No. 1
Desdription: The easterly 5 feet of Lot 13, Tract No. 13613, as shown on map recorded in Book 308, pages 42 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 19, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. 335, Pg.____
#2547 Copied by Morgan, September 14, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 46 BY Cadwell 9-20-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY Cadwell 9-20-49

Recorded in Book 26884, Page 81, Official Records, April 8, 1948
Grantor: Universal Pictures Company, Inc.,
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 9, 1948
Consideration:
Granted for: Storm drain Lankershim Blvd. Hgwy. Drainage Facility
Search No. 1-3A
C. S. Map No. 8991-1 and B-1136-10
Road Dist. No. 5
Description: That portion of that certain real property in Lot B of the partition of Lots 275, 276, 277 and 278 and part of the river bed adjoining in the Lankershim Ranch Land and Water Company's Subdivision, as shown on map filed in Case No. 70672 of the Superior Court of the State of California, in and for the County of Los Angeles, described in deed to the Los Angeles County Flood Control District, recorded as Document No. 810 on October 24, 1927, in Book 7712, page 168, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line:

Beginning at a point in the center line of the 200 foot strip ofland described in Parcel No. 879 of final judgment recorded as Document No. 1576 on February 16, 1944, in Book 20697, page 61, of Official Records, in the office of said rederder, said point being easterly along said center line 262.66 feet from the City Engineer's center line of Lankershim Boulevard, as shown on map of Tract No. 8267, recorded in Book 102, pages 24 and 25, of Maps, in the office of said recorder; thence southerly along a line perpendicularto the center line of said 200 foot strip of land 412.88 feet.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted By Board of Supervisors, April 6, 1948; Minute Bk. _____, Pg._____
#2549 Copied by Morgan, September 14, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 54 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 407 OK BY E.C.Smith 12-6-48

CHECKED BY Smith CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26884, Page 86, Official Records, April 8, 1948
Grantor: Mildred Bowen
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 11, 1948
Consideration:
Granted for: ~~Storm Drain~~ Lankershim Blvd. Hgwy. Drainage Facility
Search No. 1-4
C. S. Map No. 8991-1 and B-1136-10
Road Dist. No. 5
Description: That portion of that certain real property in the Los Angeles River as shown on map of Property of the Lankershim Ranch Land and Water Co., recorded in Book 31, page 39 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Mildred Bowen by deed recorded as Document No. 2755 on September 12, 1946, in Book 23684, page 275, of Official Records, in the office of said recorder, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line:

Beginning at a point in the center line of the 200 foot strip ofland described in Parcel No. 879 Of final judgment recorded as Document No. 1576 on February 16, 1944, in Book 20697, page 61, of Official Records, in the office of said recorder, said point being easterly along said center line 262.66 feet from the City Engineer's center line of Lankershim Boulevard, as shown on map of Tract No. 8267, recorded in Book 102, pages 24 and 25, of Maps, in the office of said recorder; thence southerly along a line perpendicular to the center line of said 200 foot strip of land 412.88 feet.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. , Pg.____
#2550 Copied by Morgan, September 14, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 54 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6730K BY E.C. Smith 12/6/48

CHECKED BY Smith CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26884, Page 89, Official Records, April 8, 1948
Grantor: Loretta P. Summeril
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 12, 1948
Consideration:
Granted for: ~~Storm Drain~~ *Lankershim Blvd. Hgwy. Drainage Facility*
Search No. 1-2
C. S. Map No. 8991-1 and B-1136-10
Road Dist. No. 5
Description: That portion of that certain real property in the Los Angeles River as shown on map of Property of the Lankershim Ranch Land & Water Co., recorded in Book 31, page 39 et seq.s of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Stan Summeril et ux, recordeda as Document No. 595 on July 13, 1934, in Book 12838, page 256, of Official Records, in the office of said recorder, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line:

Beginning at a point in the center line of the 200 foot strip of land described in Parcel No. 879 of final judgment recorded as Document No. 1576 on February 16, 1944, in Book 20697, page 61, of Official Records, in the office of said recorder, said point being easterly alongsaid center line 262.66 feet from the City Engineer's center line of Lanker shim Boulevard, as shown on map of Tract No. 8267, recorded in Book 102, pages 24 and 25, of Maps, in the office of said recorder; thence southerly along a line perpendicular to the center line of said 200 foot strip ofland 412.88 feet.

Excepting therefrom that portion thereof within said 200 foot strip of land and within the parcel of land conveyed to Mildred Bowen by deed recorded as Document No. 2755 on September 12, 1946, in Book 23684, page 275, of said Official Records.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, April 6, 1948; Minute Bk.____, Pg.____
#2551 Copied by Morgan, September 14, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 54. BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6730 BY E.C. Smith 12-6-48

CHECKED BY Smith CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26884, Page 92, Official Records, April 8, 1948
Grantor: Universal Pictures Company, Inc.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 9, 1948
Consideration:
Granted for: ~~Storm Drain~~ *Lankershim Blvd. Hgwy. Drainage Facility*
Search No. 1-3B
C. S. Map No. 8991-1 and B-1136-10
Road Dist. No. 5
Description: That portion of Lot B of the partition of Lots 275, 276, 277 and 278 and part of the river bed adjoining in the Lankershim Ranch Land and Water Company's Subdivision, as shown on map filed in Case No. 70672 of the Superior Court of the State of California, in and for the County of Los Angeles, which lies within the boundaries of the Triangular parcel ofland described in deed to the City of Los Angeles recorded as Document No. 1047 on December 8, 1945, recorded in Book 22499, page 276, of Official Records, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 24, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. ____, Pg.____
#2552 Copied by Morgan, September 14, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 54 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 407 OK BY E.C. Smith 12/6/48

CHECKED BY Smith CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26884, Page 97, Official Records, April 8, 1948
Grantor: Montana Land Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 8, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 88-1
C. S. Map No.
Road Dist. No. 1
Description: The easterly 6 feet of Lots 45 and 46, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly 6 feet of the northerly 1410 feet of Lot 47, said tract; and that portion of Bixby Station Road as vacated by order of the Board of Supervisors of said County, recorded in June 9, 1933, in Book 12139, page 372, of Official Records, in the office of said recorder, within a strip of land 6 feet wide lying westerly of and adjacent to the northerly prolongation of the easterly line of said Lot 46.

Excepting therefrom that portion thereof within the parcel of land in Lot 45 described in deed to Pacific Drive-In Theatres, Incorporated, recorded as document No. 1012, on December 15, 1947, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 24, 1948
Accepted by Board of Supervisors, April 6, 1948; Minute Book , Pg.____
#2553 Copied by Morgan, September 14, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 30 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 88-1 BY

CHECKED BY CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26884, Page 104, Official Records, April 8, 1948
Grantors: Mary V. Still, single, undivided 1/2 interest and Rosa Lee, single, undivided 1/2 interest
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: November 17, 1947 C.S. B-1351-2
Consideration:
Granted for: Peck Road
Search No. 11-50
C. S. Map No. B-1351-2
Road Dist. No. 1
Description: The easterly 12.17 feet of the northerly 48 feet of the southerly 94 feet of Lot 1, Block B, Tract No. 11230, as shown on map recorded in Book 197 pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PECK ROAD.
Reference is hereby made to County Surveyor's Map No. B-1351 Sheet 2 on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, February 2, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. 335, Pg.___
#2555 Copied by Morgan, September 14, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 37 BY T.L. Revare 11-19-49

PLATTED ON CADASTRAL MAP NO. 132B277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 26884, Page 107, Official Records, April 8, 1948
Grantors: Dumont S. Meier and Irene J. Meier, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Riverside Drive
Search No. 2-2
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 16, Tract No. 4298, as shown on map recorded in Book 52, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 66 feet wide, lying 33 feet on each side of the following described center line:
Beginning at the westerly terminus of that certain course in the center line of Riverside Drive, as shown on said map, having a bearing of North 80° 12' 34" East and a length of 258.76 feet; thence North 80° 12' 34" East along said course 187.89 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, andhaving a radius of 1000 feet; thence easterly along said curve 413.53 feet; thence South 76° 05' 50" East 234.25 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 249.78 feet to its point of tangency with above mentioned center line of Riverside Drive. To be known as RIVERSIDE DRIVE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 22, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. 335, Pg.___
#2556 Copied by Morgan, September 14, 1948; Compared by Wolff
PLATTED ON INDEX MAP NO. 49 BY Revare 11-22-48
PLATTED ON CADASTRAL MAP NO. ——— BY
PLATTED ON ASSESSOR'S BOOK NO. 342 BY
CHECKED BY CROSS REFERENCED BY Crampton 11-23-48

Recorded in Book 26884, Page 116, Official Records, April 8, 1948
Grantor: City of Los Angeles (Department of Water and Power)
Grantee: County of Los Angeles
Nature of Conveyance: Consent To Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Sewer Purposes - C. I. 1200
Search No. 1-11
C. S. Map No.
Road Dist. No.
Description: That portion of Lot 15, Block D, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in theoffice of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:
Beginning at the intersection of the easterly line of that certain real property described in Parcel 5 of a deed to the Southern Califorhia Edison Company, Ltd., recorded in Book 11681, page 215, of Official Records, in the office of said recorder, with a line parallel with and 3 feet northerly, measured at right angles, from the southerly line of that certain parcel of land described in deed to David S. Burton et ux., recorded in Book 24253, page 22, of said Official Records; thence southwesterly in a direct line to a point in a line parallel with and 2 feet northerly, measured at right angles, from the southerly line of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of said recorder, said last mentioned point being westerly alongsaid last mentioned parallel line 107.5 feet from the easterly line of said Lot 15.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton,March 19, 1948
Accepted by Board of Supervisors, April 6, 1948, Minute Bk. 335, Pg.____
#2558 Copied by Morgan, September 14, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 35-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 26896, Page 295, Official Records, April 9, 1948
Grantors: Elmer Kittell and Rea H. Kittell, his wife
Grantee: Redondo Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: March 2, 1948
Consideration:
Granted for:
Description: That portion of Lot 6 of the McDonald Tract, in the City of Redondo Beach, County of Los Angeles and State of California, as per map recorded in Book 15 Pages 21 and 22, of Miscellaneous Records, in the office of the County Recorder ofsaid County, described as follows:
Beginning at the intersection of the West line of said lot with the Easterly prolongationof the center line of Ives Lane (40 feet wide), as shown on the map of Redondo Villa Tract No. 5, as per map recorded in Book 11 Page 2 of Maps, Records of said County; thence along said West line, North 00° 04' 55" West 609.23 feet; thence parallel with the South line of said lot, North 89° 52' 15" East 746.28 feet to the West line of the land described in the deed to Elmer Kittell, recorded July 10, 1946 in Book 23362 Page 330, of Official Records, as Instrument No. 1392; thence along said last mentioned West line, South 00° 00' 52" West 609.23 feet to said Easterly prolongation of said center line; thence along said Easterly prolongation, South 89° 52' 15" West 745.26 feet to the point of beginning. Containing 10.430 acres, more or less.

Except an undivided one-quarter of all oil and gas rights in and under said land, as reserved in deed from North Star Mining and Development Company an Arizona Corporation, recorded June 11, 1946.
And, also except a reservation of an undivided one-half interest in and to all oil, gas and mineral substances as reserved in the deed from Eldon Barr Shurtleff and Marcelle Shurtleff, his wife to Elmer Kittell and Rea H. Kittell, his wife, as joint tenants.
Accepted by Redondo Beach City School District, April 7, 1948
#906 Copied by Morgan, September 15, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 25 BY CADWELL 9-22-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 907 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-22-49

Recorded in Book 26916, Page 273, Official Records, April 13, 1948
Grantor: ~~People~~ of the State of California, acting by and through their duly elected, qualified and acting Governor, State of California, Department of Mental Hygiene, as successor in interest of Pacific Colony, an institution created by an act of the legislature of the State of California
Grantee: Mt. San Antonio Junior College District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 2, 1948
Consideration: $270,000.00
Granted for:
Description: Those portions of Lots 6 and 7 of the C. M. Wright Tract, as per map recorded in Book 5 Page 75 of Maps, in the office of the County Recorder of said County, lying westerly of the westerly line of the land described in the deed to W. K. Kellogg, recorded April 12, 1930 as instrument No. 386, in Book 9926 Page 89, Official Records of said County.
Said parcel containing 446 acres more or less.
Conditions not copied.
Accepted by Mt. San Antonio College, April 7, 1948
#832 Copied by Morgan, September 17, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 39 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY

~~CHECKED~~ BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 78, Official Records, April 14, 1948
Grantors: Anton Weber and Anna Weber, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948 C.S. B-2009
Consideration:
Granted for: Freeway
Description: That portion of the southwest quarter of Section 22, T. 1 N., R. 17 W., S. B. B. & M., described as follows:
Beginning at the northwesterly corner of the strip of land 110 feet wide, described in Parcel 3 of deed to the State of California, recorded in Book 24873, at page 207, of Official Records, in the office of the Recorder of said County; thence S. 70° 58' 54" W., 50 feet; thence S. 26° 32' 27" W., 156.97 feet to the southwesterly corner of said strip of land which corner bears S. 36° 49' 19" W., 195.90 feet from said point of beginning; thence N. 36° 49' 19" E., 195.90 feet to said point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutters rights of access, appurtenant to grantors' remaining property, in and to said freeway.
Accepted by State of California, March 25, 1948
#1665 Copied by Morgan, September 20, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 62 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 554 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26933, Page 84, Official Records, April 14, 1948
Grantor: Emma Colcleugh, a married woman, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 24, 1948 C.F. 2220-2
Consideration:
Granted for: (Public Purposes)
Description: Lot 8 of Terracina Heights as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County. Also all rights, title and interest in and to an easement for community driveway purposes upon, over and across the North 3 1/2 feet of the West 98 1/2 feet of Lot 7 of said Terracina Heights.
Accepted by State of California, April 1, 1948
#1667 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 90, Official Records, April 14, 1948
Grantors: Hubert Sylvester Hubbard and Ida F. Hubbard, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 20, 1948
Consideration: C.F. 2220-2
Granted for: (Public Purposes)
Description: Lot 33 of Vermont and Melrose Avenue Tract as per map recorded in Book 7, Page 6, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 2, 1948
#1668 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 100, Official Records, April 14, 1948
Grantor: Helen G. Slemmer, wife of Dewitt A. Slemmer, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948 C.F. 2220-2
Consideration:
Granted for: (Public Purposes)
Description: Lot 34 of the Vermont and Melrose Avenue Tract as per map recorded in Book 7, Page 6, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 2, 1948
#1669 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 106, Official Records, April 14, 1948
Grantors: Malvern K. Alsbury and Mildred Alsbury, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 19, 1948
Consideration:
Granted for: (Public Purposes)
Description: The South 37 1/2 feet of Lot 5 and the North 15 feet of Lot 6 of Tract No. 3255, as per map recorded in Book 35, Page 68, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 2, 1948
#1670 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26933, Page 74, Official Records, April 14, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 3, 1948
Consideration: $10.00
Granted for: (Public Purposes)
Description: Lot Sixty-eight (68) of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said County, commonly as "Sherman Woods."
Conditions not copied.
Accepted by State of California, April 2, 1948
#1672 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 111, Official Records, April 14, 1948
Grantors: Morton Levina and Geraldine Levine, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1948
Consideration:
Granted for: (Public Purposes)
Description: The East 30 feet of Lot 185 and the West 50 feet of Lot 186 of Tract 10000, as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in theoffice of the Recorder of said County.
Accepted by State of California, April 2, 1948
#1673 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 115, Official Records, April 14, 1948
Grantors: Phil Benjamin and Eulalia Benjamin, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 5, 1948
Consideration:
Granted for: (Public Purposes)
Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 186 and 187 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
EXCEPTING therefrom the Westerly 50 feet of said Lot 186.
Accepted by State of California, March 25, 1948
#1674 Copied by Morgan, September 20, 1948; Compared by Wolff
~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26933, Page 87, Official Records, April 14, 1948
Grantors: Louis Schmidt, also known as Louis Leonard Schmidt dealing with my separate property, and Myrtle, R. Schmidt, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 23, 1947 C.F. 2296
Consideration:
Granted for: (Public Purposes)
Description: An undivided 1/4 interest in and to Lot 3 of Baxter Todd's Subdivision of Block 11 Beaudry Tract No. 2, as per map recorded in Book 10, page 38, of Miscellaneous Records in theoffice of the County Recorder of said County.
Accepted by State ofCalifornia, January 2, 1948
#1676 Copied by Morgan, September 20, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 2 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26933, Page 119, Official Records, April 14, 1948
Grantors: Ernest Schottke, trustee under the Will of John Louis Wegworth, Deceased Lorain Siegfried Schottke, also known as Lorry S. Schottke, Arnold Schottke and Audry Schottke, who is now known as Audry Feltch,
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 13, 1948 C.F. 2296
Consideration:
Granted for: (Public Purposes)
Description: An undivided 3/4 interest in and to Lot 3 of Baxter Todd's Subdivision of Block 11 Beaudry Tract No. 2, as per map recorded in Book 10, Page 38, of Miscellaneus Records in the office of the Recorder of said County.
Accepted by State of California, April 2, 1948
#1677 Copied by Morgan, September 20, 1948; Compared by Wolff
PLATTED ON INDEX MAP NO. 2 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26933, Page 123, Official Records, April 14, 1948
Grantors: Bessie Margaret Eisenhauer, a widow and Donald F. Eisenhauer, and Ethel E. Eisenhauer, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948
Consideration:
Granted for: (Public Purposes)
Description: The Westerly 45 feet of Lot 1 and the Westerly 45 feet of the Southerly 20 feet of Lot 2 in Block 14 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as Woolen Mill Tract, as per map recorded in Book 42, Page 409, of Deeds, records of said County.
Accepted by State of California, March 25, 1948
#1678 Copied by Morgan, September 20, 1948; Compared by Wolff
~~PLATTED ON~~ INDEX MAP NO. 3 BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 54 BY
CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26933, Page 127, Official Records, April 14, 1948
Grantor: Title Insurance and Trust Company, corporation
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: January 14, 1948
Consideration: $10.00
Granted for:
Description: All of its right, title and interest, whether vested, conditional, or contingent, in and to:
PARCEL NO. 1: The West 887.06 feet of Lot 843 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.
PARCEL NO. 2: The west 250 feet of the North 224 feet of Lot 853, and the North 224 feet of Lot 854 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.
Arising out of the inclusion in that certain deed from the Grantor herein, recorded in Book 6136 Page 198 of Deeds, in the office of the County Recorder of Los Angeles County, of a condition and restriction to the effect that no part of said premises should ever at any time be used for the purpose of buying, selling, or handling intoxicating liquors.

IT IS HEREBY EXPRESSLY PROVIDED, HOWEVER, that all other conditions, and restrictions, imposed by said deed hereinabove described shall remain in full force and effect.
Accepted by Los Angeles City High School District, April 5, 1948
#1684 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 55 BY Crompton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 284 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-20-48

Recorded in Book 26942, Page 432, Official Records, April 15, 1948
Grantor: Los Angeles City School District of Los Angeles County, a corporation
Grantee: Los Angeles City High School District of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
Consideration: $10.00
Granted for:
Description: That portion of Lot A of Tract No. 1349, as per map recorded in Book 20, Page 8 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at the North West corner of said Lot A; thence along the Northerly line of said Lot, South 71° 46' East 322.27 feet to an angle point therein; thence continuing along said Northerly line South 83° 7' East, 288.91 feet to the North East corner of said Lot A; thence along the Easterly line of said Lot A, South 1° 41' East 443.66 feet to a point; thence South 88° 19' West 235.55 feet to a point; thence North 1° 41' West 224.27 feet to a point, thence South 88° 19' West, 35313 feet to a point in the West line of said Lot; thence along the West line of said Lot; North 1° 41' West, 372.21 feet to the point of beginning.

Except That portion of said Lot A conveyed by Easement Deed dated March 23.1939 from Los Angeles City School District of Los Angeles County to the City of Huntington Park, recorded on April 21, 1939, in Book 16594, Page 25, Official Records, and described as follows: Beginning at the most Northerly corner of Lot A, Tract No. 1349, Map Book 20, Page 8, Records of Los Angeles County, California; thence South 71° 46' East, 18 feet; thence South 53° 16' 30" West, 20.67 feet; thence North 1° 41' West to the point of beginning and
Except the Northerly 10 feet of said Lot A and a certain triangular area conveyed by Easement Deed dated June 26, 1941, from Los Angeles City School District of Los Angeles County to the City of Huntington Park, recorded on July 24, 1941, and described as follows: Beginning at the intersection of the Southerly line

of the aforesaid Northerly ten feet with the westerly line of said Lot A; thence South 71° 46' East along said Southerly line 18 feet; thence South 53° 16' 30" West, to the said Westerly line, 20.67 feet; thence North 1° 41' West, along said Westerly line, 18 feet to the point of beginning, excepting therefrom that portion within the area conveyed by easement deed to the City of Huntington Park, by the Los Angeles City School District of Los Angeles County, April 21, 1939, recorded in Book 16594, Page 25, Official Records of Los Angeles County; Lots 1 to 15, inclusive, of Tract No. 5311, as per map recorded in Book 56 Pages 69 and 70 Maps, in the office of the County Recorder, EXCEPT the westerly 20 feet of Lot 1, and Lots 5 to 15, inclusive;
Except the Northerly 10 feet of Lots 1, 2, 3, and 4, Tract No. 5311, as per map recorded in Book 56 Pages 69 and 70 of Maps, Records of Los Angeles County, excepting therefrom that portion within the Westerly 20 feet of said Lot 1; and the Easterly 6 feet of the Westerly 26 feet of Lots 14 and 15, Tract No. 5311, redorded in Book 56, Pages 69 and 70 of Maps, Records of Los Angeles County, and a triangular portion of said Lot 15 bounded on the South by the Southerly line of said Lot 15, on the West by the Easterly line of said Easterly six feet, and on the Northeast by the arc of a circular curve concave to the Northeast with a radius of 25 feet and tangent to the said Easterly and Southerly lines, as conveyed by the above-mentioned Easement Deed dated June 26, 1941;
Lot "B" and those portions of the West 20 feet of Lots 1, 5, 6, 7, 8, 9, 10 and 11 of Tract No. 5311, in the City of Huntington Park, County of Los Angeles, State of California, as per map recorded in Book 56 Pages 69 and 70 of Maps in the office of the County Recorder of said County, lying between the Easterly prolongation of a line 10 feet Southerly of and parallel with the Northerly line of Lot "A" of Tract No. 1349, as per map recorded in Book 20 Page 8 of Maps in the office of the County Recorder of said County, and the Easterly prolongation of the most Southerly line of that portion of said Lot "A" described in the deed to Huntington Park City School District of Los Angeles County recorded in Book 1916 Page 97, Official Records in the office of the County Recorder.
ALSO that 15 feet alley vacated and lying between Lots 1, 2, 3, 4, and 5 of said Tract 5311 bounded Easterly by the Southerly prolongation of the East line of said Lot 4.
Accepted by Los Angeles City High School, April 12, 1948
#1692 Copied by Morgan, September 20, 1948; compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 7 BY Cadwell 9-21-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 143 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-21-49

Recorded in Book 26944, Page 487, Official Records, April 15, 1948
Grantors: Joe Bozoff and Takoon Bozoff
Grantee: Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: January 21, 1948
Consideration: $10.00 C.S.B-2078
Granted for:
Search No. Clearwater Fire Sta. Site D (no map)
C. S. Map No.
Road Dist. No.
Description: Lot ten (10) Block thirty-one (31) of the Town of Clearwater, as per map recorded in Book 19, Page 51 et seq., of Miscellaneous Records of said County, State of California.
Form approved by Arthur Loveland Description appr'd F.S.Overton,March, 31,1948
Accepted by Board of Supervisors, April 13, 1948, Minute Bk. 335, Pg.____
#2887 Copied by Morgan, September 20, 1948; Compared by Wolff
PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 120 BY
CHECKED BY CROSS REFERENCED BY Crompton 10-21-48

Recorded in Book 26952, Page 8, Official Records, April 15, 1948
Grantor: Southern California Edison Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 8, 1948
Consideration: $1.00
Granted for: Slauson Avenue
Search No. 22-2
C. S. Map No.
Road Dist, No. 1
Description: That portion of Lot 2, Tract No. 10851, as shown on map recorded in Book 207, Pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 103 in Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:
Beginning at the northwesterly terminus of the curve, concave to the southwest and having a radius of 683.03 feet, in the center line of Slauson Avenue, as shown on first above-mentioned map, being also the beginning of a curve concave to the south, tangent to said center line, and having a radius of 2000 feet; thence easterly, along said last described curve, 305.19 feet; thence South 73° 53' 33" East, tangent to said last described curve, a distance of 1644.74 feet.

Excepting therefrom that portion thereof lying westerly of a line parallel with and 50 feet westerly, measured at right angles, from the westerly line of said Lot 2.

Also excepting from the remainder thereof, that portion of said Lot 103, lying within that certain strip of land, 100 feet wide, as described in the Grant of Easement to the County of Los Angeles, dated January 27, 1946, and recorded in Book 4582, page 307, of Official Records, records of said County of Los Angeles.

To be known as SLAUSON AVENUE.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 25, 1948
Accepted by Board of Supervisors, April 13, 1948, Minute Bk. 335, Pg.____
#2888 Copied by Morgan, September 20, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 36 BY T.L. Revone 1-4-49

PLATTED ON CADASTRAL MAP NO. 103 3 24/ BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] 835-1 BY Smith 12-15-48

CHECKED BY Smith CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 26952, Page 13, Official Records, April 15, 1948
Grantor: The Pacific Telephone and Telegraph Company, a corporation, hereinafter referred to as "said Company", successor in interest to Southern California Telephone Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: December 3, 1947
Consideration:
Granted for: Lambert Avenue
Search No. 2-1A
C. S. Map No.
Road Dist. No. 1
Description: Those portions of Lot 1, Basye Subdivision, as shown on map recorded in Book 6, Page 103, of Maps, in the Office of the Recorder of the County of Los Angeles, and of the Rancho San Francisquito, as shown on map recorded in Book 1, Pages 31 and 32, of Patents, in the Office of said Recorder, within a strip of land thirty (30) feet wide lying southerly of and adjacent to the southerly line of Lambert Avenue as shown on map of Tract No. 9941, recorded in Book 138, Pages 80 and 81,

of said Maps, and as shown on map of Tract No. 11335, recorded in Book 203, Page 16, of said Maps, said strip of land being bounded westerly and easterly by the westerly and easterly lines, respectively, of said Lot 1, and the northerly prolongations thereof.

To be known as LAMBERT AVENUE.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, March 23, 1948
Accepted by Board of Supervisors, April 13, 1948, Minute Bk. 335, Pg.____
#2889 Copied by Morgan, September 20, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 46 BY T.L.Revane-4-21-49

PLATTED ON CADASTRAL MAP NO. ~ BY

PLATTED ON ASSESSOR'S BOOK NO. 817 OK BY Smith 12/15/48

CHECKED BY Smith CROSS REFERENCED BY 4-13-50 Runco

Recorded in Book 26952, Page 16, Official Records, April 15, 1948
Grantor: Montana Land Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement N.G. - To Late Per Search
Date of Conveyance: March 8, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 88-4
C. S. Map No.
Road Dist. No. 1
Description: The easterly 6 feet of that portion of Lot 45, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Pacific Drive-In Theatres, Incorporated, recorded as document No. 1012 on December 15, 1947, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 6, 1948
Accepted by Board of Supervisors, April 13, 1948, Minute Bk. 335, Pg.____
#2890 Copied by Morgan, September 20, 1948; Compared by Wolff

PLATTED ON INDEX MAP NO. 2C? BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 26946, Page 225, Official Records, April 16, 1948
Grantors: Pliny E. Myers and Rafella Myers, husband and wife
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 5, 1948
Consideration:
Granted for:
Description: Block 102 of Porter Land and Water Company's Re-survey of the Town of San Fernando, as per map recorded in Book 34, Page 65 of Miscellaneous Records in theoffice of the County Recorder of said County; the Easterly 30 feet of Widney Street and the Northerly 30 feet of Wolfskill Street, adjoining said Block as vacated and abandoned by Ordinance of the Board of Supervisors of said County, dated August 14, 1911, recorded in Book 13 Page 33, Records of said Board, described as follows:
Beginning at the most Northerly corner of said Block 102; thence South 48° 14' West along the Southerly line of McDougal Street, as shown on said map, 230 feet to the center line of said Widney Street; thence South 41° 46' East along said center line, 530.00 feet to the center line of Wolfskill Street, as shown on said map; thence North 48° 14' East, along said land, 230.00 feet to the Southerly line of O'Melveny Street, as shown on saidmap; thence North 41° 14' West, along said Southerly line 530 feet to the point of beginning.
EXCEPTING therefrom that portion described as follows: Beginning at the most Easterly corner of Lot 4 of said Block; thence Southwesterly along the Southeasterly lines of Lots 4, 3, and 2, in said Block, a distance of 142 feet to the Southwesterly boundary line of the City of San Fernando; thence Southeasterly along said boundary line 30 feet; thence Northeasterly parallel with said Southeasterly lines 142 feet; thence Northwesterly in a direct line 30 feet to the point of beginning.
Accepted by Los Angeles City School District, April 5, 1948
#1503 Copied by Morgan, September 21, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 53 BY CADWELL 9-22-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 129 and 594 BY Smith 12/15/48

CHECKED BY Smith CROSS REFERENCED BY CADWELL 9-22-49

Recorded in Book 26946, Page 223, Official Records, April 16, 1948
Grantors: Louis C. Blanco and Carmen T. Blanco, his wife
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948
Consideration:
Granted for:
Description: Lots 1 and 2 in Block B of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.
SUBJECT TO; General and special taxes for the fiscal year 1948-1949; and general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions, and easements, of record.
Accepted by Los Angeles City High School District, April 5, 1948
#1504 Copied by Morgan, September 21, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 10-20-48

Recorded in Book 26952, Page 274, Official Records, April 16, 1948
Grantors: Allen L. Berry and Della Berry, husband and wife
Grantee: State of California
Nature of Conveyance: GrantDeed
Date of Conveyance: March 4, 1948
Consideration:
Granted for: (Public Purposes)
Description: Lot 63 of the Vernna Tract, as per map recorded in Book 14, page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 1, 1948
#1875 Copied by Morgan, September 21, 1948; Comparedby Wolff

~~PLATTED ON~~ INDEX MAP NO. 7 7 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26952, Page 277, Official Records, April 16, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 8, 1948
Consideration:
Granted for: (Public Purposes)
Description: The right as reserved in various deeds of record to enter, deposit and/or remove soil and to change or establish the grade of abutting streets in, on and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lots 191, 214 and 215 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, April 13, 1948
#1876 Copied by Morgan, September 21, 1948; Compared by Wolff

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 10-21-48

Recorded in Book 26961, Page 81, Official Records, April 19, 1948
Grantors: H. T. Silvius, Jr., and Jessie L. Silvius, husband and wife
Grantee: Los Angeles City School District, of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948
Consideration:
Granted for:
Description: Lot 1 in Block N, and Lots 1 and 2 in Block K of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and second installment general and special taxes for the fiscal year 1947-1948.
Accepted by Los Angeles City School District, April 12, 1948
#868 Copied by Morgan, September 22, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 29 BY CADWELL 9-21-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY

CHECKED BY CROSS REFERENCED BY Cadwell 9-21-49

Recorded in Book 26961, Page 157, Official Records, April 19, 1948
Grantors: Allen B. Silvius and Helen M. Silvius, husband and wife
Grantee: Los Angeles City School District, of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948
Consideration:
Granted for:
Description: Lot 3 in Block K of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions, and easements of record.
Accepted by Los Angeles City School District, April 12, 1948
#869 Copied by Morgan, September 22, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 29 BY CADWELL 9-21-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-21-49

Document No. 12477-Q, Entered on Certificate No. UI-64853, June 11, 1948
Grantor: Ewell Perry Miller, a single man
Grantee: Downey Union High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 6, 1948
Consideration: $10.00 C.S.B-1147
Granted for:
Description: PARCEL NO. 1: Part of Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, in the County ofLos Angeles, State of California, as per map recorded in Book 1 Page 156 et seq., of Patents, in the office of the County Recorder of said County bounded and described as follows:
Beginning at 3/4 inch pipe at the intersection of the center line of Curtin Road and Downey Cemetery Road; thence North 31° 55' 30" East along said center line of Downey Cemetery Road 183.80 feet to an angle point; thence North 32° 05' East along said center line 865.2 feet to a 1 1/4 inch pipe set in cement a the true point of beginning; thence North 57° 16' West 1347.25 feet to a 2 inch pipe set in cement on the Southeasterly lineof Tract No. 2723 as per map recorded in Book 27 Page 84 of Maps in the office of said Recorder thence North 32° 22' 30" East along said southeasterly line 435 feet to 2 inch pipe; thence South 57° 16' East 1345.03 feet to the center line of Downey Cemetery Road aforesaid; thence South 32° 05' West 435 feet to the true point of beginning.
RESERVING for public road purposes, the Southeasterly 20 feet within the bounds of Downey Cemetery Road, the center line of the roads referred to above are center lines of said roads as shown on County Surveyor's Map 8247 on file in office of Surveyor of Los Angeles County.
PARCEL NO. 2: That portion of Rancho Santa Gertrudes finally confirmed to James P. McFarland and John G. Downey, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 156 of Patents, in the office of the County Recorder of said County, more particularly described as follows:
Beginning at point on center line of Downey Cemetery Road distant thereon North 31° 55' 30" East 183.80 feet and North 32° 05' East 865.20 feet from the intersection of said center line with the center line of Curtin Road; thence North 57° 16' West 1347.25 feet to a point on the Southeasterly line of Tract No. 2723 as per map recorded in Book 27 Page 84 of Maps in the office of said Recorder; thence South 32° 22' 30" West along said Southeasterly line and its prolongation 323.14 feet to the Northeasterly line of the land described in Certificate of TitleAI-13883 on file in the office of theRegistrar of Titles of said County; thence along said northeasterly line South 57° 16' East 1348.90 feet to a point in center line of Downey Cemetery Road, aforesaid; thence North 32° 05' East 323.15 feet to the point of beginning.
RESERVING for public road purposes the Southeasterly 20 feet within the bounds of Downey Cemetery Road. The Center lines of the roads referred to above are center lines of said roads as shown on County Surveyor's Map 8247 on file in office of Surveyor of said County.
SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
Accepted by Downey Union High School District, March 10, 1948
#12477-Q Copied by Morgan, September 22, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 33 BY CADWELL 9-21-49

PLATTED ON CADASTRAL MAP NO. 81 B 245 BY Dobes 1-10-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-21-49

Recorded in Book 26959, Page 495, Official Records, April 20, 1948
Grantor: Benjamin G. Carter, a married man as his separate property, who acquired title as B. G. Carter,
Grantee: Antelope Valley Joint Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: August 5, 1947
Consideration: $10.00
Granted for:
Description: 25.185 acres located in the northwest one quarter of Northwest one quarter of Section 14, Township 7 North, Range 12 West, S.B.B. & M., County of Los Angeles, State of California, better described as follows:
The North half of the Northwest quarter of Section 14, Township 7 North, Range 12 West, S. B. B. & M.,
EXCEPTING therefrom that portion thereof included within the lines of Tract No. 2889, as per map recorded in Book 31, Page 61 of Maps, in the office of the County Recorder of said County.
ALSO EXCEPTING therefrom the North 30 feet thereof, as granted to the County of Los Angeles, for public road and highway purposes, by deed recorded in Book 6383 Page 266 of Deeds.
ALSO EXCEPTING therefrom the South 20 feet thereof as granted to County of Los Angeles, for public road and highway purposes, by deed recorded in Book 6685 Page 285 of Deeds.
ALSO EXCEPTING the North one-half of the Northwest quarter of the Northwest quarter of the Northwest quarter of said Section 14.
SUBJECT TO: 1. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.
Accepted by Antelope Valley Joint Union High School District, April 16, 1948
#669 Copied by Morgan, September 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 70 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-21-48

Recorded in Book 26961, Page 429, Official Records, April 20, 1948
Grantors: George McKenna, James McKenna and Myrtle Conway
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 15, 1948
Consideration:
Granted for:
Description: Lots 12 and 13 in Block 9 of Bay View Tract No. 2, as per map recorded in Book 3 Page 87 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions and easements of record.
Accepted by Los AngelesCity High School District, April 12, 1948
#1254 Copied by Morgan, September 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 932 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-20-48

Recorded in Book 26984, Page 3, Official Records, April 20, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantees: Conrad C. Gephardt and Viola S. Gephardt, husband and wife, as joint tenants
Nature of Conveyance: Deed Grant
Date of Conveyance: 1948 (notarized January 13, 1948) No date
Consideration: $250.00
Granted for:
Description: All the right, title and interest of the County of Los Angeles in and to the real property situated in the County of Los Angeles, State of California, described as:
Lot 13, Block 8, Tract No. 6742, as shown on map recorded in Book 82, pages 75 and 76, of Maps, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: All taxes and assessments of record and all encumbrances of record, if any.
TO HAVE AND TO HOLD Unto said Grantees, their heirs, successors, or assigns forever.
#2340 Copied by Morgan, September 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 32 BY CADWELL 9-21-49

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 734 7340K BY E.C. Smith 12/6/48

CHECKED BY Smith CROSS REFERENCED BY CADWELL 9-21-49

Recorded in Book 26984, Page 5, Official Records, April 20, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantees: Conrad C. Gephardt and Viola S. Gephardt, husband and wife, as joint tenants
Nature of Conveyance: Deed Grant
Date of Conveyance: (notarized January 13, 1948) No date
Consideration: $500.00
Granted for:
Description: All the right, title and interest of the County of Los Angeles, to the real property situated in the County of Los Angeles, State of California, desdribed as:
Lot 13, Tract No. 7445, as shown on map recorded in Book 108, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: All taxes and assessments of record, and all encumbrances of record if any.
TO HAVE AND TO HOLD Unto said Grantees, their heirs, successors, or assigns forever.
#2341 Copied by Morgan, September 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 72 B 229 BY Dobes 12-21-48

PLATTED ON ASSESSOR'S BOOK NO. 7340K BY E.C. Smith 12-4-48

CHECKED BY Smith CROSS REFERENCED BY Crompton 10-25-48

Recorded in Book 26984, Page 7, Official Records, April 20, 1948
Grantor: County of Los Angeles, body politic and corporate
Grantees: C. C. Gephardt and Viola S. Gephardt, husband and wife, as joint tenants.
Nature of Conveyance: Deed Grant
Date of Conveyance: March 9,1948
Consideration: $550.00
Granted for:
Description: The real property situated in the County of Los Angeles, State of California, described as: Lot 290, Tract No. 6669, as shown on map recorded in Book 113, pages 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: 1. General and special taxes.
2. Conditions, restrictions, reservation, and rights of way of record, if any.
TO HAVE AND TO HOLD unto said Grantees, as joint tenants, and their assigns forever.
#2342 Copied by Morgan, September 23, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 33 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 72 B 257 BY Dobes 12-21-48

PLATTED ON ASSESSOR'S BOOK NO. 498 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-25-48

Recorded in Book 26991, Page 94, Official Records, April 21, 1948
Grantor: Metropole Holding Company, Inc., a Nevada Corporation, having its principal place of business at 1111 West Foothill Boulevard, Azusa, California.
Grantee: Metropolitan Water District
Nature of Conveyance: Grant Deed C.S. B-1101
Date ofConveyance: April 3, 1948
Consideration: $10.00
Granted for:
Description: That portion of Lot 88 of Tract No. 14520, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 297, pages 28 to 36, inclusive, of Maps, in the office of the County Recorder of said County, more particularly described as follows:
Beginning at the intersection of the southwesterly line of said Lot 88 with the easterly line of Oakglade Drive, 50 feet wide, as shown on said tract map; thence South 59° 39' 26" East, along said southwesterly line, 55.21 feet to the most southerly corner of said Lot 88, said most southerly corner of Lot 88 being coincident with the most westerly corner of that certain parcel of land in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 13, Township 1 North, Range 11 West, S.B.B. & M., conveyed to The Metropolitan Water District of Southern California by deed recorded in Book 13595, page 393, Official Records of said County; thence North 30° 20' 34" East, along the southeasterly line of said Lot 88, 120.00 feet, said southeasterly line of Lot 88 being coincident with the northwesterly line of said parcel of land conveyed to The Metropolitan Water District of Southern California; thence North 59° 39' 26" West, 96.39 feet, more or less, to the easterly line of said Oakglade Drive; thence Southerly along said easterly line of said Oakglade Drive, following the several courses and curves of said easterly line, 127.73 feet; more or less, to the point of beginning.
Containing 0.20 acres, more or less.
Subject to Declaration of Establishment of conditions and restrictions, recorded in Book 24543 Page 241 of Official Records.
Accepted by Board of Directors, April 9, 1948
#273 Copied by Morgan, September 24, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 45 BY Cadwell 9-21-49

PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 69 BY
CHECKED BY CROSS REFERENCED BY Cadwell 9-21-49

Recorded in Book 26989, Page 81, Official Records, April 21, 1948
Grantor: County of Los Angeles, a body politic and corporate
Grantee: City of Los Angeles, a municipal corporation
Nature of Conveyance: Perpetual Easement
Date of Conveyance: December 9, 1947
Consideration: $1.00
Granted for: Sanitary Sewer
Description: All that portion of Lot 3, Tract No. 2082, as per map recorded in Book 32, Page 73 of Maps, Records, of Los Angeles County, included within a strip of land, 10 feet wide, lying 5 feet on each side of the following described center line:
Commencing at a point in that certain course in the center line of Eastlake Avenue, 60 feet wide, shown on map of said tract No. 2082, as having a bearing of South 31° 34' 40" East, and a length of 160.23 feet, distant thereon South 31° 34' 40" East 43.68 feet from the northwesterly terminus thereof; thence South 58° 25' 20" West 5 feet to the TRUE POINT OF BEGINNING; thence North 8° 10' 25" West 79.62 feet ; thence North 78° 26' 15" East 218 feet; thence South 40° 15' 37" East 110.57 feet to a point.
Excepting any portion included within the lines of said Eastlake Avenue. Also, excepting any portion included within the lines of an easement and right of way for sewer conveyed to the City of Los Angeles, and described in deed recorded in Book 4927, Page 314, of Deeds, records of said County.
The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.
Conditions not copied.
Accepted by City of Los Angeles, April 16, 1948
#2303 Copied by Morgan, September 24, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 8 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 9 OK BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 26995, Page 171, Official Records, April 22, 1948
Grantor: Reconstruction Finance Corporation, a corporation duly organized and existing under and by virtue of the laws of the United States, and the United States of America, both acting by and through War Assets Administration
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed C.S.B. 2223
Date of Conveyance: March 10, 1948
Consideration:
Granted for:
Description: All their right, title and interest in the following described property situate in the County of Los Angeles, State of California, to-wit:
The west half (W 1/2) of Section 16, Township 8 North, Range 13 West, San Bernardino Base and Meridian, containing 320 Acres more or less.
TOGETHER WITH all buildings, structures, and improvements located thereon.
The above-described premises are transferred subject to existing easements for public road and highway pruposes; and, subject to any title or claim of interest based upon the charge that said land was known to be mineral in character on February 19, 1856, the date the survey thereof by the surveyor-general was approved.
Conditions not copied.
Accepted by Board of Supervisors, April 20, 1948, and Minute Bk.335,Page____
#1489 Copied by Morgan, September 27, 1948; Compared by Poggione
~~PLATTED ON~~ INDEX MAP NO. 71 BY DUTCH-8-5-49

PLATTED ON CADASTRALMAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-23-49

Recorded in Book 26994, Page 405, Official Records, April 22, 1948
Entered in Judgment Book 1908, Page 353, April 15, 1948
THE PEOPLE OF THE STATE OF CALIFORNIA, acting by and through the Department of Public Works, Plaintiff, vs. E. R. HINMAN, et al., Defendants. C.F 2296 NO. 517309 PARCEL 6

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit, State highway purposes, said land being situated in the County of Los Angeles, State of California, described as follows:

PARCEL NO. 6: A right of way in fee for State highway purposes in and to that portion of Lot 167 of the Victor Heights Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said lot; thence along the southwesterly line of said lot N. 49° 29' 56" W., a distance of 51.17 feet; thence easterly along a curve concave northerly, tangent to said southwesterly line, and having a radius of 40 feet, through an angle of 103° 58' 10" An arc distance of 72.58 feet to a point on the southeasterly line of said lot, distant thereon, 51.17 feet northeasterly from the said most southerly corner; thence along said southeasterly line, south 26° 31' 54" W., a distance of 51.17 feet to the point of beginning, containing 594 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described, to gether with improvements thereon pertaining to the realty and the title thereto, shall vest in plaintiff in fee.

DATED April 14, 1948.

CHARLES E. HAAS
Judge of the Superior Court

#1761 Copied by Morgan, September 26, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 2 PG BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-23-49

Recorded in Book 27001, Page 182, Official Records, April 22, 1948
Grantors: O. W. McDaniel and Della M. McDaniel, his wife and Fred Guyon, widower, who acquired title as Fred M. Guyon
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S. B-1204
Date of Conveyance: March 17, 1948
Consideration:
Granted for: La Cienega Boulevard
Search No. 11-1
C. S. Map No.
Road Dist. No. 3
Description: That portion of Lot 30, Block 1, Tract No. 4769, as shown on map recorded in Book 52, pages 23 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southeasterly line of said lot with a line parallel with and 15 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot; thence northerly along said parallel line to the beginning of a curve, concave to the southwest, tangent to said parallel line and tangent to the curve in the northeasterly line of said lot, and having a radius of 10 feet; thence northwesterly along said curve having a radius of 10 feet, to said curve in the northeasterly line of said lot; thence southeasterly, southerly, and southwesterly along the north-

easterly, easterly and southeasterly lines of said lot to the point of beginning.
To be known as LA Cienega Boulevard.
Form approved by Arthur Loveland
Description approved by E. S. Overton, April 5, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg._____
#2522 Copied by Morgan, September 27, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 22 BY BOYER 6/9/49

PLATTED ON CADASTRAL MAP NO. 144 B 173 BY Dobes 11-29-48

PLATTED ON ASSESSOR'S BOOK NO. 85-2 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-23-48

Recorded in Book 27001, Page 179, Official Records, April 22, 1948
Grantors: William E. Finn and Orma L. Finn
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date ofConveyance: March 23, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 1-15
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 17, Block 16, Tract No. 11675, as shown on map recorded in Book 218, pages 15, et seq., of Maps, in the office of the Recorder of the County of Los Angeles within the following described boundaries:
Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot a distance of 10 feet; thence southeasterly in a direct line to a point in the southerly line of said lot that is easterly thereon 13.11 feet from the point of beginning; thence westerly in a direct line to the point of beginning.
Conditions not copied.
Form approved by Arthur Loveland
Desdription approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg._____
#2523 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 99 B 241 2-8-49
99 B 245 BY Dobes 2-17-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 RUNCO

Recorded in Book 27001, Page 176, Official Records, April 22, 1948
Grantors: Clay Cherry Jr., and Dorothy M. Cherry
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 18, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-4
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 15 feet of that certain parcel of land in Lot 7, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, and in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 at seq., of Patents, in the office of said recorder, described in deed to Florence Lumber & Building Materials, Inc., recorded as document No. 869 on July 9, 1947, in Book 24739, page 335, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof lying southeasterly of the northwesterly line of the parcel of land described in deed to Los Angeles County Flood Control District, recorded as document No. 962 on December 19,1922, in Book1533, page 385, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2524 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 99 13 24 / BY

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27001, Page 173, Official Records, April 22, 1948
Grantors: Clay Cherry Jr., Dorothy M. Cherry, Charles E. Harris, Charlene L. Harris, Frank C. Lee, Mildred Lee and Rhoda Cummings
Grantee: County of of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 18, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-2
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 15 feet of that certain parcel of land in Lot 7, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles described in deed to Clay Cherry, Jr., et ux, recorded as document No. 477 on Juen 23, 1947, in Book 24700, page 337, of Official Records, in the office of said recorder.
Excepting therefrom that portion thereof lying southwesterly of the course of North 61° 59' West 132.23 feet in the northeasterly line of theparcel of land described in deed to Charles E. Harris et ux., recorded as document No. 904 on September 24, 1947, in Book 25179, page 370, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2525 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 99 13 24 / BY

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27001, Page 170, Official Records, April 22, 1948
Grantors: Charles E. Harris, Charlene L. Harris, Frank C. Lee, Mildred Lee, Rhoda Cummings
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 25, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-3,4
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 15 feet of that certain parcel of land in Lot 7, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, and in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., ofPatents, in the office of said recorder, described in deed to Charles E. Harris et ux., recorded as document No. 904 on September 24, 1947, in Book 25179, page 370, of Official Records, in the office of said recorder.
Excepting therefrom that portion thereof lying southeasterly of the northwesterly line of theparcel of land described in deed to Los Angeles County Flood Control District, recorded as document No. 962 on December 19, 1922, in Book 1533, page 385, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2526 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27001, Page 167, Official Records, April 22, 1948
Grantors: Clyde Newton Dunn and Alma L. Dunn
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 23, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-6
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Clyde Newton Dunn, recorded as document no. 309 on July 7, 1947, in Book 24790, page 46, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2527 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Dobes 27-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27001, Page 164, Official Records, April 22, 1948
Grantors: Darrell M. Jones, Beatrice W. Jones, Arthur C. Jones
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 19, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-11
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Darrell M. Jones et al, recorded as document No. 912 on October 1, 1947, in Book 25232, page 169, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2528 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 998241 BY

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27091, Page 161, Official Records, April 22, 1948
Grantor: Henry Reich
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 19, 1948
Consideration:
Granted for: Sanitary Sewer- C. I. 1163
Search No. 1-12,14
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Henry Reich, recorded as documentNo. 1223 on August 26, 1947 in Book 24907, page 427, of Official Records, in the office of said recorder.
Excepting therefrom that portion thereof within the parcel of land described in deed to Finks J. Powell, et ux., recorded as document No. 519 on October 11, 1947 in Book 25348, page 233, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2529 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 998241 BY Dobey 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27001, Page 153, Official Records, April 22, 1948
Grantor: Anna V. Castellucci
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 25, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1177
Search No. 1-2
C. S. Map No.
Road Dist. No. 4
Description: The southerly 7 feet of the northerly 10 feet of Lot 6, Tract No. 4961, as shown on map recorded in Book 139, pages 41 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.___
#2532 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 24 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. /// B 181 BY Dobes 2-18-49

PLATTED ON ASSESSOR'S BOOK NO. 3/3 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 27001, Page 149, Official Records, April 22, 1948
Grantor: Pacific Electric Railway Company, a California Corporation
Grantee: County of Los Angeles, a body corporate and politic
Nature of Conveyance: Easement
Date of Conveyance: March 30, 1948
Consideration:
Granted for: Storm Drain Purposes
Search No. 1-
C. S. Map No.
Road Dist. No. 4
Description: Two strips of land, 8 feet in width, being portions of that certain real property (100 feet wide) described in deed to the Pacific Electric Railway Company recorded in Book 6064, Page 153, of Deeds in the office of the Recorder of Los Angeles County, described as follows:

PARCEL NO. A: Commencing at a point in the easterly line of Lot 3 of R. W. Poindexter's Subdivision, shown on map recorded in Book 59, Page 82, of Miscellaneous Records in the office of the Recorder of Los Angeles County located thereon South 0° 10' 10" West a distance of 79.03 feet from its intersection with the southerly boundary of said real property, 100 feet wide; thence North 56° 47' 05" East a distance of 266.81 feet to a point in said southerly boundary; this being the true point of beginning; thence South 73° 02' 14" West along said southerly boundary 14.29 feet; thence; leaving said southerly boundary, North 56° 47' 05" East a distance of 13.72feet to a point in a tangent curve concave to the northwest and having a radius of 80.73 feet; thence northeasterly along the arc of said curve 40.84 feet; thence South 62° 11' 55" East along the radial line 8 feet to a point in a curve concave to the northwest and having a radius of 88.73 feet; said last mentioned curve being concentric with first mentioned curve of radius 80.73 feet; thence southwesterly along the arc of said concentric curve 33.59 feet to a point in the southerly boundary of said real property, 100 feet wide; thence South 73° 02' 14" West along said southerly boundary 11.73 feet to the true point of beginning.
PARCEL NO. B: Commencing at a point in the northeasterly boundary of the above described Parcel A, located thereon South 62° 11' 55" East a distance of 4 feet,

measured from the most northerly corner of said Parcel A; thence North 27° 48' 05" East a distance of 84 feet; this being the true point of beginning; thence North 62° 11' 55" West a distance of 4 feet; thence North 27° 48' 05" East a distance of 22.35 feet to a point in the northerly boundary of said real property 100 feet wide; thence North 73° 02' 14" East along said northerly boundary 11.27 feet; thence South 27° 48' 05" West a distance of 30.28 feet; thence North 62° 11' 55" West a distance of 4 feet to the true point of beginning.
The above described 8-foot strips of land are shown colored red on plat C.E.K. 2481, hereto attached and made a part thereof.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 12, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2533 Copied by Morgan, September 27, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

~~CHECKED~~ BY CROSS REFERENCED BY 4-11-50 Ronco

Recorded in Book 27002, Page 484, Official Records, April 23, 1948
Grantor: Alice Weeks Moore, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 31, 1948 C.F. 2220-2
Consideration:
Granted for: (Accepted for Public Purposes)
Search No. 1
C.S.Map No.
Description: Lot 7 of Terracina Heights as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County. Also all right, title and interest in and to an easement for community driveway purposes upon, over and across the South 3 1/2 feet of the West 98 ½ feet of Lot 8 of said Terracina Heights.
Accepted by State of California, April 14, 1948
#2202 Copied by Hostetler, September 29, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-22-48

Recorded in Book 27002 Page 488, Official Records April 23, 1948
Grantors: Nathan Gluck and Mary Kate Gluck, husband and wife.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
COnsideration:
Granted for: (Accepted for public purposes)
Description: The North 50 feet of Lot 13 of Tract No. 3091, as per map recorded in Book 32, Page 1, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 5, 1948
#2203 Copied by Hostetler, September 29, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 295 BY —
CHECKED BY CROSS REFERENCED BY Crampton 10-22-48

Recorded in Book 27013, Page 2, Official Records, April 23,1948
Grantors: Margarito Rodriguez and C leta Rodriguez,husband and wife.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 7, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 25 of Tract No.6113, as per map recorded in Book 64, Page 32, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 14, 1948
2204 Copied by Hostetler,September 29,1948; Compared by Poggione
PLATTED ON INDEX MAP NO. 40 OK BY Crompton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 30 BY
CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27013,Page 42, Official Records, April 23, 1948
Grantor: Mildred E. Bigney, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10,1948
Consideration:
Granted for:(Accepted for Public Purposes)
Description: Lot 40 in Block 4 of Tract No.9122,as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 14, 1948
#2205 Copied by Hostetler, September 29,1948; Compared by Poggione
PLATTED ON INDEX MAP NO. 40 OK BY
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 307 BY
CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27013 Page 10, Official Records, April 23, 1948
Grantors: Lillian M. Schneider,a single woman and
Lucille E. Schneider, a single woman.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 29, 1948
Consideration:
Granted for:(Accepted for Public Purposes)
Description:Lot 18 of Tract No.9827, as per map recorded in Book 163 at page 30 of Maps, in the office of the Recorder of said County.
Accepted by State of California, April 13, 1948
#2209 Copied by Hostetler, September 29, 1948; Compared by Poggione
~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crompton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 920 BY
CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27013, Page 24, Official Records, April 23, 1948
Grantors: Charlotte Stahl, a single woman, and
Louise Stahl, a single woman, now known as Mrs. Louise Maze.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 23, 1948
Consideration:
Granted for: (Accepted for public purposes)
Description: Lot 189 of Tract 10000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County
Accepted by State of California April 13, 1948
#2210 Copied by Hostetler, September 29, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27002, Page 494, Official Records, April 23, 1948
Grantor: Title Insurance and Trust Company
Grantee: State of California
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: Feb. 13, 1948
Consideration: $10.00
Granted for: (Accepted for public purposes)
Description: Lot 43 of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive of Maps, in the office of the County Recorder of said County, commonly known as " Sherman Woods."
SUBJECT TO: an easement for sanitary sewer purposes over the northerly 5 feet of lot 26; the northeasterly and northwesterly 7 feet of lot 37; the northeasterly 7 feet of lots 34, 35 and 36; the northwesterly 7 feet of lots 38 to 54 inclusive, and lot 161; the northeasterly 4 feet of lot 60; the southwesterly 4 feet of lot 68; the northwesterly 4 feet of lot 81; the northerly 4 feet of lots 90, 98 and 131; the easterly 4 feet of lot 75; the westerly 7 feet of lots 138 to 160, inclusive; and over the northeasterly covner of lot 33 and the northwesterly corner of lot 108; all in said Tract No. 10286, dedicated to the City of Los Angeles upon the map of said Tract, for location and description of which reference is made to said Map.
EXCEPTING AND RESERVING from said realty an easement and right of wayover, under, along, across and through such portions of said realty, if any, as in the opinion of the Grantor may be necessary for the construction, maintenance and operation of sewer mains and for laying and maintaining conduits and/or pipe lines for said purpose, together with the right of ingress and engress for the purpose of constructing, laying, maintaining, repairing and operating the same.
Subject to taxes for the fiscal year 19____ including Municipal Improvement District taxes, if any; assessments and/or bonds now or hereafter assessed. Other conditions not copied.
Accepted by State of California, March 8, 1948
#2211 Copied by Hostetler, September 29, 1948; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Smith 12/15/48

CHECKED BY Smith CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27013, Page 20, Official Records, April 23, 1948
Grantor: Title Insurance and Trust Company
Grantee: State of California
Nature of Conveyance: Corporation Grant Deed.
Date of Conveyance: January 30, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: Lot 200 of Tract No.10000, Sheets 1 to 4, inclusive as per map recorded in Book 146, pages 25 to 28, inclusive of Maps, in the office of the County Recorder of said county; commonly known as "Sherman Oaks."
SUBJECT TO: an easement for storm drain purposes over the Easterly 25 feet of Lots 284 and 292 of said Tract 10000 dedicated to the City of Los Angeles on the map of Tract No.5822, as per map recorded in Book 83, pages 34 to 37, inclusive, of Maps, in the office of the County Recorder of said county.
SUBJECT ALSO TO an easement, for storm drain purposes, over the Northwesterly 8 feet of Lot 219 and a strip 8 feet wide across Lot 15 and the Northwesterly corner of Lot 14, also for sanitary sewer purposes over the Southerly 4 feet of Lot 204 and the Northerly 4 feet of Lots 211, 212 and 213, all in said Tract No.10000 as dedicated to the City of Los Angeles upon the map of said tract, for location and description of which reference is made to said map.
Subject to taxes for the fiscal year 19___ including municipal Improvement District taxes, if any; assessments and/or bonds now or hereafter assessed.
Other conditions not copied.
Accepted by State of California, April 19, 1948.
#2212 Copied by Hostetler, September 29, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY Smith 12/15/48

CHECKED BY Smith CROSS REFERENCED BY Crampton 10-22-48

Recorded in Book 27013, Page 28, Official Records, April 23, 1948
Grantors: Clarence H. Wahlgren and Helen M. Wahlgren, husband and wife.
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B. 1666-1
Date of Conveyance: March 2, 1948
Consideration:
Granted for: (Accepted for public purposes)
Description: Lot 235 of Tract No.8181, as per map recorded in Book 115, pages 34 and 35, of Maps in the office of the County Recorder of said County.
Accepted by State of California, April 14, 1948
#2213 Copied by Hostetler, September 29, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 114 B 237 BY

PLATTED ON ASSESSOR'S BOOK NO. 287 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-22-48

Recorded in Book 27021, Page 409, Official Records, April 27, 1948
Grantor: Palisades Corporation, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-794-1
Date of Conveyance: February 18, 1948
Consideration: $542,475.00
Granted for:
Description: Lot 1 and that portion of Lot 2 of Tract No. 10426, in the County of Los Angeles, State of California, as per map recorded in Book 165 Page 11 of Maps, in the office of the County Recorder of said County, and a portion of the Rancho Boca de Santa Monica, all in the City of Los Angeles, County of Los Angeles, State of California, described as a whole as follows:

Beginning at a point in the Northeasterly line of said Lot 2, distant North 59° 56' 25" West thereon 411.03 feet from the most Easterly corner thereof; thence Northwest along the Southwest line of Malibu Road as shown on said map of Tract No. 10426, the following courses, curves and distances: North 59° 56' 25" West 604.08 feet to the beginning of a curve therein concave to the Northeast, having a radius of 5769.65 feet; thence Northwest along the last mentioned curve 319.30 feet to the end thereof; thence North 56° 46' 10" West 321.35 feet to the beginning of a curve concave to the Southwest having a radius of 1960 feet; thence Northwest along said last mentioned curve 487.19 feet to the end thereof; thence North 71° 00' 40" West 667.40 feet to the beginning of a curve therein concave to the Southwest, having a radius of 1960 feet; thence Northwest along the last mentioned curve 12.33 feet to the most Northerly corner of said Lot 1; thence South 0° 28' 39" West along the West line of said Lot 1 and the Southerly prolongation thereof to the ordinary high tide line of the Pacific Ocean; thence in a general Southeasterly direction along said ordinary high tide line to the intersection with a line bearing South 30° 03' 35" West from the point of beginning; thence North 30° 03' 35" East to the point of beginning.

Conditions not copied.
Accepted by State of California, February 25, 1948
#1060 Copied by Morgan, September 30, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 58 BY Hyde 6-29-49

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 582 BY Smith 12/15/48

CHECKED BY Smith CROSS REFERENCED BY Crompton 10-25-48

Recorded in Book 27031, Page 349, Official Records, April 27, 1948
Grantor: Pacific Lighting Corporation
Grantee: State of California
Nature of Conveyance: Quitclaim Deed C.S. B-2009
Date of Conveyance: January 7, 1948
Consideration:
Granted for: Freeway
Description: PARCEL NO. 1 : That portion of the Southeast quarter of Section 21, T. 1 N., R. 17 W., S. B. B. & M., included within a strip of Land 160 feet wide lying 80 feet on each side of the following described center line: Beginning at the intersection of the west line of said Southeast quarter of Section 21 with a line parallel with and distant 18 feet Southerly, measured normally from the center line of the State highway described in deed from Viola E. Middagh, recorded in Book 14302, page 296 of Official Records in the office of Recorder of said Los Angeles County; thence along said parallel line N. 86° 19' 35" E., 181.40 feet; thence Easterly along a curve tangent to the last described line, concave Northerly and having a radius of 5000 feet; through an angle of 15° 20' 41" an arc distance of 1339.08 feet; thence N. 70° 58' 54" E., 1400.00 feet.

PARCEL NO. 2: That portion of the Southeast quarter of said Section 21 adjoining and lying Southerly of the 160-foot strip of land described in Parcel 1 above bounded Southerly by the northerly line of the State highway 100-feet wide so described in said deed from Viola E. Middagh and bounded Easterly by a line normal to the center line of said Parcel 1 and passing through a point distant thereon N. 70° 58' 54" E., 578.94 feet from the easterly terminus of said curve having a radius of 5000 feet.
EXCEPTING from said Southeast quarter of Section 21 those portions described in deed to Anton and Anna Weber recorded in Book 5823, page 207 of Deeds in the office of said Recorder and in the relinquishment of State highway right of way to the County of Los Angeles a certified copy of which was recorded September 15, 1937 in Book 15229 at page 216 of Official Records of said Recorder, and in the State highway 100 feet wide so described in said deed from Viola E. Middagh, "This quitclaim deed is made for thepurposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the grantors have some right, title or interest, in and to said freeway."
Accepted by State of California, January 30, 1948
#2241 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 60 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 8540K BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY Crompton 10-25-48

Recorded in Book 27031, Page 367, Official Records, April 27, 1948
Grantors: Mary A. E. Hutchinson, a single woman, Edward C. J. Hutchinson, a single man, Arthur J. Hutchinson, a single man, and Thomas Hutchinson, a single man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 20, 1948 C.S. B-2009
Consideration:
Granted for: Highway
Description: PARCEL NO. 1: That portion of Lot 23 of Tract No. 3558 shown on map thereof recorded in Book 42, of Maps, at pages 9 and 10, in the office of the recorder of said County (described in deed from Title Insurance and Trust Company, a corporation, to Mary A. E. Hutchinson, et al., recorded in Book 15064 of Official Records at page 61 in the office of said recorder) included within a strip of land 160 feet, wide, lying 80 feet on each side of the following described center line: Beginning at the intersection of the center line of the State Highway right of way, 60 feet wide, known as Ventura Boulevard, as shown on said map of Tract No. 3558, with the Southeasterly prolongation of the southwesterly line of Lot 157 of Tract No. 9545 as per map recorded in Book 136, pages 78 to 86 inclusive, of Maps, in the office of said Recorder, said point of beginning being State Highway Engineer's Center Line Station 532 + 65.19; thence along said center line 55° 12' 08" W., 222.19 feet to Engineer's Station 534 + 87.38; thence leaving the center line of said State Highway right of way, Southwesterly along a curve concave Northwesterly having a radius of 3,000 feet, and tangent to last described course, through an angle of 10° 57' 06", an arc distance of 573.43 feet to Engineer's Station 540 + 60.81; thence tangent S. 66° 09' 14" W., 842.13 feet to Engineer's Station 549 + 02.94; said Station being the approximate intersection of said center line with the easterly line of the land described in said deed to Mary A. E. Hutchinson et al; thence continuing S. 66° 09' 14" W., 332.13 feet to Engineer's Station 552 + 35.07; said Station being the approximate intersection of said center line with that portion of the Westerly boundary line of said Lot 23 described in said deed as having a bearing of N. 26° W; thence continuing S. 66° 09' 14" W., 801.30 feet to Engineer's Equation Station 560 + 36.37 for alignment back equals 10+00 for alignment ahead, being a point in the westerly boundary line of the City of Los Angeles, said line also being the east line of Section 22, T. 1 N., R. 17 W., S. B. B. & M., distant thereon N. 0°03'21"E.,

1243.69 feet from a spike and tin marking the East quarter corner of said Section
PARCEL NO. 2: The undersigned hereby grant to the State of California an easement for the construction and maintenance of drainage structures, channel change and incidents thereto, in, over and across that real property described as follows: (1) That portion of said Lot 23 included within a strip of land 80 feet wide, measured normally and southeasterly from the southeasterly line of Parcel 1 above and extending southwesterly from a line bearing S. 21° 09' 14" W., from Engineer's Station 551 + 43 in the center line of said Parcel 1. (2) That portion of said Lot 23 included within a strip of land 35 feet wide measured normally and northwesterly from the northwesterly line of said Parcel 1 and extending southwesterly from a line bearing N. 23° 50' 46" W., from Engineer's Station 552 + 10 in said center line.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway, drainage structures, channel change and incidents thereto.

It is further understood that the highway to be constructed on the above described Parcel 1 is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights of access, appurtenant to grantors' remaining property, in and to said freeway; EXCEPTING and reserving, however, to the said grantors, their successors and assigns, the right of access to the freeway over and across those 15-foot portions of the northwesterly and southeasterly lines of the 160-foot strip of land described in Parcel 1 above extending southwesterly from the intersections thereof with said easterly line of the Hutchinson property. Said intersections are approximately opposite Engineer's Stations 548 + 70 and 549 + 40 respectively.

Also EXCEPTING as to Parcels 1 and 2:

Second installment of general and special County and City taxes for the fiscal year 1947-1948 and levies, if any, for Los Angeles Municipal Improvement District No. 22 created for Mulholland Highway;
An easement along the lines of the land herein described and joining public streets and roads 10 feet wide for pole lines, as reserved by Title Insurance and Trust Company, in deed recorded in Book 5686 Page 63 of Deeds;
Covenants, conditions and restrictions, contained in said deed
Accepted by State of California, March 25, 1948
#2242 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 60 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 694 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-25-48

Recorded in Book 27031, Page 434, Official Records, April 27, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 24, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: Lot 294, of Tract No. 10000, Sheets 1 to 4, inclusive, as per map recorded in Book 146, pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said county; commonly known as "Sherman Oaks."
Conditions not copied.
Accepted by State of California, April 20, 1948
#2245 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27031, Page 438, Official Records, April 27, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 2, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: Lot 190 of Tract No. 10000, Sheets 1 to 4, inclusive, as per map recorded in Book 146, pages 25 to 28, inclusive, of Maps, in the office of the County Recorder of said county; commonly known as "Sherman Oaks."
Conditions not copied.
Accepted by State of California, April 20, 1948
#2246 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crompton 10-22-48

Recorded in Book 27031, Page 363, Official Records, April 27, 1948
Grantors: Paul Valencia and Esperanza Valencia, also known as Esperansa Valencia, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 23, 1948
Consideration:
Granted for: Freeway
Description: That portion of Lot 1 in Block 2 of subdivision B of Lot 8, Block 38 of Hancock's Survey (known as "The Washington Tract"), as per map recorded in Book 3, pages 46 and 47, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said lot; thence Southeasterly along the Southwesterly line of Third Street; 60 feet wide, 40 feet, more or less, to the Southeasterly line of the northwesterly 40 feet of said lot; thence Southwesterly along said southeasterly line, 10 feet, to the southwesterly line of Third Street, 80 feet wide; thence Southeasterly along the last said southwesterly line, 30 feet, more or less, to the northwesterly line of the southeasterly 46 feet of said lot; thence Southwesterly along said northwesterly line, 9.93 feet; thence Northwesterly from a tangent which bears N. 46° 35' 21" W., along a curve concave Southwesterly and having a radius of 238 feet, through an angle of 16° 38' 43" an arc distance of 69.14 feet to the said southwesterly line of Third Street, 80 feet wide; thence Northwesterly along last said Southwesterly line, 1.78 feet, to the northwesterly line of said lot; thence Northeasterly along last said northwesterly line, 10 feet, more or less, to the point of beginning.

This conveyance is made for the purposes of a freeway and the said grantors hereby release and relinquish to the said grantee any and all abutter's rights of access appurtenant to the grantors remaining property, into Third Street, over and across the above described curve having a radius of 238 feet andan arc distance of 69.14 feet;

EXCEPTING AND RESERVING, however, to the grantors, their successors or assigns, the right of pedestrian access to Third Street through an opening along said curve limited to a width of four feet; then said four feet opening shall begin at a point distant Southeasterly 15 feet from the northwesterly terminus of said curve and shall end at a point 19 feet Southeasterly from said terminus.

Accepted by State of California, April 14, 1948
#2247 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY Crompton 10-26-48

Recorded in Book 27045, Page 158, Official Records, April 22, 1948
Grantors: Finks J. Powell and Eva Powell
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 22, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-13
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Finks J. Powell, et ux., recorded as document No. 519 on October 11, 1947 in Book 25348, page 233, of Official Records, in the office of said Recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 8, 1948
Accepted by Board of Supervisors, April 20, 1948; Minute Bk. 335, Pg._____
#2530 Copied by Morgan, October 1, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. 99-B 241 BY Dobes 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27045, Page 1, Official Records, April 28, 1948
Entered in Judgment Book 1911, Page 119, April 22, 1948

COUNTY OF LOS ANGELES, Plaintiff, vs. STANLEY DESCH, JR., et al., Defendants.

C.S.B-927-1
NO. 525655
FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties described in the complaint be, and the same hereby are, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real properties for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 1-1:

That portion of Lot 29, Block 25, Tract No. 3557, as shown on map recorded in Book 38, page 69 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Lot 15, Block 24, of said tract; thence easterly along the easterly prolongation of the southerly line of said last mentioned lot to the northeasterly line of said lot 29; thence southeasterly and southerly along the boundaries of said last mentioned lot to a line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of said last mentioned lot; thence northwesterly along said parallel line to a line that is parallel with and 50 feet southerly, measured at right angles, from said easterly prolongation; thence westerly along said last mentioned parallel line to the westerly line of said last mentioned lot; thence northerly in a direct line to the point of beginning.

To be known as BELMONT AVENUE.

PARCEL NO. 5-6: That portion of Lot 294, Somerset Acres Sheet No. 6, as shown on map recorded in Book 14 pages 110 and 111 of Maps, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of Lot J, said Somerset Acres Sheet No. 6.

To be known as PACIFIC AVENUE.

Dated April 21, 1948.

CHARLES E. HAAS
Presiding Judge

#2049 Copied by Morgan, October 7, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 33 BY T.L. Revane 2-28-49

PLATTED ON CADASTRAL MAP NO. 69 B 249 BY Dobes 3-25-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 RUNCO

Recorded in Book 27045, Page 5, Official Records, April 28, 1948
Entered in Judgment Book 1911, Page 141, April 22, 1948

COUNTY OF LOS ANGELES, Plaintiff)
vs.)
CALIFORNIA-MICHIGAN LAND & WATER COM-)
PANY, a corporation, et al.,)
Defendants.)

C.S. B-1553

NO. 457956

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint, be, and the same hereby are condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does make and acquire the hereinafter described real properties in fee simple for public road and highway purposes. Said real properties are more particularly described as follows:

PARCEL NO. 1: Those portions of Lots 1 and 2, Block C, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of the westerly 20 feet of said Lot 1; thence easterly along the southerly line of said block to the westerly line of the easterly 25 feet of said Lot 2; thence northerly along said westerly line to a line perpendicular to said southerly line, and passing through a point 25 feet westerly thereon from the southeasterly corner of said last mentioned lot; thence northerly along said perpendicular line to a line parallel with and 20 feet northerly, measured at right angles, from said southerly line of Block C; thence westerly along said parallel line to the easterly line of said westerly 20 feet of Lot 1; thence southerly in a direct line to the point of beginning.

PARCEL NO. 2: Those portions of Lots 2 to 5, inclusive, Block C, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 5; thence westerly along the southerly line of said block to the westerly line of the easterly 25 feet of said Lot 2; thence northerly along said westerly line to a line perpendicular to said southerly line, and passing through a point 25 feet westerly thereon from the southeasterly corner of said last mentioned lot; thence northerly along said perpendicular line to a line parallel with and 20 feet northerly, measured at right angles, from said southerly line of Block C; thence easterly along said parallel line to the easterly line of said Lot 5; thence southerly along said easterly line to the point of beginning.

PARCEL NO. 4: The southerly 20 feet of Lot 5, Block A, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 21st day of April, 1948.

CHARLES E. HAAS
Presiding Judge

#2050 Copied by Morgan, October 4, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 44 BY Hyde 11-3-48

PLATTED ON CADASTRAL MAP NO. 150 B 265 BY

PLATTED ON ASSESSOR'S BOOK NO. 765 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-23-49

Recorded in Book 27037, Page 394, Official Records, April 28, 1948
Grantor: Security-First National Bank of Los Angeles a National Banking Assoc.
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 20, 1948
Consideration:
Granted for: Riding and Hiking Trails
Search No. 5-2,3
C. S. Map No.
Road Dist. No. 5
Description: All that real property situated in the County of Los Angeles, State of California, described as follows:
PARCEL NO. 1: That portion of Lot 15, Block 2, Tract No. 9874, as shown on map recorded in Book 143, pages 76 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:
Beginning at a point in the westerly line of said Lot 15 that is southerly thereon 45.02 feet from the northwesterly corner of that certain parcel of land described in deed to Dorothy E. Greenlea, recorded in Book 23550, page 216, of Official Records, in the office of said recorder; thence North 66° 21' 33" East 143.64 feet to a point in the northerly line of said certain parcel of land, that is westerly thereon 15.50 feet from the northwesterly corner of Lot 17, above mentioned Block 2; thence continuing North 66° 21' 33" East 15 feet.
EXcepting therefrom that portion thereof lying within above mentioned certain parcel of land.
PARCEL NO. 2: Lot 16, Block 2, Tract No. 9874, as shown on map recorded in Book 143, pages 76 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof which lies southerly of the northerly line of the parcel of land described in deed to Dorothy E. Greenlea, recorded in Book 23550, page 216, of Official Records, in the office of said recorder.
Subject to the lien of all unpaid taxes and to all assessments, bonds and liens for street improvements of all kinds and other public improvements and to all existing restrictions, reservations, conditions, easements, rights and rights of way of record or unrecorded.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg. _____
#2152 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 41 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Dobes 12-13-48

PLATTED ON ASSESSOR'S BOOK NO. 189-2 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 27037, Page 397, Official Records, April 28, 1948
Grantors: Roger Bixby Smith and Rosamond Morrison Smith, as Tenants in Common
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 1, 1947
Consideration: $10.00
Granted for: Bridle and Hiking Path and Trail
Search No. 5-19
C. S. Map No.
Road Dist. No. 5
Description: The strip of land 25 feet wide along and southerly of the northerly line of those portions of Lot 1 in Block 2 of Flintridge, as per map recorded in Book 26 Page 24 of Maps, in the office of the County Recorder of said County, and of Lot 9 in Block 19 of Flintridge, as per map recorded in Book 35 Page 48 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwest corner of land conveyed to Margaret Mitchell by deed recorded in Book 4808 Page 43, Official Records, of said County, being a point in the West line of said Lot 1, distant South 0° 16' West 10.27 feet from the Northwest corner of said Lot; thence along the South line of theland so conveyed to said Margaret Mitchell, South 64° 52' East 252.10 feet; thence continuing along said South line South 80° 10' East 60.35 feet, more or less, to the Northeasterly prolongation of the Southeast line of said Lot 1; thence along said prolongation to and along said Southeast line, South 22° 34' West 394.20 feet to the most Southerly corner of said lot in the Northeast line of Berkshire Avenue; thence along said Avenue, North 67° 26' West 135 feet to the beginning of a curve in said Northeast line concave to the Northeast and having a radius of 22.36 feet; thence Northwesterly along said curve, 26.42 feet to the East line of Commonwealth Avenue (formerly Texas Street); thence along said Avenue, North 0° 16' East 408.83 feet to the point of beginning.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg. _____

#2153 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 51 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Dobes 12-13-48

PLATTED ON ASSESSOR'S BOOK NO. 70 BY 4-11-50 Runco

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27065, Page 417, Official Records, April 28, 1948
Grantor: Dorothy E. Greenlea
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 12, 1947
Consideration:
Granted for: Riding, Hiking Purposes
Search No. 5-1
C. S. Map No.
Road Dist. No. 5
Description: The easterly 10 feet of that certain real property in Lots 15, 16, and 17, Block 2, Tract No. 9874, as shown on map recorded in Book 143, pages 76 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Dorothy E. Greenlea, recorded in Book 23550, page 216, of Official Records, in the office of said recorder.
Form approved by Arthur Loveland
Description: approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg._____
#2158 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 41 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Dobes 12-13-48

PLATTED ON ASSESSOR'S BOOK NO. 789-2 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 27037, Page 400, Official Records, April 28, 1948
Grantors: Wilbur D'Arcy Rankin and Helen J. Rankin, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 21, 1947
Consideration:
Granted for: (Riding and Hiking Trails)
Search No. 5-6
C.S. Map No.
Road Dist. No. 5
Description: The southeasterly 10 feet of that certain parcel of land in Lot 1, Block 3, Flintridge, as shown on map recorded in Book 26, pages 23 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Wilbur D'Arcy Rankin et ux, recorded in Book 20898, page 367, of Official Records, in the office of said recorder.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948; Minute Book 335, Pg.____
#2155 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 51 BY G.E.R

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Dobes 12-13-48

PLATTED ON ASSESSOR'S BOOK NO. 789-2 BY 4-11-50 Runco

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27037, Page 403, Official Records, April 28, 1948
Grantors: William J. Morton and Mary M. Morton, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 23, 1947
Consideration:
Granted for: (Riding and Hiking Trails)
Search No. 5-16
C. S. Map No.
Road Dist. No. 5
Description: That portion of Lot 24, Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the easterly line of the westerly 208 feet of said lot; thence southerly along said easterly line to a line parallel with and 20 feet southwesterly, measured at right angles, from the course of North 46° 21' West 284.63 feet in the northeasterly line of said lot; thence southeasterly along said parallel line to a line that is parallel with and 308 feet easterly, measured at right angles, from the westerly line of said lot; thence northerly along said last mentioned parallel line to above mentioned northeasterly line; thence northwesterly and westerly along the boundary of said lot to the point of beginning.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.____
#2156 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 51 51 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY Dobes 12-14-48

PLATTED ON ASSESSOR'S BOOK NO. 70 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 27037, Page 406, Official Records, April 28, 1948
Grantors: Raymond Karl Sanderson and Ruth Wilson Sanderson, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Perpetual Easement
Date of Conveyance: December 13, 1947
Consideration:
Granted for: Trail for equestrain purposes
Search No. 2-7
C. S. Map No.
Road Dist. No. 1
Description: That portion of the real property in Lot 1, resubdivision of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Raymond Karl Sanderson et ux., by deed recorded in Book 18901, page 33, of Official Records, in the office of said recorder, within a strip of land 20 feet wide, lying northwesterly of, and adjacent to the northeasterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 13760, page 119, of said Official Records.

To be used for ingress and egress as an alley.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.___
#2157 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 36 BY Crampton

PLATTED ON CADASTRAL MAP NO. ___ BY

PLATTED ON ASSESSOR'S BOOK NO. 402 BY E.C.Smith 12-6-48

CHECKED BY CROSS REFERENCED BY Crampton 1-10-49

Recorded in Book 27037, Page 409, Official Records, April 28, 1948
Grantors: William P. Kriste and Blanche F. Kriste, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Perpetual Easement
Date of Conveyance: March 24, 1948
Consideration:
Granted for: Trail for equestrian purposes
Search No. 2-6
C. S. Map No.
Road Dist. No. 1
Description: That portion of the real property in Lot 1, resubdivision of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to William P. Kriste et ux., by deed recorded in Book 23895, page 353, of Official Records, in the office of said recorder, within a strip of land 20 feet wide lying northwesterly of and adjacent to the northeasterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 13760, page 119, of said Official Records.

The above 20 feet is to be used as an alley by the grantors herein.

Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 7, 1948
Accepted by Board of Supervisors, April 20, 1948, Minute Bk. 335, Pg.___
#2158 Copied by Morgan, October 4, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 36 BY Crampton

~~PLATTED ON~~ CADASTRAL MAP NO. ___ BY

PLATTED ON ASSESSOR'S BOOK NO. 402 BY

CHECKED BY CROSS REFERENCED BY Crampton 1-10-49

Recorded in Book 27037, Page 412, Official Records, April 28, 1948
Grantor: Merchants National Realty Corporation, a Delaware Corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 7, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1093
Search No. 1-6
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of the easterly 25 feet of Lot 8, Block 10, Town of Puente, as shown on map recorded in Book 7, pages 86 and 87, of Miscellaneous Records, in theoffice of the Recorder of the County of Los Angeles. Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 15, 1948
Accepted by Board of Supervisors, April 27, 1948, Minute Bk. 335, Pg.____
#2159 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 38 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 114 OK BY BRAD 12/22/48

CHECKED BY [illegible] CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 27037, Page 291, Official Records, April 28, 1948
Grantors: The O. T. Johnson Corporation and A. P. Johnson Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 16, 1948
Consideration:
Granted for: Water Pipe Line
Search No. 1-2,4
C. S. Map No.
Road Dist. No. 4
Description: The southerly 5 feet of the northerly 27.5 feet of the southwest quarter of Section 14, Township 3 South, Range 14 West, S.B.B.&M. Excepting therefrom that portion thereof within the easterly 125 feet of the westerly 287.50 feet of said southwest quarter, and that portion thereof within public highways of record.
Conditions not copied.
Forma approved by Arthur Loveland
Description approved by F. S. Overton, March 29, 1948
Accepted by Board of Supervisors, April 27, 1948, Minute Bk._____, Pg._____
#2814 Copied by Morgan, October 4, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 25 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 25 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 27046, Page 34, Official Records, April 29, 1948
Grantor: Rudolf Prechtl, a single man
Grantee: Temple School District
Nature of Conveyance: Grant Deed
Date of Conveyance: February 3, 1948
Consideration:
Granted for:
Description: Lot 19 of E. J. Baldwin's 2nd Subdivision in the Rancho Potrero Grande and Potrero Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 70 Page 92 of Miscellaneous Records in the office of the County Recorder of said County. Excepting therefrom that portion of said Lot lying within the following described boundaries: Beginning at a point, in the center line of Central Avenue (60 feet wide) as said center line is shown on County Surveyor's Map no. B-1650 Sheet 1 on file in the office of the Surveyor of said County; said point being distant South 0° 18' 45" West thereon 187.43 feet from the intersection of said center line with the Northeasterly prolongation of the Northwesterly boundary line of said E. J. Baldwin's 2nd Subdivision as said boundary line is shown on map of Tract No. 12997, as per map recorded in Book 253, Pages 44 and 45 of Maps in the office of County Recorder of said County; thence parallel with the center line of Tyler Avenue 60 feet wide, as said last-mentioned center line is shown on County Surveyor's Map No. B-1351 Sheet 1 on file in the office of said Surveyor South 45° 34' 35" West 423.26 feet to a line which bears North 44° 34' 50" West and passes through said center line of said Tyler Avenue distant South 45° 34' 35" West thereon 203 feet from the intersection of said center line of said Tyler Avenue with said center line of said Central Avenue; thence along said last described line South 44° 34' 50" East 523.42 feet to said center line of said Tyler Avenue; thence along said last mentioned center line North 45° 34' 35" East 203 feet to said last-mentioned intersection; thence along the various courses of said center line of said Central Avenue North 44° 34' 50" West 301.73 feet and North 0° 18' 45" East 312.08 feet to the point of beginning.
Subject to: Conditions, covenants, restrictions and easements of record.
Accepted by Temple School District, April 8, 1948
#325 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 37 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 126 3273 BY PACKER 2-28-49

PLATTED ON ASSESSOR'S BOOK NO. 3/8 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-1-48

Recorded in Book 27054, Page 1, Official Records, April 29, 1948
Entered in Judgment Book 1855, Page 397, November 20, 1947
THE STATE OF CALIFORNIA, acting by and through the Property Acquisition Board, Plaintiff, vs. T. N. CAMFIELD, also known as T. N. CANFIELD, et al., Defendants.
C.F. 2281
NO. 514628
FINAL ORDER OF CONDEMNATION
(PARCEL NO. 10)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the so described parcel of land be, and it is hereby, condemned in fee to plaintiff to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit: for a site for the construction of a state office building, said land being situated in the County of Los Angeles, State of California, and described as follows:
PARCEL NO. 10: The Southwesterly 17 feet of the Northeasterly 20 feet, front and rear of Lot 14, in Block 48, Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, page 489 of Miscellaneous Records, in the office of the County Recorder of said County.

MR

IT IS FURTHER ORDERED that a copy of this Order and Judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED; November 19, 1947.

CARYL M. SHELDON
Judge of the Superior Court

#1801 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 2 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOM NO. 22 BY Fell 11-19-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-28-48

Recorded in Book 27054, Page 8, Official Records, April 29, 1948
Grantor: Jane Douglas Bowey, a married woman who acquired title as Marjorie Jane Douglas, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 22 and 23 of Tract No. 9715, as per map recorded in Book 135 at pages 92 and 93 of Maps, in the office of the Recorder of said County.
Accepted by State of California, April 22, 1948
#1804 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 21 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 929 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-29-48

Recorded in Book 27054, Page 11, Official Records, April 29, 1948
Grantors: Alexander Sharpe and Laura Gould Sharpe, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 4, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 11 and 12 in Block "L" of the Barrett Villa Tract as per map recorded in Book 70 at page 32 et seq., of Miscellaneous Records, in the office of the Recorder of said County.
Accepted by State of California, March 23, 1948
#1805 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 21 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 929 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-29-48

Recorded in Book 27054, Page 14, Official Records, April 29, 1948
Grantor: Fletcher Oil Company, a co-partnership composed of D. S. Fletcher, F. O. Fletcher, and Helen Fletcher O'Connell
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The Northwesterly 115 feet of Lot 11 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.
Accepted by State of California, March 23, 1948
#1806 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crompton 10-26-48

Recorded in Book 27054, Page 17, Official Records, April 29, 1948
Grantor: Minnie H. Croffoot, a married woman, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed C. S. B-1256
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Freeway
Description: That portion of the Rancho Paso Bartolo (as shown on map recorded in Book 6, Pages 204 and 205 and in Book 23, pages 55 and 56 of Miscellaneous Records, of said County) described as follows: Beginning at the northwesterly corner of Lot 8 ofTract No. 6423 as per map recorded in Book 77, Page 21 of Maps, records of said County; thence Northerly along the westerly line of that certain 25-foot strip of land described in deed to the State of California, recorded in Book 15023, Page 49 of Official Records of said county to the southerly line of that certain parcel of land described in deed recorded in Book 22215, Page 59 of said Official Records; thence Easterly along said Southerly line, a distance of 33.18 feet; thence Southerly in a direct line to a point in the northerly line of said Lot 8, distant 26.17 feet Easterly from the point of beginning; thence westerly along said northerly line of Lot 8, a distance of 26.17 feet to the point of beginning.

Subject to an easement for State highway purposes over that portion of the above described parcel of land included within said certain 25-foot strip of land.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights

of access, appurtenant to grantor's remaining property, in and to said freeway excepting and reserving however to the grantor her successors or assigns the right of access to the freeway over and across the southerly 10 feet of the easterly line of the hereinabove described parcel of land, which said 10-foot access reservation lies 5 feet on each side of a point in said easterly line opposite Engineer's Station 290+52 of the Department of Public Works Survey of Road VII-LA-168-B.
Accepted by State of California, April 22, 1948
#1807 Copied by Morgan, October 5, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 36 BY Revane 1-6-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-5-49

Recorded in Book 27054, Page 21, Official Records, April 29, 1948
Grantor: H. Thomas Hansen, a single man
Grantee: State of California
Nature of Conveyance: Highway Easement C.F. 2251
Date of Conveyance: March 16, 1948
Consideration:
Granted for: Public Highway
Description: That portion of the Rancho San Vicente y Santa Monica described in deed to the Southern Pacific Railroad Company, recorded August 11, 1894, in Book 955, Page 142, of Deeds, in the office of the County Recorder of said County, included within the following described boundaries:
Beginning at the intersection of the northerly line of the Southern Pacific Railroad Company's Station Grounds, as described in said deed, with the Southeasterly line of the parcel of land conveyed to H. Thomas Hansen by deed recorded in Book 24398, page 396, of Official Records, in the office of said County Recorder; thence Southwesterly along said southeasterly line and along the southeasterly line of the parcel of land conveyed to said Hansen by deed recorded in Book 24811, Page 257, of Official Records, in the Office of said County Recorder, 215.50 feet to the westerly line of said last mentioned parcel of land conveyed to said Hansen, said westerly line being at right angles to said northerly line at a point that is the intersection of said northerly line with the Southeasterly line of Nebraska Avenue, 80 feet wide; thence Northerly along said westerly line to a line parallel with and distant 12.00 feet measured at right angles from said last mentioned portion of said southeasterly line; thence Northeasterly along said parallel line and the prolongation thereof, to the intersection thereof with said northerly line; thence Easterly along said northerly line to the point of beginning.
Reserving unto the owner of abutting lands, his successors or assigns, the right at any time to remove such slopes or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the Division of Highways of the Department of Public Works of the State of California, for the protection of said highway.
Accepted by State of California, April 20, 1948
#1808 Copied by Morgan, October 5, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 140-2 BY MALLEY 6/10/49

CHECKED BY JC CROSS REFERENCED BY 4-12-50 RUNCO

Recorded in Book 27054, Page 25, Official Records, April 29, 1948
Grantors: Naaman Washington and Marion Washington
Grantee: State of California
Nature of Conveyance: Easement
Date of Conveyance: January 27, 1948
Consideration:
Granted for: Riding and Hiking Trail
Description: West Half of Northwest Quarter and Northeast Quarter of Northwest Quarter of Section 32, Township 6 North, Range 13 West, San Bernardino Meridian, County of Los Angeles, State of California. SAID EASEMENT AND RIGHT OF WAY WILL TRAVERSE THE ABOVE-DESCRIBED PREMISES AS FOLLOWS, to wit:
Beginning at a Point inthe Eastern line of the Southwest quarter of the Northwest quarter of Section 32 and running Westerly along that certain existing fire-truck trail road approximately 1327 feet to the Eastern Boundary Line at the Angeles National Forest, which Point is distant South 0° 11' 40" east 2740.66 feet from the Northwest Section Corner of Section 32, Township 6 North, Range 13 West, San Bernardino Meridian, said County and State. Said Easement and Right-of-Way to be 20 feet in width, It is understood and agreed that the center line of the trail or roadway as constructed will be the finallocation of the center line of the said 20-foot easement and right-of-way.
Accepted by State of California, February 18, 1948
#1809 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 16 BY CADWELL 9-23-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY E.C.Smith 12-6-48

CHECKED BY [signature] CROSS REFERENCED BY CADWELL 9-23-49

Recorded in Book 27076, Page 421, Official Records, May 3, 1948
Grantor: The Budlong Corporation
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 19, 1948
Consideration:
Granted for:
Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
Lots 54 to 69, both inclusive, and the North 19 feet of Lots 53 and 70 of Tract No. 13903, as per map recorded in Book 277, pages 16 and 17 of Maps, in the office of the County Recorder of said County.
The purpose of this instrument being to quitclaim all right, title and interest of the above grantor, in and to the easement over the rear 5 feet of each lot for utility installation and maintenance, as reserved by Instrument No. 1487, recorded March 10, 1948.
Accepted by Los Angeles City School District, April 26, 1948
#1148 Copied by Morgan, October 5, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 54 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 615 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-8-48

Recorded in Book 27076, Page 413, Official Records, May 3, 1948
Grantor: The Budlong Corporation
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 24, 1948
Consideration:
Granted for:
Description: Lots 54 to 69, both inclusive, and the North 19 feet of Lots 53 and 70 of Tract No. 13903, as per map recorded in Book 277 Pages 16 and 17 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; Second installment general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City School District, April 26, 1948
#1149 Copied by Morgan, October 7, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 54 BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-8-48

Recorded in Book 27077, Page 227, Official Records, May 3, 1948
Grantors: Buell Warren Keith and Janie Mabelle Keith, husband and wife
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 15, 1948
Consideration: $10.00
Granted for:
Description: Lot 6, Block "K" of Tract 4224, as per map recorded in Book 48, Page 97 of Maps, in the office of the Recorder of said County.
EXCEPTING; from this conveyance the improvements now located on the above described property and described as a single family dwelling and known as 1326 Silvius Avenue, San Pedro, California.
Subject to: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.
2. All taxes for the fiscal year 1947-48.
Accepted by Los Angeles City School District, April 26, 1948
#1390 Copied by Morgan, October 7, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 29 BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-1-48

Recorded in Book 27074, Page 385, Official Records, May 3, 1948
Grantor: Artesia Manor, Inc., a corporation
Grantee: Long Beach Unified School District, of Los Angeles County
Nature of Conveyance: Easement
Date of Conveyance: April 9, 1948
Consideration:
Granted for: Street Purposes
Description: The westerly twenty-three (23) feet of Lots 69 to 77 inclusive of Tract 13635 as per map recorded in Book 311, Pages 41 & 42 of Maps, Records in the Office of the County Recorder of said County.
The aforesaid easement is granted subject to easements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property, or any portion thereof.
The above described property is to be used for street purposes only, and in the event said land is not used for street, purposes, or if theproject for constructionof said street is abandoned, or in the event said land shall hereafter be vacated as astreet, it shall thereupon, ipso facto, revert to the said grantor, its successors or assigns.
Conditions not copied.
Accepted by Long Beach Unffied School District, April 26, 1948
#2065 Copied by Morgan, October 7, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 30 BY Crampton

PLATTED ON CADASTRAL MAP NO. ———— BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 11-1-48

Recorded in Book 27096, Page 461, Official Records, May 5, 1948
Entered in Judgment Book 1907, Page 383, April 13, 1948
C.F. 2296

THE PEOPLE OF THE STATE OF CALIFORNIA)
acting by and through the Department)
of Public Works, Plaintiff,)
vs.)
JOHN J. RASICH, et al., Defendants.)

NO. 530675
FINAL ORDER OF CONDEMNATION
Parcel No. 1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to-wit, for alley purposes in connection with a State highway and for the purposes authorized by Sections 104.1 and 104.2 of the Streets and Highways Code, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:
PARCEL NO. 1: A fee simple estate for alley purposes in connection with the State highway; for purposes of exchange pursuant to Section 104.2 of the Streets & Highways Code, and for the purposes specified in Section 104.1 of the Streets and Highways Code in and to Lot 3 of J. N. Griffin's subdivision of Block 10 of Beaudry Tract No. 2, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 9, Page 60 of Miscellaneous Records, in the office of the County Recorder of said County.
Subject to an easement for street purposes over that portion of said lot condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor, having been recorded in Book 13193, page 390 of Official Records of said County.
Containing 5333 square feet in addition to area subject to said easement for street purposes, which contains 498 square feet.
The above described parcel of land is registered land under the Land Registration Act, as shown by Certificate of Title No. CX-34016, last registered in the name of John J. Rasich and Drage Rasich.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and the Registrar of Titles in and for the County of Los Angeles, State of California is hereby directed upon a copy of this order and judgment being filed in his office, to cancel Certificate of Title No. CX-34016 and issue a new certificate of title, and thereupon the property hereinbefore described, together with improvements thereon pertaining to the realty and the title thereto shall vest in plaintiff in fee.

Dated; April 12, 1948

CHARLES E. HAAS
Judge of Superior Court

#1925 Copied by Morgan, October 11, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY Crompton 1-25-50

Recorded in Book 27106, Page 25, Official Records, May 5, 1948
Grantor: William Castillo, Administrator of the Estate of Julia de Castillo, deceased
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 48, 49 and 50 of La Mesa Tract, as per map recorded in Book 6, Page 76 of Maps, records of said County.
EXCEPTING THEREFROM the Northwesterly 80 feet thereof, measured along the lines of said lots.
This deed is made pursuant to the Order Authorizing Compromise and sale of said property made in the matter of the estate of Julia de Castillo, deceased, in Case No. 234954, Probate, Superior Court of Los Angeles County, State of California, made on October 21, 1947, a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder to which reference is hereby made.
Accepted by State of California, April 12, 1948
#1967 Copied by Morgan, October 11, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 7 BY Fender 9-30-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-7-49

Recorded in Book 27106, Page 22, Official Records, May 5, 1948
Grantor: Bank of America National Trust and Savings Association
Grantee: State of California
Nature of Conveyance: Quitclaim Deed CF 2220-2
Date of Conveyance: April 21, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
1949 P
Description: The easterly 81 feet of Lots 2 and 3 of Terracina Heights, as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County, EXCEPT that portion of Lot 3 condemned for road purposes, by decree of condemnation recorded in Book 6594, Page 202, of Deeds, ALSO EXCEPT the easterly 10 feet of Lots 2 and 3 as condemned by the City of Los Angeles for widening Vermont Avenue, Final Decree being dated July 21, 1928, recorded in Book 7109, Page 364, of Official Records, in the office of said County Recorder.
Accepted by State of California, April 26, 1948
#1968 Copied by Morgan, October 11, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-27-48

Recorded in Book 27106, Page 19, Official Records, May 5, 1948
Grantors: Richard Elmo Landriault also known as Richard E. Landriault, and Alice K. Landriault, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 26 and 27 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Pages 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 28, 1948
#1970 Copied by Morgan, October 11, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 155 B 19 BY

PLATTED ON ASSESSOR'S BOOK NO. 367 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-3-48

Recorded in Book 27106, Page 28, Official Records, May 5, 1948
Grantors: John D. Shirey and Elva Mae Shirey, husband and wife
Grantee: State of California,
Nature of Conveyance: Grant Deed
Date of Conveyance: April 9, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 12 and 13 of Tract No. 10,000 as per map recorded in Book 146 pages 25 to 28 inclusive of Maps, in the office of the Recorder of of said County.
Accepted by State of California, April 22, 1948
#1971 Copied by Morgan, October 11, 1948; Compared by Lloyd OK
~~PLATTED ON~~ INDEX MAP NO. 55 BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 385 BY
CHECKED BY CROSS REFERENCED BY Crampton 10-29-48

Recorded in Book 27132, Page 54, Official Records, May 7, 1948
Grantor: David H. Inman, a single man
Grantee: State of California
Nature of Conveyance: Grant Deed C.F 2220-2
Date of Conveyance: March 20, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The easterly 81 feet of Lots 2 and 3 of Terracina Heights, as per map recorded in Book 14, Page 182, of Maps, in the office of the County Recorder of said County.
EXCEPT that portion of Lot 3 condemned for road purposes by decree of condemnation recorded in Book 6594, Page 202 of Deeds,
ALSO EXCEPT the Easterly 10 feet of Lots 2 and 3 as condemned by the City of Los Angeles for widening Vermont Avenue, Final Decree being dated July 21, 1928, recorded in Book 7109, page 364, of Official Records, in the office of said County Recorder.
Accepted by State of California, April 27, 1948
#2000 Copied by Morgan, October 13, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 2-10 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-25-48

Recorded in Book 27128, Page 162, Official Records, May 7, 1948
Grantors: Jacob C. Solomon and Lena Solomon, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 17 of Hollywood Park Place, as per map recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County; EXCEPTING the Easterly 20 feet thereof.
Accepted by State of California, April 27, 1948
#2051 Copied by Morgan, October 13, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 2-10 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-3-48

Recorded in Book 27128, Page 60, Official Records, May 7, 1948
Grantors: Kathryn B. Kyser, a single woman, and Frederica E. Keeler, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 16, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 224 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of the Recorder of said County.
Accepted by State of California, April 27, 1948
#2052 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 10-29-48

Recorded in Book 27128, Page 177, Official Records, May 7, 1948
Grantor: Ferdinando Capacchione, who acquired title as Fred Capacchione, a widower
Grantee: State of California C.S.B-1657 C.F. 2296
Nature of Conveyance: Grant Deed
Date of Conveyance: January 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 41 in Block 5 of Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63 of Miscellaneous Records of said County.
Subject to an easement for street purposes included within the lines of Figueroa Street as condemned in a certain action of the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.
Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.
Accepted by State of California, February 24, 1948
#2053 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Fell 11-22-48

CHECKED BY FELL CROSS REFERENCED BY Crampton 10-29-48

Recorded in Book 27128, Page 180, Official Records, May 7, 1948
Grantors: William De La Torre and Concepcion De La Torre, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 14, 1948 C.S.B-1256
Consideration:
Granted for: Freeway
Description: That portion of Lot 8 of Tract No. 6423 as per map recorded in Book 77, page 21 of Maps, of said County, described as follows: Beginning at a point on the northerly line of said lot distant Easterly 26.17 feet from the northwesterly corner of said lot; thence Westerly along said northerly line 26.17 feet; thence Southerly along the westerly line of said lot a distance of 52.00 feet to the southwesterly corner of said lot; thence Easterly along the southerly line of said lot to a line which is parallel with said westerly line and is measured 25.00 feet normally thereto; thence Northerly along said parallel line a distance of 35.12 feet; thence Northerly in a direct line a distance of 16.92 feet to the said point of beginning. Subject to the rights of the public in and to the westerly 25.00 feet of said Lot 8 as described in deed to the State of California, recorded in Book 14928 of Official Records at page 395, in the office of said County Recorder.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, excepting and reserving however to the grantors, their successors or assigns, the right of access to the freeway, over and across the Northerly 10 feet of the easterly line of the parcel of land hereinabove described, which said 10-footaccess reservation lies 5 feet on each side of a point in said easterly line opposite Engineer's Station 290 + 42 of the Department of Public Works Survey of Road VII-LA-168-B.
Accepted by State of California, April 27, 1948
#2054 Copied by Morgan, October 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Revane 1-6-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 113-1 BY
CHECKED BY CROSS REFERENCED BY Crampton 11-8-48

Recorded in Book 27128, Page 184, Official Records, May 7, 1948
Grantors: Ewell Toobert and Marcelle Toobert, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 13, 1948 C.S.B-1256
Consideration:
Granted for: Freeway
Description: That portion of the Rancho Paso de Bartolo, conveyed to Ewell Toobert and Marcelle Toobert by deed recorded in Book 22215, page 59 Of Official Records of said County, described as follows: Commencing at the southwesterly corner of said portion of said Rancho; thence Northerly along the westerly line thereof, 101.32 feet to the northwesterly corner of said portion; thence Easterly along the northerly line of said portion, a distance of 40.19 feet; thence Southerly in a direct

line to a point in the southerly line of said portion of land, distant thereon 33.18 feet Easterly from said southwesterly corner; thence Westerly along said southerly line, 33.18 feet to the point of beginning.

Subject to an easement for State highway purposes, over the Westerly 25 feet of the above described parcel of land.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to beconstructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damagesto grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, excepting and reserving however to the grantors, their successors or assigns the right of access to the freeway over and across the southerly 12 feet of the northerly 57 feet of the easterly line of the hereinabove described parcel of land, which said 12-foot access reservation is 6 feet on each side of a point in said easterly line opposite Engineer's Station 291 + 98 of the Department of Public Works Survey of Road VII-LA-168-D.

Accepted by State of California, April 27, 1948

#2055 Copied by Morgan, October 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Revane 1-6-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-5-49

Recorded in Book 27128, Page 194, Official Records, May 7, 1948
Grantors: Joseph F. Danvers and Carmen Danvers, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 30, 1948 C.S. B-1551-2
Consideration:
Granted for: Freeway
Description: That portion of Rancho La Merced (shown on map thereof recorded in Book 13 of Patents at Page 24, in the office of the Recorder of said County) described as follows:

Beginning at a point in the southeasterly line of Rosemead Boulevard, (formerly San Gabriel Boulevard, 50 feet wide), distant thereon N. 47° 47' 38" E., 1765.02 feet from the intersection of said southeasterly line with the Compromise Line between Ranchos La Merced and Paso de Bartolo (as shown on Licensed Surveyor's Map filed in Book 1, Page 73 of Record of Surveys, records of said County); thence along said Southeasterly line N. 47° 47' 38" E., 179.64 feet, more or less, to an angle point therein; thence continuing along said southeasterly line N. 24° 19' 38" E., 5.15 feet, more or less, to the southwesterly line of the Temple Homestead (so called); thence along said Southwesterly line S. 63° 05' 17" E., to a line parallel with and distant 85 feet Southeasterly, measured at right angles, from first above mentioned southeasterly line (and the Northeasterly prolongation thereof); thence

along said parallel line S. 47°47'38" W., 185.15 feet; thence parallel to said southwesterly line of Temple Homestead, N. 63° 05' 17" W., to the point of beginning.

Subject to an easement for highway purposes over the northwesterly portion thereof as described in deed to the State of California, recorded in Book 18212, Page 195 of Official Records of said County.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, excepting and reserving however to the grantors, their successors or assigns, the right of access to said freeway over and across the Southwesterly 15 feet of the Southeasterly line of above described parcel of land, which said 15-foot access reservation lies 7.50 feet on each side of a point in said line approximately opposite Engineer's Station 362 + 73 of the Department of Public Works Survey of VII-LA-168-B.

Accepted by State of California, April 27, 1948
#2057 Copied by Morgan, October 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-26-49

Recorded in Book 27126, Page 177, Official Records, May 7, 1948
Grantor: The Pacific Telephone and Telegraph Company, a corporation, successor in interest to Southern California Telephone Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Electric Conduit Purposes
Search No. 1-1,2,3
C. S. Map No.
Road Dist. No. 1
Description: The northerly two (2) feet of the westerly eighteen (18) feet of Lot 411, the southerly two (2) feet of the westerly twenty-two)22) feet of Lot 704, and the northerly two (2) feet of the easterly forty (40) feet of Lot 932, all in Tract 2080, as shown on map recorded in Book 22 at Pages 162 and 163 of Maps in the Office of the County Recorder of Los Angeles County. Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 26, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.____
#2906 Copied by Morgan, October 13, 1948; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 7 BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 416 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-49

Recorded in Book 27126, Page 181, Official Records, May 7, 1948
Grantor: General Petroleum Corporation, a Delaware corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 22, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 122-2
C. S. Map No.
Road Dist. No. 4
Description: The westerly 6 feet of the easterly 50 feet of the southerly 2 rods of Lot 4, Fractional Section 9, Township 3 South, Range 13 West, S.B.B. & M.
Excepting therefrom that portion thereof within El Segundo Boulevard of record.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 26, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2907 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 899 BY

CHECKED BY CROSS REFERENCED BY Burns 2-7-49

Recorded in Book 27126, Page 191, Official Records, May 7, 1948
Grantors: John Briano and Frieda Briano, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: March 26, 1948 C.S. B-1351-2
Consideration: $1.00
Granted for: Peck Road
Search No. 11-12,13
C. S. Map No. B1351-2
Road Dist. No. 1
Description: The westerly 57.96 feet of thenortherly 200 feet of the southerly 350 feet of Lot 2, Tract No. 565, as shown on map recorded in Book 15, page 97, of Official Records, in the office of the Recorder of the County of Los Angeles.
Reference is hereby made to County Surveyor's Map No. B-1351-2 on file in the office of the Surveyor of the County of Los Angeles.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 15, 1948
Accepted by Board of Supervisors, May 4, 1948; Minute Bk. 336, Pg.___
#2909 Copied by Morgan, October 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revone 1-19-49

PLATTED ON CADASTRAL MAP NO. 132B 277 BY PACKER 3-8-49

PLATTED ON ASSESSOR'S BOOK NO. 357 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-30-48

Recorded in Book 27126, Page 220, Official Records, May 7, 1948
Grantor: Southern California Edison Company, cormerly Southern California Edison Company, Ltd., a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 16, 1948
Consideration:
Granted for: Sanitary Sewer Purposes - C. I. 1163
Search No. 1-16
C. S. Map No.
Road Dist. No. 1
Description: That portion of Tract No. 2426 as shown on map recorded in Book 223, page 304 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the southeasterly 12 feet of Parcel 3 as shown onmap filed in Book 56, page 25, of Record of Surveys, in the officeof said recorder.
Conditions not copied.
Form approved by
Description approved by
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2915 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Dobes 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27126, Page 224, Official Records, May 7, 1948
Grantors: Anthony Joe Keel, Clara Street Water Company, Antonio Lozze, Rosa Marie Lozze
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 30, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163-
Search No. 2-1,2
C. S. Map No.
Road Dist. No. 1
Description: The northwesterly 12 feet of that portion of Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Anthony Joe Keel, recorded as document No. 1033 on October 9, 1947 in Book 25322, page 175 of Official Records, in the office of said recorder
Excepting therefrom that portion thereof lying within the parcel of land described in deed to Oscar S. Thompson, et ux, recorded as document No. 336 on January 23, 1948.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.____
#2916 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 96 B 241 BY Dobes 2-21-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27126, Page 228, Official Records, May 7, 1948
Grantors: G. W. Wilms, Jean Wilms, Ralph O. Wilms, Maxine Wilms, Clara Street Water Company, Antonio Lozze, Rosa Marie Lozze
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 8, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 2-3
C. S. Map No. B-158
Road Dist. No. 1
Description: The northwesterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 1 in deed to G. W. Wilms et al., recorded as document No. 1011 on May 26, 1944, in Book 20926, page 300, of Official Records, in the office of said recorder, and all of that certain parcel of land in Lot 7, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of said recorder, described as Parcel 3 in above mentioned deed.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2917 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 96 B 241 BY Dobes 2-21-49

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27126, Page 232, Official Records, May 7, 1948
Grantors: G. W. Wilms, Jean Wilms, Ralph O. Wilms, Maxine Wilms, Clara Street Water Co.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 2-4
C. S. Map No. B-158
Road Dist. No. 1
Description: That portion of Lot 7, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, within the 12 foot parcel of land described as Parcel 1 in deed to G. W. Wilms et al, recorded as document No. 1085, on February 9, 1945 in Book 21695, page 73, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2918 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 96 B 241 BY Dobes 2-21-49

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27126, Page 236, Official Records, May 7, 1948
Grantor: Helen M. Mace
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 16, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-9
C. S. Map No.
Road Dist. No.1
Description: The westerly 15 feet of the southerly 40 feet of the northerly 54.5 feet of Lot 68, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2919 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 131 B253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27126, Page 239, Official Records, May 7, 1948
Grantors: Clara Street Water Company, Antonio Lozze, Rosa Marie Lozze
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 19, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-16 & 17
C. S. Map No.
Road Dist. No. 1
Description: Those portions of Tract No. 2426 as shown on map recorded in Book 223, page 304, Of Miscellaneous Records, in the office of the Recorder of the County of Los Anbeles, within the southeasterly 12 feet of Parcel 3 and the northwesterly 12 feet of Parcel 4, as shown on map filed in Book 56, page 25, of Record of Surveys, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 22, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.____
#2920 Copied by Morgan, October 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 997 B241 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27126, Page 243, Official Records, May 7, 1948
Grantors: Rasmus T. Rasmussen, Ella K. Rasmussen, also known as Ella Rasmussen
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 5, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-7
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Rasmus T. Rasmussen, et ux., recorded as document No. 1605 on April 15, 1947 in Book 24472, page 143, of Official Records, in theoffice of said recorder.
Excepting therefrom that portion thereof within the parcel of land described in deed to Clyde Newton Dunn, recorded as document No. 309 on July 7, 1947, in Book 24790, page 46, of said Official Records.
Also excepting therefrom that portion thereof within the parcel of land described in deed to James R. Rasmussen recorded as document No. 1254 on April 16, 1947 in Book 24427, page 444, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 22, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.___
#2921 Copied by Morgan, October 13, 1948; Compared by CRampton

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OE

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Dobes 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 430-3 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27128, Page 132, Official Records, May 7, 1948
COUNTY OF LOS ANGELES)
) S.S.
STATE OF CALIFORNIA)

Karl F. Tuttle, being duly sworn, deposes and says: that he is the Engineer under whose supervision were made the survey and map of Tract No. 15277 as recorded in Map Book 323, Page 6 and that due to clerical errors in the preparation of said map the following inaccuracy appears thereon:

The distance for the corner cut-off at Lot No. 66 that reads 72.41 feet should read 49.37 feet.

KARL G. TUTTLE
KARL F. TUTTLE
Civil Engineer R.E. 2000

#1958 Copied by Morgan, October 13, 1947; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 46 OE BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 878 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-3-48

Recorded in Book 27126, Page 247, Official Records, May 7, 1948
Entered in Judgment Book 1914, Page 393, April 30, 1948

LOS ANGELES CITY HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY, Plaintiff,) NO. 535836
V.) FINAL ORDER OF CONDEMNATION
HARRY J. BRANKEY, et al.,Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 1, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 1: Lot 16 of Tract No. 7495, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 96 Page 42 of Maps, in the office of the County Recorder of said County.

DATED this 29th day of April, 1948.

CHARLES E. HAAS
Presiding Judge

APPROVED:
HAROLD W. KENNEDY, County Counsel
and DOUGLAS DeCOSTER, Deputy County Counsel
Attorneys for Plaintiff
#2923 Copied by Morgan, October 13, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 8 BY CADWELL 9-26-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-26-49

Recorded in Book 27144, Page 17, Official Records, May 10, 1948
Grantor: The Board of Education of the Glendale Unified School District
Grantee: Rossmoyne Village, Inc., a corporation
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 9, 1948
Consideration: $1.00
Granted for:
Description: All that real property in the City of Glendale, County of Los Angeles, State of California, described as:
An easement conveyed by Morris D. Kemper to Willard Lutz by an instrument recorded in Book 16767, Page 221 of Official Records in the office of the Recorder of Los Angeles County, California, for road purposes and also the purpose of laying and maintaining pipe lines for water and for gas and for pole lines for electricity and for telephones along and upon the present roadway as the same now exists running in and through that certain parcel of land described as Parcel 1 in the Grant Deed to Morris D, Kemper from Title Guarantee and Trust Company, a corporation, and recorded in Book 15741, Page 132, of said Official Records; said easement being no longer required for any purposes.
#2323 Copied by Morgan, October 14, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY
} OK. CADWELL 9-26-49

Recorded in Book 27152, Page 344, Official Records, May 11, 1948
Grantor: Adele Lambert Glassick, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 1, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The East 50 feet of Lots 20, 21 and 22 of Tract No. 1992, as per map recorded in Book 21, Page 96, of Maps, in theOffice of the County Recorder of said County.
Accepted by State of California, April 30, 1948
#2651 Copied by Morgan, October 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 900 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27152, Page 352, Official Records, May 11, 1948
Grantors: Edward A. Mac Manus, a single man, and Mary R. Mac Manus, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 48 and 20 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 & 82 to 93, incl., of Hollywood Park Tract, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County. EXCEPTING the westerly 150 feet of said Lot 20.
Accepted by State of California, April 30, 1948
#2652 Copied by Morgan, October 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 900 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27152, Page 363, Official Records, May 11, 1948
Grantors: Clay E. Crapnell and Glendora M. Crapnell, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 17, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 28 and a portion of Lot 15 in Tract No. 3737, as per map recorded in Book 42, Page 34, of Maps, in the office of the County Recorder of said County, Said portion of Lot 15 being described as follows: Beginning at a point on the West line of said Lot, distant 5 feet southwesterly from the Northwest corner of said Lot; thence Easterly in a straight line to the Northeast corner of said Lot; thence Northwesterly along the Northerly line of said Lot to the Northwest corner thereof; thence Southwesterly along the West line to the point of beginning.
Accepted by State of California, April 30, 1948
#2653 Copied by Morgan, October 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 297 BY
CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27152, Page 360, Official Records, May 11, 1948
Grantors: Marvin F. Hyde and Eloise H. Hyde, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 7, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 230 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the office of theRecorder of said County.
Accepted by State of California, April 30, 1948
#2654 Copied by Morgan, October 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 65 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 957 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27152, Page 358, Official Records, May 11, 1948
Grantors: Andrew Swanfeldt, William A. Swanfeldt, John Swanfeldt and Edla J. Wohlforth, as our separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 9, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The Northerly 40 feet of Lot 2 in Block 14 of Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as the Woolen Mill Tract, as per map recorded in Book 42, Page 409, of Deeds, records of said County.
Accepted by State of California, May 3, 1948
#2655 Copied by Morgan, October 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27152, Page 356, Official Records, May 11, 1948
Grantors: Ida Flegge, sometimes known as Ida F. Flegge, and William F. Flegge, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 22, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 226 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 30, 1948
#2656 Copied by Morgan, October 15, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 36 BY CADWELL 9-26-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 780 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-26-49

Recorded in Book 27157, Page 204, Official Records, May 12, 1948
Grantor: County of Los Angeles
Grantees: Reid Wilson and Fairy B. Wilson, husband and wife as joint tenants
Nature of Conveyance: Grant Deed
Date of Conveyance: March 30, 1948
Consideration: $2,500.00
Granted for:
Description: Westerly 25 feet of Lot 7, Tract 9384, M.B. 149-45-46 in the City of Los Angeles, County of Los Angeles, State of California.
Subject to: Taxes and assessments, covenants, conditions, restrictions, easements, encumbrances and liens of record, if any.
#564 Copied by Morgan, October 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 987 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-8-48

Recorded in Book 27159, Page 264, Official Records, May 12, 1948
Grantor: L. & M Investment Corp., a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B-532
Date of Conveyance: February 25, 1948
Consideration: $35,000.00
Granted for:
Description: That certain parcel of land located in the City of Redondo Beach, County of Los Angeles, State of California, being that portion of the Rancho San Pedro, bounded as follows:
On the North by the Southerly line (and its Westerly prolongation) of the 50-foot strip of land described as Easement No. 2 in deed to City of Redondo Beach, as recorded in Book 6764 Page 91 of Deeds; on the East by the Westerly line of the land conveyed to said City of Redondo Beach, by deed recorded in Book 24423 Page 255, Official Records; on the South by the Northerly line of the land described in the deed to County of Los Angeles, recorded in Book 9949 Page 240, Official Records; and on the West by the ordinary high tide line of the Pacific Ocean.
EXCEPTING the Easterly 50 feet of the Northerly 80 feet thereof.
ALSO EXCEPTING THEREFROM one-half of "any oil or mineral rights underlying the above described property ", as reserved by Pacific Electric Railway Company, in deed recorded December 14, 1945.
Conditions not copied.
Accepted by State of California, March 1, 1948
#1178 Copied by Morgan, October 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 3/9-2 BY

CHECKED BY CROSS REFERENCED BY 4-12-50 Runco

Document No. 13999-Q, Entered on Certificate No. TC-55430, July 2, 1948
Grantors: Leonard J. Shelton and Vivian Lee Shelton, his wife, Robert H. Schrecengost and Margaret M. Schrecengost, his wife, George Rockwell and Marcella A. Rockwell, his wife Catherine M. Seeber, a widow, Elizabeth S. Cushing, a single woman, Aileen F. Cushing, also known as Aileen Cushing, a single woman
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 22, 1948
Consideration:
Granted for: Fiesta Avenue
Search No. 1-1
C. S. Map No.
Road Dist. No. 1
Description: PARCEL NO. 1: The westerly 30 feet of the northerly 180 feet of the southerly 190 feet of Lot 3, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.
PARCEL NO. 2: That portion of said Lot 3 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 30 feet of said let with the northerly line ofthe southerly 10 feet of said lot; thence easterly along said northerly line 17 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as FIESTA AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.____
#13999-Q Copied by Morgan, October 19, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 C-5 BY

PLATTED ON CADASTRAL MAP NO. 144B269 BY PACKER 3-18-49

PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY

CHECKED BY CROSS REFERENCED BY 4-11-50 Runco

Recorded in Book 20008, Page 208, Official Records, May 19, 1943
Grantor: Aldie Ann Applebee
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 6, 1943
Consideration:
Granted for: Sanitary Sewer
Search No. 19-5
C. S. Map No.
Road Dist. No. 1
Description: The northerly 1 foot of Lot 1, Block D, Tract No. 12551, as shown on map in Book 241, page 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents and employees, and by anycontractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.
Form approved by Arthur Loveland
Description approved by F. S. Dodds, May 10, 1943
Accepted by Board of Supervisors, May 11, 1943, Minute Book 287, Pg.____
#1011 Copied by Morgan, October 19, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY CADWELL 9-26-49

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 351-2 351-2 OK BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY CADWELL 9-26-49

Recorded in Book 20025, Page 275, Official Records, May 25, 1943
Grantor: Willaim C. Warmington Construction Company, a co-partnership
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 11, 1943
Consideration:
Granted for: Sanitary Sewer
Search No. 19-7
C. S. Map No.
Road Dist. No. 1
Description: The northerly 1 foot of Lot 1, Block F, Tract No. 12551, as shown on map recorded in Book 241, Page 43 et seq., of Maps, in the office of the Recorder of County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Dodds, May 17, 1943
Accepted by Board of Supervisors, May 25, 1943, Minute Book 287, Pg.____
#1168 Copied by Morgan, October 19, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY CADWELL 9-26-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 351-20K BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY CADWELL 9-26-49

Recorded in Book 27168, Page 343, Official Records, May 13, 1948
Grantor: County of Los Angeles
Grantee: El Monte Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 13, 1948
Consideration: $20,000.00
Granted for:
Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: That portion of Lot 2, Tract No. 1812, as shown on map recorded in Book 20, page 193, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line that is parallel with and 698.44 feet westerly, measured at right angles, from the westerly line of Encinita Avenue as described in deed to the County of Los Angeles recorded on December 16, 1932 in Book 11924, page 256, of Official Records, in the office of said recorder.
Accepted by El Monte Union High School District, May 10, 1948
#1819 Copied by Morgan, October 19, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. 14/32 BY

PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27145, Page 362, Official Records, May 13, 1948
Grantor: United States of America, acting by and through the War Assets Administration
Grantee: City of Torrance, a municipal corporation C.F. 2214
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 5, 1948
Consideration:
Granted for:
Description: All its right, title, and interest in the following described property situated in the County of Los Angeles, State of California, to wit:
That portion of Lot 1 of Tract No. 9765, as per map recorded in Book 170, Pages 10, 11 and 12 of Maps, in the office of the County Recorder of Los Angeles County, in the City of Torrance, County of Los Angeles, State of California, and described as follows:
Beginning at the northeasterly corner of said Lot 1; thence along the East line of said Lot 1, South 0° 03' 45" East 4302.77 feet to the center line of the Pacific Coast Highway, 100 feet wide, as described in the deed to the State of California recorded in Book 12743, Page 23 of Official Records of said county; thence along said center line as follows:
South 89° 56' 15" West 26.04 feet to the beginning of curve concave northerly and having a radius of 1146.28 feet; thence westerly along the arc of said curve 821.34 feet; thence North 49° 00' 30" West 2390.48 feet; thence North 49° 00' 56" West 11.96 feet to the beginning of a curve concave northeasterly and having a radius of 14,000 feet; thence along the arc of said curve 777.84 feet; thence North 45° 49' 56" West 3481.23 feet to the beginning of a curve concave southwesterly and having a radius of 3000 feet; thence northwesterly along the arc of said curve 400.42 feet to the intersection of said center line with the West line of said Lot 1; thence along said West line North 0° 01' 26" West 1783.98 feet; thence South 51° 45' 55" East 6984.73 feet; thence North 38° 14' 05" East, 550 feet; thence North 51° 45' 55" West 6534.31 feet to a point on the Northeasterly line of said Lot 1; said last mentioned point being distant along said northeasterly line South 62° 50' 50"East, 780.39 feet from the most northerly corner of said Lot 1; thence South 62° 50' 50" East along the said northeasterly line of Lot 1, a distance of 5921.76 feet to the northeasterly corner of said Lotl the point of beginning, containing 385.463 acres more or less; Conditions not copied.

#2108 Copied by Morgan, October 19, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 27 BY Crampton

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 709-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-8-48

Recorded in Book 27182, Page 389, Official Records, May 14, 1948
Grantor: County of Los Angeles
Grantees: James A. Leos and Anna Leos, husband and wife as joint tenants
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 3, 1948
Consideration:
Granted for:
Description: All the right, title and interest of the County of Los Angeles, in and to the real property situated in the County of Los Angeles, State of California, described as:
Lots 19, 20, 21 and the northerly 5 feet of Lot 22, in Block 51 of Azusa, as shown on map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
TO HAVEAND TO HOLD unto said Grantees, as joint tenants with right of survivorship, and to their assigns, forever.
#619 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 47 BY Codwell 10-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 704 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-7-49

Recorded in Book 27189, Page 205, Official Records, May 14, 1948
Grantor: The Metropolitan Water District of Southern California
Grantee: Metropole Holding Company, Inc., a Nevada Corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948
Consideration: $10.00
Granted for:
Description: All those certain parcels of land situate in the County of Los Angeles, State of California, described as follows:
1405-7-11C - That portion of the parcel of land in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 13, Township 1 North, Range 11 West, S.B.B. & M., conveyed to The Metropolitan Water District of Southern California by deed recorded in Book 13149, page 326, Official Records of the County of Los Angeles, described as follows: Beginning at a point in the southerly line of said parcel of land conveyed to said District, distant along said southerly line South 89° 27' 25" East, 169.77 feet from the southwesterly corner of said Section 13, said point of beginning being the southeasterly corner of Lot 97 of Tract No. 14520, as per map recorded in Book 297, pages 28 to 36, inclusive, of Maps, in the office of the County Recorder of said County; thence South 89° 27' 25" East, along said southerly line of said parcel of land conveyed to said District, a distance of 236.07 feet; thence North 76° 44' 55" West, a distance of 228.45 feet to a point in the easterly line of said Lot 97 of said Tract No. 14520; thence South 15° 16' 40" West along said easterly line of said Lot 97, a distance of 51.97 feet to the point of beginning.
Containing 0.14 acres, more or less.
1405-7-15A - That portion of the parcel of land in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 13, Township 1 North, Range 11 West S.B.B. & M., conveyed to The Metropolitan Water District of Southern California by deed recorded in Book 13595, page 393, Official Records of the County of Los Angeles, described as follows:
Beginning at a point in the northwesterly line of said parcel of land conveyed to said District, North 30° 20' 34" East, 120.00 feet from the most westerly corner thereof, said northwesterly line being coincident with the southeasterly line of Lot 88 of Tract No. 14520, as per map recorded in Book 297, pages 28 to 36, inclusive, of Maps, in the office of the County Recorder of said County thence along said northwesterly line North 30° 20' 34" East, a distance of 60.00

feet to the most northerly corner of said parcel of land conveyed to said District; thence South 59° 39' 26" East, along the most northeasterly line of said parcel of land conveyed to said District, a distance of 82.39 feet; thence South 63° 29' 50" West, a distance of 18.41 feet; thence South 13° 00' 50" East, a distance of 61.30 feet; thence North 59° 39' 26" West, a distance of 114.40 feet, more or less, to the point of beginning.

Containing 0.12 acres, more or less.

Subject to rights of way and easements of record.

#901 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY CADWELL 9-28-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 704 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-28-49

Recorded in Book 27198, Page 9, Official Records, May 14, 1948
Grantor: Capital Company, a corporation
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for:
Description: Lots 10, 11, 13 to 19, both inclusive, 23 to 32, both inclusive, and 34 to 38, both inclusive, of Block 6, Tract 5933, as per Map recorded in Book 62, page 98 of Maps in the Office of the County Recorder of said County.

Conditions not copied.

Accepted by Los Angeles City School District, May 3, 1948

#1421 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 28 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27198, Page 12, Official Records, May 14, 1948
Grantor: Bank of America National Trust and Savings Association, a national banking association
Grantee: Los Angeles City School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 1, 1948
Consideration:
Granted for:
Description: All right, title and interest in and to the reservation of an easement over the rear five feet of each of Lots 10 to 38, both inclusive, of Block 6, Tract No. 5933, as per map recorded in Book 62, page 98 of Maps, for pipes, conduits and poles, as contained in deeds of record.

Accepted by Los Angeles City School District, May 3, 1948

#1422 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 266 OK BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 10, Official Records, May 14, 1948
Grantors: Harold H. Smith and Mabelle W. Smith, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 129 of Tract No. 7181, as per map recorded in Book 120, at page 79, of Maps, in the office of the Recorder of said County
Accepted by State of California, April 26, 1948
#1963 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 12, official records, May 14, 1948
Grantors: Mervyn W. Garner and Hazel L. Garner, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 206 of Tract 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps in the office of the Recorder of said County.
Accepted by State of California, March 29, 1948
#1964 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 985 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 14, Official Records, May 14, 1948
Grantor: Lillian M. Rose, an unmarried woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 3 in Block 3 of Tract 5526, as per map recorded in Book 94 at page 87 of Maps, in the office of the Recorder of said County.
Accepted by State of California, April 26, 1948
#1965 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 565 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 34, Official Records, May 14, 1948
Grantors: Howard C. Seefred and Harriet Seefred, also known as Harriett G. Seefred, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 15, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The northerly 30 feet of Lot 3 and the Southerly one-half of Lot 4 in Block 11 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, known as Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.
Accepted by State of California, April 15, 1948
#1966 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 39, Official Records, May 14, 1948
Grantors: Lorne Cochrane and Lea Cochrane, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The easterly 40 feet of Lots 7 and 8 in Block 14 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, known as the Woolen Mill Tract, as per map recorded in Book 42, Page 409, of Deeds, records of said County.
Accepted by State of California, April 30, 1948
#1967 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 16, Official Records, May 14, 1948
Grantors: C. W. Bates and Bessie Virginia Bates, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948 C.S. B-2017
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 25 and 26 in Block 4 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90 inclusive, of Maps in the office of the County Recorder of said County.
Accepted by State of California, April 19, 1948
#1969 Copied by Morgan, October 20, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 9-29-49
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 176 BY
CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27195, Page 18, Official Records, May 14, 1948
Grantors: Charles E. Strutt and Florence Strutt, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 20, 1948 C.S. B-2017
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 24 in Block 4 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps in the office of the County Recorder of said County.
Accepted by State of California, April 20, 1948
#1970 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27195, Page 26, Official Records, May 14, 1948
Grantors: Herbert Tempest and Mary Tempest, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 1, 1948 C.S. B-2017
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 24 in Block 4 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps in the office of the County Recorder of said County.
Accepted by State of California, May 5, 1948
#1971 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27195, Page 20, Official Records, May 14, 1948
Grantors: Charles E. Shay and Sadie E. Shay, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-2017
Date of Conveyance: April 22, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 24 in Block 3 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps; the office of the County Recorder of said County.
Accepted by State of California, April 22, 1948
#1972 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 175 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27195, Page 22, Official Records, May 14, 1948
Grantors: Alexander Scott and Margaret Scott, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-2017
Date of Conveyance: April 22, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 15 in Block 6 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps, records of said County.
Accepted by State of California, April 22, 1948
#1973 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON INDEX~~ MAP NO. 19 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

~~CHECKED~~ BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book No. 27195, Page 24, Official Records, May 14, 1948
Grantor: Reva Scott, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-2017
Date of Conveyance: April 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 16 in Block 6 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps, records of said County.
Accepted by State of California, April 29, 1948
#1974 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 9-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 9-29-49

Recorded in Book 27195, Page 28, Official Records, May 14, 1948
Grantor: Bertha Lee Smith, a widow
Grantee: Stateof California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 8 of Tract No. 3091, as per map recorded in Book 32, Page 1, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 26, 1948
#1975 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 395 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 42, Official Records, May 14, 1948
Grantors: Elizabeth Mitchell Rowley, formerly Elizabeth Y. Mitchell, and Arthur Rowley, wife and husband
Grantee: StateofCalifornia
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 47 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 inclusive, of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in theoffice of the County Recorder of said County.
Accepted by State of California, April 26, 1948
#1976 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 9 BY

CHECKED BY GROSS REFERENCED BY Crampton 11-4-48

Recorded in Book 27195, Page 30, Official Records, May 14, 1948
Grantors: Michael Donofrio and Matilda Donofrio, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 24, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 51 of Hollywood Park Place as per map recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, March 24, 1948
#1977 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 9 BY

CHECKED BY GROSS REFERENCED BY Crampton 11-4-48

to 174,
Recorded in Book 27196, Page 124, Official Records, May 14, 1948
Grantor: Marblehead Land Company, a Delaware Corporation & approximately 100 other Grantors - (For a complete copy of this document see photostat in this search or see the recorded document in the Recorders office)
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 9, 1947
Consideration:
Granted for: Road Purposes
Search No. 5X2 Grasswood Ave. (2) for this search - this Esmt. covers all strips shown as "Private Road on R.S. 57-47 to 50.
C. S. Map No.
Road Dist. No. 4
Description: NOW, THEREFORE, Marblehead Land Company and all undersigned parties hereto, to the extent of their interest and no more; hereby dedicate, convey and transfer to Los Angeles County, a body politic, an easement for public road purposes over each and all six parcels called easements 1, 2, 3, 4, 5 and 6 and described by metes and bounds in aforesaid Declaration of Easements recorded in Book 23566, Page 183, Official Records of Los Angeles County; and consent and agree, notwithstanding easements, rights or covenants heretofore declared, granted or reserved in instruments executed by Marblehead Land Company, that said company may execute and deliver to Los Angeles County, a deed, or such other instruments as said County may request, conveying or dedicating to public use easements for public roads over each and all aforesaid six parcels.

The purpose of this instrument is to modify or extinquish only to the extent necessary such easements or rights as have heretofore been declared, granted orreserved in aforesaid Declaration of Easements or by deeds to parcels of the land shown on aforesaid Record of Survey as to permit conveying such easements or rights as may be necessary to Los Angeles County to effect a dedication or grant of easements for public road purposes over aforesaid six parcels. The undersigned parties hereto, other than Marblehead Land Company are grantees or successors in interest of grantees of Marblehead Land Company to parcels of said land shown on aforesaid Record of Survey.
Conditions not copied.
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. , Page ____
Form approved by Arthur Loveland
Description approved by E. S. Overton, October 16, 1947
#2788 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. .19 BY Transfer 11-17-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-12-50 RUNCO

Recorded in Book 27197, Page 47, Official Records, May 14, 1948
Grantors: Joseph Buda, and Josephine Buda, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 28, 1948
Consideration:
Granted for: Soledad Canyon Road C.S.B. 1663-7
Search No. 28-2
C. S. Map No.
Road Dist. No. 5
Description: PARCEL NO. 1: Those portions of the southeast quarter of Section 9, Township 4 North, Range 13 West, S.B.B. & M., of the west half of the southwest quarter of Section 10, said township and range, and of the Town of Ravena, as shown on map recorded in Book 7, page 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
Beginning at the easterly terminus of the course of South 76° 16' 00" East 199.48 feet on the center line of Soledad Canyon Road as described in deed to the County of Los Angeles, recorded as Document No. 2342 on May 2, 1947, in Book 24510, page 306, of Official Records, in the office of the Recorder of the

County of Los Angeles, said point of beginning being also the beginning of a curve concave to the north, tangent to said course, and having a radius of 800 feet; thence easterly along said curve 412.83 feet; thence North 74° 10' 00" East 923.39 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1200 feet; thence easterly along said last mentioned curve 1112.12 feet; thence South 52° 44' 00" East 284.65 feet; to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 800 feet; thence southeasterly along said last mentioned curve 519.49 feet to the southerly line of above mentioned Section 10; thence easterly along said southerly line 1200 feet.
PARCEL NO. 2: Those portions of above mentioned southeast quarter of Section 9 and of above mentioned west half of the southwest quarter of Section 10, wwithin the following described boundaries:
Beginning at a point in the curve having a radius of 1200 feet anda length of 1112.12 feet inthe above described center line of Parcel 1; said point being northwesterly along said curve 150 feet from the easterly terminus thereof; thence south westerly along a radial line of said curve to the northeasterly line of the Southern Pacific Railroad Company's right of way, 200 feet wide, as now located; thence southeasterly along said northeasterly line to the southerly line of said Section 9; thence easterly along section lines to above mentioned center line of Parcel 1; thence westerly and northwesterly along said center line to the point of beginning.
Excepting therefrom that portion thereof within said Parcel 1.
To be known as SOLEDAD CANYON ROAD
Form approved by Arthur Loveland
Description approved by F. S. Overton, May 4, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.____
#2803 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 16 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY BRAD 3/22/48

CHECKED BY CROSS REFERENCED BY RUNCO 6-26-50

Recorded in Book 27197, Page 56, Official Records, May 14, 1948
Grantors: Dick Ohannession and Marie Ohannession, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 12, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-9
C. S. Map No.
Road Dist. No. 4
C.S. B-1426-3
C.F. 2344-1
Description: The westerly 17 feet of Lot 353, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.____
#2804 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 50, Official Records, May 14, 1948
Grantors: Harry C. George and Rachel George, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 4, 1948 C.S. B-1426-3
Consideration:
Granted for: Prairie Avenue
Search No. 9-14
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 177, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2805 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 777 BY

CHECKED BY CROSS REFERENCED BY Crampton

Recorded in Book 27198, Page 174, Official Records, May 14, 1948
Grantor: Fletcher Oil Company, a partnership
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 2, 1948 C.S. B-1426-3
Consideration:
Granted for: Prairie Avenue
Search No. 9-14
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 177, Tract No. 1615, as shown on map recorded in Book 20, Page 104, of Maps, in the office of the Recorder of the County of Los Angeles,
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board ofSupervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2806 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 53, Official Records, May 14, 1948
Grantors: Thomas H. Hunton and Alice C. Hunton, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 23, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-16
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 89, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2807 Copied by Morgan, October 20, 1948; Compared by Crampton

C.S. B-1426-3
C.F. 2344-2

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 733 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 59, Official Records, May 14, 1948
Grantor: Saphronia Preusser, a widow
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 30, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-17
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 88, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supevisors, May 11, 1948, Minute Bk. 336, Pg.___
#2808 Copied by Morgan, October 20, 1948; Compared by Crampton

C.S. B-1486-3

PLATTED ON INDEXMAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 733 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 62, Official Records, May 14, 1948
Grantors: Henry Ballard and Lynne A. Ballard, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 10, 1948 C.S. B-1426-3
Consideration:
Granted for: Prairie Avenue
Search No. 9-18
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 1, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles,
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2809 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO._ 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 65, Official Records, May 14, 1948
Grantors: Julia Ansite Pearce, who acquired title as Julia Ansite, a married woman, as her separate property
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 4, 1948 C.S. B-1426-3
C.F. 2344-2
Consideration:
Granted for: Prairie Avenue
Search No. 9-34A
C. S. Map No.
Road Dist. No. 4
Description: The easterly 17 feet of the northerly 78 feet of Lot 198, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2810 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 68, Official Records, May 14, 1948
Grantor: Katherine Kittrell Graham, a married woman, as her separate property
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 5, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-3
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of Lot 616, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2811 Copied by Morgan, October 20, 1948; Compared by Crampton

C.S. B-1426-3
C.F. 2344-1

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 459 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 71, Official Records, May 14, 1948
Grantor: Security-First National Bank of Los Angeles
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 29, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-34A
C. S. Map No.
Road Dist. No. 4
Description: The easterly 17 feet of the northerly 78 feet of Lot 198, Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2812 Copied by Morgan, October 20, 1948; Compared by Crampton

C.S. B-1426-3
C.F. 2344-2

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 459 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-10-48

Recorded in Book 27197, Page 74, Official Records, May 14, 1948
Grantor: The Roman Catholic Archbishop of Los Angeles, a corporation sole
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 6, 1948
Consideration:
Granted for: Naomi Avenue
Search No. 2-3
C. S. Map No.
Road Dist. No. 2
Description: PARCEL NO. 1: That portion of the southeast quarter of the northwest quarter of the southwest quarter of Section 28, Township 2 South, Range 13 West, S.B.B. & M., within the following described boundaries:
Beginning at the intersection of the southerly line of 81st Street with the easterly line of Naomi Avenue, all as shown on map of Tract No. 11073, recorded in Book 197, page 1, of Maps, in the office of the Recorder of the County of Los Angeles, thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said southerly and easterly lines, and having a radius of 15 feet; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.
PARCEL NO. 2: That portion of the southeast quarter of the northwest quarter of the southwest quarter of Section 28, Township 2 South, Range 13 West, S.B.B. & M., within the following described boundaries:
Beginning at the intersection of the northerly line of 82nd Street with the easterly line of Naomi Avenue, all as shown on map of Tract No. 11073, recorded in Book 197, page 1, of Maps, in the office of the Recorder of the County of Los Angeles, thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said northerly and easterly lines, and having a radius of 15 feet; thence southeasterly along said curve to said northerly line; thence westerly in a direct line to the point of beginning.
To be known as NAOMI AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board ofSupervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2813 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 7 BY Fensler 9-20-49

PLATTED ON CADASTRAL MAP NO. 99 B 209 BY Dobes 2-14-49

PLATTED ON ASSESSOR'S BOOK NO. 143 BY

CHECKED BY CROSS REFERENCED BY 4/12/50 RUNCO

Recorded in Book 27197, Page 77, Official Records, May 14, 1948
Grantors: Anna M. Winter, widow and Edna L. Morton, married woman
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 15, 1948
Consideration:
Granted for: Marshall Street C.F. 2325
Search No. 6-2
C. S. Map No.
Road Dist. No. 1
Description: That portion of that certain parcel of land in Lot 1, fractional Section 19, Township 1 South, Range 11 West, S.B.B. & M., described in deed to Anna M. Winter, recorded in Book 23579, page 401, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip ofland 60 feet wide lying 30 feet on each side of the following described center line:
Beginning at the intersection of the center line of Marshall Street with the northeasterly line of Tract No. 14532, all as shown on map recorded in Book 297, pages 9 and 10, of Maps, in the office of said recorder; thence northeasterly along the prolongation of said center line 111.63 feet to the beginning of a

curve concave to the south, tangent to said prolongation and tangent to a line parallel with and 30 feet northerly, measured at right angles, from the northerly line of said certain parcel of land, and having a radius of 215 feet; thence easterly along said curve 150.24 feet to said parallel line.

To be known as MARSHALL STREET.

Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board ofSupervisors, May 11, 1948, Minute Bk.336, Pg___
#2814 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY

PLATTED ON CADASTRAL MAP NO. 138B261 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-12-50 Runco

Recorded in Book 27197, Page 80, Official Records, May 14, 1948
Grantors: Wayne F. Dedrick and Olive P. Dedrick, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date ofConveyance: March 6, 1948
Consideration:
Granted for: Fairview Avenue and Lotus Avenue
Search No. ~~[illegible]~~, 1-1, 2-1
D. S. Map No.
Road Dist. No. 1
Description: PARCEL NO. 1: The westerly 25 feet of Lot 83, Tract No. 4850, as shown on map recorded in Book 52, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the southerly 5 feet thereof.

PARCEL NO. 2: That portion of said Lot 83 within the following described boundaries:
Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of the southerly 5 feet of said lot; thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve to said northerly line; thence westerly in a direct line to the point of beginning.
Above described Parcels 1 and 2 are to be known as LOTUS AVENUE
PARCEL NO. 3: The southerly 5 feet of said Lot 83.

To be known as FAIRVIEW AVENUE.

Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2815 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 156B261 BY PACKER 3-21-49

PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 27197, Page 83, Official Records, May 14, 1948
Grantors: Arthur C. Peck and Rosa A. Peck, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 22, 1948
Consideration:
Granted for: Hoyt Avenue C.S.B 925
Search No. 2-1
C. S. Map No. 8074
Road Dist. No. 1
Description: The westerly 5 feet of the southerly 100 feet of Lot 8, Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as HOYT AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
2816 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. 186B213 BY

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY% CROSS REFERENCED BY 4-12-50 RUNCO

Recorded in Book 27197, Page 86, Official Records, May 14, 1948
Grantors: J. William Slater & Alice L. Slater, his wife, as joint tenants
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 11, 1948
Consideration:
Granted for: Alley
Search No. 56-37
C. S. Map No.
Road Dist. No. 5
Description: The northeasterly 10 feet of the northwesterly one-half of Lot 316, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.
To be known as ALLEY
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2817 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 51 BY Hyde 12-28-48

PLATTED ON CADASTRAL MAP NO. 186B217 BY Dobes 4-1-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-12-50 Runco

Recorded in Book 27197, Page 89, Official Records, May 14, 1948
Grantors: Nick Norcia & Rosie Norcia, also known as Rose Norcia, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 14, 1948
Consideration:
Granted for: Alley
Search No. 56-39
C. S. Map No.
Road Dist. No. 5
Description: The northeasterly 10 feet of the northwesterly 50 feet of Lot 315, Tract No. 1701 as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.
To be known as ALLEY
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 11, 1948; Minute Book 336, pg.__
#2818 Copied by Morgan, October 20, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 51 BY Hyde 12-28-48

PLATTED ON CADASTRAL MAP NO. 186 B 2.17 BY Dobes 4-1-49

PLATTED ON ASSESSOR'S BOOK NO. 823 BY MALANEY 6/9/49

CHECKED BY CROSS REFERENCED BY 4-12-50 RUNCO

Recorded in Book 27197, Page 92, Official Records, May 14, 1948
Grantors: Hugh H. Hawkins and Lavina A. Hawkins, also known as La Vina A. Hawkins
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 30, 1948
Consideration:
Granted for: Sanitary Sewer CI 1199
Search No. 1-1
C. S. Map No.
Road Dist. No. 1
Description: That portion of the southerly 10 feet of the northerly 22 feet of Monroe Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the southerly prolongation of the westerly line of Lot 6, Block 59, of Clearwater, as shown on map recorded in Book 19, pages 51 et seq., of Miscellaneous Records, in the office of the recorder of said county, and the southerly prolonation of the center line of theAlley in said block.
Also that portion of the northerly 12 feet of above mentioned Monroe Street which lies between the southerly prolongations of the easterly and westerly lines of the west half of above mentioned alley.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 5, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.__
#2819 Copied by Morgan, October 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. ___ BY

PLATTED ON ASSESSOR'S BOOK NO. 996 BY

CHECKED BY CROSS REFERENCED BY 4-12-50 RUNCO

Recorded in Book 27197, Page 95, Official Records, May 14, 1948
Grantor: James R. Rasmussen
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 23, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-8,10
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to James R. Rasmussen, recorded as document No. 1254 on April 16, 1947 in Book 24427, page 444, of Official Records, in the office of said recorder.
Excepting therefrom that portion thereof within the parcel of land described in deed to Lillie R. Owings, recorded as document No. 1255 on April 16, 1947, in Book 24498, page 71, of said Official Records.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2820 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Dobes 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27197, Page 104, Official Records, May 14, 1948
Grantors: Dewey B. Shortreed and Bernardine Shortreed, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 6, 1948 C.S. B-921
Consideration:
Granted for: Tyler Avenue
Search No. 6-22
C. S. Map No.
Road Dist. No. 1
Desdription: The southeasterly 10 feet of Lot 39, Tract No. 9941, as shown on map recorded in Book 138, pages 80 and 81, of Maps, records of the County of Los Angeles.
To be known as TYLER AVENUE.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 27, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2823 Copied by Morgan, October 21, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 46 BY Revane-10-10-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-26-48

Recorded in Book 27197, Page 101, Official Records, May 14, 1948
Grantor: El Monte Union High School District
Grantee: County of Los Angeles C.S. B-2117
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1948
Consideration: $48,000.00
Granted for:
Description: That portion of Lot 3, Tract No. 1812, as shown on map recorded in Book 20, page 193, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line that is parallel with and 728.44 feet westerly, measured at right angles, from the easterly line of said lot.
SUBJECT TO: (1) Rights of way and easements of record.
Accepted by Board of Supervisors, May 4, 1948, Minute Bk. 336, Pg.____
#2824 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 141B 265 BY

PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-12-48

Recorded in Book 27197, Page 119, Official Records, May 14, 1948
Grantors: W. Edward Rawlins and Lucille A. Rawlins
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 15, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-8
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the northerly 94.5 feet of Lot 39, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.____
#2827 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 141B 265 BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 116, Official Records, May 14, 1948
Grantor: Leona L. Buer
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-9
D. S. Map No,
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 40 feet of the northerly 134.5 feet of Lot 39, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2828 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 122, Official Records, May 14, 1948
Grantors: Alvin T. Stevens and Myrtle E. Stevens
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-10
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 40 feet of the northerly 174.5 feet of Lot 39, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of theRecorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2829 Copied by Morgan, October 21, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 125, Official Records, May 14, 1948
Grantors: Alvin T. Stevens and Myrtle E. Stevens
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-11
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 25.5 feet of Lot 39, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 15 feet of the northerly 14.5 feet of Lot 77, said tract.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supegvisors, May 11, 1948, Minute Bk. 336, Pg.____
#2830 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 128, Official Records, May 14, 1948
Grantor: Dorcas N. Cooper
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-12
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 40 feet of the northerly 54.5 feet of Lot 77, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2831 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 131, Official Records, May 14, 1948
Grantor: Florence Dakus Mc Ewan
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 16, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 2-13
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 40 feet of the northerly 94.5 feet of Lot 77, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, inthe office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2832 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 182 3 2-13 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 134, Official Records, May 14, 1948
Grantors: Sarah H. Bernhard and P. E. Bernhard
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 15, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search 2-14
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of Lot 77, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom the northerly 94.5 feet thereof.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 30, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2833 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 182 3 2-13 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27197, Page 137, Official Records, May 14, 1948
Grantors: Leo L. Theobald and Gladys L. Theobald
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-20
C. S. Map No.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 40 feet of the northerly 54.5 feet of Lot 67, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 194 8
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2834 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 198 13 257 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-12-48

Recorded in Book 27197, Page 140, Official Records, May 14, 1948
Grantors: Roy Tonkery and Pauline Tonkery
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-19
C. S. Map no.
Road Dist. No. 1
Description: The easterly 15 feet of the southerly 25.5 feet of Lot 49, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 15 feet of the northerly 14.5 feet of Lot 67, said tract.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2835 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 198 13 257 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY

CHECKED BY CROS S REFERENCED BY Crompton 11-12-48

Recorded in Book 27197, Page 143, Official Records, May 14, 1948
Grantors: Earl D. Moberly and Fay P. Moberly
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-13
C. S. Map No.
Road Dist. No. 1
Description: The westerly 7.5 feet of the easterly 15 feet of the northerly 50 feet of Lot 10, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of theRecorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2836 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 146, Official Records, May 14, 1948
Grantors: Joseph L. Hanson and Edna Stella Hanson
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-11
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the southerly 94.5 feet of Lot 68, Tract No. 7579, as shown on map recorded in Book85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2837 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 149, Official Records, May 14, 1948
Grantor: Carrie R. Jay
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-10
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the southerly 40 feet of the northerly 94.5 feet of Lot 68, Tract No. 7579, as shown on map recorded in Book 85, Page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board ofSupervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2838 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 152, Official Records, May 14, 1948
Grantor: Mabel F. Bacon
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 21, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-8
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the southerly 25.5 feet of Lot 48, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of theRecorder of the County of Los Angeles, and the westerly 15 feet of the northerly 14.5 feet of Lot 68, said tract.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2839 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. [illegible] BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 155, Official Records, May 14, 1948
Grantors: William B. Novak and Ethel Novak
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 19, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-5
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the northerly 94.5 feet of Lot 48, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2840 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 158, Official Records, May 14, 1948
Grantors: Daniel J. Lewis and Annie Mae Lewis
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 22, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-4
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the southerly 100 feet of Lot 11, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2841 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEXMAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Crampton 11-12-48

Recorded in Book 27197, Page 161, Official Records, May 14, 1948
Grantors: Henry W. Anson and Rosalie D. Anson
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 22, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-2
C. S. Map No.
Road Dist. No. 1
Description: The easterly 7.5 feet of the westerly 15 feet of the northerly 50 feet of Lot 11, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved F. S. Overton, April 29, 1948
Accepted by Board of Supervisors, May 11, 1948, Minute Bk. 336, Pg.___
#2842 Copied by Morgan, October 21, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. 133 B 355 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Crompton

Recorded in Book 27195, Page 51, Official Records, May 14, 1948
Grantor: Lutie L. Munden, a married woman, who acquired title as Lutie L. Small, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: PARCEL NO. 1: That portion of Lot 36 of Lockland Place, as per recorded in Book 11, Page 15, of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point in the southerly line of said Lot 36, distant 150 feet westerly from the southeast corner of said lot; thence Northwesterly 178.27 feet, more or less, to a point in the westerly line of said lot, distant 160 feet northerly from the southwest corner of said lot; thence southerly 160 feet to the southwest corner of said lot; thence Easterly 58.47 feet to the point of beginning. EXCEPT THE Northerly 10 feet thereof conveyed to Howard W. Wood, by deed recorded in Book 6745, Page 182, of Deeds, records of said county.
PARCEL NO. 2: The south 122.90 feet of Lot 37 of Lockland Place, as per map recorded in Book 11, Page 15, of Maps, in the office of said County Recorder. Said distance of 122.90 feet being measured along or parallel with the side lines of said lot. EXCEPT the Westerly 50 feet thereof.
Accepted by State of California, April 27, 1948
#1978 Copied by Morgan, October 21, 1948; Compared Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-22-48

Recorded in Book 27199, Page 267, Official Records, May 17, 1948
Grantors: William A. Shipper and Emma L. Shipper, his wife
Grantee: Inglewood City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: January 27, 1948
Consideration:
Granted for:
Description: Lots 3 and 4 in Block 339 of a Resubdivisionof a portion of "East Acres - Inglewood", as per map recorded in Book 9, Page 198 of Maps, in the office of the County Recorder of said County.
Accepted by Inglewood City School District, January 27, 1948
#344 Copied by Morgan, October 22, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 331 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-15-48

Recorded in Book 27204, Page 126, Official Records, May 17, 1948
Grantors: William R. Dougherty and Guinevere E. Dougherty, husband and wife, and Ruth E. Dougherty, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 9 in Block 5, of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, April 27, 1948
#1925 Copied by Morgan, October 22, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27204, Page 131, Official Records, May 17, 1948
Grantors: Edwin H. Anglemyer, a married man dealing with my separate property and George F. Rice, a married man dealing with my separate property, and Charles J. Rounds, also known as Chas. J. Rounds, a married man dealing with my separate property.
Grantee: State of California C.S. B-1551-2
Nature of Conveyance: Grant Deed
Date ofConveyance: April 16, 1948
Consideration:
Granted for: Freeway
Description: That portion of Rancho La Merced (shown on map thereof recorded in Book 13 of Patents at page 24, in the office of the Recorder of said County) described as follows:
Beginning at a point in the southeasterly line of Rosemead Boulevard, (formerly San Gabriel Boulevard, 50 feet wide) distant thereon N. 47° 47' 38" E., 1559.04 feet from the intersection of said southeasterly line with the Compromise Line between Ranchos La Merced and Paso de Bartolo (as shown on Licensed Surveyor's Map filed in Book 1 of Record of Surveys at Page 73, in the office of said Recorder); thence along said southeasterly line,

N. 47° 47' 38"E., 205.98 feet, more or less; thence S. 63° 05' 17" E., on a line parallel to the Southwesterly line of Temple Homestead (so called) to a line parallel with and 85 feet Southeasterly, measured at right angles from said Southeasterly line; thence along said last mentioned parallel line, S. 47° 47' 38" W., to the southwesterly line of that portion of said Rancho La Merced described in Parcel 1 of deed to Carl H. Talmage et ux., recorded in Book 21226 of Official Records at page 350, in the office of said Recorder; thence Northwesterly along said southwesterly line to the said point of beginning/ Subject to an easement for highway purposes over the northwesterly portion thereof as described in deed to the State of California, recorded in Book 18212 at page 195 of said Official Records.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, excepting and reserving, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the Northeasterly 20 feet of the Southwesterly 24 feet of the southeasterly line of the parcel of land herein conveyed, said 20-foot access reservation lying 10.00 feet on each side of point in said southeasterly line approximately opposite Engineers Station 360+66 of the Department of Public Works Survey of Read V II-LA-168-B.
Accepted by State of California, April 30, 1948
#1926 Copied by Morgan, October 22, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 37 OK BY Crompton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 210 BY

CHECKED BY CROSS REFERENCED BY Crompton 11-18-48

Recorded in Book 27229, Page 56, Official Records, May 18, 1948
Grantors: John Flam and Dora Flam, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 1, 1948 C.S.B 1698-3
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Those portions of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patent recordedin Book 1, page 407 et seq., of Patents, records of said County, described as follows:
Beginning at the northeasterly corner of the real property conveyed to John Flam et ux by deed recorded December 17, 1945, in Book 22627, page 5, of Official Records of said County, said point of beginning being in the southerly line of the 80 foot strip of land described in deed from T. R. Cadwalader et al to the State of California, recorded in Book 15228, page 342, of said Official Records, and distant S. 9° 16' 45" W., 40 feet and westerly 507.01 feet along the arc of a curve normal to said last mentioned course and concave southerly with a radius of 9966 feet from Engineer's center line station 798 + 92.36 at the westerly extremity of that certain center line course described in said last mentioned deed as S. 80° 43' 15" E., 927.66 feet; thence Westerly 100 feet along the southerly line of said 80 foot strip; thence S. 5° 47' 22" W., to a point in the ordinary high tide line of the Pacific Ocean; thence westerly along said tide line to the intersection of said tide line with that line which bears S. 6° 21' 56" W., from the point of beginning; thence N. 6° 21' 56" E., to said point of beginning.

EXCEPTING any portion of said land lying outside of the patent lines of the Rancho Topango Malibu Sequit, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

AND ALSO EXCEPTING AND RESERVING therefrom any oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefore, or otherwise, in such a manner as to endanger the safety of any highway that may be constructed on said land hereby conveyed.

SUBJECT to conditions, restrictions, reservations, rights of way and easements, if any, of record.

SUBJECT TO general and special real property taxes for the fiscal year 1948-1949.
Accepted by State of California, May 11, 1948
#2542 Copied by Morgan, October 25, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 19 BY Fensler 11-17-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27229, Page 114, Official Records, May 18, 1948
Grantor: Stephen Flam, Incorporated
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B 1698-3
Date of Conveyance: April 28, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, page 407 et seq., of Patents, records of said County, described as follows:

Beginning at a point in the southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228 Page 342, Official Records of said County, said

point being South 9° 16' 45" West 40 feet and Westerly 462.01 feet along the arc of a curve normal to said last mentioned course and concave Southerly with a radius of 9966 feet from Engineer's Station 798 + 92.36 at the Westerly extremity of the course described in said deed as South 80° 43' 15" East 927.66 feet; thence Westerly 45 feet along the Southerly line ofsaid 80 foot strip; thence South 6° 21' 56" West to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears South 6° 37' 27" West, from the point of beginning; thence North 6° 37' 27" East to said point of beginning.

EXCEPTING any portion of said land lying outside of the patent lines of the Rancho Topango Malibu Sequit, as such lines existed at the time of the issuance of the patent, which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

AND ALSO EXCEPTING AND RESERVING therefrom any oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefore, of otherwise, in such a manner as to endanger the safety of any highway that may be constructed on said land hereby conveyed.

SUBJECT TO CONDITIONS, restrictions, reservations, rights of way and easements, if any, of record.

SUBJECT TO general and special real property taxes for the fiscal year 1948-1949.

Accepted by State of California, May 11, 1948
#2543 Copied by Morgan, October 25, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 17 19 BY Fensler 11-17-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27229, Page 150, Official Records, May 18, 1948
Grantors: Joseph Flam and Ida Flam, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B 1698-3
Date of Conveyance: May 1, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, page 407 et seq., of Patents, records of said County, described as follows:

Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, Page 342, Official Records of said County, said point being South 9° 16' 45" West 40 feet and Westerly 414.01 feet along the arc of a curve normal to said last mentioned course and concave Southerly with a radius of 9966 feet from Engineer's center line Station 798 plus 92.36 at the Westerly extremity of that certain center line course described therein as South 80° 43' 15" East 927.66 feet; thence Westerly 48.00 feet along the Southerly line of said 80 foot strip; thence South 6° 37' 27" West to a point in the ordinary high tide line of the Pacific Ocean; thence Easterly along said tide line to the intersection ofsaid tide line with that line which bears South 6° 54' 01" West from the point of beginning; thence North 6° 54' 01" East to said point of beginning. Conditions not copied.

Accepted by State of California, May 11, 1948
#2544 Copied by Morgan, October 25, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 17 19 BY Fensler 11-17-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27229, Page 132, Official Records, May 18, 1948
Grantors: Edward Flam and Lottie Flam, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 29, 1948 C.S.B 1698-3
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, page 407 et seq., of Patents, records of said County, described as follows: Beginning at a point inthe Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al., to the State of California, recorded in Book 15228, Page 342, Official Records of said County, said point being South 9° 16' 45" West 40 feet and Westerly 278.88 feet along the arc of a curve normal to said lastmentioned course and concave Southrly with a radius of 9966 feet from Engineer's center lineStation 798 plus 92.36 at the Westerly extremity of that certain center line course described therein as South 80° 43' 15" East 927.66 feet; thence Westerly 50 feet along the Southerly line of said 80 foot strip; thence South 7° 23' 23" West to a point in the ordinary high tide line of the Padific Ocean; thence Easterly along said tide line to the intersection of said tide line with that line which bears South 7° 40' 40"West from the point of beginning; thence North 7° 40' 40" East to said point of beginning.
Conditions not copied.
Accepted by State of California, May 11, 1948
#2545 Copied by Morgan, October 25, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. /9 BY Fensler 11-17-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27229, Page 118, Official Records, May 18, 1948
Grantors: August Flam and Tille T. Flam, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B. 1698-3
Date of Conveyance: May 1, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patent recorded in Book 1, page 407 et seq., of Patents, records of said County, described as follows: Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwalader, et al., to the State of California, recorded in Book 15228, Page 342, of Official Records of said County, said point being South 9° 16' 45" West 40 feet and Westerly 278.88 feet along the arc of a curve normal to said last mentioned course and concave Southerly with a radius of 9966 feet from Engineer's center line Station 798 plus 92.36 at the Westerly extremity of that certain center line course described therein as South 80° 43' 15" East 927.66 feet; thence Easterly 50 feet along the Southerly line of said 80 foot strip to a point in the Northerly prolongation of the Westerly line of Lot 54, Tract No. 12939. as per map recorded in Book 263, Page 39 and 40 of Maps, Records of said County; thence South 7° 57' 48" West along the Westerly line of said Lot 54 to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly alongsaid tide line to the intersection of said tide line with that line which bears South 7° 40' 40"West from the point of beginning; thence North 7° 40' 40" East to said point of beginning.
Conditions not copied.
Accepted by State of California, May 11, 1948
#2546 Copied by Morgan, October 25, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. /9 BY Fensler 11-17-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27229, Page 26, Official Records, May 18, 1948
Grantors: William G. Danch and Margene Meyn Danch, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 17 of Tract Number 6508, as per map recorded in Book 78 at pages 6 and 7 of Maps, in the office of the Recorder of said County. EXCEPT the Westerly half thereof.
Accepted by State of California, May 11, 1948
#2547 Copied by Morgan, October 25, 1948; Compared by Lloyd

PLATTED ON INDEXMAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27222, Page 334, Official Records, May 19, 1948
Grantor: Hastings Ranch Company
Grantee: Pasadena City High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948
Consideration:
Granted for:
Description: That portion of Rancho Santa Anita in the City of Pasadena, County of Los Angeles, State of California, bounded as follows: PARCEL NO. 1: Beginning at a point in the Southerly line of Sierra Madre Boulevard --, formerly Central Avenue, -- 65 feet in width, as conveyed to said County of Los Angeles by deed recorded in Book 11138 page 244, Official Records of said County, which point is 1620.0 feet Westerly from the intersection of said Southerly line, or the prolongation thereof, with the line shown as "Proposed center line" of Michillinda Avenue -- formerly Sierra Madre Avenue -- as designated on map filed in the County Surveyor's office of said County as C. S. B-523, sheet 2; thence South 7° 47' 42" West 850.0 feet; thence North 85° 55' 06" West 600.00 feet; thence North 2° 13' East 789.2 feet to a point in said Southerly line of Sierra Madre Boulevard which is 2303.32 feet Westerly from said proposed center line of Michillinda Avenue; thence along said Southerly line North 89° 05' 30" East 6 83.32 feet to the point of beginning; containing 12.0225 acres, more or less. PARCEL NO. 2: An easement for drainage and utility purposes 5 feet in width running Southerly from the Southeast corner of above PARCEL 1 a distance of 150 feet, the Easterly line of which 5 foot easement shall be the Southerly prolongation of the Easterly line of above PARCEL 1.
Accepted by Pasadena City High School District, March 2, 1948
#396 Copied by Morgan, October 26, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566-1 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27245, Page 83, Official Records, May 19, 1948
Grantor: Hastings Ranch Company, a limited partnership
Grantee: Pasadena City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: March 12, 1948
Consideration:
Granted for:
Description: That portion of Rancho Santa Anita in the City of Pasadena, County of Los Angeles, State of California, bounded as follows: PARCEL NO. 1: Beginning at a point in the Southerly line of Sierra Madre Boulevard --, formerly Central Avenue, -- 65 feet in width, as conveyed to said County of Los Angeles by deed recorded in Book 11138, page 244, Official Records of said County, which point is 2303.32 feet Westerly from the intersection of said Southerly line, or the prolongation thereof, with the line shown as "Proposed center line" of Michillinda Avenue-- formerly Sierra Madre Avenue-- as designated on map filed in the County Surveyor's office of said County as C. S. B-523, Sheet 2; thence South 2° 13' West 789.20 feet; thence North 85° 55' 06" West 460.0 feet; thence North 3° 16' East 750.0 feet to a point in said Southerly line of Sierra Madre Boulevard; thence along said Southerly line North 89° 05' 30" East 446.68 feet to the point of beginning; containing 8 acres, more or less.
PARCEL NO. 2: An easement for drainage and utility purposes and pedestrian traffic 10 feet in width running Southerly from the Southeasterly corner of above PARCEL 1 a distance of 150 feet, the Easterly line of which 10 foot easement shall be the Southerly prolongation of the Easterly line of above PARCEL NO. 1 .
PARCEL NO. 3: An easement for drainage and utility purposes 5 feet in width running Southerly from the Southwest corner of above PARCEL No. 1 a distance of 150 feet, the Westerly line of which 5 foot easement shall be the Southerly prolongation of the Westerly line of above PARCEL 1.
Accepted by Pasadena City School District, March 2, 1948
#1625 Copied by Morgan, October 26, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 44 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 366-1 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 25851, Page 412, Official Records, May 20, 1948
Grantor: County of Los Angeles
Grantees: Conrad C. Gephardt and Viola S. Gephardt, husband and wife, as joint tenants
Nature of Conveyance: Grant Deed
Date of Conveyance: May 11, 1948
Consideration: $600.00
Granted for:
Description: Lot 241, Tract No. 6669, in the County of Los Angeles, State of California, as shown on map recorded in Book 113, Pages 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles.
TO HAVE AND TO HOLD unto said Grantees, as joint tenants, with right of survivorship, and to their assigns, forever.
#1453 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 495 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27234, Page 2, Official Records, May 19, 1948
Entered in Judgment Book 1918, Page 115, May 12, 1948
THE PEOPLE OF THE STATE OF CALIFORNIA, acting by and through the Department of Public Works) Plaintiff,) NO. 537944
vs.) PARCEL NO. 3
FLETCHER OIL COMPANY, et al., Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit, for freeway purposes, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:
PARCEL NO. 3: A right of way in fee for freeway purposes in and to Lots 13, 14 and the Northerly 20 feet of the Westerly 115 feet of Lot 12, in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, page 409, of Deeds, in the office of the County Recorder of said County.
EXCEPTING THEREFROM the Northerly 45 feet of said Lot 14.
Containing 14,675 square feet.
AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with improvements thereon pertaining to the realty and the title thereto, shall vest in plaintiff in fee.
DATED: May 11, 1948.

CHARLES E. HAAS
Judge of the Superior Court

#1841 Copied by Morgan, October 26, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 3 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY

~~CHECKED~~ BY CROSS REFERENCED BY 4-13-50 Runco

Recorded in Book 27250, Page 109, Official Records, May 20, 1948
Grantors: Earl Lester Davis and Effie L. Davis, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 4 and the South 30 feet, front and rear, of Lot 3 of Tract No. 2448, as per map recorded in Book 23, Page 79, of Maps, in the office of the County Recorder of said County.
ALSO the North 50 feet, front and rear, of Lot 4 of Brokaw Tract, as per map recorded in Book 1, Page 39, of said Map records.
Accepted by State of California, May 11, 1948
#1825 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27250, Page 117, Official Records, May 20, 1948
Grantors: Lucian A. Cusanovich and Elizabeth Cusanovich, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 204 of Tract No. 10,000 as per map recorded in Book 146 at pages 25 to 28 inclusive of Maps in the office of the Recorder of said County.
Accepted By: State of California, May 11, 1948
#1826 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 935 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-12-48

Recorded in Book 27250, Page 121, Official Records, May 20, 1948
Grantors: Arthur E. Gradt and Mary H. Gradt, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 13 and 14 in Block 4 of Tract No. 5526, as per map recorded in Book 94 at page 87 of Maps, in the office of the Recorder of said County.
Accepted By State of California, May 11, 1948
#1827 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 ok BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27250, Page 279, Official Records, May 20, 1948
Grantor: Elsa M. Schmidtke
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 27, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-1,3,12,14,15
C. S. Map No.
Road Dist. No. 1
Description: The westerly 7.5 feet of the northerly 50 feet of Lot 11, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, the westerly 15 feet of the northerly 50 feet of the southerly 150 feet of said lot; the easterly 7.5 feet of the northerly 50 feet of Lot 10, said tract; and the easterly 15 feet of the southerly 150 feet of said last mentioned lot.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 6, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2279 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 13, 13 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27250, Page 282, Official Records, May 20, 1948
Grantors: Gertrude E. Austin Vayo, also known as Gertzude E. Austin
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 27, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-7
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the northerly 40 feet of the southerly 65 feet of Lot 48, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 6, 1948
Accepted by Board ofSupervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2280 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 13, 13 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27251, Page 119, Official Records, May 20, 1948
Grantors: Charles A. Poorman and Agnes D. Poorman, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S. 8921-1
Date of Conveyance: April 26, 1948
Consideration:
Granted for: Normandie Avenue
Search No. 20-6
C. S. Map No.
Road Dist. No. 2
Description: The westerly 10 feet of the southerly 75 feet of the northerly 150 feet of Lot 44, Woodcrest Tract, as shown on map recorded in Book 9, page 40, of Maps, in the office of theRecorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 7, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2470 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY

CHECKED BY CROSS REFERENCED BY Burns 2-9-49

Recorded in Book 27251, Page 122, Official Records, May 20, 1948
Grantor: Edison Securities Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 10, 1948
Consideration:
Granted for: Stoneacre Avenue
Search No. 1-
C. S. Map No.
Road Dist. No. 4
Description: The easterly 30 feet of the Southerly 230 feet of the West one half of Lot 7 in Range 7 of Temple and Gibson Tract, in the Rancho San Pedro, as per map recorded in Book 2, pages540 and 541., of Miscellaneous Records, records of said County of Los Angeles; EXCEPTING THEREFROM that portion thereof lying within the official boundary lines of the City of Compton, to be known as STONEACRE AVENUE.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 13, 1948
Accepted by Board of Supervisors, May 18, 1948, minute bk. 336, Pg.___
#2471 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 32 BY Fensler 1-4-49

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY

CHECKED BY CROSS REFERENCED BY 4-13-50 Punco

Recorded in Book 27251, Page 128, Official Records, May 20, 1948
Grantors: Murl Craven and Anna Craven, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 13, 1948
Consideration:
Granted for: Avenue D-Neenach Road — C.S.B-1636-1&2
Search No. 1-33A, 33B
C. S. Map No. 1636-1,2
Road Dist. No. 5
Description: The southerly 30 feet of the west half of Section 14, Township 8 North, Range 15 West, S.B.B. & M., and the southerly 30 feet of the southwest quarter of Section 17, Township 8 North, Range 14 West, S.B.B. & M.

To be known as AVENUE D - NEENACH ROAD.

Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 18, 1948, MinuteBk. 336, Pg.__
#2472 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 72 BY DUTCH - 8-8-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27251, Page 131, Official Records, May 20, 1948
Grantors: Earnest W. Jackson and Winnifred G. Jackson, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 26, 1948
Consideration:
Granted for: Center Street — C.S.B 686-5
Search No. 15-1
C. S. Map No. B-686-5
Road Dist. No. 1
Description: That portion of Lot 10, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 10 feet of said lot with the southerly line of the northerly 10 feet of said lot; thence easterly along said southerly line, 10 feet; thence southwesterly in a direct line to a point in said easterly line which is 10 feet southerly from the point of beginning; thence northerly along said easterly line to the point of beginning.

To be known as CENTER STREET.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 7, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.__
#2473 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 33 BY T.L.Revane 2-28-49

PLATTED ON CADASTRAL MAP NO. 72 B 245 BY Dobes 12-21-48

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-17-50 Runco

Recorded in Book 27251, Page 134, Official Records, May 20, 1948
Grantors: Murl Craven and Anna Craven, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 13, 1948
Consideration:
Granted for: Avenue D - Neenach Road CSB 1636-1
Search No. 1-4D
C. S. Map No. 1636-1,2
Road Dist. No. 5
Description: The southerly 30 feet of the southeast quarter of Section 17, Township 8 North, Range 14 West, S.B.B. & M.
To be known as AVENUE D - NEENACH ROAD.
Form approved by Arthur Loveland
Description approved by F. S. Overton, April 23, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2474 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 72 BY DUTCH - 8-8-49

PLATTED ON CADASTRAL MAP NO. ___ BY

PLATTED ON ASSESSOR'S BOOK NO. 5-5-2 BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27251, Page 137, Official Records, May 20, 1948
Grantors: W. C. Hamilton and Estelle A. Hamilton, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 16, 1948
Consideration:
Granted for: Prairie Avenue, Lennox Boulevard,
Search No. 9-5,6 & 19 to 33 inc., 1-53
C. S. Map No. B-1426-3 C.F. 2344-1
Road Dist. No. 4
Description: The easterly 17 feet of Lots 199, 200, 201, 202, 203, 204, 205, 206, 207 and 208, all in Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
The northerly 15 feet of Lot 208, excepting therefrom the easterly 17 feet thereof, of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as LENNOX BOULEVARD.
The westerly 17 feet of Lots 528 and 529, TractNo. 1631, as shown on map recorded in Book 21, pages 86 and 87 of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Excepting and reserving to the Grantor herein all oil, gas, oil rights, minerals and other hydrocarbons that may be within or under the land hereinabove described without, however, the right to drill, dig, or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the said highway.
Form approved by Arthur Loveland
Description approved by F. S. Overton, May 7, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2475 Copied by Morgan, October 27, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY G. REID 9-19-49

Recorded in Book 27251, Page 140, Official Records, May 20, 1948
Grantors: Maude M. Case and Hiram A. Case, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S. 8921-1
Date of Conveyance: April 26, 1948
Consideration:
Granted for: Normandie Avenue
Search No. 20-5
C. S. Map No.
Road Dist. No. 2
Description: PARCEL NO. 1: The westerly 10 feet of the northerly 75 feet of Lot 44, Woodcrest Tract, as shown on map recorded in Book 9, page 40, of Maps, in the office ofthe Recorder of the County of Los Angeles.
PARCEL NO. 2: That portion of said lot 44 within the following described boundaries:
Beginning at the intersection of the northerly line of said lot with the easterly line of the westerly 10 feet of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of beginning.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 7, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2476 Copied by Morgan, October 27, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY Burns 2-8-49

Recorded in Book 27251, Page 152, Official Records, May 20, 1948
Grantors: Lillie R. Owings and Martin D. Owings
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 3, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1163
Search No. 1-9
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 12 feet of that certain parcel of land in Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Lillie R. Owings, recorded as document No. 1255 on April 16, 1947, in Book 24498, page 71 of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 6, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2482 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 36 ~~BY~~ OK

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Dobes 2-7-49

PLATTED ON ASSESSOR'S BOOK NO. 532-2 BY

CHECKED BY CROSS REFERENCED BY Burns 2-4-49

Recorded in Book 27251, Page 155, Official Records, May 20, 1948
Grantors: Jerry N. Ford and J. W. McCluskey
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-3
C. S. Map No.
Road Dist. No. 1
Description: The westerly 15 feet of the northerly 50 feet of the southerly 150 feet of Lot 11, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 6, 1948
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#2483 Copied by Morgan, October 27, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 17-193 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27268, Page 76, Official Records, May 21, 1948
Grantor: H. L. Byram, Tax Collector of the County of Los Angeles
Grantee: County of Los Angeles
Nature of Conveyance: Tax Deed
Date of Conveyance: April 15, 1948
Consideration:
Granted for: (Palmdale Airport)
Description: S 25.03 Acs of N 40.05 Acs of Lot 2 in SW 1/4 of Sec 30 T 6 N R 11 W. 4. 67 Acs being (Ex of Rd) Lot 26, in A portion of the Lands of the Palmdale Colony Co Sec 30 T 6 N R 11 W, as per Book 52, Page 71 of Miscellaneous Records of Los Angeles County.
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Pg.___
#3049 Copied by Morgan, October 29, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 65 ✓ 65 BY DUTCH 7-12-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27275, Page 365, Official Records, May 24, 1948
Grantors: Hurley Roper and Cecil Roper, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 25, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
Lot 27 of Tract No. 6184 as per map recorded in Book 94 at page 72 of Maps, in the office of the Recorder of said County.
Accepted by State of California, May 4, 1948
#1695 Copied by Morgan, October 29, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 21 ok BY CADWELL 10-4-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 274 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27301, Page 334, Official Records, May 26, 1948
Grantor: County of Los Angeles
Grantee: City of Los Angeles, a municipal corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: March 9, 1948
Consideration: $1,012.50
Granted for:
Description: The East 125 feet of the South 100 feet of the Northerly 616 feet of Lot 20 in the Southwest quarter of the Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36 Page 5 of Miscellaneous Records, in the office of the County Recorder of said County, together with the Westerly 25 feet of that vacated portion of unnamed street adjoining said land on the East.
TO HAVE AND TO HOLD unto said Grantee its successors, or assigns forever.
Accepted by City of Los Angeles, May 5, 1948
#921 Copied by Morgan, October 30, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 23 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 974 BY

CHECKED BY CROSS REFERENCED BY Crampton 1-6-49

Recorded in Book 27311, Page 90, Official Records, May 26, 1948
Grantors: Jesse J. Hibbs and J. Margaret Hibbs, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B. 1698-3
Date of Conveyance: May 5, 1948
Consideration:
Granted for: (Public Purposes) Accepted for
Description: That portion of the Rancho Topango Malibu Sequit, as confirmed to Matthew Keller by Patentrecorded in Book 1, page 407 et seq., of Patents, records of said County, described as follows:
Beginning at a point in the Southerly line of the 80 foot strip of land described in the deed from T. R. Cadwallader, et al, to the State of California, recorded in Book 15228, Page 342, Official Records of said County, said point being South 9° 16' 45" West 40 feet and Westerly 414.01 feet alongthe arc of a curve normal to said last mentioned course and concave Southerly with a radius of 9966 feet from Engineer's center line Station 798 plus

92.36 at the Westerly extremity of that certain center line course described therein as South 80° 43' 15" East 927.66 feet; thence Easterly 85.13 feet along the Southerly lineof said 80 foot strip; thence South 7° 23' 23" West to a point in the ordinary high tide line of the Pacific Ocean; thence Westerly along said tide line to the intersection of said tide line with that line which bears South 6° 54' 01" West from the point of beginning; thence North 6° 54' 01" East to said point of beginning.

Conditions not copied.

Accepted by State of California, May 18, 1948
#1890 Copied by Morgan, November 3, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 17 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 25988, Page 327, Official Records, May 26, 1948
Grantor: Conway Estate Company, Ltd.,
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 23, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 1 and the South 25 feet of Lot 2 in Block 1 of La Paloma Tract, as per map recorded in Book 5, Page 80, of Maps, in the office of the County Recorderof said County, SUBJECT TO all City and County general and special taxes for fiscal year 1948-49.
Accepted by State of California, May 18, 1948
#1891 Copied by Morgan, November 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 BY O.K. Crampton 12-2-48

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27311, Page 69, Official Records, May 26, 1948
Grantor: Jennie L. Haish, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 15, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 7 and the Northerly 15 feet of Lot 20 of the Resubdivision of Block 1 of Hollywood Tropical Park Tract, as per map recorded in Book 3, Page 69, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 17, 1948
#1892 Copied by Morgan, November 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 631 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27311, Page 73, Official Records, May 26, 1948
Grantors: Adelyn S. Jensen and R. Emmett Jensen, wife and Husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 3, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 19 and the Northerly 10 feet of Lot 20 of Tract No. 2481, as per map recorded in Book 25, Page 6, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 18, 1948
#1893 Copied by Morgan, November 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 BY ok Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27311, Page 77, Official Records, May 26, 1948
Grantors: Constance I. George and Howard S. George, wife and husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 3, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 3, 4, 19 and 20 in Block 1 of Tract No. 5526, as per map recorded in Book 94 at page 87, of Maps, in the office of the Recorder of said County.
Accepted by State of California, May 17, 1948
#1894 Copied by Morgan, November 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 55 BY ok Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27321, Page 221, Official Records, May 28, 1948
Grantor: Los Angeles Society for the Prevention of Cruelty to Animals, a corp.
Grantee: Long Beach Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1948
Consideration:
Granted for:
Description: Lots 57, 58 and 59 of Block 8 in Tract No. 2600, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26 Pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: 1. The second installment of General and Special Taxes for the fiscal year 1947-48, and all General and Special taxes forthe fiscal year 1948-49.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.
Accepted by Long Beach Unified School District, May 10, 1948
#699 Copied by Morgan, November 5, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 30 BY ok Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 724 BY

~~CHECKED~~ BY CROSS REFERENCED BY Crampton 12-3-48

Recorded in Book 27332, Page 264, Official Records, May 28, 1948
Grantors: Guadalupe H. Razo and Mary Cisneroz Razo,who acquired title as Mary Cisneraz Razo, husband and wife
Grantee: Los Angeles City High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 22, 1948
Consideration:
Granted for: Lots 10 and 11 in Block B of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; Second installment general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City High School District, May 17, 1948
#1677 Copied by Morgan, November 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 53 BY CADWELL 10-4-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 59-1 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27332, Page 262, Official Records, May 28, 1948
Grantor: Stocker-Crenshaw Co.,
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948
Consideration:
Granted for:
~~Description~~: Lot 19 of Tract No. 15020, as per map recorded in Book 319 Pages 35 to 37 inclusive of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948 - 1949; and, covenants, conditions and restrictions of record.
Accepted by Los Angeles City School District, May 17, 1948
#1678 Copied by Morgan, November 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 24 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 539-3 BY

CHECKED BY CROSS REFERENCED BY Crampton. 12-2-48

Recorded in Book 27330, Page 6, Official Records, May 28, 1948
Grantor: Azniv Bogosian, a married woman
Grantee: County of Los Angeles C.S. 8921-1
Nature of Conveyance: Easement
Date of Conveyance: April 29, 1948
Consideration:
Granted for: Normandie Avenue
Search No. 20-7
C. S. Map No.
Road Dist. No. 2
Description: The westerly 10 feet of that portion of Lot 44, Woodcrest Tract, as shown on map recorded in Book 9, page 40, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the Northerly 150 feet of said lot.
To be known as NORMANDIE AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 13, 1948
Accepted by Board of Supefvisors, May 25, 1948, Minute Bk. 337, Pg.___
#3280 Copied by Morgan, November 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 3/3 BY

CHECKED BY CROSS REFERENCED BY Burns 2-8-49

Recorded in Book 27330, Page 13, Official Records, May 28, 1948
Grantor: Sunshine Finance Corporation
Grantee: County of Los Angeles C.S.B.-318-1
Nature of Conveyance: Easement C.S.B-942-4
Date of Conveyance: April 23, 1948 C.S.B-1851-2
Consideration:
Granted for: Leffingwell Road - Imperial Highway - Carmenita Road
Search No. 12-1, 22-1, 7-1
C.S. Map No.B-1851-2, B-942-4
Road Dist. No.1
Description: PARCEL NO. 1: That portion of the southwest quarter of the southwest quarter of fractional Section 9, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southerly of and adjacent to the southerly line of Leffingwell Road (70 feet wide), as shown on map of Tract No. 10506 recorded in Book 160, pages 30, et seq., of Maps, in the office of said recorder.
Excepting therefrom that portion thereof within Carmenita Road of record.
To be known as LEFFINGWELL ROAD
PARCEL NO. 2: The northerly 20 feet of the southerly 50 feet of above mentioned southwest quarter of the southwest quarter of fractional Section 9. Excepting therefrom that portion thereof within Carmenita Road of record, and that portion thereof lying easterly of the westerly 489.50 feet of said Section 9.
To be known as IMPERIAL HIGHWAY.
PARCEL NO. 3: That portion of above mentioned southwest quarter of the southwest quarter of fractional Section 9 within the following described boundaries: Beginning at the intersection of the easterly line of Carmenita Road (formerly Carmenita Avenue), as shown on map of Tract No. 5203, recorded in Book 59, page 96, of above mentioned Maps, with the southerly line of above mentioned Parcel 1; thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said southerly line and tangent to a line parallel with and 20 feet easterly, measured at right angles, from said easterly line, and having a radius of 40 feet; thence southwesterly along said curve to said parallel line; thence southerly along said parallel line to the beginning of a curve concave to the northeast, tangent to said parallel line and tangent to the

northerly line of above mentioned Parcel 2 and having a radius of 25 feet; thence southeasterly along said last mentioned curve to said northerly line; thence westerly along said northerly line to said easterly line; thence northerly in a direct line to the point of beginning.

To be known as CARMENITA ROAD.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 18, 1948
Accepted by Board of Supervisors, May 25, 1948, Minute Bk. 337, Pg.___
#3281 Copied by Morgan, November 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 84 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 486-2 BY

CHECKED BY CROSS REFERENCED BY 4-13-50 RUNCO

Recorded in Book 27330, Page 17, Official Records, May 28, 1948
Grantor: Frank B. Lattin,
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim (Easement)
Date of Conveyance: April 28, 1948
Consideration:
Granted for: Linden Street
Search No. 2-1
C. S. Map No. —
Road Dist. No. 1
Description: The southerly 30 feet of that portion of Lot 59, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 25 feet of said lot.

To be known as LINDEN STREET.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 14, 1948
Accepted by Board of Supervisors, May 25, 1948, Minute Bk. 337, Pg.___
#3282 Copied by Morgan, November 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 E/4 33 BY T.L. Revare 2-28-49

PLATTED ON CADASTRAL MAP NO. 73 F 243 BY

PLATTED ON ASSESSOR'S BOOK NO. 485-1 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27330, Page 20, Official Records, May 28, 1948
Grantor: Alex Kosareff
Grantee: County of Los Angeles
Nature of Conveyance; Easement
Date of Conveyance: April 29, 1948
Consideration:
Granted for: Center Street - Downey Avenue C.S.B. - 686-4
Search No. 13 & 11-3
C. S. Map No. B-686-4
Road Dist. No. 1
Description: PARCEL NO. 1: The northerly 20 feet of the westerly 69 feet of Lot 1, Block 19, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of theRecorder of the County of Los Angeles.

To be known as CENTER STREET.

PARCEL NO. 2: The westerly 10 feet of the southerly 81 feet of the northerly 101 feet of said lot.

To be known as DOWNEY AVENUE.

Form approved by Arthur Loveland
Desdriptiona approved by W. J. Hance, May 13, 1948
Accepted by Board ofSupervisors, May 25, 1948, Minute Bk. 337, Pg.___
#3284 Copied by Morgan, November 5, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY Fansler 1-4-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY

CHECKED BY CROSS REFERENCED BY Runco 4-14-50

Recordéd in Book 27330, Page 26, Official Records, May 28, 1948
Grantors: Minnie Barnes, Fred James Smith & Judith Schay Smith
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 27, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1197
Search No. 1-21
C. S. Map No.
Road Dist. No. 1
Description:The easterly 15 feet of the southerly 40 feet of the northerly 94.5 feet of Lot 67, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of theRecorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 13, 1948
Accepted by Board of Supervisors, May 25, 1948, Minute Bk. 337, Pg.___
#3286 Copied by Morgan, November 5, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 ~~BY~~ OK.

PLATTED ON CADASTRAL MAP NO. 3253 BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY

CHECKED BY CROSS REFERENCED BY Burns 2-3-49

Recorded in Book 27336, Page 390, Official Records, June 2, 1948
Grantor: The Prudential Insurance Company
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 3, 1948
Consideration:
Granted for:
Description: That portion of Rancho Cienega O'Paso de la Tijera, as shown on map recorded in Book 1 Page 259 of Patents, records of saidCounty, described as follows:
Beginning at a point which is the most Northerly terminus of that certain tangent in the Northwesterly line of Hillcrest Drive, 40.00 feet in width, having a bearing of North 44° 37' 58" East and a length of 130.16 feet as shown on map of Tract No. 14763, as recorded in Book 312 Pages 34 to 38, inclusive of Maps on file inthe office of the County Recorder of said County, thence Northeasterly along a curve concave to the Northwest and having a radius of 4000.00 feet, an arc distance of 43.08 feet; thence North 45° 22' 02" West, 66.16 feet to a tangent curve concave to the Northeast and having a radius of 240.00 feet; thence Northwesterly along said curve 109.05 feet; thence tangent to said curve North 19° 20' 03" West, 21.24 feet to the true point of beginning, said point being in a curve concave to the Northwest, and having a radius of 3810.00 feet; thence Southwesterly along said curve 76.73 feet; thence

tangent to said curve, South 44° 37' 58" west, 130.16 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 4334.58 feet; thence Southwesterly along said curve 387.10 feet; thence North 50° 33' 48" West, 292.00 feet; thence North 37° 03' 57" East, 17.64 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 407.00 feet; thence Northeasterly along said curve 154.61 feet to the beginning of a curve concave to the Northwest and having a radius of 84.00 feet; thence Northerly along said curve 34.06 feet; thence tangent to said curve North 7° 56' 03" West, 45.00 feet; thence North 82° 03' 57" East, 77.00 feet to a tangent curve concave to the Northwest and having a radius of 290.39 feet; thence Northeasterly along said curve 61.77 feet; thence tangent to said curve North 69° 52' 45" East, 393.42 feet; thence South 19° 20' 03" East, 150.18 feet to the true point of beginning.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City School District, May 24, 1948
#843 Copied by Morgan, November 8, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 839-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-3-48

Recorded in Book 27342, Page 102, Official Records, June 2, 1948
Grantors: Walter Bullock, a single man, and Loretta Gwinnup, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 12, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 88 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 incl., of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 17, 1948
#3032 Copied by Morgan, November 8, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 96-9 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27358, Page 376, Official Records, June 3, 1948
Grantor: Simon Mendelson, a single man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 29, 1948 CF 2264
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The south 32 feet of Lot 2 of Tract No. 1115 as per map recorded in Book 18, Page 7, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, February 17, 1948
#2162 Copied by Morgan, November 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 5 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 926 BY Smith 12-8-48

CHECKED BY Smith CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27358, Page 380, Official Records, June 3, 1948
Grantors: L. P. Ferrier, also known as Leon P. Ferrier, and Mary E. Ferrier, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 4, 5 and 6 of Tract No. 6174, as per map recorded in Book 68, Page 51, of Maps, in the office of the County Recorder of said County; and Lots "B" and "C" of Tract No. 3429, as per map recorded in Book 43, Page 30, in the office of said County Recorder; EXCEPTING from said Lot "C", that portion thereof described as follows:
Beginning at a point in the Westerly line of said lot, distant thereon 12.33 feet North from the most southerly corner of said lot; thence East, 11.00 feet to the Easterly line of said lot; thence South 5.60 feet to the Southeasterly corner of said lot; thence Southwesterly along the Southeasterly line of said lot, 7.15 feet; thence West 4.90 feet to said Westerly line; thence North along said Westerly line, 9.33 feet to the point of beginning.
Accepted by State of California, May 25, 1948
#2163 Copied by Morgan, November 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27358, Page 297, Official Records, June 3, 1948
Grantors: Florence E. Allen and Leo K. Allen, wife and husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 10 of Tract No. 6174, as per map recorded in Book 68, Page 51, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 25, 1948
#2164 Copied by Morgan, November 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 297 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27358, Page 301, Official Records, June 3, 1948
Grantors: William R. Fraser and Ollie Fraser, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 17, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
The westerly 2 feet of Lots 9, 10 and 11, of Tract No. 6174 as per map recorded in Book 68, Page 51, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 25, 1948
#2165 Copied by Morgan, November 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 297 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-2-48

Recorded in Book 27358, Page 288, Official Records, June 3, 1948
Grantors: John Gerber and Katherine Gerber, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 11, 1948 C.S. B-1548
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 51 and 52 of Tract No. 4408, as per map recorded in Book 48, Pages 78 and 79, of Maps in the office of the County Recorder of said County. EXCEPT that portion of said lots lying southwesterly of a line parallel with and distant 25 feet Northeasterly, measured at right angles, from the Northeast line of Rowe Avenue, 60 feet wide, as shown on the map of said tract.
Accepted by State of California, May 21, 1948
#2166 Copied by Morgan, November 9, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 40 BY CADWELL 10-4-49

PLATTED ON CADASTRAL MAP NO. 182 B 187 BY Dobes 3-30-49

PLATTED ON ASSESSOR'S BOOK NO. 747 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27364, Page 17, Official Records, June 3, 1948
Grantors: Charles C. McVay and Edith C. McVay, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 17, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 1 and 2 in Block 3, of Tract Number 5526, as per map recorded in Book 94 at Page 87 of Maps, in the office of the Recorder of said County.
Accepted by State of California, May 21, 1948
#2167 Copied by Morgan, November 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 55 OK BY crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY crampton 12-7-48

Recorded in Book 27364, Page 35, Official Records, June 3, 1948
Grantor: Ethel Vivian Grey Nyiregyhazi, who acquired title as Ethel Vivian Grey
Grantee: State of California
Nature of Conveyance: Grant Deed #3
Date of Conveyance: May 14, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of Lot 23 in Block 21 of the Park Tract, as per map recorded in Book 7, page 26, Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the most southerly corner of said Lot 23; thence Northeasterly along the southeasterly line of said Lot 23, 35 feet to the most Easterly corner thereof; thence Northwesterly along the northeasterly line of said Lot 23, 50.20 feet to the most westerly corner of Lot 1 of said Block 21; thence westerly parallel with the southerly line of said Lot 23 to the Northeasterly line of Court Street North, 50 feet wide; thence Southeasterly along said northeasterly line of said Court Street North to the point of beginning.
Accepted by State of California, May 21, 1948
#2168 Copied by Morgan, November 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 2 ok BY crampton

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY CROSS REFERENCED BY crampton 12-7-48

Recorded in Book 27358, Page 395, Official Records, June 3, 1948
Grantor: Rebecca Burstein Maylis, as executrix of the Estate of Fruma Burstein, Deceased
Grantee: State of California
Nature of Conveyance: Grant Deed #2
Date of Conveyance: May 11, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: All of the right, title and interest of the decedent at the time of her death, and all of the right, title and interest that the Estate of said decedent may have subsequently acquired by operation of law, or otherwise, in and to all the real property in the City of Los Angeles, County of Los Angeles, State of California, described as: PARCEL NO. 1: Those portions of Lots 3, 4 and 5, and 29, Block 18, Park Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7, Pages 26 and 27, Miscellaneous Records of said County, described as follows: Beginning at the Northwest corner of Lot 29, said corner being where the Westerly line of Lot 29 intersects the Southerly line of Court Circle; thence Southerly along the Westerly line of Lot 29, 139.55 feet to most Southerly corner of Lot 29; thence Southeasterly along the Southwesterly line of Lot 5, 25 feet; thence Northeasterly parallel with Northwesterly line of Lots 4 and 5, 100 feet; thence Northwesterly 76 1/2 feet to a point distant Southerly 40 feet from the dividing line between Lots 29 and 30, measured at right angles thereto; thence Northerly 20 feet, more or less, to a point in the Northerly line of Lot 29 which is distant 19.58 feet Easterly along the Northerly line of Lot 29 from the point of beginning; thence Westerly along the Northerly line of Lot 29, 19.58 feet to the point of beginning;
PARCEL NO. 2: Those portions of Lots 3, and 29, Block 18, of the Park Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7, Pages 26 and 27, Miscellaneous Records of said County, described as follows: Beginning at a point in the Northerly line of said Lot 29 distant 19.58 feet, Easterly along said Northerly line, from the Northwest corner of said Lot 29; thence Easterly along said Northerly line 30 feet to the line dividing said Lot 29 from Lot 30, in said Block 18; thence Southeasterly

along the Northeasterly line of said Lot 29, and said Lot 3, 81 feet to a point in the Northeasterly line of said Lot 3, distant 25 feet Southeasterly from the most Northerly corner of said Lot 3; thence Southwesterly parallel with the Northwesterly line of said Lot 3, 50 feet; thence Northwesterly 76 1/2 feet to a point distant 40 feet from the dividing line between Lots 29 and 30, measured at right angles thereto; thence Northerly 20 feet, more or less, to the point of beginning.

Subject to: General and special County and City taxes for the fiscal year 1948-1949.

Accepted by State of California, May 20, 1948
#2169 Copied by Morgan, November 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27366, Page 196, Official Records, June 3, 1948
Grantors: City of Los Angeles, a municipal corporation, and Department of Water and Power of the City Of Los Angeles
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: May 16, 1948
Consideration: $53,500.00
Granted for: (Playground and Park Purposes)
Search No.
C. S. Map No.
Road Dist. No.
Description: NOW, THEREFORE, for and in consideration of the sum of Fifty-Three Thousand Five Hundred and No/100 Dollars ($53,500.00), receipt whereof is hereby acknowledged, and as authorized and directed by the resolution and by the ordinance aforesaid and pursuant to the proceedings regularly taken and had thereunder, the said Grantor hereby grants, bargains, sells and conveys unto said Grantee all that certain real property situate in the County of Los Angeles, State of California, and more particularly described as follows, to wit;

All that portion of the east 45/80th of the South Half of the Southeast Quarter of Section 35, Township 2 South, Range 14 West, S. B. B. & M., lying north of the following described line:

Beginning at the point of intersection of the center line of Western Avenue, as established by the Los Angeles City Engineer, with the westerly prolongation of a line which is parallel with and 65 feet northerly of the south line of Lot 43 of Tract No. 9191, as per map thereof recorded in Book 174, pages 43, et seq. of Maps, Records of Los Angeles County; thence westerly along said westerly prolongation, 1024.03 feet more or less, to its intersection with a line which is parallel with and 300 feet easterly of the west line of the Southeast Quarter of the Southeast Quarter of said Section 35; thence northerly along said last mentioned parallel line, 48.47 feet more or less, to its intersection with a line which is parallel with and 696.50 feet southerly of the south line of Tract No. 12283, as per map thereof recorded in Book 259, page 39 of Maps, Records of said County; thence westerly along said last mentioned parallel line, 465.38 feet more or less, to its intersection with the west line of the said east 45/80th of the South Half of the Southeast Quarter of Section 35.

Void See page 251

Conditions not copied.
Form approved by Luther Wells
Description approved by J. P. Sims
Accepted by Board of Supervisors, May 18, 1948, Minute Book 336, Page ____
#2508 Copied by Morgan, November 9, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY

Document No. 14438-Q, Entered on Certificate No. UK-65638, July 12, 1948
Grantors: Solomon Morris and Etta Miller Morris, husband and wife
Grantee: Long Beach Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 14, 1948
Consideration: $10.00
Granted for:
Description: Lot Twenty (20) of Tract Number Thirty-five Hundred Seventy-one (3571), City of Long Beach, County of Los Angeles, State of California as per map recorded in Book 39, Page 20 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: 1. All general and special City and County taxes for 1948-49, a lien not yet payable
2. Conditions, covenants, restrictions, reservations, rights of way and easements of record if any.
Accepted by Long Beach Unified School District, June 21, 1948
#14438-Q Copied by Morgan, November 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 30 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27383, Page 71, Official Records, June 4, 1948
Grantors: Willis F. Hawkins and Betty A. Hawkins, his wife
Grantee: Azusa School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 1, 1948
Consideration:
Granted for:
Description: That portion of the West half of the North half of the Southeast quarter of Section 2, Township 1 South, Range 10 West, SBB & M., in the County of Los Angeles, State of California, described as follows: Beginning at a point in the North line of said Southeast quarter distant Easterly along said line 298 feet from the Northwest corner of said Southeast quarter, said point being the Northeast corner of the land conveyed to Edmond H. Durr, et ux by deed recorded October 8, 1946 as Instrument No. 164 in Book 23773 Page 340, of Official Records of said County, thence along said Northerly line, South 89° 35' 58" East 362.27 feet; thence South 0° 14' 19" West 340 feet; thence Westerly, parallel with said Northerly line 419.01 feet, more or less, to the Southeast corner of the land conveyed to the Azusa School District by deed recorded in Book 16779 Page 232, of said Official Records; thence Northerly along the Easterly line of the land described in said last mentioned deed, 143 feet, more or less, to the Southwest corner of the land described in said deed to Edmund H. Durr, et ux; thence South 89° 35' 58" East 57 feet to the Southeast corner of said land of Durr; thence North 0° 11' 40" East 197 feet to the point of beginning.
RESERVING to the Grantor an easement for road purposes and irrigation lines over and across the Easterly 20 feet of said real property.
Accepted by Board of Azusa School District, April 1, 1948
#2 Copied by Morgan, November 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 47 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27382, Page 326, Official Records, June 4, 1948
Grantors: Herbey L. Smith and Emelie M. Smith, his wife
Grantee: Centinela Valley Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: March 16, 1948
Consideration: $10.00
Granted for:
Description: The South 50 feet of Lot 7, in Block 23 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 122 of Maps, in the office of the Recorder of said County.
SUBJECT TO: All general and special taxes for the fiscal year 1948-49; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
Accepted by Centinela Valley Union High School District, March 10, 1948
#1372 Copied by Morgan, November 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. ~ BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27382, Page 347, Official Records, June 4, 1948
Grantor: Martha A. J. Day, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 25, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 9 of Tract No. 3091, as per map recorded in Book 32, Page 1, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, May 28, 1948
#1922 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 29.5 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27368, Page 384, Official Records, June 4, 1948
Grantor: Anne P. Drasdo, a married woman dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 24, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-ninth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point

also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the Northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58" W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 25, 1948
#1924 Copied by Morgan, November 10, 194 8; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27376, Page 222, Official Records, June 4, 1948
Grantor: Edith P. Wygant, a married woman dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-ninth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70, at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1 S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14"E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the south-

easterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39" E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58" W., 478.76 feet to a point in the ~~southeasterly~~ line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from sapd point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 25, 1948
#1925 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27376, Page 225, Official Records, June 4, 1948
Grantor: David J. Pinkham, a married man dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 23, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided two-ninth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19 distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58" W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lor 14 which point is also the northwesterly corner of said Parcel 2 and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.

Accepted by State of California, May 25, 1948
#1926 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 657 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27376, Page 229, Official Records, June 4, 1948
Grantor: Peter Eben Pinkham, a married man dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 23, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided two-ninth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County, thence along the northeasterly line of said Parcel 1 S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14"E., 132.72 feet to a point inthe southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58"W., 478.76 feet to a point inthe southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 25, 1948
#1927 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 657 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27376, Page 233, Official Records, June 4, 1948
Grantor: Berkeley Baptist Divinity School
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 6, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1 S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14"E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39" E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence alongthe southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58" W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 25, 1948
#1928 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27382, Page 117, Official Records, June 4, 1948
Grantor: University of Redlands
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 Feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet; to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line ofsaid Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most southerly corner of said Lot 19, said point also being the southeqsterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58"W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted By State of California, May 25, 1948
#1929 Copied by Morgan, November 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 6237 BY

CHECKED BY CROSS REFERENCED BY Crampton 12848

Recorded in Book 27375, Page 106, Official Records, June 4, 1948
Entered in Judgment Book 1924, Page 257, May 28, 1948

THE PEOPLE OF THE STATE OF CALIFORNIA, acting by and through the Department of Public Works, Plaintiff, vs. ROSE CROHN, formerly known as ROSE A HECHT, et al., Defendants.) NO. 538277 PARCEL NO. 2 CF 2220-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit: For a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 2: A right of way in fee for freeway purposes in and to that portion of Lot 8 in Block 22 of the Park Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said Lot 8 (said point being in the East line of North Court Street); thence S. 76° 05' E., a distance of 79 feet to the most Westerly corner of Lot 4 in said Block; thence No. 57° 40' E., a distance of 25 feet to the most Southerly corner of Lot 5 in said Block; thence Northwesterly along the Southwesterly line of said Lot 5, a distance of 50 feet to the most Southerly corner of Lot 6 in said Block; thence Southwesterly along the prolongation of the dividing line between said Lots 5 and 6, a distance of 17 feet; thence Westerly to a point in the East line of North Court Street which point is 43 feet Northerly along said East line from the point of beginning; thence southerly on said East line a distance of 43 feet to said point of beginning. Containing 3,515 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with improvements thereon pertaining to the realty andthe title thereto, shall vest in plaintiff in fee.

DATED May 27, 1948

CHARLES E. HAAS
Presiding Judge of the Superior Court

#1931 Copied by Morgan, November 12, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 57 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27379, Page 333, Official Records, June 7, 1948
Grantor: County of Los Angeles
Grantee: Stanley K. Durfee, a married man
Nature of Conveyance: Grant Deed
Date of Conveyance: November 24, 1948
Consideration: $2825.00
Granted for:
Description: All the right, title and interest of Grantor in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 304, Vermont Avenue Villa Tract, as shown on map recorded in Book 11, page 37, of Maps, in the office of the Recorder of the County of Los Angeles.
Subject to: 1. General and special taxes for the fiscal year 1942-1943, if any. 2. Conditions, restrictions, reservations, and rights of way of record, if any.
TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns, forever.
#163 Copied by Morgan, November 15, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 242 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27330, Page 35, Official Records, May 28, 1948
IN RE ACCEPTANCE OF STREETS IN TRACT NO. 12634: RESOLUTION, RESCINDING BOARD'S ACTION REJECTING DEDICATION OF FUTURE STREET IN TRACT NO. 12634; AND ACCEPTING DEDICATION OF SAID PORTION OF STREET FOR PUBLIC USE, TO BE KNOWN AS LAS FLORES CANYON ROAD.

Minute Book 324, Page 211
March 25, 1947

On motion of Supervisors Jessup, unanimously carried, it is ordered that the following resoltuion by and the same is hereby adopted to-wit:

WHEREAS, an order was adopted by this Board on July 18, 1944, approving map of Tract No. 12634, and accepting as public highways all street, lanes, alleys, roads and other portions of the land shown upon said map and therein offered for dedication, except those portions designated "Future Street", which portions were rejected under the provisions of Section 11616, Chapter 2, Part 2, Division 4, of the Business and Professions Code; and,

NOW, THEREFORE, IN accordance with the provisions of Section 11616, Chapter 2, Part 2, Division 4, of the Business and Professions Code, it is hereby resolved and ordered that that portion of said order of July 18, 1944, rejecting dedication of Future Street, be and the same is hereby rescinded in so far as the same pertains to a portion of Future Street in Tract No. 12634, described as follows:

That certain Future Street lying within the boundaries of Lots 102 to 105, inclusive Tract No. 12634, all as shown on map recorded in Book 260, page 25 et seq., of maps, in the office of the Recorder of the County of Los Angeles.

BE IT FURTHER RESOLVED AND ORDERED that the dedication of that portion of said Future Street, as shown on map of said Tract No. 12634, be, and the same is hereby accepted to be known as Las Flores Canyon Road; and

BE IT FURTHER RESOLVED AND ORDERED THAT a copy of this resolution be recorded in the office of the County Recorder.
#3290 Copied by Morgan, May 25, 1948; Compared by Evans

PLATTED ON INDEXMAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 361 BY

CHECKED BY CROSS REFERENCED BY Crampton 2-16-49

Recorded in Book 27402, Page 290, Official Records, June 8, 1948
Grantor: Southern California Baptist Convention
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of LosAngeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described asfollows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County thence along the northeasterly line of said Parcel 1 S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet to a point inthe southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon, N. 56° 35' 39"E., 335.00 feet fromthe most Southerly corner of said Lot 15; thence S. 33° 43' 54"E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34"W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39"E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58"W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E. 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14 which point is also the northwesterly corner of said Parcel 2, and distant onsaid northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 27, 1948
#2618 Copied by Morgan, November 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 6-7 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27394, Page 216, Official Records, June 8, 1948
Grantor: Los Angeles Baptist City Mission Society
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70 at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said Lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14"E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54"E., 1914.03 feet to a point on the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39"E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34"W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet fromthe most Southerly corner of said Lot 15; thence N. 31° 30' 58"W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43"W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14, which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, May 26, 1948
#2619 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 BY OK Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27394, Page 179, Official Records, June 8, 1948
Grantors: Wayne C. Whittington and Louise E. Whittington, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed C.F. 2097
Date of Conveyance: May 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 4 in Block 2 of Bennett Tract, as per map recorded in Book 5, page 515, of Miscellaneous Records of saidCounty.
EXCEPTING therefrom the Northeasterly 47.20 feet thereof.
Accepted by State of California, May 27, 1948
#2620 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 30 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-8-48

Recorded in Book 27418, Page 197, Official Records, June 9, 1948
Grantors: Fred C. Rosenow and Helen Mae Rosenow, husband and wife
Grantee: Compton City School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 28, 1948
Consideration: $10.00
Granted for:
Description: The southerly 660.00 feet, measured at right angles, from the southerly line of that portion of Lot "L" of the Temple and Gibson Tract, in the County of Los Angeles, and State of California, as per map recorded in Book 2 Pages 540 and 541 and Book 32 Pages 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County, included within the following description: Beginning at a point in the center line of OliveAvenue, distant South 89° 38' 20" West 331.50 feet from the intersection of said center line with the Northerly prolongation of the East line of said Lot "L"; thence along said center line, South 89° 38' 20" West331.50 feet; thence South 3° 23' East 1342.88 feet to the South line of the Northeast quarter (so-called) of said Lot; thence along said South line, south 89° 54' 25" East 329.68 feet to a line bearing North 3° 17' 55" West and passing through the point of beginning; thence North 3° 17' 55" West 1345.41 feet to the point of beginning.
The above described land is a portion of Parcel 3, as shown on map filed in Book 20, Page 40, of Record of Surveys of said County.
Accepted by Compton City School District, May 27, 1948
#932 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEXMAP NO. 26 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 162-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-9-48

Recorded in Book 27418, Page 204, Official Records, June 9, 1948
Grantor: Charles H. Hazel, married man
Grantee: Compton City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 22, 1948
Consideration: $10.00
Granted for:
Description: All that real property situated in the County of Los Angeles, State of California, described as follows: The southerly 660.00 feet, measured at right angles, from the southerly line of that portion of Lot "1" of the Temple and Gibson Tract, in the County of Los Angeles and State of California, as per map recorded in Book 2 Pages 540 and 541 and Book 32 Pages 45 and 46 of Miscellaneous Records, in the office of the county recorder of said County, included within the following description:
Beginning at a point in the center line of Olive Avenue, distant South 89° 38' 20" West 331.50 feet from the intersection of said center line with the Northerly prolongation of the East line of said Lot "1"; thence along said center line, South 89° 38' 20" West 331.50 feet; thence South 3° 23' East 1342.88 feet to the South line of the Northeast quarter (so-called) of said Lot; thence along said South line, South 89° 54' 25" East 329.68 feet to a line bearing North 3° 17' 55" West and passing through the point of beginning; thence North 3° 17' 55" West 1345.41 feet to the point of beginning.
The above described land is a portion of Parcel 3, as shown on map filed in Book 20, page 40 of Record of Surveys of said County.
Conditions not copied.
Accepted by Compton City School District, May 24, 1948
#933 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 463-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-9-48

Recorded in Book 27418, Page 201, Official Records, June 9, 1948
Grantor: Thelma P. Hazel, a married woman, wife of Charles H. Hazel
Grantee: Compton City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 21, 1948
Consideration: $10.00
Granted for:
Description: The southerly 660.00 feet, measured at right angles, from the Southerly line of that portion of Lot "1" of the Temple and Gibson Tract, in the County of Los Angeles and State of California, as per map recorded in Book 2 Pages 540 and 541 and Book 32 Pages 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County, inluded within the following description: Beginning at a point in the center line of Olive Avenue, distant South 89° 38' 20" West 331.50 feet from the intersection of said center line with the Northerly prolongation of the East line of said Lot "1"; thence along said center line, South 89° 38' 20" West 331.50 feet; thence South 3° 23' East 1342.88 feet to the South line of the Northeast quarter (so-called) of said lot; thence along said South line, South 89° 54' 25" East 329.68 feet to a line bearing North 3° 17' 55" West and passing through the point of beginning; thence North 3° 17' 55" West 1345.41 feet to the point of beginning. The above described land is a portion of Parcel 3, as shown on map filed in Book 20, Page 40, of Records of Surveys of said County. Conditions not copied.
Accepted by Compton City School District, May 24, 1948
#934 Copied by Morgan, November 16, 1948; Compared by Crampton
~~PLATTED ON~~ INDEXMAP NO. 26 BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 462-2 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-9-48

Recorded in Book 27413, Page 153, Official Records, June 9, 1948
Grantor: Southern Pacific Land Company, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: April 2, 1948
Consideration: $10.00 C.S. 8202
Granted for: Public Highway or Street
Search No. 9-5 (Ave. J)
C. S. Map No.
Road Dist. No. 5
Description: The North Thirty and 00/100 (30.00) feet of Section Twenty-one (21), Township Seven (7) North, Range Eleven (11) West, San Bernardino Base and Meridian
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 24, 1948
Accepted by Board of Supervisors, June 8, 1948; Minute Bk. 337, Page ____
#2199 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEXMAP NO. 70 BY DUTCH 8-2-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-6-48

Recorded in Book 27416, Page 20, Official Records, June 9, 1948
Grantor: H. L. Byram, as Tax Collector
Grantee: County of Los Angeles
Nature of Conveyance: Tax Deed
Date of Conveyance: May 7, 1948
Consideration:
Granted for:
Description: 0.50 acs com at NE cor of W 1/2 of NE 1/4 of Sec 9 T1S R10W th S 783.25 ft th W 488.40 ft for point of beg th S 154.5 ft W 141 ft th N 154.5 ft th E 141 ft to beg, being in NE 1/4 of Sec 9 T 1S R10W
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Page____
#2407 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 47 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27416, Page 247, Official Records, June 9, 1948
Grantors: Otto H. Wagner and Margaret Mary Wagner, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 3, 1948 C.S. 8921-1
Consideration:
Granted for: Normandie Avenue
Search No. 15-18
C. S. Map No.
Road Dist. No. 2
Description: The westerly 10 feet of Lot 151, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office ofthe Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE
Form approved by Arthur Loveland
Description: approved by W. J. Hance, May 19, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2415 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-6-48

Recorded in Book 27416, Page 200, Official Records, June 9, 1948
Grantor: Southern California Association of Seventh-Day Adventists
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 25, 1948
Consideration:
Granted for: El Segundo Boulevard C.S. B-120-3
Search No. 4-5,6 C.F. 2339-1
C. S. Map No. B-120-3
Road Dist. No. 4
Description: PARCEL NO. 1: The Northerly 80 feet of the Northwest quarter of the Northeast quarter of the Northeast quarter of Section 17, Township 3 South, Range 13 West, S.B. B. & M., in the County of Los Angeles, State of California.
PARCEL NO. 2: The Northerly 80 feet of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 17, Township 3 South, Range 13 West, S. B. B. & M. in the County of Los Angeles, Stateof California, except the Easterly 396 feet thereof.
To be known as EL SEGUNDO BOULEVARD.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 18, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2416 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 12-7-48

Recorded in Book 27416, Page 203, Official Records, June 9, 1948
Grantors: Martin Cesar and Doris Cesar
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 11, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1194
Search No. 1-6
C. S. Map No. B-882
Road Dist. No. 1
Description: The northerly 75 feet of The westerly 10 feet of Lot 3, Tract No. 3706, as shown on map recorded in Book 40, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof within Garvey Avenue of record.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Page ____
#2418 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY Cadwell 10-4-49

PLATTED ON CADASTRAL MAP NO. 135-B-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 8 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27416, Page 206, Official Records, June 9, 1948
Grantor: Diversified Investments Inc.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1194
Search No. 1-6
C. S. Map No. B-882
Road Dist. No. 1
Description: The westerly 10 feet of Lot 3, Tract No. 3706, as shown on map recorded in Book 40, page 39, of Maps, in theoffice of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof within Garvey Avenue of record.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Page ____
#2419 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY CADWELL 10-4-49

PLATTED ON CADASTRAL MAP NO. 135-B-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 8 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27416, Page 209, Official Records, June 9, 1948
Grantor: General Petroleum Corporation, a Delaware Corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 14, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1179
Search No. 1-1
C. S. Map No.
Road Dist. No. 4
Description: The easterly 10 feet of Lots 1 and 42, Tract No. 2542, as shown on map recorded in Book 26, page 73, of Maps in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 24, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2420 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY CADWELL 10-4-49

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 153 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-4-49

Recorded in Book 27416, Page 212, Official Records, June 9, 1948
Grantors: Herbert K. Dawson and Jean Smith Dawson
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 17, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1208
Search No. 1-4
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of Lot 81, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of theRecorder of the County of Los Angeles. Excepting therefrom the northerly 85.5 feet thereof.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2421 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 510 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27416, Page 215, Official Records, June 9, 1948
Grantors: Fred Heisler and Hattie S. Heisler
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 17, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1208
Search No. 1-6
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of the northerly 42.66 feet of Lot 97, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.__
#2422 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27416, Page 218, Official Records, June 9, 1948
Grantor: Ernest Eugene Whitehead
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1208
Search No. 1-5
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of Lot 89, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2423 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27416, Page 221, Official Records, June 9, 1948
Grantors: Jack C. Moore and June L. Moore
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1208
Search No. 1-3
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of the southerly 42.5 feet of the northerly 85.5 feet of Lot 81, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions ~~not~~ copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948.
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2424 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEXMAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 4 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27416, Page 224, Official Records, June 9, 1948
Grantor: Alice M. Coates
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Sanitary Sewer- C. I. 1208
Search No. 1-7
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of the southerly 42.66 feet of the northerly 85.32 feet of Lot 97, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 21, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2425 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 4 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27416, Page 227, Official Records, June 9, 1948
Grantor: Amy F. Weir
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 24, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1166
Search No. 6-1
C. S. Map No.
Road Dist. No. 5
Description: The easterly 184 feet of the westerly 214 feet of the northerly 30 feet of Lot 3, Block 31, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 26, 1948
Accepted by Board of Supervisors, June 8, 1948, Minute Bk. 337, Pg._____
#2426 Copied by Morgan, November 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 70. BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/10/50

Recorded in Book 27416, Page 230, Official Records, June 9, 1948
Grantors: William F. Montgomery and Mary A. Montgomery, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1150
Search No. 1-5
C. S. Map No.
Road Dist. No. 4
Description: That portion of Lot 8, Block 13, Tract No. 11155, as shown on map recorded in Book 201, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 7 feet wide, the westerly and northwesterly lines of which are described as follows:
Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 11.36 feet to the northwesterly line of said lot; thence northeasterly alongsaid last mentioned line 13.64 feet.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 19, 1948
Accepted by Board of Supervisors, June 8, 1948, Minute Bk. 337, Pg._____
#2427 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 111B 181 BY Dobe 2-18-49

PLATTED ON ASSESSOR'S BOOK NO. 313 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27416, Page 233, Official Records, June 9, 1948
Grantors: Leonard C. Driggs and Gertrude R. Driggs, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S. B-111-2
Date of Conveyance: April 21, 1948
Consideration:
Granted for: Baldwin Avenue
Search No. 7-9
C. S. Map No. B-111-2
Road Dist. No. 1
Description: The easterly 40 feet of the southerly 200.35 feet of Lot 5, Gidley-Peirson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of theRecorder of the County of Los Angeles.

To be known as BALDWIN AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 18, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2428 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY

PLATTED ON CADASTRAL MAP NO. 144 B 269 BY PACKER 3-18-49

PLATTED ON ASSESSOR'S BOOK NO. 887 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-6-48

Recorded in Book 27416, Page 236, Official Records, June 9, 1948
Grantors: Duane L. Driggs and Mary June Driggs, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 21, 1948
Consideration: C.S. B-111-2
Granted for: Baldwin Avenue
Search No. 7-10
C. S. Map No. B-111-2
Road Dist. No. 1
Description: The easterly 40 feet of the northerly one-half of Lot 6, Gidley-Peirson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BALDWIN AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 18, 1948
Accepted by Board of Supervisors, June 2, 1948, Minute Bk. 337, Pg.___
#2429 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY

PLATTED ON CADASTRAL MAP NO. 144 B 269 BY PACKER 3-18-49

PLATTED ON ASSESSOR'S BOOK NO. 887 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-6-48

Recorded in Book 27416, Page 239, Official Records, June 9, 1948
Grantors: Nathan Cohen and Lena H. Cohen, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 7, 1948
Consideration:
Granted for: Beach Avenue C.S.B. 2170
Search No. 1-17
C. S. Map No. ~~8479-1~~ 2170
Road Dist. No. 5
Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Nathan Cohen et ux, recorded as Document No. 1594 on May 29, 1946, in Book 23225, page 272, of Official Records, inthe office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 19, 1948
Accepted by Board of Supervisors, June 8, 1948, Minute Bk. 337, Pg.___
#2430 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27416, Page 242, Official Records, June 9, 1948
Grantor: Mabel Staddon, married
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 7, 1948
Consideration:
Granted for: Beach Avenue C.S.B. 2170
Search No.1-21
C. S. Map No. ~~8479-1~~ 2170
Road Dist. No. 5
Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Mabel Staddon, recorded as Document No. 279 on June 10, 1939, in Book 16612, page 394, of Official Records, in the office of the Recorder of the County of Los Angeles .

To be known as BEACH AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 19, 1948
Accepted by Board of Supervisors, June 8, 1948, Minute Bk. 337, Pg.___
#2431 Copied by Morgan, November 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27424, Page 160, Official Records, June 10, 1948
Grantor: Alexander Construction Co., a corporation
Grantee: Hawthorne School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: June 7, 1948
Consideration:
Granted for:
Description: Lot 668 of Burleigh, as per map recorded in Book 13 Pages 122 and 123 of Maps in the office of the County Recorder of said County.
Accepted by Hawthorne School District, June 3, 1948
#886 Copied by Morgan, November 17, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27424, Page 49, Official Records, June 10, 1948
Grantors: Tyline Nanny Perry and Ralph Drake Perry, wife and husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 10, 1948
Consideration:
Granted for: Freeway
Description: Lot 58 of Grider and Hamilton's Grant Place, as per map recorded in Book 6, Page 32, of Maps, in theoffice of the County Recorder of said County.
This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.
Accepted by State of California, May 18, 1948
#1773 Copied by Morgan, November 17, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27425, Page 382, Official Records, June 11, 1948
Grantor: Capital Company, a corporation
Grantee: Los Angeles City School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 26, 1948
Consideration:
Granted for:
Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
Lots 12, 20, 21, 22, and 33 of Block 6, Tract 5933 as per map recorded in Book 62, page 98 of Maps, in the office of the County Recorder of said County.
Accepted by Los Angeles City School District, June 7, 1948
#579 Copied by Morgan, November 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY Crampton
PLATTED ON CADASTRAL MAP NO. —— BY
PLATTED ON ASSESSOR'S BOOK NO. 266 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27425, Page 346, Official Records, June 11, 1948
Grantors: Frank A. Miller and Grace F. Miller, husband and wife
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 31, 1947
Consideration:
Granted for:
Description: Lots 20 and 21 in Block 6 of Tract No. 5933, as per map recorded in Book 62 Page 98 of Maps in the office of the County Recorder of said County.
SUBJECT TO: 1. Second installment general and special taxes for the fiscal year 1947-1948.
2. Covenants, conditions, restrictions, and easements, of record.
Accepted by Los Angeles City School District, March 8, 1948
#580 Copied by Morgan, November 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 366 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27439, Page 224, Official Records, June 11, 1948
Grantor: Missionary Sisters of the Sacred Heart, a corporation which acquired title as Missionary Sisters of Sacred Heart Corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 1, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 17 to 26 inclusive and Lots 40 to 50 inclusive, in Block G of Mount Lookout as shown on map thereof recorded in Book 29 of Miscellaneous Records at pages 67 and 68, in the office of the Recorder of said county. EXCEPTING from Lots 23, 24, 25 and 26 in said Block G that portion described as follows: Beginning at the Southwesterly corner of Lot 27 in said Block G; thence Northerly along the Westerly line thereof to the northwesterly corner of said Lot 27; thence Westerly along the northerly lines of said Lots 26, 25, 24 and 23 to the intersection thereof with the Southerly prolongation of the Westerly line of Lot 16 in said Block G; thence Southeasterly in a direct line to the said point of beginning.

The grantor herein waives any and all claim for compensation against the State of California, or its authorized agent, for any and all damage to the remaining lands of the undersigned, by reason of the disposal, by the State of California, of earth material on the land herein conveyed. Excepting and reserving to the Grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydro-carbons by whatsoever name known that may be within or under the parcel of land herein above conveyed, without, however, the right ever to drill, dig or mine through the surface of the land therefor.
Subject also to conditions, restrictions, reservations and rights of way of record.
Accepted by State of California, April 1, 1948
#2416 Copied by Morgan, November 18, 1948; Compared by Crampton

PLATTED ON INDEXMAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 94 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 27439, Page 220, Official Records, June 11, 1948
Grantors: Edward R. Fitzpatrick and Emma R. Fitzpatrick, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 17, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 8 of Lockland Place, as per map recorded in Book 11, Page 15, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 3, 1948
#2417 Copied by Morgan, November 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 397 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27366, Page 196, Official Records, June 3, 1948
Grantors: City of Los Angeles, a municipal corporation and the Department of Water and Power of the City of Los Angeles
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: May 16, 1948
Consideration: $53,500.00
Granted for: (Playground and Park Purposes) C.S.B-2127
Search No. Grantee Index
C. S. Map No.
Road Dist. No.
Description: NOW, THEREFORE, for and in consideration of the sum of Fifty-three Thousand Five Hundred and No/100 Dollars ($53,500.00), receipt whereof is hereby acknowledged, and as authorized and directed by the resolution and by the ordinance aforesaid and pursuant to the proceedings regularly taken and had thereunder, the said Grantor hereby grants, bargains, sells and conveys unto said Grantee all that certain real property situate in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

All that portion of the east 45/80th of the South Half of the Southeast Quarter of Section 35, Township 2 South, Range 14 West, S.B.B. & M., lying north of the following described line:

Beginning at the point of intersection of the center line of Western Avenue, as established by the Los Angeles City Engineer, with the westerly prolongation of a line which is parallel with and 65 feet northerly of the south line of Lot 43 of Tract No. 9191, as per map thereof recorded in Book 174, pages 43, et seq., of Maps, Records of Los Angeles County; thence westerly along said westerly prolongation, 1024.03 feet more or less, to its intersection with a line which is parallel with and 300 feet easterly of the west line of the Southeast Quarter of the Southeast Quarter of said Section 35; thence northerly along said last mentioned parallel line, 48.47 feet more or less, to its intersection with a line which is parallel with and 696.50 feet southerly of the south line of Tract No. 12283, as per map thereof, recorded in Book 259, page 39 of Maps, Records of said County; thence westerly along said last mentioned parallel line, 465.38 feet more or less, to its intersection with the west line of the said east 45/80th of the South Half of the Southeast Quarter of Section 35.

EXCEPTING THEREFROM the north 696.50 feet of the west 650 feet thereof.
ALSO EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, a permanent easement and right of way for all public utility and roadway purposes

in, under, upon, over, along and across (a) the northerly 30 feet of the westerly 555.79 feet of said property and (b) the westerly 10 feet of the easterly 50 feet thereof.
Other conditions not copied.
Form approved by Luther Wells
Description approved by J. P. Sims
Accepted by Board of Supervisors, May 18, 1948, Minute Bk. 336, Page ___
#2508 Copied by Morgan, November 18, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 971 BY

CHECKED BY CROSS REFERENCED BY FALICKI 1-19-50

Recorded in Book 27446, Page 368, Official Records, June 14, 1948
Grantor: Ethel A. Hamman, a widow
Grantee: County of Los Angeles, a body politic and corporate
Nature of Conveyance: Grant Deed
Date of Conveyance: April 19, 1948 C.S.B. 2135
Consideration: $12,500.00
Granted for: (Hollywood Fire Station No. 1) 6-1
Description: Lot 185 of Tract No. 450, as per map recorded in Book 16, pages 158 and 159 of Maps, in the office of the County Recorder of said County, Subject to: 1. General and special taxes for the second half of fiscal year 1947-48.
Accepted by Board of Supervisors, May 18, 1948 Minute Bk. 336, Pg.___
#397 Copied by Morgan, November 19, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 407 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27548, Page 367, Official Records, June 24, 1948
Grantor: Marie Frese, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 5 of the Hollywood Boulevard Tract, as per map recorded in Book 2, Page 83, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 18, 1948
#1917 Copied by Morgan, November 30, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAPN NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 395 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27476, Page 133, Official Records, June 16, 1948
Grantor: Los Angeles County Fair Association, a corporation
Grantee: County of Los Angeles
Nature of Conveyance:Grant Deed
Date of Conveyance: June 7, 1948
Consideration:
Granted for: (Los Angeles County Fair) C.S. B-679
Search No.
C. S. Map No.
Road Dist. No.
Description: PARCEL NO. 1: That portion of the Yorba Tract, in the Rancho San Jose, County of Los Angeles, described as follows: Beginning at the most easterly corner of Lot "C" of Tract No. 6803, as per map recorded in Book 102, Pages 99 and 100 of Maps, Records of said County; thence south 31° 31' 20"west, along the southeasterly line of said Lot "C", 1480.87 feet to the intersection thereof with the northeasterly line of Miller Street 40 feet wide, as donveyed to the County of Los Angeles by deed recorded in Book 3855 Page 7 Official Records of said County; thence south 56° 57' 45" east along said northeasterly line 681.97 feet to the intersection thereof with the northwesterly line of the El Paraiso Tract, as per map recorded in Book 28 Page 60 of Maps, Records of said County; thence north 31° 31' 20" east along said northwesterly line, 929.32 feet, more or less, to the intersection thereof with the westerly line of the 50 foot right of way of the Southern Pacific Railroad Company, as shown on said map of Tract No. 6803; thence northerly along said westerly right of way line, 888.30 feet, more or less, to the point of beginning.
PARCEL NO. 2: That portion of Lot 18 of El Paraiso Tract, in the City of Pomona, County of Los Angeles, as per map recorded in Book 28 Page 60 of Maps, in the office of the County Recorder of said County, included within the following described property: Beginning at the most northerly corner of said Lot 18; thence south 31° 30' west 933.85 feet; thence south 32° 51' east 739.81 feet; thence north 31° 30' east 697.30 feet; thence north 18 38' 30" West868.79 feet; more or less, to the point of beginning.
Conditions not copied.
Form approved by
Description approved by
Accepted by Board of Supervisors, June 8, 1948; Minute Bk. 337, Page ____
#1598 Copied by Morgan, November 22, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 49 BY Hyde 6-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 225 340-2 BY MALAVEY 5-24-49

CHECKED BY 340-2 E.B. CROSS REFERENCED BY CADWELL 10-5-49

Recorded in Book 27477, Page 188, Official Records, June 16, 1948
Grantors: George H. Williamson and Bertha P. Williamson, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 20, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: The north half of Lot 5 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.
Accepted by State of California, June 3, 1948
#1914 Copied by Morgan, November 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27474, Page 291, Official Records, June 16, 1948
Grantor: George T. Goggin as Trustee in Bankruptcy for the Estate of Christof Weber, Bankrupt, of the City of Los Angeles, County of Los Angeles, State of California.
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 24, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: All of the right, title, interest and estate of the above-named bankrupt in and to that certain real property described as follows: to wit: Lot 11 of Tract 9827, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 163 of Maps, at page 30, in the office of the County Recorder of said county.
Accepted by State of California, June 3, 1948
#1916 Copied by Morgan, November 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21, OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY MALANEY 5/24/49

CHECKED BY E.T. BRADBURY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27545, Page 378, Official Records, June 24, 1948
Grantors: Francis L. Tibbels, a widower, and Dorothy Tibbels Ruess, and Joe W. Ruess, her husband
Grantee: State of California
Nature of Conveyance: Quitclaim Deed C.S. B-2017
Date of Conveyance: June 3, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All right, title and interest in and to all that certain real property in the County of Los Angeles, State of California, described as:
Those portions of Lot "H" of the Rancho Las Virgenes as shown on a map filed in Case No. 2898 of the Superior Court of the State of California in and for the County of Los Angeles, being part of Parcel 1 of the deed recorded in Book 3422, page 147, of Official Records in the office of the County Recorder of said County within the following described boundaries: Beginning at the northeast corner of Parcel No. 28 as shown on said map filed in Book 15, pages 8 and 9 of Record of Surveys, in the office of said Recorder thence along the west line of said Parcel 1 of said deed S. 24° 16' 33" W., 52.04 feet; thence S. 74° 32' 10"E., 40.48 feet to an easterly line of said Parcel 1 shown on said map as bearing N. 24° 12' 00" E.; thence along said eastefly line N. 24° 16' 33" E., 84.40 feet to a northerly line of said Parcel 1; thence along said northerly line N. 63° 37' 27" W., 886.62 feet; thence along an easterly line of said Parcel 1, N. 16° 39' 33"E., 108.99 feet to a point; thence Westerly 40 feet measured at right angles ffom said last mentioned course to that certain course shown on said map as bearing N. 16° 35' 00" E.; thence along said last mentioned course S. 16° 39' 33" W.; 142.72 feet to a southerly line of said Parcel 1 of said deed; thence along said southerly line S. 63° 37' 27" E., 883.39 feet to the point of beginning.
Accepted by State of California, June 16, 1948
#1918 Copied by Morgan, December 1, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY CADWELL 10-5-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-5-49

Recorded in Book 27474, Page 381, Official Records, June 17, 1948
Grantors: Centinela Land Company, Harvey B. Bagley and Beatrice Mills Bagley, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: May 12, 1948
Consideration:
Granted for: (90th Street West)
Search No. 2 - 22 and a portion of 1
C. S. Map No.
Road Dist. No. 5
Description: The easterly 40 feet of the northeast quarter of Section 31, Township 8 North, Range 13 West, S.B.B. & M. To be known as 90th Street West.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 20, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2548 Copied by Webb, November 23, 1948; Compared by Poggione

C.S.B - 509

PLATTED ON INDEX MAP NO. 71 BY DUTCH-8-5-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/9/50

Recorded in Book 27474, Page 368, Official Records, June 17, 1948
Grantors: Vine-Owen Villa, Inc. and Senness & Yoder, Inc.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 1, 1948
Consideration:
Granted for: (Sanitary Sewer)
Search No. 129 - 1
C. S. Map No.
Road Dist. No. 4
Description: The southerly 11 feet of Lots 1 to 4, inclusive, Tract No. 14655, as shown on map recorded in Book 308, page 41, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 11 feet of Lots 5 to 11, inclusive, said tract.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 18, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2549 Copied by Webb, November 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY G. REID 8-9-50

Recorded in Book 27491, Page 54, Official Records, June 17, 1948
Grantor: Southern California Edison Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement, Consent to Grant of
Date of Conveyance: May 4, 1948
Consideration:
Granted for: (Sanitary Sewer)
Search No. 129-1
C. S. Map No.
Road Dist. No. 5
Description: The southerly 11 feet of Lots 1 to 4 inclusive, Tract No. 14655, as shown on map recorded in Book 308, page 41, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 11 feet of Lots 5 to 11 inclusive, said tract.
Form approved by Arthur Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 24, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2550 Copied by Webb, November 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 308 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/9/50

Recorded in Book 27474, Page 372, Official Records, June 17, 1948
Grantor: The Pacific Telephone and Telegraph Company
Grantee: County of Los Angeles
Nature of Conveyance: Consent to Grant of Easement
Date of Conveyance: April 16, 1948
Consideration:
Granted for: (Sanitary Sewer)
Search No. 129-1
C. S. Map No.
Road Dist. No. 5
Description: The southerly 11 feet of Lots 1 to 4, inclusive, Tract No. 14655, as shown on map recorded in Book 308, Page 41, of Maps, in the Office of the Recorder of the County of Los Angeles, and the easterly 11 feet of Lots 5 to 11, inclusive, said tract.
Form approved by Arthur Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 18, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2551 Copied by Webb, November 23, 1948; Compared by Poggione

~~PLATTED~~ ON INDEX MAP NO. 25 BY G REID

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 308 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/9/50

Recorded in Book 27491, Page 58, Official Records, June 17, 1948
Grantor: California Water Service Company, a California Corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 20, 1948
Consideration:
Granted for: (Sanitary Sewer)
Search No. 108 - 1, 2
C. S. Map No.
Road Dist. No. 1
Description: That portion of Server Avenue, as shown on map of Tract No. 8649, recorded in Book 131, page 33 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at the intersection of the center line of said Server Avenue with the easterly prolongation of the northerly line of Lot 193, said tract; thence southerly along said center line to a point in a curve concave to the southeast, tangent to the southerly line of Lot 265, said tract, tangent to the easterly line of Lot 273, said tract, and having a radius of 75 feet.

The side lines of above described strip of land shall terminate southerly in above mentioned curve and northerly in said easterly prolongation.

Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor; June 7, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2552 Copied by Webb, November 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 117B215 BY

PLATTED ON ASSESSOR'S BOOK NO. 741 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 27491, Page 63, Official Records, June 17, 1948
Grantor: Bank of America National Trust and Savings Association, a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 4, 1948
Consideration:
Granted for: (Sanitary Sewers)
Search No. 137 - 1
C. S. Map No.
Road Dist. No. 1
Description: That portion of the parcel of land marked "E. H. Boyd 74.781 Acres" on Plat of the Easterly portion of the Guirado Tract, as shown on map recorded in Book 9, pages 19 and 20, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Washington Boulevard (formerly Center Street) as described in deed to the County of Los Angeles recorded on March 13, 1933, in Book 12063, page 192, of Official Records, in the office of

said recorder, with the northwesterly line of Passons Boulevard, as shown on map of the Gooch Tract recorded in Book 25, page 62, of Maps, in the office of said recorder; thence southwesterly along said northwesterly line 20 feet; thence northwesterly in a direct line to a point in said southwesterly line that is northwesterly thereon 45 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, June 4, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page ___
#2553 Copied by Webb, November 23, 1948; Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 36 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 392 A.O.K. BY McCoy 5/24/49

CHECKED BY CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 27491, Page 67, Official Records, June 17, 1948
Grantors: Eugene L. House and Gladys J. House, his wife, and Floyd Heilner, also known as Floyd Heilmer, a single man
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: March 29, 1948
Consideration:
Granted for: (Maplegrove Street) C.S.B-119
Search No. 1 - 26
C. S. Map No.
Road Dist. No. 1
Description: The southerly 10 feet of Lots 93 and 94, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Maplegrove Street.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 26, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Page ___
#2554 Copied by Webb, November 23, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 38 BY Fensler 3-23-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY

CHECKED BY E.T. BRADBURY CROSS REFERENCED BY Runco 4-14-50

Recorded in Book 27474, Page 387, Official Records, June 17, 1948
Grantors: Louie Miller, Edward K. Reinke, also known as Edward Reinke, Emil T. Reinke, also known as Emil Reinke, William Reinke, Albert R. Reinke, also known as Albert Reinke
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed (Easement)
Date of Conveyance: December 22, 1947 C.S. B-1846
Consideration:
Granted for: (Downey Avenue)
Search No. 8 - 23B, 23D
C. S. Map No. B-1846
Road Dist. No. 1
Description: Those portions of the real property in the Rancho Santa Gertrudes, described in decree of distribution in the matter of the estate of Margaret Reinke, deceased, recorded in Book 14376, page 33 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Downey Avenue (formerly Valley Road) as described in deed to the County of Los Angeles, recorded in Book 4536, page 227, of Deeds, in the office of said recorder. EXCEPTING THEREFROM that portion thereof within that certain parcel of land described in deed to Howard C. Scott et ux, recorded in Book 22855, page 21 of said Official Records.
To be known as Downey Avenue.

Form approved by Arthur Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 26, 1948
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page
#2557 Copied by Webb, November 23, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 33 BY T.L. Revone - 2-28-49

PLATTED ON CADASTRAL MAP NO. 84 B 245 BY Dobes 1-11-49

PLATTED ON ASSESSOR'S BOOK NO. 251 BY

CHECKED BY CROSS REFERENCED BY Burns 1-19-49

Recorded in Book 27491, Page 71, Official Records, June 17, 1948
Grantors: Margaret Winger and Park Water Company
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed (Easement)
Date of Conveyance: February 2, 1948
Consideration:
Granted for: (Central Avenue) C.S.B-120-3
Search No. 18 - 1
C. S. Map No.
Road Dist. No. 4
Description: The Easterly 50 feet of Lot 4 in Section 9, Township 3 South, Range 13 West, S. B. B. & M. lying between the Northerly line of El Segundo Boulevard and Tract No. 13193 as per map thereof, recorded in Map Book 265, Pages 16, 17 and 18 in the office of the County Recorder of Los Angeles County, California.
To be known as Central Avenue.
Form approved by A. Loveland, Deputy County Counsel 1948
Description approved by F. S. Overton, Deputy County Surveyor, Apr. 28,
Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Page
#2561 Copied by Webb, November 23, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 899 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27491, Page 75, Official Records, June 17, 1948
Grantors: Forrest F. Sullivan and Elizabeth Sullivan
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed (Easement)
Date of Conveyance: May 17, 1948
Consideration:
Granted for: (Beach Avenue) C.S.B 2170
Search No. 1 - 23
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The easterly 30 feet of the northeast quarter of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M. To be known as Beach Avenue.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948; Minute Bk. 337, Page ___
#2562 Copied by Webb, November 23, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 862 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27548, Page 162, Official Records, June 24, 1948
Grantors: Laban S. Longmire and Mattie Longmire, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S.B-1426-3
Date of Conveyance: April 29, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 8-19
C. S. Map No.
Road Dist. No. 4
Description: The westerly 17 feet of the northerly 40 feet of the southerly 244.09 feet of Lot 48, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 8, 1948
Accepted by Board of Supervisors, June 22, 1948, Minute Bk. 337, Pg. ___
#2491 Copied by Morgan, December 1, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAPNO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 720 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 27491, Page 79, Official Records, June 17, 1948
Grantors: Forrest F. Sullivan and Elizabeth Sullivan
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 17, 1948
Consideration:
Granted for: Beach Avenue C.S.B. 2170
Search No. 1-20
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Forrest F. Sullivan et al, recorded as Document No. 411 on February 7, 1942, in Book 19069, page 348, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.___
#2563 Copied by Morgan, November 24, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 867 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27491, Page 83, Official Records, June 17, 1948
Grantors: C. R. Steele and Lucille Steele, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Beach Avenue C.S.B 2170
Search No. 1-16
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of those certain parcels of land in the southwest quarter of the southeast quarter of Section 10, Township 7 north, Range 12 West, S.B.B. & M., described in deeds to C. R. Steele et ux, recorded as Document Nos. 401 and 402 on August 31, 1940, in Books 17793, page 142 and 17183, page 111, respectively, both of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.___
#2564 Copied by Morgan, November 24, 1948; Compared by Poggione

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 852 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 Runco

Recorded in Book 27491, Page 87, Official Records, June 17, 1948
Grantors: Roy Gordon Sale and Esther L. Sale, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 17, 1948
Consideration:
Granted for: Beach Avenue C.S.B. 2170
Search No. 1-15
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S. B. B. & M., described in deed to Roy Gordon Sale et ux, recorded as Document No. 484 on January 2, 1942, in Book 19060, page 44, of Official Records, in the Office of the Recorder of the County of Los Angeles.
To be known as BEACH AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.____
#2565 Copied by Morgan, November 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27491, Page 91, Official Records, June 17, 1948
Grantors: Clarence B. Hernam and Sarah Jane Hernam, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Beach Avenue C.S.B 2170
Search No. 1-6
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of the northerly 150 feet of the southerly 2150 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.
To be known as BEACH AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.__
#2566 Copied by Morgan, November 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27491, Page 95, Official Records, June 17, 1948
Grantor: Walter Corse, a single man
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Beach Avenue C.S.B 2170
Search No. 1-4
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of the northerly 240 feet of the southerly 2440 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B. B. & M.,
To be known as BEACH AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.___
#2567 Copied by Morgan, November 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH-8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27491, Page 99, Official Records, June 17, 1948
Grantor: Whitford B. Carter, a married man as his separate property
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 13, 1948
Consideration:
Granted for: Beach Avenue C.S.B 2170
Search No. 1-22
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The easterly 30 feet of the southeast quarter of the northwest quarter of Section 10, Township 7 North, Range 12 West, S. B. B & M., Excepting therefrom that portion thereof lying easterly of the westerly line of Sierra Highway (formerly Lancaster and County Line Road) as described in deed to the State of California, recorded in Book 610, page 320, of Official Records, in the office of the Recorder of the County of Los Angeles.
To be known as BEACH AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.___
#2568 Copied by Morgan, November 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. [illegible] BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27491, Page 103, Official Records, June 17, 1948
Grantor: Whitford B. Carter, a married man as his separate property
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 18, 1948
Consideration:
Granted for: Beach Avenue C.S.B 2170
Search No. 1-2
C. S. Map No. 8479-1
Road Dist. No. 5
Description: The westerly 30 feet of the northeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.
Excepting therefrom that portion thereof lying easterly of the westerly line of Sierra Highway (formerly Lancaster and County Line Road) as described in deed to the State of California, recorded in Book 610, page 320, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, May 28, 1948
Accepted by Board of Supervisors, June 25, 1948, Minute Bk. 337, Pg.___
#2569 Copied by Morgan, November 24, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 868 BY

CHECKED BY CROSS REFERENCED BY 4-14-50 RUNCO

Recorded in Book 27484, Page 160, Official Records, June 17, 1948
Grantor: County of Los Angeles
Grantee: Bernice Le May
Nature of Conveyance: Grant Deed
Date of Conveyance: December 23, 1947
Consideration: $100.00
Granted for:
Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lots 11 and 12, Block B, Tract No. 5967, as shown on Map recorded in Book 64, pages 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles.
SUBJECT TO: Taxes, assessments, liens, tax deeds; and covenants, conditions, restrictions, and rights of way of record, if any.
TO HAVE AND TO HOLD unto said Grantee her heirs and assigns.

#144 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY CADWELL 10-5-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-5-49

Recorded in Book 27483, Page 175, Official Records, June 17, 1948
Grantor: County of Los Angeles
Grantee: June Dale
Nature of Conveyance: Grant Deed
Date of Conveyance: October 13, 1943
Consideration: $125.00
Granted for:
Description: All the right, title, and interest of the Grantor in and to the real property situated in the County of Los Angeles, State of California, described as: Lots 33 and 34, Block 153, Redondo Villa Tract, as shown on map recorded in Book 10, Pages 86 and 87, of Maps, in the office of theRecorder of the County of Los Angeles.
TO HAVE AND TO HOLD Unto said Grantee, her heirs and assigns, forever.

#2430 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 1145 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27500, Page 212, Official Records, June 18, 1948
Grantors: Gordon T. Hughes and Vera D. Hughes, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 26, 1948 Sep—11
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 16 of Tract Number 6508 as per map recorded in Book 78 at pages 6 and 7 of Maps, in the office of the Recorder of said County.
EXCEPT the West half thereof.
Accepted by State of California, June 10, 1948
#2020 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 BY CADWELL 10-5-49
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 56 BY
CHECKED BY CROSS REFERENCED BY CADWELL 10-5-49

Recorded in Book 27500, Page 224, Official Records, June 18, 1948
Grantor: American Baptist Home Mission Society
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 19, 1948 Sep 11
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70, at page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at a point in the northwesterly line of said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584, at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04'

E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon, N. 56° 35' 39" E., 335.00 feet from the most Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39" E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point inthe southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58"W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39"E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14, which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, June 10, 1948
#2021 Copied by Morgan, November 24, 1948; Comparedby Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 BY CADWELL 10-5-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-5-49

Recorded in Book 27500, Page 232, Official Records, June 18, 1948
Grantors: Edward L. Lombardi and Mildred Lombardi, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 27, 1948 M.M. 150
Consideration:
Granted for: (Accepted for Public Purposes)
Description: PARCEL NO. 1: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, Page 569, of Miscellaneous Records of said County, described as follows: Beginning at the intersection of the Northeast line of Wilshire Boulevard (formerly Orange Street), 60 feet wide, with the Northwest line of Figueroa Street, 80 feet wide, as said Streets are established by the City Engineer of said City; thence Northwesterly, along said Northeast line, 330 feet; thence Northeasterly, at right angles to said Boulevard, 177.50 feet to the TRUE POINT OF BEGINNING; thence along the Northeasterly prolongation of last said course, 50 feet to the Southwest line of the land described in deed to Vincent G. Gelcich, recorded in Book 9, Page 396, of Deeds; thence Southeasterly, along the Southwest line of said land of Gelcich, 63.07 feet to a line parallel with said Northwest line of Figueroa Street and distant Northwesterly 265 feet therefrom, measured parallel with said Northeast line of Wilshire Boulevard; thence Southwesterly, parallel with said line of Figueroa Street, 33 feet to a line parallel with said Wilshire Boulevard and distant Northeasterly 194.50 feet, measured at right angles therefrom; thence Southeasterly, along said last mentioned parallel line, 11.65 feet to the Northwest line of a 15-foot alley, said line extending Northeasterly at right angles to said Northeast line of Wilshire Boulevard from a point therein distant Northwesterly, 255 feet, from said intersection; thence Southwesterly, along said alley line, 17 feet; thence Northwesterly, in a direct line, 75 feet to the TRUE POINT OF BEGINNING.
PARCEL NO. 2: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, Page 569, of Miscellaneous Records of said County, described as follows: Beginning at the most Easterly corner of said Block;

thence Northwesterly, along the Northeasterly line of said Block, 278.87 feet; thence Southwesterly, parallel with the Northwesterly line of Figueroa Street, 20 feet to the TRUE POINT OF BEGINNING: thence Northwesterly, parallel with the Northeasterly line of said Block, 50 feet; thence Southwesterly, parallel with the Northwesterly line of Figueroa Street, 130 feet, to the Northeasterly line of land conveyed to Harriet Fuller, by deed recorded in Book 13, Page 519, of Deeds; thence Southeasterly, along said Northeasterly line, 50 feet; thence Northeasterly, parallel with the Northwesterly line of Figueroa Street, 130 feet, to the TRUE POINT OF BEGINNING.
Accepted by State of California, June 10, 1948
#2022 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 3 BY Crampton ok

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 28 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27500, Page 240, Official Records, June 18, 1948
Grantors: Claude A. Sanford and Betty A. Sanford, husband and wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 27, 1948 3 M.M. 150
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
PARCEL NO. 1: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, Page 569, of Miscellaneous Records of said County, described as follows:
Beginning at the intersection of the Northeast line of Wilshire Boulevard (formerly Orange Street), 60 feet wide, with the Northwest line of Figueroa Street, 80 feet wide, as said Streets are established by the City Engineer of said City; thence Northwesterly, along said Northeast line, 330 feet; thence Northeasterly, at right angles to said Boulevard, 177.50 feet to the TRUE POINT OF BEGINNING; thence along the Northeasterly prolongation of last said course, 50 feet to the Southwest line of the land described in deed to Vincent G. Gelcich recorded in Book 9, Page 396, of Deeds; thence Southeasterly, alongthe Southwest line of said land of Gelcich, 63.07 feet to a line parallel with said Northwest line of Figueroa Street and distant Northwesterly 265 feet therefrom, measured parallel with said Northeast line of Wilshire Boulevard; thence Southwesterly parallel with said line of Figueroa Street, 33 feet toa line parallel with said Wilshire Boulevard and distant Northeasterly 194.50 feet, measured at right angles therefrom; thence Southeasterly, along said last mentioned parallel line, 11.65 feet to the Northwest line of a 15-foot alley, said line extending Northeasterly at right angles to said Northeast line of Wilshire Boulevard from a point therein distant Northwesterly, 255 feet, from said intersection; thence Southwesterly, along said alley line, 17 feet; thence Northwesterly, in a direct line, 75 feet to the TRUE POINT OF BEGINNING.
PARCEL NO. 2: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, Page 569, of Miscellaneous Records of said County, described as follows: Beginning at the most Easterly corner of said Block; thence Northwesterly, along the Northeasterly line of said Block, 278.87 feet; thence Southwesterly, parallel with the Northwesterly line of Figueroa Street, 20 feet to the TRUE POINT OF BEGINNING; thence Northwesterly, parallel with the Northeasterly line of said Block, 50 feet; thence Southwesterly, parallel with the Northwesterly line of Figueroa Street, 130 feet, to the Northeasterly line of land conveyed to Harriet Fuller, by deed recorded in Book 13, Page 510, of Deeds; thence Southeasterly, along said Northeasterly line, 50 feet; thence Northeasterly, parallel with the Northwesterly line of Figueroa Street, 130 feet, to the TRUE POINT OF BEGINNING.
Accepted by State of California, June 10, 1948
#2023 Copied by Morgan, November 24, 1948; Compared by Crampton

Accepted by State of California, June 10, 1948
#2023 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK 3 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 28 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-10-48

Recorded in Book 27500, Page 248, Official Records, June 18, 1948
Grantors: Norval H. Matthes and Laura D. Matthes, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 24, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 13 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of said County.
EXCEPT an undivided one-half of all oil, gas, minerals and hydrocarbon substances in and under said land, as reserved in the deed from Stephen Herle and Elizabeth Herle, recorded April 16, 1946, in Book 23140, page 45, of Official Records of said County.
SUBJECT to an easement for street purposes over the southerly 45 feet of said Lot 13, as condemned by final decree of condemnation in Superior Court Case No. 225624, a certified copy of which decree is recorded in Book 7482, page 189, of said Official Records.
Accepted by State of California, June 3, 1948
#2024 Copied by Morgan, November 24, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. 11 BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 27508, Page 286, Official Records, June 21, 1948
Grantors: John E. Bowersmith and Adele L. Bowersmith, husband and wife, and Kenneth C. Turner and Emma L. Turner, husband and wife
Grantee: Whittier Union High School District, a public corporation
Nature of Conveyance: Grant Deed
Date of Conveyance: May 29, 1948
Consideration:
Granted for:
Description: The West half of Lot 12 and the South half of the West 10 acres of Lot 11 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 13 and 22 of West Whittier Tract, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 60 Page 2 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT the North 8 feet of said portion of Lot 11, ALSO EXCEPT from said portion of Lot 12 a 50 foot strip described in deed recorded in Book 6323 page 263 of Deeds. ALSO EXCEPT the West 145 feet measured from the East line of Palm Avenue of said portions of Lots 11 and 12. ALSO EXCEPT from the remainder of said portion of Lot 12 that portion lying Southwest of a line parallel with and distant 45 feet Northeasterly measured at right angles from center line of above described 50 foot strip of land.

SUBJECT TO: Tax lien for fiscal year 1948-49. Conditions, restrictions, reservations, easements, rights and rights of way now of record, if any.
Accepted by Whittier Union High School District, June 2, 1948.
#249 Copied by Morgan, November 26, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 37 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 27508, Page 341, Official Records, June 21, 1948
Grantor: United States of America
Grantee: Burbank Unified School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 26, 1948
Consideration: $3,700.00
Granted for:
Description: All of the Government's right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, located in the County of Los Angeles, State of California, more particularly described as follows:
PARCEL NO. 1: Those portions of Lots 101, 102, 103 and 104 of
735 Tract No. 8283, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 99 Page 14 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the west line of Keystone Street, distant South 214 feet from the Southwest corner of Keystone and ChestnutStreets; thence South 23° East along the West line of Keystone Street, a distance of 160 feet; thence South 67° west 100 feet; thence North 23° West 160 feet; thence North 67° East 100 feet to the point of beginning. PARCEL NO. 2: Those portions of Lots 83, 84, 85 and 86 of Tract
451 No. 10168, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 142 Page 87 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the West line of Ontario Street, distant South 174 feet from the intersection of the South line of Jefferies Avenue and the West line of Ontario Street (60 feet wide) prolonged; thence South 0° 09' East along the West line of Ontario Street 164 feet; thence South 89° 54' West 78 feet; thence North 0° 09' West 164 feet; thence North 89° 54' East 78 feet to the point of beginning. PARCEL NO. 3: The South 90 feet of the West 182 feet of the north 19.68 acres of the Northwest quarter
747 of the Southeast quarter of Section 3, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California. EXCEPTING therefrom the West 30 feet thereof included within the lines of Lincoln Street, as conveyed to the City of Burbank, by deed recorded in Book 14051 Page 364, Official Records.
PARCEL NO. 4: Those portions of Tract No. 8429, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 98 Page 7 of
705 Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Southeasterly line of Cypress Avenue, distant thereon South 41° 18' 30" West 561.79 feet from the Southeast corner of Kenneth Road and Cypress Avenue; thence continuing thereon South 41° 18' 30" West 81.21 feet; thence South 48° 45' 30" East 179 feet; thence North 41° 18' 30" East 81.21 feet; thence North 48° 45' 30" West 179 feet to the point of beginning.
PARCEL NO. 5: Those portions of Lots 64, 66, 68, 70 and 72 of Tract No. 7897, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 84, page 89 of Maps, in the office of the County Recorder of
710 said County, described as follows: Beginning at a point in the Westerly line of Avon Street, distant thereon North 23° 00' 30" West 288.18 feet from the intersection of the Westerly line of Avon Street and the Northerly line of Clark Avenue; thence North 23° 00' 30" West 164 feet; thence South 67° 00' 30" West 80 feet thence South 23° 00' 30" East 164 feet; thence North 67° 00' 36" East, 80 feet to the point of beginning.
(No Acceptance)
#1638 Copied by Morgan, November 26, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 40 40 OK BY Crampton
PLATTED ON CADASTRAL MAP NO. 180 B 193 176 B 187 172 B 181 178 B 181 184 B 178 B 181 BY Dobes 3-24-49
PLATTED ON ASSESSOR'S BOOK NO. 451 747 735 705 710 747 A.O.K. 710 A.O.K. BY MALANEY 6/21/49 BRAD 5/24/49
CHECKED BY 710 E.W.P. 747 R.M. CROSS REFERENCED BY Crampton 12-13-48

Recorded in Book 27513, Page 306, Official Records, June 22, 1948
Grantors: Virgil Overton and Delia R. Overton, husband and wife
Grantee: Artesia School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration:
Granted for:
Description: That portion of the East half of the East half of the Northwest quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, S.B.B. & M., described asfollows:
Beginning at a point in the West line of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section, distant thereon North 0° 03' 05" West 530.58 feet fromthe Southwest corner thereof; thence South 89° 59' 25" East 165.32 feet; thence North 0° 03' 05" West 66.31 feet; thence North 89° 59' 25" West 165.32 feet to the West line of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section; thence South 0° 03' 05" East along said West line 66.31 feet to the point of beginning.
SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Artesia School District, June 9, 1948
#1034 Copied by Morgan, November 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — 63B2C1 BY Poinderter 4-19-51

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-14-48

Recorded in Book 27513, Page 359, Official Records, June 22, 1948
Grantors: Edward W. Dearborn and Thelma A. Dearborn, husband and wife
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 20, 1948
Consideration:
Granted for:
Description: Lot 8 in Block K of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions, and easements, of record.
Accepted by Los Angeles City School District, June 14, 1948
#1263 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 29 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 5-17 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27523, Page 272, Official Records, June 22, 1948
Grantors: Richard W. Sanders and Ada Jane Sanders, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 8, 1948
Consideration:
Granted for: Freeway

C.S. B-2017

Description: That portion of that certain parcel of land shown as Parcel 28 on Map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of Partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as being a part of the westerly half of that portion of said Parcel 28 lying Easterly of the land conveyed to Hal M. Selby and Gertrude E. Selby by deed recorded in Book 5684, Page 368, of Official Records, in the office of said County Recorder, described as follows: Beginning at a point in the northeasterly line of said Parcel 28 distant thereon 99.58 feet from the northeast corner of said Parcel 28; thence along said northeasterly line N. 63° 37' 27" W., 64.20 feet to the west line of said westerly half, said west line being the Easterly line of the land conveyed in said deed to Hal M. Selby and Gertrude E. Selby; thence along said West line S. 16° 09' 07" W., 84.94 feet; thence S. 76° 39' 18" E., 42.76 feet to a curve, tangent and concave to the South, having a radius of 1979 feet; thence Easterly along said curve an arc distance of 18.26 feet to a point in the East line of said Westerly half, said East line being parallel with the East line of land described in deed to Selby; thence along said east line of said Westerly half, N. 16°09'07" E., 71.04 feet to said point of beginning.

Also that portion of the Southerly 20 feet of Parcel 1 of the land described in deed from Title Insurance and Trust Company to Bruce Waring and Madge Blunt Waring recorded in Book 3422, Page 147 of said Official Records lying between the Northerly prolongation of the East and West lines of said Westerly half above described.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1-1/2 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for an outer highway adjacent to a freeway.

The grantors understand that the present intention of the grantee is construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any and all claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutters' rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, June 16, 1948
#2201 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON INDEX~~ MAP NO. 19 BY CADWELL 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 27523, Page 282, Official Records, June 22, 1948
Grantors: Francis L. Tibbels, a widower and Dorothy Tibbels, Ruess, a married woman, and Joe W. Ruess, her husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948 C.S. B-2017
Consideration:
Granted for: Freeway
Description: That portion of that certain parcel of land shown as Parcel 26 on map filed in Book 15, Pages 8 and 9 of Record of Surveys, in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and forthe County of Los Angeles, and that portion of the 40-foot road abutting said Parcel 26, described as a whole as follows: Beginning at a point in the westerly line of said Parcel 26, distant S. 3° 28' 13" W., 522.57 feet from the most northerly corner of said Parcel; thence along said Westerly line N. 3° 28' 13"E., 209.87 feet; thence S. 76° 39' 18" E., 94.00 feet; thence N. 23° 15' 31" E., 192.56 feet to a boundary line of said Parcel 26;thence at right angles to said boundary line S. 73° 20' 27" E., 20 feet to the center line of said 40 foot road; thence along said center line S. 16° 39' 33" W., 125.85 feet; thence continuing along said center line S. 63° 37' 27"E., 135.09 feet to the intersection thereof with the Northerly prolongation of an easterly line of said Parcel 26; thence along said Easterly line prolonged and along said easterly line S. 9° 34' 26" W., 232.96 feet to the intersection thereof with a curve, concave Southerly having a radius of 379.00 feet; thence Westerly along said curve, from a tangent which bears N. 81° 05' 00" W., through an angle of 12° 50' 03", an arc distance of 84.90 feet to the point of tangency thereof with a curve, concave Northerly, having a radius of 213.27 feet; thence Westerly along said last mentioned curve, through an angle of 34° 31' 30", an arc distance of 128.51 feet to the point of tangency thereof with a curve, concave Southwesterly, having a radius of 379.00 feet; thence Northwesterly along said last mentioned curve an arc distance of 42.50 feet to the point of beginning.

This conveyance is made forthe purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that that pprtion of such remaining property lying Southerly of said freeway shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned grant to the State of California the privilege and right to extand and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.
Accepted by State of California, June 16, 1948
#2202 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY Cadwell 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Cadwell 10-6-49

Recorded in Book 27523, Page 286, Official Records, June 22, 1948
Grantors: Wiley T. Forson and Evelyn O. Forson, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948 C.S. B-2017
Consideration:
Granted for: Freeway
Description: That portion of that certain parcel of land shown as Parcel 8 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at the northeasterly corner of said Parcel 8; thence along the east line of said Parcel 8, S. 1° 28' 39" W., 33.23 feet to an intersection with a curve, concave Northeasterly and having a radius of 213.27 feet; thence Northwesterly along said curve from a tangent which bears N. 73° 01' 56" W., through an angle of 9° 09' 53" an arc distance of 34.11 feet to the point of tangency thereof with a curve, concave Southwesterly, andhaving a radius of 379.00 feet; thence Northwesterly along said last mentioned curve through an angle of 10° 28' 46" an arc distance of 69.32 feet to a point in the south line of Canwood Street, 40.00 feet wide, described in deed to the County of Los Angeles, recorded in Book 14151, Page 339 of Official Records, in the office of the County Recorder of said County; thence along said south line S. 87° 39' 17" E., 97.31 feet to the said point of beginning.

Also that portion of the South 20 feet of Parcel 1 of the land described in deed recorded in Book 3422, page 147 of said Official Records of said County, within the following described boundaries:
Beginning at the northeasterly corner of said Parcel 8; thence along the southerly line of said Parcel 1, N. 87° 39' 17" W., 97.31 feet to a curve, concave Southwesterly, having a radius of 379 feet;thence Westerly along said curve, from a tangent which bears N. 74° 20' 49"W., through an angle of 6° 46' 59", an arc distance of 44.87 feet; thence tangent to said curve, N. 81° 07' 48" W., 109.50 feet to the Northerly line of the South 20 feet of said Parcel 1; thence along said northerly line S. 87° 39' 17" E., to the intersection thereof with the northerly prolongation of the East line of said Parcel 8; thence along said prolonged line S. 1° 28' 39"W., 20.33 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquisht to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcels of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, June 11, 1948
#2203 Copied by Morgan, November 29, 1948; Compared by Crampton
~~PLATTED~~ ON INDEX MAP NO. 19 BY Cadwell 10-6-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY CADWELL 10-6-49

Recorded in Book 27523, Page 290, Official Records, June 22, 1948
Grantor: William Roscoe Parker, an unmarried man
Grantee: State of California
Nature of Conveyance: Grant Deed C.F. 2272
Date of Conveyance: May 5, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of Lot 20 in Block "H" of the North Park Tract, as per map recorded in Book 5, Page 58, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southwest corner of said lot; thence N. 0° 26' 17" W., along the Westerly line of said lot a distance of 45.98 feet; thence S. 28° 22' 43" E., 44.83 feet; thence Southeasterly along a tangent curve, concave to the Northeast, having a radius of 12 feet and arc length of 12.99 feet to the point of tangency thereof with the Southerly line of said lot; thence S. 89° 34' 23"W., along said Southerly line 31.61 feet to the point of beginning.
Accepted by State of California, June 11, 1948
#2204 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 214 BY Crampton 12-15-48

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27523, Page 313, Official Records, June 22, 1948
Grantor: Ida Smith, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 9, 1948
Consideration:
Granted for: (Accepted for Publid Purposes)
Description: Lot 91 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 inclusive, of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 16, 1948
#2205 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 940 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 317, Official Records, June 22, 1948
Grantor: Berthe G. Langer, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 60 of Hollywood Park Place, as per map recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 16, 1948
#2206 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 326, Official Records, June 22, 1948
Grantors: Elmer Lewis Hansen and Dolores C. Hansen, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948 //
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lots 20, 21, and 22 in Block 3 of Tract Number 5526, as per map recorded in Book 94 at page 87 of Maps, in the office of the Recorder of said County.
Accepted by State of California, June 11, 1948
#2208 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 322, Official Records, June 22, 1948
Grantor: Susan C. Perkins, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed 4 or 5
Date of Conveyance: June 8, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 21 of Tract No. 9715, as per map recorded in Book 135, at pages 92 and 93 of Maps, in the office of the Recorder of said County.
Accepted by State of California, June 16, 1948
#2207 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 920 BY MALANEY 5/24/49

CHECKED BY E.T. BRADBURY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27523, Page 330, Official Records, June 22,. 1948
Grantors: Philip L. Wilson, and Maud N. Wilson, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 28, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 6 of Block 106 of Bellevue Terrace Tract, as per map recorded in Book 1, Page 462, and in Book 2, Page 585, Of Miscellaneous Records of said County.
Accepted by Stateof California, June 10, 1948
#2210 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAPNO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 334, Official Records, June 22, 1948
Grantors: Carlos Castaneda and Lupe R. Castaneda, husband and wife
Grantee: Stateof California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 124 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, Records of saidCounty.
Accepted by State of California, June 11, 1948
#2211 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 228 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 375, Official Records, June 22, 1948
Grantors: Mariano Esparza and Jessie Esparza, also known as Jesus Esparza, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 268 of Tract No. 5028, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
Accepted by State of California, June 14, 1948
#2212 Copied by Morgan, November 29, 1948; Compared by Crampton OK
~~PLATTED ON~~ INDEX MAP NO. 7 BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 172 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 371, Official Records, June 22, 1948
Grantors: Mariano Esparza and Jesus Esparza, also known as Jessie Esparza, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 27, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 266 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
Accepted by State of California, June 14, 1948
#2213 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. — ? OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 428 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 367, Official Records, June 22, 1948
Grantors: G. A. Melikian and Astrik Melikian, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 2, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 265 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
Accepted by State of California, June 11, 1948
#2214 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. — ? OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 349, Official Records, June 22, 1948
Grantor: Harry Hornbeck, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 26, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 249 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
EXCEPT all oil, gas, minerals and other hydrocarbon substances, in or under said land, as reserved by Eli S. Sprankle and Abby Sprankel his wife, in deed recorded in Book 23957, page 168, of Official Records of said County.
Accepted by Stateof California, June 11, 1948
#2215 Copied by Morgan, November 29, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. — ? OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 345, Official Records, June 22, 1948
Grantors: Irene V. Lamont and Eugene Roy Lamont, wife and husband
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 2, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 247 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
Accepted by State of California, June 11, 1948
#2216 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27523, Page 352, Official Records, June 22, 1948
Grantors: Anna T. Andersen, a widow and Ralph Tommy Andersen, an unmarried man, mother and son
Grantee: State of California
Nature of Conveyance: Grant Deed C.S. B-1102
Date of Conveyance: June 2, 1948
Consideration:
Granted for: Freeway
Description: That portion of the Southerly 50 feet of Lot 10, of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County described as follows: Beginning at the southwesterly corner of said Lot 10; thence along the Southerly line of said lot, N. 89° 41' 40" E., 22.60 feet to a curve concave Westerly, having a radius of 2139 feet; tangent to a line bearing N. 16° 38' 18"W.; thence Northerly along said curve through an angle of 0° 23' 14", an arc distance of 16.32 feet; thence Northerly along a curve concave Easterly, tangent to last described curve, having a radius of 421.55 feet, through an angle of 4° 49' 15" an arc distance of 35.47 feet to the northerly line of the Southerly 50 feet of said lot; thence Westerly along said northerly line, a distance of 9.15 feet to the westerly line of said lot; thence Southerly along said westerly line a distance of 50 feet to thepoint of beginning.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.
Accepted by State of California, June 16, 1948
#2217 Copied by Morgan, November 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. 132 B 265 BY Dobes 5-3-49

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27544, Page 299, Official Records, June 23, 1948
Grantor: Carlota Sossa, a married woman
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 20, 1948
Consideration:
Granted for:
Description: Lot 7 in Block E of Brown and Adams Subdivision of Blocks D and E of the South side of East Pico Street, as per map recorded in Book 7 Page 3 of Miscellaneous Records in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City School District, June 14, 1948
#1296 Copied by Morgan, November 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27548, Page 370, Official Records, June 24, 1948
Grantors: Donald K. Newmyer and Margaret Newmyer, husband and wife as Joint Tenants
Grantee: State of California
Nature of Conveyance: Easement C.S. B-8781
Date of Conveyance: March 23, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: A strip of land 10.00 feet wide lying 5.00 feet on each side of the following described center line:
Beginning at a point in the Northwesterly line of Sierra Highway, the center line of which is described in deed to the County of Los Angeles, recorded in Book 6399, Page 24 of Deeds, in the office of the County Recorder of said County, said point being N. 63° 50' 36" W., 60.00 feet, from a point in said center line, distant along said center line N. 26° 09' 24" E., 353.51 feet from the intersection thereof with the South line of Section 11, T. 4 N., R. 15 W., S. B. B. & M.; thence N. 63° 50' 36" W., 80.00 feet; thence Westerly and tangent to the last described course, along a curve, concave to the South, having a radius of 100.00 feet, through an angle of 45° 00' 00", an arc distance of 78.54 feet; thence tangent to said curve S. 71° 09' 24" W., 60 feet.
Accepted by State of California, April 30, 1948
#1920 Copied by Morgan, December 1, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 62 BY DUTCH 7-22-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27554, Page 308, Official Records, June 24, 1948
Entered in Judgment Book 1930, Page 216, June 18, 1948
THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department of) C.F. 2296
Public Works, Plaintiff) NO. 517309
vs.)
E. R. HINMAN, et al., Defendants.) Parcel No. 7

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, State highway purposes, said land being situated in the County of Los Angeles, State of California, described as follows:

PARCEL NO. 7: A right of way in fee for the purposes of a freeway and adjacent outer highway in and to Lot 164 and the southerly half of Lot 165 of the Victor Heights Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 12, page 40, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for street purposes over that portion of said lot condemned in a certain action by the City of Los Angeles, a certified copy of the final decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County.

The above described parcel contains 9749 square feet in addition to the area subject to said easement for street purposes, which contains 975 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of LosAngeles, State of California, and thereupon the property hereinabove described together with all improvements thereon pertaining to the realty and the title thereto, shall vest in plaintiff in fee.

DATED: June 17, 1948.

CHARLES E. HAAS
Judge of the Superior Court

#1925 Copied by Morgan, December 1, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —— BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27548, Page 213, Official Records, June 24, 1948
Grantors: Earl L. Huston and Dora L. Huston, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 12, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-27
C. S. Map No.
Road Dist. No. 4
Description: The easterly 17 feet of the southerly 45 feet of Lot 203 of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland
Description approved by W. J. Hance, June 8, 1948
Accepted by Board of Supervisors, June 22, 1948, Minute Bk. 337, Pg.___
#2492 Copied by Morgan, December 1, 1948; Compared by Lloyd
PLATTED ON INDEX MAP NO. 24 BY Forster 4-7-49
PLATTED ON CADASTRAL MAP NO. —— BY
PLATTED ON ASSESSOR'S BOOK NO. 469 BY
CHECKED BY CROSS REFERENCED BY Cadwell 10-6-49

Recorded in Book 27544, Page 386, Official Records, June 24, 1948
Grantors: Nieuport B. Estes and Lottie W. Estes, his wife, Carl F. Crawford and Katherine M. Crawford, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: March 28, 1948
Consideration: $10.00
Granted for: (Canyon Crest Road)
Search No. 4-6
C. S. Map No.
Road Dist. No. 5
Description: PARCEL NO. 1: Lot 14, Tract No. 14218, as shown on map recorded in Book 311, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.
PARCEL NO. 2: That portion of Lot A, Tract No. 8635, as shown on map recorded in Book 106, page 5, of above mentioned Maps, which lies southerly of the following described line:
Beginning at the northwesterly corner of above mentioned Tract No. 14218; thence easterly in a direct line to the northeasterly corner of said last mentioned tract; thence easterly in a direct line to a point in the easterly lineof said Lot A, that is northerly thereon 450 feet fromthe southerly terminus of the course of North 0° 23' 21" West 2628.06 feet in said easterly line.
Excepting therefromthat portion thereof within above mentioned Tract No. 14218, and that portion thereof within the parcel of land described in deed to Harold J. Foote et ux., recorded as Document No. 1893 on September 10, 1947, in Book 25110, page 32, of Official Records, in the office of said recorder.
Form approved by Arthur Loveland
Description: approved by W. J. Hance, May 19, 1948
Accepted by Board of Supervisors, June 22, 1948, Minute Bk. 337, Pg.___
#2494 Copied by Morgan, December 1, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 16 16* BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 373 BY 4-17-50 RUNCO

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27558, Page 161, Official Records, June 25, 1948
Grantor: United States of America, acting by and through Housing and Home Finance Agency
Grantee: Mutual Housing Association of Compton
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 1, 1948
Consideration: $1,800,000.00
Granted for:
Description: Subject to the exception and reservation of materials and rights hereinafter set out, all that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

C.F. 2187

Those portions of Lots "C" and "G" of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, and portion of Lot "A" of the Vetter Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 16 Pages 2 and 3 of Maps in the office of the County Recorder of said County, and that portion of that certain alley 20 feet wide shown on the map of said Vetter Tract, vacated by Resolution No. 1650 of the City of Compton, a certified copy of which was recorded in Book 15677 Page 113, Official Records of said County, described as follows:
Beginning at a concrete monument set at the intersection of the Northerly line of Olive Street as widened with the Easterly line of Wilmington Avenue, 63 feet

as shown on the Record of Survey filed in Book 41 Page 17, Record of Surveys of said County; thence along said Easterly line North 3° 20' 20" West 1572.47 feet, more or less, to an angle point in said line; thence South 89° 47' 40" West 2.96 feet to an angle point in said Easterly line of Wilmington Avenue, 60 feet wide, as shown on said Record of Survey; thence along said easterly line North 3° 20' 20" West 836.72 feet to a concrete monument distant Southerly 200.00 feet at right angles from the Southerly line of Compton Boulevard, 70 feet wide; thence parallel with said Boulevard North 89° 39' 35" East 519.02 feet to a concrete monument; thence North 41° 53' 50" West 267.27 feet to a concrete monument set in said Southerly line; thence along said Southerly line North 89° 39' 35" East 66.82 feet to a concrete monument set in the Southwesterly line of the 100 foot strip of land (Compton Creek Storm Drain) described in the final decree of condemnation for flood control in Case No. 398984, Superior Court, a certified copy of which was recorded in Book 18172 Page 284, Official Records of said County; thence along said Southwesterly line South 41° 53' 50" East 648.75 feet to a point; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 4950 feet a distance of 621.89 feet to the end of said curve; thence tangent to said curve South 34° 41' 56" East 1878.08 feet; thence Southeasterly alonga tangent curve concave Southwesterly having a radius of 1950 feet a distance of 94.57 feet to a concrete monument set in the Northerly line of Olive Street as widened; thence along said Northerly line South 89° 38' 25" West 2205.05 feet, more or less, to the point of beginning, containing 79.88 acres, more or less. Excepting therefrom a tract of land transferred to the Federal Works Agency for school purposes more particularly described as follows:

BEGINNING at a point in the Westerly line of Colin Avenue 42 feet wide, as shown on a map recorded in Book 55, pages 15, 16, and 17, Records of Survey of said County, said point being at the Northerly extremity of that certain curve concave Northeasterly, having a radius of 361.00 feet and a central angle of 64° 44' 30"; thence North 50° 16' 00" West, 24.50 feet; thence leaving said Westerly line of Colin Avenue, South 84° 44'00" West, 279.00 feet; thence South 00° 16' 00" East, 274.44 feet; thence North 78° 00' 00" East, 147.01 feet; thence North 70° 37' 10"East, 127.56 feet; thence North 51° 15' 55" East, 81.93 feet, more or less to a point in the Westerly line of said Colin Avenue, said point being on the above-mentioned curve; thence Northwesterly along said curve 160.59 feet to the point of beginning, comprising an area of 1.71 acres. Conditions not copied.

#254 Copied by Morgan, December 1, 1948; Compared by Lloyd

PLATTED ON INDEX MAP NO. 36 9/4 BY

PLATTED ON CADASTRAL MAP NO. ——— BY

PLATTED ON ASSESSOR'S BOOK NO. 411-1 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27565, Page 282, Official Records, June 25, 1948
Grantors: A. Erwin Hobart and Eleanore E. Hobart, his wife
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 23, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
Lot 40 of Tract No. 10286 as per map recorded in Book 154 at pages 9 to 17 inclusive of Maps, in the office of the Recorder of said County.
Accepted by Stateof California, March 23, 1948
#833 Copied by Morgan, December 1, 1948; Compared by Lloyd
~~PLATTED ON~~ INDEX MAP NO. 55 BY Crampton
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 985 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27567, Page 12, Official Records, June 25, 1948
Grantor: Title Insurance and Trust Company, a corporation
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1948
Consideration: $10.00
Granted for: (Accepted for Public Purposes)
Description: All that real property situated in the City of Los Angeles, County of Los Angeles, State of California, hereinafter referred to as "said realty," and being described as:
Lot Forty (40) of Tract No. 10286, Sheets 1 to 9, inclusive, as per map recorded in Book 154, pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of said county, commonly known as "Sherman Woods."
Conditions not copied.
Accepted by State of California, April 27, 1948
#834 Copied by Morgan, December 1, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAPNO. 55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 925 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27568, Page 222, Official Records, June 28, 1948
Grantors: Bertie Edward Bertrand and Sophia May Bertrand, husband and wife
Grantee: Artesia School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration:
Granted for:
Description: That part of the South one-half of the East one-half of the East one-half of the Northwest one-quarter of the Northeast one-quarter of Section 36, Township 3 South, Range 12 West, S. B. B. & M., in the Rancho Los Coyotes, described as follows:
Beginning at a point in the West line of the East one-half of the East one-half of the Northwest one-quarter of the Northeast one-quarter of said Section 36, Distant thereon North 0° 03' 05" West 331.65 feet from the Southwest corner thereof; thence South 89° 59' 25" East 165.32 feet; thence North 0° 03' 05" West 132.62 feet to the Southeast corner of land conveyed to S. A. Howard and wife, by deed recorded in Book 7167 Page 131 of Official Records; thence North 89° 59' 25" West alongthe South line of land so conveyed to S. A. Howard and wife, 165.32 feet to the Southwest corner thereof; said point being in the West line of the East one-half of the East one-half of the Northwest one-quarter of the Northeast one-quarter ofsaid Section 36; thence South 0° 03' 05" East alongsaid line 132.62 feet to the point of beginning.
EXCEPT therefrom the Easterly 25 feet for road purposes.
SUBJECT TO: Taxes for 1948-49, a lien not yet due and payable.
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Artesia School District, June 9, 1948
#73 Copied by Morgan, December 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO: — 63B 261 BY Pindexter 4-18-51

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-14-48

Recorded in Book 27567, Page 337, Official Records, June 28, 1948
Grantors: Stanley S. Newcomb, Joseph Robert Newcomb and Lois Newcomb Hoskins
Grantee: Excelsior Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 8, 1948
Consideration: $10.00
Granted for:
Description: That portion of the South 672 feet of the Southwest Quarter of the Northwest Quarter of Section 23, Township 3 South, Range 12 West, S. B. B. and M., in the Rancho Los Coyotes, lying Easterly of the West line of the land described in the Deed to J. H. Newcomb, recorded in Book 1745 Page 185 of Deeds, records of said County.
SUBJECT TO: 1. General and Special Taxes for the fiscal year 1948-49.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Excelsior Union High School District, June 14, 1948
#737 Copied by Morgan, December 2, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. ~~72~~ 13 249 / ~~72~~ 13 253 BY J.J.S. 6-15-51

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-14-48

Recorded in Book 27584, Page 388, Official Records, June 29, 1948
Grantors: Gerrit Hop and Gertrude Hop, husband and wife
Grantee: Artesia School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration:
Granted for:
Description: The southerly 66.31 feet, measured along the Easterly line of that portion of the South half of the East half of the East half of the Northwest quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, S. B. B. & M., in the Rancho Los Coyotes, described as follows:
Beginning at a point in the West line of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section 36, distant thereon North 0° 03' 05" West 265.34 feet fromthe Southwest corner thereof; thence South 89° 59' 25" East 165.32 feet; thence North 0° 03' 05" West 132.62 feet; thence North 89° 59' 25" West 165.32 feet to a point on the West line of the East half of the East half of the Northwest quarter of said Section 36; thence South0° 03' 05" East along said line 132.62 feet to the point of beginning.
RESERVING therefrom the Easterly 25 feet for road purposes.
SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Artesia School District, June 9, 1948
#944 Copied by Morgan, December 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 638 2C1 BY Bindexter 4-17-51

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-14-48

Recorded in Book 27632, Page 354, Official Records, June 29, 1948
Grantors: Donald Lee Hickok and Helen B. Hickok, husband and wife
Grantee: Los Angeles City High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 24, 1948
Consideration:
Granted for:
Description: Lots 3 to 5 inclusive in Block B of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions and easements, of record.
Accepted by Los Angeles City High School District, June 21, 1948
#1321 Copied by Morgan, December 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 594 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27632, Page 356, Official Records, June 29, 1948
Grantors: Ellen M. Johnson and H. B. Johnson, husband and wife, and R. C. Meacham and Mae J. Meacham, husband and wife
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 24, 1948
Consideration:
Granted for:
Description: Lots 44 and 47 in Block K of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949.
Accepted by Los Angeles City School District, June 7, 1948
#1325 Copied by Morgan, December 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 29 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27632, Page 340, Official Records, June 29, 1948
Grantor: Susan Avery Jones, Executrix of the Estate of Grover Jones, Deceased
Grantee: Los Angeles City School District
Nature of Conveyance: Executrix's Deed (Grant Deed)
Date of Conveyance: January 20, 1948
Consideration: $250.00
Granted for:
Description: All right, title and interest of the decedent at the time of his death and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 94 of Tract 7728 in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 85, Pages 49 and 50 of Maps, Official Records of said County.
Conditions not copied.
Accepted by Los Angeles City School District, March 8, 1948
#1328 Copied by Morgan, December 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY MALANEY 5/24/49

CHECKED BY E.T. BRADBURY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27606, Page 82, Official Records, June 30, 1948
Grantors: Walter E. Gilbert and Carolyn M. Gilbert, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: PARCEL NO. 1: Lot 1 and the southerly portion of Lot 2, fronting 34.78 feet on Fremont Avenue (formerly Beaudry Street), extending Westerly to the west line of said Lot 2, and bounded on the North by a line parallel with the North line of said Lot 2, of Burlingame's Subdivision of Lots 4 and 5 in Block 17 of the Park Tract, as per map recorded in Book 844, page 120, of Deeds, records of said County.
PARCEL NO. 2: That portion of Diamond Street, adjoining said Lot 1 on the Southwest, vacated by Ordinance No. 6618, New Series, which is included within the following described boundaries:

Beginning at the most southerly corner of said Lot 1; thence Northwesterly along the southwesterly line of said Lot 1, a distance of 45.7 feet to the most Westerly corner thereof; thence Southwesterly, a t right angles to said southwesterly line, to the northeasterly line of Diamond Street, as established by said Ordinance No. 6618, New Series; thence Southeasterly, along said northeasterly line, to the southwesterly prolongation of the southeasterly line of said Lot 1; thence Northeasterly, along said prolongation, to the point of beginning.
Accepted by State of California, May 21, 1948
#2354 Copied by Morgan, December 3, 1948; Compared by Lloyd

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27615, Page 341, Official Records, July 1, 1948
Entered in Judgment Book 50, Page 524, May 5, 1948

UNITED STATES OF AMERICA, for the Use of RECONSTRUCTION FINANCE CORPORATION, a Federal Corporation, Acting in Behalf of DEFENSE PLANT CORPORATION, a Federal Corporation, Plaintiff; vs. CERTAIN PARCELS OF LAND IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; CITY OF LOS ANGELES, a municipal Corporation, et al., Defendants.	NO. 2454-B Civil JUDGMENT REVESTING TITLE IN DEFENDANT, PURSUANT TO SECTION 258(f) 40 U.S.C.A., and DETERMINING COMPENSATION IN CONDEMNATION. (As to Parcels 210) (and 217 Only.) C. F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I. - That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Katherine McDermott, a single woman, the former owner, subject to all liens, encumbrances, easements, rights-of-way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

PARCEL No. 210: Lot 13, except the Northeasterly 25 feet front and rear, in Block 19 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Manchester Avenue, to the center thereof, which lies in front of saidland.

EXCEPTING THEREFROM, and reserving unto the United States of America, all the mineral rights and estate in said land, or appurtenant thereto, together with all the right, title and interest of said defendant in any community oil and gas lease in which the aforesaid lot was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, excluding, however, the right to go upon or use the surface of said land or any part thereof for any of said purposes.

PARCEL No. 217: The Southwesterly 25 feet, front and rear, of Lot 6 in Block 20 of Tract No. 9809 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Manchester Avenue, to the center thereof, which lies in front of said land.

Also all that portion of the alley, to the center thereof, which lies in the rear of said land.

EXCEPTING THEREFROM, and reserving unto the United States of America, all the the mineral rights and estate in said land, or appurtenant thereto, together with all the right, title and interest of said defendant in any community oil and gas lease in which the aforesaid lot was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, excluding, however, the right to go upon or use the surface of said land or any part thereof for any of said purposes.

II.- That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above captioned proceeding retained by and reserved to the United States of America, as aforesaid, is the sum of $41.00.

III.- That at the time title to the aforesaid property vested in the United States, as aforesaid, Katherine McDermott and Margaret McDermott, both single, were the owners thereof in fee simple as joint tenants; that thereafter said Margaret McDermott died on or about May 21, 1945, and on September 19, 1945, a decree was entered in Los Angeles County Superior Court, Probate Case No. 244016, in the matter of the Estate of Margaret McDermott, deceased, establishing the death of said decendent as of May 21, 1945, and terminating the joint tenancy held by said decendent and Katherine McDermott as to the above described property; that said Katherine McDermott is the only person entitled to the compensation payable for the property taken and reserved to the plaintiff, United States of America, as in Paragraph I hereof provided.

IV.- That said compensation of $41.00 be paid to the defendant Katherine McDermott, out of the funds deposited in the Registry of this Court in the above entitled proceeding.
V.- That the defendant Katherine McDermott is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the termis of this judgment, is revested in her and exluded from the property acquired or to be acquired by the plaintiff in this proceeding.
VI.- That the Court retains jurisdiction to make and enter such other and futher orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 5th day of May, 1948.

PAUL J. MCCORMICK
United States District Judge

#1968 Copied by Morgan, December 6, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY Fensler 2-2-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 27636, Page 30, Official Records, July 2, 1948
Grantor: Leo Karsin, who acquired title as a single man
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 42 in Tract No. 4628, as per map recorded in Book 52, Page 76, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 22, 1948
#1814 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY Crampton 12-15-48

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27636, Page 46, Official Records, July 2, 1948
Grantors: Norena J. Harrington, Katherine Martino, also known as Katherine Shively, Salvatore Martino, Erma Martino, Filomena Belfiore, Alden Martino and Frederick Martino, in equal interests, as their separate property
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 47 of Tract No. 2058, as per map recorded in Book 21, Page 157, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, June 22, 1948
#1815 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 40 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 295 BY Crampton 12-15-48

CHECKED BY CROSS REFERENCED BY

Recorded in Book 27636, Page 82, Official Records, July 2, 1948
Grantor: American Baptist Foreign Mission Society
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 8, 1948 S 1
Consideration:
Granted for: (Accepted for Public Purposes)
Description: An undivided one-eighteenth interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: That portion of Lots 14, 15, 16, 17, 18 and 19 of Newmark and Edwards Subdivision of the Stephens Homestead, Rancho La Ballona, as per map recorded in Book 70, et page 89 of Miscellaneous Records, in the office of the Recorder of said County, described as follows:
Beginning at a point in the northwesterly lineof said Lot 14, distant thereon N. 64° 25' E., 243.50 feet from the most Westerly corner of said lot, said point also being the northeasterly corner of the land described as Parcel 1 of deed recorded in Book 23584 at page 116 of Official Records of said County; thence along the northeasterly line of said Parcel 1, S. 34° 09' E., 201.00 feet; thence S. 38° 59' E., 172.00 feet; thence S. 44° 25' E., 207.00 feet; thence S. 40° 52' 14" E., 132.72 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 317.00 feet from the most Southerly corner of said Lot 14; thence S. 34° 04' E., 210.00 feet; thence S. 36° 46' 23" E., 268.98 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35' 39" E., 335.00 feet from themost Southerly corner of said Lot 15; thence S. 33° 43' 54" E., 1914.03 feet to a point in the southeasterly line of said Lot 19, distant thereon N. 56° 35' 39" E., 345.00 feet from the most Southerly corner of said Lot 19, said point also being the Southeasterly corner of said Parcel 1; thence along said southeasterly line of Lot 19, N. 56° 35' 39" E., 198.00 feet to the southwesterly corner of the land described as Parcel 2 in said deed; thence along the southwesterly line of said Parcel 2, N. 33° 11' 34" W., 1914.01 feet to a point in the southeasterly line of said Lot 15, distant thereon N. 56° 35 ' 39" E., 551.00 feet from the most Southerly corner of said Lot 15; thence N. 31° 30' 58" W., 478.76 feet to a point in the southeasterly line of said Lot 14, distant thereon N. 56° 35' 39" E., 567.00 feet from the most Southerly corner of said Lot 14; thence N. 26° 00' 43" W., 463.37 feet; thence N. 29° 06' W., 193.00 feet to a point in the northwesterly line of said Lot 14, which point is also the northwesterly corner of said Parcel 2, and distant on said northwesterly line of Lot 14, N. 64° 25' E., 404.00 feet from said point of beginning; thence along said northwesterly line S. 64° 25' W., 404.00 feet to said point of beginning.
Accepted by State of California, June 22, 1948
#1817 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-16-48

Recorded in Book 27636, Page 34, Official Records, July 2, 1948
Grantors: Adrian Secours and Dora Secours, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 81 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.
Accepted by State of California, June 22, 1948
#1819 Copied by Morgan, December 7, 1948; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 36 BY OK Crampton
PLATTED ON CADASTRAL MAP NO. 117 B 33 BY
PLATTED ON ASSESSOR'S BOOK NO. 4 2 8 BY
CHECKED BY CROSS REFERENCED BY Crampton 12-15-48

Recorded in Book 27636, Page 41, Official Records, July 2, 1948
Grantors: Harry W. Wright and Myrtle A. Wright, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 2, 1948
Consideration:
Granted for: Freeway
C.S. B-1102
Description: That portion of the Southerly 50 feet of the Northerly 530 feet of Lot 10 of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Southerly 50 feet of the Northerly 530 feet; thence Northerly along the Westerly line of said Lot 10, a distance of 36.22 feet; thence Southerly along a curve concave Easterly, tangent to said Westerly line, having a radius of 421.55 feet to an intersection with the Southerly line of said Southerly 50 feet of the Northerly 530 feet; thence Westerly along said Southerly line, 1.57 feet to the point of beginning.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, June 28, 1948
#1821 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY T.L. Revone 1-19-49

PLATTED ON CADASTRAL MAP NO. 132 B 265 BY Dobes 5-3-49

PLATTED ON ASSESSOR'S BOOK NO. 8-18 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27619, Page 41, Official Records, July 2, 1948
Grantor: W. C. Goodhue, a widower
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 3, 1948
Consideration: $11,936.00
Granted for: (L. A. County Palmdale Airport) CF: 2311
Search No. 1-3.1, 3.2, 3.3
C. S. Map No.
Road Dist. No. 5
Description: The west half of the northwest quarter of Section 8, Township 6 North, Range 11 West, S.B.B. & M., the northeast quarter of said northwest quarter, and the north half of the southeast quarter of said northwest quarter. Excepting therefrom the northerly 30 feet of said northwest quarter.
Form approved by John B. Anson
Description approved by W. J. Hance, June 21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2718 Copied by Morgan, December 7, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 65 BY
PLATTED ON CADASTRAL MAP NO. ___ BY
PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY
CHECKED BY CROSS REFERENCED BY 4-17-50 Runco

Recorded in Book 27614, Page 346, Official Records, July 2, 1948
Grantors: Buman H. Price and Martha O. Price
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 2, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1208
Search No. 1-9
C. S. Map No.
Road Dist. No.4
Description: The westerly 15 feet of Lot 105, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 15, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2720 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27614, Page 349, Official Records, July 2, 1948
Grantor: Allyn B. Goodpasture
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 10, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 12-8
Search No. 1-12
C. S. Map No.
Road Dist. No. 4
Description: The westerly 15 feet of Lot 129, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the County of Los Angeles.
Conditions not copied.
Form approved by A. Loveland
Description by W. J. Hance, June 15, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2721 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27614, Page 352, Official Records, July 2, 1948
Grantors: William E. Backeberg and Olive P. Backeberg
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 7, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-10
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to William E. Backeberg, et ux, recorded as document No. 2 on May 20, 1942, in Book 19290, page 361, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2725 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27614, Page 355, Official Records, July 2, 1948
Grantors: Jess Raric Cary and Martha Gardiner Cary
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 7, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-9
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq. of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Jess Raric Cary et ux, recorded as document No. 592 on August 12, 1937, in Book 15133, page 293, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2726 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27614, Page 358, Official Records, July 2, 1948
Grantors: R. D. May and Minnie B. May, who acquired title as Minnie B. Bowker
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-8
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to R. D. May, et al, recorded as document No. 842 on December 21, 1943, in Book 20494, page 260, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by A. Loveland
Description approved by W. J. Hance, June 21, 194 8
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2727 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 .33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27614, Page 361, Official Records, July 2, 1948
Grantor: Betty C. Handel (widow)
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 10, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-5
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of theRecorder of the County of Los Angeles, described in deed to Victor L. Handel, et ux, recorded as document No. 434 on April 8, 1947, in Book 24387, page 413, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.___
#2728 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 .33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

~~CHECKED~~ BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27614, Page 364, Official Records, July 2, 1948
Grantors: Charles K. McMorris and Lucille M. McMorris
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 7, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-6
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Charles K. McMorris, et ux, recorded as document No. 349 on April 6, 1948, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ___
#2729 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 117 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48

Recorded in Book 27614, Page 367, Official Records, July 2, 1948
Grantors: Stanley A. Powell and Ethel E. Powell
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1220
Search No. 1-7
C. S. Map No.
Road Dist. No. 1
Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Stanley A. Powell, et ux, recorded as Document No. 2048, on September 11, 1946, in Book 23633, page 424, of Official Records, in the office of said recorder.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 21, 1948
Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ___
#2730 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 93 B 245 BY Dobes 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. 117 BY

CHECKED BY CROSS REFERENCED BY Crampton 12-17-48