

Recorded in Book 27614, Page 370, Official Records, July 2, 1948

Grantors: Thomas McCaughan and Eleanor McCaughan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1220

Search No. 1-4

C. S. Map No.

Road Dist. No. 1

Description: The southeasterly 10 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Thomas C. McCaughan, et ux, recorded as document No. 88 on September 17, 1941, in Book 18609, page 93, of Official Records, in the office of said recorder.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 21, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ___

#2731 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

33 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. _____

93 B 245 BY *Dobes* 2-3-49

PLATTED ON ASSESSOR'S BOOK NO. % 119-

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-14-49

Recorded in Book 27614, Page 373, Official Records, July 2, 1948

Grantors: Walter D. Brophy and Eleanor Brophy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1208

Search No. 1-8

C. S. Map No.

Road Dist. No. 4

Description: The westerly 15 feet of the southerly 42.68 feet of Lot 97, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 21, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ___

#2733 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27614, Page 376, Official Records, July 2, 1948

Grantors: W. G. Fuselier and Anne Fuselier, husband and wife

Grantee: County of Los Angeles

CSB 117-2

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1948

Consideration:

Granted for: Bellflower Boulevard

Search No. 7-12

C. S. Map No. B-177

Road Dist. No. 1

Description: That portion of the Southerly half of Lot 28 of Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, records of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Washington Street as shown on above mentioned map which is South 89° 44' 00" West thereon 323.86 feet from the center line of Somerset Avenue as shown on above mentioned map; thence North 0° 13' 50" West 1383.51 feet to a point in the center line of Maplewood Avenue as shown on said map which is North 59° 08' 20" West thereon 377.44 feet from the center line of said Somerset Avenue.

To be known as BELLEFLOWER BOULEVARD.

Reference is hereby made to County Surveyors Map No. B-177 on file in the office of the Surveyor of Los Angeles County.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 15, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ____

#2734 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY T.L. Revane 2-28-49

PLATTED ON CADASTRAL MAP NO.

75 B 249 BY Dohes 4-11-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 27614, Page 379, Official Records, July 2, 1948

Grantors: Joe Allin and Bessie Allin, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 20, 1948

Consideration:

Granted for: Beach Avenue

Search No. 1-24

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The easterly 30 feet of the southeast quarter of the southwest QUARTER of Section 10, Township 7 North, Range 12 West, S.B.B. & M. Excepting therefrom the southerly 330 feet thereof.

To be known as BEACH AVENUE

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 14, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ____

#2735 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY 4-10-50 Runco

Recorded in Book 27614, Page 382, Official Records, July 2, 1948
 Grantor: Tillie Adam Beck, a married woman, as her separate property
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 28, 1948 *C.S.B-149-1*
 Consideration:

Granted for: Gage Avenue

Search No. 14-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles within the following described boundaries: Beginning at the intersection of the westerly line of Eastern Avenue as shown on map of Tract No. 12309, recorded in Book 274, pages 42 and 43, of Maps, in the office of said recorder, with the northerly line of Gage Avenue, as shown on said map; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning; thence southerly in a direct line to the point To be known as GAGE AVENUE.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 15, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. __

#2736 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fenster 3-23-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-14-50*

Recorded in Book 27614, Page 385, Official Records, July 2, 1948
 Grantor: California Water Service Company, a California corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 20, 1948 *C.F. 880 "Exhibit A"*
 Consideration:

Granted for: Margaret Avenue

Search No. 2-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Tract No. 1, of the Rancho Laguna,, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to California Water Service Company recorded in Book 7163, page 22, of Official Records, in the office of the recorder of said county, which lies westerly of the northerly prolongation of the easterly line of Margaret Avenue as shown on map of Tract No. 7193, recorded in Book 78, page 100, of Maps, in the office of said recorder.

To be known as MARGARET AVENUE.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 14, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. __

#2737 Copied by Morgan, December 7, 1948; Compared by Crampton

PLATTED IN INDEX MAP NO.

36 BY *Fenster 3-23-49*

PLATTED ON CADASTRAL MAP NO.

120 B 241 BY *Dobes 2-21-49*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-14-49*

Recorded in Book 27614, Page 388, Official Records, July 2, 1948

Grantor: Gardena Water Supply Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 12, 1948

Consideration:

Granted for: Sanitary Sewer - C. I.

Search No. 131-2

C. S. Map No.

Road Dist. No. 4

Description: That portion of Farm Lot 55, Gardena Tract, as shown on map recorded in Book 52, page 73, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles and that portion of Lot 19, Bassett Tract, as shown on map recorded in Book 2, page 44, of Maps, in the office of said recorder, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Parcel 1 as described in deed to Bern Shepard et ux, recorded as document No. 1466 on January 27, 1948, in the office of said recorder, that is South $1^{\circ} 47' 30''$ East thereon 350 feet from the northerly line of Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of said Maps; thence South $56^{\circ} 23' 30''$ East 414 feet; thence southeasterly in a direct line to a point in a line that is parallel with and 5 feet easterly, measured at right angles, from the westerly line of the parcel of land described in deed to the City of Los Angeles, recorded in Book 4720, page 360, of Official Records, in the office of said recorder, said last mentioned point being southerly along said parallel line 130.34 feet from the southerly line of Lot 5, said Tract No. 2642,

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the southerly line of said Lot 2, and in said westerly line of the parcel of land described in deed to the City of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 11, 1948

Accepted by Board of Supervisors, June 29, 1948; Minute Book 337, Page ____

#2738 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

26

OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 537

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-1449

Recorded in Book 27614, Page 391, Official Records, July 2, 1948.

Grantor: The Superior Oil Company, a California Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 14, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 131-1

C. S. Map No.

Road Dist. No. 4

Description: That portion of Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Parcel 1 as described in deed to Bern Shepard et ux, recorded as document No. 1466 on January 27, 1948, in the

office of said recorder, that is South 1° 47' 30" East thereon 350 feet from the northerly line of said lot; thence South 56° 23' 30" East 414 feet; thence southeasterly in a direct line to a point in a line that is parallel with and 5 feet easterly, measured at right angles, from the westerly line of the parcel of land described in deed to the City of Los Angeles, recorded in Book 4720, page 360, of Official Records, in the office of said recorder, said last mentioned point being southerly along said parallel line 130.34 feet from the southerly line of Lot 5, said Tract No. 2642.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the above mentioned easterly line, and at the angle point so as to terminate in their points of intersection.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 11, 1948

Accepted by Board of Supervisors, June 29, 1948; Minute Bk. 337, Pg.---

#2739 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

26

OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —

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PLATTED ON ASSESSOR'S BOOK NO. 857

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-14-49

Recorded in Book 27614, Page 396, Official Records, July 2, 1948

Grantor: Port Enterprise Company, Incorporated which acquired title as Port Enterprise Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 11, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 131-1

C. S. Map No.

Road Dist. No. 4

Description: That portion of Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Parcel 1 as described in deed to Bern Shepard et ux, recorded as document No. 1466 on January 27, 1948, in the office of said recorder, that is South 1° 47' 30" East thereon 350 feet from the northerly line of said lot; thence South 56° 23' 30" East 414 feet; thence southeasterly in a direct line to a point in a line that is parallel with and 5 feet easterly, measured at right angles, from the westerly line of the parcel of land described in deed to the City of Los Angeles, recorded in Book 4720, page 360, of Official Records, in the office of said recorder, said last mentioned point being southerly along said parallel line 130.34 feet from the southerly line of Lot 5, said Tract No. 2642.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the above mentioned easterly line, and at the angle point so as to terminate in their points of intersection.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 11, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg.---

#2740 Copied by Morgan, December 7, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

26

OK BY Crampton

PLATTED ON CADASTRAL MAP NO. —

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PLATTED ON ASSESSOR'S BOOK NO. 857

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-14-49

Recorded in Book 27643, Page 97, Official Records, July 6, 1948

Grantor: Panorama Community Homes

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1948

Consideration: \$10.00

Granted for:

Description: Lot 361 in Tract 14614, as per map recorded in Book 321, Pages 30 to 40 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

SUBJECT TO: both instalments general and special taxes for fiscal year 1948-1949 and all subsequent years, including any special levies and assessments which may be included in and payable with taxes.

SUBJECT also to conditions, covenants, restrictions, reservations, easements, rights, and rights of way of record.

Accepted by Los Angeles City School District, June 21, 1948

#1108 Copied by Morgan, December 8, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

53

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BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

552

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-14-48

Recorded in Book 27637, Page 359, Official Records, July 6, 1948

Grantor: Pacific Electric Railway Company, a California Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1175

Search No. 5-4

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. I: The westerly 2 feet of the vacated alley lying easterly of and adjoining Lots 139 to 144, inclusive, Town of San Dimas, as shown on map recorded in Book 16, Pages 53 and 54, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, vacated by order of the Board of

Supervisors of said County, recorded in Book 174, Page 201, of said Miscellaneous Records.

EXCEPTING T herefrom that portion thereof lying southerly of the westerly prolongation of the northerly line of Lot 138, said Town of San Dimas.

PARCEL NO. II: The southerly 2 feet of the northerly 80 feet of the easterly 18 feet of said vacated Alley.

The above described parcels of land are shown colored red on plat C.E.K. 2482 hereto attached and made a part hereof.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 7, 1948

Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Pg. ____

#1381 Copied by Morgan, December 8, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

48

OK
BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

484

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-10-49

Recorded in Book 27637, Page 365, Official Records, July 6, 1948
 Grantor: Pacific Electric Railway Company, a California Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 3, 1948
 Consideration:
 Granted for: Sanitary Sewer - C. I. 1180
 Search No. 1-1
 C. S. Map No.
 Road Dist. No.

Description: A strip of land 5 feet in width, being all that portion of that certain real property, 100 feet wide, described in deed to the Los Angeles Inter-Urban Railway Company recorded in Book 2850, Page 224, of Deeds in the office of the Recorder of Los Angeles County, lying 250 feet on each side of a line parallel with and 16 feet easterly, measured at right angles, from the straight line in the easterly boundary of Lot 105 shown on map of Tract No. 12435, recorded in Book 240, Pages 15 and 16, of Maps in the office of the Recorder of Los Angeles County.

Subject to the Interlocutory Judgment in Condemnation Case No. 478454 in the Superior Court of the State of California in and for the County of Los Angeles entered February 18, 1943 in Judgment Book 1316, Page 385, Los Angeles County Records.

The above described 5-foot strip of land is shown colored RED on plat C.E.K. 2490, hereto attached and made a part hereof.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 7, 1948

Accepted by Board of Supervisors, June 15, 1948, Minute Bk. 337, Pg. ____
 #1382 Copied by Morgan, December 8, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 ^{OK}
 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-14-49*

Recorded in Book 27633, Page 345, Official Records, July 6, 1948

Entered in Judgment Book 1900, Page 123, March 22, 1948

EL SEGUNDO UNIFIED SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY, a public corporation) Planitiff,)

NO. 499887

vs.)

ANTONIO SAN JUAN, also known as M. Ant-)
 ONIO SAN JUAN, HELEN V. SAN JUAN, E.J.)
 FOX, W. F. SIMMONS, N. COLLINS, ALVAN M.)
 PAIMER, ETHEL V. AINSWORTH, LELIA W.)
 SCHAEFER, LEO W. SCHAEFER, PETER MCNALLY)
 MILLICENT E. MCNALLY, SAVILLA BLANKEN-)
 BAKER, PACIFIC ELECTRIC RAILWAY COMPANY)
 UNITED STATES CREDIT BUREAU, INCORPORA-)
 TED, DOE ONE TO DOE TEN, Inclusive,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is condemned as prayed, and the plaintiff, El Segundo Unified School District of Los Angeles County, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

Lot 1, of Block 110, Town of El Segundo, Sheet No. 5, as recorded in Map Book 20, pages 114 and 115, Official Records of Los Angeles County.

DATED this 18th day of March, 1948.

CHARLES E. HAAS

JUDGE

#2889 Copied by Morgan, December 8, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO. —

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PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-14-49*

Recorded in Book 27633, Page 356, Official Records, July 6, 1948

Grantor: Old Baldy Water Company,

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 1, 1948

Consideration: \$1.00

Granted for:

Description: All that certain parcel of land situate in the County of Los Angeles, State of California, described as follows:

That portion of the Original De Soto Tract, in the Rancho San Jose, in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Northeastly corner of Tract No. 6654, as per map recorded in Book 113, pages 43 and 44 of Maps; thence along the Westerly line of Firey Avenue North 17° 30' East, 776.40 feet, more or less, to the most Southerly corner of the land described in the deed to Winfield S. Romick and wife, recorded in Book 542, page 359, Official Records; thence along the Southerly line of said land of Romick, North 72° 33' West, 1325.08 feet to the Westerly line of said De Soto Tract; thence along said Westerly line South 32° 7' 15" West, to the Northwestly corner of said Tract No. 6654; thence along the Northerly line of said Tract, South 72° 26' East, 1508.37 feet to the point of beginning. Accepted by Metropolitan Water District, June 11, 1948

#2904 Copied by Morgan, December 8, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

49 ^{OK} BY *Crampton 1-17-49*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 785

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-17-49*

Recorded in Book 27645, Page 286, Official Records, July 7, 1948

Grantors: Marshall L. Wright and Isobel Wright, husband and wife

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lot 19 and the Northerly 10 feet of Lot 20 of Tract No. 2481, as per map recorded in Book 25, Page 6, of Maps, in the office of the County

Recorder of said County.

Accepted by State of California, July 6, 1948

#2289 Copied by Morgan, December 8, 1948; Compared by Poggione

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 905

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-17-49*

Recorded in Book 27667, Page 67, Official Records, July 8, 1948

Grantors: George L. Truesdell and May B. Truesdell, also known as Mary B. Truesdell, his wife

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1948

Consideration: \$10.00

Granted for:

Description: The northerly 100 feet of Lot 6, Block 23, of Lawndale Acres as per map recorded in Book 10, page 122 of Maps, in the office of the County Recorder of said County.

"Grantors reserve all oil and mineral rights in and to the herein described property."

Accepted by Centinela Valley Union High School District, June 9, 1948

#580 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25

OK
BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27667, Page 245, Official Records, July 8, 1948

Grantors: Lewis L. Wright and Stella L. Wright, his wife and Ross J. Wright and Esther B. Wright, his wife

Grantee: Pomona City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for:

Description: That portion of the Rancho San Jose, in the City of Pomona, County of Los Angeles, State of California, described as follows: Beginning at a point in the Northerly line of the Palomares Tract, as per map recorded in Book 15 Page 50 of Miscellaneous Records, in the office of the County Recorder of said County,

at the Southwest corner of the land described in the deed to A. M. Tufts recorded in Book 1000 Page 120 of Deeds; thence along the Westerly line of said land of Tufts, North 23° 18' 10" East 495.00 feet; thence at right angles to said Westerly line South 66° 41' 50" East 469.23 feet; thence South 23° 18' 10" West 412.85 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 141.09 feet; thence Southwesterly along said curve through a central angle of 44° 12' 55" an arc distance of 108.88 feet to the beginning of a reversing curve concave to the Southeast and having a radius of 124.53 feet which curve is also tangent to a line that is parallel with the Northeasterly prolongation of the center line of Cadillac Drive as shown on map of Tract No. 13712 recorded in Book 276 Page 45 of Maps, said parallel line being distant 18 feet Southeasterly, at right angles, from said prolongation; thence Southwesterly along said curve, an arc distance of 84.03 feet, more or less, to the point of tangency with said parallel line; thence along said parallel line, South 28° 51' 15" West 13.07 feet to said Northerly line of the Palomares Tract; thence along said North line, North 51° 52' 50" West 406.83 feet, more or less, to the point of beginning.

SUBJECT TO: General and special County and City taxes for the fiscal year 1948-1949. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Pomona City School District, June 24, 1948

#1258 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

49 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27241, Page 12, Official Records, July 8, 1948
Grantor: United States of America, acting by and through War Assets Administration
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 27, 1948
Consideration: \$66,347.00

Granted for:
Description: All those certain pieces or parcels of land situate, lying and being in the County of Los Angeles, State of California, to wit: PARCEL NO. I: All of Lots 7 and 9, and portions of Lots 3, 8 and 13, all in the El Paraiso Tract, as shown on a map recorded in Book 28, Page 60 of Maps, Records of said County; in the City of Pomona, County of Los Angeles, State of California, described as a whole as follows:

Beginning at the point of intersection of the southeasterly prolongation of the northeasterly line of Lot 17 of said El Paraiso Tract with a line which is parallel with and distant Northwesterly 5 feet at right angles from the southeasterly line of said Lot 13; thence south 51° 03' east along said prolongation and along the northeasterly line of said Lot 9 to the most easterly corner of said Lot 9; thence south 31° 30' west along the southeasterly line of said Lot 9 to the most westerly corner of the land conveyed to Alphonso R. Carrizosa by deed recorded in Book 3014 Page 230 of Official Records of said County; thence south 51° 03' east along the southwesterly line of the land so conveyed, 714.42 feet, more or less, to the southeasterly line of said Lot 8; thence south 51° 03' east, 355.5 feet, more or less, to an intersection with the northwesterly line of Fulton Avenue; thence south 32° 46' 30" West along said northwesterly line of Fulton Avenue, to the most southerly corner of said Lot 7; thence north 18° 38' 30" West along the southwest lines of said Lots 7, 8, 9 and 13, to the intersection with a line which is parallel with said southeasterly line of said Lot 13 and which passes through the point of beginning; thence northeasterly along said last mentioned parallel line to the point of beginning containing 39.55 acres more or less.

being the same property acquired by the United States of America under Deed from the Los Angeles County Fair Association recorded April 20, 1943, in Book 19978, Page 67 of Official Records of Los Angeles County, State of California, PARCEL NO. II: All of Lot 17, and a portion of Lot 13, all in the El Paraiso Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on a map recorded in Book 28 Page 60 of Maps, Records of said County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 17 of the El Paraiso Tract; thence north 31° 30' east, 62.25 feet to the most northerly corner of said Lot 17; thence south 51° 03' east along the northeast line of said Lot 17 and the southeasterly prolongation thereof to a line which is parallel with and distant 5 feet southeasterly at right angles, from the northwesterly line of said Lot 13; thence southwesterly along said parallel line to the southwesterly line of said Lot 13; thence north 18° 38' 30" west along the southwesterly lines of said Lots 13 and 17 to the point of beginning containing 4.48 acres more or less.

being the same property acquired by the United States of America under Declaration of Taking filed December 9, 1942, in Condemnation Proceedings, Case 2366-Y in the District Court of the United States in and for the Southern District of California, Central Division.
Conditions not copied.

Accepted by Board of Supervisors, July 6, 1948, Minute Bk. 338, Pg. ____
#1513 Copied by Morgan, December 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 49 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 11, Official Records, July 8, 1948

Grantor: Pearl M. Drumm, dealing with my separate property

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: An undivided two-fifteenths interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 18 of Tract No. 9715 as per map recorded in Book 135 at pages 92 and 93 of Maps, in the office of the Recorder of said County.

Accepted by State of California, June 29, 1948

#1721 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

21 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 922

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 13, Official Records, July 8, 1948

Grantor: Bessie R. Barrick, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: An undivided two-fifteenths interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 18 of Tract No. 9715, as per map recorded in Book 135, at pages 92 and 93 of Maps, in the office of the Recorder of said

County.

Accepted by State of California, June 29, 1948

#1722 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

21 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 922

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 15, Official Records, July 8, 1948

Grantors: Robert P. Kennedy and Abbie Kennedy, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The North 95 feet of that portion of Lot 412 of Tract No. 1000, as per map recorded in Book 19, pages 1 to 34 inclusive of Maps, in the office of the Recorder of said County described as follows: Beginning at a point in the southerly line of said Lot 412, distant Westerly thereon 582.10 feet from the southeasterly corner thereof, said point of beginning being the southeasterly corner of the parcel of land described in the deed to Celia Rabin, recorded in Book 16775 at page 202, Official Records of said County; thence Westerly along said southerly line 139.98 feet; thence N. 11° 18' 40" E., 350 feet; thence Easterly parallel with the southerly line of said Lot 412, a distance of 139.98 feet; thence S. 11° 18' 40" W., 350 feet to said point of beginning.

Accepted by State of California, June 29, 1948
#1723 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 55 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 17, Official Records, July 8, 1948
Grantor: Anna S. Thompson, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 16, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: All of the South half of that portion of Lot 412 of Tract No. 1009, as per map recorded in Book 19 at pages 1 to 34, inclusive, of Maps, in the office of the Recorder of said County, described as follows:
Beginning at a point which is N. 11° 18' 40" E., 581.27 feet from a point in the southerly line of said Lot 412, said latter point being 752.08 feet Westerly from the Southeast corner of said Lot 412; said point of beginning also being S. 78° 41' 20" E., 30 feet from the Southeast corner of Lot 17 of Tract No. 6508 as per map recorded in Book 78 at pages 6 and 7 of said Maps; thence N. 78° 41' 20" W., 202.34 feet; thence S. 11° 18' 40" W.; 200 feet; thence S. 78° 41' 20" E., 202.34 feet; thence N. 11° 18' 40" E., 200 feet to said point of beginning.

Except therefrom the Westerly 2 1/2 feet thereof.
Accepted by State of California, June 29, 1948
#1724 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 55 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 19, Official Records, July 8, 1948
Grantors: Agnes Lorraine Hanson, a single woman, and Ella Hanson, widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 9, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Those portions of the Easterly 150 feet (measured along the north line of Lot 11) of Lots 10 and 11 of Tract Number 6508 as per map recorded in Book 78 at pages 6 and 7 of Maps, in the office of the Recorder of said County, lying Northerly of a line parallel with the southe line of said Lot 10 which passes through a point in the east line of said Lot 10 distant thereon Southerly 155 feet from the northeast corner of said Lot 11.

Accepted by State of California, June 29, 1948
#1725 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 55 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 21, Official Records, July 8, 1948

Grantors: Joe Villo and Josephine Villo, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 104 of Tract No. 5100, as per map recorded in Book 53, Pages 90 and 91, of Maps, records of said County.

SUBJECT to an easement for street purposes over the northeast 15 feet thereof, as condemned by final decree of condemnation, Superior Court Case No. 229954, a certified copy of which

final decree is recorded in Book 9983, page 296, of Official Records of said County.

Accepted by State of California, June 29, 1948

#1726 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 1175283

BY

PLATTED ON ASSESSOR'S BOOK NO. 418

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 23, Official Records, July 8, 1948

Grantor: Victoria G. Hilbert, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 97 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, June 29, 1948

#1727 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 1175283

BY

PLATTED ON ASSESSOR'S BOOK NO. 418

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 25, Official Records, July 8, 1948

Grantors: Elmer J. Dettis, also known as Elmer John Dettis, and Jessie H. Dettis, also known as Jessie Marshall Dettis, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 83 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, June 28, 1948

#1728 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 1175283

BY

PLATTED ON ASSESSOR'S BOOK NO. 418

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 27, Official Records, July 8, 1948
Grantor: Augusta Bonn, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 2 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.
SUBJECT to an easement for street purposes over the northeasterly 15 feet thereof, as condemned by final decree of condemnation, Superior Court Case No. 229954, a certified copy of which final decree is recorded in Book 9983, page 296, of Official Records of said County.
Accepted by State of California, June 29, 1948
#1729 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 36 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 29, Official Records, July 8, 1948
Grantor: Mary L. Harlow, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 10, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 248 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.
Accepted by State of California, June 28, 1948
#1730 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 7 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 31, Official Records, July 8, 1948
Grantors: Vaino Eugene Wertanen and Constance Wertanen, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 22, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 17 in Block 8 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said county.
Accepted by State of California, June 29, 1948
#1731 Copied by Morgan, December 9, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 7 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Crampton 1-17-49

Recorded in Book 27669, Page 33, Official Records, July 8, 1948

Grantors: John A. Beynon, Jr., and Martha N. Beynon, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1102

Date of Conveyance: June 9, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The westerly 80 feet of the northerly 132 feet of the Southerly 264 feet of the North 1/2 of Lot 103 of Tract No. 621, shown on map thereof recorded in Book 15 of Maps at pages 182 and 183, in the office of the Recorder of said County.

Subject to an easement for State highway purposes over the Westerly 20 feet thereof.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee, any and all ~~adjoining~~ rights of access, appurtenant to grantors' remaining property in and to said freeway.

Excepting and reserving however to the grantors, their successors or assigns the right of access to the freeway over and across the Southerly 20 feet of the Easterly line of the above described parcel of land, which said 20-foot access reservation shall be 10.00 feet on each side of a point in said Easterly line approximately opposite Engineer's Station 11 + 32 of the Department of Public Works Survey of Road VII-IA-168-C.

Accepted by State of California, June 28, 1948

#1732 Copied by Morgan, December 9, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO.

126 B265

BY PACKER 2-25-49

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-18-49

Recorded in Book 27669, Page 52, Official Records, July 8, 1948

Grantor: Elvira Busson, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1102

Date of Conveyance: June 17, 1948

Consideration:

Granted for: Freeway

Description: The westerly 80 feet of the North 82.50 feet of the south 247.50 feet of Lot 89 of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County.

Subject to an easement for State highway purposes over the Westerly 20 feet thereof.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, constriction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for herself, her successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, excepting and reserving however to the grantor, her successors or assigns the right of access to the freeway over and across the Northerly 15 feet of the easterly line of the above described strip of land, which said 15 foot access reservation lies 7.5 feet on each side of a point in said easterly line, approximately opposite Engineer's Station 15 + 60 of the Department of Public Works Survey of Road VII-IA-168-C.

Accepted by State of California, June 29, 1948

#1733 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. 129B265
126B265

BY PACKER 3-22-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-18-49

Recorded in Book 27669, Page 56, Official Records, July 8, 1948

Grantors: Manuel Bonino and Florence Bonino, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1102

Date of Conveyance: June 14, 1948

Consideration:

Granted for: Freeway

Description: The Westerly 80 feet of Lot 89 of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County.

Excepting therefrom the South 330 feet thereof.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors, for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property in and to said freeway, excepting and reserving, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the Northerly 20 feet of the Southerly 175.00 feet of the easterly line of the above described strip of land, which said 20 foot reservation lies 10 feet on each side of a point in said easterly line approximately opposite Engineer's Station 18 + 15 of the Department of Public Works Survey of Road VII-IA-168-C.

Accepted by State of California, June 28, 1948

#1734 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO. 129B265

BY PACKER 3-22-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-18-49

Recorded in Book 27669, Page 60, Official Records, July 8, 1948

Grantors: Earl Martin and Eva Joy Martin, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1102

Date of Conveyance: June 2, 1948

Consideration:

Granted for: Freeway

Description: That portion of Lot 10 of Tract No. 621 as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County, described as follows; Beginning at a point in the westerly line of said Lot 10, distant thereon 50 feet Northerly from the southwesterly corner of said lot; thence Northerly along said Westerly line to the Southwesterly corner of the Northerly 530 feet of said lot; thence Easterly along the Southerly line of said Northerly 530 feet a distance of 1.57 feet to a curve concave Easterly, tangent to a line bearing S. 5° 15' 55" E., having a radius of 421.55 feet; thence Southerly along said curve, to an intersection with the Northerly line of the Southerly 50 feet of said lot, distant thereon 9.15 feet Easterly from said point of beginning; thence Westerly along said Northerly line a distance of 9.15 feet to the point of beginning.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, June 28, 1948

#1735 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO.

132 B 265 BY Doves 5-3-49

PLATTED ON ASSESSOR'S BOOK NO. 5 15

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-18-49

Recorded in Book 27669, Page 64, Official Records, July 8, 1948

Grantors: Harry E. Fleischer and Georgia A. Fleischer, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 10 EXCEPT the Westerly 110 feet thereof, and the South 15 feet of Lot 9 EXCEPT the Westerly 110 feet thereof, of Tract No. 3255 as per map recorded in Book 35, Page 68, Of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 23, 1948

#1736 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

40

OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY Crampton 1-17-49

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 27669, Page 68, Official Records, July 8, 1948

Grantor: Samuel W. Walters

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 8, 1948

C.S.B-2010-9A

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right title and interest to all that certain real property in the County of Los Angeles, State of California, described as: The Northeast quarter of the Northeast quarter of Section 32, Township 6 North, Range 17 West, S.B.B. and M.

Accepted by State of California, June 28, 1948

#1737 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

17 BY *Danvers 3-16-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-14-50*

Recorded in Book 27669, Page 72, Official Records, July 8, 1948

Grantors: James L. Stewart and Mildred Stewart, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1948

C.S.B-1690-3

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 45 of Tract No. 4376, as per map recorded in Book 48, Pages 86 and 87, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 23, 1948

#1738 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

B BY Fensler 6-30-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

% BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-18-49*

Recorded in Book 27669, Page 74, Official Records, July 8, 1948

Grantors: Earl P. Casad and Myrtle E. Casad, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1948

C.S.B-1690-1

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 29 and the West half of Lot 30 of Tract No. 2501 as per map recorded in Book 24 Page 30 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 29, 1948

#1739 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

B BY Fensler 6-30-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-18-49*

Re-recorded in Book 41680-56, O.R. — May 13, 1953 #2606

Recorded in Book 27669, Page 78, Official Records, July 8, 1948

Grantor: Ella Brown, a widow

Grantee: State of California

C.S.B-1216-1

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1947

Consideration:

Granted for: (Accepted for Public Purposes) *Highway Purposes*

Description: That portion of Lot 3 of Tract No. 4785, as shown on map thereof recorded in Book 55 of Maps at page 6, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot 3; thence Northwestery along the northeasterly line of said lot to the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot a distance of 13.57 feet; thence Southeasterly in a direct line to a point in the southeasterly line of said lot which is distant thereon Southwesterly 14.37 feet from the said most easterly corner; thence Northeasterly along said southeasterly line 14.37 feet to the said point of beginning.

Accepted by State of California, June 23, 1948

#1740 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-19-29*

Re-recorded in Book 41680-59, O.R. — May 13, 1953 #2607

Recorded in Book 27669, Page 80, Official Records, July 8, 1948

Grantors: George Harral Hoe and Ruth L. Hoe, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1948

C.S.B-1216-1

Consideration:

Granted for: (Accepted for Public Purposes) *Highway Purpose*

Description: That portion of Lot 4 of Tract No. 5008 as shown on map thereof recorded in Book 56 of Maps, at page 32, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot 4; thence Northwestery along the northeasterly line of said lot to the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot a distance of 14.75 feet; thence Southeasterly in a direct line to a point in the southeasterly line of said Lot 4 which is distant Southwesterly thereon 15.14 feet from the said most easterly corner of said lot; thence Northeasterly along said southeasterly line 15.14 feet to the said point of beginning.

Accepted by State of California, June 28, 1948

#1741 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-19-49*

Re-recorded in Book 41680-62, O.R. — May 13, 1953 #2608

Recorded in Book 27669, Page 82, Official Records, July 8, 1948

Grantors: John Mareello and Martha P. Mareello, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1948

C.S.B-1216-1

Consideration:

Granted for: (Accepted for Public Purposes) Highway Purpose

Description: PARCEL NO. 1: A strip of land 17 feet wide, being the North-easterly 17 feet of Lot 9 of Tract No. 3480, as shown on map there-of recorded in Book 40 of Maps at page 50, in the office of the County Recorder of said County.

EXCEPT the Southeasterly 40 feet thereof.

PARCEL NO. 2: That portion of said Lot 9 included within the following described parcel of land:

Beginning at the point of intersection of the Northwesterly prolongation of the southwesterly line of said 17-foot strip of land with the southeasterly line of Peck Road, 100 feet wide, as described in deed recorded in Book 19394 at page 164 of Official Records, in the office of said Recorder; thence Southwesterly along the said southeasterly line of Peck Road a distance of 17 feet; thence Easterly in a direct line to a point in the said southwesterly line distant Southeasterly 17 feet thereon from said point of intersection; thence Northwesterly along the said southwesterly line to the said point of beginning.

Accepted by State of California, June 28, 1948

#1742 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 85

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-19-49

Re-recorded in Book 41680-69, O.R. — May 13, 1953 #2609

Recorded in Book 27669, Page 84, Official Records, July 8, 1948

Grantors: Charles Louis Gay and Muriel Gay, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1947

C.S.B-1216-1

Consideration:

Granted for: (Accepted for Public Purposes) Highway Purpose

Description: That portion of Lot 7 of Tract No. 3480, as per map recorded in Book 40, page 50, of Maps, Records of said County, lying North-easterly of a line which is parallel with and distant 17 feet Southwesterly, measured at right angles, from the Northeasterly line of said Lot 7.

Accepted by State of California, June 23, 1948

#1743 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 83

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-19-49

Re-recorded in Book 41680-65, O.R. — May 13, 1953 #2610

Recorded in Book 27669, Page 86, Official Records, July 8, 1948

Grantors: John B. James and Marilyn L. James, husband and wife

Grantee: State of California

Nature of Conveyance: Grant deed

Date of Conveyance: November 14, 1947

C.S.B-1216-1

Consideration:

Granted for: (Accepted for Public Purposes) Highway Purpose

Description: That portion of Lot A of Tract No. 1268 (shown on map thereof recorded in Book 18 of Maps at page 51, in the office of the County Recorder of said County) lying Southwesterly of a line which is parallel with and distant 50 feet Northeasterly, measured at right angles, from the center line of Valley Boulevard, shown on map of Tract No. 10882 recorded in Book 188 at pages 49 and 50 of Maps. Excepting therefrom those portions thereof lying Northwest-erly of the Southwesterly prolongation of the southeasterly line of Lot 1 of said Tract No. 10882 and lying Southeasterly of a line which is parallel with said southeasterly line and distant 75 feet Southeasterly therefrom, measured along the southwesterly line of said Tract no. 1268.

Accepted by State of California, June 23, 1948

#1744 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 34

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27669, Page 88, Official Records, July 8, 1948

Grantor: Citizens National Trust and Savings Bank of Los Angeles, Trustee, under the will of Christopher C. Barrick, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: An undivided 9/15ths interest in and to: Lot 18 of Tract No. 9715, as per map recorded in Book 135 at pages 92 and 93 of Maps, in the office of the Recorder of said County.

Accepted by State of California, June 29, 1948

#1745 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

21 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 970

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-48

Recorded in Book 27669, Page 107, Official Records, July 8, 1948

Grantor: S. Earl Wright, Administrator in the Will annexed, of the Estate of Luther M. Barrick, Deceased,

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 18 of Tract No. 9715 as per map recorded in Book 135 at pages 92 and 93, of Maps, in the office of the Recorder of said County. This deed is executed in conformity with and pursuant to that certain order confirming sale of real property had in the matter

of the estate of Luther M. Barrick, deceased, (Case No. 276, 341 N.P.)
dated May 27, 1948, a certified copy of which order is hereto attached and
made a part hereof.

Accepted by State of California, June 29, 1948

#1746 Copied by Morgan, December 10, 1948; Compared by Crampton AND Lloyd

PLATTED ON INDEX MAP NO.

21 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27660, Page 307, Official Records, July 8, 1948.

Grantors: Ida Vannier, a widow, Robert B. Rohring and Helen B. Rohring, husband and wife Bernard Plants and Frona Plants, also known as Froma Plants, husband and wife Minnie B. Tracy, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 29, 1948

Consideration:

Granted for: Prairie Avenue

C.S. B-1426-3

Search No. 9-11

C. S. Map No. B-1426-3

Road Dist. No. 4

Description: The westerly 17 feet of the north half of Lot 265, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland

Description approved by W. J. Hance, June 15, 1948

Accepted by Board of Supervisors, July 6, 1948, Minute Bk. 338, Pg.____

#2478 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27660, Page 314, Official Records, July 8, 1948

Grantor: Donna Jeanetta Daniels, a married woman, who acquired title as Donna Jeanetta Corah, an unmarried woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1948

C.S. B-131-6

Consideration:

Granted for: Prairie Avenue

Search No. 9-8

C. S. Map No. B-1426-3

Road Dist. No. 4

Description: The westerly 17 feet of the southerly 50 feet of Lot 440, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland

Description approved by W. J. Hance, June 15, 1948

Accepted by Board of Supervisors, July 6, 1948, Minute Bk. 338, Pg.____

#2480 Copied by Morgan, December 10, 1948; Compared by Crampton and Lloyd

PLATTED ON INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27241, Page 148, Official Records, July 9, 1948
 Grantors: Stanley L. McMichael and Bess M. McMichael, also known as Elizabeth M. McMichael, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 18, 1948
 Consideration:
 Granted for: (Accepted for Public Purposes)
 Description: Lot 1 of Tract No. 6174 as per map recorded in Book 68, page 51, of Maps, in the office of the County Recorder of said County.
 AND Lot 14 of Tract No. 3429 as per map recorded in Book 43, page 30, of Maps, in said office of the County Recorder.
 Accepted by State of California, July 1, 1948
 #2212 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 297

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27241, Page 155, Official Records, July 9, 1948
 Grantor: The Conn-Way Corp.,
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 22, 1948
 Consideration:
 Granted for: (Accepted for Public Purposes)
 Description: Lot 18 and the Northeasterly 12.50 feet of Lot 17 in Block 105 of the Bellevue Terrace Tract, as per map recorded in Book 2, page 585, of Miscellaneous Records of said County.
 Also that portion of Lot 19 in Block 105 of said Bellevue Terrace Tract, and of Lot 19 in Block 16 of a Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, Records of said County, lying Southwesterly of a line parallel with the Southwesterly line of said Lot 19 in Block 105 of the Bellevue Terrace Tract, and distant 35 feet Northeasterly therefrom.
 Accepted by State of California, July 1, 1948
 #2213 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246, 34

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27241, Page 161, Official Records, July 9, 1948
 Grantors: Dorothy H. Swanson, also known as Mrs. D. H. Swanson
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 25, 1948
 Consideration:
 Granted for: (Accepted for Public Purposes)
 Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
 Lot 18 of the Northeasterly 12.50 feet of Lot 17 in Block 105 of the Bellevue Terrace Tract, as per map recorded in Book 2,

page 585, of Miscellaneous Records of said County.

Also that portion of Lot 19 in Block 105 of said Bellevue Terrace Tract, and of Lot 19 in Block 16 of a Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, also known as Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, Records of said County, lying Southwesterly of a line parallel with the Southwesterly line of said Lot 19 in Block 105 of the Bellevue Terrace Tract, and distant 35 feet Northeasterly therefrom. Accepted by State of California, July 1, 1948

#2214 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. = 46, 3-

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27241, Page 167, Official Records, July 9, 1948

Grantors: H. D. Chastain, and Thelma Chastain, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1948

Considerations:

Granted for: (Accepted for Public Purposes)

Description: Lot "A" of Tract No. 4281, as per map recorded in Book 46, page 74, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#2215 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. = 46

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-26-49

Recorded in Book 27241, Page 323, Official Records, July 9, 1948

Grantor: Richfield Oil Corporation, a Delaware Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1948

Consideration:

Granted for: (Accepted for Public Purposes) Freeway

Description: Those portions of Lots 65 and 66 of the Rancho Laguna, so called, in the Rancho San Antonio as per map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the said County of Los Angeles, described as a whole as follows: Beginning at the intersection of the Northeasterly

line of said Lot 65 with the Northeasterly prolongation of the Southeasterly line of Lot 10 of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, in the office of the County Recorder of said County; thence S. 38° 28' 43" E., along the Northeasterly lines of said Lots 65 and 66, a distance of 172.44 feet to an angle point therein; thence S. 38° 47' 33" E., along the Northeasterly line of said Lot 66 a distance of 359.03 feet to the most Easterly corner of the parcel of land conveyed to The C. L. Gougler Machine Company, by deed recorded February 14, 1942 in Book 19136, page 151, of Official Records of said County; thence S. 51° 12' 27" W., along the Southeasterly line of said parcel of land so conveyed, a distance of 333.20 feet; thence Northwesterly in a direct line to a point on the Southeasterly line of Lot 11 of said Tract No. 9824, distant thereon, 62 feet Northeasterly from the most Southerly corner of said Lot 11; thence N. 51° 31' 17" E., along said Southeasterly line of said Lot 11 and the Northeasterly prolongation thereof and

along said Southeasterly line of said Lot 10 and the Northeasterly prolongation thereof, a distance of 203 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM the Northeasterly 20 feet thereof.

ALSO EXCEPTING AND RESERVING unto the grantor herein, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, it being understood and agreed that the grantor's rights reserved herein to extract oil, minerals, natural gas and other hydrocarbons by whatsoever means known as slant drilling, are retained and are not affected by this relinquishment of access rights.

Accepted by State of California, July 1, 1948

#2216 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-23-49

PLATTED ON CADASTRAL MAP NO.

111 B 241 BY Dolan 2-17-49

PLATTED ON ASSESSOR'S BOOK NO.

777

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27241, Page 173, Official Records, July 9, 1948

Grantors: Lillian D. Marchando and Joseph M. Marchando, wife and husband,
Reuben E. Anglen, also known as Reuben Earl Anglen, a married man

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 13 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#2217 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-20-49

Recorded in Book 27241, Page 179, Official Records, July 9, 1948

Grantors: Violet Anglen, also known as Violet Rose Anglen, wife of Reuben E. Anglen

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 9, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that certain real property in the County of Los Angeles, State of California, described as: Lot 13 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#2218 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-20-49

Recorded in Book 27241, Page 183, Official Records, July 9, 1948

Grantors: Hartzel S. Chalfant and Mary Cathrine Chalfant, also known as Mary Catherine Chalfant, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 222 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#2219 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-20-49

Recorded in Book 27241, Page 226, Official Records, July 9, 1948

Grantors: Irene Coulter and Oren D. Coulter, wife and husband

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 187 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.

Excepting and reserving to the grantors herein, their successors and assigns, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California, July 1, 1948

#2220 Copied by Morgan, December 10, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-20-49

Recorded in Book 27241, Page 231, Official Records, July 9, 1948

Grantors: Jacob G. Gossen, also known as Jac. G. Gossen, and Ernstena Gossen, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The northerly 55 feet of the southerly 252 feet of the westerly 250 feet of Lot 104 in Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County.

Subject to an easement for State highway purposes over the westerly 20 feet thereof. Excepting therefrom one half of all hydrocarbon substances underlying said land.

Accepted by State of California, July 1, 1948

#2221 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 37

BY BOYER 5/27/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

E-85 CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27241, Page 319, Official Records, July 9, 1948

Grantors: Frank Pecoraro, Tom Pecoraro and John Bertone, Jr., doing business as Bertone and Pecoraro Steel Erectors, a partnership, and John A. Beynon, Jr., and Martha N. Beynon, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

C.S.B-1102

Consideration:

Granted for: Freeway

Description: The Westerly 80 feet of the North 1/2 of Lot 103 of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the Recorder of said County.
Subject to an easement for public highway purposes over the Westerly 20 feet thereof.

Excepting the southerly 264 feet thereof.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority; and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway excepting and reserving, however to the grantors, their successors or assigns, the right of access to the freeway over and across the northerly 15 feet of the easterly line of the above described parcel of land, which said 15-foot access reservation shall lie 7.50 feet on each side of a point in said easterly line approximately opposite Engineer's Station 13 + 12.5 of the Department of Public Works Survey of Road VII-IA-168-C.

Accepted by State of California, June 28, 1948

#2222 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Crampton 1-21-49

Recorded in Book 27241, Page 328, Official Records, July 9, 1948

Grantors: Frank Pecoraro, Tom Pecoraro and John Bertone, Jr., doing business as Bertone and Pecoraro Steel Erectors, a partnership.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

C.S.B-1102

Consideration:

Granted for: Freeway

Description: The westerly 80 feet of the southerly 132 feet of the North 1/2 of Lot 103 of Tract No. 621, shown on map thereof recorded in Book 15 of Maps at pages 182 and 183, in the office of the Recorder of said County.

Subject to an easement for State highway purposes over the Westerly 20 feet thereof. The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property in and to said freeway. Conditions not copied.

Accepted by State of California, June 28, 1948

#2223 Copied by Morgan, December 10, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY T.L. Revane 1-19-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27690, Page 364, Official Records, July 12, 1948

Grantor: United States of America, acting by and through the National Housing Agency, Federal Public Housing Authority

Grantees: Charles W. Woolley and Annie E. Woolley, husband and wife

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1946

C.F. 2198

Consideration: \$150.00

Granted for:

Description: All that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California and more particularly described as follows: to-wit:

Lot 33 of Tract No. 2333, in the City of Manhattan Beach, as per map recorded in Book 26, page 86, of Maps, in the office of

the County Recorder of said County, together with any right, title or interest of the grantor in and to the North 1/2 of that portion of 17th Street adjoining said Lot on the South.

Conditions not copied.

#1658 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY Crampton

PLATTED ON CADASTRAL MAP NO.

72B163

BY PACKER 4-7-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-21-49

Recorded in Book 27684, Page 340, Official Records, July 12, 1948

Grantor: John E. Mielke, a widower

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 26 in Block 3 of Tract No. 8451, as per map recorded in Book 104, Pages 79 to 90, of Maps; in the office of the County Recorder of said County.

Accepted by State of California, June 30, 1948

#2525 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 27684, Page 337, Official Records, July 12, 1948

Grantor: Theresa L. Heacock, widow

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1948

Consideration:

Granted for: (Accepted for Public Purposes) - Freeway

Description: That portion of that certain parcel of land shown as No. 29 on map filed in Book 15, Pages 8 and 9 of Record of Surveys, in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at the northeast corner of said Parcel No. 29; thence southerly along the easterly line of said Parcel No. 29 a distance of 56.16 feet; thence N. 74° 32' 10" W., 179.19 feet to a point in the northwesterly line of said Parcel No. 29 distant thereon 84.40 feet Southwesterly from the northwest corner of said Parcel No. 29; thence along said line N. 24° 12' 00" E., 84.40 feet to said northwest corner; thence along the northerly line of said Parcel No. 29, S. 63° 42' 00" E., 154.31 feet to the point of beginning.

Also the East 20 feet of that portion of Parcel 1 of the land described in deed from Title Insurance and Trust Company to Bruce Waring and Madge Blunt Waring recorded in Book 3422, Page 147, Official Records of said County, lying between the Westerly prolongation of the northerly line of said Parcel No. 29 and the Westerly prolongation of said line bearing N. 74° 32' 10" W., 179.19 feet.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, June 30, 1948

#2526 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 27684, Page 343, Official Records, July 12, 1948

Grantor: Beatrice Arnold, an unmarried woman, also known as Beatrice Soto

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 4 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at the northeast corner of said Parcel 4; thence along the east line of said Parcel 4, S. 18° 28' 32" W., 181.18 feet; thence N. 81° 07' 48" W., 147.56 feet to a point in the line which bisects the Southerly and Northerly lines of said Parcel 4; thence along said last mentioned line N. 16° 14' 24" E.,

183.72 feet to the south line of the land described in Parcel 1 of deed recorded in Book 3422, Page 147 of Official Records of said County; thence along said south line, S. 79° 48' 27" E., 154.27 feet to the said point of beginning.

Also that portion of the south 20 feet of said Parcel 1 lying between the northerly prolongation of the East and West lines respectively of that portion of Parcel 4 above described.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grants to the State of California the privilege and right to extend and maintain drainage structures, 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, June 30, 1948

#2527 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

19 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

176

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-2-49*

Recorded in Book 27684, Page 355, Official Records, July 12, 1948

Grantors: Colmer Richards Jones, a married woman, dealing with her separate property and Albert Sidney Jones, wife and husband

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1948 *C.S.B-2010-9A*

Consideration:

Granted for: (Accepted by Public Purposes)

Description: The S.W. 1/4 of the S.E. 1/4 and the S.W. 1/4 of the S.E. 1/4 of the S.E. 1/4 of Section 29, and the N.E. 1/4 of the N.E. 1/4 and the N.E. 1/4 of the N.W. 1/4 of the N.E. 1/4 of Section 32, T. 6 N., R. 17 W., S.B. B. & M.,

Excepting therefrom 3/8 of all oil and minerals as reserved in various deeds of record.

Also excepting 3/8 of all oil from the following portion of said land: That portion of the northeast quarter of Section 32, Township 6 North, Range 17 West, S.B. B. & M., as shown on map attached to deed to State of California recorded in Book 10604 Page 99, Official Records, described as follows: Beginning at a point in the center line of 100 foot strip described in said deed above noted, distant thereon Northwesterly 246.90 feet from the Easterly extremity of that curve of said center line, concave to the Northeast having a radius of 3000 feet; said Easterly extremity being noted as Station 41 plus 53.10 in said deed; thence Southwesterly along a prolonged radial line of said curve 250 feet; thence Southeasterly along a curve of radius 3250 feet, concentric with said center line to a produced radial line of said center line curve which passes through said center line 100 feet Southeasterly thereon from point of beginning; thence Northeasterly along said last mentioned radial line 250 feet to said center line; thence Northwesterly on said center line 100 feet to point of beginning, as reserved in deeds of record. Accepted by State of California, June 28, 1948

PLATTED ON INDEX MAP NO.

17 BY *Danvers 3-16-50*

#2528 copied by Morgan, December 13, 1948; compared by Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 170

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 5-10-50*

Recorded in Book 27684, Page 347, Official Records, July 12, 1948
 Grantors: William M. Black and Emma M. Black, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 24, 1948
 Consideration:

C.S.B-1690-3

Granted for: (Accepted for Public Purposes)

Description: Lot 232 of Tract No. 6129 as permap recorded in Book 63 Page 77 of Maps in the office of the County Recorder of said County.

Accepted by State of California, July 1, 1948

#2529 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

8

BY *Fensler 6-30-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

449-2

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 12-4-49*

Recorded in Book 27684, Page 349, Official Records, July 12, 1948

Grantor: Gladys I. Ming, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lots 7 and 8 in Block 9 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.

EXCEPTING the northerly 43 feet of said lots.

Accepted by State of California, July 1, 1948

#2530 Copied by Morgan, December 13, 1948; Compared by Crampton

C.S.B-1690-23

~~PLATTED~~ ON INDEX MAP NO.

8

BY *Fensler 6-30-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450-1

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-24-49*

Recorded in Book 27684, Page 359, Official Records, July 12, 1948

Grantors: Fannie Marie Mann, a widow, and Catherine Crandall and Clifford Wood Crandall, wife and husband

Grantee: State of California

CSB 1216-1

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of the Southeasterly 40 feet of Lot 9 of Tract No. 3480, as per map recorded in Book 40, page 50, of Maps, Records of said County, lying Northeasterly of a line which is parallel with and distant 17 feet Southwesterly, measured at right angles, from the Northeasterly line of said Lot 9.

Accepted by State of California, June 28, 1948

#2531 Copied by Morgan, December 13, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY *T.L. Revone 4-20-49*

PLATTED ON CADASTRAL MAP NO

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PLATTED ON ASSESSOR'S BOOK NO.

857

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-3-49*

Recorded in Book 27684, Page 351, Official Records, July 12, 1948

Grantors: J. E. Auman and Mabel M. Auman, his wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 1 in Block A of the North Park Tract, as per map recorded in Book 5 at page 58 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 1, 1948

#2532 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

5 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27689, Page 172, Official Records, July 12, 1948

Grantors: Randolph Kittleson and Mildred Kittleson, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The East 50 feet of Lot 4 of the Hollywood Boulevard Tract, as per map recorded in Book 2, Page 83, of Maps in the office of the County Recorder of said County.

Accepted by State of California, July 1, 1948

#2533 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27689, Page 204, Official Records, July 12, 1948

Grantors: Clifford A. Rohe and Stuart D. Anderson, Trustees

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 40 of Tract 2058 located in the City of Los Angeles, as per map recorded in Book 21, Page 157 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 1, 1948

#2534 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27689, Page 178, Official Records, July 12, 1948

Grantor: Bim Smith, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: PARCEL NO. 1: Lot 18 of Hollywood Park Place, as per map recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County.
PARCEL NO. 2: Lot 50 of the Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 inc., of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of said County Recorder.

Accepted by State of California, June 29, 1948

#2536 Copied by Morgan, December 13, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY Crampton 1-24-48

Recorded in Book 27714, Page 196, Official Records, July 13, 1948

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: Los Angeles City High School District

Nature of Conveyance: Tax Deed

Date of Conveyance: June 15, 1948

Consideration:

Granted for:

Description: Lots 15 and 17 of Block 9, in The Bay View Tract No. 2, as per Book 3, Page 87 of Maps Records of Los Angeles County.

Accepted by Los Angeles City High School District, July 12, 1948

#2191 Copied by Morgan, December 14, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 932

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CHECKED BY

CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27714, Page 278, Official Records, July 14, 1948

Grantor: Myra H. Barbagallo, dealing with my separate property

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1948

Consideration:

Granted for: (Public Purposes-Accepted for)

Description: Lots 24 and 25 in Block 8 of Tract No. 9122, as per map recorded in Book 140, Page 48 to 50 inclusive, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, May 20, 1948

#960 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY Crampton 1-25-49

E-85-

Recorded in Book 27718, Page 107, Official Records, July 14, 1948

Grantors: William H. Allen and Belle Allen, his wife

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2272

Date of Conveyance: June 17, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lot 1 in Block A of the North Park Tract as per map recorded in Book 5 at page 58 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 1, 1948

#1843 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

5 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 275

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CHECKED BY

CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27718, Page 100, Official Records, July 14, 1948

Grantor: Emma Hald, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 8 in Tract No. 4628, as per map recorded in Book 52, page 76, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 30, 1948

#1844 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 295

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CHECKED BY

CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27718, Page 111, Official Records, July 14, 1948

Grantors: Maurice Fike and Betty Clark

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The Southeast 40 feet of Lot 1 of Blanchard's Resubdivision of Block 5 of the Woolen Mill Tract, as per map recorded in Book 1, page 65, Record of Surveys, records of said County.

Accepted by State of California, June 29, 1948

#1846 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 34

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-24-49

Recorded in Book 27713, Page 287, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2070

Date of Conveyance: May 4, 1948

Consideration:

Granted for:

Description: That certain parcel of land in Lots 7 and 8 of Block 9 in Los Angeles Land and Water Co's Subdivision of a Part of Maclay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County, described in a deed to Southern California Edison Company, recorded in Book 6683, page 16, of Official Records of said county; and those portions of the westerly 10 feet of Clybourn Avenue and the southeasterly half of Tujunga Avenue, vacated streets, vacated by Ordinance No. 88749 of the City of Los Angeles, adjoining said parcel of land.

The area of the above described parcel of land, exclusive of any portions thereof within Clybourn Avenue and Tujunga Avenue, is 1.99 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2174 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Crampton 125-49

Recorded in Book 27713, Page 291, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: May 4, 1948

Consideration:

Granted for:

Description: That certain parcel of land in Lots 5, 6, 14, and 15, of Block 6 in Los Angeles Land and Water Co's Subdivision of a Part of Maclay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County and in Tract No. 10627, as shown on a map recorded in Book 170, pages 24 to 28,

inclusive, of Maps, records of said County, described in a deed to Southern California Edison Company, recorded in Book 6151, page 87, of Official Records of said county; and those portions of the southeasterly half of Branford Street and the northwesterly half of Tujunga Avenue, both vacated streets, vacated by Ordinance No. 88749 of the City of Los Angeles, adjoining said parcel of land.

The area of the above described parcel of land, exclusive of any portions thereof within Branford Street and Tujunga Avenue vacated by Ordinance No. 88749 of the City of Los Angeles aforesaid, is 5.78 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2175 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

53 ^{OK} BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 125-49

Recorded in Book 27713, Page 295, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: May 4, 1948

Consideration:

Granted for:

Description: That pertain parcel of land in Lot 5 of Block 3 in Los Angeles Land and Water Co's Subdivision of a Part of MacLay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County, described in a deed to Southern California Edison Company, recorded in Book 6057, page 78, of Official Records of said County; and those portions of the northwesterly half of Branford Street and the northeasterly half of Gladstone Avenue, both vacated Streets, vacated by Ordinance No. 88749 of the City of Los Angeles, adjoining said parcel of land.

The area of the above described parcel of land, exclusive of any portions thereof within Branford Street and Gladstone Avenue, is 0.95 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2176 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. = 2-5

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CROSS REFERENCED BY Crampton 1-25-49

Recorded in Book 27713, Page 299, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: May 4, 1948

Consideration:

Granted for:

Description: Lot C in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 1.03 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2177 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. = 2-5

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CHECKED BY

CROSS REFERENCED BY Crampton 1-25-49

Recorded in Book 27713, Page 303, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: May 4, 1948

C.F. 2080

Consideration:

Granted for:

Description: Lot B in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.52 of an acre of land, more or less.
Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2178 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-25-49

Recorded in Book 27713, Page 307, Official Records, July 14, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: May 4, 1948

Consideration:

Granted for:

Description: Lot A in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.38 of an acre of land, more or less.
Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Conditions not copied.

#2179 Copied by Morgan, December 15, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-25-49

Recorded in Book 27735, Page 134, Official Records, July 15, 1948

Grantor: Lillian M. Eccles also known as Lillian Magdalene Eccles

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1948

Consideration:

Granted for:

Description: Lot 33 in Block 6 of Tract No. 5933, as per map recorded in Book 62 Page 98 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions and easements, of record.

Accepted by Los Angeles City School District, April 26, 1948

#787 Copied by Morgan, December 16, 1948; Compared by Lloyd

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-28-49 E-85

Recorded in Book 27720, Page 86, Official Records, July 15, 1948

Grantors: Hiram J. Hamer and June V. Hamer, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1948

Consideration:

Granted for:

Description: That portion of the Rancho Cienega O'Paso de la Tijera, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map recorded in Book 1 Page 259 of Patents, in the office of the County Recorder of said County, described as follows ;

Beginning at the southerly terminus of the center line of Chesapeake Avenue as shown and dedicated on map of Tract No. 12437, recorded in Book 260 Pages 2 and 3 of Maps, Records of said County; thence South 00° 00' 35" East, along the Southerly prolongation of said center line of Chesapeake Avenue 211.97 feet; thence South 53° 01' 00" East 229.22 feet; thence South 89° 45' 35" East 524.03 feet to the point of beginning of a curve concave Westerly having a radius of 777.28 feet (a radial line at said point bears North 74° 22' 25" West); thence Northerly along said curve 212.12 feet; thence, tangent to said curve, North 00° 00' 35" West 139.74 feet; thence North 89° 45' 35" West 735.90 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-1949, a lien, not yet payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City School District, July 12, 1948

#915 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Crampton 1-28-49

Recorded in Book 27734, Page 217, Official Records, July 15, 1948

Grantor: Elmer E. Fey, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lots 6 and 7 in Block 8 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#1619 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

7 OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-28-49

Recorded in Book 27734, Page 274, Official Records, July 15, 1948

Grantor: Pacific Outdoor Advertising Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: ~~All right, title and interest~~ in and to all that real property in the County of Los Angeles, State of California, described as: Lots 6 and 7 in Block 8 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.

Accepted by State of California, July 1, 1948

#1620 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 117-13-2000

BY

PLATTED ON ASSESSOR'S BOOK NO. 504

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-28-49

Recorded in Book 27734, Page 270, Official Records, July 15, 1948

Grantor: Elise Johnston Fey, a widow, who acquired title as Elise Johnstone Fey

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 28, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All that certain real property in the County of Los Angeles State of California, described as: Lots 6 and 7 in Block 8 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.

Accepted by State of California, July 8, 1948

#1 621 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 117-13-2000

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-28-49

Recorded in Book 27728, Page 395, Official Records, July 15, 1948

Grantor: State of California, acting by and through its Director of Public Works

Grantees: Nick Nicassio, also known as Dominic Nacassio, and Michelina Nicassio husband and wife, as joint tenants

Nature of Conveyance: Directors Deed

Date of Conveyance: May 28, 1948

C.F. 2296

Consideration:

Granted for:

Description: Lots 155 and 156 of Victor Heights Tract, as per map recorded in Book 12, page 40, of Miscellaneous Records of said County. EXCEPTING THEREFROM, those portions thereof described as a whole as follows:

Beginning at the most Easterly corner of said Lot 156; thence Southwesterly along the southeasterly line of said Lot 156, to the most southerly corner thereof; thence Northwesterly along the southwesterly lines of said lots to the most westerly corner of said Lot 155; thence Northeasterly along the northwesterly line of said Lot 155, a distance of 73.74 feet to a point on a curve concave Southerly and having a radius of 1052 feet; thence Easterly

along said curve, through an angle of 5° 43' 17", an arc distance of 105.05 feet to a point on the northeasterly line of said Lot 156, distant thereon, 10.13 feet Northwesterly from said most easterly corner; thence Southeasterly along said northeasterly line of Lot 156, a distance of 10.13 feet to the point of beginning.

ALSO EXCEPTING AND RESERVING UNTO the STATE OF CALIFORNIA, any and all rights of ingress to or egress from the land herein conveyed over and across the southerly line thereof.

It is the purpose of the last mentioned exception and reservation to provide that no easement of access shall attach or be appurtenant to property hereby conveyed, by reason of the fact that same abuts upon a public highway. SUBJECT to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are not longer necessary, and are not now being used for highway uses or purposes; Conditions not copied.

#1622 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY

CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27734, Page 295, Official Records, July 15, 1948
Entered in Judgment Book 1936, Page 381, July 8, 1948

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department of) NO. 537944
Public Works , Plaintiff,)
vs.) PARCEL NO. 10
FLETCHER OIL COMPANY, et al. Defendants)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for freeway purposes, said land being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO 10: A right of way in fee for freeway purposes in and to Lot 7 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as the Woolen Mill Tract in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, page 409 of Deeds, in the office of the County Recorder of said County.

Containing 9900 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: July 7, 1948

CHARLES E. HAAS
Judge of the Superior Court

#1628 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 54 BY

CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27727, Page 74, Official Records, July 15, 1948

Grantor: Miriam Elmore Goodwin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1199

Search No. 2-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 40 feet of Virginia Avenue as vacated by order of the Board of Supervisors noted in Road Book 12, page 221, in the office of said board, which lies between the easterly prolongation of the northerly line of Lot 10, Block 10, Clear-

water, as shown on map recorded in Book 19, pages 51 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly prolongation of the southerly line of Lot 6, said block.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 24, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1723 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

32 ^{OK}
BY Crampton

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2149

Recorded in Book 27727, Page 78, Official Records, July 15, 1948

Grantors: Norman J. Jorgensen and Vera H. Jorgensen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1208

Search No. 1-9

C. S. Map No.

Road Dist. No. 4

Description: The westerly 15 feet of Lot 105, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, June 30, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1724 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY Falicki

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 722-49

Recorded in Book 27727, Page 82, Official Records, July 15, 1948
Grantors: Biege B. Blanton and Zealan Blanton, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement C.S.B-354
Date of Conveyance: April 14, 1948
Consideration:
Granted for: Dalerose Avenue
Search No. 2-1
C. S. Map N.
Road Dist. No. 4
Description: A strip of land 19 feet wide being the westerly 19 feet of lot 150, Tract No. 287, as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.
To be known as DALEROSE AVENUE.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 24, 1948
Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg.____
#1725 Copied by Morgan, December 16, 1948; Compared by Crampton
PLATTED ON INDEX MAP NO. 24 BY *Fensler 4-7-49*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *Crampton 9-28-49*

Recorded in Book 27716, Page 386, Official Records, July 15, 1948
Grantor: Herbert Felix Berry
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 2, 1948
Consideration:
Granted for: Storm Drain
Search No. 429-1
C. S. Map N.
Road Dist. No. 1
Description: That portion of the easterly 30 feet of Lot 13, Section 29, Township 1 North, Range 10 West, in the Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:
Beginning at a point in the westerly line of Mt. Olive Drive as shown on map of Tract No. 13436, recorded in Book 294, pages 20 and 21, of Maps, in the office of said recorder, that is South 0° 03' 05" West along said westerly line and its northerly prolongation, 152 feet from the center line of Foothill Boulevard, as shown on said last mentioned map; thence South 26° 03' 05" West 100 feet. The northwesterly line of above described strip of land shall be prolonged north-easterly so as to terminate in above mentioned westerly line of Mt. Olive Drive. Conditions not copied.
Form approved by Arthur Loveland
Description approved by W. J. Hance, June 28, 1948
Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____
#1727 Copied by Morgan, December 16, 1948; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ 46 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *Parsons 5-11-50*

Recorded in Book 27716, Page 390, Official Records, July 15, 1948

Grantor: Pasadena Camp Fire Girls, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1948

Consideration:

Granted for: Telephone Line

Search No. 5-5

C. S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of that certain parcel of land in the southeast quarter of Section 33, Township 2 North, Range 12 West, S.B.B. & M., described as Parcel 1 in deed to Pasadena Camp Fire Girls, Inc., recorded as document No. 470 on September 25, 1944 in Book 21235, page 380, of Official Records, in the office of the Recorder of the County of Los Angeles.

Form approved by John B. Anson

Description approved C. E. Arnold, Co. Surveyor, W. J. Hance, Deputy, July 2, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. _____

#1728 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

16 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 373

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-11-50

Recorded in Book 27716, Page 394, Official Records, July 15, 1948

Grantors: David C. Walden and Emily M. Walden

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1948

Consideration:

Granted for: Telephone Line

Search No. 5-4

C. S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of that certain parcel of land in the southeast quarter of Section 33, Township 2 North, Range 12 West, S.B.B. & M., described in deed to David C. Walden et ux, recorded as document No. 738 on September 17, 1945 in Book 21900, page 412, of Official Records, in the office of the Recorder of the County of Los Angeles.

Form approved by John B. Anson,

Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, Deputy, July 2, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. _____

#1729 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

16 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 373

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-11-50

Recorded in Book 27735, Page 13, Official Records, July 15, 1948
 Grantors: Mabel M. Ware, and J. Frank Ware
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 7, 1948
 Consideration:
 Granted for: Telephone Line
 Search No. 5-3
 C. S. Map No.
 Road Dist. No. 5
 Description: The southerly 10 feet of the southeast quarter of the southeast quarter of the southwest quarter of Section 33, Township 2 North, Range 12 West, S.B.B. & M., and the southerly 10 feet of the east half of the southwest quarter of the southeast quarter of the southwest quarter of said section.
 Excepting therefrom that portion thereof within Chaney Trail of record.
 Conditions not copied.
 Form approved by John B. Anson
 Description approved by W. J. Hance, Deputy, July 2, 1948, C. E. Arnold, Co. Surveyor
 Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg.____
 #1730 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 16 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Parsons 5-11-50

Recorded in Book 27735, Page 17, Official Records, July 15, 1948
 Grantors: George C. Michels and Elizabeth Michels (deceased)
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 17, 1948
 Consideration:
 Granted for: Telephone Line
 Search No. 5-1
 C. S. Map No.
 Road Dist. No. 5
 Description: The southerly 10 feet of the west half of the southwest quarter of Section 33, Township 2 North, Range 12 West, S.B.B. & M.,
 Conditions not copied.
 Form approved by John B. Anson
 Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, July 2, 1948, Deputy
 Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg.____
 #1731 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 16 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Parsons 5-11-50

Recorded in Book 27735, Page 26, Official Records, July 15, 1948
 Grantor: Southwestern Feeding Yards, Inc., a California Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 19, 1948
 Consideration:
 Granted for: Sanitary Sewer - C. I. ~~1193~~
 Search No. 3-1,2,3 C.I. 1093
 C. S. Map No.
 Road Dist. No. 1

Description: PARCEL NO. 1: The northeasterly 10 feet of the southwesterly 315 feet of Lot 448, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northeasterly 10 feet of the southwesterly 315 feet of Lot 449, said tract, which lies northwesterly of the northwesterly line of Ridgeway Street, 60 feet wide, described as Parcel 2 in deed to the County of Los Angeles recorded on October 4, 1937, in Book 15198, page 321, of Official Records, in the office of said recorder.

PARCEL NO. 2: That portion of above mentioned Lot 449 within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of the southwesterly 310 feet of said Lot 449 that is northwesterly thereon 500 feet from above mentioned northwesterly line of Ridgeway Street; thence southwesterly at right angles to said northeasterly line 60 feet.

Excepting therefrom that portion thereof within above described Parcel 1.
 Conditions not copied.

Form approved by Arthur Loveland

Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, June 30, 1948, Deputy

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ___

#1734 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

38 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-1-49

Recorded in Book 27728, Page 347, Official Records, July 15, 1948

Grantors: Joseph Bartoli and Josephine Bartoli, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-13

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of that certain parcel of land in the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., conveyed to Joseph Bartoli et ux, by deed recorded as Document No. 1754 on October 7, 1947, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland

Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, Deputy, June 24, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ___

#1737 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 110

70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 2-7

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-21-50

Recorded in Book 27728, Page 353, Official Records, July 15, 1948

Grantor: Hal Hickman, a single man.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-7

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 50 feet of the southerly 2000 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.,

To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C. E. Arnold, County Surveyor, W. J. Hance, Deputy, June 24, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1738 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-21-50*

Recorded in Book 27728, Page 350, Official Records, July 15, 1948

Grantors: Earl Covert and Katherine M. Covert

Grantee: County of Los Angeles

C.S.B-2170

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1948

Consideration:

Granted for: Beach Avenue

Search No. 1-19

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of that certain parcel of land in the south-west quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B. B. & M., described in deed to Stanley P. Gould, recorded as Document No. 374 on August 22, 1921, in Book 527, page 16, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE.

Form approved by Arthur Loveland

Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, June 25, 1948, Deputy

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1739 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-21-50*

Recorded in Book 27728, Page 356, Official Records, July 15, 1948

Grantors: Earl Covert and Katherine M. Covert

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-18

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Kittie Bould, recorded as Document No. 662 on October 14, 1921, in Book 653, page 9, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W. J. Hance, Deputy, June 25, 1948

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1740 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH-8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-21-50

Recorded in Book 27728, Page 359, Official Records, July 15, 1948

Grantors: Albert E. Kinney and Audrey M. Kinney, his wife, James M. Hardin and Opal P. Hardin, his wife, also known as Opal H. Hardin, also known as Opal Hardin

Grantee: County of Los Angeles

C.S. B-2107

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1948

Consideration:

Granted for: Beach Avenue

Search No. 1-11

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 100 feet of the southerly 1400 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.,

To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by W. J. Hance, Deputy, June 25, 1948, C.E. Arnold, Co. Surveyor

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____

#1741 Copied by Morgan, December 16, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-21-50

Recorded in Book 27728, Page 319, Official Records, July 15, 1948
Grantor: City of Redondo Beach
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 24, 1948
Consideration: \$10.00
Granted for:
Search No.
C. S. Map NO.
Read Dist. No.
Description: The real property in the City of Redondo Beach, County of Los Angeles, State of California, described as follows:
That portion of Avenue G, in the City of Redondo Beach, County of Los Angeles, State of California, as shown on map of Tract No. 10209, recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of said county, lying westerly of the southerly prolongation of the easterly line of Lot 13, in Block B, of said Tract No. 10209. That portion of Avenue G, in the City of Redondo Beach, County of Los Angeles, State of California, as shown on map of Tract No. 10209, recorded in Book 177, pages 2 and 3, of Maps, in the office of the Recorder of said County, lying westerly of the southerly prolongation of the easterly line of Lot 13, in Block D, of said Tract No. 10209.
Conditions not copied.
Form approved by A. Loveland
Description approved by C. E. Arnold, Co. Surveyor, W. J. Hance, Deputy, June 24, 1948
Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Pg. ____
#1742 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 27 ^{OK} BY Crampton 1-31-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 91-2 BY
CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27728, Page 322, Official Records, July 15, 1948
Entered in Judgment Book 1937, Page 311, July 12, 1948 N.G. This judgment set aside by Court Order
MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES)
COUNTY,) Plaintiff,) NO. 532133
vs.) (For new judgment see page 90)
SHELL OIL COMPANY, INCORPORATED, a corporation,) FINAL ORDER
et al.,) Defendants.) OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein, as amended, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Montebello, County of Los Angeles, State of California, and more particularly described as follows:
All of that portion of Lot 15 of La Merced Heights as per map recorded in Book 28, Pages 4 and 5 of Maps, in the Office of the County Recorder of Los Angeles County, California, lying northerly of a line parallel with, and 300 feet northerly from, the northerly line of Lincoln Avenue, 60 feet wide; the said 300 feet being measured at right angles to said line (hereinafter called "said parcel"); EXCEPTING THEREFROM all portions of said parcel (hereinafter for convenience called the "sub-surface" thereof) lying at a depth of more than one hundred (100) feet vertically beneath the present surface thereof, and all

rights, title, interest and estate of whatsoever nature in and to said sub-surface."

DATED this 8th day of July, 1948.

CHARLES E. HAAS

Presiding Judge

#2301 Copied by Morgan, December 16, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27735, Page 304, Official Records, July 16, 1948

Grantors: Byron Poindexter and Edith Ward Poindexter, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1947

Consideration: \$10.00

Granted for:

Description: The east 30 feet of the South 330 feet (measured to the center line of Magnolia Boulevard 80 feet wide) of the West 20 acres of Lot 157 of Lankershim Ranch Land and Water Co's, Subdivision, as per map recorded in Book 31 Page 39 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT that portion of said land, if any, lying East of the West line of the 165 foot strip of land described in deed from W. J. Ulrey to Los Angeles City High School District, recorded in Book 4818 Page 41, Official Records.

SUBJECT TO: General and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions and easements, of record.

Accepted by Los Angeles City High School District, May 17, 1948

#952 Copied by Morgan, December 17, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

54 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-1-49

Recorded in Book 27735, Page 394, Official Records, July 16, 1948

Grantors: T. H. Golay and Marie T. Golay, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lots 8 and 9 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, July 8, 1948

#1924 Copied by Morgan, December 17, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27737, Page 99, Official Records, July 16, 1948
Grantor: State of California, acting by and through its Director of Public Works,
Grantees: Frederick W. Stearns and Edna C. Stearns, husband and wife as joint tenants.
Nature of Conveyance: Director's Quitclaim Deed
Date of Conveyance: May 28, 1948
Consideration:
Granted for:
Description: All right, title and interest to that portion of the North 1/2 of the Northwest 1/4 of Section 28, Township 1 South, Range 12 West, S.B. B. & M. in the County of Los Angeles, State of California, conveyed to Frederick W. Stearns, and Edna C. Stearns, husband and wife, as joint tenants by deed recorded August 28, 1947, in Book 24964, page 185, of Official Records, in the office of the County Recorder of said County, lying Easterly of a line parallel with and distant 180 feet westerly, measured at right angles from the westerly line of Monterey Pass Road, 60 feet wide as shown on map of Tract No. 1329, recorded in Book 27, pages 43 and 44, of Maps, in the office of said County Recorder and lying southerly of the southerly line of the parcel of land described in deed from Title Insurance and Trust Company to the State of California, recorded September 25, 1935, in Book 13649, page 177, of Official Records of said County. *Conveys only certain conditions pertaining to cave-ins, slides, etc.*
IT IS the intent and purpose of this quitclaim deed to convey to grantees all the right, title and interest which the grantor may have in and to the above described property by reason of that certain covenant and condition relating to possible slides or cave-ins of excavation slopes as contained in said deed from Title Insurance and Trust Company to the State of California.
AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes.
Conditions not copied.

#2516 Copied by Morgan, December 17, 1948; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ 36 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. 13232 BY
PLATTED ON ASSESSOR'S BOOK NO. 143 BY
CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27754, Page 145, Official Records, July 19, 1948
Grantors: Irving G. Glasser and Eleanor Glasser, his wife, and Edward G. Nealis, a married man as his separate property
Grantee: State of California
Nature of Conveyance: Grant Deed C.S.B-884-1
Date of Conveyance: February 17, 1948
Consideration: \$95,000.00
Granted for: (Accepted for Public Purposes)
Description: Lots Four (4) and Five (5), Thirty two (32) to Thirty Five (35) Inclusive, of Tract 1940, and the Northwesternly 20 feet of Lots Six (6) and Thirty One (31) of Tract 1940, as per map recorded in Book 22, page 15 of Maps, in the office of the County Recorder of Los Angeles County.
Conditions not copied.
Accepted by State of California, July 1, 1948
#738 Copied by Morgan, December 17, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 21 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 326 BY
CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27762, Page 355, Official Records, July 19, 1948
Entered in Judgment Book C.O. 47, Page 546, December 23, 1947
UNITED STATES OF AMERICA, Plaintiff,) CF2161

vs.) NO. 1751-0'6 Civil
CERTAIN PARCELS OF LAND IN THE COUNTY) FINAL JUDGMENT
OF LOS ANGELES, etc., et al., Defendants.) (As to Parcel 79, including Tracts 1 and 2)

NOW, THEREFORE, IT IS ADJUDGED AND DECREED: That plaintiff has condemned and acquired title in fee simple absolute in and to all of Parcel 79, which parcel is situated in the County of Los Angeles, State of California, and is divided into Tracts 1 and 2 and is more particularly described as follows:
PARCEL NO. 79, Tract 1: East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, S.B.B. & M., EXCEPTING therefrom any portion included within the lines of any public street, alley or highway.
PARCEL NO. 79, Tract 2: The South 10 acres of the Northeast Quarter of the Northwest Quarter of Section 5, Township 1 South, Range 10 West, S.B.B. & M., EXCEPTING therefrom any portion included within the lines of any public street, highway or alley.

DATED: December 23, 1947.

J. F. T. O'CONNOR
United States District Judge

#1755 Copied by Morgan, December 17, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 46 BY T.L. Revane 4-8-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 27777, Page 265, Official Records, July 20, 1948
Grantor: Florence H. Hyde, a widow
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 29, 1948
Consideration:

C.S.B-1690-3

Granted for: (Accepted for Public Purposes)
Description: Lot 206 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County.
Accepted by State of California, July 8, 1948

#2545 Copied by Morgan, December 20, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 8% OK BY Crampton 2-1-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 119-2 BY
CHECKED BY CROSS REFERENCED BY Crampton 2-1-49

Recorded in Book 27777, Page 256, Official Records, July 20, 1948
Grantors: Adolph Mogil and Edith Mogil, husband and wife
Grantee: State of California CSB 2017
Nature of Conveyance: Grant Deed
Date of Conveyance: June 25, 1948
Consideration:

Granted for: (Accepted for Public Purposes)-Freeway
Description: That portion of those certain parcels of land shown as Parcels 52 and 53 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said

map being a subdivision of a portion of Lot "H" in the Rancho Las Virgines in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the Southeasterly terminus of that certain course in the north-easterly line of the land described in Parcel 1 of deed recorded in Book 3422, Page 147 of Official Records, in the office of the County Recorder of said County, noted in said deed as bearing N. 23° 52' 50" W., 234.14 feet; thence along the southeasterly line of the westerly portion of said Parcel 52, N. 28° 14' 25" E., 238.43 feet; thence N. 81° 07' 48" W., 496.82 feet to the west line of the east portion of said Parcel 53; thence along said west line S. 7° 51' 51" W., 20.06 feet to the north line of said Parcel 1; thence along said north line Easterly and Southeasterly 526.76 feet to the said point of beginning.

Also that portion of the North 20 feet of the land described in said parcel, lying between the Southerly prolongations respectively of those courses in the east line of the westerly portion of said Parcel 52 and the west line of the East portion of said Parcel 53 above described, having bearings of N. 28° 14' 25" E., and S. 7° 51' 51" W.,

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of road bed for said outer highway adjacent to said freeway.

Accepted by State of California, July 8, 1948

#2546 Copied by Morgan, December 20, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 53-49

Recorded in Book 27777, Page 251, Official Records, July 20, 1948

Grantors: Louis K. Harper, Jr., and Ruth E. Harper, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Those portions of Lots 12 and 13 of Tract No. 6508, as per map recorded in Book 78 at pages 6 and 7 of Maps, in the office of the Recorder of said County; described as follows: Beginning at the northwesterly corner of said Lot 12; thence Southerly along the westerly line of said lots. 151.15 feet to the southwesterly corner of said Lot 13; thence Easterly along the southerly line of said Lot 13 170 feet;

thence Northerly parallel with the easterly line of said lot, to a point in the north line of said Lot 12; thence West along said north line to said point of beginning.

Accepted by State of California, July 13, 1948

#2547 Copied by Morgan, December 20, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

55 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-31-49*

Recorded in Book 20105, Page 136, Official Records, June 21, 1943

Grantor: Southern Pacific Railroad Company, a corporation, organized and existing under the laws of the State of California, Arizona and New Mexico, and its Lessee, Southern Pacific Company, a corporation organized and existing under the laws of the State of Kentucky

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1943

Consideration:

Granted for: Nance Street and La Reina Avenue

Search No. 1-1, 2-1

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. A: All that certain piece of parcel of land situate in the County of Los Angeles, State of California, being all that portion of the Railroad Depot Tract as said Tract is shown on map of the Tract of the Downey Land Association, recorded in Book 2, Page 434, of Miscellaneous Records, records of said County, that is described as follows:

Commencing at the point of intersection of a line that is parallel with and distant Southwesterly 40 feet, at right angles from the northeasterly line of said Railroad Depot Tract with the southeasterly line of said Railroad Depot Tract; thence N. 57° 05' 50" W. along said parallel line, 571 feet to the true point of beginning; thence S. 32° 54' 10" W., 210 feet; thence S. 57° 05' 50" E., 571.03 feet to a point in the southeasterly line of said Railroad Depot Tract; thence S. 32° 53' 40" W. along said southeasterly line 50 feet; thence N. 57° 05' 50" W., 826.50 feet to a point in a line that is parallel with and distant Southeasterly, 375 feet, at right angles, from the northwesterly line of said Railroad Depot Tract; thence N. 32° 44' 50" E. along said parallel line, 50 feet; thence S. 57° 05' 50" E., 195.60 feet to a point in a line that is parallel with and distant northwesterly 60 feet, at right angles from the secondly above described course, thence N. 32° 54' 10" E., along said parallel line, 210 feet to the first above mentioned parallel line; thence S. 57° 05' 50" E., thereon, 60 feet to the true point of beginning, having an area of 53,927 square feet, more or less.

The southwesterly 50 feet of above described Parcel A shall be known as Nance Street; the remainder of said parcel shall be known as La. Reina Avenue. PARCEL NO. B: That portion of said Railroad Depot Tract, described as follows: Commencing at the point of intersection of a line that is parallel with and distant Southwesterly 40 feet, at right angles, from the northeasterly line of said Railroad Depot Tract, with the northwesterly line of said Railroad Depot Tract; thence S. 32° 44' 50" W., along the northwesterly line of said Railroad Depot Tract, a distance of 210 feet to the True point of beginning; thence S. 57° 05' 50" E., parallel with the northeasterly line of said Railroad Depot Tract, a distance of 375 feet; thence S. 32° 44' 50" W., 50 feet; thence N. 57° 05' 50" W., a distance of 375 feet to the northwesterly line of said Railroad Depot Tract, thence N. 32° 44' 50" East thereon, 50 feet to the true point of beginning, having an area of 18,750 square feet, more or less.

Above described Parcel B shall be known as NANCE STREET.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by Alfred Jones, F. W. Haskell, Deputy, June 3, 1943
Accepted by Board of Supervisors, June 15, 1943, Minute Bk. 287, Page ____
#1030 Copied by Morgan, December 21, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY Revane 12-7-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 3-28-49

Recorded in Book 27778, Page 141, Official Records, July 21, 1948
Grantor: John W. Spinks, a single man C.F. 2316
Grantee: County of Los Angeles ~~C.S.B. 1788~~
Nature of Conveyance: Grant Deed
Date of Conveyance: June 30, 1948
Consideration:
Granted for: (Los Angeles County Palmdale Airport)
Description: Parcel NO. 1: The South one-half of the Southeast one-quarter of Section 1, Township 6 North, Range 12 West, S.B.M., Except the East 30 feet conveyed to the County of Los Angeles for road purposes.
PARCEL NO. 2: Lot 2 in the Northeast one-quarter of Section 1, Township 6 North, Range 12 West, S.B.M., Except the East 30 feet conveyed to the County of Los Angeles for road purposes.
SUBJECT TO: 1948-1949 Taxes, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.
Accepted by Board of Supervisors, July 13, 1948; Minute Book 338, Page ____
#194 Copied by Morgan, December 21, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 65 ^{OK} BY Crampton
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27787, Page 180, Official Records, July 21, 1948
Grantors: W. H. Black and Ruth F. Black, husband and wife
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 27, 1948
Consideration:
Granted for:
Description: Lots 5, 10, 43 and 46 in Block K of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.
SUBJECT TO: General and special taxes for the fiscal year 1948-1949; General and special taxes for the fiscal year 1947-1948; and, covenants, conditions, restrictions, and easements of record.
Accepted by Los Angeles City School District, July 12, 1948
#957 Copied by Morgan, December 21, 1948; Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~ 29 ^{OK} BY Crampton
~~PLATTED ON CADASTRAL MAP NO.~~ BY
~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY ^{W. H. Black}
CHECKED BY CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27779, Page 211, Official Records, July 21, 1948

Grantors: Sidney O. Arnold and Betty L. Arnold, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1948

Consideration:

Granted for:

Description: Lot 6 in Block A of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions and easements, of record.

Accepted by Los Angeles City High School District, June 14, 1948

#1186 Copied by Morgan, December 21, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 531

BY

CHECKED BY

CROSS REFERENCED BY Crampton 22-49

Recorded in Book 27775, Page 374, Official Records, July 21, 1948

Grantor: Alhambra City School District

Grantee: Jack Cipriano, a single man

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1948

Consideration:

Granted for:

Description: Lot 1, Block 10, Tract 10409, as per map recorded in Book 169, Pages 29 to 33 inclusive of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-49, a lien, not yet payable, 2. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record.
Accepted

#1505 Copied by Morgan, December 21, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 132B245

BY FACKER 3-10-49

PLATTED ON ASSESSOR'S BOOK NO. 812

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-31-49

Recorded in Book 27797, Page 190, Official Records, July 21, 1948

Grantor: United States of America

Grantees: Donald G. Neuman and Margaret K. Neuman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1948

Consideration: \$1,700.00

Granted for:

Description: All the right, title and interest of the said United States of America at the time of the last named sale in the real estate located in the Sixth Collection District of California, which real estate is bounded and described as follows in the deed executed to the United States of America on June 12, 1944, by

the said A. C. Helvey, Administrator of the Estate of George W. Hughes, deceased to-wit:

"North half of the N. W. quarter of Section 12 and the North Half of the N. E. quarter of Section 11, Township 4 N., Range 10 W., S.B. B. M."

TO HAVE AND TO HOLD THE SAME, and all the privileges and appurtenances thereto belonging to the grantees, their heirs and assigns, forever, free from any claim on the part of the United States of America.

#1956 Copied by Morgan, December 21, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

15 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO. —

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PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-31-49*

Recorded in Book 27786, Page 349, Official Records, July 21, 1948

Entered in Judgment Book 1939, Page 276, July 16, 1948

THE PEOPLE OF THE STATE OF CALIFORNIA, acting)
by and through the Department of Public Works)

NO. 537944

Plaintiff,)

vs.

) FINAL ORDER OF CONDEMNATION

FLETCHER OIL COMPANY, et al., Defendants.)

PARCEL NO.6

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for a right of way in fee for freeway purposes, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:

PARCEL NO. 6: A right of way in fee for freeway purposes in and to those portions of Lots 19 and 20 in Block 8 of the Subdivision of Lots 500,501,502 and 503 of the Reservoir Lands, known as the Woolen Mill Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, page 409, of Deeds, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the intersection of the southerly line of Second Street with the easterly line of Beaudry Avenue; thence Easterly, along said line of Second Street a distance of 85 feet; thence Southerly, parallel with the westerly line of said Lots 19 and 20, a distance of 80 feet; thence Westerly, parallel with the southerly line of said Lot 19, a distance of 85 feet to the easterly line of Beaudry Avenue; thence along said easterly line, North, a distance of 80 feet to the point of beginning.

EXCEPTING THEREFROM the Southwesterly 10 feet of the Northeasterly 15 feet thereof.

Subject to an easement for street purposes over the Northeasterly 5 feet thereof included within the lines of Second Street.

Containing 5525 square feet in addition to the portion included within the limits of said Second Street.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

DATED: July 15, 1948

CHARLES E. HAAS

Judge of the Superior Court

#2207 Copied by Morgan, December 21, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 BY *Crampton*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 1-31-49*

Recorded in Book 27782, Page 174, Official Records, July 22, 1948

Grantors: Elbert C. Williams and Marion E. Williams, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration:

Granted for:

Description: Lot 5 in Block "A" of Tract 5669, as per Map recorded in Book 72, Page 25 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: (1) General and Special City and County taxes for the fiscal year 1948-1949.

(2) Conditions, restrictions, reservations, rights and rights of way of record.

Accepted by Los Angeles City High School District, July 19, 1948

#132 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-2-49

Recorded in Book 27803, Page 312, Official Records, July 22, 1948

Grantors: John Rist and Mary Rist

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1948

Consideration:

Granted for: Sanitary Sewer - C, I. 1197

Search No. 1-16

C. S. Map No.

Road Dist. 1

Description: The easterly 15 feet of the northerly 94.5 feet of Lot 49, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by W. J. Hance, July 9, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Page _____

#1881 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

138 B 253 BY Dobes 5-5-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27803, Page 315, Official Records, July 22, 1948

Grantors: Ralph L. Williams, and Carol C. Williams

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1193

Search No. 1-2

C. S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of the easterly 48 feet of the westerly 189 feet of Lot 12, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C. E. Arnold, Co. Surveyor, F.W. Haskell, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Page _____

#1882 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

33 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 72 B 249

BY PACKER 7-28-49

PLATTED ON ASSESSOR'S BOOK NO. 473

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-7-49

Recorded in Book 27803, Page 318, Official Records, July 22, 1948

Grantors: Stanley W. Plummer and Marion Plummer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1175

Search No. 5-2B

C. S. Map No.

Road Dist. No. 1

Description: The easterly half of that portion of that certain Alley in the Town of San Dimas, as shown on map recorded in Book 16, pages 53 and 54, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, vacated by order of the Board of Supervisors, recorded in Book 174, page 201, of said Miscellaneous Records, lying westerly of and adjacent to Lot 138, said Town of San Dimas.

Conditions not copied.

Form approved by A. Loveland

Description approved by W. J. Hance, Deputy, July 14, 1948, C.E. Arnold, Co. Surveyor

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. _____

#1883 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

48 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 484

BY

CHECKED BY

CROSS REFERENCED BY Crampton 1-10-49

Recorded in Book 27826, Page 317, Official Records, July 22, 1948

Grantors: James P. Johnson and Gladys Johnson, husband and wife, as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1948

Consideration: \$275.00

Granted for: (Kagel Canyon)

Description: Lot 506, Tract No. 7342, in the County of Los Angeles, State of California, as shown on map recorded in Book 90, pages 24 to 26, inclusive, of Maps, in the office of the Recorder of said county. Excepting therefrom the southerly 100 feet, measured along the easterly line of said lot, the northerly line of said 100 feet being parallel with the northwest line of said lot.

SUBJECT ONLY TO: General and special taxes for the fiscal year 1948-49, a lien but not yet payable.

TO HAVE AND TO HOLD to the said Grantee, County of Los Angeles, its successors or assigns forever.

Accepted by Board of Supervisors, July 13, 1948, Minute Bk. 338, Page ____
#1885 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY

CHECKED BY CROSS REFERENCED BY FALICKI 3-29-49

Recorded in Book 27803, Page 321, Official Records, July 22, 1948

Grantor: Wilson S. Ring

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-13

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of that portion of Lot 529, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 84 feet of said lot.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1886 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 24 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 458 BY

CHECKED BY CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 324, Official Records, July 22, 1948

Grantor: Ethel Beckstrom

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-2

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of Lot 525, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

#1887 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 24 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 327, Official Records, July 22, 1948
Grantors: -Jeffery W. Purvis and Anna E. Purvis
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 8, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1251
Search No. 1-4
C. S. Map No.
Road Dist. No. 4
Description: The northerly 10 feet of the easterly 84 feet of Lot 526, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the easterly 42 feet thereof.
* Conditions not copied.
Form approved by A.LOVELAND
Description approved by C.E.Arnold, Co. Surveyor, F.W.Haskell, Deputy, July 12, 1948
Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg.____
#1888 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 330, Official Records, July 22, 1948
Grantors: Helan Vollmer and George R. Vollmer and
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1251
Search No. 1-5
C. S. Map No.
Road Dist. No. 4
Description: The northerly 10 feet of the easterly 42 feet of Lot 526, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by A. Loveland
Description approved by C.E.Arnold, Co. Surveyor, F.W.Haskell, Deputy, July 12, 1948
Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg.____
#1889 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKER BY CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 333, Official Records, July 22, 1948
Grantor: Annie Sterry
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1251
Search No. 1-6
C. S. Map No.
Road Dist. No. 4

Description: The northerly 10 feet of the westerly 42.25 feet of Lot 527, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

#1890 Copied by Morgan, December 22, 1948; Compared by Crampton

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1890 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 336, Official Records, July 22, 1948

Grantors: Allen K. Barner and Barbara Barner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-7

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of the easterly 42 feet of the westerly 84.25 feet of Lot 527, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1891 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 339, Official Records, July 22, 1948

Grantor: James Campbell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-8

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of Lot 527, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the westerly 84.25 feet thereof. CONDITIONS not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1892 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 342, Official Records, July 22, 1948

Grantors: Edward A. Crowell and Ida M. Crowell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-9 & 12

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of the westerly 84 feet of Lot 529, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 10 feet of that portion of Lot 528, said tract, which lies westerly of the easterly 84 feet of said last

mentioned lot.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Page ____

#1893 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 345, Official Records, July 22, 1948

Grantor: John J. Gray

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-11

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of Lot 528, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the westerly 84.25 feet thereof. CONDITIONS not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1894 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 348, Official Records, July 22, 1948

Grantors: George Gray and Josephine R. Gray

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-10

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of the easterly 42 feet of the westerly 84.25 feet of Lot 528, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 14, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1895 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27803, Page 351, Official Records, July 22, 1948

Grantors: Takao Eno and Kimiko Eno

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1208

Search No. 1-2

C. S. Map No.

Road Dist. No. 4

Description: The westerly 15 feet of the northerly 43 feet of Lot 81, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by E.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 13, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Page ____

#1896 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27803, Page 354, Official Records, July 22, 1948

Grantors: Israel C. Cranon, also known as I.C. Cranon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1208

Search No. 1-10, 11

C. S. Map No.

Road Dist. No. 4

Description: The westerly 15 feet of Lots 113 and 121, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 13, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1897 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-22-49

Recorded in Book 27803, Page 357, Official Records, July 22, 1948
 Grantors: Jack Stanaland and Carolyn Stanaland, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1948

Consideration:

Granted for: Pacific Avenue

Search No. 10-1

C. S. Map No. B-2067

Road Dist. No. 1

Description: That portion of the westerly 46 feet of Lot 293, Somerset Acres, Sheet No. 6, as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 50 feet wide lying 25 feet on each side of the following described center line:

Beginning at the intersection of the center line of Cornuta Avenue as shown on said map with a line that is parallel with and 25 feet southwesterly, measured at right angles, from the northeasterly line of said lot; thence South 58° 29' 50" East along said parallel line 70 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 375.00 feet; thence southeasterly along said curve 251.12 feet.

To be known as PACIFIC AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2067 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 1, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1899 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 27801, Page 249, Official Records, July 22, 1948

Grantors: M. C. Mattison and Hattie Mae Mattison, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1948

Consideration:

Granted for: Pacific Avenue

Search No. 10-2

C. S. Map No. B-2067

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 293, Somerset Acres, Sheet No. 6, as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to John Kamphuis et ux., recorded as document No. 339 on August 19, 1946, in Book 23572, page 298, -

of Official Records, in the office of said recorder, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line:

Beginning at the intersection of the center line of Cornuta Avenue as shown on said map with a line that is parallel with and 25 feet southwesterly, measured at right angles, from the northeasterly line of said lot; thence South 58° 29' 50" East along said parallel line 70 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 375.00 feet; thence southeasterly along said curve 251.12 feet.

Excepting therefrom those portions thereof within the westerly 46 feet and within the easterly 46 feet of above mentioned certain parcel of land.

To be known as PACIFIC AVENUE.

CSB 2067

Reference is hereby made to County Surveyor's Map No. B-2067 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 1, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. ____

#1901 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

69 B 249 BY *Dobes* 3-29-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 27801, Page 246, Official Records, July 22, 1948

Grantors: M. C. Mattison and Hattie Mae Mattison, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1948

Consideration:

Granted for: Pacific Avenue

Search No. 10-3

C. S. Map No. B-2067

Road Dist. No. 1

C.S.B. 2067

Description: That portion of that certain parcel of land in Lot 293, Somerset Acres, Sheet No. 6, as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Jack Stanaland et ux, recorded as document No. 523 on October 6, 1947 in Book 25280, page

101 of Official Records, in the office of said recorder, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line: Beginning at the intersection of the center line of Cornuta Avenue as shown on said map with a line that is parallel with and 25 feet southwesterly, measured at right angles, from the northeasterly line of said lot; thence South 58° 29' 50" East along said parallel line 70 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 375.00 feet; thence southeasterly along said curve 251.12 feet. Excepting therefrom that portion thereof within Flower Avenue of record.

To be known as PACIFIC AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2067 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 1, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Page ____

#1902 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

69 B 249 BY 3-29-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 27801, Page 243, Official Records, July 22, 1948

Grantor: John Buckley, single

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1948

Consideration:

Granted for: 5th Street East

Search No. 2-3

C. S. Map No.

Road Dist. No. 5

Description: That portion of Lot 3 of the Subdivision of the North half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, with- in a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

BEGINNING at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

To be known as 5TH STREET EAST.

Form approved by A. LOVELAND

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, June 30, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. _____

#1903 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

65

BY DUTCH, 7-12-49.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Parsons 5-12-50

Recorded in Book 27801, Page 262, Official Records, July 22, 1948

Grantors: John W. Randall and Emma J. Randall, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1948

Consideration:

Granted for: 5th Street East

Search No. 2-10

C. S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the northeast quarter of the southwest quarter of Section 35, Township 6 North, Range 12 West, S.B.B.&M., To be known as 5TH STREET EAST.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, June 30, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. _____

#1904 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

65

BY DUTCH, 7-12-49.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Parsons 5-12-50

Recorded in Book 27801, Page 259, Official Records, July 22, 1948

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-771-1

Date of Conveyance: July 9, 1948

Consideration:

Granted for: (Big Pines Park)

Description: The real property in the county of Los Angeles, State of California described as: The west half of the southwest quarter of Section 1, Township 3 North, Range 8 West, S.B.B. & M.; also that portion of the south half of said Section 1 within the following described boundaries: Beginning at the southeast corner of the west half of the southwest quarter of said Section 1; thence South 89° 12' 50" East along the southerly line of said section 639.09 feet; thence North 1° 31' 53" East 682.13 feet to the center line of Swartout Valley Road, formerly Lone Pine Road; thence South 68° 37' 35" East along said center line 38 feet; thence North 87° 49' 55" East along said center line 867.21 feet; thence South 57° 58' 05" East along said center line 1098.75 feet; thence North 0° 39' 43" East 2948.40 feet to the east and west quarter section line of said section; thence South 89° 24' 31" West along said quarter section line 2489.75 feet to the northeasterly corner of said west half of the southwest quarter of said section; thence South 0° 39' 43" West 2582.01 feet to the point of beginning.

It is the particular purpose of this deed to transfer any interest which the grantor herein may have received by virtue of that certain deed from S.B. Wright and Kate S. Wright recorded July 28, 1930 in Book 10182, page 113, of Official Records, in the office of the Recorder of Los Angeles County,

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, Harold A. Harris, Deputy, July 13, 1948

Accepted by Board of Supervisors, July 20, 1948; Minute Bk. 338, Pg. ____

#1905 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

15 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-7-49

Recorded in Book 27801, Page 256, Official Records, July 22, 1948

Grantor: John M. Ivory, a married man, separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1948

C.F. 2325

Consideration:

Granted for: Marshall Street

Search No. 6-3

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, fractional Section 19, Township 1 South, Range 11 West, S.B.B. & M., described in deed to John C. Ivory et al, recorded in Book 13531, page 68 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the northeasterly prolongation of the center line of Marshall Street as shown on map of Tract No. 14532, recorded in Book 297, pages 9 and 10, of Maps, in the office of said recorder, To be known as MARSHALL STREET.

Form approved by A. Loveland

Description approved by Alfred Jones, Co. Surveyor, W.J. Hance, Deputy, July 1, 1948

Accepted by Board of Supervisors, July 20, 1948; Minute Bk. 338, Pg. ____

#1906 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY

PLATTED ON CADASTRAL MAP NO. 142 B-261

BY

PLATTED ON ASSESSOR'S BOOK NO. 109-1

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-15-50

Recorded in Book 27801, Page 334, Official Records, July 22, 1948

Grantor: City of Pasadena

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim (Easement)

Date of Conveyance: June 15, 1948

Consideration:

Granted for: (Lotus Avenue and Fairview Avenue)

Search No. 2-5, 1-5

C. S. Map No.

Road Dist. No. 1

Description: Those portions of those certain easements granted to the City of Pasadena by deed recorded in Book 10980, page 117 of Official Records of said county lying within the following described property: The westerly 25 feet and the southerly 5 feet of Lot 83, and the easterly 25 feet and the southerly 5 feet of Lot 84 of Tract No. 4850, as per map recorded in Map Book 52, pages 11 and 12 in the office of the County Recorder of said county.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.W. Haskell, Deputy, July 1, 1948

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. _____

#1907 Copied by Morgan, December 22, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. _____

BY

PLATTED ON CADASTRAL MAP NO. 156B261

BY PACKER 3-21-49

PLATTED ON ASSESSOR'S BOOK NO. 65

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-15-50

Recorded in Book 27801, Page 319, Official Records, July 22, 1948

Grantor: Bim Smith, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 23 of Hollywood Park Place, as per map recorded in Book 7, Page 62, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 29, 1948

#1908 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

^{OK}
40 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27801, Page 323, Official Records, July 22, 1948

Grantor: Bim Smith, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: lt. 46 of Resubdivision of Lots 20, 25 to 30, 39 to 50 and 82 to 93 incl., of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 29, 1948

#1909 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

^{OK}
40 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27801, Page 329, Official Records, July 22, 1948
 Grantors: John H. Hoagland and Sarah M. Hoagland, husband and wife
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: June 30, 1948

C.S.B-1690-3

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 44 of Tract No. 4376 as per map recorded in Book 48 Pages 86 and 87 of Maps in the office of the County Recorder of said County.

Accepted by State of California, July 8, 1948

#1910 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1

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CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27801, Page 340, Official Records, July 22, 1948

Grantors: Egan O. Zimmer and Eva M. Zimmer, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1948

C.S.B-1690-3

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 76 of Tract No. 4376, as per map recorded in Book 48, Pages 86 and 87, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 8, 1948

#1911 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 450-1

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CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27801, Page 344, Official Records, July 22, 1948

Grantor: Sales Builders, Inc., a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows:
 Beginning at the intersection of the Northeast line of Wilshire Boulevard, 90 feet wide, as established by decree of condemnation recorded in Book 11259, Page 143, of Official Records, of said County, with the Southeast line of Wilshire Drive, 48 feet wide, as established by deed recorded in Book 12169, page 394, of said Official Records; thence along said Southeast line of Wilshire Drive, N. 37° 51' 10" E., 150.56 feet to the beginning of a tangent curve, concave to the West, and having a radius of 304.41 feet; thence Northerly, along said curve in the East line of said Wilshire Drive, 47.15 feet, to the Southwest line of Tract No. 4281, as per map recorded in Book 46; page 74, of Maps; thence along said Southwest line, S. 51° 45' 30" E., 94.60 feet to the

Northwest line of Land described in deed recorded in Book 13257, page 46, of said Official Records; thence along said Northwest line, S. 37° 56' 15" W., 197.50 feet, to Wilshire Boulevard; thence along said Boulevard, N. 51° 45' 30" W., 90.67 feet, to the point of beginning.

Accepted by State of California, July 8, 1948

#1912 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 *OK* BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY *Crampton 3-2-49*

Recorded in Book 27801, Page 358, Official Records, July 22, 1948

Grantors: Gilbert Bernard Eckles and Catherine Eckels, husband and wife, as to an undivided one-half interest

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Block 7 of Nichols Addition to Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows: Beginning at the most Easterly corner of the Lot conveyed to Edward McCarthy by deed recorded in Book 216, page 471, of Deeds, records of said County, said point of beginning being in the Southerly line of Wilshire Boulevard, formerly Orange Street, Westerly thereon 583.4 feet, more or less, from the Westerly line of Figueroa Street; thence Southwesterly at right angles to Wilshire Boulevard and along the Easterly line of the land so conveyed to said McCarthy, 125 feet; thence Southeasterly, parallel with Wilshire Boulevard, 50 feet to the West line of the 16-foot strip of land over which Jessie M. Dunning was granted a right of way by Deed recorded in Book 85, page 590, of said Deeds; thence Northerly, along said 16-foot strip, 125 feet to Wilshire Boulevard; thence Westerly, 50 feet along Wilshire Boulevard, to the point of beginning.

Accepted by State of California, July 13, 1948

#1913 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 *OK* BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY %

CROSS REFERENCED BY *Crampton 2-3-49*

Recorded in Book 27801, Page 355, Official Records, July 22, 1948

Grantors: Robert L. McCourt, Jr., and Marguerite McCourt, husband and wife as to an undivided one-half interest

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Block 7 of Nichols Addition to Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows:

Beginning at the most Easterly corner of the Lot conveyed to Edward McCarthy by deed recorded in Book 216, page 471, of Deeds, records of said County, said point of beginning being in the Southerly line of Wilshire Boulevard, formerly Orange Street, Westerly thereon 583.4 feet, more

or less, from the Westerly line of Figueroa Street; thence Southwesterly at right angles to Wilshire Boulevard and along the Easterly line of the land so conveyed to said McCarthy, 125 feet; thence Southeasterly, parallel with Wilshire Boulevard, 50 feet to the West line of the 16-foot strip of land over which Jessie M. Dunning was granted a right of way by Deed recorded in Book 85, page 590, of said Deeds; thence Northerly, along said 16-foot strip, 125 feet to Wilshire Boulevard; thence Westerly, 50 feet along Wilshire Boulevard, to the point of beginning.

Accepted by State of California, July 13, 1948

#1914 Copied by Morgan, December 23, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27801, Page 114, Official Records, July 22, 1948

Grantor: United States of America acting by and through War Assets Administration

Grantee: Douglas Aircraft Company, Inc., a corporation organized under and by virtue of the laws of the State of Delaware

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 25, 1948

Consideration: \$10.00

Granted for:

Description: The real property situate, lying and being in the County of Los Angeles, State of California, to wit:

That portion of Lot 38 of Tract No. 8084, in the County of Los Angeles and State of California, as per map recorded in Book 171 Pages 24 to 30 inclusive of Maps, in the office of the

County, described as follows: Beginning at a point in the Southerly line of the land described in Parcel 1 of the deed to the City of Long Beach, recorded in Book 10889 Page 155, of Official Records of said County, distant thereon South 89° 47' 44.35" East 1280.64 feet from the Westerly line of Lot 37 of said Tract No. 8084, said point being the Northeast corner of the land described in deed to Western Land Improvement Company, recorded December 13, 1940, as Instrument No. 21 in Book 18005 Page 302, of Official Records of said County; thence South 0° 13' 00" West 1546.56 feet; thence South 89° 47' 36" East parallel with the Southerly line of said Lot 38 to the Easterly line of the land described in the last above mentioned deed; thence North 0° 12' 14" East 1546.56 feet to the point of beginning.

Conditions not copied.

#2099 Copied by Morgan, December 22, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

31 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 27821, Page 236, Official Records, July 23, 1948

Grantor: Southern California Edison Company,

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-733

Date of Conveyance: July 13, 1948

Consideration:

Granted for: (Castro Peak Lookout Tower and Radio Station)

Description: All right, title and interest in and to that certain real property in the County of Los Angeles, State of California, more particularly described as follows:

That portion of the Southwest one-quarter (SW 1/4) of the Northeast one-quarter (NE 1/4) of Section 17, in Township 1 South, Range 18 West, S.B.B. & M., lying within the following described boundaries; Beginning at a point in the Northerly line of said Southwest one-quarter (SW 1/4) of the Northeast one-quarter (NE 1/4) of Section 17, which is North 89° 57' 20" West thereon, 285.10 feet from the center of said northeast one-quarter (NE 1/4) thence South 00° 02' 40" West, 100 feet; thence North 89° 57' 20" West, 200 feet; thence North 00° 02' 40" East, 100 feet to said Northerly line; thence Easterly along said Northerly line 200 feet to the point of beginning.

Conditions not copied.

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg. _____

#1581 Copied by Morgan, December 24, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

19 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27823, Page 358, Official Records, July 26, 1948

Grantor: State of California, acting by and through Thomas H. Kuchel, Controller of the State of California

Grantee: Mathias Kelemen and Vilma Kerekffy, as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1946

Consideration: \$650.00

Granted for:

Description: NOW THEREFORE, in consideration of the premises, the First Party does hereby grant without warranty to the Second Party, his heirs, successors, and assigns, all of the right, title and interest of the State of California, except only all mineral rights as hereinafter set forth, in and to said real property situated in the City of and County of Los Angeles, State of California, more particularly described as follows, to-wit: Lot 339, Tract 3992, County of Los Angeles, State of California, as per map recorded in Book 42, Page 67 of Maps, Records of said County. Conditions not copied.

#169 Copied by Morgan, December 27, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-4-49

Recorded in Book 27818, Page 80, Official Records, July 28, 1948

Grantors: Harry C. Clampitt and Carolyn Clampitt

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1948

Consideration:

Granted for:

Description: Lots 1 to 4 inclusive in Block A of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, restrictions, and easements,

of record.

Accepted by Los Angeles City High School District, June 21, 1948

#1265 Copied by Morgan, December 27, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5200

BY

CHECKED BY

CROSS REFERENCED BY Crampton 24-49

Recorded in Book 27834, Page 176, Official Records, July 26, 1948

Grantors: Rose Hildreth, a married woman, who acquired title as Rose Stewart, and Hal H. Hildreth, her husband

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 7 of Lockland Place, as per map recorded in Book 11, Page 15, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, June 23, 1948

#2254 Copied by Morgan, December 27, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2271

BY

CHECKED BY

CROSS REFERENCED BY Crampton 23-49

Recorded in Book 27834, Page 221, Official Records, July 26, 1948

Entered in Judgment Book 1941, Page 241, July 20, 1948

THE PEOPLE OF THE STATE OF CALIFORNIA, acting)

by and through the Department of Public Works)

C.S.B-2009

NO. 532270

Plaintiff,) FINAL ORDER OF CONDEMNATION

PARCELS 3, 4

vs.

and 4-A

REBECCA M. SHOW, et al., Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the following described parcels of land be and the same are hereby condemned in fee for highway purposes as to Parcel No. 3, and in fee for freeway purposes as to Parcel No. 4, and for a drainage easement for State highway purposes as to Parcel No. 4-A, to become the property of Plaintiff for the uses and purposes set forth in plaintiff's complaint as amended, to wit, for a State highway, said lands being situate in the County of Los Angeles, State of California, and described as follows: PARCEL NO. 3: A right of way in fee for highway purposes in and to a strip of land 30 feet wide, being the South-easterly 30 feet of Lots 157, 158, 159, 160, 161, 162, 163 and 164 of Tract

No. 9545, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 136, Pages 78 to 86 of Maps in the office of the County Recorder of said County. Containing 11806 square feet.

PARCEL NO. 4: A right of way in fee for freeway purposes in and to those portions of Lots 22 and 23 of Tract No. 3558, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, pages 9 and 10 of Maps, in the office of the County Recorder of said County, and those portions of Ventura Boulevard, vacated, described as a whole as follows:

Beginning at the intersection of the Northwestern line of Ventura Boulevard, 60 feet wide, as shown on said map of Tract No. 3558, with the Southeasterly prolongation of the Southwesterly line of Lot 157 of Tract No. 9545, as per map recorded in Book 136, pages 78 to 86 of Maps, in the office of said County Recorder; thence N. $34^{\circ} 47' 52''$ W., along said Southeasterly prolongation and along said Southwesterly line of Lot 157, a distance of 50 feet; thence S. $55^{\circ} 12' 08''$ W., parallel with said Northwestern line of Ventura Boulevard, a distance of 222.19 feet; thence Southwesterly along a curve concave Northwesterly, tangent to last described line and having a radius of 2920 feet; through an angle of $10^{\circ} 57' 06''$, an arc distance of 558.14 feet; thence tangent S. $66^{\circ} 09' 14''$ W., a distance of 807.03 feet to the Westerly line of that portion of said Lot 23, conveyed to Walnut Estates, Inc., described as Parcel 21 in deed recorded December 31, 1945 in Book 22543, page 255 of Official Records of said County; thence S. $0^{\circ} 08' 22''$ E., along said Westerly line, a distance of 174.75 feet to a line parallel with and distant 160 feet Southeasterly, measured at right angles, from last described course; thence N. $66^{\circ} 09' 14''$ E., along said parallel line, a distance of 248.41 feet; thence S. $32^{\circ} 19' 42''$ E., a distance of 104.32 feet to a point on the Northwestern line of Ventura Boulevard; thence N. $49^{\circ} 28' 08''$ E., along said Northwestern line of Ventura Boulevard, as shown on said map of Tract No. 3558, a distance of 587.17 feet to the most Westerly corner of that portion of said Ventura Boulevard vacated by order of the California Highway Commission, a certified copy thereof having been recorded in Book 9038, page 88 of Official Records, of said County; thence Northeasterly along the Southeasterly line of said portion of Ventura Boulevard so vacated, a distance of 385.71 feet to the most Easterly corner of said portion of Ventura Boulevard, so vacated; thence Northeasterly along the Northwestern line of Ventura Boulevard as shown on said map of Tract No. 3558, to the point of beginning; together with any abutter's right of access appurtenant to remaining portions of said Lots 22 and 23 in and to said freeway, over and across the hereinabove described courses having lengths of 807.03 feet, 248.41 feet, and 104.32 feet, and over and across the Southwesterly 253.86 feet of the hereinabove described course having a length of 558.14 feet.

EXCEPTING AND RESERVING, however, to the owners of the abutting lands, their successors or assigns, the right of access to said freeway over and across the Southwesterly 15 feet of the hereinabove described course described as having a length of 807.03 feet and over and across the Southwesterly 15 feet of the hereinabove described course having a length of 248.41 feet; which said 15 foot access reservations lie 7.5 feet each side of points thereon approximately opposite Engineer's Stations 548 + 60 and 549 + 31 respectively, of the Department of Public Works' survey between Woodlake Avenue, in the City of Los Angeles and the Los Angeles City Boundary Line, Road VII-L.A.-2-L.A.-1.

ALSO EXCEPTING AND RESERVING unto the owners of the abutting lands, their successors or assigns, the right of access to said freeway over and across that portion of the hereinabove described course having a length of 807.03 feet included within a strip of land 100 feet wide, being 50 feet wide on each side of the northerly prolongation of that portion of the centerline of Mulholland Drive, 200 feet wide, provided however, that the exception and reservation of the right of access herein last referred to shall be of no force or effect whatsoever, in the same manner as if never excepted or reserved, unless and until such time as an easement 100 feet in width for public street purposes is acquired by the City of Los Angeles by dedication or purchase or in any other manner whatsoever, which public street easement shall connect into the Northerly line of said freeway within the same limits as the sidelines of the above described 100 foot strip of land.

Subject to an easement for street purposes over that portion described in deed to the City of Los Angeles recorded in Book 19980, page 215 of Official Records of said County.

Containing 4.016 acres more or less, in addition to the portion included within lines of said street easement.

PARCEL NO. 4-A: An easement for the construction, operation and maintenance of drainage structures in and to those portions of Lots 22 and 23 of Tract No. 3558, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, pages 9 and 10 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at a point on the Northwestern line of the parcel of land hereinabove described as PARCEL 4, said point being distant Southwesterly 226.42 feet along said Northwestern line from the Northeasterly terminus of that certain curve having a radius of 2920 feet and a length of 558.14; thence Southwesterly along said curve, an arc distance of 77.87 feet; thence radially N. 28° 49' 49" W., a distance of 120 feet; thence Northeasterly in a direct line to a point distant 120 feet from the point of beginning on a line drawn radially to said curve and passing through said point of beginning; thence Southeasterly along said radial line so drawn, a distance of 120 feet to the point of beginning. Containing 0.210 acres more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described together with the improvements thereon pertaining to the realty and the title thereto shall vest in plaintiff.

Dated: July 19, 1948.

CHARLES E. HAAS

Judge of the Superior Court

#2246 Copied by Morgan, December 28, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. 63

OK BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 604

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 24-49*

Recorded in Book 27843, Page 263, Official Records, July 27, 1948

Grantor: A. E. England - Pontiac, Inc.,

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 20, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as: The East 50 feet of Lot 4 of Hollywood Boulevard Tract, as per map recorded in Book 2, page 83, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 21, 1948

#2623 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK BY *Crampton*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 2-3-49*

Recorded in Book 27843, Page 261, Official Records, July 27, 1948

Grantors: Daniel G. Martinoli and Wilma A. Martinoli, husband and wife

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as: The East 70 feet of Lot 18 of Tract No. 3091, as per map recorded in Book 32, page 1, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 22, 1948

#2624 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27843, Page 258, Official Records, July 27, 1948

Grantor: John Margo, a single man

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1948

Consideration:

Granted for: Freeway

Description: That portion of Lot 18 in Block 20 of Los Angeles Improvement Co.'s Subdivision of part of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7, pages 42 and 43, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence Southwesterly along the Northwesterly line of said lot a distance of 15 feet; thence Easterly in a direct line to a point in the Northeasterly line of said lot, distant South-easterly thereon 30 feet from the point of beginning; thence Northwesterly along said Northeasterly line 30 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the Southerly line of the above described parcel of land and also over and across the Northeasterly line of the remaining portion of said lot; and also over and across that portion of the Southeasterly prolongation of said Northeasterly line included within the side lines of Patton Street, 50 feet wide, as said street is shown on said map of said Subdivision.

AND FURTHER, the undersigned grantor hereby consents to the closing to public travel of said Patton Street, over and across the said Southeasterly prolongation of said Northeasterly line, and the undersigned hereby waives any and all claims to compensation for damages resulting from such closing of said street.

Accepted by State of California, July 20, 1948

#2625 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-3-49

Recorded in Book 27843, Page 256, Official Records, July 27, 1948

Grantor: Gertrude Stentz, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lots 17 and 18 in Block 4 of Ramona Park as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 20, 1948

#2626 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-8-49

Recorded in Book 27843, Page 254, Official Records, July 27, 1948

Grantors: H. W. Thienes and Maude E. Thienes, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 12 of Block 5 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps in the office of the County Recorder of said County.

Accepted by State of California, July 20, 1948

#2627 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-8-49

Recorded in Book 27843, Page 244, Official Records, July 27, 1948

Grantor: Hazel F. Kinder, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 134 of Granada Place as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: a. General and special County and City taxes for the fiscal year 1948-1949, a lien not yet payable. b. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. c. That certain Deed of Trust recorded August 15, 1946, in Book 23657, Page 33, Official Records of Los Angeles County.

Accepted by State of California, July 16, 1948

#2628 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199-2

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-8-49

Recorded in Book 27843, Page 246, Official Records, July 27, 1948

Grantor: Robert Winston Wood, as his separate property

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 12 in Block 2 of Tract No. 5526, as per map recorded in Book 94 at pages 87 and 88 of Maps, in the office of the Recorder of said County.

Accepted by State of California, July 20, 1948

#2630 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

55 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 566

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-9-49

Recorded in Book 27843, Page 248, Official Records, July 27, 1948

Grantor: Modesta De Cleur, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 38 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, July 16, 1948

#2631 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 117B 233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 427

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-9-49

Recorded in Book 27843, Page 250, Official Records, July 27, 1948

Grantors: Clarence A. McNamara and Irene McNamara, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 68 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91 of Maps, records of said County.

Accepted by State of California, July 20, 1948

#2632 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 117B 233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 427

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-9-49

Recorded in Book 27843, Page 252, Official Records, July 27, 1948
 Grantors: Thomas Vickery and Mary Gertrude Vickery, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 30, 1948
 Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 239 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.

Accepted by State of California, July 16, 1948

#2633 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. 117B 233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 428

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-9-49

Recorded in Book 26750, Page 195, Official Records, July 26, 1948
 Grantor Reconstruction Finance Corporation, a corporation duly organized and existing under and by virtue of the laws of the United States

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 9, 1948

Consideration:

Granted for:

Description: That the said party of the first part, for good and valuable consideration, does by these presents remise, release and forever quitclaim to the said party of the second part and its successors and assigns, the following described property situate in the County of Los Angeles, State of California, to wit:

Those portions of Lots 9, 19 and 20 in the subdivision of the Southeast one-quarter of Section 30, Township 2 South, Range 14 West, S.B.B. & M., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36, Page 6 of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows: Beginning at a point in the South line of said Lot 19 which is 475 feet Westerly along the Southerly lines of said Lots 19 and 20 from the intersection of said Southerly line of Lot 20 with the Westerly line of Osage Avenue 66 feet wide; thence Easterly along said Southerly line of Lots 19 and 20 a distance of 475 feet to the Westerly line of Osage Avenue; thence Northerly along the Westerly line of Osage Avenue to the Southerly line of Kennebec Street 50 feet wide; thence westerly along the Southerly line of Kennebec Street 475 feet; thence Southerly parallel with the Westerly line of Osage Avenue to the point of beginning in the Southerly line of said Lot 19.

SUBJECT TO an easement for sanitary sewer as granted to the City of Los Angeles, a municipal corporation, by deed recorded in Book 18786, Page 91 of Official Records of Los Angeles County over that portion of said land that lies within a strip of land ten feet wide lying five feet on each side of the following described center line: Beginning at the point of intersection of the center line of Seventy-Ninth Street, 60 feet in width as shown on map of Tract 12573 recorded in Book 238, Page 32 of Maps, with the Easterly boundary of said Tract; thence South 83 degrees 51 minutes 10 seconds East along the Easterly prolongation of said center line of Seventy-Ninth Street, 1036 feet; thence South 2 degrees 26 minutes 31 seconds West 275.59 feet; thence South 0 degrees 46 minutes 40 seconds West 350 feet; thence South 8 degrees 41 minutes 20 seconds West 275 feet; thence South 23 degrees 30 minutes 00 seconds West 200 feet; thence South 56 degrees 10 minutes 00 seconds East 284 feet; thence South 40 degrees 10 minutes 00 seconds East 320 feet; thence South 17 degrees 23 minutes 00 seconds East 325 feet; thence North 86 degrees 03 minutes 00 seconds

East 155 feet; thence South 5 degrees 02 minutes 11 seconds East 348.82 feet to a point in a line parallel with and distant 208 feet Northerly measured at right angles from the Easterly prolongation of the center line of Manchester Avenue, 100 feet in width, as said Manchester Avenue is shown on map of Tract 12227, recorded in Book 234, Page 8 Maps, distant along said parallel line 2345 feet Westerly from the center line of Osage Avenue, 66 feet in width, shown on map of said subdivision of Section 30 as an unnamed street in the Easterly boundary of said Subdivision; thence North 89 degrees 55 minutes 43 seconds East along said last mentioned parallel line 2345 feet to a point in said center line of Osage Avenue.

SUBJECT TO an easement for public road and highway purposes over the southerly 17 feet of lots 19 and 20 as granted to the City of Los Angeles by deed recorded in Book 10021, Page 92 of Official Records of Los Angeles County.

SUBJECT TO any and all purchase rights and first refusal rights which Douglas Aircraft Company, Inc., may have under and by virtue of any contract with the United States Government or Agency thereof.

SUBJECT FURTHER to covenants, conditions and restrictions imposed by deed from Los Angeles Extension Company, a corporation, filed for record May 13, 1942, which provided among other things that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value.

Conditions not copied.

#2609 Copied by Morgan, December 28, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

23 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 2-9-49

Recorded in Book 27852, Page 339, Official Records, July 28, 1948

Grantor: Avalon Village Company

Name - Avalon - Sepulveda Park accepted from Ed. Sup. Item #4 - 11-29-49 105B

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1948

Consideration: \$12,320.00

Granted for: PARK PURPOSES

NOTE: For Conditions & Restrictions to permit construction of adjacent public streets See O.R. 30017-111 (Dec 2457 5/5/49) EP

Description: PARCEL NO. 1: That portion of the 3365.95 acre allotment to Maria Dolores Dominguez de Watson as shown on map filed in Case No.

3284 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries: Commencing at the intersection of the center line of 234th

Street with the center line of Panama Avenue, all as shown on map of Tract No. 11832, recorded in Book 265, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles; thence north 88° 05' 25" West along the westerly prolongation of said center line of 234th Street 330 feet; thence North 1° 54' 35" East 188.28 feet to the true point of beginning; thence North 88° 05' 25" West 585.61 feet; thence North 0° 17' 35" East 457.76 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 350 feet; thence northerly along said curve 125.23 feet; thence North 20° 47' 35" East 1.23 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 50 feet; thence easterly along said last mentioned curve 115.91 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned curve, and having a radius of 200 feet; thence southeasterly along said last described curve 228.33 feet; thence North 88° 12' 15" East 299.69 feet to a line bearing North 1° 54' 35" East from the true point of beginning; thence South 1° 54' 35" West 505.99 feet to said true point of beginning. Reserving the easterly, westerly, and northerly 30 feet of the said property for street purposes.

PARCEL NO. 2: That portion of the 3365.95 acre allotment to Maria Dolores Dominguez de Watson as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the center line of 234th Street with the center line of Panama Avenue, all as shown on map of Tract No. 11832, recorded in Book 265, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles; thence North 88° 05' 25" West along the westerly prolongation of said center line of 234th Street 330 feet; thence North 1° 54' 35" East 188.28 feet to the true point of beginning; thence North 88° 05' 25" West 585.61 feet; thence South 0° 17' 35" West 451.38 feet; thence South 88° 05' 25" East 572.88 feet to a line bearing South 1° 54' 35" West from the true point of beginning; thence North 1° 54' 35" East 451.20 feet; to said true point of beginning; reserving the easterly and westerly 30 feet of the said property for street purposes.

SUBJECT TO: (1) General and special taxes for the fiscal year 1948-1949;
(2) Reservations, restrictions, covenants, easements and rights of way of record;
Conditions (not copied) *One of the conditions specified that this entry would be used for Park Bureau only*
Accepted by Board of Supervisors, June 22, 1948, Minute Bk. 337, Page *See opposite page for cancellation*
#1090 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28

BY *Fensler 11-24-50*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *532*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 4-25-49*

Recorded in Book 27868, Page 89, Official Records, July 29, 1948

Grantors: S. Joseph Hunt and Ruth H. Hunt, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration:

Granted for:

Description: Lot 5 in Block 15 of Tract No. 5877, in the City of Burbank, as per map recorded in Book 69, Page 61 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1948-49

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Burbank Unified School District, July 21, 1948

#986 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 OK BY *Gesler*

PLATTED ON CADASTRAL MAP NO.

182 B 193 BY *Dobes 5-19-49*

PLATTED ON ASSESSOR'S BOOK NO. *532*

BY

CHECKED BY

CROSS REFERENCED BY *Gesler 2-18-49*

Recorded in Book 27868, Page 94, Official Records, July 29, 1948

Grantors: Emmet M. Caven and Ruth Caven, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1948

Consideration:

Granted for:

Description: Lot 14 in Block 2 of Tract No. 5877, as per map recorded in Book 69 pages 61 and 62 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1948-49
Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any

Accepted by Burbank Unified School District, July 21, 1948

#987 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 OK BY *Gesler*

PLATTED ON CADASTRAL MAP NO.

182 B 193, 182 B 190 BY *Dobes 5-17-49*

PLATTED ON ASSESSOR'S BOOK NO. *532*

BY

CHECKED BY

CROSS REFERENCED BY *Gesler 2-18-49*

Recorded in Book 27868, Page 105, Official Records, July 29, 1948

Grantor: Maude V. Adams, a widow

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1948

Consideration:

Granted for:

Description: Lot 3, in Block 15 of Tract No. 5877 as per map recorded in Book 69 pages 61 and 62 of Maps, in the Office of the County Recorder of said County. SUBJECT TO Taxes for the fiscal year 1948-49 Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Accepted by Burbank Unified School District, July 21, 1948

#993 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

40 OK BY Gesler

PLATTED ON CADASTRAL MAP NO.

182 B 193 BY Dobes 5-19-49

PLATTED ON ASSESSOR'S BOOK NO. 5

BY

CHECKED BY

CROSS REFERENCED BY Gesler - 2-18-49

Recorded in Book 27868, Page 343, Official Records, July 29, 1948

Grantor: Marguerite W. Severy, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1948

Consideration: \$10.00

Granted for: (Palmdale Airport)

Description: Lot 1 in the Northwest one quarter, Section 6, Township 6 North, Range 11 West, S.B.B. M., containing 81.12 acres more or less. SUBJECT TO: Covenants, conditions, restrictions, rights of way and easements of record.

Accepted by County of Los Angeles, Board of Supervisors, July 20, 1948, Minute Book 338, Page _____

#1044 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27863, Page 122, Official Records, July 29, 1948

Grantors: Samuel Lerner and Dorothy Lerner, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That part of Lot 36 of Lockland Place, as per map recorded in Book 11, page 15, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeast corner of said Lot 36; thence Westerly along the Southerly line of said lot a distance of 150 feet to the southwest corner of the land conveyed to Alexander S. Jones by deed recorded in Book 6031, Page 105, of Deeds, Records of said County; thence Northwesterly along the Westerly line of the land so conveyed to said Jones, 65 feet; thence Easterly to a point in the Easterly line of said lot, distant 80 feet Northwesterly from the Southeast corner of said lot; thence Southeasterly 80 feet to the point of beginning. Accepted by State of California, July 28, 1948

#1731 Copied by Morgan, December 29, 1948; Compared by Crampton

Accepted by State of California, July 28, 1948
 #1731 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40

OK
 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *297*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 4-25-49*

Recorded in Book 27863, Page 160, Official Records, July 29, 1948

Grantors: Joe W. Stivers and Mae B. Stivers, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-10

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 200 feet of the southerly 1600 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West. S.B.B. & M.,

To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2226 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY *DUTCH-8-3-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *267*

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-21-50*

Recorded in Book 27863, Page 170, Official Records, July 29, 1948

Grantor: Ray A. Bell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-14

C. S. Map No. 8971-1

Road Dist. No. 5

Description: The westerly 30 feet of that certain parcel of land in the southeast quarter of section 10, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Ray A. Bell, recorded as Document No. 1485 on August 5, 1947, in Book 24849, page 418, of Official Records, in the office of the Recorder of the County of Los Angeles

To be known as BEACH AVENUE

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, July 12, 1948, Deputy

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Page ____

#2227 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY *DUTCH 8-3-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *267*

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-21-50*

Recorded in Book 27863, Page 182, Official Records, July 29, 1948

Grantors: R. B. Cameron, Bertha E. Cameron, Sarah E. Carter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-25

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The easterly 30 feet of the northerly 300 feet of the southerly 330 feet of the southeast quarter of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.,
To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2228 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH - 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 4-21-50*

Recorded in Book 27863, Page 188, Official Records, July 29, 1948

Grantors: George M. Engelhard, and Helen M. Engelhard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1948

Consideration:

Granted for: Sanitary Sewer - C.I. 1218

Search No. 2-1

C. S. Map No.

Road Dist. No. 1

Description: The northerly 15 feet of Lot 50, Tract No. 8214, as shown on map recorded in Book 102, pages 74 and 75, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.

Form approved by John D. Mabey

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 19, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Page ____

#2229 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44

BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

138 B 257 BY *Dobes* 5-5-49

PLATTED ON ASSESSOR'S BOOK NO. *275*

BY

CHECKED BY

CROSS REFERENCED BY *CRAMPTON 10-3-49*

Recorded in Book 27863, Page 192, Official Records, July 29, 1948

Grantors: Harry George and Rachel George

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-3

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of Lot 526, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the easterly 84 feet thereof.

Conditions not copied.

Form approved by John D. Mabay

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 19, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2230 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY FALICKI

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON 10-3-49

Recorded in Book 27860, Page 169, Official Records, July 29, 1948

Grantors: Henry De Bos and Clara De Bos

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1242

Search No. 1-3

C. S. Map No.

Road Dist. No. 1

Description: The northerly 3 feet of the south half of Lot 11, Tract No. 4798, as shown on map recorded in Book 51, page 46, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved John D. Mabay

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 19, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2231 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72C

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-1-49

Recorded in Book 27860, Page 172, Official Records, July 29, 1948

Grantor: Peerless Land and Water Company, a Corporation which acquired Title as Peerless Land & Water Co., Inc., a California Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1193

Search No. 1-1,2,3

C. S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of the westerly 189 feet of Lot 12, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles and the southerly 10 feet of the easterly 48 feet of the westerly 285 feet of said lot. Conditions not copied. Form approved by A. Loveland, Description appr'd by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 15, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk 338, Pg. ____

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

#2232 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON CADASTRAL MAP NO.

72B249

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-29-49

Recorded in Book 27860, Page 181, Official Records, July 29, 1948
 Grantor s: Gladys Kennedy, a single woman, Violet Scott, an unmarried woman
 Grantee: County of Los Angeles

C.S.B-1426-3

Nature of Conveyance: Easement
 Date of Conveyance: May 24, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-45

C. S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of Lot 531, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 100 feet thereof.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2233 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

24. BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 27860, Page 185, Official Records, July 29, 1948

Grantor: Eva V. Walton, a married woman

Grantee: County of Los Angeles

C.S.B. 1426-3

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 9-42

C.F. 2344-2

C. S. Map No. B-1426-3

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 66 feet of Lot 191, of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland.

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2234 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-19-49

Recorded in Book 27869, Page 81, Official Records, July 29, 1948

Grantors: Thomas W. Teddy and Rose Teddy, his wife

Grantee: County of Los Angeles

C.S.B. - 1426-3

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1948

Consideration:

Granted for: Prairie Avenue

C.F. 2344-2

Search No. 9-34-B

C. S. Map No. B-1426-3

Road Dist. No. 4

Description: The easterly 17 feet of the northerly 32 feet of Lot 197, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 17 feet of Lot 198, said Hawthorne Acres.

Excepting therefrom that portion thereof within the northerly 78 feet of said Lot 198. To be known as PRAIRIE AVENUE.

Form approved by A. LOVELAND

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. _____

#2235 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. _____

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY G. REID 9-19-49

Recorded in Book 27869, Page 77, Official Records, July 29, 1948

Grantors: Roland P. Roberts and Ethel Roberts, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

CSB-131-6

Date of Conveyance: June 2, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 9-15

C. S. Map No. B-1426-3

Road Dist. No. 4

Description: The westerly 17 feet of Lot 176, Tract No. 1615, as shown on map recorded in Book 20, page 104, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. _____

#2236 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO. _____

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY FALICKI 4-4-49

Recorded in Book 27869, Page 73, Official Records, July 29, 1948

Grantors, Marvin Cron and Viviane Diane Cron, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1948

Consideration:

Granted for: Sanitary Sewer -

Search No. 106-1

C. S. Map No. _____

Road Dist. No. 1

Description: The easterly 3 feet of the westerly 10 feet of that certain Pedestrian Walk which lies between Lots 34 and 35, Tract No. 4777, as shown on map recorded in Book 170, page 37 et seq., of Maps, in the office of the Recorder of the County of Los Angeles

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Page _____

#2237 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ _____

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY Parsons 5-15-50

Recorded in Book 27869, Page 66, Official Records, July 29, 1948

Grantor: Alma E. Nelson, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 106-2

C. S. Map No.

Road Dist. No. 1

Description: The westerly 3 feet of the easterly 10 feet of that certain Pedestrian Walk which lies between Lots 34 and 35, Tract No. 4777, as shown on map recorded in Book 170, page 37 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2238 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 5-15-50*

Recorded in Book 27869, Page 62, Official Records, July 29, 1948

Grantor: Calvin E. Townsend, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1945

Consideration:

Granted for: Concrete pipe drainage line 18" in diameter

Search No. 428-1,2

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 10, Block 15, Sunny Slope Estate Subdivision No. 3, as per map recorded in Book 55, Pages 33-34 of Miscellaneous Records, Los Angeles County, described as follows: Beginning at the Southwest corner of said Lot 10; thence Northeasterly along the Southeasterly line of said Lot 10 for a distance of 288 feet; thence Northwesterly at right angles to said Southeasterly line 6 feet; thence Southwesterly parallel with and 6 feet Northwesterly from the Southeasterly line of said Lot 10 to the West line of said Lot 10; thence Southerly along the West line of said Lot 10 to the point of beginning.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, F.S. Overton, Deputy, April 9, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. 1

#2239 Copied by Morgan, December 29, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

156 B 261 BY *Dobes 5-10-49*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 5-15-50*

Recorded in Book 27856, Page 88, Official Records, July 29, 1948

Grantors: Chester W. Scott, Zella C. Scott

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-3

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B.&M., Excepting therefrom the southerly 2440 feet thereof. To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2419 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 268

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-24-50

Recorded in Book 27856, Page 92, Official Records, July 29, 1948

Grantors: Walter R. Corse, Clarence E. Corse

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-5

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 50 feet of the southerly 2200 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2420 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 268

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-24-50

Recorded in Book 27856, Page 97, Official Records, July 29, 1948

Grantors: Robert F. Newlon and Mary L. Newlon, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 25, 1948

C.S.B-2170

Consideration:

Granted for: Beach Avenue

Search No. 1-8

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 50 feet of the southerly 1950 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West., S.B.B.&M., To be known as BEACH AVENUE.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ____

#2421 Copied by Morgan, December 29, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 268

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-24-50

Recorded in Book 27870, Page 88, Official Records, July 30, 1948
Grantors: Aubrey E. Sloan and Elsie M. Sloan, husband and wife, of Ventura County
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: January 26, 1948
Consideration: \$10.00
Granted for:
Description: ALL THAT PORTION of the Northeast Quarter of the Southeast Quarter of Section 25, Township 5, North, Range 17 West, S.B.B. & M.; which lies Northeasterly of the Northeasterly line of that certain 150.00 foot strip of land conveyed to Southern California Edison Company by deed recorded in Official Records Book 6773, Page 147; said 150.00 foot strip of land being designated as parcel 16 on Map filed in Book 31, Pages 38 et seq., of Record of Surveys, in the office of the Recorder of Los Angeles County, State of California.
Subject to easements and reservations of record.
Subject also to Second Half of Taxes for Fiscal Year 1947-1948.
Accepted by Board of Supervisors, March 9, 1948, Minute Bk. 334, Page 266
#289 Copied by Morgan, December 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 17 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 362 BY
CHECKED BY CROSS REFERENCED BY *FALICKI 4-4-49*

Recorded in Book 27877, Page 374, Official Records, August 2, 1948, # 2721
Recorded in Book 27866, Page 109, Official Records, July 20, 1948
Entered in Judgment Book 1944, Page 311, July 29, 1948, nunc pro tunc as of
MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS) July 12, 1948
ANGELES COUNTY, Plaintiff,) NO. 532133
vs.
SHELL OIL COMPANY, INCORPORATED, a corpora) FINAL ORDER OF CONDEMNATION
tion, et al., Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, as amended, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit: the constriction, establishment, and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes the fee title in and to said real property, except as hereinafter set forth, said real property being situate in the City of Montebello, County of Los Angeles, State of California, and more particularly described as follows:
All of that portion of Lot 15 of La Merced Heights as permap recorded in Book 28, Pages 4 and 5 of Maps, in the Office of the County Recorder of Los Angeles County, California, lying northerly of a line parallel with, and 300 feet northerly from, the northerly line of Lincoln Avenue, 60 feet wide; the said 300 feet being measured at right angles to said line (hereinafter called "said parcel"); EXCEPTING THEREFROM all portions of said parcel (hereinafter for convenience called the "subsurface" thereof) lying at a depth of more than one hundred (100) feet vertically beneath the present surface thereof, and all rights, title, interest and estate of whatsoever nature in and to said subsurface.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the southerly thirty (30) feet of said real property is taken and acquired upon the express condition subsequent that it shall be used solely for public street purposes and in the event such use is not commenced within five(5) years from date hereof or, such use having commenced within said period, is at any time discontinued for a continuous period of seven (7) months, such thirty (30) foot strip shall ipso

facto revert to defendant SHELL OIL COMPANY, INCORPORATED, and all estate acquired by plaintiff in such thirty (30) foot strip in the above entitled action shall cease and terminate.

DATED this 8th day of July, 1948.

CHARLES E. HAAS
Presiding Judge

APPROVED:

HAROLD W. KENNEDY, County Counsel
and Douglas De Coster

Deputy County Counsel

Attorneys for plaintiff.

#2605 Copied by Morgan, December 30, 1948; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 715

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-4-49

Recorded in Book 27868, Page 242, Official Records, July 30, 1948

Grantors: Ned W. Teats and Mary E. Teats, his wife

Grantee: Hudson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1948

Consideration:

Granted for:

Description: The southwesterly 437.00 feet of that portion of Lot 5 of Tract No. 2768, as per map recorded in Book 31 Page 35 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most Westerly corner of said Lot 5; thence along the Southwesterly line of said lot; South 63° 53' East 95.37 feet; thence parallel with the Northwesterly line of said Lot 5, North 26° 07' East 669.72 feet to a point in the Southerly line of Gale Avenue, as shown by said map of Tract No. 2768; thence along the Southerly line of Gale Avenue, North 69° 42' West 95.87 feet to the Northwesterly corner of said Lot 5; thence along the Northwesterly line of said Lot 5, South 26° 07' West 660 feet to the point of beginning.

EXCEPTING therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland Sr. and William Workman in the partition deed recorded in Book 10 Page 39 of Deeds.

SUBJECT TO: 1. Taxes for the fiscal year 1948-49 a lien, not yet due or payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Hudgen School District, May 12, 1948

#142 Copied by Morgan, December 30, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
37 BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 490-1

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 27875, Page 240, Official Records, August 2, 1948

Grantor: Gustave Ferrand, also known as G. Ferrand, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1948

Consideration:

Granted for:

C.S.B-2158

Description: Lots 6, 7, 8 and 9, Block N, of Maclay's addition to the Town of San Fernando, in the City of San Fernando as per map recorded in Book 17 Pages 11 and 12 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-1949. 2. Covenants, conditions, restrictions, easements, and water rights of record.

Accepted by Board of Supervisors, July 20, 1948, Minute Bk. 338, Pg.____

#242 Copied by Morgan, December 30, 1948; Compared by Crampton

OK

~~PLATTED ON INDEX MAP NO.~~

53 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *1-53*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 4-22-49*

Recorded in Book 27877, Page 185, Official Records, August 2, 1948

Grantor: Nelle Kininger, a single woman

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1948

Consideration:

Granted for:

Description: Lot 6 in Block 14 of Tract No. 5877, as per map recorded in Book 69, Pages 61 and 62 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1948-49. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Burbank Unified School District, July 21, 1948.

#432 Copied by Morgan, December 30, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
40 BY Gesler

PLATTED ON CADASTRAL MAP NO.

182 B 193 BY *Dobes 5-19-49*

PLATTED ON ASSESSOR'S BOOK NO. *532*

BY

CHECKED BY

CROSS REFERENCED BY Gesler 2-18-49

Recorded in Book 27883, Page 54, Official Records, August 2, 1948

Grantor: United States of America

Grantees: Clyde A. Case and Lola D. Case

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1948

Consideration: \$5,500.00

Granted for:

Description: NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the United States of America in consideration of the said sum of Five Thousand and Five Hundred Dollars (\$5,500.00) before the delivery hereof, well and truly paid, the receipt whereof is hereby acknowledged, has granted, sold and by these presents hereby remises, releases, and forever quitclaims unto the said Clyde A. Case and Lola D. Case, their heirs and assigns, all the right, title and interest of the said

United States of America at the time of the last named sale in the real estate located in the Sixth Collection District of California, which real estate is bounded and described as follows in the deed executed to the United State of America on June 12, 1944, by the said A. C. Helvey, Administrator of the Estate of George W. Hughes, to-wit:

"North half of N. W. Quarter of S. W. quarter; South half of Southwest quarter of N. W. quarter; N. E. quarter of North E. quarter of N. W. quarter; North half of S. E. quarter of N. E. quarter of North West quarter; West half of N. E. quarter of Northwest quarter; South half of S. E. quarter of N. E. quarter of N. W. quarter; North half of S. W. quarter of N. W. quarter, all in Section 26, Township 5 N., Range 10 W., S. B. B. M., together with all the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in any wise appertaining."

#1659 Copied by Morgan, December 30, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

66 OK
BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-4-49

Recorded in Book 27890, Page 130, Official Records, August 2, 1948

Grantor: Los Angeles City School District

Grantee: Frank A. Miller and Grace F. Miller, husband and wife

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1948

Consideration:

Granted for:

Description: All oil, gas, minerals, and other hydro-carbon substances in and under Lots 20 and 21 in Block 6 of Tract No. 5933, as per map recorded in Book 62 Page 98 of Maps, in the office of the County Recorder of said County.

This deed is given in correction of that certain deed dated December 31, 1947 executed by Frank A. Miller and Grace F. Miller to Los Angeles City School District of Los Angeles County, wherein it was not the intention of the grantors to convey the oil in and under said land. Said deed having been recorded June 11, 1948 as Instrument No. 580 in the office of the County Recorder of Los Angeles County.

#1217 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 OK
BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 27897, Page 203, Official Records, August 2, 1948

Grantor: Lou K. Taft, as Administratrix with-the-Will-Annexed of the Estate of Elmer E. Peck, Deceased,

Grantee: State of California

Nature of Conveyance: Grant Deed

CSB 1666-1

Date of Conveyance: June 25, 1948

Consideration: \$1,250.00

Granted for: (Accepted for Public Purposes)

Description: Lot 224 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, in the office of the County Recorder of said County. This conveyance is made pursuant to an Order of the Superior Court of said County confirming the sale thereof and directing this conveyance be executed, duly made and given by

said Court on June 25, 1948, in the proceedings entitled EST. ELMER E. PECK, S.M.P. 1750. A certified copy thereof is recorded herewith and referred to for further particulars.

Accepted by State of California, July 28, 1948

#2185 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. 114 B 237

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 757

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27894, Page 142, Official Records, August 4, 1948

Grantors: Hugh R. Clark and Jewell M. Clark, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration: \$10.00

Granted for: (Los Angeles County Palmdale Airport)

Description: The south half of the Southwest quarter, and the South half of the East half of the southwest quarter of Section 5, Township 6 North, Range 11 West, S. B. B. & M., County of Los Angeles, State of California.

EXCEPT the strip 30 feet wide along the south line of said

Section conveyed to the County of Los Angeles for road purposes.

SUBJECT TO: 1. General and special County taxes for the fiscal year 1948-1949.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. _____

#634 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

65 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-30-49

Recorded in Book 27920, Page 164, Official Records, August 5, 1948

Grantors: Barnes G. Ward, a married man and Genevieve F. Ward, his wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 11 of Lockland Place, as permap recorded in Book 11, Page 15, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 28, 1948

#1619 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

40 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 757

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27920, Page 174, Official Records, August 5, 1948

Grantors: Lula B. Ward, who acquired title as Lulu B. Ward, a married woman,
and John Jay Ward, her husband

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 13, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All right, title and interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lot 11 of Lockland Place, as per map recorded in Book 11, Page 15, of Maps in the office of the County Recorder of said County.

Accepted by State of California, July 28, 1948

#1620 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27920, Page 178, Official Records, August 5, 1948

Grantor: George Lonigro, a widower

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 11 of Tract No. 7020 as permap recorded in Book 75, Page 90, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 29, 1948

#1621 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27920, Page 182, Official Records, August 5, 1948

Grantors: W. E. Boynton also known as Wesley E. Boynton, and Eulah M. Boynton
husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 24, in Block 10, of Ramona Park, as per map recorded in Book 11, Page 114, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 29, 1948

#1622 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27920, Page 186, Official Records, August 5, 1948
 Grantors: Clinton R. Douglas and Dorothy Douglas, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 19, 1948
 Consideration:
 Granted for: (Accepted for Public Purposes)
 Description: The Southwest 40 feet of the Northwest 115 feet of Lot 12 in Block 8, of Woolen Mill Tract, as per map recorded in Book 42, pages 409 and 410, of Deeds, in the office of the County Recorder of said County.
 Accepted by State of California, May 20, 1948
 #1623 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27920, Page 190, Official Records, August 5, 1948
 Grantors: Maurice J. Murphy and Mary T. Murphy, husband and wife
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 11, 1948
 Consideration:
 Granted for: (Accepted for Public Purposes)
 Description: The southerly one-half of Lot 3 in Block 8 of the Subdivision of Lots 500, 501, 502, and 503 of the Reservoir Lands, also known as Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.
 Accepted by State of California, July 29, 1948
 #1624 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 32 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-25-49

Recorded in Book 27890, Page 341, Official Records, August 5, 1948
 Grantor: Pierina E. Ferranti
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 28, 1948
 Consideration:
 Granted for: Cistern for Water Storage for Fire protection purposes
 Search No. 2-2
 D. S1 Map No.
 Road Dist. No. 5
 Description: That portion of the southeast quarter of Section 15, Township 1 South, Range 17 West, S.B/B.&M., within the following described boundaries:
 Beginning at the most northerly corner of that certain parcel of land described in deed to the County of Los Angeles, recorded as document No. 2909 on March 15, 1946, in Book 22862, page 379, of Official Records, in the office of the Recorder of the County of Los Angeles; thence northeasterly along the northeasterly prolongation of the northwesterly line of said parcel a distance of 20 feet; thence southeasterly parallel with the northeasterly line of said parcel a distance of 50 feet to the northwesterly

line of Schueren Road as described in deed to the County of Los Angeles recorded on October 5, 1939 in Book 16975, page 18, of said Official Records; thence southwesterly along said last mentioned northwesterly line 20 feet of the most easterly corner of said parcel; thence northwesterly along said northerly corner of said parcel; thence northwesterly along said northeasterly line 50 feet to the point of beginning.

Excepting therefrom that portion thereof within Saddle Peak Road of record. Conditions not copied.

Form approved by John D. Mabay

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 29, 1948

Accepted by Board of Supervisors, August 3, 1948, Minute Bk 338, Pg. ____

#2413 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
59 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON

10-3-49

Recorded in Book 27890, Page 353, Official Records, August 5, 1948

Grantors: Louis Weinstein, Mary Weinstein, Philip Weinstein, Anna Weinstein, Abraham Edelstein and Helen Edelstein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 1, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 133-3

C. S. Map No.

Road Dist. No. 4

Description: That portion of the east half of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 10 feet wide lying 5 feet on each side of the easterly prolongation of the center line of One Hundred Sixteenth Street as shown on map of Tract No.

12030, recorded in Book 227, pages 25, et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, June 2, 1948

Accepted by Board of Supervisors, August 3, 1948, Minute Bk. 338, Page ____

#2414 Copied by Morgan, December 31, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-49

Recorded in Book 27890, Page 348, Official Records, August 5, 1948

Grantors: Edward M. Ronan and Percy J. Gibbs

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 133-2

C. S. Map No.

Road Dist. No. 4

Description: That portion of the west half of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 5 feet wide lying southerly of and adjacent to the easterly prolongation of the center line of One Hundred Sixteenth Street as shown on map of Tract No. 12030, recorded in Book 227, pages 25, et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by A. Loveland
Description approved by G.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, June 2, 1948
Accepted by Board of Supervisors, August 3, 1948, Minute Bk. 338, Pg. ____
#2415 Copied by Morgan, January 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 ^{OK} BY FALICKI
PLATTED ON CADASTRAL MAP NO. ____ BY
PLATTED ON ASSESSOR'S BOOK NO. 410 BY
CHECKED BY CROSS REFERENCED BY FALICKI 4-26-49.

Recorded in Book 27916, Page 156, Official Records, August 5, 1948
Grantors: Max Gersabeck and Louise Gersabeck, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 15, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 133-1
C. S. Map No.
Road Dist. No. 4
Description: That portion of the west half of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 5 feet wide lying northerly of and adjacent to the easterly prolongation of the center line of One Hundred Sixteenth Street as shown on map of Tract No. 12030, recorded in Book 227, pages 25, et seq., of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.
Form approved by John D. Mabay
Description approved by C. E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 26, 1948
Accepted by Board of Supervisors, August 3, 1948, Minute Bk. 338, Pg. ____
#2416 Copied by Morgan, January 3, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 ^{OK} BY FALICKI
PLATTED ON CADASTRAL MAP NO. ____ BY
PLATTED ON ASSESSOR'S BOOK NO. 410 BY
CHECKED BY CROSS REFERENCED BY FALICKI 4-26-49

Recorded in Book 27930, Page 170, Official Records, August 6, 1948

Grantors: Michael O. Sullivan and May Sullivan, husband and wife

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1948

Consideration: \$10.00

Granted for:

Description: Lot 4, Block 115 of El Segundo as per map recorded in Book 20, pages 114, 115 of Maps in the office of the Recorder of said County.

Accepted by El Segundo Unified School District, July 1, 1948

#827 Copied by Morgan, January 3, 1949; Compared by Crampton

~~PLATTED ON INDEXMAP NO.~~

OK
23 BY Gesler

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 869

BY

CHECKED BY

CROSS REFERENCED BY Gesler 2-20-49

Recorded in Book 27930, Page 250, Official Records, August 6, 1948

Grantor: Lili Petschnikeff, an unmarried woman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The westerly 200 feet of the Northerly 90 feet of Lot 13 in Block 8 of Hollywood Ocean View Tract, as per map recorded in Book 1, page 62, of Maps, in the office of the County Recorder of said County. EXCEPTING Therefrom approximately the West 5.07 feet thereof conveyed to the City of Hollywood for street purposes, by deed recorded in Book 3316, Page 114, of Deeds, in the office of the County Recorder of said County. AND ALSO EXCEPTING that portion of Lot 13 as condemned by the City of Los Angeles for street purposes in Superior Court Case No. 293733, described as follows:

Beginning at a point of intersection of the northerly line of Lot 13, Lockland Place Tract, as per map recorded in Book 11, page 15, of Maps, in the office of the County Recorder of said County; with the easterly line of Highland Avenue as shown on said map of Lockland Place Tract; thence Northerly along said Easterly line of Highland Avenue, a distance of 90 feet to the Southerly line of Lot 5 of said Lockland Place; thence Easterly along said Southerly line of Lot 5, a distance of 13.64 feet; thence Southerly in a direct line, a distance of 90.14 feet to a point in the Northerly line of said Lot 13 of Lockland Place Tract; thence Westerly along said Northerly line of Lot 13, a distance of 14.44 feet to the point of beginning.

Subject to General and special City and County Taxes for the fiscal year 1948-49 a lien not yet payable, and covenants, conditions and easements and rights of way of record.

Accepted by State of California, July 29, 1948

#1648 Copied by Morgan, January 3, 1949; Compared by Crampton

~~PLATTED ON INDEXMAP NO.~~

OK
40 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 297

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-49

Recorded in Book 27930, Page 266, Official Records, August 6, 1948
Grantor: Vena M. Pearce, a widow, dealing with my separate property
Grantee: State of California
Nature of Conveyance: Grant deed
Date of Conveyance: July 14, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 27 of Tract No. 3737, as per map recorded in Book 42, Page 34, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, July 29, 1948
#1649 Copied by Morgan, January 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 40 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *297* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 4-26-49*

Recorded in Book 27930, Page 262, Official Records, August 6, 1948
Grantor: Vincente Romero, a widower
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: June 25, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 15 of Tract No. 6113, as per map recorded in Book 64, Page 32, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, July 29, 1948
#1650 Copied by Morgan, January 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 40 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 180 B 190 BY *Dobes 5-16-49*

PLATTED ON ASSESSOR'S BOOK NO. *307* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 4-26-49*

Recorded in Book 27921, Page 365, Official Records, August 6, 1948
Grantors: Haskell Gilman and Bessie Gilman, his wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: July 16, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of Lot 3 in Block 106 of Bellevue Terrace Tract, as per map recorded in Book 1, page 462, of Miscellaneous Records of said County, described as follows: Beginning at the Northeasterly corner of said Lot 3; thence Northwesterly, along the Northerly line of said Lot 3, a distance of 121.7 feet, more or less, to a point therein described as, 125 feet Southeasterly from the Easterly line of Sixth Street (also known as Loomis Street), as established by the City Engineer of said City, said distance being measured on the same course; thence Southerly parallel with the easterly line of said Sixth Street, to the southerly line of said Lot 3, thence Easterly, along the Southerly line of said Lot 3, a distance of 120.8 feet, more or less, to the Southeasterly corner of said Lot 3; thence Northerly, along the Easterly line of said Lot 3, to the point of beginning.
Accepted by State of California, July 28, 1948
#1651 Copied by Morgan, January 3, 1948; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ ^{OK} 3 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *346* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 4-26-49*

Recorded in Book 27921, Page 361, Official Records, August 6, 1948

Grantors: Jack C. C. Hedges and Nell E. Hedges, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The Northeasterly 34.25 feet, front and rear, of the Southwesterly 47.5 feet, front and rear, of Lot 17 in Block 105 of Bellevue Terrace Tract, as per map recorded in Book 2, Page 585, of Miscellaneous Records of said County.

Accepted by State of California, July 27, 1948

#1652 Copied by Morgan, January 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 4-26-49*

Recorded in Book 27946, Page 206, August 9, 1948, Official Records

Grantor: Huntington Land and Improvement Company

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration:

Granted for: Lot Forty-four (44), of Tract Number 12234, as per map thereof recorded in the office of the County Recorder in Book 327, Pages 14 to 19, inclusive, of Maps, Records of Los Angeles County, California. SUBJECT to all taxes for the fiscal year 1948-1949. SUBJECT to conditions, restrictions, covenants, reservations and easements, of record.

This conveyance is made and accepted upon the covenants, conditions and restrictions set forth in that certain Declaration of Restrictions, executed by Huntington Land and Improvement Company, and filed for record on July 13, 1948, as Document No. 2900, in the office of the County Recorder of Los Angeles County, California; all of which covenants, conditions and restrictions are hereby incorporated in this deed with the same effect as if set forth in full herein.

Accepted by Los Angeles City School District, August 2, 1948

#1116 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
8 BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

5-37

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 27924, Page 391, Official Records, August 9, 1948

Grantor: County of Los Angeles

Grantee: Rosemead School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1948

Consideration: \$28,000.00

Granted for:

Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: PARCEL NO. 1: That portion of Lot 2, Tract No. 1812, as shown on map recorded in Book 20, page 193, of Maps, in the

office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of said lot with a line parallel with and 698.44 feet westerly, measured at right angles, from the westerly line of Encinita Avenue as described in deed to said county recorded on December 16, 1932, in Book 11924, page 256, of Official Records, in the office of said recorder; thence easterly along said northerly line 707.34 feet to said westerly line; thence southerly along said westerly line 558.55 feet; thence westerly at right angles to said westerly line 698.44 feet to said parallel line; thence northerly along said parallel line 446.71 feet to the point of beginning.

PARCEL NO. 2: That portion of the easterly 30 feet of said lot which lies northerly of the easterly prolongation of the southerly line of above described Parcel 1.

TO HAVE AND TO HOLD unto said Grantee its successors and assigns.

Accepted by Rosemead School District, July 7, 1948

#2534 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. 141-8-155 BY

PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 27948, Page 299, Official Records, August 10, 1948

Grantors: Masuichi Iwai and Midori Iwai, husband and wife

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1948

Consideration: \$10.00

Granted for:

Description: Lot 2, Block 115, of El Segundo Tract, as per map recorded in Book 20, Pages 114-115, of Maps in the office of the County Recorder of said County.

Subject to: 1. All taxes for the fiscal year 1948-49.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record.

Accepted by El Segundo Unified School District, July 1, 1948

#471 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY Gesler

PLATTED ON CADASTRAL MAP NO. % BY

PLATTED ON ASSESSOR'S BOOK NO. 869 BY

CHECKED BY CROSS REFERENCED BY Gesler 2-20-49

Recorded in Book 27955, Page 67, Official Records, August 10, 1948

Grantors: Merle L. Cramlet and Joy V. Cramlet, husband and wife, and Carl M. Cramlet and Evelyn J. Cramlet, husband and wife, and Richard D. Cramlet, a widower

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1948

Consideration: \$10.00

Granted for:

Description: Lot 3, Block 115 of El Segundo as per map recorded in Book 20, Pages 114, 115 Maps, in the office of the Recorder of said County.

Accepted by El Segundo Unified School District, July 1, 1948

#1138 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 OK BY Gesler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Gesler 2-20-49

Recorded in Book 27956, Page 25, Official Records, August 10, 1948

Grantors: Jean R. Sutton, a married woman, and Sarah M. Sutton, a married woman

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1948

Consideration:

Granted for:

Description: Lots 8 and 9, Block "E", Brown and Adams Subdivision of Blocks "D" and "E" on the South side of East Pico Street, as per map recorded in Book 7 Page 3, Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable. 2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City School District, August 2, 1948

#1306 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 27957, Page 33, Official Records, August 10, 1948

Grantor: Maude Manley, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1948

Consideration: \$10.00

Granted for: (Los Angeles County Palmdale Airport)

Description: PARCEL NO. 1: The West 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 4, Township 6 North, Range 11 West, S.B.B. & M.,
PARCEL NO. 2: The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 6 North, Range 11 West, S.B.B. & M.

PARCEL NO. 2 is registered under the provisions of the Land Title Law.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations easements, rights, and rights-of-way of record, if any.

3. The use and occupation of the property to and including December 31, 1948, by the grantor herein, or the grantor's executors, administrators, or assigns.

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. , Page

#2285 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 27947, Page 164, Official Records, August 10, 1948

Entered in Judgment Book 1948, Page 37, August 9, 1948

LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES)

COUNTY, a body corporate and politic, Plaintiff,)

vs.

PETER STADELMANN, et al.,

Defendants.)

NO. 534,075

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint herein and in said complaint designated

as Parcel 1 and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for plaintiff, and that plaintiff, LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a body corporate and politic, to wit, a public school district of the State of California, shall, and by this final order does, take, acquire, and have for said public purposes the fee title in and to said real property, said real property being situate in the City of Gardena, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 1: All of Lot 21 in Block "B" of the Strawberry Park Tract, in the City of Gardena, County of Los Angeles, State of California, as per map recorded in Book 4 Pages 27 and 28 of Maps, in the office of the County Recorder of said County. EXCEPT the East one-half of said lot.

DATED: Los Angeles, California, July 29, 1948.

CHARLES E. HAAS

Presiding Judge

#2729 Copied by Morgan, January 4, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

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PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-22-49.

Recorded in Book 27963, Page 218, Official Records, August 11, 1948

Grantors: Earnest G. Gilbert and Dorothy E. Gilbert

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1948

Consideration:

Granted for: Sanitary Sewers - C. I. 1163

Search No. 2-2

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 12 feet of that portion of Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Anthony Joe Keel, recorded as document No. 1033 on October 9, 1947 in Book 25322, page 175, of

Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies northerly of a line parallel with and 336.00 feet southerly, measured along the northwesterly line of said tract, from the northerly line of said tract.

Conditions not copied.

Form approved by John D. Mabey

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 30, 1948

Accepted by Board of Supervisors, August 10, 1948, Minute Bk. 339, Page _____

#2677 Copied by Morgan, January 5, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 96B241

99B241

BY PACKER 4-20-49

PLATTED ON ASSESSOR'S BOOK NO. 830

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 27963, Page 222, Official Records, August 11, 1948

Grantors: Alvin F. Gillespie and Muriel Gillespie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1225

Search No. 1-18 Affects Parcels 1-6 and 11-15

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. 1: The easterly 10 feet of Lot 4, Tract No. 3315, as shown on map recorded in Book 36, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 2: The northerly 3 feet of the southerly 103 feet of said Lot 4.

Excepting from said northerly 3 feet the easterly 10 feet thereof.

Conditions not copied.

Form approved by John D. Mabay

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 30, 1948

Adopted by Board of Supervisors, August 10, 1948, Minute Bk. 339, Pg. ___

#2678 Copied by Morgan, January 5, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *141B261*

BY *PACKER 8-2-49*

PLATTED ON ASSESSOR'S BOOK NO. *97-1*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 10-3-49*

Recorded in Book 27989, Page 289, Official Records, August 12, 1948

Grantors: Robert Scott Alexander and Robert Scott Alexander, Jr., also known as Robert Scott Alexander

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1948

Consideration:

Granted for:

Description: Lot 6 in Block N of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1948-1949; and, covenants, conditions, and restrictions of record.

Accepted by Los Angeles City School District, August 2, 1948

#968 Copied by Morgan, January 5, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

29 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *647*

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 27989, Page 306, Official Records, August 12, 1948

Grantor: Robert Scott Alexander, as guardian of the person and estate of Jean Alexander, a minor

Grantee: Los Angeles City School District

Nature of Conveyance: Guardian's Deed

Date of Conveyance: June 7, 1948

Consideration: \$300.00

Granted for:

Description: NOW, THEREFORE, the said ROBERT SCOTT ALEXANDER, as guardian of the person and estate of Jean Elexander, a minor, as aforesaid, the party of the first part, pursuant to the order last aforesaid of the said Superior Court, for and in consideration of three hundred dollars (\$300), to him in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns forever, all the right, title, interest and estate of the said Jean Alexander, a minor, in and to all that real property situate in the County of Los Angeles, State of California, and described as follows:

An undivided one-third interest in and to: Lot Number Six (6) in Block "WN" of Tract 4224, as per map recorded in Book 48, page 97 of Maps, Los Angeles County Records.

Conditions not copied.

Accepted by Los Angeles City School District, August 2, 1948

#969 Copied by Morgan, January 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

OK
29 BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28004, Page 83, Official Records, August 13, 1948

Grantor: Guy H. Andrews

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration:

Granted for:

Description: Lot 2 in Block N of Tract No. 4224, as per map recorded in Book 48 Page 97 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable. 2. Covenants, conditions, restrictions and

easements of record.

Accepted by Los Angeles City School District, August 9, 1948

#946 Copied by Morgan, January 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

29 OKBY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28008, Page 144, Official Records, August 13, 1948

Grantors: Dale J. Smith and Viva J. Smith, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1948

Consideration: \$10.00

Granted for: (Los Angeles County Palmdale Airport)

Description: The Southeast quarter of the Northeast quarter of Section 5, Township 6 North, Range 11 West, S.B.B. & M., County of Los Angeles, State of California and the South half of the Northwest quarter of Section 4, Township 6 North, Range 11 West, S. B. B. & M., County of Los Angeles, State of California.

SUBJECT TO: 1. General and special County taxes for the fiscal year 1948-1949. 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.

Accepted by Board of Supervisors, July 27, 1948, Minute Bk. 338, Pg. ___

#567 Copied by Morgan, January 6, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 28017, Page 234, Official Records, August 16, 1948

Grantors: Einar C. Matson and Onda N. Matson, his wife

Grantee: Inglewood City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1948

Consideration:

Granted for:

Description: That portion of Lot 5 in the Southwest quarter of Section 33 of W. H. Hardy's subdivision of the South half of Section 33, Township 2 South, Range 14 West, S.B.M. in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34, Page 38 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows:

Beginning at the Southwest corner of said Lot; thence North along the West boundary of said Lot, 534.8 feet; thence East parallel with the North boundary of said Lot, 76 feet; thence North parallel with the West boundary of said Lot, 96 feet to the North boundary of said Lot; thence East 116.72 feet along said northerly boundary to the West line of the East 130 feet of said Lot; thence South 174.0 feet parallel with the East boundary of said Lot; thence East 32.30 feet parallel with the North boundary of said Lot to the West line of the East 97.70 feet of said Lot; thence South along the West line of the East 97.70 feet of said Lot, 69.60 feet to the South line of the North 243.6 feet of said Lot; thence East along the South line of the North 243.6 feet of said Lot, 0.12 feet to the West line of the East 97.58 feet of said Lot; thence South along the West line of the East 97.58 feet of said Lot, 387.20 feet, more or less, to the Southerly boundary of said Lot; thence West along said Southerly boundary 225.14 feet, more or less, to the point of beginning.

Accepted by Inglewood City School District, June 22, 1948

#226 Copied by Morgan, January 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 24 BY Mac D

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 383 BY

CHECKED BY CROSS REFERENCED BY Mac D. 3-4-49

Recorded in Book 28030, Page 10, Official Records, August 16, 1948

Grantor: Emily L. Wright, a widow

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1948

Consideration: \$10.00

Granted for:

Description: The South 205 feet of Lot 10, Block 93 of El Segundo. EXCEPT the West 40 feet of the South 125 feet thereof., as per map recorded in Book 20, pages 22, 23 of Maps in the office of the Recorder of said County.

Accepted by El Segundo Unified School District, July 1, 1948

#408 Copied by Morgan, January 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 23 BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 154 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-24-49

Recorded in Book 28043, Page 353, Official Records, August 16, 1948

Grantor: County of Los Angeles

Grantees: Arthur E. Griep and Susie D. Griep, husband and wife as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1948

Consideration: \$1,930.00

Granted for:

Description: All of its right, title, and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 135, Tract No. 7888, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 85, pages 57 and 58, of Maps, in the office

of the Recorder of said County.

SUBJECT TO: 1. All taxes of record.

2. Conditions, restrictions, reservations and rights of way of record, if any.

#2632 Copied by Morgan, January 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

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21 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

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PLATTED ON ASSESSOR'S BOOK NO. 628

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-49

Recorded in Book 28044, Page 32, Official Records, August 16, 1948

Grantor: County of Los Angeles

Grantee: Louise M. Stevenson, a married woman, as her separate property

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1948

Consideration: \$500.00

Granted for:

Description: All of its right, title, and interest in and to the real property situated in the County of Los Angeles, State of California, described as:

Lot 16, Block 56, Tract No. 1638, Sheet No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as shown on map recorded in Book 23, pages 34 and 35, of Maps, in the office of the Recorder of said county.

SUBJECT TO: All taxes, bounds, conditions, restrictions, and reservations of record.

TO HAVE AND TO HOLD unto said Grantee, its successors or assigns, forever.

#2978 Copied by Morgan, January 7, 1949/ Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 359-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-49

Recorded in Book 27452, Page 11, Official Records, June 14, 1948.
Entered in Judgment Book 50, page 794, May 25, 1948.

UNITED STATES OF AMERICA, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, et al., Defendants.

No. 3792-01C Civil
JUDGMENT UPON STIPULATION
TO REVEST THE INTERESTS
OF THE COUNTY OF LOS
ANGELES IN PARCELS 1 AND 2

There having been presented to the Court and filed in the above entitled action a Stipulation to Revest the Interests of the County of Los Angeles in Parcels 1 and 2 as the same are described in the Amended Complaint in Condemnation on file in the above entitled action and in the declaration of Taking likewise filed therein, which said Stipulation was executed by the plaintiff, United States of America, by its attorneys of record, and by the defendant, County of Los Angeles, a public corporation of the State of California, by its proper officers, and the parties in and by said Stipulation having agreed in writing for the exclusion from the property condemned and taken by plaintiff in and by this proceeding, the estates and interests of said County of Los Angeles of every nature, character and description held by it on March 26, 1946, immediately prior to the filing of said Declaration of Taking, viz., an easement in favor of the public for street and highway purposes over that portion of Parcel 1 included within the lines of Centralia Avenue as dedicated by Map of Tract No. 12664, and a like easement in favor of the public for street and highway purposes over that portion of Parcel 2 included within the lines of Centralia Avenue as dedicated by Map aforesaid; and the right to notice of trial, trial by jury or otherwise, preparation and filing of Findings of Fact and Conclusions of Law, notice of entry of judgment, and the right to appeal therefrom being expressly waived, and the Court being fully advised in the premises, FINDS

I

That on March 26, 1946, an Amended Complaint in Condemnation was filed in this action by the plaintiff, which included the hereinafter described property and the above described estates and interests of the defendant County of Los Angeles.

II

That on March 26, 1946, plaintiff filed in this action a Declaration of Taking, and that thereupon title to the said property as described in said Declaration of Taking, including the estates and interests of the said defendant became vested in the plaintiff in fee simple title as to Parcel 1, subject to public street or highway designated as Centralia Avenue, and a perpetual easement in and to the land described in said Declaration of Taking as Parcel 2, to construct, maintain, repair, replace and use a sewer pipe line.

III

That pursuant to the determination of the Attorney General of the United States as set forth in said Stipulation, the estates and interests above described have been revested in the defendant County of Los Angeles in the parcels of land condemned in this proceeding and described as follows:

PARCEL 1: FEESIMPLE TITLE in and to a parcel of land being that portion of Lot 21 of Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 et seq., of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the Southerly line of said Lot 21, with the Northerly prolongation of the Easterly line of Charlemagne Avenue, as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45, of Maps, in the office of the County Recorder of said County, which point is also the Southeasterly corner of that parcel of land deeded to the County of Los Angeles for public park purposes and recorded in Book 19565, page 53, Official Records; thence N. 0° 12' 38" E. along the Easterly line of said County Park, 30 feet to the

Northerly line of said Tract No. 12664, said point being marked by a 3/4 inch iron pipe; thence along said Northerly line S. 89° 47' 52" E. 155.28 feet to the true point of beginning; thence N. 0° 12' 38" E. along a line parallel with the Easterly line of said County Park, 160 feet; thence S. 89° 47' 52" E. along a line parallel with the Northerly line of said Tract 12664, 305 feet; thence S. 0° 12' 38" W. along a line parallel with the Easterly line of said County Park, 160 feet to the Northerly Line of said Tract No. 12664; thence N. 89° 47' 52" W. 305 feet to the true point of beginning, together with the Northerly half of Centralia Avenue (60 feet wide), lying immediately South of and adjoining the above described parcel of land, subject to public street and highway designated as Centralia Avenue, as shown on plan "Site Plan Federal Works Agency Project Calif. 4-582-F. High School. Lakewood Village, Lakewood, California.

PARCEL 2: A perpetual easement in and to the following described strip of land, 15 feet in width, to construct, maintain, repair, replace and use a sewer pipe line: Being that portion of Centralia Avenue (60 feet wide) as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45 of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at a point on the North line of Centralia Avenue, distant thereon S. 89° 47' 52" E. 127.44 feet from the East line of Rutgers Avenue prolonged, as shown on said map; thence S. 0° 12' 38" W. 60 feet to the S. line of Centralia Avenue; thence S. 89° 47' 52" E. along the South line of Centralia Avenue, 15 feet; thence N. 0° 12' 38" E. 60 feet to the N. line of Centralia Avenue; thence S. 89° 47' 52" W. along the N. line of Centralia Avenue, 15 feet to the point of beginning.

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

I

That the estates and interests so revested by the Stipulation filed by the parties above named in this action are hereby excluded from the property described in the Amended Complaint in Condemnation and in the Declaration of Taking on file herein, and identified as Parcels 1 and 2, and from the estate therein acquired by the United States by the aforesaid Declaration of Taking, and the same are revested in the owner as formerly held by it in said property on March 26, 1946, and that by virtue of such exclusion the plaintiff has no right, title, or interest in or to that portion of said Parcel 1 and 2 so excluded.

II

That in consideration of the revestment above described, and the agreement of the defendant, County of Los Angeles, no compensation in money or otherwise is due it as a result of the institution of this proceeding, the filing of the Declaration of Taking, or from any act of the plaintiff upon said property during the period between March 26, 1946, and the date hereof.

III

The lands and real property affected by this Judgment are those identified in the Amended Complaint in Condemnation, the Declaration of Taking, and in the Stipulation of the parties hereinabove referred to, and as described in Paragraph III of the findings of the Court above given.

DATED: This 25 day of May, 1948.

J. F. T. O'CONNOR

United States District Judge

#2521, Copied by Mansfield, Jan. 7, 1949, Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

3/ BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-349

Recorded in Book 28032, Page 162, Official Records, August 17, 1948

Grantor: Susie Schmitz

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1948

Consideration:

Granted for:

Description: That portion of the North half of the West half of Lot 13 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, in the City of Whittier, as per map recorded in Book 60 page 2 of Miscellaneous Records, in the office of the County Recorder of said county, lying Northeasterly of the North-easterly line of the Los Angeles Salt Lake Railroad right of way, 50 feet wide; then center line of said right of way as now located, being described as follows: Beginning at the point of intersection of the North line of said lot with said center line, 242.65 feet East from the Northwest corner of said lot; thence South 39° 16' 50" East 427.13 feet to the point of intersection of the South line of said North one-half of said Lot, and said center line, 511.64 feet East of the West line of said Lot.

SUBJECT TO: 1. Taxlien for the fiscal year 1948-49.

2. Conditions, restrictions, reservations, easements, rights and rights of way, now on record, if any.

Accepted by Whittier Union High School District, July 21, 1948

#281 Copied by Morgan, January 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

37 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *157*

BY

CHECKED BY

CROSS REFERENCED BY *CRAMPTON 9-23-49*

Recorded in Book 28030, Page 380, Official Records, August 17, 1948

Grantors: Walter D. Burdette and Lydia F. Burdette, husband and wife

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1948

Consideration:

Granted for:

Description: Lot 672 of Burleigh, as per map recorded in Book 13 pages 122 and 123 of Maps in the office of the County Recorder of said County.

Accepted by Hawthorne School District, August 5, 1948

#1129 Copied by Morgan, January 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *167-1*

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 28039, Page 95, Official Records, August 17, 1948
R E S O L U T I O N

IN RE ACCEPTANCE OF A STREET IN TRACT NO. 14082: RESOLUTION RESCINDING BOARD'S ACTION REJECTING DEDICATION OF FUTURE STREET IN SAID TRACT, AND ACCEPTING DEDICATION OF A STREET FOR PUBLIC USE AS AN UNNAMED ROAD.

On motion of Supervisor Smith, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on September 24, 1946, approving map of Tract No. 14082, except as to those portions designated "Future Street", which portions were rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California; and

WHEREAS, the owners of the Future Streets in said tract have deposited a bond with this Board in connection with said tract, guaranteeing the improvement of said streets in an acceptable manner;

NOW THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of September 24, 1946, rejecting dedication of Future Street, be, and the same is hereby rescinded; and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of the Future Street in said tract lying within Lots 37 and 38 thereof, be, and the same is hereby accepted, and that said street be opened for public use as an unnamed road; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on August 10, 1948, and entered in the minutes of said Board.

EARL LIPPOLD, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of said
County.

By RAY E. LEE
Deputy Clerk

#1829 Copied by Morgan, January 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 42 BY
PLATTED ON CADASTRAL MAP NO. 153 B 265 BY Dobes 5-10-49
PLATTED ON ASSESSOR'S BOOK NO. 730 BY
CHECKED BY CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28047, Page 43, Official Records, August 17, 1948
Grantor: County of Los Angeles
Grantee: Certified Markets, Inc.
Nature of Conveyance: Grant Deed
Date of Conveyance: August 3, 1948
Consideration: \$6,500.00
Granted for:
Description: All of its right, title, and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Those portions of Lots 6 and 12 in Block 16, of the Town of Compton, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:
A strip of land 40 feet wide lying adjacent to and adjoining the West side of the Southern Pacific Railroad Company in said Block 16 and being the same land as described in the deed to County of Los Angeles, recorded in Book 139, page 66, of Deeds, in the office of said Recorder, SUBJECT TO: All taxes and delinquencies of record and encumbrances of record, if any.
#1991 Copied by Morgan, January 10, 1949; Compared by Mansfield
~~PLATTED ON INDEX MAP NO.~~ 26 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 41-1 BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 28038, Page 357, Official Records, August 17, 1948
Entered in Judgment Book 1949, Page 369, August 16, 1948
COUNTY OF LOS ANGELES, Plaintiff,) C.F. 2239

vs.) NO. 491169
GERAMA INVESTMENT COMPANY, et al.,) FINAL ORDER OF CONDEMNATION
Defendants.)

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real properties heretofore referred to and described in the complaint be, and the same are hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement across the hereinafter described real property for public road and highway purposes. Said properties are more particularly described as follows:

PARCEL 9-23: The westerly 10 feet of Lot 6 and the westerly 10 feet of the northerly 35 feet of Lot 5, Tract No. 1116, as shown on map recorded in Book 17, page 110, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 9-27: The westerly 10 feet of Lot 2, Tract No. 1116, as shown on map recorded in Book 17, pg, 110, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 9-119: The westerly 10 feet of Lots 3 and 4, Tract No. 6483, as shown on map recorded in Book 69, page 82, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 11th day of August. 1948.

CHARLES E. HAAS

Presiding Judge

#2859 Copied by Morgan, January 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

7 BY Fensler 9-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-26-49

Recorded in Book 27970, Page 231, Official Records, August 18, 1948
Grantors: William D. Wagner and Alda McLane Wagner, husband and wife
Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1948

Consideration:

Granted for:

Description: Lots 8 and 9 in Block B of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable, 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School District, August 9, 1948

#949 Copied by Morgan, January 10, 1949; Compared by Mansfield

PLATTED ON INDEX MAP NO.

53 OK BY GESLER

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 27965, Page 71, Official Records, August 18, 1948
Grantors: Annie G. Thompson, a widow, Mary R. Thompson, a single woman, and John V. Thompson, a single man
Grantee: Excelsior Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 19, 1948
Consideration:
Granted for:
Description: Those portions of the Northwest quarter of the Southwest quarter of Section 23, Township 3, South, Range 12 West, in the Rancho Los Coyotes, described as follows:
PARCEL NO. 1: Beginning at an angle point in the Easterly line of the land conveyed to W. N. Gregory, by deed recorded in Book 1145, Page 107 of Deeds, records of said County, distant North 13° West eight chains from the Southeast corner of said land of Gregory; thence along the Northerly line of the land conveyed to Elizabeth Gregory, by deed recorded in Book 1395, Page 73 of Deeds, records of said County, North 88° West 6.02 chains to a point in the center line of a County road; thence Northerly along the center line of said Road, 6.16 chains to the Northeasterly line of said land of W. N. Gregory; thence along said Northeasterly line South 43° East 8.83 chains to beginning.
PARCEL NO. 2: Beginning at the Northwest corner of said Northwest quarter of the Southwest quarter of Section 23; thence West 20 chains to the Northwest corner of said quarter section; thence South along the West line of said quarter section 5.67 chains; thence South 42-3/4° East 9.25 chains; thence South 12-1/2° East 8 chains to a point in the South line of the Northwest quarter of said Southwest quarter; thence East along said line 12.12 chains, thence North 20 chains to beginning.
SUBJECT TO: 1. All general and special taxes for the fiscal year 1948 and 1949, including any special district levies, payments for which are included therein and collected therewith. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Excelsior Union High School District, June 3, 1948
#1193 Copied by Morgan, January 10, 1949; Compared by Crampton
PLATTED ON INDEX MAP NO. 30 BY ^{OK}GESLER
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 485 BY
CHECKED BY CROSS REFERENCED BY GESLER 7-23-49

Recorded in Book 27964, Page 237, Official Records, August 18, 1948
Grantor: H. Stanley Bent, as trustee under the will of Arthur S. Bent, deceased
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: March 19, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 8; the Westerly 80 feet of Lots 9 and 10; the Southeasterly 40 feet of the Northeasterly 20 feet of Lot 18; and the Easterly 40 feet of Lots 19 and 20 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as the Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County. EXCEPTING from said Lots 10 and 20, the Northerly 5 feet thereof within the lines of Second Street, as conveyed to the City of Los Angeles, by deed recorded in Book 3256, page 71, of said Deeds.
Accepted by State of California, August 13, 1948
#1899 Copied by Morgan, January 10, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ 3 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 34 BY
CHECKED BY CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 27964, Page 240, Official Records, August 18, 1948

Grantor: Sophie Jensen, a single woman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 5 in Block 8 of Tract No. 4301, as per map recorded in Book 50, Pages 98 and 99, of Maps, records of said County.

Accepted by State of California, August 13, 1948

#1900 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 117B233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 428

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 27958, Page 391, Official Records, August 18, 1948

Grantor: The Pacific Telephone and Telegraph Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1220

Search No. 1-3

C. S. Map No.

Road Dist. No.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at the most southerly corner of the parcel of land described in deed to Thomas C. McCaughan, et ux, recorded as document No. 88 on September 17, 1941, in Book 18609, page 93, of Official Records, in the office of said recorder; thence northeasterly in a direct line to the most easterly corner of the parcel of land described in deed to William E. Backeberg, et ux, recorded as document No. 2 on May 20, 1942, in Book 19290, page 361, of said Official Records.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 11, 1948

Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Page _____

#2030 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 73B245

BY

PLATTED ON ASSESSOR'S BOOK NO. 113

BY

CHECKED BY

CROSS REFERENCED BY Parsons 6-28-50

Recorded in Book 27958, Page 295, Official Records, August 18, 1948

Grantor: Downey County Water District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1948

Consideration:

Granted for: Sanitary Sewer - C.I. 1220 - La Baina Avenue Sewers

Search No. 1
C. S. Map No.
Road Dist. No.

Description: That portion of the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at the most southerly corner of the parcel of land described in deed to Thomas C. McCaughan, et ux, recorded as Document No. 88 on September 17, 1941, in Book 18609, page 93, of Official Records, in the office of said recorder; thence northeasterly in a direct line to the most easterly corner of the parcel of land described in deed to William E. Backeberg, et ux, recorded as Document No. 2 on May 20, 1942, in Book 19290, page 361, of said Official Records.
Conditions not copied.

Form approved by A. Loveland
Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 11, 1948
Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____
#2031 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY G.E.R.
PLATTED ON CADASTRAL MAP NO. 93 13 245 BY
PLATTED ON ASSESSOR'S BOOK NO. 119 BY
CHECKED BY CROSS REFERENCED BY Parsons 6-28-50

Recorded in Book 27967, Page 181, Official Records, August 18, 1948
Grantor: Security-First National Bank of Los Angeles
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 28, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1193
Search No. 1-1,2,3
C. S. Map No.
Road Dist. No. 1

Description: The southerly 10 feet of the westerly 189 feet of Lot 12, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, and the southerly 10 feet of the easterly 48 feet of the westerly 285 feet of said lot.
Conditions not copied.

Form approved by A. Loveland
Description approved by C.E. Arnold, County Surveyor, W.J. Hance, Deputy, August 9, 1948
Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____
#2032 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 72B249 BY PACKER 7-28-49
PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 27967, Page 101, Official Records, August 18, 1948

Grantor: Bert Van Ruiten

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 142-1

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. 1: The easterly 6 feet of Lot 92, Tract No. 13109, as shown on map recorded in Book 321, page 18 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 2: The easterly 6 feet of Lot 115, above mentioned Tract No. 13109.

PARCEL NO. 3: The easterly 6 feet of Lot 132, above mentioned Tract No. 13109.

PARCEL NO. 4: The easterly 6 feet of Lot 141, above mentioned Tract No. 13109.

PARCEL NO. 5: The westerly 6 feet of Lot 153, above mentioned Tract No. 13109.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 9, 1948

Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____

#2033 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON INDEX~~ MAP NO.

33 ^{OK} BY CRAMPTON

PLATTED ON CADASTRAL MAP NO.

78 B. 245 BY *Dobes* 4-26-49

PLATTED ON ASSESSOR'S BOOK NO. 495

BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON 10-3-49

Recorded in Book 27967, Page 97, Official Records, August 18, 1948

Grantor: Sarah McIntosh

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1195

Search No. 1-2

C. S. Map No.

Road Dist. No. 1

Description: The westerly 6 feet of Lots 104 and 105, Tract No. 2826, Sheet No. 3 as shown on map recorded in Book 31, page 99, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, August 10, 1948

Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____

#2034 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON INDEX~~ MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

138 B. 257 BY *Dobes* 5-5-49

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 27967, Page 75, Official Records, August 18, 1948

Grantors: Anna Welfenberg and Iris Faust, Joint Tenants, Chris N. Faust,
Unrecorded Sales Contract

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1243

Search No. 5-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northwest quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Anna Welfenberg et al., recorded as document No. 3399 on August 26, 1947, in Book 24961, page 111, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying westerly of and adjacent to the westerly line of the parcel of land marked 4.08 A as shown on map filed in Book 21, page 37, of Record of Surveys, in the office of said recorder.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 11, 1948

Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Page ____

#2035 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY G.E.R.

~~PLATTED ON CADASTRAL MAP NO.~~

138 B 257 BY Dohes 5-5-49

~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

GROSS REFERENCED BY Parsons 5-15-50

Recorded in Book 27967, Page 79, Official Records, August 18, 1948

Grantor: Atchison, Topeka and Santa Fe Railway Company, a Kansas corporation, hereinafter called "Santa Fe"

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1948

Consideration: \$10.00

Granted for: Sanitary Sewer - C. I. 1175

Search No. 10

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. 1: That portion of the northerly 5 feet of the 200 feet right of way of the Atchison, Topeka and Santa Fe Railway Company (Formerly Southern California Railway Company) as shown on map of Tract No. 1196, recorded in Book 17, page 169, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongation of the center line of Monte Vista Avenue (formerly Depot Street), as shown on said map, and the southerly prolongation of the westerly line of Lot 17, said tract.

PARCEL NO. 2: That portion of the northerly 4 feet of The Atchison, Topeka and Santa Fe Railway Company's right of way which lies between above mentioned southerly prolongation of the westerly line of Lot 17 and the southerly prolongation of the easterly line of Lot 16, above mentioned tract. PARCEL NO. 3: That portion of the northerly 5 feet of The Atchison, Topeka and Santa Fe Railway Company's right of way which lies between above mentioned southerly prolongation of the easterly line of Lot 16 and the southerly prolongation of the westerly line of Lot 15, above mentioned tract. Containing in to an area of 0.023 of an acre, more or less.

Form approved Arthur Loveland - Description appr'd by C.E. Arnold, Co. Surveyor, August 9, 1948, W.J. Hance, Deputy

Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____

#2036 Copied by Morgan, January 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

48 BY FALICKI

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

GROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 27983, Page 100, Official Records, August 19, 1948

Grantors: Secondo Bonfiglio and Mary Bonfiglio, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 70 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, August 13, 1948

#1836 Copied by Morgan, January 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 117B233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 428

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 27983, Page 105, Official Records, August 19, 1948

Grantors: Secondo Bonfiglio and Mary Bonfiglio, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 69 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

Accepted by State of California, August 13, 1948

#1837 Copied by Morgan, January 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 117B233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 428

BY

CHECKED BY %

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28036, Page 128, Official Records, August 20, 1948

Grantor: Hilda Brunjes, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That part of Lot 1, Block 5, of Phillips Tract, as per map recorded in Book 9, Pages 3 and 4, of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the West line of Azusa Avenue, 66 feet wide, shown as Sierra Street on said map, with the South line of San Bernardino Road, 66 feet wide, shown as San Bernardino Road on said map; thence Westerly along said South line of San Bernardino Road, a distance of 40 feet; thence Southeasterly in a direct line to a point in said West line of Azusa Avenue, distant Southerly thereon 40 feet from said South line of San Bernardino Road; thence Northerly along said West line of Azusa Avenue, 40 feet to the point of beginning.

Accepted by State of California, August 13, 1948

#2145 Copied by Morgan, January 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 47

BY JONES

PLATTED ON CADASTRAL MAP NO. 337

BY

PLATTED ON ASSESSOR'S BOOK NO. 337

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-20-49

Recorded in Book 28036, Page 142, Official Records, August 20, 1948
Grantors: George B. Jones and Ethel M. Jones, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: July 29, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 25 in Block 3 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps; in the office of the County Recorder of said County.
Accepted by State of California, August 13, 1948
#2146 Copied by Morgan, January 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 28055, Page 60, Official Records, August 23, 1948
Grantors: Dalton W. Bradley and Stella M. Bradley
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: June 25, 1948
Consideration:
Granted for: Riding and Hiking Purposes
Search No. 5-14
C. S. Map No.
Road Dist. No. 5
Description: The northerly 15 feet of the westerly 108 feet of Lot 24, Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 15 feet of that portion of said lot which lies northerly of the easterly prolongation of the southerly line of the northerly 15 feet of Lot 22, said tract.
Conditions not copied.
Form approved by Arthur Loveland
Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 20, 1948
Accepted by Board of Supervisors, August 17, 1948, Minute Bk. 339, Pg. ____
#1307 Copied by Morgan, January 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 BY G.E.R.
PLATTED ON CADASTRAL MAP NO. 183 B 225 BY PACKER 5-19-49
PLATTED ON ASSESSOR'S BOOK NO. 70 BY
CHECKED BY CROSS REFERENCED BY Parsons 5-16-50

Recorded in Book 27000, Page 33, Official Records, August 23, 1948

Grantor: Reconstruction Finance Corporation

Grantee: United States of America, (Department of the Air Force)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 1, 1948 & May 18, 1948 (Both dates appear on Instr.)

Consideration:

Granted for:

Description: PARCEL NO. 1: A portion of Tract No. 8636, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 124 Pages 34 to 36 inclusive, of Maps in the Office of the County Recorder of said County, described as follows: Beginning at the intersection of the Northerly prolongation of the tangent portion of the West line of Florence Avenue, 60 feet wide, (now vacated) as shown on the map of said Tract No. 8636, with the South line of the right of way of the Pacific Electric Railway Co., 80 feet wide, as shown on said map; thence to and along said West line and the Southerly prolongation thereof, South $0^{\circ} 0' 25''$ East, a distance of 473.91 feet; thence parallel with said South line, South $89^{\circ} 57' 16''$ West, a distance of 589.00 feet; thence parallel with said West line of Florence Avenue, North $0^{\circ} 0' 25''$ West, a distance of 473.91 feet to a point in the said South line of the right of way of Pacific Electric Railway Co., thence along said South line, North $89^{\circ} 57' 16''$ East, a distance of 589.00 feet to the point of beginning. SUBJECT to easement granted by Defense Plant Corporation to Southern California Edison Company, Ltd., its successors and assigns, dated June 26, 1943, for the installation and maintenance of an electric line and transformer station, which easement is unrecorded.

PARCEL NO. 2: A non-exclusive right of way for ingress and egress over that portion of Tract No. 8636, included in a strip of land 35 feet in width lying southerly of and adjoining the 80 feet right of way of Pacific Electric Railway Co., as shown on the map of said tract, extending from the Easterly line of Prairie Avenue to the Westerly line of the parcel of land hereinabove described as "Parcel One";

SUBJECT to a certain lease dated June 1, 1942, between Northrop Aircraft, Inc., as lessor, and the United States of America as lessee, and also SUBJECT to easements, conditions, restrictions, rights of way, and other matters of record; Said Parcel One and said Parcel Two being the property acquired by Defense Plant Corporation from Northrop Aircraft Company, Inc., by a deed dated May 21, 1943 which deed is recorded in Book 20052 Page 53 of Official Records of the County of Los Angeles, State of California.

PARCEL NO. 3: That portion of the East One-half of the Southeast Quarter of Section 10, Township 3 South, Range 14 West, S.B.B. & M., in the County of Los Angeles, State of California, lying north of the North line of the right of way of the Pacific Electric Railway Company as described in the deed recorded in Book 6143, Page 224 of Deeds, in the Office of the County Recorder of said County.

EXCEPTING any portion thereof included within the lines of any public street or highway.

SUBJECT to conditions, restrictions, reservations, easements, rights and rights of way of record.

SUBJECT to easement granted by Defense Plant Corporation to the County of Los Angeles, dated July 17, 1943, for public road and highway purposes, which easement is recorded in Book 20197 at page 334, of Official Records for the County of Los Angeles, State of California.

SUBJECT to easement granted by Defense Plant Corporation to Southern California Edison Company, Ltd., its successors and assigns, dated February 15, 1944, for the installation of transmission lines and a transformer station, which easement is unrecorded.

Said Parcel Three being the property acquired by Defense Plant Corporation from Meryl A. Anderson by a deed dated May 20, 1943, which deed is recorded in Book 20005 at Page 273 of Official Records of the County of Los Angeles, State of California. TO HAVE AND TO HOLD the premises herein quitclaimed unto the party of the second part and its assigns forever.

#2266 Copied by Morgan, January 12, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

25 BY FALICKI
BY
BY

CROSS REFERENCED BY FALICKI May 3-49

Recorded in Book 28055, Page 301, Official Records, August 24, 1948

Grantors: Harrold B. Belcher and Doris B. Belcher, husband and wife

Grantee: County Sanitation District No. 3

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1946

Consideration: \$10.00

Granted for:

Description: Lot 16 in Block 23 of Subdivision of Blocks 1 to 24 inclusive of Inner Harbor Tract, as per map recorded in Book 10 Page 178 of Maps in the office of the County Recorder of said County.

Reserving unto said grantor all oil and mineral rights below a depth of fifty feet from the surface of the present ground.

Provided however, that any well, derrick or other works installed by grantor for the recovery of oil, gas, petroleum and other mineral or hydro-carbon substances shall not be located on the upper fifty feet of the said property.

SUBJECT TO: Taxes for fiscal year 1946-47.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Board of Directors, County Sanitation District No. 3, July 14, 1948

#618 Copied by Morgan, January 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

158

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28073, Page 205, Official Records, August 24, 1948

Grantors: Russell N. Olson and Lillian I. Olson, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: All of Lot 28 of Tract No. 11231, as per map recorded in Book 198 at Page 50, of Maps, in the office of the County Recorder of said County, except that portion described in deed to the State of California, recorded in Book 20436, at Page 395, of Official Records, in the office of said Recorder.

Accepted by State of California, August 13, 1948

#2350 Copied by Morgan, January 12, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

876

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-27-49

Recorded in Book 28072, Page 31, Official Records, August 24, 1948

Entered in Judgment Book 1952, Page 33, August 18, 1948

COUNTY OF LOS ANGELES, Plaintiff,

vs.

RICHARD H. OAKLEY, et al. Defendants.)

C.S.B-655

NO. 543886

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff,

IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinbefore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL NO. 26: That portion of the south half of the southeast quarter of the northeast quarter of Section 13, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the northerly terminus of the course of South 14° 46' 05" East 90.20 feet in the center line of Newton Canyon Road as described in deed to the County of Los Angeles recorded as document No. 2863 on October 3, 1947; thence South 14° 46' 05" East along said course 90.20 feet to the beginning of a curve concave to the northwest, tangent to said course, and having a radius of 200 feet; thence southwesterly along said curve 349.17 feet; thence South 85° 15' 45" West 63.05 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, tangent to the course of North 18° 38' East 345.09 feet in the center line of Newton Canyon Road, as described in deed to the County of Los Angeles, recorded on October 13, 1931 in Book 11200, page 129, of said Official Records, and having a radius of 200 feet; thence southwesterly along said last mentioned curve 232.58 feet to said last mentioned course; thence South 18° 38' West along said last mentioned course 300 feet;

DATED this 11th day of August, 1948.

CHARLES E. HAAS
Presiding Judge

#2418 Copied by Morgan, January 12, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

19 BY *Fensler 11-10-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

792-1

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-10-49*

P E T I T I O N

TO THE COUNTY SURVEYOR OF LOS ANGELES COUNTY:

We, the undersigned, owners of the property fronting on the unnamed private street extending from VALLEY VIEW AVENUE, westerly approximately 530 feet as shown on R. S. 61-8, request the County Surveyor to name said unnamed private street between the above mentioned limits as CORNISHCREST ROAD.

Signature of Property Owner	Lot	Block	Tract
-----------------------------	-----	-------	-------

(Signed) E. J. PARKER

(Signed) ALICE M. PARKER

(Signed) ELIZABETH M. BREDT

PLATTED ON INDEX MAP NO.

34 BY *M. Thompson 8-10-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

794-3

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 6-15-49*

Recorded in Book 28083, Page 210, Official Records, August 25, 1948

Grantors: Simon Sapirstein and Fannie Sapirstein, husband and wife, each an undivided one-half interest

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That part of Block 8 of Nichol's Addition to West Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows:

Beginning at a point on the Northerly line of said Block, distant thereon, N. 52° W., 174.87 feet from the Northeasterly corner

of said Block; thence Westerly, along said Northerly line, 54 feet; thence Southwesterly, parallel with the Westerly line of Figueroa Street, 120 feet to the Northerly line of land now or formerly of W. H. Perry; thence Easterly, along said Perry's line, 54 feet; thence Northerly, parallel with the said Westerly line of Figueroa Street, 120 feet to the point of beginning.

EXCEPTING therefrom the Northerly 30 feet condemned by the City of Los Angeles for Sixth Street, in Case No. 42067, Superior Court, Accepted by State of California, August 20, 1948

#1715 Copied by Morgan, January 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. %

3 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28083, Page 213, Official Records, August 25, 1948

Grantors: Lola M. Le Pelley, an unmarried woman, and C. L. Weigle, a married man, dealing with my separate property

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1948

M.M. 150

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Block 9 of Nichol's Addition to West Los Angeles, as per map recorded in Book 3, Page 569, of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Westerly line of Loomis Street, as said street existed on April 5, 1906, said point being distant North-

easterly, along said Westerly line, 180 feet from the Northwest corner of Loomis and Orange Streets, and being also the Northeast corner of parcel of land conveyed to George Gephard by deed dated December 9, 1875, recorded in Book 40, Page 262, of Deeds; thence Northerly, along the Westerly line of Loomis Street, 50 feet; thence Westerly, at right angles and parallel with the Northerly line of the land so conveyed to George Gephard, 150 feet, more or less, to the picket fence, as said fence existed on April 5, 1906; thence Southerly, 51 feet, more or less, to the Northerly line of said George Gephard's land; thence Easterly, along the Northerly line, 140 feet to the point of beginning.

EXCEPT therefrom any portion thereof included within the lines of Loomis Street as shown on the map of Tract No. 6156, as per map recorded in Book 173, Page 31, of Maps, records of said County.

Accepted by State of California, August 20, 1948

#1716 Copied by Morgan, January 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 BY FALICKI

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28083, Page 220, Official Records, August 25, 1948

Grantor: Wendell J. Matthews, a single man

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The Northeasterly 23 feet of Lot 16, and the Southwesterly 13.25 feet of Lot 17 in Block 105 of Bellevue Terrace Tract, as per map recorded in Book 2, page 585, of Miscellaneous Records of said County.

Accepted by State of California, August 20, 1948

#1717 Copied by Morgan, January 13, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 246

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28083, Page 224, Official Records, August 25, 1948

Grantors: Gertrude Ralphs MacConaty, who acquired title as Gertrude Ralphs Wolverton, an unmarried woman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The southerly half of Lot 4 in Block 8 of the Subdivision of Lots 500, 501, 502 and 503 of the Reservoir Lands, commonly known as Woolen Mill Tract, as per map recorded in Book 42, page 409, of Deeds, records of said County.

Accepted by State of California, August 19, 1948

#1718 Copied by Morgan, January 13, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

3 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 341

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-27-49

Recorded in Book 28081, Page 268, Official Records, August 26, 1948

Grantors: Bertha M. Gipson, formerly Bertha M. Dougan, and Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 139-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the northwest quarter of Section 24, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 38, Tract No. 15232, as shown on map recorded in Book 325, pages 42 and 43, of Maps, in the office of said recorder thence northerly along the northerly prolongation of the easterly line of said lot a distance of 132.39 feet; thence westerly along a line parallel with the northerly line of said lot to a line parallel with and 6 feet westerly, measured at right angles, from said northerly prolongation; thence southerly along said

last mentioned parallel line to said northerly line; thence easterly along said northerly line to the point of beginning.

Conditions not copied.

Form approved by Arthur Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 13, 1948

Accepted by Board of Supervisors, August 24, 1948, Minute Bk. 339, Pg. ____

#2620 Copied by Morgan, January 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

75 B 257 BY *Dobes* 4-11-49

PLATTED ON ASSESSOR'S BOOK NO.

498-2

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 5-2-49

Recorded in Book 28101, Page 145, Official Records, August 27, 1948

Grantor: United States of America (hereinafter called the "Government")

Grantee: Compton Union High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 14, 1948

Consideration: \$1.00

Granted for:

Description: All of the Government's right, title and interest in and to the real property, together with the appurtenances, located in the County of Los Angeles, State of California, more particularly described as follows:

The easterly 23 feet of that portion of Lot 5, Block 7 of the California Cooperative Colony Tract, as per map recorded in Book 21, Pages 15 and 16, Miscellaneous Records of Los Angeles County, California, described as follows: Beginning at the northwest corner of Tract No. 5790, as per map recorded in Book 61, Page 97 of Maps, records of said County; running thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 25 feet to a concrete monument for the true point or place of beginning of this description, said monument being at the intersection of the northerly line of Third Street with the easterly line of Paramount Boulevard; thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 85.42 feet to a concrete monument; thence North 89 degrees 51 minutes 50 seconds East a distance of 224 feet to a concrete monument; thence South 0 degrees 01 minute 10 seconds East a distance of 85.42 feet to a concrete monument in the northerly line of Third Street; thence South 89 degrees 51 minutes 50 seconds West along the northerly line of Third Street a distance of 224 feet to the true point or place of beginning.

Conditions not copied.

Accepted by Compton Union High School District, August 24, 1948

#2055 Copied by Morgan, January 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 ^{OK} BY *Mac D*

PLATTED ON CADASTRAL MAP NO.

75 B 237 BY *Dobes* 4-11-49

PLATTED ON ASSESSOR'S BOOK NO.

120

BY

CHECKED BY

CROSS REFERENCED BY *Mac Donald* 3-4-49

Recorded in Book 28112, Page 131, Official Records, August 30, 1948
 Grantor: Peyton Corporation
 Grantee: La Verne City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1948
 Consideration: \$10.00
 Granted for:
 Description: Those portions of Lots 12 and 13 of Lancaster's Subdivision of the Evergreen Ranch, in the City of La Verne, as per map recorded in Book 78, Page 85 of Miscellaneous Records in the office of the county recorder of said county, lying southeasterly of the southeasterly line of the land conveyed to the Los Angeles County Flood Control District, a body corporate by deed recorded in Book 19322, Page 219, Official Records of said County. Conditions Not Copied.
 Accepted by: La Verne City Schools, District,
 August 23, 1948
 #215, Copied by Mansfield, January 14, 1949, Compared by Morgan.

OK
~~PLATTED ON INDEX MAP NO.~~ 49 BY GESLER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 162 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28101, Page 287, Official Records, August 30, 1948
 Grantor: The First National Bank of Pomona, a national banking corporation, the duly appointed, qualified and acting Administrator With Will Annexed of the Estate of Birdie Michael Faris, also known as Birdie M. Faris, deceased, party of the first part.
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 3, 1948
 Consideration: \$5550.00
 Granted for:
 Description: NOW THEREFORE, said The First National Bank of Pomona, a national banking corporation, as Administrator With Will Annexed of the Estate of Birdie Michael Faris, also known as Birdie M. Faris, deceased, as aforesaid, the party of the first part, pursuant to said order of the Superior Court and in consideration of the sum of fifty five hundred fifty and no/00 (\$5550.00) dollars cash in hand paid by said party of the second part, receipt whereof is hereby acknowledged, and in consideration of the transfer to party of the first part of thirty-eight (38) shares of Base Line Water Company stock and in further consideration of providing for installation of a pipeline by party of the second part as provided for in said order, does hereby grant and convey unto The Metropolitan Water District of Southern California, a public corporation of the State of California, said party of the second part, all right, title, interest and estate of said Birdie Michael Faris, also known as Birdie M. Faris, deceased, sometimes known as Birdie Michael, at the time of her death and also all right, title and interest that the said estate by operation of law or otherwise may have acquired other than, or in addition to that of said decedent at the time of her death, in and to that certain real property in the County of Los Angeles, State of California, more particularly described as follows, to-wit: That portion of the Soto Tract, in the Rancho San Jose, in the County of Los Angeles, State of California, described as follows: BEGINNING at a point in the westerly line of the original Soto Tract, distant along said westerly line south 32° 06' west, 550.84 feet from the southwest corner of the five-acre tract of land conveyed by Concepcion P. de Soto to Zaragosa W. de Alvarado

by deed recorded in Book 142, Page 419 of Deeds, records of said County thence south 72° 33' east, 85.50 feet; thence south 17° 14' 17" west 1030.87 feet, more or less, to the northerly line of the parcel of land conveyed by Allan M. McDermott and Luella K. McDermott to The Metropolitan Water District of Southern California, by deed recorded in Book 14272, page 61 Official Records of said County; thence north 72° 33' west along said northerly line, 358.80 feet to said westerly line of the original Soto Tract: thence north 32° 06' east, along said westerly line, 1065.50 feet to the point of beginning. CONTAINING 5.26 acres, more or less. RESERVING unto the grantor, party of the first part, an easement for irrigation pipeline purposes, 5 feet in width, lying southerly of and adjacent to the northerly line of the hereinabove described parcel, said northerly line having a length of 85.50 feet and a bearing of south 72° 33' east. TO HAVE AND TO HOLD to said party of the second part forever. Accepted by: The Metropolitan Water District of Southern California, July 30, 1948.

#456, Copied by Mansfield, January 14, 1949, Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

49 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

775

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-30-49

Recorded in Book 28120, Page 20, official Records, August 31, 1948

Grantors: Arguin W. Busher and Mary Sue Busher, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 80 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.

EXCEPTING AND RESERVING to the grantors herein, their successors and assigns, all water, natural gas rights, and all other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefore, or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Accepted by State of California, August 23, 1948

#2089 Copied by Morgan, January 14, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 117B233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-28-49

Recorded in Book 28120, Page 22, Official Records, August 31, 1948

Grantors: Marie Duessler and Charles F. Duessler, wife and husband

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 240 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.
 Accepted by State of California, August 23, 1948
 #2090 Copied by Morgan, January 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 117B 233

BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 4 E 2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-28-49

Recorded in Book 28120, Page 18, Official Records, August 31, 1948

Grantor: Estelle E. Begon, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 12, EXCEPTING the South 32 feet thereof, of Lockland Place, as per map recorded in Book 11, Page 15 of Maps, in the office of the County Recorder of said County

Accepted by State of California, August 20, 1948

#2091 Copied by Morgan, January 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 1911

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-28-49

Recorded in Book 28120, Page 16, Official Records, August 31, 1948

Grantors: Ann Dexter Wagenseller and Russell Wagenseller, wife and husband

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The southerly 50 feet of Lot 5 of Lockland Place, as per map recorded in Book 11, Pg 15, of Maps, in the office of the County Recorder. of said County.

Accepted by State of California, August 19, 1948

#2093 Copied by Morgan, January 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY %

CROSS REFERENCED BY FALICKI 4-28-49

Recorded in Book 28120, Page 14, Official Records, August 31, 1948

Grantors: Harold E. Chambles and Ethel O. Chambles, husband and wife, and
Joseph F. Woblesky and Henrietta E. Woblesky, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1948

Consideration:

Granted for: (Freeway)

Description: That portion of the Southerly 100 feet of Lot 1 (measured along the Easterly line of said Lot) of Tract No. 6113, as per map recorded in Book 64, Page 32, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said Southerly 100 feet of said lot; thence along the Easterly line of said lot, S. 22° 50' 06" E., 13.22 feet; thence N. 60° 27' 30" W., 16.24 feet; thence along a tangent curve concave to the northeast, having a radius of 3554 feet, through an angle of 0° 00' 38", an arc distance of 0.65 feet, more or less, to a point in the northerly line of said Southerly 100 feet of said lot, distant Westerly thereon 10.31 feet from said most northerly corner; thence Easterly along said northerly line, 10.31 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, over and across those certain courses hereinabove described as having lengths of 0.65 feet and 16.24 feet; and over and across the northerly 60 feet of that portion of the Easterly line of said lot lying southerly of the southerly terminus of said certain above described course having a length of 16.24 feet.

Accepted by State of California, August 23, 1948

#2094 Copied by Morgan, January 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 178-130

BY

PLATTED ON ASSESSOR'S BOOK NO. 774-397

BY

CHECKED BY %

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 28120, Page 12, Official Records, August 31, 1948

Grantors: Herman R. Chipp and Oleva I. Chipp, husband and wife

Grantee: State of California

CSB 1690-3

Nature of Conveyance: Grant deed

Date of Conveyance: July 26, 1948

Consideration:

Granted for: (Public Purposes- Accepted)

Description: The north 38 feet of Lots 9 and 10 of Tract No. 7020, as per map recorded in Book 75, page 90, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, August 20, 1948

#2095 Copied by Morgan, January 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 774-450

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 28120, Page 8, Official Records, August 31, 1948

Grantor: J. W. Cramp, a widower

Grantee: State of California CSB 1690-3

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 20 in Block 3 of Ramona Park as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, August 20, 1948

#2096 Copied by Morgan, January 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 156-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-2-49

Recorded in Book 28127, Page 295, Official Records, August 31, 1948

Entered in Judgment Book 1954, Page 54, August 25, 1948

COUNTY OF LOS ANGELES, Plaintiff) C.F. 2250 CSB 1045

vs.

NO. 496797

DANIEL HENRY KOLSTER, etc., et al.,

FINAL ORDER OF CONDEMNATION

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 7-7: The southerly 20 feet of Lot 193 of Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.

dated this 24th day of August, 1948.

CHARLES E. HAAS

Presiding Judge

#2748 Copied by Morgan, January 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-21-49

Recorded in Book 28127, Page 301, Official Records, August 31, 1948

Entered in Judgment Book 1952, Page 337, August 20, 1948

COUNTY OF LOS ANGELES, Plaintiff,) C.F. 2241

vs.

NO. 491235

MORRIS COOPERMAN, et al., Defendants.

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinbefore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement across the hereinafter described real property for public road and highway purposes. Said properties are more particularly described as follows:

PARCEL NO. 8-1: That portion of Lot 1, Tract No. 4945, as shown on map recorded in Book 52, page 49, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly,

measured at right angles, from the easterly line of Block A, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of said Maps.

PARCEL NO. 8-4: That portion of Lot 1, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of said Maps.

PARCEL NO. 8-5: That portion of Lot 3, Ahren's Miramonte Tract Assition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of said Maps.

PARCEL NO. 8-6: That portion of Lot 5, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of said Maps.

PARCEL NO. 8-8: That portion of Lot 11, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of said Maps.

PARCEL NO. 8-11: Those portions of Lots 17 and 19, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block 2, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of said Maps.

PARCEL NO. 8-13: That portion of Lot 23, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block 2, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of said Maps.

PARCEL NO. 8-14: That portion of Lot 25, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-16: That portion of Lot 29, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110 of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-18: That portion of Lot 1, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly measured at right angles, from the westerly line of Compton Avenue, as shown on map of Tract no. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-19.1: That portion of Lot 3, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-19.2: That portion of Lot 9, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly measured at right angles, from the westerly line of Compton Avenue, as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-21: That portion of Lot 7, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-22: That portion of Lot 11, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly measured at right angles, from the westerly line of Compton Avenue, as shown on map of Tract No. 5097, recorded in Book 58, page 13, of said Maps.

PARCEL NO. 8-28: That portion of Lot 23, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72 of said Maps.

PARCEL NO. 8-29: Those portions of Lot 25 and of the northerly 0.20 feet of Lot 27, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lie westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of said Maps.

PARCEL NO. 8-30: That portion of Lot 27, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of said Maps.

Excepting therefrom that portion thereof within the northerly 0.20 feet of said lot.

PARCEL NO. 8-31: That portion of Lot 29, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of said Maps.

PARCEL NO. 8-35: That portion of Lot 39, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly measured at right angles, from the westerly line of Compton Avenue, as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of said Maps.

PARCEL NO. 8-80: The easterly 10 feet of Lot 92, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-81: The easterly 10 feet of Lot 91, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-82: The easterly 10 feet of Lot 90, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-83: The easterly 10 feet of Lots 36 and 89, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-86: The easterly 10 feet of Lot 31, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-91: The easterly 10 feet of Lot 1, Block B, The McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, page 72, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 8-100: The easterly 10 feet of Lot 1, Block B, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles. DATED this 12th day of August, 1948.

CHARLES E. HAAS

Presiding Judge

#2750 Copied by Morgan, January 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

BY Fensler 9-20-49

BY

BY

CROSS REFERENCED BY Crampton 10-3-49 E-85

Recorded in Book 28143, Page 201, Official Records, August 31, 1948
 Grantor: State of California, acting by and through Thomas H. Kuchel, Controller
 of the State of California
 Grantees: M. B. Garton and Bertie A. Garton, husband and wife, as joint tenants
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 25, 1946
 Consideration: \$2,225.00
 Granted for:
 Description: NOW, THEREFORE, in consideration of the premises, the First Party
 does hereby grant without warranty to the Second Party, his heirs,
 successors, and assigns, all of the right, title and interest of
 the State of California, except only all mineral rights as here-
 inafter set forth, in and to said real property situated in the
 City of Hawthorne, County of Los Angeles, State of California, more particularly
 described as follows, to-wit:
 The southe one-half of Lot 33, Block "R" of the Town of Hawthorne, City of Haw-
 thorne, County of Los Angeles, State of California, as per map recorded in Book-
 15, pages 110 and 111 of Maps, Records of said County.
 Conditions not copied.
 #1222 Copied by Morgan, January 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-4-49

Recorded in Book 28150, Page 15, Official Records, September 1, 1948
 Entered in Judgment Book 1954, Page 277, August 26, 1948
 THE PEOPLE OF THE STATE OF CALIFORNIA, acting)
 by and through the Department of Public Works,)
 Plaintiff,)
 vs.)
 LILLIE J. CARLSON, et al., Defendants.)
 C.F. 2273
 NO. 505774
 FINAL ORDER OF CONDEMNATION
 Parcel No. 18

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the follow-
 ing described parcel of land be, and it is hereby condemned in fee to become
 the property of plaintiff for the uses and purposes set forth in said complaint,
 to wit, for freeway purposes, said land being situated in the County of Los
 Angeles, State of California, and described as follows:

PARCEL NO. 18: A right of way in fee for freeway purposes in and to the east-
 erly 32 feet of Lot 12 in Block 5 of Dominguez Harbor Tract, in the City of
 Los Angeles, County of Los Angeles, State of California, as per map recorded
 in Book 12, pages 14 and 15 of Maps, records of said County, TOGETHER WITH any
 abutter's rights, including access rights, appurtenant to the remaining portion
 of said Lot 12, in and to said freeway.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas,
 natural gas rights, and other hydrocarbons by whatsoever name known, that may
 be within or under the parcel of land hereinabove described, without, however,
 the right ever to drill, dig or mine therefor, through the surface of said parcel
 of land. Containing 1280 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed
 in the office of the County Recorder of the County of Los Angeles, State of
 California, and thereupon the property hereinbefore described, together with
 the improvements thereon pertaining to the realty and the title thereto, shall
 vest in plaintiff.

DATED: August 26, 1948.

CHARLES E. HAAS

Judge of the Superior Court

#1989 Copied by Morgan, January 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 25

BY

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 533

BY

CHECKED BY

CROSS REFERENCED BY GRAMPTON 9-26-49

Recorded in Book 27000, Page 229, Official Records, September 1, 1948

Grantor: Reconstruction Finance Corporation, a corporation organized and existing under and by virtue of the laws of the United States of America, having its principal office located at 811 Vermont Avenue, N. W., in the City of Washington, District of Columbia

Grantee: United States of America, (Department of the Air Force),

Nature of Conveyance: Quitclaim Deed

C.S. B-1537

Date of Conveyance: April 1, 1948 (May 24, 1948, this date also in deed)

Consideration:

Granted for:

Description: All those certain Lots and Parcels of land situate in the City of El Segundo, County of Los Angeles, State of California, described as follows:

PARCEL NO. 1: A rectangular parcel of land 430.0 feet by 506.5 feet in said City, County and State, being a portion of the Northeast quarter of Section 7, Township 3 South, Range 14 West, S.B.B. & M., as said section is shown on map recorded in Book 70, page 97, Miscellaneous Records of said County, said parcel being more particularly described as follows:

Beginning at the point of intersection of a line that is parallel with and distant 30.0 feet southerly at right angles from the north line of said Section 7 with the easterly line of Northrop Street, 150.0 feet wide as now established, and described in an easement from the Santa Fe Land Improvement Company to the City of El Segundo, recorded July 10, 1939, in Book 16756, Page 115, Official Records, of said County; ~~thence easterly along said parallel of Northrop Street 430.0 feet to a point in the north line of that certain strip of land, 43.0 feet in width, described as Parcel No. 2 in a deed from said Santa Fe Land Improvement Company to The Atchison, Topeka and Santa Fe Railway Company, recorded March 25, 1930 in Book 9778, page 354, Official Records of said County; thence westerly along last described line 506.5 feet to a point in said easterly line of Northrop Street; thence northerly along said easterly street line 430.0 feet to the point of beginning; said parcel of land having an area of 5.00 acres, more or less;~~ ^{LIVE 506.5 FEET THENCE WITH SAID EASTERLY LINE}

RESERVING, however, unto SANTA FE LAND IMPROVEMENT COMPANY, a California Corporation, its successors and assigns, all oil, gas and other hydrocarbon substances in or under said parcel of land; provided that said Santa Fe Land Improvement Company, its successors and assigns, shall not have the right to go upon said land, nor to use the surface thereof for the purpose of removing any of such substances; such reservation unto Santa Fe Land Improvement Company, its successors and assigns, being contained in a certain deed dated October 27, 1941, by and between Santa Fe Land Improvement Company, Grantor, and Defense Plant Corporation, Grantee, recorded on October 31, 1941, in Book 18849 at Page 327 of Official Records of the County of Los Angeles, State of California; SUBJECT to a certain easement dated September 10, 1941, to the said City of El Segundo, for public street and highway purposes, said easement being over the Northerly Fifteen Feet (15 feet) of said parcel of land and being for the purpose of widening Imperial Highway.

SUBJECT to certain rights of North American Aviation, Inc., in connection with its frame warehouse located on said parcel of land, as set forth in the unrecorded agreement dated December 28, 1942, by and between Defense Plant Corporation and said North American Aviation, Inc.

Said parcel of land being the property acquired by Defense Plant Corporation from Santa Fe Land Improvement Company by deed dated October 27, 1941, which deed was recorded October 31, 1941, in Book 18849 at Page 327 of Official Records of Los Angeles County, State of California.

PARCEL NO. 2: A parcel of land in the said City, County and State, being a portion of the Northeast quarter of Section 7, Township 3 South, Range 14 West, S.B.B. & M., as said section is shown on map recorded in Book 70, Page 97, Miscellaneous Records of said County; said parcel being more particularly described as follows: Beginning at the point of intersection of the West line of Lapham Street 60.0 feet wide, as now established, and described in the deed to City of El Segundo, recorded in Book 12672 Page 114, Official Records, with a line that is parallel with and distant 30.0 feet Southerly at right angles from the North line of said Section 7; thence South along said West Street line 323.62 feet to a point in the Northerly line of the 43.0 foot strip of land described in Parcel No. 2 of a deed from the Santa Fe Land Improvement Company to The Atchison Topeka and Santa Fe Railway Company, recorded March 25, 1930 in Book 9778 Page 354, Official Records of said County; thence along said Northerly line the

following courses and distances; Westerly on the arc of a curve concave Northerly, having a radius of 456.839 feet, a distance of 318.14 feet; thence West, tangent to said curve and parallel to said North line of Section 7, 276.06 feet to the East line of the land described in deed dated 10-27-41 from said Santa Fe Land Improvement Company to the Defense Plant Corporation, recorded in Book 18849, page 327 of said Official Records; thence along said East line North 430 feet to a point in said line parallel with and distant 30.00 feet Southerly at right angles from the North line of said Section 7; thence East along said parallel line 569.10 feet to the point of beginning; RESERVING, however, unto SANTA FE LAND IMPROVEMENT COMPANY, a California corporation, its successors and assigns, all oil, gas and other hydrocarbon substances in or under the said parcel of land, provided that said Santa Fe Land Improvement Company, its successors and assigns, shall not have the right to go upon said land, nor to use the surface thereof for the purpose of removing any of such substances; such reservation unto Santa Fe Land Improvement Company, its successors and assigns, being contained in a certain deed dated February 21, 1942, by and between Santa Fe Land Improvement Company, Grantor, and Defense Plant Corporation, Grantee, recorded on March 14, 1942, in Book 19128 at Page 352 of Official Records of the County of Los Angeles, State of California: SUBJECT to a certain easement dated September 10, 1941, to the said City of El Segundo, for public street and highway purposes, said easement being over the Northerly Fifteen Feet (15 feet) of said parcel of land and being for the purpose of widening Imperial Highway; Said parcel of land being the property acquired by Defense plant Corporation from Santa Fe Land Improvement Company by deed dated February 21, 1942, which was recorded March 14, 1942 in Book 19128 at Page 352 of Official Records of Los Angeles County, State of California.

TO HAVE AND TO HOLD the premises herein quitclaimed unto the party of the second part and its assigns forever.
#1503 Copied by Morgan, January 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 23 BY *Crampton*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 569 BY
CHECKED BY CROSS REFERENCED BY *Crampton 9-23-49*

Recorded in Book 28127, Page 346, Official Records, September 2, 1948
Grantors: William D. Wagner and Alda McLane Wagner, husband and wife
Grantee: Los Angeles City High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: August 5, 1948
Consideration:
Granted for:
Description: Lots 6 and 7 in Block B of Tract No. 5669, as per map recorded in Book 72 Page 25 of Maps, in the office of the County Recorder of said County;
SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable. 2. Covenants, conditions, restrictions, and easements of record.
Accepted by Los Angeles City High School District, August 23, 1948
#853 Copied by Morgan, January 18, 1949; Compared by Crampton

~~PLATTED IN~~ INDEX MAP NO. 53 OK BY GESLER
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 574 BY
CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28149, Page 345, Official Records, September 2, 1948
 Entered in Judgment Book 1953, Page 203, August 24, 1948
 LONG BEACH UNIFIED SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY, Plaintiff,)

NO. 542224

vs.)

FINAL ORDER OF CONDEMNATION

BIXBY LAND COMPANY, et al., Defendants.)

SEE ALSO E-85-231

NOW, THEREFORE, ON Motion of Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel, attorneys for plaintiff,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, Long Beach Unified School District of Los Angeles County, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public school buildings and ground purposes. Said real property in fee simple for public school buildings and ground purposes. Said real property is more particularly described as follows, to wit:

PARCEL NO. 1: Lots 70 to 77, inclusive, and 79 to 85, inclusive, of Tract No. 14104, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 284 Pages 17 and 18, of Maps in the office of the County Recorder of said County.

Conditions not copied.

A reservation to the Bixby Land Company as Grantor, and to its successors and assigns, in that certain deed recorded in Book 23634, Page 390 of Official Records, County of Los Angeles, California, in the office of the County Recorder, of an easement for street and highway purposes along and across the easterly thirty (30) feet of the following parcel of land, to wit:

That portion of Lot 10 of Tract No. 10548, as per map recorded in Book 174, Pages 15 to 23 of Maps, in the Office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the South line of Lot 10, Tract 10548, with the Easterly line of Lakewood Boulevard, 100 feet wide; thence along the Southerly line of said Lot 10, a distance of 445 feet to the true point of beginning; thence Northerly, and parallel to the Easterly line of Lakewood Boulevard, a distance of 544 feet; thence Easterly and parallel with the Southerly line of said Lot 10 a distance of 520 feet; thence Southerly and parallel with the Easterly line of Lakewood Boulevard, a distance of 544 feet; thence Westerly along the Southerly line of said Lot 10 to the true point of beginning.

DATED this 19th day of August, 1948.

CHARLES E. HAAS

Presiding Judge

#1484 Copied by Morgan, January 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

31

31 OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

174

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-26-49

Recorded in Book 28149, Page 360, Official Records, September 2, 1948
 Entered in Judgment Book 1955, Page 215, August 30, 1948
 COUNTY OF LOS ANGELES, Plaintiff,)

vs.)

NO. 523586

JOHN L. HUGHES, VICTORIA P. HUGHES,)
 TITLE INSURANCE AND TRUST COMPANY, as)
 Trustee, PACIFIC ELECTRIC LAND COMPANY,)
 DOE ONE to DOE TEN, Inclusive,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

C.F. 2301

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public

read and highway purposes. Said real property is more particularly described as follows:

PARCEL no. 2-1: That portion of the 34 foot strip of land in Lot II of the Subdivision of Lot^{WM} of original partition of the Rancho Los Palos Verdes, as said strip of land is shown on map recorded in Book 3078, page 244, of Deeds, in the office of the Recorder of the County of Los Angeles, which extends from the southerly prolongation of the easterly line of Bandini Street, as shown on map of the Mirador Tract Number Four, recorded in Book 5, page 150, of Maps, in the office of said recorder, easterly to the southerly prolongation of the westerly line of Meyler Street, as shown on said last mentioned map.

Dated this 24th day of Aug., 1948.

CHARLES E. HAAS

Presiding Judge

#1485 Copied by Morgan, January 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

29 BY *Hyde 7-11-49*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 9-26-49*

Recorded in Book 28166, Page 298, Official Records, September 3, 1948

Grantors: Lyman S. Gerrish and Minnie B. Gerrish, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1948

Consideration:

Granted for:

Description: PARCEL NO. 1: The Southerly 50 feet of the Northerly 1265 feet, of the Westerly 165 feet, (except therefrom the Westerly 30 feet, reserved for road purposes), of the following described portion of the Rancho Los Cerritos, as per Book 2, page 202 of Patents, Records of Los Angeles County, described as follows:

Commencing at the Southwest corner of Lot 5, Block 7, Tract 4351, as per map (recorded in Book 53, page 94 of Maps, in the office of the County Recorder of said County), thence South 5', 15" East, 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel, thence South 89°, 59' 53" West, 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel and the true point of beginning, thence South 89°, 59' 23" West 1352.05 feet, thence North 4', 40" West 1320.61 feet, thence South 89°, 58' 29" East, 1352 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel, thence South 5', 15" East 1319.77 feet along the Westerly line of said Los Angeles County Silt Diversion Channel to the point of beginning. And further shown as Parcels No. 46 and 47, upon a licensed Surveyor's Map, filed November 4th, 1922, in Book 12, page 38, Records of Surveys, County Recorder's Office.

PARCEL NO. 2: That portion of the Rancho Los Cerritos, in the County of Los Angeles, State of California, described as follows:

Commencing at the Southwest corner of Lot 5, Block 7 of Tract Number 4351, as per map recorded in Book 53, Page 94 of Maps, in the office of the County Recorder of said County; thence South 5', 15" East, 30 feet along the Easterly line of the Los Angeles County Silt Diversion Channel; thence South 89° 59', 53" West, 720 feet to a point in the Westerly line of said Los Angeles County Silt Diversion Channel; thence South 89° 59' 23" West, 1187.05 feet for the true point of beginning; thence South 89°, 59', 23" West, 165 feet; thence North 4', 40" West, 55.61 feet; thence South 89°, 58' 28" East, 165 feet and thence South 4', 40" East, 55.505 feet to the point of beginning.

EXCEPT therefrom the Westerly 30 feet and the Southerly 30 feet thereof reserved for road purposes.

And further shown as Parcel No. 48, upon a Licensed Surveyor's Map, filed November 4th, 1922, in Book 12, Page 38, Record of Surveys, County Recorder's Office. Accepted by Long Beach Unified School District, August 9, 1948

#937 Copied by Morgan, January 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

OK BY D Mac D

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY

CHECKED BY

CROSS REFERENCED BY D Mac D 3-4-49

Recorded in Book 28169, Page 272, Official Records, September 3, 1948

Grantor: Leroy F. Grannis, a married man, as his separate property

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-2009

Date of Conveyance: July 26, 1948

Consideration:

Granted for: (Freeway)

Description: Those portions of the Northeast quarter of the southwest quarter of Section 22, T. 1 N., R. 17 W., S.B.B. & M., conveyed to Frank M. Grannis by deed recorded in Book 14899 at page 59 of Official Records, in the office of the Recorder of said County, described as follows:

PARCEL NO. 1: Beginning at the intersection of the northerly line of the land conveyed to the State of California by deed recorded in Book 24143 at page 315 of said Official Records with the most Westerly line of said land of Grannis; thence Northerly along said westerly line 30 feet; thence Southeasterly to a point in said northerly line of said State property distant thereon Easterly 20 feet from said point of beginning; thence Westerly along said northerly line 20 feet to said point of beginning.

PARCEL NO. 2: Beginning at the intersection of the southerly line of said State property with said most westerly line of the said land of Grannis; thence Southerly along said westerly line 20 feet; thence Northeasterly to a point in said southerly line of said State property distant thereon Easterly 10 feet from said point of beginning; thence Westerly along said southerly line 10 feet to said point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's REMAINING property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway. Accepted by State of California, August 3, 1948

#1673 Copied by Morgan, January 19, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 60

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 851

BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON 9-20-49

Recorded in Book 28169, Page 282, Official Records, September 3, 1948

Grantors: John P. Davis and Sadie Davis, husband and wife

Grantee: State of California

CSB 1690-1

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 9 of Tract No. 2501 as per map recorded in Book 24, Page 30 of Maps in the office of the County Recorder of said county.

Accepted by State of California, July 28, 1948

#1674 Copied by Morgan, January 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 8

8

BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-9-49

Recorded in Book 28120, Page 279, Official Records, September 3, 1948

Granters: R. P. Harper and D. C. Harper, his wife, doing business under the name of Preston Enterprises and Dwight A. Moore and Marie B. Moore, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1948

Consideration:

Granted for: Riding and Hiking Trails

Search No. 20

C. S. Map No.

Road Dist. No. 5

Description: PARCEL NO. 1: That portion of Lot 5, Tract No. 15002, as shown on map recorded in Book 321, page 14 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly and northerly of the following described line: Beginning at the intersection of the northwesterly line of said lot with a line parallel with and 5 feet southwesterly, measured at right angles from that portion of the northeasterly line of said lot having a bearing of North 62° 31' 05" West; thence southeasterly along said parallel line to a line parallel with and 10 feet southerly, measured at right angles, from that portion of the northerly line of said lot having a bearing of South 84° 25' 30" West; thence easterly along said last mentioned parallel line to the easterly line of the Easement to Los Angeles County Flood Control District as shown on map of said tract.

PARCEL NO. 2: Those portions of Lots 5 to 7 inclusive, and lots 13 to 17 inclusive, above mentioned Tract No. 15002, within a strip of land 10 feet wide lying westerly and southwesterly of and adjacent to the following described line:

Beginning at the intersection of the northerly line of said Lot 5 with the easterly line of the above mentioned Easement to the Los Angeles County Flood Control District, said easterly line being a curve concave to the east having a radius of 665.43 feet, a radial line of said curve to said intersection bears North 79° 17' 41" West; thence southerly along said curve 221.69 feet; thence South 08° 22' 59" East 94.93 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 293.63 feet; thence South 42° 01' 50" East 543.10 feet to a point that is North 61° 37' 50" East along the southeasterly line of said Lot 17 a distance of 79.26 feet from the most southerly corner of said last mentioned lot.

Excepting from the above described Parcel 2 any portion thereof within the above described Parcel 1.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 20, 1948

Accepted by Board of Supervisors, August 31, 1948, Minute Bk. 340, Page

#2472 Copied by Morgan, January 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. %

51 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

180 B 229
183 B 229

BY *Dobes* 5-17-49

PLATTED ON ASSESSOR'S BOOK NO. 779-1

BY

CHECKED BY

CROSS REFERENCED BY *Parsons* 5-16-50

Recorded in Book 28120, Page 330, Official Records, September 3, 1948

Grantor: Elsa Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1243

Search No. 5-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northwest

quarter of Section 24, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Robert L. Brown et ux., recorded as document No. 875 on February 4, 1936, in Book 13792, page 166, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying westerly of and adjacent to the westerly line of the parcel of land marked 4.08 A. as shown on map filed in Book 21, page 37, of Record of Surveys, in the office of said recorder. Excepting therefrom that portion thereof within Hellman Avenue of Record. Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 17, 1948

Accepted by Board of Supervisors, August 31, 1948, Minute Bk. 340, Pg. _____

#2475 Copied by Morgan, January 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

135 B 257

138 B 257 BY PACKER 5-4-49
Dobbs 5-5-49

PLATTED ON ASSESSOR'S BOOK NO.

375

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-15-50

Recorded in Book 28187, Page 19, Official Records, September 7, 1948

Grantor: Eva M. Perdue, an unmarried woman

Grantee: South Santa Anita School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1948 (CS. B-1499)

Consideration:

Granted for:

Description: The East 66 feet of the West 198 feet of Lot 1 in Block "M" of the Santa Anita Land Company's Tract, as per map recorded in Book 6, Page 137 of Maps, in the office of the County Recorder of said County.

Conditions Not Copied.

Accepted by: South Santa Anita School District, August 2, 1948

#262, Copied by Mansfield, January 19, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

OK
44 BY GESLER

PLATTED ON CADASTRAL MAP NO.

153 B 265 BY Dobbs 5-10-49

PLATTED ON ASSESSOR'S BOOK NO.

430

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28173, Page 238, Official Records, September 7, 1948

Entered in Judgment Book 1953, Page 199, August 24, 1948

LOS ANGELES SCHOOL DISTRICT of

No. 543,409

LOS ANGELES COUNTY, a body

corporate and politic, Plaintiff,

FINAL ORDER OF CONDEMNATION
(Parcel 5)

vs.

F.T. BLACK, et al., Defendants.

Vacated by Court Order
Sec E: 102-192 for New Final

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED that the real property described in the complaint on file herein and in the said complaint designated as Parcel 5 and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to-wit, for the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds, and that plaintiff, LOS ANGELES SCHOOL DISTRICT OF LOS ANGELES COUNTY shall, and by this final order does, take acquire, and have for said public purpose the fee title in and to the said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 5: Lots 56 and 57, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, Page 43, of Maps, in the office of the Recorder of said County.

DATED: this 18th day of August, 1948. CHARLES E. HAAS
Presiding Judge

#2568, Copied by Mansfield, January 19, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

23 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-9-49*

Recorded in Book 28174, Page 311, Official Records, September 7, 1948

Grantor: United States of America

Grantee: Long Beach Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 7, 1948

Consideration: \$4,000.00

Granted for:

Description: All of the Government's right, title and interest in and to said nursery school facilities, and in and to the real property and the improvements thereon, located in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL NO. 1: The South 121 feet of the West 192 feet of the East 300 feet (measured from the West line of Walnut Avenue) of Farm Lot 32 of the Alamitos Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 36, Page 37 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPTING THEREFROM the Southerly 30 feet of said land lying within the lines of Seventeenth Street.

PARCEL NO. 3: That portion of Lot 7 in Block "F" of the Re-subdivision of portions of the Alamitos Tract and Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 43, Pages 9 and 10 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Commencing at the Northeast corner of said Lot 7; thence Westerly along the North line of said Lot 7, a distance of 135 feet; thence Southerly at right angles to the last mentioned course, a distance of 93 feet; thence Easterly at right angles to the last mentioned course and parallel with the North line of said Lot 7, a distance of 111.5 feet, more or less, to the Westerly line of Junipero Avenue, being also the Easterly line of said Lot 7; thence Northeasterly along said Easterly line of said Lot 7, 95.5 feet, more or less, to the point of beginning.

PARCEL NO. 5: The North 112 feet of Lots 368, 369 and 370, and the West 15 feet of the North 112 feet of Lot 371 of Tract No. 5134, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 58, Pages 19 and 20 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 6: The West 146 feet of the South 128 feet (measured from the East line of Obispo Avenue) of Lot 4 in Block "W" of the Re-subdivision of portions of the Alamitos Tract and Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 43, Pages 9 and 10 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPTING THEREFROM the Southerly 30 feet of said land lying within the lines of Vista Street as dedicated by Resolution No. C-539 of the City of Long Beach.

PARCEL NO. 7: The West 11 feet of Lots 1 and 3; the West 11 feet of the North 15 feet of Lot 5; all of Lots 2 and 4, the North 15 feet of Lot 6, and the Northerly 65 feet of Nyllic Court (15 feet wide), all in Block 147, Townsite of Long Beach, in the City of Long Beach,

County Of Los Angeles, State of California, as per map recorded in Book 19, Page 91 of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL NO. 8: The East 115 feet of the South 190 feet of Lot 4 in Block 26 of California CoOperative Colony Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPTING THEREFROM the East 30 feet of said land included within the lines of Walnut Avenue and the South 30 feet of said land included within the line of 64th Street.

PARCEL NO. 9: The North 112 feet of the South 142 feet of Lot 2 of Talley's Subdivision of Part of Lot 44, of the Alamitos Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 1 of Maps, in the office of the County Recorder of said County; and the East 45 feet of the South 112 feet of Lot 6 of Signal Hill Slope Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 10, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by: Long Beach Unified School District, August 30, 1948 #2241, Copied by Mansfield, January 20, 1949, Compared by Morgan.

PLATTED ON INDEX MAP NO. 30 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{150, 881, 180} _{185, 478, 164} BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28174, Page 318, Official Records, September 7, 1948

Grantor: United States of America

Grantee: Long Beach Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 4, 1948

Consideration: \$750.00

Granted for:

Description: All the Government's right, title and interest in and to the real property and the improvements located thereon situated in the County of Los Angeles, State of California, more particularly described as follows:

A tract of land fronting 270 feet on the easterly side of Sunfield Avenue, and being a portion of Lot 22, Tract 8084, as recorded in Map Book 171 at Pages 24-30, Records of Los Angeles County, State of California, more particularly described as follows:

Beginning at the intersection of the center line of Clark Avenue, 60 feet wide, with the center line of Centralia Street, 60 feet wide, running thence North 89 degrees 47 minutes 52 seconds West along the center line of Centralia Street 320 feet to a point in the easterly line of Sunfield Avenue projected southwardly; thence along the projected street line North 0 degrees 12 minutes 29.5 seconds East 662 feet of the TRUE POINT OF BEGINNING of this description; thence South 89 degrees 47 minutes 52 seconds East 135 feet; thence North 0 degrees 12 minutes 29.5 seconds East 270 feet; thence North 89 degrees 47 minutes 52 seconds West 135 feet; thence South 0 degrees 12 minutes 29.5 seconds West 270 feet to the TRUE POINT OF BEGINNING.

Accepted by: Long Beach Unified School District, August 30, 1948 # 2242, Copied by Mansfield, January 20, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 31 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ²⁷⁹ BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-30-49

Recorded in Book 28160, Page 295, Official Records, September 8, 1948
Grantor: Regnal L. Hall, Jr., a single man
Grantee: Burbank Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: July 27, 1948
Consideration:
Granted for:
Description: Lot 13 in Block 1 of Tract No. 5877, as per map recorded in Book 69, Pages 61 and 62 of Maps in the office of the County Recorder of said County.
SUBJECT TO: Taxes for the fiscal year 1948-49
Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
Accepted by Burbank Unified School District, August 18, 1948
#189 Copied by Morgan, January 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.	40	OK BY Gesler
PLATTED ON CADASTRAL MAP NO.	182 B 190	BY
PLATTED ON ASSESSOR'S BOOK NO.	307	BY
CHECKED BY	CROSS REFERENCED	BY Gesler 2-18-49

Recorded in Book 28203, Page 134, Official Records, September 10, 1948
Grantor: Monrovia-Arcadia-Duarte High School District
Grantee: Monrovia City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: July 12, 1948
Consideration: \$10.00
Granted for:
Description: That portion of Lot B, Block 2 of Monrovia Tract, as shown on map recorded in Book 9, page 73 and 74 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the southeasterly corner of the H. E. Crandall Tract, as shown on map recorded in Book 11, page 99 of Maps, in the office of said Recorder; being a point in the westerly line of Wilson's Subdivision, as shown on map recorded in Book 15 Page 58 of said Miscellaneous Records; thence southerly along said westerly line to a line parallel with and 130 feet northerly, measured at right angles, from the northerly line of the M-P-B & C Subdivision as shown on map recorded in Book 15 Page 43 of said Miscellaneous Records; thence Westerly along said parallel line to the Westerly line of said Lot B; thence northerly along said last mentioned westerly line to the southwesterly corner of said H. E. Crandall Tract; thence easterly in a direct line to the point of beginning.
Accepted by Monrovia City School District, August 4, 1948
#789 Copied by Morgan, January 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.	45	OK BY Mac D
PLATTED ON CADASTRAL MAP NO.	—	BY
PLATTED ON ASSESSOR'S BOOK NO.	68	BY
CHECKED BY	CROSS REFERENCED	BY Mac D 3-4-49

Recorded in Book 28208, Page 22, Official Records, September 10, 1948

Entered in Judgment Book 1956, Page 327, September 2, 1948

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department of)
Public Works,) Plaintiff,

NO. 538487

FINAL ORDER OF CONDEMNATION

Parcel No. 14

vs.

NENA H. SAXTON, et al.,) Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee to become the property of plaintiff for the uses and purposes set forth in said complaint, to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 14: A fee simple estate for purposes of a freeway and adjacent outer highway and for the purposes specified in Section 104.1 of the Streets and Highways Code in and to Lot 38 of Hollywood Boulevard Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 2, page 83, of Maps, in the office of the County Recorder of said County.

Containing 13,125 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property thereinbefore described, together with the improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee.

dated: September 1, 1948.

CHARLES E. HAAS

Judge of the Superior Court

#2033 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

295

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-30-49

Recorded in Book 28203, Page 43, Official Records, September 10, 1948

Entered in Judgment Book 1926, Page 3, June 4, 1948

MONROVIA-ARCADIA-DUARTE HIGH SCHOOL)

DISTRICT OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 539,111

vs.

MONROVIA CITY SCHOOL DISTRICT OF LOS)

ANGELES COUNTY,) Defendant.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: 1. That at the time of the commencement of this action title to the following described parcel of land situate in the County of Los Angeles, State of California, was and now is vested in the plaintiff as the owner in fee simple absolute subject only to the exceptions hereinafter shown:

Lots 1 to 9, inclusive, Tract No. 376, in the County of Los Angeles, as per map recorded in Book 14, page 108, of Maps, in the office of the Recorder of said County;

Lots 5 to 12, inclusive, of the M-P-B & C Subdivision, in the County of Los Angeles, as per map recorded in Book 15, page 43, of Miscellaneous Records, in the office of the Recorder of said County;

That portion of Wilson's Subdivision, in the County of Los Angeles, as per map recorded in Book 15, page 58, of Miscellaneous Records, in the office of the Recorder of said County, which lies between the southerly line of said Tract No. 376 and the northerly line of said M-P-B & C Subdivision;

That portion of Lot B, Block 2, of Monrovia Tract, in the City of Monrovia, County of Los Angeles, as per map recorded in Book 9, pages 73 and 74 of Miscellaneous Records, in the office of the County Recorder of said County, which lies between the northerly line of the M-P-B & C. Subdivision, prolonged west-erly, as shown on map recorded in Book 15, page 43, of said Miscellaneous Records.

and the southerly line of the H. E. Crandall Tract, as shown on map recorded in Book 11, page 99 of said Miscellaneous Records.

Exceptions: 1. General and special County and City taxes for the fiscal year 1947-1948, a lien; but not yet payable,

2. A right of way to lay water pipes over and upon said property upon certain conditions, with the privilege of access thereto for the purpose of examination and repair, as provided by deed recorded in Book 185 Page 560 of Deeds.

3. Any easement in favor of the public for street purposes over the West 30 feet of said land included within Ivy Avenue, said Ivy Avenue being shown upon the map of H.E.Crandall Tract, recorded in Book 11 Page 99 of Maps, adjoining on the North, as a 60 foot street and upon the map of the M-P-B & C Subdivision recorded in Book 15 Page 43, Miscellaneous Records adjoining said Lot B in Block 2 on the South, as a 60 foot street.

2. That plaintiff's title to the above described property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and it is hereby perpetually enjoined and restrained from setting up or from making any claim to or upon the real property above described or any part thereof.

The Clerk is ordered to enter this judgment.

DATED this 4 day of June, 1948.

THURMOND CLARKE

JUDGE

#790 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

45 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-30-49

Recorded in Book 28208, Page 42, Official Records, September 10, 1948

Grantors: M. Elzora Biddle, formerly M. Elzora Fitzgerald, a widow, also known as Minnie Elzora Fitzgerald

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1948

Consideration:

Granted for: (Freeway)

Description: That portion of Lot 29 in Block 3 of Tract No. 8451, as per map recorded in Book 104, Pages 79 to 90 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said Lot 29; thence Southwesterly along the northwesterly line of said Lot, to the most Westerly corner thereof; thence Southerly along the westerly line of said lot, a distance of 264.20 feet; thence Easterly in a direct line to a point in the easterly line of said lot, distant thereon 301.13 feet Southerly from said most northerly corner; thence Northerly, along said easterly line, a distance of 301.13 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway. Accepted by State of California, September 1, 1948

#2034 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY Falicki

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Falicki 5-5-49

Recorded in Book 28208, Page 56, Official Records, September 10, 1948
 Grantor: M. Elzora Biddle also known as M. Elzora Fitzgerald, a married woman, as
 Grantee: State of California *CSB 2017* /her separate property
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 16, 1948
 Consideration:

Granted for: Freeway

Description: That portion of lot 30, in Block 3 of Tract No. 8451, as per map recorded in Book 104, Pages 79 to 90, of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at the ~~most northerly corner~~ of said Lot 30; thence Southwesterly along the Northerwesterly line of said lot, to the most westerly corner thereof; thence Southerly along the westerly line of said lot, a distance of 225.72 feet; thence Easterly in a direct line to a point in the easterly line of said lot, distant thereon 264.20 feet Southerly from said most Northerly corner; thence Northerly along said easterly line, a distance of 264.20 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.
 Accepted by State of California, September 1, 1948
 #2035 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *176*

BY

CHECKED BY

CROSS REFERENCED BY *Falicki 5-5-49*

Recorded in Book 28176, Page 386, Official Records, September 10, 1948
 Entered in Judgment Book 52, Page 641, September 8, 1948 *C.F. 2191*
 UNITED STATES OF AMERICA, for the Use of) NO. 2454-B Civil
 RECONSTRUCTION FINANCE CORPORATION, a) JUDGMENT REVESTING TITLE IN DEFENDANT
 Federal Corporation, Acting in Behalf of) PURSUANT TO SECTION 258(f), 40 U.S.C.A.
 DEFENSE PLANT CORPORATION, a Federal) AND DETERMINING COMPENSATION IN CONDEMNATION
 Corporation, Plaintiff,) NATION.
 vs.) (As to Title Insurance and Trust Com-
 CERTAIN PARCELS OF LAND IN THE CITY OF)pany, as Trustee under its Trust No.
 LOS ANGELES, COUNTY OF LOS ANGELES, STATE) 1136, for Parcels Nos. 8, 23, 58, 59,
 OF CALIFORNIA: CITY OF LOS ANGELES, a) 101, 102, 160, 184 to 250, inclusive,
municipal corporation, et al., Defendants.) and 253 to 278; inclusive.)

NOW, THEREFORE, BY reason of the law and the facts aforesaid,
 IT IS ADJUDGED AND DECREED:

I. That thereis hereby excluded from the property that was taken or is to be taken by or in behalf of the United States of America in the above captioned proceeding, by the filing of the declaration of taking herein or otherwise, and that there is hereby revested in the defendant Title Insurance and Trust Company, as Trustee under its Trust No. 1136, the former owner, and subject to all general and special City and County Taxes for the year 1943-1944 and subsequent years, the full fee simple title to the following described property:

Lots 1 to 20, both inclusive, in Block 10 of Tract No. 9809 in the City of and County of Los Angeles, State of California, as permap recorded in Book 145, pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County; Lots 1 to 13, both inclusive, 25 and 26, in Block 16 of said Tract No. 9809; Lots 1 to 20, both inclusive, in Block 21 of said Tract 9809; Lots 1, the northeasterly half of 3, 5, the southwesterly half of 6, the northeasterly half of 8, the northeasterly half of 12, 13, and 23 to 26, both inclusive, in Block 17 of said Tract No. 9809;

Lots 13, 20, the southwesterly half of 17 and 21, except that portion of Lot 21 lying between the southeasterly prolongations of the northeasterly line of Lot 16 and the southwesterly line of Lot 14, in Block 18 of said Tract No. 9809;

Lots 1, 2, 15, 16, 19, the southwesterly half of 12 and 17, except that portion of 17 beginning at the northeast corner of said Lot 17; thence southerly

along the curved easterly line thereof 27.53 feet to a point distant northerly along said curved easterly line 27.52 feet from the most southerly corner of said Lot 17; thence westerly in a direct line to a point in the northwesterly line of said Lot 17 distant northeast thereon 18.50 feet from the most westerly corner thereof; thence northeast along said northwest line 18.50 feet to the northwesterly corner of said Lot 17; thence easterly along the northerly line thereof 124.30 feet to the point of beginning; and Lot 18, except that portion of 18 beginning at the northeasterly corner of said Lot 18; thence southerly along the curved easterly line thereof 29.33 feet to a point distant northerly along said curved easterly line 29.33 feet from the southeasterly corner of said Lot 18; thence westerly in a direct line to a point in the northwesterly line of said Lot 18, distant northeasterly thereon 23.38 feet from the most westerly corner thereof; thence northeasterly along said northwesterly line 23.38 feet to the northwesterly corner of said Lot 18; thence easterly along the northerly line thereof 104.40 feet to the point of beginning; in Block 19 of said Tract No. 9809;

Lots 1, 11, 17, 18, 20, the northeasterly half of 6, and the southwesterly half of 9, in Block 20 of said Tract No. 9809;

Lots 1, 2, 3, 4, 12, 13, 14, 15, 16, 19, 20, 21, 27, 28, 31, 32, 33, and that portion of Lot 30 lying southerly of a line extending from a point in the easterly line of said Lot 30, midway between the southeast corner and the northeast corner of said Lot 30, westerly in a direct line to a point in the westerly line of said Lot 30 midway between the northwesterly corner and the southwesterly corner of said Lot 30, in Block 29 of said Tract No. 9809;

Lots 1 to 7, both inclusive, 12, 13, 16, 27, 28, 31 to 41, both inclusive, in Block 30 of said Tract 9809;

Lots 1 to 5, both inclusive, 26, 28, 29 and 30, in Block 32 of said Tract No. 9809;

Lots 5, 14, 17, 19, 20, 22, 23, 27 to 30, both inclusive, 36, 40 and 41 in Block 33 of said Tract No. 9809;

Lots 17, 22 to 36, both inclusive, 46 and 47, in Block 34 of said Tract No. 9809;

Lots 12 to 18, both inclusive, in Block 35 of said Tract No. 9809;

Lots 40, except that portion thereof beginning at the southeasterly corner of said lot; thence westerly along the southerly line thereof (being a curve concave to the north having a radius of 663.56 feet) a distance of 25 feet to a point distant easterly thereon 25 feet from the southwesterly corner of said lot; thence North 18 deg. 42 min. 45 sec. West 130.41 feet to a point in the northerly line of said lot distant North 72 deg. 14 min. 50 sec., East thereon 20.09 feet from the northwesterly corner thereof; thence North 72 deg. 14 min. 50 sec. East along said northerly line 20.19 feet to the northeasterly corner of said lot; thence South 20 deg. 52 min. 16 sec. East along the easterly line thereof 129.72 feet to the point of beginning, in Block 36 of said Tract No. 9809;

Lot 41, except that portion thereof beginning at the most easterly corner of said lot; thence southwesterly along the southeasterly line thereof (being a curve concave to the northwest and having a radius of 663.56 feet) a distance of 25 feet to a point distant northeasterly thereon 25 feet from the most southerly corner of said lot; thence North 23 deg. 01 min. 47 sec. West 128.21 feet to a point in the northerly line of said lot distant North 72 deg. 14 min. 50 sec. East thereon 20.11 feet from the most westerly corner thereof; thence North 72 deg. 14 min. 50 sec. East along said northerly line 20.33 feet to the most northerly corner of said lot; thence South 25 deg. 11 min. 18 sec. East along the northeasterly line thereof 125.96 feet to the point of beginning, in Block 36 of said Tract No. 9809;

Lot 42, except that portion thereof beginning at the most easterly corner of said Lot 42; thence southwesterly along the southeasterly line thereof (being a curve concave to the northwest and having a radius of 663.56 feet) a distance of 25 feet to a point distant northeasterly thereon 25 feet from the most southerly corner of said lot; thence North 27 deg. 20 min. 49 sec. West 122.92 feet to a point in the northerly line of said lot distant North 72 deg. 14 min. 50 sec. East thereon 20.54 feet from the most westerly corner thereof; thence North 72 deg. 14 min. 50 sec. East along said northerly line 20.80 feet to the most northerly corner of said lot; thence South 29 deg. 30 min. 20 sec.

East along the northeasterly line thereof to the point of beginning, in Block 36 of said Tract No. 9809;

Lot 46, except that portion thereof beginning at the most southerly corner of said Lot 46; thence North 42 deg. 27 min. 26 sec. West along the southwesterly line of said Lot 46, a distance of 122.73 feet to the most westerly corner thereof; thence North 42 deg. 18 min. 10 sec. East along the northwesterly line of said Lot 46, a distance of 24.77 feet; thence south 45 deg. 04 min. 36 sec. East 124.45 feet to a point in the southeasterly line of said Lot 46, distant northeasterly thereon 30.34 feet from the most southerly corner of said Lot 46; thence southwesterly along said southeasterly line, being a curve concave to the northwest and having a radius of 663.56 feet a distance of 30.34 feet to the point of beginning;

Lots 44, 47 to 53, both inclusive, and 114, in Block 36 of said Tract No. 9809;

Lots 21, 22 and 23 in Block 13 of said Tract No. 9809;

Also all those portions of streets and alleys to the center thereof which lie in front of or adjoin each and all said lots or parcels hereinabove more particularly described.

EXCLUDING THEREFROM and reserving unto the United States of America and its assigns all the mineral right and estate in each of said lots or parcels hereinabove more particularly described, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same; but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said lots or parcels or any part or portion thereof for any of said purposes.

ALSO EXCLUDING THEREFROM and reserving unto the United States of America, and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipelines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress and the right to exercise said easements and rights in order to comply with the requirements of public authorities, under, through, and along a parcel or parcels of land one rod in width, the centerline of which is coincident with the centerline of each street fronting upon or adjoining each and every lot or parcel hereinabove more particularly described; but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said lots or parcels or any part thereof which do not lie within said streets, for any of said purposes.

II. Not Copied. (Pertains to Pipe Line Easements, etc.)

III. Not Copied. (Pertains to Compensation Paid)

IV. Not Copied. (Same)

V. Not Copied. (Same)

VI. That the Court retains jurisdiction to make and enter such other and further judgments and orders in this proceeding as may be necessary or proper in the premises.

DATED: This 8 day of September, 1948.

BEN HARRISON

United States District Judge

#3108 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-30-49

Recorded in Book 28208, Page 63, Official Records, September 10, 1948
 Grantors: Earl L. Lashbrook and Margaret A. Lashbrook, husband and wife
 Grantee: State of California CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1948

Consideration:

Granted for: (Freeway)

Description: That portion of that certain parcel of land shown as Parcel 3 on Map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with

the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the northwesterly corner of said Parcel 3; thence along the west line of said Parcel 3, S. 13° 39' 50" W., 192.32 feet; thence S. 81° 07' 48" E., 127.23 feet to the last line of the westerly portion of said Parcel 3; thence along said East line N. 13° 48' 42" E. 189.41 feet to the South line of the land described in Parcel 1 of deed recorded in Book 3422 page 147 of Official Records, of said County; thence along said South line, N. 79° 48' 27" W., 127.50 feet to the point of beginning.

Also that portion of the South 20 feet of said Parcel 1 lying between the Northerly prolongations of the east and west lines of the Westerly portion of said Parcel 3 above described.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waives any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 1, 1948

#2036 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28208, Page 101, Official Records, September 10, 1948

Grantor: Citizens Commercial Trust and Savings Bank of Pasadena, as trustee of the Estate of Amy E. Harris, deceased.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northerly line of said Block 8, distant thereon N. 52° W., 120 feet from the Northeasterly corner of said Block; thence Westerly, along the Northerly line of said Block, 54.87 feet; thence Southwesterly, parallel with the Westerly line of Figueroa Street, 120 feet to the Northerly line of land now or formerly of W. H. Perry; thence Easterly, along Said Perry's land, 54.87 feet; thence Northerly, parallel with the Westerly line of Figueroa Street, 120 feet to the point of beginning.

EXCEPTING therefrom the Northerly 30 feet condemned by the City of Los Angeles for Sixth Street.

Accepted by State of California, September 1, 1948

#2038 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

3 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 23

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 5-2-49

Recorded in Book 28205, Page 369, Official Records, September 10, 1948

Grantor: County of Los Angeles

Grantees: Clyde A. Henman and Clara Mae Henman, husband and wife, as joint tenants.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1947

Consideration: \$160.00

Granted for:

Description: All its right, title, and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 3, Block 5, Tract No. 1589, as shown on map recorded in Book 21, pages 38 and 39, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: All taxes, interest, penalties, assessments, liens, conditions, restrictions, reservations, and rights of way of record.

TO HAVE AND TO HOLD unto said Grantees, as joint tenants.

#2929 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 522

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 6-23-49

Recorded in Book 28213, Page 359, Official Records, September 10, 1948

Grantor: Compton City School District

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 28, 1948

Consideration:

Granted for: Clark Street, Wright Road, Clark Street

Search No. 4-3,4,5,7 7-7

C. S. Map No.

Road Dist. 1

Description: NOW, THEREFORE, in consideration of the premises, the Compton City School District of Los Angeles County does hereby dedicate and grant to the County of Los Angeles, an easement to be perpetual during its continued use and right to use the hereinafter described premises for the construction, reconstruction, inspection, maintenance and repair of the real property described as follows:

PARCEL NO. 1: The northerly 13.50 feet of those certain parcels of land in Lot 10, Slausson Tract, as shown on map recorded in Book 3, page 348, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles,

described in deeds to the Compton City School District of Los Angeles County, recorded as document No. 738 on September 4, 1926, in Book 6092, page 23, of Official Records, in the office of said Recorder, and as document No. 520 on November 30, 1946 in Book 24012, page 65, of said Official Records.

Excepting therefrom that portion thereof within the real property described in the decree on declaration of taking recorded as document No. 688 on August 8, 1942, in Book 19479, page 125, of said Official Records.

To be known as CLARK STREET.

PARCEL NO. 2: That portion of that certain parcel of land in above mentioned lot 10 described in above mentioned deed recorded in Book 24012, page 65, of Official Records, within a strip of land 13.5 feet wide lying westerly of and adjacent to the westerly line of Wright Road (46.50 feet wide) as shown on map of Tract No. 12276, recorded in Book 229, pages 43 and 44, of Maps, in the office of said recorder.

To be known as WRIGHT ROAD.

PARCEL NO. 3: That portion of above mentioned Lot 10 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of above described Parcel 2: thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly and southerly lines, and having a radius of 15 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

To be known as CLARK STREET.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, July 28, 1948, W.J. Hance, Deputy

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page _____

#3246 Copied by Morgan, January 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY Fensler 5-25-49

PLATTED ON CADASTRAL MAP NO.

78 B 229 BY Dohes 5-23-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-16-50

Recorded in Book 28213, Page 68, Official Records, September 10, 1948

Grantor: Marblehead Land Company, a Delaware corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1948

Consideration:

Granted for: Carbon Canyon Road Carbon Mesa Road

Search No. 1-1 1-1

C. S. Map No.

Road Dist. No. 4

Description: Those portions of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described as Easements Nos. 1 to 3, inclusive, in Declaration of Easements by the Marblehead Land Company, recorded as Document No. 846 on June 23, 1947, in Book 24753, page 15, of Official Records, in the office of said recorder, said Easement No. 1 being shown as an existing road and said Easements 2 and 3 being shown as private roads on map filed in Book 59, pages 14 to 17, inclusive, of Record of Surveys, in the office of said recorder. Easements Nos. 1 and 2 to be known as CARBON CANYON ROAD. Easement No. 3 to be known as CARBON MESA ROAD.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 28, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Pg. _____

#3247 Copied by Morgan, January 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

59

BY DUTCH - 10-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-28-49

Recorded in Book 28213, Page 32, Official Records, September 10, 1948
 Granters: Marjorie Lewis Girdlestone, Max D. Knell, Golda W. Pearce, Mamie V. Benjamin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1225

Search No. 1-18 Affects Parcels 11-15

C. S. Map No.

Road Dist. No. 1

Description: PARCEL NO. 1: The easterly 10 feet of Lot 4, Tract No. 3315, as shown on map recorded in Book 36, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.
PARCEL NO. 2: The northerly 3 feet of the southerly 103 feet of said Lot 4.

Excepting from said northerly 3 feet the easterly 10 feet thereof.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, Aug. 31, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page ____

#3248 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 95-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28213, Page 341, Official Records, September 10, 1948

Grantor: Southern California Edison Company, formerly Southern California Edison Company, Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1948

Consideration:

Granted for: Sanitary Sewer Purposes - C. I. No. 1220

Search No. 1-8,9

C. S. Map No.

Road Dist. No. 1

Description: The southeasterly 10 feet of those certain parcels of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to R. D. May, et al., recorded as document No. 842 on December 21, 1943, in Book 20494, page 260, of Official Records, in the office of said recorder, and described in deed to Jess Raric Cary, et ux., recorded as document No. 592, on August 12, 1937, in Book 15133, page 293, of said Official Records.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 24, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page ____

#3250 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY

CHECKED BY

CROSS REFERENCED BY Parsons 6-28-50

Recorded in Book 28213, Page 337, Official Records, September 10, 1948
 Grantor: Southern California Edison Company, formerly Southern California Edison Company, Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1251

Search No. 1-1

C. S. Map No.

Road Dist. No. 4

Description: The northerly 10 feet of Lots 525, 526 and 527, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51 of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 24, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page _____

#3252 Copied by Morgan, January 21, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-23-49

Recorded in Book 28213, Page 245, Official Records, September 10, 1948

Grantors: Jesse Andrew Edwards and Lula Althea Edwards, Wyatt, J. Thompson and Hazel E. Thompson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1948

C.S. 8289

Consideration:

Granted for: Darling Road

Search No. 2-3

C. S. Map No.

Road Dist. No. 5

Description: A strip of land 20 feet wide, being the northerly 20 feet of the northwest quarter of the northwest quarter of section 26, Township 5 North, Range 14 West, S.B. M.

Excepting therefrom the southerly 10 feet of the easterly 467 feet, and the southerly 10 feet of the westerly 768 feet of the above described strip of land. To be known as DARLING ROAD.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 9, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page _____

#3254 Copied by Morgan, January 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

16 BY Fenster 10-31-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 139-2

BY

CHECKED BY

CROSS REFERENCED BY Persons 5-16-50

Recorded in Book 28213, Page 351, Official Records, September 10, 1948

Grantor: Vera K. Penders, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 30, 1948

Consideration:

C.S. 8289

Granted for: Darling Road

Search No. 2-4

C. S. Map No.

Road Dist. No. 5

Description: A strip of land 5 feet wide, being the northerly 5 feet of the southerly 30 feet of the southwest quarter of the southwest quarter of the southwest quarter of Section 23, Township 5 North, Range 14 West, S.B.M.

To be known as DARLING ROAD.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, May 24, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Pg. _____

#3255 Copied by Morgan, January 24, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

16 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

866

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-16-50

Recorded in Book 28213, Page 348, Official Records, September 10, 1948

Grantors: Russell A. Compton and Dorothy L. Compton, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1948

Consideration:

Granted for: 5TH STREET EAST

Search No. 2-9

C. S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 3 of the Sub-division of the North Half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John K. O'Neill et ux, recorded in Book 19902, page 146, of Official Records, in the office of said Recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

BEGINNING at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section, to the south quarter corner of said section.

To be known as 5TH STREET EAST.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 28, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Page _____

#3256, Copied by Morgan, January 24, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

65 BY Danvers 3-23-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

457

BY

CHECKED BY

CROSS REFERENCED BY Parsons 5-12-50

Recorded in Book 28213, Page 345, Official Records, September 10, 1948
 Grantors: Los Angeles Investment Company, a corporation and Investment Water Corporation, Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 138

C. S. Map No.

Road Dist. No. 4

Description: Those portions of Lot 7, Fractional Section 20, Township 2 South, Range 14 West, S.B.B. & M., Lot 1, Tract No. 7937 as shown on map recorded in Book 120, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles, and Lot 2, Block 4, Tract No. 12168, as shown on map recorded in Book 227, page 9 et seq., of said Maps, within a strip of land 6 feet wide lying westerly of and adjacent to the following described line:

Beginning at the intersection of the northerly line of Slauson Avenue, 100 feet wide, as shown on map of above mentioned Tract No. 12168, with the easterly line of the parcel of land described in deed to Rand Properties Inc., recorded as document No. 1883 on June 3, 1948 in the office of said recorder; thence along said easterly line and along the easterly line of the parcel of land described in deed to Cienega Village Inc., recorded as document No. 1881 on June 3, 1948, North 20° 08' 00" West 324.83 feet; thence North 0° 18' 10" West along said last mentioned easterly line 209.90 feet to the northwesterly corner of said last mentioned parcel of land.

Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, August 25, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Pg. ____

#3257 Copied by Morgan, January 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *108 B 177*

BY *PACKER 4-27-49*

PLATTED ON ASSESSOR'S BOOK NO. *33-339*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 3-28-49*

Recorded in Book 28213, Page 233, Official Records, September 10, 1948

Grantors: Charles F. Blair and Hilda P. Blair, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1948

Consideration:

Granted for: Storm Drain

Search No. 430-2

C. S. Map No. B-853-1

Road Dist. No. 1

Description: That portion of Lot 151, Tract No. 5405, as shown on map recorded in Book 58, page 25, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the northeasterly prolongation of the southeasterly line of Parcel 1 as described in deed to Los Angeles & Salt Lake Railroad Company recorded as document No. 1117 on May 5, 1932 in Book 11598, page 94, of Official Records, in the office of said recorder. Reference is hereby made to County Surveyor's Map No. B-853, Sheet 1 on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form approved by A. Loveland

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, July 28, 1948

Accepted by Board of Supervisors, September 7, 1948, Minute Bk. 340, Pg. ____

#3258 Copied by Morgan, January 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 BY *GER.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *437*

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 5-16-50*

Recorded in Book 28219, Page 37, Official Records, September 13, 1948
 Entered in Judgment Book , Page
 REDONDO UNION HIGH SCHOOL DISTRICT OF LOS)
 ANGELES COUNTY, Plaintiff,)

vs.
 JAMES L. SAWYER, et al., Defendants.)

NO. 536758
 FINAL ORDER OF CONDEMNATION
 (PARCEL 2)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to wit, the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintainance of school grounds for said plaintiff, and that plaintiff, REDONDO UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2: Lot 8 in Block 106 of Townsite of Redondo Beach, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 1, et seq., of Miscellaneous Records in the office of the County Recorder of said County.

ALSO that portion of Guadalupe Avenue immediately adjoining said Lot 8 on the Southwest, vacated by Ordinance No. 337 of the Board of Trustees, of the City of Redondo Beach, lying between the Westerly prolongation of the North-westerly line of said Lot 8 and the Westerly prolongation of the Southeasterly-line of said Lot.

DATED this 18th day of August, 1948.

CHARLES E. HAAS

Judge of the Superior Court

#2879 Copied by Morgan, January 24, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 OK
 BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-24-49

Recorded in Book 28237, Page 128, Official Records, September 14, 1948

Grantor: Charles Runge and Mary M. Runge, husband and wife

Grantee: Bellflower Elementary School District, a public corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1948

Consideration: (\$6,706)

Granted for:

Description: PARCEL NO. 1: Lot 348 of Somerset Acres, as per map recorded in Book 14, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 165 feet thereof.

ALSO EXCEPT the West 86 feet thereof.

PARCEL NO. 2: The East 5.47 feet of the West 86 feet, except the North 165 feet thereof, of Lot 348 of Somerset Acres, as per map recorded in Book 14, pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by: Bellflower Elementary School District, a public corporation, August 11, 1948

#1905 Copied by Baker, January 24, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 33

OK
 BY Mac D.

PLATTED ON CADASTRAL MAP NO. 66B249 BY PACKER 7-28-49

PLATTED ON ASSESSOR'S BOOK NO. 40-1 BYCHECKED BY CROSS REFERENCED BY Mat D. 3-4-49

Recorded in Book 28228, page 333, Official Records, September 14, 1948

Grantor: Jac. G. Gessen, who acquired title as Jacob G. Gessen and Ernstena Gessen, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1102

Date of Conveyance: June 23, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: The northerly 65 feet of the South 197 feet of the West 180 feet of Lot 104 of Tract No. 621, as per map recorded in Book 15, Pages 182 and 183, of Maps, in the office of the Recorder of said County.

Subject to an easement for State highway purposes over the westerly 20 feet thereof.

Accepted by State of California, July 1, 1948

#2200 Copied by Baker, January 24, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 3 BY BYPLATTED ON CADASTRAL MAP NO. 106-2-25 BYPLATTED ON ASSESSOR'S BOOK NO. 810 BYCHECKED BY CROSS REFERENCED BY CRAMPTON 9-20-49

Recorded in Book 28231, page 387, Official Records, September 14, 1948

Grantor: Azusa Agricultural Water Company

Grantee: State of California

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: August 19, 1948

Consideration: Ten Dollars

Granted for:

Description: All that real property in the City of Azusa, County of Los Angeles, State of California, described as: The Westerly 370 feet of the Easterly 970 feet of the Northerly 180 feet of the Southerly 600 feet of Lot 70, Subdivision No. 2, Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 43 Page 94, Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California, (No date)

#725, Copied by Baker, January 24, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 47 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106-2 BYCHECKED BY CROSS REFERENCED BY FALICKI 6-23-49

Recorded in Book 28218, page 291, Official Records, Sept. 14, 1948

Grantor: Harry C. Brandau and Mabel V. Brandau, husband and wife

Grantee: Bellflower Elementary School District, A Public Corporation

Nature of Conveyance: Grant Deed

Consideration: (\$13,917)

Granted for:

Description: The North 165 feet of Lot 348 of Somerset Acres, in the County of Los Angeles, State of California, as per map recorded in Book 14, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by Bellflower Elementary School District, a public corporation, August 11, 1948

#101, Copied by Baker, January 24, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO. 33~~

OK
BY Mac D.

PLATTED ON CADASTRAL MAP NO. 66B249

BY PACKER 7-28-49

PLATTED ON ASSESSOR'S BOOK NO. 401-1

BY

CHECKED BY

CROSS REFERENCED

BY Mac D 3-4-49

Recorded in Book 28231, page 343, Official Records, Sept. 14, 1948

Granter: City of Azusa

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1948

Consideration:

Granted for:

Description: That certain piece or parcel of land situated in the City of Azusa and being portion of Lot 70 of Map of Subdivision No. 2, Azusa Land and Water Company as per map thereof recorded in Miscellaneous Records, Book 43, Page 94, records of Los Angeles County, California, described as follows: The Westerly 370 feet of the Easterly 970 feet of the Northly 180 feet of the Southerly 600 feet of said Lot 70.

This conveyance is however subject to all conditions, reservations, restrictions, easements and rights of way and lien of record and to the further condition that the Armory Building which the State of California has proposed to be erected upon the above described premises shall be completed within five years of the date of execution of this deed, otherwise the property herein conveyed shall revert to said City of Azusa; and further subject to all conditions contained in the Resolution of the City Council of said City of Azusa No. 2245 which was passed and approved by the City Council of said City of Azusa at its regular adjourned meeting on the 24th day of July, 1948, which resolution is by reference made a part of this deed.

Accepted by State of California, August 26, 1948

#724, Copied by Baker, January 24, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 106-2

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 6-24-49

Recorded in Book 28237, page 273, Official Records, Sept. 15, 1948

Granter: Sheridan M. Smith, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed C.S. B2158

Date of Conveyance: July 30, 1948

Consideration:

Granted for:

Description: The real property in the City of San Fernando, County of Los Angeles, State of California, described as:

Lots 1 and 2 in Block "N" of Maclay's Addition to the Town of San Fernando, as per map recorded in Book 17 Pages 11 and 12, Miscellaneous Records, in the office

of the County Recorder of said County. SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable. 2. Covenants, conditions and restrictions of record, if any.

Accepted by Board of Supervisors, County of Los Angeles, August 10, 1948, Minute Book 339, Page

#2 Copied by Baker, January 25, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 53 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 493 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-24-49

Recorded in Book 28252, page 76, Official Records, Sept. 15, 1948

Granter: Edward J. Morley, a married man

Grantee: Hawtherne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1948

Consideration:

Granted for:

Description: Lot 670 of Burleigh Tract as per map recorded in Book 13 pages 122-123 of maps, in the office of the County Recorder of said County. SUBJECT TO: 1. All general and special taxes for the fiscal year 1948/1949. 2. Any covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hawthorne School District, August 25, 1948

#230 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 25 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 167-1 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28242, Page 143, Official Records, Sept. 15, 1948

Granter: Ross W. Plank, unmarried man, and Irene F. Rea, a married woman (title taken in the names of Ross W. Plank and Irene F. Plank, husband and wife, as joint tenants, with the right of survivorship)

Grantee: Bloomfield School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1948

Consideration:

Granted for:

Description: That portion of the northeast quarter of the northwest quarter of Section 18, Township 4 south, Range 11 west, S.B.B. & M., Rancho Los Coyotes, described as follows: Beginning at a point distant the following bearing and distant from the north quarter of said Section 18, south 1° 08' 25" east, 1391.61 feet to a point in the center line of that 40 foot road described in the deed to the County of Los Angeles, recorded in Book 1040, page 109 of Deeds; thence south 89° 32' 11" west 696.49 feet; thence north 0° 27' 22" west, 966.56 feet to the true point of beginning; thence from said true point of beginning, north 0° 27' 22" west, 100 feet; thence north 89° 23' 47" east 129.22 feet; thence south 1° 08' 25" east, 100 feet; thence south 89° 23' 47" west 130.42 feet to the true point of beginning. The above described parcel of land is shown as Nos. 490 and 491 of the licensed Surveyor's map filed in Book 17, page 2 of Record of Surveys of said county. The above described property has no frontage on any public street of record.

Accepted by Bloomfield School District, September 1, 1948
#990 Copied by Baker, January 25, 1949; compared by Morgan

PLATTED ON INDEX MAP NO. 31 OK BY GESLER
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 481 BY
CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28255, Page 220, Official Records, Sept. 15, 1948
Granter: Alexander T. Chohon and Agnes D. Chohon, husband and wife
Grantee: Artesia School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1948

Consideration: Ten Dollars

Granted for:

Description: The East 2.50 acres of the South 20 acres of the Northwest quarter of the Northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California.
SUBJECT TO: 1948-49 taxes, a lien not yet due and payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Artesia School District, August 31, 1948

#1401 Copied by Baker, January 25, 1949; compared by Morgan

PLATTED ON INDEX MAP NO. 33 OK BY GESLER
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 831 BY
CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28238, Page 235, Official Records, Sept. 15, 1948

Granter: Sidney W. Lyon and Elsie O. Lyon, husband and wife

Grantee: State of California CSB 1666-1

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1948

Consideration:

Granted for:

Description: Lots 146, 147 and 148 of Tract No. 8181, as per map recorded in Book 115, Page 34; of Maps, records of said County.

Accepted by State of California, September 7, 1948
 #2173 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 36 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 1143231 BY PACKER 4-28-49
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-4-49

Recorded in Book 28236, page 209, Official Records, Sept. 16, 1948
 Grantor: V. C. Stiefel, a married man who acquired title as a
 widower.

Grantee: Artesia School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1948

Consideration:

Granted for:
 Description: The East One Hundred Sixty Two and fifty two
 hundredths (162.52) feet of the South half of the
 West Twenty (20) acres of the North Twenty Nine and
 Sixty Six Hundredths (29.66) acres of the Northwest
 quarter of the Northwest quarter of Section 31, Town-
 ship 3 South, Range 11 West, S. B. B. & M. in the Rancho Los
 Coyotes. SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and
 payable. 2. Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.

Accepted by: Artesia School District, September 2, 1948

654 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 33 BY ^{OK}GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 83/ BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28249, page 284, Official Records, Sept. 16, 1948

Grantor: George W. Hope and Ida Mae Hope, husband and wife

Grantee: State of California CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1948

Consideration:

Granted for: Freeway
 Description: That portion of Lot 22, in Block 3 of Tract No. 8451,
 as per map recorded in Book 104, Pages 79 to 90, of
 Maps, in the office of the County Recorder of said
 County described as follows: Beginning at the south-
 east corner of said lot; thence Westerly along the
 southerly line of said lot a distance 24.67 feet; thence North-
 easterly in a direct line, 43.51 feet to a point in the easterly
 line of said lot, distant Northerly 35.84 feet from the said south-
 easterly corner of said lot; thence Southerly along said easterly
 line 35.84 feet to the point of beginning. This conveyance is made
 for the purposes of a freeway and the grantors hereby release and
 relinquish to the grantee any and all abutter's rights of access,
 appurtenant to grantors' remaining property, in and to said freeway.

Accepted by State of California, September 8, 1948

#1446 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 19 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 176 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28249, page 273, Official Records, Sept. 16, 1948
 Grantor: Mildred L. Eggleston, as her separate property
 Grantee: State of California *CSB 2017*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 27, 1948
 Consideration:

Granted for: Freeway

Description: That portion of Lot 23 in Block 2 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most easterly corner of said lot; thence Northerly, Westerly and Southwesterly along the boundary lines of said lot to a point on that certain curve in the northwesterly line of said lot having a radius of 176.83 feet, distant Northeasterly thereon 15.26 feet from the most westerly corner of said lot (a line radial to said point bears S. 25° 24' 28" E.); thence S. 88° 36' 43" E., 225.12 feet; thence S. 61° 50' 59" E., 24.78 feet to the said point of beginning. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. The undersigned grants to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway. Accepted by State of California, September 8, 1948
 #1447 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. ———

BY

PLATTED ON ASSESSOR'S BOOK NO. *176*

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI 5-5-49*

RECORDED IN Book 28249, Page 277, Official Records, Sept. 16, 1948

Grantor: Lydia Griffin, a widow

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1948

Consideration:

Granted for: *(Accepted for public purposes)*

Description: Lot 259 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of said County.

Accepted by State of California, September 8, 1948

#1448 Copied by Baker, January 25, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36

BY *CRAMPTON*

PLATTED ON CADASTRAL MAP NO. *117B233*

BY *PACKER 4-28-49*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *CRAMPTON 9-20-49*

Recorded in Book 28257, Page 174, Official Records, September 16, 1948
 Entered in Judgment Book 1956, Page 341, September 2, 1948 C.F. 2308
 COUNTY OF LOS ANGELES, Plaintiff,)

vs.

NO. 537323

CLARENCE R. PARKER, et al., Defendants.) FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 2-3: That portion of Lot 1, Tract No. 8205, as shown on map recorded in Book 143 pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Paramount Boulevard (formerly College Avenue) as said center line is shown on map of Tract No. 4340, recorded in Book 47 page 29, of said Maps, with the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on said last mentioned map, from which intersection said last mentioned center line bears South 59° 04' 40" East; thence from said point of beginning North 32° 21' 20" East 2200 feet.

PARCEL NO. 2-4: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1 pgs. 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Nina B. Squires recorded in Book 12062 page 15, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Paramount Boulevard (formerly College Avenue) as said center line is shown on map of Tract No. 4340, recorded in Book 47 page 29, of maps, in the office of said recorder, with the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on said last mentioned map; from which intersection said last mentioned center line bears South 59° 04' 40" East; thence from said point of beginning North 32° 21' 20" East 1400 feet.

PARCEL NO. 2-5: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Henry Milano et ux., recorded in Book 12215, page 154, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Paramount Boulevard (formerly College Avenue) as said center line is shown on map of Tract No. 4340, recorded in Book 47 page 29, of Maps, in the office of said recorder, with the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on said last mentioned map; from which intersection said last mentioned center line bears South 59° 04' 40" East; thence from said point of beginning North 32° 21' 20" East 800 feet.

PARCEL NO. 2-6A: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Perry J. Burbeck, recorded in Book 23987, page 296, of Official Records, in the office of said Recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Paramount Boulevard (formerly College Avenue) as said center line is shown on map of Tract No. 4340, recorded in Book 47 page 29, of Maps, in the office of said Recorder, with the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on said last mentioned map; from which intersection said last mentioned center line bears South 59° 04' 40" East; thence from said point of beginning North 32° 21' 20" East 800 feet.

PARCEL NO. 2-6B: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Lillian Cochran Burbeck, recorded in Book 23941, page 230, of Official Records, in the office of said recorder, within a strip of land 60

feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Paramount Boulevard (formerly College Avenue) as said center line is shown on map of Tract No. 4340, recorded in Book 47 page 29, of Maps, in the office of said recorder, with the center line of Florence Avenue (formerly Vernon & Downey Road) as shown on said last mentioned map; from which intersection said last mentioned center line bears South $59^{\circ} 04' 40''$ East; thence from said point of beginning North $32^{\circ} 21' 20''$ East 800 feet.

DATED this 27th day of August, 1948.

CHARLES E. HAAS

Presiding Judge

#1730 Copied by Morgan, January 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36

BY BOYER 5-11-49

PLATTED ON CADASTRAL MAP NO. 96-B-345

BY

PLATTED ON ASSESSOR'S BOOK NO. 350

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-23-49

Recorded in Book 28257, Page 179, Official Records, September 16, 1948

Entered in Judgment Book 1958, Page 345, September 10, 1948

COUNTY OF LOS ANGELES,

Plaintiff

CF 2307-1-2

NO. 530977

vs.

DAISY L. JANSSEN, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, ON MOTION OF Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel,

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 1-2: That portion of Lot 4, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southeasterly of and adjacent to the following described line:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot to a point that is southwesterly along said northwesterly line and its northeasterly prolongation 92.85 feet from the center line of Anaheim Telegraph Road, as shown on above mentioned map, said point being the beginning of a curve concave to the northwest, tangent to said westerly line, and having a radius of 1500 feet; thence northeasterly along said curve 70 feet.

PARCEL NO. 1-3: The northwesterly 30 feet of Lots 1, 2 and 3, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 1-4: That portion of Lot 2, Block J, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the parcel of land in Lot 1, said block, and in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of said recorder, described in Deed to Albert C. Janssen et ux, recorded in Book 6354, page 307, of Deeds, in the office of said recorder, all within a strip of land 70 feet wide lying 30 feet on the southeasterly side and 40 feet on the northwesterly side, of the southwesterly prolongation of the northwesterly line of Lot 1, Block K, said tract.

PARCEL NO. 1-5: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Maggie G. Hervey, et al., recorded in Book 11379, page 273, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 4, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of said recorder, with the center line of Anaheim Telegraph Road as shown on said last mentioned map; thence South $52^{\circ} 56' 50''$ West along said prolongation and northwesterly line and the southwesterly prolongation thereof 2091.21 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, and having a radius of 4500 feet; thence southwesterly along said curve 1617.27 feet.

PARCEL NO. 1-6: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Raymond H. Satterwhite, recorded in Book 14389, page 400 of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 4, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Anaheim Telegraph Road as shown on said last mentioned map; thence South $52^{\circ} 56' 50''$ West along said prolongation and northwesterly line and the southwesterly prolongation thereof 2091.21 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, and having a radius of 4500 feet; thence southwesterly along said curve 1617.27 feet.

PARCEL NO. 1-7: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Robert B. Hegardt, et ux, recorded in Book 22674, page 239, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 4, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Anaheim Telegraph Road as shown on said last mentioned map; thence South $52^{\circ} 56' 50''$ West along said prolongation and northwesterly line and the southwesterly prolongation thereof 2091.21 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, and having a radius of 4500 feet; thence southwesterly along said curve 1617.27 feet; thence South $32^{\circ} 21' 20''$ West 900 feet.

PARCEL NO. 1-8: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents in the office of the Recorder of the County of Los Angeles, described in deed to Carroll Shirley et ux, recorded in Book 13714, page 231, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 4, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Anaheim Telegraph Road as shown on said last mentioned map; thence South $52^{\circ} 56' 50''$ West along said prolongation and northwesterly line and the southwesterly prolongation thereof 2091.21 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, and having a radius of 4500 feet; thence southwesterly along said curve 1617.27 feet; thence South $32^{\circ} 21' 20''$ West 900 feet.

PARCEL NO. 1-9: That portion of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, which lies both between the northeasterly line of Tract No. 8205, as shown on map recorded in Book 143, pages 51 and 52, of Maps, in the office of said recorder, and the southwesterly line of the parcel of land described in deed to Carroll Shirley, et ux, recorded in Book 13714, page 231, of Official Records, in the office of said recorder, and within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the northeasterly prolongation of the

northwesterly line of Lot 4, Block K. Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of said Maps, with the center line of Anaheim Telegraph Road as shown on said last mentioned map; thence South 52° 56' 50" West along said prolongation and northwesterly line and the southwesterly prolongation thereof 2091.21 feet to the beginning of a curve concave to the south-east, tangent to said last mentioned prolongation, and having a radius of 4500 feet; thence southwesterly along said curve 1617.27 feet; thence South 32° 21' 20" West 900 feet.

DATED this 7th day of September, 1948.

CHARLES E. HAAS

Presiding Judge

#1731 Copied by Morgan, January 26, 1949; Compared by Baker

PLATTED ON INDEX MAP NO. 36

BY BOYER 5-11-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-28-49

Recorded in Book 28257, Page 185, Official Records, September 16, 1948

Entered in Judgment Book 1958, Page 360, September 10, 1948

COUNTY OF LOS ANGELES, Plaintiff,) NO. 483589 C.S. B-1688-1

vs.

LYNN EUGENE WIGGINS, et al., Defendants.) FINAL ORDER OF CONDEMNATION

Parcels 8-18, 8-19, 8-21.

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL NO. 8-18: That portion of Lot 21, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0° 09' 25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0° 09' 25" West along said course and northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said last prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

PARCEL NO. 8-19: That portion of Lot 20, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0° 09' 25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0° 09' 25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet. Excepting therefrom that portion thereof lying southeasterly of a straight line joining the midpoints of the northeasterly and southwesterly lines of said Lot 20.

PARCEL NO. 8-21: That portion of Lot 23, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0° 09' 25" West in the center line of Peck Road, all as shown on Map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0° 09' 25 " West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

DATED this 1st day of September, 1948.

CHARLES E. HAAS
Presiding Judge

#1732 Copied by Morgan, January 26, 1949; Compared by Baker

PLATTED ON INDEX MAP NO. 46 BY T.L. Revane 7-8-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 215 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-28-49

Recorded in Book 28264, Page 67, Official Records, Sept. 17, 1948
Grantor: Rowland Union School District of Los Angeles County, formerly Rowland School District, John a. Rowland, Jr., John C. Handly, T. C. Martin, August Amar, and Sam Parriett, as trustees of the Rowland Union School District of Los Angeles County

Grantee: La Puente Handball Club, a California corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1948

Consideration:

Granted for:

Description: That portion of the Rancho La Puente, County of Los Angeles, State of California, described as follows: Beginning at a stake at the intersection of the Southerly side of County Road 40 feet wide and the division line between the Rancho La Puente and Rincon de la Brea (a map of said County Road is filed in the County Clerk's office of said Los Angeles County in Map Book 15 Page 16); thence running South 13° 45'

West along said Division line 4 chains to a stake, distant North 13° 45' East 16.30 chains from a rock at the Southeasterly corner of that certain tract of land conveyed by Gustavus A. Olshausen and wife, to E. W. Blew by deed dated July 6, 1891, and recorded in Book 744 Page 266 of Deeds of said Los Angeles County; thence North 75° 19' West 2.50 chains to a stake; thence North 13° 45' East 4 chains to the Southerly line of said County Road and thence South 75° 19' East along the Southerly line of said County Road 2.50 chains to the point of beginning, and containing 1 acre of land.

EXCEPTING THEREFROM the "precious metals and ores thereof" as excepted from the partition between John Rowland Sr. and William Workman in the partition deed recorded in Book 10 Page 39 of Deeds.

SUBJECT TO: Taxes for the fiscal year 1948-49, a lien not yet payable, and covenants, conditions, restrictions and easements of record.

#779 Copied by Baker, January 26, 1949; compared by Morgan

PLATTED ON INDEX MAP NO. 38 OK BY GESLER
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 379 BY
CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28265, Page 217, Official Records, Sept. 17, 1948
 Grantor: Irving Shafer, a married man, as his separate property
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1948
 Consideration:
 Granted for: (Accepted for public purposes)
 Description: Lot 14 in Block 105 of the Bellevue Terrace Tract, as per map recorded in Book 2, Page 585, Miscellaneous Records of said County.
 Accepted by State of California, September 10, 1948
 #1953 Copied by Baker, January 26, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 3 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 246 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28265, Page 261
 Grantor: Kalil A. Rahal, an unmarried man
 Grantee: State of California CSB-1666-1
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 5, 1948
 Consideration:
 Granted for: (Accepted for public purposes)
 Description: Those portions of Lot 144, Lot A and Lot 145 of Tract No. 8181, as per map recorded in Book 115, Pages 34 and 35, of Maps, records of said County, described as follows: Beginning at a point in the northerly line of said Lot 144, distant thereon 10 feet Easterly from the northwesterly corner of said Lot 144; thence Easterly along the northerly lines of said Lots 144, A and 145, to the northeasterly corner of said Lot 145; thence Southerly, along the easterly line of said Lot 145, a distance of 9.0 feet; thence Westerly in a direct line to a point in the westerly line of said Lot 145, distant thereon 7.0 feet Southerly from the northwesterly corner of said Lot 145; thence Westerly in a direct line to the point of beginning.
 Accepted by State of California, September 10, 1948
 #1954 Copied by Baker, January 26, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 36 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 114B237 BY PACKER 4-28-49
 PLATTED ON ASSESSOR'S BOOK NO. 287 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28265, Page 251, Official Records, Sept. 17, 1948
 Grantor: Joseph Moudry, who acquired title as Joseph Maudry, and Katherine Moudry, his wife.
 Grantee: State of California CSB 1666-1
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 4, 1948
 Consideration:
 Granted for: (Accepted for public purposes)

Description: Lot 194 of Tract No. 8181, as per map recorded in Book 115, Pages 34 and 35, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, September 10, 1948
#1955 Copied by Baker, January 26, 1949; compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 36 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. 114B237 BY *PACKER 4-28-49*
PLATTED ON ASSESSOR'S BOOK NO. 737 BY
CHECKED BY CROSS REFERENCED BY *FALICKI 5-5-49*

Recorded in Book 28289, Page 324, Official Records, September 20, 1948

Grantor: Herman Price, a married man.

Grantee: Los Angeles County of-

Nature of Conveyance: Quitclaim Deed (Easement)

Date of Conveyance: May 14, 1948

Consideration:

Granted for: PRAIRIE AVENUE SEE BELOW VOID VOID

Description: The Westerly 17 feet of Lot 1, Tract No. 1615, as shown on map recorded in Book 20, Pages 104, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Accepted by: County of Los Angeles, Minute Book 340, Sept. 14, 1948.

Form Approved by: John D. Wahay, Deputy County Counsel

Description Approved by: F.W. Haskell, July 22, 1948

#2680, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY

Recorded in Book 28289, Page 324, Official Records, September 20, 1948

Grantor: Herman Price, a married man

Grantee: County of Los Angeles

C.S. B-131-6

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: May 14, 1948

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 9-18

C.S. Map No. B-1426-3

Road District No. 4

Description: An easement for public road and highway purposes, in the following described real property situate in the County of Los Angeles, State of California:
The westerly 17 feet of Lot 1, Tract No. 1615, as shown on map recorded in Book 20, Page 104, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.

Form Approved by: John D. Mahay, Deputy County Counsel

Description Approved July 22, 1948, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948, Min. Bk. 340
Page

#2680, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO. 24 BY *Fensler 4-7-49*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *FALICKI 6-28-49*

Recorded in Book 28289, Page 327, Official Records, September 20, 1948
 Granter: Security-First National Bank of Los Angeles
 Grantee: County Of Los Angeles
 Nature of Conveyance: Quitclaim and Waiver
 Date of Conveyance: July 7, 1948
 Consideration: C.F. 2344-2

Granted for: PRAIRIE AVENUE

Description: Under a deed dated December 11, 1935, the undersigned SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association, reserved one-half of the oil, gas and minerals rights in connection with the following described real property:

The easterly 17 feet of the northerly 32 feet of Lot 197, Hawthorne Acres, as shown on map recorded in Book 9, Page 128, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 17 feet of Lot 198, said Hawthorne Acres.

Excepting therefrom that portion thereof within the northerly 78 feet of said Lot 198.

To be Known as PRAIRIE AVENUE.

The undersigned Security-First National Bank of Los Angeles, hereby waives any and all right it may have to enter upon the surface of said property in connection with said reserved rights and hereby quitclaims said right to enter to COUNTY OF LOS ANGELES as owners of said real property with the intention that said right to enter shall merge with and be and become a part of and appurtenant to said real property and the ownership thereof. The undersigned, Security-First National Bank of Los Angeles continues to reserve unto itself, however, all of the rights reserved to it in said deed dated December 11, 1935, other than the right of entry on the surface which latter right only is waived and quitclaimed hereunder.

Accepted by: Board of Supervisors, September 14, 1948. Minute Bk. 340 Page 2

#2681, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CROSS REFERENCED BY Falicki 6-28-49 CHECKED BY

Recorded in Book 28289, Page 330, Official Records, September 20, 1948
 Granter: Louis A. Demerschman and Martina A. Demerschman, his wife,
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 7, 1948
 Consideration:

Granted for: PACIFIC AVENUE

C.S. B-2067

Search No. 10-7

C.S. No. B-2067

Road District No. 1

Description: An easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles:

The easterly 30 feet of Lot 299, Somerset Acres, Sheet No. 6. as shown on map recorded in Book 14,

Pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 135 feet thereof, and that portion thereof within Maple Avenue of record.

To be known as PACIFIC AVENUE.

Form approved by: John D. Mahay, Deputy County Counsel

Description approved July 22, 1948, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948. Min. Bk. 340

Page 2

#2682, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO.

33 BY Revigne 11-1-49

PLATTED ON CADASTRAL MAP NO.

69 B 249 BY Dobes 5-23-49

PLATTED ON ASSESSOR'S BOOK NO. 461-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-7-49 E-85

Recorded in Book 28289, Page 333, Official Records, September 20, 1948
 Grantor: Charles Caldwell Calhoun and Theresa Katharine Calhoun,
 husband and wife

Grantee: County Of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 2, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 9-32

C.S. No. B-1426-3 C.F. 2344-1

Road District No. 4

Description: An easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles:

The easterly 17 feet of the northerly 46 feet of Lot 199 of Hawthorne Acres, as shown on map recorded in Book 9, Page 128 of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved by: John D. Mahay, Deputy County Counsel

Description approved July 14, 1948, by W.J. Hance, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948, Min.Bk. 340

#2683, Copied by Mansfield, January 27, 1949, Compared by Poggione Page -

PLATTED ON INDEX MAP NO.

24 BY Fensler 4-7-49

PLATTED ON CADASTRAL MAP NO. 468

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-28-49

Recorded in Book 28289, Page 337, Official Records, September 20, 1948

Grantor: Thomas Agustin McGrath

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1948

Consideration:

Granted for: Sanitary Sewer (C.I. 1243--Search 2-7)

Description: That portion of the westerly 121.20 feet of the easterly 181.20 feet of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying southerly of and adjacent to the westerly prolongation of the center line of Virginia Street, as shown on map of Tract No. 4747, recorded in Book 50, Page 52, of Maps, in the office of the said Recorder.

Accepted by: Board of Supervisors, September 14, 1948, Min.Bk. 340

#2684, Copied by Mansfield, January 27, 1949, Compared by Poggione Page -

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135B257

BY PACKER 5-4-49

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-23-49

Recorded in Book 28289, Page 340, Official Records, September 20, 1948
 Granter: Irwin Erdrich and Marjorie Erdrich
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 30, 1948
 Consideration:
 Granted for: Sanitary Sewer (C.I. 1243 Search 2-8)
 Description: That portion of the easterly 60 feet of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying southerly of and adjacent to the westerly prolongation of the center line of Virginia Street, as shown on map of Tract No. 4747, recorded in Book 50, Page 52, of Maps, in the office of said recorder.
 Accepted by: Board of Supervisors, September 14, 1948, Min. Bk. 340 Pg. #2685, Copied by Mansfield, January 27, 1949, Compared by Poggione

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135B257 BY PACKER 5-4-49

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-23-49

Recorded in Book 28289, Page 343, Official Records, September 20, 1948
 Granter: Millard O. Barnett and Ella P. Barnett, husband and wife
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed (Easement) CS 8921-1
 Date of Conveyance: August 3, 1948
 Consideration:
 Granted for: Normandie Avenue
 Search No. 19-6
 C.S. Map No. 8921-1
 Road District No. 2
 Description: Parcel 1: The westerly 10 feet of Lot 161, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 40.37 feet thereof.
Parcel 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the easterly line of above-described Parcel 1; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line distant easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning.
 To be known as NORMANDIE AVENUE.

Ferm approved by A. Leveland, Deputy County Counsel

Description approved, August 25, 1948, by W.J. Hance, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948, Min. Bk. 340 Pg. #2686, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 315

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-10-49

Recorded in Book 28289, Page 346, Official Records, September 20, 1948

Grantor: Robert E. Wadell and Ella Wadell, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed *CS 8921-1*

Date of Conveyance: August 3, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-8

C.S. Map No. 8921-1

Road District No. 2

Description: An easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles:

The westerly 10 feet of the northerly 40 feet of Lot 197, Tract No. 3002, as shown on map recorded in Book

31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NORMANDIE AVENUE.

Form approved by A. Leveland, Deputy County Counsel

Description approved, August 25, 1948, by W.J. Hance, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948. Min. Bk - Pg - #2687, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO.

26 BY *Hyde 4-28-49*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY *FALICKI 6-10-49*

Recorded in Book 28289, Page 349, Official Records, September 20, 1948

Grantor: John Kebajian and Queeny Kebajian, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed *CS 8921-1*

Date of Conveyance: August 3, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-7

C.S. Map No. 8921-1

Road District No. 2

Description: An easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles:

Parcel 1: The westerly 10 feet of Lot 196, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of

Los Angeles. Parcel 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the easterly line of above described Parcel 1, with the northerly line of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form approved by A. Leveland, Deputy County Counsel

Description approved by, W.J. Hance, -August 25, 1948, Deputy County Surveyor

Accepted by: Board of Supervisors, September 14, 1948, Min. Bk 340 P.- #2688, Copied by Mansfield, January 27, 1949, Compared by Poggione

PLATTED ON INDEX MAP NO.

26 BY *Hyde 4-28-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 6-10-49*

Also Entered on Torrens Certificate - See E:86-108.
 Recorded in Book 28294, Page 132, Official Records, September 20, 1948
 Entered in Judgment Book 1961, Page 239, September 20, 1948
 COUNTY OF LOS ANGELES,) C. S. 8921-1

Plaintiff,)
 vs.) No. 545203
 HERVEY C. TUNISON, et al.,) FINAL ORDER OF CONDEMNATION
 Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 15-3: The westerly 25 feet of Lot 40, Olivito Heights, as shown on map recorded in Book 8, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 15-14: The westerly 10 feet of Lot 51, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 15-15: The westerly 10 feet of Lot 100, Tract No. 3096, as shown on map recorded in Book 47, page 53, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 15-16: The westerly 10 feet of Lot 101, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Tract No. 9191, as shown on map recorded in Book 174, page 43, et seq., of said Maps.

PARCEL 16-3: The westerly 10 feet of Lot 185, Grider Hamilton Oswald Co's. Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-4: The westerly 10 feet of Lot 304, Grider Hamilton Oswald Co's. Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-10: (Registered Land) The westerly 10 feet of Lot 531, Grider Hamilton Oswald Co's. Subdivision of Manchester Heights Sheet No. 2, as shown on map recorded in Book 16, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

The Registrar of Land Titles is directed to enter a memorial on Certificate Number CN-31087 in accordance with the provisions hereof.

DATED September 17, 1948.

INGALL W. BULL

Acting Presiding Judge

#2720 Copied by Baker; compared by Poggione, January 27, 1949

PLATTED ON INDEX MAP NO.

24 BY Fenster 4-17-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 6-27-49

Recorded in Book 28309, Page 283, Official Records, September 23, 1948

Grantor: M. Elzora Biddle, a married woman, also known as M. Elzora Fitzgerald, formerly M. E. Fitzgerald, a widow

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1948

Consideration:

Granted for: Freeway

Description: That portion of Lot 31 in Block 3 of Tract No. 8451, as per map recorded in Book 104, Pages 79 to 90 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most northerly corner of said Lot 31; thence Southwesterly along the northwesterly line of said lot to the most westerly corner thereof; thence Southerly along the westerly line of said lot, a distance of 195.29 feet; thence Easterly in a direct line to a point in the easterly line of said lot, distant thereon 225.72 feet southerly from said most northerly corner; thence Northerly along said easterly line, a distance of 225.72 feet to the point of beginning. This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

Accepted by State of California September 14, 1948

#1775 Copied by Baker, January 27, 1949; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI

5-5-49

Recorded in Book 28309, Page 305, Official Records, September 23, 1948

Grantor: Harry S. Dillberg and Ella J. Dillberg, husband and wife

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 21 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Commencing at the northeast corner of said Parcel 21; thence along the east line of said Parcel 21, S. 6° 39' 14" W., 263.66 feet to the True Point of Beginning of this description; thence N. 76° 39' 18" W., 43.00 feet; thence N. 68° 22' 45" W., 128.37 feet to the West line of said Parcel 21; thence along said West line S. 8° 27' 43" W., to a line (and the Easterly and Westerly prolongation thereof) parallel with and distant 200.00 feet, measured at right angles, from said course having a length of 43.00 feet; thence along said parallel line S. 76° 39' 18" E., 174.83 feet to said east line of Parcel 21; thence along said east line N. 6° 39' 14" E., 201.37 feet to the True Point of Beginning. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that that portion of such remaining property lying Southerly of said freeway shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by

reason of the location, construction, landscaping or maintenance of said highway. The undersigned grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway. Accepted by State of California September 16, 1948

#1776 Copied by Baker, January 27, 1949; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. — BY
 PLATTED ON ASSESSOR'S BOOK NO. 176 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28309, Page 310, Official Records, September 23, 1948

Grantor: Harry S. Dillberg and Ella J. Dillberg, husband and wife

Grantee: State of California

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 19 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at a point in the west line of said Parcel, distant S. 8° 31' 03" W., 155.61 feet from the northwest corner of said Parcel; thence along said west line, S. 8° 31' 03" W., 200.71 feet; thence S. 76° 39' 18" E., 199.97 feet to a point in the east line of said Parcel, distant S. 8° 27' 46" W., 394.75 feet from the northeast corner of said Parcel; thence along said east line, N. 8° 27' 46" W., 214.84 feet; thence N. 83° 16' 33" W., to a line (and the Westerly prolongation thereof) parallel with and distant 200.00 feet, measured at right angles, from said course having a length of 199.97 feet; thence along said parallel line, N. 76° 39' 18" W., 68.95 feet; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 10,080 feet to the said True Point of Beginning. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided however, that that portion of such remaining property lying Southerly of said freeway shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. The undersigned grant to the State of California the privilege and right to extend and maintain drainage structures 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway. Accepted by State of Calif., Sept. 16, 1948 #1777 Copied by Baker, January 27, 1949; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. — BY
 PLATTED ON ASSESSOR'S BOOK NO. 176 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 5-5-49

Recorded in Book 28309, Page 224, Official Records, September 23, 1948

Grantor: Austin M. Barnard and Mary E. Barnard, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1948

Consideration:

Granted for:

Description: Lot "A", of Tract No. 3200, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 33 Page 8 of Maps, in the office of the county recorder of said county; and the Juan Lugo 16.47 acre allotment in the 61.96062 acre allotment to Vicenta M. de Lugo, in the Rancho La Ballona, by final decree of Case No. 756

Probate Court of said county, as shown on map filed in said case and recorded on Clerk's Filed Map No. 357, records of said county, and also the Alberto and Ramon Lugo 4.0 acre allotment in said 61.96062 acre allotment to Vicenta M. de Lugo. EXCEPTING the Southerly 99 feet of the westerly 440 feet of said Alberto and Ramon Lugo 4.0 acre allotment. ALSO EXCEPTING that portion of the above described land, described as follows: Beginning at the intersection of the northwesterly line of said lot "A" with the center line of Greenwood Avenue, 50 feet wide, as now established; thence North 57° 34' 33" East along said Northwesterly line, 309.08 feet to the southwesterly line of Tract No. 7626, as per map recorded in Book 101 Pages 89 et seq., of Maps, records of said county; thence South 32° 15' 17" East along said southwesterly line, 740.78 feet to the northwesterly line of Tract No. 7271, as per map recorded in Book 79 Page 8 of Maps, records of said county; thence South 57° 38' 38" West, along said northwesterly line, 467.76 feet, more or less, to the center line of Greenwood Avenue, 50 feet wide, as now established; thence North 32° 22' 37" West along the northwesterly prolongation of said center line, 100 feet to the beginning of a tangent curve concave to the northeast, having a radius of 500 feet; thence northwesterly along said curve 161.99 feet; thence North 13° 48' 50" West tangent to said curve 339.99 feet, more or less, to the beginning of a tangent curve concave to the southwest, having a radius of 500 feet and which passes through the point of beginning of this description; and which is also tangent to the center line of that portion of the center line of said Greenwood Avenue extending northwest from the northwesterly line of said lot "A"; thence Northwesterly, along said curve, 161.70 feet to the point of beginning.

Accepted by Board of Education, Los Angeles City High School District, Sept. 13, 1948

#747 Copied by Baker, January 28, 1949; compared by Morgan

PLATTED ON INDEX MAP NO.

21

OK

BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY GESLER

2-25-49

Recorded in Book 28309, Page 314, Official Records, September 23, 1948

Grantor: John C. Plug and Evangeline S. Plug, husband and wife

Grantee: State of California:

CSB 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 13 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at the northeast corner of said Parcel 13; thence along the east line of said Parcel 13, S. 2° 00' 12" W., 159.84 feet; thence N. 81° 07' 48" W., 267.34 feet to a point in the west line of said Parcel 13, distant S. 2° 00' 11" W., 129.46 feet from the northwest corner of said Parcel 13; thence along said west line N. 2° 00' 11" E., 129.46 feet to said northwest corner; thence along the northerly line of said Parcel 13,

S. 87° 39' 17" E., 265.43 feet to the said point of beginning. Also that portion of the southerly 20 feet of the land described in Parcel 1 of deed recorded in Book 3422 at page 147 of Official Records, in the office of said County Recorder, lying between the Northerly prolongations of the easterly and westerly lines of the above described property. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority. The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. The undersigned grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 16, 1948

#1778 Copied by Baker, January 28, 1949; compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI

5-5-49

Recorded in Book 28309, Page 319, Official Records, September 23, 1948

Grantor : John P. From and Bertha From, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1948

Consideration:

Granted for: (Accepted for public purposes)

Description: Lot 10 of Tract No. 4628 as per map recorded in Book 52, Page 76, of Maps, in the office of the County Recorder of said county.

Accepted by State of California, September 14, 1948

#1779 Copied by Baker, January 28, 1949; compared by Morgan

PLATTED ON INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 295

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI

5-5-49

Recorded in Book 28322, Page 7, Official Records, September 23, 1948

Grantor: Hal B. Hayes and Russ Avery

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1948

Consideration:

Granted for: 30th Street East, 37th Street East, Avenue H, Avenue H-8, Avenue I Lancaster-Muroc Road

Search No: 5-1, 2-1, 8-1, 1-1, 5-6

C. S. Map No:

Road Dist. No: 5

Description: PARCEL 1: Those portions of Lots 1, 12 and 13, Meadow Springs Ranch Tract, as shown on map recorded in Book 15, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northerly 1 foot of Lot 24, said tract, lying within the westerly 40 feet of Section 8, Township 7 North, Range 11 West, S.B.B.&M. Excepting therefrom those portions thereof within public road of record. To be known as 30th Street East.

PARCEL 2: The easterly 10 feet of Lot 6, above mentioned tract. To be known as 37th Street East.

PARCEL 3: Those portions of Lots 1 to 6, inclusive, of above mentioned tract, lying within the northerly 40 feet of above mentioned Section 8. Excepting therefrom those portions thereof within above described Parcels 1 and 2. To be known as Avenue H.

PARCEL 4: The southerly 10 feet of Lots 8 to 12, inclusive, above mentioned tract, and the northerly 10 feet of Lots 13 to 16, inclusive, said tract. Excepting therefrom that portion thereof within above described Parcel 1. To be known as Avenue H-8.

Parcel 5: The southerly 20 feet of the easterly 605 feet of Lot 22, above mentioned tract, and the southerly 20 feet of Lot 21, said tract. Excepting therefrom that portion thereof within the easterly 245.64 feet of said Lot 21, measured along the southerly line thereof. To be known as Avenue I Lancaster-Muroc Road.

Form approved by A. Loveland, Deputy County Counsel

Description approved by C.E. Arnold, Co. Surveyor, W.J. Hance, Deputy, Aug. 10, 1948

Accepted by Board of Supervisors September 21, 1948, Min. Bk. 340, Page

#2358 copied by Baker, January 28, 1949; compared by Morgan.

PLATTED ON INDEX MAP NO. 70 BY DUTCH 8-3-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY Parsons 5-16-50

Recorded in Book 25046, Page 372, Official Records, September 25, 1947

Grantor: Sarah Jewell Haslett, Married as her Separate Property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1947

Consideration: C.S.B-1736

Granted for: Slauson Avenue

Search No.: 24-8

C.S. Map No.: B-1736

Road Dist. No.: 1

Description: That portion of that certain parcel of land in Part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, Page 156, et seq, of Patents, in the Office of the Recorder of the County of Los Angeles, conveyed to Sarah Jewell Haslett by deed recorded in Book 20172 page 102, of Official Records, in the office of said recorder, within a strip of land 100 feet wide, the center line of which is parallel with and 50 feet northerly, measured at right angles, from the southerly line of Slauson Avenue (formerly Shugg's Lane), as shown on map recorded in Book 6115, page 316, of Deeds, in the office of said Recorder. Reference is hereby made to County Surveyor's Map No. B-1736, on file in the office of the surveyor of the County of Los Angeles. It is understood that each of the undersigned grantors grant only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested. To be known as Slauson Avenue.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by Alfred Jones, Co. Surveyor, F.S. Overton, Deputy, Sept. 15, 1947

Accepted by Board of Supervisors, September 23, 1947, Min. Bk. 329, Page

#2900 Copied by Baker, January 28, 1949; compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY BOYER 5-11-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY

CHECKED BY CROSS REFERENCED BY Parsons 6-28-50

Recorded in Book 25136, Page 114, Official Records, September 25, 1947

Grantor: Clyde W. Anderson and Cosy E. Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1947

Consideration:

Granted for: Slauson Avenue

C.S.B-163

Search No.: 24-15

C. S. Map No. B-163

Road Dist. No. 1

Description: That portion of Lot B, Tract No. 3258 as shown map recorded in Book 35, page 83, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Slauson Avenue (formerly Main Street), as said center line is shown on map, with the center line of Rosemead Boulevard (formerly Flora Street) as shown on said map, from which intersection said center line of Slauson Avenue bears North 69° 34' 10" West; thence from said point of beginning North 67° 25' 20" West 800.56 feet to a line that is parallel with and 6 feet northerly, measured at right angles, from the most southerly line of said Lot B; thence North 69° 34' 10" West along said parallel line 511.12 feet. Excepting therefrom that portion thereof lying easterly of the northwesterly line of the parcel of land described in deed to the County of Los Angeles, recorded in Book 9518, page 141, of Official Records, in the office of said recorder. The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection. Reference is hereby made to County Surveyor's Map No. B-163, on file in the office of the Surveyor of the County of Los Angeles. To be known as Slauson Avenue. Form Approved by Arthur Loveland, Deputy County Counsel
Description Approved by Alfred Jones, Co. Surveyor, F.S. Overton, Deputy, Sept. 15, 1947
Accepted by Board of Supervisors, September 23, 1947, Min. Bk. 329, Page #2901 Copied by Baker, January 28, 1949; compared by Morgan

PLATTED ON INDEX MAP NO. 36

BY BOYER 5-11-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 332

BY

CHECKED BY

CROSS REFERENCED

BY Parsons 6-28-50

Recorded in Book 28317, Page 299, Official Records, September 24, 1948

Grantor: Glen L. Bigler, as Executor of the estate of Henry J. Bigler, deceased,

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1948

Consideration: \$5,500.00

Granted for:

Description: The South Forty (40) feet of the North One Hundred Twenty (120) feet of Lot Ten (10), in Block Ninety-three (93) of El Segundo, Sheet No. 3, in the City of El Segundo, County of Los Angeles, State of California, as per Map recorded in Book 20, pages 22 and 23, of Maps, in the Office of the County Recorder of said

County.

Together with the Tenements hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.

Subject to taxes for the fiscal year of 1948-1949. Subject also to conditions, restrictions, and reservations of records.

Accepted by Board of Trustees, El Segundo Unified School Dist., July 28, 1948

#651 Copied by Morgan, January 31, 1949; Compared by Baker

PLATTED ON INDEX MAP NO.

23 OKBY GESLER

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 154

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-24-49

Recorded in Book 28335, Page 319, Official Records, September 24, 1948
Grantor: Ernest Brunkhorst, a married man who asquired title as a single man
Grantee: State of California **CSB 2017**
Nature of Conveyance: Grant Deed
Date of Conveyance: September 7, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 13 in Block 6 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps, in the office of the County Recorder of said County.
Accepted by State of California, September 16, 1948
#2056 Copied by Morgan, January 31, 1949; Compared by Baker

~~PLATTED ON~~ INDEX MAP NO. **19 BY FALICKI**

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. **176** BY

CHECKED BY CROSS REFERENCED BY **FALICKI 5-5-49**

Recorded in Book 28360, Page 361, Official Records, September 27, 1948
Entered in Judgment Book 1962, Page 105, September 22, 1948
THE PEOPLE OF THE STATE OF CALIFORNIA, acting) **C.F. 2263**
by and through the Department of Public Works,) NO. 501984
Plaintiff,)
vs.) **FINAL ORDER OF CONDEMNATION**
ROSE FRANKLIN, et al., Defendants.) **Parcel No. 11**
NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the follow-
ing described parcel of land be and it is hereby condemned in fee to become
the property of plaintiff for the uses and purposes set forth in said complaint,
to wit, for freeway purposes, said land being situated in the City of Los
Angeles, County of Los Angeles, State of California, and described as follows:
PARCEL 11: A right of way in fee for freeway purposes in and to Lot 253 of
La Mesa Tract, as per map recorded in Book 6, page 76, of Maps, records of
Los Angeles County.
Containing 5000 square feet.
AND IT IS FURTHER ORDERED that a copy of this judgment and order be filed in
the office of the County Recorder of the County of Los Angeles, State of Calif-
ornia, and thereupon the property hereinbefore described together with the
improvements thereon pertaining to the realty and the title thereto shall
vest in plaintiff.

DATED: September 21, 1948.
INGALL W. BULL
Judge of the Superior Court

#2139 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. **7 BY FALICKI**

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. **280** BY

CHECKED BY CROSS REFERENCED BY **FALICKI 6-23-49**

Recorded in Book 28365, Page 124, Official Records, Sep't. 29, 1948
 Granter: William Hindelang and Anna Hindelang, husband and wife
 Grantee: Mountain View School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 2, 1948
 Consideration: \$10.00
 Granted for:

Description: The Southerly 5 acres of Lot 17 of Tract 565, as per map recorded in Book 15 Page 97 of Maps. The North line of said South 5 acres being parallel with the South line of said lot and the Easterly prolongation thereof.

Accepted by: Mountain View School District, August 24, 1948
 #810, Copied by Mansfield, February 2, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 37 ^{OK} BY Mac D.

PLATTED ON CADASTRAL MAP NO. 132 ^{OK} BY

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY CROSS REFERENCED BY Mac D. 3-4-49

Recorded in Book 28365, Page 398, Official Records, Sep't. 29, 1948
 Grantors: Nettie A. Phillips, a married woman, Emma P. Mathews, a widow and Wm. G. Mathews, a married man as his separate property.

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1948
 Consideration: \$10.00

Granted for:

Description: The South 702.34 feet of the West half of the East half of the Northwest quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, S.B.M., in the Rancho Los Coyotes, in the County of Los Angeles, State of California.

SUBJECT TO: 1948-49 taxes, a lien not yet due and payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Artesia School District, August 31, 1948
 #1261, Copied by Mansfield, February 2, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 33 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. 638261 BY ~~Bohndorfer~~ 4-18-51

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28370, Page 43, Official Records, Sep't. 29, 1948
 Granter: Emma P. Mathews, a widow

Grantee: Artesia School District

Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1948
 Consideration: \$10.00

Granted for:

Description: Parcel 1: The South 38 feet of the West one-half of the North one-half of the East one-half of the East one-half of the Northwest one-quarter of the Northeast one-quarter of Section 36, Township 3 South, Range 12 West, S.B.M. in the Rancho Los Coyotes.

Parcel 2: The East 30 feet of the North 622 feet of the West one-half of the North one-half of the East one-half of the East one-half of the Northwest one-quarter of the Northeast one-quarter of Section-

36 Township 3 South, Range 12 West, S.B.M., in the Rancho Los Coyotes. ~~RESERVING~~ unto the grantor her heirs and assigns an easement for road purposes to be used in common with others over the herein described Parcel 2. SUBJECT TO: 1948-49 taxes, alien not yet due and payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Artesia School District, August 31, 1948
#1262, Copied by Mansfield, February 2, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 33 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28370, Page 21, Official Records, Sep't. 29, 1948
Grantor: Chas. Biber, a married man who acquired title as a single man.

Grantee: Artesia School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1948

Consideration:

Granted for:

Description: The East One Hundred Sixty-Two and Fifty-Two Hundredths (162.52) feet of the South One Hundred Seventy Eight and thirty-four hundredths (178.34) feet of the East two (2) acres of the North one-half of the West Twenty (20) acres of the North Twenty Nine and sixty-six hundredths (29.66) acres of the Northwest quarter of the Northwest quarter of Section 31, Township 3 South, Range 11 West, in Rancho Los Coyotes, in the County of Los Angeles, State of California.
SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easement of record.

Accepted by: Artesia School District, September 2, 1948

#1263, Copied by Mansfield, February 2, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 33 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 751-1 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28370, Page 54, Official Records, Sep't. 29, 1948
Grantors: Edna V. Westminster, a married woman, as her sole and separate property, and Frank W. Westminster, her husband.

Grantee: State of California

CS B2017-

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 22 on Map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Commencing at the northeast corner of said Parcel 22; thence along the east line of said Parcel 22, S. 4° 04' 51" W., 297.54 feet to the true Point of Beginning of this description; thence N. 76° 39' 18" W., 180.79 feet to the west line of said Parcel 22; thence along said west line S. 6° 39' 14" W., to a line parallel with and distant 200.00 feet, measured at right angles, from said course having a length of 180.79 feet; thence along said parallel line, S. 76° 39' 18" E., 189.95 feet to the east line of said Parcel 22; thence along said east line N. 4° 04' 51" E., 202.64 feet to the True Point of Beginning. This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that that portion of such remaining property lying Southerly of said freeway shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for herself, her successors and assigns, hereby waives any claims for any and all damages to grantor's REMAINING property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned grants to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway. Accepted by: State of California, September 8, 1948
#1762, Copied by Mansfield, February 2, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28370, Page 58, Official Records, Sept. 29, 1948
Grantor: Southern California Edison Company, formerly Southern California Edison Company, Ltd.,

Grantee: State of California

CS B 2017

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 17, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as No. 29 on Map filed in Book 15, Pages 8 and 9 of Record of Surveys, in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the northeast corner of said Parcel No. 29: thence Southerly along the easterly line of said Parcel No. 29, a distance of 56.16 feet; thence N. 74° 32' 10" W., 179.19 feet to a point in the northwesterly line of said Parcel No. 29 distant thereon 84.40 feet Southwesterly from the northwest corner of said Parcel No. 29: thence along said line N. 24° 12' 00" E., 84.40 feet to said northwest corner; thence along the northerly line of said Parcel No. 29 S. 63° 42' 00" E., 154.31 feet to the point of beginning.

This quitclaim deed is made for the purposes of a freeway and adjacent outer highway and, the undersigned hereby releases and relinquishes to the grantee and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by: State of California, September 22, 1948
#1763, Copied by Mansfield, February 2, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28370, Page 251, Official Records, Sep't. 30, 1948
Granter: Blanche W. Slaughter, also known as Blanche Winifred Slaughter

Grantee: State of California

CS B 1666-1

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 200 of Tract No. 8181, as per map recorded in Book 115, Pages 34 and 35 of Maps, records of said County.

Accepted by: State of California, July 27, 1948

#1167, Copied by Mansfield, February 3, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 114B237 BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 187 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28431, Page 59, Official Records, Sep't 30, 1948
Granter: Lawton Williams and Frances P. Williams, husband and wife,
Grantee: County Of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 10, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 143-1

C.S. Map No.

Read District: 4

Description: The westerly 10 feet of the southerly 766.46 feet of the east half of the northeast quarter of Section 11, Township 3 South, Range 14, West; S.B.B.&M., and that portion of the southerly 10 feet of said east half which lies between above mentioned westerly 10 feet and the north-

westerly line of that certain easement described in deed to County Sanitation District No. 5 of Los Angeles County, recorded as document No. 805 on Aug. 16, 1934, in Book 12875 Page 291, Official Records in the office of the Recorder of the County of Los Angeles.

Form approved by: Arthur Loveland, Deputy County Counsel

Description approved: Sep't. 21, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Sep't. 28, 1948, Min. Bk. 340, Pg. —

#1992, Copied by Mansfield, February 3, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 26 BY FALICKI CHECKED BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 270 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-3-49

Recorded in Book 28347, Page 72, Official Records, September 28, 1948
 Grantors: Donald E. Teter and Florence Nellie Teter, husband and wife
 Grantee: Glendora School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1948
 Consideration: \$13,000.00
 Granted for:

Description: "The West half of the North quarter of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 31, Township 1 North, Range 9 West, S. B. M., in the City of Glendora County of Los Angeles, State of California, EXCEPT therefrom that portion thereof included within the lines of public road on the North."

Accepted by Glendora School District, August 21, 1948

#1549 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 47 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 751 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28357, Page 48, Official Records, September 28, 1948

Grantor: Stern Holding Co.,

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1948

Consideration:

Granted for: (accepted for Public Purposes)

Description: Lot 23 in Block 4 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps; in the office of the County Recorder of said County.

Accepted by State of California, September 21, 1948

#2138 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28357, Page 51, Official Records, September 28, 1948

Grantor: Emily A. Horn, as her sole and separate property

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1948

Consideration:

Granted for: Freeway

Description: That prtion of Lot 28 in Block 3 of Tract No. 8451, as per map recorded in Book 104, Pages 79 to 90 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most northerly corner of said Lot 28; thence Southwesterly along the northwesterly line of said Lot to the most westerly corner thereof; thence Southerly along the westerly line of said Lot, a distance of 301.13 feet; thence Easterly in a direct line to a point in the easterly line of said lot, distant thereon 358.83 feet Southerly from said most Northerly corner; thence Northerly along said easterly line, a distance of 358.83 feet to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquinshes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.
 Accepted by State of California, September 16, 1948
 #2139 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28357, Page 54, Official Records, September 28, 1948

Grantor: Jack Burton Clifford, a married man, doing business as his separate property, who acquired title as a single man

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 11, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 1 in Block 3 of Tract No. 8451 as per map recorded in Book 104, Pages 79 to 90, of Maps, in the office of the County Recorder of said County.

Accepted by State of California, September 16, 1948

#2140 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28357, Page 57, Official Records, September 28, 1948

Grantors: John Burns Wood, and Katie Marie Wood, husband and wife,

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 7, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Lot 34 in Block 5 of Tract No. 8451 as per map recorded in Book 104, pages 79 to 90 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeasterly terminus of that portion of the southwesterly line of said Lot shown on said map as having a length of 252.27 feet; thence along said southwesterly line, N. 22° 15' 50" W., 62.13 feet; thence Easterly and tangent to said southwesterly line, along a curve, concave Northerly, having a radius of 15 feet, through an angle of 90°, an arc distance of 23.55 feet; thence tangent to said curve, N. 67° 44' 10" E., to the point of tangency with a curve, concave Northwesterly, having a radius of 170 feet (which curve is also tangent to that portion of the southeasterly line of said lot, shown on said map; having a length of 223.73 feet; thence northeasterly along said curve to said southeasterly line; thence Southwesterly and Westerly along the boundary lines of said lot a distance of 196.87 feet to the said point of beginning.

Accepted by State of California, September 16, 1948

#2141 Copied by Morgan, February 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28431, Page 62, Official Records, Sep't 30, 1948
 Grantors: Lea E. COSTEN, Ada E. COSTEN, Joseph S. Kerwin, also
 known as Joseph K. Szymanowski

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1 - 1

C.S. Map No.

Read District No. 1

Description: That portion of the 80 foot strip of land in the south-
 west quarter of the northwest quarter of Section 24,
 Township 1 South, Range 12 West, S.B.B.&M., described
 in deed to the Pacific Electric Railway Company
 (formerly the Los Angeles Inter-Urban Railway Company),
 recorded in Book 2770, Page 210, of Deeds, in the office of the
 Recorder of the County of Los Angeles, within a strip of land 5.0
 feet wide lying 2.5 feet on each side of the southerly prolongation
 of the center line of Brighton Street (formerly Palm Avenue) as shown
 on map of Tract No. 2772, recorded in Book 28, Pages 77 and 78, of
 Maps, in the office of said recorder. Conditions Not Copied.
 Form approved by: Arthur Loveland, Deputy County Counsel
 Description approved: Sep't 17, 1948, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Board of Supervisors, Sept. 28, 1948, Min Bk. 340 Pg -
 #1993, Copied by Mansfield, February 3, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

~~PLATTED ON CADASTRAL MAP NO.~~

138 B 257 BY Dobes 5-6-49

~~PLATTED ON ASSESSOR'S BOOK NO.~~

375 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-22-49

Recorded in Book 28431, Page 65, Official Records, Sep't 30, 1948
 Granter: Los Angeles City High School District of Los Angeles County
 Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 15, 1948

Consideration:

Granted for: Sanitary Sewer-119-1

Search No. 1 - 1

C.S. Map No.

Read District No. 2

Description: The southerly 10 feet of 109th Place as described in
 Parcel No. 4 of a deed to the County of Los Angeles
 recorded on September 1, 1926, in Book 6004, Page 396,
 of Official Records, in the office of the Recorder of
 said County. Conditions Not Copied.

Form approved by: Arthur Loveland, Deputy County Counsel.

Description approved: August 11, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Sep't. 28, 1948. Min. Bk. 340, Pg -
 #1994, Copied by Mansfield, February 3, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

26 BY FALICKI

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

313 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-1-49

Recorded in Book 28431, Page 69, Official Records, Sep't. 30, 1948
 Granter: Albert H.L. Meyer and Dessa V. Meyer, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1948

Consideration:

Granted for: Stern Drain

Search No. 437-3

C.S. Map No.

Road District No. 1

Description: That portion of Lot 4, Section 31, Township 1 North, Range 10 West, in the Subdivision of Rancho Azusa de Duarte, as shown on map recorded in Book 6, Page 80 et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at a point in the southerly line of Parcel 2, as shown on map filed in Book 60, Page 26 of Record of Surveys, in the office of said recorder, that is North 89° 42' 05" East thereon 114.70 feet from the southwesterly corner of said parcel; thence South 2° 40' 30" West to the northerly line of the Atchison, Topeka and Santa Fe Railway Company's right of Way. The side lines of the above described strip of land shall be prolonged or shortened at the northerly and southerly ends thereof so as to terminate in above mentioned southerly and northerly lines, respectively.

Form approved by: Arthur Leveland, Deputy County Counsel

Description approved: August 10, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Sept. 28, 1948, Min. Bk. 340 Pg - #1995, Copied by Mansfield, February 3, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 46

BY Mac D.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Mac D. 3-4-49

Recorded in Book 28382, Page 102, Official Records, Sep't. 30, 1948

Granter: Tarr & McComb Corporation

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 3, 1948

Consideration:

Granted for:

Description: Lots 15 and 17 in Block 9 of Bay View Tract No. 2, in the City and County of Los Angeles, State of California as per map recorded in Book 3, Page 87 of Maps, in the office of the County Recorder of said County.

Accepted by: Los Angeles City High School District, Sep't. 20, 1948

#2447, Copied by Mansfield, February 3, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO. 28

OK
BY Mac D.

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY Mac D. 3-4-49

Recorded in Book 28405, Page 65, Official Records, October 1, 1948
 Entered in Judgment Book 1963, Page 359, September 27, 1948
 THE PEOPLE OF THE STATE OF CALIFORNIA, acting)
 by and through the Department of Public Works,) NO. 537944
 Plaintiff,) FINAL ORDER OF CONDEMNATION
 vs.) PARCEL NO. 19
FLETCHER OIL COMPANY, et al., Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit, for freeway purposes, said land being situated in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:

PARCEL 19: A right of way in fee for freeway purposes in and to Lot 1, in Block 8 of the Woolen Mills Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 42, page 409, of Deeds, in the office of the County Recorder of said County.

Subject to an easement for street purposes over the Southwesterly 20 feet of said Lot included within the lines of Third Street.

Containing 6600 square feet in addition to the portion included within the lines of Third Street.

And IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, together with improvements thereon pertaining to the realty and the title thereto, shall vest in plaintiff in fee.

DATED: September 24, 1948

INGALL W. BULL
 Judge of Superior Court

#1841 Copied by Morgan, February 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 3 BY *FALICKI*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 3 BY
 CHECKED BY CROSS REFERENCED BY *FALICKI 6-22-49*

Recorded in Book 28431, Page 72, Official Records, September 30, 1948
 Grantors: Ruth S. Hendrickson and Gustave Hendrickson, wife and husband
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 22, 1948
 Consideration: C.S.B-1636-2

Granted for: Avenue D - Neenach Road
 Search No. 1-12
 C. S. Map No. 1636-1,2
 Road Dist. No. 5

Description: Those portions of Lots 1, 2, 3 and 4, Block VII Manzana Colony Lands, as shown on map recorded in Book 53, pages 28 & 44, Miscellaneous Records of Los Angeles County, within a strip of land 30 feet wide, which lies southerly of and adjacent to the northerly line of the northwest quarter of Section 24, T 8 N., R. 16 W, S.B.M. To be known as AVENUE D - NEENACH ROAD.

Form approved by County Counsel, A. Loveland, Deputy
 Description approved by Co. Surveyor, W. J. Hance, Deputy, August 11, 1948
 Accepted by Board of Supervisors, September 28, 1948, Minute Bk. 340, Pg. _____
 #1996 Copied by Morgan, February 3, 1949; Compared by Mansfield

PLATTED ON INDEX MAP NO. 73 BY *Danvers 4-5-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 122 BY
 CHECKED BY CROSS REFERENCED BY *Parsons 6-29-50*

Recorded in Book 28431, Page 79, Official Records, September 30, 1948

Grantors: Montana Land Company and Lakewood Water and Power Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1948

Consideration:

Granted for: Arbor Road

Search No. 1-6

C. S. Map No.

Road Dist. No. 1

Description: The northerly 60 feet of the southerly 1290 feet of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof lying westerly of the easterly line of Arbor Road as deeded to said County of Los Angeles by deed recorded as document no. 1846 on August 29, 1945, in Book 22219, page 409, of Official Records, in the office of said recorder, and excepting therefrom that portion within Bellflower Boulevard of record. *See E. 71-213*

To be known as ARBOR ROAD.

Form approved by County Counsel, A. Loveland, Deputy

Description approved by Co. Surveyor, W. J. Hance, Deputy, August 16, 1948

Accepted by Board of Supervisors, September 28, 1948, Minute Bk. 340, Pg. ___

#1998 Copied by Morgan, February 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

31

BY DUTCH-12-12-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 22-1

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 9-28-49*

Recorded in Book 28404, Page 281, Official Records, Oct. 5, 1948

Granter: Edward E. Foster and Maurine Foster, his wife

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1948

Consideration:

Granted for:

Description: The North 63 feet of Lot 15 of Block "A", of Tract 3044 as per map recorded in Book 29, Page 49, of Maps, in the Office of the County Recorder of said County.

SUBJECT TO:

1. All general and special county and city taxes for the fiscal year, 1948/49.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Hawthorne School District, September 17, 1948

#60, Copied by Mansfield, February 4, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

OK
25 BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488

BY *Walters*

CHECKED BY

CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 28433, Page 304, Official Records, Oct. 5, 1948
 Grantor: Raymond J. Rohlinger and Rosemine Rohlinger, husband and wife
 Grantee: State of California CS B 2017
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 1, 1948
 Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 27 on Map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the northeast corner of said Parcel 27; thence along the east line of said Parcel 27, S. 16° 44' 10" W., 139.19 feet; thence N. 76° 39' 18" W., 262.55 feet to a curve tangent and concave to the South having a radius of 379 feet; thence West along said curve, through an angle of 4° 25' 42", an arc length of 29.29 feet to a point in the West line of said Parcel 27, distant Southerly thereon 213.18 feet from the northwest corner of said Parcel 27; thence Northerly along said West line 213.18 feet to said northwest corner; thence Southeasterly along the northeasterly line of said Parcel 27 a distance of 322.16 feet to the point of beginning. Also the Southwesterly 20 feet of that portion of Parcel 1 of the land described in deed from Title Insurance and Trust Company to Bruce Waring and Madge Blunt Waring, recorded in Book 3422, Page 147 of Official Records in the office of the County Recorder of said County, lying between the northerly prolongation of the east and west lines respectively of said Parcel 27.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The undersigned grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Accepted by: State of California, September 27, 1948
 #2062, Copied by Mansfield, February 4, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 25433, Page 308, Official Records, Oct. 5, 1948
 Granter: Howell X. Astor and Mary Elizabeth Astor, husband and wife
 Grantee: State of California CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance; September 3, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 53 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the Office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Vergenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the southwest corner of said Parcel 53; thence along the West line of said Parcel 54, N. 20° 57' 17" W., 16.46 feet; thence S. 81° 07' 48" E., 302.29 feet to the easterly line of that certain portion of said Parcel 53 described in Parcel 1 of Deed recorded in Book 20380 at Page 245 of Official Records, in the Office of said Recorder; thence along said easterly line, S. 7° 51' 51" W., 20.06 feet to the north line of the land described in the deed recorded in Book 3422, Page 147 of Official Records in the Office of the County Recorder of said County; thence along said north line N. 79° 48' 27" W., 294.56 feet to the point of beginning.

Also the North 20 feet of Parcel 1 of the land described in the deed recorded in Book 3422, Page 147 of said Official Records, lying between the southerly prolongations respectively of those courses in East and West lines of the Westerly portion of Parcel 53 above described as having bearings of S. 7° 51' 51" W., and N. 20° 57' 17" W.,

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by: State of California, September 27, 1948

#2064, Copied by Mansfield, February 4, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28433, Page 316, Official Records, Oct. 5, 1948
 Grantor: A. Claire Luenberger, a single woman
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 15, 1948
 Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 10 of Rowena Tract, as per map recorded in Book 10, Page 142, of Maps, in the office of the County Recorder of said County.

Accepted by: State of California, September 29, 1948
 #2066, Copied by Mansfield, February 4, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

GROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28433, Page 312, Official Records, October 5, 1948
 Grantors: John Rudolph Valdez, and Chona Mary Valdez, father and mother of George Valdez, a minor, and Josefina Moreno Chavez, grandmother of said minor and surviving spouse of Juan Chavez, deceased
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 17, 1948
 Consideration:

Granted for: Freeway

Description: The southerly 122 feet of that portion of Lot "E" of the Rancho Las Virgenes allotted to Francis A. Reyes and Espiritu R. de Chavez in decree of partition in the Estate of Jacinta P. Graf, deceased, Case No. 55315, Probate files of Superior Court of Los Angeles County, California, and being also the East 9.427 acres of the 37.71 acres of land deeded to Espiritu R. de Chavez in division of said allotment between Francis A. Reyes and Espiritu R. de Chavez as described in deed recorded March 31, 1925 in Book 3887, Page 386 of Official Records in the office of the County Recorder of said County, described as follows:

Beginning at a pipe one inch in diameter at the Northeast corner of said 37.71 acre tract from which a rock at the Northwest corner of that tract of land indicated as "Espiritu R. de Chavez 127.31 acres" in the Subdivision of Lot "E" of partition of the Rancho Las Virgenes, Superior Court Case No. 2898, a map of which is recorded in Book 52, page 63 of Miscellaneous Records in the office of said Recorder, bears West 17.33 chains distant; thence South 42.66 chains to 2" x 2" stake set on the Northerly line of the State Highway, 60 feet wide; thence following the Northerly line of the State highway S. 84° 20' W., 2.214 chains to a pipe 3/4 inch in diameter; thence North 42.879 chains to a pipe 3/4 inch in diameter; thence East 2.204 chains to the point of beginning.

EXCEPTING therefrom the Northerly 6 acres thereof.

The undersigned grants also to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for an outer highway adjacent to the hereinafter mentioned freeway.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway and adjacent outer

highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, September 27, 1948
#2065 Copied by Morgan, February 4, 1949; Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28433, Page 322, Official Records, October 5, 1948
Grantors: Bessie C. White, a widow, and Frances M. Gilmer, a married woman, mother and daughter, being all of the heirs of William J. White, deceased

Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: September 8, 1948
Consideration:

C.F. 2268
C.S. 8-1675-3

Granted for: Freeway

Description: That portion of Lot 285 of Tract No. 941 as per map recorded in Book 16, Pages 194 and 195 of Maps, records of said County, described as follows:
Beginning at the intersection of the Northeasterly line of said lot with the northwesterly line of the southeasterly 10.00 feet of said lot; thence Southwesterly along said northwesterly line a distance of 6.06 feet; thence Northwesterly in a direct line to a point on the northeasterly line of said lot, distant thereon 23.25 feet Northwesterly from the point of beginning; thence Southeasterly along said northeasterly line, 23.25 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, September 27, 1948
#2067 Copied by Morgan, February 4, 1949; Compared by Mansfield

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 117B225 BY PACKER 4-28-49

PLATTED ON ASSESSOR'S BOOK NO. 14 BY

CHECKED BY CROSS REFERENCED BY CRAMPTON 9-20-49

Recorded in Book 28357, Page 60, Official Records, September 28, 1948

Grantors: Hayrold Russ Glick and Olga M. Glick, husband and wife

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1948

Consideration:

Granted for: Freeway

Description: That portion of a certain parcel of land shown as Parcel 28 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as:

Being a part of the Easterly half of that portion of said Parcel 28 lying Easterly of the land conveyed to Hal M. Selby and Gertrude E. Selby, by deed recorded in Book 2684, Page 368 of Official Records in the office of said County Recorder, described as follows:

Beginning at the northeast corner of said Parcel 28; thence along the southeasterly line of said Parcel 28, S. 24° 16' 33" W., 52.04 feet; thence N. 74° 32' 10" W., 35.74 feet to a curve, concave to the South, having a radius of 1979 feet; thence Westerly and tangent to the last described course, along said curve an arc distance of 54.92 feet to its intersection with the west line of said easterly half, said west line being parallel with the east line of the land described in said deed to Selby; thence North along said west line 71.04 feet to the northeasterly line of said Parcel 28; thence along said northeasterly line S. 63° 37' 27" E., 99.58 feet to the point of beginning.

Also that portion of the westerly and southerly 20 feet of Parcel 1 of the land described in deed from Title Insurance and Trust Company to Bruce Waring and Madge Blunt Waring, recorded in Book 3422, Page 147, of said Official Records, lying between the Easterly prolongation of that certain course bearing N. 84° 32' 10" W., and having a distance of 35.74 feet, described above, and the Northerly prolongation of the west line of said east half.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1-1/2 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee, and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location; construction, landscaping or maintenance of said highway.

This conveyance is made for the purposes of a freeway, and adjacent outer highway and the grantors hereby release and relinquish to the grantee any and all abutters' rights including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

Accepted by State of California, September 16, 1948

#2142 Copied by Morgan, February 5, 1949; Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-10-49

Recorded in Book 28357, Page 64, Official Records, September 28, 1948

Grantors: Gene Masintier and Johnnie Masintier, husband and wife

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1948

Consideration:

Granted for: Highway - Freeway

Description: That portion of that certain parcel of land shown as Parcel 20 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Commencing at the northeast corner of said Parcel 20; thence along the east line of said Parcel 20, S. 8° 27' 43" W., 213.56 feet to the True Point of Beginning; thence N. 68° 22' 45" W., 71.63 feet; thence N. 83° 16' 33" W., 127.97 feet to the west line of said Parcel 20; thence along said west line S. 8° 27' 46" W., 214.84 feet; thence S. 76° 39' 18" E., 198.40 feet to the said east line of Parcel 20; thence along said east line N. 8° 27' 43" E., 219.27 feet to the True Point of Beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that that portion of such remaining property lying southerly of said freeway shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 16, 1948

#2143 Copied by Morgan, February 4, 1949; Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28357, Page 68, Official Records, September 28, 1948

Grantors: Robert M. Angier and Christine C. Angier, husband and wife

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 51 on map filed in Book 15, Pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with

the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the East line of said Parcel 51, S. 2° 47' 29" W., 789.84 feet from the most northerly corner of said Parcel 51; thence along said east line S. 2° 47' 29" W., 167.04 feet to the north line of Parcel 1 of the land described in deed recorded in Book 3422, page 147 of Official Records of said County; thence along the north line N. 87° 39' 17" W., 320.43 feet to the most southerly corner of said Parcel 51; thence along the southwesterly line of said Parcel 51, N. 53° 24' 43" E., 130.48 feet; thence along the west line of said Parcel 51, N. 11° 23' 43" E., 133.52 feet to the intersection thereof with a curve concave to the south and having a radius of 213.27 feet; thence Easterly along said curve from a tangent which bears N. 89° 39' 32" E., through an angle of 25° 47' 29" An arc distance of the 96.00 feet to the point of tangency thereof with a curve concave Northeasterly and having a radius of 379.00 feet; thence southeasterly along said last mentioned curve 107.56 feet to the point of beginning.

Also the North 20 feet of Parcel 1 of the land described in deed recorded in Book 3422, page 147 of Official Records of said County lying between the Southerly prolongation of the east line and the southwesterly prolongation of the southwesterly line of said Parcel 51, above described.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee a ny and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 16, 1948

#2144 Copied by Morgan, February 4, 1949; Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28357, Page 721, Official Records, September 28, 1948

Grantors: Theodore H. Glistone and Novia F. Glistone, husband and wife

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1948

Consideration:

Granted for: Freeway

Description: That portion of that certain parcel of land shown as Parcel 4 on map filed in Book 15, pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virganes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the northwesterly corner of said Parcel 4; thence along the west line of said Parcel 4, S. 13° 57' 48" W., 186.50 feet; thence S. 81° 07' 48" E., 147.23 feet to a point in the line which bisects the southerly and northerly lines of said Parcel 4; thence along said last mentioned line N. 16° 14' 24" E., 183.72 feet to the south line of the land described in Parcel 1 of deed recorded in Book 3422, page 147 of Official Records, of said County; thence along said south line, N. 79° 48' 27" W., 154.27 feet to the said point of beginning.

Also that portion of the south 20 feet of said Parcel 1 lying between the northerly prolongations of the east and west lines respectively of that portion of Parcel 4 above described.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 16, 1948
#2145 Copied by Morgan, February 4, 1949; Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28433, Page 340, Official Records, October 5, 1948
Grantors: Ben Weingart and Stella Weingart, husband and wife
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance; September 13, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: That portion of Block 8 of Nichols Addition to West Los Angeles, as per map recorded in Book 3, page 569, of Miscellaneous Records of said County, described as follows: Beginning at a point in the southerly line of West Sixth Street, as condemned by the City of Los Angeles in Case No. 42067, Superior Court of said County, Westerly thereon 328.87 feet from the Southwest corner of Sixth and Figueroa Streets; thence Southerly, parallel with the West line of Figueroa Street, 120 feet to the Northerly line of land conveyed to Harriet Fuller by deed recorded in Book 13, page 510, of Deeds, records of said County; thence Westerly, along said Northerly line, 50 feet; thence Northerly, parallel with the West line of Figueroa Street, 120 feet to the said Southerly line of Sixth Street; thence Easterly, along said Southerly line, 50 feet to the point of beginning.

Accepted by State of California, September 27, 1948
#2069 Copied by Morgan, February 4, 1949; Compared by Mansfield
~~PLATTED ON~~ INDEX MAP NO. 3 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28433, Page 336, Official Records, October 5, 1948

Grantor: Southern California Gas Company, a public utility corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1948

C.S.B-2010-9A

Consideration:

Granted for: Freeway

Description: That portion of the Northwest quarter of Section 33, T. 6 N., R. 17 W., S.B.B. & M., in the County of Los Angeles, State of California, described as follows: Beginning at a point in the east line of said Northwest quarter of Section 33, distant N. 0° 35' 50" W., 59.01 feet from the southeast corner of said Northwest quarter, said point being in the southwesterly line of the State highway right of way, 100 feet wide, as conveyed to the State of California by deed recorded in Book 12051, page 268 of Official Records of said County; thence along said east line S. 0° 35' 50" E., a distance of 28.28 feet; thence N. 40° 07' 20" W., on a line parallel with and normally distant 18 feet Southwesterly from said southwesterly right of way line, a distance of 364.54 feet; thence Northwesterly on a curve concave Southwesterly, tangent to last described course, having a radius of 2920 feet, through an angle of 1° 29' 16", an arc distance of 75.82 feet, more or less, to the northwesterly line of the property of the Southern California Gas Company, described as having a length of 116.87 feet in Parcel 23 of that certain Supplemental Trust Indenture, recorded in Book 24705, at page 262, of said Official Records; thence along said northwesterly line, N. 49° 52' 40" E., 18.96 feet to said southwesterly line of State highway right of way; thence Southeasterly along said Southwesterly line to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for itself, its successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway reserving however to the grantor, its successors or assigns the right of access to the freeway over and across the Northwesterly 20 feet of the Southeasterly 306 feet of the southwesterly line, of the above described parcel said 20-foot access reservation lies 10 feet on each side of a point which is approximately opposite Engineer's Station 367+24 of the Department of Public Works Survey of Road VII-IA-4-G.

Accepted by State of California, September 27, 1948

#2068 Copied by Morgan, February 4, 1949; Compared by Mansfield

PLATTED ON INDEX MAP NO. 17

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Parsons 6-29-50*

Recorded in Book 28396, Page 236, Official Records, October 6, 1948
Grantor: E. L. Cord, individually as his separate property as to an undivided 50 per cent; E. L. Cord, as trustee for Charles Errett Cord, as to an undivided 10 per cent; E. L. Cord, as trustee for Billy James Cord, as to an undivided 10 per cent; E. L. Cord, as trustee for Sally Kirk Cord, as to an undivided 10 per cent; E. L. Cord, as trustee for Virginia Kirk Cord, as to an undivided 10 per cent; E. L. Cord, as trustee for Nancy Virginia Cord, as to an undivided 10 per cent

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed
Date of Conveyance: August 8, 1948
Consideration:
Granted for:

Description: That portion of the Rancho Cienega O'Paso de la Tijera as shown on the map recorded in Book 1 page 259 of Patents, in the office of the County Recorder of said County, described as follows:
Beginning at the Southerly terminus of the center line of Chesapeake Avenue as shown and dedicated on map of Tract No. 12437, recorded in Book 260 Pages 2 and 3 of Maps, Records of said County; thence South 00° 00' 35" East, along the Southerly prolongation of said center line of Chesapeake Avenue 211.97 feet; thence North 52° 56' 25" West 127.77 feet; thence North 37° 03' 35" East 169.13 feet to the point of beginning.
SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable.
2. - Covenants, conditions, restrictions and easements of record.
Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
#552 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 ^{ok} BY GESLER
~~PLATTED ON~~ CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28424, Page 335, Official Records, October 6, 1948
Entered in Judgment Book 1966, Page 239, October 5, 1948

THE-STATE OF CALIFORNIA, acting by and through the State Public Works Board.)
Plaintiff,)
vs.)
CHARLES H. HODGDEN AND KATHERINE SCHIER-)
HOLZ HODGDEN et al..) Defendants.)
NO. 548173
JUDGMENT
Parcel No. 3

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that upon the payment to or into court for the benefit of said defendant of the sum of Ten Thousand Dollars (\$10,000.00), there shall be condemned to the State of California in fee simple, free and clear of all liens, encumerances, assessments, and recorded and/or unrecorded lessehold interests and easements, except general and special county and city taxes for the fiscal year 1948-49, for its use as a site for the construction of parking facilities for the Sixth District Agricultural Association in furtherance of the postwar building program, referred to in the Complaint herein as Parcel No. 3, situate lying and being in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:
Lot 80 of the "Southern District Agricultural Park and Adjoining Lots," in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 4 Page 352 of Miscellaneous Records, in the office of the County Recorder of said County. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said sum of money is in full payment for all damages of every kind and nature suffered by said defendant by reason of the taking of said real property for said public use and the construction of said improvements in the manner proposed by the plaintiff.
DATED: October 4, 1948

INGALL W. BULL
Judge
#1477 Copied by Morgan, February 7, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 24 BY Crampton
~~PLATTED ON~~ CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Crampton 9-26-49
E-85

Recorded in Book 28424, Page 341, Official Records, October 6, 1948
 Entered in Judgment Book 1966, Page 241, October 5, 1948
 THE STATE OF CALIFORNIA, acting by and)
 through the State Public Works Board,)

Plaintiff,)

vs.)

CHARLES H. HODGDEN AND KATHERINE SCHIER)
 HOLZ HODGDEN et al., Defendants.)

Interlocutory Only
 NO. 548173

JUDGMENT

Parcel No. 8

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that upon the payment to or into court for the benefit of said defendant of the sum of Ten Thousand Dollars (\$10,000.00), there shall be condemned to the State of California in fee simple, free and clear of all liens, encumbrances, assessments, and recorded and/or unrecorded leasehold interests and easements, except general and special county and city taxes for the fiscal year 1948-49, for its use as a site for the construction of parking facilities for the Sixth District Agricultural Association in furtherance of the postwar building program, referred to in the Complaint herein as Parcel No. 8, situate lying and being in the City of Los Angeles, County of Los Angeles, State of California, and described as follows: Lot 94 of the "Southern District Agricultural Park and Adjoining Lots," in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 4, page 352 of Miscellaneous Records, in the office of the County Recorder of said County.

It IS FURTHER ORDERED, ADJUDGED AND DECREED that said sum of money is in full payment for all damages of every kind and nature suffered by said defendant by reason of the taking of said real property for said public use and the construction of said improvements in the manner proposed by the plaintiff,

DATED: October 4, 1948

INGALL W. BULL

Judge

#1478 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 9-26-49*

Recorded in Book 28420, Page 337, Official Records, October 6, 1948
 Grantors: Frances McCune, a widow, and Cora M. Lysle, a single woman
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 17, 1948
 Consideration:

CS-B-1107

Granted for: Highway

Description: That portion of Lot 7 of Tract 4844 as per map recorded in Book 51 Pages 66 and 67 of Maps in the office of the Recorder of said County described as follows: Beginning at the most westerly corner of said Lot 7; thence along the northwesterly line of said lot, N. 31° 45' 05" E., 599.65 feet to the most Westerly corner of the land described in deed recorded in Book 24439 Page 151 of Official Records of said County; thence along the southwesterly line of said land, S. 58° 17' 55" E., 12.80 feet to a curve, concave Northwesterly, tangent to a line bearing S. 27° 28' 00" W., having a radius of 10050 feet; thence Southwesterly along said curve through an angle of 3° 09' 16", an arc distance of 553.33 feet to a point in the northeasterly line of the land described in deed recorded January 14, 1948 as Instrument 1293; thence along the northeasterly line of said land N. 58° 17' 55" W., 9.26 feet to the most northerly corner of said land; thence along the northwesterly line of said land S. 31° 18' 45" W., 47 feet to the most westerly corner of said land; thence N. 58° 17' 55" W., 30.00 feet to the point of beginning.

Subject to Easements granted to the State of California for State Highway purposes, described in deeds recorded in Books 13989 and 14038 of Official Records in the office of said Recorder at pages 221 and 86 respectively.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waives any claims for any and all damages to grantors remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waives any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip aforesaid. Accepted by State of California, September 27, 1948

#1501 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33

33 BY Revane 12-7-49 D.F.

PLATTED ON CADASTRAL MAP NO.

90B249

BY PACKER 4-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28420, Page 341, Official Records, October 6, 1948

Grantors: Joseph Aufmann and Bertha Aufmann, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1107

Date of Conveyance: August 2, 1948

Consideration:

Granted for: Highway

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, pages 156, et seq., of Patents in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northwesterly line of Lot 8 of Tract No. 4844 as per map recorded in Book 51, pages 66 and 67, of

Maps, in the office of said Recorder, distant thereon N. 31° 45' 05" E., 230.82 feet from the most Westerly corner of said Lot 8; thence along said Northwesterly line of Lot 8, N. 31° 45' 05" E., 60 feet; thence N. 58° 51' 22" W., 48.96 feet to a point on a curve concave, Northwesterly, tangent to a line bearing S. 29° 12' 31" W. having a radius of 9950 feet; thence Southwesterly along said curve through an angle of 0° 20' 44", an arc distance of 60.01 feet; thence S. 58° 51' 22" E., 46.49 feet to the point of beginning.

Subject to an easement for public road and highway purposes upon that portion thereof described in deed to said County, recorded in Book 5508 at page 83 of Official Records and in deed to the State of California, recorded in Book 13989 at page 221 of Official Records, both in the office of said Recorder.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

Accepted by State of California, August 13, 1948

#1502 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33

33 BY Revane 12-7-49 D.F.

PLATTED ON CADASTRAL MAP NO.

90B249

BY PACKER 4-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28420, Page 345, Official Records, October 6, 1948

Grantors: Joseph Aufmann and Bertha Aufmann, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1107

Date of Conveyance: August 2, 1948

Consideration:

Granted for: Highway

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, pages 156, et seq., of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of Lot 8 of Tract No. 4844 as per map recorded in Book 51, pages 66 and 67, of Maps, in the office of said Recorder; thence N. 58° 17' 55" W., 40.28 feet to the most easterly corner of Tract No. 8326, as per map recorded in Book 115, page 98 of Maps, in the office of said Recorder; thence along the northeasterly line of said Tract No. 8326, N. 58° 17' 55" W., 14.62 feet thence N. 31° 42' 05" E., 30 feet; thence N. 66° 00' E., 24.43 feet to a point on a curve concave Northwesterly, tangent to a line bearing N. 30° 35' 31" E., having a radius of 9950 feet; thence Northeasterly along said curve through an angle of 0° 20' 48", an arc distance of 60.20 feet; thence S. 58° 51' 22" E., 42.71 feet to a point in the northwesterly line of said Lot 8 of Tract No. 4844; thence along said northwesterly line S. 31° 45' 05" W., 110.82 feet to the point of beginning.

Subject to an easement for public road and highway purposes upon that portion thereof described in deed to said County, recorded in Book 5508 at page 83 of Official Records and in deed to the State of California, recorded in Book 13989 at page 221 of Official Records, both in the office of said Recorder.

It is understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

Accepted by State of California, August 13, 1948

#1503 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-7-49 D.F.

PLATTED ON CADASTRAL MAP NO. 90B249

BY PACKER 4-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28420, Page 349, Official Records, October 6, 1948

Grantors: John W. Larrowe and Evelyn B. Larrow, husband and wife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1107

Date of Conveyance: July 19, 1948

Consideration:

Granted for: Highway

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, pages 156, et seq., of Patents in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of Lot 8 of Tract No. 4844 as per map recorded in Book 51, pages 66 and 67 of Maps, in the office of said Recorder, distant thereon N. 31° 45' 05" E., 170.82 feet from the most Westerly corner of said Lot 8; thence along said northwesterly line of Lot 8, N. 31° 45' 05" E., 60 feet; thence N. 58° 51' 22" W., 46.49 feet to a point on a curve concave Northwesterly, tangent to a line bearing S. 29° 33' 15" W., having a radius of 9950 feet; thence Southwesterly along said curve through an angle of 0° 20' 44", an arc distance of 60.01 feet; thence S. 58° 51' 22" W., 44.36 feet to the point of beginning.

Subject to an easement for public road and highway purposes upon that portion thereof described in deed to said County, recorded in Book 5508 at page 83, of Official Records and in deed to the State of California, recorded in Book 13989, at page 221 of Official Records, both in the office of said Recorder.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and

the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantors for themselves, their successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

Accepted by State of California, July 29, 1948

#1504 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33

33 BY Revane 12-7-49 or

PLATTED ON CADASTRAL MAP NO.

90B 249

BY PACKER 4-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28373, Page 383, Official Records, October 6, 1948

Grantors: Thomas V. Hargrove and Effie W. Hargrove, husband and wife

Grantee: Artesia School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1948

Consideration:

Granted for:

Description: That portion of the south half of the east half of the east half of the northwest quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, San Bernardino Base and Meridian, in the Rancho Los Coyotes, described as follows:

Beginning at a point in the west line of the east half of the east half of the northwest quarter of the northeast quarter of said Section 36, distant thereon North 0° 03' 05" West 132.70 feet from the southwest corner thereof; thence South 89° 59' 25" East 165.32 feet to the west line of the east 165.33 feet of said quarter quarter section; thence thereon North 0° 03' 05" West 132.64 feet; thence North 89° 59' 25" West 165.32 feet to a point on the west line of the east half of the east half of the northwest quarter of the northeast quarter of said Section 36; thence South 0° 03' 05" East along the said line 132.64 feet to the point of beginning.

Reserving an easement over the easterly 25 feet thereof for road purposes.

SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Artesia School District, August 31, 1948

#233 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

33

OK
BY GESLER

PLATTED ON CADASTRAL MAP NO. 638261

BY Poindexter 4-18-51

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28435, Page 12, Official Records, October 7, 1948

Grantors: Glenn H. Falkner and Violet M. Falkner, husband and wife as joint tenants

Grantee: Bloomfield School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1948

Consideration:

Granted for:

Description: That part of Section Eighteen (18), Township Four (4) south, Range Eleven (11) west, S.B.B. & M., Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the following bearings and distances from the north quarter corner of said Section Eighteen (18); south $1^{\circ} 08' 25''$ East, thirteen hundred ninety-one and sixty-one hundredths (1391.61) feet to a point in the center line of that forty (40)-foot road described in the deed to Los Angeles County, recorded in Book 1040, page 109 of Deeds; thence south $89^{\circ} 32' 11''$ west, eight hundred thirty and ten hundredths (830.10) feet; thence north $0^{\circ} 27' 22''$ west, ten hundred sixteen and twenty-two hundredths (1016.22) feet to the true point of beginning; thence north $0^{\circ} 27' 22''$ west, one hundred (100) feet; thence north $89^{\circ} 23' 47''$ east, one hundred thirty-three and sixty-one hundredths (133.61) feet; thence south $0^{\circ} 27' 22''$ east, one hundred (100) feet; thence south $89^{\circ} 23' 47''$ west, one hundred thirty-three and sixty-one hundredths (133.61) feet to the true point of beginning.

The above described land is shown as Nos. 462 and 463 on a Licensed Surveyor's Map filed in Book 17, page 2 of Record of Surveys, in the office of the County Recorder of said County.

Accepted by Board of Trustees, Bloomfield School District, September 1, 1948
#368 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 31 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28430, Page 240, Official Records, October 7, 1948

Grantor: Clara Snura, a married woman

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1948

Consideration:

Granted for:

Description: Lot 6, Block E of Brown and Adams Subdivision of Blocks D and E on South Side of East Pico Street, as per map recorded in Book 7 Page 3 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable, 2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
#747 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 3 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28453, Page 312, Official Records, October 7, 1948

Grantors: Roy V. Morrison and Veva D. Morrison, husband and wife

Grantee: State of California

CS B2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1948

Consideration:

Granted for: Freeway

Description: That portion of Lot "A" as designated on the partition map of the Rancho Las Virgenes as shown on said map filed in Case No. 2898 of the Superior Court of the State of California in and for the County of Los Angeles described as:

Beginning at the intersection of the southerly line of the Ventura Boulevard with the southeasterly line of the Rancho Las Virgenes, distant along said southeasterly line N. 48° 29' 30" E., 67.30 feet from an 8" x 12" x 24" rectangular stone marking the intersection of the east line of Section 26, T. 1 N., R. 18 W., S.B.B. & M., with said southeasterly line of said Rancho; thence westerly along a curve concave Northerly, having a radius of 2050 feet, being also the said southerly line of said Boulevard, from a tangent bearing N. 76° 21' 59" W., through an angle of 7° 58' 46", and arc distance of 285.50 feet to the northeasterly line of that certain Road 60 feet wide the center line of which is described in deed recorded in Book 5826, at page 320 of Deeds, in the office of the County Recorder, of said County; thence Northwesterly along said northeasterly line of said Road through its various courses to the intersection thereof with the Southeasterly prolongation of the northeasterly boundary line of Lots 1 to 5 inclusive in Block 13 of Tract No. 8451, bearing N. 51° 40' 00" W., as recorded in Book 104, at pages 79 to 90 inclusive, of Maps, in the office of said Recorder; thence along said Southeasterly prolongation N. 51° 39' 05" W., to the most easterly corner of said Lot 1; thence in a general Northwesterly and Northerly direction along the general northeasterly and easterly lines of said Tract to a point in the easterly line of Lot 21 in Block 4 of said Tract distant along said easterly line, N. 0° 04' 03" W., 5.82 feet from the southeasterly corner of said Lot 21; thence S. 79° 15' 55" E., 438.67 feet; thence S. 51° 21' 26" E., 2140.55 feet; thence Southeasterly and tangent to the last described course, along a curve, concave Northeasterly, having a radius of 1650.00 feet, through an angle of 35° 23' 41", an arc distance of 1019.29 feet to the southeasterly line of said Rancho Las Virgenes, distant thereon N. 48° 29' 30" E., 587.72 feet from said 8" x 12" x 24" rectangular stone; thence along said southeasterly line of said Rancho S. 48° 29' 30" W., 520.42 feet to the point of beginning.

Subject to the rights of the public in and to that portion thereof included within the right of way conveyed to the State of California by deed recorded in Book 9755 at page 154 of Official Records, in the office of said County Recorder.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waive any claim for damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the construction of said central dividing strip.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights of access, appurtenant to grantors' remaining property, in and to said freeway, excepting and reserving, however, to the grantors, their successors or assigns, the right of access to the freeway over and across the southeasterly 20 feet of the northwesterly 523.31 feet of that certain course above described as having a length of 2140.55 feet; which said 20-foot reservation lies 10 feet on each side of a point in said course opposite Engineer's Center Line Station 338+75 of the Department of Public Works 1948 Survey of State Road VII-LA-2-C.

Accepted by State of California, September 29, 1948

#1961 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 19

BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176 176

BY STORM

CHECKED BY

CROSS REFERENCED BY FALICKI

5-12-49

Recorded in Book 28453, Page 308, Official Records, October 7, 1948

Grantors: Fred G. Smith and Grace Smith, husband and wife

Grantee: State of California

CS B 2017

Nature of Conveyance: Grant Deed

Date of Conveyance: September 20, 1948

Consideration:

Granted for: Freeway

Description: That portion of those certain parcels of land shown as 47 and 48 on Map filed in Book 15, pages 8 and 9 of Record of Surveys in the office of the County Recorder of said County, said map being a subdivision of a portion of Lot "H" in the Rancho Las Virgenes in said County as per map of partition of said Rancho filed with the final decree in Case No. 2898 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the westerly line of said Parcel 48, distant N. 2° 20' 43" E., 116.28 feet from the most southerly corner of said Parcel 48; thence along said westerly line S. 2° 20' 43" W., 116.28 feet; thence along the north line of Parcel 1 of the land described in deed recorded in Book 3422 Page 147 of said Official Records S. 87° 39' 17" E., 466.92 feet to the east line of said Parcel 47; thence along said East line N. 2° 20' 43" E., 60.78 feet; thence N. 81° 07' 48" W., 103.76 feet to a tangent curve concave Northerly, having a radius of 979.00 feet; thence along said curve through an angle of 5° 42' 23" an arc distance of 97.50 feet to a point of tangency thereof with a curve concave Southerly having a radius of 1121.00 feet; thence Westerly along said last mentioned curve, through an angle of 10° 38' 53" an arc distance of 208.33' to the point of tangency thereof with a curve concave Northerly and having a radius of 1679.00 feet; thence Westerly along said last mentioned curve an arc distance of 61.25 feet to the point of beginning. Also the North 20 feet of Parcels 1 and 2 of the land described in the deed recorded in Book 3422, page 147 of said Official Records lying between the Southerly prolongations of the East line of Parcel 47 and the West line of Parcel 48 as shown on said map filed in Book 15, pages 8 and 9 in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said out highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors, for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2:1 excavation slopes and 2:1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40 foot width of roadbed for said outer highway adjacent to said freeway.

Accepted by State of California, September 29, 1948

#1962 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

19

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-11-49

Recorded in Book 28453, Page 304, Official Records, October 7, 1948
Grantors: John H. Watkins and Doris M. Watkins, husband and wife
Grantee: State of California CS B 2017
Nature of Conveyance: Grant Deed
Date of Conveyance: September 16, 1948
Consideration:
Granted for: Freeway
Description: That portion of the South 20 feet of the real property described in Parcel 1 of deed recorded in Book 3422, page 147, of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Northerly prolongation of the westerly line of Parcel 7 shown on Licensed Surveyor's Map filed in Book 15 at pages 8 and 9 of Record of Surveys, in the office of said Recorder, with the center line of said Parcel 1; thence Southerly along said prolonged westerly line a distance of 3.90 feet; thence Easterly in a direct line to a point in said center line distant Southeasterly thereon a distance of 4.56 feet from said point of beginning; thence Northwesterly along said center line a distance of 4.56 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected to the freeway only at such points as may be established by public authority.

The grantors understand that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantors for themselves, their successors and assigns, hereby waive any claims for any and all damages to grantors' remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

The undersigned also grant to the State of California the privilege and right to extend and maintain drainage structures, 1 1/2 to 1 excavation slopes and 2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 40-foot width of roadbed for said highway adjacent to said freeway.

Accepted by State of California, September 29, 1948
#1963 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28453, Page 288, Official Records, October 7, 1948
Grantor: Mary A. Bacon, a single woman
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: September 16, 1948
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 8 of the TOWENA TRACT, as per map recorded in Book 10, page 142, of Maps, in the office of the County Recorder of said County. ALSO the Westhalf of the "WATERWAY" adjoining said land on the East.

Accepted by State of California, September 29, 1948
#1964 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 40BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 30 BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28453, Page 278, Official Records, October 7, 1948
 Grantors: Ernest Harral and Charlotte Anna Harral, husband and wife
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: April 26, 1948

C.S. B-1216-1

Consideration:

Granted for: (Accepted for Public Purposes)

Description: That portion of Lot 5 of Tract No. 5008, as shown on map thereof recorded in Book 56 of Maps, at page 32, in the office of the County Recorder of said County described as follows:

Beginning at the most easterly corner of said Lot 5; thence Northwesternly along the northeasterly line of said lot to the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot a distance of 14.37 feet; thence Southeasterly in a direct line to a point in the southeasterly line of said lot which is distant thereon Southwesterly 14.75 feet from the said most easterly corner; thence Northeast-erly along the said southeasterly line a distance of 14.75 feet to the said point of beginning.

Accepted by State of California, June 23, 1948

#1966 Copied by Morgan, February 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46 BY

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY .

CROSS REFERENCED BY Crampton 10-3-49

Recorded in Book 28453, Page 317, Official Records, October 7, 1948
 Grantors: J. Duncan Gleason, and Dorothy M. Gleason, husband and wife
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: October 30, 1947

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 21 and the southeasterly 30 feet of Lot 22 of Blanchard's Resubdivision of Block 5 of the Woolen Mill Tract, as per map recorded in Book 1, page 65, Record of Surveys, records of said County.

Accepted by State of California, September 16, 1948

#1967 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 3 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 31 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28453, Page 51, Official Records, October 7, 1948
 Grantors: Ben Weingart and Stella Weingart, husband and wife
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: September 13, 1948

Consideration:

Granted for: (Accepted for Public Purposes)

Description: Lot 15 in Block 105 of Bellevue Terrace Tract, as per map recorded in Book 2, page 585, of Miscellaneous Records of said County.

Accepted by State of California, September 27, 1948

#1968 Copied by Morgan, February 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 3 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 21 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28453, Page 43, Official Records, Octobwr 7, 1948
Grantor: Pauline F. Hurd, a single person
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: September 15, 1948 C.S. B-1666-1
Consideration:
Granted for: (Accepted for Public Purposes)
Description: Lot 122 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of said County.
SUBJECT TO an easement for street purposes over the snortheast-
erly 15 feet thereof, as condemned by final decree of condemna-
tion, Superior Court Case No. 229954, a certified copy of which
final decree is recorded in Book 9983, page 296, of Official Records of said
County.
Conditions not copied.
Accepted by State of California, September 27, 1948
#1969 Copied by Morgan, February 7, 1949; Compared by Crampton
PLATTED ON INDEX MAP NO. 36 BY 6
PLATTED ON CADASTRAL MAP NO. 117B 233 BY PACKER 4-28-49
PLATTED ON ASSESSOR'S BOOK NO. 42 BY
CHECKED BY CROSS REFERENCED BY Parsons 6-29-50

Recorded in Book 28445, Page 336, Official Records, October 8, 1948
Grantors: Theresa Moine, Joaquin Moine
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: September 23, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 1-5
C. S. Map No.
Road Dist. No. 4
Description: The easterly 5 feet of the northerly 54 feet of the southerly
219 feet of lot 34, Tract No. 3612, as shown on map recorded
in Book 40, pages 5 and 6, of Maps, in the office of the Re-
corder of the County of Los Angeles.
Conditions not copied.
Form approved by John D. Mabay, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, September 29, 1948
Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. 2
#2024 Copied by Morgan, February 8, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO. 28~~ 28 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 775 BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28445, Page 340, Official Records, October 8, 1948

Grantors: Mary Hull, Joaquin Moine, Theresa Moine

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1-4,5

C. S. Map No.

Road Dist. No. 4

Description: The easterly 5 feet of the northerly 108 feet of the southerly 273 feet of Lot 34, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by John D. Mabay, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 29, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2025 Copied by Morgan, February 8, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 28 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 6-20-49*

Recorded in Book 28445, Page 343, Official Records, October 8, 1948

Grantor: Mary Hull

Grantee: County of Los ANGELES

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1-4

C. S. Map No.

Road Dist. No. 4

Description: The easterly 5 feet of the northerly 54 feet of the southerly 273 feet of Lot 34, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by John D. Mabay, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Septe. 29, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2026 Copied by Morgan, February 8, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 28 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BE

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY

CROSSREFERENCED BY *FALICKI 6-20-49*

Recorded in Book 28445, Page 349, Official Records, October 8, 1948

Grantor: White Fence Farms, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8088

Date of Conveyance: August 26, 1948

Consideration:

Granted for: Avenue M., 20th Street West, 30th Street West.

Search No. 7-1, 3-1, 4-1

C. S. Map No.

Road Dist. No. 5

Description: PARCEL 1: The northerly 40 feet of Section 5, Township 6 North, Range 12 West, S.B.B. & M.,

To be known as AVENUE M.

PARCEL 2: The easterly 40 feet of the north half of above mentioned Section 5.

Excepting therefrom the northerly 40 feet thereof.

To be known as 20TH STREET WEST.

PARCEL 3: The westerly 40 feet of the north half of above mentioned Section 5.

Excepting therefrom the northerly 40 feet thereof.

To be known as 30TH STREET WEST.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, August 30, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2028 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 16

BY Fenster 10-31-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 12-2

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-21-50

Recorded in Book 28445, Page 352, Official Records, October 8, 1948

Grantor: Forest Lumber Company, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1948

C.S. B-2170

Consideration:

Granted for; Beach Avenue

Search No. 1-9

C. S. Map No. 8479-1

Road Dist. No. 5

Description: The westerly 30 feet of the northerly 300 feet of the southerly 1900 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as BEACH AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, August 30, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2029 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70

BY DUTCH - 8-3-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY Parsons 4-24-50

Recorded in Book 28445, Page 364, Official Records, October 8, 1948

Grantor: Harvey W. Freeman and Ethel F. Freeman, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1948

Consideration:

Granted for: Pennsylvania Avenue and Honolulu Avenue

Search No. 11-1, 9-1

C.S. 8949-1

C. S. Map No.

Road Dist. No. 5

Description: That portion of the west half of Lot 14, Block F, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of a curve concave to the northeast, tangent to the easterly line of the westerly 12 feet of said lot and tangent to the northeasterly line of the southwesterly 12 feet of said lot, and having a radius of 355 feet.

Excepting therefrom those portions thereof within Pennsylvania Avenue and Honolulu Avenue as described indeed to the County of Los Angeles recorded in Book 5191, page 206, of Official Records, in the office of said recorder, and excepting therefrom that portion thereof lying southeasterly of the northwesterly line of the parcel of land described indeed to William H. Byrnes et ux, recorded in Book 22679, page 227, of said Official Records.

That portion thereof lying northerly of the northeasterly prolongation of the course of North 63° 32' 05" East 17.06 feet in the southeasterly line of said Pennsylvania Avenue is to be known as PENNSYLVANIA AVENUE; the remainder thereof is to be known as HONOLULU AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved F. W. Haskell, Deputy Co. Surveyor, July 2, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. _____

#2033 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

51

BY Revane = 10-25-49

PLATTED ON CADASTRAL MAP NO. 189B209

BY PACKER 5-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY Parsons 6-29-50

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 28445, Page 367, Official Records, October 8, 1948

Grantors: Dennis F. Hickey and Faye E. Hickey, his wife

Grantee: County of Los Angeles

C. S. B 776

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-22

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 6, Tract No. 2102, as shown on map recorded in Book 22, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. _____

#2034 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED INDEX MAP NO.

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28445, Page 370, Official Records, October 8, 1948

Grantor: Frank Colasanti, a widower

Grantee: County of Los Angeles

C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-17

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lots 3 and 4, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof within the southerly 26 feet of said Lot 3.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2035 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T. L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28445, Page 373, Official Records, October 8, 1948

Grantors: William P. Byers and Magdalene M. Byers, his wife

Grantee: County of Los Angeles

C. S. B776

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-16

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 5, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE Avenue.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Page ____

#2036 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T. L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28445, Page 376, Official Records, October 8, 1948

Grantors: Charles C. Ling and Anna V. Ling, his wife

Grantee: County of Los Angeles C. S. B776

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-15

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 6, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2037 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46

BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28445, Page 379, Official Records, October 8, 1948

Grantors: Pero Radovich and Jose Radovich, husband and wife

Grantee: County of Los Angeles C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-14

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 7, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. LOVELAND, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2038 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46

BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28445, Page 382, Official Records, October 8, 1948

Grantors: Louis A. Mohnike and Eva T. Mohnike, his wife

Grantee: County of Los Angeles C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-8

C. S. Map No. B-776

Road Dist. No. 1

Description: That portion of the easterly 15 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B. & M., within the parcel of land conveyed to Louis A. Mohnike et ux by deed recorded as document no. 193 on January 10, 1944, in Book 20564, page 250, of Official Records, in the office of

the Recorder of the County of Los Angeles, and that portion of the easterly 12 feet of the westerly 52 feet of said section within the northerly 25 feet of said parcel of land.

Excepting therefrom that portion thereof within the real property described in Parcel of a deed to Lawrence R. Burnham et ux, recorded as document No. 863 on December 31, 1947.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2039 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

702

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 28445, Page 385, Official Records, October 8, 1948

Grantor: The Trustees of the Pentecostal Church of Baldwin Park, California

Grantee: County of Los Angeles

C.S. B776

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-3

C. S. Map No. B-776

Road Dist. No. 1

Description: The easterly 5 feet of the westerly 15 feet of Lot 4, Tract No. 3007, as shown on map recorded in Book 31, page 8, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2040 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28457, Page 1, Official Records, October 8, 1948

Grantors: Henry A. Smith, Sr., and Lena A. Smith, his wife

Grantee: County of Los Angeles

C.S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-4

C. S. Map No. B-776

Road Dist. No. 1

Description: That portion of the easterly 5 feet of the westerly 15 feet of Lot 5, Tract No. 3007, as shown on map recorded in Book 31, page 8, of Maps, in the office of the Recorder of the County of Los Angeles, within the parcel of land described in deed to Henry A. Smith Sr., et ux, recorded as document No. 847 on May 23, 1946 in Book

23134, Page 418, of Official Records, in the office of said recorder.

To be known as MAINE AVENUE

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2041 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28457, Page 4, Official Records, October 8, 1948

Grantors: Henry A. Smith, Sr., and Lena A. Smith, his wife

Grantee: County of Los Angeles C.S. B776

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-2

C. S. Map No. B-776

Road Dist. No. 1

Description: The easterly 5 feet of the westerly 15 feet of Lot 3, Tract No. 3007, as shown on map recorded in Book 31, page 8, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2042 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28457, Page 7, Official Records, October 8, 1948

Grantors: Frank C. Lizzio and Amy B. Lizzio, his wife

Grantee: County of Los Angeles C.S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 20, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-1

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 15 feet of Lots 1 and 2, Tract No. 3007, as shown on map recorded in Book 31, page 8, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2043 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28457, Page 13; Official Records; October 8, 1948

Grantor: Anne K. Jessup, also known as Ann K. Jessup, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-9

C. S. Map No. 8921-1

Road Dist. No. 2

Description: The westerly 10 feet of the southerly 40 feet of the northerly 80 feet of Lot 197, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2045 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON 9-28-49

Recorded in Book 28457, Page 16, Official Records, October 8, 1948
 Grantor: Rose McFarland, a married woman, as her separate property

Grantee: County of Los Angeles CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-5

C. S. Map No. 8921-1

Road Dist. No. 2

Description: The westerly 10 feet of the northerly 40.37 feet of Lot 161, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles, To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2046 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-10-49

Recorded in Book 28457, Page 19, Official Records, October 8, 1948

Grantor: Euldene Frances Hughes, as her separate property

Grantee: County of Los Angeles CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-3

C. S. Map No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The westerly 10 feet of Lot 114, Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the easterly line of above described Parcel 1, with the southerly line of said lot; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line distant easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point in said southerly line distant easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, September 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____

#2047 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-10-49

Recorded in Book 28457, Page 22, Official Records, October 8, 1948

Grantor: Ada Neville

Grantee: County of Los Angeles CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19-2

C. S. Map No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The westerly 10 feet of Lot 39, Tract No. 2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles.
Parcel 2: That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1, with the northerly line of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Sept. 1, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2048 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 6-10-49

Recorded in Book 28457, Page 27, Official Records, October 8, 1948

Grantor: City of Hawthorne

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 29, 1948

Consideration: \$10.00

Granted for: (120th Street)

Search No. 4-20

C. S. Map No.

Road Dist. No. 4

Description: The real property in the City of Hawthorne, County of Los Angeles State of California, described as follows:

The North thirty (30) feet of the Southwest one-quarter (1/4) of Section 10, TWP 3 S, R 14 W., S.B.B. & M., EXCEPT therefrom the westerly fifty (50) feet of the said thirty-foot strip; and the North thirty (30) feet of the West one-half (1/2) of

the Southeast one-quarter (1/4) of Section 10, TWP 3 S, R 14 W., S.B.B. & M.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, August, 11, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#2050 Copied by Morgan, February 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

25

25

BY *Nichol* 10-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton* 9-28-49

Recorded in Book 28453, Page 249, Official Records, October 8, 1948
Grantors: Marshall F. Brockway and Hazel Brockway, his wife
Grantee: South Pasadena City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 7, 1948
Consideration: \$10.00
Granted for:
Description: Lot 13 of Block "A" of the Edwin Cawston Tract, as per map recorded in Book 3, Page 35 of Maps, in the office of the County Recorder of said County.
Accepted by South Pasadena City School District, October 7, 1948
#446 Copied by Morgan, February 8, 1949; Compared by Crampton

OK
~~PLATTED ON~~ INDEX MAP NO. 8 BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 60 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-2349

Recorded in Book 28481, Page 348, Official Records, October 13, 1948
Entered in Judgment Book 1966, Page 79, October 4, 1948
EXCELSIOR UNION HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY
Plaintiff,) No. 540479
vs.)
ARIE C. VAN LEEUWEN, et al.,) FINAL ORDER OF
Defendants.) CONDEMNATION.

IT IS ORDERED, ADJUDGED and DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, Excelsior Union High School District, shall and by this judgment does take and acquire in fee simple the real property hereinafter described, for public school ground purposes. Said property is more particularly described as follows:

PARCEL 1: That portion of the west half of the northeast quarter of the northeast quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 30 feet of said section with the easterly line of the west half of the northeast quarter of the northeast quarter of said section; thence southerly along said easterly line to the south-westerly corner of the parcel of land described in deed to Jacob Weber, et ux, recorded in Book 6650, page 266, of said Official Records; thence westerly along the prolongation of the southerly line of said parcel of land, 180 feet; thence northerly, parallel with above mentioned easterly line, to first above mentioned southerly line; thence easterly in a direct line 180 feet to the point of beginning.

Together with reversionary rights, if any, in the street adjoining above described parcel on the north.

Dated this 30th day of September, 1948

INGALL W. BULL
Acting Presiding Judge

#3287 Copied by Hostetler, February 9, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 33 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 117 BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-21-49

Correction in REP per map 1949, to Court Order dated Feb. 24, 1949, to be effective as of Oct. 4, 1948

Recorded in Book 28496, Page 28, Official Records, October 14, 1948
 Grantors: Irving Schulman and Hanna B. Schulman, his wife.
 Grantee: Los Angeles City School District of Los Angeles County,
 a body corporate and politic

Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1948

Consideration:

Granted for:

Description: Lot 50 of Tract 8324, as per map recorded in Book 112
 at Page 43 of Maps, in the office of the County
 Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1948-49 and subsequent.
2. Covenants, conditions, restrictions, reservations,
 easements, rights, and rights of way of record.

Accepted by the Los Angeles City School District September 27, 1948.
 #1318 Copied by Hostetler, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 5 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28504, Page 81, Official Records, October 15, 1948

Grantors: Thomas M. Hayes and Ethel A. Hayes, his wife

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1948

Consideration:

Granted for:

Description: The North one-half of Lot 14 of Block "A" of Tract 3044 as per
 map recorded in Book 29 page 49 of Maps, in the office of the
 County Recorder of Los Angeles County.

SUBJECT TO: 1. All general and special county and city taxes for the fiscal
 year, 1948/1949. 2. Any covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record.

Accepted by Board of Trustees, Hawthorne School District, September 20, 1948
 #66 Copied by Morgan, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY GESLER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *Walter*

CHECKED BY CROSS REFERENCED BY GESLER 2-20-49

Recorded in Book 28496, Page 322, Official Records, October 15, 1948

Grantor: San Dimas Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1948

Consideration:

Granted for: Sewer Purposes CI 1175-0

Search No. 6-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 469, Town of San Dimas, as shown on map record-
 ed in Book 16, pages 53 and 54, of Miscellaneous Records, in the
 office of the Recorder of the County of Los Angeles, within a strip
 of land 3 feet wide lying southerly of and adjacent to the follow-
 ing described line: Beginning at a point in the southerly line
 of the northerly 50 feet of said lot that is easterly thereon 12 feet from the

westerly line of said lot; thence easterly along said southerly line 5 feet.
Conditions not copied.
Form approved by A. Loveland, Deputy County Sounsel
Description approved by W. J. Hance, Deputy County Surveyor, October 5, 1948
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1766 Copied by Morgan, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 48 48 BY FALICKI
PLATTED ON CADASTRAL MAP NO. _____ BY
PLATTED ON ASSESSOR'S BOOK NO. _____ BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28496, Page 332, Official Records, October 15, 1948
Grantor: Southern California Edison Company, formerly Southern California Edison Company, Ltd., a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: August 17, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 135
C. S. Map No.
Road Dist. No. 1
Description: The northeasterly 3 feet of Lot 65, Tract No. 12232, as shown on map recorded in Book 242, pages 31, and 32, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, October 5, 1948
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1769 Copied by Morgan, February 9, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 37 37 BY FALICKI
~~PLATTED ON~~ CADASTRAL MAP NO. _____ BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28496, Page 381, Official Records, October 15, 1948
Grantor: West Coast Water Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: September 28, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1225
Search No. 1-19
C. S. Map No.
Road Dist. No. 1
Desdription: Parcel 1: The easterly 10 feet of Lot 4, Tract No. 3315, as shown on map recorded in Book 36, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.
Parcel 2: The northerly 3 feet of the southerly 103 feet of said Lot 4, Excepting from said northerly 3 feet the easterly 10 feet thereof.

Conditions not copied.
Form approved by A. Loveland, Deputy county Counsel
Description approved by W. J. Hance, Deputy Co. Surveyor, October 5, 1948
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1770 Copied by Morgan, February 9, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 44 BY FALICKI
~~PLATTED ON~~ CADASTRAL MAP NO. 141418261 BY PACKER 8-2-49
~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28496, Page 336, Official Records, October 15, 1948

Grantors: Joseph J. Pecho, Florence E. Pecho, Clifford L. Gates, Sadie E. Gates, Doreen M. Ziemann, who acquired title as Doreen Ziemann, Emmett B. Graham

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1948

Consideration:

Granted for: Sanitary Sewer *CF 1257-D*

Search No. 1-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 3, Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 at sec., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the easterly line of San Gabriel Boulevard as described in deed to said county, recorded on August 28, 1944 in Book 21271, page 15, of Official Records, in the office of said recorder, said point being northerly along said easterly line 158.16 feet from the northwesterly corner of Parcel 25, as shown on map filed in Book 30, page 19, of Record of Surveys, in the office of said recorder; thence easterly parallel with the northerly line of said Lot 3 to the northwesterly line of said Parcel 25.

The side lines of said 6-foot strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line and easterly in said northwesterly line.

Conditions not copied.

Form approved by John D. Mabey, County Counsel - Deputy

Description approved by W. J. Hance, Deputy Co. Surveyor, October 6, 1948

Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg. ___

#1771 Copied by Morgan, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *36*

36 OK Crampton

PLATTED ON CADASTRAL MAP NO. *132.B257*

BY *PACKER 5-2-49*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *CRAMPTON 10-3-49*

Recorded in Book 28496, Page 341, Official Records, October 15, 1948

Grantor: Huntington Land & Improvement Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of conveyance: August 27, 1948

Consideration:

Granted for: Riding and Hiking Trails

Search No. 18-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of fractional Section 20, Township 1 South, Range 11 West, S.B.B. & M., within a strip of land 10 feet wide lying southeasterly and southerly of and adjacent to the following described line:

Beginning at the intersection of the westerly line of said section with the northwesterly line of the 700 foot strip of land described in Parcel No. 1 of a deed to the Los Angeles County Flood Control District, recorded in Book 310, page 173, of Official Records, in the office of the Recorder of the County of Los Angeles; thence northeasterly and easterly along the northwesterly and northerly lines of said 700 foot strip of land to the southerly line of the Pacific Electric Railway Company's right of way (formerly Los Angeles Inter-Urban Railway Company's right of way) as shown on map recorded in Book 2669, pages 255 to 257, inclusive, of Deeds in the office of said recorder; thence easterly along said southerly line to the easterly line of said section.

The southeasterly and southerly lines of above described 10 foot strip of land are to be prolonged or shortened so as to terminate in the westerly and easterly lines, respectively, of said section.
Conditions not copied.

Form approved by Luther Wells, Deputy County Counsel
Description approved by
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1772 Copied by Morgan, February 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY
135 B 269 138 B 269 PACKER 5-5-49
PLATTED ON CADASTRAL MAP NO. 135B265 138B273 BY Dohes 5-5-49
PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Parsons 6-29-50

Recorded in Book 28496, Page 344, Official Records, October 15, 1948
Grantor: H. L. Byram, as Tax Collector
Grantee: County of Los Angeles
Nature of Conveyance: Tax Deed
Date of Conveyance: September 16, 1948
Consideration:
Granted for:
Description: Und 1/2 Int in lot on SE line of N. Broadway com SW 50.69 ft from SW line of Sunset Blvd th SW on sd SE line 45 ft th S 67° 14' E 153.11 ft th N 44° 44' 30" E 35.86 ft th N 67° 14' W 92.06 ft th NE at R/A 11 ft th NW 76 ± ft to beg. Part of Block E; Und 1/2 Int in lot com on SE line of Broadway 50.69 ft SW from SW line of Sunset Blvd th SW on said SE line 45 ft th S 67° 14' E 153.11 ft th N 44° 44' 1/2' E 35.86 ft th N 67° 14' W 92.06 ft th NE at R/A 11 ft th NW 76 ± ft to beg. Part of Block E; and Und 1/2 Int in lot on SE line of N. Broadway com SW 95.69 ft from SW line of Sunset Blvd th SW on sd SE line 82 ft th S 67° 14' E 84 ± ft th N 58° 30' E 101.02 ft th NW 142.97 ft to beg. Part of Block E, in Fort Hill Tract, as per Book 32, Pages 11-12 of Miscellaneous Records of Los Angeles County.
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1773 Copied by Morgan, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28496, Page 346, Official Records, October 15, 1948
Grantors: Willard C. Payne and Deone Dove Payne
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: August 31, 1948
Consideration:
Granted for: Sanitary Sewer
Search No. 135-1
C. S. Map No.
Road Dist. No. 1
Description: The northeasterly 3 feet Of Lot 65, Tract No. 12232, as shown on map recorded in Book 242, pages 31 and 32, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel
Description approved by W. J. Hance, Deputy Co. Surveyor, October 5, 1948
Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.____
#1774 Copied by Morgan, February 9, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 37 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28516, Page 105, Official Records, October 15, 1948
 Grantor: County of Los Angeles
 Grantee: City of Long Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 28, 1948
 Consideration:

CS B 1925

Granted for: Public Park Purposes

Description: That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, pages 202 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of Tract No. 11820, as shown on map recorded in Book 256, pages 23 et seq., of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly line of said tract to the southeasterly corner of Tract No. 12023, as shown on map recorded in Book 257, pages 28 et seq., of said Maps; thence northerly, northeasterly, and northerly along the boundary of said last mentioned tract to the southeasterly corner of Lot 130, said last mentioned tract; thence northerly along the easterly line of said lot, and or the northerly prolongation thereof, to the southerly line of the parcel of land described in deed to John C. Martin, recorded in Book 18234, page 392, of Official Records, in the office of said recorder; thence easterly along said southerly line to the westerly line of Cherry Avenue, as shown on map of Tract No. 8084, recorded in Book 171, pages 24 et seq., of said Maps; thence southerly along said westerly line to the point of beginning.

SUBJECT TO the express restriction that said property shall be used only for public park purposes.

Accepted by City of Long Beach, October 14, 1948

#1965 Copied by Morgan, February 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-13-49

Recorded in Book 28529, Page 257, Official Records, October 18, 1948

Grantor: Reconstruction Finance Corporation, a corporation duly organized and existing under and by virtue of the laws of the United States and the

Grantee: County of Los Angeles

United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration:

Granted for: Hospital

Description: All that certain parcel of real property located near Lancaster in the County of Los Angeles, State of California, described as: That portion of the Northwest quarter (NW 1/4) of Section 14, Township 7 North, Range 13 West, San Bernardino Base and Meridian, described as follows, to wit:

Beginning at the northwesterly corner of said Section; thence North 89° 33' 45" East along the northerly line of said section a distance of 1341.05 feet; thence South 45° 24' 15" West 1128.09 feet; thence North 89° 35' 05" West 204.49 feet; thence North 44° 13' 55" West 476.22 feet to the westerly line of said section; thence North 0° 08' 15" West along said Westerly line 439.07 feet to the point of beginning, containing 14.387 acres, more or less.

TOGETHER WITH all buildings, structures, and improvements located thereon. The above-described premises are transferred subject to existing easements for public road and highway purposes.

Conditions not copied.

Accepted by Board of Supervisors, October 13, 1948, Minute Bk. 341, Pg.

#2604 Copied by Morgan, February 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

71

BY DUTCH-8-5-49

~~PLATTED ON~~ CADASTRAL MAP NO.

by

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28529, Page 275, Official Records, October 18, 1948
Grantors: Reconstruction Finance Corporation, a corporation duly organized and existing
existing under and by virtue of the laws of the United States,
and the United States of America

Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 2, 1948

Consideration:
Granted for: (Airport)
Description: All their right, title and interest in the following described
property situate in the County of Los Angeles, State of Calif-
ornia, to wit:
Section 14, Township 7 North, Range 13 West, San Bernardino Base
and Meridian, in said County and State.

Excepting therefrom that portion of the Northwest quarter (NW 1/4) of said
Section 14 described as follows, to wit:
Beginning at the northwesterly corner of said Section; thence North 89° 33'
45" East along the northerly line of said section a distance of 1341.05 feet;
thence South 45° 24' 15" West 1128.09 feet; thence North 89° 35' 05" West 204.49
feet; thence North 44° 13' 55" West 476.22 feet to the westerly line of said
section; thence North 0° 08' 15" West along said westerly line 439.07 feet to
the point of beginning, containing 14.387 acres, more or less.
TOGETHER WITH all buildings, structures and improvements located thereon, and
that certain personal property set forth in Schedule "A" annexed hereto and
made a part hereof as though fully set forth hereat.

The above described premises are transferred subject to existing easements
for public road and highway purposes.

Conditions not copied.
Accepted by Board of Supervisors, October 13, 1948, Minute Bk.341, Page ____
#2606 Copied by Morgan, February 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 71 BY DUTCH - 8-5-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 5-12-49

Recorded in Book 28478, Page 37, Official Records, October 19, 1948
Grantors: Louis S. Jones and Chester B. Jones, his wife who acquired title as
Louis Sylvester Jones and Chester Beatrice Jones, his wife

Grantee: Hawthorne School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 10, 1948

Consideration:
Granted for:
Description: The South 63 feet of Lot 15, Block "A," Tract 3044, as per map
recorded in Book 29, page 49 of Maps, in the office of the County
Recorder of said County.
SUBJECT TO: 1. All City and County General and Special taxes
for the fiscal year 1948-49.
2. Conditions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Hawthorne School District
#182, Copied by Morgan, February 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 ^{OK} BY Gesler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 488 BY Walters
CHECKED BY CROSS REFERENCED BY Gesler 2-20-49

Recorded in Book 28516, Page 121, Official Records, Oct. 15, 1948

Grantor: State of California

Grantee: County of Los Angeles

CS B-1896

Nature of Conveyance: Grant Deed

Date of Conveyance:

Consideration:

Granted for: Highway

Description: That portion of State highway, road VII-L.A-23-F, known as Sierra Highway, and also as Mint Canyon Road, lying within the boundaries of Tract No. 7670, in the County of Los Angeles, as per map recorded in Book 114, Pages 28 to 30, inclusive, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the center line of Avenue Q as shown on said map of Tract No. 7670, said point being distant along said center line, 80.58 feet Easterly from the intersection thereof with the Easterly line of the Southern Pacific Railroad Company right of way; thence, from said point of beginning, Westerly along said Avenue Q, a distance of approximately 287 feet; thence Northerly along said State highway, a distance of approximately 2032 feet to a line drawn from the Northwestern corner of the parcel of land described in "Exhibit A" in agreement between the Southern Pacific Railroad Company and the State of California, recorded January 7, 1947, in Book 24128, Page 75, of Official Records of said County, to the most Southerly corner of the parcel of land conveyed to the State of California by deed from Martha Susan Glenn to the State of California, recorded March 13, 1946 in Book 22937, Page 29, of said Official Records.

Accepted by: -

#1970, Copied by Mansfield, February 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

65

BY DUTCH, 7-12-49.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

-Recorded in Book 28516, Page 110, Official Records, Oct. 15, 1948

-Grantor: State of California

Grantee: County of Los Angeles

C.S. B-1698-3

Nature of Conveyance: Grant Deed

Date of Conveyance: -

Consideration: -

Granted for: Highway

Description: That portion of State highway, road VII-L.A-60-A, in the County of Los Angeles, as described in deed to the State of California, recorded October 8, 1937, in Book 15228, Page 342, of Official Records of said County, and in deed recorded in Book 16845, Page 253 of said Official Records, lying between a line drawn at right angles from Engineer's Center Line Station 906+12.13, Line No. 3, as shown on County Surveyor's Map No. B-1698, filed in the office of the County Surveyor of Los Angeles County, and a line drawn at right angles from Engineer's Center Line Station 880+00, Line No. 3, as shown on said County Surveyor's Map.

EXCEPTING THEREFROM THAT portion thereof described as follows: Beginning at the intersection of the northerly line of the State highway right of way described in Parcel 1 in said deed recorded in Book 16845, Page 253, of Official Records of said County with said line drawn at right angles from said Engineer's Center Line Station 906+12.13; thence Westerly along said northerly line, a distance of 2032 feet; thence Easterly, parallel with said

of 771.01 feet; thence Southerly, at right angles, a distance of 15 feet; thence Easterly, parallel with said northerly line, a distance of 771.01 feet to said line drawn at right angles from Engineer's Center Line Station 906+12.13; thence Northerly along said line so drawn, a distance of 15 feet to the Point of Beginning.

Accepted by: -

#1971, Copied by Mansfield, February 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 59 59 BY Danvers 4-14-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28378, Page 147, Official Records, October 19, 1948

Grantor: Arden Farms, Co., a corporation

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1948

Consideration:

Granted for:

Description: That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 1 Pages 31 and 32, of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of Lower Azusa Road shown as the southerly line of Lower Azusa County Road on map of Tract No. 10992, as per map recorded in Book 193 Page 1 of Maps, in the office of said County Recorder, and the Southerly prolongation of the center line of that portion of Arden Drive lying Northerly of said Lower Azusa Road and shown on map of Tract No. 11148 recorded in Book 198 Page 49 of Maps, in the office of said County Recorder; thence along the Southerly prolongation of said center line, South 9° 50' 15" East 525 feet to the true point of beginning; thence continuing along said prolonged center line South 9° 50' 15" East 100 feet; thence parallel with said Southerly line of Lower Azusa Road, South 80° 01' 20" West 500 feet to the Southerly prolongation of the Westerly line of Lot 3 in Block B of said Tract No. 10992; thence along said last mentioned prolonged line North 9° 50' 15" West 100 feet to a line which is parallel with said Southerly line of Lower Azusa Road and passes through the true point of beginning; thence along said last mentioned parallel line North 80° 01' 20" East 500 feet to the true point of beginning.

Subject to conditions, covenants, reservations, restrictions, rights, rights of way, and easements of record.

Accepted by Board of Trustees, El Monte School District, August 31, 1948

#301 Copied by Morgan, February 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28543, Page 289, Official Records, October 19, 1948

Grantor: Restop Realty Co., also known as Restop Realty Company a corporation

Grantee: Culver City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1948

Consideration:

Granted for:

Description: Lots 27 and 28, Block 7 of "Clarkdale" of the Rancho La Ballona, as per map recorded in Book 9 page 176 of Maps,

Accepted by Board of Education of Culver City School District, Sept. 14, 1948

#869 Copied by Morgan, February 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 21 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY BY GESLER 2-23-49

Recorded in Book 28545, Page 215, Official Records, October 19, 1948
 Grantors: Arthur Jay Becken and Frieda A. Becken, husband and wife
 Grantee: Burbank Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 28, 1948
 Consideration: \$10.00
 Granted for:

Description: The south one half of Lot 23 of Ballagh Villa Tract as per map recorded in Book 38 at page 1 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-1949, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education, Burbank Unified School District, October 8, 1948
 #1522 Copied by Morgan, February 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

180 B 193 BY *Dobes 5-16-49*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 6-15-49*

Recorded in Book 28488, Page 286, Official Records, October 20, 1948
 Entered in Judgment Book 1953, Page 203, August 24, 1948

LONG BEACH UNIFIED SCHOOL DISTRICT OF)

LOS ANGELES COUNTY, Plaintiff,)

vs.)

BIXBY LAND COMPANY, et al., Defendants.

NO. 542224

FINAL ORDER OF CONDEMNATION

SEE ALSO E-85-137

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel, attorneys for plaintiff,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint, and the same hereby is, condemned as prayed, and the plaintiff, Long Beach Unified School District of Los Angeles County, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public school buildings and ground purposes. Said real property is more particularly described as follows, to wit:

PARCEL 1: Lots 70 to 77, inclusive, and 79 to 85, inclusive, of Tract No. 14104, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 284 Pages 17 and 18, of Maps in the office of the County Recorder of said County.

EXCEPTING all oil, gas, and other hydrocarbon substances in, under and/or that may be produced from a depth below one hundred feet from the surface of said property, or any part thereof, but provided further that such reservation shall not entitle the person for whose benefit this exception is made, its successors or assigns, to any use of or rights in or to any portion of the surface of said property to a depth of one hundred feet below the surface thereof, and that the person for whose benefit this exception is made, its successors and assigns, shall have the right to drill into, locate wells in, and produce oil, gas and other hydrocarbon substances from that portion of said property which lies at a depth below one hundred feet from the surface of said property, and no other part thereof.

A reservation to the Bixby Land Company as Grantor, and to its successors and assigns, in that certain deed recorded in Book 23634, Page 390 of Official Records, County of Los Angeles, California, in the office of the County Recorder, of an easement for street and highway purposes along and across the easterly thirty (30) feet of the following parcel of land, to wit:

That portion of Lot 10 of Tract No. 10548, as per map recorded in Book 174, Pages 15 to 23 of Maps, in the Office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the South line of Lot 10, Tract 10548, with the Easterly line of Lakewood Boulevard, 100 feet wide; thence along the Southerly line of said Lot 10, a distance of 445 feet to the true point of beginning; thence Northerly, and parallel to the Easterly line of Lakewood

Boulevard, a distance of 544 feet; thence Easterly and parallel with the Southerly line of said Lot 10 a distance of 520 feet; thence Southerly and parallel with the Easterly line of Lakewood Boulevard, a distance of 544 feet; thence Westerly along the Southerly line of said lot 10 to the true point of beginning.

Dated this 19th day of August, 1948.

CHARLES E. HAAS
Presiding Judge

#2056 Copied by Morgan, February 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 31 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY

CHECKED BY CROSS REFERENCED BY Falicki 6-15-49

Recorded in Book 28488, Page 283, Official Records, October 20, 1948

Entered in Judgment Book 1971, Page 78, October 18, 1948

LA CANADA SCHOOL DISTRICT OF LOS ANGELES COUNTY,)
Plaintiff,) NO. 542500
vs.) FINAL ORDER OF CONDEMNATION
FRED W. KINSLEY, ET AL.,) Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint, be, and the same hereby is, condemned as prayed, and the plaintiff, La Canada School District of Los Angeles County, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public school and school appurtenances, and the maintenance of school grounds.. Said real property is more particularly described as follows, to wit:

PARCEL 1: That portion of Lot 8, Tract No. 10589, in the County of Los Angeles State of California, as shown on map recorded in Book 166, pages 42 to 45, inclusive, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Trombly Street, with the westerly line of Section 31, Township 2 North, Range 12 West, S.B. & M., as shown on said map; thence southerly along said section line 469.70 feet to the north line of Knight Way (formerly Township Road) as shown on said map; thence North 89° 35' 55" West, 310.14 feet; thence parallel with the eastline of Gould Avenue, as shown on said map, North 0° 06' 57" East, 469.70 feet; thence parallel with the north line of said Knight Way, South 89° 35' 55" East, 309.50 feet, more or less, to the point of beginning.

PARCEL 2: Thewesterly 150 feet of that portion of Lot 8, Tract No. 10589, in the County of Los Angeles, State of California, as shown on map recorded in Book 166, pages 42 to 45, inclusive, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Trombly Street, with the westerly line of Section 31, Township 2 North, Range 12 West, S.B.B. & M., as shown on said map; thence along the southwesterly boundary of said Trombly Street, South 50° 24' 40" East, 743.06 feet to the most east corner of said Lot 8; thence along the north line of Knight Way, formerly Township Road, North 89° 37' 05" West 572.96 feet to the intersection of said north line with the above mentioned section line as shown on said map; thence northerly along said section line 469.70 feet to the point of beginning.

PARCEL 3: The easterly 150 feet of the westerly 300 feet of that portion of Lot 8, Tract No. 10589, in the County of Los Angeles, State of California, as shown on map recorded in Book 166; pages 42 to 45, inclusive, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the intersection of the southwesterly line of Trombly Street with the westerly line of Section 31, Township 2 North, Range 12 West, S.B.B. & M., as shown on said map; thence along the southwesterly boundary of said Trombly Street, South 50° 24' 40" East 743.06 feet to the east corner of said

Lot 8; thence along the north line of Knight Way, formerly Township Road, North 89° 37' 05" West 572.96 feet to the intersection of said north line with the above mentioned section line, as shown on said map; thence northerly along said section line, 469.70 feet to the point of beginning.

Dated this 15th day of October, 1948.

INGALL W. BULL

Acting Presiding Judge

#2057 Copied by Morgan, February 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

51

51 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 186 B 229

BY PACKER 5-19-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-15-49

Recorded in Book 28546, Page 281, Official Records, Oct. 21, 1948

Grantor: Bradbury Estate Company, a Corporation

Grantee: San Marino City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration: \$10.00

Granted for:

Description: A strip of land 30 feet in width lying in Section 36, Township 1 North, Range 12 West, S.B.B.&M., in the City of San Marino, and more particularly described as follows: Beginning at the intersection of the most northerly line of Huntington Drive and the easterly line of Tract

1216, as per map recorded in Book 18, Page 32, of Maps, thence northerly along said easterly line of Tract No. 1216, a distance of 750.3 feet to a point; thence easterly at right angles to said easterly line of Tract 1216, a distance of 30 feet to a point; thence southerly and parallel with said easterly line of Tract No. 1216, to the said northerly line of Huntington Drive; thence westerly along said northerly line of Huntington Drive to the point of beginning.

Accepted by: San Marino City School District, September 28, 1948

#642, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

44

OK

BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28547, Page 356, Official Records, Oct. 21, 1948

Grantor: William F. Pierce, Mary A. Pierce

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 3-4

C.S. Map No.

Road District No. 1

Description: The Northerly 30 feet of the southerly 190 feet of the easterly 100 feet of Lot 2, Block 5, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115 of Maps, in the office of the Recorder of said County

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved October 8, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. -

#2411, Copied by Mansfield, February 11, 1949, Compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

44

OK

BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141 B 261

BY

PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-20-49

E-85

Recorded in Book 28547, Page 359, Official Records, Oct. 21, 1948

Grantor: Southern California Edison Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1948

Consideration:

Granted for: 103rd Street

Search No. 10324 31 (5)

C.S. Map No.

Road Dist. No. 4

Description: PARCEL 1: The Southerly 25 feet of that portion of Lot 6, Tract No. 5950, as shown on map recorded in Book 64, Page 62, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the Westerly 132 feet of said lot and the Easterly 52.75 feet of the Westerly 228.75 feet of said lot.

PARCEL 2: The Southerly 25 feet of the Easterly 52.75 feet of the Westerly 228.75 feet of Lot 6, Tract No. 5950, as shown on map recorded in Book 64, Page 62 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 3: The Northerly 25 feet of Lot 521, Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, records of the County of Los Angeles. Excepting therefrom that portion thereof within Freeman Avenue of record.

PARCEL 4: The Northerly 25 feet of that portion of Lot 522, Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, lying Easterly of the Westerly 63 feet of said Lot.

PARCEL 5: The Northerly 25 feet of the Easterly 40 feet of Lot 523, Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, Of Maps, records of the County of Los Angeles.

TO BE KNOWN AS 103RD STREET.

Conditions Not Copied.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: September 28, 1948 by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. -

#2412, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

24 BY *Fenster* 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 8-10-50

Recorded in Book 28547, Page 365, Official Records, Oct. 21, 1948

Grantor: Geraldine C. Van Atta, Earl I. Van Atta

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1-2B

C.S. Map No.

Road Dist. No. 1

Description: The northerly 6 feet of the easterly 39 feet of the westerly 40 feet of Lot 10, Block 10, Town of Puente, as shown on map recorded in Book 7, Pages 86 and 87, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: October 7, 1948, W.J. Hance, Deputy Co. Surveyor

Accepted by: Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. -

#2413, Copied by Mansfield, February 11, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

38 38 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 6-20-49

Recorded in Book 28547, Page 370, Official Records, Oct. 21, 1948
 Grantor: Milo M. Diltz, a.k.a. Milo Diltz and Marie Diltz, husband and wife

Grantee: County of Los Angeles

CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19 - 20

C.S. Maps No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The easterly 10 feet of Lot 100, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the northerly 46.5 feet thereof.

Parcel 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel 1, with the southerly line of said lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

TO BE KNOWN AS NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description approved: Sep't. 28, 1948, W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. - #2415, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 6-8-49

Recorded in Book 28547, Page 373, Official Records, Oct. 21, 1948
 Grantor: Myrtle L. McMahan, a married woman, as her separate property and Reu A. McMahan, her husband

Grantee: County of Los Angeles

CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19 - 16

C.S. Map No. 8921-1

Road Dist. No. 2

Description: The easterly 10 feet of the northerly 40 feet of Lot 60, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: September 28, 1948, W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. - #2416, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Falicki 6-8-49

Recorded in Book 28547, Page 376, Official Records, Oct. 21, 1948
 Grantor: Henry J. Meyer and Eva M. Meyer, husband and wife, Elmer W. Meyer, single, asjoint tenants.

Grantee: County of Los Angeles CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: September 1, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19 - 15

C.S. Map No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The easterly 10 feet of Lot 21, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the northerly line of said lot, with the westerly line of above described Parcel 1; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said northerly line distant westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

TO BE KNOWN AS NORMANDIE AVENUE

Form approved by: A. Loveland, Deputy County Counsel

Description Approved: Sept. 28, 1948, W.J. Hance, Deputy County Surv.

Accepted by: Board of Supervisors, Oct. 19, 1948, Min.Bk.341, Pg. - #2417, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 33 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28547, Page 379, Official Records, Oct. 21, 1948
 Grantor: Basil J. Lambros, James Lambrinos, Brothers, Walter E. Barry

Grantee: County of Los Angeles CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: September 13, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19 - 4

C.S. Map No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The westerly 10 feet of Lot 115, Tract No. 2752, as shown on map recorded in Book 33, Page 58, of Maps, in the office of the Recorder of the County of Los Angeles. TO BE KNOWN AS NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Sep't. 28, 1948, by W.J. Hance, Deputy Co. Surv.

Accepted by: Board of Supervisors; Oct. 19, 1948, Min.Bk.341, Pg. - #2418, Copied by Mansfield, February 11, 1949, Compared by Morgan

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 33 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-10-49

Recorded in Book 28547, Page 382, Official Records, Oct. 21, 1948
 Grantor: Elizabeth Miller
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 31, 1948
 Consideration:
 Granted for: Downey Avenue
 Search No. 8-23B, 23D
 C. S. Map No. B-1846
 Road Dist. No. 1

C.S. B-1846

Description: Those portions of the real property in the Rancho Santa Gertrudes, described in decree of distribution in the matter of the estate of Margaret Reinke, deceased, recorded in Book 14376, page 33, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Downey Avenue (formerly Valley Road), as described in deed to the County of Los Angeles, recorded in Book 4536, page 227, of Deeds, in the office of said recorder.

Excepting therefrom that portion thereof within that certain parcel of land described in deed to Howard C. Scott Et ux., recorded in Book 22855, page 21, of said official records.

To be known as DOWNEY AVENUE.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 27, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Page

#2419 Copied by Morgan, February 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane-11-1-49

PLATTED ON CADASTRAL MAP NO. 84 B 245 BY PACKER 10-28-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 10-4-49

Recorded in Book 28547, Page 385, Official Records, October 21, 1948
 Grantors: C. Guzzetta and Josie Guzzetta, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 8, 1948
 Consideration:
 Granted for: Maine Avenue
 Search No. 11-19
 C. S. Map No. B-776
 Road Dist. No. 1

C.S. B776

Description: The westerly 5 feet of the easterly 15 feet of the easterly 15 feet of Lot 2, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. #2420 Copied by Morgan, February 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28547, Page 388, Official Records, Oct. 21, 1948

Grantors: Jerry H. B. Groaff and Dorothy D. Groaff, his wife

Grantee: County of Los Angeles

C. S. B776

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-18

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of the southerly 26 feet of Lot 3, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy, Co. Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, October 19, 1948, Minute Bk. 341, Page

#2421 Copied by Morgan, February 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T. L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-17-49

Recorded in Book 28547, Page 391, Official Records, October 21, 1948

Grantors: George F. Neefus and Ethel M. Neefus, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 1, 1948

Consideration:

Granted for: Pallett Creek Road

C. S. B-2090

Search No. 2-10

C. S. Map No. B-2090

Road Dist. No. 5

Description: That portion of the west half of the southeast quarter of Section 11, Township 4 North, Range 10 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the quarter section corner in the southerly line of said section; thence North 0° 00' 45" East along the north and south quarter section line of said section a distance of 291.56 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 800 feet; thence northerly along said curve 300 feet.

Excepting from said strip of land those portions thereof within public highways of record.

To be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No. B-2090

on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, October 19, 1948, Minute Bk. 341

Pg.

#2422 Copied by Morgan, February 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

15 BY Fetter 10-31-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

126

BY Walton

CHECKED BY

CROSS REFERENCED BY Parsons 6-30-50

Recorded in Book 28547, Page 394, Official Records, Oct. 21, 1948
 Grantors: Ruth G. St. Julien also known as Ruth Gibson St. Julien,
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 24, 1948
 Consideration:
 Granted for: 131ST STREET EAST. C.S.B - 2090

Search No. 1-5

C. S. Map No. B-2090

Road Dist. No. 5

Description: That portion of the northeast quarter of the southwest quarter of Section 2, Township 4 North, Range 10 West, S.B.B.&M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the east and west quarter section line of said Section 2 that is South 89° 40' 35" West thereon 458.49 feet from the center of said section; thence South 11° 51' 55" East 140.06 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 700 ft; thence southerly along said curve 224.88 feet thence South 6° 32' 30" West 171.72 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 700 feet; thence southwesterly along said last mentioned curve 477.24 feet; thence South 45° 36' 15" West 158.75 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 600 feet; thence southwesterly along said last mentioned curve 273.19 feet; thence South 19° 31' 00" West 96.74 feet.
 Excepting from said strip of land that portion thereof within that certain parcel of land described in deed to George Walter Rich et ux, recorded as document No. 1698 on December 6, 1946, in Book 24008, page 217, of Official Records, in the office of the Recorder of the county of Los Angeles.

To be known as 131ST STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles.
 Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W.J. Hance, Deputy Co. Surveyor, Sept. 29, 1948.
 Accepted by Board of Supervisors, October 19, 1948, Minute Bk. 341, Pg. _____

#2423 Copied by Morgan, February 11, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28558, Page 156, Official Records, October 21, 1948
 Grantor: United Hardwood Company, a partnership
 Grantee: County of Los Angeles C.S.B - 1426-3
 Nature of Conveyance: Easement
 Date of Conveyance: August 9, 1948
 Consideration:

Granted for: Prairie Avenue

Search No. 8-18

C. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 60 feet of Lot 48, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W.J. Hance, Deputy Co. Surveyor, Sept. 29, 1948
 Accepted by Board of Supervisors, October 19, 1948, Minute Bk. 341, Pg. _____

#2424 Copied by Morgan, Feb. 11, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 28558, Page 162, Official Records, Oct. 21, 1948
Grantors: Leo Francis Smith, and Margaret Ann Smith, his wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: August 12, 1948
Consideration:
Granted for: Prairie Avenue
Search No. 9-41
C. S. Map No. B-1426-3 CF 2344-2
Road Dist. No. 4
Description: The easterly 17 feet of Lot 191 of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the southerly 66 feet thereof. To be known as PRAIRIE AVENUE.
Form approved by A. Loveland, Deputy Co. Counsel
Description approved by W.J. Hance, Deputy Co. Surveyor, Sept. 29, 1948
Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. 2425
Copied by Morgan, Feb. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 161 BY
CHECKED BY CROSS REFERENCED BY Crampton
9-19-49

Recorded in Book 28558, Page 165, Official Records, October 21, 1948
Grantors: James S. Wallington and Erna G. Wallington, hus. & wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: June 2, 1947
Consideration: C.S. 8839-1
Granted for: Puerco Canyon Road
Search No. 2-1
C. S. Map No. 8839-1 & B-1698-3
Road Dist. No. 4
Description: That portion of the Rancho Popanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1, page 407, et seq. of Patents; records of said County, included within a strip of land 60 feet wide being 30 feet on each side of the following described center line
Beginning at a point in the northerly line of the 100-foot strip of land described in deed from Marblehead Land Company to the State of California recorded in Book 20743, page 271, of Official Records of said County, said point being distant North 2° 12' 30" E., 50 feet and S. 87° 47' 30" E., 340.56 feet from Engineer's Centerline Station 8124.19.44 at the westerly extremity of that certain center-line course described in said deed as "S. 87° 47' 30" E., 2707.82 feet;" thence Northeasterly from a tangent which bears N. 2° 12' 30" E., along a curve concave Southeasterly and having a radius of 80 feet, through an angle of 90°, an arc distance of 125.66 feet; thence tangent S. 87° 47' 30" E., 164.37 feet, thence Easterly along a tangent curve, concave Northerly and having a radius of 200 feet, through an angle of 21° 37' 20", an arc distance of 75.48 feet to the point of tangency with that certain tangent course in the center line of Puerco Canyon Road shown as "N. 70° 30' 25" E., 825.09 feet" on County Surveyor's Map 8839, sheet 1, said point being N. 70° 35' 10" E., 170.43 feet from the Westerly extremity of said certain tangent course.
The undersigned also grant to the County of Los Angeles the privilege and right to extend and maintain 2 to 1 embankment slopes and drainage structures beyond the limits of the above described 60-foot strip of land, where required for the construction and maintenance of a 60-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Form approved by A. Loveland Deputy Co. Counsel
 Description approved by F.W. Haskell, Deputy Co. Surveyor, Aug. 19, 1948
 Accepted by Board of Supervisors, Oct. 19, 1948, Min. Bk. 341, Pg. _____
 #2426 Copied by Morgan, February 11, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO. 19 BY Tensler 11-14-49

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. _____ BY

CHECKED BY _____ CROSS REFERENCED BY Parsons 6-30-50

Recorded in Book 28558, Page 171, Official Records, Oct. 21, 1948

Grantor: Somerset Mutual Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

CSB-2067

Date of Conveyance: August 24, 1948

Consideration:

Granted for: Pacific Avenue

Search No. 10-4

C. S. Map no. B-2067

Road Dist No. 1

Description: That portion of that certain parcel of land in Lot 293, Somerset Acres, Sheet No. 6, as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles described in deed to Somerset Mutual Water Company, recorded as document No. 182 on March 28, 1941 in Book 18285, page 253, of Official Records, in the office of said recorder within a strip of land 50 feet wide lying 25 feet on each side of the following described center line:

Beginning at the intersection of the center line of Cornuta Avenue as shown on said map with a line that is parallel with and 25 feet southwesterly, measured at right angles, from the northeasterly line of said lot; thence South 58° 29' 50" East along said parallel line 70 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 375.00 feet; thence southeasterly along said curve 251.12 feet.

Excepting therefrom that portion thereof within Flower Avenue of record.

To be known as PACIFIC AVENUE.

Reference is hereby made to County Surveyor's Map No. B2067 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 28, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. _____
 #2429 Copied by Morgan, Feb. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 69 B 249 BY Dohes 3-29-49

PLATTED ON ASSESSOR'S BOOK NO. _____ BY

CHECKED BY _____ CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 28558, Page 188, Official Records, Oct. 21, 1948

Grantors: H. M. Carson and Hazel D. Carson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1238

Search No. 3-2

C. S. Map No.

Road Dist. No. 1

Description: The northerly 15 feet of the southerly 190 feet of the

easterly half of the westerly 250.79 feet of Lot 2, Block 5, of
of Rosemead, Sheet 2, as shown on map recorded in Book 21, pages
114 and 115 of Maps, in the office of the Recorder of the County
of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Oct. 8, 1948

Accepted by Bd. of Supervisors, October 19, 1948, Min. Bk. 341, Pg. _____

#2430 Copied by Morgan, February 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 44 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261 BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 99 BY

CHECKED BY CROSS REFERENCED BY FALICKI, 6-20-49

Recorded in Book 28558, Page 191, Official Records, October 21, 1948

Grantors: John P. Dauer and Clara B. Dauer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1238

Search No. 3-1

C. S. Map No.

Road Dist. No. 1

Description: The northerly 15 feet of the southerly 175 feet of
the easterly half of the westerly 250.79 feet of
Lot 2, Block 5, of Rosemead, Sheet 2, as shown
on map recorded in Book 21, Pages 114 and 115 of Maps,
in the office of the Recorder of the County of Los
Angeles.

Condition s not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Oct. 8, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. _____

#2431 Copied by Morgan, Feb. 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 44 44 BY FALICKI

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 141B261 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28574, Page 20, Official Records, October 25, 1948

Grantors: Thomas Estes & Jennet G. Estes, his wife

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1948

Consideration:

Granted for:

Description: The South half of Lot 14 of Block "A" of Tract 3044, as per map
recorded in Book 29 page 49 of Maps, in the office of the County
Recorder of said County.

SUBJECT TO: 1. All general and special county and city taxes for
the fiscal year, 1948/1948.

2. Any covenants, conditions, restrictions, reservations, rights, rights of
way, and easements of record.

Accepted by Board of Trustees, Hawthorne School District, October 13, 1948

#69 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 25 BY Gesler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY Walters

CHECKED BY CROSS REFERENCED BY Gesler 2-20-49

Recorded in Book 28574, Page 25, Official Records, October 25, 1948

Grantors: John H. Burling and Eileen B. Burling, his wife, and Frank H. Burling, a widower

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1948

Consideration:

Granted for:

Description: Lot 127, Division "A", Tract 874, as per map recorded in Book 17, pages 110 and 111 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All City and County General and Special taxes for the fiscal year 1948-49.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Hawthorne School District, October 6, 1948

#70 Copied by Morgan, February 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

25

OK

BY GESLER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410

BY

CHECKED BY

CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28570, Page 289, Official Records, October 25, 1948

Grantors: Lloyd S. Whaley and La Vere Whaley, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1948

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Los Alamitos, in the City of Long Beach, County of Los Angeles, and State of California, as per Patent recorded in Book 1 pages 460 to 462, inclusive, of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at the southeasterly corner of Section 27, Township 4 South, Range 12 West, in said Rancho, as said southeasterly corner is shown on county surveyor's Map No. B-1749, on file in the office of the county surveyor of said county; thence, along the easterly line of said section, North 0° 11' 40" East 694.97 feet; thence North 89° 47' 25" West 812.15 feet to a point in a curve, concave to the southwest and having a radius of 876 feet, a radial line of said curve from said last mentioned point bearing South 69° 15' 33" West; thence, along said radial line, South 69° 15' 33" West 30 feet to a curve concave to the southwest and having a radius of 846 feet, said last mentioned curve being concentric with said first mentioned curve; thence southeasterly, along said curve having a radius of 846 feet, a distance of 309.12 feet to a point from which a radial line of said curve bears North 89° 48' 20" West; thence South 0° 11' 40" West 382.17 feet to the southerly line of said section as said southerly line is shown on said county surveyor's Map; thence, along said southerly line, South 89° 48' 20" East 784.32 feet to the point of beginning.

EXCEPT all minerals, gas, oil, petroleum, naphtha and other hydrocarbon substances in, on or under said land, as reserved in that certain deed from Ernest A. Bryant, Jr., and Allen L. Chickering, as Executors of the last will and testament of Susanna Bixby Bryant, deceased, recorded April 17, 1947 in Book 24466, page 271 of Official Records of Los Angeles County, California.

AND reserving an easement for street and highway purposes over the Westerly 30 feet thereof, to be known as Abbeyfield Street, and over the southerly 50 feet thereof to be known as Atherton Street.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1948-49/ 2. An easement for pole lines and incidental purposes along the southerly boundary of the above described property, as granted By Susanna Bixby

Bryant to Southern California Edison Company by an unrecorded instrument dated August 30, 1917, as recited in an instrument recorded October 1937 in Book 15324, page 80 of Official Records of Los Angeles County, California.

Accepted by Board of Education, Long Beach Unified School District, October 18, 1948

#372 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 OK BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28569, Page 34, Official Records, October 25, 1948

Grantor: Anita R. Bryant, an unmarried woman

Grantee: South Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1948

Consideration: \$10.00

Granted for:

Description: Lot 16 of Tract 1348, as per map recorded in Book 18 Page 93 of Maps, in the office of the County Recorder of said County.

Accepted by South Pasadena City School District, October 21, 1948

#528 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 8 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28569, Page 44, Official Records, October 25, 1948

Grantor: Della E. Engle, a widow

Grantee: South Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1948

Consideration: \$10.00

Granted for:

Description: Lot 15, of Tract 1348 as per map recorded in Book 18 page 93, of Maps in the office of the County Recorder of said County.

Accepted by Board of South Pasadena City School District, October 21, 1948

#531 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 8 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28577, Page 13, Official Records, October 25, 1948

Grantor: Helen Freeman, as Executrix of the Last Will and Testament of Mary J. Doherty, also known as Mary J. Winters, deceased,

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 21, 1948

Consideration: \$12,000.00

Granted for:

Description: All right, title and interest of decedent at the time of her death and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Lot 5, Block "F" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, page 489 of Miscellaneous Records, in the office of the County Recorder of said County of Los Angeles Subject to taxes for the fiscal year 1948 and 1949.

State of California, described as follows: Lot 5, Block "F" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, page 489 of Miscellaneous Records, in the office of the County Recorder of said County of Los Angeles Subject to taxes for the fiscal year 1948 and 1949.

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ____
 #707 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 2 BY ~~FALICKI~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 215 BY

CHECKED BY CROSS REFERENCED BY ~~FALICKI~~ 6-20-49

Recorded in Book 28570, Page 278, Official Records, October 25, 1948

Grantors: Joseph F. Kelch and Elizabeth Bessie Kelch, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1948

Consideration:

Granted for:

Description: Lot 12, Block "E" of the Brown and Adams Subdivision of Blocks "D" and "E" on the south side of East Pico Street, as per map recorded in Book 7 Page 3 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien, not yet payable.
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, Los Angeles City School District, October 11, 1948

#871 Copied by Morgan, February 14, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 3 BY ~~OK~~ GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-23-49

Recorded in Book 28578, Page 183, Official Records, Oct. 26, 1948

Grantor: Harold K. Young and Anna M. Young, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1948

Consideration:

Granted for:

Description: The real property in the City of Burbank, County of Los Angeles, State of California, described as:
PARCEL 1: Lot 8 of Tract 5961, in the City of Burbank, as per map recorded in Book 76, Page 64 of Maps, in the office of the County Recorder of said County.

PARCEL 2: The southwesterly 66 feet of the northeasterly 198 feet of Lot 3 Block 27 of Subdivision of Providencia and Scott Tract, in the City of Burbank, as per map recorded in Book 43, Page 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPTING the northerly 342.50 feet thereof ALSO EXCEPTING that portion thereof lying southerly of the westerly prolongation of the southerly line of Lot 8, of Tract 5961, as per map recorded in Book 76, Page 64, of Maps, in the office of the County Recorder of said County.

Accepted by: Burbank Unified School District, Oct. 20, 1948

#216, Copied by Mansfield, February 14, 1949, Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~ 40 BY ~~OK~~ GESLER

PLATTED ON CADASTRAL MAP NO. 174 B 187 BY Dobes 5-12-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY ~~GESLER~~ 6-20-49

Recorded in Book 28610, Page 79, Official Records, Oct. 26, 1948
 Grantor: Frank E. De Forest and Gladys M. De Forest, husband and wife
 Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1948

Consideration:

Granted for:

Description: The real property in the City of Burbank, County of Los Angeles, State of California, described as:
 The Southeasterly 171 feet of the Southwesterly 66 feet of the Northeasterly 198 feet of Lot 3 in Block 27 of Subdivision of Providencia and Scott Tract as per map recorded in Book 43, Page 47, of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPTING therefrom the Southerly 10 feet as conveyed to City of Burbank, by deed recorded in Book 7108, Page 207, Official Records, of said County.

SUBJECT TO: Taxes for the fiscal year 1948-49

Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Accepted by: Burbank Unified School District, Oct. 20, 1948

#625, Copied by Mansfield, February 14, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 40 40 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 174 B 187 BY *Dobes* 5-13-49

PLATTED ON ASSESSOR'S BOOK NO. 760 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28586, Page 65, Official Records, Oct. 26, 1948
 Grantor: Esequiel M. Avila and Elsie Avila, his wife,
 Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1948

Consideration:

Granted for:

Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as:
 Lot 7 in Block "A" of Tract No. 5669, as per map recorded in Book 72, Page 25, of Maps, in the office of the County Recorder of said County.

Accepted by: Board of Education, Los Angeles City High School District
 September 7, 1948.

#1123, Copied by Mansfield, February 14, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 53 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28590, Page 346, Official Records, Oct. 27, 1948
 Grantor: A.B. Malouf, a married man, and Mima A. Malouf, his wife
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 8, 1948
 Consideration:

Granted for:

Description: Lots 1, 2, 3, 4, and 5 except the northeasterly two feet of said Lot 5; Lots 9, 10, 11, 12, 13, 14, and 15 and 16 in Block 14; Lots 14, 15, and 16 in Block 3; All in Tract No. 5877, as per map recorded in Book 69, Pages 61 and 62 of Maps in the office of the County

Redorder of said County;

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record;

This conveyance is made and accepted upon the covenants, conditions, restrictions, and reservations set forth in that certain Declaration executed by Benmar Hills Corporation and others recorded September 19, 1941, in Book 18758, Page 221, Official Records, all of which covenants, conditions, restrictions, and reservations are hereby incorporated in this deed with the same effect as if set forth in full herein.

Accepted by: Board of Education, Burbank Unified School District, October 6, 1948

#716, Copied by Mansfield, February 15, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

OK
40 BY Gesler

PLATTED ON CADASTRAL MAP NO.

182 B 190 BY *Dobes* 5-17-49

PLATTED ON ASSESSOR'S BOOK NO.

528 BY

CHECKED BY

CROSS REFERENCED BY Gesler 2-18-49

Recorded in Book 28590, Page 348, Official Records, Oct. 27, 1948
 Grantor: B.B. Malouf, a married man, and Marion Malouf, his wife
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 8, 1948
 Consideration:

Granted for:

Description: All of Lot 15, except the northeasterly 31 feet thereof, in Block 1; Lot 4 in Block 2; Lots 1 and 2 in Block 3; Lots 2, 4, and 8, in Block 15; Lots 9, 10, 11, 12, 13, 14, 15 and 16 in Block 16; all in Tract No. 5877, as per map recorded in Book 69, Pages

61 and 62 of Maps in the office of the County Recorder of said County;

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record;

This conveyance is made and accepted upon the covenants, conditions, restrictions and reservations set forth in that certain Declaration executed by Benmar Hills Corporation and others recorded September 19, 1941, in Book 18758, Page 221, Official Records, all of which covenants, conditions, restrictions, and reservations are hereby incorporated in this deed with the same effect as if set forth in full herein.

Accepted by: Burbank Unified School District, Brd/Ed. Oct. 6, 1948

#717, Copied by Mansfield, February 15, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
40 BY Gesler

PLATTED ON CADASTRAL MAP NO.

182 B 190 BY *Dobes* 5-17-49

PLATTED ON ASSESSOR'S BOOK NO.

528 BY

CHECKED BY

CROSS REFERENCED BY Gesler 2-18-49

Recorded in Book 28590, Page 350, Official Records, Oct. 27, 1948
 Grantor: W.B. Malouf, a married man, and Victoria V. Malouf, his wife
 Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1948

Consideration:

Granted for:

Description: The Northeasterly 31 feet of Lot 15 in Block 1;
 Lots 1, 2, 3, and 16 in Block 2; Lots 7, 8, and the
 northeasterly 2 feet of Lot 5 in Block 14;
 Lots 1, 9, 10, 11, 12, 13, 14, 15 and 16 in Block 15;
 all in Tract No. 5877, as per map recorded in Book 69,
 Pages 61 and 62 of Maps in the office of the County Recorder of said
 County. SUBJECT TO: Covenants, conditions, restrictions, reservations
 rights, rights-of-way and easements of record;
 This conveyance is made and accepted upon the covenants, conditions
 restrictions and reservations set forth in that certain Declaration
 executed by Benmar Hills Corporation and others recorded September
 19, 1941, in Book 18758, Page 221, Official Records, all of which
 covenants, conditions, restrictions, and reservations are hereby in-
 corporated in this deed with the same effect as if set forth in full
 herein.

Accepted by: Burbank Unified School District, Brd of Ed. Oct. 6, 1948
 #718, Copied by Mansfield, February 15, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 40 ^{OK} BY Gesler

PLATTED ON CADASTRAL MAP NO. M 182 B 193 BY *Dobbs* 5-19-49

PLATTED ON ASSESSOR'S BOOK NO. 500 BY

CHECKED BY CROSS REFERENCED BY Gesler 2-18-49

Recorded in Book 28607, Page 320, Official Records, Oct. 28, 1948

Grantor: Nancy King as Executrix of the estate of Charles Sumner
 King, also known as Chas. S. King, deceased

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 7, 1948

Consideration: \$1100.00

Granted for:

Description: Lot 38 in Block "K" of Tract 4224 as per map recorded
 in Book 48, Page 97, of Maps, Los Angeles County Records
 together with one undivided one three hundred seventy-
 fifth interest in and to the one-fourth royalty reserved
 to the grantor under the terms of an Indenture Lease
 dated June 21, 1921, between Wm. Carleton and Ada J. Carleton, his
 wife, and C.A. March, recorded in Book 283, Page 333, Los Angeles
 County Records. SUBJECT TO: restrictions of record.

Accepted by: Los Angeles City School District, Brd. of Ed. Oct. 18, 1948
 #739, Copied by Mansfield, February 15, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 29 ^{OK} BY GESLER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 547 BY

CHECKED BY CROSS REFERENCED BY GESLER 2-21-49

Recorded in Book 28618, Page 104, Official Records, Oct. 29, 1948
 Grantor: F.T. Black and M.J. Black, her husband
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 15, 1948

Consideration;

Granted for:

Description: Lots 56 and 57, Tract No. 8324, as per Map recorded in Book 112, Page 43 of Maps, in the office of the Recorder of said County.

Accepted by: Los Angeles City School District, Brd/Edc. July 6, 1948
 #2018, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

23

23 BY *Crampton*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *619*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 9-23-49*

Recorded in Book 28617, Page 246, Official Records, Oct. 29, 1948

R E S O L U T I O N

IN RE ACCEPTANCE OF A STREET IN TRACT NO. 12494: RESOLUTION RESCINDING BOARD'S ACTION REJECTING DEDICATION) *CS B-1704*
 OF FUTURE STREET IN SAID TRACT, AND ACCEPT-) October 13, 1948
 ING DEDICATION OF A STREET FOR PUBLIC USE) Minute Bk. Page.
AS BELHART STREET

NOW, THEREFORE, in accordance with the provisions of said Section 11616 of the Subdivision Map Act of the State of California, it is hereby resolved and ordered that said order of June 27, 1944 rejecting dedication of Future Street, be, and the same is hereby rescinded; and

BE IT FURTHER RESOLVED AND ORDERED, That the dedication of the Future Street in said tract lying within Lots 145 to 148 inclusive thereof, be and the same is hereby accepted, and that said street be opened for public use as Belhart Street; and

BE IT FURTHER RESOLVED AND ORDERED That a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 13, 1948, and entered in the minutes of said Board.

W.G. SHARP, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By INEZ ROBINSON, Deputy Clerk.

#2588, Copied by Mansfield, February 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. _____

30 BY *Fensler 6-9-49*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *874*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-25-49*

Recorded in Book 28617, Page 247, Official Records, Oct. 29, 1948
 Grantor: Edward De Mirjian,
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed (Easement)
 Date of Conveyance: September 23, 1948
 Consideration:
 Granted for: Century Boulevard C.S.B-1427-3
 Search No. 1 - 3
 C.S. Map No.
 Road Dist. No. 4
 Description: The southerly 17 feet of that portion of Lot 120,
 Tract No. 550, as shown on map recorded in Book 17,
 Pages 34 and 35, of Maps, in the office of the Recorder
 of the County of Los Angeles, which lies easterly of
 the westerly 25 feet of said lot.
 To Be Known as CENTURY BOULEVARD.
 Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Sept. 30, 1948, by W.J. Hance, Dep. Co. Surv.
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. -
 #2589, Copied by Mansfield, February 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY *Fenster 4-7-49*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY
 CHECKED BY CROSS REFERENCED BY G. REID 8-10-50

Recorded in Book 28617, Page 250, Official Records, Oct. 29, 1948
 Grantor: Southern California Water Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 20, 1948
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1197
 Search No. 1 - 1 to 22 incl.
 C.S. Map No.
 Road Dist. No. 1
 Description: The easterly 15 feet of Lots 10, 49 and 67, Tract No.
 7579, as shown on map recorded in Book 85, Page 64, of
 Maps, in the office of the Recorder of the County of
 Los Angeles, and the westerly 15 feet of Lots 11, 48
 and 68, said Tract.
 Grantee to construct, maintain and use its sanitary sewer in such a
 manner as not to injure or damage the undersigned's installations
 on said property.
 The easement granted herein to be effective only after grantee ob-
 tains appropriate easements from the fee owners of said property and
 during the term of such easement.
 Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Oct. 19, 1948, by W.J. Hance, Dep. Co. Surv.
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. -
 #2590, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY *FALICKI*
 PLATTED ON CADASTRAL MAP NO. 138 B 253 BY *Doherty 5-5-49*
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY
 CHECKED BY CROSS REFERENCED BY *Falicki 5-27-49*

Recorded in Book 28617, Page 253, Official Records, Oct. 29, 1948
 Grantor: Southern California Water Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 20, 1948
 Consideration:

Granted for: Sanitary Sewer - C.I. 1208

Search No. 1 - 1

C.S. Map No.

Road District No. 4

Description: The westerly 15 feet of Lots 81, 89, 97, 105, 113, 121 and 129, Division A, Tract No. 874, as per map recorded in Book 17, Pages 110 and 111 of Maps, in the office of the Recorder of the County of Los Angeles.

Grantee to construct, maintain and use its sanitary sewer in such a manner as not to injure or damage the undersigned's installations in said property.

The easement granted herein to be effective only after grantee obtains appropriate easements from the fee owners of said property and during the term of such easements.

Form Approved: Arthur Loveland, Deputy County Counsel

Description Approved: Oct. 13, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. - Pg. - #2591, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-25-49

Recorded in Book 28617, Page 259, Official Records, Oct. 29, 1948
 Grantor: Southern California Water Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 20, 1948
 Consideration:

Granted for: Sanitary Sewer - C.I. 1197

Search No. 2 - 8 to 14 inclusive

C.S. Map No.

Road Dist. No. 1

Description: The easterly 15 feet of Lots 39 and 77, Tract No. 7579, as shown on map recorded in Book 85, Page 64, of Maps, in the office of the Recorder of the County of Los Angeles.

Grantee to construct, maintain and use its sanitary sewer in such a manner as not to injure or damage the undersigned's installations in said property.

The easement granted herein to be effective only after grantee obtains appropriate easements from the fee owners of said property and during the term of such easements.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: Oct. 14, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. - #2593, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY *G. REID*

PLATTED ON CADASTRAL MAP NO.

138 B 253 BY *Dobes* 5-5-49

PLATTED ON ASSESSOR'S BOOK NO.

375

BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 8-10-50

Recorded in Book 28617, Page 291, Official Records, Oct. 29, 1948
 Grantor: Beatrice O. Hart
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 11, 1948
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1207
 Search No. 1 - 5
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 6 feet of Lot 53, Tract No. 5165, as shown on map recorded in Book 58, Page 11 of Maps, in the office of the Recorder of the County of Los Angeles Excepting therefrom that portion thereof within Rosemead Boulevard of record.
 Form Approved: A. Loveland, Deputy County Counsel
 Description Approved: Oct. 15, 1948, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. - #2594, Copied by Mansfield, February 16, 1949, Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 141-B-235 BY
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 7-25-49

Recorded in Book 28617, Page 312, Official Records, Oct. 29, 1948
 Grantor: Edda Virginia B. Smith, George H. Smith
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 8, 1948
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1238
 Search No. 2 - 1
 C.S. Map No.
 Road Dist. No. 1
 Description: That portion of Lot 6, Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, described in grant of easement to Southern Counties Gas Company of California, recorded as document No. 3300 on January 17, 1947, in Book 24180, Page 58 of Official Records, in the office of said recorder. Excepting therefrom the westerly 10 feet thereof.
 Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Oct. 14, 1948, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. - #2595, Copied by Mansfield, February 16, 1949, Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 138-B-265 BY
 PLATTED ON ASSESSOR'S BOOK NO. 7-3 BY
 CHECKED BY CROSS REFERENCED BY Falicki 5-25-49

Recorded in Book 28617, Page 291, Official Records, Oct. 29, 1948
 Grantor: Beatrice O. Hart
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 11, 1948
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1207
 Search No. 1 - 5
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 6 feet of Lot 53, Tract No. 5165, as shown on map recorded in Book 58, Page 11 of Maps, in the office of the Recorder of the County of Los Angeles Excepting therefrom that portion thereof within Rosemead Boulevard of record.
 Form Approved: A. Loveland, Deputy County Counsel
 Description Approved: Oct. 15, 1948, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min. Bk. 341, Pg. - #2594, Copied by Mansfield, February 16, 1949, Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 141-B-235 BY
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 7-25-49

Recorded in Book 28617, Page 264, Official Records, October 29, 1948
 Grantors: Hamlin S. Passmore and Helen M. Passmore, husband and wife
 Grantee: County of Los Angeles
 Nature of conveyance: Easement
 Date of Conveyance: September 16, 1948
 Consideration:

Granted for: Encinal Avenue

Search No. 6-13

C. S. Map No. 8788-1

Road Dist. No. 5

Description: The northeasterly 25 feet of Lot 21, Tract No. 5782, as shown on map recorded in Book 74, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ENCINAL AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Oct. 5, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2600 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 51 BY Revane 10-25-49

PLATTED ON CADASTRAL MAP NO. 192 B 209 BY Dohes, 5-19-49

PLATTED ON ASSESSOR'S BOOK NO. 750 BY

CHECKED BY CROSS REFERENCED BY Crampton 9-27-49

Recorded in Book 28620, Page 362, Official Records, October 29, 1948

Grantors: Wm. Clayton, also known as William Clayton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-2079

Date of Conveyance: September 28, 1948

Consideration:

Granted for: Emery Street and Elrovia Avenue, and McGirk Avenue

Search No. 1-1, 2-1, 3-1

C. S. Map No. 1078

Road Dist. No. 1

Description: PARCEL 1: The northerly 30 feet of that certain real property in Lot 7, E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to said county recorded as document No. 1835 on January 14, 1947, in Book 24126, page 217, of Official Records, in the office of said recorder.

To be known as EMERY STREET.

PARCEL 2: The easterly 30 feet of above mentioned certain real property. Excepting therefrom the northerly 30 feet and the southerly 5 feet thereof.

To be known as ELROVIA AVENUE.

PARCEL 3: The southerly 5 feet of above mentioned certain real property.

To be known as MCGIRK AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October 5, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2601 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. _____ BY

CHECKED BY CROSS REFERENCED BY G.E. Reid 8/10/50

Recorded in Book 28620, Page 365, Official Records, October 29, 1948
 Grantors: Raymond H. Badgley and Helen L. Badgley, Pico County Water District
 of Los Angeles County, Salena Raney, Charles C. MacLean and Kathryn
 C. MacLean

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1948

Consideration:

Granted for: Sanitary Sewer - Miscellaneous Sewers

Search No. 140-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the E. H. Boyd 74.781 acres, as shown on map of the Easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo, recorded in Book 9, pages 19 and 20, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of Washington Boulevard, as shown on map of Tract No. 14100, recorded in Book 326, page 30 et seq., of Maps, in the office of said recorder, that is North 56° 31' 45" West thereon 112.46 feet from the most northerly corner of said last mentioned tract; thence South 31° 38' 15" West 469.59 feet; thence South 14° 04' West 27.72 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 35 feet, thence northwesterly along said curve 130.94 feet; thence North 49° 12' 30" East 27.72 feet; thence North 31° 38' 15" East 471.17 feet to said southwesterly line; thence southeasterly in a direct line 50.02 feet to the point of beginning.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October 13, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2602 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36

36

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 342

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8/11/50

Recorded in Book 28620, Page 376, Official Records, October 29, 1948

Grantors: REU A. MCMAHAN, a married man, as his separate property, and
 Myrtle L. McMahan, his wife

Grantee: County of Los Angeles

CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1948

Consideration:

Granted for: Normandie Avenue

Description: Parcel No. 1: The easterly 10 feet of Lot 60, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 40 feet thereof.

Parcel No. 2: Omitted

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 30, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2605 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY Hyde 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-25-49

Recorded in Book 28620, Page 379, Official Records, October 29, 1948

Grantors: Elmer R. Sarver and Lucille E. Sarver, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 21, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 9-36

C. S. Map No. B1426-3

C.F. 2344-2

Road Dist. No. 4

Description: The easterly 17 feet of Lot 196 of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the recorder of the County of Los Angeles.

To be known as Prairie Avenue.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. F. Hance, Deputy Co. Surveyor, Oct. 1, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2606 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. _____

24 BY Fenster 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-28-49

Recorded in Book 28620, Page 385, Official Records, October 29, 1948

Grantors: Hamlin S. Passmore and Helen M. Passmore, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1948

Consideration:

Granted for: Storm Drain - 440

Search No. 13

C. S. Map No.

Road Dist. No. 5

Description: The northwesterly 3 feet of Lot 21, Tract No. 5782, as shown on map recorded in Book 74, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October 5, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2608 Copied by Morgan, February 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. _____

51 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. _____

192 B 209 BY Dobes 5-19-49

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-28-49

Recorded in Book 28620, Page 388, Official Records, October 29, 1948

Grantor: Juana O. Serra, also known as Juana Orduno Serra

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1948

Consideration:

Granted for: Storm Drain

Search No. 436-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 171, Tract No. 4949, as shown on map recorded in Book 64, pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 10 feet; thence northwesterly

in a direct line to a point in the northerly line of said lot that is westerly thereon, 5 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 30, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2609 Copied by Morgan, February 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 126B237 BY PACKER 4-29-49

PLATTED ON ASSESSOR'S BOOK NO. 325 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/14/50

Recorded in Book 28620, Page 391, Official Records, October 29, 1948

Grantors: Robert R. Hughes and Bertha K. Hughes, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1948

Consideration:

Granted for: Storm Drain

Search No. 435-1,2

C. S. Map No.

Road Dist. No. 5

Description: That portion of the easterly 30 feet of the north half of Lot 6, Block L, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line bearing North 53° 37' 26" W. from a point in the easterly line of said lot that is North 0° 04' 55" West thereon 490.68 feet from the southeasterly corner of said lot.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October, 1, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2610 Copied by Morgan, February 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 51 BY G. REID

PLATTED ON CADASTRAL MAP NO. 198B209 BY PACKER 4-7-49

PLATTED ON ASSESSOR'S BOOK NO. 325 BY

CHECKED BY CROSS REFERENCED BY G. REID 8-14-50

Recorded in Book 28620, Page 394, Official Records, October 29, 1948

Grantors: Luther V. Scott and Lola E. Scott, his wife, Claude J. Young, and Mary Elizabeth Young, his wife, Robert R. Hughes and Bertha K. Hughes his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1948

Consideration:

Granted for: Storm Drain

Search No. 435-2

C. S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southwesterly 25 feet of the north half of Lot 6, Block L, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Oct. 1, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____

#2611 Copied by Morgan, February 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 51 BY G. REID

PLATTED ON CADASTRAL MAP NO. 198B205 BY PACKER 4-7-49

PLATTED ON ASSESSOR'S BOOK NO. 753 BY

CHECKED BY CROSS REFERENCED BY 8-14-50 G REID

Recorded in Book 28617, Page 376, Official Records, Oct. 29, 1948

Grantor: William B. Parker and Florence M. Parker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1948

Consideration:

Granted for: Sanitary Sewer - C.I. 1238

Search No. 2 - 1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 6, Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, described in grant of easement to Southern Counties Gas Company of California, recorded as document No. 3300 on January 17, 1947, in Book 24180, Page 58, of Official Records, in the office of said recorder.

EXCEPTING therefrom the westerly 10 feet thereof.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Oct. 15, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Oct. 26, 1948, Min. BK. 341, Pg. - #2596, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 1388265

BY R. Leland 6-20-49

PLATTED ON ASSESSOR'S BOOK NO. 2-3

BY

CHECKED BY

CROSS REFERENCED BY Falicki 5-25-49

Recorded in Book 28617, Page 394, Official Records, Oct. 29, 1948

Grantor: Frank Di Tommaso, Rose Di Tommaso

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1948

Consideration:

Granted for: Sanitary Sewer - C.I. 1238

Search No. 3 - 3

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the southerly 190 feet of the westerly 100 feet of the easterly 200 feet of Lot 2, Block 5, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115, of Maps, in the office of the County Recorder of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Oct. 15, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Oct. 26, 1948, Min. BK. 341, Pg. - #2597, Copied by Mansfield, February 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 98-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 28617, Page 267, Official Records, Oct. 29, 1948
 Grantor: Egon Von Egert and Stella Von Egert, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 16, 1948
 Consideration:
 Granted for: Encinal Avenue
 Search No. 6 - 12
 C.S. Map No.
 Road Dist. No. 5
 Description: The northeasterly 25 feet of Lot 22, Tract No. 5782, as shown on map recorded in Book 74, Page 66, of Maps, in the office of the Recorder of the County of Los Angeles. Tobe known as ENCINAL AVENUE.
 Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Oct. 5, 1948, by W.J. Hance, Dep.Co. Surveyor
 Accepted by: Board of Supervisors, Oct. 26, 1948, Min.Bk.341, Pg. - #2599, Copied by Mansfield, February 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 51 BY *Revane - 10-25-49*
 PLATTED ON CADASTRAL MAP NO. 192 B 209 BY *Dobes 5-19-49*
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *G.Reid 8-15-50*

Recorded in Book 28637, Page 222, Official Records, November 3, 1948
 Grantors: Charles A. Brock and Jeannette B. Brock, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed ~~CSB 1788~~
 Date of Conveyance: September 21, 1948 C.F 2316
 Consideration:
 Granted for: (Palmdale Airport)
 Description: Lot 1 in the northeast quarter of Section 1, Township 6, North, Range 12, West S.B.B. & M., Except the East 30 feet conveyed to the County of Los Angeles for road purposes.
 SUBJECT TO: Taxes for the fiscal year 1948-49.
 Covenants, conditions, restrictions, and easements of record.
 Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. ____
 #831 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. 65 BY FALICKI~~
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 72 BY *Walters 3-2-49*
 CHECKED BY CROSS REFERENCED BY FALICKI 4-20-49

Recorded in Book 28645, Page 197, Official Records, November 3, 1948
 Grantor: H.L. Byram, as Tax Collector
 Grantee: Los Angeles City School District
 Nature of Conveyance: Tax Deed
 Date of Conveyance: September 15, 1948
 Consideration:
 Granted for:
 Description: Lot 21 of Block N. in Elia Hills Tract, as per Book 14, pages 3-4 of Miscellaneous Records of Los Angeles County. NEly 50 ft of NE.Wly 150' of Lot 1461 of Block 58, in Pacoima, as per Book 29, Pages 79 to 83 of Miscellaneous Records of Los Angeles County. SW 75 ft of NE 150 ft of NW 150 ft of Lot 1461 of Block 58. Except the following described property; NE 25 ft of SW 365 ft of NW 150 ft of Lot 1461 of Block 58, in Pacoima, as per Book 29, pages 79 to 83 of Miscellaneous Records of Los Angeles County. Lots 117 and 118, in Palo Verde Tract, as per Book 6, page 181 of Maps Records of Los Angeles County. Lots 51 to 55, both inclusive, in Tract No. 8324, as per Book 112, Page 43 of Maps Records of Los Angeles County.
 Accepted by Board of Education, L.A. City School District, October 18, 1948
 #2380 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. 2318 BY Crampton~~
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *Crampton 9-23-49*

Recorded in Book 28609, Page 242, Official Records, October 29, 1948

Grantor: Artesia School District

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 19, 1948

Consideration:

Granted for: Willow Street

C.S.B-1025-2

Search No. 1-1B

C. S. Map No.

Road Dist. No. 1

Description: NOW, THEREFORE, in consideration of the premises, the Artesia School District of Los Angeles County does hereby dedicate and grant to the County of Los Angeles, an easement to be perpetual during its continued use and right to use the hereinafter described premises for the construction, reconstruction, inspection, maintenance and repair of the real property described as follows:

The southerly 30 feet of the easterly 660 feet of the north 20 acres of the northeast quarter of the northeast quarter of Section 12, Township 4 South Range 12 West, in the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Pioneer Boulevard of record. To be known as WILLOW STREET.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 30, 1948

Accepted by Board of Supervisors, October 26, 1948, Minute Bk. 341, Pg. —

#2612 Copied by Morgan, February 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 31

BY DUTCH - 12-12-49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 780-5

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28621, Page 56, Official Records, October 29, 1948

Entered in Judgment Book 1974, Page 161, October 27, 1948 C.F. 2302

COUNTY OF LOS ANGELES, Plaintiff,) NO. 524173

vs.

FINAL ORDER OF CONDEMNATION

LILLIAN C. GREEN, et al., Defendants.) (Parcels 20-3, 20-13, 20-15, 20-16.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 20-3: That portion of Lot 80, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 55, Division 103, Region 48, as shown on map filed in Book 3, page 22, of Official Maps, in the office of the Recorder of said county.

PARCEL 20-13: That portion of the southwesterly 15 feet of the northeasterly 25 feet of Lot 78, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies between the northeasterly and southwesterly lines of Lot 36, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said county.

PARCEL 20-15: That portion of Lot 78, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 33, Division 103, Region 48, as shown on map

filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said county.

PARCEL 20-16: That portion of Lot 78, Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northeasterly 5 feet of Lot 32, Division 103, Region 48, as shown on map filed in Book 3, page 21, of Official Maps, in the office of the Recorder of said county.

Dated October 26, 1948.

CHARLES E. HAAS

Presiding Judge

#2655 Copied by Morgan, February 16, 1949/ Compared by Crampton

PLATTED ON INDEX MAP NO. 7

BY

PLATTED ON CADASTRAL MAP NO. 114B229

BY PACKER 4-27-49

PLATTED ON ASSESSOR'S BOOK NO. 409

BY

CHECKED BY

CROSS REFERENCED BY Crampton 9-19-49

Recorded in Book 28645, Page 236, Official Records, November 3, 1948

Grantor: United States of America, acting thru Federal Works Admn.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School facilities

Description: The Northerly 85 feet of Lots 231 and 232, and the Westerly 45 feet of the Northerly 85 feet of Lot 233, of Olivite Heights, in the County of Los Angeles, State of California, as per map recorded in Book 8, Page 47 of Maps, in the office of the County Recorder of said County.

Other conditions not copied.

Accepted by the Board of Education of the City of Los Angeles September 27, 1948.

(Copied by Hostetler, February 17, 1949; Compared by Crampton #2390

~~PLATTED ON~~ INDEX MAP NO. 24

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28645, Page 240, Official Records, November 3, 1948

Grantor: United States of America

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$780.00

Granted for: School facilities

Description: A portion of Lot 1 of Subdivision of portion of Rancho La Brea, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 53 Page 97 of Miscellaneous Records, in the office of the County Recorder of said County, more particularly

described as follows:

Beginning at the Northwesterly corner of Lot 1 of J.O. Chiapella Tract, as per map recorded in Book 4 Page 2 of Maps, Records of aforesaid County; thence Northerly along the Northerly prolongation of the Westerly line of said Lot 1, 15 feet to the true point of beginning; thence continuing along said Northerly prolongation,

150 feet; thence Easterly along a line measured at a right angle to said line, 75 feet; thence Southerly along a line measured at a right angle to said last mentioned line, 150 feet; thence Westerly along a line measured line, 75 feet to the true point of beginning. Conditions not copied.

Accepted by The Board of Education of the City of Los Angeles School District of Los Angeles County, September 27, 1948
#2391 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. ~~39~~ 40 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. ~~372~~ BY

CHECKED BY _____ CROSS REFERENCED BY *Falicki 5-31-49*

Recorded in Book 28645, Page 244, Official Records, November 3, 1948
Grantor: United States of America, acting by and through the Federal Works Administrator

Grantee: Los Angeles City High School District of Los Angeles County, California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$3,630.00

Granted for: School facilities

Description: All of Lots 119 and 120 of Tract No. 1464, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, Page 192 of Maps, in the office of the County Recorder of said County, together with one-half of Marine Avenue, 66 feet wide, abutting said lots on the West; one-half of the 20-foot alley abutting the said lots on the East, and one-half of Sandison Street, 60 feet wide, abutting Lot 119 on the North;

SUBJECT to the use of all streets and alley areas for street and alley purposes; and

EXCEPTING all oil in and under the above described lands reserved to Caroline Halberstadt, her successors and assigns, by and subject to the limitations stated in the Final Judgment entered April 22, 1946 in the District Court of the United States in and for the Southern District of California, Central Division, in the cause (being No. 4284-Y Civil) styled "United States of America, Plaintiff, vs. Certain parcels of land in the County of Los Angeles, State of California; Caroline Halberstadt, et al., Defendants."

Conditions not copied.

Accepted by Board of Education of Los Angeles City High School District of Los Angeles County, September 27, 1948.

#2392 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. ~~23~~ 28 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. ~~275~~ BY

CHECKED BY _____ CROSS REFERENCED BY *FALICKI 5-31-49*

Recorded in Book 28645, Page 250, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal
 Works Administrator.

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of Lot 2 of Tract No. 2090, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 22 Page 27 of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the intersection of the Southeasterly line of Venice Boulevard, 50 feet wide as now established with the Northeasterly line of Walgrove Avenue, 58 feet wide as now established; thence Southeasterly along said Northeasterly line of Walgrove Avenue, 303 feet to the true point of beginning; thence continuing Southeasterly along said Northeasterly line of Walgrove Avenue, 140 feet; thence Northeasterly along a line measured at the right angle with the aforesaid Northeasterly line of Walgrove Avenue, 80 feet; thence Northwesterly along a line parallel with the aforesaid Northeasterly line of Walgrove Avenue, 140 feet; thence Southwesterly in a direct line, 80 feet to the true point of beginning,

Other Conditions not copied.

Accepted by Board of Education of Los Angeles City High School District of Los Angeles County September 27, 1948.

2393 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 21 21 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 62 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 5-31-49*

Recorded in Book 28645, Page 254, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal
 Works Administrator

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quitclaim deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

BEING a portion of Tract No. 9097, in the City of Los Angeles, County of Los Angeles, State of California. as per map recorded in Book 184, Pages 22 and 23 of Maps, in the office of the County Recorder of said County, more particularly described as follows;

BEGINNING at the intersection of the center line of Kincardine Avenue, 60 feet wide as now established, with the center line of Robertson Boulevard, 65 feet wide, as now established; thence Westerly along the center line of Kincardine Avenue, 197.5 feet; thence Northerly along a line measured at a right angle with said center line, 30 feet to the true point of beginning; thence Westerly along the Northerly line of Kincardine Avenue 195 feet; thence Northerly along a line measured at a right angle to said Northerly line of Kincardine Avenue, 87 feet; thence Easterly along a line parallel with said Northerly line of Kincardine Avenue, 195 feet; thence Southerly in a direct line, 87 feet to the true point of beginning. Accepted by Board of Education, L.A. City High School Dist. Sept. 27, 1948

#2394 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 22 22 BY *FALICKI*

E-85 PLATTED ON CADASTRAL MAP NO. — BY

CHECKED BY CROSS REFERENCED BY *C. FALICKI 6-8-49*

Recorded in Book 28645, Page 228, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal Works
 Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being portions of Lots 28 and 29 Subdivision of the Brookdale Tract, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 31 page 10 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 28; thence Southeasterly along the Northeasterly line of said Lot, 140 feet to the true point of beginning; thence continuing Southeasterly along said Northeasterly lot line, 70 feet; thence Southwesterly along a line parallel with the Northwesterly line of said Lot 28, 125 feet; thence Northwesterly along a line parallel with the aforesaid Northeasterly line of Lot 28, 70 feet; thence Northeasterly in a direct line, 125 feet to the true point of beginning.

Conditions not copied.

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
 #2388 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5 5 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-31-49

Recorded in Book 28655, Page 194, Official Records, November 4, 1948

Grantor: Yvonne L. Lefort

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1948

Consideration:

Granted for:

Description: The south 57 feet of the North 114 feet of Lot 39 of Ingledale Acres, as per map recorded in Book 20 page 21 of Maps in the office of the County Recorder of said County.

Accepted by Board of Trustees, Hawthorne School District, October 13, 1948
 #926 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28683, Page 194, Official Records, November 5, 1948

Grantor: Joseph P. Bolton and Barbara Bolton, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1948

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Tepanga Malibu Sequit in the County of Los Angeles, State of California, as shown on map recorded in Book 1, Page 407 et seq., of Patents, in the office of the Recorder of said County, within the following described boundaries:

Beginning at Engineer's Center Line Station 463 plus 26.31 in the center line of the 80 foot strip of land described in the deed from T. R. Cadwalader, trustee, et al., to the State of California by deed recorded in Book 15228, Page 342, of Official Records, in the office of said recorder, said engineer's station being at the easterly extremity of that certain course in said center line described in said deed as South 56° 30' 45" East 1478.42 feet; thence South 33° 29' 15" West 40 feet to a point in the Southerly line of said 80 foot strip of land; thence along said Southerly line North 56° 30' 45" West 973.96 feet to the true point of beginning; thence along said Southerly line North 56° 30' 45" West 60 feet; thence South 33° 29' 15" West to the line of ordinary high tide of the Pacific Ocean; thence Easterly along said Tide line to its intersection with a line which bears South 33° 29' 15" West from the point of beginning; thence North 33° 29' 15" East to the point of beginning.

EXCEPT any portion of said land which was not formed by the deposit of alluvion from natural causes and by imperceptible degrees.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-49, a lien but not yet payable.

2. Covenants, restrictions and conditions of record.

3. Easements of record, including a reservation of all oil, gas, hydrocarbon substances and water in or to said land, excluding the right of entry.

Accepted by: Board of Supervisors, October 19, 1948, Minutes 341, Page -

#376, Copied by Sondin, February 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 19 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 792 BY

CHECKED BY

CROSS REFERENCED BY Falicki 6-8-49

Recorded in Book 28686, Page 128, Official Records, November 8, 1948

Grantor: Ben Siler, Clark Barnes, and Fred Cleland, as Trustees of the Willowbrook Parents' Club

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1948

Consideration: \$10.00

Granted for: Library and Recreation Hall and/or for any and all other governmental purposes.

Description: The east 80 feet of Lots 366 and 367, of Willowbrook, in the County of Los Angeles, State of California, as shown on map recorded in Book 6, page 38, of Maps, in the office of the Recorder of said County.

SUBJECT TO: 1. General and special taxes for fiscal

year 1948-49, a lien but not yet payable;

2. General special taxes for fiscal year 1947-48, if any;

3. Easements and restrictions of record.

TO HAVE AND TO HOLD to the said Grantee, County of Los Angeles, its successors or assigns forever, to be used for a Library and Recreation Hall and/or for any and all other governmental purposes.

Accepted by: Board of Supervisors, Oct. 26, 1948, Min. 341, Page -

#2490, Copied by Sondin, February 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 792 BY

E-85 CHECKED BY

CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28645, Page 199, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal Works
 Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to such school facilities, That the Government, in consideration of the premises and the payment to it by the District of the sum of Six Hundred Dollars (\$600.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, does hereby remise,

release and forever quitclaim unto the District all of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of Lot 43, Lankershim Ranch Land & Water Co's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Pages 39 to 44 both inclusive of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as the Easterly 170 feet of the Northerly 90 feet of that portion of said Lot 43, lying between Beck Avenue, 60 feet wide, and Camellia Avenue, 60 feet wide, Southerly of Cohasset Street, 60 feet wide, as said streets are now established,

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
 #2381 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

54

54 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

6-8

BY

CHECKED BY

CROSS REFERENCED BY Falicki 6-8-49

Recorded in Book 28645, Page 204, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal Works
 Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of the West 660 feet, measured from the center line of Cahuenga Boulevard, 50 feet wide, of the North half of the South half of Lot 188 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 page 39 of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows: Beginning at a point 25 feet Easterly from the Northwestern corner of the above described parcel, said point being also in the Easterly line of Cahuenga Boulevard, 50 feet wide as now established; thence Southerly along the Easterly line of Cahuenga Boulevard, 77 feet to the true point of beginning; thence Easterly along a line measured at a right angle with the Easterly line of Cahuenga Boulevard, 250 feet; thence Southerly along a line measured at a right angle, 100 feet; thence Westerly along a line measured at a right angle 250 feet to a point in the Easterly line of Cahuenga Boulevard; thence Northerly along the Easterly line of Cahuenga Boulevard, 100 feet to the true point of

beginning. Conditions not copied.

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948

#2382 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 54

54 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

1708178 BY Robes 5-11-49

PLATTED ON ASSESSOR'S BOOK NO. 652

BY

CHECKED BY

CROSS REFERENCED BY Falicki 6-8-49

Recorded in Book 28645, Page 208, Official Records, November 3, 1948

Grantor: United States of America, acting by and through the Federal Works Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of Lot 4 in Block 71 of Hancock's Survey, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 32 Page 10 of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the intersection of the Easterly line of Soto Street, 82.5 feet wide as now established, and the Southerly line of 7th Street, 60 feet wide, as now established; thence Easterly along the Southerly line of 7th Street, 202.0 feet to the true point of beginning; thence continuing Easterly along said Southerly line of 7th Street, 220 feet; thence Southerly along a line parallel with the Easterly line of Soto Street, 260 feet; thence Westerly along a line parallel with the Southerly line of 7th Street, 97 feet; thence Northerly along a line parallel with the Easterly line of Soto Street, 94 feet; thence on a direct line to the true point of beginning.

Conditions not copied.

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948

#2383 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 7

7 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 322

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

6-8-49

Recorded, in Book 28645, Page 212, Official Records, November 3, 1948

Grantor: United States of America, acting by and through the Federal Works Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of Rancho Sausal Redondo, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 pages 507 and 508 of Patents, Records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the Southeasterly prolongation of the center line of Fleetwing Avenue with the Southeasterly line of Interceptor Street, as said streets are shown on map of Tract No. 12574, recorded in Book 247 Pages 13 to 20 inclusive of Maps, Records of said County; thence continuing Southeasterly along said center line prolongation 80 feet; thence Southwesterly along a line parallel with said Southeasterly line of Interceptor Street 225 feet; thence Northwesterly along a line parallel with the aforesaid Southeasterly prolongation of the center line of Fleetwing Avenue 80 feet; thence Northeasterly along the aforesaid Southeasterly line of Interceptor Street, 225 feet to the point of beginning.

Conditions not copied.

Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
#2384 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 935 OK BY Bnd

CHECKED BY *Jr* CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28645, Page 216, Official Records, November 3, 1948

Grantor: United States of America, acting by and through the Federal Works Administrator

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School Facilities

Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:

Being a portion of the Southeast quarter of the Northeast quarter of Section 23, Township 3 South, Range 14 West, S.B. M., in the City of Gardena, County of Los Angeles, State of California, more particularly described as follows: Beginning at a point in the Easterly line of Gramercy Place, 60 feet wide, as now established, distant 332 feet Northerly from the center line of Compton Boulevard, 80 feet wide as now established; thence Northerly along the Easterly line of Gramercy Place, 200 feet; thence Easterly along a line measured at a right angle with the Easterly line of Gramercy Place, 90 feet; thence Southerly along a line parallel with the Easterly line of Gramercy Place, 200 feet; thence Westerly in a direct line, 90 feet to the true point of beginning.

Conditions not copied.

Accepted by Board of Education of Los Angeles City School District, September 27, 1948

#2385 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 489 BY

CHECKED BY CROSS REFERENCED BY FALICKI 6-8-49

Recorded in Book 28645, Page 220, Official Records, November 3, 1948
Grantor: United States of America, acting by and through the Federal Works Administrator
Grantee: Los Angeles City School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 2, 1948
Consideration: \$600.00
Granted for: School Facilities
Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:
The Northerly 100 feet of the Westerly 150 feet of Lot "A" of Tract No. 8221, as per map recorded in Book 148 Pages 99 and 100 of Maps, in the office of the County Recorder of said County
Conditions not copied.
Accepted by Board of Education, Los Angeles City School District, Sept. 27, 1948
#2386 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. 90B209 BY *PACKER 4-20-49*
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *FALICKI 5-23-49*

Recorded in Book 28645, Page 224, Official Records, November 3, 1948
Grantor: United States of America, acting by and through the Federal Works Administrator
Grantee: Los Angeles City School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 2, 1948
Consideration: \$600.00
Granted for: School Facilities
Description: All of the Government's right, title and interest in and to the real property, with the appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows:
Being the Westerly 200 feet of the Southerly 83 feet of Lot 1 of Tract No. 11060, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 258 Page 46 of Maps, in the office of the County Recorder of said County,
Conditions not copied.
Accepted by Board of Education, of Los Angeles City School District, September 27, 1948
#2387 Copied by Morgan, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *FALICKI 5-23-49*

Accepted by Board of Education of Los Angeles City High School
 District of Los Angeles County, September 27, 1948.
 #2394 Copied by Hostetler, February 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 262 BY

PLATTED ON CADASTRAL MAP NO. 262 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded on Book 28645, Page 258, Official Records, November 3, 1948

Grantor: United States of America, acting by and through the
 Federal Works Administrator

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School facilities

Description: All of the Government's right, title and interest
 in and to the real property, with the appurtenances
 thereunto belonging, located in the County of Los
 Angeles, State of California, more particularly described
 as follows: Lots 36, 37, 38 and 39 in Block 1 of P.M.

Scott Tract, in the City of Los Angeles, County of Los Angeles,
 State of California, as per map recorded in Book 31 Page 83 of
 Miscellaneous Records, in the office of the County Recorder of said
 County.

Conditions not copied.

Accepted by Board of Education of Los Angeles City School District
 of Los Angeles County, September 27, 1948

#2395 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 2 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 2 BY

PLATTED ON ASSESSOR'S BOOK NO. 582 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28645, Page 232, Official Records, November 3, 1948
 Grantor: United States of America, acting by and through the Federal
 Works Administrator

Grantee: Los Angeles City School District of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1948

Consideration: \$600.00

Granted for: School facilities

Description: The Northeasterly 65 feet of Lots 426, 427; the North-
 easterly 65 feet of the Southeasterly 20 feet of Lot 425;
 and the Northeasterly 65 feet of the Northwesterly 20
 feet of Lot 428; of Tract No. 5498, in the City of Los
 Angeles, County of Los Angeles, State of California, as
 per map recorded in Book 90 pages 10 and 11 of Maps, in the office
 of the County Recorder of said County.

Conditions not copied.

Accepted by Board of Education of Los Angeles City School District
 of Los Angeles County, September 27, 1948.

#2389 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 21 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 21 BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28647, Page 239, Official Records, November 3, 1948
Entered in Judgment Book 53, Page 446

UNITED STATES OF AMERICA, for the)
Use of RECONSTRUCTION FINANCE COR-)
PORATION? a Federal Corporation,)
Acting in Behalf of DEFENSE PLANT)
CORPORATION, a Federal Corporation,)
Plaintiff,)

vs.

CERTAIN PARCELS OF LAND IN THE CITY)
OF LOS ANGELES? COUNTY OF LOS)
ANGELES? STATE OF CALIFORNIA: CITY)
OF LOS ANGELES, a Municipal Corpora-)
tion, et al.,)
Defendants.)

JUDGMENT REVESTING TITLE
IN DEFENDANTS? PURSUANT
TO SECTION 258(f),
40 U.S.C.A., AND DETER-
MINING COMPENSATION IN
CONDEMNATION.
(As to Parcel 242 Only.)

No. 2454, -B Civil

CF 2191

There having been filed and presented to the Court in the above-entitled proceeding a written stipulation, by and between the Attorney General of the United States and the defendants Ben Westlund and Helga Westlund, husband and wife, wherein it was stipulated, pursuant to Section 258(f), 40 U.S.C.A., that the property hereinafter described be excluded from the property that was taken or is to be taken by or in behalf of the United States of America, by the filing of the Declaration of Taking herein or otherwise, and that the same be revested in the defendants Ben Westlund and Helga Westlund, husband and wife, as joint tenants, as the former owners thereof, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942;

and wherein it was further stipulated and agreed that the just compensation to be paid for the condemnation and taking of the rights in said property retained by and reserved to the United States of America, as in said stipulation set forth, is the sum of \$50.00, and that said compensation be paid to the defendants Ben Westlund and Helga Westlund; and it being further stipulated and agreed that judgment may be entered herein ex parte in accordance with the terms of the said stipulation,

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

1.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendants Ben Westlund and Helga Westlund, husband and wife, as joint tenants, the former owners, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 15 in Block 32 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

ALSO all those portions of 83rd Street (formerly Campbell Avenue) and Tuscany Avenue (formerly Ellington Avenue) to the centers thereof, which lie in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendants in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion there-

of for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress and the right to exercise said easements and rights in order to comply with requirements of public authorities, under, through and along a parcel or parcels of land one rod in width, the center line of which is coincident with the center line of the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above-captioned proceeding retained by and reserved to the United States of America, as aforesaid, is the sum of \$50.00.

III

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendants Ben Westlund and Helga Westlund, husband and wife, as joint tenants, were the owners there in fee simple.

IV

That the said compensation of \$50.00 be paid to the defendants Ben Westlund and Helga Westlund, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V

That the defendants Ben Westlund and Helga Westlund are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which by the terms of this judgment, is revested in them and excluded from the property acquired or to be acquired by the Plaintiff in this proceeding.

VI

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

Dated: this 20th day of October, 1948.

C. E. BEAUMONT

United States District Judge

#2423 Copied by Hostetler, February 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23-23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY

CROSS REFERENCED BY Falicki 5-23-49

Recorded in Book 28675, Page 28, Official Records, November 5, 1948

Grantor: United States of America

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 13, 1948

Consideration: \$4,030.00

Granted for: Soledad Park and San Pedro Nursery Schools

Description: All of the Government's right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, located in the County of Los Angeles, State of California, more particularly described as follows:

Lots 1, 2, 3 and 4 of Hiller's Subdivision of the West one-half of Block 80 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7, Page 44 of Miscellaneous Records, in the office of the County Recorder of said County.

Conditions omitted.

Accepted by: Board of Supervisors, November 3, 1948, Min. 341, Pg. --. #2861, Copied by Sendin, February 18, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 29 29 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 29 BY

CHECKED BY

CROSS REFERENCED BY Falicki 6-21-49

Recorded in Book 28675, Page 24, Official Records, November 5, 1948

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 22, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1207

Search No. 1-5

C. S. Map No.

Road Dist. No. 1

Description: The southerly 6 feet of Lot 53, Tract No. 5165, as shown on map recorded in Book 58, page 11, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Rosemead Boulevard of record.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October 28, 1948

Accepted by Board of Supervisors, November 3, 1948, Minute Bk. 341, Pg. —

#2860 Copied by Morgan, February 18, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 44 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 14-21-49 BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28675, Page 33, Official Records, November 5, 1948

Grantor: United States of America, acting by and through the Federal Works Administrator

Grantee: County of Los Angeles

C.S. B1774-1

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1948

Consideration: \$575.00

Granted for: (Soledad Park and San Pedro Nursery Schools)

Description: All of the Government's right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, together with the appurtenances, located in the County of Los Angeles, State of California, more particularly described as follows:

That portion of the East half of Section 32, Township 1 South, Range 12 West, S.B.M., in the County of Los Angeles, State of California, being a portion of that parcel of land deeded to the County of Los Angeles, for Soledad Park, as recorded in Book 19142 Page 346, Official Records of said County, more particularly described as follows:

Beginning at the intersection of the center line of Fetterly Avenue, 60 feet wide, as now established, with the center line of Brooklyn Avenue; thence Easterly along the center line of Brooklyn Avenue, 592 feet; thence Southerly along a line measured at a right angle, 40 feet to a point in the Southerly line of Brooklyn Avenue, being the true point of beginning; thence Southerly continuing along the prolongation of said last mentioned line, 135 feet; thence Westerly along a line parallel with the Southerly line of Brooklyn Avenue, 140 feet; thence Northerly along a line measured at a right angle, 135 feet to a point in the Southerly line of Brooklyn Avenue; thence Easterly along the Southerly line of Brooklyn Avenue, 140 feet to the true point of beginning.

Accepted by Board of Supervisors, November 3, 1948, Min. Bk. 341, Page —
#2862 Copied by Morgan, February 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 5

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY.

CHECKED BY

CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28675, Page 9, Official Records, November 5, 1948

Grantors: Jesse L. Andrews, a married man, and Elizabeth C. Andrews, his wife;
and Minnie Bell Logan, a married woman, and Oliver C. Logan, her husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1948

Consideration:

Granted for: Andrews Street

C.S. 8785-3

Search No. 2-1

C. S. Map No. 8785-3

Road Dist. No. 1

Description: PARCEL NO. 1: That portion of Lot III of Andrews & Mussachia Land, as shown on map recorded in Book 12, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, with-in a strip of land 60 feet wide lying southwesterly of and adjacent to the following described line:

Beginning at a point in the curve having a radius of 1500 feet and a length of 649.77 feet in the southerly line of Firestone Boulevard as described in deed to the County of Los Angeles, recorded on March 8, 1932 in Book 11392, Page 334, of Official Records, in the office of said recorder, said point being westerly along said curve 249.03 feet from the easterly terminus thereof; thence southeasterly in a direct line to a point in the northwesterly line of Old River School Road as described in deed to said county recorded on August 26, 1931 in Book 11025, page 322, of said Official Records, said last mentioned point being southwesterly along said northwesterly line 285 feet from the southeasterly terminus of the curve having a radius of 25 feet and a length of

58.16 feet in the southwesterly line of said road.

The southwesterly line of above described strip of land shall be prolonged at the beginning and end thereof so as to terminate in the southerly line of said Firestone Boulevard and in the northwesterly line of said Old River School Road, respectively.

PARCEL 2: That portion of above mentioned Lot III within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with above mentioned southerly line of Firestone Boulevard; thence westerly along said southerly line 30 feet; thence southeasterly in a direct line to a point in said southwesterly line that is southeasterly thereon 30 feet from the point of beginning; thence northwesterly in a direct line to the point of beginning.

PARCEL 3: That portion of above mentioned Lot III within the following described boundaries: Beginning at the intersection of the northeasterly line of above described Parcel 1 with above mentioned southerly line of Firestone Boulevard; thence easterly along said southerly line 30 feet; thence southwesterly in a direct line to a point in said northeasterly line that is southeasterly thereon 30 feet from the point of beginning; thence northwesterly in a direct line to the point of beginning.

PARCEL 4: That portion of above mentioned Lot III within the following described boundaries: Beginning at the intersection of above mentioned northwesterly line of Old River School Road with above described northeasterly line of Parcel 1; thence northwesterly along said northeasterly line 30 feet; thence easterly in a direct line to a point in said northwesterly line that is northeasterly thereon 30 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning.

PARCEL 5: That portion of above mentioned Lot III within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with above mentioned northwesterly line of Old River School Road; thence southwesterly along said northwesterly line 30 feet; thence northerly in a direct line to a point in said southwesterly line that is northwesterly thereon 30 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning.

To be known as ANDREWS STREET.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Aug. 16, 1948

Accepted by Board of Supervisors, November 3, 1948, Minute Bk. 341, Pg. ___

#2856 Copied by Morgan, February 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32

32 BY Fenster 5-25-49

PLATTED ON CADASTRAL MAP NO.

90-8-37

BY

PLATTED ON ASSESSOR'S BOOK NO.

847

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28679, Page 359, Official Records, Nov. 8, 1948

Grantor: County of Los Angeles

Grantee: Bernice Le May

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1947

Consideration: \$375.00

Granted for:

Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 9, Tract No. 6106, as shown on map recorded in Book 65, Pages 21 and 22 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: All taxes, liens, conditions, restrictions, reservations, and rights of way of record.

Accepted by: --

#1986, Copied by Mansfield, February 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 60820 BY

PLATTED ON ASSESSOR'S BOOK NO. 720 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28679, Page 357, Official Records, Nov. 8, 1948

Grantor: County of Los Angeles

Grantee: E.A. Sutton

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1947

Consideration: \$500.00

Granted for:

Description: All its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lots 4 and 5, Block 7, Town of Artesia, as shown on map recorded in Book 8, Page 126, of Maps, in the office of the Recorder of the County of Los Angeles. SUBJECT TO: Taxes, assessments, liens, and any conditions, restrictions, reservations, and rights of way of record.

#1987, Copied by Mansfield, February 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 554 BY

CHECKED BY CROSS REFERENCED BY Falicki 5-23-49

Recorded in Book 28678, Page 122, Official Records, Nov. 8, 1948

Entered in Judgment Book 53, Page 567, October 28, 1948.

UNITED STATES OF AMERICA, for the

Use of RECONSTRUCTION FINANCE COR-

PORATION, a Federal Corporation,

Acting in Behalf of DEFENSE PLANT

CORPORATION, A Federal Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY

OF LOS ANGELES, COUNTY OF LOS

ANGELES, STATE OF CALIFORNIA; CITY

OF LOS ANGELES, a Municipal Corp-

oration, et al., Defendants.)

No. 2454-B Civil. CF 2191

JUDGMENT REVESTING TITLE
IN DEFENDANT, PURSUANT TO
SECTION 258(f), 4C U.S.C.A.,
AND DETERMINING COMPENSATION
IN CONDEMNATION.

(As to Parcel 25 Only.)

CF 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ~~ADJUDGED~~ AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Mary E. Stipp, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 8 in Block 7 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of 80th Street (formerly Campbell Avenue), to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress and the right to exercise said easements and rights in order to comply with the requirements of public authorities, under, through and along a parcel of parcels of land one rod in width, the center line of which is coincident with the center line of the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above-captioned proceeding retained by and reserved to the United States of America, as aforesaid, is the sum of \$75.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Mary E. Stipp, was the owner thereof in fee simple.

IV.

That the said compensation of \$75.00 be paid to the defendant Mary E. Stipp, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Mary E. Stipp is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in her and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 28th day of October, 1948.

LEON R. YANKWICH

United States District Judge

#2020, Copied by Mansfield, February 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23

PLATTED ON CADASTRAL MAP NO. 23 BY FALICKI

PLATTED ON ASSESSORS BOOK NO. 677 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-24-49

Recorded in Book 28680, Page 312, Official Records, November 9, 1948
 Grantors: Edwin A. Emery and Bennie W. Emery, his wife
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 26, 1948
 Consideration:
 Granted for:

Description: Lot 118 of Division "A" of Tract 874 as per map recorded in Book 17 page 110-111 of maps, in the Office of the County Recorder of said County.
 Subject To:
 1. All general and special County and City Taxes for the fiscal year, 1948/1949.
 2. Any covenants, conditions, restrictions, reservations, rights of ways and easements of record.

Accepted by Board of Trustees, Hawthorne School District, Hawthorne, California, November 1, 1948

#62 Copied by Hostetler, February 21, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28686, Page 381, Official Records, November 9, 1948
 Grantor: McGinnis Investment Co.
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: December 3, 1947
 Consideration:
 Granted for:

Description: Lot 45, in Block K of Tract No. 4224, in the City and County of Los Angeles, State of California, as per map recorded in Book 48 Page 97 of Maps in the office of the County Recorder of said County.

Accepted by the Board of Education of the Los Angeles City School District of Los Angeles County, December 29, 1947.

#830 Copied by Hostetler, February 21, 1948; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 29 29 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28693, Page 211, Official Records, November 9, 1948
 Grantors: Raymond C. Daniels and Helen B. Daniels, husband and wife
 Grantee: Long Beach Unified School District of Los Angeles County a Public Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 8, 1948
 Consideration: \$10.00
 Granted for:

Description: The West 45 feet of that portion of Lot 4, Block 20, California Cooperative Colony Tract, as per map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point of in the northerly line of said Lot 4, which point is Westerly 365 feet measured along said Northerly line from the Northeast corner of said Lot 4; thence from said point of beginning southerly parallel with the Easterly line of said Lot 4 a distance of 329.64 feet, more or less, to a point in the Southerly line of said Lot 4; thence Westerly along said Southerly line 190 feet, more, or less, to a point in a line which is parallel with

and 90 feet easterly measured at right angles from the northerly prolongation of the easterly line of Orizaba Avenue, shown as Amsell Avenue, 50 feet wide, on the map of Tract 7420, recorded in Book 78, Page 47 of Maps, in the office of the County Recorder of said County: thence Northerly parallel with said northerly prolongation a distance of 329.64 feet, more or less, to a point in the northerly line of said Lot 4; thence easterly along said northerly line a distance of 190 feet, more or less, to the point of beginning; EXCEPTING therefrom an undivided one-half interest in and to all oil, gas, petroleum, and other mineral or hydrocarbon substances in and under said land as reserved by Edison Securities Company, a Corporation, by Deed recorded July 28, 1942, in Book 19465, Page 207 of Official Records.

Subject to:

1. All general and special City and County taxes for 1948-49
2. Conditions, covenants, restrictions, reservations, rights of way and easements of records, if any.

Accepted by the Board of Education of the Long Beach Unified School District of Los Angeles County, California, November 1, 1948 #977 Copied by Hostetler, February 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 32 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28688, Page 329, Official Records, November 9, 1948
 Grantors: Mary K Louie, a single woman, Vincent L. Louie, a single man, Albert E. Louie, a single man, Howard W. Louie, a married man who acquired title as a single man, James W. Louie, a married man who acquired title as a single man, Lily Louie, a single woman, and May Keagle, a married woman who acquired title as May Louie, a single woman

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1948

Consideration:

Granted for:

Description: The West one-half of the Northwest quarter of the Southeast quarter of Section 31, Township 3 South, Range 11 West, S.B.M., in the Rancho Los Coyotes, County of Los Angeles, State of California.

EXCEPT therefrom the North Twenty (20) feet thereof conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 6529, Page 189 of Deeds, and the West twenty (20) feet thereof conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 3428, Page 85 of Deeds.

SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by the Board of Trustees of Artesia School District of Los Angeles County, October 8, 1948

#1196 Copied by Hostetler, February 21, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 33 33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 60-3-365 BY

PLATTED ON ASSESSOR'S BOOK NO. 337-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-23-49

Recorded in Book 28692, Page 192, Official Records, November 9, 1948
 Grantor: County of Los Angeles
 Grantee: John H. Black Corporation
 Nature of Conveyance: Quitclaim
 Date of Conveyance: November 3, 1948
 Consideration: \$1,050.00
 Granted for:

Description: All of its right, title and interest in and to the
 real property situated in the County of Los Angeles,
 State of California, described as;
 Lot 51, Tract No. 4789, located at Lindley Avenue, Reseda
 California, as shown on map recorded in Book 90, pages
 84 and 85, of Maps, in the office of the Recorder of the County of
 Los Angeles.

Subject to: 1. General and special taxes.
 2. Conditions, restrictions, reservations, right of
 way or liens of record, if any.

To Have and to Hold unto said Grantee, his heirs or assigns forever.

#1806 Copied by Hostetler, February 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 57 57 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 984 BY

CHECKED BY CROSS REFERENCED BY Falicki 5-20-49

Recorded in Book 28697, Page 52, Official Records, November 9, 1948
 Grantor: Hallie H. Ferrell, a widow
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1948
 Consideration:

VOID - DUPLICATE
 See E:87-50

Granted for: (Accepted for public purposes)

Description: A strip of land 17 feet wide, being the northeasterly
 17 feet of Lot 4 of Tract No. 3480, shown on map there-
 of recorded in Book 40 of Maps at page 50, in the
 office of the County Recorder of said County.

Accepted by the State of California, August 13, 1948

#1924 Copied by Hostetler, February 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 28688, Page 292, Official Records, November 9, 1948
 Grantor: United States of America, acting by and through the

Federal Works Agency

Grantee: Bekins Van and Storage Company CS 5347

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 8, 1948

Consideration: \$8,000.00

Granted for:

Description: Beginning at a point in the easterly side of Wilmington Boulevard being the southwesterly corner of the land conveyed by the United States of America to Cox Products, Inc., a California corporation, by deed dated March 17, 1947; running thence eastwardly along the southerly boundary of said land formerly of the United States conveyed by said deed and crossing an existing public alley 10 feet wide a distance of 330 feet to a point in the westerly side of Gulf Avenue; thence southwardly along the westerly side of Gulf Avenue a distance of 100 feet to a point being the northeasterly corner of Lot 4, Block 4, Range 3 of New San Pedro; thence westwardly along the northerly boundaries of said Lot 4 and Lots 8, 7 and 3, and crossing an existing public alley 10 feet wide a distance of 330 feet to a point in the easterly side of Wilmington Boulevard; thence northwardly along the easterly side of Wilmington Boulevard a distance of 100 feet to the point or place of beginning, being part of the lands acquired by the United States in condemnation proceedings in the District Court of the United States in and for the Southern District of California, Central Division, Civil No. 4003-0'0 Civil, copy of the final judgment in said proceeding being recorded in the Official Records of Los Angeles County, California, March 30, 1946, in Book 23036 at page 26, excepting from the described premises the existing public alley 10 feet wide lying between Lots 11 and 12; said premises being also described as the southerly 100 feet of Lots 11 and 12, together with the land which formerly comprised a 10 foot public alley between the easterly side of the southerly 100 feet of Lot 11 and the westerly side of the southerly 100 feet of Lot 12 in Block 4, Range 3 of New San Pedro, as shown on map recorded in Book 6, pages 66 and 67, of Deeds, Records of Los Angeles County, excepting therefrom so much of the described premises as lies within the area of the 10 foot strip of land transferred and dedicated by the United States of America to the City of Los Angeles for use as a public alley by Deed of Dedication dated March 17, 1947, No. 21277, recorded in Book 24705, page 210, Official Records of Los Angeles County; subject to existing easements for public roads, highways, public utilities and pipe lines, and any defects, objections, encroachments or deficiencies in area or description which might be revealed by a title search or survey.

Other Conditions not copied.

#1981 Copied by Hostetler, February 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 22

28 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY Falicki 5-20-49

Recorded in Book 28685, Page 335, Official Records, November 10, 1948
Entered in Judgment Book 1977, Page 1, November 5, 1948

COUNTY OF LOS ANGELES,
Plaintiff
vs.
C. J. LEWIS, et al.,
Defendants.

C.S. B-396-3

No. 548127

FINAL ORDER OF CONDEMNATION
Parcels 1-1, 10-1

It is ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 1-1:

The northerly 30 feet of the southerly 190.75 feet of Lot 51, Tract No. 4472, as shown on map recorded in Book 48, page 69, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 30 feet of the southerly 190.75 feet of that portion of Lot 50, of said tract, lying westerly of the easterly 10 feet of said last mentioned lot.

Also that portion of said Lot 50 within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 10 feet of said last mentioned lot with the southerly line of the northerly 30 feet of the southerly 190.75 feet of said last mentioned lot; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

PARCEL 10-1:

The easterly 10 feet of the southerly 190.75 feet of Lot 50, Tract No. 4472, as shown on map recorded in Book 48, page 69, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 4th day of November, 1948.

Charles E. Haas
Presiding Judge

#2452 Copied by Hostetler, February 21, 1949; Compared by Crampton.

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 4-28-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *879*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton* 9-27-49

Recorded in Book 28713, Page 274, Official Records, Nov. 12, 1948

Grantor: Paul J. Howard and Allaséba Howard

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1948

Consideration:

Granted for: Sanitary Sewer - C-I-1179

Search No. 1-1 The property is located in Lot 51, Tract No. 2542,

C. S. Map No. as shown on map recorded in Book 26, page 73, of Maps.

Road Dist. No. 4 in the office of the Recorder of the County of

Description: The easterly 10 feet of Lots 1 and 42, Tract No. 2542, as shown on map recorded in Book 26, page 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by Arthur Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 3, 1948
Accepted by Board of Supervisors, November 9, 1948, Minute Bk. 342, Pg.____
#2371 Copied by Morgan, February 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 25 BY ^{OK} Crampton

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 153 BY

CHECKED BY _____ CROSS REFERENCED BY Crampton 10-3-49

Recorded in Book 28724, Page 81, Official Records, November 12, 1948
Granter: Security-First National Bank of Los Angeles, as Trustee
under its Declaration of Trust D-6962
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: September 30, 1948
Consideration: Search 28

Granted for: Riding and Hiking Trails
Description: The Northerly ten (10) feet and the Westerly ten (10) feet of Lot 5, Tract No. 5250, as per Map recorded in Book 61, Page 38, of Maps, in the Office of the County Recorder of Los Angeles County, California.
Subject to the lien of all unpaid taxes and to all assessments, bonds and liens for street improvements of all kinds and other public improvements and to all existing restrictions, reservations, conditions, easements, rights and rights of way of record or unrecorded.
Accepted by: Board of Supervisors, Nov. 9, 1948, Minute Bk. __, Pg. __
Form approved by Arthur Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy Co. Surveyor, Oct. 8, 1948
#2764, Copied by Sondin, February 23, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 51 BY

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY PACKER 5-19-49

PLATTED ON ASSESSOR'S BOOK NO. 70 BY

CHECKED BY _____ CROSS REFERENCED BY Parsons 5-16-50

Recorded in Book 28737, Page 162, Official Records, November 16, 1948
Granter: Abbie McKaig
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: September 2, 1948
Consideration:

Granted for:
Description: The West 335 feet of Lot 162 and the West 335 feet of Lot 163, of Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.
SUBJECT TO:
1. All taxes for the fiscal year 1948-1949, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record.
Accepted by: Board of Education of the City of Los Angeles,
November 1, 1948
#697, Copied by Sondin, February 23, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 55 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 670 BY

CHECKED BY _____ CROSS REFERENCED BY Falicki 5-20-49

Recorded in Book 28711, Page 102, Official Records, Nov. 12, 1948
 Grantor: Edward H. Nelson and Gladys W. Nelson, individually and
 as husband and wife

Grantee: Hawtherne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1948

Consideration:

Granted for:

Description: The West Half of the North Half Lot 10 of Ingleddale
 Acres as per map recorded in Book 20, page 21 of maps,
 in the Office of the County Recorder of said County.

SUBJECT TO:

1. All general and special county and city taxes for
 the fiscal year, 1948/1949.

2. Any covenants, conditions, restrictions, reservations, rights,
 rights of way, and easements of record.

Accepted by: Hawthorne School District, October 19, 1948

#497, Copied by Sondin, February 21, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO. 25~~ 25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 167-2 BY

CHECKED BY

GROSS REFERENCED BY Falicki 5-17-49

Recorded in Book 28717, Page 1, Official Records, Nov. 12, 1948

Grantor: County of Los Angeles

Grantee: Mrs. Ruth Shade, as her separate property

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5, 1948

Consideration: \$50.00

Granted for: -

Description: All of its right, title and interest to the Grantee,
 Mrs. Ruth Shade, in the real property situated in the
 County of Los Angeles, State of California, described
 as:

That portion of the land described in the deed to
 County of Los Angeles, recorded in Deed Book 488, page 125, in the
 office of The Recorder of said county, in the Rancho Santa
 Gertrudes, in the County of Los Angeles, State of California, within
 the following described boundaries:

Beginning at a point in the southeasterly line of Lot 3 of Tract
 No. 4665, as per map recorded in Book 64, page 54, of Maps, in the
 office of the County Recorder of said county, distant northeasterly
 thereon 405.29 feet from the most southerly corner of said Lot 3;
 thence northeasterly along said southeasterly line 114.90 feet to
 an angle point in the southeasterly line of said lot; thence east-
 erly along the southerly line of said lot 114.90 feet to the begin-
 ning of a curve concave to the south and having a radius of 120
 feet; thence westerly along said curve 183.29 feet to the point of
 beginning.

TO HAVE AND TO HOLD Unto said Grantee, her heirs or assigns forever.

Accepted by: -

#1465, Copied by Sondin, February 21, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO. 36~~ 36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY

CHECKED BY

GROSS REFERENCED BY Falicki 5-17-49

Recorded in Book 28752, Page 102, Official Records, Nov. 15, 1948

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 26, 1948

Consideration: \$10.00

Granted for:

Description: Those portions of the parts of Terra Bella Street and Dronfield Avenue, shown respectively as Buchanan Avenue and Eighth Street on map of Tract No. 1510, recorded in Book 18, Page 197, of Maps in the office of the Recorder of the County of Los Angeles, that would accrue to Lot 18 in said Tract No. 1510 upon vacation of said Street and Avenue by the City of Los Angeles, lying within the following described boundary:

Beginning at the point of intersection of the center lines of said Street and Avenue, as said intersection and center lines are established by City Engineer of said City and shown in said Engineer's Field Book 16201, Pages 11, 17, 18 and 19; thence, from said point of beginning, southwesterly along said center line of Terra Bella Street 130.00 feet; thence northwesterly, at right angles to said last mentioned center line, 30.00 feet to the southeasterly line of said Lot 18; thence northeasterly, along said southeasterly line of Lot 18 and the prolongation thereof, 130.00 feet to said center line of Dronfield Avenue; thence southeasterly, along said last mentioned center line, to said point of beginning.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Subject to easements of the City of Los Angeles for public street and highway purposes.

Conditions Not Copied.

Accepted by: --

#2120, Copied by Mansfield, February 23, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 53 53 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 235 BY

CHECKED BY CROSS REFERENCED BY Falicki 5-17-49

Recorded in Book 28747, Page 372, November 17, 1948

Grantor: Charles Connor, a widower.

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration: \$400.00

Granted for:

Description: Lot 21 in block 2 of Tract No. 5933, as per map recorded in book 62 page 98 of Maps, in the office of the county recorder of said county.

SUBJECT TO;

1. All taxes for the Fiscal year 1948-1949

2. Covenants, conditions and restrictions of record.

Conditions not copied. Accepted by: Board of Directors of Co. San. Dist. #1151, Copied by Hostetler, February 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 28 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY

CHECKED BY CROSS REFERENCED BY Falicki 5-17-49

Recorded in Book 28357, Page 136, Official Records, September 28, 1948
 Grantor: County of Los Angeles
 Grantee: Hughes Bros. Title & Mantel Co., a copartnership composed of William T. Hughes and John N. Hughes
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 1, 1947
 Consideration: \$700.00
 Granted for:

Description: All the right, title and interest of the County of Los Angeles, does by these presents hereby remise, release, and forever quitclaim to said grantee the real property situated in the County of California, described as:

Lot 38, Tract No. 10411, as shown on map recorded in Book 154, pages 1 and 2, of Maps, in the office of the recorder of the County of Los Angeles.

SUBJECT TO: An easement dedicated to the public use of all of that part of Lot 38 lying between the side line of Western Avenue and the line labeled "Building line," as shown on map of said tract, reserving however to the grantors, its, his, hers, or their heirs, successors, and assigns, forever, the exclusive right to use and enjoy the same for all lawful purposes, excepting the right to construct, erect, maintain or operate thereon any building or buildings, as shown in the owner's certificate on the map of Tract No. 10411.

SUBJECT TO: All general and special county taxes and assessments.
 #2284 Copied by Morgan, February 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 37

37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-20-49

Recorded in Book 28453, Page 249, Official Records, October 8, 1948
 Grantors: Marshall F. Brockway and Hazel Brockway, his wife
 Grantee: South Pasadena City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 7, 1948
 Consideration: \$10.00
 Granted for:

Description: Lot 13 of Block "A" of the Edwin Cawston Tract, as per map recorded in Book 3, Page 35 of Maps, in the office of the County Recorder of said County.

Accepted by Governing Board, South Pasadena City School District, Oct. 7, 1948
 #446 Copied by Morgan, February 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 8

BY

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 28429, Page 72, Official Records, October 5, 1948
 COUNTY OF LOS ANGELES)
 STATE OF CALIFORNIA) SS

Karl F. Tuttle, being duly sworn, deposes and says: that he is the engineer under whose supervision were made the survey and map of Tract No. 14915 as recorded in Map Book 332, page 9 and that due to clerical error in the preparation of said map the following inaccuracy appears thereon:

The distance along the southerly line of Lot 10 from the easterly line of said Lot 10 to the westerly line of the easement to the Martin & Goold Water Corp. given as 7.28 feet should read 6.28 feet.

KARL F. TUTTLE

Karl F. Tuttle

R.E. 2000

#2596 Copied by Morgan, February 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 46

46 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 878

BY

CHECKED BY

CROSS REFERENCED BY Falicki 5-18-49

Recorded in Book 28747, Page 342, November 17, 1948; Official Records.
Entered in Judgment Book 1979, Page 235, Entered November 12, 1948

COUNTY OF LOS ANGELES,)	
Plaintiff,)	No. 543, 395.
vs.)	
CLYDE G. DUPRE,)	FINAL ORDER OF CONDEMNATION.
Defendants.))	C.S.B-2150

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcels 7.1, 7.2, 9.1 and 9.2, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, as a site for the construction of public buildings for County use, and that the plaintiff, County of Los Angeles, shall, and by this final order does take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

- Parcel 7.1 The east 63 $\frac{1}{2}$ feet of the south 284 feet of Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 69, of Maps, in the office of the recorder of said County. Except the southerly 10 feet thereof.
- Parcel 7.2 The southerly 10 feet of the easterly 63.5 feet of Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 69 of Maps, in the office of the Recorder of said County.
- Parcel 9.1 The west half of the south 284 feet of Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 69 of Maps, in the office of the Recorder of said County. Except the southerly 10 feet thereof.
- Parcel 9.2 The southerly 10 feet of the westerly half of Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 69, of Maps, in the office of the Recorder of said County.

Dated this 10th day of November, 1948.
Charles E. Haas
Presiding Judge

2217 Copied by Hostetler, February 24, 1949; Compared by Crampton
PLATTED ON INDEX MAP NO. 33 BY
PLATTED ON CADASTRAL MAP NO. 69 B 249 BY *Dobes* 5-20-49
PLATTED ON ASSESSOR'S BOOK NO. 453 BY
CHECKED BY CROSS REFERENCED BY *Crampton* 9-27-49

Recorded in Book 28752, Page 384, Official Records, November 18, 1948
 Grantor: Lincoln-Manchester Properties, Inc., a corporation
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: September 28, 1948
 Consideration:

Granted for: School purposes

Description: PARCEL 1. That portion of the Northwest quarter of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 35 - Township 2 South - Range 15 West, S.B.B. & M., more particularly described as follows; Beginning at a point in the Southerly prolongation of the center line of Rayford Drive, said point being distant South 0°22'35" East 450.00 feet from the center line of Manchester Avenue, a 100 foot street, as shown on map of Tract No. 10501 recorded in Book 158 Pages 36 and 37 of Maps, and being the beginning of a curve concave to the Southwest having a radius of 1030 feet, and the said Southerly prolongation of Rayford Drive being a radial line to said curve; thence Southeasterly along said curve 504.93 feet to a point of intersection with a curve concave to the South east having a radius of 420 feet, a radial line at said point of intersection bearing South 46° 57' 17" East; thence, Southwesterly along said curve 318.30 feet to a point of tangency; thence, South 0°22'35" East 350.00 feet; thence, South 89°37'25" West 370.00 feet to a point in said Southerly prolongation of Rayford Drive; thence, North 0°22'35" West 760.00 feet along said Southerly prolongation of Rayford Drive to the Point of Beginning.

PARCEL 2: An easement for street and utility purposes over, under and across the following parcels of land:

(A) A strip of land of a uniform width of 30 feet, contiguous to and around the entire boundaries of the above-described land.

(B) Beginning at the point of intersection of the Southerly prolongation of the center line of Rayford Drive with the Southerly line of Manchester Avenue, a 100 foot street, as shown on map of Tract No. 10501, recorded in Book 158 Pages 36 and 37 of Maps; thence, North 89°37'25" East 17.24 feet along said Southerly line of Manchester Avenue; thence, North 89°37'55" East 12.76 feet along said Southerly line of Manchester Avenue; thence, South 0°22'35" East 400.43 feet to a point in a curve concave to the Southwest having a radius of 1030 feet, a radial line through said point bearing South 1°17'34" West; thence, Northwesterly along said curve 30.00 feet to a point of tangency, said point of tangency being in the Southerly prolongation of the center line of said Rayford Drive South 0°22'35" East and distant 450 feet from the center line of Manchester Avenue; thence, South 89°37'25" West 30.00 feet; thence, North 0°22'35" West 400.00 feet to the Southerly line of Manchester Avenue; thence, North 89°37'25" East along said Southerly line 30.00 feet to the point of beginning.

PROVIDED HOWEVER that the easement referred to as (B) of Parcel 2 above shall automatically terminate if, as, and when an alternate means of ingress and egress from Manchester Boulevard to the property described herein is approved by the Los Angeles City Planning Commission and dedicated for public street purposes. SUBJECT TO: (1) All taxes for the fiscal year 1948-1949, a lien, not yet payable.

(2) Covenants, conditions, restrictions and easements of record.

Grantor, its successors, and assigns, shall retain and have the right (but not the exclusive right) at any time to dedicate for street purposes strips of land 30 feet in width over the Northerly, Southerly, Westerly, and Easterly sides of said land, if, as, and when strips of like width, adjoining said strips of land on the Northerly, Southerly, Westerly, and Easterly sides thereof respectively, shall be likewise dedicated for street purposes, so as to create streets 60 feet in width. Grantor shall retain such right, title, and interest in and to said strips of land as may be legally necessary for the making of such dedication, but all other right, title, and interest therein, and the reversion in and to the same, shall be vested in LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County, October 7, 1948.

#743 Copied by Hostetler, February 24, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 23 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY

CHECKED CROSS REFERENCED BY *FALICKI 5-18-49*

Recorded in Book 28751, Page 313, Official Records, November 18, 1948

Grantors: Darrell M. Gorsage and Lutie Mae Gorsage, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1948

Consideration:

Granted for: Storm drain

Search No. 435 - 3

C. S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of that portion of the south half of Lot 6, Block L, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the southerly 165

feet of said lot, measured along the easterly line thereof.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, November 16, 1948, Min. Bk 342 pg-

1722 Copied by Hostetler, February 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 BY *G. REID*

PLATTED ON CADASTRAL MAP NO. 193-3-203 BY

PLATTED ON ASSESSOR'S BOOK NO. 753-2 BY

CHECKED BY CROSS REFERENCED BY *G. REID 8-14-50*

Recorded in Book 28751, Page 310, November 18, 1948, Official Records.

Grantors: Darrell M. Gorsage and Lutie Mae Gorsage, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1948

Consideration:

Granted for: Storm drain

Search No. 435-4

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southerly 165 feet of Lot 6, Block L, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, said distance of 165 feet being measured along the easterly line of said lot.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, Nov. 16, 1948, Min. Bk. 342 pg-

#1723 Copied by Hostetler, February 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 51 BY *G. REID*

PLATTED ON CADASTRAL MAP NO. 193-3-203 BY

PLATTED ON ASSESSOR'S BOOK NO. 753-2 BY

CHECKED BY CROSS REFERENCED BY *G. REID 8-14-50*

Recorded in Book 28751, Page 322, Official Records, Nov. 18, 1948

Grantor: Bertha F. Velzy, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1948

Consideration:

Granted for: Storm drain

Search No. 436-1

C.S. Map No.

Road Dist. No. 1

Description: The easterly 5 feet of Lot 166, Tract No. 4949, as shown on map recorded in Book 64, pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Oct. 15,

Accepted by Board of Supervisors, Nov. 16, 1948. Min. Bk 342- (1948)

Page -

#1724 Copied by Hostetler Feb. 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 126B237 BY PACKER 4-29-49

PLATTED ON ASSESSOR'S MAP NO. 325 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/14/50

Recorded in Book 28751, Pg. 325, Official Records, November 18, 1948

Grantors: Antonio R. Valdez and Lucia Valdez, his wife

Elias D. Villegas and Adela M. Villegas, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1948

Consideration:

Granted for: Storm drain

Search No. 436-3

C.S. Map No.

Road Dist. No. 1

Description: The westerly 5 feet of Lot 170, Tract No. 4949, as shown on map recorded in Book 64, pages 51 and 52, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. G. Hance, Deputy County Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, Nov. 16, 1948, Min. Bk. 342 Pg-

1725 Copied by Hostetler, Feb. 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 126B237 BY PACKER 4-29-49

PLATTED ON ASSESSOR'S MAP NO. 325 BY

CHECKED BY CROSS REFERENCED BY G. REID 8/14/50

Recorded in Book 28751, Page 354, Official Records, November 18, 1948

Grantor: Martha S. Castor, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1948

Consideration:

Granted for: 131st STREET EAST

C.S.B-2090

Search No. 1-3

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of Lot 1, in the northwest quarter of Section 2, Township 4, North, Range 10 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section that is North 89° 39' 40" West thereon 823.10 feet from the quarter section corner in said northerly line; thence South 4° 30' 35" West 237.67 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said curve 82.35 feet; thence South 4° 55' 35" East 896.87 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 60.55 feet; thence South 11° 51' 55" East 1432.68 feet to a point in the east and west quarter section line of said section that is South 89° 40' 35" West thereon 458.49 feet from the center of said section; thence continuing South 11° 51' 55" East 100 feet.

To be known as 131st STREET EAST.

Reference is hereby made to County Surveyor's Map no. B-2090

on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, October 26, 1948

Accepted by Board of Supervisors, November 16, 1948. Min. Bk. 343-Pg-

#1726 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 15 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP NO. 126 BY

CHECKED BY CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28751, Page 350, Official Records, November 18, 1948

Grantors: George Walter Rich and Irene Velma Rich, his wife

Ruth G. St. Julien

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1948

C.S.B-2090

Consideration:

Granted for: 131st STREET EAST

Search No. 1-4

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of that certain parcel of land in Section 2, Township 4 North, Range 10 West, S.B.B. & M., described in deed to George Walter Rich et ux, recorded as document No. 1698 on December 6, 1946, in Book 24008, page 217, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 ft. on each side of the following described center line:

Beginning at a point in the east and west quarter section line of said Section 2 that is South 89° 40' 35" West thereon 458.49 ft. from the center of said section; thence South 11° 51' 55" East 140.06 feet to the beginning of a curve concave to the west, tangent to said mentioned course, and having a radius of 700 feet; thence southerly along said curve 224.88 feet; thence South 5° 32' 30" West 100 feet.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said east and west quarter section line.

TO BE KNOWN AS 131st STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Deputy County Counsel Description approved by W.J. Hance, Dep. Co. Surveyor, October 26, 1948 Accepted by Board of Supervisors, November 16, 1948, Min. Bk. 342, Pg - # 1727 Copied by Hostetler, February 25, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO. 15 15 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP NO. 126 BY

CHECKED BY CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28751, Page 346, Official Records, November 18, 1948
 Grantors: Edwin B. Angier and Josephine E. Angier, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B-2090

Date of Conveyance: October 19, 1948

Consideration:

Granted for: 131st STREET EAST and PALLETT CREEK ROAD

Search No. 1 - 7, 8 2 - 7, 8

C. S. Map No. B-2090

Road Dist. No. 5

Description: That portion of the southeast quarter of the southwest quarter of Section 2, Township 4, North, Range 10 West, S.B.B. & M., and of the northwest quarter of Section 11, said township and range, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the east and west quarter section line of said Section 2 that is South 89° 40' 35" West thereon 458.49 feet from the center of said section; thence South 11° 51' 55" East 140.06 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 700 feet; thence southerly along said curve 224.88 feet; thence South 6° 32' 30" West 171.72 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 700 feet; thence southwesterly along said last mentioned curve 477.24 feet; thence South 45° 36' 15" West 158.75 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 600 feet; thence southwesterly along said last mentioned curve 273.19 feet; thence South 19° 31' 00" West 96.74 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 600 feet; thence southwesterly along said last mentioned curve 253.03 feet; thence South 43° 40' 45" West 709.85 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 215 feet; thence southerly along said last mentioned curve 175.20 feet to its point of tangency with the northealy prolongation of the course having a length of 236.27 feet in the center line of Pallett Creek Road as described in deed to the County of Los Angeles recorded in Book 4205, page 315, of Official Records, in the office of the recorder of said County; thence South 3° 00' 40" East along said prolongation and course 378.46 feet to the southerly line of said Section 2; thence continuing South 3° 00' 40" East along the center line of Pallett Creek Road as Described in deed to said county recorded in Book 7299, page 58, of said official Records, a distance of 1410.36 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 600 feet; thence southerly along said last mentioned curve 203.77 feet; thence South 22° 28' 10" East 1081.28 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 500 feet; thence southeasterly along said last mentioned curve 146.87, feet.

Excepting from said strip of land that portion thereof within last above mentioned Pallett Creek Road.

That portion of said strip of land lying within above

mentioned southeast quarter of the southwest quarter of Section 2 shall be known as 131 st STREET EAST AND that portion thereof within above mentioned northwest quarter of Section 11 shall be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No.B-2090 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Deputy County Counsel Description approved by W.J.Hance, Dep.Co.Surveyor, October 26, 1948 Accepted by Board of Supervisors, November 16, 1948 Min.Bk 343-Pg-#1728 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 15 15 BY Fender 10-31-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S MAP NO. 126 BY
CHECKED BY CROSS REFERENCED BY G.REID 8-15-50

Recorded in Book 28751, Page 343, Official Records, November 18, 1948
Grantor: Pete Janich, A widower
Grantee: County of Los Angeles CS 8921-1
Nature of Conveyance: Easement
Date of Conveyance: October 15, 1948
Consideration:
Granted for: NORMANDIE AVENUE
Search No. 18-1
C.S.Map No. 8921-1
Road Dist. No.2

Description: Parcel 1: The westerly 10 feet of Lot 38, Tract No.2752, as shown on map recorded in Book 33, page 58, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 20 feet thereof. Parcel 2: (Crossed out on original document.) Parcel 3: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the southerly line of said lot, with the easterly line of above described Parcel 1; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line distant easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning. To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel Description approved by W.J.Hance, Dep.Co.Surveyor, October 25, 1948 Accepted by Board of Supervisors, November 16, 1948; Min.Bk 342, Page-#1729 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY Hyde 4-28-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S MAP NO. 318 BY
CHECKED BY CROSS REFERENCED BY FALICKI 6-10-49

Recorded in Book 28751, Page 340, November 18, 1948, Official Records
 Grantors: James W. Bollman, Olive Lois Bollman, Husband and wife.
 Grantee: County of Los Angeles C.S. 8921-1
 Nature of Conveyance: Easement
 Date of Conveyance: October 13, 1948
 Consideration:

Granted for: Normandie Avenue

Search No. 19 - 10

C.S. Map No. 8921-1

Road Dist. No. 2-203

Description: Parcel 1 The westerly 10 feet of the southerly 60 feet of Lot 197, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.
Parcel 2 (Crossed out on original document)
 To be known as NORMANDIE AVENUE

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, October 25, 1948

Accepted by Board of Supervisors, November 16, 1948; Min. Bk 342, Pg -

#1730 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 4-28-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSORS MAP NO. *318*

BY

CHECKED BY

CROSSED REFERENCED BY *FALICKI* 5-18-49

Recorded in Book 28751, Page 334, Official Records, November 18, 1948
 Grantor: Mae D. Foster, also known as Mae D. Davidson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-2079

Date of Conveyance: October 5, 1948

Consideration:

Granted for: Emery Street, Elrovia Avenue, McGirk Avenue

Search No. 1-1 2-1 3-1

C. S. Map No. -

Road Dist No. 1

Description: Parcel 1. The northerly 30 feet of that certain real property in Lot 7, E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to said county recorded as document No. 1835, on January 14, 1947, in Book 24126, Page 217, of Official in the office of said recorder.

To be known as EMERY STREET.

Parcel 2. The easterly 30 feet of above mentioned certain real property. Excepting therefrom the northerly 30 feet and the southerly 5 feet thereof.

To be known as ELROVIA AVENUE.

Parcel 3. The southerly 5 feet of above mentioned certain real property, To be known as MCGIRK AVENUE.

Form approved by A. Loveland, Deputy County Counsel.

Description approved by W.J.Hance, Dep. Co. Surveyor, October 26, 1948

Accepted by the Board of Supervisors, November 16, 1948; Min. Bk. 342, Pg-
 #1732 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY *T.L. Revane* 4-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S MAP NO. *320*

BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 8-10-50

Recorded in Book 28751, Page 331, Official Records, November 18, 1948

Grantor: George E. Morin

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 28, 1948

Consideration:

Granted for: Avenue J

C.S. 8202

Search No. (9) - 4

C.S. Map No. 8202

Road Dist. No. 5

Description: The southerly 30 feet of the east 80 acres of the southeast quarter of Section 16, Township 7 North, Range 11 West, S.B.B. & M.
To be known as AVENUE J.

Form approved by A. Loveland, County Counsel Deputy

Description approved by W.J. Hance, Dep. Co. Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, November 16, 1948. Min. Bk 342 Pg - #1733 Copied by Hostetler, February 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

70 BY DUTCH - 8-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO. 72

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28751, Page 328, Official Records, November 18, 1948

Grantors: Don R. Thomas and Genevieve E. Thomas, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1948

Consideration:

Granted for: Pallett Creek Road

C.S.B-2090

Search No. 2 - 14

C. S. Map No. B-2090

Road Dist. No. 5 -

Description: That portion of the northwest quarter of Section 14, Township 4 North, Range 10 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner in the northerly line of said section; thence southerly along the north and south quarter section line of said section a distance of 1585.86 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 300 feet; thence southerly along said curve 122.85 feet.

The westerly line of said 60 foot strip of land shall be prolonged northerly to above mentioned northerly line.

Excepting from said strip of land that portion thereof within Pallett Creek Road as described in deed to the County of Los Angeles recorded in Book 4411, page 288 of Official Records, in the office of the recorder of said county.

To be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, County Counsel Deputy

Description approved by W. J. Hance, Dep. Co. Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, November 16, 1948. Min. Bk - Pg - #1734 Copied by Hostetler, Feb. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 15

15 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S MAP NO. 136

BY

CHECKED BY

CROSS REFERENCED BY G Reid 8-15-50

Recorded in Book 28783, Page 10, Official Records Nov. 22-1948

Grantor: Palmdale Irrigation District

Grantee: Palmdale School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1948

Consideration: \$10.00

Granted for:

Description: That portion of the West Half of the Southwest Quarter of Section 25, Township 6 North, Range 12 West, S.B.B. & M, in the County and State, described as follows: Beginning at a point in the West line of said Southwest Quarter, distant Northerly along said West line 1890.73 feet from the Southwest corner of said Section, said point being the Southwest corner of the land described in the Deed to Palmdale School District recorded as Document No. 76 on 7/21/17 in Book 6533, Page 37 of Deeds, thence East along Southerly line of said land described in said deed, 677.54 feet to a line parallel with and distant 30 feet Easterly Measured at right angles from the Northerly prolongation of the East line of the land described in Deed to County of Los Angeles, recorded as Document No. 917 on 8/8/38 in Book 15969 Page 181, Official Records; thence southerly along said parallel line to the Easterly prolongation of the Northerly line of the land described in said last mentioned deed; thence Westerly along said last mentioned prolongation and Northerly line to said West line of said Southwest Quarter; thence Northerly along said West line 352.54 feet to the point of beginning.

#465 Copied by Hostetler, Feb. 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

16 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

457 BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 5-13-49*

Recorded in Book 28795, Page 280, Official Records, November 22, 1948

Grantors: E.P. Robinson and Mary E. Robinson, husband and wife

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1948

Consideration:

Granted for:

Description: Parcel 1: The north 10 feet of the south 406 feet of the east 200 feet of the north 20 acres of the northeast quarter of the northeast quarter of Section 12, township 4 South, Range 12 West, S.B.M., in the Rancho Coyotes, County of Los Angeles and State of California. EXCEPT the east 30 feet of said land for roads, as reserved in deeds from the Stearns Rancho Company.

Parcel 2: The west 460 feet of the east 660 feet of the north 20 acres of the northeast quarter of the northeast quarter of Section 12, Township 4 South, Range 12 West, S. B. M. Rancho Los Coyotes, County of Los Angeles and State of California. EXCEPT the south 396 feet of said land.

ALSO EXCEPT the north 30 feet of said land, as reserved in the deeds from the Stearns Rancho Company.

Parcel 3: The west 60.47 feet of the east 720.47 feet of the north 20 acres of the northeast quarter of the northeast quarter of Section 12, Township 4 South, Range 12 West, S. B. M., Rancho Los Coyotes, County of Los Angeles and State of California. EXCEPT the north 30 feet of said land as reserved in the deeds from the Stearns Rancho Company.

RESERVING unto the Grantors, their heirs and assigns an easement over that portion of said land lying within the South ten (10) feet of the North Forty (40) feet of said Section 12 until October 7, 1950 at which time it shall pass to the Grantee herein.

SUBJECT TO: 1. Taxes for 1948-49

2. Covenants, conditions, restrictions, rights, reservations, rights of way and easements of record.

#882 Copied by Hostetler, Feb. 25, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 31 BY ~~FALICKI~~

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 730-2 BY

CHECKED BY _____ CROSS REFERENCED BY ~~FALICKI~~ 5-13-49

Recorded in Book 28789, Page 233, Official Records, Nov. 23, 1948

Grantors: Russell E. Williams and Fae L. Williams, his wife

Grantee: Redondo Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 26, 1948

Consideration:

Granted for:

Description: All of Lot Fourteen (14), Block One Hundred Five (105) of Redondo Beach, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 1 et seq. of Miscellaneous Records, in the office of the County Recorder of said County;

EXCEPT that portion thereof described as follows: Beginning at the most Westerly corner of said Lot Fourteen (14); thence Southeasterly along the Southwesterly line thereof 40 feet; thence Northeasterly parallel with the Northwesterly line of said Lot Fourteen (14), to a point in the Easterly line thereof; thence Northerly along the Easterly line to the most Northerly corner thereof; thence Southwesterly along the Northwesterly line thereof, 105.4 feet to the point of beginning.

SUBJECT TO: 1. General and Special, City and County taxes for 1948-49; 2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

700 Copied by Hostetler, Feb. 28, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 35 BY ~~FALICKI~~

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1 BY

CHECKED BY _____ Cross REFERENCED BY ~~FALICKI~~ 5-13-49

Recorded in Book 28805, Page 42, Official Records, November 23, 1948

Grantors: Roy P. Dolley and Doris M. Dolley, husband and wife

Grantee: Board of Education, Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1948

Consideration:

Granted for:

Description: PARCEL 1: That portion of Lot "B" of the Rancho Los Palos Verdes, in the City of Torrance, County of Los Angeles, State of California, as per map in Case No. 2373 of the Superior Court in and for said county, described as follows: Beginning at a point in the easterly prolongation of the northerly line of Tract No. 13901, as per map recorded in book 289 Pages 15 to 17 of Maps, records of said county, distant thereon South 89° 44' 08" East 1144.78 feet from the most northerly northeast corner of said Tract; thence North 0° 15' 52" East 430.89 feet; thence South 89° 44' 08" East 1035 feet; thence South 0° 15' 52" West 460.89 feet to a line parallel with and distant southerly 30 feet measured at right angles from said prolongation; thence along said parallel line North 89° 44' 08" West 190.74 feet to a tangent curve concave southerly and having a radius of 530 feet; thence westerly along said curve 203.51 feet; thence tangent to said curve South 68° 15' 52" West 194.38 feet to a tangent curve concave northerly and having a radius of 530 feet; thence

westerly along said last mentioned curve 203.51 feet to a tangent line parallel with and distant southerly 180 feet measured at right angles from the aforementioned easterly prolongation of the northerly line of said Tract No. 13901; thence along said tangent and parallel line North $89^{\circ} 44' 08''$ West 96.98 feet to a line parallel with and distant westerly 1314.78 feet measured at right angles from that easterly line of said Tract No. 13901 which terminates in the most northerly northeast corner of said tract; thence along said last mentioned parallel line North $0^{\circ} 15' 52''$ East 180.00 feet to said prolongation; thence along said prolongation North $89^{\circ} 44' 08''$ West 170.00 feet to the point of beginning.

PARCEL 2: A non-exclusive easement for ingress and egress over that portion of lot "B" of said Rancho Los Palos Verdes, being a strip of land 60 feet in width and extending easterly from the present easterly line of Linda Drive as shown on the map of Tract No. 13901 recorded in Book 289 Pages 15 to 17 inclusive of Maps, in the office of the County Recorder of said county, to that portion of the westerly line (and southerly prolongation thereof) of the land described in Parcel 1 above as having a bearing of North $0^{\circ} 15' 52''$ East and a length of 180 feet; the northerly and southerly lines of said easement being the easterly prolongation of the northerly and southerly lines of Sharynne Lane as shown on said map of Tract No. 13901. The herein Grantors hereby specifically reserve the right to grant said Parcel two(2) to others for road and utility purposes. By acceptance of this grant and as a part of the consideration therefor, the herein grantee agrees to dedicate for public roads and utility purposes the following portion of Parcel 1 hereof; That portion of Lot "B" of the Rancho Los Palos Verdes in the City of Torrance, County of Los Angeles, State of California, as per map in Case No. 2373 of the Superior Court in and for said County described as follows:

Beginning at a point in the easterly prolongation of the northerly line of Tract No. 13901 as per map recorded in Book 289, Pages 15 to 17 of Maps, Records of said County, distant thereon South $89^{\circ} 44' 08''$ East 1144.78 feet from the most northerly northeast corner of said tract; thence North $0^{\circ} 15' 52''$ East 430.89 feet; thence South $89^{\circ} 44' 08''$ East 1035 feet to the true point of beginning; thence from said true point of beginning South $0^{\circ} 15' 52''$ West 460.89 feet to a line parallel with and distant southerly 30 feet measured at right angles from said prolongation; thence along said parallel line North $89^{\circ} 44' 08''$ West 190.74 feet to a tangent curve concave southerly and having a radius of 530 feet; thence westerly along said curve 203.51 feet; thence tangent to said curve South $68^{\circ} 15' 52''$ West 194.38 feet to a tangent curve concave northerly and having a radius of 530 feet; thence westerly along said last mentioned curve 203.51 feet to a tangent line parallel with and distant southerly 180 feet measured at right angles from the afore said mentioned easterly prolongation of the northerly line of said Tract No. 13901; thence along said tangent and parallel line North $89^{\circ} 44' 08''$ West 96.98 feet to a line parallel with and distant easterly 1314.78 feet measured at right angles from that easterly line of said Tract No. 13901 which terminates in the most northerly northeast corner of said Tract; thence along said last mentioned parallel line North $0^{\circ} 15' 52''$ East 180.00 feet to said prolongation; thence along said prolongation South $89^{\circ} 44' 08''$ East 30.00 feet; thence parallel with said last mentioned parallel line, South $0^{\circ} 15' 52''$ West 135 feet to a tangent curve concave to the Northeast and having a radius of 15 feet; thence southeasterly along said last mentioned curve 23.56 feet to a tangent line which is parallel with and distant northerly 30.00 feet measured at right angles from the hereon above mentioned course bearing North $89^{\circ} 44' 08''$ and having a length of 96.98 feet; thence along said last mentioned tangent and parallel line South $89^{\circ} 44' 08''$ East 51.98 feet to a tangent curve having a radius of 500 feet and being concentric with the hereinabove mentioned curve having a radius of 530 feet and being concave northerly; thence northeasterly along said curve, having a radius of 500 feet, a distance of 191.99 feet to a tangent line which is parallel with and distant northeasterly 30.00 feet

measured at right angles from the hereinabove mentioned course bearing South 68° 15' 52" West and having a length of 194.38 feet; thence North 68° 15' 52" East along said last mentioned parallel line 194.38 feet to a tangent curve having a radius of 560 feet and being concentric with the hereinabove mentioned curve having a radius of 530 feet and being concave southerly; thence northeasterly along said curve having a radius of 560 feet a distance of 215.02 feet to a tangent line which is parallel with and distant northerly 30.00 feet measured at right angles from the hereinabove mentioned course bearing North 89° 44' 08" West and having a length of 190.74 feet; thence along said last mentioned parallel line South 89° 44' 08" East 145.74 feet to a tangent curve concave to the northwest and having a radius of 15.00 feet; thence northeasterly along said last mentioned curve 23.56 feet to a tangent line which is parallel with and distant westerly 30.00 feet measured at right angles from the hereinabove mentioned course bearing South 0° 15' 52" West and having a length of 460.89 feet; thence, along said last mentioned parallel line North 0° 15' 52" East a distance of 415.89 feet to a point which is distant North 89° 44' 08" West 30 feet from the true point of beginning; thence South 89° 44' 08" East 30 feet to the true point of beginning; embracing 1.1283 acres of land, more or less. The grantors specifically reserve all minerals in and under said land below a plane 100 feet below the surface, together with the right to grant same to others, but the reservation does not include any right to go upon the surfact of said land for any purpose in connection with said minerals.

Accepted by the Board of Education of the Torrance Unified School District on November 10, 1948

1438 Copied by Hostetler, Feb. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
27 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 709-2 BY

CHECKED BY _____ CROSS REFERENCED BY FALICKI 4-21-49

Recorded in Book 28792, Page 216, Official Records, November 23, 1948
Grantor: Los Angeles City School District of Los Angeles County
Grantee: Los Angeles Tenth District, California Congress of Parents and Teachers, Inc.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: November 9, 1948

Consideration:

Granted for:

Description: Lots 29, 30, 31, 32, 33, 34, 35, and 36 of Block 1, of Plater's Subdivision of the Messick Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 511, Miscellaneous Records of said County..

Accepted by;

#2754 Copied by Hostetler, Feb. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
3 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY

CHECKED BY _____ CROSS REFERENCED BY FALICKI 6-21-49

Recorded in Book 28821, Page 328, Official Records, November 26, 1948
 Grantor: Security-First National Bank of Los Angeles, (a national banking association),

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1948

Consideration:

Granted for: Buckingham Road

Search No. 1-1

C. S. Map No.

Road Dist. No. 5

Description: That portion of Lot A, Sicomoro Canon Tract, as shown on map recorded in Book 30, Page 37, of Maps, in the office of the Recorder of the County of Los Angeles, within the strip of land 26 feet wide described in reservation in deed to William J. Clark, recorded as Document No. 1160 on August 7, 1941 in Book 18636, page 241, of Official Records, in the office of said recorder.

To be known as BUCKINGHAM ROAD.

Reference is hereby made for delineation of the above strip of land to "Easement For Road" as shown on map filed in Book 51, page 43, of Record of Surveys, in the office of said recorder.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, October 14, 1948

Accepted by Board of Supervisors, November 23, 1948, Minute Bk. 342, Pg. ___

#1544 Copied by Morgan, February 28, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 41

41 BY *Tender* 4-27-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 370

BY

CHECKED BY

CROSS REFERENCED BY *Crampton* 9-28-49

Recorded in Book 28812, Page 322, Official Records, November 26, 1948

Grantors: Henry J. Schrouder and Eleanor P. Schrouder, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 22, 1948

Consideration:

Granted for: Rush Street

Search No. 1-18

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 7 of E. J. Baldwin's 2nd Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of Lot 3, said subdivision; thence South 89° 46' 55" East along the northerly lines of Lots 3 and 8, said subdivision, 1369.59 feet to the beginning of a curve concave to the southwest, tangent to said northerly line and having a radius of 500 feet; thence southeasterly along said curve 398.04 feet.

Excepting therefrom any partion thereof lying westerly of the westerly line of that certain parcel of land described in deed to C. W. Dellinger et ux., recorded in Book 11716, page 212, Official Records of said County.

To be known as RUSH STREET.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948

Accepted by Board of Supervisors, November 23, 1948, Min. Bk. ___ Pg. ___

#2154 Copied by Morgan, February 28, 1948, Compared by Crampton

PLATTED ON INDEX MAP NO. 37

BY *BOYER* 5/27/49

PLATTED ON CADASTRAL MAP NO. 129 B 273

BY *PACKER* 9-23-49

PLATTED ON ASSESSOR'S BOOK NO. 3

BY

CHECKED BY

CROSS REFERENCED BY *Crampton* 10-4-49

Recorded in Book 28812, Page 325, Official Records, November 26, 1948

Grantors: Willard A. Creath and Rosemary Creath, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1948

Consideration:

C. S. B-1351-2

Granted for: Peck Road

Search No. 11-39

C. S. Map No. B-1351 -2

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 13, Block A, Tract No. 10967, as shown on map recorded in Book 192 pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 2.04 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot.

Excepting therefrom that portion thereof within the southerly 80 feet of said lot.

PARCEL 2: That portion of said Lot 13 within the following described boundaries: Beginning at a point in the curve having a radius of 580 feet in the northerly line of said lot, said point being westerly along said curve and its easterly prolongation 17 feet from the northerly prolongation of the westerly line of above described Parcel 1; thence in a general southeasterly direction along the boundary of said lot to said westerly line; thence southerly along said westerly line to a point that is southerly along said lastmentioned line and its northerly prolongation 17 feet from the easterly continuation of above mentioned curve; thence northwesterly in a direct line to the point of beginning.

To be known as PECK ROAD.

Reference is hereby made to County Surveyor's Map No. B-1351, Sheet 2 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description: approved by W. J. Hance, Deputy Co. Surveyor, November 8, 1948

Accepted by Board of Supervisors, November 23, 1948, Min. Bk. ____, Pg. __

#2155 Copied by Morgan, March 1, 1949/ Compared by Crampton

PLATTED ON INDEX MAP NO. 37

BY BOYER 5/27/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY CRAMPTON 9-30-49

Recorded in Book 28812, Page 328, Official Records, November 26, 1948

Grantors: Harry G. Godley and Mary Godley, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1948

Consideration:

CSB-2053-1

Granted for: Sierra Madre Avenue

Search No. 8-14

C. S. Map No. B-2053-1,2

Road Dist. No. 1

Description: The easterly 25 feet of Lot 13, Block 11, Revised Map of Vineland of the Azusa, as shown on map recorded in Book 42, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the most southerly 70 feet of said lot.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy, Deputy Co. Surveyor, Nov. 8, 1948

Accepted by Board of Supervisors, November 23, 1948, Min. Bk. 342, Pg. __

#2156 Copied by Morgan, February 28, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY T.L. Revane 4-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50