

Recorded in Book 28520, Page 398, Official Records, October 22, 1948

Grantors: Manuel F. Soto, and Matilde C. Soto, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1948

Consideration:

Granted for:

Description: Lot 10 Block "E", Brown and Adams Subdivision of Block "D" and "E" on South side of East Pico Street, as per map recorded in Book 7 Page 3 of Miscellaneous Records of said County.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1948-1949; a lien, not yet payable.

2. Covenants, conditions, restrictions and easements as they may appear of record.

Accepted by Board of Education, Los Angeles City School District, October 18, 1948

#742 Copied by Morgan, February 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Crampton 4-22-49*

Recorded in Book 28560, Page 40, Official Records, October 22, 1948

Grantors: Benjamin H. Cochran and Marie M. Cochran, husband and wife

Grantee: Artesia School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1948

Consideration:

Granted for:

Description: That part of the South half of the East half of the East half of the Northwest quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, S.B.B. & M. in the Rancho Los Coyotes, described as follows:

Beginning at the Southwest corner of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section 36, thence South 89° 59' 25" East 165.32 feet; thence North 0° 03' 05" West 132.72 feet; thence North 89° 59' 25" West 165.32 feet to the West line of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section; thence South 0° 03' 05" East along said West line 132.72 feet to the point of beginning.

Beginning at a point in the West line of the East half of the East half of the Northwest quarter of the Northwest quarter of said Section 36, distant thereon North 0° 03' 05" West 596.89 feet from the Southwest corner thereof; thence South 89° 59' 25" East 165.32 feet; thence North 0° 03' 05" West 67.44 feet; thence North 89° 59' 25" West 165.32 feet to the West line of the East half of the East half of the Northwest quarter of the Northeast quarter of said Section; thence South 0° 03' 05" East along said West line 67.44 feet to the point of beginning.

SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Artesia School District, September 2, 1948

#790 Copied by Morgan, February 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 ^{OK} BY *Crampton*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Crampton 4-22-49*

Recorded in Book 28564, Page 298, Official Records, October 22, 1948
Grantor: Shell Oil Company, Incorporated
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: September 23, 1948
Consideration: \$1.00
Granted for: Sanitary Sewer Pipe Line
Search No. 143-1
C. S. Map No.
Road Dist. No. 4
Description: That portion of the West half of the Southeast quarter of the Northeast quarter of Section 11, Township 3 South, Range 14 West, S.B.B. & M., in the County of Los Angeles State of California, described as follows:
Beginning at the Southwest corner of said Southeast quarter; thence Easterly along the South line of said Southeast quarter, 124.23 feet, more or less, to the Northerly line of the right of way of the Pacific Electric Railway Company; thence Northeasterly along said Northerly line of said right of Way 600.04 feet, more or less, to the East line of the West half of said Southeast quarter; thence Northerly along said East line, 499.54 feet; thence Westerly, parallel with the South line of said Southeast quarter, 660.91 feet, more or less, to the West line of said Southeast quarter; thence Southerly along said West line 768.19 feet to the point of beginning; said lease being recorded in Book numbered 24300, at Page numbered 417 of Official Records of the County of Los Angeles, State aforesaid, and Grantor is now in possession of the above described lands (hereinafter called "said lands") for the purposes set forth in said lease; and

WHEREAS, the Grantee desires to construct, maintain, and use a sanitary sewer pipe line and appurtenant structures in, under, across and upon said lands, and is desirous of procuring the consent of the Grantor to the Easement therefor from the owners of said lands;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) to it in hand paid by the Grantee, and the performance of the conditions to be performed by Grantee as hereinafter set out, Grantor, subject to the reservations, conditions and provisions hereinafter set out, hereby consents to the Easement referred to, and insofar as Grantor, as such lessee, is authorized so to do, does hereby permit the Grantee to enter upon, construct, maintain, and use a sanitary sewer pipe line lying within the following described strip of land;

The westerly 10 feet of the southerly 766.46 feet of the east half of the northeast quarter of Section 11, Township 3 South, Range 14 West, S.B.B. & M., and that portion of the southerly 10 feet of said east half which lies between above mentioned westerly 10 feet and the northwesterly line of that certain easement described in deed to County Sanitation District No. 5 of Los Angeles County, recorded as document No. 805 on August 16, 1934, in Book 12875, page 291, of Official Records, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, October, 4, 1948
Accepted by Bd. of Supervisors, October 19, 1948, Minute Bk. 341, Pg.____
#2221 Copied by Morgan, February 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.	26 BY <i>Crampton</i>
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY <i>Crampton 5-9-49</i>

Recorded in Book 28766, Page 241, Official Records, Nov. 19, 1948
 Grantor: Robert B. Ferrell and Murrell E. Ferrell, husband and wife
 Grantee: County Of Los Angeles

Nature of Conveyance: Grant Deed (Easement)

Date of Conveyance: September 30, 1948

Consideration:

Granted for: (Reservoir Site and Service Road)

Search No. 1 - 1

C.S. Map No.

Road Dist. No. 5

Description: That portion of the northeast quarter of the northwest quarter of Section 36, Township 5 North, Range 17 West S.B.B.&M., within the following described boundaries: Beginning at a point in the easterly line of said northeast quarter that is northerly thereon 250 feet from the southeasterly corner of said northeast quarter; thence westerly at right angles to said easterly line, 300 feet; thence northerly, parallel with said easterly line 250 feet; thence easterly at right angles to said easterly line 300 feet to said easterly line; thence southerly in a direct line to the point of beginning.

In the event the above described property is not used for County purposes, said premises shall revert to and vest absolutely in the grantor, his heirs or assigns.

Approved as to Form: J. Wright, Deputy County Counsel.

Description Approved: Oct. 8, 1948 by W.J. Hance, Dep. Co. Surveyor.

Accepted by: Bd. Of Supervisors, Nov. 16, 1948. Min. Bk. 342, Pg. - #2250, Copied by Mansfield, February 25, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 17

17 BY Danvers 3-16-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY

CHECKED BY

CROSS REFERENCED BY 4-18-50 Runco

Recorded in Book 28770, Page 86, Official Records, Nov. 19, 1948
 Grantor: Robert B. Ferrell and Murrell E. Ferrell, husband and wife
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1948

Consideration:

Granted for: (Service Road)

Search No. 1-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of the northeast quarter of the northwest quarter of Section 36, Township 5 North, Range 17 West S.B.B.&M., within a strip of land 30 feet wide lying 15 feet on each side of the following described center line: Beginning at a point in the center line of the 100 foot strip of land described in deed to the State of California for State Highway, recorded on August 29, 1930 in Book 10254, Page 132, of Official Records, in the office of the Recorder of the County of Los Angeles, which point is North 10° 45' 35" East along said center line 559.48 feet from the southerly line of the northwest quarter of the northeast quarter of said Section 36; thence North 72° 12' 15" West 803.76 feet to the beginning of a curve concave to the southeast and having a radius of 60 feet; thence southwesterly along said curve 104.36 feet; thence South 8° 08' 15" West 37.98 feet to the beginning of a curve concave to the northeast and having a radius of 100 feet; thence southeasterly along said last mentioned curve 134.39 feet; thence South 68° 51' 45" East 62.47 feet to the beginning of a curve concave to the southwest and having a radius of 250 feet; thence southeasterly along said last mentioned curve 51.81 feet; thence South 56° 59' 15" East 50 feet. The above described curves are tangent to the straight lines which they join.

Form Approved: J. Wright, Deputy County Counsel

Description Approved: Oct. 8, 1948, W.J. Hance, Dep. Co. Surveyor

Accepted by: Bd. of Supervisors, Nov. 16, 1948, Min. Bk. 342, Pg. - #2251, Copied by Mansfield, February 25, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 17

17 BY Danvers 3-16-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 372

BY

CHECKED BY

CROSS REFERENCED BY 4-18-50 Runco

E-86

Recorded in Book 28770, Page 90, Official Records, Nov. 19, 1948
 Grantor: H.L. Byram as Tax Collector of the County of Los Angeles

Grantee: County Of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: May 7, 1948 ~~C.S.B-1788~~ C.F. 2317 C.F. 2316

Consideration:

Granted for: (Los Angeles County Palmdale Airport)

Description: W 5 Acs of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 4 T6N R11W
 - 5 Acs being W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6 T6N R11W
 10 Acs being NW $\frac{1}{4}$ of S $\frac{1}{2}$ of Lot 1 in SW $\frac{1}{4}$ of Sec 30 T6N R11W
 38.86 Acs being (Ex of Rds) S 40.95 Acs of Lot 2 in SW
 $\frac{1}{4}$ of Sec 30 T6N R11W

W $\frac{1}{2}$ (Ex of Rd) of Lot 15; W $\frac{1}{2}$ (EX of Rd) of Lot 16, in Palmdale Colony Lands in Sec 30 T6N R11W, as per Book 52, Page 71 of Miscellaneous Records of Los Angeles County.

4.76 Acs being (Ex of Rd) Lot 19; 4.76 Acs being (Ex of Rd) Lot 20;

4.76 Acs being (Ex of Rd) Lot 21; 4.76 Acs being (Ex of Rd) Lot 22;

0.18 Ac N 20ft of Lot 32, in A Portion of the Lands of the Palmdale Colony Co Sec 30 T6N R11W, as per book 52, Page 71 of Miscellaneous Records of Los Angeles County.

Und $\frac{1}{2}$ Int in 15.15 Acs being (Ex of Rd) N 15.60 Acs of E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec 12 T6N R12W

Und $\frac{1}{2}$ Int in 15.15 Acs being (Ex of Rd) N 15.60 Acs of E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec 12 T6N R12W

Accepted by: Board of Supervisors, Nov. 16, 1948, Min.Bk.342, Pg. - #2252, Copied by Mansfield, February 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

65 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 4-25-49

Recorded in Book 28766, Page 291, Official Records, Nov. 19, 1948

Grantor: City of Montebello

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1948

Consideration:

Granted for: Trail for Equestrian Purposes

Search No. 1 - That portion of that certain par

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 127, Tract No. 2, Rancho Laguna, as shown on map filed as Exhibit "A" in case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to the City of Montebello recorded as document No. 1473 on March 23, 1944, in Book 20777, Page 176, of Official Records, in the office of the Recorder of said County,, within a strip of land 10 feet wide lying northwesterly of and adjacent to the northwesterly line of the 500 foot strip of land described in Parcel 1 of a deed to the Los Angeles County Flood Control District recorded as document No. 1432 on March 30, 1937, in Book 14903, Page 4, of said Official Records.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: Nov. 3, 1948, By W.J. Hance, Dept Co. Surveyer.

Accepted by: Bd. of Supervisors, Nov. 16, 1948, Min.Bk.342, Pg. -

#2249, Copied by Mansfield, February 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 8-16-50

Recorded in Book 28772, Page 236, Official Records, November 19, 1948

Grantor: Bertha Nelson, an unmarried woman

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration:

Granted for:

Description: Lots 15 and 16 and 22 in Block 15 of Tract No. 5933, as per map recorded in Book 62 page 98 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949.

2. Covenants, conditions and restrictions of record.

Other conditions not copied.

Accepted by Board of Directors, Co. Sanitation District No. 2, July 14, 1948

#1170 Copied by Morgan, February 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY Crampton 4-22-49

Recorded in Book 28772, Page 228, Official Records, November 19, 1948

Grantor: Citizens National Trust & Savings Bank of Los Angeles, a National Banking Association

Grantee: County Sanitation District No. 2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1948

Consideration: \$10.00

Granted for:

Description: Lot 20 in Block 2 of Tract No. 5933, as per map recorded in Book 62, page 98 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949.

2. Covenants, conditions and restrictions of record.

Other conditions not copied.

Accepted by County Sanitation District No. 2, of the Board of Directors, July 14, 1948

#1173 Copied by Morgan, February 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY Crampton 4-22-49

Recorded in Book 28772, Page 192, Official Records, November 19, 1948

Grantor: Edla Benson, a widow

Grantee: County Sanitation District No. 2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration:

Granted for:

Description: Lot 38 in Block 2 of Tract No. 5933, as per map recorded in book 62 page 98 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien not yet payable

2. Covenants, conditions and restrictions of record.

Accepted by Bd. of Directors, Co. Sanitation District No. 2, July 14, 1948

#1174 Copied by Morgan, February 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY Crampton 4-22-49

Recorded in Book 28772, Page 188, Official Records, November 19, 1948

Grantor: Margaret R. Hoffman, a single woman

Grantee: County Sanitation District No. 2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration: \$400.00

Granted for:

Description: Lot 39 in Block 2 of Tract No. 5933, as per map recorded in Book 62 page 98 of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1948-1949.

2. Covenants, conditions and restrictions of record.

Other Conditions not copied.

Accepted by Bd. of Directors, County Sanitation District No. 2, July 14, 1948

#1175 Copied by Morgan, February 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY Crampton 4-22-49

Recorded in Book 28812, Page 358, Official Records, Nov. 26, 1948

Grantors: Herbert A. Stone and Grace B. Stone, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1948

Consideration:

Granted for: Storm Drain

Search No.: 434-2

C. S. Map No.:

Road Dist. No.: 5

Description: That portion of the northerly 5 feet of Lot H, Sunny Slope Estate Subdivision N. 4, as shown on map recorded in Book 12, pages 58 and 59, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of Tract No. 13756, as shown on map recorded in Book 329, pages 21 and 22, of said Maps.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: By W. J. Hance, Dep. Co. Surveyor, Nov. 9, 1948

Accepted by: Bd. of Supervisors, Nov. 23, 1948, Min. Bk. 342, Pg. —

#2161, Copied by Sondin, March 1, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 15913257

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY

CHECKED BY

CROSS REFERENCED BY
4-17-50 Runco

Recorded in Book 28837, Page 359, Official Records, Nov. 30, 1948
Grantor: Lillian F. Grojean
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: October 28, 1948
Consideration:
Granted for: Water pipe line *Quail Lake Water Line*
Search No. 1 - 1
C. S. Map No.
Road Dist No. 5

Description: That portion of the north half of the northwest quarter of Section 32, Township 8 North, Range 17 West, S.B.B. & M., within a strip of land 5 feet wide lying 2.5 feet on each side of the following described center line:
Beginning at a point in the course having a bearing and length of South 14° 46' 00" East 164.71 feet in the easterly line of the parcel of land described in deed to the County of Los Angeles, recorded on August 19, 1929 in Book 9336, page 14, of Official Records, in the office of the recorder of said county; said point being South 14° 46' 00" East along said course 33.30 feet from the northerly terminus thereof; thence North 81° 29' 30" East 360 feet; thence South 79° 42' 30" East 175 feet; thence South 43° 39' 00" East 129 feet; thence South 11° 23' 30" East 445 feet to the southerly line of above mentioned north half of the northwest quarter of Section 32.

The side lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the beginning and end thereof so as to terminate in above mentioned easterly and southerly lines respectively.

Excepting from said strip of land that portion thereof within public highways of record.
Form approved by Arthur Loveland, County Counsel Deputy
Description approved by W.J. Hance, Dep. Co. Surveyor, Oct. 29, 1948
Accepted by Board of Supervisors Nov. 25, 1948. Min. Bk. 342 Pg - #2962 Copied by Hostetler, March 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 17 17 BY G.E.R.
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 122 BY McCoy 5/5/49
CHECKED BY *[Signature]* CROSS REFERENCED BY 417-50 Runco

Recorded in Book 28857, Page 178, Official Records, Dec. 1, 1948
Entered in Judgment Book 1981, Page 391, Nov. 19, 1948

COUNTY OF LOS ANGELES,	)	C.S.B-2071
Plaintiff,)	
vs.	)	No. 540615
AIDA NORMANDIN And EMIL	)	FINAL JUDGMENT
CASTELLANO, JR., et al.,	)	(Parcel 1)
Defendants.))	

Now, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED that Parcel 1, as described in the complaint on file herein, be and the same is hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to-wit, as a part of the Los Angeles Civic Center; Said parcel of land is more particularly described as follows:

PARCEL 1: That portion of the City Lands of Los Angeles, as shown on map recorded in Book 2, pages 38 and 39, and Book 2, page 447, of Patents, in the office of the Recorder of the County of Los Angeles, and being that part of what was formerly

called " Benancia Sotelo Lot", within the following described boundaries:

Commencing at the point of intersection of the present westerly line of Main Street (or the Plaza) with the southerly line of a tract of land conveyed to the Roman Catholic Church by deed recorded in Book 31, page 63, of Deeds, in the office of said recorder; thence southerly along the west line of North Main Street 60 feet - 4-1/2 inches, more or less, to the northerly line of a lot conveyed to Phillipe Garnier by deed recorded in Book 106, page 206, of Deeds, in the office of said recorder; thence northwesterly along said northerly line of the Lot conveyed to Garnier 111.14 feet, more or less, to the easterly line of a lot conveyed to the Los Angeles Gas Company, by deed recorded in Book 12, page 524, of Deeds, in the office of said recorder; thence northerly along said easterly line of the lot conveyed to said Los Angeles Gas Company, 59.25 feet, more or less, to the southerly line of the tract conveyed to the Roman Catholic Church, as aforesaid; thence easterly along the southerly line of said tract conveyed to the Roman Catholic Church 121.96 feet, more or less, to the point of beginning.

Dated this 18th day of November 1948.

/s/ Charles E. Haas

Presiding Judge

#2381 Copied by Hostetler, March 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *2*

2 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *12*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 4-25-49*

Recorded in Book 28884, Page 92, Official Records, December 3, 1948

Grantor: Capital Company, a corporation

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1948

Consideration: \$10.00

Granted for:

Description: Lots 16, 17, 18, 19, 22, 32, 34 and 35 of Block 2; Lots 1, 23, 24, 25 and 26 of Block 15, and Lots 4, 5 and 6 of Block 22, all in Tract 5933 as per Map recorded in Book 62, page 98 of Maps in the Office of the County Recorder of Los Angeles County, California.

RESERVING, HOWEVER, all oil gas and other hydrocarbon substances produced, saved and sold or lying under or in the above-described land, but without the right of entry for the purpose of removing the same, and EXCEPTING THEREFROM that portion of said land lying below a horizontal plane at an elevation of 100 feet below the land of mean high tide of the Pacific Ocean as determined by United States Coast and Geodetic Surveyor.

Accepted by: Bd. of Directors, County Sanitation District No. 2 of Los Angeles County, September 8, 1948

#864, Copied by Sendin, March 3, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *266*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 4-25-49*

Recorded in Book 28772, Page 184, Official Records, Nov. 19, 1948
 Grantors: Adrien Celestin Chevallier, also known as Adrien C.
 Chevallier, husband of Marguerite G. Chevallier, as his
 separate property

Grantee: County Sanitation District No. 2 of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration: \$400.00

Granted for:

Description: Lot 33 in block 2 of Tract No. 5933, as per map recorded
 in book 62 page 98 of Maps, in the office of the county
 recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949.

2. Covenants, conditions and restrictions of record.

Conditions not copied.

Accepted by Bd. of Directors Co. Sanitation Dist. 2, July 14, 1948

#1176 Copied by Hostetler, February 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 BY *OK Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 4-25-49*

Recorded in Book 28772, Page 178, Official Records, Nov. 19, 1948

Grantor: Anna H. Pahland, who acquired title as Anna S. Hoffman,
 a single woman

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1948

Consideration: \$400.00

Granted for:

Description: Lot 40 in block 2 of Tract No. 5933, as per map recor-
 ded in book 62 page 98 of Maps, in the office of the
 County recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949

2. Covenants, conditions and restrictions of record.

Conditions not copied.

Accepted by Bd. of Directors, Co. Sanitation, Dist. 2, July 14, 1948

#1177 Copied by Hostetler, Feb. 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 BY *OK Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 4-25-49*

Recorded in Book 28812, Page 370, Official Records, Nov. 26, 1948

Grantors: Raymond A. Rice and Maud A. Rice, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 25, 1948

Consideration:

Granted for: Longmont Avenue

Search No.: 1-1

C. S. Map No.:

Road Dist. No.: 1

Description: That portion of the southwest quarter of the north-
 east quarter of Section 36, Township 1 North, Range 12
 West, S.B.B. & M., within the Southern Pacific Rail
 road Company's right of way, as shown on map of Tract
 No. 11863, recorded in Book 220, page 10, of Maps, in
 the office of the Recorder of the County of Los Angeles, lying
 between the northerly prolongation of the easterly and westerly
 lines of Longmont Avenue, as shown on said Tract.

To be known as LONGMONT AVENUE

Form Approved by: Arthur Loveland, Deputy County Counsel
 Description Approved by: W.J. Hance, Dep. Co. Surveyor, Nov. 9, 1948
 Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. ___ Pg. ___
 #2165, Copied by Sondin, March 1, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

^{OK} 44 BY Fensler 12-23-49

PLATTED ON CADASTRAL MAP NO. 156B257,261 144B265 BY R. Leland 6-21-49

PLATTED ON ASSESSOR'S BOOK NO. 111 BY

CHECKED BY

CROSS REFERENCED BY 4-18-50 RUNCO

Recorded in Book 28812, Page 374, Official Records, Nov. 26, 1948

Grantor: Laura M. Trostle

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 4, 1948

Consideration:

Granted for: Longmont Avenue

Search No. : 1-1

C. S. Map No. :

Road Dist. No.: 1

Description: That portion of the southwest quarter of the northeast quarter of Section 36, Township 1 North, Range 12 West, S.B.B. & M., within the Southern Pacific Railroad Company's right of way, as shown on map of Tract No. 11863, recorded in Book 220, page 10, of Maps, in the office of the Recorder of the County of Los Angeles, lying between the northerly prolongation of the easterly and westerly lines of Longmont Avenue, as shown on said Tract.

To be known as LONGMONT AVENUE

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Oct. 15, 1948

Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. ___ Pg. ___

#2166, Copied by Sondin, March 1, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

^{OK} 44 BY Fensler 12-23-49

PLATTED ON CADASTRAL MAP NO. 144B265 BY R. Leland 6-21-49

PLATTED ON ASSESSOR'S BOOK NO. 111 BY 4-18-50 RUNCO

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 28812, Page 377, Official Records, Nov. 26, 1948

Grantors: Marvin V. Casper and Geraldine J. Casper, his wife
 Henry H. Teichrieb and Ellen G. Teichrieb, his wife
 Marjorie G. Teichrieb, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1948

Consideration:

Granted for: Loma Avenue

Search No. : 2-5

C. S. Map No. :

Road Dist. No.: 1

Description: That portion of Lot 5, fractional Section 7, Township 1 South, Range 11 West, S.B.B. & M., which lies westerly of the following described line:

Beginning at the southerly terminus of the curve having a radius of 40 feet in the easterly boundary of Lot 11,

Block E, Tract No. 11218, as shown on map recorded in Book 202, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles; thence northeasterly along the continuation of said curve 73.44 feet; thence tangent to said continuation of curve North

15° 19' 57" West 38.57 feet to the beginning of a curve concave to the east, tangent to said course and tangent to the easterly line of the westerly 25 feet of said Lot 5, and having a radius of 100 feet; thence northerly along said last mentioned curve 26.53 feet to said last mentioned easterly line; thence North 0° 07' 55" West along said last mentioned line 10 feet.

Excepting therefrom that portion thereof lying northerly of the southerly line of the parcel of land described in deed to Charles A. Martin, recorded as document No. 827 on September 3, 1947, in Book 24986, page 274, of Official Records, in the office of said Recorder; and that portion thereof lying southerly of the northerly line of the parcel of land described in deed to M. S. Bushling, Jr., recorded as document No. 1781 on March 31, 1948, in the office of said recorder.

To be known as LOMA AVENUE.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Oct. 26, 1948

Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. 342, Pg. ____

#2167, Copied by Sondin, March 1, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fansler 12-23-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID
8-16-50

Recorded in Book 28812, Page 390, Official Records, Nov. 26, 1948

Grantors: Frank L. White, a widower; Adrian R. Sweet and

Evalyn M. Sweet, husband and wife; Earle M. Sweet and

Nellie I. Sweet, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1948

Consideration:

Granted for: Leland Avenue

Search No. : (2) -1

C.S. Map No. :

Road Dist. No. : 1

Description: The westerly 30 feet of that portion of Lot A, Tract No. 3014, as shown on map recorded in Book 36, page 52, of Maps, records of the County of Los Angeles, which lies southerly of the easterly prolongation of the southerly line of Lot 107, Tract No. 7868, as shown on map recorded in Book 113, page 18, et seq., of Maps, Records of said County.

To be known as LELAND AVENUE

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Oct. 15, 1948

Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. 342, Pg. ____

#2168, Copied by Sondin, March 1, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

34 BY Fansler 4-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486-1

BY

CHECKED BY

CROSS REFERENCED BY
Runco 4-18-50

Recorded in Book 28825, Page 34, Official Records, November 26, 1948
 Grantors: Vern G. Lybarger and Alta M. Lybarger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. : 1-24

C.S. Map No.:

Road Dist. No. * 1

Description: That portion of Lot 48, Tract No. 7579, as shown on map recorded in Book 85, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 15 feet of said lot with the northerly line of the southerly 25.5 feet of said lot; thence easterly along said northerly line 1.5 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 1.5 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Nov. 17, 1948

Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. ___Pg. ___

#2171, Copied by Sondin, March 1, 1949, Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B253 BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY Falicki 9-27-49

Recorded in Book 28825, Page 37, Official Records, November 26, 1948

Grantors: David R. MacLean and Alberta Raney MacLean, his wife, as joint tenants; Malcolm W. Knex and Beulah E. Knex, his wife; Donald P. Donovan and Pauline E. Donovan, his wife; George Byron Churchill and Helen M. Churchill, his wife, and Charles MacLean and Salena Raney

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 9, 1948

Consideration:

Granted for: Sanitary Sewer

Search No.: 140-1

C.S. Map No.:

Road Dist. No.: 1

Description: That portion of the E. H. Boyd 74.781 acres, as shown on map of the Easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo, recorded in Book 9, Pages 19 and 20, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within

the following described boundaries:

Beginning at a point in the Southwesterly line of Washington Boulevard as shown on map of Tract No. 14100, recorded in Book 326, Page 30 et seq. of Maps, in the office of said Recorder, that is North 56° 31' 45" West thereon 112.46 feet from the most Northerly corner of said last mentioned Tract; thence South 31° 38' 15" West 469.59 feet; thence South 14° 04' West 27.72 feet to the beginning of a curve concave to the Northeast, tangent to said last-mentioned course, and having a radius of 35.00 feet; thence Northwesterly along said curve 130.94 feet; thence North 49° 12' 30" East 27.72 feet; thence North 31° 38' 15" East 471.17 feet to said Southwesterly line; thence Southeasterly in a direct line 50.02 feet to the point of beginning.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Nov. 16, 1948

Accepted by: Board of Supervisors, Nov. 23, 1948, Min. Bk. 342, Pg. ___

#2172, Copied by Sondin, March 2, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

36

36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

392

BY RUNCO 4-26-50

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 28825, Page 259, Official Records, Nov. 29, 1948
Entered in Judgment Book 53, Page 250, October 7, 1948

UNITED STATES OF AMERICA, for the Use
of RECONSTRUCTION FINANCE CORPORATION,
a Federal Corporation, Acting in Behalf
of DEFENSE PLANT CORPORATION, a Federal
Corporation, Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; CITY OF LOS ANGELES
a Municipal Corporation, et al.,
Defendants.

No. 2454-B Civil
JUDGMENT REVESTING TITLE
IN DEFENDANT PURSUANT TO
SECTION 258(f), 40 U.S.C.A.
AND DETERMINING COMPENSA-
TION IN CONDEMNATION

(As to Parcel 47 Only)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided
and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I

That there is excluded from the property that was taken or is to be
taken by or in behalf of the United States of America in this pro-
ceeding, by the filing of the Declaration of Taking herein or other-
wise, and that there is revested in the defendant Mary Olive
Schneider, a widow, the former owner, subject to all liens, en-
cumbrances, easements, rights-of-way, covenants, conditions, restric-
tions and reservations which existed on October 26, 1942, the full
fee simple title to the following described property:
Lots 7 and 8 in Block 9 of Tract No. 9809 in the City of and County
of Los Angeles, State of California, as per map recorded in Book 145,
Pages 91 to 96 inclusive of Maps in the office of the County
Recorder.

Also all that portion of Veragua Drive, to the center thereof, which
lies in front of said lots.

Conditions not copied.

That the Court retains jurisdiction to make and enter such other
and further orders, judgments and decrees in this proceeding as may
be necessary or proper in the premises.

DATED; This 7th day of October 1948.

C. E. Beaumont

United States District Judge

#524, Copied by Sondin, March 2, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

23

BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677

BY

CHECKED BY

CROSS REFERENCED BY Crampton
4-26-49

Recorded in Book 28825, Page 128, Official Records, November 29, 1948

Grantor: William F. Vanderlinden, a single man

Grantee: Carmenita School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1948

Consideration:

Granted for:

Description: The South Three Hundred Ninety Six (396) feet of the Southwest quarter of the northwest quarter of Section 28, Township 3 South, Range 11 West S.B.B. & M. in the County of Los Angeles, State of California, EXCEPT the West 440 feet thereof. ALSO EXCEPT any portion thereof within the lines of public roads.

SUBJECT TO: 1. Taxes for 1948-49, a lien not yet due and payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Bd. of Trustees of Carmenita School District of Los Angeles County, October 4, 1948

#598; Copied by Sondin, March 2, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

34 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 348

BY

CHECKED BY

CROSS REFERENCED BY Crampton
4-26-49

Recorded in Book 28829, Page 376, Official Records, November 29, 1948

Grantor: County of Los Angeles

Grantees: Edward H. Schwab and Doris Schwab, husband and wife, as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Description: NOW, THEREFORE, In consideration of the premises and in consideration of the sum of One Dollar (\$1) so bid as aforesaid, the receipt whereof is hereby acknowledged, the Grantor does by these presents hereby grant to the Grantees as joint tenants with the right of survivor-

ship all that certain real property situated in the County of Los Angeles, State of California, described as follows:

That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the westerly 44.28 feet of Lot 329, said tract.

TO HAVE AND TO HOLD unto said Grantees as joint tenants with the right of survivorship.

#1652, Copied by Sondin, March 2, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 348-1

BY

CHECKED BY

CROSS REFERENCED BY Crampton
4-26-49

Recorded in Book 28924, Page 128, Official Records, December 10, 1948
 Grantor: Clarence P. Cassady, a married man, as his separate property
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 8, 1948
 Consideration: \$10.00

C.S. B-1080-1

Granted for: (Arcadia County Park)

Description: That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch) as shown on map of Tract No. 949, recorded in Book 17, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, which extends from the center line of Huntington Boulevard, as shown on map of Tract No. 2409, recorded in Book 23, page 23, of said Maps, northeasterly to a line that is parallel with and 380 feet southwesterly, measured at right angles, from the southeasterly prolongation of the northeasterly line of the parcel of land in Lot 5, above mentioned Tract No. 949, described in deed to the City of Arcadia, recorded in Book 24722, page 43, of Official Records, in the office of said recorder.
 SUBJECT TO THE FOLLOWING: 1. General and special taxes for the fiscal year 1948-49, a lien but not yet payable, including municipal taxes collected by the City of Arcadia for said fiscal year, if any.

2. Rights of way and easements of record.

PROVIDED, HOWEVER, that this conveyance is made upon the following conditions, to wit:

1. The grantee shall construct, maintain and keep open to the public, including those making use of Arcadia County Park, a concrete sidewalk five feet wide; said sidewalk is to lie southeasterly of and adjacent to the Southern Pacific Railroad Company's right of way described above and is to extend southwesterly approximately 1200 feet from Huntington Drive (formerly Falling Leaf Avenue), as shown on above mentioned map of Tract No. 949, to the northeasterly corner of the parcel of land herein conveyed; with the exception, however, of that portion thereof lying within a strip of land 100 feet wide, the northeasterly line of which is coincidental with the above mentioned southeasterly prolongation of the northeasterly line of the parcel of land in Lot 5.

2. The grantee shall also construct, improve, maintain and keep open to the public, including those making use of Arcadia County Park, a road entering into said park from the above mentioned Huntington Drive at the northwesterly corner of said park; said road is to extend southwesterly approximately 1200 feet from said Huntington Drive to the southwesterly extremity of the above mentioned walk and is to lie southeasterly of and adjacent to said walk and crossing said 100 foot strip, from a point 150 feet southwesterly of said Huntington Drive to said Huntington Drive to said southwesterly extremity.

3. The City of Arcadia shall also construct, improve, maintain and keep open to the public, including those making use of Arcadia County Park, a road from Huntington Drive on the west through the above mentioned parcel of land in Lot 5, and entering into said park through and at the 100 foot strip of land described above in paragraph 1.

4. The grantee herein is not obligated to fulfill the above conditions except in conjunction with the City of Arcadia, but in the event that the City of Arcadia fulfills the conditions pertaining to said city and the grantee herein fails to fulfill its conditions, the property granted herein shall revert to the grantor herein, his successors and assigns.

Accepted by Board of Supervisors, December 7, 1948, Minute Bk. 343, Pg. ___
 #1587 Copied by Morgan, March 3, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 45

45 BY Fensler 4-5-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 64-1
64-2
861-2

BY

CHECKED BY

CROSS REFERENCED BY CF RUNCO 4-18-50

Recorded in Book 28865, Page 27, Official Records, November 29, 1948
 Grantors: Nicholas Laudiero, a single man; Angelina Laudiero, a single woman; Michael W. Laudiero

Grantee: City of San Gabriel

Nature of Conveyance: Easement Deed

Date of Conveyance: October 8, 1948

Consideration:

Granted for: San Gabriel Boulevard

Description: That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 1, Township 1 South, Range 12 West, S.B.E. & M., conveyed to Nicholas Laudiero by deed recorded in Book 18038, page 356, of Official Records, in the office of the

Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 50 feet westerly, measured at right angles, from the center line of San Gabriel Boulevard, as said center line is shown on map of Tract No. 12217, recorded in Book 231, pages 48 and 49, of Maps, in the office of said Recorder.

To be known as SAN GABRIEL BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1594 on file in the office of the Surveyor of the County of Los Angeles.

Search No.: 24-32

C.S. Map No.: B-1594

Road Dist No.: 1

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Oct. 25, 1948

Accepted by: City of San Gabriel, November 23, 1948

#1685, Copied by Sondin, March 2, 1949, Compared by Crampton

VOID
COPIED IN E-89-43

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 28840, Page 30, Official Records, November 29, 1948

Grantors: James F. Kendall and Ethel M. Kendall, his wife

Grantee: City of Covina, a municipal corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1948

Consideration:

Granted for: Public Street and Highway Purposes

Description: The West 27 feet of the East 47 feet of the South 139 feet of Lot 5, and the West 27 feet of Lot 17; all being a part of Tract No. 587, Rancho La Puente, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 15, Page 152 of Maps, in the office of the County Recorder of said County.

The foregoing parcel of real property is to be paved and improved for street and highway uses at the sole cost and expense of grantors.

Accepted by: City of Covina, October 18, 1948

#1686, Copied by Sondin, March 2, 1949, Compared by Crampton

VOID
COPIED IN E-89-43

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 28840, Page 28, Official Records, Nov. 29, 1948
 Grantors: Harold C. Smith and Lucille M. Smith, husband and wife
 Grantee: City of Covina, a municipal corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 15, 1948
 Consideration:

VOID
 COPIED IN
 E-89-44

Granted for: Public Street and Highway Purposes

Description: The West 23 feet of the South 139 feet of Lot 5; the East 4 feet of the South 139 feet of Lot 4, and the East 27 feet of the North 785.47 feet of Lot 18; all being a part of Tract No. 587, Rancho La Puente, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 15, Page 152 of Maps, in the office of the County Recorder of said County.

The foregoing parcel of real property is to be paved and improved for street and highway uses at the sole cost and expense of grantors

Accepted by: City of Covina, October 18, 1948

#1687, Copied by Sondin, March 2, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 28829, Page 247, Official Records, Nov. 29, 1948
 Grantors: County of Los Angeles
 Grantees: Allan F. and L. Edith Sisson, husband and wife, joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1948

Consideration: \$4,600.00

Granted for:

Description: NOW, THEREFORE, In consideration of the premises and in consideration of the sum of forty-six hundred and 00/100 Dollars (\$4,600.00) as bid as aforesaid, the receipt whereof is hereby acknowledged, the Grantor does by these presents hereby grant to the Grantees

all of its right, title, and interest in and to the real property situated in the County of Los Angeles, State of California, described as:

Lot 12, Block 21, Tract No. 1200, as shown on map recorded in Book 19, page 35, of Maps, records of the County of Los Angeles.

To have and to hold unto said Grantees, their heirs, or assigns forever.

#1830, Copied by Sondin, March 2, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

55 OK BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224-1 BY

CHECKED BY

CROSS REFERENCED BY Crampton
 4-26-49

Recorded in Book 28858, Page 389, Official Records, December 3, 1948
 Grantor: Bank of America National Trust and Savings Association,
 successors to Hellman Commercial Trust and Savings Bank,
 a corporation

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: October 15, 1948

Consideration: \$10.00

Granted for:

Description: Lot twenty-eight (28) as per map of Tract 1292 recorded
 in Book 18, Page 24, Records of Los Angeles County, and
 State of California, EXCEPT therefrom the Northeasterly
 90 feet of the Northwesterly 200 feet of said Lot.

Accepted by: Bd. of Education, Los Angeles City School District of
 Los Angeles County, November 15, 1948

#4624, Copied by Sondin, March 3, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53

53 BY *OK Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

662

BY

CHECKED BY

CROSS REFERENCED BY *Crampton*
 4-26-49

Recorded in Book 28856, Page 171, Official Records, December 2, 1948,

Grantor: Margaret A. Godfrey, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1948

Consideration:

Granted for: San Gabriel Boulevard

C.S.B. 144-2

Search No. 20-29

C. S. Map No. B-144-2

Road Dist. No. 1

Description: The easterly 20 feet of Lot 3, Tract No. 6806, as shown on map
 recorded in Book 74, page 31 of Maps, records of the County of
 Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by F. W. Haskell, Deputy Co. Surveyor, October 29, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Page

#2764 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler 10-7-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

826

BY

CHECKED BY

CROSS REFERENCED BY *Runco 4-18-50*

Recorded in Book 28856, Page 174, Official Records, December 2, 1948

Grantors: John A. Anger and Tena M. Anger, his wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-17

C. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the southerly 50 feet of Lot 25, Lock-haven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles,
To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Pg. ____

#2765 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 28856, Page 177, Official Records, December 2, 1948

Grantors: Herbert L. Moore and Edythe V. Moore, his wife

Grantee: County of Los Angeles

C.S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-24

C. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 3, Block 1, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Pg. ____

#2766 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 28856, Page 180, Official Records, December 2, 1948
 Grantor: Southern California Edison Company, formerly Southern California Edison Company Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1200

Search No. 1-11

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at the intersection of the easterly line of that certain real property described in Parcel 5 of a deed to the Southern California Edison Company, Ltd., recorded in Book 11681, page 215, of Official Records, in the office of said recorder, with a line parallel with and 3 feet northerly, measured at right angles, from the southerly line of that certain parcel of land described in deed to David S. Burton et ux, recorded in Book 24253, page 22, of said Official Records; thence southwesterly in a direct line to a point in a line parallel with and 2 feet northerly, measured at right angles, from the southerly line of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of said recorder, said last mentioned point being westerly along said last mentioned parallel line 107.5 feet from the easterly line of said Lot 15.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, November 23, 1948, Deputy Co. Surveyor

Accepted by Board of Supervisors, November 30, 1948, Minute Bk. 342, Pg. __

#2767 Copied by Morgan, March 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

33 ^{OK} BY *Crampton*.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *3012*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-6-49*

Recorded in Book 28856, Page 187, Official Records, December 2, 1948

Grantor: Southern California Edison Company (formerly Southern California Edison Company Ltd.), a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1200

Search No. 1-10

C. S. Map No.

Road Dist. No.

Description: That portion of that certain real property in Lot 8, Tract No. 8084, as shown on map recorded in Book 171, pages 24, et seq., of Maps, in the office of the Recorder of the County of Los Angeles and in the Southeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of said Recorder, described in Parcel 5 of a deed to the Southern California Edison Company Ltd., recorded in Book 11681, page 215, of said Official Records, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at the intersection of the Easterly line of above mentioned certain real property with a line parallel with and 3 feet Northerly, measured at right angles, from the Southerly line of that certain parcel of land described in deed to David S. Burton, et ux., recorded in Book

24253, page 22, of said Official Records; thence Southwesterly in a direct line to a point in a line parallel with and 2 feet Northerly, measured at right angles, from the Southerlyline of Lot 15, Block G, Tract No. 12551 as shown on map recorded in Book 241, pages 43, et seq., of Maps, in the office of the recorder; said last mentioned point being Westerly along said last mentioned parallel line 107.5 feet from the Easterly line of said Lot 15. The Northerly line of said strip of land shall be prolonged so as to terminate in the Easterly line of above mentioned certain real property. Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, November 23, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Pg. ___

#2769 Copied by Morgan, March 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-6-49*

Recorded in Book 28856, Page 207, Official Records, December 2, 1948

Grantor: Warren W. Matteson, also known as Warren E. Matteson, a married man, as his separate property

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: September 28, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-27

C. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 35 feet of Lot 1, Block 2, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov 9, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Pg. ___Y

#2772 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 28856, Page 214, Official Records, December 2, 1948

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1200

Search No. 1-11

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at the intersection of the easterly line of that certain real property described in Parcel 5 of a deed to the Southern California Edison Company, Ltd., recorded in Book 11681, page 215, of Official Records, in the office of said recorder, with a line parallel with and 3 feet northerly, measured at right angles, from the southerly line of that certain parcel of land described in deed to David S. Burton et ux., recorded in Book 24253, page 22, of said Official Records; thence southwesterly in a direct line to a point in a line parallel with and 2 feet northerly, measured at right angles, from the southerly line of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of said recorder, said last mentioned point being westerly along said last mentioned parallel line 107.5 feet from the easterly line of said Lot 15.

Conditions not copied.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, November 23, 1948

Accepted by Board of Supervisors, November 30, 1948, Min. Bk. 342, Pg. Y

#2774 Copied by Morgan, March 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-6-49*

Recorded in Book 28856, Page 217, Official Records, December 2, 1948.

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1200

Search No. 1-10

C. S. Map No.

Read Dist. No. 1

Description: That portion of that certain real property in Lot 8, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and in the southeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of said recorder, described in Parcel 5 of a deed to the Southern California Edison Company, Ltd., recorded in Book 11681, page 215, of said Official Records, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at the intersection of the easterly line of above mentioned certain real property with a line parallel with and 3 feet northerly, measured at right angles, from the southerly line of that certain parcel of land described in deed to David S. Burton et ux, recorded in Book 24253, page 22, of said Official Records; thence southwesterly in a direct line to a point in a line parallel with and 2 feet northerly, measured at right angles, from the southerly line of Lot 15, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of said recorder, said last mentioned point being westerly along said last mentioned parallel line 107.5 feet from the easterly line of said Lot 15. The northerly line of said strip of land shall be prolonged so as to terminate in the easterly line of above mentioned certain real property. Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, November 23, 1948

Accepted by Board of Supervisors, Nov. 30, 1948, Min. Bk. 342, pg. Y

#2775 Copied by Morgan, March 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-6-49*

Recorded in Book 28856, Page 221, Official Records, December 2, 1948

Grantors: Alfred M. Dooley and Nadine E. Dooley, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1948

Consideration:

Granted for: (Hadley Street)

Search No. 1-4

C. S. Map No.

Road Dist. No. 1

Description: A portion of Lot B, Tract No. 2239, as per map recorded in Book 28, Pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, State of California, described as follows: Beginning at a point in the westerly line of Broadway as shown on map of Tract No. 11080, recorded in Book 194 Pages 11 and 12, of Maps, in the office of the Recorder of said County, distant along said westerly line, South 39° 28' West 150.00 feet from the most southerly corner of Lot 2, Block C of said Tract No. 11080; thence North 50° 37' West 140.00 feet to a point in the southerly prolongation of the westerly line of said Lot 2; thence South 39° 28' West along said southerly prolongation 65.72 feet to a point in the southerly line of said Lot B; thence along said southerly line South 31° 43' 40" East 127.02 feet, and South 20° 00' 40" East 22.94 feet to a point in the aforesaid westerly line of Broadway; thence North 39° 28' West along said westerly line 118.52 feet to the place of beginning. Subject to covenants, conditions and restrictions, of record.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by F. W. Haskell, Deputy Co. Surveyor, October 29, 1948

Accepted by Board of Supervisors, Nov. 30, 1948, Min. Bk. 342, Pg. ____

#2776 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37

37 BY DANVERS 11-23-49 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY BRAD 5-16-49

CHECKED BY

CROSS REFERENCED BY Crampton 5-5-49

Recorded in Book 28856, Page 393, Official Records, December 2, 1948

Grantors: Samuel J. Arent and Julia E. Arent, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 6, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-59

C. S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 100 feet of the northerly 164.54 feet of Lot 500, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948

Accepted by Board of Supervisors, Nov. 30, 1948, Min. Bk. 342, Pg. ____

#2778 Copied by Morgan, March 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER

12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 457

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 28856, Page 390, Official Records, December 2, 1948

Grantor: M.S. Bushling, Jr., a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1948

Consideration:

Granted for: Loma Avenue

Search No. 2 - 6

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, fractional Section 7, Township 1 South, Range 11 West, S.B.B.&M., described in deed to M.S. Bushling, Jr. recorded as document No. 1781 on March 31, 1948, in the office of the Recorder of the County of Los Angeles, which lies westerly of the following described line:

Beginning at the southerly terminus of the curve having a radius of 40 feet in the easterly boundary of Lot 11, Block E, Tract No. 11218, as shown on map recorded in Book 202, Pages 47 and 48, of Maps, in the office of said recorder; thence northeasterly along the continuation of said curve 73.44 feet; thence tangent to said continuation of curve North 15° 19' 57" West 30 feet.

To be known as LOMA AVENUE.

Form approved by: A. Loveland, Deputy County Counsel,

Description: Approved by, F.W. Haskell, October 29, 1948, Deputy County Surveyor

Accepted by: Board of Supervisors, Nov. 30, 1948, Minute Bk. 342, Page - -

#2777, Copied by Mansfield, March 3, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fenster 12-27-49

PLATTED ON CADASTRAL MAP NO. 144 B 265.

BY R. Leland 6-21-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G Reid 8-16-50

Recorded in Book 28856, Page 396, Official Records, December 2, 1948

Grantor: Samuel J. Arent and Julia E. Arent, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 6, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8 - 58

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 39.54 feet of the northerly 64.54 feet of Lot 500, Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: November 9, 1948, by W.J. Hance, Deputy County Surveyor

Accepted by: Board of Supervisors, November 30, 1948, Min. Bk. 342, Page - -

#2779, Copied by Mansfield, March 3, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 2454.

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 28961, Page 187, Official Records, Dec. 16, 1948
 Grantor: Claude A. Browning and Lottie Y. Browning
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 29, 1948
 Consideration:
 Granted for: Sanitary Sewer - C-1-1226
 Search No. 2 - 1
 C.S. Map No.
 Road Dist. No. 1
 Description: The westerly 6 feet of Lot 5, Tract No. 5189, as per Map, shown on map recorded in Book 90, Pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form Approved: A. Loveland, Deputy County Counsel
 Description Approved: December 3, 1948, W.J. Hance, Dep. Co. Surv.
 Accepted by: Brd. of Supervisors, Dec. 14, 1948, Min. Bk 343, Pg - #1257, Copied by Mansfield, March 4, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Recorded in Book 28961, Page 190, Official Records, Dec. 16, 1948
 Grantor: Horace L. Marsh, who acquired title as Horace Lynn Marsh, a widower
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 17, 1948
 Consideration:
 Granted for: Sanitary Sewer - C-1-1243
 Search No. 3 - 30
 C.S. Map No.
 Road Dist. No. 1
 Description: The easterly 6 feet of the southerly 190 feet of Lot 78, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 3 feet of the northerly 50 feet of the southerly 240 feet of said lot.
 Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Dec. 19, 1948, W.J. Hance, Dep. Co. Surv.
 Accepted by: Brd. of Supervisors, Dec. 14, 1948, Min. Bk 343, Pg - #1256, Copied by Mansfield, March 4, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135-2-257

BY Dove

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-23-49

Recorded in Book 28945, Page 273, Official Records, Dec. 15, 1948
 Grantor: Enterprise School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1948

Consideration: \$22,000.00

Granted for:

Description: The east 10 acres of the south half of the northeast quarter of the northeast quarter of Section 17, Township 3 South, Range 13, West, S.B.B.&M.

SUBJECT TO:

1. General and special taxes for the fiscal year 1948-49, if any.

2. Covenants, conditions, easements and restrictions of record. Condition No. 3 Not Copied.

Accepted by: Board of Supervisors, November 30, 1948, Min. Bk 342, Pg. #2004, Copied by Mansfield, March 4, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 5-12-49

Recorded in Book 28971, Page 70, Official Records, Dec. 17, 1948

Grantor: Santa Monica City School District, Brd. of Education

Grantee: Associated Telephone Company, Ltd.,

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1948

Consideration:

Granted for:

Description: Lots T. U. V, W and X of Block 143 of Santa Monica in the City of Santa Monica as per map recorded in Book 3, Pages 80 and 81, and in Book 39, Pages 45 et seq., Miscellaneous Records of said County.

Accepted by: -- --

#535, Copied by Mansfield, March 4, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

21 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 5-12-49

Recorded in Book 28905, Page 382, Official Records, Dec. 7, 1948
Entered in Judgment Book 1979, Page 270, November 12, 1948
COUNTY OF LOS ANGELES, Plaintiff,) No. 546266
vs.) FINAL JUDGMENT C.F. 2318
BEN BITTER, et al., Defendants.) (Parcel 68)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said land designated as Parcel 68, as described in the Complaint on file herein, be and the same is hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said land and the improvements thereon, for a public use authorized by law, to-wit as a necessary and integral part of the site for a public airport, runways, landing places, and appurtenant structures for aerial traffic, for the use of the public, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcel of land so condemned for public use is more particularly described as follows, to-wit:

Lot 1 in the southwest quarter of Section 18, Township 6 North, Range 11 West, S.B.M., excepting therefrom that portion of the easterly 50 feet thereof lying northerly of the southerly 30 feet of said section, and also excepting therefrom that portion thereof with in the following described boundaries; Beginning at the intersection of the westerly line of said easterly 50 feet with the northerly line of the southerly 30 feet of said Section 18; thence westerly along said northerly line 70 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 70 feet from the point of beginning; thence southerly in a direct line to said point of beginning.


DATED: This 10th day of November, 1948.

CHARLES E. HAAS,
Presiding Judge.

#2541, Copied by Mansfield, March 3, 1949, Compared by Crampton
PLATTED ON INDEX MAP NO. 65 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY W.J.S. 5-16-49

CHECKED BY  CROSS REFERENCED BY Crampton 5-12-49

Recorded in Book 28905, Page 368, Official Records, Dec. 7, 1948
Entered in Judgment Book 1983, Page 281, November 26, 1948
COUNTY OF LOS ANGELES, Plaintiff,)

vs.) NO. 542,937 C.F. 2324
CLAUDE I. PARKER, et al., Defendants.) FINAL JUDGMENT
(Parcels 1, 3, 4, 7, 11, 11.1, 11.2, 12, 12.1, 13, 13.1, 13.2, 16, 16.1, 16.2, 16.3, 17, 17.1, 18 and 21.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 1, 3, 4, 7, 11, 11.1, 11.2, 12, 12.1, 13, 13.1, 13.2, 16, 16.1, 16.2, 16.3, 17, 17.1, 18 and 21, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land and the improvements thereon, for a public use authorized by law, to-wit, for general County use, and particularly for the construction and maintenance thereon of the COURTS BUILDING, and grounds appurtenant thereto, SUBJECT TO the terms, conditions and reservations, set forth and described in the interlocutory judgments hereinabove referred to.

The said parcels of land so condemned for public use are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 1: That portion of Block "G" of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southwesterly line of said Block G, said point being distant northwesterly along said southwesterly line 155.22 feet from the most southerly corner of Lot 22 of said Block G; thence northeasterly in a direct line to a point in a line which is the northeasterly line of Lots 22, 21, 20, 19, 18 and 17 of said Block G, said last mentioned point being distant Northwesterly along said northeasterly line 155.75 feet from the most easterly corner of said Lot 22; thence southeasterly along said northeasterly line to the westerly line of the right of way granted By Los Angeles Pacific Land Company to Los Angeles Pacific Company by deed recorded in Deed Book 4025, page 2, in the office of said Recorder; thence South $18^{\circ} 22' 55''$ West along said westerly line 142.53 feet to the beginning of a curve concave to the west and having a radius of 107 feet; thence southerly along said curve and along said westerly line 16.28 feet to a point in the southerly line of said Block G; thence North $44^{\circ} 43' 15''$ West to the point of beginning.

PARCEL 3: Lots 14 and 15, in Block "G" of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 4: Lots 12 and 13 and the southeast 20 feet of Lot 11 in Block G of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 7: That portion of Block "G" of the Fort Hill Tract, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and of City Lands of Los Angeles, as shown on map recorded in Book 3, pages 64 and 65, of Patents, in the office of said Recorder, all in the City of Los Angeles, County of Los Angeles, State of California, within the following described boundaries:

Beginning at a point in the southwesterly line of California Street, distant 222.21 feet westerly from the intersection of said line with the westerly line of Hill Street, said point being the intersection of the southerly line of said California Street with the westerly line of the right of way described in the deed to Los Angeles Pacific Company recorded in Deed Book 4025, page 2, in the office of said Recorder; thence along the westerly line of said right of way the following courses and distances; South $18^{\circ} 22' 55''$ West 172.49 feet; thence North $71^{\circ} 37' 05''$ West 9.50 feet; South $18^{\circ} 22' 55''$ West 32 feet; South $71^{\circ} 37' 05''$ East 12 feet; South $18^{\circ} 22' 55''$ West 15.35 feet to the southerly line of said Lot 40 in said Block "G"; thence leaving the westerly line of said right of way, northwesterly along the northerly line of Lots 18, 17, 16 and 15 of said Block "G" to the southwest corner of the land described in Parcel 7 in the deed from W. H. Logan to Los Angeles Pacific Land Company recorded in Book 3037, page 294, of Deeds, in the office of said Recorder; thence North $41^{\circ} 35'$ East along the northwesterly line of said last mentioned parcel of land 201.25 feet, more or less, to the southwesterly line of California Street; thence easterly along California Street to the point of beginning.

PARCEL 11. 11.1. 11.2: 11. - Lot 2 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

11.1 - The southeasterly half of the 10 foot alley between Lots 2 and 3 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles,

11.2 - That portion of Pavilion Place and of the 15 foot alley shown on the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which adjoins Lot 2 of said Pavilion Subdivision on the northeast and which lies southwesterly of the center and its northwesterly prolongation of said 15 foot alley, and which lies southeasterly of the center or its prolongation of said Pavilion place as shown on said map.

PARCELS 12 and 12.1: 12 - Those portions of Lots 3, 4 and 5 of the Pavilion Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of said Lot 3; thence northeasterly along the southeasterly line of said Lot 3, a distance of 100 feet; thence northwesterly 115.57 feet, more or less, to a point in the northwesterly line of Lot 5 of said Subdivision distant northeasterly 93 feet from the intersection of the northwesterly line of said Lot 5 with the northeasterly line of Temple Street as said street is shown on said map; thence southwesterly along the northwesterly line of said Lot 5 a distance of 93 feet to the northeasterly line of said Temple Street; thence southeasterly along said Temple Street a distance of 110.77 feet to the point of beginning.

12.1 - That portion of the northwesterly half of the 10 foot alley between Lots 2 and 3 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records which lies southwesterly of a line drawn at right angles from a point in the southeasterly line of said Lot 3 which is distant thereon 100 feet northeasterly from the most southerly corner of said Lot 3,

PARCELS 13, 13.1, 13.2: 13 - Lots 3, 4, 5, 6, 7, and 8 of the Pavilion Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. Excepting from said Lots 3, 4 and 5 those portions thereof within the following described boundaries:

Beginning at the most southerly corner of said Lot 3; thence northeasterly along the southeasterly line of said Lot 3 a distance of 100 feet; thence northwesterly 115.57 feet, more or less, to a point in the northwesterly line of Lot 5 of said Subdivision, distant northeasterly 93 feet from the intersection of the northwesterly line of said Lot 5 with the northeasterly line of Temple Street as said street is shown on said map; thence southwesterly along said northwesterly line of said Lot 5 a distance of 93 feet to said northeasterly line of Temple Street; thence southeasterly along said northeasterly line of Temple Street 110.77 feet; more or less, to the point of beginning.

13.1: - That portion of the northwesterly half of Pavilion Place, which lies southeasterly of and adjoining Lots 6, 7 and 8 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

13.2: - The northwesterly half of that portion of the ten foot alley adjoining Lot 3 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line drawn at right angles from a point in the southeasterly line of said Lot 3 which is distant thereon 100 feet northeasterly from the most southerly corner of said Lot 3.

PARCELS 16, 16.1, 16.2, 16.3: 16 - Lots 15, 16, 17 and 18 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

16.1: - That portion of Stockton Street, formerly Prospect Place, as shown on map of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 15 of said Pavilion Subdivision; thence southeasterly at right angles to the easterly line of said Lot 15 a distance of 40 feet to the southeast line of said Stockton Street; thence southwesterly along said southeast line to the most northerly corner of Lot 20 of said Pavilion Subdivision; thence northwesterly at right angles to the southeast line of said Stockton Street 20 feet to the center of said street; thence southerly along the center of said street to the northerly line of Lot 10 in Block "G" of the Fort Hill Tract, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of said recorder; thence northwesterly along the northerly line of Lots 10 and 9 in Block G of said

Fort Hill Tract to the northwesterly line of said Stockton Street, or its prolongation; thence northeasterly along said northwesterly line to the point of beginning.

16.2 - That portion of the Pavilion Place and of the 15 foot alley as shown on map of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the most northerly corner of Lot 15 of said Pavilion Subdivision; thence southwesterly along the southeast line of Pavilion Place, as shown on said map to the most Westerly corner of Lot 18 of said Pavilion Subdivision; thence southeasterly along the southwesterly line of said Lot 18 to the northeasterly prolongation of the southeasterly line of Lot 1 of said Pavilion Subdivision; thence southwesterly along said prolongation to the center of said alley; thence northwesterly along the center of said alley and its northwesterly prolongation to its intersection with the center of said Pavilion Place or its prolongation; thence northerly along the center of said Pavilion Place to a line perpendicular to the southeast line of said Pavilion Place and passing through the point of beginning; thence southeasterly along said last mentioned line 20 feet to the point of beginning.

16.3 - That portion of the northwesterly half of Pavilion Place, which lies southeasterly of and adjoining Lot 9 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, Except therefrom that portion thereof which lies northwesterly of and adjoining Lot 14 of said Pavilion Subdivision.

PARCELS 17 and 17.1 - 17 - Lots 19 and 20 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Except from said Lot 20 that portion thereof within the following described boundaries:

Beginning at the most northerly corner of said Lot 20; thence southwesterly along the northwesterly line of said lot a distance of 5 feet; thence southeasterly parallel with the northeasterly line of said lot a distance of 60 feet; thence northeasterly parallel with the northwesterly line of said lot a distance of 5 feet to the northeasterly line thereof; thence northwesterly along said northeasterly line 60 feet to the point of beginning.

17.1 - That portion of the southeasterly half of Stockton Street, formerly Prospect Place, as shown on map of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 5, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded southerly by the northerly line of Lots 10 and 11, in Block "G", of the Fort Hill Tract, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of said recorder, and bounded northerly by a line drawn at right angles to the northwesterly line of Lot 20 of said Pavilion Subdivision, from a point therein southwesterly 5 feet from the most northerly corner of said Lot 20.

PARCEL 18: Lot 1 of the Eichholz Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 17, pg 113, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 21: Lot 4 of the Eichholz Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 17, page 113, of Maps, in the office of the Recorder of the County of Los Angeles, except from said lot the southwesterly 5 feet measured at right angles to the southerly line of said lot.

DATED this 24th day of November, 1948.
CHARLES E. HAAS
Presiding Judge

#2540 Copied by Morgan, March 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Crampton 5-13-49

Recorded in Book 28989, Page 42, Official Records, December 17, 1948
 Entered in Judgment Book 1988, Page 312, December 9, 1948
 COUNTY OF LOS ANGELES, Plaintiff,

vs.

WESTERN COMMONWEALTH corporation, et
 al., Defendants.

NO. 534802

FINAL ORDER OF CONDEMNATION

CF 2303

IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinbefore referred to and described in the complaint be, and the same hereby is condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL 5-1: Parcel 1: The southeasterly 20 feet of that certain parcel of land in the Rancho Los Cerritos, as shown on map recorded in Book 2, pages 202, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Western Commonwealth Corporation, recorded in Book 18031, page 22, of Official Records, in the office of said recorder.

PARCEL 2: That portion of said rancho within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described southeasterly 20 feet with the easterly line of Long Beach Boulevard as shown on map of Tract No. 13130, recorded in Book 260, pages 9 et seq., of Maps, in the office of said recorder; thence northerly along said easterly line 25 feet; thence southeasterly in a direct line to a point in said northwesterly line that is northeasterly thereon 25 feet from the point of beginning; thence southwesterly in a direct line to said point of beginning.

PARCEL 5-2: That portion of the Rancho Los Cerritos as shown on map recorded in Book 2, pages 202, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of San Antonio Drive, 60 feet wide, as shown on map of Tract No. 13130, recorded in Book 260, pages 9 et seq., of Maps, in the office of said recorder, with the easterly line of the parcel of land described in deed to Western Commonwealth Corporation, recorded in Book 18031, page 22, of Official Records, in the office of said recorder; thence northerly along said easterly line to the northwesterly line of the southeasterly 20 feet of said parcel of land; thence northeasterly in a direct line to the intersection of the southwesterly boundary of said Tract No. 13130 with the south westerly prolongation of the southeasterly line of Lot 24, said tract; thence southeasterly along said southwesterly boundary to the most southerly corner of said tract; thence southwesterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof lying within the parcel of land described in deed to Jefferson Standard Life Insurance Company, recorded in Book 18851, page 99, of said Official Records.

PARCEL 5-3: That portion of the Rancho Los Cerritos as shown on map recorded in Book 2, pages 202, et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of San Antonio Drive, 60 feet wide, as shown on map of Tract No. 13130, recorded in Book 260, pages 9 et seq., of Maps, in the office of said recorder, with the easterly line of the parcel of land described in deed to Western Commonwealth Corporation, recorded in Book 18031, page 22, of Official Records, in the office of said recorder; thence northerly along said easterly line to the northwesterly line of the southeasterly 20 feet of said parcel of land; thence northeasterly in a direct line to the intersection of the southwesterly boundary of said Tract No. 13130 with the southwesterly prolongation of the southeasterly line of Lot 24, said tract; thence southeasterly along said southwesterly boundary to the most southerly corner of said tract; thence southwesterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof lying southwesterly of the course of North 17° 05' 10" West 162.28 feet in the westerly line of the parcel of land described in deed to Jefferson Standard Life Insurance Company, recorded in Book 18851, page 99, of said Official Records.

PARCEL 5-4: Parcel 1: Those portions of Lots 1 and 2, Block A, Tract No. 4333, as shown on map recorded in Book 27, page 57, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of a line parallel

with and 50 feet southeasterly, measured at right angles, from the center line of San Antonio Drive, as shown on said map.

PARCEL 2: That portion of above mentioned Lot 1 within the following described boundaries: Beginning at the intersection of above mentioned parallel line with the easterly line of said last mentioned lot; thence southerly along said easterly line 22 feet; thence northwesterly in a direct line to a point in said parallel line that is southwesterly thereon 22 feet from said easterly line; thence northeasterly in a direct line to the point of beginning.

PARCEL 5-5: Those portions of Lots 1 and 2, Block B, Tract No. 4333, as shown on map recorded in Book 47, page 57, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of a line parallel with and 50 feet southeasterly, measured at right angles, from the center line of San Antonio Drive, as shown on said map.

PARCEL 5-6- PARCEL 1: Those portions of Lots 18 and 19, Block B, Tract No. 4333, as shown on map recorded in Book 47, page 57 of Maps, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of a line parallel with and 50 feet southeasterly, measured at right angles, from the center line of San Antonio Drive, as shown on said map.

PARCEL 2: That portion of above mentioned Lot 18 within the following described boundaries: Beginning at the intersection of above mentioned parallel line with the easterly line of said last mentioned lot; thence southerly along said easterly line 25 feet; thence northwesterly in a direct line to a point in said parallel line that is southwesterly thereon 25 feet from said easterly line; thence northeasterly in a direct line to the point of beginning.

PARCEL 5-7: Those portions of Lots 2 and 3, Block C, Tract No. 4333, as shown on map recorded in Book 47, page 57, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northwesterly of a line parallel with and 50 feet southeasterly, measured at right angles, from the center line of San Antonio Drive, as shown on said map.

PARCEL 5-8: That portion of Lot 1, Block C, Tract No. 4333, as shown on map recorded in Book 47, page 57, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of a line parallel with and 50 feet southeasterly, measured at right angles, from the center line of San Antonio Drive, as shown on said map.

DATED this 8th day of December, 1948.

CHARLES E. HAAS

Presiding Judge

#1848 Copied by Morgan, March 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-23-49

Recorded in Book 29335, Page 98, Official Records, Dec. 22, 1948

Entered in Judgment Book 1989, Page 35, Dec. 8, 1948

WILLOWBROOK SCHOOL DISTRICT OF LOS ANGELES)

COUNTY, a public corporation, Plaintiff,)

vs

SAMUEL WILSON, et al.,

Defendants.)

No. 550,018

) FINAL ORDER OF
CONDEMNATION.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 7, and referred to in said interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit: PARCEL 7: Lot 41, The Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of said County. Dated this 8th day of December, 1948.

/s/ Charles E. Haas
Presiding Judge

#1961 Copied by Hostetler, March 7, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

26 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-23-49

Recorded in Book 28995, Page 15, Official Records, Dec. 20, 1948
 Grantors: Stanwood I. Williams and Elizabeth Morton Williams,
 his wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1948

Consideration: \$22,500.00

Granted for: School purposes

Description: Lot 64, San Rafael Heights Tract No. 8, as per map
 recorded in Book 13, Page 56 of Maps, in the office
 of the County Recorder of said County.
 Free of encumbrances except:
 1. All General and Special taxes for the fiscal year
 1948-9
 2. Conditions, covenants, restrictions, reservations,
 easements, rights and rights of way of record.

Accepted by the Pasadena City School District

#483, Copied by Hostetler, December 20, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ *41 BY Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *79*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-12-49*

Recorded in Book 28991, Page 197, Official Records, Dec. 20, 1948
 Entered in Judgment Book 1989, Page 331, Dec. 14, 1948

COUNTY OF LOS ANGELES,)
 Plaintiff)

C.S.B-695

No. 540,792

vs)

MRS. CLYDE W. KAITIS, et al.,)
 Defendants.)

FINAL JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that said land, together with the improvements thereon, as des-
 cribed in the First Amended Complaint on file herein, be and the
 same is hereby condemned as prayed for and that the Plaintiff,
 COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple
 title in and to said land and the improvements thereon, for a pub-
 lic use authorized by law, to-wit, for general County use, and
 particularly for and as a part of the site for public buildings
 and appurtenant grounds, SUBJECT TO the terms, conditions and reser-
 vations set forth and described in the Interlocutory Judgment here-
 inabove referred to.

The said land so condemned for public use is situated in the
 City of Los Angeles, County of Los Angeles, State of California,
 and is more particularly described as:

Lot C of Tract No. 266, in the City of Los Angeles, County
 of Los Angeles, State of California, as shown on map recorded
 in Book 15, page 55 of Maps, in the office of the Recorder
 of said County.

Dated this 13th day of December, 1948

/s/ Charles E. Haas
 Presiding Judge

1638 Copied by Hostetler, March 7, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ *2 BY Crampton*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *19*

BY

CHECKED BY

CROSS REFERENCED BY *Crampton 5-13-49*

Recorded in Book 29034, Page 364, Official Records, Dec. 21, 1948

Grantors: Lester V. Peterman and Ione Peterman, husband and wife

Grantee: United State of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1948

Consideration: \$12,540.00

Granted for:

Description: Lots one (1) and Two (2) and the East half of the Southwest quarter (e $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section six (6) Township One (1) North, Range Eleven (11) West, S. B. B. & M., EXCEPTING from said Lot Two (2) that portion thereof described as follows: Beginning at a point in Mt. Wilson Road Designated as "P. I. No. 154 on County Surveyor's Map No. B-1217; thence along a line connecting said P. I. No. 154 and P. I. No. 153 shown on said map, South 81° 10' 10" West 13.09 feet; thence South 43° 58' 10" West, 402.90 feet; thence South 87° 34' 10" West, 229.01 feet; thence North 77° 35' 50" West, 198.99 feet; thence North 86° 28' 20" West, 134.77 feet; thence South 64° 05' 40" West 187.38 feet; thence South 79° 44' 40" West, 50 feet to the true point of beginning; thence North 10° 15' 20" West 70 feet to a point hereinafter designated as "Point A"; thence North 10° 15' 20" West 163.35 feet; thence South 79° 44' 40" West, 466.70 feet; thence South 10° 15' 20" East, 466.70 feet; thence North 79° 44' 40" East, 466.70 feet; thence North 10° 15' 20" West 233.35 feet to the true point of beginning.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part and to its assigns forever;

Conditions not copied.

#1136 Copied by Hostetler, March 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 63-1

BY

CHECKED BY

CROSS REFERENCED

BY Crampton 5-12-49

Recorded on Book 29048, Page 63, Official Records, Dec. 22, 1948

Grantor: Ramona Park Friends Community Church

Grantee: Alhambra City School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1948

Consideration: \$10.00

Granted for:

Description: Lot Two (2) Block Sixteen (16), according to the Plat of Ramona Park, recorded in Book 11, Page 114, of Maps, records of Los Angeles County.

Accepted by the Alhambra City School District, December 20, 1948

#788 Copied by Hostetler, March 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1

BY

CHECKED BY

CROSS REFERENCED

BY Crampton 5-12-49

Recorded in Book 28996, Page 151, Official Records, Dec. 24, 1948
 Grantors: Lance D. Smith and Gladys F. Smith, his wife
 Grantee: Puente Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 29, 1948
 Consideration:
 Granted for:

Description: Lot 4 in Block "B" of Tract No. 11273 as per map recorded in Book 201, Pages 10 and 11 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO;
 1. All general and special County taxes for the fiscal year of 1948-49
 2. Covenants, conditions, restrictions and easements of records.

Accepted by the Puente Union High School District of Los Angeles County, November 10, 1948

410 Copied by Hostetler, March 7, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 38

38 BY Crampton

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 112

BY

CHECKED BY

CROSS REFERENCED BY Crampton 5-12-49

Recorded in Book 28962, Page 382, Official Records, Dec. 27, 1948
 Grantors: Vernon K. Westray and Mary Alice Westray, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1948

Granted for: HADLEY STREET

Search No. 1 - 5

C. S. Map No.

Road Dist. No. 1

Description: A portion of Lot B, Tract No. 2239, as per map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the westerly line of Broadway, as shown on map of Tract No. 11080, recorded in Book 194, pages 11 and 12, of Maps, in the office of the Recorder of said County, distant along said westerly line South 39° 28' West 75.00 feet from the southerly corner of Lot 2, Block C, said Tract No. 11080; thence South 39° 28' West along said westerly line 75.00 feet; thence North 50° 37' West 140.00 feet to a point in the southerly prolongation of the westerly line of said Lot 2; thence along said southerly prolongation North 39° 28' East 75.00 feet; thence South 50° 37' East 140.00 feet to the point of Beginning.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, Dec. 1, 1948

Accepted by Board of Supervisors of Los Angeles Co., Dec. 21, 1948.

Minute Book 343, Page -

1286 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 37

37 BY DANVERS 11-23-49 D.F.

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY BRAD. 5-16-49

CHECKED BY

CROSS REFERENCED BY Crampton 5-5-49

Recorded in Book 28962 page 389, Official Records, Dec. 27, 1948
 Grantors: Los Angeles & Salt Lake Railroad Company and its lessee,
 Union Pacific Railroad Company, Utah corporations

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1948

Consideration:

Granted for: (Cherry Avenue)

Search No. 7-1

C.S. Map No. 2-1

Road Dist. No. 1 Portion of Lot 13, Tract 8084 described as:

Description: Beginning at the intersection of the westerly line of said lot with the southeasterly line of the parcel of land described in deed to the Los Angeles & Salt Lake Railroad Company recorded as document No. 1116 on May 5, 1932, in Book 11529, page 297, of Official Records, in the office of said Recorder; thence northerly along said westerly line 113.57 feet to the northwesterly line of said parcel of land; thence northeasterly along said last mentioned line 6.49 feet to the easterly line of the westerly 6 feet of said lot; thence southerly along said easterly line 89.11 feet; thence easterly at right angles to said easterly line, 14.00 feet; thence southerly parallel with above mentioned westerly line 18.69 feet to above mentioned southeasterly line; thence southwesterly along said last mentioned line 21.63 feet to the point of beginning.

Conditions not copied.

Form approved by Arthur Loveland, Deputy Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 11-23-48

Accepted by Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg - #1288 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/13/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2-1

BY

CHECKED BY

CROSS REFERENCED

BY 4-18-50 Runco

Recorded in Book 28666, Page 220, in Official Records, Dec. 27, 1948
 Grantor: Southern California Edison Company (formerly Southern Calif. Edison Company Ltd.)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 12, 1948

Consideration: \$1.00

Granted for: (Loveland Street)

C.S.B. 2162

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 2, Tract No. 10635, as shown on map recorded in Book 168, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the northwesterly line of Tract No. 11623, as shown on map recorded in Book 216, pages 10 and 11, of said Maps, with the center line of Loveland Street as shown on said last mentioned map; thence northwesterly along the continuation of the curve having a radius of 700 feet in said center line to the northwesterly line of above mentioned Lot 2. The side lines of said strip of land shall be prolonged or shortened at the beginning and end thereof so as to terminate in the southeasterly and northwesterly lines, respectively, of said Lot 2.

TO BE KNOWN AS LOVELAND STREET

Conditions not copied.

Form approved by A. Loveland, Dep. Counsel. Description app. by F.W.

Haskell, Dep. Co. Surveyor, 11-23-48. Accepted by Bd. of Sup. 12-21-48

#1289 Copied by Hostetler, Mar. 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32-5-1 36 BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO. 102B241

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO

BY

CHECKED BY

CROSS REFERENCED BY 4-18-50 RUNCO

Recorded in Book 28666, Page 229, Official Records, Dec. 27, 1948
 Grantor: Los Angeles City High School District of Los Angeles County
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement - Perpetual
 Date of Conveyance: October 21, 1948

Consideration:

Granted for: Normandie Avenue C.S. 8921-1

Search No. 20-1

C. S. Map No.

Road Dist. No. 2

Description: That portion of that certain parcel of land in the southwest quarter of Section 1, Township 3 South, Range 14 West, S. B. B. & M., described in deed to the Los Angeles City High School District of Los Angeles County, recorded as Document No. 45 on Dec. 27, 1941, in Book 19053, page 71, of Official Records in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying westerly of an adjacent to the center line of Normandie Avenue as said center line is shown on map of Tract no. 13651, recorded in Book 276, pages 3 and 4, of said Maps.

Excepting therefrom that portion thereof within Normandie Avenue of record.

To be known as NORMANDIE AVENUE

Conditions not copied.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 11-23-48

Accepted by the Board of Supervisors, Dec. 21, 1948. Min. Bk. 343, Pg - #1292 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY 4-18-50 RUNCO

Recorded in Book 28666, Page 243, Official Records, Dec. 27, 1948
 Grantor: Los Angeles City High School District of Los Angeles County
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement

Date of Conveyance: October 21, 1948

Consideration:

Granted for: Normandie Avenue and 110th Street

Search No. 1 - 1

C. S. Map No.

Road Dist No. 2

Description: Parcel 1. That portion of the southwest quarter of Section 1, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 30 feet wide lying northerly of and adjacent to the course of North 89° 51' East 623.78 feet in the northerly boundary of Tract No.

13651, as shown on map recorded in Book 276, pages 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles.

Said 30 foot strip of land shall be bounded westerly by the southerly prolongation of the easterly line of Lot 157, said tract, and easterly by the westerly line of Normandie Avenue (60 feet wide), as shown on above mentioned map.

Parcel 2. That portion of above mentioned southwest quarter within the following described boundaries: Beginning at the intersection of the northerly line of above described 30 foot strip

of land with above mentioned westerly line of Normandie Avenue;
thence Northerly along said westerly line seventeen (17) feet;
thence westerly parallel with said northerly line 10 feet; thence
southwesterly in a direct line to a point in said northerly line
that is westerly thereon 27 feet from the point of beginning; thence
easterly in a direct line to the point of beginning.

The easterly 10 feet of the above described parcels shall be
known as NORMANDIE AVENUE; The remainders thereof shall be known
as 110th STREET.

Conditions not copied.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Deputy Co. Surveyor, 11-23-48

Accepted by the Board of Supervisors, December 21, 1948; Min. Bk. 343, Page -
1293 Copied by Hostetler March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 7-21-49

Recorded in Book 28666, Page 248, Official Records, Dec. 27, 1948

Grantor: G. A. Muschner, as his separate property

Grantee: County of Los Angeles

C. S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: November 5, 1948

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 21-7

C. S. Map No. 8971-2

Road Dist No. 2

Description: PARCEL 1: The westerly 10 feet of Lot 199, Original
Sunnyside, as shown on map recorded in Book 7, Page
171 of Maps, in the office of the Recorder of the
County of Los Angeles.

Excepting therefrom the south 44 feet thereof

To be known as NORMANDIE AVENUE.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 11-19-48

Accepted by the Board of Supervisors December 21, 1948; Min. Bk 343
#1294 Copied by Hostetler, March 8, 1949; Compared by Crampton PG-

PLATTED ON INDEX MAP NO. 26

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7-8-1

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-22-49

Recorded in Book 28666, Page 252, Official Records, Dec. 27, 1948

Grantors: Ralph L. Paddock, Elizabeth Paddock, Husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. 8921-1

Date of Conveyance: November 17, 1948

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 19-12

C. S. Map No. 8921-1

Road Dist. No. 2

Description: The westerly 10 feet of the northerly 40 feet of the
southerly 80 feet of Lot 232, Tract No. 3002, as shown on
map recorded in Book 31, page 39, of Maps, in the office
of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Dep. County Counsel.

Accepted by Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg -
Description approved by W. J. Hance, Dep. Co. Surveyor, 12-1-48
#1295 Copied by Hostetler, March 8, 1949; Compared by Crampton
PLATTED ON INDEX MAP NO. 20 BY BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-26-49

Recorded in Book 28666, Page 255, Official Records, Dec. 27, 1948
Grantors: Edward B. Jappert and Ruby M. Jappert, Husband and wife
Grantee: County of Los Angeles C. S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21-16

C. S. Map No. 8971

Road D1 st. No. 2

Description: The easterly 10 feet of the north 46 feet of the
south 100 feet of Lot 1, Sunnyside Heights, as shown
on map recorded in Book 8, page 88 of Maps, in the
office of the Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg-
#1296 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 2626 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 28666, Page 258, Official Records, Dec. 27, 1948
Grantors: Victor L. Carlson and Hazel M. Carlson, Husband and Wife
Grantee: County of Los Angeles C. S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21-15

C. S. Map No. 8971

Road Dist. No. 2

Description: The easterly 10 feet of the north 50 feet of the south
150 feet of Lot 1, Sunnyside Heights, as shown on map
recorded in Book 8, page 88, of Maps, in the office of
the Recorder of the County of Los Angeles.
To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg-
#1297 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 2626 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 28666, Page 261, Official Records, Dec. 27, 1948
 Grantors: Walter A. Bloom and Elizabeth Bloom, Husband and Wife
 Grantee: County of Los Angeles C.S. 8921-1

Nature of Conveyance: Easement
 Date of Conveyance: October 19, 1948

Consideration:
 Granted for: NORMANDIE AVENUE

Search No. 21-14

C.S. Map No. 8971

Road Dist. No. 2

Description: The easterly 10 feet of Lot 1, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the north 100 feet and the south 150 feet thereof.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg-
 #1298 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 28666, Page 264, Official Records, Dec. 27, 1948

Grantors: Alex Sany and Caroline Sany, Husband and Wife

Grantee: County of Los Angeles C.S. 8921-1

Nature of Conveyance: Easement
 Date of Conveyance: October 25, 1948

Consideration:
 Granted for: NORMANDIE AVENUE

Search No. 21-8

C.S. Map No. 8971

Road Dist. No. 2

Description: The westerly 10 feet of the south 44 feet of Lot 199, Original Sunnyside, as shown on map recorded in Book 7, page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg -
 #1299 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 28489, Page 225, Official Records, October 14, 1948

Grantor: City of Pasadena, a municipal corporation

Grantee: Alhambra City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1948

Consideration:

Granted for:

Description: That portion of the Northwest quarter of Section 14, Township 1 South, Range 12 West, S.B.B. & M., lying within the boundary lines described as follows:

Commencing at the intersection of a line parallel with and distant 40 feet Easterly from the Westerly line of Section 14 aforesaid, with the prolonged center line of Shorb Street as per map of Tract 6033 as per map recorded in Book 62 Page 54 of Maps, in the office of the County Recorder of said County; thence along the said above described parallel line North 0° 10' 48" West 1282.28 feet and North 0° 15' 18" West 17.72 feet to the true point of beginning of this description; thence parallel with the Northerly line of that portion of the City of Alhambra, known as Pasadena Annexation No. 1 as per annexation of December 26, 1944, North 86° 40' 48" East 713.44 feet; thence North 0° 15' 18" West 474.69 feet to the prolongation Easterly of the center line of Los Higos Street, as per map of Tract 4899 Sheet 4 as per map recorded in Book 81 Page 82 of Maps, in said County Recorder's Office; thence along said prolonged center line of Los Higos Street South 89° 37' 42" West 752.42 feet to the Westerly line of said Northwest quarter of Section 14; thence along said Westerly line of the Northwest quarter South 0° 15' 18" East 513.45 feet to the prolongation Westerly of the course herein above described as North 86° 40' 48" East 713.44 feet; thence North 86° 40' 48" East 40.06 feet to the true point of beginning.

SUBJECT TO: 1. The second one-half of 1947-48 general and special taxes.

2. Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Conditions not copied.

Accepted by Board of Directors, September 17, 1948, Alhambra City School District #382 Copied by Morgan, March 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

444 OK BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Crampton 5-12-49

Recorded in Book 28666, Page 267, Official Records, Dec. 27, 1948

Grantor: Mabelle C. Baer, an unmarried woman

Grantee: County of Los Angeles C.S. 8921-1

Nature of conveyance: Easement

Date of Conveyance: October 27, 1948

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 21-5

C.S. Map No. 8971

Road Dist No. 2

Description: The westerly 10 feet of the south 134 feet of Lot 42, Original Sunnyside, as shown on map recorded in Book 7 page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the south 90 feet thereof.

To be known as NORMANDIE AVENUE.

Form approved by Arthur Loveland, Deputy County Counsel

Description: approved by W.J. Hance, Dep. Co. Surveyor, 11-9-48

Accepted by the Board of Supervisors, Dec. 21, 1948, Min. Bk. 343, Pg-#1300 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY Boyer 1/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29349, Page 389, Official Records, Dec. 27, 1948
 Grantor: Howard J. Phalen, a married man, as his separate property
 Grantee: County of Los Angeles C.S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21-4

C.S. Map No. 8971

Road Dist No. 2

Description: The westerly 10 feet of the north 50 feet of Lot 42, Original Sunnyside, as shown on map recorded in Book 7, page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg-
 #1301 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 *26*

BY Boyer ^{11/3/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO *318-1*

BY

BH

CHECKED BY CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29349, Page 392, Official Records, Dec. 27, 1948
 Grantors: Ollie L. Fulks, and Charlotte A. Fulks, Husband and wife
 Grantee: County of Los Angeles C.S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21-3

C.S. Map no. 8971

Road Dist. No. 2

Description: The westerly 10 feet of the south 50 feet of Lot 41, Original Sunnyside, as shown on map recorded in Book 7, page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 10-29-48

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg -
 # 1302 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 *26*

BY Boyer ^{11/3/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *318-1*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29349, Page 395, Official Records, Dec. 27, 1948
 Grantors: Jack H. Hopkins and Margie H. Hopkins, Husband and wife
 Grantee: County of Los Angeles C.S. B-1841
 Nature of Conveyance: Easement
 Date of Conveyance: November 12, 1948
 Consideration:
 Granted for: Normandie Avenue
 Search No. 17-6
 C.S. Map No.
 Road Dist. No. 4

Description: Those portions of Lots 11 and 12, Block 84, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, pages 59, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of Block 85, said townsite, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said last mentioned block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, above mentioned Block 84.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 12-2-48

#1303 Copied by Hostettler, March 8, 1949; Compared by Crampton
 Accepted by Bd. of Supervisors, Dec. 21, 1948, Min. Bk. 343, Pg. _____

PLATTED ON INDEX MAP NO:

PLATTED ON CADASTRAL MAP NO. 26

BE BOXED 1/349

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29349, Page 398, Official Records, Dec. 27, 1948
 Grantors: William D. Detamore and Helen Elizabeth Detamore,
 husband and wife

Grantee: County of Los Angeles C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: Nov. 22, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17-20

C.S. Map No.

Road Dist. No. 4

Description: That portion of Lot 30, Block 84, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, pages 59, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of Block 85, said townsite, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said last mentioned block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, above mentioned Block 84.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg -
Description approved by W. J. Hance, Dep. Co. Surveyor, 12-2-48
#1304 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 A2 BY BOYER 11/3/49
PLATTED ON CADASTRAL MAP NO. BM
PLATTED ON ASSESSOR'S BOOK NO. 215 BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29366, Page 2, Official Records, Dec. 27, 1948
Grantors: Edgar Charles Kemp and Alma Frances Kemp, his wife
Grantee: County of Los Angeles C. S. B-1426-3
Nature of Conveyance: Easement
Date of Conveyance: November 8, 1948
Consideration:

Granted for: Prairie Avenue
Search No. 8-478-48

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 65 feet of the
northerly 150 feet of Lot 530, Tract No. 211, as
shown on map recorded in Book 15, pages 50 and 51,
of Maps, in the office of the Recorder of the County
of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, 11-19-48
Accepted by the Board of Supervisors, Dec. 21, 1948; Min. Bk. 343-Pg-
#1305 Copied by Hostetler, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 24 B5 BY BOYER 12/31/49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 29366, Page 5, Official Records, December 27, 1948

Grantors: Helen Weissmiller, also known as Helen Weismiller, a single woman
Henry C. Laughlin and Marie A. Laughlin, his wife

Grantee: County of Los Angeles C. S. B-1426-3

Nature of Conveyance: Easement Deed

Date of Conveyance: November 4, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-21

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the southerly 154.09 feet of Lot 48,
Lockhaven Tract, as shown on map recorded in Book 17, page 87, of
Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy Co. Surveyor, November 19, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1306, Copied by Sondin, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 270 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-4-49

Recorded in Book 29366, Page 8, Official Records, December 27, 1948

Grantors: Roy D. Easton and Clarisse Easton, his wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement Deed

Date of Conveyance: November 8, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-49, 50, 51

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of that portion of Lot 530, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly 150 feet and the southerly 50 feet of said lot.

To be known as PRAIRIE AVENUE

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Deputy County Surveyor, December 1, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1307, Copied by Sondin, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 29366, Page 11, Official Records, December 27, 1948

Grantors: Chris Leserer and Helen Leserer, husband and wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement Deed

Date of Conveyance: November 18, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-14

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 50 feet of the southerly 200 feet of Lot 25, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy County Surveyor, December 1, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1308, Copied by Sondin, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 920

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 29366, Page 34, Official Records, December 27, 1948

Grantors: Morton A. Young and Lelia M. Young, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 18, 1948

Consideration:

Granted for: 80th Street East

Search No. 5-9

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the north half of the north half of the southwest quarter of the northeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 80th STREET EAST

Reference is hereby made to County Surveyor's Map no. B-750 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy County Surveyor, December 3, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1333, Copied by Sondin, March 9, 1949, Compared by Crampton

CS B-750

PLATTED ON INDEX MAP NO.

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-21-49

Recorded in Book 29366, Page 37, Official Records, December 27, 1948

Grantors: Rex T. Kentfield and Edythe V. Kentfield, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 19, 1948

Consideration:

Granted for: 80th Street East

Search No. 5-13

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: The westerly 30 feet of the south half of the northwest quarter of the southeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 80th STREET EAST

Reference is hereby made to County Surveyor's Map No. B-750 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy County Surveyor, December 3, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1334, Copied by Sondin, March 9, 1949, Compared by Crampton

CS B-750

PLATTED ON INDEX MAP NO.

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Recorded in Book 29366, Page 40, Official Records, December 27, 1948

Grantors: Arthur G. Barr and Ruby M. Barr, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

C S B-750

Date of Conveyance: October 18, 1948

Consideration:

Granted for: 80th Street East

Search No. 5-12

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: The westerly 30 feet of the north half of the northwest quarter of the southeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.
To be known as 80th STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-750 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy County Surveyor, December 3, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Page _____

#1335, Copied by Sondin, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY *Danvers* 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-21-49

Recorded in Book 29394, Page 319, Official Records, Dec. 31, 1948

Grantor: The Pacific Telephone and Telegraph Company, a corporation,
successor in interest to Southern California Telephone
Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: July 26, 1948

Consideration:

Granted for: Sanitary Sewer (C.I. 1199 - 3-12)

Description: The southerly 10 feet of Lots 20 to 36, inclusive, and of Lot 40, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.

Accepted by: County of Los Angeles, December 28, 1948

#1621, Copied by Sondin, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO. *75B241*

BY *Packer*

PLATTED ON ASSESSOR'S BOOK NO. *AOKO*

BY *BRAD*

CHECKED BY

CROSS REFERENCED BY *Runco*
4-18-50

Recorded in Book 29394, Page 289, Official Records, Dec. 31, 1948
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles,
 State of California

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: November 24, 1948

Granted for:

Description: 0.27+Ac 40 ft. Main Line R/W of P E Ry. adj. Lot 12
 Belvidere Tr. on SE extending from E line of Lot 8 to
 S line of Lot 12 produced E. Part of Lot 8; 1.89 Acs
 40 ft. Main Line R/W of P E Ry. adj. Lots 2, 5, 7 and
 10 Belvidere Tr on SE extending from E line of Ingle-
 wood Ave. to N line of sd Lot 10 produced E. Part of
 Lots 8 and 9, in McDonald Tr San Pedro Ro, as per Book 15, Pages
 21-22 of Miscellaneous Records of Los Angeles County.

Accepted by: County of Los Angeles, December 28, 1948

#1625, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Falicki 722-49

Recorded in Book 29394, Page 249, Official Records, Dec. 31, 1948
 Grantor: Golden State Company, Ltd., a corporation organized under
 the laws of the State of Delaware

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: April 21, 1947

Granted for:

Description: Lot 13, Block 7, Town of Artesia, as shown on map
 recorded in Book 8, page 126, of Maps, in the office of
 the Recorder of the County of Los Angeles

Accepted by: County of Los Angeles, December 28, 1948

#1626, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Falicki 720-49

Recorded in Book 29394, Page 228, Official Records, Dec. 31, 1948
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles,
 State of California

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: November 24, 1948

Granted for:

Description: 1.90+Ac s com at most W. Cor. of Lot 27 th N 39° 02' 54"
 E 258.72 ft. th S 69° 10' 24" E to N prolongation of
 E line of Grape St as per Tr No 8128 th S 5° 58' 35"
 W 290+ ft to SW line of sd lot th N 64° 17' W to beg.
 Part of Lot 27, in Cohn's Partition of Lots 25, 28, &
 30, as per Maps in Sup. Ct. Case 20613, as per Book 60, Page 5 of
 Miscellaneous Records of Los Angeles County.

Accepted by: County of Los Angeles, December 28, 1948

#1627, Copied by Sondin, March 10, 1949, Compared by Crampton

36 Falicki 10-7-49

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Falicki 7-22-49

Recorded in Book 29394, Page 218, Official Records, Dec. 31, 1948
 Grantors: Robert J. Huth, Pauline Huth, also known as Pauline R. Huth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1948

Granted for: Sanitary Sewer (C. I. 1243)

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 65 and 66, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5

feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Alhambra Wash, as described in deed to Los Angeles County Flood Control District recorded in Book 3120, page 397 of Official Records, in the office of said recorder, that is southeasterly thereon 55 feet from the southeasterly line of Whitmore Street (formerly Mission Avenue) as shown on map of Tract No. 7284, recorded in Book 97, pages 40 and 41 of Maps, in the office of said recorder; thence southerly in a direct line to a point in the northerly line of the southerly 10 feet of said Lot 65 that is easterly thereon 168.27 feet from the westerly line of said last mentioned lot.

The side line of said strip of land are to be prolonged or shortened at the beginning and end thereof so as to terminate in said southwesterly and northerly lines respectively.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Deputy Co. Surveyor, Dec. 22, 1948

Accepted by Board of Supervisors, Dec. 28, 1948, Min.Bk. ____ Pg. ____

#1629, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 125-5-287 BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY

CROSS REFERENCED BY Falicki
7-22-49

Recorded in Book 29394, Page 157, Official Records, Dec. 31, 1948

Grantor: Reliable Lumber, Inc., a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 15, 1948

Granted for: Sanitary Sewer (C. I. 1238)

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of the northerly 430.00 feet of that portion of Lot 1, Block 5, of Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the

most westerly line of Tract No. 8213, as shown on map recorded in Book 97, page 28 et seq, of said Maps, and the easterly line of Walnut Grove Avenue, as shown on said last mentioned map.

Conditions not copied.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 20, 1948

Accepted by Bd. of Supervisors, Dec. 28, 1948, Min.Bk. ____ Pg. ____

#1630, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261 BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 98- BY

CHECKED BY

CROSS REFERENCED BY Falicki
7-22-49

Recorded in Book 29394, Page 83, Official Records, Dec. 31, 1948
 Grantor: Melvin L. Jones
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 16, 1948
 Granted for: Sanitary Sewer (C.I. 1238)
 Search No. 1-11
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 3 feet of the northerly 25 feet of Lot 7, Tract No. 8213, as shown on map recorded in Book 97, page 28 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form Approved by Arthur Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 21, 1948
 Accepted by Bd. of Supervisors, Dec. 28, 1948, Min. Bk. ____ Pg. ____
 #1631, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 141B261

BY *PACKER* 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 99-1

BY

CHECKED BY

CROSS REFERENCED BY *Falicki* 7-22-49

Recorded in Book 29394, Page 40, Official Records, Dec. 31, 1948
 Grantors: The Atchison, Topeka and Santa Fe Railway Company, L.A. & Salt Lake Railroad Company and its Lessee, Union Pacific Railroad Company, and Central Manufacturing District, Inc.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 18, 1948
 Granted for: Sanitary Sewer
 Search No.
 C.S. Map No.
 Road Dist. No.
 Description: That portion of Lot 78, Tract No. 1, of the Rancho Laguna, as shown on map filed as "Exhibit A" in Case No. B 25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and and that portion of Lot 74, Tract No. 8470, recorded in Book 117, pages 84 and 85, of Maps, in the office of the Recorder of said County, all within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at the intersection of the northeasterly line of Sheila Street as described in deed to the County of Los Angeles, recorded in Book 3927, page 83, of Official Records, in the office of the Recorder of said County, with a line that is parallel with and 11 feet southwesterly, measured at right angles, from that certain course described as North 22° 43' 45" West 477.85 feet in Parcel 2 of a deed to the Los Angeles & Salt Lake Railroad Company and the Atchison, Topeka and Santa Fe Railway Company, recorded as document No. 1834 on April 8, 1925, in Book 3891, page 224, of said Official Records, said intersection being distant northwesterly along said northeasterly line of Sheila Street 331.14 feet from the southeasterly line of said Lot 78; thence North 22° 43' 45" West along said parallel line 421.23 feet; thence North 29° 20' 45" West 55.44 feet, to an existing manhole in Pacific Way as said Pacific Way is shown on map of Tract No. 8470, recorded in Book 117, pages 84 and 85, of Maps, in the office of said Recorder.
 The side line of the above described strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northeasterly line of Sheila Street, and at all angle points so as to terminate at their points of intersection. Said strip contains an area of 0.06 of an acre, more or less.
 Conditions not copied.

Form Approved by Arthur Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 21, 1948
 Accepted by Bd. of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____
 #1632, Copied by Sondin, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 1142-68 BY

PLATTED ON ASSESSOR'S BOOK NO. 409 BY

CHECKED BY

CROSS REFERENCED BY *RUNCO*
 4-18-50

Recorded in Book 29098, Page 314, January 5, 1949, Official Records
 Grantors: R. A. Henry Shankland and Clara A. Shankland, husband
 and wife

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 18, 1948

Granted for:

Consideration:

Description: Lot 12 in Block A of Tract 3044 as per map recorded
 in Book 29, Page 49 of Maps, in the office of the
 County Recorder of said County.

FREE FROM ENCUMBRANCE EXCEPT:

Second half taxes for the fiscal year 1948-1949.

Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.

Accepted by Board of Trustees, Hawthorne School District,
 December 22, 1948.

#451 Copied by Hostetler, March 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-21-49

Re-Recorded in Bk. 29110, Pg. 230, Off. Records, Jan. 6, 1949, #2133

Recorded in Book 29000, Page 119, Official Records, Nov. 9, 1948

Grantor: Central Manufacturing District, Inc.

Grantee: County of Los Angeles C.S. B-2055

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1946

Consideration:

Granted for: General County Purposes

Description: That certain parcel of land in the County of Los
 Angeles, State of California consisting of portions
 of Lots 48, 49, 63 and 64 of the Rancho Laguna as
 shown on map thereof recorded in Book 6387 at page 1
 et seq. of Deeds, records of said County, more partic-

ularly described as follows:

Beginning at the intersection of the westerly line of Eastland
 Avenue, 100 feet in width, with a line which is parallel with, 40
 feet southerly of and measured at right angles to the westerly
 prolongation of the center line of Harbor Street as both Harbor
 Street and Eastland Avenue are shown on Map of Tract No. 10556
 recorded in Book 162 at pages 31 and 32 of Maps in the office of
 the Recorder of said Los Angeles County; thence North 67° 42' 15"
 West along said parallel line 714.32 feet to the westerly line of
 that 20 foot wide easement for a storm drain described in Book
 7839 at page 237 of Official Records of said Los Angeles County;
 thence 7° 33' 10" West along said westerly easement line 841.02
 feet; thence South 67° 42' 15" East 500.29 feet, parallel with the
 aforementioned westerly prolongation of the center line of Harbor
 Street, to said westerly line of Eastland Avenue; thence North

22 17' 45" East thereon 813.33 feet to the point of beginning; containing an area of 11.3392 acres, more or less.
Conditions not copied.

Accepted by: County of Los Angeles, November 3, 1948
#2659, Copied by Sondin, March 10, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO. 118387 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY CROSS REFERENCED BY Falicki 7-22-49

Recorded in Book 29103, Page 389, Official Records, Jan. 6, 1949

Grantors: Fred G. Ayers and Jean R. Ayers, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 2, 1948

Granted for: Thorson Avenue

Consideration:

Search No. 2-7

C.S. Map No.

Road Dist. No. 4

Description: The westerly 25 feet of the southerly 88 feet of the northerly 550 feet of the east 20 acres of Lot 5, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Angeles.

To be known as THORSON AVENUE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 14, 1948

Accepted by Bd. of Supervisors, Jan. 4, 1949, Min. Bk. Page

#1716, Copied by Sondin, March 10, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY Revane 1-12-50 dr

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY CROSS REFERENCED BY REID 4-14-50

Recorded in Book 29103, Page 392, Official Records, Jan. 6, 1949

Grantor: Pearl E. Taylor

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 1, 1948

Granted for: Thorson Avenue

Consideration:

Search No. 2-6

C.S. Map No.

Road Dist. No. 4

Description: The westerly 25 feet of the southerly 66 feet of the northerly 462 feet of the east 20 acres of Lot 5, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as THORSON AVENUE

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 14, 1948

Accepted by Bd. of Supervisors, Jan. 4, 1949, Min. Bk. Page

#1717, Copied by Sondin, March 11, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY Revane 1-12-50 dr

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY CROSS REFERENCED BY REID 4-14-50

4-14-50

Recorded in Book 29103, Page 398, Official Records, Jan. 6, 1949
 Grantors: Domenick Demase and Mary Demase, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: December 6, 1948
 Granted for: Thorson Avenue

Consideration:

Search No. 2-1

C.S. Map No.

Road Dist. No. 4

Description: The westerly 25 feet of the northerly 132 feet of the east 20 acres of Lot 5, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as THORSON AVENUE

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 6, 1949

Accepted by Bd. of Supervisors, Jan. 4, 1949, Min. Bk. _____ Pg. _____

#1719, Copied by Sondin, March 11, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 32

BY Revane 1-12-50 D.F.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 134
738

BY

CHECKED BY

CROSS REFERENCED BY REIC
4-14-50

Recorded in Book 29108, Page 4, Official Records, Jan. 6, 1949

Grantor: Elizabeth A. Clary

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 2, 1948

Granted for: Normandie Avenue

Consideration:

Search No. 17-14

C.S. Map No. B-1841

Road Dist. No. 4

Description: Lot 12, Block 61, Townsite of Howard, (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 11, said block.

To be known as NORMANDIE AVENUE.

Conditions not copied.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W. Hance, Dep. Co. Surveyor, Dec. 13, 1948

Accepted by Bd. of Supervisors, Jan. 4, 1949, Min. Bk. _____ Pg. _____

#1720, Copied by Sondin, March 11, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY Boyer 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-18-49

Recorded in Book 29110, Page 6, Official Records, January 6, 1949
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: November 30, 1948
 Granted for:
 Consideration: \$234.02
 Description: Lot 10, Tract 8131, as per Book 94, page 42 of Maps,
 Los Angeles County.
 Accepted by: County of Los Angeles, January 4, 1949
 #1589, Copied by Sondin, March 11, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

2 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 39

BY

CHECKED BY

CROSS REFERENCED BY *Falicki 7-25-49*

Recorded in Book 29103, Page 395, Official Records, January 6, 1949
 Grantors: John R. White and Amelia Isabelle White, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: December 2, 1948
 Granted for: Thorson Avenue
 Consideration:
 Search No. 2-8
 C.S. Map No.
 Road Dist. No. 4
 Description: The westerly 25 feet of the southerly 44 feet of the
 northerly 594 feet of the east 20 acres of Lot 5,
 Range 6, Temple & Gibson Tract, as shown on map recorded
 in Book 2, pages 540 and 541, of Miscellaneous Records,
 in the office of the Recorder of the County of Los
 Angeles.

To be known as Thorson Avenue

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 14, 1948

Accepted by Bd. of Supervisors, January 4, 1949, Min.Bk. _____ Pg. _____

#1718, Copied by Sondin, March 11, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 32

32 BY *Revane 1-12-50 DR*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 734

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid 4-14-50*

Recorded in Book 29108, Page 7, Official Records, January 6, 1949
 Grantors: Chauncey E. Snow and Evelyn B. Snow
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: November 30, 1948
 Granted for: Normandie Avenue
 Consideration:

C.S. B-1841

Search No. 17-7

C.S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 31, Block 84, Townsite of Howard
 (formerly Townsite of Resecrans) as shown on map
 recorded in Book 22, pages 59, et seq., of Miscellaneous
 Records, in the office of the Recorder of the County
 of Los Angeles, within a strip of land 80 feet wide

lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of Block 85, said townsite, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said last mentioned block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, above mentioned Block 84.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Form Approved by Arthur Loveland, Deputy County Counsel Description Approved by W. J. Hance, Dep. Co. Surveyor, Dec. 13, 1948 Accepted by Bd. of Supervisors, January 4, 1949, Min.Bk. _____ Pg. _____ #1721, Copied by Sondin, March 11, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 245 BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-18-49

Recorded in Book 29137, Page 281, Official Records, Jan. 11, 1949

Grantor: Francisco Regaiado, a married man

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1948

Granted for:

Consideration:

Description: Parcel 1: The South 576.17 feet of the Easterly 9.66 acres of the North 29.66 acres of the Northwest quarter of the Northwest quarter of Section 31, Township 3 South, Range 11 West, S.B. & M., in Rancho Los Coyotes.

Parcel 2: The east 30 feet of the northerly 29.66 acres of the northwest quarter of the northwest quarter of section 31 in Township 3 south, Range 11 West of the San Bernardino meridian, Rancho Los Coyotes. EXCEPTING therefrom the southerly 576.17 feet thereof, and EXCEPTING a strip of land 30 feet wide along the north side thereof reserved for roads, railroads and ditches.

Conditions not copied.

Accepted by: Bd. of Tr., Artesia School Dist. of Los Angeles County, November 17, 1948

#836, Copied by Sondin, March 11, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 63 B 261

BY LELAND 8-24-49

PLATTED ON ASSESSOR'S BOOK NO. 851

BY

CHECKED BY

CROSS REFERENCED BY Falicki 7-20-49

Recorded in Book 29122, Page 12, Official Records, Jan. 10, 1949
Entered in Judgment Book 1995, Page 147, Jan. 3, 1949

COUNTY OF LOS ANGELES,	)	C.F. 2324
Plaintiff,	)	No. 542,937
vs.	)	<u>FINAL JUDGMENT</u>
CLAUDE I. PARKER, et al.,	)	(Parcels 2, 3, 20, 24 and 25)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 2, 20, 24 and 25, together with all right, title and interest of the Defendant, CLAUDE I. PARKER, in and to Parcel 3 by reason of the party wall located thereon under agreement recorded in Book 4897, page 217, of Official Records, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the Plaintiff, County of Los Angeles, does hereby take and acquire the fee simple title in and to the said parcels of land, together with the improvements thereon, and all right, title and interest of the Defendant, CLAUDE I. PARKER, in and to Parcel 3 by reason of the party wall located thereon, under agreement recorded in Book 4897, page 217, Official Records of Los Angeles County, for a public use authorized by law, to-wit, for general County use, and particularly for the construction and maintenance thereon of the COURTS BUILDING, and grounds appurtenant thereto, SUBJECT TO the terms, conditions and reservations set forth and described in the interlocutory judgments hereinabove referred to.

That said parcels of land so condemned for public use are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 2: That portion of Block G of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of miscellaneous Records in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southwesterly line of said Block G, said point being distant northwesterly along said southwesterly line 155.22 feet from the most southerly corner of Lot 22 of said Block G; thence northeasterly in a direct line to a point in a line which is the northeasterly line of Lots 22, 21, 20, 19, 18 and 17 of said Block G, said last mentioned point being distant northwesterly along said northeasterly line 155.75 feet from the most easterly corner of said Lot 22; thence northwesterly along said last mentioned northeasterly line to the most northerly corner of Lot 16 in said Block G; thence southwesterly along the northwesterly line of said Lot 16 to the southwesterly line of said Block G; thence southeasterly along said southwesterly line of said Block G to the point of beginning.

→ PARCEL 3: Lots 14 and 15, in Block "G" of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

✓ PARCEL 20: All of Lot 3 and the southwesterly 5 feet of Lot 4 of the Eichholz Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 17, page 113, of Maps, in the office of the Recorder of the County of Los Angeles.

Except that part, if any, of said Lot 3 not included in the land conveyed by John D. Bicknell and Nellie Bicknell, his wife, to Philip Eichholz by deed recorded in Deed Book 2565, page 234, in the office of said recorder.

✓ PARCEL 24: That part of the Bunker Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 594, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

See also F.J. on Page 28 and in E:111-11.

Beginning at a point in the northeasterly line of Temple Street, as said street formerly existed 60 feet wide, distant South 44° East 304.7 feet from the intersection of said northeasterly line with the southeasterly line of Bunker Hill Avenue; thence North 46° East 150 feet; thence North 44° West 50 feet; thence South 46° West 150 feet to the northerly line of said Temple Street; thence South 44° East 50 feet to the point of beginning.

✓ PARCEL 25: That part of the Bunker Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 2, page 594 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of the land conveyed to Mrs. Isabella Grain Pigne Dupuytren by deed recorded in Book 125, page 135, of Deeds, in the office of said Recorder, said point being distant North 46° East 150 feet from a point in the northeasterly line of Temple Street, 60 feet wide, distant thereon South 44° East 310.20 feet from the intersection of said northeasterly line of said Temple Street with the southeasterly line of Bunker Hill Avenue; thence North 44° West 30 feet, more or less, to the most westerly corner of the land described in the deed to Fred W. Wood and Frank A. Gibson recorded in Book 262, page 186, of Deeds, in the office of said Recorder; thence along the northwesterly line of the land described in said deed to Wood and Gibson North 37° 52' East 60 feet to the most westerly corner of the right of way described in the deed to J. C. McCollum and Cassie E. McCollum recorded in Book 272, page 17 of Deeds, in the office of said Recorder; thence along said right of way South 44° 20' East 30 feet, more or less, to the northwesterly line of the land so conveyed to Mrs. Dupuytren aforesaid; thence southwesterly along said northwesterly line 60 feet to the point of beginning.

Dated December 31, 1948.

/s/ Charles E. Haas
Presiding Judge

#1287 Copied by Hostetler, March 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

2 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-25-49

Recorded in Book 29154, Page 266, Official Records, Jan. 12, 1949

Grantor: Title Insurance Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 29, 1948

Granted for: Sanitary sewer

Consideration:

Description: The southerly 6 feet of Lot 76, Tract No. 13202, as shown on map recorded in Book 336, page 1 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Search No. 154-1

C.S. Map No.

Road Dist. No. 1

Approved as to Form, by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 12-31-48

Accepted by Board of Supervisors, Jan. 11, 1949; Min. Bk- pg -

#2123 Copied by Hostetler, March 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

31 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132-7

BY *ATC Coy 1/1/49*

CHECKED BY *V*

CROSS REFERENCED BY *FALICKI* 7-25-49

Recorded in Book 29152, Page 124, Official Records, Jan. 12, 1949

Grantor: Crenshaw - La Brea Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: October 19, 1948

Granted for: (School purposes)

Consideration:

Description: PARCEL 1: That portion of the Rancho Cienega O'Paso de la Tijera, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1 Page 259 of Patents, in the office of the County recorder of said county, described as follows:

Beginning at a point in the northwesterly line of the land described in the deed to the Roman Catholic Archbishop of Los Angeles, recorded November 21, 1947 as Instrument No. 1209 in Book 25746 Page 128 of Official Records of said county, distant thereon South 47° 39' 02" West 449.75 feet from the most northerly corner thereof; thence leaving said northwesterly line, North 42° 20' 58" West 26 feet to the true point of beginning; thence continuing North 42° 20' 58" West 378.76 feet to a point in a curve concave to the southeast and having a radius of 601.62 feet, a radial line of said curve through said point bears North 46° 46' 10" West; thence northeasterly along said curve, an arc distance of 66.96 feet; thence tangent to said curve North 49° 36' 27" East 261.00 feet to the beginning of a tangent curve concave to the southeast having a radius of 1074.41 feet; thence northeasterly along said curve 233.63 feet; thence tangent to said curve North 62° 04' 00" East 41.97 feet to a point in the Southwesterly line of Santa Rosalia Drive as shown on map of Tract No. 13258, recorded in Book 319 page 3 of Maps, records of said county; thence southeasterly along said southwesterly line of Santa Rosalia Drive, the same being a curve concave to the southwest, having a radius of 1010.00 feet, tangent at said point to a line bearing North 27° 56' 00" West, an arc distance of 203.49 feet; thence tangent to said curve South 16° 23' 23" East 152.34 feet to a point in a line parallel with and distant 26 feet northwesterly, measured at right angles, from the northeasterly prolongation of said northwesterly line of the land described in deed recorded in book 25746 page 128 of said Official Records; thence along said parallel line, South 47° 39' 02" West 462.41 feet to the true point of beginning.

PARCEL 2: An easement for street and public utility purposes over, under and across the following described parcels of land in said Rancho Cienega O'Paso de la Tijera:

(a) A strip of land of a uniform width of 26 feet, lying southeasterly of, contiguous to and along the entire southeasterly line of the land described in parcel 1 above.

(b) A strip of land of a uniform width of 10 feet, lying southwesterly and northwesterly of, contiguous to and along the entire southwesterly and northwesterly lines, respectively, of the land described in parcel 1 above.

EXCEPT that portion included within (a) above.

Other conditions not copied.

PARCEL 3: All right, title and interest of the grantor in and to all rents, bonuses, royalties, and reversions arising out of that certain Community Oil Lease entitled, "East Inglewood Area Baldwin Hills Community Lease" dated April 22, 1948, by and between various corporations and individuals as Lessors; and Shell Oil Company, Inc., as Lessee, insofar as the land herein described bears to the total area covered by said lease.

SUBJECT TO:

1. All taxes for the fiscal year 1948-1949, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City School District, November 15, 1948.

965 Copied by Hostetler, March 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 34

PLATTED ON CADASTRAL MAP NO. 24 BY FALICKI

PLATTED ON ASSESSOR'S BOOK NO. 839-2 BY

E-86 CHECKED BY

CROSS REFERENCED BY Falicki 720-49

Recorded in Book 29149, Page 162, Official Records, Jan.12,1949
 Entered in Judgment Book 1997, Page 179, January 6, 1949

EL SEGUNDO UNIFIED SCHOOL)	
DISTRICT OF LOS ANGELES	)	No. 542922
COUNTY,)	
	)	Plaintiff,
vs.	)	FINAL ORDER OF CONDEMNATION
PAUL V. BRODOWY, et al.,)	
Defendants.))	

IT IS HEREBY ORDERED, ADJUDGED and DECREED, that the real property above referred to and described in the complaint, be, and the same hereby is, condemned as prayed, and the plaintiff, El Segundo Unified School District of Los Angeles County, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school buildings and ground purposes. Said real property is more particularly described as follows, to wit:

PARCEL 1. Lots 1, 2, 3, 4, 5, and 6, Block 89, El Segundo, Sheet 3, in the City of El Segundo, County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 22 and 23 of maps, in the office of the Recorder of said County.

PARCEL 2: Lot 9, Block 93, El Segundo, in the City of El Segundo, County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 22 and 23, of Maps, in the office of the Recorder of said County.

PARCEL 3. The west 40 feet of the south 125 feet of Lot 10, Block 93, El Segundo, Sheet 3, in the City of El Segundo, County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 22 and 23, of Maps, in the office of the Recorder of said County.

PARCEL 6: The south 40 feet of the north 80 feet of Lot 10, Block 93, El Segundo, Sheet 3, in the City of El Segundo, County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 22 and 23, of Maps, in the office of the Recorder of said County.

PARCEL 7: The north 40 feet of Lot 10, Block 93, El Segundo, Sheet, 3, in the City of El Segundo, County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 22 and 23, of Maps, in the office of the Recorder of said County.

DATED January 5, 1949

Accepted by

/s/ Samuel R. Blake
 Presiding Judge

1323 Copied by Hostetler, March 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BE

CHECKED BY

CROSS REFERENCED BY FALICKI 7-25-49

Recorded in Book 29149, Page 166, Official Records, Jan. 12, 1949
 Entered in Judgment Book 1992, Page 375, Jan. 5, 1949
 COUNTY OF LOS ANGELES,

Plaintiff,)

No. 517607

vs.)

FLEM S. GLASS, SR., as Trustee,)
 et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION .

C.S. B-1752

C.F. 2293

IT IS ORDERED, ADJUDGED AND DECREED, that the real property here inbefore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL 4-2: Those portions of Lots 1 and 2 of land owned by W.A. Church in the San Francisquito Rancho, as shown on Recorder's Filed Map No. 509 on file in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the westerly terminus of the curve having a radius of 1000 feet and a length of 580.54 feet in the center line of Arrow Highway, as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve, 300 feet.

Excepting therefrom that portion thereof within said Arrow Highway.

PARCEL 4-3: Those portions of Lots 5 and 6, fractional Section 1, Township 1 South, Range 11 West, as shown on map of the subdivision of the Rancho Azusa de Duarte, recorded in Book 6, page 80 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the westerly terminus of the curve having a radius of 1000 feet and a length of 580.54 feet in the center line of Arrow Highway as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve, 2300 feet.

Par. 4-4 That portion of the northwest quarter of the southeast quarter of fractional Section 1, Township 1 South, Range 11 West, as shown on map of the Subdivision of the Rancho Azusa de Duarte, recorded in Book 6, page 80 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the westerly terminus of the curve having a radius of 1000 feet and a length of 580.54 feet in the center line of Arrow Highway, as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California, in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve 3600 feet.

PARCEL 4-5A: That portion of Lot 35 of the J. R. Loftus Tract No. 1, Sheet No. 2, as shown on map recorded in Book 14, page 29, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the westerly terminus of the curve having a radius of 1000 feet and length of 580.54 feet in the center line of Arrow Highway as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve, 3000 feet.

PARCEL 4-5B: Those portions of Lots 36 and 43 of the J. R. Loftus Tract No. 1, Sheet No. 21, as shown on map recorded in Book 14, page 29, of Maps, in the office of the Recorder of the County of

Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the westerly terminus of the curve having a radius of 1000 feet and a length of 580154 feet in the center line of Arrow Highway as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve, 4000 feet.

PARCEL 4-5C: Those portions of Lots 44 and 45 of the J.R. Loftus Tract No. 1, Sheet No. 2, as shown on map recorded in Book 14, page 29, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the westerly terminus of the curve having a radius of 1000 feet and a length of 580.54 feet in the center line of Arrow Highway as shown on Sheet 7 of a map filed as Exhibit "A" in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 80° 14' 35" East, tangent to said curve, 4533.06 feet to the beginning of a curve concave to the south, tangent to said course, and having an radius of 2500 feet; thence easterly along said last mentioned curve 500 feet.

Dated this 3rd day of January, 1949.

G. L. KINCAID

#1324 Copied by Hostetler, March 14, 1949: Compared by Crampton;

PLATTED ON INDEX MAP NO.

46 BY *Revane* 10-7-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *102-2*

BY

CHECKED BY

CROSS REFERENCED BY *Falicki* 7-26-49

Recorded in Book 29154, Page 271, Official Records, Jan. 12, 1949

Grantor: Berlin Realty Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1948

Granted for: Sanitary sewer - "C.I. 1208"

Consideration:

Description: The westerly 15 feet of Lots 81, 89, 97, 105, 113, 121 and 129, Division A, Tract No. 874 as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

Search No. 1-1

C.S. Map No.

Road Dist No. 4

Approved as to Form, A. Loveland, Deputy County Counsel

Approved as to Description, W.J. Hance, Dep. Co. Surveyor, 12-31-48

Accepted by Board of Supervisors, Jan. 11, 1949; Min. Bk - Pg. -

#2124 Copied by Hostetler, March 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *410*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-22-49

Recorded in Book 29162, Page 184, Official Records, Jan.13,1949

IN RE ACCEPTANCE OF A STREET IN TRACT)
 NO. 12221 RESOLUTION RESCINDING BOARD'S)
 ACTION REJECTING DEDICATION OF FUTURE)
 STREET IN SAID TRACT, AND ACCEPTING)
 DEDICATION OF A STREET FOR PUBLIC USE)
 AS HORLEY AVENUE.)

January 11, 1949

Min.Bk. _____ Pg. _____

NOW, THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of December 10, 1940, rejecting dedication of Future Streets, be, and the same is hereby rescinded, in part; and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of that certain Future Street in said tract lying within Lots 1 and 2 thereof, be and the same is hereby accepted, and that said street be opened for public use as Horley Avenue; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 11, 1949, and entered in the minutes of said Board.

W.G.SHARP, County Clerk of the
 County of Los Angeles, State of
 California, and ex officio Clerk
 of the Board of Supervisors of
 said County.

By Inez Robinson

Deputy Clerk

1924 Copied by Hostetler, March 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 32

32 BY Revane 1-12-50 DR

PLATTED ON CADASTRAL MAP NO. 87 B 241

BY LELAND 9-1-49

PLATTED ON ASSESSOR'S BOOK NO. 350 550

BY BRAD 5/20/49

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Recorded in Book 29257, Page 234, Official Records, January 27, 1949

Grantor: Rae Miller, a widow

Grantee: Alameda School District of Los Angeles County, California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1948

Consideration: \$25,000.00

Granted for:

Description: The West 10 acres of the South one-half of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 3 South, Range 12 West, S. B. B. & M., in the County of Los Angeles, State of California.

EXCEPT therefrom the Southerly 20 feet included in county road.

Conditions not copied.

Accepted by : Alameda School Dist. of Los Angeles County, Calif.

November 15, 1948

#286, Copied by Sondin, March 14, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

OK
 33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 72

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-20-49

Recorded in Book 29257, Page 161, Official Records, January 27, 1949

Grantor: Mary E. Ramey, a married woman

Grantee: County of Los Angeles, a body politic and corporate

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1948

CS.B-2/88

Consideration:

Granted for: Addition to East Montebello Park

Description: That certain parcel of land lying between the Northerly prolongation of the southeast line of Grape St. and the northerly prolongation of the northwest line of Fir Street as said streets are shown on map of Tract No. 8128, as per map recorded in Book 101, pages 65 to 67, of Maps, of that portion of Lot 27 of Cohn's Partition of Lots 25, 28 and 30 of Lands shown on map of part of Rancho Paso de Bartolo, in the County of Los Angeles, State of California, made pursuant to the decree of partition in suit of Charles Prager vs. Julius B. Cohn, et al, Case No. 20613, Superior Court of said County, recorded in book 60, page 5 of Miscellaneous Records of said County, described as follows:

Beginning at the southwest corner of said Lot; thence NEly along the Wly line of said lot, 3.92 chains; thence SEly along a line (if produced SEly would intersect the Ely line of said lot at a point 6.96 chains NEly from the SE corner of said lot) to the intersection of the center line of Beverly Boulevard, 100 feet wide, as described in deed recorded in Book 5559, page 110 of Official Records; thence SEly along said center line to a point 110.00 feet NWly measured along said center line from the intersection of said center line with the NEly prolongation of the center line of Pine St. 50 feet wide, as shown on map of Tract No. 8128, as per map recorded in Book 101, pages 65 to 67 inclusive of Maps; thence southwesterly to a point in the SWly line of said lot, distant thereon NWly 180 feet measured along said SWly line from the intersection of the center line of said Pine St; thence NWly along said SWly line 1021.79 feet, more or less to the point of beginning.

Conditions not copied.

Accepted by: County of Los Angeles, January 18, 1949

#220, Copied by Sondin, March 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Tensler* 10-7-49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 118-2

BY *MALONEY* 5/5/49

CHECKED BY 

CROSS REFERENCED BY *Falichi* 10-10-49

Recorded in Book 29250, Page 103, Official Records, Jan. 26, 1949

Grantor: Pacific Electric Land Company, a corporation

Grantee: Redondo Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1949

Consideration:

Granted for:

Description: All that certain real property described in deed to the Pacific Electric Land Company recorded in Book 1023, Page 352; of Official Records in the office of the Recorder of Los Angeles County being portions of Block 1 and Block 7 of Tract No. 407, City of Redondo Beach, County of Los Angeles, shown on map recorded in Book 15, Pages 66 and 67, of Maps in the office of the Recorder of said County. Also those parcels of land adjoining said real property, recorded in Book 1023, Page 352, lying within that portion of Susana Avenue, as shown on said map of Tract No. 407, described as follows:

Beginning at a point in the easterly boundary of Block 7 of said Tract No. 407, distant 86.39 feet northerly from the southeasterly corner of said Block 7; thence northerly, along said easterly boundary, to the northeasterly corner of said Block 7; thence North 66

E-86

28' 40" East 70 feet to the northwesterly corner of Block 1 of said Tract No. 407; thence South 23 32' 00" East along the westerly boundary of said Block 1, 65.32 feet to the beginning of a curve, tangent to said last mentioned straight line, concave to the West, having a radius of 2327.02 feet; thence southerly along said curve (in the westerly boundary of said Block 1) 73.31 feet to a point therein where a radial line to said curve bears North 68 16' 18.4" East; thence leaving said boundary line, South 3 43' 20" East 156.46 feet to the beginning of a curve tangent to said last mentioned straight line, concave to the East, having a radius of 5040.00 feet; thence southerly, along said curve 127.69 feet, more or less, to the point of beginning.

Excepting therefrom that portion of that certain real property in said Block 1 lying easterly of the westerly line of the land described in deed to the City of Redondo Beach recorded in Book 11363, Page 107, of Official Records.

Excepting therefrom that portion of that certain real property in said Block 7 described in deed to Redondo Union High School District recorded in Book 8291, Page 271, of Official Records.

Excepting from said portion of Susana Avenue, that portion lying easterly of and adjoining the land described in said deed to Redondo Union High School District.

Conditions Not Copied.

Subject to easements, restrictions, reservations, conditions and covenants of record and to taxes for the fiscal year 1948-49. Accepted by: Redondo Union High School District, January 12, 1949 #299, Copied by Mansfield, March 15, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

25 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

319-4 BY *Red 7/14/49*

CHECKED BY *J*

CROSS REFERENCED BY *Falicki 7-20-49*

Recorded in Book 29246, Page 393, Official Records, Jan. 26, 1949

Grantor: Pacific Electric Railway Company, a corporation

Grantee: Redondo Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1948

Consideration:

Granted for:

Description: Blocks 1, 7 and 12 of Tract No. 407, as per map recorded in Book 15, Pages 66 and 67, of Maps, in the office of the Recorder of Los Angeles County.

Also that portion of Susana Avenue, as shown on the map of said Tract No. 407, described as follows:

Beginning at a point in the Easterly boundary of Block 7 of said Tract No. 407, distant 86.39 feet northerly from the southeasterly corner of said Block 7; thence northerly, along said easterly boundary, to the northeasterly corner of said Block 7; thence North 66 28' 40" East 70 feet to the northwesterly corner of Block 1 of said Tract No. 407; thence South 23 32' 00" East along the westerly boundary of said Block 1, 65.32 feet to the beginning of a curve, tangent to said last mentioned straight line, concave to the west, having a radius of 2327.02 feet; thence southerly along said curve (in the westerly boundary of said Block 1) 73.31 feet to a point therein where a radial line to said curve bears North 68 16' 18.4" East; thence leaving said boundary line, South 3 43' 20" East 156.46 feet to the beginning of a curve tangent to said last mentioned straight line, concave to the East, having a radius of 5040.00 feet; thence southerly, along said curve 127.69 feet, more or less, to the point of beginning.

Also that portion of the easterly 10 feet of Guadalupe Avenue, vacated by Ordinance No. 337 of said City of Redondo Beach, a certified copy of said ordinance having been recorded in Book 271 Page 74, Miscellaneous Records, lying westerly of and adjoining the easterly portion of said block 12.

Excepting from said Block 1, that portion of that certain real property described in deed to the Pacific Electric Land Company recorded in Book 1023, Page 352, of Official Records, in the office of the Recorder of Los Angeles County, also excepting from said Block 1 that portion thereof lying easterly of the westerly line of that land described in deed to the City of Redondo Beach recorded in Book 11297, Page 331, of Official Records, in the office of the Recorder of said County.

Excepting from said Block 7, that portion thereof described in deed to the Pacific Electric Land Company recorded in Book 1023, Page 352, of Official Records in the office of the Recorder of Los Angeles County.

Excepting from said Block 12 that portion thereof described in the deed to Redondo Union High School District recorded in Book 10926, Page 226, of Official Records in the office of the Recorder of said County.

Excepting from the portion of said Block 12 within the boundaries of the northwesterly half of Diamond Street as shown on the map of the Townsite of Redondo Beach recorded in Book 39, Page 1 et seq., Miscellaneous Records, the interest therein conveyed to the City of Redondo Beach for street purposes by deed recorded in Book 3538, Page 277, of Deeds.

Excepting from said portion of Susana Avenue, those portions adjoining the land described in said deed to the Pacific Electric Land Company.

Conditions Not Copied.

Accepted by: Redondo Union High School District, January 2, 1949
#300, Copied by Mansfield, March 15, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 3191-1

BY BRAD-5-6-49

CHECKED BY *[Signature]*

CROSS REFERENCED BY FALICKI 7-20-49

Recorded in Book 29266, Page 253, Official Records, Jan. 27, 1949

Grantors: Joseph Bonura and Sarah Bonura

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1948 1326-3

Consideration:

Granted for: Sanitary sewer

Description: The easterly 12 feet of Lot 1, and of that portion of Lot 2, in Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles which lies northerly of the northerly line of the parcel of land described in deed to Herbert M. Tellkamp et ux, recorded as document No. 1580 on December 24, 1947 in Book 260507, page 281 of Official Records, in the office of said recorder.

Search No. 3-1

C.S. Map No.

Road Dist No. 1

Accepted by Board of Supervisors, January 25, 1949; Min. Bk. Pg. #2459 Copied by Hostetler, March 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 249, Official Records, Jan. 27, 1949
 Grantors: Mark R. Borgatta and Mary Borgatta
 Grantee : County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 18, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 3-7
 C.S. Map No.
 Road Dist No. 1
 Description: The easterly 12 feet of that portion of Lot 2, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Mark R. Borgatta et ux, recorded as document No. 1596 on August 16, 1948, in the office of said recorder. Accepted by the Board of Supervisors, January 25, 1949; Min. Bk Pg #2460 Copied by Hostetler, March 16, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 141B 261 BY PACKER 8-2-49
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 257, Official Records, January 27, 1949
 Grantor: Lorraine T. Imhoff
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 18, 1948
 Consideration:
 Granted for Sanitary Sewer
 Search No. 3-10, 11, 12, 13
 C.S. Map No.
 Road Dist. No. 1
 Description: The westerly 12 feet of that portion of Lot 8, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in Deed to Lorraine T. Imhoff recorded as document No. 2472, on February 25, 1948 in Book 26532, page 422 of Official Records, in the office of said recorder. Accepted by Board of Supervisors, Jan. 25, 1949; Min. Bk ____ Pg ____ #2461 Copied by Hostetler, March 16, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 141B 261 BY PACKER 8-2-49
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 261, Official Records, Jan.27, 1949
 Grantor: Lona M. Berchtold
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 18, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 3-14
 C.S.Map No.
 Road Dist No. 1

Description: The westerly 12 feet of that portion of Lot 8, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Lona M. Berchtold, recorded as document No. 2471 on February 25, 1948, in Book 26532, page 423 of Official Records, in the office of said recorder.

Accepted by Board of Supervisors, Jan.25,1949: Min.Bk ___ Pg. ___
 #2462 Copied by Hostetler, March 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

^{OK}
 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 265, Official Records, Jan.27,1949
 Grantors: W.E.Pearce, Jr., and Marguerett Pearce, his wife as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 145-2

C.S.Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the following

described center line: Beginning at the most northerly corner of Lot 1, Tract No. 12221, as shown on map recorded in Book 235, page 43 of Maps, in the office of said recorder; thence along the northeasterly prolongation of the northwesterly line of said lot, North 32° 51' 55" East 258.26 feet to the northeasterly line of the parcel of land described in deed to W. E. Pearce, Jr., et ux, recorded as document No. 1356 on May 10, 1948 in Book 27139, page 163, of Official Records, in the office of said recorder.

The side lines of said 50 foot strip of land are to be prolonged or shortened so as to terminate at the beginning thereof in the northeasterly line of said Tract No. 12221 and at the end thereof in the northeasterly line of said parcel of land.

PARCEL 2: That portion of the above mentioned Rancho Santa Gertrudes, within a strip of land 50 feet wide lying 25 feet on each side of the following center line: Beginning at a point in the center line above described in Parcel 1, that is North 32° 51' 55" East thereon 125.00 feet from the above mentioned most northerly corner of Lot 1; thence North 57° 08' 05" West 150.00 feet. Excepting therefrom any portion thereof within the above described Parcel 1. Accepted by Board of Supervisors, Jan.25, 1949; Min.Bk ___ Pg. ___
 #2463 Copied by Hostetler, March 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 AOK

BY BRAD

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49 E-86

Recorded in Book 29266, Page 281, Official Records, Jan. 27, 1949
 Grantors: Ross L. Raymond and Clara M. Raymond, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1948

Consideration:

Granted for: 80th STREET EAST

C.S.B 750

Search No. 4-22

C.S. Map No.

Road Dist No.

Description: The westerly 30 feet of the north half of the north half of the northwest quarter of the southeast quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M.
 To be known as 80th STREET EAST

Accepted by Board of Supervisors, Jan. 25, 1949; Min. Bk. ____ Pg. ____

#2468 Copied by Hostetler, March 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. *66*

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY

CHECKED BY

CROSS REFERENCED BY *4-19-50 Runco*

Recorded in Book 28266, page 285, Official Records, Jan. 27, 1949

Grantor: William E. Roy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1948

Consideration:

Granted for: 80th STREET EAST

C.S.B 750

Search No. 4-24

C.S. Map No.

Road Dist No.

Description: A strip of land 30 feet wide, being the easterly 30 feet of the southeast quarter of the southwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S. B. M.

To be known as 80th Street East.

Accepted by Board of Supervisors, Jan. 25, 1949; Min. Bk. ____ Pg. ____

#2469 Copied by Hostetler, March 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. *66*

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 4-19-50*

Recorded in Book 29266, Page 289, Official Records, Jan. 27, 1949

Grantor: Mary K. Witter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1948

Consideration:

Granted for: 80th STREET EAST

C.S.B 750

Search No. 4-25

C.S. Map No.

Road Dist. No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of the southwest quarter of the southeast quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.M.
 To be known as 80th STREET EAST.

Accepted by Board of Supervisors, Jan. 25, 1949; Min. Bk. ____ Pg. ____

#2470 Copied by Hostetler, March 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. *66*

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY

Recorded in Book 29509, Page 154, Official Records, February 18, 1949
 Grantors: Dewey A. French and Betty M. French, husband and wife
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 17, 1949
 Consideration:

Granted for:

Description: Lots 20 and 21, Block 50 of Athens Subdivision No. 5
 as per map recorded in Book 12 pages 182 and 183 of
 Maps, in the office of the County Recorder of said
 County.

SUBJECT: 2. Covenants, conditions, restrictions and easements of
 record. Other conditions not copied.

Accepted by Board of Education, L. A. City School District, Feb. 14, 1949
 #595 Copied by Hostetler, March 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI 7-20-49*

Recorded in Book 29409, Page 161, Official Records, Feb. 18, 1949
 Grantors: Morris R. Lindgren and Delores J. Lindgren, Husband & Wife
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 8, 1949
 Consideration:

Granted for:

Description: Lot 23, Block 49 of Athens Subdivision No. 5, as per
 map recorded in Book 12, pages 182 and 183 of Maps,
 Records of Los Angeles County.

Accepted by the Board of Education, February 14, 1949;

#596 Copied by Hostetler, March 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI 7-20-49*

Recorded in Book 29420, Page 30, Official Records, Feb. 18, 1949
 Grantor: Pacific Electric Railway Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Easement
 Date of Conveyance: January 12, 1949
 Consideration: \$10.00

Granted for: Sanitary sewer purposes

Description: Does hereby remise, release and forever quitclaim
 to the County of Los Angeles, a body corporate and
 politic of the State of California, party of the
 second part, an easement for underground sanitary
 sewer purposes, hereinafter termed system, across
 that part of the right of way or property of said party of the
 first part of the County of Los Angeles, State of California,
 described as follows:

A strip of land 5 feet in width situate in the
 Southwest one-quarter of the Northwest one-quarter of Section 24,
 Township 1 South, Range 12 West, San Bernardino Base and Meridian
 and being a portion of those certain real properties described in
 deeds to the Los Angeles Inter-Urban Railway Company recorded in
 Book 3302, Page 34, Book 2823, Page 240, and Book 2770, Page 210,
 all of Deeds in the office of the Recorder of Los Angeles County,
 lying 2.50 feet on each side of the northerly prolongation of the

center line of Brighton Street, 50 feet wide, (formerly Palm Ave.) as shown on map of Tract No. 2772 recorded in Book 28, Page 77, of Maps in the office of the Recorder of Los Angeles County.

The side lines of said 5-foot strip are to begin in the southerly boundary of said real property the deed of which is recorded in Book 3302, Page 34, of Deeds and terminate in the northerly boundary of said real property described in said deed recorded in Book 2770, Page 210.

SUBJECT to the rights acquired by the State in the case of People of the State of California vs Matt M. Billelo, et al, Case No. 478454 in the Superior Court of the State of California, and for the County of Los Angeles.

The above described 5-foot strip of land is shown colored RED on plat C.E.K.2519 hereto attached and made a part hereof. TOGETHER with the right to enter upon and to pass and repass over and along strips of land and to deposit tools etc. Other conditions not copied.

Accepted by the Board of Supervisors of the County of Los Angeles, February 15, 1949.

#2742 Copied by Hostetler, March 21, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

44 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138-1000 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29419, Page 273, Official Records, Feb. 18, 1949
Grantors: George Mindrup and Mathilde C. Mindrup, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 12, 1949
Consideration:

C.S. B-1729-3

Granted for: ALAMEDA STREET

Description: That portion of that certain real property in the 295.27 acre parcel of land allotted to Susana Dominquez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to George Mindrup et ux recorded as document No. 523 on July 15, 1935, in Book 13534, page 157, of Official Records, in the office of the Recorder of said county, within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch).

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Search No. 35-4

C.S. Map No. B-1729-3

Road Dist. No. 4

Accepted by Board of Supervisors of said County of Los Angeles, February 15, 1949.

#2766 Copied by Hostetler, March 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER 4/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Recorded in Book 29414, Page 325, Official Records, Feb. 18, 1949
 Entered in Judgment Book 2004, Page 319, Feb. 2, 1949
 COUNTY OF LOS ANGELES,) C.S. 8-695
 Plaintiff,) No. 540,616
 vs.)
 LOUIS SWIATEK, also known as) Final Judgment
 Louis Swantek, et al.,) (Parcel 1)
 Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said land, as described in the First Amended Complaint on file herein, be and the same is hereby condemned as prayed for and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said land and the improvements thereon, for the public use authorized by law, to-wit, for general County use and as a part of the site for a public building and appurtenant grounds for use by the courts and certain county departments, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said land so condemned for public use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 1: Lot 4 in Block "B" of a tract of land situate between Temple, Buena Vista, Eternity, and Short Streets and the land of the Protestant Cemetery, commonly known as the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 1, page 465, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

ALSO that portion of Lot 3 of said Block "B" lying northwesterly of a line parallel with the northwesterly line of said Lot 4 and distant southeasterly 100 feet therefrom measured along the southwest line of said Block.

Dated this 31st day of January, 1949.

/s/ C. L. Kincaid
 Presiding Judge

#2728 Copied by Hostetler, March 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

2 ^{OK} BY Crampton

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19

BY McCoy 4/14/49

CHECKED BY *K*

CROSS REFERENCED

BY Crampton 5-13-49

Recorded in Book 29411, Page 237, Official Records, Feb. 18, 1949

Grantor: City of Pasadena

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: January 25, 1949

Consideration:

Granted for: Channel and cover improvement work in accordance with Federal Flood Control Projects

Description: The east half of the southeast quarter of Section 31, Township 2 north, Range 12 West and the northwest Quarter of the southwest quarter of Section 32, Township 2 north, Range 12 west, San Bernardino Meridian, except that portion thereof described as follows; Beginning at a point on the easterly line of the county highway, which point bears N. 20° 08' W., a distance of 6.07 chains from the southeast corner of Sec. 31, T. 2N., R. 12 W., San Bernardino meridian, the easterly line of said Sec. 31 bearing N. 0° 11' E.;

Thence N. 51° 06' E., a distance of 2.70 chains to a point on the easterly line of said Sec. 31; Thence N. 0° 11' E. a

distance of 4.07 chains along said easterly line of said Sec. 31 to a point;

Thence N. 89° 47' W., a distance of 4.67 chains to a point on the easterly line of the county highway;

Thence S. 4° 00' E., a distance of 2.05 chains along said easterly line of the county highway to a point;

Thence continuing along said easterly line of the county highway, on a curve concave to the northeast with a radius of 175 feet; through an angle of 34° 52', the long chord of which bears S. 21° 26' E., a distance of 1.59 chains; for a distance of 1.61 chains to a point;

Thence continuing along said easterly line of the county highway, S. 38° 52' E., a distance of 2.91 chains to the point of beginning; in accordance with Exchange Survey No. 320 in the Angeles National Forest and containing 2.06 acres more or less. Conditions not copied.

#1435 Copied by Hostetler, March 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

16 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 58

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Recorded in Book 29419, Page 63, Official Records, Feb. 18, 1949
Grantors: Harry H. Panchot and Frances H. Panchot, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1949 C.F. 880 Exhibit A

Consideration:

Granted for: Amalia Avenue, Oakford Drive, Margaret Avenue and Belden Avenue.

Description: PARCEL 1. That portion of Lot 1, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Amalia Avenue as shown on map of Tract No. 7193, recorded in Book 78, page 100, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AMALIA AVENUE.

PARCEL 2. That portion of above mentioned Lot 1 which lies between the northerly prolongations of the easterly and westerly lines of Oakford Drive (formerly Ysidora Avenue), as shown on said last mentioned map.

To be known as OAKFORD DRIVE.

PARCEL 3. That portion of above mentioned Lot 1 which lies between the northerly prolongations of the easterly and westerly lines of Margaret Avenue, as shown on said last mentioned map.

Excepting therefrom that portion thereof within the parcel of land described in deed to California Water Service Company recorded in Book 7163, page 22, of Official Records, in the office of above mentioned recorder. To be known as MARGARET AVENUE.

PARCEL 4. That portion of above mentioned Lot 1 which lies between the northerly prolongations of the easterly and westerly lines of Belden Avenue, as shown on said last mentioned map.

To be known as BELDEN AVENUE.

Search No. (1), (2), (2), (1)

C.S. Map No.

Road Dist. No. 1

Accepted by Bd. of Supervisors, Feb. 15, 1949

#2765 Copied by Hostetler, March 21, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO. 120824, 123824 BY LELAND 9-16-49

PLATTED ON ASSESSOR'S BOOK NO. 614

BY

Recorded in Book 29419, Page 276, Official Records, Feb.18,1949

Grantor: Jessie E. Vincent

Grantee: County of Los Angeles

C.S. B-111-2

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1949

Consideration:

Granted for: Baldwin Avenue

Search No. 7-4

C.S.Map No. B-111-2

Road Dist. No. 1

Description: The westerly 40 feet of Lots 20 and 21, Gidley-Pearson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of the Recorder of the County of Los Angeles,
To be known as Baldwin Avenue

Form approved by A.Loveland, County Counsel Deputy

Description Approved by F.W.Haskell, Dep.Co.Surveyor, 1-25-49

Accepted by Board of Supervisors of Los Angeles County,

February 15, 1949; Min.Bk Pg.

#2767 Copied by Hostetler, March 21, 1949; Compared by Crampton

PLATTED ON-INDEX MAP NO.

44 BY

PLATTED ON CADASTRAL MAP NO. 144B 269

BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 887

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-1-49

Recorded in Book 29419, Page 282, Official Records, Feb.18,1949

Grantor: A. Marie Baerthlein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 31, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 1-7

C.S.Map No.

Road Dist. No.1

Description: PARCEL 1. That portion of the southerly 6 feet of the northerly 200 feet of Lot 2, Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, which extends from the westerly line of the easterly 230 feet of said lot, westerly to the easterly line of the westerly 200 feet of said lot.

All of the above mentioned distances are measured along the westerly and northerly lines of said lot.

PARCEL 2. The easterly 3 feet of the westerly 203 feet of the southerly 27 feet of the northerly 194 feet of said lot, said distances being measured along the northerly and westerly lines of said lot.

Conditions not copied.

Form Approved by Arthur Loveland, Dep.County Counsel

Description approved, W.J.Hance, Dep.Co.Surveyor, 2-1-49

Accepted by Board of Supervisors, of County of Los Angeles,

February 15, 1949. Min.Bk Pg

#2768 Copied by Hostetler, March 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY ^{OK} FALICKI

PLATTED ON CADASTRAL MAP NO. 141B 265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 7-28-49

Recorded in Book 29419, Page 285, Official Records, Feb. 18, 1949

Grantors: Charles W. Cerny and Bessie Cerny

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1949

Consideration:

Granted For: Sanitary Sewer

Search No. 3-6

C.S. Map No.

Road Dist. 1

Description: The easterly 12 feet of that portion of Lot 2, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Charles W. Cerny et ux, recorded as document No. 1731, on May 15, 1947, in Book 24610, page 83 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the parcel of land described in deed to Mark R. Borgatta et ux, recorded as document No. 1596, on August 16, 1948 in the office of said recorder.

Form approved by A. Loveland, Deputy County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 2-7-49

Accepted by Board of Supervisors, February 15, 1949; Min Bk. Pg

#2769 Copied by Hostetler, March 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261 BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29419, Page 313, Official Records, February 18, 1949

Grantor: Ole's Supply Co., Incorporated

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 1-18

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1. The easterly 10 feet of Lot 4, Tract No. 3315, as shown on map recorded in Book 36, page 22 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2. The northerly 3 feet of the southerly 103 feet of said Lot 4. Excepting from said northerly 3 feet the easterly 10 feet thereof.

Form approved, A. Loveland, Deputy County Counsel

Description Approved, W. J. Hance, Deputy Co. Surveyor, 2-7-49

Accepted by Board of Supervisors, Feb. 15, 1949; Min. Bk. Pg

#2771 Copied by Hostetler, March 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261 BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 99-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 7-28-49

Recorded in Book 29419, Page 320, Official Records, Feb. 18, 1949
 Grantors: John Edgar Voight and Anita Voights, his wife
 Neal D. Starr
 Myrtle M. Starr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1949

Consideration:

Granted for: 80th Street East

Search No: 5-22

C.S. Map No. B-1919; B-750

Road Dist No. 5

Description: The westerly 5 feet of the easterly 30 feet of the south half of the southwest quarter of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.
 Excepting therefrom the southerly 25 feet thereof.

To be known as 80th STREET EAST

Reference is hereby made to County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, Jan. 25, 1949

Accepted by Board of Supervisors, February 15, 1949; Min Bk. Pg

#2772 Copied by Hostetler, March 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 66 66 BY *Danvers* 3-24-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSORS BOOK NO. 126 BY

CHECKED BY CROSS REFERENCED BY *Crampton* 5-31-49

Recorded in Book 29419, Page 327, Official Records, Feb. 18-1949
 Grantors: Earl E. Heath

Minnie M. Stolp

Walter H. Stolp

Jerry C. Young and Ula R. Young, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1949

Consideration:

Granted for: 80th Street east.

Search No. 5-18, 21

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: Those portions of the westerly 5 feet of the easterly 30 feet of the west half of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., which lie within Parcels 1 and 2 of a deed to Jerry C. Young et ux, recorded in Book 21308, page 289, of

Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 80th STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 1-25-49

Accepted by Board of Supervisors, Feb. 15, 1949; Min. Bk. Pg

#2773 Copied by Hostetler, March 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 66 66 BY *Danvers* 3-24-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY

CHECKED BY CROSS REFERENCED BY *Crampton* 5-31-49
 E-86

Recorded in Book 29419, Page 334, Official Records, Feb.18,1949
 Grantors: John Kachidlow and Lola Kachidlow, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1949

Consideration:

Granted for: 80th Street East

Search No. 4-35

C.S. Map No.

C.S.B 750

Road Dist No.

Description: The westerly 30 feet of the south half of the north half of the northwest quarter of the southeast quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M.
 To be known as 80th STREET EAST.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W.Haskell, Dep. Co. Surveyor, 1-25-49

Accepted by Board of Supervisors, Feb.15,1949; Min.Bk. 7 Pg

#2774 Copied by Hostetler, March 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. *66*

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126*

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 4-19-50*

Recorded in Book 29447, Page 372, Official Records, Feb.24,1949
 Entered in Judgment Book 1977, Page 350, Nov.10, 1948

COUNTY OF LOS ANGELES,

Plaintiff,

No. 547, 730

vs.

BRUMMETT & DEMBLON, INC.,

a corporation, et al.,

Defendants.)

FINAL JUDGMENT

C.S.B-2161

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said land, as described in the Complaint on file herein, be and the same is hereby condemned as prayed for and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said land and the improvements thereon, for a public use authorized by law, to-wit, for general County use, and particularly for public park, playground and recreational use by the public, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said land so condemned for public use is more particularly described as follows, to-wit;

All of Lots 15, 16, 17, 18 and that portion of Lot 14 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the southwest corner of said Lot 14; thence along the west line of said lot North 0° 2' East 542.54 feet to the intersection of said west line with the southwesterly line of the land described in the License Agreement between Laurent Blanc et al., and the City of Pasadena, recorded June 28, 1938, in Official Records Book 15915, page 64, in the office of said recorder; thence along the southwesterly line of the land described in said License and Agreement South 30° 50' 30" East 687.32 feet to the intersection of said southwesterly line with the south line of said Lot 14; thence along the south line of said Lot 14, North 89° 58' West 421.98 feet to the point of beginning.

Dated this 8th day of November 1948.

/s/ Charles E. Hass
 Presiding Judge

#1988 Copied by Hostetler, March 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 37 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 132 B 265 BY LELAND 7-27-49

PLATTED ON ASSESSOR'S BOOK NO. 82 G BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 7-21-49

Recorded in Book 29447, Page 367, Official Records, Feb. 24, 1949
Entered in Judgment Book 2004, Page 61, Jan. 31, 1949

COUNTY OF LOS ANGELES,	)	No. 543,539	<i>C.F. 2316</i>
Plaintiff,	)	FINAL JUDGMENT	
vs.	)	(as to Parcels 2-1, 2-1.1, 2-2, 2-2.1,	
G.D. CHEEK, et al.,	)	2-2.2, 2-3, 2-3.1, 2-4, 2-4.1, 2-7,	
Defendants.	)	2-7.1, 2-8, 2-8.1, 2-9, and 2-9.1	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels Nos. 2-1, 2-1.1, 2-2, 2-2.1, 2-2.2, 2-3, 2-3.1, 2-4, 2-4.1, 2-7, 2-7.1, 2-8, 2-8.1, 2-9, and 2-9.1, as described in the complaint in the above entitled action, be and the same are hereby condemned as prayed for therein, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land and the improvements thereon, for a public use authorized by law, to-wit, for general County use, and particularly for and as the site for a public airport, runways, landing places and appurtenant structures for aerial traffic and appurtenant uses, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgments hereinabove referred to.

The said parcels of land so condemned for public use are more particularly described as follows, to-wit:

PARCEL 2-1: The northeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except therefrom the north 1100 feet thereof.

Also except the east 30 feet thereof.

PARCEL 2-1.1: The east 30 feet of the northeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except therefrom the north 1100 feet thereof.

PARCEL 2-2: The north 1100 feet of the northeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except the north 30 feet thereof.

Also except the east 30 feet thereof.

PARCEL 2-2.1: The east 30 feet of the north 1100 feet of the northeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except the north 30 feet thereof.

PARCEL 2-2.2: The north 30 feet of the northeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-3: The north half of the southeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except the east 30 feet thereof.

PARCEL 2-3.1: The east 30 feet of the north half of the southeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-4: The south half of the southeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M. Except the east 30 feet thereof.

PARCEL 2-4.1: The east 30 feet of the south half of the southeast quarter of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-7: The west half of the west half of the northeast quarter

of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except the north 30 feet thereof,

✓ PARCEL 2-7.1: The north 30 feet of the west half of the northeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

✓ PARCEL 2-8: The northeast quarter of the southeast quarter and the north half of the southeast quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Except the east 30 feet thereof.

✓ PARCEL 2-8.1: The east 30 feet of the northeast quarter of the southeast quarter and the east 30 feet of the north half of the southeast quarter of the southeast quarter, all in Section 12, Township 6 North, Range 12 West, S.B.B. & M.

✓ PARCEL 2-9: The south half of the southeast quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M. Except the east 30 feet thereof.

✓ PARCEL 2-9.1: The east 30 feet of the south half of the southeast quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, S.B.B. & M.

Dated this 28th day of January, 1949.

/s/ C. L. Kincaid
Presiding Judge.

#1989 Copied by Hostetler, March 22, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

65 BY ^{OK} FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1

BY W.J.S. 5-16-49

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29442, Page 210, Official Records, Feb. 24, 1949

Grantors: Fred Milton Stadler and Jeanette Elinor Stadler,
husband and wife.

Grantee: Downey County Water District, a California Corporation

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 11, 1949

Consideration:

Granted for:

Description: The Southeasterly 40.16 feet of Lot 1 of Tract 15529, in the County of Los Angeles State of California, as per map recorded in Book 336 Pages 28 to 30 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

122 Copied by Hostetler, March 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 818241

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 851

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-29-49

Recorded in Book 29430, Page 140, Official Records, Feb. 23, 1949

Grantors: Laurence W. Reher and Helen Reher, his wife

Grantee: Walnut School District of Los Angeles County

Nature of Conveyance: Grant Deed

C.S. B1494

Date of Conveyance: October 15, 1948

Consideration:

Granted for:

Description: The Northwesternly 85 feet of that portion of Lot 1 of C. N. Earl's Subdivision of a part of the La Puente Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 42 Page 31 of Miscellaneous Records, in the office of the County

Recorder of said County, and that portion of Lemon Avenue adjoining said Lot 1 on the Southwest, described as a whole as follows:

Beginning at the point of intersection of the center line of Lemon Avenue, 60 feet wide, as shown on said map with the Southerly prolongation of the East line of said Lot 1; thence Northwest-ly along said center line 752 feet to the Southwesterly corner of the property described in the deed from Benjamin Bowers et al, to W. B. Blackburn, recorded August 13, 1912 in Book 5161 Page 21 of Deeds, records of said County; thence Northeasterly at right angles with said center line, and along the Southerly line of the property described in said Deed to Blackburn, 580 feet, more or less, to the Easterly line of said Lot 1; thence Southerly along said Easterly line, and its Southerly prolongation, to the point of beginning.

SUBJECT TO: General and special County taxes for the fiscal year 1948-49. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Trustees of the Walnut School District of Los Angeles County, October 15, 1948.

#152 Copied by Hostetler, March 22, 1949; Compared by Grampton

~~PLATTED ON~~ INDEX MAP NO.

39 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 784

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-29-49

Recorded in Book 29456, Page 147, Official Records, Feb. 25, 1949

Entered in Judgment Book 2011, Page 14, Feb 21, 1949

COUNTY OF LOS ANGELES,)
Plaintiff,)

No. 544558

vs.)

THE O.T. JOHNSON CORPORATION,)
et al., Defendants.)

FINAL ORDER OF CONDEMNATION.

C.S. B-1993

IT IS ORDERED, ADJUDGED AND DECREED, that the real property above referred to and described in the complaint be, and the same hereby is condemned as prayed, and plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL 3-1: That portion of the northeast quarter of Section 14, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at the intersection of the westerly line of said northeast quarter with a line parallel with and 40 feet northerly, measured at right angles, from the northerly line of the parcel of land described in final order of condemnation, a certified copy of which was recorded as document No. 1923 on October 1, 1947 in Book 25246, page 176, of Official Records in the office of the Recorder of the County of Los Angeles; thence easterly along said parallel line 640 feet.

See E:81-215

Excepting therefrom that portion thereof lying within the westerly 40 feet of said northeast quarter.

PARCEL 4-1.1 That portion of the easterly 20 feet of the westerly 40 feet of the northeast quarter of Section 14, Township 3 South, Range 14 West, S.B.B. & M., which lies between the southerly line of the northerly 20 feet of said section and the northerly line of the parcel of land described in final order of condemnation, a certified copy of which was recorded as document No. 1923 on October 1, 1947, in Book 25246, page 176, of Official Records, in the office of the Recorder of the County of Los Angeles. *See E-81-215*

PARCEL 4-1.2: That portion of the westerly 20 feet of the easterly 40 feet of the northwest quarter of Section 14, Township 3 South, Range 14 West, S.B.B. & M., which lies between the southerly line of the northerly 20 feet of said section and the westerly prolongation of the northerly line of the parcel of land described in final order of condemnation, a certified copy of which was recorded as document No. 1923 on October 1, 1947 in Book 25246, page 176, of Official Records, in the office of the Recorder of the County of Los Angeles.

Dated this 17th day of February, 1949

C. L. Kincaid
Presiding Judge

#1723 Copied by Hostetler, March 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{11/3/49}

PLATTED ON CADASTRAL MAP NO. 1

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY *Sturm* 5-6-49

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Recorded in Book 29463, Page 246, Official Records, Feb. 25, 1949

Grantors: Harry J. Lyons and Murielle E. Lyons, his wife,
as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance:

Consideration:

Granted for: Sanitary Sewer

Search No. 149-2

C.S. Map no.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Harry J. Lyons et ux, recorded as document No. 704 on February 19, 1948 in Book 26499, page 20 of Official Records, in the office of said recorder, which lies within a strip of land 6 feet wide, the northwesterly line of which is the northeasterly prolongation of the northwesterly line of Tract No. 8960, Sheet No. 1, as shown on map recorded in Book 169, page 3, of Maps, in the office of said recorder.

Form approved by, A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 2-11-1949

Accepted by Board of Supervisors, Feb. 23, 1949. Min. Bk. Pg. _____

#2702 Copied by Hostetler, March 23, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 4-19-50

Recorded in Book 29419, Page 78, Official Records, Feb. 18, 1949
 Granters: Willard J. Sinclair and Evelyn M. Sinclair, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: January 18, 1949
 Consideration:
 Granted for: 80th Street East
 Search No. 4-23 C.S.B. 750

C.S. Map No.

Road Dist. No. 5

Description: A strip of land 30 feet wide, being the easterly 30 feet of the northeast quarter of the southwest quarter of the northwest of Section 13, Township 5 North, Range 11 West, S.B.M.
 To be known as 80TH STREET EAST.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep. Co. Surveyor, Jan. 25, 1949

Accepted by Bd. of Supervisors, Feb. 15, 1949, Min.Bk. _____ Pg. _____

#2775, Copied by Sondin, March 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

126

BY Runco 4-19-50

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 29419, Page 200, Official Records, Feb. 18, 1949
 Granters: Frank R. Southard and Sophia M. Southard, his wife
 George Graney and Dorothy H. Graney, his wife
 Ross L. Raymond and Clara M. Raymond, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 17, 1949

Consideration:

Granted for: 80th Street East

C.S.B. 750

Search No. 4-18

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the northwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M.
 To be known as 80TH STREET EAST.

Form Approved by Arthur Loveland, Dep. County Counsel

Description Approved by F. W. Haskell, Dep. Co. Surveyor, Jan. 25, 1949

Accepted by Bd. of Supervisors, Feb. 15, 1949, Min.Bk. _____ Pg. _____

#2775, Copied by Sondin, March 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

126

CHECKED BY

CROSS REFERENCED BY Runco
 4-19-50

Recorded in Book 29419, Page 206, Official Records, Feb. 18, 1949

Grantors: Auguste F. Arve and Lena M. Arve, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 16, 1948

Consideration:

Granted for: Garfield Avenue

C.S.B - 485-1

Search No. 9-5

C.S. Map No. B-485 - 1

Road Dist. No. 1

Description: Parcel 1

The northwesterly 20 feet of the northeasterly 150 feet of the southwesterly 200 feet of Lot 42, East Laguna, as shown on map filed as Exhibit "A" in Case No.

B-81961 of the Superior Court of the State of California

in and for the County of Los Angeles.

Parcel 2

That portion of above mentioned Lot 42 within the following described boundaries:

Beginning at the intersection of the southeasterly line of the northwesterly 20 feet of said lot with the northeasterly line of Slausen Avenue as described in deed to the County of Los Angeles recorded on January 9, 1941, in Book 18047, page 311, of Official Records, in the office of the recorder of said county; thence southeasterly along said northeasterly line 17 feet; thence northerly in a direct line to a point in said southeasterly line that is north-easterly thereon 17 feet from the point of beginning; thence south-westerly in a direct line to the point of beginning.

To be known as GARFIELD AVENUE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep. Co. Surveyor, Jan. 25, 1949

Accepted by Bd. of Supervisors, Feb. 15, 1949, Min. Bk. Pg.

#2777, Copied by Sondin, March 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO. 105 B 245

BY PACKER

PLATTED ON ASSESSORIS BOOK NO. 835-2

BY

CHECKED BY

CROSS REFERENCED BY REID
4-17-50

Recorded in Book 29419, Page 213, Official Records, Feb. 18, 1949

Grantors: Harvey W. Freeman and Ethel F. Freeman, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 19, 1949

Consideration:

Granted for: Hermosa Avenue

C.S. 8949-1

Search No. 3-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of the west half of Lot 14, Block F, Creseenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Tract No. 5253, as shown on map recorded in Book 109, page 76, of Maps, in the office of said recorder, with the northeasterly line of Hermosa Avenue (formerly Illinois Avenue) 50 feet wide, as shown on said last mentioned map; thence northwesterly along the northwesterly prolongation of said northeasterly line to the beginning of a curve concave to the northeast, tangent to said prolongation and tangent to the easterly line of Pennsylvania Avenue as described in deed to said county recorded in Book 5191, page 206, of Official Records, in the office of said recorder, and having a radius of 50 feet;

thence northwesterly along said curve to said easterly line;
 thence southerly along said easterly line to the beginning of a
 curve concave to the south, tangent to said easterly line and tan-
 gent to the northwesterly prolongation of the southwesterly line
 of said Hermosa Avenue, and having a radius of 15 feet; thence
 easterly along said last mentioned curve to said last mentioned
 prolongation; thence southeasterly along said last mentioned pre-
 longation to said westerly line of Tract No. 5253; thence northerly
 in a direct line to the point of beginning.

To be known as HERMOSA AVENUE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep. Co. Surveyor, Jan. 25, 1949

Accepted by Bd. of Supervisors, Feb. 15, 1949, Min. Bk. _____ Pg. _____

#2778, Copied by Sondin, March 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 5151B2

BY Revdne - 10-25-49

PLATTED ON CADASTRAL MAP NO. 189-B-209

BY

PLATTED ON ASSESSOR'S BOOK NO. 750

BY

CHECKED BY

CROSS REFERENCED BY Runco
4-20-50

Recorded in Book 29419, Page 237, Official Records, Feb. 18, 1949

Grantors: Emil William Wernli, also known as E. W. Wernli, and

Naemi L. Fern Wernli, also known as Naemi L. Wernli,

husband and wife; E. J. Neville; Gordon W. Shaw and

Edith L. Shaw, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 95-1

C.S. Map No.

Road Dist. No. 4

Description: The westerly 25 feet of the northerly 44 feet of Lot
 153, Hawthorne Acres, as shown on map recorded in
 Book 9, page 128, of Maps, in the office of the Record-
 er of the County of Los Angeles, and the westerly 25
 feet of Lots 154 and 155, said Hawthorne Acres.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Apprvoed by W.J.Hance, Dep. Co. Surveyor, Feb. 3, 1949

Accepted by Bd. of Supervisors, Feb. 15, 1949, Min. Bk. _____ Pg. _____

#2779, Copied by Sendin, March 21, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

24 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY Runco
4-20-50

Recorded in Book 29463, Page 278, Official Records, Feb. 25, 1949

- Grantors: Camiel Fraeyman and Levina Fraeyman, his wife,
as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

- Date of Conveyance:

Consideration:

Granted for: Sanitary sewer

Search No. 149, Parcel No. 1

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Camiel Fraeyman et ux, recorded as document No. 64 on October 30, 1947 in Book 25708, page 376, of

Official Records, in the office of said recorder, which lies within a strip of land 6 feet wide, the northwesterly line of which is the northeasterly prolongation of the northwesterly line of Tract No. 8960, Sheet No. 1, as shown on map recorded in Book 169, page 3, of Maps, in the office of said recorder.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 211-1949

Accepted by Board of Supervisors, Feb. 23, 1949; Min. Bk. Pg. #2703 Copied by Hostetler, March 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 93-8-245 BY

PLATTED ON ASSESSOR'S MAP NO. 119 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-19-50

Recorded in Book 29463, Page 285, Official Records, Feb. 25, 1949

Grantors: Charles E. Hutton and Elsie Hutton, his wife as joint tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance:

Consideration:

Granted for: Sanitary Sewer

Search No. 149-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Charles E. Hutton et ux, recorded as

document No. 68 on October 30, 1947 in Book 25708, page 362 of Official Records, in the office of said recorder which lies within a strip of land 6 feet wide, the northwesterly line of which is the northeasterly prolongation of the northwesterly line of Tract No. 8960, Sheet No. 1, as shown on map recorded in Book 169, page 3, of Maps, in the office of said recorder.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 2-11-49

Accepted by Board of Supervisors, Feb. 23, 1949; Min. Bk. Pg. #2704 Copied by Hostetler, March 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 93-8-245 BY

PLATTED ON ASSESSOR'S MAP NO. 119 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-19-50

Recorded in Book 29463, Page 307, Official Records, Feb. 25, 1949

Grantors: Frank B. Haas and Maude E. Haas, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 150-3

C.S. Map No. 1

Road Dist. No. 1

Description: That portion of the Rancho Paso De Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide lying southwesterly of and adjacent to the southwesterly line of State Highway (Whittier Boulevard) as described in deed to the State of California recorded in Book 3898, page 28, of Official Records, in the office of said recorder, and extending from the southeasterly line of the parcel of land described in deed to Antonino Veca et ux, recorded on August 30, 1944 in Book 21226, page 210, of said Official Records, southeasterly to the northwesterly line of Coffman and Pico Road, of record.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 2-17-49

Accepted by Board of Supervisors Feb. 23, 1949; Min. Bk. _____ Pg. _____
#2710 Copied by Hostetler, March 23, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY E. F. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. B — BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Recorded in Book 29463, Page 313, Official Records, Feb. 25, 1949

Grantors: Antonino Veca and Mary Veca, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 150-2

C.S. Map no.

Road Dist. No. 1

Description: Those portions of those certain parcels of land in the Rancho Paso De Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deeds to Antonino Veca et ux, recorded on July 25, 1944, in Book 21091, page 330, of Official Records, in the office of said recorder and recorded on August 30, 1944, in Book 21226, page 210, of said Official Records, within a strip of land 5 feet wide lying southwesterly of and adjacent to the southwesterly line of State Highway (Whittier Boulevard) as described in deed to the State of California, recorded in Book 3898, page 28, of said Official Records.
Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 2-17-49

Accepted by Board of Supervisors, Feb. 23, 1949; Min. Bk. _____ Pg. _____
#2711 Copied by Hostetler, March 23, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Recorded in Book 25168, Page 227, Official Records, September 19, 1947

Grantor: Lola Hood

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1947

Consideration: \$10.00

Granted for:

Description: Lots 20 and 21, Block 10, Tract No. 6109 as per map recorded in Book 68 pages 8 and 9 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for fiscal year 1947-48 a lien not yet payable. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of L. A. City High School District, September 15, 1947

#449 Copied by Morgan, March 23, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
28 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 534

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Recorded in Book 29463, Page 342, Official Records, Feb. 25, 1949

Grantors: James L. Davee, Ethel Townsend, Edward G. McDaniel
and Vera F. McDaniel, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1949

Consideration :

Granted for: 80th Street East C.S.B 750

Search No. 5-11

C.S. Map No.

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the south half of the southwest quarter of the northeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 80th Street East.

Reference is hereby made to County Surveyor's Map No. B-750 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J. Hance Dep. Co. Surveyor, 2-3-49

Accepted by Board of Supervisors, Feb. 23, 1949: Min. Bk. _____ Pg. _____

#2715 Copied by Hostetler, March 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. _____

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-19-50

Recorded in Book 29463, Page 347, Official Records, Feb. 25, 1949
 Grantor: Sunshine Finance Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 12, 1949
 Consideration:
 Granted for: Placid Drive C.S.B. 942-4
 Search No. 1 - 1 C.S.B. 1851-2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the southwest quarter of the southwest quarter of fractional Section 9, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the private street shown as Placid Drive on map filed in Book 60, Page 346, of Record of Surveys, in the office of said recorder.

To be known as PLACID DRIVE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: January 24, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Feb. 23, 1949, Min. Bk. _____ Pg. _____
 #2716, Copied by Mansfield, March 24, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 3A

BY Tensler 4-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486-2

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-20-50

Recorded in Book 29471, Page 111, Official Records, Feb. 28, 1949
 Grantor: Huntington Land and Improvement Company (Corporation)
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 19- 23

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the westerly 10 feet of Lot 7, fractional Section 20, Township 1 South, Range 11 West, S.B.B.M. which lies southerly of the northwesterly line of the 700 foot strip of land described in Parcel No. 1 of a deed to the Los Angeles County Flood Control District, recorded in Book 310, Page 173, of Official Records, in the office of the Recorder of the County of Los Angeles, and that portion of the southerly 10 feet of said lot which lies westerly of the southeasterly line of the northwesterly 110 feet of said 700 foot strip of land.

Form Approved by: Arthur Loveland, Deputy County Counsel.

Description Approved: Feb. 14, 1949, by F.W. Haskell, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, Feb. 23, 1949, Min. Bk. _____ Pg. _____

#1936, Copied by Mansfield, March 24, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 42

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 135B265

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 537

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-20-50

Recorded in Book 28578, Page 62, Official Records, Oct. 25, 1948
 Grantor: City of Long Beach
 Grantee: Board of Supervisors of the County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 24, 1948 *N.G. - Desc. incomplete*
 Consideration: *See E: 86-182 for later deed.*
 Granted for:

Description: That portion of Lot 5, Tract No. 10548, as shown on map recorded in Book 174, page 15, et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of Parcel 3 as described in deed to the Superior Development Co., recorded as document No. 718 on September 21, 1946 in Book 23757, page 167, of Official Records, in the office of said recorder, with the westerly line of said Lot 5; thence North 0° 12' 25" East along said westerly line 751.05 feet; thence South 0° 12' 25" West, parallel with said westerly line, 749.67 feet to above mentioned northerly line; thence westerly along said northerly line to the point of beginning;
 Conditions not copied.

Accepted by Board of Supervisors August 24, 1948; Min. Bk. Pg. #1324 Copied by Hostetler, March 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 28803, Page 303, Official Records, November 26, 1948

Grantors: Roy I. Bastion and Florence M. Bastion, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1948

Consideration:

Granted for:

Description: That portion of Lot 4, Block 20, California Cooperative Colony Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said lot distant easterly thereon 528' from the northwesterly corner thereof, said point being the northwesterly corner of that portion of said lot which was conveyed to the Edison Securities Company under Parcel 2, in the deed dated April 13, 1926, and recorded in Book 5670, Page 270 of Official Records; thence from said point of beginning southerly 329.64 feet more or less, along the westerly line of said Parcel 2 to the southwesterly corner of said Parcel 2, in the southerly line of said lot; thence easterly along said southerly line a distance of 187 feet, more or less, to a point which is 90' easterly, measured at right angles from the northerly prolongation of the easterly line of Orizaba Avenue, shown as Amsell Avenue, 50' wide, on the map of Tract 7420, recorded in Book 78, page 47 of Maps, in the office of the County Recorder of said County; thence, northerly parallel with said prolongation 329.64 feet, more or less, to a point in the northerly line of said Parcel 2, said northerly line being also the northerly line of said lot; thence, westerly along said northerly line 187 feet, more or less, to the point of beginning; excepting therefrom an undivided one-half interest in and to all oil, gas, petroleum and other mineral or hydro-carbon substances in and under said land as reserved by Edison Securities Company, a corporation, in deed recorded July 3, 1945.

Accepted by Board of Education, Long Beach Unified School District, Oct. 18, 1948

#729 Copied by Morgan, March 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

32

BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 820

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-1-49

Recorded in Book 28889, Page 103, Official Records, December 6, 1948
 Grantor: The First Brethren Church of Long Beach, a California Corporation which acquired title as First Brethren Church of Long Beach, Inc., a corporation
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 3, 1948
 Consideration: \$10.00
 Granted for:
 Description: The west half of Farm Lot 13 of the American Colony Tract, as per map recorded in Book 19, page 89 et seq., of Miscellaneous Records, in the office of County Recorder of said County,

Conditions not copied.

SUBJECT TO: All general and special taxes for 1948-49
 Conditions covenants, restrictions, reservations, rights of way and easements of record if any.
 Accepted by Long Beach Unified School District, November 22, 1948
 #619 Copied by Hostetler, March 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 458

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49

Recorded in Book 28828, Page 198, Official Records, Dec. 1, 1948
 Grantor: Paul K. Wilson, single man
 Grantee: Whittier City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 20, 1948
 Consideration:
 Granted for:

Description: That portion of Lot 22 Citrus Grove Heights, as per map recorded in Book 22, Pages 86 and 87 of Maps in the Office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence along the Northerly line of said Lot Easterly 310.65 feet to a point distant Westerly 349.35 feet from the Northeasterly corner of Lot 23, of said Citrus Grove Heights; thence Southerly parallel with the Westerly line of said Lot 22, a distance of 312 feet; thence Westerly parallel with Orange Grove Ave. 310.65 feet to the Westerly line of said Lot 22; thence along said Westerly line Northerly 312 feet to the place of beginning.

SUBJECT TO: 1. All general and special taxes for 1948-49
 2. Covenants, conditions, restrictions, reservations rights, rights of way and easements of record.

Accepted by Whittier School District September 20, 1948
 #195, Copied by Hostetler, March 29, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

37 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Recorded in Book 29075, Page 207, Official Records, Jan. 3, 1949
Entered in Judgment Book 1963, Page 213, Sept. 24, 1948

BONNIE MOLLERS;

Plaintiff,

vs

COUNTY OF LOS ANGELES, a municipal
corporation, et al.,
Defendants.

No. 527446

J U D G M E N T
QUIETING TITLE

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff was, at the commencement of the above entitled action, and now is the owner in fee simple of the real property in the County of Los Angeles, State of California, described as follows:

The Southerly 25 feet of Lot 165 of Tract No. 8181, as per map as per map recorded in Book 115, pages 34 and 35 of Maps, in the office of the County Recorder of said County, and her right, title and interest in said premises as such owner in fee simple is hereby declared and established.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the claims of Evan P. Owen, Jane Owen and County of Los Angeles, a municipal corporation, and all persons claiming said premises under said defendants, are hereby adjudged to be invalid and groundless and that the defendants, other than the County of Los Angeles, as is hereinafter provided, have not any right, title nor interest in said defendants are hereby forever barred from any and all claims of right or title to said premises, or any part thereof, except as hereinafter provided.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that nothing contained in the foregoing judgment shall apply to the following:

1. Liens, taxes, assessments, levies, interests or encumbrances of said County of Los Angeles, of any kind or character whatsoever levied, assessed, acquired or liened subsequent to October 24, 1946.
2. Any lien for installments of assessments, which installments did or will become due after October 24, 1946.
3. Liens for special assessments levied upon said property which were on October 24, 1946, that being the date of sale of said property to the plaintiff by the Tax Collector of the County of Los Angeles, State of California, not included in the amount necessary to redeem the property from sale to the State of California.
4. Easements constituting servitudes upon or burdens to the property; water rights, the record title to which is held separately from the title to the property; and restrictions of record.

Nothing contained in the foregoing limitations, however, shall be construed to apply to that certain mortgage with power of sale dated November 20, 1940, executed by the defendants Evan P. Owen and Jane Owen, his wife, to the County of Los Angeles to secure all sums advanced or to be advanced for aid or relief, recorded January 16, 1941 in Book 18064, Page 375 of Official Records, nor to any rights which the County of Los Angeles may have acquired by virtue of said mortgage, by sale or otherwise, and such interest as the County of Los Angeles may have by virtue of said mortgage or may have acquired by virtue of the power of sale contained therein, are hereby quieted as to the real property above described.

The Clerk is directed to enter this Judgment.

Dated this 23rd day of September, 1948.

/s/ Clarence M. Hanson
Judge of the Superior
Court

#113 Copied by Hostetler, March 30, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 36

36 BY

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 787

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Recorded in Book 17448, page 10, Official Records, 4-5-40

Grantors: Andre Eyraud and Augusta C. Eyraud, his wife

Grantee: Topanga School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1940

Consideration: \$10.00

Granted for: (School Purposes)

Description: That portion of the Southeast quarter of Section 6, Township 1 South Range 16 West, S.B.B. & M. in the County of Los Angeles, State of California, described as follows: Beginning at the intersection of the Northeasterly line of Lot 334 of Tract No. 6943, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, in the office of the County Recorder of said County, with the Westerly line of Topanga Canyon Boulevard, 60 feet wide, as described in deed to the County of Los Angeles, recorded in Book 11075 Page 310 Official Records of said County; thence along said Northeasterly line, North 52° 22' 20" West, 161.78 feet to the most Southerly corner of Lot 118 of said Tract No. 6943; thence along the Southeasterly line of said lot 118, North 45° 52' East 123.85 feet; thence South 49° 43' 13" East 136.54 feet to the Northwestern line of Topanga Canyon Boulevard; thence Southwesterly along said Northwestern line, 117.33 feet to the point of beginning.

Subject to the Second installment general and special tax 1939-40.

Subject to the conditions, restrictions, reservations, rights, rights of way and easements of record.

DATED this 14th day of March, 1940.

Accepted by Topanga School District March 20, 1940. Min. Bk. ___ Pg. ___

#63 Copied by Hostetler, March 31, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

59 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 150B105

BY PACKER 8-8-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

GROSS REFERENCED BY FALICKI 7-28-49

Recorded in Book 24654, Page 271, Official Records, June 19, 1947

Grantors: William Hindelang and Anna Hindelang, husband and wife

Grantee: County of Los Angeles

C.S. B-1351-2

Nature of Conveyance: Easement

Date of Conveyance: May 14, 1947

C.S. B-1947

Consideration:

Granted for: PECK ROAD

Description: That portion of Lot 17 of Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Klingerman Street (formerly Klingerman Avenue), as shown on map of Tract No. 11247, recorded in Book 199, pages 47 and 48 of Maps, in the office of said recorder, that is South 89° 38' 05" East thereon 7.83 feet from the southerly prolongation of the westerly line of said tract; thence South 0° 22' 00" West 260.00 feet. To be known as PECK ROAD. It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Search No. 12-2

C.S. Map No.

Road Dist. No. 1

Form approved by A. Loveland, Dep. Co. Counsel. Description App. by 6-6-47

F.S. Overton, Dep. Co. Surveyor. Acc. by Bd. of Sup. 6-17-47. Min. Bk. 326, Pg. ___

#2308 Copied by Hostetler, March 31, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

GROSS REFERENCED BY FALICKI 8-1-49

E-86

Recorded in Book 26167, Page 287, Official Records, Jan. 9, 1948
 Grantors: Los Angeles & Salt Lake Railroad Company and its lessee,
 Union Pacific Railroad Company, corporation of the
 State of Utah

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 28, 1947

Consideration:

Granted for: Pedestrian and Equestrian trail

Search No. 2-13

C.S. Map N.

Road Dist No.

Description: That certain strip of land 10.0 feet in width
 situated in the City of Montebello, County of Los
 Angeles, State of California, being the northwesterly
 10.0 feet of that certain strip of land 100.00 feet
 wide described in easement from Los Angeles & Salt

Lake Railroad Company to Los Angeles County Flood Control District,
 recorded in Book 13760, page 119 of Official Records of said
 County.

SUBJECT to that certain easement to Los Angeles County Flood
 Control District recorded in Book 13760, page 119 of Official
 Records of said Los Angeles County.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.S. Overton, Dep. Co. Surveyor, Dec. 18, 1947

Accepted by Board of Supervisors, Jan. 6, 1948; Min. Bk. 332, Pg. —

#2123, Copied by Hostetler, April 1, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 114 B-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 411 BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-26-49

Document No. 15059-Q, Entered in Certificate No. TA-54776, July 20, 1948

Grantors: Walter Scholtz and Sylvia Scholtz, and Betty Roach and Harold Roach

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1948

Consideration:

Granted for: Sanitary sewer

Search No. 136-2,3

C. S. Map No.

Road Dist. No. 1

Description: The easterly 3 feet of Lots 24 and 45, Tract No. 13620, as shown
 on map recorded in Book 274, pages 15 and 16, of Maps, in the
 office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, June 23, 1948

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. —

#15059-Q Copied by Morgan, April 1, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

^{OK}
44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 144 B 269

BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-1

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-28-49

Document No. 15060-Q, Entered on Certificate No. TA-54776, July 20, 1948

Grantors: Oliver P. Jensen and Hazel Ruth Jensen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 136-2

C. S. Map No.

Road Dist. No. 1

Description: The easterly 3 feet of Lot 24, Tract No. 13620, as shown on map recorded in Book 274, Pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, June 23, 1948

Accepted by Board of Supervisors, June 29, 1948, Min. Bk. 337, Pg. _____

#15060-Q Copied by Morgan, April 1, 1949; Compared by Hostetler

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 144 B 269

BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49.

Document No. 15061-Q, Entered on Certificate No. TE-55852, July 20, 1948

Grantors: Walter T. Canan and Mary May Canan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 136-3

C. S. Map No.

Road Dist. No. 1

Description: The easterly 3 feet of Lot 45, Tract No. 13620, As shown on map recorded in Book 274, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, June 23, 1948

Accepted by Board of Supervisors, June 29, 1948, Min. Bk. 337, Pg. _____

#15061-Q Copied by Morgan, April 1, 1949; Compared by Hostetler

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 144 B 269

BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49

Document No. 15750-Q, Entered on Certificate No. MO-4361, July 28, 1948

Grantors: John F. Price and Helen D. Price, also known as Helen G. Price, husband and wife

Grantee: County of Los Angeles

C.S. 8947

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1948

Consideration:

Granted for: Earle Street

Search No. 1-15

C. S. Map No.

Road Dist. No. 1

Description: The easterly 25 feet of Lot 21, Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, records of the County of Los Angeles.

To be known as EARL E STREET.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, June 28, 1948

Accepted by Board of Supervisors, July 13, 1948, Min. Bk. 338, Pg. ____

#15750-Q Copied by Morgan, April 1, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 44 C 5

PLATTED ON CADASTRAL MAP NO. 138-13-200

PLATTED ON ASSESSOR'S BOOK NO. 90-1

CHECKED BY

44 BY Fensler 12-27-49

BY

BY

CROSS REFERENCED BY FALICKI 8-1-49

Document No. 15755-Q, Entered on Certificate No. SK-50005, July 28, 1948-

Grantors: Marcus C. Coopridner and Cora B. Coopridner, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1948

Consideration:

Granted for: Stewart and Gray Road C.S.B-1643-1

Search No. 3-2

C. S. Map No. B-1643-1

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. Sk-50005 on file in the office of the Registrar of Titles of said county, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, as shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps, in the office of said recorder.

To be known as STEWART AND GRAY ROAD.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, June 24, 1948

Accepted by Board of Supervisors, July 13, 1948, Min. Bk. 338, Pg. ____

#15755-Q Copied by Morgan, April 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 87 B 245

BY LELAND 9-1-49

PLATTED ON ASSESSOR'S BOOK NO. 8851

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Document No. 15062-Q, Entered on Certificate No. SO-51016, July 20, 1948

Grantors: Bernard Thomas Tennis and Helen May Tennis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 136-1

C. S. Map No.

Road Dist. No. 1

Description: The easterly 3 feet of Lot 23, Tract No. 13620, as shown on map recorded in Book 274, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy, June 23, 1948, Deputy Co. Surveyor

Accepted by Board of Supervisors, June 29, 1948, Minute Bk. 337, Pg. ____

#15062-Q Copied by Morgan, April 1, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 144 B 269

BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49

Document No. 15352-Q, Entered on Certificate No. IJ-76608, July 23, 1948
 Grantors: Harry F. Miller and Helen M. Miller, husband and wife
 Grantee: County of Los Angeles C. S. 892/-1
 Nature of Conveyance: Easement
 Date of Conveyance: May 15, 1948
 Consideration:
 Granted for: Normandie Avenue
 Search No. 20-2
 C.S. Map No.
 Road Dist. No. 2

Description: PARCEL 1: The westerly 10 feet of Lot 123, Woodcrest Tract, as shown on map recorded in Book 9, page 40, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of said Lot 123 within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the easterly line of the westerly 10 feet of said lot; thence northerly along said easterly line 17 feet; thence south-easterly in a direct line to a point in said southerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W.J. Hance, Dep. Co. Surveyor, May 28, 1948
 Accepted by Board of Supervisors, July 13, 1948
 #15352-Q Copied by Hostetler, April 1, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO. 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-2-49

Document No. 16268-Q, entered on Certificate No. OS-15676)
 Grantors: Victor F. Deihl, as Executor of the Estate of Oswald G. SM-30473} 8-4-48
 White, deceased, by order of the Superior Court of Los Angeles County, made on the 21st day of June, 1948. SY-54185} TZ-62344}

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 30, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 10-1 to 5 incl.
 C.S. Map No.
 Road Dist No.

Description: That portion of the Rancho Paso de Bartolo as shown on map recorded in Book 3, pages 130 and 131, of Patents, in the Office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line: Beginning at the intersection of the easterly line of Tract No. 5606, as shown on map recorded in Book 90, pages 82 and 83, of Maps, in the office of said Recorder, with center line of West Boulevard as shown on said last mentioned map; thence along the easterly prolongation of said center line South 76° East 71.52 feet to the beginning of a tangent curve concave southwesterly having a radius of 75 feet; thence along said curve through a central angle of 81° 29' a distance of 106.66 feet to a point to which a radial of said curve bears South 84° 31' East;

The side lines of said strip of land at the beginning thereof shall be prolonged or shortened so as to terminate in above mentioned easterly line.

Form approved by A. Loveland, Deputy Co. Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, July 7, 1948
 Accepted by Board of Supervisors, July 20, 1948; Min. Book 338, Pg.
 #16268-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 36 36 BY G.E.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 118-2 BY
 CHECKED BY CROSS REFERENCED BY Runco 4-20-50

Document No. 16281-Q, Entered on Certificate No. KR-94550, Aug. 4, 1948

Grantors: Stanley J. Fisher and Carrie E. Fisher, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1948

Consideration:

Granted for: Stewart and Gray Road C.S.B. 1643-1

Search No. 3-5

C.S. Map No. B-1643-1

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. KR-94555 on file in the office of the Registrar of Titles of said county, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, as shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps, in the office of said recorder.

To be known as STEWART AND GRAY ROAD

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, July 9, 1948

Accepted by the Board of Supervisors, July 27, 1948; Min. Bk 338, Pg.

#16281-Q Copied by Hostetler, April 4, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 33 33 BY Revane 11-1-49
87
 PLATTED ON CADASTRAL MAP NO. 281 B 245 BY LELAND 9-1-49
 PLATTED ON ASSESSOR'S BOOK NO. 851 BY
 CHECKED BY CROSS REFERENCED BY Runco 4-20-50

Document No. 16720-Q, Entered on Certificate No. UN 66562, August 10, 1948

Grantor: Maude Manley, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1948

Consideration: \$10.00

Granted for:

Description: PARCEL 1: The West 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 4, Township 6 North, Range 11 West, S.B.B. & M.
PARCEL 2: The East 1/2 of the Northeast 1/4 of the southwest 1/4 of Section 4, Township 6 North, Range 11 West, S.B.B. & M. Parcel 2 is registered under the provisions of the Land Title Law.

SUBJECT TO: 1. All taxes for the fiscal year 1948-1949, a lien not yet payable.
 2. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record, if any.

3. The use and occupation of the property to and including December 31, 1948, by the grantor herein, or the grantor's executors, administrators, or assigns.

Accepted by Board of Supervisors July 27, 1948; Min. Bk. 338-Pg.

#16720-Q Copied by Hostetler, April 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 65 BY FALICKI
BY
 PLATTED ON CADASTRAL MAP NO. BY McCoy
 PLATTED ON ASSESSOR'S MAP NO. 72 BY
 E-86 CHECKED BY CROSS REFERENCED BY FALICKI 7-27-49

Document No. 16900-Q, Entered on Certificate No. KT 95B5, Aug. 12, 1948

TK 59642
TP 59391

Grantors: Newton Bert Kapwell and Miriam Corinne Kapwell, husband and wife, also known as Miriam Corrinne Kapwell
Herbert W. Banbury, Estella Banbury Soule, formerly known as Estella M. Banbury, and her husband George W. Soule
Vincent R. McGinnis and Blanche V. McGinnis, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. 8947

Date of Conveyance: June 4, 1948

Consideration:

Granted for: Earle Street

Search No. 1-14

C.S. Map No.

Road Dist. No. 1

Description: The easterly 25 feet of Lot 22, Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, records of the County of Los Angeles.

To be known as EARLE STREET

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, July 12, 1948

Accepted by Board of Supervisors, July 27, 1948; Min. Bk. 338, Pg. _____

#16900-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. _____

44 BY Tensler 12-27-49

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

PLATTED ON CADASTRAL MAP NO. _____

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-2-49

Document No. 16901-Q, Entered on Certificate No. SV-53201, Aug. 12, 1948

Grantors: Laurel H. Webb and Wilbur G. Webb, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1948

Consideration:

Granted for: Storm Drain

Search No. 1-27-1

C.S. Map No.

Road Dist. No. 1

Description: The northeasterly 12 feet of the northwesterly 5 feet of the southeasterly 63.50 feet of Lot 3, Block 12, of the Subdivision of the East Whittier Rancho, as shown on map recorded in Book 43, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, July 9, 1948

Accepted by Board of Supervisors, July 27, 1948; Min. Bk. 338, Pg. _____

#16901-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. _____

37 BY G.E.R.

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

PLATTED ON CADASTRAL MAP NO. _____

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 4-20-50

Document No. 17250-Q, Entered on Certificate No. QF-32867, 8-17-48
 Grantors: Leo McTaggart and Marquerite M. McTaggart, husband & Wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 15, 1948
 Consideration:
 Granted for: Earle Street
 Search No. 1-9A
 C.S. Map No.
 Road Dist. No. 1

C. S. 8947

Description: The easterly 25 feet of the northerly 100 feet of Lot 26, Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EARLE STREET.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, July 12, 1948, Dep. Co. Surveyor
 Accepted by Board of Supervisors, July 27, 1948; Min. Bk. 338, Pg.
 #17250-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 99-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-2-49

Document No. 17369-Q, Entered on Certificate No. QD-32245, 8-18-48
 Grantors: James O. Phillips and Mary E. Phillips
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 4, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 4-10
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 277 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by, W. J. Hance, Dep. Co. Surveyor, Aug. 9, 1948
 Accepted by Board of Supervisors, Aug. 17, 1948; Min. Bk. 339 pg.
 #17369-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B251

BY PACKER 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Document No. 17370-Q, Entered on Certificate No. FY-57640, 8-18-48
 Grantors: Albert A. Parker and Frances O. Parker
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 7, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 4 - 7
 4 - 15

C.S. Map No.

Road Dist. No. 1

Description: The norther 12.5 feet of Lot 59 of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 169 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 378 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 378 feet; thence northerly parallel with said westerly line to the point of beginning.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, Aug. 11, 1948

Accepted by Board of Supervisors Aug. 17, 1948; Min. Bk. 339 Pg. ___

#17370-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B257

BY PACKER 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. ___

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Document No. 17686-Q, Entered on Certificate No. KF-91082, 8-23-48
 Grantor: State of California, acting by and through its Director of Public Works

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1948

Consideration:

Granted for: Sanitary Sewer - C.I. 1162

Search No. 3-1

C.S. Map No.

Road Dist No. 1

Description: That portion of Lot 1 of Tract No. 8815, as per map recorded in Book 115, pages 48 and 49 of Maps, in the office of the County Recorder of said County included within a strip of land 10 feet wide, the center line of which is parallel with and distant 120 feet Easterly, measured at right angles, from that certain course in the Westerly line of said Lot 1 having a length of 50.98 feet. SUBJECT to all rights of the State of California, to use the above described parcel of land for any purpose whatsoever, and in particular, for a drainage sump.

AND BE IT FURTHER KNOWN: First, the Director of Public Works has heretofore found and determined and does hereby find and determine, that said easement hereby granted does not interfere in any way with the use of said lands for highway purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular

by the Streets and Highways Code.

Form approved by A.Loveland, Deputy County Counsel

Description Approved, W.J.Hance, Dep.Co.Surveyor, July 14, 1948

Accepted by Board of Supervisors, July 20, 1948; Min.Bk.338 Pg__

#17686-Q Copied by Hostetler, April 4, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

36 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *178-1*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 9-26-49*

Document No.17928-Q, Entered on Certificate No.TL-58176, Aug.25, 1948

Grantors: Sheldon D. Stead and Thelma S.Stead, husband and wife

Grantee: County of Los Angeles

C.S. B1643-1

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1948

Consideration:

Granted for: Stewart and Gray Road

Search No.3-6

C.S.Map No. B-1643-1

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. TL-58176 on file in the office of the Registrar of Titles of said county, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, as shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps, in the office of said recorder. Also that portion of above mentioned parcel of land described in Certificate of Title No. TL-58176, within the following described boundaries:

Beginning at the intersection of the above mentioned parallel line with the northwesterly line of the southeasterly 15 feet of said parcel of land; thence northwesterly along said parallel line 17 feet; thence easterly in a direct line to a point in said northwesterly line that is northeasterly thereon 17 feet from the point of beginning; thence southwesterly in a direct line to said point of beginning.

To be known as STEWART AND GRAY ROAD.

Form approved by A.Loveland, Dep.County Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, June 24, 1948

Accepted by Board of Supervisors, July 13, 1948; Min.Bk.338, Pg__

#17928-Q Copied by Hostetler, April 4, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO.

33 BY *Revane 11-1-49*

PLATTED ON CADASTRAL MAP NO.

87 B 245

BY *LELAND 9-1-49*

PLATTED ON ASSESSOR'S BOOK NO. *851*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-2-49*

Document No. 18097-Q, Entered on Certificate No. SL-50348, August 28, 1948
 Grantors: Ernest J. Behling and Grace M. Behling, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 4, 1948
 Consideration:
 Granted for: Stewart and Gray Road C.S.B-1643-1
 Search No. 3-4
 C. S. Map No. B-1643-1
 Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. SL-50348 on file in the office of the Registrar of Titles of said County, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, as shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps in the office of said Recorder.

To be known as STEWART AND GRAY ROAD.

Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W. J. Hance, Deputy Co. Surveyor, June 24, 1948
 Accepted by Board of Supervisors, July 13, 1948, Min. Bk. 338, Pg.____
 #18097-Q Copied by Morgan, April 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revanz 11-149

PLATTED ON CADASTRAL MAP NO.

87 B 245

BY LELAND 9-1-49

PLATTED ON ASSESSOR'S BOOK NO.

857

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Document No. 18099-Q, Entered on Certificate No. SK-50006, August 26, 1948
 Grantors: Phylander E. Gleason and Mary P. Gleason, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 4, 1948
 Consideration:
 Granted for: Stewart and Gray Road C.S.B-1643-1
 Search No. 3-3
 C. S. Map No. B-1643-1
 Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. SK-50006 on file in the office of the Registrar of Titles of said county, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps, in the office of said recorder.

To be known as STEWART AND GRAY ROAD.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, Deputy Co. Surveyor, June 24, 1948
 Accepted by Board of Supervisors, July 13, 1948, Min. Bk. 338, Pg.____
 #18099-Q Copied by Morgan, April 5, 1949; Compared by Hostetler
 PLATTED ON INDEX MAP NO.

33BY Revanz 11-1-49

PLATTED ON CADASTRAL MAP NO.

87 B 245

BY LELAND 9-1-49

PLATTED ON ASSESSOR'S BOOK NO.

851

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Document No. 18470-Q, Entered on Certificate No. TU-60694, August 31, 1948
Grantor: George H. Power
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: August 9, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1243
Search No. 4-14
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at a point that is westerly along the northerly line of said lot a distance of 493 feet from the westerly line of San Gabriel Boulevard, 60 feet wide as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with and said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence westerly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning.
Conditions not copied.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy, County Surveyor, August 13, 1948
Accepted by Board of Supervisors, August 24, 1948, Min. Bk. 339, Pg. ____
#18470-Q Copied by April 5, 1949; Compared by Hostetler; Copied by Morgan

~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 138B257 BY PACKER 8-1-49
PLATTED ON ASSESSOR'S BOOK NO. 827 BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-1-49

Document No. 18471-Q, Entered on Certificate No. RB-39533, August 31, 1948
Grantors: Joseph E. Doherty, Marion E. Doherty, and Duane A. McCord, Maxine E. McCord
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: August 7, 1948
Consideration:
Granted for: Sanitary Sewer - C. I. 1243
Search No. 4-13
C. S. Map No.
Road Dist. No. 1
Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at a point that is westerly along the northerly line of said lot a distance of 439 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning. Conditions not copied.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy Co. Surveyor, August 13, 1948
Accepted by Board of Supervisors, August 24, 1948, Min. Bk. 339, Pg. ____
#18471-Q Copied by Morgan, April 5, 1949; Compared by Hostetler
~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 138B257 BY PACKER 8-1-49
PLATTED ON ASSESSOR'S BOOK NO. 827 BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-1-49
E-86

Document No. 18472-Q, Entered on Certificate No. TE-55825, August 31, 1948

Grantors: Kenneth L. Comment and Lucille Eve Comment

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1948

Consideration:

Granted for: Sanitary Sewer - G. I. 1243

Search No. 4-11

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 331 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, August 13, 1948

Accepted by Board of Supervisors, August 24, 1948, Minute Bk. 339, Page —

#18472-Q Copied by Morgan, April 5, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B257

BY PACKER 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Document No. 18473-Q, Entered on Certificate No. RI-41518, August 31, 1948

Grantors: Harold E. Haines and Rita A. Haines

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1243

Search No. 4-12

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 385 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning. Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, August 13, 1948

Accepted by Board of Supervisors, August 24, 1948, Min. Bk. 339, Pg. —

#18473-Q Copied by Morgan, April 5, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B257

BY PACKER 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-1-49

Document No. 18474-Q, Entered on Certificate No. Tk-57745, August 31, 1948

Grantors: William H. Roberson and Wanda J. Roberson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1243

Search No. 4-8

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 59 of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 169 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning.

Conditions not copied.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, August 13, 1948

Accepted by Board of Supervisors, August 24, 1948, Min. Bk. 339, Pg. _____

#18474-Q Copied by Morgan, April 5, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-1-49*

Document No. 18475-Q, Entered on Certificate No. Py-30816, August 31, 1948

Grantors: Frank Edward Johnson and Mary Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1243

Search No. 4-9

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 59, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point that is westerly along the northerly line of said lot a distance of 223 feet from the westerly line of San Gabriel Boulevard, 60 feet wide, as shown on map of Tract No. 7329, recorded in Book 81, pages 67 and 68, of Maps, in the office of said recorder; thence westerly along said northerly line 54 feet; thence southerly parallel with said westerly line to a line parallel with and 12.5 feet southerly, measured at right angles, from said northerly line; thence easterly along said parallel line 54 feet; thence northerly parallel with said westerly line to the point of beginning.

Conditions not copied.

Form approved by Arthur Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, August 13, 1948

Accepted by Board of Supervisors, August 24, 1948, Min. Bk. 339, Pg. _____

#18475-Q Copied by Morgan, April 5, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

138 B 257

BY *PACKER 8-1-49*

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-1-49*

Document No.117-R, Entered on Certificate No.UP 67190-1-2, Jan.4, 1949
 Grantors: Adrian R. Sweet and Evalyn M. Sweet, husband and wife
 as joint tenants and Frank L. White

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1948

Granted for: Sanitary Sewer -144

Search No. 1-1,2,3

C.S.Map No.

Road Dist No. 1

Description: That portion of that certain 25.264 acre parcel of land in the easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20, of Miscellaneous Records, in the office of the Recorder of the

County of Los Angeles, within the southeasterly 20 feet of the real property described in deed to Edward S. Wopershall et ux, registered September 1, 1948 as Document No. 18537-Q on file in the office of the Registrar of Titles of said county, within the southeasterly 20 feet of the real property described in deed to Roland L. Huddle et ux, registered September 1, 1948 as Document No. 18539-Q on file in the office of said Registrar of Titles, and within the southeasterly 20 feet of the real property described in deed to Frank Curtis et ux, registered September 1, 1948 as Document No. 18541-Q on file in the office of said Registrar of Titles.

Excepting therefrom that portion thereof within Washington Boulevard of record.

Form approved by A.Loveland, Dep.County Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 12-7-48

Accepted by Board of Supervisors December 14, 1948; Min.Bk.343, Pg__
 #117-R Copied by Hostetler April 14, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 102B 261 BY CHB

PLATTED ON ASSESSOR'S BOOK NO. 842 AOK BY BRAD

CHECKED BY CROSS REFERENCED BY Runco 4-21-50

Document No.119-R, Entered on Certificate No.UP 67190-1-2, Jan.4, 1949
 Grantors: Roland L. Huddle and Mark K. Huddle, husband and wife
 as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1948

Granted for: Sanitary Sewer -144

Search No.1 - 2

C.S.Map No.

Road Dist No.1

Description: That portion of that certain 25.264 acre parcel of land in the easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the southeasterly 20 feet of the real property described in deed to Roland L. Huddle et ux, registered September 1, 1948 as Document No. 18539-Q on file in the office of the Registrar of Titles of said County. Approved as to form, A.Loveland, Deputy Co. Counsel

Description approved, W.J.Hance, Dep.Co.Surveyor, 12-7-48

#119-R Copied by Hostetler, April 14, 1949; Compared by Morgan
 Accepted by Board of Supervisors, Dec.14, 1948; Min.343 Pg__

PLATTED ON INDEX MAP NO. 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 102B 261 BY CHB

PLATTED ON ASSESSOR'S BOOK NO. 842 AOK BY BRAD

CHECKED BY CROSS REFERENCED BY Runco 4-21-50

Document No. 121-R, Entered on Certificate No. UP 67192, Jan. 4, 1949
 Grantors: Frank Curtis and Mary M. Curtis, husband and wife, as
 Joint tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1948

Granted for: Sanitary Sewer -144

Search No. 1 - 3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain 25.264 acre parcel of
 land in the easterly portion of the Guirado Tract in
 the Rancho Paso de Bartolo Viejo, as shown on map
 recorded in Book 9, pages 19 and 20, of Miscellaneous
 Records, in the office of the Recorder of the County
 of Los Angeles, within the southeasterly 20 feet of the real
 property described in deed to Frank Curtis et ux, registered
 September 1, 1948 as Document No. 18541-Q on file in the office
 of the Registrar of Titles of said county.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 12-7-48

Accepted by Board of Supervisors, Dec. 14, 1948; Min. Bk. 343, Pg.

121-R Copied by Hostetler, April 14, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO. 36~~ 36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 1028261 BY 113

PLATTED ON ASSESSOR'S BOOK NO. 800 AOK. BY BRAD.

CHECKED BY *[initials]* CROSS REFERENCED BY RUNCO 4-21-50

Document No. 132-R, Entered on Certificate No. TT 60556, Jan. 4, 1949

Grantor: George B. Ellis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December, 15, 1948

Granted for: Sanitary Sewer

Search No. 148-1

C.S. Map No.

Road Dist No. 1

Description: That portion of the Rancho Paso de Bartolo as shown
 on map recorded in Book 23, pages 55 and 56, of
 Miscellaneous Records, in the office of the Recorder
 of the County of Los Angeles, within the following
 described boundaries: Beginning at the northeast-

erly terminus of the course of North 40° 06' 39" East 93.04 feet
 in the northwesterly line of Cully Avenue as shown on map of
 Tract No. 15505, recorded in Book 333, page 36 et seq, of Maps,
 in the office of said recorder; thence North 50° 02' 05" West
 122 feet; thence South 40° 06' 39" West 16 feet; thence South
 50° 02' 05" East 122 feet to above mentioned northwesterly line;
 thence northeasterly in a direct line to the point of beginning.

Form approved by A. Loveland, Deputy County Counsel

Description approved; W.J. Hance, Dep. Co. Surveyor, 12-22-48

Accepted by Board of Supervisors December 28, 1948; Min. Bk. Pg.

#132-R Copied by Hostetler, April 15, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED BY *[initials]* CROSS REFERENCED BY FALICKI 9-27-49

Document No. 254-R, Entered on Certificate No. U 86, Jan. 6, 1949
 Grantor: Viola May Robertson Lawson formerly Viola May Robertson,
 a married woman, as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 4, 1948

Granted for: Hallowell Avenue

Search No. 1 - 2

C.S. Map No. B-308

Road Dist. No. 1

Description: That portion of that certain real property in Lot 22, Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. U-86, on file in the office of the Registrar of Titles of the County of Los Angeles, lying easterly of a line parallel with and 20 feet westerly, measured at right angles, from the westerly line of Tract No. 13645, as shown on map recorded in Book 277, pages 46 and 47, of Maps, in the office of said recorder.

To be known as HALLOWELL AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Deputy County Surveyor, 12-7-48

Accepted by Board of Supervisors Dec. 28, 1948; Min. Bk. Pg.

#254-R Copied by Hostetler, April 15, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO. 144 B 273

BY LELAND 8-9-49

CHECKED BY

CROSS REFERENCED

BY RUNCO 4-21-50

Document No. 819-R, Entered on Certificate No. VC 70801; Jan. 14, 1949
 Grantors: Charles A. Arrington and Theresa E. Arrington, husband
 and wife, Registered Owners

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1948

Granted for:

Description: PARCEL 1: That portion of the South half of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 31, Township 1 North, Range 9 West, San Bernardino Meridian, in the City of Glendora, County of Los Angeles, State of California, described as follows: Beginning at the intersection of the Easterly prolongation of the center line of Walnut Street, 55 feet wide, as shown on map of the Original Town of Alostia recorded in Book 16 pages 21 and 22 of Miscellaneous Records, in the office of the recorder of said County, with a line parallel with and distant 200 feet Easterly from the Easterly line of Pasadena Avenue, formerly East Third Street; 60 feet wide, as shown on said map; thence Easterly along said prolongation 40 feet; thence Southerly parallel with said Easterly line 336.20 feet to the center line of Lemon Avenue, formerly Grand Avenue, 70 feet wide, as shown on said map; thence Westerly along last mentioned center line 40 feet; thence Northerly 336.20 feet to the point of beginning.

PARCEL 2: That portion of the South half of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 31, Township 1 North, Range 9 West, San Bernardino Meridian, in the City of Glendora, County of Los Angeles, State of California, described as follows: Beginning at the Southwest corner of said Northwest quarter being in the center line of Lemon Avenue, formerly Grand Avenue, 70 feet wide, as shown on map of the Original Town of Alostia, recorded in Book 16 pages 21 and 22 of Miscellaneous Records, in the office of the recorder of the County of Los Angeles,

distant South 89° 48' 30" East 230 feet from the intersection of said center line of Lemon Avenue with the center line of Pasadena Avenue, formerly East Third Street, 60 feet wide, as shown on said map; thence along the Southerly line of said Northwest quarter and said center line of Lemon Avenue, South 89° 48' 30" East 100 feet to a point distant South 89° 48' 30" East 330 feet from said intersection of the center lines of Lemon Avenue and Pasadena Avenue; thence parallel with said center line of Pasadena Avenue, North 1° 03' 30" East 168.10 feet; thence parallel with said center line of Lemon Avenue, South 89° 48' 30" East 232.25 feet; thence parallel with said center line of Pasadena Avenue North 1° 03' 30" East 165.40 feet to the Northerly line of said South half; thence along said Northerly line North 89° 48' 30" West 332.25 feet to West line of said Northwest quarter, being a line parallel with said center line of Pasadena Avenue which passes through the point of beginning; thence South 1° 03' 30" West 333.50 feet to said point of beginning.

EXCEPTING the West 40 feet thereof.

SUBJECT to an easement for public road purposes over the most Southerly 25 feet thereof in Lemon Avenue.

SAID PARCEL 2 is registered under the Land Title Law. Accepted by the Board of Trustees of the Glendora School District December 14, 1948.

#819-R Copied by Hostetler, April 15, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

48 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 751

BY BRAD 5-11-49

CHECKED BY *R*

CROSS REFERENCED BY FALICKI 7-21-49

Also recorded - See E:85-175, OR 28294-132.

Document No. 1483-R, Entered on Certificate UL-65931, January 24, 1949

Entered in Judgment Book 1961, Page 239, September 20, 1948

COUNTY OF LOS ANGELES, Plaintiff,

NO. 545203

vs.

FINAL ORDER OF
CONDEMNATION

HERVEY C. UNISON, et al., Defendants.)

C.S. 8921-1

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

✓ PARCEL 15-3: The westerly 25 feet of Lot 40, Olivito Heights, as shown on map recorded in Book 8, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ PARCEL 15-14: The westerly 10 feet of Lot 51, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ PARCEL 15-15: The westerly 10 feet of Lot 100, Tract No. 3096, as shown on map recorded in Book 47, page 53, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ PARCEL 15-16: The westerly 10 feet of Lot 101, Tract No. 3096, as shown on map recorded in Book 47, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Tract No. 9191, as shown on map recorded in Book 174, page 43, et seq., of said Maps.

✓ PARCEL 16-3: The westerly 10 feet of Lot 185, Grider Hamilton Oswald Co's. Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ PARCEL 16-4: The westerly 10 feet of Lot 304, Grider Hamilton Oswald Co's. Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-10: (Registered Land) The westerly 10 feet of Lot 531, Grider Hamilton Oswald Co's. Subdivision of Manchester Heights, Sheet No. 2, as shown on map recorded in Book 16, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

The Registrar of Land Titles is directed to enter a memorial on Certificate Number CN-31087 in accordance with the provisions hereof.

Dated September 17, 1948.

INGALL W. BULL

Acting Presiding Judge

#1483-R Copied by Morgan, April 18, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/30/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-2-49

Also recorded - See E:86-172, O.R. 29239-338
Document No. 1535-R, Entered on Certificate No. VC-71051, January 25, 1949
Grantors: Jerome Pastor and Rosalind Seema Pastor, husband and wife
Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1948

Consideration:

Granted for:

Description: That portion of Lot 188 of the Property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 Page 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Easterly line of Cahuenga Avenue, as shown on said map with the Southerly line of the Northerly half of said Lot, being also distant South 1° 13' East 659.06 feet from the intersection of said Easterly line and the Northerly line of said Lot; thence along said Southerly line North 88° 51' 15" East 635.00 feet; thence parallel with the said Easterly line, North 1° 13' West 136.00 feet; thence parallel with the said Southerly line, South 88° 51' 15" West 635.00 feet to the said Easterly line; thence South 1° 13' East 136.00 feet to the point of beginning. The registered portion of the above described property is described as follows: That portion of Lot 188 of the Property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 page 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the easterly line of Cahuenga Avenue as shown on said map with the northerly line of said lot; thence south 1° 13' East 659.06 feet to the intersection of said easterly line with the southerly line of the northerly half of said lot; thence along said southerly line north 88° 51' 15" East 615.00 feet to the true point of beginning; thence north 88° 51' 15" East 20.00 feet; thence parallel with the said easterly line, north 1° 13' West 136.00 feet; thence parallel with said southerly line, south 88° 51' 15" West 20.00 feet; thence south 1° 13' east 136.00 feet to the point of beginning.

The southerly line of the northerly half of said lot being equidistant between the northerly line of said lot and the center line of Camarillo Street, (formerly Third Street) as shown on said map.

Said last described property is registered under provisions of the Land Title Law.

Accepted by Board of Education, Los Angeles City District, December 20, 1948

#1535-R Copied by Morgan, April 18, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

54 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

170 B 173

BY PACKER 8-10-49

PLATTED ON ASSESSOR'S BOOK NO.

652

O.K. BY W. J. S. 5-13-49

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Document No. 1838-R, Entered in Certificate No. UJ-65268, January 28, 1949

Grantor: Gertrude M. Leech

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 2, 1949

Consideration:

Granted for: Sanitary Sewer - C. I. 1249

Search No. 1-2

C. S. Map No.

Read Dist. No. 1

Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 13519-Q, under Certificate of Title No. UJ-65268, on file in the office of the Registrar of Titles of said County.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description: approved by W. J. Hance, Deputy Co. Surveyor, January 13, 1949

Accepted by Board of Supervisors, January 25, 1949, Min. Bk. , Page ____

#1838-R Copied by Morgan, April 18, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 269

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 587

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-2-49

Document No. 2195-R, Entered on Certificate No. PN-27521, February 3, 1949

Grantor: Alfred E. Hart

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1949

Consideration:

Granted for: Sanitary Sewer - C. I. 1235

Search No. 2-3

C. S. Map No.

Read Dist. No. 1

Description: That portion of Lot 26, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles within the following described boundaries: Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot 15 feet; thence southwesterly in a direct line to a point in the westerly line of said lot that is southerly thereon 15 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

Conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, January 20, 1949

Accepted by Board of Supervisors, February 1, 1948, Min. Bk. ; Page ____

#2195-R Copied by Morgan, April 18, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

141 B 265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Document No. 2197-R, Entered on Certificate No. QK-34306, February 3, 1949

Grantor: Lulu B. Behrel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 25, 1949

Consideration:

Granted for: Sanitary Sewer - C. I. 1235

Search No. 2-1

C. S. Map No.

Road Dist. No. 1

Description: The southerly 6 feet of Lot 3, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles.
Conditions not copied.

Form approved by John Mabey, County Counsel - Deputy

Description approved by W. J. Hance, Deputy County Surveyor, January 26, 1949

Accepted by Board of Supervisors, February 1, 1949; Compared by Hostetler

#2197-R Copied by Morgan, April 19, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B 265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Document No. 2198, Entered on Certificate No. UK-65537, February 3, 1949

Grantors: Clinton J. Eyraud & Rose D. Eyraud

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1949

Consideration:

Granted for: Sanitary Sewer - C. I. 1235

Search No. 2-5

C. S. Map No.

Road Dist. No. 1

Description: The northerly 6 feet of the east half of Lot 25, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by John D. Mabey, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, January 25, 1949

Accepted by Board of Supervisors, February 1, 1949, Min. Bk. , Page ____

#2198-R Copied by Morgan, April 19, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B 265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Document No. 2891-R, Entered on Certificate No. VE-71641, February 15, 1949

Grantors: G. A. Anderson, John E. Anderson and Ellen C. Ross formerly Ellen C. Campbell and Anna Shink

Grantee: Paramount School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 28, 1948

Consideration: \$10.00

Granted for: L

Description: Lots 2 and 3 in Block 6 of the California Co-operative Colony Tract as per map recorded in Book 21, pages 15-16 of Miscellaneous Records in the office of the County Recorder of said County.
SUBJECT TO: 1. The second half of the General and Special taxes for the fiscal year 1948,-49.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Board of Trustees, Paramount School District, February 10, 1949.
#2891-R Copied by Morgan, April 19, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~ 32 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 75B241 BY PACKER
PLATTED ON ASSESSOR'S BOOK NO. 120120 BY BRAD 5-12-49
CHECKED BY *[Signature]* CROSS REFERENCED BY FALICKI 8-2-49

Document No. 3141-R, Entered on Certificate No. UU-68501, February 17, 1949
Grantors: Roy P. Dell and Edna E. Dell
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: November 13, 1948
Consideration:
Granted for: Golden West Avenue C.S.B. 308.
Search No. 1-2
C. S. Map No.
Read Dist. No. 1
Description: The easterly 30 feet of the northerly 137.26 feet of the southerly 1017.26 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as GOLDEN WEST AVENUE.

Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, January 19, 1949
Accepted by Board of Supervisors, February 8, 1949, Min. Bk. , Pg.____
#3141-R Copied by Morgan, April 19, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 44 BY Foster 12-27-49
PLATTED ON CADASTRAL MAP NO. 144 B 269 BY LELAND 8-2-49
PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY
CHECKED BY CROSS REFERENCED BY Runco 4-21-50

Document No. 3142-R, Entered on Certificate No. UG-64421, February 17, 1949
Grantors: Philip C. Norton and Lois Mabel Norton
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: November 13, 1948
Consideration:
Granted for: Golden West Avenue C.S.B. 308
Search No. 1-1
C. S. Map No.
Read Dist. No. 1
Description: The easterly 30 feet of the northerly 60 feet of the southerly 1077.26 feet of Lot 6, Tract No. 5342, as shown on map recorded in Book 64, page 92, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as GOLDEN WEST AVENUE.

Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, January 19, 1949
Accepted by Board of Supervisors, February 8, 1949, Min. Bk. , Pg.____
#3142-R, Copied by Morgan, April 19, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 44 BY Foster 12-27-49
PLATTED ON CADASTRAL MAP NO. 144 B 269 BY LELAND 8-2-49
PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY
CHECKED BY CROSS REFERENCED BY Runco 4-21-50

Document No. 3143-R, Entered on Certificate No. CZ-34777, February 17, 1949
Grantor: Elizabeth M. Shiner
Grantees: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 14, 1949
Consideration:
Granted for: Sanitary Sewer - C. I. 1235
Search No. 2-4
C. S. Map No.
Road Dist. No. 1
Description: The northerly 6 feet of the easterly 10 feet of Lot 26, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 6 feet of the west half of Lot 25, said tract.
Conditions not copied.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, February 1, 1949
Accepted by Board of Supervisors, February 8, 1949, Min. Bk. , Pg.____
#3143-R Copied by Morgan, April 19, 1949; Compared by Hostetler

~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 141B265 BY PACKER 8-2-49
PLATTED ON ASSESSOR'S BOOK NO. 243 BY
CHECKED BY CROSS REFERENCED BY FALICKI 9-27-49

Document No. 4019-R, Entered on Certificate No. VG 72008, Mar. 3, 1949
Grantors: Louis J. Perrot and Beatrice Perrot, husband and wife
Grantee: Long Beach Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 9, 1948
Consideration: \$10.00
Granted for:
Description: Lot 16 of Tract No. 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County.
SUBJECT TO: 1. Second Instalment general and special taxes for the fiscal year 1948-1949.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.
Accepted by Board of Education of Long Beach Unified School District, February 25, 1949
#4019-R Copied by Hostetler, April 20, 1949

~~PLATTED ON~~ INDEX MAP NO. 30 BY FALICKI
PLATTED ON CADASTRAL MAP NO. — BY
PLATTED ON ASSESSOR'S BOOK NO. 435 BY
CHECKED BY CROSS REFERENCED BY FALICKI 7-21-49

Document No. 4121-R, Entered on Certificate No. VG 72047, Mar. 4, 1949

Grantor: Emma Jane Nottingham, a widow

Grantee: Charter Oak School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1949

Consideration:

See also E92-55

Granted For:

Description: **PARCEL 1:** The north 205 feet of the north 5 acres of the south 15 acres of the east half of the southeast quarter of the northeast quarter of Section 7, Township 1 South, Range 9 West, San Bernardino meridian, in the Rancho Addition to San Jose, in the County of Los Angeles, State of California, as per map of the Subdivision of the Rancho Addition, to San Jose and a portion of the Rancho San Jose, recorded in Book 22, Pages 21 and 22 of Miscellaneous Records. EXCEPT the east 264 feet thereof.

PARCEL 2: That portion of east one-half of the southeast one-quarter of the northeast one-quarter of Section 7, Township 1 South, Range 9 West, Subdivision of Rancho Addition to San Jose and portion of Rancho San Jose, in the County of Los Angeles, and State of California, as per map recorded in Book 22 Page 21 of Miscellaneous Records, described as beginning at point in center line of Cienega Avenue, distant thereon 264.12 feet due west of intersection of center line of Bonnie Cove Avenue, formerly Covina Boulevard, and Cienega Avenue, as said streets are shown on above mentioned map; thence due South 329.85 feet; thence due West 395.43 feet; thence due North 329.85 feet to said center line of Cienega Avenue; thence due East along said center line 395.43 feet to point of beginning. RESERVING north 30 feet thereof for public road purposes.

SUBJECT TO: Second installment of general and special taxes for the fiscal year 1948-49, Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Charter Oak School District, January 24, 1949.

#4121-R Copied by Hostetler, April 20, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

48 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 841

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-2-49

Document No. 26779-Q, Entered on Certificate No. VA-70360, December 30, 1948

Grantors: Thomas Maxwell and Evan C. Maxwell, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 26, 1948

Consideration: \$10.00

Granted for:

Description: The west 50 feet of Lot 23 of Tract 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, page 20 of Maps Records in the office of the County Recorder of said County.

Accepted by Board of Education, Long Beach, Unified School District, Dec. 13, 1948

#26779-Q Copied by Morgan, April 22, 1949; Compared by Hostetler

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Document No. 22195-Q, Certificate No. Q S 36793, October 25, 1948

Grantor: Jennie Estella McDonough, a widow

Grantee: County of Los Angeles

C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1948

Granted for: Maine Avenue

Search No. 11-6

C.S. Map No. B-776

Road Dist. No. 1

Description: That portion of the easterly 5 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B. & M., within the parcel of land described in Certificate of Title No. QS-36793, on file in the office of the Registrar of Titles of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, Oct. 19, 1948; Min. Bk 341 Pg

#22195-Q Copied by Hostetler, April 7, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

46

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782-2

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-3-49

Document No. 22357-Q, Entered in Certificate No. TC-55486, October 27, 1948

Grantors: Vernon Everett Leech and Clara D. Leech, his wife

Grantee: County of Los Angeles

C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-5

C. S. Map No. B-776

Road Dist. No. 1

Description: That portion of the easterly 5 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B. & M., within the parcel of land described in Certificate of Title No. TC-55486, on file in the office of the Registrar of Titles of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. ____

#22357-Q Copied by Morgan, April 7, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO.

46

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

782-2

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-3-49

Document No. 22358-Q, Entered on Certificate No. SM-50546, October 27, 1948
Grantors: Herbert C. Cook and Nellie R. Cook, his wife
Grantee: County of Los Angeles C. S. B-776
Nature of Conveyance: Easement
Date of Conveyance: September 14, 1948
Consideration:
Granted for: Maine Avenue
Search No. 11-7
C. S. Map No. B-776
Road Dist. No. 1
Description: That portion of the easterly 5 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B. & M., within the parcel of land described in Certificate of Title No. SM-50546, on file in the office of the Registrar of Titles of the County of Los Angeles, and that portion of the easterly 12 feet of the westerly 52 feet of said section, within the southerly 25 feet of said parcel of land.
To be known as MAINE AVENUE.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, September 29, 1948
Accepted by Board of Supervisors, October 19, 1948, Minute Bk. 341, Pg.____
#22358-Q Copied by Morgan, April 7, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 46 46 BY Revane 10-7-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 782-2 BY
CHECKED BY% CROSS REFERENCED BY FALICKI 8-3-49

Document No. 22558-Q, Entered on Certificate No. QJ-34928, November 1, 1948
Grantor: Mathilda Smith
Grantee: County of Los Angeles CS 8947
Nature of Conveyance: Easement
Date of Conveyance: June 15, 1948
Consideration:
Granted for: Earle Street
Search No. 1-15-A
D. S. Map No.
Road Dist. No. 1
Description: The easterly 25 feet of Lot 21, Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, in the office of the Recorder of the County of Los Angeles
Excepting therefrom the southerly 100 feet thereof.
To be known as EARLE STREET.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, July 12, 1948
Accepted by Board of Supervisors, July 27, 1948, Min. Bk. 338, Pg.____
#22558-Q, Copied by Morgan, April 7, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 44 CS 44 BY Fensler 12-27-49
PLATTED ON CADASTRAL MAP NO. 138-B-26 BY
PLATTED ON ASSESSOR'S BOOK NO. 99-1 BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-3-49

Document No. 22868-Q, Entered on Certificate No. QN 35118, Nov. 4, 1948
 Grantor: Howard C. Speece
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 11, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 1 - 3
 C.S. Map No.
 Road Dist. No. 1
 Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 2263-0, under Certificate of Title No. QN-35118, on file in the office of the Registrar of Titles of said county.
 Approved as to Form, A. Loveland, Dep County Counsel
 Approved as to Description: W. W. Hance, Dep. Co Surveyor, Oct. 15, 1948
 Accepted by Board of Supervisors, Oct. 21, 1948; Min. Bk. 341 Pg.
 #22868-Q Copied by Hostetler, April 7, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 138 B 269

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. *587*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 8-2-49

Document No. 22869-Q, Entered on Certificate No. KW 96298, Nov. 4, 1948
 Grantors: Charles Henry Calvert and Orpha Helen Calvert, also known as Helen Calvert, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1948

Consideration:

Granted for: Floradale Avenue

C.S.B. 1413

Search No. 1-3

C.S. Map No. B 1351-2

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1 Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. KW-96298 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the northeasterly line of above mentioned Floradale Street. To be known as FLORDALE AVENUE App. as to Form, A. Loveland, Dep. Co. Counsel. App. as to Description, W. J. Hance, Dep. Co. Surveyor, Sept. 28, 1948.

Accepted by Board of Supervisors, Oct. 26, 1948; Min. Bk. 341, Pg.

#22869-Q Copied by Hostetler, April 7, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY *DANVERS* 11-23-49 *AK*

PLATTED ON CADASTRAL MAP NO. 132-3-471

BY

PLATTED ON ASSESSOR'S BOOK NO. *858*

BY

CHECKED BY

CROSS REFERENCE BY *RUNCO* 4-21-50

Document No. 22854-Q, Entered on Certificate No. RN 43049, Nov. 4, 1948

Grantors: Newton A. Futscher, Nellie G. Futscher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 12, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 19218-0, under Certificate of Title No.

RN-43049, on file in the office of the Registrar of Titles of said county.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors Oct. 26, 1948; Min. Bk 341, Pg

#22854-Q Copied by Hostetler, April 8, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 1388269 BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. *287* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 8-2-49*

Document No. 22856-Q, Entered on Certificate No. OP 20249, Nov. 4, 1948

Grantors: Charles B. Fouts and Verna M. Fouts

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1948

C.S.B. 1413

Consideration:

Granted for: Public road and highway purposes **FLORADALE AVENUE*

Search No. 1-4

C.S. Map No. B 1351-2

Road Dist. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. OP-20249 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

To be known as FLORADALE AVENUE.

Form approved by A. Loveland, Dep. County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Sept. 28, 1948

Accepted by Board of Supervisors, October 26, 1948; Min. Bk. 341-Pg

#22856 Copied by Hostetler, April 8, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY *Danvers 11-23-49 D.E.*

PLATTED ON CADASTRAL MAP NO. *132-8-277* BY

PLATTED ON ASSESSOR'S BOOK NO. *858* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 4-21-50*

Document No. 23033-Q, Entered on Certificate No. TX 61694, Nov. 8, 1948
 Grantors: Valentine Domingo and Belka Domingo
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 20, 1948
 Consideration:
 Granted for: Sanitary sewer-CI-1249
 Search No. 1 - 1
 C.S. Map No.
 Road Dist No. 1
 Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 4722-Q, under Certificate of Title No. TX-61694, on file in the office of the Registrar of Titles of said county.

Excepting therefrom that portion thereof within the westerly 60 feet of said lot.

Form approved by A. Loveland, Dep. Co. Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, Oct. 28, 1948
 Accepted by Board of Supervisors, Nov. 3, 1948; Min. Bk. 341 Pg. ____
 #23033-Q Copied by Hostetler, April 8, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 269 BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 587 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-2-49

Document No. 23034-Q, Entered on Certificate No. OT 21434, Nov. 8, 1948
 Grantors: Forrest E. Underwood and Erma T. Underwood
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 15, 1948
 Consideration:
 Granted for: Sanitary Sewer -CI-1249
 Search No. 1-7
 C.S. Map No.
 Road Dist. No. 1

Description: The northerly 13.4 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 196 feet, measured along the southerly line, of said lot.

Form approved by John D. Wabay, Deputy County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, Oct. 26, 1948
 Accepted by Board of Supervisors, Nov. 3, 1948; Min. Bk. 341 Pg. ____
 #23034-Q Copied by Hostetler, April 8, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 269 BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 587 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-2-49

Document No. 23043-Q, Entered on Certificate No. PN 27585, Nov. 8, 1948
 Grantors: Herbert Carl Forst and Frances Ruth Forst, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1948

Consideration:

Granted for: Cloverly Avenue

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: An easement for public road and highway purposes in, on, over, under, along and across;
 That portion of that certain parcel of land in Lot 7 of the Guess Tract, as shown on map recorded in Book 21, page 63 of Maps, records of the County of Los Angeles described in Certificate of Title GH-60505, on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide, the center line of which is the south-
 erty prolongation of the center line of Cloverly Avenue (formerly Arcadia Avenue) as shown on map of Tract No. 5181 recorded in Book 107, pages 31 and 32 of Maps, records of said county.

To be known as CLOVERLY AVENUE.

Form approved by A. Lovelane, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, Nov. 3, 1948; Min. Bk. 341, Pg.
 #23043-Q Copied by Hostetler, April 8, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 138 B 269

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 24596-Q, Entered on Certificate UX-69577, November 29, 1948

Grantor: Mary Louise Kelso, a widow

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 26, 1948

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 5192, as per map recorded in Book 58, page 22 of Maps, in the office of the Recorder of said County.

SUBJECT TO: 1. Taxes for the fiscal year 1948-49.

2. Conditions, restrictions, reservations, easements, rights, and rights of way, now of record, if any.

Accepted by Board of Trustees, Whittier Union High School Dist., Nov. 3, 1948

#24596-Q Copied by Morgan, April 11, 1949; Compared by Hostetler

~~PLATTED ON~~ INDEX MAP NO.

37 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5135

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 22859-Q, Entered on Certificate No. UN-66399, November 4, 1948
 Grantors: Helen Bailey Bliss, who acquired title as HELEN BAILEY SMITH AND GEORGE
 H. BLISS, Husband and wife and LOREN ALBERT WALTERS AND CORA LEE
 WALTERS, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1948

Consideration:

Granted for: Floradale Avenue.

C.S.B. 1413

Search No. 1-1

C. S. Map No. B-1351-2

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Petrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. OM-19452 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

To be known as FLORADALE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy, County Surveyor, Sept. 28, 1948

Accepted by Board of Supervisors, October 26, 1948, Min. Bk. 341, Pg. ____

#22859-Q Copied by Morgan, April 8, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 BY DONVERS 11-18-49 D.F.

PLATTED ON CADASTRAL MAP NO.

132-8-497 BY

PLATTED ON ASSESSOR'S BOOK NO.

858 BY

CHECKED BY

CROSS REFERENCED BY Runco 4-21-50

UJ-65353

Document No. 22863-Q, Entered on Certificate No. MK-3265, November 4, 1948

Grantors: Owen Robert Rackleff and Luella May Rackleff, his wife

Grantee: County of Los Angeles

C. S. B-776

Nature of Conveyance: Easement

Date of Conveyance: September 3, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11-12

C. S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of the northerly 90 feet of Lot 8, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Sept. 29, 1948

Accepted by Board of Supervisors, October 19, 1948, Min. Bk. 341, Pg. ____

#22863-Q Copied by Morgan, April 8, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO.

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

828 BY McCoy 6/6/49

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 22858-Q, Entered on Certificate No. TY-61825, November 4, 1948

Grantors: Eliza L. Hosier and Ida A. Hosier, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1948

Consideration:

Granted for: Floradale Avenue

C.S.B 1413

Search No. 1-5

C. S. Map No. B-1351-2

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. TY-61825 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

To be known as FLORADALE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, Sept. 28, 1948

Accepted by Board of Supervisors, October 26, 1948, Min. Bk. 341, Pg. _____

#22858-Q Copied by Morgan, April 8, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49

PLATTED ON CADASTRAL MAP NO.

132-B-277

BY

PLATTED ON ASSESSOR'S BOOK NO.

858

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-21-50

Document No. 25310-Q Entered on Certificate No. RT 44784, Dec. 8, 1948

Grantors: Dorothy Greenbaum, and William Greenbaum

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1948

Consideration:

Granted for: Sanitary Sewer C.I. 1249

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 22936-0, under Certificate of Title No. RT-44784, on file in the office of the Registrar of Titles of said County.

Form approved by John D. Mabey, Deputy County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 11-12-48

Accepted by Board of Supervisors, Nov. 23, 1948; Min. Bk. 342, Pg. _____

#25310-Q Copied by Hostetler, April 12, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

138 B 269

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-2-49

Document No. 25156-Q, Entered on Certificate No. WY-69788, Dec. 7, 1948
 Grantor: Ray D. Meighan, an unmarried man
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 27, 1948
 Consideration: \$10.00
 Granted for:

Description: Lot 18 of Tract No. 3571, as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. All general and special City and County taxes for 1948-49.

2. Conditions, covenants, restrictions, reservations, rights of way and easements of record, if any.

Accepted by the Long Beach Unified School District, Nov. 15, 1948
 #25156-Q copied by Hostetler, April 12, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 7-21-49*

Document No. 25534-Q, Entered on Certificate No. OM 19220, 12-10-48
 Grantors: Alfred J. McGregor and Ennis McGregor, husband and wife.
 Grantee: County of Los Angeles

Nature of Conveyance: Easement
 Date of Conveyance: July 30, 1948

C.S.B 1413

Consideration: Public road and highway purposes-FLORADALE AVENUE

Search No. 1-2

C.S. Map No. B-1351-2

Road Dist No. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. OM-19220 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line; Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

To be known as FLORADALE AVENUE

Approved as to Description, W.J. Hance, Dep. Co Surveyor, 11-18-48
 Form approved by A. Loveland, Deputy County Counsel

Accepted by Board of Supervisors, Dec. 7, 1948, Min. Book 343, Pg ____
 #25534 Copied by Hostetler, April 12, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37

37 BY *Danvers 11-23-49*

PLATTED ON CADASTRAL MAP NO.

130-B-2-7

BY

PLATTED ON ASSESSOR'S BOOK NO.

258

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 4-21-50*

Document No. 25536-Q, Entered on Certificate No. OM 19220, Dec. 10, 1948
 Grantor: Marlowe C. Jewell, Executrix of the Estate of Earle Townsend
 Cleveland, also known as Earle Cleveland, deceased.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1948

Consideration:

Granted for: Floradale Avenue

C.S.B. 1413

Search No. 1-2

C.S. Map No. B-1351-2

Road Dist No. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43, et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. OM-19220 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps. To be known as FLORADALE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, 11-18-48

Accepted by Board of Supervisors, Dec. 7, 1948; Min. Bk. 343; Page

#25536-Q Copied by Hostetler, April 12, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37

37 BY Danvers 11-23-49 D.E.

PLATTED ON CADASTRAL MAP NO.

132-B-277

BY

PLATTED ON ASSESSOR'S BOOK NO.

858

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-21-50

Document No. 25602-Q, Entered on Certificate No. UZ 69942, 12-13-48

Grantor: John Miller, an unmarried man

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1948

Consideration: \$10.00

Granted for:

Description: Lot 21 of Tract 3571, City of Long Beach, County of Los Angeles, State of California as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special City and County taxes for 1948-49.
2. Conditions, covenants, restrictions, reservations, rights of way and easements of record, if any.

25602-Q Copied by Hostetler, April 12, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Document No. 25783-Q, Entered on Certificate No. UZ-70008, December 14, 1948
 Grantor: Ethel B. Fisher, a married woman
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 12, 1948
 Consideration: \$10.00
 Granted for:

Description: Lot 22 of Tract No. 3571, as per map recorded in Book 39, page 20 of Maps, in the office of the Recorder of said County.
 SUBJECT TO: 1. All general and special City and County taxes for 1948-49.
 2. Conditions, covenants, restrictions, reservations, rights of way and easements of record if any.

Accepted by Long Beach Unified School District, December 6, 1948
 #25783-Q Copied by Morgan, April 13, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *435*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 7-21-49*

Document No. 26366-Q, Entered on Certificate No. VA-70211, December 22, 1948
 Grantors: Hortense Silverwood, a married woman, and Czerny Anderson, a married man

Grantee: Baldwin Park School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 16, 1948
 Consideration: \$10.00
 Granted for:

Description: The northerly half of the southerly half of Lot 65 of El Monte Walnut Place, as per map recorded in Book 6 page 104 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: 1. General and special County taxes for the fiscal year 1948-1949, a lien, not yet payable.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Baldwin Park School District, August 28, 1948
 #26366-Q Copied by Morgan, April 13, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

46 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *782-1*

BY *BRAD 5-12-49*

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-3-49*

Document No. 26592-Q, Entered on Certificate No. UJ-65352, December 27, 1948
 Grantor: Thresa Gertrude Holbrook, a widow
 Grantee: County of Los Angeles

Nature of Conveyance: Easement
 Date of Conveyance: November 9, 1948
 Consideration:

Granted for: Maine Avenue

Search No. 11-13

C. S. Map No. B-776

Road Dist. No. 1

C S B-776

Description: The westerly 5 feet of the easterly 15 feet of Lot 8, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 90 feet thereof.

To be known as MAINE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F. W. Haskell, Deputy County Surveyor, November 23, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Pg. _____

#26592-Q Copied by Morgan, April 13, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 46

BY

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 824 828

BY McCoy 6/6/49

CHECKED BY S

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 116-R, Entered on Certificate No. UP 67190, Jan. 4, 1949

Grantors: Edward S. Wopershall and Colleen K. Wopershall, husband and wife, as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1948

Consideration:

Granted for: Sanitary Sewer -144

Search No. 1-1

C.S. Map No. _____

Road Dist. No. 1

Description: That portion of that certain 25.264 acre parcel of land in the easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the southeasterly 20 feet of the real property described in deed to Edward S. Wopershall et ux, registered September 1, 1948, as Document No. 18537-Q on file in the office of the Registrar of Titles of said county.

Excepting therefrom that portion thereof within Washington Boulevard of record.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 12-7-48

Accepted by Board of Supervisors, Dec. 14, 1948; Min. Bk. 343, Pg. _____

#116-R Copied by Hostetler, April 14, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 36

36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 102 B 261

BY Y.B.

PLATTED ON ASSESSOR'S BOOK NO. 401

BY BRAD

CHECKED BY S

CROSS REFERENCED BY Runco 4-21-50

Document No.1047-R, Entered on Certificate No.VC 70900, Jan.18, 1949

Grantors: John Schneider and Rose A.Schneider, husband and wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1948

Consideration: \$10.00

Granted for:

Description: The East 82½ feet of the West 417.5 feet of Lot 163 of Tract No.1000, as per map recorded in book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education December 20, 1948

#1047R Copied by Hostetler, April 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

55 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 670

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-3-49

Document No.1267-R, Entered on Certificate No. VC 70965, Jan.20, 1949

Grantors: Winston Platt and Frances M. Platt, husband and wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1948

Consideration: \$10.00

Granted for:

Description: The easterly 82.5 feet of the Westerly 500 feet of Lot 163 of Tract No.1000, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education January 3, 1949.

#1267-R Copied by Hostetler, April 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

55 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 670

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-3-49

Document No.2196-R, Entered on Certificate No.JV 87969, Feb.3, 1949

Grantors: Samuel John La Sala and Marie La Sala

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1949

Consideration:

Granted for: Sanitary Sewer - C.I.1235

Search No.2-2

C.S.Map No.

Road Dist.No.1

Description: The southerly 6 feet of Lot 4, Tract No.6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by A.Loveland, Deputy County Counsel

Description approved by W.J.Hance, Dep. Co. Surveyor 1-20-49

Accepted by Board of Supervisors, Feb.1, 1949; Min.Bk. Pg.

#2196-R Copied by Hostetler, April 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

141B265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 243

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-26-49

Document No. 4812-R, Entered on Certificate No. SD 47870, Mar. 15, 1949
 Grantors: Lester R. Walls, Jr. and Carolyn D. Walls, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 8, 1949

Consideration:

Granted for: Cinco Robles Drive

Search No. 1 - 2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 4, Section 31, Township 1 North, Range 10 West, in the Subdivision of Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the boundaries of the Private Street shown as Cinco Robles Avenue on map filed in Book 60, page 26 of Record of Surveys, in the office of said recorder.

To be known as CINCO ROBLES DRIVE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, 1-19-49

Accepted by Board of Supervisors, March 8, 1949; MinBk. Pg

#4812-R Copied by Hostetler, April 21, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 43

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-21-50

Document No. 4042-R, Entered on Certificate No. VG 72019, Mar. 3, 1949

Grantor: Reconstruction Finance Corporation

Grantee: United States of America (Department of the Navy)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 1, 1948

Consideration:

Granted for:

Description: All that certain lot, piece or parcel of land situate, lying and being in the City of El Segundo, County of Los Angeles, State of California, and described as follows:

PARCEL ONE: The North one-half ($\frac{1}{2}$) of the Northeast one-quarter ($\frac{1}{4}$) of the Southeast one-quarter ($\frac{1}{4}$) of Section Seven (7), Township Three (3) South, Range Fourteen (14) West, of the Subdivision of the part of the Sausal Redondo Rancho, as shown on map filed in Case No. 11629 of the Superior Court. EXCEPT the East one hundred twenty-nine and sixty hundredths (129.60) feet thereof. PARCEL TWO: The South one-half ($\frac{1}{2}$) of the Northeast one-quarter ($\frac{1}{4}$) of the Southeast one-quarter ($\frac{1}{4}$) of Section Seven (7), Township Three (3) South, Range Fourteen (14) West, of the Subdivision of the part of the Sausal Redondo Rancho, as shown on Map filed in Case No. 11629 of the Superior Court. EXCEPT the East one hundred twenty-nine and sixty hundredths (129.60) feet thereof.

#4042-R Copied by Hostetler, April 21, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 869

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document 4803-R, Entered on Certificate No. Vc 70802, VC 70805, to VC 70810 incl., VC 70833 to VC 70839 incl., VC 70844, VC 71053, 3-15-49
 Grantors: M.B. Randall and Robina Randall

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 10, 1948

Also recorded in OR 29557-250

See E: 92-66

Consideration:

Granted for: Storm Drain

Search No. 444-1

C.S. Map No.

Road Dist No. 1

Description: Parcel 1. Those portions of Lots 218 to 224, inclusive, Tract No. 15289, as shown on map recorded in Book 332, pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said Lot 224 with a line parallel with and 8.5 feet easterly, measured at right angles, from the westerly line of said tract; thence southerly along said parallel line to the beginning of a curve concave to the northeast, tangent to said parallel line and tangent to a line parallel with and 8 feet northerly, measured at right angles, from the southerly line of said Lot 218, and having a radius of 40 feet; thence southeasterly along said curve to said last mentioned parallel line; thence easterly along said last mentioned line to the easterly line of said last mentioned lot.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northerly line of Lot 224.

PARCEL 2. Those portions of Lots 138, 140, 142, 144, 146, 148 and 149 to 155, inclusive, above mentioned tract, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line;

Beginning at the northwesterly corner of said Lot 149; thence easterly in a direct line through the northwesterly corner of Lot 154, said tract, to the beginning of a curve concave to the southwest, tangent to the northerly and easterly lines of said last mentioned lot, and having a radius of 40 feet; thence southeasterly along said last mentioned curve to said last mentioned easterly line; thence southerly in a direct line to the southeasterly corner of said last mentioned lot.

The side lines of last above described strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the westerly lines of above mentioned Lots 148 and 149.

PARCEL 3. Those portions of Lots 198 and 199, above mentioned tract, within a strip of land 14 feet wide lying 7 feet on each side of a line parallel with and 10 feet easterly, measured at right angles, from the westerly line of said Lot 199. Conditions not copied.

Form approved by John D. Mabay, Deputy County Counsel

Description approved by W.J. Hance, Deputy County Surveyor, 3-1-49

Accepted by Board of Supervisors, March 8, 1949; Min. Bk. Pg.

#4803-R Copied by Hostetler, April 21, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

46 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 5244-R, Entered on Certificate No. VI 72609, 3-21-49
 Grantors: Sherwood Ray Reese and Francis Jewell Reese, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1949 *C.S. B. 2188*
 Consideration: \$10.00

Granted for: (Accepted for addition to East Montebello Park)
 Description: That portion of Lot 27 of Cohn's Partition of Lots 25, 28 and 30 of Lands shown on map of portion of Rancho Paso de Bartolo made pursuant to the decree of partition in suit of Charles Prager vs. Julius B. Cohn et al Case No. 20613 Superior Court of Los Angeles, as per map recorded in Book 60 page 5 of Miscellaneous Records, described as follows:

Beginning at the most northerly corner of said Lot 27; thence along the center line of Beverly Boulevard, as shown on map of Tract 10056, as per map recorded in Book 183 Pages 48-49 of Maps, in the office of the County Recorder of said County, South 42 degrees 16' 00" East 731.50 feet to the Southerly line of the land described in Certificate of Title No. HE-67351 on file in the office of the Registrar of Titles of said County, shown on said map of Tract 10056; thence along said Southerly line, North 69 degrees 10' 24" West 761.29 feet to the North-westerly line of said Lot 27; thence North 39 degrees 02' 54" East 348.51 feet to the point of beginning.

EXCEPTING therefrom and reserving unto the Grantors herein one-half of all oil, gas, mineral and other kindred substances in and under said land, but without the right of entry upon the surface of said land.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-49.

2. Rights of way and easements of record.

3. Reservation of one-half of all oil, gas, mineral and other kindred substances of record.

Accepted by Board of Supervisors, March 8, 1949; Min. Bk. Pg.
 #5244-R Copied by Hostetler, April 21, 1949; Compared by Morgan
 PLATTED ON INDEX MAP NO. 35 *36 BY Fensler 10-7-49*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112-2 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 10-10-49*

Document No. 4834-R, Entered on Certificate No. GN 62293, 3-15-49
 JV 88079

Grantors: Frank Southard and Sophia M. Southard, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 6, 1949

Consideration:

Granted for: 80th Street East

C.S. B. 750

Search No. 4-21

C.S. Map No.

Road Dist No.

Description: The westerly 30 feet of the north half of the south half of the northeast quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M. To be known as 80th STREET EAST.

Form approved by A. Loveland, Dep. County Counsel.

Description approved by W.J. Hance, Dep. Co. Surveyor, 2-2-49

Accepted by Board of Supervisors Feb. 23, 1949; Min. Bk. Pg.

#4834-R Copied by Hostetler, April 21, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 65 *66 BY Danvers 3-24-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112-6 BY

CHECKED BY CROSS REFERENCED BY *Runco 4-19-50*

Document No. 4835-R, Entered on Certificate No. GN 62293, Mar. 15, 1949
JV 88078

Grantors: Ross L. Raymond and Clara M. Raymond, also known as
Clara Margaret Raymond, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 17, 1949

Consideration:

Granted for: 80th Street East.

C.S.B 750

Search No. 4-42

C. S. Map No.

Road Dist No.

Description: The westerly 30 feet of the south half of the south
half of the northeast quarter of the northwest
quarter of Section 13, Township 5 North, Range 11
west, S. B. B. & M.

To be known as 80th STREET EAST.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, 2-2-49

Accepted by Board of Supervisors, February 23, 1949; Min. Bk. _____ Pg. _____
#4835R Copied by Hostetler, April 21, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 66

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO. -

BY

PLATTED ON ASSESSOR'S BOOK NO. 1-6

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-19-50

Recorded in Book 29688, Page 327, Official Records, Mar. 28, 1949, #2553

Document No. 5757-R, Entered on Certificate No. NV-14169, March 28, 1949

Entered in Judgment Book 2012, Page 265, February 28, 1949

COUNTY OF LOS ANGELES, Plaintiff,) C.F. 2284 C.S. B 686-5
vs.) NO. 513601

WILLARD H. ALBRIGHT, et al., Defendants.) FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED, that the real property above referred to and described in the complaint be, and the same is hereby condemned as prayed, and plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL 11-16: The southerly 10 feet of Lot 14, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-17: The southerly 10 feet of Lot 13, Somerset Acres, Sheet No. 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-20: The northerly 10 feet of Lot 74, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-21: The northerly 10 feet of the west half of Lot 73, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-23: The northerly 10 feet of the east half of the east half of Lot 73, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-25: The northerly 10 feet of the east half of Lot 72, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-29: The northerly 10 feet of Lot 69, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

This land is registered under Torrens Certificate No. PR-28651

PARCEL 11-30: The northerly 10 feet of Lot 68, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.

This land is registered under Torrens Certificate No. NV-14169.

- PARCEL 11-34: The northerly 10 feet of the west 82 feet of Lot 97, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 11-35: The northerly 10 feet of that portion of Lot 97, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the west 82 feet of said lot.
- PARCEL 11-36: The northerly 10 feet of Lot 96, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 11-37: The northerly 10 feet of Lot 128, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 11-38: The northerly 10 feet of Lot 127, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 11-39: The northerly 10 feet of Lot 126 and of the west half of Lot 125, all in Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 11-40: The northerly 10 feet of the east half of Lot 125, Somerset Acres, Sheet No. 2, as shown on map recorded in Book 13, page 81, of Maps, in the Recorder of the County of Los Angeles.
- PARCEL 12-34: The northerly 10 feet of Lots 22 and 23, Block 17, Tract No. 304, Sheet No. 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 12-36: The northerly 10 feet of Lots 18 and 19, Block 17, Tract No. 304, Sheet No. 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles.
- PARCEL 12-43: The northerly 10 feet of Lot 23, Block 18, Tract No. 304, Sheet No. 2, as shown on map recorded in Book 22, page 124, of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 10 feet of the easterly 20 feet of Lot 24, said block.

DATED: February 25, 1949.

C. L. KINCAID

Presiding Judge

#5757-R Copied by Morgan, April 22, 1949; Compared by Hostetler ✓

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 72 B 249

BY LELAND 8-26-49

PLATTED ON ASSESSOR'S BOOK NO. 288-1,2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-4-49

Document No. 6086-R, Entered on Certificate No. VJ 72909-10, 4-2-49
 Grantor: H.J. Mayo, the duly appointed, qualified, and acting
 executor of the Estate of Andrew Clifford Yingling,
 deceased.

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1949

Consideration : \$4,830.25

Granted for:

Description: Lots 12 and 13 of Block H of Tract 6305, in the City
 of Long Beach, County of Los Angeles, State of
 California, as per map recorded in Book 69, pages
 94-95 of Maps, in the office of the County Recorder
 of said County. Lot 2 of Block H of Tract 6305,

in the City of Long Beach, County of Los Angeles, State of Calif-
 ornia, as per map recorded in Book 69, pages 94-95 of Maps, in
 the office of the County Recorder of said county.

Lots 10, 11 and 12 of Block F of Tract 6305, in the City of Long
 Beach, County of Los Angeles, State of California, as per map
 recorded in Book 69, pages 94-95 of Maps, in the office of the
 County Recorder of said County.

Subject to conditions, restrictions and reservations of record.
 Accepted by the Long Beach Unified School District, March 7, 1949
 #6086-R Copied by Hostetler, April 22, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

32 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 515

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 6623-R, Entered on Certificate No. VK 73290, 4-9-49

Grantors: Louis Klor and Marian Klor, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1949

Consideration: \$10.00

Granted for: (Accepted for school purposes)

Description: The East 230 feet of the West 565 feet of Lot 162
 of Tract No. 1000, as per map recorded in book 19
 pages 1 to 34 inclusive of Maps, in the office of
 the County Recorder of said county.

EXCEPT the south 40.35 feet of the East 65 feet of
 the above described property.

Accepted by the Board of Education of L.A. Schools, March 28, 1949
 #6623 Copied by Hostetler, April 25, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

55 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 510

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Document No. 7104-R Entered on Certificate No. VC 70900, 4-14-49
 VC 70965
 VK 73290

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 13, 1948

Consideration:

Granted for:

Description: All its right, title and interest in and to the following described easements: The northerly 10 feet of the easterly 165 feet of the westerly 500 feet of Lot 163 of Tract 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in book 19, pages 1 to 34, both inclusive of Maps, in the office of the County Recorder of said County. The southerly 10 feet of the easterly 165 feet of the westerly 500 feet of Lot 162 of said Tract No. 1000 and the northerly 10 feet of the easterly 230 feet of the westerly 565 feet of said Lot 162. As reserved by Title Insurance and Trust Company, in deeds recorded in Book 6085 Page 287 of Deeds and in Book 6103 Page 60 of Deeds.

IT IS HEREBY EXPRESSLY provided, however, that all other conditions and restrictions imposed by said deeds hereinabove described shall remain in full force and effect.

#7104-R Copied by Hostetler, April 25, 1949; Compared by Morgan. Accepted by Board of Education of the City of L.A., Feb. 7, 1949.

~~PLATTED ON INDEX MAP NO.~~

55 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Recorded in Book 29792, Page 35, Official Records, April 8, 1949

Grantors: Ralph M. Rodgers and Margaret C. Rodgers, husband & wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1949

Consideration:

Granted for:

Description: The West 40 feet of the East 75 feet of Lots 7 and 8 of Tract No. 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County. The West line thereof being parallel with and 75 feet West, measured at right angles, from the East line of said lots.

SUBJECT TO: All general and special taxes for the fiscal year 1949-50.

Accepted by Board of Education of Long Beach Unified School District, March 28, 1949.

#436 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Recorded in Book 29790 Page 313, Official Records, April 8, 1949
 Grantors: Claralel Company, a corporation, Wells Fargo Bank & Union Trust Co., a corporation, Edward Hellman Heller, I.W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel and Marco F. Hellman

Grantee: Los Angeles City Junior College District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1949

Consideration:

Granted for:

Description: That portion of the West Half of Section 33 and the East half of Section 32, Township 1 South Range 12 West, S.B.B. & M., in the Rancho Repetto, in the County of Los Angeles, State of California, as per map recorded in book 759 page 21 of Deeds, in the office of the county recorder of said county, and more particularly described as follows: Beginning at a point in the curved northeasterly line of Brooklyn Avenue, an 80 feet Street as now established, said curve being concave to the southwest with a radius of 2700 feet, and said point being the most westerly corner of the tract of land described in the deed recorded in book 24417 page 16 of Official Records of Los Angeles County. A radial to the said point of beginning bears North 22° 06' 07" East; thence Northwesterly along said northeasterly line of Brooklyn Avenue an arc distance of 891.87 feet to a point, a radial to said point bears North 3° 10' 33" East; thence North 0° 10' 35" East 1270.15 feet to a point in curve concave to the southwest with a radius of 1000 feet, a radial to said point bears North 8° 35' 13" East; thence southeasterly along said curve an arc distance of 235.88 feet to the point of tangency, a radial to said point of tangency bears North 22° 06' 07" East; thence South 67° 53' 53" East 1116.32 feet to the most northerly corner of the tract of land described in said deed, said most northerly corner being the beginning of a curve concave to the southwest and having a radius of 3760 feet, a radial through said most northerly corner bears North 22° 06' 07" East, said radial being the northwesterly line of the tract of land described in said deed; thence South 22° 06' 07" West 1060 feet along said radial to the point of beginning.

Accepted by Board of Education of Los Angeles City Junior College District, April 7, 1949

#568 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 126 B 241

BY R. Leland 7-14-49

PLATTED ON ASSESSOR'S BOOK NO. 4612

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-3-49

Recorded in Book 29790, Page 283, Official Records, April 8, 1949
 Grantors: Claralel Company, a corporation, Wells Fargo Bank & Union Trust Co., a corporation, Edward Hellman Heller, I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel and Marco F. Hellman

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1949

Consideration:

Granted for:

Description: That portion of the Southeast quarter of Section 32, Township 1 South, Range 12 West and of the Southwest quarter of Section 33, Township 1 South, Range 12 West, S.B.B. & M., in the Rancho Repetto, in the County of Los Angeles, State of California, as shown on map attached to deed recorded in book 759 page 14 of Deeds, records of Los Angeles County, more particularly described as follows:

Beginning at a point in the Northerly prolongation of the center line of the storm drain as shown on map of Tract No. 11396, recorded in book 242 pages 22 to 24 of Maps, Records of Los Angeles County, State of California, Said point lying thereon North 0° 46' 50" West 677.92 feet from the intersection of the prolonged center line of said storm drain with the Easterly prolongation of the tangent to a curve in the center line of First Street; as shown on said Map of Tract No. 11396; thence North 0° 46' 50" West 561.49 feet along the prolonged center line of said storm drain to a point in the southerly line of Brooklyn Avenue 80 feet wide as shown on County Surveyors Map B-847 said Southerly line being a curve concave to the Southwest and having a radius of 2620 feet; a radial to said point bears North 5° 02' 18" east; thence Southeasterly along said curved Southerly line of Brooklyn Avenue an arc distance of 569.92 feet to the Northwest corner of Tract No. 14691 as shown on Map recorded in book 309 page 5 of Maps, Records of Los Angeles County, State of California, a radial to said Northwest corner of Tract No. 14691 bears North 17° 30' 06" East; thence South 24° 00' 00" West 419.74 feet along the Westerly line of said Tract No. 14691 to the beginning of a curve concave to the Southeast and having a radius of 1150 feet, a radial to said beginning of curvature bears North 66° 00' 00" West; thence Southwesterly along the Westerly line of said Tract No. 14691 an arc distance of 165.34 feet; thence North 72° 44' 34" West 257.49 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 270 feet; a radial to said beginning of curvature bears North 17° 15' 26" East; thence Northwesterly along said curve an arc distance of 78.60 feet to the point of beginning. A radial to said point bears North 0° 34' 40" East.

Accepted by Board of Education of Los Angeles City School District April 7, 1949

#569 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 126 B 241

BY R. Leland 7-14-49

PLATTED ON ASSESSOR'S BOOK NO. 441-2

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 8-3-49

Recorded in Book 29791, Page 330, Official Records, April 8, 1949

Grantors: Claud F. Wynn and Mildred M. Wynn, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1949

Consideration:

Granted for:

Description: Lot 21 of Tract 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for the fiscal year

1949-50

2. A right of way to lay water pipes and any other incidental purposes, as granted to the Alamitos Water Company, in Deed recorded in Book 379, Page 295 of Deeds.

Accepted by Board of Education of Long Beach Unified School, 3-28-49

#639 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 8-5-49

Recorded in Book 29797, Page 140, Official Records, April 8, 1949
 Grantors: Louise A. Ward and Louis A. Zoller
 Grantee; County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 16, 1949
 Consideration:

Granted for: Riding and Hiking Trail C.S.B 2161

Search No. 19-10

C.S. Map No. B-2161

Road Dist. No. 1

Description: PARCEL 1: Those portions of Lots 39, 40, 49 and 50, Tract No. 830, as shown on map recorded in Book 16, Page 117, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of Rush Street (formerly Rush Avenue) as shown on said map, that is South 89° 47' 35" East thereon 226.57 feet from the center line of River Avenue as shown on said map; thence South 21° 26' 35" West 1533.35 feet; thence South 5° 45' 10" West 593.03 feet; thence south 23° 45' 50" West 190.98 feet to a point hereby designated "Point A"; thence continuing South 23° 45' 50" West 470.91 feet to a line parallel with and 6 feet easterly, measured at right angles, from the westerly line of said Lot 50; thence South 0° 14' 15" West along said parallel line 20 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

PARCEL 2: That portion of above mentioned Lot 50 within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at above described "Point A"; thence North 13° 02' 45" West 59.96 feet to a point in the southerly line of "Alhambra Wash" that is South 76° 56' 55" West thereon 44 feet from the southerly terminus of the center line described in Parcel 207 of final judgment in favor of Los Angeles County Flood Control District, recorded as Document No. 1184 on March 8, 1939 in Book 16487, page 11 of Official Records in the office of above mentioned recorder. Excepting therefrom that portion thereof within the above described Parcel 1. Reference is hereby made to County Surveyor's Map No. B-2161 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors April 5, 1949; Min. Bk. ___ Pg ___

Form approved by A. Loveland, Deputy Co. Counsel

Description app. by W.J. Hance, Dep. Co. Surveyor, 3-25-49

1995 Copied by Hostetler, April 26, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

37 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 129 B 265

BY R. LELAND 7-15-49

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-21-50

Recorded in Book 29797, Page 135, Official Records, April 8, 1949
 Grantors: Louise A. Ward and Louis A. Zoller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1949

Consideration:

Granted for: Riding and hiking trail

C.S.B-2161

Search No. 19-8

C.S.Map No. B-2161

Road Dist No.1

Description: Those portions of Lots 25 and 31, Tract No.830, as shown on map recorded in Book 16, page 117, of Maps, in the Office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center

line: Beginning at a point in the northerly line of said Lot 25 that is South 89° 47' 50" East thereon 238.35 feet from the north-westerly corner of said last mentioned lot; thence south 5°42'15" West 659.19 feet; thence South 1°15'15" East 663.89 feet.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northerly line of Lot 25, and at the angle points so as to terminate in their points of intersection. Reference is hereby made to County Surveyor's Map No. B-2161 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A.Loveland, Dep't County Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 3-25-49

Accepted by Board of Supervisors, April 5, 1949; Min.Bk. Pg

#1996 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

37 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 129B 265 132B 265 BY LELAND 7-15-49

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY Runco 4-21-50

Recorded in Book 29797, Page 108, Official Records, April 8, 1949

Grantor: H.L.Byram, Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

C.S. B-835

Nature of Conveyance: Tax Deed

Date of Conveyance: March 25, 1949

Consideration:

Granted for:

Description: Lot on SE line of San Pedro St com SW thereon 211 ft from most N corner of Lot A thence S 27° 15' W 20.07 ft thence S 67° 38' 30" E 175.64 ft thence N 27° 15' E 20 ft thence N 67° 38' 30" W to pt of beg. Part of Lot A, in Tract No.1133.

Accepted by Board of Supervisors April 5, 1949

#1998 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

3 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 20 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-8-49

Recorded in Book 29797, Page 102, Official Records, April 8, 1949
 Grantors: Adela Grandell, a widow, also known as Adella Grandell
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1949
 Consideration: \$10.00
 Granted for:

Description: Lot 15, East Colorado Tract, in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 7, page 70, of Maps, in the office of the Recorder of the County of Los Angeles. Subject to encumbrances of record. Reserving Unto the Grantor a life estate in said property.

Accepted by Board of Supervisors April 5, 1949; Min. Bk. _____ Pg _____
 #1999 Copied by Hostetler, April 26, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

396

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-8-49

Recorded in Book 29798, Page 82, Official Records, April 8, 1949
 Grantors: Roy V. Lantzer and Nadine Lantzer, Husband and wife.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 14, 1949
 Consideration:
 Granted for: NORMANDIE AVENUE

C.S. 8921-1

Search No. 21-9

C.S. Map No. 8971

Road Dist No. 2-203

Description: The westerly 10 feet of the north 50 feet of Lot 200, Original Sunnyside, as shown on map recorded in Book 7, page 171, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as NORMANDIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Deputy Co. Surveyor, 3-7-49

Accepted by Board of Supervisors, April 5, 1949

#2002 Copied by Hostetler, April 26, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{1/3} 149

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

212-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29798, Page 86, Official Records, April 8, 1949
 Grantor: Southern California Edison Company, formerly Southern California Edison Company, LTD., a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement (Consent to Grant of Easement)
 Date of Conveyance: March 22, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1238-
 Search No. 1-7
 C.S. Map No.
 Road Dist No. 1

Description: That portion of the southerly 6 feet of the northerly 200 feet of Lot 2, Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, which extends from the westerly line of

the easterly 230 feet of said lot, westerly to the easterly line of the westerly 200 feet of said lot. All of the above mentioned distances are measured along the westerly and northerly lines of said lot.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-25-49

Accepted by Board of Supervisors, April 5, 1949; Min. Bk. Pg. _____

#2003 Copied by Hostetler, April 26, 1949; Compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

44 BY ^{OK}FALICKI

PLATTED ON CADASTRAL MAP NO. 141B265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49

Recorded in Book 29002, Page 155, Official Records, Feb. 8, 1949

Entered in Judgment Book 2005, Page 191, February 4, 1949

COUNTY OF LOS ANGELES, Plaintiff,

C.F. 2310

vs,

NO. 528921

ISRAEL FRIEND, et al., Defendants.

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint as Parcel No. 1-12 be, and the same hereby is, condemned as prayed, and the plaintiff, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

That portion of the Rancho Tajauta, as shown on map recorded in Book 1, page 250, of Patents, in the office of the Recorder of the County of Los Angeles, and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of said Patents, all within the following described boundaries:

Beginning at the intersection of the easterly line of Juniper Street, as shown on map of the Eberle Villa Tract, recorded in Book 6, Page 134, of Maps, in the office of said recorder, with the most southerly line of 88th Street, as shown on map of Tract No. 10846, recorded in Book 188, pages 33 and 34, of said Maps; thence South 09° 55' West along said easterly line 36.23 feet; thence North 86° 27' 35" East 504.78 feet; thence South 52° 02' 10" East 22.47 feet to a point in the southerly prolongation of the easterly line of Lot 13, Block B, said last mentioned tract, said point being southerly along said southerly prolongation 19.64 feet from the easterly prolongation, of said most southerly line of 88th Street; thence North 10° 31' 55" West along said prolongation 19.64 feet to said easterly prolongation; thence South 89° 57' 10" West along said last mentioned prolongation and along said most southerly line 517.84 feet to the point of beginning.

DATED this 2nd day of February, 1949.

C. L. KINCAID

Presiding Judge

#1997 Copied by Mansfield, March 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

7 BY Fensler 9-6-49

PLATTED ON CADASTRAL MAP NO. 96B217

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 308

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-9-49

Recorded in Book 29419, Page 84, Official Records, Feb. 18, 1949
 Grantor: County of Los Angeles
 Grantee: Joe Darby and Bette Darby, husband and wife, as joint tenants
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 1, 1949
 Consideration: \$10.00

Granted for:

Description: All the right, title and interest of the COUNTY OF LOS ANGELES, State of California, in and to that portion of Lot 254 of Tract No. 8628, in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 254 of Tract No. 8628, in the City and County of Los Angeles, State of California, as per map recorded in Book 110, Pages 4 to 10 inclusive, of Maps, in the office of the County Recorder of said County, within the lines of Woodrow Wilson Drive, as per deed recorded in Book 6771, Page 146 of Deeds.

The COUNTY OF LOS ANGELES reserves in said above described land and premises the following:

- (1) Liens, taxes, assessments, rights, interests and/or encumbrances of said COUNTY OF LOS ANGELES of any kind or character whatsoever levied, assessed, acquired or liened subsequent to the time of the tax sale of said premises to Grantees;
- (2) Any lien for installments of assessments which installments did or will become payable upon the secured roll after the date of said sale, as aforesaid;
- (3) Liens for special assessments levied upon the property in an amount necessary to redeem the property from sale to the State of California, if any; and,
- (4) Easements constituting servitudes upon or burdens to the property; water rights, the record title to which is held separately from the title to the property; and restrictions of record.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, and to their heirs and assigns forever.

Accepted by: - - -

#2797, Copied by Mansfield, March 21, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-9-49

Recorded in Book 29419, Page 240, Official Records, Feb. 18, 1949
 Grantor: Obadiah La Thangue and Beatrice M. La Thangue, husband & wife
 Grantee: County of Los Angeles C. S. 8921-1
 Nature of Conveyance: Easement
 Date of Conveyance: January 18, 1949
 Consideration:
 Granted for: Normandie Avenue
 Search No. 19 - 11, 13
 C.S. Map No. 8921-1
 Road Dist. No. 2.

Description: Parcel 1: The westerly 10 feet of Lot 232, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the Office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof with in the northerly 40 feet of the southerly 80 feet of said lot. Parcel 2: That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1, with the northerly line of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Jan. 25, 1949, by F.W. Haskell, Dep.Co.Surv.

Accepted by: Brd. of Supervisors, February 15, 1949, Min.Bk. _____ Pg. _____

#2780, Copied by Mansfield, March 21, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-10-49

Recorded in Book 29419, Page 243, Official Records, Feb. 18, 1949

Grantor: Wray B. Bartling and Rose Bushard Bartling, husband and Wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 20, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8 - 49, 50, 51.

C.S. Map No.

Road Dist. No. 4.

Description: The easterly 17 feet of that portion of Lot 530, Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly 150 feet and the southerly 50 feet of said

lot: To be known as PRAIRIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Dep.Co.Surv. Jan. 25, 1949.

Accepted by: Brd. of Supervisors, Feb. 15, 1949, Min.Bk. _____ Pg. _____

#2781, Copied by Mansfield, March 21, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-10-49

Recorded in Book 29811, Page 151, Official Records, April 11, 1949
Entered in Judgment Book 56, Page 563, March 9, 1949

UNITED STATES OF AMERICA, for the Use
of Reconstruction Finance Corporation,
a Federal Corporation, acting in behalf
of Defense Plant Corporation, a Federal
Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, CITY OF LOS ANGELES,
a Municipal Corporation, et al.,

Defendants.

No. 2454-B Civil

JUDGMENT REVESTING TITLE
IN DEFENDANT, PURSUANT TO
SECTION 258(f), 40 U.S.C.A.
AND DETERMINING CONDEMN-
ATION

(As to Parcel 224, Only)

C.F. 2191

IT IS ADJUDGED AND DECREED: That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Marian R. Barton, also known as Marian H. Barton, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 18 in Block 29 of Tract 9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all those portions of Falmouth Avenue and Calabar Avenue to the centers thereof, which lie in front of said lot. Conditions not copied.

Dated this 9th day of March 1949.

BEN HARRISON

United States District Judge

#2782 Copied by Hostetler, April 27, 1949; Compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

8-10-49

Recorded in Book 29832, Page 364, Official Records, April 13, 1949

Grantor: Myrtle M. Hamlin, a married woman, who acquired title as Myrtle Victoria Stanger AKA Myrtle Victoria Mack Hamlin, Myrtle Mack Hamlin, Myrtle Hamlin and Myrtle Victoria Hamlin

Grantee: County Sanitation District #3 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 4, 1946

Consideration: \$10.00

Granted for:

Description: Lot 7 in Block 23 of Inner Harbor Tract, as per map recorded in Book 10 page 178 of Maps, Records in the office of the County Recorder of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1946-1947; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by Board of Directors, August 11, 1948.

#391 Copied by Hostetler, April 28, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 158

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

8-10-49

Recorded in Book 29586, Page 133, Official Records, March 15, 1949

Grantors: Peter A. Clark, Jr. and Vera M. Clark, his wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1949

Consideration:

Granted for:

Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as: Lot 21, Block 49, of Athens Subdivision No. 5, as per map recorded in Book 12, Pages 182 and 183 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second Installment of General and Special Taxes for the fiscal year 1948-1949;

Conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Oil lease of record.

Accepted by: Los Angeles City School District of Los Angeles County
March 3, 1949

#425, Copied by Sondin, May 2, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 463

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-10-49

Recorded in Book 29585, Page 374, Official Records, March 15, 1949

Grantor: William G. Mathews, a married man

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1949

Consideration:

Granted for:

Description: The West 30 feet of the East half of the North half of the East half of the East half of the Northwest quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West SBM in the Rancho Los Coyotes, County of Los Angeles.

Reserving unto the grantor his heirs and assigns an easement for road purposes to be used in common with others over the herein described property.

Accepted by: Artesia School District of Los Angeles County, Mar. 2, 1949

#1552, Copied by Sondin, May 2, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 63 B 261

BY LELAND 8-24-49

PLATTED ON ASSESSOR'S BOOK NO. 117-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-5-49

Document No. 18678-Q, Certificate No. S T 52544, Sept. 2, 1948
 Grantors: Burnett G. Tolzman and Lucille L. Tolzman, husband & Wife
 Stanley J. Fisher and Carrie E. Fisher, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 4, 1948
 Consideration:
 Granted for: Stewart and Gray Road C.S.B. 1643-1
 Search No. 3-1
 C.S. Map No. B-1643-1
 Road Dist No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. ST-52544 on file in the office of the Registrar of Titles of said county, which lies southwesterly of a line that is parallel with and 80 feet northeasterly, measured at right angles, from the southwesterly line of Stewart and Gray Road, as shown on map of Tract No. 13642, recorded in Book 293, pages 34 and 35, of Maps, in the office of said recorder. To be known as STEWART AND GRAY ROAD.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, July 9, 1948
 Accepted by Board of Supervisors, July 27, 1948; Min. Bk. 338 Pg.
 #18678-Q Copied by Hostetler, April 5, 1949; Compared by Morgan
 PLATTED ON INDEX MAP NO. 33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 87 B 245 BY LELAND 9-1-49

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY CROSS REFERENCED BY Runco 4-20-50

Document No. 19212-Q, Certificate No. PW 30264, Sept. 13, 1948
 Grantor: First State Bank of Rosemead, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 16, 1948
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 1-1
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of Lot A, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, the center line of which is parallel with and 139.73 feet southerly, measured parallel with the westerly line of said lot, from the center line of Valley Boulevard (formerly Pomona Boulevard as shown on said map.

Excepting therefrom that portion thereof within Rosemeas Boulevard of record.

Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, Aug. 20, 1948
 Accepted by Board of Supervisors Sept. 7, 1948; Min. Bk. 340 Pg.
 #19212-Q Copied by Hostetler, April 5, 1949; Compared by Morgan

~~PLATTED~~ ON INDEX MAP NO. 37 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 141 B 265 BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 4-24-50

Document No. 19214-Q, Certificate No. A-83, Sept. 13, 1948

Grantor: Alfred E. Hart

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 27, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, the center line of which is parallel with, and 139.73 feet southerly, measured parallel with the westerly line of said lot, from the center line of Valley Boulevard (formerly Pomona Boulevard) as shown on said map.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, Aug. 20, 1948

Accepted by Board of Supervisors, Sept. 7, 1948; Min. Bk. 340 Pg.

#19214-Q Copied by Hostetler, April 5, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 141B265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 822

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Document No. 20134-Q, Certificate No. SD 47870, Sept. 24, 1948

Grantors: Lester R. Walls, Jr. and Carolyn D. Walls, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1948

Consideration:

Granted for: Buena Vista Avenue, Bright side Avenue, Brycedale Avenue and Three Ranch Road

Search No. 1-2, 5-2

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 4, Section 31, Township 1 North, Range 10 West, in the Subdivision of Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the boundaries of the Future Street shown on map filed in Book 60, page 26, of Record of Surveys, in the office of said recorder. To be known as BUENA VISTA AVENUE.

PARCEL 2. That portion of said Lot 4 within the boundaries of the Private Street shown as Brightside Avenue on said Record of Surveys map. To be known as BRIGHTSIDE AVENUE

PARCEL 3. That portion of said Lot 4 within the boundaries of the Private Street shown as Brycedale Avenue on said Record of Surveys map.

To be known as BRYCEDALE AVENUE.

PARCEL 4: That portion of said Lot 4 within the boundaries of the Private Street shown as Three Ranch Road on said Record of Surveys map.

To be known as THREE RANCH ROAD.

Form approved by A. Loveland, Dep County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, Aug. 10, 1948

Accepted by Board of Supervisors, Sept. 21, 1948; Min. Bk. 340 Pg.

#20134-Q Copied by Hostetler, April 5, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 43

46

BY Revane-10-10-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-21-50

Document No. 20630-Q, Certificate No. US 67979, October 1, 1948

Grantors: Harold Roach, Betty Roach, Walter Scholtz and Sylvia Scholtz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 136-4

C.S. Map No.

Road Dist No. 1

Description: The easterly 3 feet of Lot 22, Tract No. 14572, as shown on map recorded in Book 327, pages 25 and 26, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Sep. Co. Surveyor, Aug. 18, 1948

#Accepted by Board of Supervisors, Aug. 24, 1948, Min. Bk. 339 Pg. _____

#20630-Q Copied by Hostetler, April 6, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 727-1 BY

CHECKED BY _____ CROSS REFERENCED BY FALICKI 8-8-49

Document No. 21138-Q, Certificate No. UT 68115, October 8, 1948

Grantor: Georgia Schick, an unmarried woman

Grantee: Long Beach Unified School District of Los Angeles County, a public corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1948

Consideration: \$10.00

Granted for: (School Purposes)

Description: Lot 17 Tract 3571, as per map recorded in Book 39, Page 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special City and County taxes for 1948-49. Conditions, covenants, restrictions, reservations, rights of way and easements of record if any.

Accepted by Long Beach Unified School Dist, August 30, 1948

#21138-Q Copied by Hostetler, April 6, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 142 BY

CHECKED BY _____ CROSS REFERENCED BY FALICKI 7-21-49

Document No. 21809-Q, Entered on Certificate No. UT-68366, October 20, 1948

Grantor: Ann G. Smith, as the duly appointed, qualified and acting Executrix of the Estate of Elizabeth Rush, deceased

Grantee: El Monte School District

Nature of Conveyance: Executrix's Deed

Date of Conveyance: August 13, 1948

Consideration: \$30,000.00

Granted for:

Description: NOW, THEREFORE, the said ANN G. SMITH as Executrix of the Estate of ELIZABETH RUSH, deceased, party of the first part, pursuant to the aforesaid Order of the Superior Court and in consideration of the sum of Thirty Thousand Dollars (\$30,000.00) cash to her in hand paid, receipt whereof is hereby acknowledged does hereby grant and convey unto the party of the second part, all the right, title, interest

and estate of the said ELIZABETH RUSH, deceased, at the time of here death, and also all the right, title and interest that the said estate, by operation of law, or otherwise, may have acquired other than or in addition to that of said decedent at the time of here death in and to all that certain piece or parcel of land situate, lying and being in the City of El Monte, County of Los Angeles, State of California, and more particularly described as follows: Lot 1, Tract 621, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 182 and 183 of Maps, Records of said County. SUBJECT to taxes, reservations, conditions, restrictions, assessments, easements and rights of way of record.

This deed is executed in duplicate and affects title to registered land.

#21809-Q Copied by Morgan, April 6, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~ 37 BY FALICKI
PLATTED ON CADASTRAL MAP NO. 132 B 273 BY Dohes 7-22-49
PLATTED ON ASSESSOR'S BOOK NO. 517 BY
CHECKED BY CROSS REFERENCED BY FALICKI 9-27-49

UO-66809
Document No. 22011-Q, Entered in Certificate No. QP-35703, October 21, 1948
Grantors: Evelyn L. Horton and Eugenia Preston
Grantee: County of Los Angeles C.S. B-1413
Nature of Conveyance: Easement
Date of Conveyance: July 30, 1948
Consideration:
Granted for: Floradale Avenue
Search No. 1-7
C. S. Map No. B-1351-2
Road Dist. No. 1
Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. QP-35703 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:
Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the southwesterly line of above mentioned Floradale Avenue. To be known as FLORADALE AVENUE.
Form approved by A. Loveland, Deputy County Counsel
Description approved by W. J. Hance, Deputy County Surveyor, September 2, 1948
Accepted by Board of Supervisors, October 5, 1948, Min. Bk. 340, Pg. ____
#22011-Q Copied by Morgan, April 6, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO. 37 BY Danvers 11-23-49
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 518 BY
CHECKED BY CROSS REFERENCED BY FALICKI 8-5-49

Document No. 22028-Q, Entered on Certificate No. UG-64310, October 21, 1948
 Grantors: Frank W. Main and Margaret B. Main, husband and wife and Toney E. Daniels and Mable M. Daniels, husband and wife

Grantee: County of Los Angeles

C. S. B 1413

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1948

Consideration:

Granted for: Floradale Avenue

Search No. 1-6

C. S. Map No. B-1351-2

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Block C, Subdivisions of the Rancho potrero De Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. SG-48720 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the northeasterly terminus of the center line of Floradale Street, as shown on map of Tract No. 12208 recorded in Book 230, page 49, of Maps, in the office of said recorder; thence northeasterly in a direct line to the southwesterly terminus of the center line of Floradale Avenue, as shown on map of Tract No. 12359, recorded in Book 233, page 29, of said Maps.

To be known as FLORADALE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Sept. 2, 1948

Accepted by Board of Supervisors, October 5, 1948, Minute Bk. 340, Pg. ___

#22028-Q Copied by Morgan, July April 6, 1949; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 BY *Danvers 11-23-49 D.F.*

PLATTED ON CADASTRAL MAP NO. *135*

BY

PLATTED ON ASSESSOR'S BOOK NO. *858*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-5-49

Document No. 22077-Q, Entered on Certificate No. UU-68445, October 22, 1948

Grantors: James E. Jump and Zola C. Jump, husband and wife

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1948

Consideration: \$10.00

Granted for:

Description: The south 135 feet of Lot 351 of Somerset Acres, Sheet #6, in the County of Los Angeles, State of California, as per map recorded in Book 14 pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by Bellflower School District, September 22, 1948

#22077-Q Copied by Morgan, April 6, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. *66 B 249*

BY *Packer*

PLATTED ON ASSESSOR'S BOOK NO. *451*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-10-49

Document No. 22078-Q, Entered on Certificate No. UU-68446, October 22, 1948

Grantors: Ralph C. Jump and Evelyn M. Jump, husband and wife

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1948

Consideration: \$10.00

Granted for:

Description: All of Lot 351 of Somerset Acres, as shown on map recorded in Book 14, page 110 et seq., of Maps in the office of the Recorder of said County, EXCEPT the Westerly 66 feet and the south 135 feet of said Lot 351.

Accepted by Bellflower School District, September 22, 1948

#22078-Q Copied by Morgan, April 7, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

33 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *66B249*

BY *Packer*

PLATTED ON ASSESSOR'S BOOK NO. *40-1*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-10-49*

Document No. 22119-Q, Entered on Certificate No. UU-68458, October 25, 1948

Grantor: Mary A. McBride, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1948

Consideration: \$10.00

Granted for:

Description: That portion of Lot 13, Section 30, Township 1 North, Range 10 West, in the Subdivision of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, pages 80 and 81 of Miscellaneous Records in the office of said County, described as follows: Beginning at a point on the Easterly line of said Lot distant North 198.00 feet from the Southeasterly corner of said Lot; thence parallel with the Southerly line of said Lot and along the Northerly line of Tract No. 13705 as shown on Map recorded in Book 318, page 3 of Maps, in the office of the County Recorder of said County West 1120.00 feet to a point distant East 200.00 feet from the Westerly line of said Lot; thence parallel with said Westerly line North 115.00 feet; thence parallel with said Southerly line, West 200.00 feet to said Westerly line; thence along said Westerly line, North 215.00 feet; thence parallel with said Southerly line, East 1320.00 feet to said Easterly line; thence South 330.00 feet to the point of beginning.

SUBJECT TO: 1. General and special County taxes for the fiscal year 1948-49.
2. Easements and rights of way of record, if any.

Accepted by Board of Supervisors, September 21, 1948, Minute Bk. 340, Pg. ____

#22119-Q Copied by Morgan, April 7, 1949; Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

46 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *02-1*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 8-10-49*

Recorded in Book 28454, Page 67, Official Records, October 11, 1948
 Grantors: Hoyt H. Mitchel, a married man, Glen H. Mitchel and
 Charlotte C. Mitchel, husband and wife, L.W. Frankley and
 Martha Frankley, husband and wife,

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1948

Consideration:

Granted for:

Description: That portion of the Rancho Aguaje de la Centinella, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 512 of Patents, sometimes described as that portion of the West half Section 29, Township 2 South, Range 14 West, S.B.B.&M., more particularly described as follows:

Beginning at a point in the Easterly line of Osage Avenue, 66 feet wide as shown on map of Tract No. 13839, recorded in Book 280 Pages 37 and 39 of Maps, Official Records of Los Angeles County, California said point being distant South 89 degrees 17 minutes 30 seconds East 33 feet from said center line of Osage Avenue along the Easterly prolongation of the center line of Seventy-Seventh Street; thence South 89 degrees 17 minutes 30 seconds East along said Easterly prolongation 523.39 feet to a point in the Southeasterly prolongation of the center line of Seventy-Fourth Street, said street bearing South 46 degrees 46 minutes 59 seconds East, and said point distant 754.76 feet from said center line of Osage Avenue; thence South 46 degrees 46 minutes, 59 seconds East along said Southeasterly prolongation 70.00 feet; thence South 43 degrees 13 minutes 01 seconds West 60.00 feet to the beginning of a tangent curve concave to the Southeast having a radius of 406.32 feet; thence Southwesterly along said curve 248.26 feet; thence tangent to said curve South 8 degrees 12 minutes 30 seconds West 445.43 feet to the beginning of a tangent curve concave to the Northwest having a radius of 450 feet; thence Southwesterly along said last mentioned curve 86.39 feet to a point of intersection with a curve concave to the Southwest having a radius of 465 feet, radial lines from said point of intersection bearing North 70 degrees 47 minutes 30 seconds West and South 50 degrees 12 minutes 30 seconds West respectively; thence Northwesterly along said last mentioned curve of 465 feet radius, 401.731 feet to a point in the Easterly line of Osage Avenue; thence along said Easterly line North 0 degrees 42 minutes 30 seconds East 675.70 feet to the Point of Beginning.

Accepted by: Los Angeles City School District, September 27, 1948
 #792, Copied by Mansfield, February 8, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 936-1 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-10-49

Recorded in Book 28454, Page 194, Official Records, October 11, 1948

Grantor: Adelaide P. Mitchel

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1948

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Aguaje de la Centinella, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 512 of Patents, sometimes described as that portion of the West Half Section 29, Township 2 South, Range 14 West, S.B.B.&M., more particularly described as follows:

Beginning at a point in the Easterly line of Osage Avenue, 66 feet wide as shown on map of Tract No. 13839, recorded in Book 280, Pages 37 and 39 of Maps, Official Records of Los Angeles County, California, said point being distant South 89 degrees 17 minutes 30 seconds East 33 feet from said center line of Osage Avenue along the Easterly prolongation of the center line of Seventy-Seventh Street; thence South 89 degrees 17 minutes 30 seconds East along said Easterly prolongation 523.39 feet to a point in the Southeasterly prolongation of the center line of Seventy-Fourth Street, said street bearing South 46 degrees, 46 minutes 59 seconds East, and said point distant 754.76 feet from said center line of Osage Avenue; thence South 46 degrees 46 minutes 59 seconds East along said Southeasterly prolongation 70.00 feet; thence South 43 degrees 13 minutes 01 seconds West 60.00 feet to the beginning of a tangent curve concave to the Southeast having a radius of 406.32 feet; thence Southwesterly along said curve 248.26 feet; thence ~~tangent~~ to said curve South 8 degrees 12 minutes 30 seconds West 445.43 feet to the beginning of a tangent curve concave to the Northwest having a radius of 450 feet; thence Southwesterly along said last mentioned curve 86.39 feet to a point of intersection with a curve concave to the Southwest having a radius of 465 feet, radial lines from said point of intersection bearing North 70 degrees 47 minutes 30 seconds West and South 50 degrees 12 minutes 30 seconds West respectively; thence Northwesterly along said last mentioned curve of 465 feet radius, 401.731 feet to a point in the Easterly line of Osage Avenue; thence along said Easterly line North 0 degrees 42 minutes 30 seconds East 675.70 feet to the point of beginning.

Accepted by: Los Angeles City School District, September 27, 1948
#793, Copied by Mansfield, February 8, 1949, Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO. 24 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 936-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-10-49

Recorded in Book 28812, Page 344, Official Records, November 26, 1948

Grantors: John Hartmann and Viola B. Hartmann, his wife

Grantee: County of Los Angeles

C. S. B-2053-2

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1948

Consideration:

Granted for: Sierra Madre Avenue

Search No. 9-4

C. S. Map No. B-2053-2

Road Dist. No. 1

Description: The westerly 50 feet of Lot 3, Tract No. 1917, as shown on map recorded in Book 21, page 48, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 140 feet thereof.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy, Deputy Co. Surveyor, Oct. 15, 1948

Accepted by Board of Supervisors, November 23, 1948, Minute Bk. 342, Pg.

#2157 Copied by Morgan, March 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 45

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-11-49

Recorded in Book 28812, Page 349, Official Records, November 26, 1948

Grantors: Jose Maria Molina and Angela O. Molina, his wife

Grantee: County of Los Angeles C. S. B-2053-2

Nature of Conveyance: Easement

Date of Conveyance: January 5, 1948

Consideration:

Granted for: Sierra Madre Avenue

Search No. 9-11

C. S. Map No. B-2053-2

Road Dist. No. 1

Description: The easterly 50 feet of the south half of the east half of the southwest quarter of the northeast quarter of Section 7, Township 1 South, Range 10 West, S.B.B. & M.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 8, 1948

Accepted by Board of Supervisors, November 23, 1948, Min. Bk. 342, Pg. ____

#2158 Copied by Morgan, March 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

467

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-11-49

Recorded in Book 28812, Page 352, Official Records, November 26, 1948

Grantors: Jean J. Le Borgne, Jr., a single man, Marie Le Borgne, a widow

Grantee: County of Los Angeles

C. S. B-111-2

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1948

Consideration:

Granted for: Baldwin Avenue

Search No. 7-1

C. S. Map No. B-111-2

Road Dist. No. 1

Description: PARCEL 1: The westerly 40 feet of Lots 14, 15 and 16, Gidley-Peirson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned lot 14 within the following described boundaries: Beginning at the intersection of the northerly line of said Lot 14, with the easterly line of the westerly 40 feet of said last mentioned lot; thence easterly along said northerly line 30 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 30 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

The above described parcels are to be known as BALDWIN AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 8, 1948

Accepted by Board of Supervisors, November 23, 1948, Minute Bk. 342, Pg. ____

#2159 Copied by Morgan, March 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 144B269, 144B273 BY LELAND 8-2-49

PLATTED ON ASSESSOR'S BOOK NO.

877

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-11-49

Recorded in Book 28812, Page 355, Official Records, November 26, 1948
 Grantors: Lawrence C. Henderson and Ella M. Henderson, his wife
 Grantee: County of Los Angeles C. S. B-131-6 C.S. B-1426-3
 Nature of Conveyance: Easement
 Date of Conveyance: October 20, 1948
 Consideration:
 Granted for: Prairie Avenue
 Search No. 9-4
 C. S. Map No.
 Road Dist. No. 4
 Description: The westerly 17 feet of the northerly 50 feet of Lot 529, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel
 Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948
 Accepted by Board of Supervisors, November 23, 1948, Min. Bk. , Pg. __
 #2160 Copied by Morgan, March 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-11-49

Recorded in Book 29366, Page 55, Official Records, Dec. 27, 1948
 Grantor: Bank of America National Trust and Savings Association, a national Banking association, organized under the laws of the United States of America, successor to Merchants Trust Company

Grantee: County of Los Angeles
 Nature of Conveyance: Easement - Quitclaim Deed
 Date of Conveyance: October 28, 1948
 Consideration:

Granted for: Daines Drive

Search No. 3-1,2,5

C. S. Map No.

Road Dist. No. 103

Description: 3-1, The southerly 30 feet of the westerly 100 feet of the easterly 197.34 feet of Lot 43, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, records of the County of Los Angeles.
 To be known as DAINES DRIVE.

3-2, The southerly 30 feet of the easterly 97.34 feet of Lot 43, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, records of the County of Los Angeles.
 To be known as DAINES DRIVE.

3-5, The northerly 30 feet of that portion of Lot 48, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, records of the County of Los Angeles, which lies easterly of a line parallel with and 182.5 feet easterly, measured at right angles, from the most westerly line of said lot.

To be known as DAINES DRIVE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Nov. 9, 1948

Accepted by Board of Supervisors, Dec. 21, 1948, Min. Bk. 343, Pg. __

#1340, Copied by Sondin, March 8, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 44 44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 147B265 BY FACKER 8-8-49

PLATTED ON ASSESSOR'S BOOK NO. 448 BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Recorded in Book 29366, Page 14, Official Records, December 27, 1948

Grantor: Harry Hamann, a single man

Grantee: County of Los Angeles

C.S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-28

C. S. Map No.

Read Dist. No. 4

Description: The westerly 17 feet of Lot 1, Block 2, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 35 feet thereof.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, November 19, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Pg. ____

#1309 Copied by Morgan, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 29366, Page 17, Official Records, December 27, 1948

Grantors: William Kemp and Frances M. Kemp, his wife

Grantee: County of Los Angeles

C.S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: November 8, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-47-A

C. S. Map No.

Read Dist. No. 4

Description: The easterly 17 feet of the northerly 85 feet of Lot 530, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy, County Surveyor, Nov. 19, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. 343, Pg. ____

#1310 Copied by Morgan, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 29366, Page 28, Official Records, December 27, 1948

Grantor: Charles A. Martin, unmarried

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 8, 1948

Consideration:

Granted for: Loma Avenue

Search No. 2-4

C. S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 25 feet of Lot 5, fractional Section 7, Township 1 South, Range 11 West, S.B.B. & M., which lies within the southerly 49.92 feet of the northerly 184.92 feet of said lot, measured along the westerly line thereof.

To be known as LOMA AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by F. W. Haskell, Nov. 23, 1948, Deputy Co. Surveyor

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Pg. ____

#1331 Copied by Morgan, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 CS

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

147B 265

BY PACKER 8-8-49

PLATTED ON ASSESSOR'S BOOK NO.

301

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 8-16-50

Recorded in Book 29366, Page 31, Official Records, December 27, 1948

Grantor: Anna B. Molloy,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1948

Consideration:

Granted for: Hadley Street

Search No. 1-6

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Anna B. Molloy Recorded as document No. 1891 on November 2, 1945, in Book 22326, page 434, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center lines of Broadway and Hadley Street, as shown on map of Tract No. 11080, recorded in Book 194, pages 11 and 12, of said Maps; thence westerly in a direct line to a point in the course of North 31° 43' 40" West 667.60 feet in the southwesterly boundary of above mentioned Lot B that is northwesterly along said course 136.79 feet from the southeasterly terminus thereof.

To be known as HADLEY STREET.

Form approved by Arthur Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, November 19, 1948

Accepted by Board of Supervisors, December 21, 1948, Min. Bk. 343, Pg. ____

#1332 Copied by Morgan, March 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37

37 BY DANVERS 11-23-49 D.E.

PLATTED ON CADASTRAL MAP NO.

—

BY

PLATTED ON ASSESSOR'S BOOK NO.

342

BY BRAD 5-16-49

CHECKED BY

CROSS REFERENCED BY Crampton 5-5-49

Recorded in Book 29366, Page 58, Official Records, Dec. 27, 1948
 Grantor: Richard S. Vanderhoof, Marillyn M. Vanderhoof
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 7, 1948
 Consideration:

Granted for: Covina Avenue C.S.B. 611-2

Search No. 3 - 1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the easterly 20 feet of Covina Avenue as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 3942, Page 143, of Official Records, in the office of the Recorder of said County, which lies between the westerly prolongations of the northerly and southerly lines of Lot 305, E.J. Baldwin's Fifth Subdivision, as shown on map recorded in Book 12, Pages 134 and 135, of Maps, in the office of said Recorder.

To be known as Covina Avenue.

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: Nov. 10, 1948 by WJ Hance, Deputy Co. Surveyor

Accepted by: Brd. of Supervisors, Dec. 21, 1948, Min. Bk. 343, Page - #1341, Copied by Mansfield, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Recorded in Book 29366, Page 62, Official Records, Dec. 27, 1948

Grantor: William B. Vanderhoof

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1948

Consideration:

Granted for: Covina Avenue

C.S.B. 611-2

Search No. 3 - 2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the easterly 20 feet of Covina Avenue as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 3942, Page 143, of Official Records, in the office of the recorder of said County, which lies between the westerly prolongations of the northerly and southerly lines of Lot 315, E.J. Baldwin's Fifth Subdivision, as shown on map recorded in Book 12, Pages 134 and 135, of Maps, in the office of said Recorder.

To be known as Covina Avenue

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: November 19, 1948, WJ Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Dec. 21, 1948, Min. Bk. 343, Pg -

#1342, Copied by Mansfield, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

38

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Recorded in Book 29366, Page 65, Official Records, Dec. 27, 1948

Grantor: Frank M. Vanderhoof

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1948

Consideration:

Granted for: Covina Avenue

C.S.B. 611-2

Search No. 3 - 3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the easterly 20 feet of Covina Avenue as vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 3942, Page 143, of Official Records, in the office of the recorder of said County, which lies between the westerly prolongations of thenortherly and southerly lines of Lot 322, EJ Baldwin's Fifth Subdivision, as shown on map recorded in Book 12, Pages 134 and 135, of Maps in the office of said Recorder.

To be known as Covina Avenue.

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: November 10, 1948, W.J.Hance, Dep.Co.Surveyor

Accepted by: Brd. of Supervisors, Dec. 21, 1948, Min.Bk.343, Pg - #1343, Copied by Mansfield, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

38

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

375

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-24-50

Recorded in Book 29366, Page 68, Official Records, Dec. 27, 1948

Grantor: Arden Farms Co., a Delaware corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 26, 1948

Consideration:

Granted for: Arden Drive

C.S.B - 1619

Search No. 1 - 13

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, Pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 40.00 feet wide lying westerly of and adjacent to the following described

line: Beginning at the northwesterly corner of Tract No. 15360, as shown on map recorded in Book 333, Pages 11 and 12, of Maps, in the office of said recorder; thence southerly along the westerly line of said tract a distance of 660.88 feet to the northerly terminus of the curve having a radius of 1000 feet and a length of 531.21 feet, as shown on said last mentioned map; thence southerly along said curve 531.21 feet to its southerly terminus in the center line of Arden Drive (40 feet wide) as shown on said last mentioned map.

Excepting therefrom that portion thereof with said Arden Drive.

To be known as Arden Drive

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: Nov. 12, 1948, by W.J.Hance, Dep.Co. Surveyor

Accepted by: Brd. of Supervisors, Dec. 21, 1948, Min.Bk. 343, Pg - #1344, Copied by Mansfield, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

144-3-279

BY

PLATTED ON ASSESSOR'S BOOK NO.

817

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-24-50

Recorded in Book 29366, Page 72, Official Records, Dec. 27, 1948

Grantor: Albert M. Radell and Jessie S. Radell, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement *This Esmt. covers Old Alignment*

Date of Conveyance: November 9, 1948

C.S.B-2090

Consideration:

Granted for: 131st Street East

Search No. 1 - 1

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of Section 35, Township 5 North, Range 10 West, S.B.B.&M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the quarter Section corner on the northerly line of said Section; thence South 0 06' 30" West along the north and south quarter section line of said section a distance of 894.62 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 500 feet; thence southerly along said curve 179.49 feet; thence South 20 40' 35" West 540.53 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 500 feet; thence southwesterly along said last mentioned curve 171.30 feet; thence South 40 18' 20" West 542.22 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southwesterly along said last mentioned curve 219.11 feet; thence South 15 11' 50" West 620.91 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 197.11 feet; thence South 7 23' 25" East 427.18 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 600 feet; thence southerly along said last mentioned curve 185.66 feet; thence South 25 07' 10" East 441.22 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 100 feet; thence southerly along said last mentioned curve 102.69 feet; thence South 33 43' 10" West 257.24 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 200 feet; thence southerly along said last mentioned curve 132.54 feet; thence South 4 15' 05" East 310.63 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 76.46 feet; thence South 4 30' 35" West 345.79 feet to a point in the southerly line of said Section 35 that is North 89 39' 40" West thereon 823.10 feet from the quarter section corner in said southerly line.

The side lines of said strip of land shall be prolonged or shortened at the beginning and end thereof so as to terminate in the northerly and southerly lines, respectively, of said section.

To be known as 131st Street East.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles. Form Approved: A. Loveland, Deputy Counsel (County) Description Approved: Dec. 3, 1948, W.J. Hance, Dep. Co. Surveyor Accepted by: Brd. of Supervisors December 21, 1948, Min. Bk 343, Pg - #1345, Copied by Mansfield, March 9, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-15-50

Recorded in Book 28519, Page 10, Official Records, Dec. 29, 1948

Grantor: United States of America

Grantee: Paul L. Scott and Celia M. Scott, husband and wife

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 9, 1948

Consideration: \$3600.00

Granted for:

Description: All the right, title and interest acquired by Final Judgment, dated 11 April 1942, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751-Y, recorded 16 April 1942 in Book 19244, Page 266, Official Records in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land described as follows, to wit: That certain land situated in the County of Los Angeles, State of California, being that part of Lots 18, 19, and 20 of the Vineyard Tract as shown on map recorded in Book 17, Page 9, of Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northwest corner of said Lot 20; thence S. 79 37' 56" E. along the north line of said Lot 20, said north line also being the north line of the Rancho Azusa de Duarte, 642.96 feet to a point on the west line of that certain public street, 60 feet wide, known as and called Vineyard Avenue; thence S. 0 18' 10" E. along said west line, 95.50 feet; thence S. 45 42' 06" W. 275.63 feet; thence S. 58 46' 53" W. 420.28 feet; thence S. 0 15' 27" E. 388.32 feet to a point on the south line of said Lot 18; thence S. 89 25' 48" W. along the said south line, 50.00 feet to a point which is N. 89 25' 48" E. 22.82 feet from the southwest corner of said Lot; thence N. 0 15' 27" W. 358.61 feet; thence S. 58 46' 53" W. 16.97 feet, to the northeast corner of that certain parcel of land owned by Bruce A. Thomson, Wallace J. Thomson, Margaret H. Church, Jessie E. Washburn, Catherine A. Herr, Janet N. Adair, and Wallace I. Beckwith, share and share alike as their separate property by decree of distribution entered May 9, 1923, in the Matter of the Estate of Janet Thomson, deceased, in Case No. 38444, of the Probate Division of the Superior Court, said County; thence S. 89 42' 17" W. along the north line of said parcel, 8.50 feet to a point on the west line of said Vineyard Tract, S. 0 17' 43" E. thereon, 660.60 feet from the northwest corner of said Lot 20; thence N. 0 17' 43" W. along the said west line, 660.60 feet to the point of beginning, containing 6.31 acres of land, more or less. Conditions Not Copied.

Accepted by: - - -

#1398, Copied by Mansfield, March 9, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

162-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-12-49

Recorded in Book 28535, Page 7, Official Records, Dec. 29, 1948

Grantor: Marion Moore Brown, a widow

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1948

Consideration:

Granted for:

Description: That portion of Block G of Venice of America Extension as per map recorded in Book 7 Page 140 of Maps, in the office of the County Recorder of said County, and that portion of the 29.42 acre allotment made to Vicente M. de Lugo in the Rancho La Ballona by final decree of partition of the estate of Ramona S. de Machado, deceased, in Case No. 14797, Superior Court, in said City, County and State, described as a whole as follows:

Beginning at the intersection of the Northwesternly line of said Block G with the Southeasterly prolongation of that portion of the Southwesterly line of Lot 26 in Block A of said Venice of America Extension which has a bearing of South 59 39' 00" East; thence Southeasterly along said Southeasterly prolongation distant 320.38 feet to the Northwesternly line of Garfield Avenue a 60 foot street as shown on Map of Tract No. 5809 recorded in Book 63 Pages 40 and 41 of Maps, Records of said County; thence Southwesterly along said Northwesternly line of Garfield Avenue South 30 20' 17.5" West 177.40 feet; thence South 85 50' 02.5" West 388.87 feet along a line lying parallel with and distant northerly 170 feet measured at right angles, from the center line of Washington Boulevard as shown on map of Tract No. 2921 as per map recorded in Book 30 Page 22 of Maps, to said Northwesternly line of said Block G of said Venice of America Extension; thence N. 30 21' 02.5" E. 397.73 feet to the point of beginning. SUBJECT TO: 1. All taxes for the fiscal year 1948-49, a lien, not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by: Brd. of Education, Los Angeles City School Dist. Nov. 22, 1948

#10, Copied by Mansfield, March 9, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-12-49

Recorded in Book 29357, Page 365, Official Records, Dec. 28, 1948

Grantors: George Oliver Johnston and Evelyn B. Johnston,
husband and wife
Forman S. Johnston and Matilda D. Johnston,
husband and wife

Marguerite Johnston Corey, a married woman

Grantee: El Segundo Unified School District, A Unified School
District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1948

Consideration: \$10.00

Granted for:

Description: Lot 5 in Block 115 of El Segundo as per map recorded in
Book 20, Page 114 of Maps in the office of the Recorder
of said County.

Accepted by Board of Trustees of El Segundo Unified School District
November 9, 1948

#504 Copied by Hostetler, March 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 869

BY J. Crampton 4-15-49

CHECKED BY *[Signature]*

CROSS REFERENCED BY FALICKI 8-12-49

Recorded in Book 29369, Page 126, Official Records, Dec. 28, 1948

Entered in Judgment Book 1991, Page 147, December 20, 1948

COUNTY OF LOS ANGELES,

Plaintiff,

No. 546266

vs.

BEN BITTER, et al.,

Defendants.)

FINAL JUDGMENT

(as to Parcel 66)

C.F. 2318

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that said Parcel 66, as described in the complaint on file herein,
be and the same is hereby condemned as prayed for, and that the
Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the
fee simple title in and to the land and the improvements thereon,
for a public use authorized by law, to-wit, for general County
use, and particularly for and as a necessary and integral part of
the site for a PUBLIC AIRPORT, runways, landing places, hangars,
repair shops, and appurtenant structures incident thereto, for the
use of the public in connection with aerial traffic, SUBJECT TO
the terms, conditions and reservations set forth and described in
the Interlocutory Judgment hereinabove referred to.

The said parcel of land so condemned for public use is
situate in the County of Los Angeles, State of California, and is
more particularly described as follows, to-wit:

PARCEL 66:

Lots 2 and 3 of Tract No. 10828, as shown on map recorded in
Book 188, page 30, of Maps, in the office of the Recorder of the
County of Los Angeles. Also those portions of 20th Street East,
Avenue O and P, adjoining said Lots 2 and 3, as shown on said map.

DATED this 16th day of December, 1948.

/s/ Charles E. Haas
Presiding Judge.

#1143 Copied by Hostetler, March 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1

BY W. J. S. 5-13-49

CHECKED BY *[Signature]*

CROSS REFERENCED BY FALICKI 7-26-49

Recorded in Book 29366, Page 46, Official Records, Dec. 27, 1948
 Grantors: Halvor M. Dahl and Dorothy H. Dahl, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1948

Consideration:

Granted for: DIVISION STREET

Search No. 5-11

C.S. Map no.

Road Dist No. 5

Description: The easterly 30 feet of the southeast quarter of the southeast quarter of Section 22, Township 7 North, Range 12 West, S. B. B. & M.

Excepting therefrom the southerly 30 feet thereof.

To be known as DIVISION STREET.

Form approved by A. Loveland, Deputy County Counsel

Description approved; W.J.Hance, Dep.Co.Surveyor, 12-3-48

Accepted by Board of Supervisors, Dec. 21, 1948; Min.Bk.348, Pg -

1337 Copied by Hostetler, March 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70

70 BY Danvers 3-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-12-49

Recorded in Book 29366, Page 52, Official Records, Dec. 27, 1948

Grantor: Antelope Valley Hay Growers Association, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1948

Consideration:

Granted for: Division Street

Search No. 5-8

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the north half of the north half of Section 22, Township 7 North, Range 12 West, S.B.B.& M.

Excepting therefrom the northerly 30 feet thereof.

To be known as DIVISION STREET.

Approved as to Form, A. Loveland, Dep. County Counsel

Description approved: F.W.Haskell, Dep.Co.Surveyor, 11-23-48

Accepted by Board of Supervisors, December 21, 1948; Min.Bk.343, Pg-

#1339 Copied by Hostetler, March 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70

70 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-12-49

Recorded in Book 29366, Page 49, Official Records, Dec. 27, 1948
 Grantors: Rueben E. Krave and Viola M. Krave, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 18, 1948
 Consideration:
 Granted for: Division Street
 Search No. 5-9

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southeast quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M.
 To be known as DIVISION STREET.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 12-3-48

Accepted by Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg - #1338 Copied by Hostetler, March 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 70 BY Danvers 3-29-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-12-49

Recorded in Book 29366, Page 76, Official Records, Dec. 27, 1948
 Grantors: Perry W. Coates and Ferne Coates, his wife
 Grantee: County of Los Angeles C.S. B-2090
 Nature of Conveyance: Easement
 Date of Conveyance: August 30, 1948
 Consideration:

Granted for: PALLETT CREEK ROAD.

Search No. 2-12

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 11, Township 4 North, Range 10 West, S.B.B. & M., described in deed to Perry W. Coates et ux recorded as document No. 598 on April 22, 1948, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner in the southerly line of said section; thence North 0°00'45" East along the north and south quarter section line of said section a distance of 291.56 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 800 feet; thence northerly along said curve 573.03 feet; thence North 41°01'40" West 395.39 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 293.26 feet; thence North 7°25'20" West 101.73 feet. To be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. Co. Counsel. Approved as to Description, W. J. Hance, Dep. Co. Surveyor, 12-3-48.; Accepted by Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Page- #1346 Copied by Hostetler, March 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 15 15 BY Fenster 10-31-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 29366, Page 43, Official Records, Dec. 27, 1948
 Grantors: Halvor M. Dahl and Dorothy H. Dahl, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1948

Consideration:

Granted for: Division Street

Search No. 5-13

C.S. Map No.

Road Dist. No. 5

Description: The westerly 30 feet of the southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12, West, S.B.B. & M.

Excepting therefrom that portion thereof within public highways of record.

To be known as DIVISION STREET.

Approved as to Form, by A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 12-3-48

Accepted by Board of Supervisors, Dec. 21, 1948; Min. Bk. 343, Pg -

#1336 Copied by Hostetler, March 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

70

70 BY Danvers 3-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

72

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-12-49

Recorded in Book 29394, Page 32, Official Records, Dec. 31, 1948

Grantor: William E. Daughenbaugh and Ola K. Daughenbaugh

Grantee: County Of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 11, 1948

Consideration:

Granted for: Sanitary Sewer C.I. 1225

Search No. 1-1

C.S. Maps No.

Road Dist. No. 1

Description: The westerly 14 feet of that portion of Lot 3, Tract No. 3315, as shown on map recorded in Book 36, Page 22 of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the northerly line of the parcel of land described in deed to William W. Daughenbaugh, recorded as document No. 866 on November 18, 1941, in Book 18910, Page 100, of Official Records, in the office of said Recorder.

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: Dec. 20, 1948, W.J. Hanne, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____

#1633, Copied by Mansfield, March 10, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 29394, Page 36, Official Records, Dec. 31, 1948
 Grantor: Baldwin Park Properties, Inc., a California Corporation
 Grantee: County of Los Angeles C.S. B-776
 Nature of Conveyance: Easement
 Date of Conveyance: October 14, 1948

Consideration:

Granted for: Maine Avenue

Search No. 11 - 9,10,11

C.S. Map No. B-776

Road Dist. No. 1

Description: That portion of the easterly 15 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B.&M., with the real property described in Parcel 1 of a deed to Lawrence R. Burnham et ux, recorded as document No. 863 on December 21, 1947, and that

portion of the easterly 5 feet of the westerly 40 feet of said section within the real property conveyed to Lawrence R. Burnham et ux by deed recorded as document No. 98 on January 6, 1948. ALSO, that portion of the easterly 5 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B.&M., within the real property conveyed to Paul A. Freeman, et ux, by deed recorded as document No. 1409 on March 22, 1946 in Book 22956, Page 167, of Official Records, in the office of the Recorder of the County of Los Angeles

To be known as MAINE AVENUE:

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: Dec. 7, 1948, by W. J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____

#1634, Copied by Mansfield, March 10, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Revane 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29394, Page 4, Official Records, Dec. 31, 1948

Grantor: Z. Delos Ells (aka Z.D. Ells) and Genevieve F. Ells, husband and wife

Grantee: County of Los Angeles C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: November 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 19

C.S. Map No. B-1841

Road Dist. No. 4..

Description: That portion of Lot 13, Block 84, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records in the office of the Recorder of the County of Los Angeles within a strip of land 80 feet wide lying 40 feet on

each side of the following described center line:

Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of Block 85, said Townsite, that is easterly along said parallel line 19.03 feet from the northerly prolongation of the easterly line of Lot 11, said last mentioned block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, above mentioned Block 84.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form approved: A. Loveland, Deputy County Counsel.

Description approved: Dec. 7, 1948, by W. J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____

#1635, Copied by Mansfield, March 10, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49
 E-86

Recorded in Book 29394, Page 242, Official Records, Dec. 31, 1948

Grantor: Robert Eliot Campbell and Rasamond B. Campbell

Grantee: County Of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: November 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 16

C.S. Map No. B-1841

Road Dist. No. 4.

Description: Lot 12, Block 60, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 11, said block.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 7, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____

#1636, Copied by Mansfield, March 10, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29394, Page 276, Official Records, Dec. 31, 1948

Grantor: Anna A. Schoenbaum aka Annie A. Schoenbaum

Grantee: County of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1948

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 17 - 12

C.S. Map No. B-1841

Road Dist. No. 4.

Description: Lot 31, Block 69, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 32, said block.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Subject to Oil lease of the Shell Oil Co., Inc., a corporation recorded in Book 24078 Page 353, Official Records of Los Angeles County

Form Approved: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 7, 1948, by W.J. Hance, Dep. County Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. _____ Pg. _____

#1637, Copied by Mansfield, March 10, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29394, Page 268, Official Records, Dec. 31, 1948
 Grantor: Frank L. Henaman and Margaret B. Henaman, husband and wife
 Grantee: County of Los Angeles C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: November 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 10

C.S. Map No. B-1841

Road Dist. No. 4.

Description: Lot 31, Block 76, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
 To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 7, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Dec. 28, 1948, Min. Bk. ____ Pg. ____
 #1638, Copied by Mansfield, March 10, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29394, Page 352, Official Records, Dec. 31, 1948
 Grantor: Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company, Corporations of the State of Utah.

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 2, 1948

Consideration: \$1.00

Granted for: Storm Drain, No. 432

Search No. 0

C.S. Map No. -

Road Dist. No. 1.

Description: That certain parcel of land situated in the County of Los Angeles, State of California, and being that portion of Lot 20, Tract No. 8626, as shown on map recorded in Book 121, Page 96 et seq., of Maps, records of said County, described as follows:

Beginning at a point in the northerly line of Washington Boulevard as described in deed to the County of Los Angeles, recorded on January 23, 1934, in Book 12509, Page 359, of Official Records, records of said County, said point being N. 67° 42' 45" W., along said northerly line 16 feet from the northerly prolongation of the center line of Elma Street, as shown on map of Tract No. 8470, recorded in Book 117, Pages 84 and 85 of said Maps, records of said County; thence N. 67° 42' 45" W., along said northerly line 35.4 feet; thence N. 35° 14' 10" E., 81.1 feet; thence S. 54° 29' 08" E. 34.5 feet to the point of beginning. Conditions Not Copied.

Form Approved: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 7, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, December 28, 1948. Min. Bk. ____ Pg. ____
 #1622, Copied by Mansfield, March 10, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

7 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 12

BY

PLATTED ON ASSESSOR'S BOOK NO. 409

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Recorded in Book 29091, Page 67, Official Records, Jan. 4, 1949

Grantor: Garna Hill Kukor, a married woman

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1948

Consideration:

Granted for:

Description: Lots 49 and 50 of Inglewood Poultry Colony, as per map recorded in Book 11, Page 168 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom, and reserving unto the grantor herein, her successors and assigns, all subsurface oil,

mineral and hydrocarbon rights of any and all nature, there now being a community oil and gas lease between the grantor herein as lessor and the Basin Oil Co. as lessee, dated April 5, 1945.

Subject to: All general and special taxes for the fiscal year 1948-49

Accepted by: Inglewood School District, September 28, 1948

#1049, Copied by Mansfield, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

24

BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 330

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29108, Page 10, Official Records, Jan. 6, 1949

Grantor: Catherine Elizabeth Case, Eleanor Margaret Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 8

C.S. Map No. B-1841

Road Dist. No. 4.

Description: Lot 12, Block 77, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 11, said block.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 13, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Jan. 4, 1949, Min. Bk. _____ Pg. _____

#1722, Copied by Mansfield, March 19, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

26 82

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29108, Page 26, Official Records, Jan. 6, 1949
 Grantor: Alvin Arthur Zornes and Joan I. Zornes, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 6, 1948
 Consideration:

Granted for: THORSON AVENUE

Search No. 2 - 2

C.S. Map No.

Road Dist. No. 4.

Description: The westerly 25 feet of the southerly 66 feet of the northerly 198 feet of the east 20 acres of Lot 5, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, Pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. To be known as THORSON AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Dec. 14, 1948, by WJ Hance, Deputy County Surv.

Accepted by: Board of Supervisor, Jan. 4, 1949, Min.Bk. Pg. 6

#1727, Copied by Mansfield, March 10, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 32 A-4

32 BY Revane 1-12-50 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 734
738

BY

CHECKED BY

CROSS REFERENCED BY Reid 4-14-50

Recorded in Book 29108, Page 22, Official Records, Jan. 6, 1949

Grantor: State of California

Grantee: County of Los Angeles

Nature of Conveyance: Director's Deed (Easement)

Date of Conveyance: November 29, 1948

Consideration:

Granted for: Sanitary Sewer

Search No.

C.S. Map No.

Road Dist. No.

Description: The westerly 6 feet of Lots 100, 101 102 and 103 of Tract No. 2826, as per map recorded in Book 31, Page 99, of Maps, in the office of the County Recorder of said County. Conditions Not Copied.

Form Approved: Arthur Loveland, Deputy County Counsel.

Description Approved: Dec. 28, 1948, by W.J. Hance, Dep.Co.Surveyor

Accepted by: Board of Supervisors, Jan. 4, 1949, Min.Bk. Pg. 1

#1726, Copied by Mansfield, March 10, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138B 257

BY PACKER 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29108, Page 16, Official Records, Jan. 6, 1949

Grantor: Tobias C. Mieir and Michay D. Mieir, husband and wife

Grantee: County of Los Angeles

C.S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: November 24, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21 - 21

C.S. Map No. 8971

Road Dist. No. 2.

Description: The easterly 10 feet of the north 45 feet of the south 90 feet of Lot 11, Tract No. 2754 as shown on map recorded in Book 33 Page 59 of Maps in the office of the Recorder of the County of Los Angeles.
 To be known as NORMANDIE AVENUE.

Form Approved: Arthur Loveland, Deputy County Counsel.

Description Approved: Dec. 10, 1948, by W.J. Hance, Dep.Co.Surveyor

Accepted by: Board of Supervisors, Jan. 4, 1949, Min.Bk. Pg. 1

#1724, Copied by Mansfield, March 10, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29108, Page 19, Official Records, Jan. 6, 1949
 Grantor: Herbert A. Barrett and June V. Barrett, husband and wife
 Grantee: County Of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 27, 1948

Consideration:

Granted for: Hadley Street

Search No. 1 - 3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot B, Tract No. 2239, as shown on map recorded in Book 28, Pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Herbert A. Barrett et ux, recorded as document No. 1566, on

March 3, 1948, within a strip of land 60 feet wide lying 30 feet on each side of each side of the following described center line: Beginning at the intersection of the center lines of Broadway and Hadley Street, as shown on map of Tract No. 11080, recorded in Book 194, Pages 11 and 12, of said Maps; thence westerly in a direct line to a point in the course of North 31 43' 40" West 667.60 feet in the southwesterly boundary of above mentioned lot B that is northwesterly along said course 136.79 feet from the southeasterly terminus thereof.

The northerly line of said strip of land shall be prolonged so as to terminate in said southwesterly boundary.

To be known as Hadley Street.

Form Approved: A. Loveland, Deputy County Counsel

Description Approved: Dec. 14, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Jan. 4, 1949, Min. Bk. _____ Pg. _____

#1725, Copied by Mansfield, March 11, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 37

37 BY DAVERS 11-23-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY BRAD 5-16-49

CHECKED BY

CROSS REFERENCED BY Crampton 5-5-49

Recorded in Book 29115, Page 354, Official Records, Jan. 7, 1949
 Grantor: Ernest M. Roberts and Ruth C. Roberts, husband and wife
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1948

Consideration:

Granted for:

Description: Lot 9, Eastern Heights, as per map recorded in Book 12, Page 27 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, right, rights of way, and easements of record.

Accepted by: Brd. of Education, Long Beach Unified School District, January 3, 1949.

#520, Copied by Mansfield, March 11, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

31 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 466-2

BY

E-86 CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29115, Official Records, Page 368, Jan. 7, 1949
 Grantor: Arnold Schleuniger and Beatrice Schleuniger, husband and wife
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 30, 1948
 Consideration:

Granted for:

Description: Lots 698 and 699 of Burleigh Tract, as per map recorded in Book 13, Page 122 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by: August 25, 1948, Hawthorne School District #531, Copied by Mansfield, March 11, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 167-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29119, Page 352, Official Records, Jan. 7, 1949

Grantor: United States of America

Grantee: Pasadena City High School District of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 12, 1948

Consideration: \$575.00

Granted for:

Description: Commencing at the point of intersection of the center line of Blanche Street and the Westerly line of Halstead Street as said streets are shown on the map of Tract No. 8616 recorded in Book 112 Pages 85 to 88 inclusive of Maps, in the office of the County Recorder of said County; thence South 0 15' West along the Westerly line of Halstead Street, 406 feet to the true point of beginning; thence continuing South 0 15' West along the Westerly line of Halstead Street, a distance of 215 feet; thence North 89 38' West, a distance of 140 feet; thence North 0 15' East, a distance of 215 feet; thence South 89 38' East, a distance of 140 feet to the true point of beginning.

Accepted by: Pasadena City High School District, Dec. 7, 1948 #1797, Copied by Mansfield, March 11, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29119, Page 346, Official Records, Jan. 7, 1949

Grantor: United States of America

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 12, 1948

Consideration: \$575.00

Granted for:

Description: Lots 10 and 11 in Block "B" of the Replat of Tebbett's Subdivision of the South 53 acres of Block "K" of the Subdivided Lands of J.H. Painter and B.F. Ball, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 42 Page 9 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by: Pasadena City School District, December 7, 1948

#1795, Copied by Mansfield, March 11, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

50 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 773

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Also Entered on Torrens Certificate - E;86-109
 Recorded in Book 29239, Page 338, Official Records, Jan. 25, 1949
 Grantor: Jerome Pastor and Rosalind Seema Pastor, husband and wife
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance; November 30, 1948
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 188 of the Property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 Page 39, et seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Easterly line of Cahuenga Avenue, as shown on said map with the Southerly line of the Northerly half of said Lot, being also distant South 1 13' East 659.06 feet from the intersection of said Easterly line and the Northerly line of said Lot; thence along said Southerly line North 88 51' 15" East 635.00 feet; thence parallel with the said Easterly line, North 1 13' West 136.00 feet; thence parallel with the said Southerly line, South 88 51' 15" West 635.00 feet to the said Easterly line; thence South 1 13' East 136 feet to the point of beginning.

The registered portion of the above described property is described as follows:

That portion of Lot 188 of the Property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 Page 39 et seq. of Miscellaneous Records,, in the office of the County recorder of said County, described as follows:

Beginning at the intersection of the easterly line of Cahuenga Avenue as shown on said map with the northerly line of said lot: thence South 1 13' East 659.06 feet to the intersection of said easterly line with the southerly line of the northerly half o said lot; thence along said southerly line North 88 51' 15" East 615.00 feet to the true point of beginning; thence North 88 51' 15" East 20.00 feet; thence parallel with the said easterly line, North 1 13' West 136.00 feet; thence parallel with said Southerly line, South 88 51' 15" West 20.00 feet; thence South 1 13' East 136.00 feet to the point of beginning.

The southerly line of the northerly half of said lot being equidistant between the northerly line of said lot and the center line of Camarillo Street, (formerly Third Street) as shown on said Map.

Said last described property is registered under provisions of the Land Title Law.

Accepted by: Brd.of Education, L.A. City School Dist. Dec. 29, 1948
 #1343, Copied by Mansfield, March 14, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

54 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 1703173

BY PACKER 8-11-43

PLATTED ON ASSESSOR'S BOOK NO. 652

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-22-49

Recorded in Book 29266, Page 229, Official Records, January 27, 1949
 Grantors: Gerald J. Chase and Eileen Gladys Chase, also known as Eileen Gladys Chase, his wife, Florence L. Gray, married

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1948

Consideration:

Granted for: 80th Street East

Search No. 5-5

C. S. Map No. B-1919 B-750

Road Dist. No. 5

Description: The westerly 30 feet of the north half of the southeast quarter of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.,

To be known as 80TH STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Jan. 5, 1949

Accepted by Board of Supervisors, January 25, 1949, Minute Bk. , Page__

#2454 Copied by Morgan, March 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 66

66 BY *Danvers* 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY *Crampton* 5-27-49

Recorded in Book 29266, Page 233, Official Records, January 27, 1949

Grantors: Sam J. Teresa and Minnie P. Teresa

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1226

Search No. 3-4

C. S. Map No.

Road Dist. No. 1

Description: The easterly 12 feet of that portion of Lot 2, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Sam J. Teresa et ux., recorded as document no. 1029 on November 1, 1947, in Book 25405, page 58, of Official

Records, in the office of said recorder.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, January 13, 1949

Accepted by Board of Supervisors, January 25, 1949, Min. Bk. , Pg.____

#2455 Copied by Morgan, March 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK
44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 141B 261

BY *PACKER* 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 7-28-49

Recorded in Book 29266, Page 237, Official Records, January 27, 1949

Grantors: Victor V. Vurpillat and Grace M. Vurpillat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1226

Search No. 3-3

C. S. Map No.

Road Dist. No. 1

Description: The easterly 12 feet of that portion of Lot 2, Block 3 Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Victor V. Vurpillat et ux., recorded as document No. 142 on November 21, 1947 in Book 25740, page 83, of Official Records, in the office of said recorder.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Jan. 13, 1949

Accepted by Board of Supervisors, January 25, 1949, Min. Bk. , Pg.____

#2456 Copied by Morgan, March 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 241, Official Records, January 27, 1949

Grantors: Anthony L. Costello and Vera B. Costello

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1226

Search No. 3-5

C. S. Map No.

Road Dist. No. 1

Description: The easterly 12 feet of that portion of Lot 2, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Anthony L. Costello et ux., recorded as document no. 2249 on May 14, 1947 in Book 24602, page 82 of

Official Records, in the office of said recorder.

Conditions not copied.

Form approved by A. Loveland, Dpty, Co. Counsel

Description approved by W. J. Hance, Deputy, Co. Surveyor, January 13, 1949

Accepted by Board of Supervisors, January 25, 1949, Min. Bk. , Pg.____

#2457 Copied by Morgan, March 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 245, Official Records, January 27, 1949

Grantors: Herbert M. Tellkamp and Florence C. Tellkamp

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1948

Consideration:

Granted for: Sanitary Sewer - C. I. 1226

Search No. 3-2

C. S. Map No.

Road Dist. No. 1

Description: The easterly 12 feet of that portion of Lot 2, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Herbert M. Tellkamp et ux, recorded as document No. 1580, on December 24, 1947 in Book 26057, page 281 of Official Records, Records, in the office of said recorder.

Conditions not copied.

Form approved by A. Loveland, Deputy, Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Jan. 13, 1949

Accepted by Board of Supervisors, January 25, 1949, Min. Bk. , Pg. ____

#2458 Copied by Morgan, March 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B261

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29266, Page 293, Official Records, Jan. 27, 1949

Grantors: Thomas C. Curtis and Sadie L. Curtis, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 28, 1948

Consideration:

Granted for: 80th Street East

Search No. 4-36

C.S. Map No.

Road Dist. No.

Description: The westerly 30 feet of the south half of the north-west quarter of the southeast quarter of the north-west quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 80TH STREET EAST

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Deputy Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. , Pg. ____

#2471, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-19-50

Recorded in Book 29266, Page 297, Official Records, Jan. 27, 1949
 Grantors: Marcel Bardinnet and Olga Bardinnet, husband and wife
 Grantee: County of Los Angeles C. S. 8921-1
 Nature of Conveyance: Easement Deed
 Date of Conveyance: December 16, 1948
 Consideration:
 Granted for: Normandie Avenue
 Search No. 21-2
 C.S. Map No.
 Road Dist. No. 2
 Description: Parcel 1:
 The westerly 10 feet of the north 134 feet of Lot 41,
 Original Sunnyside, as shown on map recorded in Book 7,
 page 171, of Maps, in the office of the Recorder of the
 County of Los Angeles.

To be known as NORMANDIE AVENUE

Form Approved by Arthur Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949
 Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. _____, Pg. _____
 #2472, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 A4 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29266, Page 301, Official Records, Jan. 27, 1949
 Grantor: Arnold Bloemsma
 Grantee: County of Los Angeles C. S. B-1841
 Nature of Conveyance: Easement Deed
 Date of Conveyance: December 28, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17-23

C.S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 25, Block 60, Townsite of Howard
 (formerly Townsite of Rosecrans), as shown on map
 recorded in Book 22, pages 59, et seq., of Miscellan-
 eous Records, in the office of the Recorder of the
 County of Los Angeles, within the following described

boundaries:

Beginning at the southwesterly corner of said lot; thence northerly
 along the westerly line of said lot a distance of 17 feet; thence
 southeasterly in a direct line to a point in the southerly line of
 said lot that is easterly thereon 17 feet from the point of begin-
 ning; thence westerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on
 file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. _____, Pg. _____

#2473, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29266, Page 305, Official Records, Jan. 27, 1949
 Grantor: Bu-Tay Products, Ltd.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: November 18, 1948
 Consideration:
 Granted for: Garfield Avenue
 Search No. 9-6
 C.S. Map No. B-485- 1
 Road Dist. No. 1
 Description: Parcel 1.

C.S.B-485-1

The northwesterly 20 feet of the southwesterly 350 feet of the northeasterly 400 feet of Lot 43, East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.

Parcel 2.

That portion of above mentioned Lot 43 within the following described boundaries:

Beginning at the intersection of the southeasterly line of the northwesterly 20 feet of said lot with the southwesterly line of Slauson Avenue as described in deed to the County of Los Angeles recorded on June 7, 1940 in Book 17521, page 351, of Official Records, in the office of the recorder of said county; thence southeasterly along said southwesterly line 17 feet; thence westerly in a direct line to a point in said southeasterly line that is southwesterly thereon 17 feet from the point of beginning; thence northeasterly in a direct line to the point of beginning.

To be known as GARFIELD AVENUE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. _____ Pg. _____

#2474, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

36 45

36 BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO.

105B2415-15
105B245-45

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO.

835-0

BY

CHECKED BY

CROSS REFERENCED BY REID 4-17-50

Recorded in Book 29266, Page 315, Official Records, Jan. 27, 1949

Grantors: David Bullock and Fanny Bullock, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 21, 1948

C.S.B-750

Consideration:

Granted for: 80th Street East

Search No. 5-24

C.S. Map No. B-750; B-1919

Road Dist. No. 5

Description: The westerly 5 feet of the easterly 30 feet of the south half of the northwest quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 80TH STREET EAST

Reference is hereby made to County Surveyor's Map No. B-750.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. _____ Pg. _____

#2476, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66

BY Donvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1-2

BY

CHECKED BY

BY Crampton 6-1-49

E-86

Recorded in Book 29266, Page 310, Official Records, Jan. 27, 1949
 Grantors: Joseph A. Sprankle, Sr. and Henrietta Sprankle, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: August 28, 1948

Consideration:

Granted for: Pallett Creek Road

C.S.B. - 2090

Search No. 2-9

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of the north half of the southwest quarter of Section 11, Township 4 North, Range 10 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:
 Beginning at the intersection of the northerly line of said section with the center line of Pallett Creek Road as described in deed to the County of Los Angeles recorded in Book 7299, page 58, of Official Records, in the office of the recorder of said county; thence South 3 00' 40" East along said center line 1410.36 feet to the beginning of a curve concave to the east, tangent to said center line, and having a radius of 600 feet; thence southerly along said curve 203.77 feet; thence South 22 28' 10" East 1081.28 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 146.87 feet; thence South 39 18' 00" East 93.30 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 185.56 feet; thence South 18 02' 10" East 680.14 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1000 feet; thence southerly along said last mentioned curve 185.25 feet; thence South 7 25' 20" East 101.73 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 293.26 feet; thence South 41 01' 40" East 395.39 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 800 feet; thence southerly along said last mentioned curve 573.03 feet to its point of tangency with the north and south quarter section line of said section; thence South 0 00' 45" West along said last mentioned line a distance of 291.56 feet to the quarter section corner in the southerly line of said section.

Excepting from said strip of land that portion thereof within Pallett Creek Road as described in deed to the County of Los Angeles recorded in Book 7397, page 294, of said Official Records.

To be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 25, 1949, Min.Bk. - Pg. -

#2475, Copied by Sondin, March 16, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

15

15 BY Fenster 10-31-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

126

BY A-1850 Runco,

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 29266, Page 319, Official Records, Jan. 27, 1949
 Grantor: E. W. Martin
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: December 28, 1948
 Consideration:
 Granted for: 80th Street East
 Search No. 5-6
 C.S. Map No. B-1919; B-750
 Road Dist. No. 5

C.S. B-1919

Description: The easterly 5 feet of the westerly 30 feet of the south half of the southeast quarter of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.
 To be known as 80TH STREET EAST

Reference is hereby made to County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles. Form Approved by Arthur Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949
 Accepted by Bd. of Supervisors, Jan. 25, 1949, Min. Bk. Pg. #2477, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 66 66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY

CHECKED BY CROSS REFERENCED BY Crampton 5-31-49

Recorded in Book 29276, Page 157, Official Records, Jan. 28, 1949
 Entered in Judgment Book 1999, Page 377, January 14, 1949
 COUNTY OF LOS ANGELES, Plaintiff,)
 vs.) No. 462808
 TITLE INSURANCE AND TRUST COMPANY,) C.S. B-1629
 a corporation, as Trustee, et al.,) FINAL ORDER OF CONDEMNATION
 Defendants) Parcel 18-64

IT IS ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is condemned as prayed, and plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows: PARCEL 18-64;
 The northerly 20 feet of Lot 217, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.
 Dated this 13th day of January, 1949.

C. L. Kincaid
 Presiding Judge

#2381, Copied by Sondin, March 16, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 25 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY Falicki 8-25-49

Recorded in Book 29279, Page 243, Official Records, Jan. 31, 1949

Grantor: Clara H. Crook, a widow

Grantee: Covina City School District of Los Angeles County, Calif.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1948

Consideration:

Granted for:

Description: Lot 8 in Block 23 of the Phillips Tract, in the Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 9, Pages 3 and 4 of Miscellaneous Records of said County.

SUBJECT TO; Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by: Covina City School District of Los Angeles County, Calif.
January 18, 1949

#600, Copied by Sondin, March 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

385

BY BRAD 7/1/49

CHECKED BY

[Signature]

CROSS REFERENCED BY Falicki 8-22-49

Recorded in Book 29281, Page 66, Official Records, Jan. 31, 1949

Grantors: Ralph W. Dorn and Dorothy W. Dorn, his wife

Grantee: La Canada School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1949

Consideration: \$10.00

Granted for:

Description: The Southerly 315 feet of the Westerly 310.13 feet of Lot 8 of Tract No. 10589, as per map recorded in Book 166, Page 42 et seq. of Maps.

EXCEPT that portion thereof lying Southwesterly of a line described as follows:

Beginning at a point in the center line of Knight Way, 60 feet wide, shown as Township Road on said map of Tract No. 10589, distant thereon South 89° 36' 18" East 180.02 feet from the center line of Gould Avenue, 80 feet wide, as shown on said Map; thence North 42° 34' 51" West 265.52 feet to a point in said center line of Gould Avenue, distant thereon North 0° 06' 22" East 194.27 feet from said center line of Knight Way.

Accepted by: La Canada School District of Los Angeles County,
January 18, 1949

#829, Copied by Sondin, March 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

51 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

1668229

BY

PLATTED ON ASSESSOR'S BOOK NO.

78-2

BY McCoy 5/10/49

CHECKED BY

[Signature]

CROSS REFERENCED BY Falicki 8-22-49

Recorded in Book 29282, Page 212, Official Records, Jan. 31, 1949
 Entered in Judgment Book 2002, Page 288, January 26, 1949
 RICHARD A ROBINET and
 BARBARA A. ROBINET, Plaintiffs,
 vs.
 THE COUNTY OF LOS ANGELES, a
 body corporate and politic, et al.,
 Defendants

No. 546-942
 DECREE
 QUIETING TITLE TO
 REAL PROPERTY

NOW, THEREFORE, it is ordered, adjudged and decreed by the court that the plaintiffs, Richard A. Robinet and Barbara A. Robinet, was at all times mentioned in their amended complaint, and they now are, the true and lawful owners of the land described in the amended complaint, and as hereinafter described; that the claims of the defendants, and all who claim title under them in and to said real property, are without any right whatsoever, and that said defendants have no right, title, interest, claim, or estate whatever in or upon said real property, or any part thereof, and that said defendants, and all persons claiming under them, are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest in, or claim or lien upon said real property or any part thereof.

It is further ordered by the court that the Grant Deed purporting to convey said real property from Richard A. Robinet and Barbara A. Robinet, husband and wife, to Ruth Alvina Paregoy and Frank E. Paregoy, her husband, as joint tenants, and recorded in Book 11446 at page 211 of the Official Records in the Office of the County Recorder of Los Angeles County, California, on March 28, 1932, is hereby declared null and void and of no effect and the cloud created thereby is hereby removed free of any claim, lien, or incumbrance of any and all of the defendants and said mortgage of the defendant, The County of Los Angeles, recorded in Book 17856 at page 340 of the Official Records in the Office of the County Recorder of Los Angeles County, California, is hereby declared void and of no effect and the cloud on the title thereby created is hereby removed.

That said real property is described as being Lot 16 in Block 3 of Simon and Hubbard Subdivision of a portion of the southeast quarter of Section 36, Township 1 South, Range 14 West, S.B.M. in the City of Los Angeles, State of California, as per map recorded in Book 9, page 38 of the Miscellaneous Records in the Office of the County Recorder of Los Angeles County, California.

Dated at Los Angeles, this 25th day of January, 1949

Wilbur C. Curtis
 Judge of the Superior Court

#1215, Copied by Sondin, March 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

BY

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Crampton*

Recorded in Book 29283, Page 67, Official Records, Jan. 31, 1949

Grantor: City of Long Beach, a municipal corporation

Grantee: Board of Supervisors of the County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1948

Consideration: \$12,112.00

C.S.B. 2167-1

Granted for: (Long Beach General Hospital)

Description: All that certain parcel of land located in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

That portion of Lot 5, Tract No. 10548, as shown on map recorded in Book 174, page 15, et seq., of Maps,

in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Parcel 3 as described in deed to the Superior Development Co., recorded as document No. 718 on September 21, 1946 in Book 23757, page 167, of Official Records, in the office of said recorder, with the westerly line of said Lot 5; thence North 0 12' 25" East along said westerly line 751.05 feet; thence South 89 47' 35" East 351.51 feet; thence South 0 12' 25" West, parallel with said westerly line, 749.67 feet to above mentioned northerly line; thence westerly along said northerly line to the point of beginning.

Conditions not copied.

Accepted by: Bd. of Supervisors of the County of Los Angeles, August 24, 1948, Min. Book _____, Page _____

#1344, Copied by Sondin, March 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 184

BY W.J.S. 5-4-49

CHECKED BY 

CROSS REFERENCED BY Falicki 8-22-49

Recorded in Book 29284, Page 349, Official Records, Jan. 31, 1949

Grantor: George W. Clemson, as successor trustee

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1948

Consideration:

Granted for:

Description: That portion of the east half of the east half calculated to the center of adjoining streets of Lot 47 of Tract 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps, lying northerly of the westerly prolongation of the northerly line of Tract 11181 as per map recorded in Book 199, pages 37 and 38 of maps.

Accepted by: Bd. of Education of the City of Los Angeles, January 24, 1949

#1782, Copied by Sondin, March 16, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

54 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 679-2

BY BRAD 5-18-49

CHECKED BY 

CROSS REFERENCED BY Falicki 8-23-49

Recorded in Book 29310, Page 233, Official Records, Feb. 3, 1949

Grantor: Frank E. Quirk

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1238

Search No. 1 - 8

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1: The southerly 9 feet of the northerly 176.80 feet of that portion of the easterly 162 feet of Lot 2 Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115 of Maps, in the office of the Recorder of the County of Los Angeles, which

lies westerly of the westerly line of Rosemead Boulevard of record.

All of the above mentioned distances are measured along the easterly or northerly lines of above mentioned lot.

Parcel 2: That portion of the easterly 230 feet (measure along the northerly line) of above mentioned Lot 2 within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of above described Parcel 1, that is easterly thereon 3 feet from the northwesterly corner of said Parcel 1; thence northerly parallel with the easterly line of above mentioned Lot 2 a distance of 22.02 feet; thence westerly parallel with the northerly line of said lot a distance of 46.28 feet; thence southerly in a direct line to a point in the southerly line of the northerly 197 feet of said lot (measured along the easterly line) that is westerly thereon 221.84 feet from said easterly line; thence westerly along said southerly line 20 feet.

The side lines of above described Parcel 2 shall be prolonged or shortened at the beginning thereof so as to terminate in the northerly line of above described Parcel 1 and at the angle points therein so as to terminate in their points of intersection.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: January 24, 1949, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Feb. 1, 1949. Min. Bk. _____ Pg. _____

#1756, Copied by Mansfield, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 14/B265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 1413

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-28-49

Recorded in Book 29310, Page 237, Official Records, Feb. 3, 1949

Grantor: Alfred E. Hart, known as Hart Realty Co., a fictitious name

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1235

Search No. 2 - 1 to 6

C.S. Map No.

Road Dist. No. 1.

Description: Parcel 1: The northerly 6 feet of the easterly 10 feet of Lot 26, Tract No. 6288, as shown on map recorded in Book 74, Page 4, of Maps, in the office of the Recorder of the County of Los Angeles, the

northerly 6 feet of the west half of Lot 24, said Tract, the northerly 6 feet of Lot 25, said Tract, and the southerly 6 feet of Lots 3 and 4, said Tract.

Parcel 2: That portion of above mentioned Lot 26 within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot 15 feet; thence southwesterly in a direct line to a point in the westerly line of said lot, that is southerly thereon 15 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: January 20, 1949, by WJ. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. -- Pg. --

#1757, Copied by Mansfield, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 141B265

BY PACKER 8-2-49

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-26-49

Recorded in Book 29310, Page 291, Official Records, Feb. 3, 1949

Grantor: Roy Morris and Sylvia Morris, husband and wife

Grantee: County of Los Angeles

CS 8921-1

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1949

Granted for: Normandie Avenue

Search No. 21-17

C.S. Map No. 8971

Road Dist. No. 2

Description: Parcel 1: The easterly 10 feet of the south 54 feet of Lot 1, Sunnyside Heights, as shown on map recorded in Book 8, Page 88, of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel 2: (All of Parcel 2 crossed out on original Document).

To be known as NORMANDIE AVENUE.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: Jan. 11, 1949, by WJ. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. -- Pg. --

#1769, Copied by Mansfield, March 17, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 29310, Page 268, Official Records, Feb. 3, 1949

Grantor: Henry Heise and Ida E. Heise

Grantee: County of Los Angeles

C.S. B-750

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1948

Consideration:

Granted for: 80th Street East

Search No. 5 - 10

C.S. Map No. B-750 B-1919

Road Dist. No. 5.

Description: The easterly 5 feet of the westerly 30 feet of the south half of the north half of the southwest quarter of the northeast quarter of the southwest quarter of Section 12, T.5 N., R.11 W., S.B.B.&M.

To be known as 80th Street East.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: W.J. HANCE, Dep. Co. Surv., Jan. 11, 1949

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. -- Pg. --

#1766, Copied by Mansfield, March 17, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-25-49

Recorded in Book 29288, Page 157, Official Records, February 1, 1949

Grantor: Harry W. Bibee, a married man, who acquired property as

Harry Bibee, a single man

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1948

Consideration:

Granted for:

Description: The North 57 feet of Lot 39 of Ingleddale Acres as per map recorded in Book 20 Page 21 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All general and special county and city taxes for the fiscal year, 1948/1949.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Hawthorne School District, January 12, 1949

#58, Copied by Mansfield, March 16, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29293, Page 240, Official Records, Feb. 1, 1949

Grantor: Matteo Brusso and Angela Brusso, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 7, 1949

Consideration:

Granted for:

Description: That portion of the South half of the South half of the northwest quarter of the Southwest quarter of Section 3, Township 1 North, Range 14 West S.B.B.&M., lying Easterly of the Northerly prolongation of the center line of Niagara Street, formerly Catalina Street as said Catalina Street is shown on map of Tract No. 9443, recorded in Book 144 Pages 5 and 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: An easement over the South 30 feet of said land for public road, highway and street purposes as granted to the City of Burbank by deed recorded in Book 18105 Page 330 of Official Records.

Accepted by: Burbank Unified School District, January 25, 1949

#1264, Copied by Mansfield, March 16, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

40 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 182B/184

BY PACKER 8-17-49

PLATTED ON ASSESSOR'S BOOK NO. 747

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29297, Page 225, Official Records, Feb 1, 1949

Grantor: County of Los Angeles

C.S. B-136

Grantee: Bert Van Ruiten, a married man

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 1, 1949

Consideration: \$10.00

Granted for:

Description: That portion of Cerritos Avenue (now vacated) as described in deeds to the County of Los Angeles, recorded in Book 5658, Page 44, and Book 5709, Page 220, both of Deeds, in the office of the Recorder of said County extending from the northerly prolongation of the westerly line of Clark Avenue, 80 feet wide, as shown on map of Tract No. 13109, recorded in Book 321, Page 18, et seq., of Maps, in the office of said Recorder, southwesterly to the following described line;

Beginning at a point in the center line of said Clark Avenue that is South 0 15' 15" East thereon 385.25 feet from the northerly terminus of the course of North 0 15' 15" West 581.66 feet therein; thence South 89 44' 45" West 84.15 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 280 feet; thence southwesterly along said curve 295.36 feet to its point of tangency with a line parallel with and 5 feet northwesterly, measured at right angles, from the northwesterly line of said Cerritos Avenue.

Subject to easements for public road and highway purposes over those portions thereof within Gardendale Avenue and the Alley, both as shown on map of Tract No. 14813, recorded in Book 338, Page 21 et seq., of said Maps.

Accepted by: - -

#2638, Copied by Mansfield, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 73-2-200

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29310, Page 203, Official Records, Feb. 3, 1949

Grantor: Central Manufacturing District, Inc., a Maine corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1949

Consideration:

Granted for: Sanitary Sewer

C.F. 880 - Exhibit A

Search No. 151 - 1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 102, in Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389 of Patents, in the office of the Recorder of said County, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Slauson Avenue, recorded as document No. 2864 on October 3, 1947, in Book 25296, Page 429, of Official Records, in the office of said Recorder, with the northerly prolongation of the center line of the private street known as Malt Avenue, as described in Parcel 29 of a deed to Central Manufacturing District, Inc., recorded as document No. 1143 on December 24, 1943, in Book 20565, Page 1, of said Official Records; thence northerly, at right angles to the center line of Bandini Boulevard as described in deed to the County of Los Angeles, recorded as document No. 1773 on July 18, 1947, in Book 24627, Page 426, of said Official Records, a distance of 869 feet.

Excepting therefrom that portion thereof within said Slauson Avenue.

Form Approved by: John D. Mahay, Deputy County Counsel

Description Approved: Jan. 26, 1949, W.J. Hance, Dep. Co. Surveyor

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. ____ Pg. ____

#1753, Copied by Mansfield, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 105B241

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-24-50

Recorded in Book 29310, Page 217, Official Records, Feb. 3, 1949
 Grantor: Central Manufacturing District, Incl, a Maine Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 15, 1949

Consideration:

Granted for: Sanitary Sewer

C.F. 880 - Exhibit A

Search No. 153 - 1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 101 and 102, in Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. ~~88~~ 25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 388.24 feet southwesterly, measured at right angles, from the northeasterly lines of above mentioned lots, with the center line of Garfield Avenue (formerly Laguna Road) as shown on said map; thence northwesterly along said parallel line 1451.79 feet to the northerly prolongation of the westerly line of land conveyed to Le Roi Rix Machinery Company, by deed recorded on August 19, 1948, in Book 28006, Page 33, of Official Records, in the office of the said Recorder.

The side lines of said 60 foot strip of land shall be prolonged or shortened so as to terminate westerly in said northerly prolongation and easterly in the westerly line of said Garfield Avenue.

Form Approved by: John D. Mahay, Deputy County Counsel

Description Approved: January 26, 1949, by W.J. Hance, Dep. Co. Surv.

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. _____ Pg. _____

#1754, Copied by Mansfield, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *36*

BY *GE.R.*

PLATTED ON CADASTRAL MAP NO. *105B241*

BY *PACKER*

PLATTED ON ASSESSOR'S BOOK NO. *835*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 4-24-50*

Recorded in Book 29310, Page 227, Official Records, Feb. 3, 1949

Grantor: Maurice V. Blue,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 21, 1949

Consideration:

Granted for: Sanitary Sewer O.I. 1238

Search No. 1 - 4

C.S. Map No.

Road Dist. No. 1

Description: The southerly 6 feet of the northerly 172 feet of the easterly 91.66 feet of the westerly 116.66 feet of Lot 2, Block 6, of Rosemead, Sheet 2, as shown on map recorded in Book 21, Pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surv. Jan. 24, 1949

Accepted by: Board of Supervisors, Feb. 1, 1949, Min. Bk. _____ Pg. _____

#1755, Copied by Mansfield, March 17, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *141B265*

BY *PACKER 8-2-49*

PLATTED ON ASSESSOR'S BOOK NO. *247*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 7-28-49*

Recorded in Book 29310, Page 282, Official Records, February 3, 1949
 Grantors: Arthur B. Giesen and Frances M. Giesen, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 22, 1948

C.S. B-750

Consideration:

Granted for: 80th Street East

Search No. 5-7

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: The westerly 30 feet of the northwest quarter of the northeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M. To be known as 80TH STREET EAST.

Reference is hereby made to County Surveyor's Map No.

B-750 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 11, 1949

Accepted by Bd. of Supervisors, Feb. 1, 1949, Min.Bk. _____ Pg. _____

#1767, Copied by Sondin, March 17, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 65

BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY *Crampton*

6-1-49

Recorded in Book 29310, Page 287, Official Records, February 3, 1949

Grantor: Littlerock Creek Irrigation District, a Public Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 2, 1948

C.S. B-1919

Consideration:

C.S. B-750

Granted for: 80th Street East

Search No. 5-1,3,4,15,25

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: That portion of the west half of Section 12, Township 5 North, Range 11 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of said section with the westerly line of the east half of the west half of said section; thence North 0 04' 25" West along said westerly line 4833.90 feet to the beginning of a curve concave to the east, tangent to said westerly line, and having a radius of 100 feet; thence northerly along said curve 62.88 feet; thence North 35 57' 05" East 491.35 feet to a point in the northerly line of said section that is North 89 46' 20" East thereon 308.17 feet from said westerly line.

Excepting therefrom that portion thereof within public highways of record.

To be known as 80TH STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-750 and County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 11, 1949

Accepted by Bd. of Supervisors, , Feb. 1, 1949, Min.Bk. _____ Pg. _____

#1768, Copied by Sondin, March 17, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 66

BY

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY *Crampton*

5-17-49

Recorded in Book 29310, Page 295, Official Records, Feb. 3, 1949
 Grantor: Marblehead Land Company, a Delaware Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: February 19, 1948
 Consideration:
 Granted for: Public Road Purposes (See description below)
 Search No. 1-1

C.S. Map No.

Road Dist. No. 4

Description: Those portions of the Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, page 414 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described as Easements Nos. 1 to 5, inclusive, in Declaration of Easements by the Marblehead Land Company, recorded as Document No. 1119 on March 10, 1947, in Book 24335, page 179 of Official Records, in the office of said recorder, said easements being shown as private roads on map filed in Book 58, pages 46, 47 and 48, of Record of Surveys, in the office said recorder

Easement No. 1 to be known as MALIBU KNOLLS ROAD.

Easement No. 2 to be known as COAST VIEW DRIVE.

Easement No. 3 to be known as HARBOR VISTA DRIVE.

Easement No. 4 to be known as COLONY VIEW CIRCLE.

Easement No. 5 to be known as MALIBU CREST DRIVE.

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by F.S. Overton, Dep. Co. Surveyor, Mar. 8, 1948

Accepted by Bd. of Supervisors, Feb. 1, 1949, Min. Bk. _____ Pg. _____

#1770, Copied by Sondin, March 17, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 59 84 59

BY DUTCH-10-20-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 22-7

BY RUNCO 4-25-50

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 29059, Page 326, Official Records, Feb. 4, 1949
 Grantors: Bernard Bares and Vera H. Bares, husband and wife; and Bertie C. Wagner and Lillian Wagner, both single women
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 20, 1948.

Consideration:

Granted for:

Description: That portion of Lot 125, of Tract No. 12445, as shown on map recorded in Book 277, Pages 5, 6 and 7 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Easterly line of Lot 125, of said Tract No. 12445, with the centerline of Waco Street (54.00 feet in width), as shown on map of said Tract No. 12445; thence North 66 23' 30" West, along the Westerly prolongation of said Waco Street, 521.42 feet, to the intersection with the Westerly line of said Lot 125, of Tract No. 12445; thence South 23 36' 30" West, along the Westerly line of said Lot 125, of Tract No. 12445, South 23 36' 30" West, 490.01 feet, to the most Northerly corner of Lot 126, of said Tract No. 12445; thence South 66 24' 24" East, 579.98 feet, along the Northerly line of Lot 126, of said Tract No. 12445, to the most Easterly corner thereof; thence North 16 47' 25" East, along the Easterly line of Lot 125, of said Tract No. 12445, 493.33 feet to the point of beginning.

Above described parcel has a calculated area of 6.195 acres.
 RESERVING therefrom an easement for public road and utility purposes over the Northerly 30.00 feet thereof, together with the

right to dedicate same to the public use without further consideration.

Other conditions not copied.
Accepted by Baldwin Park School District of Los Angeles County,
January 27, 1949
#48, Copied by Sondin, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 46 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 428 BY
CHECKED BY CROSS REFERENCED BY Falicki 8-23-49

Recorded in Book 29059, Page 324, Official Records, Feb. 4, 1949
Grantor: Burl Watson Realty, Inc.
Grantee: Baldwin Park School District of Los Angeles County
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: December 20, 1948
Consideration:
Granted for:
Description: That portion of Lot 126, of Tract No. 12445, in the County of Los Angeles, State of California, as shown on map recorded in Book 277, Pages 5, 6, and 7 of maps, in the office of the Recorder of said County, described as follows:

Beginning at the most Northerly corner of Lot 126, of said Tract No. 12445; thence South 66 24' 24" East, 579.98 feet, along the Northerly line of Lot 126, of said Tract No. 12445, to the most Easterly corner thereof; thence South 31 07' 04" West, along the Easterly line of Lot 126, of said Tract No. 12445, 421.29 feet, to the intersection with the curved centerline of Fairgrove Avenue (54.00 feet in width), as shown on map of said Tract No. 12445, being a curve concave to the South and having a radius of 750.00 feet; thence Westerly along the Westerly prolongation of said curve, 294.41 feet; thence North 81 36' 48" West, tangent to said last mentioned curve, 241.59 feet, to the intersection with the Westerly line of said Lot 126; thence North 23 36' 30" East, 501.23 feet, along the Westerly line of Lot 126, of said Tract No. 12445, to the point of beginning.

Above described parcel has a calculated area of 5.577 acres.
RESERVING therefrom an easement for public road and utility purposes over the Southerly 30.00 feet thereof, together with the right to dedicate same to the public use without further consideration.

Other conditions not copied.
Accepted by: Baldwin Park School District of Los Angeles County,
January 27, 1949.
#49, Copied by Sondin, March 17, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 46 BY FALICKI
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 822 BY
CHECKED BY CROSS REFERENCED BY Falicki 8-23-49

Recorded in Book 29072, Page 52, Official Records, Feb. 7, 1949
 Grantor: United States of America
 Grantee: A.G. Maddock, as Trustee under Maddock Trust Indenture
 Dated 1 June 1931.

Nature of Conveyance: Quitclaim Deed

CF. 2161

Date of Conveyance: December 9, 1948

Consideration: \$1000.00

Granted for:

Description: All the right, title and interest acquired by Final Judgment, dated 30 September 1942, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751-Y, recorded 2 October 1942 in Book 19618, Page 64, of Official Records in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land described as follows, to wit:

That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 3, Section 20, Township 1 North, Range 10 W., S.B.B.&M, more particularly described as follows:

Beginning at a point on the North line of the Rancho Azusa de Duarte, said point also being on the North line of Lot 20 of the Vineyard tract as shown on a map recorded in Book 17, Page 9, Miscellaneous Records of said County, S. 79 37' 56" E. thereon, 89.53 feet from the Northwest corner of said Lot 20; thence N. 0 28' 46" W., along the West line of said Lot 3, 847.01 feet; thence S. 55 31' 43" E. 35.77 feet; thence S. 72 59' 28" E. 125.80 feet; thence S. 54 39' 00" E. 79.09 feet; thence S. 52 31' 58" E. 48.54 feet; thence S. 13 07' 26" E. 100.06 feet; thence S. 18 52' 08" E. 94.80 feet; thence S. 30 41' 00" E. 93.59 feet; thence S. 48 30' 03" E. 58.83 feet; thence S. 78 47' 30" E. 94.85 feet; thence S. 0 18' 14" E. 414.27 feet to a point on the South line of said lot 3; thence S. 88 51' 34" W. along said South line 317.44 feet to a point on the North line of said Rancho; thence N. 79 37' 56" W. along the North line of said Rancho, 159.18 feet to the point of beginning, containing 7.19 acres of land, more or less.

Conditions Not Copied.

Accepted by: - - -

#2413, Copied by Mansfield, March 17, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-1

BY MALANEY 5/3/49

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29061, Page 350, Official Records, Feb. 4, 1949

Grantor: County of Los Angeles

Grantee: Standard Oil Company of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$2.00

Granted for:

Description: Parcel No. 45-D and Parcel 99-B.

That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 30 feet of the westerly 64.28 feet of Lot 292, said Tract, and that portion of the southerly 10 feet of said Lot D which lies between the northerly prolongations of the easterly and westerly lines of the westerly 20 feet of Parcel No. 671

as described in final judgment in favor of the Los Angeles County Flood Control District recorded April 7, 1939, in Book 16468, page 327, of Official Records, in the office of said recorder.

To have and to hold unto said Grantee, its successors or assigns forever.

#1792, Copied by Sondin, March 17, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29073, Page 111, Official Records, Feb. 8, 1949

Grantor: Antelope Valley Joint Union High School District

Grantee: Benjamin G. Carter, a married man, as his separate property

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 21, 1949

C.S. B-1344-1

Consideration:

Granted for:

Description: Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14), Township Seven (7) North, Range Twelve (12) West, S.B.B.&M.

Accepted by: - - -

#9, Copied by Mansfield, March 18, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

70 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29005, Page 136, Official Records, Feb. 8, 1949

Grantor: John H. Peterson and Nita S. Peterson

Grantee: Excelsior Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1949

Consideration: \$10.00

Granted for:

Description: The Westerly 30 feet of that portion of the West half of the East half of the Southwest Quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21 of Official Records, lying Northerly of the

Northerly line of Center Street, 60 feet wide, as described in deed to the County of Los Angeles, recorded in Book 11196, Page 287, Official Records. Subject to: Conditions, restrictions, reservations rights, rights of way and easements of record. Conditions Not Copied

Accepted by: Excelsior Union High School District, Feb. 2, 1949.

#2219, Copied by Mansfield, March 18, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 22 B 249

BY J.J.S. 6-15-51

PLATTED ON ASSESSOR'S BOOK NO. 483

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29007, Page 95, Official Records, Feb. 8, 1949

Grantor: County Of Los Angeles

Grantee: Donald L. Rozelle, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$1.00

Granted for:

Description: Parcel No. 41: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, Page 198, of ~~Maps~~ records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 297, said Tract. Reserving to the grantor an easement for sanitary sewer purposes over the westerly 6 feet of above described parcel of land.

Accepted by: - - -

#2398, Copied by Mansfield, March 18, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

36 BY ~~Fensler~~ 10-31-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29003, Page 385, Official Records, Feb. 8, 1949

Grantor: County of Los Angeles

Grantee: Mary V. Ray, a widow

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$1.00

Granted for:

Description: Parcel No. 27: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map, recorded in Book 13, Page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 29, said Tract.

Accepted by: - - -

#2393, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

7 BY ~~Fensler~~ 9-20-49

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29007, Page 83, Official Records, Feb. 8, 1949

Grantor: County of Los Angeles

Grantee: William Lloyd Herndon and Ethel M. Herndon, husband and wife

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$1.00

Granted for:

Description: Parcel No. 25: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, Page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 31, said Tract.

Accepted by: - - -

#2394, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

7 BY ~~Fensler~~ 9-20-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29002, Page 155, Official Records, Feb. 8, 1949
Entered in Judgment Book 2005, Page 191, Feb. 4, 1949

COUNTY OF LOS ANGELES, Plaintiff,) No. 528921
vs.) FINAL ORDER OF CONDEMNATION.
ISRAEL FRIEND, et al., Defendants.) VOID COPIED IN E-86 Page 140

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint as Parcel No. 1-12 be, and the same hereby is, condemned as prayed, and the plaintiff, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

That portion of the Rancho Tajauta, as shown on map recorded in Book 1, Page 250, of Patents, in the office of the Recorder of the County of Los Angeles, and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389, of said Patents, all within the following described boundaries:

Beginning at the intersection of the easterly line of Juniper Street, as shown on map of the Eberle Villa Tract, recorded in Book 6, Page 134, of Maps, in the office of said recorder, with the most southerly line of 88th Street, as shown on map of Tract No. 10846, recorded in Book 188, Pages 33 and 34, of said Maps; thence South 0° 09' 55" West along said easterly line 36.23 feet; thence North 86° 27' 35" East 504.78 feet; thence South 52° 02' 10" East 22.47 feet to a point in the southerly prolongation of the easterly line of Lot 13, Block B, said last mentioned tract, said point being southerly along said southerly prolongation 19.64 feet from the easterly prolongation; thence South 89° 57' 10" West along said last mentioned prolongation and along said most southerly line 517.84 feet to the point of beginning.

DATED: This 2nd day of February, 1949.

C. L. KINCAID
Presiding Judge

#1997, Copied by Mansfield, March 18, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.	BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY

Recorded in Book 29005, Page 152, Official Records, Feb. 8, 1949
Grantor: City of Los Angeles, Dep't. of Water and Power of the City of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 1, 1949

Consideration: \$24,800.00

Granted for:

Description: All that portion of the east 45/80th of the South Half of the Southeast Quarter of Section 35, Township 2 South, Range 14 West, S.B.B.&M. bounded on the South by a line which is parallel with and 696.50 feet south of the south line of Tract No. 12283, as per map thereof recorded in Book 259, Page 39, of Maps, Records of Los Angeles County and bounded on the east by a line which is parallel with and 650 feet of the west line of the said east 45/80th of the South Half of the Southeast Quarter of Section 35. Conditions Not Copied.

SUBJECT TO any and all existing rights of way and encroachments and also to all exceptions, reservations, easements, covenants, conditions, restrictions and matters of record.

TO HAVE AND TO HOLD, all and singular the above described premises unto said Grantee forever.

Accepted by: Board of Supervisors, Jan. 25, 1949, Min. Bk. Pg. #2243, Copied by Mansfield, March 18, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

E-86

24 BY FALICKI

BY

BY

CROSS REFERENCED BY FALICKI 8-26-49

Recorded in Book 29331, Page 133, Official Records, Feb. 14, 1949
 Grantor: Sam De Maggio and Mary C. De Maggio, husband and wife
 Grantee: Arcadia City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 8, 1948
 Consideration: \$4,000.00
 Granted for:
 Description: Lot 67 of Tract No. 13188, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 266 Pages 1 to 8 inclusive of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the second half of the fiscal year 1948-49.
 Conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by: Arcadia City School District, December 8, 1948
 #586, Copied by Mansfield, March 18, 1949. Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 45 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 150B 273 BY PACKER 8-9-49
 PLATTED ON ASSESSOR'S BOOK NO. 371 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29342, Page 144, Official Records, Feb. 14, 1949
 Grantor: Charles M. Casady and Olive E. Casady, John Day, Oregon
 Grantee: Bloomfield School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 15, 1949
 Consideration: \$1,000.00
 Granted for:
 Description: All their right, title and interest in and to the following described parcel of real estate, situate in Artesia County of Los Angeles, State of California, to wit: Those Portions of the North Half of Section 18, Township 4 South, Range 11 West, S.B.B.&M., in the Rancho Los Coyotes, County of Los Angeles in the State of California, shown as Parcels No. 570 and 571 on a licensed Surveyors Map filed in Book 17 Page 2 Record of Surveys, in the County Recorder's Office of said County.
 Accepted by: Bloomfield School District, February 9, 1949.
 #2630, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 421 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29342, Page 148, Official Records, Feb. 14, 1949
 Grantor: Charles M. Casady and Olive E. Casady, husband and wife John Day, Oregon
 Grantee: Bloomfield School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 23, 1948
 Consideration: \$500.00
 Granted for:
 Description: All their right, title and interest in and to the following described parcel of real estate, situate in Artesia, County of Los Angeles, State of California, to wit: Those portions of the north half of Section 18, Township 4 South Range 11 West S.B.B.&M., in the Rancho Los Coyotes, County of Los Angeles, State of California, shown as Parcels 493 and 494 on a Licensed Surveyors Map filed in Book 17 Page 2 Record of Surveys in recorder's office of said County.
 Accepted by: Bloomfield School District, February 9, 1949
 #2631, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29342, Page 152, Official Records, Feb. 14, 1949
 Grantor: Clara Wehrkamp, a single woman
 Grantee: Bloomfield School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 17, 1949
 Consideration: \$10.00
 Granted for:
 Description: That portion of Section 18, Township 4 South, Range 11 West, S.B.B.&M., shown as Parcel No. 547 on Licensed Surveyor's Map filed in Book 17 Page 2, Record of Surveys in the office of the County Recorder of said County.
 Accepted by: Bloomfield School District, February 9, 1949.
 #2632, Copied by Mansfield, March 18, 1949, Compared by Crampton.
~~PLATTED ON INDEX MAP NO.~~ 31 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 29330, Page 385, Official Records, Feb. 14, 1949
 County of Los Angeles)
 State of California)SS
 T.A. JORDAN, being duly sworn, deposes and says:
 That he is the engineer under whose supervision was made the survey and map of Tract No. 14035, as recorded October 15, 1948 in Map Book 333, Pages 26, 27, 28, 29, and 30, and due to clerical inaccuracy in the preparation of said map, the following errors appear thereon:
 On Sheet 2 of said Map, the course and distance on the Northwesterly lot line of Lot 83, also being the Southeasterly lot line of Lot 81, shown on said Sheet 2 as North 43 47' 06" East, 87.93 feet, is incorrect and should be shown as North 40 18' 15" East, 83.24 feet.
 On Sheet 5 of said Map, the delta and curve length omitted on that portion of the front lot line of Lot 381 lying on the curve should be shown as a delta of 1 22' 21" and length of 15.02 feet.
 On Sheet 5 of said Map, the delta and curve length omitted on that portion of the front lot line of Lot 380 lying on the curve should be shown as a delta of 1 35' 37" and length of 17.44 feet.
 On Sheet 3 of said Map, the radial bearing to the Southwest corner of Lot 234, shown on said Sheet 3 as North 3 31' 39" East, is incorrect, and should be shown as North 3 30' 48" East.
 Subscribed and sworn to before /s/T.A. JORDAN R.E. 2244
 me this 14; day of Feb. 1949.
J.R. NEWVILLE, Notary Public in and for the County of Los Angeles.
 #2250, Copied by Mansfield, March 18, 1949, Compared by Crampton.
~~PLATTED ON INDEX MAP NO.~~ 33 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29337, Page 383, Official Records, Feb. 14, 1949
 Entered in Judgment Book 1980, Page 201, November 16, 1948
 COUNTY OF LOS ANGELES, Plaintiff, C.S. B-1926 No. 544169
 vs.
 VERDA C. ANTHONY, et al., Defendants.) FINAL ORDER OF CONDEMNATION
 (Parcel 1-5)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to wit, for use by plaintiff and the public as a portion of the LENNOX CIVIC CENTER, and the construction and maintenance thereon of public buildings, grounds, and appurtenances to improve the setting for the newly constructed Lennox Civic Center buildings, and that plaintiff, County of Los Angeles, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1-5: The south 50 feet of Lot 480, Tract 211, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, in the office of the Recorder of said County.

DATED: This 15th day of November, 1948.

CHARLES E. HAAS

Judge of the Superior Court

#1984, Copied by Mansfield, March 18, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

H69

BY STURM 11/19

CHECKED BY *[Signature]*

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29337, Page 392, Official Records, Feb. 14, 1949
 Entered in Judgment Book 1977, Page 259, November 9, 1948
 COUNTY OF LOS ANGELES, Plaintiff, No. 547138

vs.

HARRY JURY HALDEMAN, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

C.S. B-2108

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 5, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance of a Juvenile Hall and other necessary public buildings, grounds, and appurtenances pertaining thereto, and that the plaintiff, County of Los Angeles, shall, and by this final order does take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 5: The west one-half of the northeast quarter of the northeast quarter of Section 29, Township 1 South, Range 12 West, S.B.B.&M., in the County of Los Angeles, State of California. Except therefrom the west 330 feet thereof.

DATED this 8th day of November, 1948

CHARLES E. HAAS

Presiding Judge

#1985, Copied by Mansfield, March 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

132 B 237 BY Doherty 7-20-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-28-49

Recorded in Book 29364, Page 169, Official Records, Feb. 15, 1949

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 13, 1948

Consideration:

Granted for:

Description: All of its right, title and interest in and to an easement over the west 10 feet, north 10 feet, south 10 feet of the westerly 500 feet of Lot 163 of Tract No. 1000, as per map recorded in Book 19 Pages 1 to 34 of Maps, and westerly and westerly 565 feet of Lot 162 of said Tract, except the southerly 40.35 feet of the easterly 65 feet of above described portion of Lot 162 of said Tract No. 1000, in the City of Los Angeles County of Los Angeles, State of California, as reserved by Title Insurance and Trust Company, in deeds recorded in Book 6085, Page 287 of Deeds and in Book 6103 Page 60 of Deeds.

Excepting the southerly 10 feet of the westerly 500 feet of Lot 163 of said Tract 1000.

IT IS HEREBY EXPRESSLY provided, however, that all other conditions and restrictions imposed by said deeds hereinabove described shall remain in full force and effect.

Accepted by: Los Angeles City School District, February 7, 1949
#2359, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

55 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 67

BY FALICKI 5-2-49

CHECKED BY *Fr*

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29373, Page 283, Official Records, Feb. 16, 1949

Grantor: Arroyo Ditch & Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C. S. B-2188

Date of Conveyance: December 28, 1948

Consideration: \$10.00

Granted for:

Description: That portion of Lot 49 of the Rancho Paso de Bartolo, as shown on the map attached to Referee's Report in Partition of said Rancho, in Case No. 20613 of the Superior Court of said County, recorded in Book 999 Page 53 et seq., of Deeds, records of said County described as follows:

Beginning at a point in the northerly line of Whittier Boulevard 50 feet wide, distant South 62 39' 25" East 417.68 feet from the intersection of said Northerly line of Whittier Boulevard with the westerly line of said Lot 49; thence North 1 52' 35" East 198 feet; thence North 6 27' 52" East 1183.37 feet; thence North 71 31' 25" West 76.69 feet to a point in the westerly line of said Lot 49; thence along said westerly line North 38 25' 45" East 729.03 feet to the true point of beginning; thence South 64 51' 52" East 227.56 feet; thence South 51 55' 00" West 611.03 feet; thence North 30 42' 50" East 193.55 feet; thence North 51 55' 00" East 215.58 feet; thence North 2 07' 35" East 174.37 feet to the true point of beginning.

SUBJECT TO: 1. 2nd half general and special taxes for the fiscal year 1948-49. 2. Easements and rights of way of record.

Accepted by: Board of Supervisors, February 1, 1949, Min. Bk. Pg. #892, Copied by Mansfield, March 18, 1949, Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29390, Page 120, Official Records, Feb. 17, 1949

Grantor: Mary Caroline Longley

Grantor: Arcadia City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1948

Consideration: \$10.00

Granted for:

Description: Lots 68 to 75 inclusive and Lots 77 and 78 of Tract 13188, as recorded in Book 266 Pages 1-2-3 of Maps, Office of County Recorder of Los Angeles County.

Subject to: 1. City and County taxes, 1948-49.

2. Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by: Arcadia City School District, January 12, 1949

#963, Copied by Mansfield, March 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 150B273

BY PACKER 8-9-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29390, Page 128, Official Records, Feb. 17, 1949

Grantor: Charles R. Searles, and Anna M. Searles

Grantee: Arcadia City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1948

Consideration: \$10.00

Granted for:

Description: Lot 76 Tract 13188, as recorded in Book 266 Pages 1-2-3 of Maps, Office of County Recorder of Los Angeles County.

Subject to: 1. Taxes for 1948-49.

2. Easements and rights of way of record.

Accepted by: Arcadia City School District, January 12, 1949

#1117, Copied by Mansfield, March 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 150B273

BY PACKER 8-9-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29396, Page 303, Official Records, Feb. 17, 1949

Entered in Judgment Book 52, Page 201, July 27, 1948

UNITED STATES OF AMERICA, for the Use) No. 2454-B Civil.

of RECONSTRUCTION FINANCE CORPORATION) JUDGMENT REVESTING TITLE

a Federal Corporation, Acting in Be-) IN DEFENDANT, PURSUANT TO

half of DEFENSE PLANT CORPORATION, a) SECTION 258(f), 40 U.S.C.A.,

Federal Corporation, Plaintiff,) AND DETERMINING COMPENSATION

Vs.

IN CONDEMNATION.

CERTAIN PARCELS OF LAND IN THE CITY)

OF LOS ANGELES, COUNTY OF LOS ANGELES) (As to Parcel 138 Only.)

STATE OF CALIFORNIA; CITY OF LOS)

C.F. 2191

ANGELES, a Municipal Corporation, et)

al., Defendants.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED: I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Walter Jefferies, the former owner, subject to all liens, encumbrances, easements, rights-of-way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 38, Block 23 of Tract No. 9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of 80th Street (formerly Campbell Avenue) to the center thereof, which lies in front of said Lot. EXCEPTING THEREFROM, and reserving unto the United States of America, all the mineral rights and estate in said lot, or appurtenant thereto, together with all the right, title and interest of said defendant in any community oil and gas lease in which the aforesaid lot was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same; excluding, however, the right to go upon or use the surface of said land or any part thereof for any of said purposes.

II.

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above captioned proceeding retained by and reserved to the United States of America as aforesaid, is the sum of \$155.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Walter Jefferies was the owner thereof in fee simple.

IV.

That said compensation of \$155.00 be paid to the defendant Walter Jefferies, out of the funds deposited in the Registry of this Court in the above entitled proceeding.

V.

That the defendant Walter Jefferies is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 26th day of July, 1948.

C.E. BEAUMONT
United States District Judge.

#1545, Copied by Mansfield, March 21, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29396, Page 218, Official Records, Feb. 17, 1949
Entered in Judgment Book 50, Page 314, April 22, 1948

UNITED STATES OF AMERICA, for the Use) No. 2454-B Civil
of RECONSTRUCTION FINANCE CORPORATION) JUDGMENT REVESTING TITLE IN
a Federal Corporation, Acting in Be-) DEFENDANT, PURSUANT TO SECT-
half of DEFENSE PLANT CORPORATION, a) ION 258(f), 40 U.S.C.A., AND
Federal Corporation, Plaintiff,) DETERMINING COMPENSTATION IN
vs.) CONDEMNATION.

CERTAIN PARCELS OF LAND IN THE CITY)
of LOS ANGELES, COUNTY OF LOS ANGELES) (As to Parcel 227 Only)
STATE OF CALIFORNIA; CITY OF LOS)
ANGELES, a Municipal Corporation, et) C.F. 2191
al.,)
Defendants.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Walter Jefferies, the former owner, subject to all liens, encumbrances, easements, rights-of-way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lots 9 and 11 in Block 30 of Tract 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Tuscany Avenue (formerly Ellington Avenue) to the center thereof, which lies in front of said lot.

EXCEPTING THEREFROM, and reserving unto the United States of America, all the mineral rights and estate in said lots, or appurtenant thereto, together with all the right, title and interest of said defendant in any community oil and gas lease in which the aforesaid lots were joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same; excluding, however, the right to go upon or use the surface of said land or any part thereof for any of said purposes.

II.

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above captioned proceeding retained by and reserved to the United States of America as aforesaid, is the sum of \$97.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Walter Jefferies was the owner thereof in fee simple.

IV.

That said compensation of \$97.00 be paid to the defendant Walter Jefferies, out of the funds deposited in the Registry of this Court in the above entitled proceeding.

V.

That the defendant Walter Jefferies is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in this premises.

DATED: This 22nd day of April, 1948.

PAUL J. MC CORMICK,
United States District Judge.

#1546, Copied by Mansfield, March 21, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29399, Page 91, Official Records, Feb. 17, 1949
Entered in Judgment Book 2007, Page 151, February 8, 1949
COUNTY OF LOS ANGELES, Plaintiff,) No. 544169 *C.S.B-1926*
vs.) FINAL ORDER OF CONDEMNATION
VERDA C. ANTHONY, Et al., Defendants.) (Parcel 1 - 4)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, and the County of Los Angeles, as a portion of the Lennox Civic Center, and the construction and maintenance thereon of public buildings, grounds, and appurtenances to improve the setting for the newly constructed Lennox Civic Center buildings, and that plaintiff, County of Los Angeles, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1-4:

The north 100 feet of Lot 441 of Tract 211, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, in the office of the Recorder of said County.

DATED this 31st day of December, 1948.

CHARLES E. HAAS
Judge of the Superior Court.

#2111, Copied by Mansfield, March 21, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY STURM 5/4/49

CHECKED BY *Jr*

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29400, Page 120, Official Records, Feb. 17, 1949
Entered in Judgment Book 2004, Page 37, January 31, 1949
EXCELSIOR UNION HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY, Plaintiff) No. 533701
vs.) FINAL ORDER OF CONDEMNATION
JACOB WEBER, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, Excelsior Union High School District of Los Angeles County, shall and by this judgment does take and acquire in fee simple the real property hereinafter described, for public school ground purposes. Said property is more particularly described as follows:

PARCEL 1:

That portion of the east half of the northeast quarter of the northeast quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 30 feet of said section with the westerly line of the east half of the northeast quarter of the northeast quarter of said section; thence easterly along said southerly line to the westerly line of the easterly 380 feet of said section; thence southerly along said last mentioned westerly line to a line parallel with and 50 feet northerly measured at right angles from the southerly line of the parcel of land described in deed to Jacob Weber et ux, recorded in Book 6650, Page 266, of said Official Records; thence easterly along said parallel line to the westerly line of the easterly 30 feet of said section; thence southerly along said last mentioned westerly line to the southerly line of said land described in the above described deed to Jacob Weber; thence westerly along said last mentioned southerly line to the first above mentioned westerly line; thence northerly in a direct line to the point of beginning.

Together with reversionary rights, if any, in the streets adjoining above described parcel of land on the north and east.

DATED this 28th day of January, 1949

C.L. KINCAID
Presiding Judge

#2210, Copied by Mansfield, March 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29386, Page 281, Official Records, Feb. 17, 1949
Entered in Judgment Book 55, Page 199, January 12, 1949

UNITED STATES OF AMERICA, for the Use)	No. 2454-B Civil.
of RECONSTRUCTION FINANCE CORPORATION)	
a Federal Corporation, Acting in Be-)	JUDGMENT REVESTING TITLE IN
half of DEFENSE PLANT CORPORATION, a)	DEFENDANT, PURSUANT TO SECTION
Federal Corporation, Plaintiff,)	258(f), 40 U.S.C.A., and
vs.)	DETERMINING COMPENSATION IN
CERTAIN PARCELS OF LAND IN THE CITY)	CONDEMNATION.
OF LOS ANGELES, COUNTY OF LOS ANGELES)	
STATE OF CALIFORNIA; CITY OF LOS)	(As to Parcel 8 Only.)
ANGELES, a Municipal Corporation,)	CF 2/9/
et al., Defendants.)	

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:
I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Ellen Mindrup Gentry, who acquired title as Ellen Mindrup, the former owner, subject to all liens, encumbrances, easements, right of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 8 in Block 10 of Tract No. 9167 in the City of and County of Los Angeles, State of California, as per map recorded in Book 172, Page 46, et seq., of Maps in the office of the County Recorder of said County.

Also all that portion of Cabora Drive, to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTIN AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easement and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoing the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go

upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation to be paid by the plaintiff for the taking of the rights in the said property in the above-captioned proceeding retained by and reserved to the United States of America, as aforesaid, is the sum of \$1.00, inclusive of interest.

III.

That at the time title to the aforesaid property vested in the United States, as aforesaid, the defendant Ellen Mindrup Gentry, who acquired title as Ellen Mindrup, was the owner thereof in fee simple, and entitled to the compensation payable for the taking thereof.

IV.

That the said compensation of \$1.00 be paid to the defendant Ellen Mindrup Gentry, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Ellen Mindrup Gentry, sued herein as Ellen Mindrup, has voluntarily appeared in this proceeding and expressly disclaimed, and is not entitled to, any right to compensation for any of the property which, by the terms of this judgment, is revested in her as the former owner and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 12th day of January, 1949.

C.E. BEAUMONT
United States District Judge.

#467, Copied by Mansfield, March 21, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.	23	BY FALICKI
PLATTED ON CADASTRAL MAP NO.		BY
PLATTED ON ASSESSOR'S BOOK NO.		BY
CHECKED BY	CROSS REFERENCED BY FALICKI 8-24-49	

Recorded in Book 29419, Page 252, Official Records, Feb. 18, 1949
Grantor: Southern California Edison Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 14, 1949
Consideration:
Granted for: Sepulveda Boulevard
Search No. 14 - 1
C.S. Map No. *C.S. 8543*
Road Dist. No. 4.
Description: Lot 1 of Tract No. 7229, as per map recorded in Book 168, Pages 23 and 24 of Maps, records of said County, and Lot 3 of Tract No. 10719, as per map recorded in Book 183, Pages 40 et seq., of Maps, records of said County. To be known as SEPULVEDA BOULEVARD.
Conditions Not Copied.
Form Approved: A. Loveland, Deputy County Counsel.
Description Approved by: F.W. Haskell, Dep.Co.Surveyor, Jan.25,1949.
Accepted by: Brd. of Supervisors, Feb. 15, 1949, Min.Bk. _____ Pg. _____
#2782, Copied by Mansfield, March 21, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.	28 - 48	BY DUTCH - 2-17-50
PLATTED ON CADASTRAL MAP NO.		BY
PLATTED ON ASSESSOR'S BOOK NO.		BY
CHECKED BY	CROSS REFERENCED BY Runco 4-24-50	

Recorded in Book 29840, Page 11, Official Records, April 14, 1949
 Grantors: W.D. Plowden, Jr. and Aline Plowden, husband and wife
 Grantee: County of Los Angeles C. S. B-2144
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 2, 1949
 Consideration: \$10.00
 Granted for:

Description: Lot 13, and the Northerly 25 feet of Lot 12, of Tract #15058 in the County of Los Angeles, State of California, as shown on map recorded in Book 325, Page 35 of Maps in the office of the County Recorder of said County and State.

SUBJECT TO: 1. The General and Special taxes for the fiscal year 1948-1949.

2. Sewer assessment bond No. 737 in the amount of \$173.18 and one-half of sewer assessment bond No. 736 in the amount of \$67.76.

3. Conditions, reservations and easements of record, or in deed to file.

Accepted by Board of Supervisors, April 5, 1949

#5 Copied by Hostetler, May 2, 1949; Compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

70 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 73

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-26-49

Recorded in Book 29840, Page 355, Official Records, April 14, 1949
 Grantor: Whittier Union High School District of Los Angeles Co.
 a public corporation, who acquired title as Whittier Union High School District, a public corporation
 Grantee: Whittier City School District, of Los Angeles County
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: January 10, 1949
 Consideration:
 Granted for:

Description: PARCEL 1: The west one-half of Lot 12 and the South one-half of the West 10 acres of Lot 11 of Cohns Partition in the city of Whittier, as per map recorded in book 60 page 2 of Miscellaneous Records in the office of the county recorder of said county.

EXCEPT the North 8 feet of said portion of Lot 11.

ALSO EXCEPT from said portion of Lot 12 a 50 foot strip described in deed recorded in book 6323 page 263 of Deeds, Records of said County. ALSO EXCEPT the West 145 feet measured from the East line of Palm Avenue of said portions of Lot 11 and 12.

ALSO EXCEPT from the remainder of said portion of Lot 12 that portion lying Southwest of a line parallel with and distant 45 feet Northeasterly measured at right angles from the center line of the above described excepted 50 foot strip of land.

PARCEL 2: That portion of the North half of the west half of Lot 13 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, in the city of Whittier, as per map recorded in book 60 page 2 of Miscellaneous Records, in the office of the county recorder of said county, lying Northeasterly of the Northeasterly line of the Los Angeles Salt Lake Railroad right of way, 50 feet wide; the center line of said right of way, as now located, being described as follows: Beginning at the point of intersection of the North line of said lot with said center line, 242.65 feet East from the Northwest corner of said Lot; thence South 39 degrees 16' 50" East 427.13 feet to the point of intersection of the South line of said North

one-half of said Lot, and said center line, 511.64 feet East of the West line of said Lot.

Accepted by Whittier City School District, March 23, 1949
#816 Copied by Hostetler, May 2, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

37 BY FALICKI
BY

PLATTED ON CADASTRAL MAP NO. _____

PLATTED ON ASSESSOR'S BOOK NO. 138-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 29840, Page 137, Official Records, April 14, 1949
Grantors: Robert R. MacIntyre and Hannah R. MacIntyre, husband & Wife
Grantee: Long Beach Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1949

Consideration:

Granted for:

Description: Lot 20 of Tract 4974, as per map recorded in Book 45
Page 93 of Maps, in the office of the County Recorder
of said County.

SUBJECT TO: All general and special taxes for the fiscal
year 1949-50;

Accepted by the Board of Education of the Long Beach Unified
School District, April 11, 1949

#847 Copied by Hostetler, May 2, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 47- BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29842, Page 260, Official Records, April 14, 1949

Grantors: Roland D. Tyler and Maxine E. Tyler, husband and wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1949

Consideration:

Granted for:

Description: Part of Lot 20 of H.J. Holmes' Subdivision, as per map
recorded in Book 15, Page 38, Miscellaneous Records
of said County, described as follows:

Beginning at a point in the Easterly line of said Lot,
159.64 feet Southerly from the Northeast corner thereof; thence
Southerly along the aforesaid Easterly line 73.93 feet more or
less to the Southeast corner thereof; thence West along the
Southerly line of the aforesaid Lot 20 to the Southwest corner
thereof; thence Northerly along the Westerly line of said Lot 20
to a line parallel with said Southerly line of Bradford Street,
60 feet wide as shown on said map and passing through the point
of beginning; thence East along said parallel line to the point
of beginning.

SUBJECT TO: 1. Second installment County taxes for fiscal year
1948-1949.

2. Covenants, conditions, restrictions, reservations,
rights, rights of way, easements and the exception of water on or
under said land, now of record, if any.

Accepted by Board of Education, of the Pasadena City School, 4-12-49

#937 Copied by Hostetler, May 2, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 779 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-1-49

Recorded in Book 29845, Page 378, Official Records, April 14, 1949
 Grantor: Title Insurance and Trust Company
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 27, 1949
 Consideration:
 Granted for:

Description: Lot 78 of Tract No. 13202, as per map recorded in Book 336 pages 1 to 10 inclusive of Maps, in the office of the county recorder of said county.
 Subject to covenants, conditions, restrictions, reservations, rights, rights of way and/or easements of record.

Accepted by the Board of Education of the Long Beach Unified School District, March 14, 1949.

#1186 Copied by Hostetler, May 2, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

31 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 122-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29854, Page 55, Official Records, April 15, 1949
 Grantor: Howard Wirtz and Hilda M. Wirtz, husband and wife
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1949
 Consideration:
 Granted for:

Description: Lot 23 of Tract Number 4974, in the City of Long Beach, as per map recorded in Book 45, Page 93 of Maps, records of said County.

SUBJECT TO:

1. 2nd installment General and Special taxes for the fiscal year 1948-1949.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by the Board of Education of the Long Beach Unified School District, April 11, 1949

#618 Copied by Hostetler, May 3, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29850, Page 50, Official Records, April 15, 1949
 Grantors: Harry A. Swigert, also known as H.A. Swigert, and also known as Henry A. Swigert, and Maud Swigert, also known as M.A. Swigert, his wife
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1949
 Consideration:
 Granted for:

Description: Lot 23, Block 50 of Athens Subdivision No. 5, as per map recorded in book 12 pages 182 and 183 of Maps,

in the office of the county recorder of said county.

SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City School District, April 4, 1949

#744 Copied by Hostetler, May 3, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-24-49

Recorded in Book 29857, Page 167, Official Records, April 15, 1949
Grantors: S. F. Margonewitz and Annie May Margozewitz, husband & wife.

C.S. B-1841

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1949

Consideration:

Granted for: NORMANDIE AVENUE

Description: PARCEL 1. The westerly 40 feet of Lot 22, Block 2, Panama-Acres, as shown on map recorded in Book 15, Pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 40 feet of Lot 23, said block.

PARCEL 2. That portion of said Lot 22 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 40 feet of said last mentioned lot with the southerly line of said last mentioned lot; thence easterly along said southerly line 17 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL 3. That portion of above mentioned Lot 23, within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 40 feet of said last mentioned lot with the southerly line of said last mentioned lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyors Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles. Accepted by the Board of Supervisors, April 12, 1949; Min Bk Pg #2164 Copied by Hostetler, May 3, 1949; Compared by Morgan

Search No. 18-16

C.S. Map No. B-1841

Road Dist. No. 4

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, 3-14-49

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-29-49

Recorded in Book 29857, Page 170, Official Records, April 15, 1949
 Grantors: Emma B. Sloan, Charles G. Potter, Della E. Potter and
 Mayme Hurl

C. S. B-1841

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 4, 1949

Consideration:

Granted for: Normandie Avenue

Description: That portion of Lot 22, Block 1, Panama-Acres, as shown on map recorded in Book 15, Pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the center line of El Segundo Boulevard (formerly Ballona Avenue), as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 14, Block 60, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59, et seq., of Miscellaneous Records, in the office of said recorder; thence southerly in a direct line to the intersection of the center line of 130th Street (formerly Freeman Avenue), as shown on said map of Panama-Acres, with the northerly prolongation of the easterly line of Lot 4, Block 2, said Panama-Acres.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Search No. 18-14

C.S. Map No. B-1841

Road Dist. No. 404

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 3-22-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.
 #2165 Copied by Hostetler, May 3, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-29-49

Recorded in Book 29857, Page 173, Official Records, April 15, 1949
 Grantors: Clyde Pearman and Maxine Pearman, husband and wife
 and Thorkild J. Burkall and Ruby Fern Burkall, husband
 and wife.

Grantee: County of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-12

C.S. Map No. B-1841

Road Dist. No. 4

Description: The easterly 10 feet of Lot 10, Tract No. 4744, as shown on map recorded in Book 52, page 90, of maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 3-14-49; Min. Bk. Pg.

Accepted by Board of Supervisors, April 12, 1949
 #2166 Copied by Hostetler, May 3, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 97

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-29-49

Recorded in Book 29857, Page 179, Official Records, April 15, 1949
 Grantors: Thorkild J. Burkall and Ruby Fern Burkall, also known as
 Ruby Burkall, husband and wife.

Grantee: County of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1949

Consideration:

Granted for: Normandie Avenue

Description: The easterly 10 feet of Lots 6 to 9, inclusive, Tract No. 4744, as shown on map recorded in Book 52, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles. Search No. 18-11

C.S. Map No. B-1841

Road Dist No. 4

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-22-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2167 Copied by Hostetler, May 3, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 176, Official Records, April 15, 1949
 Grantors: Kobata Brothers, Inc. a California Corporation and
 Nobujiro Kobata

Grantee: County of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: February 19, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-10

C.S. Map no: B-1841

Road Dist. No. 4

Description: The easterly 10 feet of Lots 1 to 5, inclusive, Tract No. 4744, as shown on map recorded in Book 52, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-14-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2168 Copied by Hostetler, May 3, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 182, Official Records, April 15, 1949
 Grantors: Tony J. Bressickello and Evelyn L. Bressickello, husband and wife, also known as Tony J. Bressichello and Evelyn Bressichello; and Paul L. Ballinger and Clara Lenore Ballinger, husband and wife.

Grantee: County of Los Angeles

C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-3

C.S. Map No. B-1841

Road Dist. No. 4

Description: The easterly 40 feet of Lot 4, Block 2, Panama - acres, as shown on map recorded in Book 15, pages 138 and 139 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, 3-14-49

Accepted by Board of Supervisors, April 12, 1949. Min Bk _____ Pg _____

#2169 Copied by Hostetler, May 3, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 189, Official Records, April 15, 1949
 Grantors: Ardra Addison Maxwell and Edna F. Maxwell, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim (Easement) C.S. B-1841

Date of Conveyance: March 2, 1949

Consideration:

Granted for: Public road and highway purposes - NORMANDIE AVE.

Search No. 18-7

C.S. Map No. 1841

Road Dist. 4

Description: The easterly one-half of Lot 23 of Block 4 of Panama Acres, as per map recorded in Book 15, page 138 of Maps, in the office of the County Recorder of said County.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-14-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk _____ Pg _____

#2170 Copied by Hostetler, May 3, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 192, Official Records, April 15, 1949
 Grantors: Alex Steinert and Dorothy Steinert, husband and wife
 Grantee: The County of Los Angeles
 Nature of Conveyance: Grant Deed *C.S. B-1841*
 Date of Conveyance: February 14, 1949
 Consideration:
 Granted for: (Normandie Avenue)
 Search No. 18-7
 C.S. Map No.
 Road Dist. No. 4
 Description: The easterly one-half of Lot 23 of Block 4 of Panama Acres, as per map recorded in Book 15, page 138 of Maps, in the office of the County Recorder of said County.
 Form approved by A. Loveland, Dep. County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, 3-22-49
 Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
 #2171 Copied by Hostetler, May 3, 1949; Compared by Morgan
 PLATTED ON INDEX MAP NO. 26 *26* BY BOYER ¹¹/₃/49
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *55* BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 195, Official Records, April 15, 1949
 Grantors: Title Insurance and Trust Company, a California Corporation, as Trustee under the Will of Emil Firth, Deceased
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim (Easement) *C.S. B-1841*
 Date of Conveyance: March 3, 1949
 Consideration:
 Granted for: Normandie Avenue
 Search No. 18-10 *1841*
 C.S. Map No. B-1841
 Road Dist. No. 4
 Description: The easterly 10 feet of Lots 1 to 5, inclusive, Tract No. 4744, as shown on map recorded in Book 52, page 90, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as NORMANDIE AVENUE.
 Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.
 Form approved by A. Loveland, Deputy County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, 3-22-49
 Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
 #2172 Copied by Hostetler, May 3, 1949; Compared by Morgan ✓
 PLATTED ON INDEX MAP NO. 26 *26* BY BOYER ¹¹/₃/49
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *55* BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29857, Page 198, Official Records, April 15, 1949

Grantor: Chris A. Franke, an unmarried man

Grantee: County of Los Angeles

C. S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: February 27, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 17-17

C.S. Map No.

Road Dist. No. 4

Description: PARCEL 1: Lot 13, Block 60, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 14, said block.

PARCEL 2: That portion of said Lot 14 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 30 feet of said last mentioned lot with the southerly line of said last mentioned lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. County Counsel

Description Approved by W. J. Hance, Co. Surveyor, 3-15-49

Accepted by Board of Supervisors April 12, 1949; Min. Bk. Pg
#2173 Copied by Hostetler, May 3, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 448

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-18-49

Recorded in Book 29857, Page 357, Official Records, April 15, 1949

Grantor: Robert E. Campbell

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim (easement)

Date of Conveyance: March 2, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 17-17

C.S. Map No.

Road Dist. No. 4

Description: PARCEL 1: Lot 13, Block 60, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 14, said block.

PARCEL 2: That portion of said Lot 14 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 30 feet of said last mentioned lot with the southerly line of said last mentioned lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in the said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form approved by A.Loveland, Dep. County Counsel.

Description app. by W.J.Hance, Dep. County Surveyor, 3-15-49

Accepted by Board of Supervisors, April 12, 1949; Min.Bk. _____ Pg. _____

#2174 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 400

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-18-49

Recorded in Book 29857, Page 363, Official Records, April 15, 1949

Grantors: John Joseph Hegarty and Winifred Hegarty, Husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1949

C.S. B-2165

Consideration:

Granted for: 120th Street

Search No. 5-4

C.S. Map No. B-169

Road Dist. No. 4

Description: That portion of Lot 9, Block A, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of said Block A; said point being South 89°56'35" East along said parallel line 340.65 feet from the center line of Raymond Avenue (formerly Broadway) as shown on above mentioned map; thence easterly along a curve concave to the south, tangent to said parallel line, and having a radius of 1000 feet, a distance of 266.41 feet; thence South 74° 40' 45" East 101.67 feet.

To be known as 120th Street.

Form approved by A.Loveland, Dep. Co. Counsel.

Description approved by W.J.Hance, Dep. Co. Surveyor, 3-15-49

Accepted by Board of Supervisors, April 12, 1949; Min.Bk. _____ Pg. _____

#2175 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 400

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-31-49

Recorded in Book 29858, Page 103, Official Records, April 15, 1949

Grantors: Oscar L. Peterson and Clara M. Peterson, husband and wife.

Grantee: County of Los Angeles

C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 17-18

C.S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 30, Block 85, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, pages 59, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of said block, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, Block 84, said townsite.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-15-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
#2176 Copied by Hostetler, May 4, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 26 BY BOYER ^{11/3}/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY GROSS REFERENCED BY FALICKI 8-18-49

Recorded in Book 29858, Page 94, Official Records, April 15, 1949

Grantors: M. H. Wood, Sudie L. Wood, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1948

Consideration:

Granted for: Marwood Street

C.S.B-191

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 25 feet of Lot 1, Tract No. 12389 as shown on map recorded in Book 255, page 1, of Maps, in the office of the Recorder of the County of Los Angeles.

To Be known as MARWOOD STREET

Form approved, A. Loveland, Dep. Co. Counsel

Description app., W. J. Hance, Dep. Co. Surveyor, 3-22-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
#2177 Copied by Hostetler, May 4, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 37 D4 37 BY DANVERS 11-23-49 AA

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490-1 BY

CHECKED BY GROSS REFERENCED BY Runco 4-25-50

Recorded in Book 29858, Page 77, Official Records, April 15, 1949
Grantor: Charles B. Howard, widower
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 14, 1949
Consideration:
Granted for: Hooper Avenue C.S.B-867
Search No. 8-8
C.S.Map No.
Road Dist. No.2
Description: The westerly 4 feet of Lot 21, Tract No.5044, as
 shown on map recorded in Book 56, page 73, of Maps,
 records of the County of Los Angeles.
 To be known as HOOPER AVENUE.
Form approved by A.Loveland, Deputy Co.Counsel
Description approved, W.J.Hance, Dep.Co.Surveyor, 3-18-49
Accepted by Board of Supervisors, April 12, 1949; Min.Bk. Pg
#2178 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓
PLATTED ON INDEX MAP NO. 7 7 BY *Fensler 9-20-49*
PLATTED ON CADASTRAL MAP NO. *102-5-209* BY
PLATTED ON ASSESSOR'S BOOK NO. *427* BY
CHECKED BY CROSS REFERENCED BY *Runco 4-25-50*

Recorded in Book 29858, Page 86, Official Records, April 15, 1949
Grantors: John W. Daniels and Faye Daniels, husband and wife
Grantee: County of Los Angeles V O I D
Nature of Conveyance: Easement
Date of Conveyance: February 15, 1949
Consideration:
Granted for: Hooper Avenue
Search No. 8-11
C.S.Map No.
Road Dist. No. 2
Description: The westerly 5 feet of Lot 18, Tract No.5044, as
 shown on map recorded in Book 56, page 73, of Maps,
 records of the County of Los Angeles.
 To be known as HOOPER AVENUE.
Form approved, A.Loveland, Dep.Co.Counsel.
Description approved, W.J.Hance, Dep.Co.Surveyor, 3-18-49
Accepted by Board of Supervisors, April 12, 1949; Min.Bk. Pg
#2179 Copied by Hostetler, May 4, 1949; Compared by Morgan
VOID VOID

Recorded in Book 29858, page 158, Official Records, April 15, 1949
Grantors: Adrian L.Simmons and Lillie E.Simmons, husband and wife.
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 15, 1949
Consideration:
Granted for: HOOPER AVENUE C.S.B-867
Search No. 8-12
C.S.Map No.
Road Dist. No. 2
Description: The westerly 5 feet of Lot 17, Tract No.5044, as shown
 on map recorded in Book 56, page 73, of Maps, records of
 the County of Los Angeles.
 To be known as HOOPER AVENUE.
Form approved, A.Loveland, Dep.Co.Counsel
Description approved, W.J.Hance, Dep.Co.Surveyor, 3-18-49
Accepted by Board of Supervisors, April 12, 1949; Min.Bk. Pg
#2180 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓
PLATTED ON INDEX MAP NO. 7 7 BY *Fensler 9-20-49*
PLATTED ON CADASTRAL MAP NO. *102-2-204* BY
PLATTED ON ASSESSOR'S BOOK NO. *427* BY
CHECKED BY CROSS REFERENCED BY *4-25-50 Runco*

Recorded in Book 29858, Page 199, Official Records, April 15, 1949
Grantor: Irene D. Phillips, a widow *C.S. B-1391*
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: March 7, 1949
Consideration: \$3,355.00
Granted for: Ganesha Boulevard
Search No. 2-73
C.S. Map No.
Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, records of the County of Los Angeles, described in Parcel 1 of a deed to George S. and Irene D. Phillips, recorded in Book 30, page 30, Official Records, of said county, lying southeasterly of a strip of land 80 feet wide, the center line of which is described as follows: Beginning at the intersection of the center lines of Loma Vista Street and Holt Avenue (formerly Pomona Covina Road) as shown on map of Tract No. 4391, recorded in Book 51, page 100, of Maps, records of said county; thence North 61° 02' 10" East along said center line of Loma Vista Street 1997.09 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said curve 418.88 feet; thence North 85° 02' 10" East 298.93 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said last mentioned curve 377.82 feet to a point in the northwesterly line of said Loma Vista Street which is South 63° 23' 20" West thereon 892.79 feet from the northerly prolongation of the easterly line of said Tract No. 4391; thence North 63° 23' 20" East along said northwesterly line 388.41 feet to the beginning of a curve concave to the northwest and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 690.79 feet; thence North 23° 48' 35" East 125.55 feet to the beginning of a curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 406.37 feet; thence North 47° 05' 35" East 528.94 feet to the beginning of a curve concave to the southeast and having a radius of 1800 feet; thence northeasterly along said last mentioned curve 232.57 feet, more or less, to a point in that certain course in the northeasterly line of aforesaid certain parcel of land, described in above mentioned deed as having a bearing of "North 53° 15" West," said point being North 53° 33' 10" West along said northeasterly line 308.78 feet, more or less, from the northwesterly line (or its northeasterly prolongation) of Lot A of J.E. Packard's Orange Grove Tract, as shown on map recorded in Book 25, page 84, Miscellaneous Records of said county; thence continuing northeasterly along said last mentioned curve 50 feet. All curves are tangent to the straight lines which they join.
Form approved by A. Loveland, Dep. Co. Counsel
Description approved by W.J. Hance, Dep. Co. Surveyor #3-22-49
Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
#2181 Copied by Hostetler, May 4, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. <i>12</i>	<i>48 BY Danvers 12-14-49 DE</i>
PLATTED ON CADASTRAL MAP NO. <i>7</i>	BY
PLATTED ON ASSESSOR'S BOOK NO. <i>342</i>	BY
CHECKED BY	CROSS REFERENCED BY FALICKI 9-1-49

Recorded in Book 29858, Page 161, Official Records, April 15, 1949
 Grantor: Gladys Dejarnette, a married woman as her separate prop.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 29, 1948
 Consideration:
 Granted for: 5th Street East.
 Search No. (2)-5
 C.S. Map No.
 Road Dist. No. 5
 Description: The westerly 30 feet of the southerly 450 feet of the northerly 900 feet of the southeast quarter of Section 35, Township 6 North, Range 12 West, S.B.B. & M. To be known as 5th STREET EAST.
 Form approved, A. Loveland, Dep. Co. Counsel
 Description approved, W.J. Hance, Dep. Co. Surveyor, 3-18-49
 Accepted by Board of Supervisors, April 12, 1949; Min. Bk. _____ Pg _____
 #2182 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓
 PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY _____
 CHECKED BY _____ CROSS REFERENCED BY *RUNCO* 4-25-50

Recorded in Book 29856, Page 141, Official Records, April 15, 1949
 Grantor: Carol L. Wells
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 4, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1255
 Search No. 1-11
 C.S. Map No.
 Road Dist. No. 5
 Description: The easterly 12 feet of the westerly 122 feet of the southerly 50 feet of the northerly 300 feet of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved, John D. Mabey, Dep. Co. Counsel
 Description approved, W.J. Hance, Dep. Co. Surveyor, 4-7-49
 Accepted by Board of Supervisors, April 12, 1949; Min. Bk. _____ Pg _____
 #2187 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓
~~PLATTED ON~~ INDEX MAP NO. 44 BY *FALICKI*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY _____
 CHECKED BY _____ CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 29858, Page 86, Official Records, April 15, 1949

Grantors: John W. Daniels and Faye Daniels, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1949

Consideration:

Granted for: Hooper Avenue

C.S.B-867-

Search No. 8-11

C.S. Map No.

Road Dist No. 2

Description: The westerly 5 feet of Lot 18, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Map s, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 3-18-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2179 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 7 B 5 7 BY Fenster 9-20-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-25-50

Recorded in Book 29856, Page 145, Official Records, April 15, 1949

Grantors: Herbert H. Hackett, Mary L. Hackett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1255

Search No. 1-9

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 122 feet of the southerly 50 feet of the northerly 200 feet of lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of

Los Angeles.

Form approved by John D. Mabey, Dep. County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-7-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2188 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 29856, Page 151, Official Records, April 15, 1949
 Grantors: Helge R. Pearson and Ella Pearson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 4, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I.1255
 Search No. 1- 8
 C.S.Map No.
 Road Dist. No. 5
 Description: The easterly 12 feet of the westerly 122 feet of the southerly 50 feet of the northerly 150 feet of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved by John D. Mabay, Dep. County Counsel
 Description approved, W.J. Hance, Deputy Co. Surveyor, 4-7-49
 Accepted by the Board of Supervisors, April 12, 1949; Min. Bk. ____ Pg ____
 #2189 Copied by Hostetler, May 4, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. ____ BY

PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 29856, Page 206, Official Records, April 15, 1949
 Grantors: Donald R. Plunkett, Marie O. Plunkett
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1200
 Search No. 2-2, 3-2
 C.S.Map No.
 Road Dist. No. 1
 Description: That portion of the northeast quarter of Section 34, township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the easterly prolongation of the center line of Rose Avenue, as shown on map of Somerset Acres, Sheet No. 7, recorded in Book 14, Page 105 of Maps, in the office of said recorder and extending from the easterly line of said Somerset Acres easterly to the westerly line of Woodruff Avenue as shown on map filed in Book 57, page 33 of records of Surveys in the office of said recorder.
 Excepting therefrom that portion thereof within Parcel 3 as described in deed to the County of Los Angeles, recorded as document No. 1885 on November 17, 1947 in Book 25426, page 210 of said Official Records.
 Form approved, John D. Mabay, Deputy Co. Counsel
 Description approved, W.J. Hance, Dep. Co. Surveyor, 4-7-49
 Accepted by Board of Supervisors, April 12, 1949; Min. Bk. ____ Pg ____
 #2190 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓

~~PLATTED ON INDEX MAP NO.~~ 33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 63 B 249 BY

PLATTED ON ASSESSOR'S BOOK NO. 117 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-27-49

Recorded in Book 29856, Page 273, Official Records, April 15, 1949
 Grantors: Donald R. Plunkett, Marie O. Plunkett
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1200
 Search No. 3-1
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of the southeast quarter of the northeast quarter of Section 34, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the easterly prolongation of the center line of Ashworth Street, as shown on map of Tract No. 11881, recorded in Book 219, pages land 2 of Maps, in the office of said recorder, and extending from the westerly line of Woodruff Avenue as shown on map filed in Book 57, page 33 of Record of Surveys, in the office of said recorder, westerly to the easterly line of the parcel of land described in deed to the County of Los Angeles, recorded as document No. 1884 on November 17, 1947 in Book 25432, page 223 of said Official Records.

Conditions not copied.

Form approved, John D. Mabey, Dep. County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-7-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.
 #2191 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

~~PLATTED ON INDEX MAP NO.~~ 33 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 67-B-49 BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-25-50

Recorded in Book 29856, Page 276, Official Records, April 15, 1949
 Grantors: Roy S. Nelson, Otelia Nelson, Donald R. Plunkett,
 Marie O. Plunkett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1200

Search No. 2-1, 3-3

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of that certain parcel of land in the northeast quarter of Section 34, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Roy S. Nelson et ux, recorded as document No. 1512 on April 16, 1947 in Book 24501 page 43, of said Official Records, within a strip of land 50 feet wide lying westerly of and adjacent to a line that is parallel with the center line of Woodruff Avenue, as shown on map filed in Book 57, page 33 of Record of Surveys, in the office of said recorder, and that passes through the northeasterly corner of Parcel 3, as described in deed to the County of Los Angeles, recorded as document No. 1885 on November 17, 1947, in Book 25426, page 210, of said Official Records.

PARCEL 2: That portion of above mentioned certain parcel of land within a strip of land 50 feet wide lying easterly of and adjacent to a line that is parallel with and 250 feet westerly

measured along the southerly line of said certain parcel of land, from the easterly line of above described Parcel 1.

PARCEL 3: That portion of above mentioned certain parcel of land within a strip of land 60 feet wide lying 30 feet on each of the easterly prolongation of the center line of Cedar Avenue, as shown on map of Somerset Acres Sheet No.7, recorded in Book 14, page 105 of Maps, in the office of said recorder and extending from the westerly line of above mentioned Woodruff Avenue westerly to the easterly line of above described Parcel 1.

Conditions not copied.

Form approved by John D. Mabey, Dep. County Counsel

Description approved by W.J. Hance, Dep. County Surveyor, 4-7-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg

#2192 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

~~PLATTED ON INDEX MAP NO.~~

33 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 63B249 BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 9-27-49

Recorded in Book 29856, Page 280, Official Records, April 15, 1949

Grantors: Paul A. Harmon, Jewell Z. Harmon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 1 - 2

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 110 feet of the southerly 50 feet of the northerly 150 feet of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102, and 103, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 4-4-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg

#2193 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 29856, Page 283, Official Records, April 15, 1949

Grantors: Victor C. Boutelle, Marjorie H. Boutelle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 1-3

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 110 feet of the southerly 50 feet of the northerly 200 feet of Lot

2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 4-4-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg

#2194 Copied by Hostetler; May 4, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 29856, Page 286, Official Records, April 15, 1949

Grantors: Robert H. Hyde, Katherine L. Hyde

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 1-7

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 122 feet of the northerly 100 feet of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-4-49

Accepted by the Board of Supervisors, April 12, 1949; Min. Bk. Pg

#2195 Copied by Hostetler, May 4, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 29856, Page 292, Official Records, April 15, 1949

Grantor: Josephine Eilers

Grantee: County of Los Angeles

C.S. B-1729-3

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1949

Consideration:

Granted for: ALAMEDA STREET

Search No. 35-7

C.S. Map. No. B-1729-3

Road Dist. No. 4

Description: The westerly 40 feet of Lot 10, Block D, Dominguez Colony, as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles, and the westerly 40 feet of the south half of Lot 1, said Block D.

Excepting therefrom that portion thereof lying southerly of a line perpendicular to the westerly line of said Lot 10 and passing through a point in said westerly line that is northerly thereon 365.3 feet from the southwesterly corner of said last mentioned lot. To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Conditions not copied.

Form approved, A. Loveland, Deputy Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 3-23-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2197 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 30 30

BY BOYER ^{2/15/50}

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 285

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-13-49

Recorded in Book 29856, Page 295, Official Records, April 15, 1949

Grantors: Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 6, 1949

Consideration:

Granted for: CHESHIRE STREET and REBAI AVENUE

Search No. 2- 1 to 5; 1-6 to 15

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: Those portions of the southwest quarter of the southeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 30 feet of Parcels 6 to 9, inclusive, as shown on map filed in Book 59, page 13, of Record of Surveys, in the office of said recorder, and within the northerly 30 feet of Parcels 5 and 10 as shown on said last mentioned map.

To be known as CHESHIRE STREET

PARCEL 2: That portion of above mentioned southwest quarter which lies within the Private Street shown as Rebai Avenue on last above mentioned map, said private Street extending from the northerly line of the southerly 50 feet of said southwest quarter northerly to the southerly lines of the northerly 30 feet of above mentioned Parcels 5 and 10.

To be known as REBAI AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 2-9-49

Accepted by the Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2198 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 33

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-20-50

Recorded in Book 29856, Page 383, Official Records, April 15, 1949
 Grantor: Josephine Eilers
 Grantee: County of Los Angeles C. S. B-1729-3
 Nature of Conveyance: Easement
 Date of Conveyance: February 28, 1949
 Consideration:
 Granted for: Alameda Street
 Search No. 35-5
 C.S. Map No. B-1729-3
 Road Dist No. 4

Description: That portion of that certain real property in the 295.27 acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Carl H. Eilers et ux recorded as document No. 1070 on May 8, 1935, in Book 13445, page 51, of Official Records, in the office of the Recorder of said county, within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch).
 To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Form approved, A. Loveland, Dep. County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 3-23-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. ___ Pg. ___
 #2199 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 30 30

BY BOYER 4/15/50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-13-49

Recorded in Book 29856, Page 386, Official Records, April 15, 1949
 Grantors: Verona A. Roberts and Frederick O. Roberts
 Grantee: County of Los Angeles C. S. B-1729-3
 Nature of Conveyance: Easement
 Date of Conveyance: February 17, 1949
 Consideration:
 Granted for: Alameda Street
 Search No. 35-3A
 C.S. Map No.
 Road Dist. No. 4

Description: That portion of that certain real property in the 295.27 Acre parcel of land allotted to Susana Dominguez as shown on map filed in case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to C. M. Gregg, recorded as document No. 851 on August 16, 1948 in Book 28028, page 23 of Official Records in the office of said recorder within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Br.).
 To be known as ALAMEDA STREET

Reference is hereby made to the County Surveyor's Map No. B-1729 sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Form approved, A. Loveland, Deputy Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 3-23-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. ___ Pg. ___
 #2200 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 30 30

BY BOYER 4/15/50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-14-49

Recorded in Book 29856, Page 311, Official Records, April 15, 1949
 Grantors: Joseph H. Carroll and Anna Carroll, his wife
 Pauline Watson, who acquired title as Pauline Engelbracht
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 28, 1949
 Consideration:
 Granted for: AGUA DULCE CANYON ROAD
 Search No. 2-14
 C.S. Map No. 8289
 Road Dist. No. 5-

Description: That portion of the easterly 669.72 feet of the north-
 erly 2215.24 feet of the Southwest Quarter of Section
 14, Township 5 North, Range 14 West, San Bernardino
 Meridian, within a strip of land forty feet wide,
 twenty feet each side of the following described center
 line: Beginning at the center of Section 14, Township 5
 North, Range 14 West, San Bernardino Meridian; thence South 0°19'10"
 West, 652.56 feet along the North and South center line of said
 section 14 to the beginning of a curve concave to the Northwest,
 having a radius of 400 feet; thence southwesterly along said
 curve 186.21 feet to the end of same; thence South 26°59'30" West
 1301.98 feet to the beginning of a curve concave to the Southeast
 having a radius of 400 feet; thence southwesterly along said
 curve 186.28 feet to the end of same; thence South 0°18'30" West
 491.21 feet to a point in the southerly line of said Section 14,
 distant North 89°46'45" West 669.17 feet from the quarter section
 corner on the southerly line of said Section 14.

All curves are tangent to the straight lines or
 curves which they join.

To be known as AUGA DULCE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. 8289 on file
 in the office of the Surveyor of the County of Los Angeles.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 3-18-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2201 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 16

BY *Fenster 10-31-49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 836

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 4-25-50*

Recorded in Book 29856, Page 333, Official Records, April 15, 1949

Grantor: Florence M. Muschner, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Quitclaim)

Date of Conveyance: March 4, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 21-7

C.S. Map No.

Road Dist. No. 2

Description: The westerly 10 feet of Lot 199, Original Sunnyside,
 as shown on map recorded in Book 7, Page 171, of Maps,
 in the office of the Recorder of the County of Los
 Angeles. Excepting therefrom the south 44 feet thereof.

-To be known as NORMANDIE AVENUE.

Form approved, A. Loveland, Deputy Co. Counsel

Description approved, W.J. Hance, County Surveyor, 3-17-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg.

#2208 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 26

BY *Boyer 11/3/49*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312-1

BY

CROSS REFERENCED BY *FALICKI 8-19-49*

987 BY

Recorded in Book 29856, Page 364, Official Records, April 15, 1949
 Grantor: Village Development Company, Limited Co-partnership
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 9, 1949
 Consideration: \$10.00
 Granted for: San Gabriel River Parkway
 Search No. 1-2
 C.S. Map No. 3-1761-3
 Road Dist No. 1

Description: That portion of that certain parcel of land in Lot A, Tract No. 2120, as shown on map recorded in Book 22, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Village Development Company, recorded as document No. 572 on October 11, 1947 in Book 25350, page 29, of Official Records, in the office of said recorder, which lies easterly and southeasterly of the easterly and southeasterly lines of Picovista Road as shown on map of Tract No. 14988, recorded in Book 319, pages 31 and 32, of said Maps.

To be known as SAN GABRIEL RIVER PARKWAY.

Form approved, A. Loveland, Dep. Co. Counsel.

Description approved, W. J. Hance, Dep. Co. Surveyor, 3-17-49

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
 #2218 Copied by Hostetler, May 4, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 36

BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-14-49

Recorded in Book 29856, Page 367, Official Records, April 15, 1949
 Grantor: Southern California Gas Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement (Quitclaim)
 Date of Conveyance: March 3, 1949
 Consideration:
 Granted for: Cheshire Street, Rebai Avenue
 Search No. 2-1 to 5, 1-11 to 15
 C.S. Map No.
 Road Dist. No. 1

Description: PARCEL 1: Those portions of the southwest quarter of the southeast quarter of Section 19, Township 3 south, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 30 feet of Parcels 6 to 9, inclusive, as shown on map filed in Book 59, page 13, of Record of Surveys, in the office of said recorder, and within the northerly 30 feet of Parcel 10, as shown on said last mentioned map.

To be known as CHESHIRE STREET.

PARCEL 2: That portion of above mentioned southwest quarter within that part of the private street shown as Rebai Avenue on last above mentioned map, which lies within Parcels 10 to 14, inclusive, as shown on said last mentioned map and extending from the northerly line of the southerly 50 feet of said southwest quarter northerly to the southerly line of the northerly 30 feet of said Parcel 10.

To be known as REBAI AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description app. F. W. Haskell, Dep. Co. Surveyor, Mar. 22, 1949

Accepted by Board of Supervisors, April 12, 1949; Min. Bk. Pg
 #2219 Copied by Hostetler, May 4, 1949; Compared by Morgan. ✓

PLATTED ON INDEX MAP NO. 33

BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 4-20-50 E-86

Recorded in Book 29860, Page 206, Official Records, April 18, 1949
 Grantors: Morris J. Nelson and Anna M. Nelson, husband and wife
 Grantee: Pasadena City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1949
 Consideration: \$10.00
 Granted for: (Accepted for school purposes)
 Description: That portion of the west half of the west half of Lot 6, Block "A" of Bonestell Tract, as per map recorded in Book 4 Page 572 of Miscellaneous Records, in the office of the County Recorder of said County, lying northerly of the easterly prolongation of the southerly line of Lot 12, Block "K" of Tract No. 8825, as per map recorded in Book 112 Page 82 of Maps, records of said County. EXCEPT THE north 125 feet of the west 110 feet of said Lot 6. SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.
 Accepted by Board of Education of the Pasadena City School District, April 12, 1949

#231 Copied by Hostetler, May 5, 1949; Compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 366-2 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-14-49

Recorded in Book 29862, Page 38, Official Records, April 18, 1949
 Grantor: Rita R. Dugan, a single woman, who acquired title as Rita R. Stokley, a married woman
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1949
 Consideration: \$10.00
 Granted for:
 Description: Lot 24, Tract 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County. SUBJECT TO: 1. Second installment taxes for fiscal year 1948-49 and all taxes for fiscal year 1949-50. 2. Conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Board of Education of the Long Beach Unified School District, April 11, 1949.
 #344 Copied by Hostetler, May 5, 1949; Compared by Morgan. ✓

~~PLATTED ON~~ INDEX MAP NO.

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-1-49

Recorded in Book 29868, Page 135, Official Records, April 18, 1949
 Grantor: United States of America, acting by and through the
 Federal Works Administrator
 Grantee: The Bishop of the Protestant Episcopal Church
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 9, 1949
 Consideration: \$1,700.00
 Granted for:

Description: Does hereby remise, release and forever quitclaim unto the Church all of the Government's right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, together with the appurtenances, located in the City of San Fernando, County of Los Angeles, State of California, more particularly described as follows:

Beginning at the intersection of the Northeasterly line of Fifth Street, 60 feet wide as now established, with the Southeasterly line of Alexander Street, 60 feet wide as now established; thence Northeasterly along the Southeasterly line of Alexander Street, 250 feet; thence Southeasterly along a line parallel to the Northeasterly line of Fifth Street, 100 feet; thence Southwesterly along a line parallel to the Southeasterly line of Alexander Street 250 feet to a point in the Northeasterly line of Fifth Street; thence Northwesterly along said Northeasterly line of Fifth Street 100 feet to the point of beginning. Being a part of Block 158 MacLay Rancho Ex-Mission of San Fernando in the City of San Fernando, as recorded in Book 37, Page 5 et Seq. Miscellaneous Records of Los Angeles County, State of California.

#1390 Copied by Hostetler, May 5, 1949; Compared by Morgan ✓

~~PLATTED ON~~ INDEX MAP NO.

53 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-14-49

Recorded in Book 29874, Page 214, Official Records, April 19, 1949
 Grantor: Anita Burchill Dorman, a married woman, who acquired title as Anita Burchill, a single woman
 Grantee: Hermosa Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 18, 1949
 Consideration:
 Granted for:

Description: Lot 23, in Block 129 of Shakespeare in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 190 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. Second instalment of taxes for the fiscal year 1948-1949.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of Hermosa Beach City School District, February 16, 1949.

#654 Copied by Hostetler, May 5, 1949; Compared by Morgan. ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 159

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29879, Page 254, Official Records, April 19, 1949
 Grantors: Louise A. Ward and Louis A. Zoller

Grantee: County of Los Angeles

C. S. B-2161

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1949

Consideration:

Granted for: Riding and hiking trails.

Description: Those portions of Lots 49 and 50, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps in the office of the Recorder of the County of Los Angeles, which lie within the southwesterly 10 feet of the 100 foot strip of land described in Parcel

307 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 1184 on March 8, 1939, in Book 16487, page 11, of Official Records, in the office of said recorder. E-17-187-C.S. 8499-7

Conditions not copied.

Search No. 125-3

C.S. Map No.

Road Dist. No. 1

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 3-30-49

Accepted by County of Los Angeles, April 12, 1949; Min. Bk. Pg

#2543 Copied by Hostetler, May 5, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 1268265, 1298265

BY LELAND 7-15-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-15-49

Recorded in Book 29880, Page 240, Official Records, April 19, 1949

Grantor: United States of America

Grantees: Clara A. Carbinier and Matilda Schwartz

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 21, 1949

Consideration: \$5,210.00

Granted for:

Description: Hereby remises, releases and forever quitclaims unto the said Clara A. Carbinier and Matilda Schwartz, an undivided one-half interest to each, their heirs and assigns, all the right, title and interest of the said United States of America at the time of the last-named sale in the real estate located in the Sixth Collection District of California, which real estate is bounded and described as follows in the deed executed to the United States of America on October 3, 1935, by the said Nat Rogan, then Collector of Internal Revenue in and for the Sixth Collection District of California, to wit:

Lot Thirty-one (31) in Block Two (2) in the Washington Garden Tract, described and delineated upon map recorded in Book 3, at pages 138 and 139 of Miscellaneous records in the office of the County Recorder, of said Los Angeles County.

EXCEPT-- that portion of said lot beginning at the most easterly corner of said Lot 31, thence southwesterly in a direct line to the most southerly corner of said Lot 31; thence northwesterly along the southwesterly line of said Lot 31 a distance of 3.84 feet to a point; thence northerly in a direct line a distance of 108.82 feet to a point in the northeasterly line of said Lot 31; thence southeasterly along said northeasterly line a distance of 47.01 feet to the point of beginning, said portion of Lot 31, being condemned in the case of the City of Los Angeles, plaintiff, vs. William Wrigley, Jr., et al, defendants No. 201340.

3177 Copied by Hostetler, May 5, 1949; Compared by Morgan

(Conditions not copied)

~~PLATTED ON INDEX MAP NO.~~ 3 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. _____ BY
PLATTED ON ASSESSOR'S BOOK NO. 250 BY
CHECKED BY CROSS REFERENCED BY *FALICKI 9-15-49*

Recorded in Book 29883, Page 67, Official Records, April 20, 1949
Grantors: Thomas B. McNary & Dorothy H. McNary, husband and wife
Grantee : Hermosa Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: February 1, 1949
Consideration:
Granted for:
Description: Lot 2 in Block 130 of Shakespeare, as per map recorded
in Book 9, Page 190, of Maps, in the Office of the
County Recorder of said county.
Accepted by Board of Trustees of Hermosa Beach City School
District, January 3, 1949.
#195 Copied by Hostetler, May 6, 1949; Compared by Morgan ✓

~~PLATTED ON INDEX MAP NO.~~ 25 BY *FALICKI*
PLATTED ON CADASTRAL MAP NO. _____ BY
PLATTED ON ASSESSOR'S BOOK NO. 159 BY
CHECKED BY CROSS REFERENCED BY *FALICKI 8-25-49*

Recorded in Book 29890, Page 317, Official Records, April 20, 1949
Entered in Judgment Book 2027, Page 312, April 11, 1949
LAWNDALE SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,) No. 552788
Plaintiff,)
vs.)
AZVEDO ESTATE COMPANY, a) FINAL ORDER OF CONDEMNATION
corporation, et al.,)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that
the real property referred to in said Interlocutory Judgment
heretofore entered be and the same is hereby condemned for public
purposes, to wit, the construction, establishment and maintenance
thereof of a public school and school appurtenances and the main-
tenance of school grounds and that the plaintiff, Lawndale School
District of Los Angeles County, a public school district of the
State of California, shall and by this Final Order does take,
acquire and have for said public purposes the fee title in and to
said real property situate in the County of Los Angeles, State
of California, and more particularly described as follows:
PARCEL 1: The northerly 209 feet of the westerly 381.25 feet
of the northeast quarter of Lot 15 in Section 21 as shown on the
partition map of property formerly of the Redondo Land Company
in the County of Los Angeles and State of California, as subdivided
by James F. Towell, C. A. Edwards and P. F. Wilcox, Commissioners,
surveyed August, 1897, by L. Friel and filed September 3, 1897;
EXCEPT all oil, gas, other hydrocarbon substances and mineral
rights in and under said land, but without the right to enter
upon the surface of said land for any purpose to prospect for,
develop and produce any of such substances. The surface location
for the purpose of prospecting for, developing and producing said

substances shall be conducted by means of slant drilling, the surface location of which shall be on land other than the land above described.

PARCEL 3: All that part of said lot 15 described as follows: Beginning at the northwest corner of said lot 15; thence southerly, along the west line of said lot, 1300.18 feet, more or less, to the southwest corner of said lot; thence easterly along the south line of said lot, 50 feet; thence northerly parallel with said west line 334.18 feet; thence easterly parallel with the north line of said lot, 1122 feet; thence northerly, parallel with said west line to the south line of the north half of said lot; thence westerly along said south line to the east line of the west half of said lot; thence northerly, along said east line, 660 feet to the north line of said lot; thence westerly along said north line, to the point of beginning; EXCEPT all oil, gas, other hydrocarbon substances and mineral rights in and under said land, but without the right to enter upon the surface of said land for any purpose to prospect for, develop and produce any of such substances. The surface location for the purpose of prospecting for, developing and producing said substances, shall be conducted by means of slant drilling, the surface location of which shall be on land other than the land above described.

Dates April 7, 1949

/s/ C. L. Kincaid
Judge

#2527 Copied by Hostetler, May 6, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29893, Page 105, Official Records, April 21, 1949

Grantor: Lettys Winniman, an unmarried woman, also known as Lettys E. Winniman

Grantee: Santa Monica City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1949

Consideration: \$10.00

Granted for:

Description: The southwest 100 feet of the Northeast 155 feet of the Southeast half of Lot 3 in Block 27 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6 Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of Santa Monica City School District, April 11, 1949

#28 Copied by Hostetler, May 9, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

21 BY FALICKI

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO. 329

BY EC

CHECKED BY

CROSS REFERENCED BY FALICKI 9-15-49

Recorded in Book 29893, Page 134, Official Records, April 21, 1949
 Grantors: Ernest L. Nichols and Gladys Nichols, his wife
 Grantee: Santa Monica City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1949
 Consideration: \$10.00
 Granted for:

Description: The Northeast 112 feet of the Southwest 200 feet of the Southeast 225 feet of Lot 3 in Block 27, of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6 Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Educ. of Santa Monica City School Dist. 4-11-49
 #30 Copied by Hostetler, May 9, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

21 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY EC

CHECKED BY

CROSS REFERENCED BY FALICKI 9-15-49

Recorded in Book 29896, Page 54, Official Records, April 21, 1949
 Grantor: Joseph R. Snodgrass, a single man
 Grantee: Hermosa Beach City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 14, 1949
 Consideration:
 Granted for:

Description: Lots 3, 5 and 21 of Block 129; and Lots 12 and 14 of Block 130, of Shakespeare, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 190 of Maps in the Office of the County Recorder of said County.

Accepted by Board of Trustees of Hermosa Beach City School District January 3, 1949

#421 Copied by Hostetler, May 9, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 159

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29899, Page 114, Official Records, April 21, 1949
 Grantor: Winifred A. Bly, also known as Winnifred A. Bly, a widow
 Grantee: Las Virgenes Union School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 10, 1949
 Consideration:

Granted for:

Description: That portion of the Southeast quarter of the Southwest quarter of Section 30, Township 1 North, Range 17 West, S. B. M., described as follows:
 Beginning at the intersection of the Southerly line of said Southeast quarter with the Westerly line of Las Virgenes Road as described in Case No. 543626 Superior Court of the State of California, in and for said County of Los Angeles, a notice of pendency of said action was recorded April 19, 1948, as instrument No. 1657, in Book 26969 Page 375 of Official Records; thence South 89° 48' West along said Southerly line 890 feet;

thence North 10° 22' 10" East 746.83 feet; thence North 89° 48' East 890 feet to said Westerly line; thence South 10° 22' 10" West 746.83 feet to the point of beginning.

Subject to: Covenants, conditions, restrictions and easements of records, if any.

Accepted by Las Virgenes Union School District, April 19, 1949
#1519 Copied by Hostetler, May 9, 1949; Compared by Morgan ✓

~~PLATTED ON~~ INDEX MAP NO.

19 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29898, Page 366, Official Records, April 21, 1949
Entered in Judgment Book 1982, Page 173, Nov. 23, 1948

MONTEBELLO UNIFIED SCHOOL DISTRICT)
OF LOS ANGELES COUNTY?)

No. 546643

Plaintiff,)

vs.)

FRANK PRA, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION
(Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory Judgment heretofore entered, be and the same is hereby condemned for public use, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds, and that plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1: That portion of Lot 49 as shown on map attached report of Referees in Partition of Rancho Paso de Bartolo, in Case No. 20613, Superior Court, in and for the County of Los Angeles, State of California, and recorded in Deed Book 999, pages 53 of seq., in the office of the Recorder of said county, within the following described boundaries: Beginning at a point in the easterly line of Tract No. 8128, as shown on map recorded in Book 101 pages 65, 66, and 67, of Maps, in the office of said recorder, distant thereon South 6° 25' West 265.72 feet from the northeast-erly corner of said tract; thence South 64° 23' East 318.56 feet; thence parallel with said easterly line of Tract No. 8128, South 6° 25' West 180.83 feet to the southerly line of the land described in the deed to Elise Pra, recorded in Deed Book 3849, page 154; thence along said southerly line and its westerly prolongation, North 64° 23' West 318.56 feet to said easterly line of Tract No. 8128; thence along said easterly line North 6° 25' East 180.83 feet to the point of beginning.

DATED this 22nd day of November, 1948.

/s/ Charles E. Haas

Judge of the Superior Court

No. 1774 Copied by Hostetler, May 9, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 176

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29903, Page 382, Official Records, April 22, 1949

Grantors: Constantino Deniz and Mary Deniz, husband and wife

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1949

Consideration:

Granted for:

Description: PARCEL 1: That portion of the south 20 acres of the northwest quarter of the northwest quarter of Section 31 in Township 3 South, Range 11 West of the San Bernardino meridian, of the Rancho Los Coyotes, described as follows: Beginning at the point of intersection of the centerline of Vine Street as shown on map of tract No. 7981, as per map recorded in book 95 page 51 of Maps, in the office of the county recorder of said county, with the south line of said 20 acres; thence on a continuation of said centerline of Vine Street, North 0° 29' West 533.23 feet to a point in the north line of the said south 20 acres; thence along said north line South 89° 37' West 87 feet; thence South 0° 29' East 533.23 feet to a point in the south line of the aforesaid south 20 acres; thence along said south line North 89° 37' East 87 feet to the point of beginning.

PARCEL 2: That portion of the northwest quarter of the northwest quarter of section 31 in Township 3 South, Range 11 West of the San Bernardino meridian, of the Rancho Los Coyotes, described as follows: beginning at a point in the south line of said northwest quarter of the northwest quarter that is North 89° 37' East 520.5 feet from the southwest corner thereof; thence along said south line North 89° 37' East 139.5 feet; thence parallel with the west line of said section 31, North 0° 29' West 401.23 feet; thence South 89° 37' West 139.5 feet; thence South 0° 29' East 401.23 feet to the point of beginning. EXCEPTING from said land any and all interest in and to that certain pump house, pumping plant, pipe lines and equipment located upon said land.

PARCEL 3: The east 3 acres of the west 12.144 acres of the southerly 20 acres of the northwest quarter of the northwest quarter of section 31 in Township 3 South, Range 11 West of the Rancho Los Coyotes.

PARCEL 4: The east 2 acres of the west 14.144 acres of the south 20 acres of the northwest quarter of the northwest quarter of section 31 in Township 3 South, Range 11 West, in the Rancho Los Coyotes.

PARCEL 5: The west 3.356 acres of the east 5.856 acres of the south 20 acres of the northwest quarter of the northwest quarter of section 31 in Township 3 South, Range 11 West, in the Rancho Los Coyotes.

EXCEPT from parcel 5 above 50 per cent of all oil, gas and petroleum, as reserved in the deed from Samuel Freeman and Sarah Freeman his wife, in the deed recorded in book 21710 page 168 of Official Records.

PARCEL 6: The east 339 feet of the north 132 feet of the west 660 feet of the south 20 acres of the northwest quarter of the northwest quarter of section 31 in Township 3 South, Range 11 West of the San Bernardino meridian, in the Rancho Los Coyotes, in the county of Los Angeles.

SUBJECT TO the right of ingress and egress by the owners of said undivided 10/14ths interest in and to said certain pump house, pumping plant, pipe lines and equipment, their agents, servants and employees, upon parcel 2 herein, for the purpose of maintaining, operations repairing and inspecting their said interests in said pump house, pumping plant, pipe lines and equipment.

ALSO SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Artesia School District, April 20, 1949

#997 Copied by Hostetler, May 9, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 63B261

BY LELAND 8-24-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29912, Page 324, Official Records, April 22, 1949

Grantor: Frank P. Doherty

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1948

Consideration:

Granted for: Malibu Canyon Road

C.S.B. 1603-2

Search No. 1, -6

C.S. Map No.

Road Dist No. 5

Description: That portion of the northeast quarter of the southwest quarter of Section 18, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the northerly line of said northeast quarter that is North 89° 43' 05" West thereon 659.60 feet from the center of said section; thence South 20° 37' 35" East 461.64 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1200 feet; thence southeasterly along said curve 197.98 feet; thence South 30° 04' 45" East 737.74 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 300 feet; thence southeasterly along said last mentioned curve 120 feet.

The westerly line of said strip of land shall be prolonged at the beginning thereof so as to terminate in said northerly line.

To be known as MALIBU CANYON ROAD.

Together with easements and rights of way for slopes for cuts and/or fills within the following described parcels of land.

PARCEL 1: That portion of above mentioned northeast quarter within a strip of land 40 feet wide lying northeasterly of and adjacent to the following described line: Beginning at the northwesterly terminus of the course of South 30° 04' 45" East 737.74 feet in the center line of above described 60 foot strip of land; thence southeasterly along said center line 179.85 feet. Excepting therefrom the southwesterly 30 feet thereof.

PARCEL 2: That portion of above mentioned northeast quarter within a strip of land 60 feet wide lying northeasterly and easterly of and adjacent to the following described line:

Beginning at the southeasterly terminus of the curve having a radius of 1200 feet in the center line of above described 60 foot strip of land; thence northwesterly and northerly along said center line 288.36 feet.

Excepting therefrom the southwesterly and westerly 30 feet thereof.

PARCEL 3: That portion of above mentioned northeast quarter within a strip of land 50 feet wide lying westerly and southwesterly of adjacent to the following described line:

Beginning at a point in the course of South 20° 37' 35" East 461.64 feet in the center line of first above described 60 foot strip of land, said point being northerly along said course 90.38 feet from the southerly terminus thereof; thence southerly and southeasterly along said center line 168.21 feet.

Excepting therefrom the easterly and northeasterly 30 feet thereof.

PARCEL 4: That portion of above mentioned northeast quarter within a strip of land 50 feet wide lying northeasterly of and adjacent to the following described line:

Beginning at a point in the course of South 30° 04' 45" East 737.74 feet in the center line of first above described 60 foot strip of land, said point being northwesterly along said course 157.89 feet from the southeasterly terminus thereof; thence northwesterly along said center line 200 feet.

Excepting therefrom the southwesterly 30 feet thereof.

PARCEL 5: That portion of above mentioned northeast quarter within a strip of land 40 feet wide lying northeasterly of and adjacent to the following described line: Beginning at the northwesterly terminus of the curve having a radius of 300 feet in the center line of first above described 60 foot strip of land; thence

southeasterly along said curve 120 feet, Excepting therefrom the southwesterly 30 feet thereof.

PARCEL 6: That portion of above mentioned northeast quarter within a strip of land 70 feet wide lying southwesterly of and adjacent to the following described line:

Beginning at the northwesterly terminus of the curve having a radius of 300 feet in the center line of first above described 60 foot strip of land; thence southeasterly along said curve 120 feet. Excepting therefrom the northeasterly 30 feet thereof. Form approved by A.Loveland, Deputy County Counsel.

Description approved by W.J.Hance, Deputy Co. Surveyor, 3-23-49
Accepted by Board of Supervisors, April 19, 1949; Min.Bk. ___ Pg ___
#2714 Copied by Hostetler, May 9, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 59 BY *Dutch -10-20-49*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *800* BY

CHECKED BY CROSS REFERENCED BY *Runco 4-25-50*

Recorded in Book 29912, Page 268, Official Records, April 22, 1949

Grantor: The Superior Oil Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 155-1

C.S. Map No.

Road Dist. No. 4

Description: The Westerly 6 feet of the Easterly 46 feet of the fractional Southeast Quarter of the Southwest Quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M. Excepting therefrom that portion thereof within Rosecrans Avenue of record.

Conditions not copied.

Form approved by A.Loveland, Dep. Co. Counsel.

Description app. by W.J.Hance, Dep. Co. Surveyor, 4-13-49

Accepted by Board of Supervisors April 19, 1949. Min.Bk. ___ Pg ___

#2716 Copied by Hostetler, May 9, 1949; Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 26 BY *G.E.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *77-1* BY

CHECKED BY CROSS REFERENCED BY *Runco 4-26-50*

Recorded in Book 29912, Page 300, Official Records, April 22, 1949

Grantor: Bert Van Ruiten

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 158-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 57 and 58, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72,

of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of a line parallel with and 22 feet southerly, measured at right angles, from the easterly prolongation of the center line of Rosecrans Avenue, as said center line is shown on map of Tract No. 14813, recorded in Book 338, page 21 et seq., of said Maps. Excepting therefrom that portion thereof lying easterly of the westerly line of Clark Avenue of record.

Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, April 14, 1949

Accepted by Board of Supervisors, April 19, 1949; Min. Bk. _____ Pg _____

#2717 Copied by Hostetler, May 9, 1949; Compared by Morgan ✓

~~PLATTED ON INDEX MAP NO.~~

33 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 75B 245

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 495

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29912, Page 297, Official Records, April 22, 1949

Grantors: Mary K. Koslov, Alexander Koslov

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 13, 1949

Consideration:

Granted for: water storage cistern for fire protection purposes

Search No. 1-1 (Fire cistern site - Bacchus Summit)

C.S. Map No.

C.S. 8509-1

Road Dist. No. 5

Description: That portion of the northeast quarter of the northwest quarter of Section 18, Township 1 South, Range 18 West, S.B.B. & M., within the following described boundaries: Beginning at a point that is South 12° 55' 32" East 122.63 feet from the easterly terminus

of the course having a bearing and length of North 80° 25' 30" West 104.92 feet in the center line of Backus Road as described in deed to the County of Los Angeles, recorded in Book 3796, page 208, of Official Records, in the office of the recorder of said county; thence North 89° 42' 05" East 85.00 feet; thence South 0° 17' 55" West 35.00 feet; thence South 89° 42' 05" West 85.00 feet; thence North 0° 17' 55" East 35.00 feet to the point of beginning.

Conditions not copied

Form approved, A. Loveland, Dep. County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-5-49

Accepted by Board of Supervisors, April 19, 1949; Min. Bk. _____ Pg _____

#2718 Copied by Hostetler, May 9, 1949; Compared by Morgan ✓

~~PLATTED ON INDEX MAP NO.~~

19

19 BY G.E.R

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 29914, Page 258, Official Records, April 25, 1949

Grantor: Weber-Diller Building Co.

Grantee: Los Angeles City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 15, 1949

Consideration:

Granted for:

Description: That portion of Lot 49 of the Rancho Rincon de Los Bueys, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in Book 37 pages 53 and 54 of Miscellaneous Records, in the office of the county recorder of said county, and a portion of Lot 8 of the Arnaz Property in said Rancho as per map recorded in book 2324 pages 91, 92 and 93 of Deeds, Records of said County, described as a whole as follows:
Beginning at a point in the Southerly line of said Lot 49 distant Northwesterly 71.50 feet from the Southeasterly corner of said Lot 49; said point being also in the Northerly line of Tract 7195 as per map recorded in book 94 pages 63 to 66 inclusive of Maps, Records of said County; thence North $17^{\circ} 18' 30''$ West, 298.42 feet to the beginning of a tangent curve concave to the East, having a radius of 1360 feet and a central angle of $18^{\circ} 18' 42''$; thence Northerly along said curve 434.65 feet to a point in the Westerly prolongation of the Southerly line of Lots 73 to 77, inclusive, Tract 15192 as recorded in map book 334 pages 22, 23, 24, 25, Records of Los Angeles County, California; thence North $88^{\circ} 57' 55''$ East along said Westerly prolongation and along last mentioned Southerly line 355.29 feet to a point in the Westerly line of Castle Heights Avenue, 60 feet wide, as shown on Map of said Tract 15192; thence Southerly along said Westerly line on a curve concave to the East, having a radius of 630.81 feet and a central angle of $45^{\circ} 18' 34''$ a distance of 498.84 feet to a point of reverse curve; thence continuing Southerly along said aforementioned Westerly line along a curve concave to the West having a radius of 342.60 feet and a central angle of $51^{\circ} 15' 19''$ A distance of 306.48 feet to the end of said curve; thence tangent to said curve South $18^{\circ} 42' 00''$ West, 3.65 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 20 feet and a central angle of $90^{\circ} 00' 00''$, thence Southwesterly along said last mentioned curve for a distance of 31.42 feet; thence South $18^{\circ} 42' 00''$ West 30 feet to the center line of Cattaraugus Avenue, 60 feet wide, said point being the most Southwesterly corner of said Tract 15192; thence North $71^{\circ} 18' 00''$ West along the Westerly prolongation of said center line, being also the Northerly line of Tract 7195 and also being the Southerly line of said Lot 49 a distance of 304.29 feet to the point of beginning.
TOGETHER with the reversionary rights in and to the Westerly one-half of Castle Heights Avenue adjoining the above-described parcel of land.

SUBJECT to covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of the City of Los Angeles April 14, 1949

#603 Copied by Hostetler, May 10, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

22 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-15-49

Recorded in Book 29929, Page 310, Official Records, April 26, 1949
 Grantors: Josephine Wagner and William Wagner, husband and wife
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1949
 Consideration: (\$11,088.25)
 Granted for:

Description: The west 40 feet of Parcel 3 as shown on Licensed Surveyor's Map filed in Book 12 page 10 of Record of Surveys in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Garvey School District, April 21, 1949

#233 Copied by Morgan, May 11, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

132 B 253 BY *Dobies* 7-21-49

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29929, Page 14, Official Records, April 26, 1949

Grantor: Elizabeth Hossman, a single woman

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1949

Consideration: (\$7,409.03)

Granted for:

Description: Parcel 7 as shown on Licensed Surveyor's Map, filed in Book 12 Page 10 of Record of Surveys, in the office of the County Recorder of said County. EXCEPT the Easterly 50 feet thereof.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Garvey School District, April 21, 1949

#235 Copied by Morgan, May 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

132 B 257 BY *Dobies* 7-21-49

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-25-49

Recorded in Book 29946, Page 96, Official Records, Apr. 27, 1949

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: Los Angeles City High School District

Nature of Conveyance: Tax Deed

Date of Conveyance: March 15, 1949

Consideration:

Granted for:

Description: Lot 16 of Block 9, in Bay View Tract No. 2, as per Book 3, page 87 of Maps, Records of Los Angeles County.

Accepted by Board of Education of Los Angeles City High School District, April 11, 1949

#2512 Copied by Morgan, May 13, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

28 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 932

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29948, Page 180, Official Records, Apr. 28, 1949
 Grantor: Edith M. Blomquist, a married woman
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for:
 Description: The east 40 feet of Parcel No. 3 on a Licensed Surveyor's Map filed as per map thereof, on record in Book 12, page 10 of Maps, Records of Surveyor's of said County.
 SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Garvey School District, April 21, 1949 ✓
 #496 Copied by Morgan, May 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEXMAP NO. 36 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 132 B 253 BY *Dobes* 7-21-49
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 8-25-9

Recorded in Book 29948, Page 378, Official Records, Apr. 28, 1949
 Grantors: Florence Browning Bernanke, who acquired title as Florence Browning, and Max Bernanke, her husband
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1949
 Consideration:
 Granted for:
 Description: Lot 16, Block 50 of Athens Subdivision No. 5, as per map recorded in Book 12 pages 182 and 183 of Maps, in the office of the county recorder of said county.
 SUBJECT TO covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City School District, /April 21, 1949 ✓
 #596 Copied by Morgan, May 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Fallick*
 CHECKED BY CROSS REFERENCED BY *Fallick* 9-16-49

Recorded in Book 29956, Page 304, Official Records, Apr. 28, 1949
 Entered in Judgment Book 56, Page 269, February 24, 1949
 UNITED STATES OF AMERICA, for the Use of RECONSTRUCTION FINANCE CORPORATION)
 a Federal Corporation, Acting in Be-) C.F. 2191
 half of DEFENSE PLANT CORPORATION, a) NO. 2454-B Civil.
 Federal Corporation, Plaintiff,)
 vs.) JUDGMENT REVESTING TITLE
 CERTAIN PARCELS OF LAND IN THE CITY OF) IN DEFENDANT, PURSUANT TO
 LOS ANGELES; COUNTY OF LOS ANGELES;) SECTION 258(f), 40 U.S.C.A.
 STATE OF CALIFORNIA: CITY OF LOS ANGELES, a municipal corporation, et al.,) AND DETERMINING COMPENSATION IN CONDEMNATION.
 Defendants.) (As to Parcel 236 Only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:
 I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this

proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant William J. Peschke, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 16 in Block 32 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County. ALSO all that portion of Tuscan Avenue (formerly Ellington Avenue), to the center thereof, which lies in front of said lot.
Conditions not copied.

DATED: This 23rd day of February, 1949.

C. E. BEAUMONT
United States District
Judge.

#1864 Copied by Morgan, May 13, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29512, Page 79, Official Records, March 4, 1949
Grantors: A. E. Bandy and Katherine Hermine Bandy, husband & wife
Grantee: Los Angeles City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: February 1, 1949
Consideration:
Granted for:

Description: Lot 9, Block 49, Athens Subdivision No. 5, City and County of Los Angeles, California, Map Book 12, Page 182. Covenants, SUBJECT TO: Conditions, restrictions and easements of record.

Accepted by Board of Education of L.A. City School Dist., Feb. 24, 1949
#498 Copied by Morgan, May 16, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

26 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY McCoy 6/20/49

CHECKED BY

CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29628, Page 202, Official Records, March 21, 1949
Grantor: Robert R. Reed, married, who acquired title as unmarried
Grantee: Downey County Water District
Nature of Conveyance: Grant Deed
Date of Conveyance: February 20, 1949
Consideration:
Granted for:

Description: That portion of the Rancho Santa Gertrudes in the County of Los Angeles, Described as follows: Beginning at the intersection of the southerly line of the land described in deed to Nina B. Squires, recorded January 27, 1933 as instrument No. 442 in Official Record Book 12062, Page 15, with the westerly line of Lot 5 in Block "B" of Tract No. 212, Map Book 14, page 54, said intersection being northeasterly 749.48 feet measured along said

westerly line from the southwest corner of said Lot 5; thence North-easterly along said westerly line 80 feet; thence Northwesterly parallel with said southerly line to the center line of Broadfield Boulevard 60 feet wide as described in Final Order of Condemnation Recorded September 16, 1948 as instrument No. 1730 in Official Records Book 28257, Page 174; thence southwesterly along said center line 80 feet more or less to the southerly line of said land of Squires; thence southeasterly along said southerly line to the point of beginning.

SUBJECT TO: Covenants, conditions, restrictions, rights, rights-of-way, and easements of record.

Accepted by Downey County Water Dist., February 21, 1949
#501 Copied by Morgan, May 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

350?

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29667, Page 344, Official Records, Mar. 24, 1949
Grantors: J. S. Collins and Iva Pearl Collins, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B-1841

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-15

C. S. Map No. B-1841

Road Dist. No.

Description: An easement for public road and highway purposes in the following described property:
The westerly 40 feet of Lot 5, in Block 2, Panama Acres, County of Los Angeles, Map Book 15, page 138.
To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map B-1841 on file in the office of the Surveyor of Los Angeles County.

Conditions not copied.

Form approved by

Description approved by

Accepted by Board of Supervisors, March 22, 1949, Min. Bk. ,Pg. #2135 Copied by Morgan, May 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-29-49

Recorded in Book 29667, Page 388, Official Records, March 24, 1949
Grantors: Charles A. Wentworth and Alice Mae Wentworth, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1949

C. S. B-1841

Consideration:

Granted for: Normandie Avenue

Search No. 18-30

C. S. Map No. B-1841

Road Dist. No.

Description: An easement for public road and highway purposes, in following described real property situated in the County of Los Angeles:

That portion of Lot 22, Block 4, Panama-Acres, Map Book 15, Page 138 within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line; Beginning at the intersection of the center line of 134th Street, (formerly Clark Avenue) as shown on said map, with the southerly prolongation of the easterly line of Lot 23, Block 3, said Panama-Acres; thence southerly in a direct line to the intersection of the center line of 135th Street, (formerly Southern Avenue), as shown on said map, with the northerly prolongation of the easterly line of Lot 16, Replat of Blocks, D. & E, Strawberry Park Tract, Map Book 8, page 138.

To be known as NORMANDIE AVENUE.

Reference is made to County Surveyor's Map B-1841.

Conditions not copied.

Form approved by

Description approved by

Accepted by Board of Supervisors, March 22, 1949, Min. Bk. ,Pg.

#2136 Copied by Morgan, May 16, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 830-49

Recorded in Book 29963, Page. 303, Official Records, Apr. 29, 1949

Grantor: Mae Evelyn Wilson, a widow

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1949

Consideration: (\$6,195.00)

Granted for:

Description: The west 7.5 feet of the North 94.5 feet of Lot 37 and the North 94.5 feet of Lot 38 of tract No. 7579, as per map recorded in Book 85 pg. 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Garvey School District, April 21, 1949

#190 Copied by Morgan, May 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 253

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 813

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29963, Page 230, Official Records, Apr. 29, 1949

Grantors: Roland L. Willett and Beatrice R. Willett, hus. and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1949

Consideration: \$

Granted for:

Description: Lot 14, Block 50 of Athens Subdivision No. 5, as per map recorded in Book 12 pages 182 and 183 of Maps, in the office of the county recorder of said county.

SUBJECT TO: Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, April 25, 1949 ✓

#778 Copied by Morgan, May 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29669, Page 117, Official Records, March 24, 1949
 Grantor: Evelyn C. Beeson, married woman, as her separate property
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 10, 1949
 Consideration: *C. S. B-713-1*
 Granted for: Orange Grove Avenue
 Search No.
 C. S. Map No. B-713-1
 Road Dist.No.

Description: An easement for public road and highway purposes, in the following described real property situate in the County of Los Angeles:
 That portion of the East 1/2 of the West 1/2 of Lot 6, Block A, Bonestell Tract, County of Los Angeles, Miscellaneous Records, Book 4, Page 572 within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point on the westerly prolongation of the center line of Orange Grove Avenue, as shown on map of Tract No. 13092. That is South 89° 40' 35" W thereon 3.64 feet from the center line of Sierra Madre Boulevard, as shown on said lastmentioned map; thence South 85° 21' 40" W. 409.02 feet to the beginning of a concave curve to the North tangent to said lastmentioned course and tangent to the Easterly prolongation of the center line of East Orange Grove Avenue, as shown on map of Tract No. 8825, Map Bk. 112, Page 82, and having a radius of 1500 feet; thence westerly along said curve 130.10 feet to said lastmentioned prolongation; thence North 89° 40' 10" West along said lastmentioned prolongation 50 feet.

To be known as ORANGE GROVE AVENUE.

Reference is made to County Surveyor's Map B-713, sheet 1 on file.
 Conditions not copied.

Form approved by

Description approved by

Accepted by Board of Supervisors, March 22, 1949, Min. Bk. ,Pg. 2137
 Copied by Morgan, May 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *465*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29669, Page 113, Official Records, Mar. 24, 1949
 Grantor: Southern California Gas Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement (Quitclaim)
 Date of Conveyance: February 4, 1949
 Consideration:
 Granted for: 103rd Street
 Search No.
 C. S. Map No.
 Road Dist.No.

Description: An easement for public road and highway purposes, in the following described real property, described as follows: The southerly 25 feet of Lot 6, of Tract No. 5950, Map Book 64, Page 62.

To be known as 103RD STREET.

A right-of-way granted By Henry S. Ridings and Verna Mae Ridings to Southern California Gas Company, dated October 26, 1940 and Recorded November 7, 1940 at Official Records 17979, Page 128.
 Conditions not copied.

Form approved by

Description approved by
Accepted by Board of Supervisors, March 22, 1949, Min. Bk. , Pg.
#2138 Copied by Morgan, May 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY *Rinco 425-50*

Recorded in Book 29669, Page 108, Official Records, March 24, 1949

Grantors: Edward A. Flo, Martha K. Flo, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1949

Consideration:

Granted for: 120th street

Search No.

C. S. Map No.

Road Dist. No.

Description: An easement for public road and highway purposes in the following described real property situate in the County of Los Angeles:

That portion of Lot 8, Block A, Townsite of Howard (formerly Townsite of Rosecrans, Miscellaneous Records

22, Page 59, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line. Beginning at a point in a line parallel with and 20 feet northerly measured at right angles, from the northerly line of said Block A; said point being South 89° 56' 35" East along said parallel line 340.65 feet from the center line of Raymond Avenue (formerly Broadway) as shown on above mentioned map; thence easterly along a concave curve to the South, tangent to said parallel line, and having a radius of 1000 feet, a distance of 266.41 feet; thence South 74° 40' 45" East 101.67 feet. To be known as 120TH STREET.

Conditions not copied.

Form approved by

Description approved by

Accepted by Board of Supervisors, March 22, 1949; Min. Bk. , Pg.

#2139 Copied by Morgan, May 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-31-49

Recorded in Book 29667, Page 395, Official Records, March 24, 1949

Grantor: The Farmers and Merchants National Bank of Los Angeles, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim deed

Date of Conveyance: March 2, 1949

Consideration:

Granted for:

Description: That portion, if any, of Lot 49 of the Rancho Paso de Bartolo, Deed Book 999, Page 71, lying between the northerly line of said lot 49 and the northerly line of that portion of said lot 49 described in deed from Farmers and Merchants National Bank of Los Angeles to

William W. Black and Eugene M. Metzger, Recorded June 13, 1924, in Book 3068, Page 183 Official Records and lying between the westerly

Recorded in Book 29669, Page 8, Official Records, March 24, 1949
 Grantor: Mt. San Antonio Junior College District of Los Angeles
 County, California, By: A. L. Hickson (NS), H. G. Langdon
 (NS) A. T. Richardson (NS)

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Perpetual)

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Temple Avenue

C.S.B-505-2

Search No. ①

C. S. Map No. B-505-2

Road Dist. No.

Description: That portion of Lot 6, C. M. Wright Tract, County of Los Angeles, Map Book 5, Page 75 within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in a line that is parallel with and 15 feet westerly, measured at right angles, from the course having a length of 1234.23 feet to the center line of San Jose Hills Road, as described in deed to County of Los Angeles Recorded in Book 2745, Page 376 Official Records, said point being South 20° 14' 55" E along said parallel line 1166.55 feet from the easterly prolongation of the course having a length of 575 feet in said center line; thence N. 71° 50' 00" East 465.60 feet to the beginning of a curve concave to the Northwest, tangent to said last mentioned course, and having a radius of 2000 feet; thence Northeasterly along said curve 659.44 feet; thence North 52° 56' 30" East 1492.77 feet to the beginning of a curve concave to the South, tangent to said last mentioned course, and having a radius of 1500 feet; thence easterly along said last mentioned curve 1045.38 feet; thence South 87° 07' 40" East 461.99 feet to the beginning of a curve concave to the North, tangent to said last mentioned course, and having a radius of 2000 feet; thence easterly along said last mentioned curve 824.13 feet.

EXCEPT therefrom that portion thereof lying easterly of the easterly line of the parcel of land described in deed recorded April 13, 1948 as #832 in Book 26916, Page 273 Official Records.

To be known as TEMPLE AVENUE.

Reference is hereby made to County surveyor's Map #B-505 Sheet 2 on file.

SUBJECT TO: the Conditions that the use of said premises shall be confined exclusively to the purposes herein stated or necessary to the exercise of said purposes, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Form approved by

Description approved by

Accepted by Board of Supervisors, March 22, 1949; Min. Bk. , Pg. #2140 copied by Morgan, May 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

39 BY Revane 2-3-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco

4-26-50

Recorded in Book 29667, Page 395, Official Records, March 24, 1949
Grantor: The Farmers and Merchants National Bank of Los Angeles,
a corporation
Grantee: County of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 2, 1949
Consideration:
Granted for: Search No.
Description: That portion, if any, of Lot 49 of the Rancho Paso
de Bartolo, Deed Book 999, page 71, lying between the
northerly line of said lot 49 and the northerly line
of that portion of said lot 49 described in deed
from Farmers and Merchants National Bank of Los Angeles
to William W. Black and Eugene M. Metzger, Recorded June 13, 1924,
in Book 3068, page 183 Official Records and lying between the
westerly line of said Lot 49 and the Northerly prolongation of the
Easterly line of the land described in said deed to Black and Met-
zger.
Conditions not copied.
Form approved by
Description approved by
Accepted by Board of Supervisors, March 15, 1949, Min. Bk. Pg.
#2141 Copied by Morgan, May 18, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ 37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1182 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29669, Page 6, Official Records, March 24, 1949
Entered on Judgment Book 2020, Page 147, Date - Mar. 22, 1949
COUNTY OF LOS ANGELES, Plaintiff, } Superior Court
vs. } Case No. 542,937
CLAUDE I. PARKER, et al. } FINAL JUDGMENT
Defendants. } C.F. 2324 Parcel 19

IT IS ORDERED, ADJUDGED AND DECREED: That said land as des-
cribed in complaint on file herein be and same is hereby condemned
as prayed for and the plaintiff, County of Los Angeles, does here-
by take and acquire the fee simple title in and to said land and
the improvements thereon, for a public use, authorized by law, to-
wit: For general county use and particularly for the purposes set
forth in said complaint, to-wit: For the construction and main-
tenance of court buildings and grounds appurtenant thereto,
SUBJECT TO: Conditions and reservations set forth and described
in Interlocutory Judgment above referred to.
The land so condemned for public use is situate in the City
of and the County of Los Angeles, described as follows:
PARCEL 19: Lot 2 of the Eichholz Tract, in the City of and
the County of Los Angeles, in Map Book 17, Page 113.
DATED March 21, 1949
C. L. KINCAID
PRESIDING JUDGE
#2148 Copied by Morgan, May 18, 1949; Compared by Crampton
~~PLATTED ON INDEX MAP NO.~~ 2 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY

CHECKED BY CROSS REFERENCED BY Falicki 9-19-49

Recorded in Book 29669, Page 14, Official Records, March 24, 1949
 Entered in Judgment Book 2020, Page 179, Date - March 22, 1949
 COUNTY OF LOS ANGELES, Plaintiff

VS.
 BERTHA RAULLI, Defendant.

S. C. CASE 546754
 FINAL JUDGMENT
 PARCELS NO. 1 and 2

IT IS ORDERED, ADJUDGED AND DECREED: That land as described in complaint on file herein, be and same is hereby condemned as prayed for, and that the plaintiff, County of Los Angeles, does hereby take and acquire the fee simple title in and to said land and the improvements thereon, for a public use authorized by law, to-wit:

For General county use, including the construction thereon, of public buildings and the parking of motor vehicles by those using or occupying public buildings on or in the vicinity of said land,

SUBJECT TO: Conditions and restrictions, set forth and described in Interlocutory Judgment above referred to.

The land so condemned for public use is described as follows:
PARCEL 1: That portion of Lot 1, Block 36 of Ord's Survey in the City of and the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot 1, distant 70 feet northerly from the southeasterly corner thereof; thence northerly along said easterly line, 50 feet more or less, to the northeasterly corner of said lot; thence westerly along the northerly line thereof, 100 feet; thence southerly parallel with said easterly line, 50 feet; thence easterly 100 feet to the point of beginning.

PARCEL 2: That portion of Block 36 of Ord's Survey, in the City of and County of Los Angeles, M. R. 53, page 66, within the following described boundaries:

Beginning at a point on the westerly line of north Spring Street; formerly Main Street, at the Northeast corner of Lot 1 of said Block 36; thence along the North line of said Lot 1, westerly 165 feet to the Northwest corner thereof; thence Northerly parallel with the westerly line of said North Spring Street, 50 feet; thence Easterly parallel with the Northerly line of said Lot 1, 165 feet to the North Spring Street; thence Southerly 50 feet along said street line to the beginning.

DATED March 21, 1949

C. L. KINCAID
 PRESIDING JUDGE

#2149 Copied by Morgan, May 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

2 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-19-49

Recorded in Book 29732, Page 152, Official Records, April 1, 1949
 Grantors: Elmo L. Morris & Alberta A. Morris, hus. & wife, Seymour L. Wagner & Mary Wagner, hus. & wife, Adams Bolton, aka Adams W. Bolton and Georgiana Bolton, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1948

Consideration:

Granted for:

Description: Lot 48, Block K of Tract No. 4224, in County of Los Angeles, Map Book 48, Page 97. SUBJECT TO: Conditions, restrictions, easements and rights-of-way of record, if any.

Accepted by L.A. City School District,

#1277 Copied by Morgan, May 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

29 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 67

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-19-49
 E-86

Recorded in Book 29983, Page 83, Official Records, May 3, 1949

Grantor : Mary E. Howes, a widow

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1949

Consideration:

Granted for: (Accepted for school purposes)

Description: Lot 21 of Wildwood Tract, as per map recorded in Book 46 Page 6 of Maps, in the office of the County Recorder of said County, Excepting from said lot the West 50 feet and the north 50 feet thereof.

SUBJECT TO: General and Special County taxes for the fiscal year 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Garvey School District, April 21, 1949 ✓
#125 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135-B-253 BY

~~PLATTED ON ASSESSOR'S BOOK NO. 375~~ BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29983, Page 58, Official Records, May 3, 1949

Grantors: Gordon W. Snedeker and Viola M. Snedeker, husband and wife

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1949

Consideration:

Granted for: (Accepted for school purposes)

Description: That portion of Lot 2 in Block 3 of Subdivision of the Garvey Ranch, as per map recorded in Book 52 Pages 43 and 44 Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northerly line of said

Lot 2, distant thereon Westerly 240 feet from the Northeast corner of said Lot; thence South 89° 47' West, along said Northerly line 60 feet; thence South 0° 08' East, parallel with the Easterly line of said lot, 160 feet; thence North 89° 47' East parallel with the Northerly line of said lot, 60 feet; thence North 0° 08' West parallel with the Easterly line of said Lot, 160 feet to the point of beginning.

Said portion of Lot 2 is also shown as west 20 feet of Parcel 5 and the Easterly 40 feet of Parcel 4 upon Licensed Surveyor's Map, recorded in Book 12 Page 10 of Records of Surveys, in the office of the County Recorder of said County.

SUBJECT TO: General and Special County taxes for the fiscal year 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Garvey School District, April 21, 1949 ✓
#127 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 132 B 253 BY Dobs 7-21-49

~~PLATTED ON ASSESSOR'S BOOK NO. 467~~ BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-16-49

Recorded in Book 29983, Page 41, Official Records, May 3, 1949
 Grantor: Albert V. Perrault, an unmarried man
 Grantee: Garvey School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1949
 Consideration:

Granted for: (Accepted for school purposes)

Description: That portion of Lot 2 in Block 3 of the Subdivision of the Garvey Ranch, as per map recorded in Book 52 Page 43 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the Northeasterly corner of said Lot 2; thence along the Easterly line of said lot, South 0° 08' East 160 feet; thence parallel with the Northerly line of said Lot 2, South 89° 47' West 50 feet; thence parallel with the Easterly line of said lot, North 0° 08' West 160 feet to a point in the Northerly line of said Lot 2; thence along said Northerly line North 89° 47' East 50 feet to the point of beginning.

Said parcel of land being the Easterly 50 feet of parcel No. 7 on Licensed Surveyor's Map, recorded in Book 12 Page 10 Records of Survey.

SUBJECT TO: General and Special County taxes for the fiscal year 1949-50 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Garvey School, April 21, 1949 ✓
 #130 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135 - 5 - 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-19-49

Recorded in Book 29983, Page 30, Official Records, May 3, 1949
 Grantor: Elsie K. Andrew, a widow
 Grantee : Garvey School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1949
 Consideration:

Granted for: (Accepted for school purposes)

Description: All of Lot 17, EXCEPT the East 50 feet thereof, in the Wildwood Tract, as per map recorded in Book 46 Page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special County taxes for the fiscal year 1949-50 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Garvey School District, April 21, 1949 ✓
 #133 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135 - 5 - 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 300 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29983, Page 115, Official Records, May 3, 1949
 Grantor: Samuel Chaikin, a married man, as his separate property
 Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1949

Consideration:

Granted for: (Accepted for school purposes)

Description: The south 40 feet of the north 174.5 feet of Lots 37 and 38 of Tract 7579, as per map recorded in book 85, page 64 of maps, in the office of the county recorder of said county.

Accepted by Board of Trustees, Garvey School District, April 21, 1949

#368 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 253

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29983, Page 359, Official Records, May 3, 1949
 Grantors: James O. Shingleton and Hilda Marie Shingleton, husband and wife, said Hilda Marie Shingleton having acquired title as Hilda Marie Aussant,

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1949

Consideration:

Granted for:

Description: Lot 19 of Tract 4974, as per map recorded in Book 45 Page 93 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of Long Beach Unified School District, April 11, 1949

#767 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-24-49

Recorded in Book 29995, Page 22, Official Records, May 4, 1949

Grantors: George L. Goll and Fannie Goll, his wife

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1949

Consideration:

Granted for:

Description: Lot 20 of Wildwood Tract, as per map recorded in Book 46 page 6 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by Board of Trustees, Garvey School District, April 21, 1949

#12 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 29995, Page 50, Official Records, May 4, 1949
 Grantors: Harry A. Potter and Bertha Potter, his wife
 Grantee: Garvey School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for:

Description: The East one-half of Lot 18 of Wildwood Tract, as per map recorded in Book 46 Page 6 of Maps, in the office of The County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Trustees, Garvey School District, April 21, 1949
 #13 Copied by Hostetler, May 19, 1949; Compared by Morgan ✓

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135-B-253

BY

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-25-49

Recorded in Book 29999, Page 169, Official Records, May 4, 1949
 Grantors: Eugene H. Pierce and Bonnie M. Pierce, his wife
 Grantee: Garvey School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1949
 Consideration:
 Granted for:

Description: The West 40 feet of that portion of Lot 2 in Block 3 of Subdivision of Garvey Ranch, as per map recorded in Book 52 Pages 43 and 44 of Miscellaneous Records, further described as follows:

Beginning at a point in the Northerly line of said Lot 2 distant thereon 100 feet Westerly from the Northeasterly corner of said Lot 2; thence South 89° 47' West along said Northerly line 80 feet; thence South 0° 08' East along a line parallel with the Easterly line of said Lot 2, 160 feet; thence North 89° 47' East along a line parallel with the Northerly line of said Lot 2, 80 feet; thence North 0° 08' West 160 feet to the point of beginning, said parcel of land being numbered 6 on Map recorded in Book 12 Page 10 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPTING the interest in the South 20 feet of said land excepted and reserved in deeds recorded in Books 6230 Page 239 and 6038 Page 231, Both Official Records, which deeds recite; Reserving therefrom, for road purposes a strip of land 20 feet in width along the Southerly side thereof, and for the purpose of laying water and gas pipes, setting poles for lights, power, telephones, etc.

SUBJECT TO: All general and Special taxes for the fiscal year 1949-50, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Board of Trustees, Garvey School District, April 21, 1949
 #822 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

132 B 253
132 B 257

BY Jones 7-21-49

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-19-49

Recorded in Book 30000, Page 181, Official Records, May 4, 1949

Grantors: Ralph H. Williams and Rose D. Williams, his wife

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1949

Consideration:

Granted for:

Description: The East 50 feet of Lot 17 of the Wildwood Tract, as per map recorded in Book 46 Page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Trustees, Garvey School District, April 21, 1949

#1044 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 135-E-253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 30002, Page 324, Official Records, May 4, 1949

Entered in Judgment Book 2035, Page 11, April 29, 1949

LOS ANGELES CITY HIGH SCHOOL)

DISTRICT OF LOS ANGELES COUNTY,)

a body corporate and politic,)

Plaintiff,)

vs.)

OSCAR P. OLSON, et al.,)

Defendants.)

No. 547802

FINAL ORDER OF CONDEMNATION

(Parcels 6 & 7)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public use, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds, and that plaintiff, Los Angeles City High School District of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 6: Lot 7 and lots 9 to 28, inclusive, of Tract No. 9880, as per map recorded in Book 139, pages 93 and 94, of Maps, in the office of the County Recorder of said County.

PARCEL 7: Lot 8 of Tract 9880, as per map recorded in Book 139, pages 93 and 94, of Maps, in the office of the County Recorder of said County.

DATED this 29th day of April, 1949.

/s/ C. L. Kincaid

Judge of the Superior Court

#2374 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

53 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-19-49

For T. r. r. s. sec E: 95-263

Recorded in Book 30002, Page 314, Official Records, May 4, 1949

Entered in Judgment Book 2034, Page 297, April 29, 1949

GARVEY SCHOOL DISTRICT,
Plaintiff,

No. 550611

vs.

MARIE ZINT MILLER, et al.,
Defendants.

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff Garvey School District, a public corporation, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

PARCEL 1: That portion of the Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of said county, within the following described boundaries:

Beginning at a point South 0° 21' East, 20 chains and 7.50 chains west of the common corner of Sections 24, 25, 19 and 30, Township 1 South, Ranges 11 and 12 West, as shown on said map; thence west 3.75 chains; thence South 0° 21' East 20 chains; thence east 3.75 chains; thence North 0° 21' West 20 chains to the point of beginning.

Said land is registered under the provisions of the land title law and Certificate NC 9666 issued January 12, 1943.

PARCEL 2: That portion of Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, within the following described boundaries; Beginning at a point 2.50 chains West of a point which is 20 chains South 0° 21' East from the common corner of Sections 24, 25 19 and 30, Township 1 South, Range 11 and 12 West; thence west 5 chains; thence South 0° 21' East 20 chains; thence east 5 chains; thence North 0° 21' West 20 chains to the point of beginning.

Excepting therefrom the east 164 feet of said land as conveyed to Laurel R. Bogue and Evelyn Parrish Bogue by deed recorded in Book 22180, page 330, of Official Records.

The registrar of Titles is hereby authorized to cancel the old Certificate of Registration NC 9666 hereinabove referred to, and to issue a new certificate showing that title to the land, hereinabove described as Parcel No. 1 is vested in the Garvey School District.

Dated this 27th day of April, 1949

/s/ C. L. Kincaid

Judge

#2367 Copied by Hostetler, May 19, 1949; Compared by Morgan ✓

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

132 B 261 BY *Dobes* 7-22-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-20-49

Recorded in Book 30007, Page 42, Official Records, May 5, 1949
 Grantors: Irvin Cook and Ella Cook, husband and wife;

Roberta Wall Blum, a married woman and Clara Wall, a widow
 Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1949

Consideration:

Granted for:

Description: That portion of Lot 2 in Block 3 of Subdivision of the Garvey Ranch, as per map recorded in Book 52 Pages 43 and 44 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northerly line of

said Lot 2, distant thereon Westerly 180 feet from the Northeast corner of said Lot 2; thence South 89° 47' West along said Northerly line 60 feet; thence South 0° 08' East, parallel with the Easterly line of said Lot 2, 160 feet; thence North 89° 47' East parallel with the Northerly line of said Lot 2, 60 feet; thence North 0° 08' West parallel with the Easterly line of said Lot 2, 160 feet to the point of beginning.

Said portion of Lot 2 is also shown as a portion of Parcel 5 on Licensed Surveyors Map recorded in Book 12 Page 10 Record of Surveys.

SUBJECT TO: General and Special County taxes for the fiscal year 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of Garvey School District, Apr. 21, 1949
 # 29 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

36 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

132 B 253 BY *Dobes* 7-21-49

PLATTED ON ASSESSOR'S BOOK NO. *4*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-19-49

Recorded in Book 30017, Page 52, Official Records, May 5, 1949

Grantors: Bertha V. Simmons, Ottis D. Duke, Shirley A. Duke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 1-12 - C.I. 1255

C.S. Map No.

Road Dist No. 5

Description: The easterly 12 feet of the westerly 122 feet of that portion of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the southerly line of the northerly 300 feet thereof.

Conditions not copied.

Form approved, John D. Mabey, Deputy County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-22-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. Pg.

#2437 Copied by Hostetler, May 19, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *165*

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 30017, Page 58, Official Records, May 5, 1949
 Grantors: Lois E. Westgate and Viola M. Neal Beckett
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 18, 1949
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 99-1

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: The northerly 6 feet of the southerly 123 feet of that portion of the easterly 30 acres of the northeast quarter of the northeast quarter of Section 24, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 396 feet of said easterly 30 acres.

Excepting therefrom that portion thereof within Pioneer Boulevard of record.

PARCEL 2: The easterly 6 feet of the westerly 402 feet of the southerly 117 feet of above mentioned easterly 30 acres. Conditions not copied.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-21-49

Accepted by Board of Supervisors, May 3, 1949; Min Bk _____ Pg _____
 #2438 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

33 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *75B261*

BY *PACKER*

PLATTED ON ASSESSOR'S BOOK NO. *498-2*

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 9-19-49

Recorded in Book 30017, Page 73, Official Records, May 5, 1949

Grantor: Oressa L. Fage

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1949

Consideration:

Granted for: Guirado Avenue

Search No. 1-18

C.S. Map No.

Road Dist. No. 1-106

Description: The northwesterly 25 feet of Lot 49, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as GUIRADO AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-7-49 ✓

Accepted by Board of Supervisors, May 3, 1949; Min Bk. _____ Pg. _____
 #2441 Copied by Hostetler, May 20, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

37 BY *DANVERS* 11-23-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *348*

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 9-2-49

Recorded in Book 30017, Page 81, Official Records, May 5, 1949
 Grantors: Earl C. Johnson, a single man, Jennie C. Johnson, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1949

Consideration:

Granted for : Avenue S.

Search No. 4-2

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of the northerly 30 feet of Lot 5 of Section 4, Township 5 North, Range 12 West, S.B.B.&M. To be known as AVENUE S.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-6-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. Pg.

#2443 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO.

65 BY Danvers 3-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 427

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 30017, Page 90, Official Records, May 5, 1949
 Grantors: Frederick Petterson and Majella V. Petterson, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1949

Consideration:

Granted for: Century Boulevard

C.S.B-114-3

Search No. 4-3

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 30 feet of the southeasterly one acre of the northwesterly 5 acres of the southwesterly 15 acres of Lot 19 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, Miscellaneous Records of the County of Los Angeles.

To be known as CENTURY BOULEVARD

Form approved, A. Loveland, Dep. County Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 4-6-49

Accepted by Board of Supervisors, May 3, 1949; Min Bk. Pg.

#2444 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO.

32 BY Revone 1-12-50 o.s.

PLATTED ON CADASTRAL MAP NO. 75B241

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 30017, Page 93, Official Records, May 5, 1949
 Grantors: Christine Osmund, May Osmund, Carl Osmund, Albert Osmund
 and Myrtle Osmund Snow, who acquired title as Myrtle Osmund

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1949

Consideration:

Granted for: Durfee Avenue

Search No. 12-1

C.S. Map No.

Road Dist. No. 1

Description: The southeasterly 15 feet of that portion of Lot 4 Block F, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in decree of distribution recorded in Book 6671, page 142 of Deeds, in the office of said recorder.

To be known as DURFEE AVENUE

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-5-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. Pg.

#2445 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO.

37 BY *Danvers* 11-23-49

PLATTED ON CADASTRAL MAP NO.

126 B 277 BY *Dobson* 7-21-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-16-49

Recorded in Book 30017, Page 101, Official Records, May 5, 1949

Grantor: Dominguez Estate Company, a corporation

Grantee: County of Los Angeles

C. S. B-1729-3

Nature of Conveyance: Easement

C. S. B-2074

Date of Conveyance: March 16, 1949

Consideration:

Granted for: Public road and highway purposes - Santa Fe Avenue

Search No. 17-6, 35-2

C.S. Map No. B-2074, B-1729-3

Road Dist. No. 4

Description: PARCEL 1: That portion of the 299.27 acre parcel of land allotted to Guadalupe M. Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Del Amo Boulevard (formerly Los Angeles Street) as shown on said Map, with the northerly prolongation of the center line of Santa Fe Avenue as described in deed to the County of Los Angeles recorded as document No. 2560 on April 24, 1947, in Book 24484, page 361, of Official Records, in the office of the Recorder of said county; thence North 4° 48' 25" East along said prolongation 343.30 feet to the beginning of a curve concave to the west, tangent to said prolongation, and having a radius of 1500 feet; thence northerly along said curve 626.94 feet to a line parallel with and 40 feet westerly measured at right angles, from the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line); thence North 19° 08' 25" West along said parallel line 2485.73 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 1500 feet; thence northwesterly along said last mentioned curve 463.82 feet; thence North 36° 51' 25" West 788.38 feet to a line parallel with and 40 feet

easterly, measured at right angles, from the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch); thence North $8^{\circ}08'35''$ East along said last mentioned parallel line 229.69 feet; thence North $36^{\circ}58'40''$ East 350 feet.

The side lines of the above described 100 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Excepting from the above described 100 foot strip of land those portions thereof within said Pacific Electric Railway Company's right of way and within said Southern Pacific Railroad Company's right of way.

PARCEL 2. That portion of above mentioned 299.27 acre parcel of land within a strip of land 50 feet wide lying northeasterly and easterly of and adjacent to the following described line:

Beginning at the southeasterly terminus of the course of North $36^{\circ}51'25''$ West 788.38 feet in the center line of above described 100 foot strip of land; thence southeasterly along the prolongation of said course 233.78 feet to the northerly prolongation of the course of North $19^{\circ}08'25''$ West 2485.73 feet in said center line; thence southerly along said last mentioned prolongation 233.78 feet to the northerly terminus of said last mentioned course.

Excepting therefrom those portions thereof within said 100 foot strip of land and within above mentioned Pacific Electric Railway Company's right of way.

PARCEL 3: That portion of above mentioned 299.27 acre parcel of land within the following described boundaries: Beginning at a point in the northeasterly line of above described Parcel 1 that is North $36^{\circ}51'25''$ West along said northeasterly line and along the northeasterly line of above described Parcel 2 a distance of 763.23 feet from the westerly line of above mentioned Pacific Electric Railway Company's right of way; thence northerly along a curve concave to the east, tangent to said northeasterly line of Parcel 1, and having a radius of 300 feet, a distance of 287.81 feet; thence North $18^{\circ}06'40''$ East 306.06 feet to the southeasterly line of said Parcel 1; thence southwesterly, southerly, and southeasterly along the boundary of said last mentioned parcel to the point of beginning.

The above described parcels are to be known as SANTA FE AVENUE

PARCEL 4: That portion of above mentioned 299.27 acre parcel of land within the following described boundaries:

Beginning at a point in the southerly prolongation of the course of North $8^{\circ}08'35''$ East 229.69 feet in the center line of the 100 foot strip of land above described in Parcel 1; said point being South $8^{\circ}08'35''$ West along said prolongation 423.71 feet from the southerly terminus of said course; thence South $81^{\circ}51'25''$ East 50 feet to the beginning of a curve concave to the east and having a radius of 2000 feet, a radial line of said curve to said beginning thereof having a bearing of North $81^{\circ}51'25''$ West; thence northerly along said curve 266.83 feet; thence North $79^{\circ}36'00''$ East 15.15 feet to the southwesterly line of above described Parcel 1; thence northwesterly along said southwesterly line to above mentioned easterly line of the Southern Pacific Railroad Company's right of way; thence southerly along said easterly line to a line bearing South $81^{\circ}51'25''$ East through the point of Beginning of this parcel; thence easterly in a direct line 40 feet to said point of beginning.

PARCEL 5: That portion of above mentioned 299.27 acre parcel of land within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of above mentioned Southern Pacific Railroad Company's right of way. EXCEPTING therefrom that portion thereof lying northerly of the southerly line of above described parcel 4. Above described Parcels 4 & 5 are to be known as ALAMEDA STREET. Reference is hereby made to County Surveyor's Maps No. B-2074 & No. B-1729, Sheet 3, on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied. Form App. Al Loveland, Descrip. App. W. J. Hance, 4-5-49, Accepted by Bd. of Supervisors, May 3, 1949; Min. Bk. Pg. #2448 Copied by Hostetler, May 20, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

BY

BY FALICKI 9-22-49

32 BY Revane 1-12-50 a.f.
30 BY BOYER 2-15-50

Recorded in Book 30013, Page 396, Official Records, May 5, 1949

Grantor: Del Amo Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1949

Consideration:

Granted for: Santa Fe Avenue

Search No. 17-8

C.S. Map No. B-2074

Road Dist. No. 4

C S B-2074

Description: PARCEL 1: That portion of the 295.27 acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284, of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Del Amo Boulevard (formerly Los Angeles Street) as shown on said map, with the northerly prolongation of the center line of Santa Fe Avenue as described in deed to the County of Los Angeles recorded as document No. 2560 on April 24, 1947, in Book 24484, page 361, of Official Records, in the office of the Recorder of said county; thence North 4° 48' 25" East along said prolongation 343.30 feet to the beginning of a curve concave to the west, tangent to said prolongation, and having a radius of 1500 feet; thence northerly along said curve 626.94 feet to a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line); thence North 19° 08' 25" West along said parallel line 1800 feet.

Excepting therefrom that portion thereof within said Pacific Electric Railway Company's right of way and that portion thereof within the real property described in deed to Verona A. Roberts recorded as document No. 524 on July 15, 1935, in Book 13461, page 285, of said Official Records.

PARCEL 2: That portion of above mentioned 295.27 acre parcel of land within a strip of land 50 feet wide lying easterly of and adjacent to the following described line: Beginning at the northerly terminus of the course of North 4° 48' 25" East 343.30 feet in the center line of the 100 foot strip of land above described in Parcel 1; thence North 4° 48' 25" East along the prolongation of said course 318.11 feet to above mentioned parallel line; thence North 19° 08' 25" West along said parallel line 318.11 feet to the southerly terminus of the course of North 19° 08' 25" West 1800 feet in said center line.

Excepting therefrom those portions thereof within said Parcel 1 and within said Pacific Electric Railway Company's right of way.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form Approved, A. Loveland, Deputy County Counsel

Description approved, W.J. Hance, Deputy County Surveyor, 4-5-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. Pg. ✓

#2449 Copied by Hostetler, May 20, 1949; Compared by Morgan.

PLATTED ON INDEX MAP NO. 302

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 302

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-23-49

Recorded in Book 30013, Page 392, Official Records, May 5, 1949
 Grantors: Wm. J. Boehme, also known as William J. Boehme and Alice J. Boehme, husband and wife, also known as William J. Bohme and Alice J. Bohme

Grantee: County of Los Angeles

C. S. B-1846

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1949

Consideration:

Granted for: Downey Avenue

Search No. 8, Parcel No. 16

C.S. Map No. B-1846

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, described in deed to William J. Bohme et ux, recorded in Book 1326, page 300, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Downey Avenue (formerly Valley Road), as described in deed to the County of Los Angeles, recorded in Book 4536, page 227, of Deeds, in the office of said recorder.

To be known as DOWNEY AVENUE.

Form Approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-8-49

Accepted by Board of Supervisors, May 3, 1949

#2450 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO. 33

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 87B245

BY PACKER

PLATTED ON ASSESSOR'S BOOK NO. 201

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-19-49

Recorded in Book 2451, ^{Page 394} Official Records, May 5, 1949

Grantors: Clifford D. Cole and Jessie H. Cole, a widow VOID

Grantee: County of Los Angeles

Description: That portion of Lot 23, Block 1, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the center line of El Segundo Boulevard (formerly Ballona Avenue), as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 14, Block 60, Townsite of Howard, (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of said recorder; thence southerly in a direct line to the intersection of the center line of 130th Street (formerly Freeman Avenue), as shown on said map of Panama-Acres, with the northerly prolongation of the easterly line of Lot 4, Block 2, said Panama-Acres.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved, A. Loveland, Deputy Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-8-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk _____ Pg _____

#2451 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

Recorded in Book 30017, Page 105, Official Records, May 5, 1949

Grantors: Benjamin Fernandez and Lupita Fernandez, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1949

C. S. B-1841

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 18-4

C.S. Map No. B-1841

Road Dist. No. 4

Description: PARCEL 1. The easterly 40 feet of Lot 4, Block 3, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of said Lot 4 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 40 feet of said lot with the northerly line of said lot; thence westerly along said northerly line 17 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Approved as to form, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Deputy Co. Surveyor, 4-8-49

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. Pg. ✓

#2452 Copied by Hostetler, May 20, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 26

BY Boyer 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 30017, Page 108, Official Records, May 5, 1949

Grantor: John Paulic

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1949

C. S. B-1841

Consideration:

Granted for: Normandie Avenue

Search 18,-6

C.S. Map No. B-1841

Road Dist. 4

Description: That portion of Lot 4, Block 4, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of 134th street (formerly Clark Avenue), as shown on said map, with the southerly prolongation of the easterly line of Lot 23, Block 3, said Panama-Acres; thence southerly in a direct line to the intersection of the intersection of the center line of 135th Street, (formerly Southern Avenue), as shown on said map, with the northerly prolongation of the easterly line of Lot 16, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of said Maps.

To be known as NORMANDIE AVENUE.

Reference is hereby made to Co. Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Co. Surveyor, 4-8-49

Accepted by County Board of Supervisors, May 3, 1949; Min. Bk. Pg. ✓

#2453 Copied by Hostetler, May 20, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 26

BY Boyer 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-30-49

Recorded in Book 30017, Page 132, Official Records, May 5, 1949

Grantors: Charles L. Bond and Elsie Bond

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1949

Consideration:

Granted for: Sanitary sewer - C. I. 1255

Search No. 1-10

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 122 feet of the southerly 50 feet of the northerly 250 feet of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 4-19-49

Accepted by Board of Supervisors, April 26, 1949; Min. Bk. Pg. ✓

#2460 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 30017, Page 135, Official Records, May 5, 1949

Grantors: Omer V. Partch and Daisy F. Partch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1255

Search No. 1-6

C.S. Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 110 feet of that portion of Lot 2, Block A, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the southerly line of the northerly 300 feet thereof.

Form approved, A. Loveland, Dep. County Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor 4-19-49

Accepted by Board of Supervisors, April 26, 1949; Min. Bk. Pg.

#2461 Copied by Hostetler, May 20, 1949; Compared by Morgan. ✓

~~PLATTED ON~~ INDEX MAP NO.

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 30017, Page 124, Official Records, May 5, 1949
 Grantor: Bank of America National Trust and Savings Association,
 a national banking association, successor to Merchants
 National Trust and Savings Bank of Los Angeles, a corp.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 3, 1949

Consideration:

Granted for:

Description: Lot A of Tract No. 9964, as shown on map recorded in
 Book 139, page 69, of Maps, in the office of the
 Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, April 26, 1949; Min.Bk _____ Pg ✓
 #2463 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

36 BY *FALICKI*

Form approved by *Mabay*,

PLATTED ON CADASTRAL MAP NO.

BY

Description approved by W.J.Hance, Deputy Co. Surveyor, Apr. 9, 1949

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-19-49

Recorded in Book 30017, Page 129, Official Records, May 5, 1949

Grantor: Opal Jett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1949

Consideration:

Granted for: Sanitary sewer- C.I.1255

Search No. 1-4

C.S.Map No.

Road Dist. No. 5

Description: The easterly 12 feet of the westerly 110 feet of the
 southerly 50 feet of the northerly 250 feet of Lot 2,
 Block A, Tract No. 875, as shown on map recorded in
 Book 16, pages 102 and 103, of Maps, in the office of
 the Recorder of the County of Los Angeles.

Form approved, A.Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-19-49

Accepted by Board of Supervisors, April 26, 1949

#2466 Copied by Hostetler, May 20, 1949; Compared by Morgan ✓

~~PLATTED ON INDEX MAP NO.~~

44 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *465*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 30017, Page 138, Official Records, May 5, 1949

Grantor: Ruth Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1255

Search No. 1-1

C.S.Map No.

Road District No. 5

Description: The easterly 12 feet of the westerly 110 feet of the
 northerly 100 feet of Lot 2, Block A, Tract No. 875,
 as shown on map recorded in Book 16, pages 102 and

103, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. CO. Surveyor, 4-19-49

Accepted by Board of Supervisors, April 26, 1949; Min. Bk. Pg

#2467 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-2-49

Recorded in Book 30014, Page 388, Official Records, May 5, 1949

Grantor: Puente Union High School District Of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C. S. B-2174

Date of Conveyance: April 14, 1949

Consideration: \$22,000.00

Granted for: Public Park

Description: Lots 3 to 15, inclusive, and Lot A, all in Block A, Tract No. 11273, as shown on map recorded in Book 201, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, Lots 1 to 4, Block B, said tract; and those portions of Lots 2, 16, and 17, said Block A, and of Lots 5, 6, and 7, said Block B, which lie northeasterly of a line parallel with and 718.51 feet southwesterly, measured at right angles, from the southwesterly line of Temple Avenue (70 feet wide) as shown on said map. Together with appurtenant reversionary rights in the public roads adjacent thereto.

SUBJECT TO: 1. General and special taxes for the fiscal year 1945-46 and subsequent years.

2. Easements, covenants, conditions, and restrictions of record.

3. The condition that the property will be used only for Public Park and recreational purposes.

4. The right of seller to remove residence.

Accepted by the Board of Supervisors, May 3, 1949

#2468 Copied by Hostetler, May 20, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 6-20-49

Recorded in Book 30014, Page 383, Official Records, May 5, 1949

Grantor: Annie E. Moore King, a widow

Grantee: County of Los Angeles

C. F. 2311

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 22, 1947 Consideration: \$1.00

Granted for:

Description: The west 250 feet of the south half of the southeast quarter of the northwest quarter of Sec. 8, Township 6, N, Range 11 W, S.B.B. & M. RESERVING AND EXCEPTING the right to extract oil, gas etc.

Accepted by Board of Supervisors, May 3, 1949

#2469 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON INDEX MAP NO.~~

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 30014, Page 391, Official Records, May 5, 1949

Grantor: Rea Rancho

Grantee: County of Los Angeles

C. F. 2311

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1947

Consideration: \$10.00

Granted for:

Description: The west 250 feet of the south half of the southeast quarter of the northwest quarter of Section 8, Township 6 North, Range 11 West, S.B.B. & M, County of Los Angeles, State of California.

Accepted by Board of Supervisors, May 3, 1949; Min. Bk _____ Pg _____
#2470 Copied by Hostetler, May 20, 1949; Compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29758, Page 353, Official Records, Apr. 5, 1949

Grantors: Odessa C. Williams, widow, John J. Patritti and Lucia M. Patritti, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1949

Consideration:

Granted for:

Description: Lot 21, O. T. Bassetts Subdivision of Workman Tract City of Los Angeles of Map Rec. 59, Page 4.

EXCEPTING THEREFROM that portion thereof within the boundaries described as follows:

Beginning at the most northerly corner of said Lot; thence southwesterly along the northwesterly line of said lot 455 feet; thence southeasterly parallel with the northeasterly line of said Lot 478.68 feet; thence northeasterly parallel with the northwesterly line of said Lot 66 feet, more or less to a point on said last mentioned parallel line distant 389 feet southwesterly from said northeasterly line; thence southeasterly parallel with said northeasterly line to a point in the southeasterly line of said lot; thence northeasterly along said southeasterly line to the most easterly corner of said lot; thence northwesterly along the northwesterly line of said lot to the point of beginning.

EXCEPTING THEREFROM the precious metals and ores thereof as per deed of partition Recorded in Deeds, 10, Page 39.

Accepted by Board of Supervisors, March 2, 1949

#32 Copied by Morgan, May 20, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

46 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 391

BY FALICKI 9-20-49

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 29776, Page 381, Official Records, Apr. 6, 1949

Entered in Judgment Book 2022, Page 343, March 29, 1949

LOS ANGELES CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY, a corp.

Plaintiff

S.C.C. 547802

DECREE

vs.

OF CONDEMNATION

OSCAR P. OLSON, et al., Defendants

IT IS ORDERED, ADJUDGED AND DECREED that the hereinafter described property is hereby condemned for public use, the construction establishment and maintenance thereon of a public school and school

appurtenances and the maintenance of school grounds.

PARCEL 1: Lot 32 Tract 3591, County of Los Angeles, Map Bk. 40, Page 26,

PARCEL 2: Northeasterly $1/2$ of Lot 52, Tract 3591, County of Los Angeles, Map Book 40, Page 26.

DATED: March 28, 1948

C. L. KINCAID

Judge

#2284 Copied by Morgan, May 20, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

53 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-20-49

Recorded in Book 30025, Page 212, Official Records, May 6, 1949

Entered in Judgment Book 2036, Page 17, May 4, 1949

Los Angeles City School District

of Los Angeles County, a body

Corporate and politic,

Plaintiff,

No. 552, 243

vs.

THE SUPERIOR OIL COMPANY,

a corporation, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property above referred to and described in the complaint be and the same is hereby condemned as prayed, and the plaintiff Los Angeles City School District of Los Angeles County shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows:

PARCEL 1. That portion of the Subdivision of Section 25, Township 2 South, Range 15 West, S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36 Page 5 of Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the center line of Cowan Avenue with the centerline of Seventy-seventh Street, as shown on map of Tract No. 13840, recorded in Book 286 Pages 3 to 9 of Maps, records of Los Angeles County, California; thence along said center line of Seventy-seventh Street, South $56^{\circ} 26' 10''$ West 285.60 feet to the beginning of a tangent curve concave northwesterly, having a radius of 1000.00 feet and a central angle of $23^{\circ} 18' 13''$; thence southwesterly along said last mentioned curve 415.73 feet; thence radially from this curve North $10^{\circ} 15' 37''$ West 30.00 feet to a point on the northerly line of said Seventy-seventh Street; thence North $1^{\circ} 40' 26''$ East 518.93 feet; thence South $88^{\circ} 19' 34''$ East 248.41 feet; thence North $14^{\circ} 08' 45''$ East 178.84 feet; thence South $75^{\circ} 51' 15''$ East 262.11 feet; thence North $79^{\circ} 11' 14''$ East 27.00 feet to a point on a curve concave Southwesterly, having a radius of 200.00 feet and a central angle of $16^{\circ} 13' 08''$, a radial line of said curve to said point bears North $79^{\circ} 11' 14''$ East; thence southeasterly along said last mentioned curve 56.61 feet; thence tangent to said curve, South $5^{\circ} 24' 22''$ West 86.73 feet to the beginning of a tangent curve concave easterly, having a radius of 300.00 feet and a central angle of $20^{\circ} 42' 02''$; thence southerly along said last mentioned curve 108.39 feet; thence South $15^{\circ} 17' 40''$ East 100.21 feet to the point of beginning.

Dated 3rd of May 1949, C. L. Kincaid, Presiding Judge.
#1626 Copied by Hostettler, May 23, 1949. Compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED

BY

BY

BY *FALICKI* 9-20-49

Corrected by stipulation & order dated Jan. 31, 1950 (none pro func) & filed on Mar. 24, 1950 in S.C.C. No. 552-243.

Recorded in Book 30028, Page 364, Official Records, May 9, 1949
 Grantors: Oscar Byars and Lillian E. Byars, his wife
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for:

Description: Lot 19 of Wildwood Tract, as per map recorded in Book 46 page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Garvey School District, April 21, 1949

#9 Copied by Morgan, May 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 30034, Page 9, Official Records, May 9, 1949

Grantor: Helen J. Tope, an unmarried woman

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1949

Consideration:

Granted for:

Description: The North 50 feet of Lot 21 of Wildwood Tract, as per map recorded in Book 46 page 6 of Maps, in the office of the County Recorder of said County.
 EXCEPT the West 50 feet thereof.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey School District, April 21, 1949

#35 Copied by Morgan, May 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-25-49

Recorded in Book 30032, Page 169, Official Records, May 9, 1949

Grantors; Hugh T. Flynn and Isabelle A. Flynn, husband and wife

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1949

Consideration: \$10.00

Granted for:

Description: The southerly 97 feet of Lot 5 in Block 23 of Lawndal Acres, as per map recorded in Book 10, page 122 of Maps, in the office of the County Recorder of said County.

Accepted by Centinela Valley Union High School Dist., Apr. 26, 1949

#245 Copied by Morgan, May 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 30043, Page 123, Official Records, May 9, 1949
 Entered in Judgment Book 2036, Page 41, May 4, 1949
 COUNTY OF LOS ANGELES, Plaintiff,) NO. 551767
 vs.) FINAL ORDER OF CONDEMNATION
 ANNA L. STRONG, et al., Defendants.) C.S. B-1594

IT IS ORDERED? ADJUDGED AND DECREED? that the real property above referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL 24-30: That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 1, Township 1 South, Range 12 West, S.B.B. & M., described in deed to Clara Lingenfelder and Anna Strong, as trustees, recorded in Book 13983, page 308, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 50 feet westerly, measured at right angles from the center line of San Gabriel Boulevard, as said center line is shown on map of Tract No 1 2217, recorded in Book 231, pages 48 and 49, of Maps, in the office of said recorder.

DATED this 2nd day of May, 1949.

C. L. KINCAID

Presiding Judge

#2895 Copied by Morgan, May 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 150-B-257

BY

PLATTED ON ASSESSOR'S BOOK NO. 63-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-20-49

Recorded in Book 30055, Page 160, Official Records, May 11, 1949
 Grantors: Morton John Ream and Rose Eileen Ream, husband and wife
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1949
 Consideration: (\$5,701.00)
 Granted for:

Description: The southe 40 feet of the North 134.5 feet of Lots 37 and 38 of Tract 7579, as per map recorded in Book 85 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey School District, April 21, 1949

#10 Copied by Morgan, May 25, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 253

BY LELAND 8-1-49

PLATTED ON ASSESSOR'S BOOK NO. 33

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-25-49

Recorded in Book 30062, Page 18, Official Records, May 11, 1949
 Grantor: Frances Shirack
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1949
 Consideration:

Granted for:

Description: Lot 24, Block 49 of Athens Subdivision No. 5, as per map recorded in Book 12 pages 182 and 183 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, May 2, 1949 ✓
 #1019 Copied by Morgan, May 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

263

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-16-49

Recorded in Book 30064, Page 172, Official Records, May 12, 1949
 Grantors: Marion A. Kerr and Ettie E. Kerr, husband and wife
 Grantee: Burbank Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 14, 1949
 Consideration: \$10.00
 Granted for:

Description: The Northwesterly 19.53 feet of the Southeasterly 190.53 feet of the Southwesterly 66 feet of the North-easterly 198 feet of Lot 3 in Block 27 of Subdivision of Providencia and Scott Tract, as per map recorded in Book 43 page 47 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1949-1950, a line not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Burbank Unified School District, May 3, 1949
 #6 83 Copied by Morgan, May 26, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

40 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. 174 B 187

BY *LELAND* 8-16-49

PLATTED ON ASSESSOR'S BOOK NO.

760

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-2-49

Recorded in Book 30073, Page 125, Official Records, May 12, 1949
 Grantor: Lottie T. Blake, a widow
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 14, 1949
 Consideration:

Granted for: Prairie Avenue

Search No. 8-13

C. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 104.09 feet of Lot 25, Lockhaven Tract, as shown on map recorded in

C. S. B-1426-3

Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland

Description approved by W. J. Hance, Deputy Co. Surveyor, 4-15-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. , Pg. —

#2621 Copied by Morgan, May 26, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 128, Official Records, May 12, 1949

Grantors: Harold G. Bellefontaine, also known as Harold G. Bellefontaine and Gertrude A. Bellefontaine, husband and wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-25

S. S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 4, Block 1, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, Apr. 15, 1949

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. , Pg.

#2622 Copied by Morgan, May 26, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY Falicki 8-16-49

Recorded in Book 30073, Page 133, Official Records, May 12, 1949

Grantors: Warren J. Sargent and Margaret L. Sargent, hus. & wife

Gr John R. Sargent and Ambra May Sargent, also known as

Ambra Sargent, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 9-2

C. S. Map No. B-1426-3

C.F. 2344-1

Road Dist. No. 4

Description: The westerly 17 feet of Lot 617, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel

Description approved by W. J. Hance, Deputy Co. Surveyor, 4-21-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg. —

#2624 Copied by Morgan, May 26, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

E-86 PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-20-49

Recorded in Book 29776, Page 383, Official Records, April 6, 1949
 Entered in Judgment Book 2022, Page 309, March 29, 1949
 LOS ANGELES CITY HIGH SCHOOL DISTRICT)
 of Los Angeles County, a corporation)

Plaintiff,) NO. 547802
 vs.) DECREE OF CONDEMNATION
 OSCAR P. OLSON, et al., Defendants.) Parcels No. 4 and 5

IT IS ORDERED, ADJUDGED, AND DECREED that the following described real property be and the same is hereby condemned for public use; construction, establishment and maintenance of school and school appurtenant and the maintenance of school grounds.

PARCEL NO. 4: Lot 8 of Block "A" of Tract No. 5669 of the County of Los Angeles, in Map Book 72, page 25.

PARCEL NO. 5: Lot 9 of Block "A" of Tract No. 5669, in the County of Los Angeles, in Map Book 72, page 25.

DATED this 28th day of March, 1949.

C. L. KINCAID

JUDGE

#2285 Copied by Morgan, May 26, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

56 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 594

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 29969, Page 206, Official Records, April 29, 1949

MANHATTAN BEACH CITY SCHOOL of
 Los Angeles County, Plaintiff,)

NO. 538,172

vs.

DECREE

THEODORE R. BUFFUM, et al.,)
 Defendants.)

OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 2, 3, 4, 6, and 7, and referred to in said interlocutory Judgments heretofore entered, be and the same are hereby condemned for public purposes, to-wit: For the establishing, construction and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for the plaintiff, and that plaintiff shall by this final order, does take, acquire and have for said public purposes, the fee title in and to said real property, being situated in the City of Manhattan Beach, County of Los Angeles, described as follows:

PARCEL 2: Lots 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block 55 Tract No. 141, in the City of Manhattan Beach, in the County of Los Angeles, in Map Book 13, Page 178.

PARCEL 3: Lots 15 and 16, Block 55 of Tract No. 141, in the City of Manhattan Beach, County of Los Angeles, in Map Book 13, Page 178.

PARCEL 4: Lot 17, Block 55 of Tract No. 141, in the City of Manhattan Beach, in the County of Los Angeles, Map Book 13, page 178.

PARCEL 6: Lot 19, Block 55 of Tract No. 141, in the City of Manhattan Beach, in the County of Los Angeles, in Map Book 13, Page 178.

PARCEL 7: Lots 1 to 22 inclusive, Block 58 of Tract No. 141, in the City of Manhattan Beach, Map Book 13, Page 178.

DATED: April 25, 1949

C. L. KINCAID

Presiding Judge

#2108 Copied by Morgan, May 26, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-27-49

E-86

Document No. 7920-R, Entered on Certificate No. VM-73824, Apr. 26, 1949
 Grantors: James H. Kale and Irene L. Kale, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1949

Consideration:

Granted for:

Description: Lots 12 and 14 of Tract No. 3571 in the City of Long Beach, Los Angeles County, California, in Map Book 39, Page 20.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements

now of record, if any.

Accepted by Long Beach Unified School District, April 4, 1949

#7920-R Copied by Morgan, May 26, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

OK
30 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-21-49

Recorded in Book 30073, Page 148, Official Records, May 12, 1949

Grantors: Walter E. Snyder and Ida Snyder

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1949

Consideration:

Granted for: Prairie Avenue

Search No.: 8-57

C.S. Map No. 211

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 75 feet of Lot 501, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. County Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg. ✓

#2630 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 151, Official Records, May 12, 1949

Grantors: Walter H. Barr & Rose L. Barr, husband and wife. Richard J. Barr & Gladys Barr, husband & wife, Robert R. Barr, a single man.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1949

C. S. B-1426-3

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 8-53

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of Lot 501, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51 of Maps,

in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 225 feet thereof.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Co. Surveyor, 4-15-49

Accepted by County of Los Angeles, May 10, 1949; Min. Bk. _____ Pg. _____

2631 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 24 BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 469 BY _____

CHECKED BY _____ CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 154, Official Records, May 12, 1949

Grantors: Warren J. Sargent & Margaret L. Sargent, husband & wife and

John R. Sargent and Ambra May Sargent, husband and wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 8-42

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 3, Block 4, Tract No. 2464, as shown on map recorded in Book 27, page 3 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2632 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 24 BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 770 BY _____

CHECKED BY _____ CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 157, Official Records, May 12, 1949

Grantors: George H. Balkner, Cecelia Balkner, also known as Mrs. Cecelia Balkner, his wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-41

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 2, Block 4, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the recorder in the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel,

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2633 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 24 BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 770 BY _____

CHECKED BY _____ CROSS REFERENCED BY FALICKI 8-16-49 E-86

Recorded in Book 30073, Page 160, Official Records, May 12, 1949
 Grantors: Harold G. Bellefontaine and Gertrude A. Bellefontaine,
 husband and wife. Also known as H.G. Bellefontaine and
 G.A. Bellefontaine, husband and wife

Grantee: County of Los Angeles

C.S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-26B

C.S. Map No.

Road Dist No. 4

Description: The westerly 17 feet of Lot 6, Block 1, Tract No. 2464, as
 shown on map recorded in Book 27, page 3, of Maps, in
 the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description Approved, W.J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____ ✓

#2634 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 8-16-49

Recorded in Book 30073, Page 166, Official Records, May 12, 1949

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim-Easement

Date of Conveyance: January 27, 1949

C.S.B 2067

Consideration: \$10.00

Granted for: Highway purposes (Cornuta Ave.)

Search No. 1

C.S. Map No.

Road Dist. No. 1

Description: A parcel of land, being a portion of that certain real
 property, 100 feet wide, described in deed to the Los
 Angeles Inter-Urban Railway Company recorded in Book
 2510, Page 226, of Deeds in the office of the Recorder of
 Los Angeles County, lying between the northerly prolong-
 ations of the easterly line and the westerly line of Cornuta Avenue
 60 feet wide, shown on Map of Somerset Acres, Sheet No. 6, recorded
 in Book 14, Pages 110 and 111, of Maps in the office of the Recorder
 of Los Angeles County.

The above described parcel of land is shown colored Red on plat C.E.
 K. 2505 hereto attached and made a part hereof.

Conditions not copied.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, 3-8-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____ ✓

#2636 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

69 B 249

BY Packer

PLATTED ON ASSESSOR'S BOOK NO.

401-1

BY

CHECKED BY

CROSS REFERENCED BY 4-26-50 Runco

#2624 Copied by Morgan, May 26, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. *V O I D* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY

Recorded in Book 30073, Page 136, Official Records, May 12, 1949
 Grantors: Henry E. Crowell and Marjorie L. Crowell, hus. & wife
 Grantee: County of Los Angeles *C. S. B 1426-3*
 Nature of Conveyance: Easement
 Date of Conveyance: April 12, 1949
 Consideration:
 Granted for: Prairie Avenue
 Search No. 8-54
 C. S. Map No.
 Road Dist. No. 4

Description: The easterly 17 feet of the northerly 50 feet of the southerly 225 feet of Lot 501, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W.J. Hance, Deputy Co. Surveyor, 4-22-49
 Accepted by Board of Supervisors, May 10, 1949, Min. Bk. Pg. 6
 #2625 Copied by Morgan, May 26, 1949; Compared by Crampton
 PLATTED ON INDEX MAP NO. 24 BY Boyer 12-31-49

PLATTED ON CADASTRAL MAP NO. *20035* BY

PLATTED ON ASSESSOR'S BOOK NO. *419* BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 145, Official Records, May 12, 1949
 Grantors: Alois Pastor and Blanche Pastor, husband and wife
 Grantee: County of Los Angeles *C. S. B-1426-3*
 Nature of Conveyance: Easement
 Date of Conveyance: March 30, 1949
 Consideration:
 Granted for: Prairie Avenue
 Search No. 8-70
 C. S. Map No.
 Road Dist. No. 4

Description: The easterly 17 feet of Lot 460, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof within Lennox Boulevard of Record.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy Co. Counsel
 Description approved by W.J. Hance, Deputy Co. Surveyor, 4-15-49
 Accepted by Board of Supervisors, May 10, 1949, Min. Bk. Pg. —
 #2629 Copied by Morgan, May 26, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER *12/31/49*

PLATTED ON CADASTRAL MAP NO. *—* BY

PLATTED ON ASSESSOR'S BOOK NO. *142* BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 163, Official Records, May 12, 1949

Grantor: Joseph L. Choate

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1949

Consideration:

Granted for: Durfee Avenue, Peck Road, Rush Street

Search No. 12-3, 14-3, 3-3

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: The southeasterly 15 feet of Lot 4, Block E, Durfee Ave 12-3 of Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within public highways of record.

Peck Rd. 12-3 } To be known as DURFEE AVENUE.
Rush St. 3-3 }

→ PARCEL 2: That portion of above mentioned lot within the following described boundaries:

Beginning at a point in the northeasterly line of the southwesterly 25 feet of said lot, that is northwesterly thereon 85.45 feet from the southeasterly line of said lot; thence northwesterly along said northeasterly line 181.65 feet to the most southerly corner of Rush Street as described in Parcel 3 of a deed to the County of Los Angeles, recorded as document No. 2309 on June 19, 1947 in Book 24534, page 162, of Official Records, in the office of said recorder; thence northwesterly along the northeasterly line of said parcel, 46.21 feet to the easterly line of Peck Road as described in Parcel 1 of said deed; thence northerly along said easterly line 181.65 feet to the beginning of a curve concave to the northeast tangent to said easterly line and tangent to first above mentioned northeasterly line and having a radius of 500 feet; thence southeasterly along said curve to the point of beginning.

That portion of above described Parcel 2 which lies southeasterly of the prolongation of a radial line of above described curve that passes through the above mentioned most southerly corner of Rush Street shall be known as RUSH STREET, and that portion which lies northwesterly of said prolongation shall be known as PECK ROAD.

Approved as to Form, A. Loveland, Dep. Co. Counsel

Approved as to Description, F.W. Haskell, Dep. Co. Surveyor, 4-18-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg.

#2635 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 D.F.

PLATTED ON CADASTRAL MAP NO. 129 B 277

BY LELAND 7-27-49

PLATTED ON ASSESSOR'S BOOK NO. 58-62

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 9-21-49

Recorded in Book 30073, Page 173, Official Records, May 12, 1949
 Grantors: Charles Winburn, Jr. and Marjorie H. Winburn, who acquired
 title as Marjorie Hannah Winburn, husband and wife
 Grantee: County of Los Angeles C. S. B-1426-3

Nature of Conveyance: Easement
 Date of Conveyance: April 12, 1949
 Consideration:

Granted for: Prairie Avenue

C.S. Map No.

Search No. 8-30

Road Dist. No. 4

Description: The westerly 17 feet of Lot 3, Block 2, Tract No. 2464,
 as shown on map recorded in Book 27, page 3, of Maps,
 in the office of the Recorder of the County of Los
 Angeles. To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-22-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg.
 #2640 Copied by Hostetler, May 27, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-16-49

Recorded in Book 30073, Page 176, Official Records, May 12, 1949

Grantor: Edith Della Cavitt, unmarried

Grantee: County of Los Angeles C. S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 21-23

C.S. Map No. 8971

Road Dist. No. 2

Description: The easterly 10 feet of Lot 30, Tract No. 2754, as
 shown on map recorded in Book 33, page 59, of Maps, in
 the office of the Recorder of the County of Los
 Angeles. To be known as NORMANDIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F. W. Haskell, Dep. Co. Surveyor, 4-20-49

Accepted by Board of Supervisors, May 10, 1949; Min Bk. Pg.
 #2641 Copied by Hostetler, May 27, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-19-49

Recorded in Book 30073, Page 181, Official Records, May 12, 1949

Grantors: Jesse L. Andrews and Elizabeth C. Andrews, Minnie Bell
 Logan and Oliver C. Logan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: Andrews Street C. S. 8785-3

C.S. Map No.

Search 2-1

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot III of Andrews & Mussachia Land, as shown on map recorded in Book 12, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying southwesterly of and adjacent to the following described line: Beginning at a point in the curve having a radius of 1540 feet in the southerly line of Firestone Boulevard as described in deed to the County of Los Angeles recorded on March 3, 1932 in Book 11392, Page 334, of Official Records, in the office of said recorder, said point being westerly along said curve 249.03 feet from the easterly terminus thereof; thence southeasterly in a direct line to a point in the northwesterly line of Old River School Road as described in deed to said county recorded on August 26, 1931 in Book 11025, page 322, of said Official Records, said last mentioned point being southwesterly along said northwesterly line 286 feet from the southeasterly terminus of the curve having a radius of 25 feet and a length of 58.16 feet in the southwesterly line of said road.

The southwesterly line of above described strip of land shall be prolonged at the beginning and end thereof so as to terminate in the southerly line of said Firestone Boulevard and in the northwesterly line of said Old River School Road, respectively.

PARCEL 2: That portion of above mentioned Lot III within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with above mentioned southerly line of Firestone Boulevard; thence westerly along said southerly line 30 feet; thence southeasterly in a direct line to a point in said southwesterly line that is southeasterly thereon 30 feet from the point of beginning; thence northwesterly in a direct line to the point of beginning.

PARCEL 3: That portion of above mentioned Lot III within the following described boundaries: Beginning at the intersection of the northeasterly line of above described Parcel 1 with above mentioned southerly line of Firestone Boulevard; thence easterly along said southerly line 30 feet; thence southwesterly in a direct line to a point in said northeasterly line that is southeasterly thereon 30 feet from the point of beginning; thence northwesterly in a direct line to the point of beginning.

PARCEL 4: That portion of above mentioned Lot III within the following described boundaries: Beginning at the intersection of above mentioned northwesterly line of Old River School Road with above described northeasterly line of Parcel 1; thence northwesterly along said northeasterly line 30 feet; thence easterly in a direct line to a point in said northwesterly line that is northeasterly thereon 30 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning.

PARCEL 5: That portion of above mentioned Lot III within the following described boundaries: Beginning at the intersection of the southwesterly line of above described Parcel 1 with above mentioned northwesterly line of Old River School Road; thence southwesterly along said northwesterly line 30 feet; thence northerly in a direct line to a point in said southwesterly line that is northwesterly thereon 30 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning.

To be known as ANDREWS STREET.

This easement is granted for the express purpose of correcting an ambiguity in that certain deed from Jesse L. Andrews et al to the County of Los Angeles for Andrews Street, recorded as document No. 2856 on Nov. 5, 1948, in Book 28675, Page 9, of above mentioned Official Records. Form Approved, A. Loveland, Dep. Co. Counsel. Description approved, F.W. Haskell, Dep. Co. Surveyor, 4-18-49 #2643 Copied by Hostetler, May 27, 1949; Compared by Morgan Accepted by Bd. of Supervisors, May 10, 1949; Min. Bk Pg PLATTED ON INDEX MAP NO. 32 BY Revan 1-12-50

PLATTED ON CADASTRAL MAP NO. 90B241, 93B241 BY LELAND 9-6-49

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 30073, Page 187, Official Records, May 12, 1949

Grantor: Fibre & Metal Products, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1949

C. S. B-1846

Consideration:

Granted for: Downey Avenue

Search No. 7-1

C.S. Map No. B-1846

Road Dist. No. 1

Description: That portion of the parcel of land marked "Winery" on map of the Weis Tract, recorded in Book 17, page 35, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of Downey Avenue (formerly Crawford Street) as said center line is shown on Recorder's Filed Map No. 391, on file in the office of said recorder, with a line that is parallel with and 20 feet southwesterly, measured at right angles, from the center line of Firestone Boulevard (formerly First Street), as said last mentioned center line is shown on said last mentioned map; thence South $32^{\circ} 46' 40''$ West along said center line of Downey Avenue 135.02 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned center line, and having a radius of 2000 feet; thence southwesterly along said curve 255.59 feet; thence South $25^{\circ} 27' 20''$ West 696.35 feet.

To be known as DOWNEY AVENUE.

Form Approved, A. Loveland, Dep. Co. Counsel

Description approved, F. W. Haskell, Dep. Co. Surveyor, 4-20-49

Accepted by Board of Supervisors, May 10, 1949; Man. Bk. Pg.

#2644 Copied by Hostetler, May 27, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-22-49

Recorded in Book 30073, Page 190, Official Records, May 12, 1949

Grantors: G. P. Greenamyre and Bette M. Greenamyre, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1949

Consideration:

C. S. B-1846

Granted for: DOWNEY AVENUE.

Search No. 7-15

C.S. Map No. B-1846

Road Dist. No. 1

Description: That portion of the Tract of the Downey Land Association as shown on map recorded in Book 2, page 334, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, recorded in Book 1, pages 156 et seq. of Patents, in the office of said recorder; all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Downey Avenue (formerly Crawford Street) as said center line is shown on Recorder's Filed Map No. 391, on file in the office of said Recorder, with a line that is parallel with and 20 feet southwesterly, measured at right angles, from the center line of Firestone Boulevard (formerly First Street), as said last mentioned center line is shown on said last mentioned map; thence South $32^{\circ} 46' 40''$

West along said center line of Downey Avenue 135.02 feet to the point of beginning of a curve concave to the southeast, tangent to said last mentioned center line, and having a radius of 2000 feet; thence southwesterly along said curve 255.59 feet; thence South 25° 27' 20" West 696.35 feet.

Excepting therefrom that portion thereof lying easterly of the westerly and northwesterly lines of Downey Avenue (formerly Crawford Street), as described in deed to the County of Los Angeles recorded in Book 4593, page 20, of Deeds, in the office of said Recorder; and that portion thereof lying southwesterly of the southwesterly line of the parcel of land described in deed to Mary Stewart et al., recorded in Book 10140, page 128, of Official Records, in the office of said recorder.

To be known as DOWNEY AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel,
Description approved by F.W. Haskell, Dep. Co. Surveyor, 4-20-49
Accepted by Board of Supervisors, May 10, 1949
#2645 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY Revane 11-1-49

PLATTED ON CADASTRAL MAP NO. 9013245 BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-22-49

Recorded in Book 30073, Page 193, Official Records, May 12, 1949

Grantors: Paul M. Arthofer and Marie M. Arthofer, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1949

Consideration:

Granted for: Willalee Avenue

Search No. 1-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 2, Block K, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within a strip of land 30 feet wide lying westerly of and adjacent to the course of North 0° 20' 13" East 291.28 feet in the westerly boundary of Tract No. 14045, as shown on map recorded in Book 324, pages 45 and 46 of Maps, in the office of said recorder and extending from the course of South 53° 11' East 37.31 feet in the northeasterly boundary of said Tract northerly to the northeasterly line of said lot. Excepting therefrom that portion thereof lying northerly of a line which is at right angles to the westerly line of above described 30 foot strip of land and which passes through a point in said westerly line that is southerly thereon 55 feet from above mentioned northeasterly line.

To be known as WILLALEE AVENUE.

Form approved by A. Loveland, Co. Counsel (deputy)

Description Approved by F.W. Haskell Dep. Co. Surveyor, 4-18-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg.

#2646 Copied by Hostetler, May 27, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 51 BY Revane 10-25-49

PLATTED ON CADASTRAL MAP NO. 1982209 BY

PLATTED ON ASSESSOR'S BOOK NO. 758-1 BY

CHECKED BY CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 30014, Page 394, Official Records, May 5, 1949
 Grantors: Clifford D. Cole and Jessie H. Cole, a widow
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 24, 1949
 Consideration:

C. S. B-1841

Granted for: Normandie Avenue

Search No. 18-2

C. S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 23, Block 1, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the center line of El Segundo Boulevard (formerly Ballona Avenue), as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 14, Block 60, Townsite of Howard, (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of said recorder; thence southerly in a direct line to the intersection of the center line of 130th Street (formerly Freeman Avenue), as shown on said map of Panama-Acres, with the northerly prolongation of the easterly line of Lot 4, Block 2, said Panama-Acres.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Deputy Co. Counsel

Description approved, W.J. Hance, Deputy Co. Surveyor, Apr. 8, 1949

Accepted by Board of Supervisors, May 3, 1949; Min. Bk. P.g. _____

#2451 Copied by Morgan, May 20, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO. 26

BY BOYER 3/149

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 30073, Page 196, Official Records, May 12, 1949

Grantors: Morton H. Wood and Sudie L. Wood, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: Marwood Street.

C. S. B-191

Search No. 1-2

C. S. Map No.

Road Dist. No. 1

Description: The southwesterly half of Lot 259, Tract No. 3475 as shown on map recorded in Book 38, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MARWOOD STREET.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, W.J. Hance; Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. P.g. _____

#2647 Copied by Hostetler, May 27, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DAVENPORT 11-23-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450-1

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-25-50

Recorded in Book 30076, Page 1, Official Records, May 12, 1949

Grantors: George E. Triggs and Belle E. Triggs, his wife.

Marvin E. Kirkwood and Joan Kirkwood, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1949

Consideration:

Granted for: Descanso Avenue

C.S.B 2113

Search No. 1-1

C.S. Map No. B-2113

Road Dist. No. 1

Description: That portion of Lot 11, River Block, in the Rancho Paso de Bartolo, as shown on maps recorded in Book 6, pages 204 and 205, and in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southeasterly of and adjacent to the southeasterly line of Tract No. 9830, as shown on map recorded in Book 137, pages 65 and 66, of Maps, in the office of said recorder, and extending from the southwesterly line of that certain parcel of land described in deed to George E. Triggset ux, recorded as document No. 1416 on July 10, 1926 in Book 6032, page 134, of Official Records, in the office of said recorder, northeasterly to the southeasterly prolongation of a line parallel with and 10 feet northeasterly, measured at right angles, from the northeasterly line of Lot 3, said Tract No. 9830.

To be known as DESCANSO AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Deputy County Surveyor, 4-18-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg

#2648 Copied by Hostetler, May 27, 1949; Compared by Morgan

PLATTED ON INDEX MAP NO.

36 BY Fensler 10-7-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 751

BY

CHECKED BY

CROSS REFERENCED BY 4-26-50 Runco

Recorded in Book 30076, Page 8, Official Records, May 12, 1949

Grantors: Gladys A. Smith, Norman O. Wilson, Mildred W. Wilson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1949

Consideration:

Granted for: 80th STREET EAST

C.S.B - 750

Search No. 5-14

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: The westerly 30 feet of the southwest quarter of the southeast quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.E.B. & M.
To be known as 80th STREET EAST.

Reference is hereby made to County Surveyor's Map No.

B-750 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-14-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg

#2650 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY Danvers 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO
4-19-50

Recorded in Book 30076, Page 4, Official Records, May 12, 1949
 Grantors: William Dewitt Gilmore, Stella T. Gilmore, his wife
 Florence M. White
 Catherine A. Brown
 Jeanette E. Fasnacht
 Powell C. Edwards and Ada F. Edwards, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1948

Consideration:

Granted for: 80th Street East

CSB 750

Search No. 5-2,3,4

C.S.B. 1919

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: PARCEL 1: That portion of the north half of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the northerly line of said section that is North 89° 46' 20" East thereon 308.17 feet from the westerly line of the east half of said northwest quarter of Section 12; thence South 35° 57' 05" West 491.35 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 100 feet; thence southerly along said curve 62.88 feet to its point of tangency with above mentioned westerly line; thence South 0° 04' 25" East along said last mentioned line to the southerly line of above mentioned north half of the northwest quarter of Section 12.

Excepting therefrom those portions thereof within public highways of record.

PARCEL 2: That portion of said northwest quarter of Section 12 within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described Parcel 1 with the southerly line of the northerly 25 feet of said section; thence South 89° 46' 20" West along said southerly line to a point that is westerly thereon 87.59 feet from the center line of above described Parcel 1, being the beginning of a curve concave to the southwest, tangent to said southerly line, and having a radius of 15 feet; thence southeasterly along said curve 23.56 feet; thence South 0° 13' 40" East, tangent to said curve, 33.43 feet to said northwesterly line; thence North 35° 57' 05" East along said last mentioned line to the point of beginning.

To be known as 80th STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-1919 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved, W. J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. 4-15-49 Pg.

#2649 Copied by Hostetler, May 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY DANIELS 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY Runco

Recorded in Book 30072, Page 293, Official Records, May 12, 1949
 Grantors: William Nelson Burley, Caddie Mae Burley, Genevieve M.

Swanson Mc Keand, Norman J. Mc Keand

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1255

Search No. 1-13 to 21 incl. (good for Parcels 13 & 14)

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103 of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide lying 10

feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8, that is north 11° 02' 15" East thereon 222.23 feet from the southwesterly corner of said last mentioned lot; thence South 80° 37' 07" East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E. M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South 80° 17' 15" East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. County Surveyor, 4-28-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2651 Copied by Hostetler, May 27, 1949; Compared by Grampton ✓

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 47

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 29564, Page 352, Official Records, March 11, 1949

Grantors: Peter Kalish and Maude Kalish, his wife

Grantee: Pico County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1949

Consideration:

Granted for:

Description: The westerly 20 feet of the Easterly 50 feet of that portion of Lot 51 of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as per partition map filed in Case No. 20613, Superior Court of said County, recorded in Book 999 page 81 of Deeds, records of said County, described as follows: Beginning at the northeasterly corner of Lot 43 of Tract No. 10171, as per map recorded in Book 144 page 17 and 18 of Maps, in the office of the County Recorder of said County; thence Easterly along the Easterly prolongation of the Northerly line of said Lot 43, a distance of 535.38 feet, more or less, to the Westerly line of Citrus Grove Heights, as per map recorded in Book 22 pages 86 and 87 of said maps, records of said County; thence Southerly along said Westerly line 101.66

feet, more or less, to the Easterly prolongation of the Northerly line of Lot 41 of said Tract No. 10171; thence Westerly along last mentioned prolongation of the Northerly line of said Lot 41, a distance of 553.68 feet, more or less, to the Southeasterly corner of Lot 42 of said Tract No. 10171; thence Northerly along the Easterly lines of said Lots 42 and 43, 100 feet to the point of beginning. Accepted by Board of Directors of Pico Co. Water Dist., Mar. 7, 1949 #5 Copied by Morgan, May 31, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-22-49

Recorded in Book 30073, Page 311, Official Records, May 12, 1949

Grantor: John E. Spelts

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1949

Consideration:

Granted for: Sanitary sewer-C.I.1255

Search No. 2-1

C.S. Map No.

Road Dist. No. 5

Description: The northerly 3 feet of Lot 407, Tract No. 6433, as shown on map recorded in Book 104, page 20, of Maps, in the office of the Recorder of the County of Los Angeles. The undersigned is to reserve the right to full enjoyment and occupation of the surfact of the lands above described, including the right to construct and maintain buildings on the easterly 70 feet thereof, in so far as said right does not interfere with the operation of said sewer.

The County of Los Angeles hereby agrees to install a "Y" branch in the sanitary sewer at a point 60 feet west of the west property line of Grant Oaks Avenue.

Other conditions not copied.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-28-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min Bk. _____ Pg _____

#2652 Copied by Hostetler, June 1, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 174 B-253 BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-2-49

Recorded in Book 30073, Page 318, Official Records, May 12, 1949
 Grantor: Edward Vaughan
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 21, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1255
 Search No. 3-6
 C.S. Map No.
 Road Dist. No. 5
 Description: The southerly 6 feet of the westerly 137.34 feet of Lot 2, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved by A. Loveland, Dep. Co. Counsel.
 Description approved, W. J. Hance, Dep. Co. Surveyor, 4-28-49
 Accepted by Board of Supervisors, May 10, 1949; Min.Bk. _____ Pg _____
 #2653 Copied by Hostetler, June 1, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 174 B-253 BY
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY
 CHECKED BY CROSS REFERENCED BY FALICKI 9-21-49

Recorded in Book 30073, Page 332, Official Records, May 12, 1949
 Grantors: Mrs. Ernest C. Phillips, who acquired title as Elizabeth Beatrice Vaughan, and Ernest C. Phillips
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 21, 1949
 Consideration:
 Granted for: Sanitary sewer, - C.I.1255
 Search No. 3-7
 C.S. Map No.
 Road Dist. No. 5
 Description: The southerly 6 feet of the easterly 113.59 feet of Lot 2, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103 of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved by A. Loveland, Dep. Co. Counsel
 Description approved, W. J. Hance, Dep. Co. Surveyor, 4-28-49
 Accepted by Board of Supervisors, May 10, 1949; Min.Bk. _____ Pg _____
 #2655 Copied by Hostetler, June 1, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 44 BY FALICKI
 PLATTED ON CADASTRAL MAP NO. 174 B-253 BY
 PLATTED ON ASSESSOR'S BOOK NO. 421 BY
 CHECKED BY CROSS REFERENCED BY FALICKI 9-21-49

Recorded in Book 30073, Page 342, Official Records, May 12, 1949

Grantors: Olin D. Bray and Helen E. Bray

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1255

Search No. 3-5

C.S. Map No.

Road Dist. No. 5

Description: The easterly 6 feet of the southerly 48.5 feet of Lot 1, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-28-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2656 Copied by Hostetler, June 1, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 174 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 47 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-21-49

Recorded in Book 30073, Page 332, Official Records, May 12, 1949

Grantors: Samuel Shaffner and Doris D. Shaffner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1255

Search No. 3-4

C.S. Map No.

Road Dist. No. 5

Description: The easterly 6 feet of that certain parcel of land in Lot 1, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles described in deed to Samuel Shaffner et ux, recorded in Book 3982, page 283, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-28-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2657 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 174 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 47 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-21-49

Recorded in Book 30073, Page 372, Official Records, May 12, 1949

Grantor: Edward Vaughan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1949

Consideration:

Granted for: Sanitary sewer- C.I.1255

Search No 3-1

C.S.Map No.

Road Dist. No. 5

Description: The westerly 6 feet of the southerly 25 feet of Lot 12, Tract No. 7010, as shown on map recorded in Book 74, Page 77, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Approved as to form, A.Loveland, Dep. Co. Counsel

Description approved, W.J.Hance, Dep. Co. Surveyor, 4-28-49

Accepted by Board of Supervisors, May 10, 1949; Min.Bk. _____ Pg. _____

#2658 Copied by Hostetler, June 1, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 471

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 9-21-49

Recorded in Book 30073, Page 380, Official Records, May 12, 1949

Grantors: Charles G. Wallace and Maude E. Wallace, his wife

William Glyde Wallace and Lorna Dell Wallace, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1949

Consideration:

Granted for: AVENUE S.

Search No. 4-1

C.S.Map No.

Road Dist. No. 5-508

Description: The southerly 30 feet of Section 33, Township 6 North, Range 12 West, S.B.B. & M.
To be known as AVENUE S.

Form approved by A. Loveland, Dep. County Counsel

Description Approved by F.W.Haskell, Dep. Co. Surveyor, 4-19-49 ✓

Accepted by Board of Supervisors, May 10, 1949; Min.Bk. _____ Pg. _____

2660 Copied by Hostetler, June 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

16 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 457

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-26-50

Recorded in Book 30073, Page 385, Official Records, May 12, 1949

Grantor: Southern California Gas Company, Corp.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim - (Easement)

Date of Conveyance: March 31, 1949

Consideration:

Granted for: CAMINO REAL AVENUE

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 41 and 42, Sunny Slope Vineyard Subdivision No. 2, as shown on map recorded in Book 10, page 181, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries; Beginning at the intersection of the westerly line of Tract No. 14082, as shown on map recorded in Book 287, page 30 et seq, of said Maps, with the westerly prolongation of the northerly line of Camino Real Avenue, as shown on said last mentioned map; thence westerly along said prolongation 17 feet to the beginning of a curve concave to the North tangent to said prolongation, and having a radius of 35 feet; thence westerly along said curve 13.78 feet to the beginning of a curve concave to the East, tangent to first described curve, and having a radius of 35 feet; thence southerly along the last described curve 137.51 feet to the beginning of a curve concave to the South, tangent to said last described curve, and having a radius of 35 feet; thence easterly along the last described curve 13.78 feet to its point of tangency with the westerly prolongation of the southerly line of said Camino Real Avenue; thence easterly along said last mentioned prolongation 17 feet to the above mentioned westerly line of Tract No. 14082; thence northerly in a direct line to the point of beginning. To be known as CAMINO REAL AVENUE.

Conditions not copied. Desc. Appr. by F.S. Haskell, 4-18-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____

#2661 Copied by Hostetler, June 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO. 153B265 BY PACKER 8-9-49

PLATTED ON ASSESSOR'S BOOK NO. 433 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-20-50

Recorded in Book 30073, Page 389, Official Records, May 12, 1949

Grantor: C.M. Gregg, a married man, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1949

Consideration:

C.S.B-2074

Granted for: SANTA FE AVENUE

Search No. 17-7

C.S. Map No. B-2074

Road Dist. No. 4

Description: That portion of the real property in the 295.27 acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Verona A. Roberts recorded as document No. 524 on July 15, 1935, in Book 13461, page 285, of Official Records, in the office of the Recorder of said county, within a strip of land 90 feet wide lying westerly of and adjacent to the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line).

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A.Loveland, Dep. County Counsel
 Description approved by F.W.Haskell, Dep. Co. Surveyor, 4-18-49
 Accepted by Board of Supervisors May 10, 1949; Min.Bk.____Pg____
 #2662 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 303 BY BOYER 2/5/50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 403 BY

CHECKED BY CROSS REFERENCED BY G.REID 4-25-50

Recorded in Book 30073, Page 392, Official Records, May 12, 1949

Grantor: Dominguez Estate Company

Grantee: County of Los Angeles

C.S. B-2074

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 16, 1949

Consideration: \$550.00

Granted for:

Search No. 17-6

C.S. Map No.

Road Dist. No. 4

Description: That portion of the 299.27 acre parcel of land allotted to Guadalupe M. Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles within a Triangular parcel of land bounded Northerly by the

Northerly line of said 299.27 Acre parcel of land, westerly by the easterly line of the Southern Pacific Railroad Company's right of Way (San Pedro Branch) and southeasterly by a line parallel with and 50 feet northwesterly, measured at right angles, from the course of North 36° 58' 40" East 350 feet in the following described line: Beginning at the intersection of the center line of Del Amo Boulevard (formerly Los Angeles Street) as shown on said map, with the Northerly prolongation of the center line of Santa Fe Avenue as described in deed to the County of Los Angeles recorded as Document No. 2560 on April 24, 1947, in Book 24484, Page 361, of Official Records, in the office of the Recorder of said County; thence North 4° 48' 25" East along said prolongation 343.30 feet to the beginning of a curve concave to the west, tangent to said prolongation, and having a radius of 1500 feet; thence northerly along said curve 626.94 feet to a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line); thence North 19° 08' 25" West along said parallel line 2485.73 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 1500 feet; thence northwesterly along said last mentioned curve 463.82 feet; thence North 36° 51' 25" West 788.38 feet to a line parallel with and 40 feet easterly, measured at right angles, from the easterly line of said Southern Pacific Railroad Company's right of way; thence north 8° 08' 35" East along said last mentioned parallel line 229.69 feet; thence North 36° 58' 40" East 350 feet.

Excepting and reserving to Dominguez Estate Company, its successors and assigns, all oil, gas, and other hydrocarbon substances in, under, and/or that may be produced from said property.

Form approved by A.Loveland, Dep. County Counsel

Description approved by F.W.Haskell, Dep. Co. Surveyor, 4-18-49

Accepted by Board of Supervisors, May 10, 1949; Min.Bk.____Pg____

#2663 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. — BY

CHECKED BY CROSS REFERENCED BY FALICKI 9-22-49

Recorded in Book 30073, Page 394, Official Records, May 12, 1949
 Grantors: Bert Votendahl and Elizabeth Votendahl, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement - Quitclaim C.S. B-1841
 Date of Conveyance: April 4, 1949
 Consideration:
 Granted for: NORMANDIE AVENUE
 Search No. 18-3
 C.S. Map No.
 Road Dist. No. 4

Description: The easterly 40 feet of Lot 4, Block 2, Panama -Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Subject to gas and oil reservations of record.

Form approved, A. Loveland, Deputy Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, 4-19-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg. _____
 #2664 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 30073-Page 397, Official Records, May 12, 1949
 Grantors: Daniel Stadelbauer and Lovina Stadelbauer, husband and wife and Esther Stadelbauer, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. B-1841

Date of Conveyance: March 9, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-13

C.S. Map No. B-1841

Road Dist. No. 4

Description: PARCEL 1: Those portions of Lots 4 and 5, Block 1, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at a point on the center line of El Segundo Boulevard, (formerly Ballona Avenue), as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 14, Block 60, Townsite of Howard, (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of said recorder; thence southerly in a direct line to the intersection of the center line of 130th Street (formerly Freeman Avenue), as shown on said map of Panama-Acres, with the northerly prolongation of the easterly line of Lot 4, Block 2, said Panama-Acres.

PARCEL 2: That portion of said Lot 4, Block 1, within the following described boundaries:

Beginning at the intersection of the westerly line of above described 80 foot strip of land with the northerly line of said last mentioned lot; thence westerly along said northerly line 17 feet; thence southeasterly in a direct line to a point in said westerly line, that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of

beginning.

PARCEL 3: That portion of above mentioned Lot 5 within the following described boundaries; Beginning at the intersection of the easterly line of above described 80 foot strip of land with the northerly line of said last mentioned lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Deputy County Counsel

Description approved by F.W. Haskell, Deputy Co. Surveyor, 4-19-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg _____

#2665 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 30076, Page 24, Official Records, May 12, 1949

Grantors: Ray F. Purdin and Rose M. Purdin, husband and wife

Grantee: County of Los Angeles C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1949

Consideration:

Granted for: NORMANDIE AVENUE

Search No. 18-19

C.S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 5, Block 4, Panama-Acres, as shown on map recorded in Book 15, Pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described

center line: Beginning at the intersection of the center line of 134 th Street (formerly Clark Avenue), as shown on said map, with the southerly prolongation of the easterly line of Lot 23, Block 3, said Panama-Acres; thence southerly in a direct line to the intersection of the center line of 135th Street (formerly Southern Avenue), as shown on said map, with the northerly prolongation of the easterly line of Lot 16, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of said Maps. To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 4-19-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. _____ Pg _____

#2666 Copied by Hostetler, June 1, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26 26 BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-30-49

Recorded in Book 30076, Page 21, Official Records, May 12, 1949
 Grantors: Charles F. Shreve, Jr., also known as Charles Shreve and
 Lucille K. Shreve, also known as Lucille Shreve, husband
 and wife.

Harry W. Milner, also known as H.W. Milner, and Anna B.
 Milner, husband and wife

C. S. B-1426-3

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed -(Easement)

Date of Conveyance: March 3, 1949

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 8-21

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the southerly 154.09 feet of
 Lot 48, Lockhaven Tract, as shown on map recorded
 in Book 17, page 87, of Maps, in the office of the
 Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949

#2668 Copied by Hostetler, June 2, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 30076, Page 30, Official Records, May 12, 1949
 Grantors: Harold G. Bellefontaine, Gertrude A. Bellefontaine,
 Husband and wife. Also known as H.G. Bellefontaine and
 G.A. Bellefontaine, husband and wife

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1949

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 8-26A

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 5, Block 1, Tract No.
 2464, as shown on map recorded in Book 27, page 3,
 of Maps, in the office of the Recorder of the County
 of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 4-15-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg

#2669 Copied by Hostetler, June 2, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-17-49

Recorded in Book 30076, Page 36, Official Records, May 12, 1949

Grantors: Warren J. Sargent, also known as W.J. Sargent and

Margaret L. Sargent, husband and wife

John R. Sargent, also known as J.R. Sargent and Ambra May Sargent, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 9-19

C.S. Map No. B-1426-3 C.F. 2344-1

Road Dist. No. 4

Description: The easterly 17 feet of Lots 207 and 208, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 4-21-49

Accepted by Board of Supervisors, May 10, 1949; Min. Bk. Pg

#2670 Copied by Hostetler, June 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 9-20-49

Recorded in Book 30117, Page 351, Official Records, May 18, 1949

Entered in Judgment Book 2039, Page 221, May 16, 1949

LOS ANGELES CITY HIGH SCHOOL)

DISTRICT OF LOS ANGELES COUNTY,)

Plaintiff,)

vs.)

CLARA S. BEATTY, et al.,)

Defendants.)

No. 534552

FINAL ORDER OF CONDEMNATION.

IT IS ORDERED, ADJUDGED and DECREED, that the real property described in the complaint as Parcel No. 2 be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire said property in fee simple for Public school purposes. Said real property is more particularly described as follows: Lot 11 in Block 11 of Tract 6109, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 68, Pages 8 and 9 of Maps, in the office of the County Recorder of said County.

DATED this 13th day of May, 1949

C.L. Kincaid

Presiding Judge

#2267 Copied by Hostetler, June 8, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28^{OK} BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *834*

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-22-49

Recorded in Book 30122, Page 159, Official Records, May 19, 1949
 Grantor: Frank F. Norman, a married man who acquired title as a single man.

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1949

Consideration:

Granted for:

Description: Lot 19, Tract 7495, as per map recorded in book 96 page 42 of Maps, in the office of the county recorder of said county.

SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, April 28, 1949

#508 Copied by Hostetler, June 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 955

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 30122, Page 162, Official Records, May 19, 1949

Grantor: Jean Henderson Needham

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1949

Consideration:

Granted for:

Description: Lots 20 and 21, of Tract 7495, as per map recorded in book 96 page 42 of Maps, in the office of the county recorder of said county.

SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, L.A. City High School, April 28, 1949

#509 Copied by Hostetler, June 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 955

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 30122, Page 166, Official Records, May 19, 1949

Grantor: R.M. Fulton

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1949

Consideration:

Granted for:

Description: Lot 17, Tract 7495, as per map recorded in Book 96, Page 42 of Maps, in the office of the County Recorder of said County. SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, L.A. City High School Dist. April 28, 1949

#510 Copied by Hostetler, June 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

8 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 955

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 8-23-49

Recorded in Book 30122, Page 169, Official Records, May 19, 1949
 Grantors: William H. Fisher and Eunice R. Fisher, husband and wife
 Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1949

Consideration:

Granted for:

Description: Lots 22 and 23, Tract 7495, as per map recorded in Book 96 page 42 of Maps, in the office of the County Recorder of said county.

SUBJECT TO Covenants, conditions, restrictions and easements of record.
 Accepted by Bd. of Education, of L.S. City High School Dist, April 28, 1949
 #511 Copied by Hostetler, June 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 8 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 8-23-49*

Recorded in Book 30124, Page 45, Official Records, May 19, 1949

Grantors: Bunji Hamasaka and Chizuru Hamasaka, his wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1949

Consideration:

Granted for:

Description: Lot 15, Block 49, of Athens Subdivision No. 5, as per Map recorded in Book 12 pages 182 and 183 of Maps, in the office of the County Recorder of said County.

SUBJECT TO covenants, conditions, restrictions and easements of record.
 Accepted by Bd. of Education, City School District, May 12, 1949
 # 810 Copied by Hostetler, June 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 202 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 8-24-49*

Recorded in Book 30129, Page 144, Official Records, May 19, 1949

Grantor: County of Los Angeles

Grantee: Puente Union High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 26, 1949

Consideration: \$22,000.00

Granted for:

Description: All of its right, title and interest the real property situated in the County of Los Angeles, State of California, described as: Lot 1, Block A, and those portions of Lots 2, 16, and 17, said block, all in tract No. 11273, as shown on map recorded in Book 201, pages 10 and 11 of Maps, in the office of the Recorder of the

County of Los Angeles, which lie southwesterly of a line parallel with and 720 feet southwesterly, measured at right angles, from the southwesterly line of Temple Avenue (70 feet wide) as shown on said map. Together with appurtenant reversionary rights in the public roads and adjacent thereto.

SUBJECT TO: L. Easements, covenants, conditions and restrictions of record.

C.S.B. 2174

2. The condition that the property will be used only for educational and recreational purposes.
 3. Right of Seller to remove all improvements thereon.
 Accepted by Board of Trustees, Puente Union High School District of Los Angeles County, May 12, 1949
 #2040 Copied by Hostetler, June 9, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

38 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 9-20-49

Recorded in Book 30138, Page 123, Official Records, May 20, 1949
 Grantors: Anselmo M. Vasquez and Bertha R. Vasquez, husband and wife
 By R.J. Bradices, Attorney in Fact for Anselmo M. Vasquez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1948

C.S.B 2050-1

Consideration:

Granted for: San Martinez Grande Canyon Road

Search No. 2-4

C.S. Map No. B-2050-1, 2

Road Dist No. 5

Description: That portion of Lot 2, Fractional Section 21, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly boundary of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of the County of Los Angeles, which is South 89° 01' 15" West 627 feet from Engineer's Station 50+36.31 in said northerly boundary, as shown on map filed in Book 21, page 11, of Record of Surveys, in the office of said recorder; thence North 4° 17' 45" West 260.01 feet; thence North 13° 11' 45" West 400 feet.

The side lines of above described strip of land shall be prolonged or shortened at all angle points so as to terminate at their points of intersection and at the beginning thereof so as to terminate in said northerly boundary.

Excepting from said strip of land that portion thereof within San Martinez Grande Canyon Road as same existed on May 19, 1948.

To be known as SAN MARTINEZ GRANDE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2050 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by County Board of Supervisors, May 17, 1949; Min. Bk. Pg.

#1685 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY *Danvers* 3-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 170

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 4-26-50

Recorded in Book 30138, Page 176, Official Records, May 20, 1949
 Grantors: Hortense Sepulveda Cecere, Consuelo S. Feliz (also known
 as Consuelo Sepulveda Feliz), and Frank C. Sepulveda

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1948 C.S.B. 2050-2

Consideration:

Granted for: San Martinez Grande Canyon Road

Search No. 2-2

C.S. Map No. B-2050-1, 2

Road Dist. No. 5

Description: That portion of the southeast quarter of the northwest quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the westerly line of said section that is North 19° 02' 35" East thereon 436.39 feet from the quarter section corner therein; thence South 87° 18' 25" East 6.55 feet to the beginning of a curve concave to the north and having a radius of 1900 feet; thence easterly along said curve 449.24 feet; thence North 79° 08' 45" East 263.41 feet to the beginning of a curve concave to the south and having a radius of 500 feet; thence easterly along said last mentioned curve 166.46 feet; thence South 81° 46' 45" East 294.51 feet to the beginning of a curve concave to the south and having a radius of 500 feet; thence easterly along said last mentioned curve 139.93 feet; thence South 65° 44' 40" East 306.30 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 160.53 feet; thence South 47° 20' 55" East 99.25 feet to the beginning of a curve concave to the northeast and having a radius of 500 feet; thence southeasterly along said last mentioned curve 134.05 feet to its point of tangency with the center line of San Martinez Grande Canyon Road as conveyed to the County of Los Angeles by deed recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county. The above described curves are tangent to the straight lines which they join. EXCEPTING from above described strip of land that portion within said San Martinez Grande Canyon Road.

To be known as SAN MARTINEZ GRANDE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2050 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg

#1686 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY *Danvers 3-9-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

170

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 4-26-50*