

Recorded in Book 28900, Page 91, Official Records, December 8, 1948
 Grantor: County of Los Angeles, a body politic and corporate
 Grantee: Luigi Carlucci
 Date of Conveyance: May 20, 1941
 Nature of Conveyance: Grant Deed
 Consideration: \$1.00
 Granted for:

Description: All that certain real property situated in the County of Los Angeles, State of California, described as follows:

That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Lot 33, said tract, and the southerly prolongation of the westerly line of Lot 34, said tract.

ALSO that portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 284, said tract.

TO HAVE AND TO HOLD unto said Grantee, his heirs and assigns, forever.

#343, Copied by Sondin, March 25, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

7, 36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 998233

BY

PLATTED ON ASSESSOR'S BOOK NO. 623

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-22-49

Recorded in Book 28911, Page 44, Official Records, December 8, 1948
 Entered in Judgment Book 1983, Page 359, November 29, 1948

ARCADIA CITY SCHOOL DISTRICT OF
 LOS ANGELES COUNTY, a public
 corporation, Plaintiff,

No. 541,303

vs.

A. P. SCOTT, SANTA ANITA IMPROVE-
 MENT COMPANY, et al., Defendants.)

FINAL ORDER OF CONDEMNATION

C.F. 2321

IT IS HEREBY, ORDERED, ADJUDGED and DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff, Arcadia City School District of Los Angeles County, a public corporation, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

Parcel 1: That portion of the westerly 700 feet of the southerly 285 feet of Lot 3, Block 95, of part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot and along the westerly line of Lot 4, said Block 95, a distance of 430 feet to the southwesterly corner of Tract No. 13367, as shown on map recorded in Book 313, pages 6 et seq., of Maps, in the office of said recorder; thence in a general easterly direction along the southerly boundary of said last mentioned tract to the westerly terminus of the curve therein having a radius of 1000 feet and a length of 154.35 feet; thence easterly along said curve and its easterly continuation 296.71 feet; thence North 88 54' 38" East, tangent to said curve, 70.00 feet; thence South 1 05' 22" East 30.00 feet; thence South 55 29' 24"

West 526.41 feet to a point in the southerly line of above mentioned

Lot 3 that is easterly thereon 650 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

Parcel 2: Those portions of Lots 3, 4, and 7, Block 95, of part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southwesterly corner of said Lot 3; thence northerly along the westerly line of said last mentioned lot and the westerly line of above mentioned Lot 4 a distance of 430 feet to the southwesterly corner of Tract No. 13367, as shown on map recorded in Book 313, pages 6 et seq., of Maps, in the office of said recorder; thence in a general easterly direction along the southerly boundary of said last mentioned tract to the westerly terminus of the curve therein having a radius of 1000 feet and a length of 154.35 feet; thence easterly along said curve and its easterly continuation 296.71 feet; thence North 88 54' 38" East, tangent to said curve 70.00 feet; thence South 1 05' 22" East 30.00 feet; thence South 55 29' 24" West 526.41 feet to a point in the southerly line of above mentioned Lot 3 that is easterly thereon 650 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within the westerly 700 feet of the southerly 285 feet of above mentioned Lot 3.

Dated this 24th day of November, 1948.

Charles E. Haas

Judge

#2273, Copied by Sondin, March 25, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

45 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 856

BY

CHECKED BY

GROSS REFERENCED BY G. Reid
9.22.49

Recorded in Book 28912, Page 94, Official Records, Dec. 9, 1948
Grantor: H.L. Byram, as TaxCollector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: April 9, 1948

Consideration:

Granted for:

Description: Und 1/2 Int in Lot 5 of Block 7; all of Lots 28 and 32 of Block 7, in Herald Second Sub, as per Book 3, Page 17 of Licensed Surveyor's Records of Los Angeles County

Accepted by: Board of Supervisors, December 7, 1948

#1521, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

70 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 73

BY

CHECKED BY

GROSS REFERENCED BY G. Reid 9.15.49

Recorded in Book 28923, Page 62, Official Records, Dec. 10, 1948
Grantor: Ruth Ellen Kappler, a single woman
Grantee: Pasadena City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: October 21, 1948
Consideration:

Granted for:
Description: Lot 21 of T. Nichol's Subdivision of Lot 9 in Block "K" of the San Pasqual Tract, as per map recorded in Book 12, Page 9 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1948-49;
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
Accepted by: Pasadena City School District, November 9, 1948
#137, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K. 8 BY G. Reid
PLATTED ON C A D A S T R A L MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 28924, Page 96, Official Records, Dec. 10, 1948
Grantor: The Pacific Telephone and Telegraph Company
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: December 7, 1948
Consideration:

Granted for:
Description: All of its right, title, and interest in and to that certain license granted to it by Los Angeles City School District of Los Angeles County and recorded on June 15, 1948, as Document No. 2261 of Official Records in the Office of the County Recorder of Los Angeles County, affecting that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as:

The easterly five (5) feet of the westerly seventeen (17) feet of the westerly fifty (50) feet of the southerly forty-five (45) feet of the northerly 890 feet of Lot 252, Lankershim Ranch Land and Water Company, as said lot is shown on map of said Tract recorded in Book 31, at Pages 39 to 44 inclusive of Miscellaneous Records in the Office of the County Recorder of Los Angeles County.

Grantor covenants that said right of way is not necessary or useful in the performance of its duties to the public.

Accepted by: -
#1563, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K. 54 BY G. Reid
PLATTED ON C A D A S T R A L MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 28924, Page 132, Official Records, Dec. 10, 1948
 IN RE VACATION OF AGUA DULCE CANYON ROAD,) December 7, 1948
 ROAD DIVISION NO. 507. Minute Bk. Pg.

It is therefore ordered that said portion of said highway be
 and the same is hereby vacated and abandoned, to wit:

That portion of Agua Dulce Canyon Road (formerly Morgan Road)
 described in deed to the County of Los Angeles, recorded in Book
 4224, Page 307, of Official Records, in the Office of the Recorder
 of the County of Los Angeles.

Excepting therefrom that portion thereof within a strip of
 land 40 feet wide lying 20 feet on each side of the following
 described center line:

Beginning at the center of Section 14, Township 5 North, Range
 14 West, S.B.B.&M. thence South 01° 10' West 652.56 feet along
 the north and south center line of said section to the beginning of
 a curve concave to the northwest, tangent to said last mentioned
 course, and having a radius of 400 feet; thence southwesterly along
 said curve 186.21 feet; thence South 26° 59' 30" West 300 feet.

I hereby certify that the foregoing is a full, true and correct
 copy of an order which was adopted by the Board of Supervisors of
 the County of Los Angeles, State of California, on December 7, 1948
 and entered in the minutes of said Board.

W.G. SHARP, County Clerk of the County
 of Los Angeles, State of Calif-
 ornia, and ex officio Clerk of
 the Board of Supervisors of said
 County.

By: INEZ ROBINSON, Deputy Clerk.

#1588, Copied by Mansfield, March 30, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 28947, Page 279, Official Records, Dec. 13, 1948

Grantor: Ola Richards, a married woman

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1948

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract 8149 as per map recorded in Book 87 at
 Pages 27-28 of Maps in the office of the County Recorder
 of said County. EXCEPT all water in said land, the
 paramount right to the use of which is vested in the
 City of Los Angeles.

SUBJECT TO: 1. General and special taxes for the fiscal year 1948-49
 2. Covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record.

Accepted by: Brd. of Education, Burbank Unified School Dist. Nov. 10, 1948

#708, Copied by Mansfield, March 30, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K. 40 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 174 B 187 BY Dobes 5-13-49

PLATTED ON ASSESSOR'S BOOK NO. 160 BY

CHECKED BY CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 28942, Page 101, Official Records, Dec. 14, 1948
 Grantor: Bruce D. Forbes and Eunice Blanch Forbes, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 18, 1948
 Consideration: \$10.00

Granted for: Riding and Hiking Trail - Recreational Area ①

Description: Those portions of Lots 125, 126 and 127 in Tract No.

PARCEL 1: 2 of the Rancho Laguna, so called, in the City of Montebello, County of Los Angeles, and State of California, as per map filed in "Exhibit A" in Case No. B-25296, Superior Court in said County, a certified

copy of the decree in said case recorded in Book 6387 Pages 1 et seq., of Deeds, in the office of the Recorder of said County, included within a strip of land 10 feet in width lying northwesterly of and adjoining the northwesterly line of the 500-foot strip of land described in Parcel 1 in the deed to Los Angeles County Flood Control District, for flood control purposes, recorded February 27, 1936, as Instrument No. 1080, in Book 13906, Page 366 of Official Records and re-recorded March 30, 1937 as Instrument No. 1432, in Book 14903, Page 4 of Official Records; and extending southwesterly from the northwesterly line of said lot 125 to the northeasterly line of Washington Boulevard, 80 feet wide, as described in the deed to the County of Los Angeles, recorded in Book 12022, Page 388 of Official Records.

EXCEPT all oil, gas and other petroleum or mineral substances in said land, but without right of surface entry, as reserved unto Chanslor-Canfield Midway Oil Company in the deed recorded in Book 20565, Pages 1 et seq., of said Official Records.

ALSO EXCEPTING FROM said portion of Lot 125, that portion conveyed to J.H. Coverly by deed recorded in Book 6897, Page 156 of Deeds.

ALSO EXCEPTING FROM said portion of Lot 126, the northeasterly 395.26 feet thereof.

ALSO EXCEPTING FROM said portion of Lot 127, that portion conveyed to the City of Montebello by deed recorded March 23, 1944 in Book 20777, Page 176 of Official Records of said Los Angeles County.

PARCEL 2: That portion of Lot 128 in Tract No. 2 of the Rancho Laguna, partly within and partly without the City of Montebello, County of Los Angeles and State of California, as per map filed in "Exhibit A" in Case No. B-25296, Superior Court, in said County a certified copy of the decree in said case recorded in Book 6387, Pages 1 et seq., of Deeds, in the office of the Recorder of said County, included within a strip of land 10 feet wide lying northwesterly of and adjoining the northwesterly line of the 500 foot strip of land described as Parcel 1 in the deed to Los Angeles County Flood Control District, for flood control purposes, recorded February 27, 1936, as Instrument No. 1080, in Book 13906, Page 366 of Official Records and re-recorded March 30, 1937, as Instrument No. 1432 in Book 14903 Page 4 of Official Records, and extending Southwesterly from the southwesterly line of Washington Boulevard, 80 feet wide, as described in the deed to the County of Los Angeles recorded in Book 12022, Page 388 of Official Records to the Southwesterly line of said lot.

Condition Not Copied.

PARCEL 3: Those portions of Lot 130, 131 and 132 in Tract No. 2 of the Rancho Laguna, partly within and partly without the City of Montebello, County of Los Angeles, and State of California, as per map filed in "Exhibit A" in Case No. B-25296, Superior Court, in said County, a certified copy of the decree in said case recorded in Book 6387, Pages 1 et seq., of Deeds, in the office of the Recorder of said County, included within a strip of land 10 feet in width lying northwesterly and westerly of and adjoining the northwesterly and westerly line of the 500 foot strip of land described as Parcel 2 in the deed to Los Angeles County Flood Control District for flood control purposes, recorded February 27, 1936, as Instrument No. 1080, in Book 13906 Page 366 of Official Records and re-recorded March 30, 1937, as Instrument No. 1432, in Book 14903 Page 4 of Official Records and extending southwesterly from the northeasterly line of said Lot 130 to the southwesterly line of said Lot 132.

Condition Not Copied.

The hereinabove described 10 foot strip of land described as Parcels 1, 2, and 3 is to be used as a riding and hiking trail.

SUBJECT TO: (1) Reservations and restrictions:

That prior to dedication for use and use thereof said equestrian, riding and hiking trail shall and will be securely and adequately fenced in such a manner that trespassing on adjacent properties will be prevented.

That upon request by Grantor, his heirs, administrators, successors or assigns, Grantee will immediately install and constantly maintain in a serviceable manner gates with proper locking facilities at one location in each lot or portion thereof for the purpose of ingress and egress to the property on either side of equestrian, riding and hiking trail.

(2) General and special taxes for the fiscal year 1948-1949.

(3) Covenants, conditions, restrictions and easements of record.

PARCEL 4: That portion of Lot 132 in Tract No. 2 of the Rancho Laguna, in the County of Los Angeles and State of California, as per map filed in "Exhibit A" in Case No. B--25296, Superior Court in said County, a certified copy of the decree in said case recorded in Book 6387 Pages 1 et seq., of Deeds, in the office of the Recorder of said County, bounded easterly by a line that is parallel with and distant westerly 10 feet from the westerly line of the 500 foot strip of land described as Parcel 2 in the deed to Los Angeles County Flood Control District, for flood control purposes, recorded February 27, 1936, as Instrument No. 1080, in Book 13906, Page 366 of Official Records and re-recorded March 30, 1937 as Instrument No. 1432 in Book 14903 Page 4 of Official Records; Southwesterly by the southwesterly line of said lot and northwesterly by the southeasterly boundary line of the City of Montebello as same existed on April 2, 1948.

Condition Not Copied.

Above described Parcel 4 is to be used as a rest, recreational and refreshment area.

SUBJECT TO: (1) General and special taxes for the fiscal year 1948-49

(2) Covenants, conditions, restrictions and easements of record.

Accepted by: County of Los Angeles, Brd. of Supervisors, Nov. 30, 1948.

#336, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO. O.K.~~

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 102 2.249

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 ----- BY MALANEY 5/18/49

392

MCCOY 5/24/49

CHECKED BY

CROSS REFERENCED BY G. REID 8-16-50

Recorded in Book 28920, Page 377, Official Records, Dec. 10, 1948

County of Los Angeles)
State of California.) ss

J.M. 37-A-5

M.B. 317-11

Karl F. Tuttle, being duly sworn, deposes and says: that he is the engineer under whose supervision were made the survey and map of Tract No. 15062 as recorded in Map Book 319, Pages 41 and 42 and that due to a clerical error in the preparation of said map the following inaccuracy appears:

The note describing the corner of Lot 1 of said Tract that reads "Fd. 2" I.P. at S'Ely Cor. Lot 20 Tract 14954 Map Book 317, Pg 12" should read "Fd. 2" I.P. at North Easterly Corner of Lot 20 Tract 14954 Map Book 317, Pg 12."

Subscribed and sworn to before me this 9th day of Dec., 1948
Glen E. Hummer, Notary Public

KARL F. TUTTLE,

Civil Engineer R.E. 2000

In and for the County of Los Angeles, State of California.

#2058, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO. O.K.~~

37 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 242

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 28916, Page 273, Official Records, Dec. 10, 1948
Entered in C.O. Book 54, Page 358, December 7, 1948

UNITED STATES OF AMERICA, Plaintiff,) No. 8813-B Civil
vs.)
2.294 ACRES OF LAND, MORE OR LESS, IN)
THE COUNTY OF LOS ANGELES, CALIFORNIA,) DECREE ON
et al.,) DECLARATION OF TAKING
Defendants.) Temp. Esmt

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

That there is vested in the United States of America, in the property hereinafter described, an estate for a term for years ending June 30, 1949, extendible for yearly periods thereafter at the election of the United States, until June 30, 1954, notice of which election shall be filed in the proceeding at least 30 days prior to the end of the term taken, or subsequent extensions thereof, together with the right to remove within a reasonable time after the expiration of the term taken or any extension thereof, any and all improvements and structures placed thereon by or for the United States, subject however, to existing easements for public roads and highways, for public utilities, for railroads and for pipe lines; and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States of America, and the right to just compensation for the same is vested in the persons entitled thereto and shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the real property in which such exclusive use and occupation are taken and condemned, as hereinabove set forth, is described as follows:

A parcel of land situate in the City of Hermosa Beach, County of Los Angeles, State of California, being all that portion of Lot "A" of Tract No. 1594 as shown on the map thereof recorded in Book 22, Page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the center line of 30th Street, 50 feet wide, as shown on the map of Tract No. 11587 recorded in Book 208, Page 39, of Maps, records of said County, with the Northerly prolongation of the Easterly line of said Tract 11587; thence Southerly along said Easterly line and said Northerly prolongation thereof 357 feet; thence Easterly parallel with said center line of 30th Street 280 feet; thence Northerly parallel with said Easterly line of Tract No. 11587 a distance of 357 feet to said center line of 30th Street; thence Westerly along said center line 280 feet to the point of beginning, containing 2.294 acres, more or less.

The names of the apparent and presumptive owners of the above land are those set out in the caption of this Decree.

Nothing herein is to be considered as a determination by the Court that the estimate of the Department of the Army, or the amount deposited, is just compensation for the taking by plaintiff of the hereinabove described property.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

DATED: This 3rd day of December, 1948, at 1:58 o'clock P.M.

PAUL J. McCORMICK

United States District Judge.

#2226, Copied by Mansfield, March 30, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

25 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

160 BY

O.K. G. Reid
9-15-49

CHECKED BY

GROSS REFERENCED BY

Recorded in Book 29171, Page 63, Official Records, January 14, 1949
 Grantor: Charles A. Arrington and Theresa E. Arrington, husband and wife

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1948

Consideration:

Granted for:

Description: PARCEL 1: That portion of the South half of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 31, Township 1 North, Range 9 West, S.B.B.&M., in the City of Glendora, County of Los Angeles State of California, described as follows:

Beginning at the intersection of the Easterly prolongation of the center line of Walnut Street, 55 feet wide, as shown on map of Original Town of Alosta recorded in Book 16 Pages 21 and 22 of Miscellaneous Records, in the office of the Recorder of said County, with a line parallel with and distant 200 feet Easterly from the Easterly line of Pasadena Avenue, formerly East Third Street; 60 feet wide, as shown on said map; thence Easterly along said prolongation 40 feet; thence Southerly parallel with said Easterly line 336.20 feet to the center line of Lemon Avenue, formerly Grand Avenue 70 feet wide, as shown on said map; thence Westerly along last mentioned center line 40 feet; thence Northerly 336.20 feet to the point of beginning.

PARCEL 2: That portion of the South half of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 31, Township 1 North, Range 9 West, S.B.B.&M., in the City of Glendora, County of Los Angeles, State of California, described as follows:

Beginning at the Southwest corner of said Northwest quarter being in the center line of Lemon Avenue, formerly Grand Avenue, 70 feet wide, as shown on map of the Original Town of Alosta, recorded in Book 16, Pages 21 and 22 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, distant South 89° 48' 30" East 230 feet from the intersection of said center line of Lemon Avenue with the center line of Pasadena Avenue, formerly East Third Street, 60 feet wide, as shown on said map; thence along the Southerly line of said Northwest quarter and said center line of Lemon Avenue, South 89° 48' 30" East 100 feet to a point distant South 89° 48' 30" East 330 feet from said intersection of the center lines of Lemon Avenue and Pasadena Avenue; thence parallel with said center line of Pasadena Avenue, North 1° 03' 30" East 168.10 feet; thence parallel with said center line of Lemon Avenue, South 89° 48' 30" East 232.25 feet; thence parallel with said center line of Pasadena Avenue North 1° 03' 30" East 165.40 feet to the Northerly line of said South half; thence along said Northerly line North 89° 48' 30" West 332.25 feet to West line of said Northwest quarter, being a line parallel with said center line of Pasadena Avenue which passes through the point of beginning; thence South 1° 03' 30" West 333.50 feet to said point of beginning.

EXCEPTING the West 40 feet thereof.

SUBJECT to an easement for public road purposes over the most Southerly 25 feet thereof in Lemon Avenue.

SAID PARCEL 2 is registered under the Land Title Law.

Resolution accepting the property above described, (not the Deed) adopted by Glendora School District, December 14, 1948

#1139, Copied by Mansfield, March 31, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. O.K.

48 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 751

BY *Sturim* 5-5-49

CHECKED BY

CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 29175, Page 252, Official Records, Jan. 17, 1949
Grantor: R.F. Goudey and Gladys J. Goudey, his wife
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 6, 1948
Consideration:
Granted for:

Description: PARCEL 1: All of Lot 10, Block 22 of Ivanhoe Tract, as per map recorded in Book 17 Page 65 of Miscellaneous Records, in the office of the County Recorder of said County, except that portion described as follows:
Beginning at the most east corner of said Lot 10, thence South 87 10' West along the North boundary of said Lot 10, a distance of 143.17 feet, then South 1 14' 45" West parallel with the West boundary of said Lot 10 a distance of 44.07 feet, then South 49 16' 20" East a distance of 75.72 feet to a point in the Southeast boundary of said Lot 10, then North 40 43' 40" East along the last mentioned boundary a distance of 132.68 feet to the point of beginning.
PARCEL 2: All of Lots 11 and 12, Block 22 of Ivanhoe Tract, as per map recorded in Book 17 Page 65 of Miscellaneous Records, in the office of the County Recorder of said County, except the South-erly 125 feet thereof.

SUBJECT TO:

1. "Second half taxes for the fiscal year 1948-1949.
 2. Covenants, conditions, restrictions and easements of record.
- Accepted by: Los Angeles City High School Dist. Dec. 27, 1948.
#576, Copied by Mansfield, March 31, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK

40 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 150 B 201

BY

PLATTED ON ASSESSOR'S BOOK NO. 595

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 29181, Page 41, Official Records, Jan. 17, 1949
Grantor: United States of America
Grantee: Bishop and Milam, a partnership C.F. 2161
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: December 9, 1948
Consideration: \$500.60
Granted for:

Description: All the right, title and interest acquired by Final Judgment, dated 29 January, 1945, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751-O'C, recorded 16 May 1945 in Book 21950, Page 279, of Official Records in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land described as follows, to wit:

That certain land situated in the County of Los Angeles, State of California, being that part of Lot 1 of Section 29, Township 1 North, Range 10 W., S.B.B.&M., lying northerly of the north line of Rancho Azusa De Duarte and westerly of the southerly prolongation of the easterly line of Lot 3, Section 20, said Township, more particularly described as follows:

Beginning at the intersection of the north line of said Lot 1, said north line also being the southline of said Lot 3, with the north line of said Rancho, said point of intersection being on the north line of Lot 20 of the Vineyard Tract, as shown on map recorded in Book 17, Page 9, Miscellaneous Records of said County, S. 79 37' 56" E. thereon, 248.71 feet from the northwest corner of said Lot 20; thence N. 88 51' 34" E. along the south line of said Lot 3, 317.44 feet; thence S. 0 18' 14" E. 64.49 feet to a point on the north line of said Rancho; thence N. 79 37' 56" W. along the north line of said Rancho, said north line also being the north line of

E-92

Desc. covers Par. 204 (C.F. 2161) Preamble covers Par. 202

said Lot 20, 323.02 feet to the point of beginning, containing 0.27 acres of land, more or less.
Conditions Not Copied.
Accepted by: - - -
#1659, Copied by Mansfield, March 31, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 47 BY *Danvers 12-5-49 D.F.*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 102-1 BY *Malaney 5/3/49*
CHECKED BY CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 29181, Page 45, Official Records, Jan. 17, 1949
Grantor: United States of America
Grantee: Bishop and Milam, a partnership C.F. 2161
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: December 9, 1948
Consideration: \$356.00
Granted for:

Description: All the right, title and interest acquired by Final Judgment, dated 30 September 1942, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751-Y, (SEE PAGE 9) recorded 2 October 1942 in Book 19618, Page 64, of Official Records in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land described as follows, to wit:

That certain land situated in the County of Los Angeles, State of California, being that part of Lot 3 of Section 29, Township 1 North, Range 10 West, S.B.B.&M., of the Subdivision of the Rancho Azusa De Duarte as shown in Book 6, Page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northwest corner of Lot 20 of the Vineyard Tract as shown on a map recorded in Book 17, Page 9, said Miscellaneous Records, said point of beginning being a point on the north line of said Rancho; thence S. 0 17' 43" E. along the east line of said Lot 3, said east line also being the west line of said Vineyard Tract, 660.60 feet; thence S. 89 42' 17" W. 90.42 feet; thence N. 57 01' 48" W. 170.80 feet; thence N. 26 07' 31" W. 113.54 feet; thence S. 85 14' 22" W. 214.50 feet; thence N. 32 15' 42" W. 353.18 feet; thence N. 18 55' 52" W. 349.87 feet to a point on the north line of said Lot 3, said point being N. 79 37' 56" W. thereon 809.27 feet from the north-east corner of said lot; thence S. 79 37' 56" E. along said north line, said north line also being the north line of said Rancho, 809.27 feet to the point of beginning, containing 9.12 acres of land, more or less.

Conditions Not Copied.
Accepted by: - - -
#1660, Copied by Mansfield, March 31, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 47 BY *Danvers 12-5-49 D.F.*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 102-1 BY *Malaney 5/3/49*
CHECKED BY CROSS REFERENCED BY G. Reid 9-15-49

Preamble covers Ran 2001204 (C.F. 2161) Disc. Covers Ran 202

Recorded in Book 29193, Page 103, Official Records, Jan. 18, 1949
 Grantor: Pacific Land and Title Company
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 2, 1948
 Consideration:
 Granted ~~for~~:

Description: The Westerly 571.28 feet of the Easterly 1251.80 feet of Lot 239, Original Sunnyside Tract as per map recorded in Book 7, Page 171 of Maps, Records of Los Angeles County.

Accepted by: Los Angeles City School District, December 20, 1948.
 #2410, Copied by Mansfield, March 31, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

26 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-15-49

Recorded in Book 29205, Page 91, Official Records, Jan. 19, 1949
 Entered in Judgment Book 1998, Page 181, January 10, 1949

COUNTY OF LOS ANGELES, Plaintiff,) No. 546,999
 vs. C.F. 2326) FINAL JUDGMENT

MABEL RUTH CRAIG, et al, Defendants.) (Parcels 32, 33 and 34)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 32, 33, and 34, as described in the complaint in the above entitled action, be and the same are hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land and the improvements thereon, for a public use authorized by law, to-wit, for general County use and particularly for the purpose of the construction and maintenance thereon of the Courts Building and grounds appurtenant thereto, SUBJECT TO the terms, conditions, and reservations set forth and described in the Interlocutory Judgments hereinabove referred to.

The said parcels of land so condemned for the public use are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit: PARCEL 32: Lots 42, 43, and 44, in Block "G" of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. Except the northeasterly 20 feet of said Lots.

PARCEL 33: Those portions of Lots 39, 40 and 41, in Block "G" of the Fort Hill Tract, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Sand Street vacated, in the City of Los Angeles, County of Los Angeles, State of California, all within the following described boundaries: Beginning at a point in the southwesterly line of California Street, formerly Sand Street, distant 107.06 feet northwesterly from its intersection with the northwesterly line of Hill Street, formerly Castelar Street; thence South 41° 05' West 70 feet; thence South 44° East 0.76 feet; thence South 41° 35' West 79.90 feet; thence South 44° East 10 feet to a point in the northwesterly line of Lot 42 in said Block G; thence South 40° 30' West 44.5 feet to the southeast corner of said Lot 41; thence North 47° 37' 30" West 7.21 feet, more or less, to the easterly line of the right of way described in deed from Los Angeles Pacific Land Company to Los Angeles Pacific Company recorded in Book 4025, Page 2, of Deeds, in the office of said recorder; thence along said right of way the following courses and distances; North 18° 22' 55" East 28.55 feet; South 71° 37' 05" East 12 feet; North 18° 22' 55" East 32 feet; North 71° 37' 05" West 9.5 feet; North 18° 22' 55" East 154.67 feet to a point in the southerly line of said California Street; thence leaving said right of way line southeasterly along California Street to the point of beginning.

PARCEL 34: Lot 22 and a portion of Lots 19, 20, and 21, in Block "G" of Fort Hill Tract, in the City of Los Angeles, County of Los Angeles State of California, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records, in the office of the Recorder of said County, all within the following described boundaries: Beginning at the most southerly corner of Lot 22 in said Block "G"; thence North 44° 43' 15" West along Temple Street, as said street formerly existed 60 feet wide, 44.25 feet to the intersection thereof with the easterly line of the right of way described in deed from Los Angeles Pacific Land Company to Los Angeles Pacific Company recorded in Book 4025, Page 2, of Deeds in the office of said recorder; thence northeasterly along the easterly line of said right of way on a curve concave to the west and having a radius of 137 feet a distance of 30.59 feet to the end of said curve, a tangent to said curve at the end of same bearing North 18° 22' 55" East; thence still along said right of way North 18° 22' 55" East 129.33 feet to the intersection of the easterly line of said right of way with the northeasterly line of Lot 19 in said Block G; thence southeasterly along the northeasterly line of Lots 19, 20, 21 and 22 in said Block G to the easterly line of Hill Street; thence southerly along Hill Street to the point of beginning.

DATED this 7th day of January, 1949.

C.L. KINCAID
Presiding Judge.

#1937, Copied by Mansfield, April 1, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

9 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 9-22-49

Recorded in Book 29205, Page 87, Official Records, Jan. 19, 1949

Entered in Judgment Book 1998, Page 177, January 10, 1949

COUNTY OF LOS ANGELES,

Plaintiff,)

No. 542, 937

vs.)

FINAL JUDGMENT

CLAUDE I. PARKER, et al., Defendants. (Parcels 6, 10, 10.1, 26, 27, 28)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 6, 10, 26, 27 and 28, and all right, title and interest of the Defendants GEORGE ZENGER and ERNESTINE ZENGER in and to Parcel 10.1, as described in the complaint herein, be and the same are hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take, and acquire the fee simple title in and to said Parcels 6, 10, 26, 27 and 28, and all right, title and interest of the Defendants GEORGE ZENGER AND ERNESTINE ZENGER in and to Parcel 10.1, together with the improvements thereon, for a public use authorized by law, to-wit, for general County use, and particularly for the construction and maintenance thereon of the COURTS BUILDING, and grounds appurtenant thereto, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcels of land so condemned for public use are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 6: Lots 8 and 9, Block "G" of the Fort Hill Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles.

PARCEL 10: Lot 1 of the Pavilion Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 10.1: That portion of the southwesterly half of the 15 foot alley which lies north of and adjoining Lot 1 of the Pavilion Sub-division, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 26: That part of the Bunker Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 2, Page 594, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of Temple Street, 60 feet wide, from which point the intersection of the easterly line of Bunker Hill Avenue and said Northerly line of Temple Street bears North 44 West 304.7 feet; thence North 46° East 150 feet; thence South 44 East 50 feet; thence South 46° West 150 feet to said northerly line of Temple Street; thence North 44 West 50 feet to the point of beginning.

PARCEL 27: That part of said Bunker Hill Tract in the City of Los Angeles, County of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the easterly line of Bunker Hill Avenue and the northerly line of Temple Street, as said Temple Street formerly existed 60 feet wide; thence along said northerly line of Temple Street South 44 East 254.7 feet; thence North 46 East 150 feet; thence South 44 East 55.5 feet to the true point of beginning; thence from said true point of beginning South 44 East 30 feet to the southwest corner of a parcel of land, now or formerly owned by William Declez; thence along the westerly line of said land of Declez North 38 30' East 60 feet; thence North 44 West 30 feet; thence South 38 30' West 60 feet to the true point of beginning.

PARCEL 28: That portion of the Bunker Hill Tract, as shown on map recorded in Book 2, Page 594, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles and of Lots 1 and 23 in Block "G" of the Fort Hill Tract, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records, in the office of said Recorder, all within the City of Los Angeles, County of Los Angeles, State of California, within the following described boundaries:

Beginning at a point in the north line of Temple Street, as said street formerly existed 60 feet wide, which point is distant along said line South 44 East 354.7 feet from the easterly line of Bunker Hill Avenue; thence North 46 East 150 feet; thence South 44 East parallel with Temple Street 50 feet; thence South 46 West to the intersection of a line parallel with the west line of Lot 1 in said Block "G" of the Fort Hill Tract and 10 feet easterly therefrom; thence South 41 West along said last mentioned parallel line to the north line of said Temple Street; thence North 44 West along the North line of Temple Street 60 feet to the point of beginning.

DATED this 7th day of January, 1949.

C.L. KINCAID

Presiding Judge.

#1938, Copied by Mansfield, April 1, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

9 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID

9-22-49

Recorded in Book 29212, Page 45, Official Records, January 20, 1949
Entered in C. O. Book 54, Page 264, November 29, 1948

UNITED STATES OF AMERICA, for the Use
of RECONSTRUCTION FINANCE CORPORATION,
a Federal Corporation, Acting in Behalf
of DEFENSE PLANT CORPORATION, a Federal
Corporation, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; CITY OF LOS ANGELES,
a Municipal Corporation, et al.,
Defendants

No. 2454-B Civil
C.F. 2191

JUDGMENT REVESTING TITLE
IN DEFENDANT, PURSUANT TO
SECTION 258f, 40 U.S.C.A.
AND DETERMINING COMPENSA-
TION IN CONDEMNATION.

(As to Associated Land
Owners, Inc., a Corporation.)

NOW, THEREFORE, by reason of the law and the facts aforesaid,
and the stipulations entered into by the aforesaid parties, IT IS
ADJUDGED AND DECREED:

I.

That there is hereby excluded from the property that was taken
or is to be taken by or in behalf of the United States of America
in the above-captioned proceeding, by the filing of the Declaration
of Taking herein or otherwise, and that there is revested in the
defendant Associated Land Owners, Inc., the former owner, subject
to all liens, encumbrances, covenants, restrictions and reservations
which existed on October 26, 1942, the full fee simple title to the
following-described property:

Lots 10 to 14, both inclusive, in Block 7, Tract 9809; Lots 10,
15, 18, 19, 22, and the West 1/2 of Lot 9, in Block 8, Tract 9809;
Lots 1 to 4, both inclusive, 10, 11, 14, 15 and 26, in Block 9,
Tract 9809;
Lots 11, 12, 15, 16, and 17, in Block 11, Tract 9809; Lots 2, 6, 8,
14, 16 and 17, in Block 12, Tract 9809; Lots 12, 14 and 22, in Block
22, Tract 9809; Lots 7, 8, 9, 11, 14, 41, 42, 43 and 44, in Block 9,
Tract 9167; Lot 26, in Block 4, Tract 9578; and Lots 45 to 48, both
inclusive, in Block 9, Tract 9167; all in the County of Los Angeles,
State of California, as per maps of the aforesaid tracts filed in the
office of the County Recorder of said County of Los Angeles.
Conditions not copied.

ALSO EXCLUDING THEREFROM, and reserving unto the United States
of America and its assigns, an easement of right of way for road
purposes, twenty feet wide, over and across Lots 45 to 48, both in-
clusive, in Block 9 of Tract 9167, aforesaid.
Other conditions not copied.

DATED; This 29th day of November, 1948.

Paul J. McCormick

United States District Judge.

#843, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

23 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29212, Page 54, Official Records, January 20, 1949
Entered in C. O. Book 54, Page 268, November 29, 1948

UNITED STATES OF AMERICA, for the Use
of RECONSTRUCTION FINANCE CORPORATION,
a Federal Corporation, Acting in Behalf
of DEFENSE PLANT CORPORATION, a Federal
Corporation, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; CITY OF LOS ANGELES,
a Municipal Corporation, et al.,
Defendants.

No. 2454-B Civil
C.F. 2191

JUDGMENT REVESTING TITLE
IN DEFENDANT, PURSUANT TO
SECTION 258(f), 40 U.S.C.A.
AND DETERMINING COMPENSA-
TION IN CONDEMNATION.

(As to Part of Parcel 117)
(Only.)

NOW, THEREFORE, by reason of the law and the facts aforesaid,
and the stipulations entered into by the aforesaid parties, IT IS
ADJUDGED AND DECREED:

I.

That there is hereby excluded from the property that was taken
or is to be taken by or in behalf of the United States of America in
the above-captioned proceeding, by the filing of the Declaration of
Taking herein or otherwise, and that there is revested in William L.
Hoerber, as the former owner, the full fee simple title to the foll-
owing described property; SUBJECT, HOWEVER, to all liens, encum-
brances, easements, rights-of-way, covenants, restrictions and re-
servations which existed on October 26, 1942:

Lots 30, 31 and 32 in Block 23, Tract 9809, as per map recorded
in Book 145, Pages 91 et seq., on the map records of the County of
Los Angeles, State of California; also all those portions of 80th
Street (formerly Campbell Avenue) to the center thereof, which lie
in front of said land.

Conditions not copied.

DATED: This 29th day of November, 1948.

Paul J. McCormick
United States District Judge.

#844, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

23 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

677

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29211, Page 137, Official Records, January 20, 1949
Grantor: Mutual Associates, Inc., a corporation
Grantee: Long Beach Unified School District of Los Angeles County,
a public corporation

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: January 12, 1949

Consideration:

Granted for:

Description: The following described Real Property in the State of
California, County of Los Angeles:
Lot 13 of Tract No. 4974, in the City of Long Beach,
as per map recorded in Book 45, Page 93 of Maps, in
the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment of general and special taxes for
the fiscal year 1948-49.

2. Conditions, restrictions, reservations, rights of way and ease-
ments of record, if any.

#959, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-19-49 E-92

Recorded in Book 29216, Page 30, Official Records, January 20, 1949
 Grantor: Compton City School District of Los Angeles County
 Grantee: Charles H. Hazel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1949

Consideration:

Granted for:

Description: The Northerly 17.76 feet of the Easterly 10 feet of the southerly 660 feet of that portion of Lot L of Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541 and Book 32, Pages 45 and 46 of Miscellaneous Records of Los Angeles County included within the

following description:

The Southerly 660' of that portion of Lot L of the Temple and Gibson Tract in the County of Los Angeles, State of California, as per map recorded in Book 2, Pages 540 and 541 and in Book 32, Pages 45 and 46 of Miscellaneous Records in the office of the County Recorder of said County. Included within the following description:

Beginning at a point in the center line of Olive Avenue, a distance South 89° 38' 20" West 331.50' from the intersection of said center line with the Northerly prolongation of the East line of the said Lot L; thence along said center line South 89° 38' 20" West 331.50'; thence South 3° 23' East 1342.88' to the South line of the Northeast quarter (so-called) of said lot; thence along said line South 89° 54' 25" East 329.68' to a line bearing north 3° 17' 55" West 1345.41' to the point of beginning.

Also a strip of land with a uniform width of four (4) feet lying Southerly of parallel with and contiguous to the following described line:

Beginning at the Northwestern corner of Lot 11 of Tract 13742 as per map recorded in Book 290, Pages 6, 7 and 8 of Maps, Records of said County, and extending South 86° 41' 15" West along the Westerly prolongation of the Northerly line of said Lot 11 of Tract No. 13742, 329.55 feet, more or less, to the Easterly line of the property hereinabove described

This deed is issued pursuant to a Resolution adopted September 13, 1948. Pertinent Sections of the Education Code have been complied with.

#2453, Copied by Sendin, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. O.K.

32 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462

BY

CHECKED BY

CROSS REFERENCED BY G. REID 7-22-49

Recorded in Book 29225, Page 77, Official Records, January 21, 1949

Grantors: Charles A. Warren and Mary R. Warren, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed - Easement

Date of Conveyance: December 11, 1948

C.S. 8921-1

Consideration:

Granted for: Normandie Avenue

Search No. 19-21

C.S. Map No. 8921-1

Road Dist. No. 2

Description: PARCEL 1:

The easterly 10 feet of Lot 101, Tract No. 3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2:

That portion of above mentioned lot, within the following described

boundaries:

Beginning at the intersection of the northerly line of said lot, with the westerly line of above described Parcel 1; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said northerly line distant westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form Approved by Arthur Loveland, Dep. County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 22, 1948

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2113, Copied by Sondin, April 4, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{11/3/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 9-19-49

Re-Recorded Bk. 30017, Pg. 126, Official Records, May 5, 1949, #2464

Recorded in Book 29225, Page 99, Official Records, January 21, 1949

Grantors: C. Sewell Thomas, also known as Sewell Thomas, and Marie W.

Grantee: County of Los Angeles

Thomas h/v

Nature of Conveyance: Easement Deed

Date of Conveyance: December 6, 1948

Consideration:

Granted for: Public Road and Highway Purposes - Normandie Avenue

Search No. 17-11

C. S. Map No. B-1841

C. S. B-1841

Road Dist. No. 4

Description: Parcel 1.

Lot 12, Block 69, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22 pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles,

and the easterly 30 feet of Lot 11, said block.

Parcel 2.

That portion of said Lot 11 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 30 feet of said lot; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said northerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

To be known as Normandie Avenue.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by Arthur Loveland, Dep. County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Dec. 21, 1948

Accepted by Bd. of Supervisors, Apr. 26, 1949, Min. Bk. _____ Pg. _____

#2114, Copied by Sondin, April 4, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{11/3/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 9-21-49

Recorded in Book 29225, Page 102, Official Records, January 21, 1949
 Grantors: Oscar L. Peterson and Clara M. Peterson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

C.S.B-1841

Date of Conveyance: December 1, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17-5

C.S. Map No. B-1841

Road Dist. No. 4

Description: That portion of Lot 13, Block 85, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, pages 59, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of said block, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, Block 84, said townsite.

To be known as Normandie Avenue.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Dec. 20, 1948

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min. Bk. Pg.

#2115, Copied by Sondin, April 4, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER ^{11/3/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid 9-21-49*

Recorded in Book 29225, Page 105, Official Records, January 21, 1949

Grantors: John Barth and Freda Barth, his wife; William B. Penrock and Mildred Penrock, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 5, 1948

Consideration:

Granted for: 140TH STREET EAST

Search No. 1-1A

C.S. Map No.

Road Dist. No. 5

Description: The easterly 50 feet of the northeast quarter of Section 1, Township 7 North, Range 10 West, S.B.B. & M.

To be known as 140TH STREET EAST.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Dec. 20, 1948

#2116, Copied by Sondin, April 4, 1949, Compared by Crampton

Accepted by Bd. of Supervisors Jan 18, 1949, Min Vol - Page -

PLATTED ON INDEX MAP NO.

69 BY *Danvers 3-27-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4*

BY

CHECKED BY

CROSS REFERENCED BY *G. REID 4-12-50*

Recorded in Book 29225, Page 110, Official Records, January 21, 1949
 Grantors: Carl D. Gerken and Teresa S. Gerken, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 29, 1948

Consideration:

Granted for: Prairie Avenue

Search No. 8-20

C.S. Map No. B-1426-3

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 50 feet of the southerly 204.09 feet of Lot 48, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 21, 1948

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2117, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 50

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-19-49

Recorded in Book 29225, Page 115, Official Records, Jan. 21, 1949

Grantors: Fred L. Clark and Mary Clark, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 7, 1948

Consideration:

Granted for: Prairie Avenue

CE 2344-2

Search No. 9-40

C.S. Map No. B-1426-3

Road Dist. No. 4

Description: The easterly 17 feet of Lot 192 of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles Excepting therefrom the northerly 24 feet thereof.

To be known as PRAIRIE AVENUE

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Dec. 21, 1948

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2118, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-19-49

Recorded in Book 29225, Page 119, Official Records, Jan. 21, 1949

Grantors: ~~Ernest~~ Washington and Mary Washington, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 2, 1948

Consideration:

Granted for: Sierra Madre Avenue

C. S. B - 2053-1

Search No. 8-13

C.S. Map No. B 2053-1-2

Road Dist. No. 1

Description: The easterly 25 feet of Lot 12, Block 11, Revised Map of Vineland of the Azusa, as shown on map recorded in Book 42, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep.Co. Surveyor, Jan. 3, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. Pg. _____

#2120, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-12-50

Recorded in Book 29225, Page 123, Official Records, Jan. 21, 1949

Grantor: Whittier City School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 8, 1948

Consideration:

Granted for: Rose Hedge Drive

Description: The southwesterly 30 feet of that certain parcel of land in the Rancho Paso De Bartole, as shown on map recorded in Book 23, pages 55 and 56 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to the Whittier City

School District, recorded as Document No. 411 on April 15, 1947 in Book 24454, page 316, of Official Records, in the office of said Recorder.

To be known as Rose Hedge Drive.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the Grantor and its assigns.

TO HAVE AND TO HOLD unto said Grantee and its assigns forever.

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep.Co. Surveyor, Dec. 21, 1948

Accepted by Bd. of Supervisors, Min.Bk. Pg. _____

#2121, Copied by Sondin, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-25-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-13-50

Recorded in Book 29225, Page 127, Official Records, Jan. 21, 1949
 Grantor: Whittier Park Estates, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed - Easement
 Date of Conveyance: November 10, 1948
 Consideration: \$10.00
 Granted for: Public Road and Highway Purposes (Thorson Ave)
 Search No. 2-3, 4, 5, 9
 C.S. Map No.
 Road Dist. No. 4

Description: That portion of lot 5, Range 6, of the Temple and Gibson Tract, in the County of Los Angeles and State of California, as per map recorded in book 2, page 540 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
 Beginning at the point of the intersection of the Northerly line of said lot 5 with the Easterly line of Tract No. 14064, as per map recorded in book 306 pages 12 and 13 and 14 of Maps, in said County Recorder's office; thence along the Easterly line of said Tract No. 14064, South 2 51' 56" East 660.84 feet, more or less, to the Southerly line of the North 660 feet of said lot 5, said Southerly line being the Northerly line of the 25 foot strip of land described in the deed to the County of Los Angeles for Thorson Avenue, recorded in book 14903 page 331 of Official Records of said County (Instrument No. 1018 on May 6, 1937); thence Easterly along said Southerly line 25.03 feet, more or less, to a line parallel with and distant Easterly 25.00 feet, at right angles, from said Easterly line of Tract No. 14064; thence along said parallel line, North 2 51' 56" West 615.02 feet, more or less, to the beginning of a tangent curve concave southeasterly and having a radius of 15 feet, said curve being tangent at its easterly extremity with a line parallel with and distant 30 feet Southerly, at right angles, from the northerly line of said lot 5; thence Northerly and Easterly along said curve 24.32 feet to its point of tangency with said last mentioned parallel line; thence North 0 01' 36" East 30.00 feet to a point on said Northerly line of lot 5; thence along said Northerly line North 89 58' 24" West 42.32 feet, more or less, to the point of beginning.

Form Approved by A. Loveland, Deputy County Counsel
 Description Approved by W. J. Hance, Dep. Co. Surveyor, Dec. 14, 1948
 Accepted by Bd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____
 #2122, Copied by Sondin, April 5, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY *Revane 2-1-50 dr*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid 4-14-50*

Recorded in Book 29230, Page 126, Official Records, Jan. 24, 1949
 Grantors: Lewis H. Coles and Rebecca L. Coles, his wife
 Grantee: Puente Union High School District of Los Angeles County, a public corporation

Nature of Conveyance: Grant Deed
 Date of Conveyance: December 22, 1948
 Consideration: \$10.00
 Granted for:

Description: Lot 2 in Block "B" of Tract No. 11273, as per map recorded in Book 201, Pages 10 and 11 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1. Second half of 1948-49 fiscal year taxes
 2. Covenants, conditions, restrictions and easements

of record.
 Accepted by Puente Union High School District of Los Angeles County,
 January 10, 1949

#403, Copied by Sondin, April 5, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

38 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

Recorded in Book 29228, Page 97, Official Records, Jan. 24, 1949
 Grantors: H. M. Faucher, a married woman, as to an undivided half interest and J. Creighton Howe, a married man, as his separate property as to the remainder

Grantee: County of Los Angeles, a body politic and corporate

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1948

C.S. B- 2188

Consideration:

Granted for: (An Addition to Montebello Park)

Description: That portion of Lot 49, of part of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map recorded in Book 999, pages 81 to 93 inclusive, of Deeds, in the office of the Recorder of said county, within the following described

boundaries:

Beginning at a point in the northerly line of Tract No. 8128, as shown on map recorded in Book 101, pages 65 to 67 inclusive of Maps, in the office of said recorder, which is North 84° 01' 25" West thereon 139.78 feet from the center line of Fir Street as shown on map of said Tract No. 8128; thence continuing North 84° 01' 25" West thereon 122.22 feet to the center line of Grape Street, as shown on said last mentioned map; thence along the northerly prolongation of the center line of said Grape Street North 5° 58' 35" East 383.59 feet to the intersection of said center line with the northeasterly line of said Lot 49, thence along said northeasterly line South 64° 51' 52" East 129.38 feet to a line that is parallel with the northerly prolongation of the center line of said Fir Street and passes through the point of beginning; thence along said parallel line South 5° 58' 35" West 341.12 feet to the point of beginning.

Subject to: General and special taxes for the fiscal year 1948-49, Easements and rights of way of record.

Accepted by: County of Los Angeles, January 18, 1949

#596, Copied by Sondin, April 5, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 36

BY G. REID

PLATTED ON CADASTRAL MAP NO. 114B257

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 118-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

Recorded in Book 29236, Page 256, Official Records, Jan. 24, 1949
 Grantors: Jesse A. Jones and Eva Ann Jones, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 16, 1948
 Consideration:
 Granted for: Trail for equestrian purposes
 Search No. 2-10
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of the real property in Lot 1, resub-
 division of a portion of Montebello, as shown on map
 recorded in Book 3, page 27, of Maps, in the office
 of the Recorder of the County of Los Angeles, con-
 veyed to Jesse A. Jones et ux, by deed recorded in
 Book 22662, page 200, of Official Records, in the office of said
 recorder, within a strip of land 10 feet wide, lying northwesterly
 of and adjacent to the northeasterly prolongation of the northwest-
 erly line of the parcel of land described in deed to the Los
 Angeles County Flood Control District, recorded in Book 13760, page
 119, of said Official Records.
 Subject to a gate for ingress and egress to the above trail from
 the Jones property.

Other conditions not copied.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. _____ Pg. _____

#2420, Copied by Sondin, April 5, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 114 B257?

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 402

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

Recorded in Book 29236, Page 216, Official Records, Jan. 24, 1949

Grantor: Myrtle W. Hancock

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 15, 1948

Consideration:

Granted for: Trail for equestrian purposes

Search No. 2-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resub-
 division of a portion of Montebello, as shown on map
 recorded in Book 3, page 27, of Maps, in the office of
 the Recorder of the County of Los Angeles, described
 in deed to Myrtle W. Hancock, recorded in Book 27205,
 page 166, of Official Records, in the office of said recorder, with-
 in a strip of land 10 feet wide lying northwesterly of and adjacent
 to the northwesterly line of the parcel of land described in deed
 to the Los Angeles County Flood Control District, recorded in Book
 12415, page 184, of said Official Records.

Conditions not copied.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. _____ Pg. _____

#2421, Copied by Sondin, April 5, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 114 B257?

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 402

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

Recorded in Book 29235, Page 154, Official Records, Jan. 24, 1949

Grantor: Robert M. Angier

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1948

Consideration:

Granted for: Trail for equestrian purposes

Search No. 2-20

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resub-division of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Robert M. Angier by deed recorded in Book 21487, page

9, of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying northwesterly of and adjacent to the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 12461, page 135, of said Official Records.

In consideration of such grant of option and subsequent easement, the County of Los Angeles agrees that said equestrian trail shall be fenced along the northwesterly line of said 10-foot easement, to prevent users of said trail from trespassing on private property, but that gates shall be maintained in this, or other lateral fences erected; to permit passage of grantor between the separated portions of his property and to the trail.

Other conditions not copied.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. Pg.

#2481, Copied by Sondin, April 5, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G.Reid

PLATTED ON CADASTRAL MAP NO. 1114 B 257 ?

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 112

BY

CHECKED BY

CROSS REFERENCED BY G.Reid 11-3-49

Recorded in Book 29235, Page 206, Official Records, Jan. 24, 1949

Grantors: Richard Bertodatto and Sarah E. Bertodatto, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1948

Consideration:

Granted for: Trail for Equestrian Purposes

Search No. 2-18

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resub-division of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Richard Bertodatto et ux, by deed recorded in Book

19577, page 316, of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying northwesterly of and adjacent to the southwesterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 13760, page 119, of said Official Records. Conditions not copied.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. Pg.

#2482, Copied by Sondin, April 5, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G.Reid

PLATTED ON CADASTRAL MAP NO.

1118 257

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO.

BY

Recorded in Book 29235, Page 261, Official Records, Jan. 24, 1949

Grantor: Susan H. Edwards

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 20, 1948

Consideration:

Granted for: Trail for equestrian purposes

Search No. 2-22

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resub-division of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Dell G. Edwards et ux, by deed recorded in Book 23697, page 32, of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying northwesterly of and adjacent to the southwesterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 12461, page 135, of said Official Records.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. _____ Pg. _____

#2483, Copied by Sondin, April 6, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 114B257

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 407

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

Recorded in Book 29235, Page 265, Official Records, Jan. 24, 1949

Grantors: William D. Pringle, Jr. and Loa B. Pringle, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 16, 1948

Consideration:

Granted for: Trail for Equestrian Purposes

Search No. 2-17

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resub-division of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to William D. Pringle, Jr., et ux, by deed recorded in Book 25113, page 268, of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying northwesterly of and adjacent to the southwesterly prolongation of the northwesterly line of the parcel of land described in Deed to the Los Angeles County Flood Control District, recorded in Book 13760, page 119, of said Official Records.

Conditions not copied.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 5, 1949

Accepted by Bd. of Supervisors, Jan. 18, 1949, Min.Bk. _____ Pg. _____

#2484, Copied by Sondin, April 6, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 114B257

BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 407

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-3-49

E-92

Recorded in Book 29022, Page 344, Official Records, Feb. 10, 1949

Grantors: B.B. Malouf and Marion Malouf, husband and wife; W. B. Malouf and Victoria V. Malouf, husband and wife; and A.B. Malouf and Mima Malouf, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1948

Consideration:

Granted for:

Description: The real property in the City of Burbank, County of Los Angeles, State of California, described as:
Lot 14 in Block 1, of Tract 5877, as per Map recorded in Book 69, Pages 61 and 62 of Maps in the Office of the County Recorder of said County;

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record;

This conveyance is made and accepted upon the covenants, conditions, restrictions and reservations set forth in that certain Declaration executed by Benmar Hills Corporation and others recorded September 19, 1941, in Book 18758, Page 221, Official Records, all of which covenants, conditions, restrictions, and reservations are hereby incorporated in this deed with the same effect as if set forth in full herein.

Accepted by: Burbank Unified School District of Los Angeles County,
January 25, 1949.

#801, Copied by Sondin, April 7, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

40 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 182488/93

BY M.K.H. 10-3-49

PLATTED ON ASSESSOR'S BOOK NO. 74-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-4-49

Recorded in Book 29022, Page 341, Official Records, Feb. 10, 1949

Grantors: B. B. Malouf and Marion Malouf, husband and wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1948

Consideration:

Granted for:

Description: The real property in the City of Burbank, County of Los Angeles, State of California, described as:
Lots 13 and 15 in Block 2; and Lot 7 in Block 15, of Tract No. 5877, as per map recorded in Book 69, pages 61 and 62 of Maps, in the office of the County Recorder

of said County;

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record;

This conveyance is made and accepted upon the covenants, conditions, restrictions and reservations set forth in that certain Declaration executed by Benmar Hills Corporation and others recorded September 19, 1941, in Book 18758, Page 221, Official Records, all of which covenants, conditions, restrictions, and reservations are hereby incorporated in this deed with the same effect as if set forth in full herein.

Accepted by: Burbank Unified School District of Los Angeles County,
January 25, 1949.

#806, Copied by Sondin, April 7, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K.

40 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 182488/93

BY Hughs 10-3-49

PLATTED ON ASSESSOR'S BOOK NO. 74-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-4-49

Recorded in Book 29224, Page 118, Official Records, Jan. 21, 1949

Grantor: City of El Monte

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1948

Consideration:

Granted for: Riding and Hiking Trail

Search No. 19 - 1, 2

C.S. Map No.

Road Dist. No. 1.

Description: Those portions of Lots 8 and 9, E.J. Baldwin's First Subdivision, as shown on map recorded in Book 66, Pages 94 and 95, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying southeasterly of and adjacent to a line parallel with and 250 feet northwesterly, measured at right angles, from the southwesterly prolongation of the course of North 49° 08' East 218.20 feet in the center line of the 700 foot strip of land described in Parcel 1 of a deed to the Los Angeles County Flood Control District recorded in Book 310, Page 173, of Official Records, in the office of said Recorder.

Excepting therefrom that portion thereof within public roads of record and within the parcel of land described in final order of condemnation in favor of the County of Los Angeles, recorded in Book 6698, Page 201, of Deeds, in the office of said Recorder.

Also excepting therefrom that portion thereof which lies outside of the City of El Monte as same existed on September 28, 1948.

When the location of the Rio Hondo Flood Control Channel shall have been permanently established, in, across, along or adjacent to the property hereinabove described, by the Los Angeles County Flood Control District or otherwise, the easement as hereinabove granted shall immediately cease and shall thereafter consist solely of and be limited to a strip of land ten feet (10') in width and lying immediately adjacent to, and along the northwesterly side of, said permanent flood control channel.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: January 7, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. Pg.

#2097, Copied by Mansfield, April 4, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. O.K.

37 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 135B 265

BY PACKER 9-27-49

PLATTED ON ASSESSOR'S BOOK NO. 135-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-4-49

Recorded in Book 29224, Page 127, Official Records, Jan. 21, 1949

Grantor: G. McPherson and Mabel McPherson, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1948

C.S.B-111-2

Consideration:

Granted for: Baldwin Avenue

Search No. 7 - 2

C.S. Map No. B-111-2

Road Dist. No. 1.

Description: The westerly 40 feet of Lot 17 and the westerly 40 feet of the northerly three-fourths of Lot 18, both of Gidley-Peirson Tract, as shown on map recorded in Book 21, Page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as BALDWIN AVENUE.

Form Approved by: Arthur Loveland, Deputy County Counsel.

Description Approved: December 29, 1948, by W.J. Hance, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. Pg.

#2099, Copied by Mansfield, April 4, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 144B 269

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-7-49

Recorded in Book 29224, Page 130, Official Records, Jan. 21, 1949

Grantor: J. Ira Heaton and Caroline Heaton, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 16, 1948

C.S.B-III-2

Consideration:

Granted for: Baldwin Avenue

Search No. 7 - 14

C.S. Map No. B-111-2

Road Dist. No. 1.

Description: The easterly 40 feet of Lot 12 and the easterly 40 feet of the southerly one-half of Lot 11, all in the Gidley-Pearson Tract, as shown on map recorded in Book 21, Page 64, Of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BALDWIN AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 29, 1948, by W.J. Hance, Dep. Co. Surveyor.

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2100, Copied by Mansfield, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Tensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 141B269

BY PACKER 11-23-49

PLATTED ON ASSESSOR'S BOOK NO. 887

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

11-7-49

Recorded in Book 29225, Page 64, Official Records, Jan. 21, 1949

Grantor: Los Angeles Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 9, 1948

Consideration:

C.S.B-1633-2&3

Granted for: Freeman Boulevard

Search No. 1 - 3A, 3C

C.S. Map No. B-1633

Road Dist. No. 4.

Description: PARCEL 1: The easterly 30 feet of the south half of the southwest quarter of Section 32, Township 2 South, Range 14 West, in the Subdivision of Part of the Sausal Redondo Rancho, as shown on map filed in Case No. 11629, of the Superior Court of the State of California in and

for the County of Los Angeles, and that portion of the easterly 30 feet of the northwest quarter of Section 5, Township 3 South, Range 14 West, in said subdivision, lying northerly of the northerly line of the parcel of land described in deed to the City of Los Angeles recorded as document No. 345 on March 3, 1948, in Book 24336, Page 31 of Official Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: Those portions of above mentioned south half of the southwest quarter of Section 32, and of above mentioned northwest quarter of Section 5, which lie between the westerly line of above described Parcel 1 and the easterly line of the City of Los Angeles as the same existed on February 1st 1948. Excepting from above described Parcels 1 and 2 those portions thereof within Century Boulevard of Record.

PARCEL 3: That portion of the easterly 30 feet of the Southwest quarter of above mentioned Section 5 lying southerly of the southerly line of above mentioned parcel of land described in deed to the City of Los Angeles. Excepting therefrom that portion thereof within Imperial Highway of Record. To be known as FREEMAN BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1633, Sheets 2 and 3 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.
 Description Approved: Dec. 21, 1948, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____
 #2105, Copied by Mansfield, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-14-50

Recorded in Book 29225, Page 59, Official Records, Jan. 21, 1949
 Grantor: Revere Copper and Brass Incorporated, a Maryland Corporation,
 with office and place of business at 230 Park Avenue,
 in the City, County and State of New York.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B - 485-1

Date of Conveyance: November 24, 1948

Consideration:

Granted for: Garfield Avenue.

Search No. 9 - 3

C.S. Map No. B-485-1

Road Dist. No. 1.

Description: PARCEL 1: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389, of Agents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northwesterly of and adjacent to the northwesterly line of Garfield Avenue (formerly Compton and Jaboneria Road) as described in Parcel 2 of a deed to said County recorded in Book 5578, Page 314, of Official Records, in the office of said Recorder, and extending from the southwesterly line of Slauson Avenue, as described in deed to said County recorded on March 19, 1941, in Book 18285, Page 146, of said Official Records, southwesterly to a line parallel with and 350 feet southwesterly, measured at right angles, from said southwesterly line.

PARCEL 2: That portion of above mentioned rancho within the following described boundaries: Beginning at the intersection of the northwesterly line of above described Parcel 1 with above mentioned southwesterly line of Slauson Avenue; thence northwesterly along said southwesterly line 17 feet; thence southerly in a direct line to a point in said northwesterly line that is southwesterly thereon 17 feet from the point of beginning; thence northeasterly in a direct line to the point of beginning.

To be known as GARFIELD AVENUE.

Conditions Not Copied.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: W.J. Hance, Dep. Co. Surv. Dec. 21, 1948.

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2106, Copied by Mansfield, April 4, 1949, Compared by Crampton. ✓

PLATTED ON INDEX MAP NO. 36 BY Fensler 3-1-50
 PLATTED ON CADASTRAL MAP NO. 105B245 BY PACKER 9-15-49
 PLATTED ON ASSESSOR'S BOOK NO. 835-1 BY MALANEY 5/10/49
 CHECKED BY S CROSS REFERENCED BY G. Reid 4-17-50

Recorded in Book 29225, Page 56, Official Records, Jan. 21, 1949
 Grantor: Ernest R. Hoge and Vera E. Hoge, his wife, and John A.

Casagranda and Romana Casagranda

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1948

Consideration:

Granted for: Imperial Highway

Search No. 23 - 2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of Lot 4, Downey & Hellman Tract, as shown on map recorded in Book 3, Page 31, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Imperial Highway (formerly Downey Road) as shown on map of tract No. 333, recorded in Book 14, Page 156, of Maps, in the office of said Recorder, with a line parallel with and 100 feet easterly, measured at right angles, from the westerly line of the parcel of land conveyed to Ernest R. Hoge et ux, by deed recorded as document No. 127 on July 19, 1944 in Book 21052, Page 396 of Official Records, in the office of said recorder; thence easterly along said southerly line to a point that is westerly thereon 110 feet from the westerly line of Parcel 5 as described in deed to Los Angeles County Flood Control District, recorded in Book 7077, Page 176 of Deeds, in the Office of said Recorder; thence southeasterly in a direct line to a point in said last mentioned westerly line that is southerly thereon 40 feet from said southerly line; thence southerly along said last mentioned westerly line to a line parallel with and 52 feet southerly, measured at right angles, from said southerly line; thence westerly along said last mentioned parallel line to the first above mentioned parallel line; thence northerly in a direct line to the point of beginning.

To be known as IMPERIAL HIGHWAY.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 20, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2107, Copied by Mansfield, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

32 BY Revane 2-1-50 D.R.

PLATTED ON CADASTRAL MAP NO. 578288

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-7-49

Recorded in Book 29225, Page 2, Official Records, Jan. 21, 1949

Grantor: James S. Marks ..

Grantee: County Of Los Angeles

C.S. 8921-1

Nature of Conveyance: Easement.

Date of Conveyance: December 10, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21- 18

C.S. Map No. 8971

Road Dist. No. 2.

Description: PARCEL 1: The easterly 10 feet of the north 90 feet of Lot 10, Tract No. 2754, as shown on map recorded in Book 33, Page 59, of Maps, in the office of the Recorder of the County of Los Angeles.

(PARCEL 2: Omitted and crossed out on Document.)

To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 30, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2110, Copied by Mansfield, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-22-49

Recorded in Book 29225, Page 51, Official Records, Jan. 21, 1949

Grantor: Avlon Construction Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 17, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 121 - 1

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the Alley lying southeasterly of and adjacent to Lots 76 and 77, Tract No. 9999, as shown on map recorded in Book 142, Page 34, of Maps, in the Office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of a line parallel with and 10 feet southeasterly, measured at right angles, from the southeasterly line of said Lot 76, and extending from the southeasterly prolongation of the northeasterly line of said last mentioned lot, southwesterly to the southeasterly prolongation of the southwesterly line of said Lot 77.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Jan. 3, 1949, by F.W. Haskell, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2108, Copied by Mansfield, April 4, 1949, Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO. C.K.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 111B237 111B237 BY *Hughes 5-3-50*

PLATTED ON ASSESSOR'S BOOK NO. 787

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-7-49

Recorded in Book 29225, Page 87, Official Records, Jan. 21, 1949

Grantor: Gladys Clark, a widow

C.S. 8921-1

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 21 - 27

C.S. Map No. 8971

Road Dist. No. 2.

Description: The easterly 10 feet of the south 39.52 feet of the north 131.52 feet of Lot 70, Sunnyside Heights, as shown on map recorded in Book 8, Page 88, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 31, 1948, by F.W. Haskell, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2111, Copied by Mansfield, April 4, 1949, Compared by Crampton. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-22-49

Recorded in Book 29225, Page 74, Official Records, Jan. 21, 1949
 Grantor: Pioneer Post No. 549, American Legion, Department of California, Incorporated, a corporation

Grantee: County of Los ANGELES

C.S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 19 - 14

C.S. Map No. 8921-1

Road Dist. No. 2.

Description: PARCEL 1: The easterly 10 feet of Lot 20, Tract No. 3002, as shown on map recorded in Book 31, Page 39, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the northerly 20 feet thereof.

PARCEL 2: (Parcel No. 2 Crossed Out on original Document.)

PARCEL 3: That portion of the above mentioned lot, within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1, with the southerly line of said lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 22, 1948, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2112, Copied by Mansfield, April 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-22-49

Recorded in Book 29225, Page 149, Official Records, Jan. 21, 1949

Grantor: Paul D. Jenkins, and Doris E. Jenkins, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1948

Consideration:

Granted for: Storm Drain

Search No. 434 - 1

C.S. Map No.

Road Dist. No. 5.

Description: The westerly 5 feet of that certain parcel of land in Lot I, Sunny Slope Estate Subdivision No. 4, as shown on map recorded in Book 12, Pages 58 and 59, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Paul D. Jenkins et ux, recorded as

Document No. 824, on August 3, 1945, in Book 21720, Page 415, of Official Records, in the office of said Recorder.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Dec. 21, 1948, by W.J. Hance, Dep. Co. Surveyor.

Accepted by: Brd. of Supervisors, Jan. 18, 1949, Min. Bk. _____ Pg. _____

#2123, Copied by Mansfield, April 4, 1949, Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO. 59 158257

BY WCP 6-21-50

PLATTED ON ASSESSOR'S BOOK NO. 707

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-18-50

Recorded in Book 29025, Page 305, Official Records, February 10, 1949
 Grantors: Appelton H. Bassett and Amanda B. Bassett
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 16, 1948
 Consideration:
 Granted for: Sanitary Sewer (C.I. 1241)
 Search No. 1-1
 C.S. Map No.
 Road Dist. No. 1
 Description: The northerly 10 feet of the west half of Lot 28, Tract No. 1985, as shown on map recorded in Book 22, page 159 of Maps, in the office of the Recorder of the County of Los Angeles.
 Form Approved by A. Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 27, 1949
 Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____, Pg. #2489, Copied by Sondin, April 14, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K. 36 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. 36 BY
 PLATTED ON ASSESSOR'S BOOK NO. 46 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 11-7-49

Recorded in Book 29025, Page 277, Official Records, February 10, 1949
 Grantors: Sara Jackson and Allen W. Jackson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: December 18, 1948
 Consideration:
 Granted for: Sanitary Sewer (C.I. 1226)
 Search No. 3-15
 C.S. Map No.
 Road Dist. No. 1
 Description: The westerly 5 feet of that portion of Lot 7, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the northerly line of Edmond Drive, as same existed on December 7, 1948.
 Form Approved by Arthur Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 27, 1949
 Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____, Pg. #2490, Copied by Sondin, April 14, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. O.K. 44 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. 1418261 BY Pandey 1-28-50
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 11-7-49

Recorded in Book 29025, Page 268, Official Records, February 10, 1949
 Grantor: The Atchison, Topeka and Santa Fe Railway Company, a Kansas corporation

Grantee: County of Los Angeles, a California political subdivision

Nature of Conveyance: Easement

C.S. 8767

Date of Conveyance: March 16, 1948

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the Atchison, Topeka and Santa Fe Railway Company's right of way as shown on map of Tract No. 383 recorded in Book 15, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the prolongations of the easterly and westerly lines of Eucla Avenue (formerly Eucalyptus Avenue) as shown on said map.

Conditions not copied.

Search No. Eucla Avenue (1-1) (C.L. 1175-9)

C.S. Map No.

Road Dist. No. 1

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, June 15, 1948

Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2493, Copied by Sondin, April 14, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

48

48 BY Fensler 4-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

294

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

11-9-49

Recorded in Book 29025, Page 263, Official Records, February 10, 1949

Grantors: George R. Maxwell and Augusta M. Maxwell, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 22, 1948

Consideration:

Granted for: Guirado Avenue

Search No. 1-20

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 18, Cohn's Partition of Lots 26, 27, 29 and 32, as shown on map recorded in Book 60, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to George R. Maxwell, recorded as document No. 562 on June 12, 1941 in Book 18448, page 328, of Official Records, in the office of said recorder, within a strip of land 50 feet wide lying southwesterly, southerly and southeasterly of and adjacent to the following described line: Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, page 75, of Official Records, in the office of said recorder, which point is South 25° 27' 10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on map of Tract No. 3584, recorded in Book 38, page 70, of Maps, in the office of said recorder; thence North 64° 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet; thence South 38° 24' 45" West 966.85 feet to the intersection of the center line of Strong Avenue with the center line of Guirado Avenue from the southwest, as said intersection is shown on map of Tract No. 13586, recorded in Book 272, pages 28 and 29, of said Maps.

To be known as GUIRADO AVENUE.

Form Approved by A. Loveland, Deputy County Counsel
 Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 20, 1949
 Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____
 #2495, Copied by Sondin, April 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 37 37 BY DUTCH-4-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 949 BY

CHECKED BY CROSS REFERENCED BY G. Reid 11-9-49

Recorded in Book 29028, Page 232, Official Records, Feb. 10, 1949

Grantors: Owen A. Booth and Mary Ellen Booth

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 14, 1949

C.S.B-2090

Consideration:

Granted for: Pallett Creek Road

Search No. 2-11

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 11, Township 4 North, Range 10 West, S.B.B. & M., described in deed to Mary Ellen Booth, recorded as document No. 1110 on June 10, 1947, in Book 24669, page 223, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the quarter section corner in the southerly line of said section; thence North 0 00' 45" East along the north and south quarter section line of said section a distance of 291.56 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 800 feet; thence northerly along said curve 573.03 feet; thence North 41 01' 40" West 395.39 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 293.26 feet; thence North 7 25' 20" West 101.73 feet.

Excepting from said strip of land that portion thereof within Pallett Creek Road as described in deed to said county recorded in Book 7397, page 294, of said Official Records.

To be known as PALLETT CREEK ROAD.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 19, 1949

Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2502, Copied by Sondin, April 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 15 BY Fensler 3-7-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY MALANEY

6/8/49

CHECKED BY CROSS REFERENCED BY G. REID 4-17-50

Recorded in Book 29028, Page 225, Official Records, Feb. 10, 1949

Grantor: Co-Vets, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Rose Hedge Drive

Search No. 1-4A

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwesterly 3 feet of the northeasterly 20 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record. To be known as Rose Hedge Drive.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 19, 1949

Accepted by Bd. of Supervisors, Feb. 8, 1949, Min.Bk. _____, Pg. _____

#2503, Copied by Sondin, April 14, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 AF

PLATTED ON CADASTRAL MAP NO. 102 E 269

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-13-50

Recorded in Book 29028, Page 220, Official Records, Feb. 10, 1949

Grantor: Co-Vets, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Rose Hedge Drive

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northeasterly 17 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

To be known as ROSE HEDGE DRIVE

Form Approved by Arthur Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Jan. 19, 1949

Accepted by Bd. of Supervisors, Feb. 8, 1949, Min. Bk. _____, Pg. _____

#2504, Copied by Sondin, April 14, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 AF

PLATTED ON CADASTRAL MAP NO. 102 E 269

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-13-50

Recorded in Book 29025, Page 260, Official Records, Feb. 10, 1949
 Grantor: Karl E. Goldhahn and Phoebe A. Goldhahn, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 4, 1949
 Consideration:
 Granted for: Guirado Avenue
 Search No. 1 - 15C
 C.S. Map No.
 Road Dist. No. 1.

Description: That portion of that certain parcel of land in Lot 2, Tract No. 3584, as shown on map recorded in Book 38, Page 70, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Karl E. Goldhahn et ux by deed recorded as document No. 735 on December 18, 1947, in Book 25996, Page 291, of Official Records, in the office of said Recorder, within a strip of land 25 feet wide lying northeasterly, northerly and northwesterly of and adjacent to the following described line:

Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, Page 75, of said Official Records, which point is South 25 27' 10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on said map of Tract No. 3584; thence North 64 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet; thence South 38 24' 45" West 966.85 feet to the intersection of the center line of Strong Avenue with the center line of Guirado Avenue from the Southwest, as said intersection is shown on map of Tract No. 13586, recorded in Book 272, Pages 28 and 29, of said Maps.

To be known as GUIRADO AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Jan. 20, 1949, by W.J. Hance, Dep. County Surv.
 Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____
 #2496, Copied by Mansfield, April 14, 1949, Compared by Crampton ✓
 PLATTED ON INDEX MAP NO. 37 BY DUTCH-4-28-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 DHECKED BY CROSS REFERENCED BY G. Reid 11-9-49

Recorded in Book 29025, Page 253, Official Records, Feb. 10, 1949
 Grantor: Charles H. Wells, a married man, as his separate property
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 4, 1949
 Consideration:
 Search No. 1 - 15B
 C.S. Map No. Granted for: Guirado Avenue
 Road Dist. No. 1.

Description: That portion of that certain parcel of land in Lot 2, Tract No. 3584, as shown on map recorded in Book 38, Page 70, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Charles H. Wells by deed recorded as document No. 1412 on March 5, 1948, in Book 26617, Page 259, of Official Records, in the office of said Recorder, within a strip of land 25 feet wide lying northeasterly, northerly and northwesterly of and adjacent to the following described line:

Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, Page 75, of said Official Records, which point is South 25 27' 10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on said

map of Tract No. 3584; thence North 64 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet; thence South 38 24' 45" West 966.85 feet to the intersection of the center line of Strong Avenue with the center line of Guirado Avenue from the southwest, as said intersection is shown on map of Tract No. 13586, recorded in Book 272, Pages 28 and 29, of said Maps.

To be known as Guirado Avenue.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: January 20, 1949, by W.J. Hance, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2497, Copied by Mansfield, April 14, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 37

37 BY DUTCH-4-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 249

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 11-9-49

Recorded in Book 29025, Page 256, Official Records, Feb. 10, 1949

Grantor: May Phyllis Gibson, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1948

Consideration:

Granted for: Laughlin Street.

C.S.B-2058

Search No. 1 - 5

C.S. Map No.

Road Dist. No. 5.

Description: A strip of land 50 feet wide, being the southerly 50 feet of the easterly 100 feet of the westerly 633 feet of Lot 5 of the Earl Tract, as shown on map recorded in Book 39, Page 63, Miscellaneous Records of the County of Los Angeles.

To be known as LAUGHLIN STREET.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: April 27, 1948, by F.S. Overton, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2498, Copied by Mansfield, April 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 51

51 BY Danvers 5-25-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 252

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-18-50

Recorded in Book 29025, Page 274, Official Records, Feb. 10, 1949

Grantor: Elizabeth McElvogue

C.S. 8921-1

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 8, 1949

Consideration:

Granted for: Normandie Avenue.

Search No. 21 - 22

C.S. Map No. 8971

Road Dist. No. 2.

Description: PARCEL 1: The easterly 10 feet of the south 45 feet of Lot 11, Tract No. 2754, as shown on map recorded in Book 33, Page 59, of Maps, in the office of the Recorder of the County of Los Angeles. (PARCEL 2: Crossed Out On Original Document.) To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Jan. 21, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2499, Copied by Mansfield, April 14, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11-3-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 253

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-22-49

Recorded in Book 29025, Page 258, Official Records, Feb. 10, 1949
 Grantor: Metropolitan Trading Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 14, 1949

C.S. 8921-1

Consideration:

Granted for: Normandie Avenue.

Search No. 21 - 6

C.S. Map No. 8971

Road Dist. No. 2.

Description: The westerly 9.80 feet of the south 90 feet of Lot 42, Original Sunnyside, as shown on map recorded in Book 7, Page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Jan. 21, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____
 #2500, Copied by Mansfield, April 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312-1

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9.22.49

Recorded in Book 29028, Page 170, Official Records, Feb. 10, 1949

Grantor: George Polopolus and Keriacula Polopolus, his wife

Grantee: County of Los Angeles

C.S. B - 2053-1

Nature of Conveyance: Easement

Date of Conveyance: Jan. 11, 1949

Consideration:

Granted for: Sierra Madre Avenue

Search No. 9 - 7

C.S. Map No. B-2053-2 #1

Road Dist. No. 1.

Description: That portion of the north half of the south half of Lot 7, Revised Map of Vineland of the Azusa, as shown on map recorded in Book 42, Page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and

100 feet easterly, measured at right angles, from the southerly prolongation of the easterly line of Lot 11, Tract No. 13588, as shown on map recorded in Book 273, Pages 29 and 30, of Maps, in the office of said Recorder. To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Form Approved By: A. Loveland, Deputy County Counsel.

Description Approved: Jan. 19, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min. Bk. _____ Pg. _____

#2505, Copied by Mansfield, April 14, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

468 BY GALANEY 6/3/49

CHECKED BY

CROSS REFERENCED BY G. Reid 9.21.49

Recorded in Book 29028, Page 238, Official Records, Feb. 10, 1949
Grantor: George Polopolus and Keriacula Polopolus, his wife, said
George Polopolus being also known as George S. Polopolus
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: Jan.11,1949
Consideration:
Granted for: Sierra Madre Avenue
Search No. 9 - 8
C.S. Map No. B-2053-2
Road Dist. No. 1.
Description: That portion of the south half of the south half of Lot
7, Revised Map of Vineland of the Azusa, as shown on map
recorded in Book 42, Page 52, of Miscellaneous Records,
in the office of the Recorder of the County of Los Ang-
eles, lying westerly of a line parallel with and 100
feet ~~easterly~~, measured at right angles, from the ~~southerly~~ prolong-
ation of the easterly line of Lot 11, Tract No. 13588, as shown on
map recorded in Book 273, Pages 29 and 30, of Maps, in the office of
said Recorder. To be known as SIERRA MADRE AVENUE.
Reference is hereby made to County Surveyor's Map No. B-2053, on
file in the office of the Surveyor of the County of Los Angeles.
Form Approved by: A. Loveland, Deputy County Counsel.
Description Approved: Jan. 19, 1949, by W:J. Hance, Dep.Co. Surveyor
Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min.Bk. _____ Pg. _____
#2506, Copied by Mansfield, April 14, 1949, Compared by Crampton. ✓
PLATTED ON INDEX MAP NO. 46 BY Fensler 2-7-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 468 BY TALANE 7/2/49
CHECKED BY CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 29028, Page 196, Official Records, Feb.. 10, 1949
Grantor: Midway Land Company, a limited partnership
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: September 13, 1948
Consideration:
Granted for: Avenue N. and 10th Street West
Search No. 2 - 1 and 10 - 1
C.S. Map No.
Road Dist. No. 5.
Description: PARCEL 1: The southerly 10 feet of the northerly 40 feet
of the northeast quarter of Section 9, Township 6 North,
Range 12 West, SBB&M. Excepting therefrom the easterly
30 feet thereof. To be known as AVENUE N.
PARCEL 2: The westerly 10 feet of the easterly 40 feet
of above mentioned northeast quarter. Excepting therefrom the
northerly 40 feet thereof.
To be known as 10th STREET WEST.
Form Approved by: A. Loveland, Deputy County Counsel.
Description Approved: September 17, 1948, by W.J. HANCE, Dep.Co.Surv.
Accepted by: Brd. of Supervisors, Feb. 8, 1949, Min.Bk. _____ Pg. _____
#2507, Copied by Mansfield, April 14, 1949, Compared by Crampton. ✓
PLATTED ON INDEX MAP NO. 65 BY DANVERS 3-22-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 12 - - - BY
CHECKED BY CROSS REFERENCED BY G. REID 4-18-50

Recorded in Book 29474, Page 374, Official Records, March 1, 1949
 Grantor: Leon Saccares, an unmarried man
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 9, 1948
 Consideration:

Granted for:

Description: Lot 15 and the easterly 95.06 feet of lots 16, 17 and 18 of Tract No. 4974, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 45, Page 98 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment general and special taxes for the fiscal year 1948-1949.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record,

if any.

Accepted by: Lng.Bch.Unified School Dist.Brd.of Ed. January 3, 1949.
 #647, Copied by Mansfield, April 15, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 30

O.K BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29479, Page 204, Official Records, March 1, 1949
 Grantor: Earl A. Gennette and Aurora A. Gennette, husband and wife
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 15, 1949
 Consideration:

Granted for:

Description: The North 55 feet of Lot 19 of Valley View Acres, as per map recorded in Book 12, Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

Accepted by: Baldwin Park School District, January 17, 1949.
 #804, Copied by Mansfield, April 15, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 46

O.K BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY McCoy 6/6/49

CHECKED BY

CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29479, Page 73, Official Records, March 1, 1949.
 Grantor: Katherine DeWein and Ide DeWein
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 8, 1949
 Consideration:

Granted for:

Description: All of Lot 17 of Valley View Acres, as per Map recorded in Book 12 Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

Accepted by: Baldwin Park School District, January 14, 1949
 #805, Copied by Mansfield, April 15, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 46

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY McCoy 6/6/49

CHECKED BY

CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29479, Page 76, Official Records, March 1, 1949

Grantor: Ernest Ott and Mildred Ott, husband and wife

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1949

Consideration:

Granted for:

Description: The North 60 feet of Lot 18 of Valley View Acres, as per map recorded in Book 12, Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

Accepted by: Baldwin Park School District, January 14, 1949.

#808, Copied by Mansfield, April 15, 1949, Compared by Hampton.

~~PLATTED ON~~ INDEX MAP NO. 46

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY McCoy 6/6/49

CHECKED BY

CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29479, Page 77, Official Records, March 1, 1949

Grantor: Clarence Cecil Vernon and Verna Marie Vernon, husband and wife

Grantee: Baldwin Park School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1949

Consideration:

Granted for:

Description: The South 105 feet of Lot 18 of Valley View Acres, as per map recorded in Book 12 Pages 86 and 87 of Maps, in the office of the County Recorder of said County.

Accepted by: Baldwin Park School District, January 14, 1949.

#809, Copied by Mansfield, April 15, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 46

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY McCoy 6/6/49

CHECKED BY

CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29495, Page 51, Official Records, March 2, 1949

Entered in Judgment Book 2011, Page 291, February 24, 1949

COUNTY OF LOS ANGELES, Plaintiff,) No. 543,395

vs.

) FINAL ORDER OF CONDEMNATION.

CLYDE G. DuPRE, et al., Defendants.)

C.S. B-2150

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, THAT the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff County of Los Angeles shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public purposes, to wit, as a site for the construction of public buildings for County use. Said real property is more particularly described as follows, to wit:

PARCEL 8.1: That portion of Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 69, of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the southeasterly corner of Lot 15, Block 24, of said Tract; thence easterly along the easterly prolongation of southerly line of said last mentioned lot to the northeasterly line of said Lot 29; thence southeasterly and southerly along the boundaries of said last mentioned lot to line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of said last mentioned lot; thence northwesterly along said parallel line to a line that is parallel with and 50 feet southerly, measured at right angles, from said easterly prolongation; thence westerly along

said last mentioned parallel line to the westerly line of said last mentioned lot; thence northerly in a direct line to the point of beginning.

PARCEL 8.2: Lot 29, Block 25, Tract No. 3557, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 69, of Maps, in the office of the Recorder of said County. Except therefrom that portion thereof within the following described boundaries: Beginning at the most northerly corner of said lot; thence South 58 13' East, 149.40 feet to the northeasterly corner of said lot; thence southerly along the easterly line of said lot to a line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of said Lot; thence northwesterly along said parallel line to a line that is parallel with and 50 feet southerly, measured at right angles, from the easterly prolongation of the southerly line of Lot 15 in Block 24 of said Tract; thence westerly along said last mentioned parallel line to the westerly line of said Lot 29; thence northerly to the point of beginning. Also except therefrom the southerly 284 feet thereof.

PARCEL 10.1: Lot 294, Somerset Acres Sheet No. 6, in the County of Los Angeles, State of California, as shown on map recorded in Book 14, Pages 110 and 111, of Maps, in the office of the Recorder of said County.

Except therefrom that portion of said lot which lies northeasterly of a line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of Lot J, said Somerset Acres Sheet No. 6. Also except therefrom the southerly 10 feet of said lot.

PARCEL 10.2: That portion of Lot 294, Somerset Acres Sheet No. 6, in the County of Los Angeles, State of California, as shown on map recorded in Book 14, Pages 110 and 111, of Maps, in the office of the Recorder of said County, which lies northeasterly of a line that is parallel with and 50 feet southwesterly, measured at right angles, from the northeasterly line of Lot J, said Somerset Acres Sheet No. 6.

PARCEL 10.3: The southerly 10 feet of Lot 294, Somerset Acres Sheet No. 6, in the County of Los Angeles, State of California, as shown on map recorded in Book 14, Pages 110 and 111, of Maps, in the office of the Recorder of said County.

DATED this 21st day of February, 1949.

C.L. KINCAID

JUDGE

#1542, Copied by Mansfield, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY

PLATTED ON CADASTRAL MAP NO. 40-1 BY

PLATTED ON ASSESSOR'S BOOK NO. 423-1 BY

CHECKED BY CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29495, Page 55, Official Records, March 2, 1949

Entered in Judgment Book 1976, Page 161, November 4, 1948

COUNTY OF LOS ANGELES, Plaintiff,) SC-547921 C.S.B-2158

vs.)

ELEANOR MILLER, et al., Defendants.) FINAL ORDER OF CONDEMNATION

(Parcel 2)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to wit, as a portion of the San Fernando Branch County Civic Center, and the construction and maintenance thereon of public buildings, grounds and appurtenances, and that plaintiff, COUNTY OF LOS ANGELES, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 2: Lots 3 and 4, Block N, MacLay's Addition to the Town of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as shown on map recorded in Book 17, Pages 11 and 12, of Miscellaneous Records, in the office of the Recorder of

said County.

DATED this 3rd day of November, 1948.

CHARLES E. HAAS
Judge of the Superior Court

#1543, Copied by Mansfield, April 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. ~~OK~~ 53 BY BOYER 3/9/50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 493 BY
CHECKED BY CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29495, Page 57, Official Records, March 2, 1949
Entered in Judgment Book 1976, Page 163, November 4, 1948
COUNTY OF LOS ANGELES, Plaintiff,) SC#547921 C.S.B-2158

vs.) FINAL ORDER OF CONDEMNATION
ELEANOR MILLER, et al. Defendants.) (Parcel 3)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to wit, as a portion of the San Fernando Branch County Civic Center, and the construction and maintenance thereon of public buildings, grounds and appurtenances, and that plaintiff, COUNTY OF LOS ANGELES, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 3: Lot 5, Block N. Maclay's Addition to the Town of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as shown on map recorded in Book 17, Pages 11 and 12, of Miscellaneous Records, in the office of the Recorder of said County.

DATED this 3rd day of November, 1948.

CHARLES E. HAAS
Judge of the Superior Court.

#1544, Copied by Mansfield, April 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 53 ~~OK~~ BY BOYER 3/9/50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 493 BY
CHECKED BY CROSS REFERENCED BY G. Reid 1-11-50

Recorded in Book 29497, Page 134, Official Records, March 2, 1949
Grantor: Henry G. Burbank and Edith Burbank, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1949

Consideration:

Granted for: Valley Boulevard

Search No. 11 - 7

C.S. Map No.

Road Dist. No. 1.

Description: That protion of the most northeasterly 17 feet of Lot 3 Tract No. 4018, as shown on map recorded in Book 43, Page 70, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of course No. 1 of River Bank Line, as shown on map of Subdivisions

of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, Page 43 et seq., of Miscellaneous Records, in the office of said Recorder. To be known as VALLEY BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Feb. 3, 1949, by F.W. Haskell, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. Pg. _____

#1939, Copied by Mansfield, April 18, 1949, Compared by Crampton
PLATTED ON INDEX MAP NO. 37 BY DUTCH-4-28-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 858 BY
CHECKED BY CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29497, Page 231, Official Records, March 2, 1949
 Grantor: Walter C. Dayhuff and Lydia G. Dayhuff, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 24, 1949

Consideration:

Granted for: Guirado Avenue

Search No. 1 - 14

C.S. Map No.

Road Dist. No. 1.

Description: PARCEL 1: That portion of Lot 4, Cohn's Partition of Lots 26, 27, 29 and 32, as shown on map recorded in Book 60, Pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 75 feet wide lying 25 feet on the northeasterly, northerly and northwesterly sides, and 50 feet on the southwesterly, southerly and southeasterly sides, of the following described line:

Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, Page 75, of Official Records, in the office of said recorder, which point is South 25 27'10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on map of Tract No. 3584, recorded in Book 38, Page 70 of Maps, in the office of the said Recorder; thence North 64 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet; thence South 38 24' 45" West 966.85 feet to the intersection of the center line of Strong Avenue with the center line of Guirado Avenue from the southwest, as said intersection is shown on map of Tract No. 13586, recorded in Book 272, Pages 28 and 29, of said Maps.

Excepting therefrom that portion thereof which lies southeasterly of the northwesterly line of Guirado Avenue, 40 feet wide, as the same existed on November 1, 1948.

PARCEL 2: That portion of said Lot 4 lying both southeasterly of the southeasterly line of said last mentioned Guirado Avenue and between the northwesterly prolongations of the northeasterly and southwesterly lines of the parcel of land described in deed to George R. Maxwell, recorded as document No. 562 on June 12, 1941, in Book 18448, Page 328, of Official Records, in the office of said Recorder. To be known as GUIRADO AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: February 3, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1948, Copied by Mansfield, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 37 37 BY DUTCH-4-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY 3240 5/11/49

CHECKED BY  CROSS REFERENCED BY G. Reid 1-12-50

Recorded in Book 29497, Page 239, Official Records, March 2, 1949
Grantor: Joseph Jacob Kauer and Mary Florence Kauer, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: January 12, 1949
Consideration:
Granted for: Guirado Avenue
Search No. 1 - 15D
C.S. Map No.
Road Dist. No. 1.

C.F. 2330

Description: That portion of that certain parcel of land in Lot 2, Tract No. 3584, as shown on map recorded in Book 38, Page 70, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Joseph Jacob Kauer et ux by deed recorded as document No. 623 on October 2, 1947, in Book 25216, Page 247, of Official Records, in the office of said recorder, within a strip of land 25 feet wide lying northeasterly northerly and northwesterly of and adjacent to the following described line:

Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, Page 75, of said Official Records, which point is South 25 27' 10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on said map of Tract No. 3584; thence North 64 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet. To be known as GUIRADO AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.
Description Approved: Feb. 3, 1949, by W.J. Hance, Dep. County Surveyor
Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____
#1949, Copied by Mansfield, April 18, 1949, Compared by Crampton
PLATTED ON INDEX MAP NO. 37 BY DUTCH - 4-28-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 849 849 BY BRAD 1/10/49
CHECKED BY *Jo* CROSS REFERENCED BY G. Reid 1-12-50

Recorded in Book 29492, Page 175, Official Records, March 2, 1949
Grantor: Edwin Clark Haas and Minnie Anna Haas
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 23, 1949
Consideration:
Granted for: Electric Conduit
Search No. 3 - 2
C.S. Map No.
Road Dist. No. 4.

Description: The southerly 3 feet of Lot 24, Block B, Tract No. 10303, as shown on map recorded in Book 152, Page 34 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation of said electric conduit.

Form Approved by: Arthur Loveland, Deputy County Counsel.
Description Approved: Feb. 28, 1949, by W.J. Hance, Deputy Co. Surveyor
Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____
#1951, Copied by Mansfield, April 18, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 27 O.K. BY G. Reid
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 91-2 OK BY
CHECKED BY *OK* CROSS REFERENCED BY G. Reid 1-13-49

Recorded in Book 29492, Page 182, Official Records, March 2, 1949
 Grantor: William H. Eppinger, Mary L. Eppinger
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 20, 1948

Consideration:

Granted for: Sanitary Sewer, C.I. 1262

Search No. 1 - 1

C.S. Map No.

Road Dist. No. 1.

Description: The northerly 10 feet of that certain parcel of land in Lot 48, Mission View Acres, as shown on map recorded in Book 12, Page 150, of Maps, in the Office of the Recorder of the County of Los Angeles, described in deed to William H. Eppinger et ux, recorded as Document No. 925, on July 8, 1946, in Book 23446, Page 90, of Official Records, in the office of said Recorder.

Form Approved by: John D. Mahay, Deputy County Counsel

Description Approved: Feb. 21, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1953, Copied by Mansfield, April 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO. 147 B 265

BY

PLATTED ON ASSESSOR'S BOOK NO. 448 OK

BY

CHECKED BY OK

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29492, Page 188, Official Records, March 2, 1949

Grantor: Verona A. Roberts

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. B - 1729-3

Date of Conveyance: January 19, 1949

Consideration:

Granted for: Alameda Street

Search No. 35 - 3B

C.S. Map No. B-1729-3

Road Dist. No. 4.

Description: That portion of that certain real property in the 295.27 acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Verona A. Roberts, recorded as document No. 524 on July 15, 1935, in Book 13461, Page 285, of Official Records, in the office of the Recorder of said County within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch).

Excepting therefrom that portion thereof within the parcel of land described in deed to C. M. Gregg, recorded as document No. 851 on August 16, 1948 in Book 28028, Page 23, of above mentioned Official Records.

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: February 2, 1949, by W.J. Hance, Dep. Co. Surv.

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1954, Copied by Mansfield, April 18, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-12-50

Recorded in Book 29492, Page 191, Official Records, March 2, 1949
 Grantor: C.M. Gregg, a married man, his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1729-3

Date of Conveyance: January 21, 1949

Consideration:

Granted for: Alameda Street

Search No. 35 - 3A

C.S. Map No. B-1729-3

Road Dist. No. 4.

Description: That portion of that certain real property in the 295.27 Acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to C.M. Gregg, recorded as document No. 851 on August 16, 1948 in Book 28028, Page 23 of Official Records in the office of said Recorder within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch).

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729, Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Feb. 2, 1949, by W.J. Hanne, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1955, Copied by Mansfield, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 100

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-12-50

Recorded in Book 29492, Page 194, Official Records, March 2, 1949

Grantor: Del Amo Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1729-3

Date of Conveyance: January 11, 1949

Consideration:

Granted for: Alameda Street

Search No. 35 - 6

C.S. Map No. B-1729-3

Road Dist. No. 4.

Description: The westerly 40 feet of the northerly 20 acres of Lot 1, Block D. Dominguez Colony, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles/.
 To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729, Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved: Feb. 2, 1949, by W.J. Hance, Dep. Co. Surveyor.

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1956, Copied by Mansfield, April 18, 1949, Compared by Crampton,

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-12-50

That por. of the following described land within the NE 1/4 of said Lot 15, EXCEPT therefrom the N. 209' of the W. 381.25' of said N.E. 1/4;

Recorded in Book 29599, Page 352, Official Records, March 3, 1949
Entered in Judgment Book 2005, Page 261, February 4, 1949
LAWNDAL E SCHOOL DISTRICT OF LOS ANGELES COUNTY, Plaintiff,) No. 552788
vs.)
AZVEDO ESTATE COMPANY, a corporation, et al., Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property referred to in said interlocutory judgment heretofore entered be and the same is hereby condemned for public purposes, to wit, the construction, establishment and maintenance thereof of a public school and school appurtenances and the maintenance of school grounds and that the plaintiff, Lawndale School District of Los Angeles County, a public school district of the State of California, shall and by this final order does take, acquire and have for said public purposes the fee title in and to said real property situate in the County of Los Angeles, State of California, and more particularly described as follows: *(See above) (and below)*

→ That portion of Lot 15 of Section 21 as shown on the partition map of property formerly of the Redondo Land Company, in the County of Los Angeles and State of California, as subdivided by James F. Towell, C.A. Edwards and P.P. Wilcox, Commissioners, surveyed August, 1897, by L. Friel and filed September 3, 1897, described as follows:

Beginning at the northwest corner of said Lot 15; thence Southerly, along the west line of said lot, 1300.18 feet, more or less, to the southwest corner of said lot; thence easterly, along the south line of said lot, 50 feet; thence northerly, parallel with said west line, 334.18 feet; thence easterly, parallel with the north line of said lot, 1122 feet; thence northerly, parallel with said west line, 966 feet, more or less, to the north line of said lot; thence westerly, along said north line, to the point of beginning; EXCEPT all oil, gas, other hydrocarbon substances and mineral rights in and under said land but without the right to enter upon the surface of said land for any purpose to prospect for, develop and produce any of such substances. The surface location for the purpose of prospecting for, developing and producing said substances shall be conducted by means of slant drilling the surface location of which shall be on land other than the land above described.

DATED February 1, 1949.

C.L. KINCAID
Presiding Judge

#1753, Copied by Mansfield, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 25

O.K. BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-13-50

Recorded in Book 29502, Page 224, Official Records, March 3, 1949

Grantor: Douglas Aircraft Company, Inc.

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1949

Consideration: \$1.00

Granted for:

Description: PARCEL 1: That portion of Lot 37 of Tract No. 8084, in the city of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 to 30 inclusive, of Maps, in the office of the County Recorder of said County, included within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Carson Street, 100 feet wide (as described in deed to the County of Los Angeles recorded in Book 10906, Page 178 of Official Records of said County), distant thereon S. 89 51' 25" E. 520 feet from the intersection thereof with the center line of Lakewood Boulevard, 100 feet wide (formerly Cerritos Avenue); thence S. 0 10' 00" W., parallel with said Lakewood Boulevard, a distance of 710.00 feet to the southerly line of said Lot 37.

PARCEL 2: That portion of said Lot 37 described as follows:

Beginning at the intersection of the easterly line of the 80 foot strip of land hereinabove described, with the southerly line of Carson Street, 100 feet wide; thence southerly along said easterly line a distance of 17 feet; thence northerly in a direct line to a point on said southerly line, distant thereon 15 feet easterly from the point of beginning; thence westerly along said southerly line, 17 feet to the point of beginning.

PARCEL 3: That portion of said Lot 37 described as follows:

Beginning at the intersection of the westerly line of the 80 foot strip of land hereinabove described, with said southerly line of Carson Street; thence southerly along said westerly line, a distance of 38 feet; thence northwesterly in a direct line to a point in said southerly line, distant thereon 35 feet westerly from said point of beginning; thence easterly along said southerly line, 35 feet to the point of beginning.

Accepted by: Lng.Bch.Unif.Sch.Dist.-Brd.ofEd. February 28, 1949
#1543, Copied by Mansfield, April 19, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31

OK BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 889-1

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29501, Page 355, Official Records, March 3, 1949

Grantor: Reconstruction Finance Corporation

Grantee: United States of America (Department of the Navy)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 1, 1948

C.F. 218

Consideration:

Granted for:

Description: A portion of the East one-half of Section 7, Township 3 South, Range 14 West, SBB&M, in the Rancho Sausal Redondo, in the City of El Segundo, County of Los Angeles, State of California, as shown on map filed in Case No. 11629 of the Superior Court in and for said County, described as follows: Beginning at the Southeast corner of that certain parcel of land described in deed dated September 26, 1940, from the Santa Fe Land Improvement Company to Douglas Aircraft Company, Inc., recorded in Book 17819, Page 355, Official Records of said County, said corner being a point in a line that is parallel with and distant 159.6 feet Westerly at right angles from the East line of said Section 7, and distant Southerly on said parallel line 1366.99 feet from the North line of said Section; thence East along the Easterly prolongation of the South line of said Parcel described in said deed of September 26, 1940, a distance of 30 feet to the West line of Parcel 1 in deed to The Atchison, Topeka and Santa Fe Railway Company dated March 31, 1930, recorded in Book 9778 Page 354, Official Records of said County; thence South along said West line and parallel with said East line of Section 7, a distance of 1276.77 feet to the South line of the Northeast 1/4 of said Section 7; thence continuing South along a line parallel with and distant 129.6 feet West of the East line of said Section 7 to the Northerly line of El Segundo Boulevard; thence along said Northerly line of El Segundo Boulevard to its intersection with the Southerly prolongation of the Westerly line of Northrop Street, 150 feet wide, said prolonged Westerly line being parallel with and distant 1415.20 feet West from the East line of said Section 7; thence Northerly along said Southerly prolongation the West line of Northrop St. to the South line of the Northeast 1/4 of said Sec. 7; thence Easterly along said South line a distance of 75 feet to the Southerly prolongation of the West line of said parcel described in said deed of Sept. 26, 1940; thence N. along said Southerly prolongation and parallel with said E. line of Sec. 7, a distance of 1276.76 ft. to the S.W. corner of said parcel described in said deed of Sept. 26, 1940; thence E. along said S. line of said last mentioned parcel 1180.6 ft. to P.O.B. #1308, copied by Mansfield, April 19, 1949, Compared by Cramp.

~~PLATTED ON~~ INDEX MAP NO. 23

OK BY G. Reid

PLATTED ON CADASTRAL MAP NO. 869

BY

PLATTED ON ASSESSOR'S BOOK NO. 869

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29497, Page 112, Official Records, March 2, 1949

Grantor: Hermia F. Moore

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 25, 1949

Consideration:

Granted for: San Gabriel Boulevard

Search No. 26-2

C.F. 1815

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 17, Block 15, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the easterly line of State Highway (San Gabriel Boulevard) as described in deed to the State of California recorded on August 10, 1934 in Book 12880, page 220, of Official Records, in the office of said recorder; thence northerly along said easterly line 10 feet; thence southeasterly in a direct line to a point in said southerly line that is easterly thereon 10 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as SAN GABRIEL BOULEVARD.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 2, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min.Bk. _____ Pg. _____

#1940, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Tensler* 12-22-49

PLATTED ON CADASTRAL MAP NO.

156 3251

BY

PLATTED ON ASSESSOR'S BOOK NO.

171

BY

CHECKED BY

CROSS REFERENCED BY *Reid* 4-18-50

Recorded in Book 29497, Page 108, Official Records, March 2, 1949

Grantors: Walter B. Bartling and Bertha S. Bartline, husband and wife

Grantee: County of Los Angeles

C.S. B-1426-3

Nature of Conveyance: Easement Deed

Date of Conveyance: January 10, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-52

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 50 feet of Lot 530, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 2, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Compared by Crampton #1941, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

469

BY *Thorn* 7/6/49

CHECKED BY *Jf*

CROSS REFERENCED BY *G. Reid* 9-20-49

Recorded in Book 29497, Page 154, Official Records, March 2, 1949

Grantors: Glen M. Paul; Constance E. Paul

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 24, 1949

Consideration:

Granted for: 120th Street

C.S.B - 2165

Search No. 5-2

C.S. Map No. B-169

Road Dist. No. 4

Description: That portion of Lot 7, Block A, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of said Block A, said point being South 89° 56' 35" East along said parallel line 340.65 feet from the center line of Raymond Avenue (formerly Broadway) as shown on above mentioned map; thence easterly along a curve concave to the south, tangent to said parallel line, and having a radius of 1000 feet, a distance of 266.41 feet; thence South 74° 40' 45" East 101.67 feet.

To be known as 120TH STREET.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 2, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min.Bk. _____ Pg. _____

#1942, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

26

BY DUTCH - 2-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

445

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29497, Page 179, Official Records, March 2, 1949

Grantors: Clarence Simon and Pamela K. Simon, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 24, 1949

Consideration:

Granted for: 120th Street

C.S.B - 2165

Search No. 5-6

C.S. Map No. B-169

Road Dist. No. 4

Description: That portion of Lots 11 and 12, Block A, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of said Block A; said point being South 89° 56' 35" East along said parallel line 340.65 feet from the center line of Raymond Avenue (formerly Broadway) as shown on above mentioned map; thence easterly along a curve concave to the south, tangent to said parallel line, and having a radius of 1000 feet, a distance of 266.41 feet; thence South 74°

40' 45" East 101.67 feet.

To be known as 120TH STREET.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 2, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min.Bk. _____ Pg. _____

#1943, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

26

BY DUTCH- 2-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 245

BY

CHECKED BY

CROSS REFERENCED BY G.Reid 1-13-50

Recorded in Book 29497, Page 209, Official Records, March 2, 1949

Grantors: Herbert V. Hadfield and Vera C. Hadfield, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 25, 1949

Consideration:

Granted for: 131st Street East

C.S.B- 2090

Search No. 1-2

C.S. Map No. B-2090

Road Dist. No. 5

Description: That portion of Lot 2, in the northwest quarter of Section 2, Township 4 North, Range 10 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section that is North 89 39' 40" West thereon 823.10 feet from the quarter section corner in said northerly line; thence South 4 30' 35" West 237.67 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said curve 82.35 feet; thence South 4 55' 35" East 896.87 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 60.55 feet; thence South 11 51' 55" East 300 feet.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northerly line.

To be known as 131st STREET EAST.

Reference is hereby made to County Surveyor's Map No. B-2090 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 2, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min.Bk. _____ Pg. _____

#1944, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

15 BY Fensler 3-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY G.REID 4-17-50

Recorded in Book 29497, Page 213, Official Records, March 2, 1949

Grantor: Louise M. Green

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 27, 1949

Consideration:

Granted for: Naomi Avenue

Search No. 4-7

C.S. Map. No.

Road Dist. No. 1

Description: The northerly 25 feet of the easterly 63 feet of the westerly 567 feet of Lot 6, Block A, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Feb. 3, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1945, Copied by Sondin, April 18, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Tensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29497, Page 217, Official Records, March 2, 1949

Grantors: Frank C. Thee and Minnie Thee, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 6, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 150-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 10 feet of that certain parcel of land in the Rancho Paso de Bartolo as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Frank C. Thee et ux, recorded on March 9, 1944, in Book 20750, Page 76, of Official Records, in the office of said recorder, within a strip of land 5 feet wide lying southwesterly of and adjacent to the southwesterly line of State Highway (Whittier Boulevard) as described in deed to the State of California, recorded in Book 3898, page 28, of said Official Records.

Form Approved by John D. Mahay, Deputy County Counsel

Description Approved by W.J. Hance, Dep. Co. Surveyor, Feb. 21, 1949

Accepted by Bd. of Supervisors, March 1, 1949, Min. Bk. _____ Pg. _____

#1946, Copied by Sondin, April 18, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

791 O.K. BY McCoy

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29509, Page 164, Official Records, March 4, 1949
 Grantor: Joe Galatioto and Mary Galatioto, husband and wife
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 9, 1949

Consideration:

Granted for:

Description: Lot 19, Block 50 of Athens Subdivision No. 5, as per map recorded in Book 12, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by: Brd. of Ed. LA Cty School District, Feb. 24, 1949
 #305, Copied by Mansfield, April 19, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26

O.K. BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29513, Page 216, Official Records, March 4, 1949
 Grantor: Emma Jane Nottingham, a widow
 Grantee: Charter Oak School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 9, 1949

SEE ALSO E: 86-114

Consideration:

Granted for:

Description: PARCEL 1: The north 205 feet of the north 5 acres of the south 15 acres of the east half of the southeast quarter of the northeast quarter of Section 7, Township 1 South, Range 9 West, SBB&M, in the Rancho Addition to San Jose, in the County of Los Angeles, State of California, as per map of the subdivision of the Rancho Addition, to San Jose and a portion of the Rancho San Jose, recorded in Book 22, Pages 21 and 22 of Miscellaneous Records. EXCEPT the east 264 feet thereof.

PARCEL 2: That portion of east one-half of southeast one-quarter of northeast one-quarter of Section 7, Township 1 South, Range 9 West, Subdivision of Rancho Addition to San Jose and portion of Rancho San Jose, in the County of Los Angeles, and State of California, as per map recorded in Book 22, Page 21 of Miscellaneous Records, described as beginning at a point in center line of Cienega Avenue, distant thereon 264.12 feet due west of intersection of center line of Bonnie Cove Avenue, formerly Covina Boulevard, and Cienega Avenue, as said streets are shown on above mentioned map; thence due South 329.85 feet; thence due West 395.43 feet; thence due North 329.85 feet to said center line of Cienega Avenue; thence due East along said center line 395.43 feet to point of beginning.

RESERVING north 30 feet thereof for public road purposes.

SUBJECT TO: Second installment of general and special taxes for the fiscal year 1948-49.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by; Charter Oak School Trustees, (Resolution Authorizing Acceptance adopted Jan. 24, 1949.)

#1188, Copied by Mansfield, April 19, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

48 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 841

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29527, Page 284, Official Records, March 7, 1949

Grantor: United States of America

Grantee: Bowen and Novell, a partnership

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 9, 1948

Consideration: \$905.00

Granted for:

Description: All the right, title and interest acquired by Final Judgment, dated 11 April 1942, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751-Y, recorded 16 April 1942 in Book 19220, Page 376, of Official

Records in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land described as follows, to wit:

That certain land situated in the County of Los Angeles, State of California, being that part of Lots 14, 15, 16 and 17 of the Vineyard Tract, as shown on a map recorded in Book 17, Page 9, Miscellaneous Records of said County, more particularly described as follows:

Beginning at a point on the north line of said Lot 17, N. 89 25' 48" E. thereon, 22.82 feet from the northwest corner of said Lot 17, thence N. 89 25' 48" E. along the said North line, 50.00 feet; thence S. 0 15' 27" E. 1559.92 feet to a point on the north line of that certain strip of land, 80.00 feet in width, deeded to the Pacific Electric Railway Company for a right-of-way and recorded in Book 4135, Page 69, Deeds, Records of said County; thence S. 89 21' 58" W. along the north line of said right-of-way 50.00 feet; thence N. 0 15' 27" W. 1559.97 feet to the point of beginning, containing 1.79 acres of land, more or less.

Conditions Not Copied.

Accepted by: - - -

#2376, Copied by Mansfield, April 20, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

47 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-1

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-13-50

Recorded in Book 29534, Page 33, Official Records, March 7, 1949

Entered in C.O. Book 55, Page 659, February 3, 1949

UNITED STATES OF AMERICA, Plaintiff,)

vs.)

No. 9125-PH Civil

CERTAIN PARCELS OF LAND IN THE CITY)

OF LOS ANGELES, COUNTY OF LOS ANGELES,)

FINAL JUDGMENT AND DECREE

STATE OF CALIFORNIA; THE CITY OF LOS)

ANGELES, a municipal corporation, DOE)

IN CONDEMNATION

ONE to DOE FIFTY, both inclusive,)

Defendants.)

C.F. 2199 & 2213

IT IS ORDERED, ADJUDGED AND DECREED:

I

That the property to be taken and condemned comprises the easements for various public streets and alley as described in Paragraph VII of the complaint and the particular description thereof being hereinafter set forth; that the taking of said easements is necessary for the purpose of closing the said streets and alley within the perimeter of the Airport known as the Van Nuys Army Air Field and also known as the Metropolitan Airport; that the maintenance and use of the property consisting of said easements for Airport purposes are of a greater public benefit than and paramount to the maintenance and use of said property for street and alley purposes.

II

That the defendant, The City of Los Angeles, is the owner of the said easements to be taken and acquired herein by the plaintiff.

III

That there is hereby condemned to the use of the plaintiff, UNITED STATES OF AMERICA, for said Airport purposes the property hereinabove referred to and particularly described as follows:

PARCEL 1:

Saticoy Street, 65' wide, from the northerly prolongation of a line parallel with and distant 10' westerly measured at right angles from the westerly line of Gothic Avenue, 50' wide, to the northerly prolongation of a line parallel with and distant 15' easterly measured at right angles from the westerly line of Lot 610, Tract No. 1000 in the City of Los Angeles, County of Los Angeles, California, as per map recorded in Book 19, Page 10, of Maps, Records of said County.

PARCEL 2:

Cohasset Street, from the northerly prolongation of the westerly line of that portion of Gothic Avenue, 60 feet wide, extending southerly from said Cohasset Street, to the northerly prolongation of the westerly line of Lot 3, Tract No. 9513, in the City of Los Angeles, County of Los Angeles, California, as per map recorded in Book 135, Pages 90 and 91, of Maps, Records of said County.

PARCEL 3:

Valerio Street, From the northerly prolongation of the westerly line of that portion of Gothic Avenue, 60' wide, extending southerly from said Valerio Street, to the westerly terminus of said Valerio Street as shown on map of Tract No. 9513, in the City of Los Angeles, County of Los Angeles, California, recorded in Book 135, Pages 90 and 91, of Maps, Records of said County.

PARCEL 4:

Leadwell Street, from the northerly prolongation of the westerly line of that portion of Gothic Avenue, 60' wide, extending southerly from said Leadwell Street to the westerly terminus of said Leadwell Street as shown on map of Tract No. 9513, in the City of Los Angeles County of Los Angeles, California, recorded in Book 135, Pages 90 and 91, of Maps, Records of said County.

PARCEL 5:

Wyandotte Street, from the northerly prolongation of the westerly line of that portion of Gothic Avenue, 60' wide, extending southerly from said Wyandotte Street to the westerly terminus of said Wyandotte Street as shown on map of Tract No. 9513, in the City of Los Angeles, County of Los Angeles, California, recorded in Book 135, Pages 90 and 91, of Maps, Records of said County.

PARCEL 6:

The first alley northerly of Sherman Way from the westerly line of Gothic Avenue, 60' wide, to the easterly line of Odessa Avenue, 30' wide.

PARCEL 7:

Odessa Avenue, from the northerly terminus thereof as shown on map of Tract No. 9513, in the City of Los Angeles, County of Los Angeles California, recorded in Book 135, Pages 90 and 91, of Maps, Records of said County, to the northerly line of the northerly roadway of Sherman Way, 49.5' wide.

PARCEL 8:

Roscoe Boulevard, from the southerly line of the Southern Pacific Railroad Company (Coast Line) right of way to the northerly prolongation of the easterly line of that portion of Balboa Place, 50' wide, extending southerly from said Roscoe Boulevard.

PARCEL 9:

Hayvenhurst Avenue, 50 feet wide, from the southerly line of the Southern Pacific Railroad Company (Coast Line) right of way, to the easterly prolongation of the Southerly line of Lot 586, Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 19, Page 9 of Maps, Records of said County, also the Easterly 25 feet of that portion of said Hayvenhurst Avenue lying between said easterly prolongation of the Southerly line of Lot 586 and the easterly prolongation of the northerly line of the southerly 330 feet of Lot 597 of said Tract No. 1000.

That the condemnation and acquisition of said property, as aforesaid, is subject, however, to the prior and paramount right of The City of Los Angeles to the waters of the Los Angeles River, subject also to the rights of The City of Los Angeles to recover from the Los Angeles River any and all foreign water by said City imported into the watershed of the said Los Angeles River, and subject, also to the easement or franchise granted by The City of Los Angeles to the Shell Oil Company, Incorporated, a Virginia Corporation, by Ordinance No. 85029 of the City of Los Angeles, for one (1) twelve inch or smaller pipe line in the portion of Roscoe Boulevard described as Parcel 8 above, the annual payments provided for in said Ordinance to be made to The City of Los Angeles by the said Shell Oil Company, Incorporated being expressly reserved to the City.

IV

That the sum of One Dollar (\$1.00), without interest, is just compensation to be paid for the condemning and taking of the property described in Paragraph III above, as prayed for by plaintiff in its said complaint, and defendant, The City of Los Angeles, does hereby have judgment against the plaintiff, UNITED STATES OF AMERICA, for the said sum of One Dollar (\$1.00).

The Court retains jurisdiction of this cause for the purpose of entering such other and further orders and judgments as may be necessary in the premises.

DATED: This 3rd day of February, 1949.

PAUL J. McCORMICK

United States District Judge

#2592, Copied by Mansfield, April 20, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

55 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY P.B.D.

CROSS REFERENCED BY G. REID 4-18-50

Recorded in Book 29538, Page 6, Official Records, March 8, 1949
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Los Angeles City High School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 7, 1949
 Consideration:
 Granted for:
 Description: Lots 686 to 689 inclusive, of Tract #3126 as per map recorded in Book 33, Page 51 of Maps, Records of said County.
 Accepted by: Brd. of Ed. City of Los Angeles, March 7, 1949.
 #1761, Copied by Mansfield, April 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

7 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 105 5 223

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-13-50

Recorded in Book 29538, Page 11, Official Records, March 8, 1949
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 7, 1949

Consideration:

Granted for:

Description: Lots 1, 3, 5, 7, and 9, of Block 11, Fairmount Tract,
 as per map recorded in Book 3, Pages 328 and 329,
 Miscellaneous Records of Los Angeles County.

Accepted by: Brd. of Education, City of Los Angeles, March 7, 1949
 #1762, Copied by Mansfield, April 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

9 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 28

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29538, Page 16, Official Records, March 8, 1949
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 7, 1949

Consideration:

Granted for:

Description: Lots 1 to 17 inclusive in Block 22 of Tract 4074 ex-
 cept those portions of Lots 1 and 17 lying within the
 limits of Third Street, and Lot 6 and the South half
 of Lot 5, Block 21 of Tract 4074 as per map recorded
 in Book 44, Pages 76 and 77 of Maps in the office of
 the County Recorder of said County.

Accepted by: Brd. of Education, City of Los Angeles, March 7, 1949
 #1763, Copied by Mansfield, April 21, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. 1723 B 237

BY *Maloney* 1-9-50

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

3217

Recorded in Book 29539, Page 187, Official Records, March 8, 1949
 Entered in Judgment Book 2014, Page 335, March 7, 1949
 COUNTY OF LOS ANGELES, Plaintiff,) No. 513600 *C.F. 2283-1*

vs.)

FINAL ORDER OF CONDEMNATION

JOHN E. VAN HOVEN, et al Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property
 described in the complaint as Parcels Nos. 9-79, 9-81 and 9-84 be,
 and the same is hereby, condemned as prayed, and plaintiff, County
 of Los Angeles, shall and by this judgment does take and acquire
 an easement over and across the hereinafter described property for
 public road and highway purposes. Said real property is more
 particularly described as follows:

PARCEL 9-79: The northerly 17 feet of Lot 7, Lockhaven Tract, as
 shown on map recorded in Book 17, Page 87 of Maps, in the office
 of the Recorder of the County of Los Angeles.

PARCEL 9-81: The northerly 17 feet of Lot 9, Lockhaven Tract, as
 shown on map recorded in Book 17, Page 87, of Maps, in the office
 of the Recorder of the County of Los Angeles.

PARCEL 9-84: The northerly 17 feet of Lot 11, Lockhaven Tract, as
 shown on map recorded in Book 17, Page 87, of Maps, in the office
 of the Recorder of the County of Los Angeles.

Dated, March 4, 1949

C.L. KINCAID, Presiding Judge

#1992, Copied by Mansfield, April 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY *BOYER* 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50 R-92

Recorded in Book 29549, Page 214, Official Records, March 9, 1949
 Entered in Judgment Book 2014, Page 339, March 7, 1949
 COUNTY OF LOS ANGELES, Plaintiff,) No. 529972

vs.) FINAL ORDER OF CONDEMNATION
 HOWARD R. MCOWEN, et al., Defendants.) C.S. B-686-4

IT IS ORDERED ADJUDGED AND DECREED, that the real property described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 11-1: The easterly 10 feet of the northerly 40 feet of Block 60, Clearwater, as shown on map recorded in Book 19, Pages 51 et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-2: The easterly 10 feet of the southerly 32 feet of Block 37, Clearwater, as shown on map recorded in Book 19, Pages 51 et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-3, 13-3: The northerly 20 feet of the westerly 57 feet of Lot 1, Block 19, California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the southerly 40 feet of the northerly 60 feet of said lot.

PARCELS 11-4, 13-4: The southerly 20 feet of the westerly 60 feet of Lot 8, Block 11, California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the northerly 36 feet of the southerly 56 feet of said lot.

DATED: March 4, 1949

C.L. KINCAID

Presiding Judge

#1588, Copied by Mansfield, April 21, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY *Reid* 2-1-50 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *122*

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29549, Page 210, Official Records, March 9, 1949
 Entered in Judgment Book 2014, Page 387, March 7, 1949

LONG BEACH UNIFIED SCHOOL DISTRICT OF) No. 550216
 LOS ANGELES COUNTY, Plaintiff,) FINAL ORDER OF

vs.) CONDEMNATION
 MONTANA LAND COMPANY, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall, and by this judgment does, take and acquire in fee simple the real property hereinafter described, for public school and school ground purposes. Said property is more particularly described as follows:

PARCEL 1: Those portions of Lots 37 and 38, and of Bixby Station Road, vacated, lying between said lots, as shown on map of Tract No. 8084, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 171 Pages 24 et seq., of Maps in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at the intersection of the center line of Cerritos Avenue, as shown on said Tract, with the westerly prolongation of the northerly line of said Lot 37, 40 feet westerly from the northwest corner of said Lot 37, said point of beginning being marked by a 2 inch iron pipe set in concrete with brass cap marked M.L. Co. 1928; thence South 89° 47' 44.35" East along said prolongation and northerly line of above mentioned Lot 37, to the northeast corner of said Lot 37; thence South 0° 12' 29.5" West along the easterly line of Lot 37,

of Tract No. 8084, and its southerly prolongation, and along the easterly line of Lot 38 of said tract, a distance of 710 feet; thence North 89 47' 44.35" West a distance of 2641.37 feet, more or less, to a point on the center line of said Cerritos Avenue; thence North 0 11' 58" East along the center line of Cerritos Avenue, a distance of 710 feet to the point of beginning.

EXCEPTING therefrom a strip of land 50 feet wide along the Northerly line of said Lot 37, the Southerly line of said 50 foot strip being 50 feet South of the Northerly line of said Lot 37, being that portion of said land within the lines of Carson Street.

EXCEPTING an easement over the Westerly 10 feet of Lot 37, for public street and highway purposes, as granted to the County of Los Angeles, by deeds recorded in Book 11271, Page 368 and Book 11299, Page 370, of Official Records, to widen Cerritos Avenue, (now Lakewood Boulevard) to width of 100 feet.

EXCEPTING any easement over portions of Lots 37 and 38, for pipe lines and incidental purposes, 10 feet in width, the center line of which is described as follows:

Beginning at a point in the north line of Lot 37, of said Tract "which line is also the south line of Carson Street, 100 feet in width," distant thereon North 89 47' 44.35" West 15.00 feet from the northeast corner of said Lot 37; thence South 0 12' 29.5" West a distance of 15 feet Westerly of and parallel with the east line of said Lot 37, and of Lot 38, a distance of 660 feet, together with an easement for one or more service connections and/or pipe lines from such pipe line through any part of the property 10 feet in width, running parallel with and along the East line of said 10 foot easement, as granted to the Southern California Gas Company, by deed recorded in Book 15886 Page 349 of Official Records.

EXCEPTING an agreement by Montana Land Company, Bixby Land Company and Western Land Improvement Company, dated August 18, 1941, concerning the construction of sewers and sewage disposal facilities with possible easements over said land, recorded in Book 18921, Page 263 of Official Records.

EXCEPTING an easement and right of way for and right to construct, maintain and use a sanitary sewer and appurtenant structures in, on and under and across that portion of said land described as follows:

Beginning at a point in the Southerly line of Northerly 50 feet of said Lot 37, distant Westerly thereon 40 feet from Easterly line of said last mentioned lot; thence Southerly parallel with Easterly lines of said Lots 37 and 38, a distance of 660 feet; thence Westerly parallel with said Southerly line 10 feet; thence Northerly parallel with said Easterly lines 660 feet to said Southerly line; thence Easterly in a direct line to the point of beginning, and further grants exclusive possession and control of sanitary sewer heretofore constructed in said 10 foot strip, hereinabove described, by Montana Land Co., Bixby Land Co., a corporation, and Western Land Improvement Company, a corporation, as granted to County of Los Angeles, by deed recorded in Book 20573 Page 263 of Official Records.

EXCEPTING and reserving to the City of Long Beach all water under or that may be produced from a depth below 100 feet from the surface of the property or any part thereof, provided that such reservation shall not entitle the City of Long Beach to any use of or rights in or to any portion of the surface of said property to a depth of 100 feet below the surface thereof, except that there shall be reserved to the City of Long Beach an easement for drilling for water and for production of water over, upon and across that property described as follows:

Beginning at a point on the Westerly line of said Lot 37, 81 feet Southerly from the Northwest corner of said Lot 37, thence South 89 47' 44.35" East, a distance of 150 feet to the true point of beginning; thence South 89 47' 44.35" East, a distance of 300 feet; thence South 0 11' 58" West, a distance of 100 feet; thence North 89 47' 44.35" West, a distance of 300 feet; thence North 0 11' 58" East, a distance of 100 feet to the true point of beginning.

Dated March 4, 1949.

C.L. KINCAID, PRESIDING JUDGE

#1589, Copied by Mansfield, April 22, 1949, Compared by Crampton
 PLATTED ON INDEX MAP NO. 31 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 896 BY
 CHECKED BY

CROSS REFERENCED BY G. Reid 1-16-50

E92

Recorded in Book 29552, Page 76, Official Records, March 10, 1949

Grantor: Carl D. Fisher, an unmarried man

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1949

Consideration:

Granted for:

Description: The North 64 feet of Lot 103 of Division A of Tract NO. 874 as per map recorded in Book 17 Page 110 of Maps in the office of the County Recorder of Los Angeles County.

SUBJECT TO: 1. Second half of all general and special County and City taxes for the fiscal year, 1948/1949.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by: Hawthorne School District, February 7, 1949

#448, Copied by Mansfield, April 22, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

25 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29558, Page 95, Official Records, March 10, 1949

Grantor: S.G. Evans and Florida C. Evans, husband and wife

Grantee: San Gabriel School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1949

Consideration:

Granted for:

Description: The North 157.50 feet of the West 350 feet of Lot 5, Champion Acres, as per map recorded in Book 12 Page 35 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1948-49. 2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by: San Gabriel School District, February 14, 1949

#1319, Copied by Mansfield, April 22, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

44 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. 147 B 261

BY

PLATTED ON ASSESSOR'S BOOK NO. 301

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29557, Page 143, Official Records, March 10, 1949

Grantor: Artesia School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 19, 1949

Consideration:

Granted for: Sanitary Sewer Purposes

Description: That portion of the northwest quarter of the northeast quarter of Section 26, Township 3 South, Range 12 West, in the Rancho Los Coyetes, as shown on map recorded in Book 7425, Pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying within the southerly 6 feet of the easterly 150 feet of that certain parcel of land described first in deed to Artesia School District of Los Angeles County, recorded on October 22, 1948, as Document No. 790, in the office of said Recorder. Conditions Not Copied.

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. Pg.

#2477, Copied by Mansfield, April 22, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. 69 B 254

BY

PLATTED ON ASSESSOR'S BOOK NO. 117-1

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29557, Page 227, Official Records, March 10, 1949
 Grantor: Benjamin H. Cochran,
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 20, 1949

Consideration:

Granted for: Sanitary Sewer, Miscellaneous Sewers 146

Search No. 1 - 2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the northwest quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at a point in the easterly line of the parcel of land described first in deed to Artesia School District of Los Angeles County, recorded on October 22, 1948 as Document No. 790, in the office of the said Recorder, that is northerly thereon 3 feet from the southeasterly corner of said parcel of land; thence easterly in a direct line to a point in the northerly prolongation of the westerly line of Jefferson Street (25 feet wide), as shown on map of Tract No. 7154, recorded in Book 82, Page 85, of Maps, in the office of said Recorder, that is northerly thereon 3 feet from the most northwesterly corner of said Tract.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 18, 1949, by F.W. Haskell, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____

#2478, Copied by Mansfield, April 22, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

63 B-61

BY

PLATTED ON ASSESSOR'S BOOK NO.

117-2

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29557, Page 254, Official Records, March 10, 1949
 Grantor: Edward Axel Johnson and Clara E. Hohnson, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Feb. 1, 1949

Consideration:

Granted for: Naomi Avenue

Search No. 4 - 5

C.S. Map No.

Road Dist. No. 1.

Description: The northerly 25 feet of the easterly 60 feet of the westerly 441 feet of Lot 6 Block A, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, Page 137 of Maps, in the office of the Recorder of the County of Los Angeles, To be known as NAOMI AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 9, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____

#2480, Copied by Mansfield, April 22, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fowler* 12-22-49

PLATTED ON CADASTRAL MAP NO.

156 B-269

BY

PLATTED ON ASSESSOR'S BOOK NO.

430

BY

CHECKED BY

CROSS REFERENCED BY *Reid* 4-18-50

Recorded in Book 29557, Page 261, Official Records, March 10, 1949
 Grantor: Peter Vanden Bosch and Edith Vanden Bosch, husband and wife,
 as joint tenants,
 Dick Van Der Tuig and Alice Van Der Tuig, husband and wife,
 as joint tenants,
 Gerrit Hop and Gertrude Hop, husband and wife, as joint
 tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 2, 1949

Consideration:

Granted for: Sanitary Sewer, Miscellaneous Sewers 146

Search No. 1 - 3, 4, 5

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Beginning at a point in the easterly line of the parcel of land described first in deed to Artesia School District of Los Angeles County, recorded on October 22, 1948 as Document No. 790, in the office of said Recorder, that is northerly thereon 3 feet from the southeasterly corner of said parcel of land; thence easterly in a direct line to a point in the northerly prolongation of the westerly line of Jefferson Street (25 feet wide), as shown on map of Tract No. 7154, recorded in Book 82, Page 85 of Maps, in the office of said recorder, that is northerly thereon 3 feet from the most north-westerly corner of said tract; thence easterly along the easterly prolongation of said direct line a distance of 10.5 feet.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 18, 1949, by F.W. Haskell, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____

#2479, Copied by Mansfield, April 22, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. 63 600

BY

PLATTED ON ASSESSOR'S BOOK NO. 430

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29557, Page 366, Official Records, March 10, 1949

Grantor: Lars H. Larsen and Clara M. Larsen, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1949

Consideration:

Granted for: Naomi Avenue

Search No. 4 - 4

C.S. Map No.

Road Dist. No. 1.

Description: The northerly 25 feet of the easterly 66 feet of the westerly 381 feet of Lot 6, Block A, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, Page 137 of Maps, in the office of the Recorder of the County Recorder of the County of Los Angeles.
 To be known as NAOMI AVENUE.

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____

#2481, Copied by Mansfield, April 26, 1949, Compared by Crampton

Form App: A. Loveland, Dep. Co. Counsel; Des. App: 2/9/49-WJ Hance, DCS.

PLATTED ON INDEX MAP NO. 56 525

44 BY *Fensler 12-22-49*

PLATTED ON CADASTRAL MAP NO. 430

BY

PLATTED ON ASSESSOR'S BOOK NO. 430

BY

CHECKED BY

CROSS REFERENCED BY *REID* 4-18-50

Recorded in Book 29557, Page 363, Official Records, March 10, 1949
 Grantor: C.W. Ward, Estate of John G. Staub, Deceased
 By Abba C. Staub, John G. Staub, Jr., and Hugh K. Walker, Jr.
 Trustees under the will of John G. Staub, Deceased

Grantee: County of Los Angeles

C.S. B-1841

Nature of Conveyance: Easement

Date of Conveyance: Jan. 7, 1948

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 15

C.S. Map No. B-1841

Road Dist. No. 4.

Description: Lot 31, Block 61, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 32, said Block.
 To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Subject to the provisions of an existing oil lease to

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 9, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. Pg. #2482; Copied by Mansfield, April 26, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-21-49

Recorded in Book 29557, Page 357, Official Records, March 10, 1949
 Grantor: The Los Angeles Missionary and Church Extension Society of the Methodist Church, formerly Los Angeles Missionary and Church Extension Society of the Methodist Episcopal Church

Grantee: County of Los Angeles

C.S. 8921-1

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 21 - 10

C.S. Map No. 8971

Road Dist. 2.

Description: PARCEL 1: The westerly 10 feet of the South 134 feet of Lot 200, Original Sunnyside, as shown on map recorded in Book 7, Page 171, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned Lot 200, with-
 in the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the easterly line of above described Parcel 1; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line distant easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: 2/9/49, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. Pg. #2483; Copied by Mansfield, April 26, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-22-49

Recorded in Book 29557, Page 250, Official Records, March 10, 1949
 Grantor: M.B. Randall and Robina Randall

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 10, 1948

Consideration:

Granted for: Storm Drain

Search No. 444 - 1

C.S. Map No.

Road Dist. No. 1.

ALSO ENTERED ON TORRENS
 CERTIFICATE

SEE E: 86-129

Description: PARCEL 1: Those portions of Lots 218 to 224, inclusive, Tract No. 15289, as shown on map recorded in Book 332, Pages 23 and 24, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line;

Beginning at the intersection of the northerly line of said Lot 224 with a line parallel with and 8.5 feet easterly, measured at right angles, from the westerly line of said tract; thence southerly along said parallel line to the beginning of a curve concave to the northeast, tangent to said parallel line and tangent to a line parallel with and 8 feet northerly, measured at right angles, from the southerly line of said Lot 218, and having a radius of 40 feet; thence southeasterly along said curve to said last mentioned parallel line; thence easterly along said last mentioned line to the easterly line of said last mentioned lot.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northerly line of Lot 224.

PARCEL 2: Those portions of Lots 138, 140, 142, 144, 146, 148 and 149 to 155, inclusive, above mentioned tract, within a strip of land 14 feet wide lying 7 feet on each side of the following described center line:

Beginning at the northwesterly corner of said Lot 149; thence easterly in a direct line through the northwesterly corner of Lot 154, said Tract, to the beginning of a curve concave to the southwest, tangent to the northerly and easterly lines of said last mentioned lot, and having a radius of 40 feet; thence southeasterly along said last mentioned curve to said last mentioned easterly line; thence southerly in a direct line to the southeasterly corner of said last mentioned lot.

The side lines of last above described strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the westerly lines of above mentioned Lots 148 and 149.

PARCEL 3: Those portions of Lots 198 and 199, above mentioned Tract, within a strip of land 14 feet wide lying 7 feet on each side of a line parallel with and 10 feet easterly, measured at right angles, from the westerly line of said Lot 199.

Form Approved by: John D. Mahay, Deputy County Counsel

Description Approved: March 1, 1949, by W.J. Hance, Dep. Co. Surveyor

Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. Pg.

#2484, Copied by Mansfield, April 26, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

47 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102 - 1

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-16-50

Recorded in Book 29557, Page 236, Official Records, March 10, 1949
 Grantor: Russell W. Davis, and Dorothy M. Davis, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 28, 1949
 Consideration:
 Granted for: VIA VERDE
 Search No. 1 - 1
 C.S. Map No.
 Road Dist. No. 1.

Description: That portion of Lot 11, Tract No. 13648, as shown on map recorded in Book 281, Page 12 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying westerly of and adjacent to the following described line:

Beginning at a point in the northwesterly line of Lot 10, said tract, that is North 66 39' 25" East thereon 40.17 feet from the most northwesterly corner of said last mentioned lot; thence South 5 59' 50" East 244.41 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 320 feet; thence southerly along said curve 104.42 feet to a line parallel with and 40 feet easterly, measured at right angles, from the course of North 12 42' East in the westerly line of said last mentioned lot. To be known as VIA VERDE.

Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Feb. 9, 1949, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____
 #2486, Copied by Mansfield, April 28, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 48

48 BY Fensler 4-26-50

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29557, Page 233, Official Records, March 10, 1949
 Grantor: Apollonia C. Huff, a single woman, Rosy S. Hitchcock and Edna L. Hitchcock

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 21, 1949

Consideration:

Granted for: Via Verde

Search No. 1 - 2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of Lot 10, Tract No. 13648, as shown on map recorded in Book 281, Page 12 et seq. of Maps in the office of the Recorder of the County of Los Angeles which lies westerly of the following described line:

Beginning at a point in the northwesterly line of said lot that is North 66 39' 25" East thereon 40.17 feet from the most northwesterly corner of said lot; thence South 5 59' 50" East 244.41 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 320 feet; thence southerly along said curve 104.42 feet to a line parallel with and 40 feet easterly, measured at right angles, from the course of North 12 42' East in the westerly line of said lot; thence South 12 42' West 53.23 feet to the beginning of a curve concave to the east, tangent to said parallel line and having a radius of 280 feet; thence southerly along said last mentioned curve 101.35 feet to a line parallel with and 40 feet easterly, measured at right angles, from the course of North 8 02' 20" West in the westerly line of said lot; thence South 8 02' 20" East 260.53 feet to the southerly line of said lot. To be known as VIA VERDE.

Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved: Feb. 9, 1949, by W.J. Hance, Dep. Co. Surveyor
 Accepted by: Brd. of Supervisors, March 8, 1949, Min. Bk. _____ Pg. _____
 #2487, Copied by Mansfield, April 28, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO. 48

48 BY Fensler 4-26-50

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50 E-92

Recorded in Book 29562, Page 366, Official Records, March 11, 1949
Entered in Judgment Book 1976, Page 165, November 4, 1948

LOS ANGELES CITY SCHOOL DISTRICT OF LOS) No. 543409
ANGELES COUNTY, a body corporate and politic,)
Plaintiff,) FINAL ORDER OF
vs.) CONDEMNATION
F. T. BLACK, et al,) Defendants.) (Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public use, to wit, for use of the Los Angeles City School District of Los Angeles County for the construction, establishment, and maintenance thereon of the public school and school appurtenances and the maintenance of school grounds, and that plaintiff, Los Angeles City School District of Los Angeles County, shall and by this final order does take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1

Lot 50, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of maps in the Office of the Recorder of said County.

Dated this 3d day of November, 1948.

Charles E. Haas
Judge of the Superior Court

#1532, Copied by Sendin, April 29, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 619

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid*

1-19-50

Recorded in Book 29562, Page 385, Official Records, March 11, 1949
Entered in Judgment Book 2004, Page 167, February 1, 1949

LOS ANGELES CITY SCHOOL DISTRICT OF)
LOS ANGELES COUNTY, a body corporate)
and politic,) Plaintiff,)
vs.)
F. T. BLACK, et al.,) Defendants)
(See E: 102-192 for new final)

No. 543409
FINAL ORDER OF
CONDEMNATION
(Parcel 6)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff, Los Angeles City School District of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 6

Lot 58, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County.
DATED; This 31st day of January, 1949.

C.L. Kinsaid
Judge of the Superior Court

#1533, Copied by Sendin, April 29, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

23 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 618

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29573, Page 134, Official Records, March 14, 1949

Grantor: Frank Davis and Isabelle Davis, husband and wife

Grantee: City of Los Angeles School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1949

Consideration:

Granted for:

Description: Lot 18, Block 50 of Athens Subdivision No. 5, as per map recorded in Book 12; Pages 182 and 183 of Maps, in the office of the County Recorder of said County. SUBJECT TO covenants, conditions, restrictions and easements of record.

Accepted by: Brd. of Ed. LA City School District, March 3, 1949

#974, Copied by Mansfield, April 29, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 263

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29581, Page 152, Official Records, March 14, 1949

Entered in C.O. Book 56, Page 386, March 1, 1949

UNITED STATES OF AMERICA, for the Use of) No. 2454-B Civil.

RECONSTRUCTION FINANCE CORPORATION, a) JUDGMENT REVESTING TITLE IN

Federal Corporation, Acting in Behalf of) DEFENDANT, PURSUANT TO SEC-

DEFENSE PLANT CORPORATION, a Federal) TION 258(f), 40 U.S.C.A.,

Corporation, Plaintiff,) AND DETERMINING COMPENSATION

vs.

) IN CONDEMNATION.

CERTAIN PARCELS OF LAND IN THE CITY OF)

LOS ANGELES, COUNTY OF LOS ANGELES,)

(As to Parcel 119 Only.)

STATE OF CALIFORNIA; CITY OF LOS ANGELES)

C.F. 2191

a municipal corporation, et al Defendants.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant James E. Neville, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 6 in Block 23 of Tract No. 9809 in the City and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County. ALSO all that portion of 79th Street (formerly Valdora Way) to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the

United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$195.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant James E. Neville was the owner thereof in fee simple.

IV.

That the said compensation of \$195.00 be paid to the defendant James E. Neville, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant James E. Neville is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired, by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 28th day of February, 1949.

C.E. BEAUMONT

United States District Judge.

#2221, Copied by Mansfield, April 29, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.	23 BY G. Reid
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 677	BY
CHECKED BY	CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29588, Page 241, Official Records, March 15, 1949

Grantor: County of Los Angeles

Grantee: Ray Van Althuis, a single man

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1949

Consideration: \$2,000.00

Granted for:

Description: All of its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 4, Block 6, Town of Artesia, as shown on map recorded in Book 8, Page 126 of Maps in the office of the Recorder of the County of Los Angeles.

Accepted by: - - -

#1759, Copied by Mansfield, May 2, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.	33 BY G. Reid
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 780-1	BY
CHECKED BY	CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29600, Page 84, Official Records, March 16, 1949

Grantor: Jesse E. Moffett and Florence C. Moffett, his wife

Grantee: Ronald L. James and Vera T/ James, his wife

Grantee: East Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1949

Consideration:

Granted for:

Description; PARCEL 1: Lot 22 Block 1, Tract 505, as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPTING that portion thereof described as follows:

Beginning at the Northerly corner of said Lot 22; thence Southwesterly along the Northwestern line of said Lot 167 1/2 feet; thence Easterly in a direct line to a point in the Northeasterly line of said lot, 70 feet Northwesternly along said Northeasterly line from the Easterly corner of said lot; thence Northwesternly along said Northeasterly line 260 feet to the point of beginning.

PARCEL 2: Lot 23, Block 1, Tract 505, as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: East Whittier, February 10, 1949, School District.

#612, Copied by Mansfield, May 3, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

34 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 840

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29610, Page 296, Official Records, March 17, 1949

Grantor: Chris C. Woodruff and Babette K. Woodruff, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 14, 1949

Consideration:

C.S.B - 2/88

Granted for:

Description: That part of Lot 49 as shown on map attached to report of Referees in partition of Rancho Paso de Bartolo, in the County of Los Angeles, State of California, Case No. 20613 Superior Court of said County, recorded in Book 999 Page 53, et seq., of Deeds described as follows:

Beginning at the intersection of the Northerly line of Tract 8128, in Book 101 Pages 65 to 67 inclusive of Maps, with the center line of First Street, 50 feet wide, as said street is shown on said last mentioned map, thence along the prolongation of said center line North 5° 58' 35" East 292.56 feet to the Northeasterly line of said Lot 49, thence along said Northeasterly line North 64° 51' 52" West 147.98 feet to a line that is parallel with and 139.78 feet Westerly, measured at right angles, from said prolongation of the center line of First Street, thence South 5° 58' 35" West along said Parallel line 341.12 feet to said Northerly line of Tract No. 8128, thence South 84° 01' 25" East along said Northerly line 139.78 feet to the point of beginning.

EXCEPTING an undivided 4 1/6% of all the oil gas and other Hydrocarbon substances which may be produced and saved from said premises as reserved by Esther Rogers in deed recorded in Book 15304, Page 324, Official Records.

SUBJECT TO: 1: Second One-Half taxes for the fiscal year 1948-49.

2: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Brd. of Supervisors, March 1, 1949, Min. Book _____ Pg. _____

#122, Copied by Mansfield, May 3, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29606, Page 336, Official Records, March 17, 1949
Grantor: George L. Truesdell and May B. Truesdell, his wife, aka Mary B. Truesdell
Grantee: Centinela Valley Union High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: Feb. 1, 1949
Consideration: \$10.00
Granted for:
Description: Lot 6, in Block 23 of Lawndale Acres as per map recorded in Book 10, Page 122 of Maps, in the office of the County Recorder of said County.
EXCEPT THE Northerly 100 feet of said Lot 6.
Grantors reserve all oil and mineral rights in and to the herein described property.
Accepted by: Centinela Valley Union High School District, March 8, 1949
#1171, Copied by Mansfield, May 3, 1949, Compared by Crampton ✓
~~PLATTED ON INDEX MAP NO.~~ 25 BY G. Reid
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 808 BY
CHECKED BY CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29608, Page 120, Official Records, March 17, 1949
Grantor: Lynn Merriman and Winifred A. Merriman, husband and wife
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: Feb. 16, 1949
Consideration:
Granted for:
Description: Lot 22, in Block 50 in Athens Subdivision No. 5, as per map recorded in Book 12, Page 182 of Maps, and Page 183, of Maps, in the office of the County Recorder of said County.
SUBJECT TO: 1. Second installment general and special county and city taxes for the fiscal year 1948-1949.
2. Covenants, conditions, restrictions and easements of record
Accepted by: Brd. of Education, Los Angeles City School District, March 7, 1949
#1180, Copied by Mansfield, May 3, 1949, Compared by Crampton ✓
~~PLATTED ON INDEX MAP NO.~~ 26 BY G. Reid
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 263 BY
CHECKED BY CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29615, Page 33, Official Records, March 17, 1949
Entered in Judgment Book 2017, Page 49, March 10, 1949
TORRANCE UNIFIED SCHOOL DISTRICT, a body corporate and) NO. 551354
politic,) Plaintiff,) FINAL ORDER OF
vs.) CONDEMNATION
MAMIE HIGGINS, et al.,) Defendants.) (Parcel 1.1)
NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for a public purpose, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds, and that plaintiff, Torrance Unified School District, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 1.1: That portion of Lot 59, McDonald Tract, as shown on map recorded in Book 15, Pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the intersection of the westerly line of said lot with the northerly line of the south one-half of said lot, measured to the center line of 174th Street of record; thence easterly along said northerly line 329.63 feet to the northeasterly corner of the west 5 acres of said south one-half; thence southeasterly along the easterly line of said west 5 acres 435.60 feet; thence westerly, parallel with said northerly line, 329.63 feet to above mentioned westerly line; thence northerly along said last mentioned line 435.60 feet to the point of beginning.
DATED: This 9th day of March, 1949. C.L. Kincaid, Judge of the Superior Court
#2242, Copied by Mansfield, May 3, 1949, Compared by Crampton ✓
~~PLATTED ON INDEX MAP NO.~~ 25 BY G. Reid
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 764-Z BY
CHECKED BY CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29615, Page 38, Official Records, March 17, 1949
 Entered in Judgment Book 2017, Page 65, March 10, 1949
 TORRANCE UNIFIED SCHOOL DISTRICT, a body) No. 551354
 corporate and politic, Plaintiff,) FINAL ORDER OF
 vs.) CONDEMNATION

MAMIE HIGGINS, et al., Defendants.) (Parcels 1.2 and 1.3)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for a public purpose, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds, and that plaintiff, Torrance Unified School District, shall and by this final order does take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1.2: That portion of Lot 59, McDonald Tract, as shown on map recorded in Book 15, Pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of the west 5 acres of the south one-half of said lot, measured to the center line of 174th Street of record; thence easterly along the northerly line of said south one-half 670.37 feet; thence southerly, parallel with the easterly line of said west 5 acres, 435.60 feet; thence westerly, parallel with said northerly line 521.29 feet to the easterly line of that certain parcel of land described in mortgage from Josephine M. Watkinson to P.H. Lisman, recorded as Document No. 1613 on July 14, 1948; thence northerly along said easterly line 74.86 feet to the northerly line of said certain parcel of land; thence westerly along said northerly line 149.08 feet to the easterly line of said west 5 acres; thence northerly along said last mentioned line 360.74 feet to the point of beginning.

PARCEL 1.3: That portion of Lot 59, McDonald Tract, as shown on map recorded in Book 15, Pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the west 5 acres of the south one-half of said lot, measured to the center line of that 174th Street of record, with the northerly line of that certain parcel of land described in mortgage from Josephine M. Watkinson to P.H. Lisman, recorded as Document No. 1613, on July 14, 1948; thence southerly along said easterly line 74.86 feet to a point that is southerly thereon 435.60 feet from the north-easterly corner of said west 5 acres; thence easterly, parallel with the Northerly line of said south one-half, 149.08 feet to the easterly line of above mentioned certain parcel of land; thence northerly along said last mentioned easterly line 74.86 feet to the northerly line of said certain parcel of land; thence westerly along said last mentioned northerly line 149.08 feet to the point of beginning.

DATED: This 9th day of March, 1949

G.L. KINCAID

Judge of the Superior Court

#2243, Copied by Mansfield, May 4, 1949, Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 764-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29614, Page 335, Official Records, March 17, 1949
Entered in Judgment Book 2016, Page 237, March 9, 1949 *C.F. 2246*
COUNTY OF LOS ANGELES, Plaintiff,) No. 493912

vs.) **FINAL ORDER OF CONDEMNATION**
REGINALD J. FRAWLEY, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint as Parcel No. 20-28 be, and the same is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 20-28: The easterly 20 feet of Lot 2, Tract No. 6806, as shown on map recorded in Book 74, Page 31, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED: March 8, 1949.

C.L. KINCAID,
Presiding Judge

#2449, Copied by Mansfield, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 826

CHECKED BY

36 BY *Tensler 3-1-50*

BY

BY

CROSS REFERENCED BY *G.Reid 1-19-50*

Recorded in Book 29614, Page 333, Official Records, March 17, 1949
Entered in Judgment Book 2016, Page 65, March 8, 1949
COUNTY OF LOS ANGELES, Plaintiff,) No. 540003

vs.) **FINAL ORDER OF CONDEMNATION**
CLYDE C. RATLIFF, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does, take and acquire an easement over and across the hereinafter described real property for road and Hwy purposes, described as follows:

PARCEL 2-1: The southerly 30 feet of the westerly 50 feet of Lot 11, Tract No. 2772, as shown on map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2-3: The southerly 30 feet of Lot 24, Tract No. 2772, as shown on map recorded in Book 28, Pages 77 and 78, of Maps, in the office of the Recorder of the County of Los Angeles.

DATED: March 7, 1949

C.L. KINCAID,
Presiding Judge

#2450, Copied by Mansfield, May 4, 1949, Compared by Crampton ✓

Index Map No.

Cadastral Map No.

Assessor Book No.

44 Tensler 12-22-49

135 B 257 - B. 14. 7. 10-20-50

Crossed Referenced *G.Reid 1-19-50*

Recorded in Book 29614, Page 132, Official Records, March 17, 1949
Entered in Judgment Book 2016, Page 374, March 10, 1949
COUNTY OF LOS ANGELES, Plaintiff,) No. 541798

vs.) **FINAL ORDER OF CONDEMNATION**
DOSKEEM. JUSTICE, et al., Defendants.) *C.F. 2312*

IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint be, and the same hereby is, condemned as prayed, and that the plaintiff shall, and by this judgment does, take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 10-2.1, 2.2: That portion of the northeast quarter of the northeast quarter of Section 4, Township 2 North, Range 13 West, S.B.B.&M.; that portion of the South half of the southwest quarter of the southeast quarter of Section 33, Township 3 North, Range 13 West, S.B.B.&M., and that portion of the southwest quarter of the southeast quarter of the southeast quarter of said last mentioned section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 4 which is South 0° 22' 50" West thereon 238.49 feet from the northeasterly corner of said last mentioned section; thence North 50° 56' 00" West 228.10 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500

feet; thence northwesterly along said curve 203.62 feet; thence North $74^{\circ} 16' 00''$ West 254.58 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 800 feet; thence northwesterly along said last mentioned curve 232.71 feet; thence North $57^{\circ} 36' 00''$ West 309.90 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 800 feet; thence westerly along said last mentioned curve 283.91 feet; thence North $77^{\circ} 56' 00''$ West 348.32 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 2000 feet; thence westerly along said last mentioned curve 450.29 feet; thence South $89^{\circ} 10' 00''$ West 379.47 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said last mentioned curve 151.84 feet to a point in the westerly line of above mentioned southeast quarter of Section 33 which is North $0^{\circ} 01' 20''$ East thereon 555.23 feet from the southwesterly corner of said southeast quarter; thence continuing westerly along said last mentioned curve 100 feet.

The southwesterly line of above described strip of land shall be prolonged southeasterly to above mentioned easterly section line. PARCEL 1-1: Those portions of the northeast quarter of the northeast quarter of Section 4, Township 2 North, Range 13 West, SBB&M., and of the south half of the southeast quarter of Section 33, Township 3 North, Range 13 West, SBB&M., all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the curve having a radius of 1000 feet and a length of 472.21 feet in the center line of Big Tujunga Canyon Road as described in deed to the County of Los Angeles, recorded in Book 16127, Page 277, of Official Records, in the office of the Recorder of said County; said point being northwesterly along said curve 62.22 feet from the southeasterly terminus thereof, a radial line of said curve to said point having a bearing of North $34^{\circ} 36' 47''$ East; thence from said point of beginning North $4^{\circ} 37' 00''$ East 308.92 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 160 feet; thence northwesterly along said last mentioned curve 219.10 feet; thence North $73^{\circ} 50' 30''$ West 16.93 feet.

Excepting therefrom that portion thereof within said Big Tujunga Canyon Road.

Also that portion of said south half of the southeast quarter of Section 33 within the following described boundaries:

Beginning at the westerly terminus of the course of North $73^{\circ} 50' 30''$ West 16.93 feet in the center line of above described 40 foot strip of land; thence South $16^{\circ} 09' 30''$ West along the westerly line of said strip of land 20 feet; thence North $73^{\circ} 50' 30''$ West 265.79 feet; thence North $32^{\circ} 56' 00''$ West 63.13 feet to the southerly line of above described Parcel 10-2.1, 2.2; thence South $77^{\circ} 56' 00''$ East along said southerly line of 313.32 feet; thence South $12^{\circ} 04' 00''$ West 13.73 feet to a line bearing North $16^{\circ} 09' 30''$ East from the point of beginning; thence South $16^{\circ} 09' 30''$ West 30 feet to said point of beginning.

Also that portion of above mentioned northeast quarter of Section 4 within the following described boundaries;

Commencing at the southeasterly terminus of above described curve having a radius of 1000 feet and a length of 472.21 feet, in the center line of Big Tujunga Canyon Road; thence North $38^{\circ} 10' 40''$ East along a prolonged radial line of said curve 30 feet to its intersection with the northeasterly line of said Big Tujunga Canyon Road, being the true point of beginning; thence North $51^{\circ} 49' 20''$ West 59.37 feet to the easterly line of above described 40 foot strip of land; thence South $4^{\circ} 37' 00''$ West along said easterly line to said northeasterly line; thence southeasterly along said northeasterly line to the true point of beginning.

PARCEL 424-1: That portion of the southwest quarter of the southeast quarter of the southeast quarter of above mentioned Section 33 within a strip of land 12 feet wide, lying 6 feet on each side of the following described center line;

Beginning at a point in the center line of above described Parcel 10-2.1, 2.2 that is South $57^{\circ} 36' 00''$ East thereon 124.16 feet from the northwesterly terminus of the course of North

57° 36' 00" West 309.90 feet in said center line; thence South 30° 40' 40" West 71.19 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 150 feet; thence Southwesterly along said curve 60.72 feet; thence South 53° 52' 10" West 234.95 feet to the center line of the 40 foot strip of land in above described Parcel 1-1.

Excepting therefrom those portions thereof within above mentioned 40 and 60 foot strips of land.

PARCEL 425-1.1: That portion of the south half of the southwest quarter of the southeast quarter of above mentioned Section 33, with in a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of above described Parcel 10-2.1, 2.2 that is North 89° 10' 00" East thereon 15 feet from the westerly terminus of the course of South 89° 10' 00" West 379.47 feet in said center line; thence North 26° 10' East 144.90 feet to the northerly line of above mentioned south half of the southwest quarter of the southeast quarter of Section 33.

The southeasterly line of said 40 foot strip of land shall be prolonged so as to terminate in said northerly line.

Excepting from said 40 foot strip of land that portion thereof within said 60 foot strip of land.

PARCEL 425-1.2: That portion of the southeast quarter of said Section 33, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the southwesterly terminus of the course of North 26° 10' East 144.90 feet in the center line of above described Parcel 425-1.1; thence South 26° 10' West 269.32 feet to the center line of above mentioned Big Tujunga Canyon Road.

Excepting therefrom those portions thereof within said Big Tujunga Canyon Road and within above described Parcel 10-2.1, 2.2.

PARCEL 10-2. S-1: That portion of the southeast quarter of said Section 33 within the following described boundaries;

Beginning at the intersection of the north and south center line of said section with the northerly line of above described Parcel 10-2.1, 2.2; thence easterly along said northerly line 159.51 feet to the northwesterly line of above described Parcel 425-1.1; thence N. 26° 10' East along said northwesterly line 15 feet; thence North 67° 18' 10" West 177.57 feet to the above mentioned north and south center line of Section 33; thence southerly in a direct line to the point of beginning.

PARCEL 10-2. S-2: That portion of the southeast quarter of Section 33 within a strip of land 5 feet wide, lying southerly of and adjacent to the following described line:

Beginning at the intersection of the north and south center line of said section with the southerly line of above described Parcel 10-2.1, 2.2; thence easterly along said southerly line 75 feet.

PARCEL 10-2. S-3: That portion of the southeast quarter of said Section 33, within the following described boundaries:

Beginning at the intersection of the Northerly line of above described Parcel 10-2.1, 2.2 with the southeasterly line of above described Parcel 425-1.1; thence North 26° 10' East along said southeasterly line 110.87 feet to the northerly line of the south half of the southwest of the southeast quarter of said Section 33; thence East along said last mentioned line 99.97 feet; thence South 64° 30' East 196.88 feet; thence South 0° 50' East 10 feet to above mentioned northerly line of Parcel 10-2.1, 2.2; thence westerly along said last mentioned line 326.74 feet to the point of beginning.

PARCEL 10-2. S-4: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 10-2.1, 2.2 with the southwesterly line of above described Parcel 425-1.2; thence North 89° 10' 00" East along said southerly line 357.31 feet to the beginning of the curve therein having a radius of 1970 feet; thence easterly along said curve 20 feet; thence South 25° 12' West 209.16 feet; thence North 53° 00' West 164.99 feet; thence North 83° 30' West 130 feet; thence North 21° 20' West 75 feet to the point of beginning.

PARCEL 10-2. S-5: That portion of the southeast quarter of said Section 33 within the following described boundaries:

That portion of the Southeast quarter of said Section

CURVE

Beginning at a point in the curve having a radius of 2030 feet in the northerly line of above described Parcel 10-2.1, 2.2 that is easterly thereon 20.61 feet from the westerly terminus thereof; a radial line of said curve to said point having a bearing of North $9^{\circ} 15' 06''$ West; thence from said point of beginning North $60^{\circ} 00'$ East 175.32 feet; thence South $45^{\circ} 00'$ East 145 feet to said northerly line; thence westerly along said line 254.96 feet to the point of beginning.

PARCEL 10-2, S-6: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at a point to the curve having a radius of 1970 feet in the southerly line of above described Parcel 10-2.1, 2.2 that is easterly thereon 20 feet from the westerly terminus thereof, a radial line of said curve to said point having a bearing of North $0^{\circ} 15' 06''$ West; thence South $60^{\circ} 30'$ East 112.96 feet; thence North $70^{\circ} 30'$ East 131.80 feet to said southerly line; thence westerly along said line 222.97 feet to the point of beginning.

PARCEL 10-2, S and D-7: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at a point in the curve having a radius of 1970 feet in the southerly line of above described Parcel 10-2.1, 2.2 that is easterly thereon 242.97 feet from the westerly terminus thereof; a radial line of said curve to said point therein having a bearing of North $6^{\circ} 14'$ East; thence from said point of beginning South $27^{\circ} 00'$ West 120 feet; thence South $63^{\circ} 00'$ East 150 feet; thence North $20^{\circ} 21'$ West 184.88 feet to said southerly line; thence westerly along said line 14.98 feet to the point of beginning.

PARCEL 10-2, S-8: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at the northeasterly corner of above described Parcel 10-2, S and D-7; thence South $20^{\circ} 21'$ East 184.88 feet to the most easterly corner of said parcel; thence North $19^{\circ} 36'$ East 165.17 feet to the southerly line of above mentioned Parcel 10-2.1, 2.2; thence westerly along said last mentioned line 121.03 feet to the point of beginning.

PARCEL 10-2, S and D-9: That portion of the southeast quarter of said Section 33 within a strip of land 10 feet wide, lying northerly of and adjacent to the following described line:

Beginning at a point in the curve having a radius of 2030 feet in the northerly line of above described Parcel 10-2.1, 2.2 that is westerly thereon 40.81 feet from the easterly terminus thereof; thence westerly along said curve 120 feet;

PARCEL 10-2, S-10: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at the northwesterly terminus of the course of North $32^{\circ} 56' 00''$ West 63.13 feet in the southwesterly line of above described Parcel 1-1; thence South $32^{\circ} 56' 00''$ East along said course 30 feet; thence South $78^{\circ} 00'$ West 45.80 feet; thence South $12^{\circ} 00'$ East 120 feet; thence South $48^{\circ} 00'$ West 41.52 feet; thence North $12^{\circ} 00'$ West 200 feet to the southerly line of above described Parcel 10-2.1, 2-2; thence easterly along said southerly line 77.60 feet to the point of beginning.

PARCEL 10-2, S-11: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at a point in the course of North $77^{\circ} 56' 00''$ West 348.32 feet in the northerly line of above described Parcel 10-2.1, 2.2 that is South $77^{\circ} 56' 00''$ East thereon 59.43 feet from the westerly terminus thereof; thence North $79^{\circ} 04'$ East 63.98 feet; thence South $77^{\circ} 56'$ East 239 feet; thence South $26^{\circ} 20'$ East 32.20 feet to said northerly line; thence westerly along said line 308.89 feet to the point of beginning.

PARCEL 10-2, S-12: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at a point in the course of North $57^{\circ} 36' 00''$ West 309.90 feet in the northeasterly line of above described Parcel 10-2.1, 2.2 that is South $57^{\circ} 36' 00''$ East thereon 80 feet from the northwesterly terminus thereof; thence North $35^{\circ} 48'$ West 86.16 feet; thence North $67^{\circ} 04'$ West 196.02 feet; thence South $79^{\circ} 28'$ West 46.17 feet to the northerly line of said parcel 10-2.1, 2.2; thence easterly along said northerly line and southeasterly along above mentioned northeasterly line to the point of beginning.

PARCEL 10-2, S-13: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 10-2.1 2-2 with the northwesterly line of above described Parcel 424-1; thence North $57^{\circ} 36' 00''$ West along said Southwesterly line 119.06 feet; thence South $32^{\circ} 24'$ West 100 feet; thence South 126.44 feet to above mentioned northwesterly line; thence northeasterly along said last mentioned line to the point of beginning.

PARCEL 10-2, S-14: That portion of the Southwest quarter of the Southeast quarter of the southeast quarter of said Section 33 within a strip of land 20 feet wide, lying northeasterly of and adjacent to the following described line:

Beginning at the most easterly corner of above described Parcel 10-2, S-12; thence southeasterly along the northeasterly line of above described Parcel 10-2.1, 2.2 to the easterly line of said southwest quarter of the southeast quarter of the southeast quarter of Section 33.

PARCEL 10-2, S-15: That portion of the southeast quarter of said Section 33 within a strip of land 10 feet wide, lying southwesterly of and adjacent to the following described line:

Beginning at the southeasterly terminus of the course of North $57^{\circ} 36' 00''$ West in the southwesterly line of above described Parcel 10-2.1, 2.2; thence northwesterly along said course 120 feet.

PARCEL 10-2, S and D-16: That portion of, the northeast quarter of above mentioned Section 4 within the following described boundaries:

Beginning at the southeasterly corner of the southwest quarter of the southeast quarter of of the southeast quarter of above mentioned Section 33; thence South $89^{\circ} 45' 00''$ East along the northerly line of said Section 4 a distance of 181.58 feet to the southerly line of above described Parcel 10-2.1, 2.2; thence South $74^{\circ} 16' 00''$ East along said southerly line 65.43 feet; thence South $84^{\circ} 02' 00''$ West 200.37 feet; thence North $49^{\circ} 00' 00''$ West 60 feet to the point of beginning.

PARCEL 10-2, S-17: That portion of the northeast quarter of said Section 4 within the following described boundaries:

Beginning at the intersection of the easterly line of said section with the southwesterly line of above described Parcel 10-2.1, 2.2; thence South $0^{\circ} 22' 50''$ West along said easterly line 12.81 feet to a line parallel with and 10 feet southwesterly, measured at right angles, from said southwesterly lines; thence North $50^{\circ} 56' 00''$ West along said parallel line 200.13 feet; thence South $39^{\circ} 04' 00''$ West 55 feet; thence West 155.25 feet; thence North 169.92 feet to said southwesterly line; thence southeasterly along said last mentioned line to the point of beginning.

PARCEL 10-2, S-18: That portion of the northeast quarter of said Section 4 within the following described boundaries:

Beginning at the intersection of the northerly line of said section with the northeasterly line of above described Parcel 10-2.1, 2.2; thence South $89^{\circ} 45' 00''$ East along said northerly line 87.01 feet; thence South $48^{\circ} 02' 00''$ East 255.56 feet to the easterly line of said section; thence southerly along said easterly line 30 feet to said northeasterly line; thence northwesterly along said last mentioned line to the point of beginning.

PARCEL 1-1, S-1: That portion of the southeast quarter of said Section 33 within a strip of land 10 feet wide, lying southwesterly and westerly of the following described line:

Beginning at the intersection of the southerly line of said section with the westerly line of above described Parcel 1-1; thence northerly along said westerly line and northwesterly along the southwesterly line of said Parcel 1-1 a distance of 288.72 feet.

The westerly line of said 10 foot strip of land shall be prolonged to said southerly section line.

PARCEL 1-1, S and D-2: That portion of the northeast quarter of said Section 4, within the following described boundaries:

Beginning at the intersection of the northerly line of said section with the westerly line of above described Parcel 1-1; thence South $4^{\circ} 37' 00''$ West 31.28 feet; thence North $85^{\circ} 23' 00''$ West 25 feet; thence North $4^{\circ} 37' 00''$ East 29.38 feet to said northerly line; thence easterly in a direct line to the point of beginning.

PARCEL 1-1, S-3: That portion of the southeast quarter of said Section 33 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1-1 with the northwesterly line of above described Parcel 424-1; thence northerly, northwesterly, and westerly along the easterly, northeasterly, and northerly lines of said Parcel 1-1 to the westerly terminus of the course of North 73° 50' 30" West 16.93 feet in said northerly line; thence North 16° 09' 30" East 10 feet; thence South 73° 50' 30" East 16.93 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 190 feet; thence southeasterly along said curve 260.18 feet; thence North 85° 23' 00" West 5 feet; thence South 4° 37' 00" West 146.03 feet to above mentioned northwesterly line; thence southwesterly in a direct line to the point of beginning.

DATED: March 9, 1949.

C.L. Kincaid

Presiding Judge

#2451, Copied by Mansfield, May 6, 1949, Compared by Sondin

PLATTED ON INDEX MAP NO.

51 BY Revane 10-25-49

PLATTED ON CADASTRAL MAP NO.

BE

PLATTED ON ASSESSOR'S BOOK NO. 860

BY Runco

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29614, Page 146, Official Records, March 17, 1949

Entered in Judgment Book 2016, Page 37, March 8, 1949

COUNTY OF LOS ANGELES, Plaintiff,) No. 547290

vs.

FINAL ORDER OF CONDEMNATION.

Ernest R. Hoge, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 23-1: That portion of Lot 4, Downey & Hellman Tract as shown on map recorded in Book 3, Page 31, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the southerly line of Imperial Highway (formerly Downey Road), as shown on map of Tract No. 333, recorded in Book 14, Page 156, of Maps, in the office of said recorder, with the westerly line of Parcel 5 as described in deed to the Los Angeles County Flood Control District, recorded in Book 7077, Page 176, of Deeds, in the office of said recorder; thence southerly along said westerly line 50 feet; thence westerly in a direct line to a point in said southerly line that is westerly thereon 110 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

DATED: March 3, 1949.

C.L. Kincaid

Presiding Judge

#2452, Copied by Mansfield, May 6, 1949, Compared by Sondin

PLATTED ON INDEX MAP NO.

32 BY Revane 2-1-50 D.F.

PLATTED ON CADASTRAL MAP NO. 878233

BY Pondy 3-21-50

PLATTED ON ASSESSOR'S BOOK NO. 174

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-19-50

Recorded in Book 29614, Page 166, Official Records, March 17, 1949

Grantor: Virginia A. Kearns

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B - 1846

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Downey Avenue

Search No. 7 - 8

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 2, Block 3, of the Willis' Addition, as shown on map recorded in Book 18, Page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the Southwesterly line of Tract No. 10121, as shown on map recorded in Book 171, Page 11, of Maps, in the office of said recorder, with the center line of Downey Avenue (formerly Crawford Street), as said center line is shown on Recorder's Filed Map No. 391, on file in the office of said Recorder, from which intersection said center line bears North 31° 07' 35" East; thence from said point of beginning North 30° 55' 55" East 1496.17 feet.

To be known as DOWNEY AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 25, 1949, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, March 15, 1949, Min. Book _____ Pg. _____

#2464, Copied by Mansfield, May 6, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-20-50

Recorded in Book 29614, Page 170, Official Records, March 17, 1949

Grantor: Sherman E. Beahm and Gertrude W. Beahm, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1949

Consideration:

C.S.B - 713-1

Granted for: Orange Grove Avenue

Search No. 2 - 3

C.S. Map No. B-713

Road Dist. No.

Description: That portion of the east half of Lot 6, Block A, Benestell Tract, as shown on map recorded in Book 4, Page 572, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point on the westerly prolongation of the center line of Orange Grove Avenue, as shown on map of Tract No. 13092, recorded in Book 279, Page 1, of Maps, in the office of said recorder, that is South 89° 40' 35" West thereon 3.64 feet from the center line of Sierra Madre Boulevard, as shown on said last mentioned map; thence South 85° 21' 40" West 409.02 feet.

Excepting therefrom that portion thereof within the easterly 60 feet of said Lot.

To be known as Orange Grove Avenue.

Reference is hereby made to County Surveyor's Map No. B-713 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: February 17, 1949, by F.W. Haskell, Deputy County Surveyor.

Accepted by: Board of Supervisors, March 15, 1949, Minute Book _____ Pg. _____

#2465, Copied by Mansfield, May 6, 1949, Compared by Sondin

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-19-50

Recorded in Book 29614, Page 174, Official Records, March 17, 1949
 Grantor: Sherman E. Beahm and Gertrude W. Beahm, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed - Easement
 Date of Conveyance: February 9, 1949
 Consideration:

Granted for: Orange Grove Avenue
 Search No. 2 - 2
 C.S. Map No. B-713
 Road Dist. No. 5

C.S.B- 713-1

Description: That portion of the east half of the west half of Lot 6, Block A, Bonestall Tract, as shown on map recorded in Book 4, Page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet off each side of the following described center line:

Beginning at a point on the westerly prolongation of the center line of Orange Grove Avenue, as shown on map of Tract No. 13092, recorded in Book 279, Page 1, of Maps, in the office of said recorder, that is South 89° 40' 35" West thereon 3.64 feet from the center line of Sierra Madre Boulevard, as shown on said last mentioned map; thence South 85° 21' 40" West 409.02 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and tangent to the easterly prolongation of the center line of East Orange Grove Avenue, as shown on map of Tract No. 8825, recorded in Book 112, Page 82 et seq. of said Maps, and having a radius of 1500 feet; thence westerly along said curve 130.10 feet to said last mentioned prolongation; thence North 89° 40' 10" West along said last mentioned prolongation 50 feet.

To be known as ORANGE GROVE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-713 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: February 17, 1949, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, March 15, 1949, Min. Book _____ Page _____
 #2466, Copied by Mansfield, May 10, 1949, Compared by Sondin. ✓

PLATTED ON INDEX MAP NO.

44 BY Fender 12-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-19-50

Recorded in Book 29614, Page 192, Official Records, March 17, 1949

Grantor: Sophie Nielsen and Herman Hansen

C.S.B - 1841

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 7, 1949

Consideration:

Granted for: Normandie Avenue

C.S. Map No. B-1841

Search No. 18 - 5

Road Dist. No. 4

Description: The easterly 40 feet of Lot 23, Block 3, Panama-Acres, as shown on map recorded in Book 15, Pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved: February 17, 1949, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, March 15, 1949, Min. Book _____ Page _____
 #2468, Copied by Mansfield, May 10, 1949, Compared by Sondin. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9.21.49

Recorded in Book 29614, Page 178, Official Records, March 17, 1949

Grantor: Montana Land Company, a Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 3, 1949

Consideration:

Granted for: Del Amo Boulevard

C.S.B-2157

Search No. 8 - 1, 2

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1: The northerly 91 feet of the southerly 139 feet of Lot 17, Tract No. 8084, as shown on map recorded in Book 171, Pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 91 feet of the southerly 139 feet of the westerly 505 feet of Lot 18, said tract.

Excepting therefrom those portions thereof within Lakewood Boulevard and Clark Avenue, of record.

PARCEL 2: The northerly 100 feet of the southerly 139 feet of that portion of above mentioned lot 18 which lies easterly of the westerly 505 feet of said last mentioned lot.

Excepting therefrom that portion thereof within Bellflower Boulevard of record.

PARCEL 3: That portion of above mentioned Lot 17 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the easterly line of the westerly 10 feet of said lot; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

PARCEL 4: That portion of above mentioned Lot 17 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the westerly line of the easterly 40 feet of said lot; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL 5: That portion of above mentioned Lot 18 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the easterly line of the westerly 40 feet of said lot; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

PARCEL 6: That portion of above mentioned Lot 18 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 2 with the westerly line of the easterly 20 feet of said lot; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL 7: That portion of above mentioned Lot 18 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 2 with the westerly line of the easterly 20 feet of said lot; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

The above described Parcels 1 to 7 are to be known as DEL AMO BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: Feb. 17, 1949, by F.W. Haskell, Deputy County Surveyor

Accepted by: Board of Supervisors, March 15, 1949, Minute Book _____ Pg. _____

#2467, Copied by Mansfield, May 10, 1949, Compared by Sondin

PLATTED ON INDEX MAP NO.

31

BY DUTCH 12-12-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

889-1
132-1

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-17-50

Recorded in Book 29623, Page 128, Official Records, March 18, 1949

Grantor: County of Los Angeles

Grantee: Conrad C. Gephardt and Viola S. Gephardt, husband and wife as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1949

Consideration: \$1,000

Granted for:

Description: All of its right, title and interest in the real property situated in the County of Los Angeles, State of California, described as follows:

PARCEL 1: That portion of the northeast quarter of the southeast quarter of Section 7, Township 4 South, Range 11 West, SBB&M., in the Rancho Los Coyotes, described as follows:

Beginning at the northwest corner of the southeast quarter of said Section 7; thence North 89° 54' 10" East 30 feet; thence South 0° 15' 28" East 270 feet to the true point of beginning; thence from said true point of beginning North 89° 54' 10" East 115.44 feet; thence South 0° 15' 28" East 80 feet; thence South 89° 54' 10" West 115.42 feet; thence North 0° 15' 28" West 80 feet to the true point of beginning.

Said land is shown as Parcel 103 and 104 on map filed in Book 18, Page 25, of Record of Surveys, in the office of the Recorder of said County.

Subject to a right of way for street purposes over the northerly 25 feet and the westerly 10 feet of said land.

PARCEL 2: A right of way for street purposes over the southerly 50 feet of the northerly 295 feet, of said northwest quarter of the southeast quarter of Section 7.

TO HAVE AND TO HOLD unto said Grantees, their successors or assigns forever.

Accepted by: - - -

#1408, Copied by Mansfield, May 13, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

31 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 475

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-20-50

Recorded in Book 29625, Page 55, Official Records, March 18, 1949

Grantor: Pacific Electric Land Company, a California Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 14, 1948

Consideration: \$10.00

Granted for:

Description: Lots 14 and 15, in Block G of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, Page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, by reason of party wall agreement recorded in Book 4807, Page 217, Official

Records, and designated as Parcel 3, in Superior Court Action No. 542937, entitled: "COUNTY OF LOS ANGELES vs. CLAUDE I. PARKER, et al."

Accepted by: Brd. of Supervisors, January 25, 1949, Min. Book _____ Page _____

#2568, Copied by Mansfield, May 13, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

9 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 17

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-20-50

Recorded in Book 29626, Page 2, Official Records, March 21, 1949

Grantor: Odessa C. Williams, a widow, and John J. Patritti and Lucia M. Patritti,
his wife

Grantee: Bassett School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1948

C.S. B- 2184

Consideration: \$10.00

Granted for:

Description: The Northeasterly 389 feet, measured from the southwesterly line of Temple Avenue, 60 feet wide, of Block 21 of O.T. Bassett's subdivision of the Workman Tract, in the County of Los Angeles, State of California, as per map recorded in Book 59, Page 4 et seq of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the Northwesterly 478.68 feet of said Block measured on the Northeast-erly line thereof.

EXCEPTING therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr. and William Workman in the partition deed recorded in Book 10 Page 39 of Deeds.

SUBJECT TO: 1. Taxes for the fiscal year 1948-49.

2. Covenants, conditions, restrictions and easements of record.

3. An unrecorded farm lease in favor of John Tokno Miyakawa expiring December 14, 1951.

Accepted by: Bassett School District, January 10, 1949.

#3, Copied by Mansfield, May 17, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

46 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 391

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

1-20-50

Recorded in Book 29630, Page 72, Official Records, March 21, 1949

Grantor: Palmdale Irrigation District

Grantee: Charles Popple, a widower, and Clara P. Keat, a married woman, as joint tenants

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 9, 1949

Consideration:

Granted for:

Description: Lot 2 of Section 30 in Township 6 North, Range 11 West of the San Bernardino meridian, the the County of Los Angeles, State of California, as per "Map showing a portion of the lands of Palmdale Colony Company", recorded in Book 52 Page 71 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT any portion thereof included in roads.

Accepted by: - - -

#600, Copied by Mansfield, May 17, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

65 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

1-20-50

Recorded in Book 29635, Page 35, Official Records, March 21, 1949

Grantor: United States of America

Grantee: Gregory Electric Company, an Illinois corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 17, 1949

Consideration: \$10.00

C.F. 2224

Granted for:

Description: PARCEL 1: Lots 5, 7, 9, 10 to 28, inclusive, and Lot 30 in Block 4 of H. M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 73 of Miscellaneous Records, in the Office of the County Recorder of said County.

EXCEPTING therefrom those portions of Lots 5, 7, 10, 12, 14, 16 and 18 in Block 4 lying Southwesterly of the Northeasterly line of the 100 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, as described in the decree of condemnation in Case No. 6855, Superior Court, and deeds of record.

EXCEPTING also from Lots 5, 7, 9, 11, 13, 15, 17, 19, 21 and 23 in Block 4, those portions thereof described as follows: Beginning at the Northwest corner of said Lot 5; thence East in a direct line to the Northeast corner of said Lot 23; thence South $0^{\circ} 42' 17''$ East along the East line of said Lot 23, a distance of 15.96 feet to a point; thence North $88^{\circ} 00' 32''$ West, a distance of 129.95 feet to a point; thence South $89^{\circ} 21' 29''$ West, a distance of 270.19 feet to a point in the West line of said Lot 5, distant thereon 4.58 feet South from said Northwest corner; thence North along said West line; a distance of 4.58 feet to the point of beginning, within the lines of Washington Boulevard, as condemned in Case No. 305525, Superior Court of said County, for the widening of Washington Boulevard.

PARCEL 2: That portion of the 20 foot alley extending in an Easterly and Westerly direction through said Block 4 of H.M. Ames Subdivision of the Glassell Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on said map, lying East of the Northeasterly line of the 100 foot right of way line of said Atchison, Topeka and Santa Fe Railway Company; and Westerly of the Southerly and Northerly prolongations of the Easterly lines of said Lots 27 and 30 in Block 4 of said Tract.

PARCEL 3: That portion of Twenty-fourth Street (formerly Cheney Street), in the City of Los Angeles, County of Los Angeles, State of California, as shown on said map of H.M. Ames Subdivision of the Glassell Tract, lying Easterly and Northerly of the Northeasterly and Northerly line of the 100 foot right of way line of the Atchison, Topeka and Santa Fe Railway Company and Westerly of the Easterly line of said H.M. Ames Subdivision of the Glassell Tract.

PARCEL 4: All that portion of H.M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 73 of Miscellaneous Records, in the office of the County Recorder of said County, which is bounded on the North by the Southerly line of Washington Boulevard, as described in deed to the City of Los Angeles, recorded in Book 9614, Page 152, Official Records; West by the Easterly lines and prolongations thereof of Lots 27 and 30 in Block 4 of said Subdivision; Southerly by the Southeasterly boundary line of said Subdivision; and East by a line bearing North $10^{\circ} 44' 40''$ West from a point in said Southeasterly boundary line of H.M. Ames Subdivision, distant North $22^{\circ} 50' 00''$ East thereon 127.45 feet from the Northerly line of the land described in the deed to the California Central Railway Company (now Atchison, Topeka and Santa Fe Railway Company), recorded in Book 557, Page 84 of Deeds, Records of said County.

PARCEL 5: All that portion of Lot 5 of the Chipley and Baker Tract, in the Rancho San Antonio, in the City of Los Angeles, County of Los Angeles, State of California, as per map of partition filed in Case No. 2672 District Court, which is bounded on the South by the Northerly line of the land described in the deed to the California Central Railway Company (now Atchison, Topeka and Santa Fe Railway Company), recorded in Book 557, Page 84 of Deeds, Records of said County; West-erly by the Southeasterly boundary line of H.M. Ames Subdivision of the Glassell Tract, as per map recorded in Book 23, Page 73 of Miscellaneous Records of said County; and East by a line bearing South $10^{\circ} 44' 40''$ East from a point in said Southeasterly boundary line of H.M. Ames Subdivision, distant North $22^{\circ} 50' 00''$ East thereon 127.45 feet from said Northerly line of the land described in said deed recorded in Book 557, Page 84 of Deeds.

TOGETHER WITH THE buildings and installed equipment, more particularly identified in a list thereof, attached hereto and made a part hereof and marked Exhibit "A". This conveyance of the foregoing premises is subject to rights of way of record for public roads and streets.

#1944. Copied by Mansfield, Compared by Sondin, May 17, 1949

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 247

CHECKED BY

BY G. Reid
BY
BY

CROSS REFERENCED BY G. Reid 1-20-50 E-92

Recorded in Book 29638, Page 177, Official Records, March 22, 1949
 Grantor: Pacific Electric Railway Company, a California Corporation

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1948

Consideration:

See Map →

Also: See C.F. 2228

Granted for; Flood Control Purposes

Description: Parcel A: A parcel of land, being a portion of that certain real property "Second" described in deed to the Los Angeles Inter-Urban Railway Company recorded in Book 2651, Page 210, of Deeds in the office of the Recorder of Los Angeles County, described as follows:
 Beginning at a point in the southwesterly boundary of said real property "Second" described distant N. 77° 40' 36" W., thereon 251.68 feet from the southerly-most corner of said real property "Second" described; thence N. 77° 40' 36" W., along said southwesterly boundary 989.97 feet; thence, leaving said boundary, N. 34° 19' 24" E., a distance of 107.85 feet; thence N. 77° 40' 36" W., a distance of 12.35 feet; thence No. 34° 19' 24" E. a distance of 215.71 feet to a point in the northeasterly boundary of said real property "Second" described; thence S. 77° 40' 36" E., along said northeasterly boundary 1016.88 feet; thence leaving the last mentioned boundary, S. 34° 19' 24" W., a distance of 215.71 feet; thence N. 77° 40' 36" W., a distance of 14.56 feet; thence S. 34° 19' 24" W., a distance of 107.85 feet to the point of beginning.

PARCEL B: A parcel of land, being a portion of that certain real property "Second and Third" described in said deed to the Los Angeles Inter-Urban Railway Company, described as follows:

Beginning at a point in the southwesterly boundary of said real property "Second" described distant N. 77° 40' 36" W., thereon 251.68 feet from the most southerly corner of said real property "Second" described; thence N. 34° 19' 24" W., a distance of 107.85 feet; thence S. 77° 40' 36" E., a distance of 14.56 feet thence N. 34° 19' 24" E., a distance of 215.71 feet to a point in the northeasterly boundary of said real property "Second" described; thence S. 77° 40' 36" E., along the last mentioned boundary 115.91 feet to a point in the southeasterly boundary of said real property "Second" described; thence S. 12° 19' 24" W., along said southeasterly boundary 150 feet to a point in the northeasterly boundary of said real property "Third" described; thence S. 77° 40' 36" E., along the last mentioned northeasterly boundary 283.39 feet, more or less, to a point in the easterly line of the Rancho Azusa de Duarte as shown on County Surveyor's Map No. B-481, Sheets 1 and 2, on file in the office of the County Surveyor of Los Angeles County; thence S. 38° 50' 25" W., along said easterly line 111.76 feet to a point in the southwesterly boundary of said real property "Third" described; thence N. 77° 40' 36" W. along the last mentioned southwesterly boundary 233.51 feet, more or less, to a point in the southeasterly boundary of said real property "Second" described thence S. 12° 19' 24" W., along the last mentioned southeasterly boundary 50.00 feet to a point in the southwesterly boundary of said real property "Second" described; thence N. 77° 40' 36" W., along the last mentioned boundary 251.68 feet to the point of beginning.

PARCEL C: A parcel of land, being a portion of that certain real property "Second" described in said deed to the Los Angeles Inter-Urban Railway Company, described as follows:

Beginning at a point in the southwesterly boundary of said real property "Second" described distant N. 77° 40' 36" W. thereon 1241.65 feet from the most southerly corner of said real property; thence continuing along said southwesterly boundary N. 77° 40' 36" W., a distance of 135.69 feet; thence leaving said boundary N. 34° 08' 48" E., a distance of 133.65 feet; thence N. 13° 48' 40" W., a distance of 195.96 feet to a point in the northeasterly boundary of said real property "Second" described; thence S. 77° 40' 36" E., along the last mentioned boundary 281.19 feet; thence leaving said northeasterly boundary, S. 34° 19' 24" W., a distance of 215.71 feet; thence S. 77° 40' 36" E., a distance of 12.35 feet; thence S. 34° 19' 24" W., a distance of 107.85 feet to the point of beginning.

The basis of bearings being California Co-ordinate System, Zone 7 (Chapter 1307, Statutes of 1947.)

The above described parcels of land are shown colored Red on plat C.E.K. 2496 hereto attached and made a part hereof. Conditions Not Copied.

Accepted by: - - -

#381, Copied by Mansfield, May 20, 1949, Compared by Sondin. ✓

~~PLATTED ON~~ INDEX MAP NO.

47 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

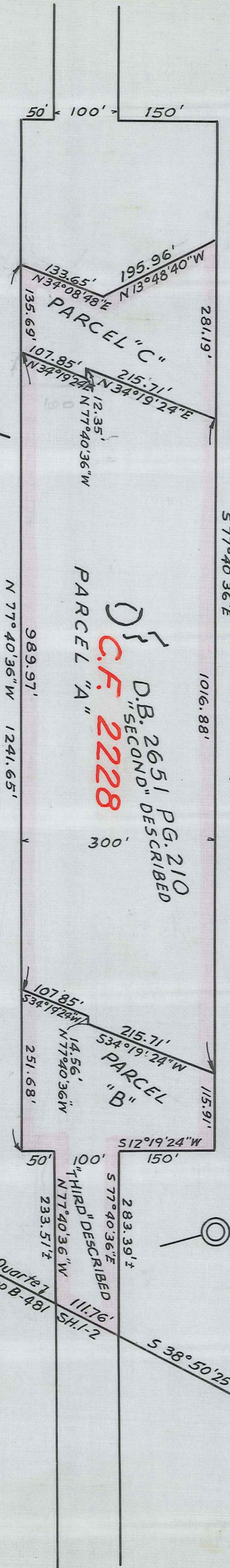
PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY
 E992

CROSS REFERENCED BY G. Reid 1-20-50

COUNTY



LOS ANGELES

Easterly Line of Rancho Azusa De Duarte
as per County Surveyors Map B-481

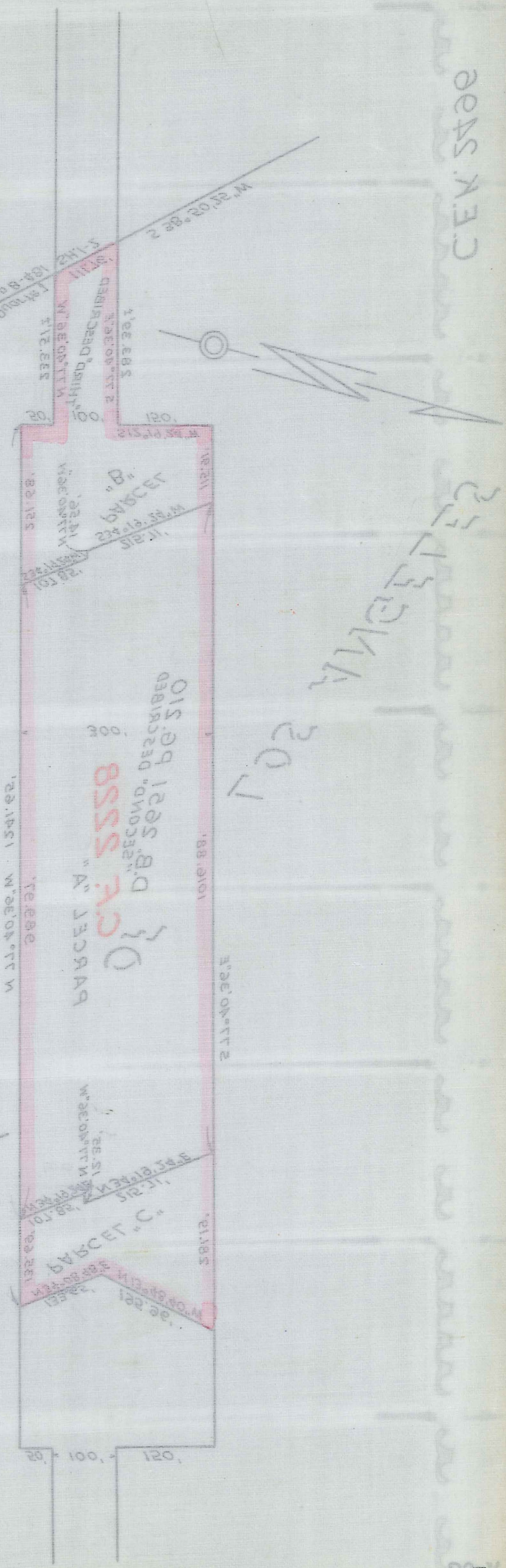
EASEMENT PLAT
SCALE 1"=200' H.W. JUNE 4, 1948

C.E.K. 2496

0055. A.3.3

TAJD TVAM32A3
84014 2MUL MM-005=1 31A052

as per COMU 12 2014 01 02 Unit 8-451
Topog. Line of Boundary from 06 Dm. 101



17111165

201 11111165

Recorded in Book 29642, Page 274, Official Records, March 22, 1949

Entered in Judgment Book 2019, Page 129, March 17, 1949

COUNTY OF LOS ANGELES, PLAINTIFF,)

No. 476649

SEE: E: 60-218

vs.)

FIRST TRUST AND SAVINGS BANK OF)

FINAL ORDER OF CONDEMNATION

PASADENA, et al. DEFENDANTS.)

C.S. B-144-2

IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinbefore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows: PARCEL 19-1

That portion of the easterly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, Page 160, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, which lies between the southerly line of Hellman Avenue as shown on map of Tract No. 11568, recorded in Book 209, Pages 24 and 25, of Maps, in the office of said Recorder, and the westerly prolongation of the northerly line of Lot 42, said tract.

DATED: March 16, 1949.

C.L. KINCAID

Presiding Judge

#1892, Copied by Mansfield, May 20, 1949, Compared by Sondin. ✓

PLATTED ON INDEX MAP NO.

44 BY Tensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY Painsister 1-13-50

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY G.Reid 1-24-50

2021

Recorded in Book 29648, Page 286, Official Records, March 22, 1949

Entered in Judgment Book 56, Page 586, March 11, 1949

UNITED STATES OF AMERICA, for the Use)

of RECONSTRUCTION FINANCE CORPORATION,)

a Federal Corporation, Acting in Behalf)

of DEFENCE PLANT CORPORATION, a Federal)

Corporation, Plaintiff,)

vs.)

CERTAIN PARCELS OF LAND IN THE CITY OF)

LOS ANGELES, COUNTY OF LOS ANGELES,)

STATE OF CALIFORNIA, CITY OF LOS ANGELES,)

a Municipal Corporation, et al.,)

Defendants.)

No. 2454-B Civil.

JUDGMENT REVESTING TITLE IN
DEFENDANTS, PURSUANT TO SEC-
TION 258 (f); 40 U.S.C.A.,
AND DETERMINING COMPENSATION
IN CONDEMNATION.

(As to Parcel 180 Only.)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendants James E. Neville, a married man, and Rudolph S. Liebig, a married man, the former owners, each as to an undivided one-half, subject to all liens encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 10 in Block 28 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County. Also all that portion of Gulana Avenue, to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendants in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the sub-surface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocated the necessary underground

facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$195.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendants James E. Neville, a married man, and Rudolph S. Liebig, a married man, were the owners thereof in fee simple, each as to an undivided one-half interest.

IV.

That the said compensation of \$195.00 shall be paid, out of the funds deposited in the Registry of this Court in the above-entitled proceeding, as follows: To James E. Neville, one-half thereof, or \$97.50; to Rudolph S. Liebig, one-half thereof, or \$97.50.

V.

That the defendants James E. Neville and Rudolph S. Liebig are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in them and excluded from the property acquired or to be acquired by the plaintiff, in this proceeding.

VI.

That the Court retains Jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 11th day of March, 1949.

PAUL J. MC CORMICK
United States District Judge.

#2392, Copied by Mansfield, May 23, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

23 BY G. Reid ✓

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29654, Page 379, Official Records, March 23, 1949

Grantor: Wm. P. Maurer

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 28, 1949

Consideration:

Granted for:

Description: That portion of Lot 239, of Original Sunnyside, in the County of Los Angeles, State of California as per Map recorded in Book 7 Page 171 of Maps, in the office of the County Recorder of said County lying between the west line of Lot 140 of the Woodcrest Tract and the east line of Lot 139 of said Woodcrest Tract, as said lots 139 and 140 are shown on the map of said Woodcrest Tract, recorded in Book 9, Page 40 of Maps, in said County Recorder's office.

Accepted by: Brd. of Ed. LA City School District, March 21, 1949

#1450, Copied by Mansfield, May 24, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

26 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 315-1

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-23-50

Recorded in Book 29664, Page 385, Official Records, March 24, 1949
 Grantors: Lloyd S. Whaley and La Vere Whaley
 Grantee: County of Los Angeles
 Date of Conveyance: January 5, 1949
 Nature of Conveyance: Easement

C.S.B-117-6

Consideration:

Granted for: Drainage Channel (Los Cerritos Drainage System)

Search No. 10-3

C.S. Map No..

Road Dist. No. 1

Description: That portion of the west half of the northeast quarter of Section 34, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant recorded in Book 4046, page 240 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 65 feet wide lying 30 feet on the northeasterly side and 35 feet on the southwesterly side of the following described line:

Beginning at a point in the southeasterly prolongation of that certain course having a length of 500.85 feet, in the center line of Bellflower Boulevard (formerly Somerset Avenue) as described in deed to said county recorded on December 27, 1935, in Book 13910, page 46, of Official Records, in the office of said recorder, said point being South 29 50' 10" East along said prolongation 1.65 feet from the southeasterly terminus of said course; thence South 65 46' 20" East 158.46 feet; thence South 66 57' 10" East 640.00 feet to a point in the easterly line of said west half that is southerly thereon 916.10 feet from the northeasterly corner of said west half, said last mentioned point being the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 500 feet; thence southeasterly along said curve 50 feet. Excepting therefrom those portions thereof within said Bellflower Boulevard and within that certain drainage easement described in deed to said county recorded on December 27, 1935 in Book 13874, page 157, of said Official Records.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection.

Form Approved by John D. Mabay, Deputy County Counsel

Description Approved by W. J. Hance, Dep.Co. Surveyor, March 17, 1949

Accepted by Bd. of Supervisors, March 22, 1949, Min.Bk. Pg.

#2125, Copied by Sondin, May 25, 1949, Compared by Mansfield ✓

~~PLATTED ON~~ INDEX MAP NO.

31 BY G REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY .

CHECKED BY

CROSS REFERENCED BY G. REID 4-19-50

Recorded in Book 29667, Page 289, Official Records, March 24, 1949

Grantor: Montana Land Company, a Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1949

Consideration:

C.S.B-2157

Granted for: Del Amo Boulevard

Search No. 5 -3

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1.

The northerly 91 feet of the southerly 139 feet of Lots 14, 15 and 16, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Lakewood Boulevard of record.

Parcel 2.

That portion of above mentioned Lot 16 within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the westerly line of the easterly 10 feet of said Lot; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

Parcel 3.

That portion of above mentioned Lot 16 within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of the easterly 10 feet of said lot; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

The above described Parcels 1, 2 and 3 are to be known as Del Amo Boulevard.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep. Co. Surveyor, Feb. 25, 1949

Accepted by Bd. of Supervisors, March 22, 1949, Min. Bk. Pg.

#2127, Copied by Sondin, May 25, 1949, Compared by Mansfield

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889-1

CHECKED BY

CROSS REFERENCED BY G. Reid 8-17-50

Recorded in Book 29667, Page 313, Official Records, March 24, 1949

Grantor: Florence G. Baldwin, an unmarried woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 130-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of Harding Avenue (formerly Looney Avenue) as shown on map of Tract No. 5445, recorded in Book 59, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the center line of said avenue and northerly of the easterly prolongation of the southerly line of Lot 1131, said tract.

Conditions not copied.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Deputy Co. Surveyor, Feb. 28, 1949

Accepted by Bd. of Supervisors, March 22, 1949, Min. Bk. Pg.

#2130, Copied by Sondin, May 25, 1949, Compared by Mansfield

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1780 BY

PLATTED ON ASSESSOR'S BOOK NO. 741 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-24-50

Recorded in Book 29615, Page 105, Official Records, March 17, 1949
 Grantors: Francis F. Sanders and Anna M. Sanders, husband and wife
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Naemi Avenue

Search No. 4-2

C. S. Map No.

Road Dist. No. 1

Description: The northerly 25 feet of the easterly 89 feet of the westerly 215 feet of Lot 6, Block A, Santa Anita Land Company's Traet, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: F.W. Haskell, Dep.Co. Surveyor, Feb.17,1949

Accepted by: Bd. of Supervisors, Mar. 15, 1949, Min.Bk. _____ Pg. _____

#2472, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 156 3267 BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29615, Page 108, Official Records, March 17, 1949

Grantor: Walter S. Mitchell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Naemi Avenue

Search No. 4-1

C.S. Map No.

Road Dist. No. 1

Description: The northerly 25 feet of the westerly 126 feet of Lot 6, Block A, Santa Anita Land Company's Traet, as shown on map recorded in Book 6, page 137 of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as NAOMI AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: F. W. Haskell, Dep.Co. Surveyor, Feb.17,1949

#2473, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 156 3267 BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29615, Page 111, Official Records, March 17, 1949
 Grantors: Willard J. Huff and Bernice S. Huff, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 22, 1949

Consideration:

Granted for: Steele Street

Search No. 4-1

C.S.B-630

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of that portion of Lot A, Tract No. 3080, as shown on map recorded in Book 35, page 60, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Willard J. Huff et ux, recorded as document No. 2205, on August 20, 1946 in Book 23533, page 440, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies within Steele Street, as same existed on January 5, 1949.

To be known as STEELE STREET.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep.Co. Surveyor, Feb. 17, 1949

Accepted by: Bd. of Supervisors, March 15, 1949, Min. Bk. Pg.

#2474, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 126, Official Records, March 17, 1949

Grantors: Everett J. Calvert, also known as E.J. Calvert, and Iva L. Calvert, his wife; Pioneer Homes Company, a partnership, Calvert Investment Company, a partnership, Joseph H. Henion and Virginia W. Henion, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Cheshire Street and Rebai Avenue

Search No. 2-1 to 5 and 1-6 to 15

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1.

Those portions of the southwest quarter of the southeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 30 feet of Parcels 6 to 9, inclusive, as shown on map filed in Book 59, page 13, of Record of Surveys, in the office of said recorder, and within the northerly 30 feet of Parcels 5 and 10 as shown on said last mentioned map.

To be known as Cheshire Street.

Parcel 2.

That portion of above mentioned southwest quarter which lies within the Private Street shown as Rebai Avenue on last above mentioned map, said Private Street extending from the northerly line of the southerly 50 feet of said southwest quarter northerly to the southerly lines of the northerly 30 feet of above mentioned Parcels 5 and 10.

To be known as REBAI AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep.Co. Surveyor, Feb. 17, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min. Bk. Pg.

#2479, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 130, Official Records, March 17, 1949
 Granters: Joseph M. LaPointe, and Mary E. LaPointe, his wife;
 Ray C. Benway and Pearl A. Benway, his wife; George
 Cornelius and Nancy Cornelius, also known as Nancy Joe
 Cornelius, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Cheshire Street and Rebai Avenue

Search No. 2-1 to 5 and 1 -6 to 15

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1.

Those portions of the southwest quarter of the south-east quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 30 feet of Parcels 6 to 9, inclusive, as shown on map filed in Book 59, page 13, of Record of Surveys, in the office of said recorder, and within the northerly 30 feet of Parcels 5 and 10 as shown on said last mentioned map.

To be known as CHESHIRE STREET.

Parcel 2.

That portion of above mentioned southwest quarter which lies within the Private Street shown as Rebai Avenue on last above mentioned map, said Private Street extending from the northerly line of the southerly 50 feet of said southwest quarter northerly to the southerly lines of the northerly 30 feet of above mentioned Parcels 5 and 10. To be known as REBAI AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep. Co. Surveyor, Feb. 17, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min. Bk. _____ Pg. _____

#2480, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 133, Official Records, March 17, 1949
 Grantors: Cecil A. Dunham and V. Dunham, also known as Virginia Dunham, Virginia A. Dunham, also known as Virginia Dunham, his wife; William J. Lowther and Katie Lowther, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1949

Consideration:

Granted for: Cheshire Street and Rebai Avenue

Search No. 2 -1 to 5 and 1 - 6 to 15

C.S. Map No.

Road Dist. No. 1

Description: Parcel 1.

Those portions of the southwest quarter of the southeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lie within the southerly 30 feet of Parcels 6 to 9, inclusive, as shown on map filed in Book 59, page 13, of Record of Surveys, in the office of said recorder, and within the northerly 30 feet of Parcels 5 and 10 as shown on said last mentioned map.

To be known as CHESHIRE STREET.

Parcel 2.

That portion of above mentioned southwest quarter which lies within the Private Street shown as Rebai Avenue on last above mentioned map, said Private Street extending from the northerly line of the southerly 50 feet of said southwest quarter northerly to the southerly lines of the northerly 30 feet of above mentioned Parcels 5 and 10.

To be known as REBAI AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep.Co. Surveyor, Feb.17,1949

Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. Pg.

#2481, Copied by Sondin, May 4, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 136, Official Records, March 17, 1949

Grantor: Irene D. Phillips, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1949

Consideration:

Granted for: Ganesha Boulevard

Search No. 1 -1, 2-1

C.S. Map No. B-1391

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, records of the County of Los Angeles, described in Parcel 1 of a deed to George S. and Irene D. Phillips, recorded in Book 30, page 30, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

BEGINNING at the intersection of the center lines of Loma Vista Street and Holt Avenue (formerly Pomona Covina Road) as shown on map of Tract No. 4391, recorded in Book 51, page 100, of Maps, records of said county; thence North 61° 02' 10" East along said

C. S. B - 1391

center line of Loma Vista Street 1997.09 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said curve 418.88 feet; thence North 85° 02' 10" East 298.93 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said last mentioned curve 377.82 feet to a point in the northwesterly line of said Loma Vista Street which is South 63° 23' 20" West thereon 892.79 feet from the northerly prolongation of the easterly line of said Tract No. 4391; thence North 63° 23' 20" East along said northwesterly line 388.41 feet to the beginning of a curve concave to the northwest and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 690.79 feet; thence North 23° 48' 35" East 125.55 feet to the beginning of a curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 406.37 feet; thence North 47° 05' 35" East 528.94 feet to the beginning of a curve concave to the southeast and having a radius of 1800 feet; thence northeasterly along said last mentioned curve 300 feet.

All curves are tangent to the straight lines which they join.

Also that portion of above mentioned certain parcel of land in the Rancho San Jose, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

BEGINNING at the point of beginning of the above described 80 foot strip of land, being an angle point in the center line of Holt Avenue (formerly known as "Proposed extension of Holt Avenue") as shown on map recorded in Book 1043, page 61 et seq., of Deeds, records of said county; thence South 59° 07' 30" West along said last mentioned center line 739.32 feet; thence continuing along said last mentioned center line South 64° 45' West 938.91 feet.

The northwesterly lines of above described 80 foot strips of land at the beginnings thereof are to be prolonged so as to terminate in their point of intersection.

To be known as GANESHA BOULEVARD.

Reference is hereby made to County Surveyor Map No. B-1391 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, March 14, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min. Bk. Pg. _____

#2482, Copied by Sondin, May 5, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

48 BY Danvers 12-14-49 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 3

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-24-50

Recorded in Book 29615, Page 139, Official Records, March 17, 1949

Grantors: Jennings B. Shamel and Ruth T. Shamel, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1949

C.S. B-1780

Consideration:

Granted for: Las Virgenes Road

Search No. 5- 9,10

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southeast quarter of the northwest quarter of Section 31, Township 1 North, Range 17 West, S.B.B. & M.; that portion of the northeast quarter of the southwest quarter of said section; those portions of Lots 3 and 4, said section; that portion of Lot 4, Section 6, Township 1 South, Range 17 West, S.B.B. & M.; that portion of that certain parcel of land in Lot 5, said Section 6, described in deed to Curtis C. Colyear et ux, Recorded as Document No. 1532 on

December 13, 1928, in Book 8920, page 205, of Official Records, in the office of the Recorder of the County of Los Angeles; that portion of the southeast quarter of the northeast quarter of Section 1, Township 1 South, Range 18 West, S.B.B. & M.; and that portion of the north half of the southeast quarter of said Section 1, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Section 31 that is South 89° 48' 00" West thereon 274.51 feet from the quarter section corner therein; thence South 5° 34' 50" West 791.92 feet; thence South 4° 57' 50" West 815.56 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius 1000 feet; thence southwesterly along said curve 796.06 feet; thence South 50° 34' 30" West 231.86 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 674.47 feet; thence South 11° 55' 50" West 2341.52 feet to a point in the northerly line of above mentioned Section 6 that is North 89° 58' 30" East thereon 856.91 feet from the northwesterly corner of said last mentioned section; thence continuing South 11° 55' 50" West 152.87 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 227.77 feet; thence South 18° 27' 20" West 2405.89 feet to the quarter section corner in the westerly line of said last mentioned section; thence South 11° 22' 00" West 434.16 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 361.43 feet; thence South 2° 26' 20" East 514.85 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 900 feet; thence southerly along said last mentioned curve 314.46 feet. The side lines of said 60 foot strip of land shall be prolonged or shortened at the angles therein so as to terminate in their points of intersection.

To be known as LAS VIRGENES ROAD.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep. Co. Surveyor, Feb. 17, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min. Bk. _____ Pg. _____

#2483, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

PLATTED ON INDEX MAP NO.

59 BY DANVERS 4-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY McCoy 7/18/49

CHECKED BY

CROSS REFERENCED BY G. Reid 1-26-50

Recorded in Book 29615, Page 142, Official Records, March 17, 1949

Grantors: David M. Alvarado and Margaret J. Alvarado

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 29, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1226

Search No. 3-9

C.S. Map No.

Road Dist. No. 1

Description: The westerly 12 feet of that portion of Lot 8, Block 3, Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles described in deed to David M. Alvarado et ux, recorded as document No. 299 on September 14, 1944, in Book 21283, page 157, of Official Records, in the office of said recorder.

Conditions not copied.

Form Approved by: A. Loveland, Deputy County Counsel
 Description Approved by W. J. Hance, Dep.Co. Surveyor, March 7, 1949
 Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____
 #2485, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

~~PLATTED ON~~ INDEX MAP NO.

44 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1418261

BY *Reid* 1-24-50

PLATTED ON ASSESSOR'S BOOK NO. 727-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-26-50

Recorded in Book 29612, Page 388, Official Records, March 17, 1949
 Grantors: Louis G. Schell and Virginia H. Schell

Grantee: County of Los Angeles

Nature of Conveyance; Easement

Date of Conveyance: December 14, 1948

Consideration:

Granted for: Camino Real Avenue

Search No. 1- I

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 41 and 42, Sunny Slope Vineyard Subdivision No. 2, as shown on map recorded in Book 10, page 181, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Tract No. 14082 as shown on map recorded in Book 287, page 30 et seq, of said Maps, with the westerly prolongation of the northerly line of Camino Real Avenue, as shown on said last mentioned map; thence westerly along said prolongation 17 feet to the beginning of a curve concave to the North, tangent to said prolongation, and having a radius of 35 feet; thence westerly along said curve 13.78 feet to the beginning of a curve concave to the East, tangent to first described curve, and having a radius of 35 feet; thence southerly along the last described curve 137.51 feet to the beginning of a curve concave to the South, tangent to said last described curve, and having a radius of 35 feet; thence easterly along the last described curve 13.78 feet to its point of tangency with the westerly prolongation of the southerly line of said Camino Real Avenue; thence easterly along said last mentioned prolongation 17 feet to the above mentioned westerly line of Tract No. 14082; thence northerly in a direct line to the point of beginning.

Excepting therefrom that portion thereof lying southerly of the westerly prolongation of the center line of said Camino Real Avenue.

To be known as Camino Real Avenue.

Conditions not copied.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep.Co. Surveyor, Jan. 19, 1949

Accepted by: Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2488, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. 1563240

BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 8, Official Records, March 17, 1949

Grantor: Jack R. Powell, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1948

Consideration:

Granted for: Camino Real Avenue

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 41 and 42, Sunny Slope Vineyard Subdivision No. 2, as shown on map recorded in Book 10, page 181, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Tract No. 14082, as shown on map recorded in Book 287, page 30 et seq, of said Maps, with the westerly prolongation of the northerly line of Camino Real Avenue, as shown on said last mentioned map; thence westerly along said prolongation 17 feet to the beginning of a curve concave to the North, tangent to said prolongation, and having a radius of 35 feet; thence westerly along said curve 13.78 feet to the beginning of a curve concave to the East, tangent to first described curve, and having a radius of 35 feet; thence southerly along the last described curve 137.51 feet to the beginning of a curve concave to the South, tangent to said last described curve, and having a radius of 35 feet; thence easterly along the last described curve 13.78 feet to its point of tangency with the westerly prolongation of the southerly line of said Camino Real Avenue; thence easterly along said last mentioned prolongation 17 feet to the above mentioned westerly line of Tract No. 14082; thence northerly in a direct line to the point of beginning. Excepting therefrom that portion thereof lying northerly of the westerly prolongation of the center line of said Camino Real Avenue. To be known as Camino Real Avenue.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by W. J. Hance, Dep. Co. Surveyor, Jan. 19, 1949

Accepted by: Bd. of Supervisors, March 15, 1949, Min.Bk. Pg. _____

#2489, Copied by Sondin, May 6, 1949, Compared by Mansfield J

PLATTED ON INDEX MAP NO.

AA BY Fenster 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 430

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-20-50

Recorded in Book 29615, Page 4, Official Records, March 17, 1949

Grantors: Bern Shepard and Gertrude Shepard, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 131-1 (part)

C.S. Map No.

Road Dist. No. 4

Description: That portion of Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Parcel 1 as described in deed to Bern Shepard et ux, recorded as Document No. 1466 on January 27, 1948, in the office of said recorder, that is South 1 47' 30" East thereon 350 feet from the northerly line of said lot; thence

South 56 23' 30" East 414 feet.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the above mentioned easterly line.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, March 8, 1949

Accepted by: Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2490, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

~~PLATTED ON~~ INDEX MAP NO.

26 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 837

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-26-50

Recorded in Book 29615, Page 1, Official Records, March 17, 1949

Grantors: Arthur A. Lieberman, also known as A. A. Lieberman, and Marie B. Lieberman, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 98 - 1

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 10 feet of that portion of District Boulevard (formerly Riverside Drive) as shown on map of Tract 7923, recorded in Book 113, pages 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which extends from the easterly continuation of the curve in the northerly line of Lot 111, said tract, south-easterly to the easterly prolongation of the northerly line of 59th Place as described in Parcel 1 of a deed to said County, recorded in Book 19095, page 401, of Official Records, in the office of said recorder.

Conditions not copied.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Dep. Co. Surveyor, Dec. 8, 1948

Accepted by: Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2491, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 10,5185B-233

BY Malaney 1-10-51

PLATTED ON ASSESSOR'S BOOK NO. 447-2

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29615, Page 11, Official Records, March 17, 1949

Grantors: Aven L. Millard and Dorothy K. Millard, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1949

Consideration:

Granted for: Fellowship Avenue

C.S.B-119

Search No. 2 - 2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 38, Tract No. 1859, as shown on map recorded in Book 21, page 125, of Maps, in the office of the Recorder of the County of Los Angeles, lying north-erly of the following described line:

Beginning at a point in the northerly line of Lot 32, said tract, that is North 86° 54' 40" West thereon 43.75 feet from the north-easterly corner of said last mentioned lot, said point being the beginning of a curve concave to the south, tangent to said northerly line, and having a radius of 475 feet; thence easterly along said curve through a central angle of 26° 10' 45" a distance of 217.03 feet; thence South 60° 43' 55" East 50 feet.

To be known as FELLOWSHIP AVENUE.

Form Approved by: Arthur Loveland, Deputy County Counsel

Description Approved by: F.W. Haskell, Dep.Co. Surveyor, March 1, 1949

Accepted by: Bd. of Supervisors, March 8, 1949, Min.Bk. _____ Pg. _____

#2492, Copied by Sondin, May 6, 1949, Compared by Mansfield ✓

PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

2535

Recorded in Book 29614, Page 195, Official Records, March 17, 1949

Grantor: Virginia A. Kearns

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1949

Consideration:

Granted for: Downey Avenue

C.S. B - 1846

Search No. 7 -7

C.S. Map No. B-1846

Road Dist. No. 1

Description: That portion of Lot 1, Block 3, of the Willis' Addition, as shown on map recorded in Book 18, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the southwesterly line of Tract No. 10121, as shown on map recorded in Book 171, page 11, of Maps, in the office of said recorder, with the center line of Downey Avenue (formerly Crawford Street), as said center line is shown on Recorder's filed Map No. 391, on file in the office of said recorder, from which intersection said center line bears North 31° 07' 35" East; thence from said point of beginning North 30° 55' 55" East 1496.17 feet.

To be known as DOWNEY AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by F. W. Haskell, Dep.Co. Surveyor, Feb. 25, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2469, Copied by Sondin, May 10, 1949, Compared by Mansfield ✓

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 875

BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-20-50

Recorded in Book 29614, Page 198, Official Records, March 17, 1949
 Grantors: Harold A. Bostrom and Beda E. Bostrom, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 9, 1949
 Consideration:

Granted for: Naomi Avenue

Search No. 4 -6

C.S. Map No.

Road Dist. No. 1

Description: The northerly 25 feet of the easterly 63 feet of the westerly 504 feet of Lot 6, Block A, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep.Co. Surveyor, Feb. 17, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2470, Copied by Sondin, May 10, 1949, Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

156 523

BY

PLATTED ON ASSESSOR'S BOOK NO.

430

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29615, Page 102, Official Records, March 17, 1949
 Grantors: Bertrand E. Baker and Nell H. Baker, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 9, 1949
 Consideration:

Granted for: Naomi Avenue

Search No. 4 -3

C.S. Map No.

Road Dist. No. 1

Description: The northerly 25 feet of the easterly 100 feet of the westerly 315 feet of Lot 6, Block A, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NAOMI AVENUE.

Form Approved by A. Loveland, Deputy County Counsel

Description Approved by F.W. Haskell, Dep.Co. Surveyor, Feb. 17, 1949

Accepted by Bd. of Supervisors, March 15, 1949, Min.Bk. _____ Pg. _____

#2471, Copied by Sondin, May 10, 1949, Compared by Mansfield ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

56 523

BY

PLATTED ON ASSESSOR'S BOOK NO.

430

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29667, Page 306, Official Records, March 24, 1949

Grantor: PH. Greer Co., Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration: ~~once~~

C.S.B-1603-2

Granted for: Las Virgenes Road

Search No. 4-4.1, 4-4.2, 4-4.3

C.S. Map No.

Road Dist. No. 5

Description: That portion of the south half of the southwest quarter of Section 7, Township 1 South, Range 17 West, SBB&M, and that portion of the northeast quarter of the northwest quarter of Section 18, said Township and Range, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line;

Beginning at a point in the westerly line of said Section 7 that is South 00°00' 35" West thereon 199.43 feet from the quarter Section corner therein; thence South 33° 02' 55" East 174.97 feet to the beginning of a curve concave to the southwest and having a radius of 5000 feet; thence Southeasterly along said curve 440.45 feet; thence South 28° 00' 05" East 217.93 feet to the beginning of a curve concave to the northeast having a radius of 2000 feet; thence southeasterly along said last mentioned curve 485.78 feet; thence South 41° 55' 05" East 1439.69 feet to the beginning of a curve concave to the northeast having a radius of 5000 feet; thence southeasterly along said last mentioned curve 289.80 feet; thence South 45° 14' 20" East 43.08 feet to a point in the northerly line of above mentioned section 18 that is North 89° 44' 25" West thereon 772.35 feet from the north quarter section corner of said last mentioned section; thence continuing South 45° 14' 20" East 196.54 feet to the beginning of a curve concave to the west having a radius of 700 feet; thence southerly along said last mentioned curve 779.84 feet; thence South 18° 35' 30" West 500 feet;

The above described curves are tangent to the straight lines which they join.

Excepting from above described strip of land those portions thereof within Las Virgenes Road as described in deed to the County of Los Angeles, recorded in Book 7453, Page 324, of Official Records, in the office of the Recorder of said County, and excepting those portions thereof lying within or westerly of Las Virgenes Road as described in deed to said County Recorded in Book 8121, Page 270, of said Official Records.

To be known as LAS VIRGENES ROAD.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: W.J. Hance, Deputy County Surveyor, February 28, 1949

Accepted by: Board of Supervisors, March 22, 1949, Min. Book _____ Page _____

#2128, Copied by Mansfield, May 25, 1949, Compared by Sondin. ✓

PLATTED ON INDEX MAP NO.

59 BY Danvers 4-19-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY

CHECKED BY

CROSS REFERENCED BY G Reid 1-26-50

Recorded in Book 29655, Page 243, Official Records, March 24, 1949

Grantor: George Allen Cox and Alice Marie Cox, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 130 - 2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of Harding Avenue (formerly Looney Avenue) as shown on map of Tract No. 5445, recorded in Book 59, Pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 3 feet wide which lies easterly of and adjacent to the center line of said avenue and northerly of the easterly prolongation of the southerly line of Lot 1131, said tract.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved: February 28, 1949, by W.J. Hance, Deputy County Surveyor

Accepted by: Board of Supervisors, March 22, 1949, Min. Bk. _____ Pg. _____

#2131, Copied by Mansfield, May 25, 1949, Compared by Sondin. ✓

~~PLATTED ON INDEX MAP NO.~~

36 BY G Reid ✓

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 741~~

BY

E-92

CROSS REFERENCED BY G Reid 1-30-50

Recorded in Book 29667, Page 317, Official Records, March 24, 1949

Grantor: Charles S. Hill and Minnie B. Hill, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1948

Consideration:

Granted for: Sanitary Sewer

Search No. 130 - 1

C.S. Map No.

Road Dist. No. 1.

Description: That portion of Harding Avenue (formerly Looney Avenue) as shown on map of Tract No. 5445, recorded in Book 59, Pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 3 feet wide which lies westerly of and adjacent to the center line of said avenue and northerly of the easterly prolongation of the southerly line of Lot 1131, said Tract.

Form Approved by: A. Loveland, Deputy County Counsel

Description Approved by: W.J. Hance, Deputy County Surveyor, February 28, 1949

Accepted by: Board of Supervisors, March 22, 1949, C

#2132, Copied by Mansfield, May 25, 1949, Compared by Sondin.

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-30-50

Recorded in Book 29672, Page 52, Official Records, March 25, 1949

Entered in C.O. Book 56, Page 67, February 15, 1949

UNITED STATES OF AMERICA, for the use of RECONSTRUCTION FINANCE CORPORATION,

No. 2454-B Civil

a Federal corporation, acting in behalf of DEFENSE PLANT CORPORATION, a Federal corporation, Plaintiff,

JUDGMENT IN CONDEMNATION UPON STIPULATION AND DECREE REVESTING TITLE PURSUANT TO SECTION 258(f), TITLE 40, U.S.C.A.

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF LOS ANGELES, County of Los Angeles, State of California, etc. et al, Defendants.)

C.F. 2191

(As to Parcel 7 Only)

NOW, THEREFORE, BY VIRTUE OF THE SAID WRITTEN AND ORAL STIPULATIONS OF THE PARTIES AND THE PROVISIONS OF LAW IN SUCH CASE MADE AND PROVIDED,

IT IS ORDERED, ADJUDGED AND DECREED:

I

That there shall be and hereby is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in the above captioned proceeding, by the filing of the Declaration of Taking herein or otherwise; and that there be revested in Pacific Electric Railway Company, a corporation, as the former owner, the full fee simple title to the following described property, subject, however, to all liens and encumbrances now of record:

Those portions of the Rancho La Bollona, in the County of Los Angeles, State of California, described as follows: That portion of the 60 foot strip of land conveyed to the Los Angeles Pacific Company by Clause 1 in the deed recorded in Book 3805, Page 107 of Deeds, Records of said County, which is bounded on the Northeast by the Northwestern line of Playa Street, as vacated by order of the Board of Supervisors of said County on April 10, 1905, and bounded on the Southwest by that portion of the boundary line of Parcel 6, as hereinbefore described, which is designated therein as "South 28° 40' East 635 feet".

Also that portion of the 60 foot strip of land first described in the deed recorded in Book 1633, Page 143 of Deeds, Records of said County, which is bounded on the Southwest by the Northwestern line of Playa Street, as vacated by the Board of Supervisors of said County on April 10, 1905, and bounded on the Northeast by that portion of the Northeasterly line of Parcel 5 as hereinbefore described, which bears South 28° 40' East.

EXCEPTING THEREFROM, and reserving unto the United States of America, all the mineral rights and estate in said land, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, excluding, however, the right to go upon or use the surface of said land for any of said purposes; also excepting and reserving unto the United States of America the following easements and rights-of-way:

(a) The right of way from time to time to lay, construct, maintain, operate, repair, alter and remove pipe lines, including but not limited to one 6" and one 16" pipe line as now laid, for the transportation of oil, gas, water and other substances, along a strip of land twenty feet (20) in width, with the right of ingress and egress to and from the same, over, through, under and along that certain parcel of land situated in the County of Los Angeles, State of California, described as Parcel No. 7 in that certain action entitled United States v. Certain Parcels of Land in the City of Los Angeles, et al., Case No. 2454-B Civil; the center line of said 20 foot right of way being described as follows:

Beginning at a point in the northwesterly line of the 60 foot strip of land designated as Parcel No. 7 aforesaid, distant thereon southwesterly 370 feet, more or less, from its intersection with the northwesterly line of Playa Street, as vacated by order of the Board of Supervisors, of said County on April 10, 1905; thence southeasterly to a point in the southeasterly line of said 60 foot strip of land distant thereon southwesterly 490 feet, more or less, from its intersection with said northwesterly line of Playa Street as vacated.

(b) The right of way from time to time to lay, construct, maintain, operate, repair, alter and remove pipe lines for the transportation of oil, gas, water and other substances, and to construct, maintain, operate and remove telephone lines including but not limited to one 4" oil line, one 5" water line, and one telephone conduit, along a strip of land twenty (20) feet in width, with the right of ingress and egress to and from the same, over, through, under and along that certain parcel of land situated in the County of Los Angeles, State of California, described as Parcel No. 7 in that certain action entitled United States of America v. Certain Parcels of Land in the City of Los Angeles, et al, Case No. 2454-B Civil; the center line of said 20 foot right of way being described as follows:

Beginning at a point in the Northwesterly line of the 60 foot strip of land designated as Parcel No. 7 aforesaid, distant thereon Southwesterly 688 feet, more or less, from its intersection with the Northwesterly line of Playa Street, as vacated by order of the Board of Supervisors of said County on April 10, 1905; thence southwesterly to a point in the southeasterly line of said 60 foot strip of land distant thereon southwesterly 808 feet, more or less, from its intersection with said northwesterly line of Playa Street as vacated.

(c) The right of way from time to time to construct, maintain, use, repair, alter, and remove a private roadway, along a strip of land forty (40) feet in width, with the right of ingress and egress to and from the same over, through and along that certain parcel of land situated in the County of Los Angeles, State of California, described as Parcel No. 7 in that certain action entitled United States of America v. Certain Parcels of Land in the City of Los Angeles, et al, Case No. 2454-B Civil; the center line of said 40 foot right of way being described as follows:

Beginning at a point in the northwesterly line of the 60 foot strip of land designated as Parcel No. 7 aforesaid, distant thereon southwesterly 850 feet, more or less, from its intersection with the northwesterly line of Playa Street, as vacated by order of the Board of Supervisors of said County on April 10, 1905; thence southeasterly, at right angles, 60 feet to a point in the southeasterly line of said 60 foot strip of land, distant thereon southwesterly 970 feet, more or less from its intersection with said northwesterly line of Playa Street as vacated.

Together with the continuation of said right of way for private roadway on said Parcel No. 7 along a strip of land 14 feet in width, the center line of which is described as follows:

Beginning at a point in the northeasterly line of the above described 40 foot strip of land, distant thereon northwesterly 7 feet from its intersection with the southeasterly line of said 60 foot strip of land; thence northeasterly parallel with and 7 feet northwesterly, measured at right angles, from said southeasterly line 130 feet, more or less.

II

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant Pacific Electric Railway Company has no compensable interest in and is not entitled to receive any compensation for the property described in Paragraph I hereof, which is revested in the defendant Pacific Electric Railway Company, for the property which is excepted from such revesting and reserved unto the United States of America.

III

The Court retains jurisdiction to make and enter such further orders, judgments and decrees as may be necessary or proper in the premises.

DATED: This 15 day of February, 1949 C.E. BEAUMONT

JUDGE, U.S. District Court

#342, Copied by Mansfield, May 26, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

E-92

23 BY G. Reid

BY

BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 29693, Page 177, Official Records, March 29, 1949

Grantor: Robert O. Groebli, an unmarried man

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1949

Consideration:

Granted for:

Description: Lot 3 in Block 3 of Tract No. 5877, as per map recorded in Book 69 Pages 61 and 62 of Maps, in the office of the County Recorder of said County. **SUBJECT TO:** Taxes for the fiscal year 1949-50. Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Accepted by: Burbank Unified School District, March 22, 1949 ✓
#491, Copied by Mansfield, June 2, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

40 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29693, Page 211, Official Records, March 29, 1949

Grantor: Wyeth W. Cade and Orpha B. Cade, husband and wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1949

Consideration: \$10.00

Granted for:

Description: Lot 25 of Tract No. 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County.

Accepted by: Long Beach Unified School District, March 21, 1949 ✓

#548, Copied by Mansfield, June 2, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-30-50

Recorded in Book 29694, Page 388, Official Records, March 29, 1949

Grantor: Moses Fisher and Edythe Fisher, husband and wife, and W. E. Robertson and Max Maltzman, doing business as W.E. Robertson Company, and Pearl Robertson, wife of W.E. Robertson, and Sadye Maltzman, wife of Max Maltzman

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1949

Consideration:

Granted for:

Description: That portion of Lot 2 of the Arnaz Property in the Rancho Rincon De Los Bueyes, as per map filed in Case No. 46196 of the Superior Court and recorded with a certified copy of the final decree entered in said case in Book 2324 Page 81 of Deeds, Records of said County, bounded as follows: On the East by the West line of Tract No. 11191 as per map recorded in Book 224 Page 37 of Maps; on the South by the North line of Tract No. 8012 as per map recorded in Book 90 Page 48 of Maps; on the West by the East line of Tract No. 11718 as per map recorded in Book 217 Page 4 of Maps, on the North by the North line of said Lot 2.

EXCEPT the North 40 feet measured along the East and West line thereof.

SUBJECT TO: Covenants, conditions restrictions and easements of record.

Other Conditions Not Copied.

Accepted by: Los Angeles City High School District, March 21, 1949 ✓

#1006, Copied by Mansfield, June 2, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

22 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29704, Page 340, Official Records, March 29, 1949

Grantor: Sequoia Investment Corporation

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1949

Consideration:

Granted for:

Description: Lot 21, Block 15, Belle Vernon Acres, recorded in Book 9, Page 196, in the Office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for second half 1948-49.
2. Covenants, conditions, restrictions, reservations, easements, rights and rights-of-way of record.

Accepted by: Lynwood School District, March 10, 1949

#2815, Copied by Mansfield, June 2, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

32 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-31-50

Recorded in Book 29695, Page 90, Official Records, March 29, 1949

Grantor: James H. McQuaigg and Edith Wells McQuaigg, husband and wife

Grantee: County Sanitation District No. 3 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1949

Consideration: (\$4,000.00)

Granted for:

Description: The easterly 73 feet of Lots 13, 14, 15 and 16 in Block 5 of Pacific Home Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 6 Page 17, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Covenants, conditions, restrictions, and easements of record.

Accepted by: Brd. of Directors, Co. Sanitation Dist. NO. 3., January 12, 1949.

#794, Copied by Mansfield, June 2, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 833

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-31-50

Recorded in Book 29710, Page 384, Official Records, March 30, 1949

Grantor: Edith S. Benedict

Grantee: Bloomfield School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 23, 1949

Consideration: (\$250.00)

Granted for: (School Purposes)

Description: Those portions of the North half of Section 18 Township 4 South, Range 11 West, SBB&M., in the Rancho Los Coyotes, County of Los Angeles, State of California, shown as Parcel No. 492 on a Licensed Surveyor's Map filed in Book 17, Page 2, Record of Surveys, in the County Recorder's Office of said County.

Accepted by: Bloomfield School District, March 9, 1949

#1931, Copied by Mansfield, June 3, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

31 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 481

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 1-31-50

Recorded in Book 29728, Page 386, Official Records, March 31, 1949

Entered in Judgment Book 2022, Page 33, March 25, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

No. 543,539

FINAL JUDGMENT

vs.

(as to Parcels 2-10, 2-11, 2-12 and 2-13)

G.D. CHEEK, et al., Defendants.)

C.F. 2316

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 2-10, 2-11, 2-12 and 2-13, as described in the complaint in the above entitled action, be and the same are hereby condemned as prayed for therein, and that the plaintiff COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land for a public use authorized by law, to-wit, for general County use, and particularly for and as the site for a PUBLIC AIRPORT, runways, landing places and appurtenant structures for aerial traffic and appurtenant uses, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 2-10: The north half of the northwest quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, SBB&M.

PARCEL 2-11: The south half of the northwest quarter of the southeast quarter and the northeast quarter of the southwest quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, SBB&M.

PARCEL 2-12: The west half of the southwest quarter of the southeast quarter of Section 12, Township 6 North, Range 12 West, SBB&M.

PARCEL 2-13: The southeast quarter of the southwest quarter of the southeast quarter of Section 12, Township 6 North, Range 12, West, SBB&M.

Dated this 24th day of March, 1949.

C.L. KINCAID

Presiding Judge.

#2932, Copied by Mansfield, June 7, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 29729, Page 363, Official Records, March 31, 1949

Entered in Judgment Book 2021, Page 248, March 24, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

No. 545,377

FINAL JUDGMENT

vs.

(As to Parcels 25, 38, 46 and 49.)

MILBURN H. BARTON, et al.,

Defendants.)

C.F. 2317

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 25, 38, 46 and 49, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land, and the improvements thereon, for a public use authorized by law, to-wit, for and as a necessary and integral part of the site for a public AIRPORT, runways, landing places, hangers, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms conditions and reservations set forth and described in the Interlocutory Judgments hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows to-wit:

PARCEL 25: The northwest quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, SBB&M.

PARCEL 38: The west 303 feet of the southwest quarter of the southwest quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, SBB&M.

PARCEL 46: The east half of Lot 2 in the northwest quarter and the west half of the west half of Lot 2 in the northeast quarter all in Section 5, Township 6 North Range 11 West, SBB&M.

PARCEL 49: The east half of Lot 1 in the northwest quarter of Section 5, Township 6 North, Range 11 West, SBB&M.

Dated this 23rd day of March, 1949,

C.L. KINCAID, Presiding Judge.

#2933, Copied by Mansfield, June 7, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49 E-92

Recorded in Book 29733, Page 240, Official Records, April 1, 1949
 Grantor: Arthur N. Briggs and Leonarda B. Briggs, husband and wife
 Grantee: Long Beach Unified School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1949
 Consideration:
 Granted for:
 Description: Lot 12 in Tract 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: All general and special taxes for the fiscal year 1949-50.
 Accepted by: Long Beach Unified School District, March 28, 1949.
 #124, Copied by Mansfield, June 7, 1949, Compared by Crampton.
~~PLATTED ON~~ INDEX MAP NO. 30 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 435 BY
 CHECKED BY CROSS REFERENCED BY *G. Reid 1-30-50*

Recorded in Book 29736, Page 112, Official Records, April 1, 1949
 Grantor: Cyril Development Company, a California Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 8, 1949
 Consideration:
 Granted for: Sanitary Sewer - (Soledad Park and Playground)
 Search No. -
 C.S. Map No. -
 Road Dist. No. 1.
 Description: The northerly 2.5 feet of Lot 6, Tract No. 14853, as shown on map recorded in Book 324, Page 19 of Maps, in the Office of the Recorder of the County of Los Angeles, and the southerly 2.5 feet of Lot 7 said tract. Conditions Not Copied.
 Form Approved by: J.H. Wright, Deputy County Counsel.
 Description Approved: March 18, 1949, by W.J. Hance, Deputy County Surveyor.
 Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.
 #1611, Copied by Mansfield, June 7, 1949, Compared by Crampton.
~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. 126 B 237 BY *Malaney 1-9-50*
 PLATTED ON ASSESSOR'S BOOK NO. 461-2 BY
 CHECKED BY CROSS REFERENCED BY *G. Reid 1-31-50*

Recorded in Book 29736, Page 103, Official Records, April 1, 1949
 Grantor: Nelson P. Rice and Helen Belle Rice
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 16, 1948
 Consideration: *C.S. 8500*
 Granted for: Avalon Boulevard
 Search No. 11 - 3
 C.S. Map No.
 Road Dist. No. 4.
 Description: The easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, Described in deed to Nelson P. Rice et al recorded as document No. 1285 on August 15, 1947, in Book 24747, Page 286, of Official Records, in the office of the Recorder of said County.
 To be known as AVALON BOULEVARD.
 Form Approved by: A. Loveland, Deputy County Counsel.
 Description Approved: March 7, 1949, by F.W. Haskell, Deputy County Surveyor.
 Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.
 #1612, Copied by Mansfield, June 7, 1949, Compared by Crampton.
 PLATTED ON INDEX MAP NO. 28 BY *DUTCH - 2-17-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 832 BY
 CHECKED BY CROSS REFERENCED BY *REID 4-20-50*

Recorded in Book 29736, Page 99, Official Records, April 1, 1949

Grantor: Lucius B. Phelps and Matie D. Phelps, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1948

Consideration:

Granted for: Avalon Boulevard

C.S. 8500

Search No. 11 - 2

C.S. Map No.

Road Dist. No. 4.

Description: The easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Lucius B. Phelps et ux, recorded as document No. 1663 on October 21, 1947, in Book 25503, Page 153, of Official Records, in the Office of the Recorder of said County. To be known as AVALON BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____

#1613, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

28

BY DUTCH - 2-17-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29736, Page 94, Official Records, April 1, 1949

Grantor: Village Development Company, a limited co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 28, 1949

Consideration:

Granted for: Avalon Boulevard

C.S. 8500

Search No. 11 - 1

C.S. Map No.

Road Dist. No. 4.

Description: The easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deeds to Village Development Company, recorded as document No. 1217 on June 19, 1948, in Book 24611, Page 373, of Official Records, in the Office of the Recorder of said County, and recorded as document No. 862 on July 28, 1947, in Book 24846, Page 198, of said Official Records.

To be known as AVALON BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____

#1614, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

28

BY DUTCH - 2-17-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29736, Page 79, Official Records, April 1, 1949

Grantor: Olga S. Grandin, a married woman as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1948

Consideration:

Granted for: Avalon Boulevard

C.S. 8500

Search No. 11 - 6

C.S. Map No.

Road Dist. No. 4.

Description: The most easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Olga S. Grandin recorded as document No. 560 on September 28, 1946,

E-92

in Book 23751, Page 384, of Official Records, in the office of the Recorder of said County. To be known as AVALON BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1615, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 28 BY DUTCH - 2-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 832 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29736, Page 70, Official Records, April 1, 1949

Grantor: Henry B. Grandin, a married man, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1948

Consideration:

Granted for: Avalon Boulevard

C.S. 8500

Search No. 11 - 5

C.S. Map No.

Road Dist. No. 4.

Description: The easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Henry B. Grandin, recorded as document No. 44 on September 26, 1946,

in Book 23662, Page 273, of Official Records, in the office of the Recorder of said County. To be known as AVALON BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1616, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 28 BY DUTCH - 2-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 832 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29736, Page 62, Official Records, April 1, 1949

Grantor: Gray Phelps, a married man as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1948

Consideration:

Granted for: Avalon Boulevard

C.S. 8500

Search No. 11 - 4

C.S. Map No.

Road Dist. No. 4.

Description: The easterly 10 feet of that certain real property in the 3365.95 acres allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Gray Phelps, recorded as document No. 43 on September 26, 1946, in Book

23580, Page 200, of Official Records, in the office of the Recorder of said County

To be known as AVALON BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, March 7, 1949, Deputy County Surveyor.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1617, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 28 BY DUTCH - 2-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 832 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29736, Page 58, Official Records, April 1, 1949
 Grantors: C.P. Shull, also known as Charles P. Shull; Howard Wisely; A.R. Mack;
 Douglas Oil Co. of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 31, 1949

Consideration:

Granted for: San Gabriel Boulevard

C.F. 1815

Search No. 26 - 3

C.S. Map No. R

Road Dist. No. 1.

Description: That portion of Lot 1 of the Haverway Ranch, as shown on map recorded in Book 13, Page 164, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 10 feet of said lot with the northerly line of said lot; thence easterly along said northerly line 15 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 15 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as SAN GABRIEL BOULEVARD.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 8, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____

#1618, Copied by Mansfield, June 8, 1949, Compared by Crampton. ✓

PLATTED ON INDEX MAP NO. 42

BY

PLATTED ON CADASTRAL MAP NO. 156 B 257

BY

PLATTED ON ASSESSOR'S BOOK NO. 171

BY

CHECKED BY

CROSS REFERENCED BY REID 4-18-50

Recorded in Book 29736, Page 43, Official Records, April 1, 1949

Grantor: Earl D. Roark and Marie Lee Roark, husband and wife

Grantee: County of Los Angeles

C.S. B-1481

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 4

C.S. Map No. B-1841

Road Dist. No. 4.

Description: PARCEL 1: The easterly 30 feet of Lot 32, Block 76, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned lot within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 30 feet of said lot with the southerly line of said lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, March 8, 1949, Deputy County Surveyor.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____

#1620, Copied by Mansfield, June 8, 1949, Compared by Crampton. ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-21-49

Recorded in Book 29736, Page 39, Official Records, April 1, 1949

Grantor: Pacific Western Oil Corporation

C. S. B - 1841

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 24, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 17 - 5, 17 - 18

C.S. Map No.

Road Dist. No. 4.

Description: PARCEL 17-5: That portion of Lot 13, Block 85, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, Pages 59, et seq., of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described centerline:

Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of said block, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said block; thence southerly in a direct line to a point in the centerline of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, Block 84, said townsite.

PARCEL 17-18: That portion of Lot 30, Block 85, Townsite of Howard (formerly Townsite of Rosecrans) as shown on map recorded in Book 22, Pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of said block, that is easterly along said parallel line 19.93 feet from the northerly prolongation of the easterly line of Lot 11, said block; thence southerly in a direct line to a point in the center line of 122nd Street (formerly Rosecrans Avenue) as shown on said map, that is easterly thereon 10 feet from the southerly prolongation of the easterly line of Lot 32, Block 84, said townsite. TO BE KNOWN AS NORMANDIE AVENUE.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 8, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book, _____ Page _____.

#1621, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 445

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9.21.49

Recorded in Book 29736, Page 29, Official Records, April 1, 1949

Grantor: Marie Rasmussen

C. S. B - 1841

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18 - 22

C.S. Map No. B-1841

Road Dist. No. 4.

Description: The westerly 40 feet of the northerly 630 feet of Lot 34, Block A, Strawberry Park Tract, as shown on map recorded in Book 4, Pages 27 and 28, of Maps, in the Office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof within the northerly 20 feet of said lot. To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1623, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9.21.49

Recorded in Book 29736, Page 13, Official Records, April 1, 1949

Grantor: Eleanor A. Burke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18 - 17

C.S. Map No. B-1841

Road Dist. No. 4.

Description: PARCEL 1: The westerly 40 feet of Lot 5, Block 3, Panama-Acres, as shown on map recorded in Book 15, Pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.
PARCEL 2: That portion of said Lot 5 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 40 feet of said lot with the northerly line of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of beginning. To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1624, Copied by Mansfield, June 8, 1949, Compared by Crampton,

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/46

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED BY G. REID 9-21-49

Recorded in Book 29735, Page 229, Official Records, April 1, 1949

Grantor: Frank B. Murphy and Margaret D. Murphy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1949

Consideration:

Granted for: Avenue "M".

C.S. 8088

Search No. 2 - 11

C.S. Map No.

Road Dist. No. 5.

Description: The northerly 40 feet of the northeast quarter of the northwest quarter of Section 4, Township 6 North, Range 12 West, S.B.B.&M.
To be known as AVENUE "M".

Form Approved by: A. Loveland, Deputy County Counsel,

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 7, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1627, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

16 BY Fensler 4-5-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-2

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-20-50

Recorded in Book 29735, Page 237, Official Records, April 1, 1949

Grantor: Harm Knevelboard and Alice Knevelboard

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 24, 1949

Consideration:

Granted for: Center Street

C.F. 2284

Search No. - 11-31

C.S. Map No.

Road Dist. No. 1.

Description: The northerly 10 feet of Lot 100 Somerset Acres Sheet No. 2 as shown on map recorded in Book 13, Page 81 of Maps in the office of the Recorder of the County of Los Angeles. To be known as CENTER STREET.

Form Approved by: A. Loveland, Deputy County Counsel.

Description Approved by: F.W. Haskell, Deputy County Surveyor, March 8, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1628, Copied by Mansfield, June 8, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 726245

BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29746, Page 374, Official Records, April 4, 1949

Grantor: Bertha E. Isbell, an unmarried woman

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1949

Consideration:

Granted for:

Description: Lot 14 of Tract No. 4974 in the City of Long Beach, ~~ss~~ per map recorded in Book 45 Page 93 of Maps, Records of said County.

SUBJECT TO:

- (1) 2nd installment General and Special taxes for the fiscal year 1948-49, and All General and Special taxes for the fiscal year 1949-50.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: Long Beach Unified School District, March 28, 1949. ✓

#110, Copied by Mansfield, June 8, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29748, Page 139, Official Records, April 4, 1949

Grantor: Downey County Water District,

Grantee: Bank of America National Trust and Savings Association, a national banking association, as Trustee, with Power of Sale.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 22, 1949

Consideration:

Granted for:

Description: The Southeasterly 40.16 feet of Lot 1 of Tract 15529, in the County of Los Angeles, State of California, as per map recorded in Book 336 Pages 28 to 30 of Maps, in the Office of the County Recorder of said County.

Accepted by: - - -

#674, Copied by Mansfield, June 8, 1949, Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO.

32 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 851

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29753, Page 227, Official Records, April 4, 1949

Grantor: G.P. Turnmire and Mildred I. Turnmire, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1949

Consideration: \$10.00

C.S.B - 2197

Granted for:

Description: The Northerly half of Lot 2 of C.N. Earl's Subdivision of a part of La Puente Rancho, as per map recorded in Book 42, Page 31, Miscellaneous Records in the Office of the County Recorder of said County; the Southeasterly line of said Northerly half being parallel with the Southeasterly line of said Lot 2.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#1071, Copied by Mansfield, June 8, 1949, Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO.

39 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 784

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29754, Page 229, Official Records, April 4, 1949
Entered in C6 Book 56, Page 804, March 24, 1949

UNITED STATES OF AMERICA, for the Use of)	No. 2454-B Civil.
RECONSTRUCTION FINANCE CORPORATION, a)	JUDGMENT REVESTING TITLE IN DEFEND-
Federal Corporation, Acting in Behalf of)	ANTS, PURSUANT TO SECTION 258(f),
DEFENSE PLANT CORPORATION, a Federal)	40 U.S.C.A., AND DETERMINING COMP-
Corporation, Plaintiff,)	<u>ENSATION IN CONDEMNATION.</u>
vs.)	
CERTAIN PARCELS OF LAND IN THE CITY OF LOS)	(As to Parcel 120 Only.)
ANGELES, COUNTY OF LOS ANGELES, STATE OF)	C.F. 2191
CALIFORNIA: CITY OF LOS ANGELES, a municip-)	
al corporation, et al. Defendants.)	

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that thereis revested in the defendants Oliver W. French and Nellie French, husband and wife, as jointtenants, the former owners, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property;

Lot 7 in Block 23 of Tract No.9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps, in the Office of the County Recorder of said County.

Also all that portion of 79th Street (formerly Valdora Way), to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title, and interest of the said defendants in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$195.00, inclusive of interest.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendants Oliver W. French and Nellie French, husband and wife as joint tenants, were the owners thereof in fee simple.

IV.

That the said compensation of \$195.00 be paid to the defendants Oliver W. French and Nellie French, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendants Oliver W. French and Nellie French are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in them and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI. That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises. DATED: This 24th day of March, 1949. PAUL J. MC CORMICK,

U.S. District Judge.

#3094, Copied by Mansfield, June 9, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

23 BY G. Reid

BY

BY

BY

CROSS REFERENCED BY G. Reid 9-16-49

E-92-

Recorded in Book 29762, Page 12, Official Records, April 5, 1949
 Grantor: County of Los Angeles
 Grantee: G. Roland Glick and E. Maree Glick, husband and wife, as joint tenants
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1949
 Consideration: \$1.00
 Granted for:
 Description: PARCEL NO. 108: That portion of the northerly 10 feet of Lot D, Tract No. one-hundred and eighty, as shown on map recorded in Book 13, Page 198, of Maps, in the Office of the Recorder of the County of Los Angeles which lies between the southerly prolongations of the easterly and westerly lines of the easterly 52.5 feet of Lot 306, said tract.

Accepted by: - - -
 #1157, Copied by Mansfield, June 9, 1949, Compared by Crampton.
~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. 92 BY
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 1-31-50

Recorded in Book 29763, Page 354, Official Records, April 5, 1949
 Grantor: Dominguez Estate Company (Corporation)
 Grantee: County of Los Angeles,
 Nature of Conveyance: Easement
 Date of Conveyance: March 18, 1949
 Consideration:
 Granted for: Riding and Hiking Trail
 Search No. 9 - 12
 C.S. Map No.
 Road Dist. No. 1.
 Description: PARCEL 1: That portion of the Guadalupe M. Dominguez 299.27 Acres, as shown on map of Part of the Rancho San Pedro, filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northwesterly 20 feet of the southeasterly 45 feet of the 800 foot strip of land described in deed to the Los Angeles County Flood Control District recorded in Book 5630, Page 306, of Official Records, in the Office of the Recorder of said County.
 Excepting therefrom that portion thereof lying southwesterly of the westerly line of Long Beach Boulevard, of record.
PARCEL 2: That portion of above mentioned Guadalupe M. Dominguez 299.27 Acres within a strip of land 70 feet wide lying northwesterly of and adjacent to the following described line:
 Beginning at a point in the northwesterly line of the southeasterly 35 feet of above mentioned 800 foot strip of land that is northeasterly thereon 250 feet from the center line of said Long Beach Boulevard; thence southwesterly along said northwesterly line 220 feet.
 Excepting therefrom that portion thereof within said boulevard, and with above described Parcel 1.
 Reference is hereby made to map in file No. 141 - 46 Sheets 1 and 2 in the Survey Division of the Office of the Surveyor of the County of Los Angeles.
 Form Approved by: John D. Mahay, Dep. Co. Counsel, Description by: WJ Hance 3/31/49
 Accepted by: Board of Supervisors, March 29, 1949, Minute Book Page
 #2617, Copied by Mansfield, June 9, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 30 BY *G. REID*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 403 BY
 CHECKED BY CROSS REFERENCED BY *G. REID* 4-21-50

Recorded in Book 29763, Page 363, Official Records, April 5, 1949

Grantor: Dominguez Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 9 - 11

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the Maria De Los Reyes Dominguez 348 Acres, as shown on map of Part of the Rancho San Pedro, filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northwesterly 20 feet of the southeasterly 45 feet of the 800 foot strip of land described in deed to the Los Angeles County Flood Control District recorded in Book 5667, Page 127, of Official Records, in the office of the Recorder of said County.

Reference is hereby made to map in file No. 141 - 46, Sheets land 2 in the Survey Division of the Office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Surveyor.

Description Approved by: W.J. Hanne, Deputy County Surveyor, March 31, 1949

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#2618, Copied by Mansfield, June 9, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29763, Page 358, Official Records, April 5, 1949

Grantor: Dominguez Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 8 - 8

C.S. Map No.

Road Dist. No. 1.

Description: PARCEL 1: That portion of Lot 6, Block D, of the Subdivision of Part of the Rancho San Pedro (known as Dominguez Colony) as shown on map recorded in Book 1, Pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in a prolonged radial line of the curve having a radius of 4730 feet in the easterly line of the Los Angeles County Flood Control District's right of way, 800 feet wide, as shown on map filed in Book 30, Pages 23 and 24, of Record of Surveys, in the office of said recorder; said point being westerly along said prolonged radial line 35 feet from the southerly terminus of said curve thence southerly in a direct line to a point that is North 86° 55' 02" West 48 feet from a point in the easterly line of above mentioned 800 foot right of way, said last mentioned point being South 3° 04' 58" West along said easterly line 1454.66 feet from the center line of Del Amo Boulevard, as shown on map of Tract No. 3554, recorded in Book 38, Pages 44 and 45, of Maps, in the office of said Recorder; thence southerly in a direct line to a point hereinafter designated as Point A, that is North 86° 55' 02" West 30 feet from a point in said last mentioned easterly line that is North 3° 04' 58" East thereon 464.73 feet from the southerly line of above mentioned lot 6; thence southerly in a direct line to a point in the southerly line of Lot 6, Block E, above mentioned Subdivision of Part of the Rancho San Pedro, that is westerly thereon 50.58 feet from the easterly line of the parcel of land described as Parcel 1 in deed to said Los Angeles County Flood Control District, recorded as document No. 588 on July 26, 1934; in Book 12847, Page 314, of Official Records, in the office of the said Recorder.

The side lines of said 20 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

PARCEL 2: That portion of above mentioned Lot 6, Block D, within a strip of land 100 feet wide lying westerly of and adjacent to the following described line:

Beginning at a point in the center line of above described 20 foot strip of land that is northerly thereon 200 feet from above described Point A; thence Southerly along said center line 400 feet,

Excepting therefrom that portion thereof within above described Parcel 1.

Reference is hereby made to map in file No. 141 - 46, Sheets 1 and 2 in the Survey Division of the Office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 30, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#2619, Copied by Mansfield, June 9, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29763, Page 366, Official Records, April 5, 1949

Grantor: Dominguez Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 8 - 3

C.S. Map No.

Road Dist. No. 1.

Description: **PARCEL 1:** That portion of the Guadalupe M. Dominguez 299.27 Acres as shown on map of Part of the Rancho San Pedro filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northwesterly 20 feet of the southeasterly 45 feet of the 800 foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 5630, Page 306, of Official Records, in the Office of the Recorder of said County.

Excepting therefrom that portion thereof lying northeasterly of the easterly line of Long Beach Boulevard of record.

PARCEL 2: That portion of above mentioned 299.27 Acres within a strip of land 70 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at a point in the northwesterly line of the southeasterly 35 feet of above mentioned 800 foot strip of land that is southwesterly thereon 150 feet from the center line of said Long Beach Boulevard; thence northeasterly along said northwesterly line 200 feet.

Excepting therefrom that portion thereof within said boulevard, and within above described Parcel 1.

Reference is hereby made to map in file No. 141 - 46, Sheets 1 and 2 in the Survey Division of the Office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 30, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#2620, Copied by Mansfield, June 10, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 403

BY

CHECKED BY

CROSS REFERENCED BY G. REID

Recorded in Book 29763, Page 370, Official Records, April 5, 1949

Grantor: Dominguez Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 18, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 7 - 2

C.S. Map No.

Road Dist. No. 1.

Description: That portion of that certain parcel of land in Lot 5, Block F, of the Subdivision of a Part of the Rancho San Pedro (known as Dominguez Colony), as shown on map recorded in Book 1, Pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to the Los Angeles County Flood Control District, recorded as document No. 952 on June 7, 1934, in Book 12742, Page 333, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 6, Block E, of above mentioned subdivision, that is South 89° 55' 15" West thereon 50.58 feet from the easterly line of the parcel of land described as Parcel 1 in deed to said Los Angeles County Flood Control District, recorded as document No. 588 on July 26, 1934, in Book 12847, Page 314, of said Official Records; thence from said point of beginning South 17° 41' 40" West 324.07 feet; thence South 1° 45' 35" West 160.30 feet.

The side lines of above described 20 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Reference is hereby made to map in file No. 141 - 46, Sheets 1 and 2 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 30, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____. #2621, Copied by Mansfield, June 10, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29763, Page 381, Official Records, April 5, 1949

Grantor: Carson Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 9 - 10

C.S. Map No.

Road Dist. No. 1.

Description: That portion of the Victoria D. De Carson 216.46 Acres, as shown on map of Part of the Rancho San Pedro, filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northwesterly 20 feet of the southeasterly 45 feet of the 800 foot strip of land described in deed to the Los Angeles County Flood Control District recorded in Book 5679, Page 45, of Official Records, in the office of the Recorder of the said County.

Reference is hereby made to map in file No. 141 - 46 Sheets 1 and 2 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 31, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____. #2622, Copied by Mansfield, June 10, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29763, Page 392, Official Records, April 5, 1949

Grantor: Carson Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 8 - 10

C.S. Map No.

Road Dist. No. 1.

Description: Those portions of Lots 5 and 6, Block E, of the Subdivision of a Part of the Rancho San Pedro (known as Dominguez Colony), as shown on map recorded in Book 1, Pages 601 and 602, of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point that is North 86° 55' 02" West 30 feet from a point in the easterly line of the Los Angeles County Flood Control District's right of way, 800 feet wide (being also the westerly boundary of City of Long Beach) as shown on map filed in Book 30, Page 24, of Record of Surveys, in the Office of said Recorder; said last mentioned point being North 3° 04' 58" East along said easterly line 464.73 feet from the southerly line of Lot 6, Block D, above mentioned subdivision thence southerly in a direct line to a point in the southerly line of above mentioned Lot 6, Block E, that is westerly thereon 50.58 feet from the easterly line of the parcel of land described as Parcel 1 in deed to said Los Angeles County Flood Control District, recorded as document No. 588 on July 26, 1934, in Book 12847, Page 314, of Official Records, in the office of said Recorder.

The Westerly line of above described 20 feet strip of land shall be prolonged southerly to said last mentioned southerly line.

Reference is hereby made to map in file No. 141 - 46, Sheets 1 and 2 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 30, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____

#2623, Copied by Mansfield, June 10, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29763, Page 396, Official Records, April 5, 1949

Grantor: Del Amo Estate Company (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 8 - 5, 7.

C.S. Map No.

Road Dist. No. 1.

Description: PARCEL 1: That portion of the Susana Dominguez 295.27 Acres as shown on map of Part of the Rancho San Pedro, filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of Lot 5, Block D, of the Subdivision of a Part of the Rancho San Pedro (known as Dominguez Colony), as shown on map recorded in Book 1, Pages 601 and 602, of Miscellaneous Records, in the Office of the Recorder of said County, all within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly line of Lot 2, Tract No. 3554, as shown on map recorded in Book 38, Pages 44 and 45, of Maps, in the Office of said Recorder, with a curve concentric with and 35 feet westerly, measured radially, from the curve having a radius of 4730 feet in the easterly line of the Los Angeles County Flood Control District's right of way, 800 feet wide, as shown on map filed in Book 30, Pages 23 and 24, of Record of Surveys, in the Office of said Recorder; thence southerly along said concentric curve to a prolonged radial line of above mentioned curve having a radius of 4730 feet, which passes through the southerly terminus thereof, thence southerly in a direct line to a point that is North 86° 55' 02" West 48 feet from a point in the easterly line of above mentioned 800 foot right of way, said last mentioned point being South 3° 04' 58" West along said easterly line 1454.66 feet from the center line of Del Amo Boulevard (formerly Los Angeles Street) as shown on above mentioned map of Tract 3554.

The westerly line of above described 20 foot strip of land shall be prolonged northerly to above mentioned southwesterly line of Lot 2.

PARCEL 2: That portion of above mentioned 295.27 Acres and that portion of above mentioned Lot 5, within a strip of land 100 feet wide lying westerly of and adjacent to the following described line:

Beginning at a point in the center line of above described 20 foot strip of land that is northerly thereon 200 feet from the westerly prolongation of the center line of above mentioned Del Amo Boulevard; thence southerly along said center line of above described 20 foot strip of land 400 feet.

Excepting therefrom those portions thereof within above described Parcel 1.

Reference is hereby made to map in file No. 141 - 46 Sheet 1 and 2 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Form Approved by: John D. Mahay, Deputy County Counsel.

Description Approved by: W.J. Hance, Deputy County Surveyor, March 30, 1949.

Accepted by: Board of Supervisors, March 29, 1949, Minute Book _____ Page _____.

#2624, Copied by Mansfield, June 10, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 30 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 403 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 29783, Page 114, Official Records, April 7, 1949

Grantor: Mary C. Barnum, a widow

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1949

Consideration:

Granted for:

Description: The East 150 feet of the Northerly 175 feet of the Easterly half of Lot 8 of Tract 718, in the Rancho La Puente, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the precious metals and ores thereof as excepted from the partition between John Rowland and William Workman in the partition deed recorded in Book 10, Page 39, of Deeds.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by: Baldwin Park School District, Brd. of Trustees, April 1, 1949.

#559, Copied by Mansfield, June 17, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 46 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107-2 BY

CHECKED BY CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 29785, Page 186, Official Records, April 7, 1949

Entered in Judgment Book 56, Page 683, March 21, 1949

UNITED STATES OF AMERICA, for the Use of)
RECONSTRUCTION FINANCE CORPORATION, a)
Federal Corporation, Acting in Behalf of)
DEFENSE PLANT CORPORATION, a Federal)
Corporation, Plaintiff,)

C.F. 2191

No. 2454-B Civil.

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF LOS)
ANGELES, COUNTY OF LOS ANGELES, STATE OF)
CALIFORNIA; CITY OF LOS ANGELES, a muni-)
cipal Corporation, et al., Defendants.)

JUDGMENT REVESTING TITLE IN DEFENDANT,
PURSUANT TO SECTION 258(f), 40 U.S.C.A.
AND DETERMINING COMPENSATION IN CON-
DEMNATION.

(As to Parcel 178 Only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ORDERED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant; Roland T. Kinney, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 6 in Block 28 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of Gulana Avenue, to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water, or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$260.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Roland T. Kinney was the owner thereof in fee simple.

IV.

That the said compensation of \$260.00 be paid to the defendant Roland T. Kinney out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Roland T. Kinney is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 18th day of March, 1949, PAUL J. MC CORMICK, U.S. District Judge

#1508, Copied by Mansfield, June 20, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 677

E 92 CHECKED BY

23 BY G. Reid

BY

BY

CROSS REFERENCED BY G. Reid

9-16-49

Recorded in Book 29786, Page 81, Official Records, April 7, 1949

Entered in Judgment Book 56, Page 687, March 21, 1949

UNITED STATES OF AMERICA, for the Use of)

RECONSTRUCTION FINANCE CORPORATION, a)

No. 2454-B Civil.

Federal Corporation, Acting in Behalf)

of DEFENSE PLANT CORPORATION, A Federal)

Corporation, Plaintiff,)

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF)

LOS ANGELES, COUNTY OF LOS ANGELES,)

STATE OF CALIFORNIA; CITY OF LOS ANGELES,)

a Municipal Corporation, et al.,)

Defendants.)

JUDGMENT REVESTING TITLE IN DEFENDANT,
PURSUANT TO SECTION 258(f) 40 U.S.C.A.,
AND DETERMINING COMPENSATION IN CONDEMNATION.

(As to Parcel 41 Only.)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation, aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Robert Emmet Lambert, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 21 in Block 8 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive of Maps, in the office of the County Recorder. Also all that portion of Eightieth Street (formerly Campbell Avenue), to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns easements and right to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff, for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid is the sum of \$75.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Robert Emmet Lambert was the owner thereof in fee simple.

IV.

That the said compensation of \$75.00 be paid to the defendant Robert Emmet Lambert, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Robert Emmet Lambert is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him, and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgment and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 18th day of March, 1949. PAUL J. MC CORMICK, U.S. District Judge.

#1569, Copied by Mansfield, June 20, 1949, Compared by Crampton. ✓

PLATTED ON INDEX MAP NO.

23 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 34650 Page 369, Official Records, Oct. 25, 1950.

Entered in Judgment Book 1966, Page 57, October 4, 1948

LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY,)

No. LBC 11891

a Political subdivision of the State of California,)

Plaintiff,)

FINAL JUDGMENT OF
CONDEMNATION

vs.)

IRWIN STEWART, a widower, et al.,)

Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property referred to in plaintiff's complaint and in the Interlocutory Judgment on file herein be and the same is hereby condemned to the Long Beach City High School District of Los Angeles County, for public school purposes; and IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said Long Beach City High School District of Los Angeles County have and acquire the fee simple title in and to said real property, which said real property herein condemned is more particularly described as follows:

PARCEL 1: The south 18.60 Acres of that portion of Lots 5 and 6 of the 1419.09 Acre Tract of the Rancho Los Cerritos (commonly known as the Wilmington Colony Tract), in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Pages 406 and 407 of Miscellaneous Records, in the Office of the Recorder of said County, described as follows:

Beginning at the Southeast corner of said Lot 5; thence Westerly along the Southerly line of said Lots 5 and 6, 32.51 chains to a post marked "T.I." on the boundary line between the Rancho Los Cerritos and the Rancho San Pedro; thence North 22° 10' East along said boundary line, 6.99 chains to the Southwesterly corner of the land conveyed to George A. Townsend and Eva E. Townsend by deed recorded in Book 549, Page 29, of Deeds, records of said County; thence Easterly along the Southerly line of the land so conveyed, 28.77 chains to the Easterly line of said Lot 5 and the Southerly along said Easterly line, 6.21 chains to the point of beginning. EXCEPT from said 18.60 acres the Easterly 20 feet thereof included in Santa Fe Avenue, formerly Perris Road.

ALSO EXCEPTING from said 18.60 acres that portion thereof contained within the following described portion of said Lot 5:

Beginning at the point of intersection of the Southerly line of the certain 25 foot street known as Columbia Street shown on map of La Serena, as per map recorded in Book 62, Page 72 of Maps in the office of the Recorder of said County, with the center line of Santa Fe Avenue formerly Perris Road, as aforesaid Map of La Serena; thence from said point of beginning Westerly along the Southerly line of aforesaid Columbia Street, 495 feet; thence Southerly and parallel with said Perris Road, 75 feet, thence Easterly and parallel with the Southerly line of Columbia Street to the center line of Perris Road; thence Northerly 75 feet to the point of beginning.

ALSO EXCEPTING that portion of said Lot 6 whin said 18.60 acres, lying West of a line parallel with and distant 80 feet Easterly measured at right angles from the Easterly line of Lot 4 of Tract No. 7229, as per map recorded in Book 168, Pages 23 and 24 of Maps, records of Said County.

PARCEL 3: The Westerly 155 feet of the Easterly 175 feet of that portion of said 18.60 acres described as follows:

Beginning at the point of intersection of the southerly line of the certain 25 foot street known as Columbia Street, shown on map of La Serena, as per map recorded in Book 62, Page 72 of Maps in the office of the Recorder of the County of Los Angeles with the center line of Santa Fe Avenue, formerly Perris Road, as shown on aforesaid Map of La Serena; thence from said point of beginning Westerly along the Southerly line of aforesaid Columbia Street 495 feet; thence Southerly and parallel with said Perris Road 75 feet; thence Easterly and parallel with the Southerly line of Columbia Street to the center line of Perris Avenue; thence Northerly 75 feet to the point of beginning.

PARCEL 4: The Westerly 165 feet of that portion of said 18.60 acres, described as follows:

Beginning at the point of intersection of the Southerly line of that certain 25 foot street known as Columbia Street shown on map of La Serena, as per map recorded in Book 62, Page 72, of Maps in the office of the Recorder of said County, with the center line of Santa Fe Avenue, formerly Perris Road, as shown on aforesaid Map of La Serena; thence from said point of beginning Westerly along the Southerly line of aforesaid Columbia Street, 495 feet, thence Southerly and parallel with said Perris Road 75 feet; thence Easterly and parallel with the Southerly line of Columbia Street to the center line of Perris Road; thence Northerly 75 feet to the point of beginning.

PARCEL 5: That portion of said Lots 5 and 6 bounded on the South by the Northernly line of Parcel 1, on the North by the Southerly line of the certain 25 feet street known as Columbia Street as shown on the map of La Serena Tract, as per map recorded in Book 62, Page 72, of Maps of said County; on the West by a line parallel with and distant 80 feet Easterly, measured at right angles from the Easterly line of Lot 4 of Tract No. 7229, as per Map recorded in Book 168, Pages 23 and 24 of Maps, records of said County and on the East by the Westerly line of Santa Fe Avenue, formerly Perris Road, as shown on said Map of La Serena Tract.

DATED: September 30, 1948.

FRED MILLER

Judge of the Superior Court.

#3049 Copied by Mansfield, June 20, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30211, Page 107, Official Records, June 1, 1949

Grantor: Rose Barrad, a married woman

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1949

Consideration:

Granted for:

Description: Lots 16, 17 and 18 of Tract 4974, in the City of Long Beach, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County;

EXCEPT the Easterly 95.06 feet of said Lots 16, 17 and 18.

SUBJECT TO:

- (1) All General and Special taxes for the fiscal year 1949-1950.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: May 2, 1949, Long Beach Unified School District, Brd. of Education.

#87, Copied by Mansfield, June 20, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30211, Page 67, Official Records, June 1, 1949

Grantor: Earl H. Philleo, a widower

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1949

Consideration:

Granted for:

Description: Lots 109 and 110 of Tract No. 962, in the County of Los Angeles, State of California as per map recorded in Book 21 Pages 74 and 75 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the "precious metals and orethereof" as excepted from the partition between John Rowland, Sr. and William Workman,

in the partition deed recorded in Book 10 Page 39 of Deeds.

SUBJECT TO: General and special County Taxes for the fiscal year 1949-50.

Covenants, restrictions, reservations, rights, ~~rights of way~~ and Easements of record.

Accepted by: Covina Union High School District, May 27, 1949

#304, Copied by Mansfield, June 20, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

46 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-2

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 2-2-50

Recorded in Book 30211, Page 61, Official Records, June 1, 1949

Grantor: Lawrence E. Belknap and Evelyn W. Belknap, husband and wife, each an undivided one-half interest.

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1949

Consideration:

Granted for:

Description: Lots 111 and 112 of Tract No. 962, in the County of Los Angeles, State of California as per map recorded in Book 21, Pages 74 and 75 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr. and William Workman, in the partition deed recorded in Book 10, Page 39 of Deeds.

SUBJECT TO: General and special county taxes for the fiscal year 1949 and 1950.

Covenants, conditions, restrictions, reservations, rights, rights of way and Easements now of record.

Accepted by: Covina Union High School District, May 27, 1949

#305, Copied by Mansfield, June 20, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

46 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-2

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 2-2-50

Recorded in Book 30216, Page 376, Official Records, June 1, 1949

Grantor: Title Insurance and Trust Company

Grantee: Downey County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1949

Consideration: \$10.00

Granted for:

Description: Lot 48 of Tract No. 15404, as per map recorded in Book 334, Pages 46, 47 and 47, and 48 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-50, a lien not yet payable. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and/or easements of record.

Conditions Not Copied.

Accepted by: Downey County Water District, February 21, 1949.

#472, Copied by Mansfield, June 20, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350-4

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 2-2-50

Recorded in Book 30368, Page 228, Official Records, June 21, 1949

Grantors: James E. Shoemaker Jr., Edna N. Shoemaker, also known as Edna M. Shoemaker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255-1

Search No. 1-13-to 21

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide, lying

10 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8 that is

North 11° 02' 15" East thereon 222.23 feet from the southwesterly

corner of said last mentioned lot; thence south $80^{\circ} 37' 07''$ East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E.M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South $80^{\circ} 17' 15''$ East through a point in the easterly line of said lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form Approved, by J.P. Wright, Dep. County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 5-31-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.
#1858 copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-8-50

Recorded in Book 30368, Page 237, Official Records, June 21, 1949
Grantors: Mary Barry, Leonie N. Erhard, William L. Yancey, Isabel M. Yancey, George C. Erhard and Helen B. Erhard.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 1-13 to 21 incl.

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide

lying 10 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8, that is North $11^{\circ} 02' 15''$ East thereon 222.23 feet from the southwesterly corner of said last mentioned lot; thence South $80^{\circ} 37' 07''$ East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E.M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South $80^{\circ} 17' 15''$ East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form app. J.P. Wright, Description approved, W.J. Hance, 6-1-49

Accepted by Board of Supervisors, June 7, 1949

#1859 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-8-50

Recorded in Book 30368, Page 240, Official Records, June 21, 1949

Grantors: Weller E. Johnson and Ina E. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Sanitary Sewer - C.I.1255-1

Search No. 1- 13 to 21

C.S.Map No.

Road Dist. No.5

Description: That portion of Lot 8, Block F, Tract No.875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line: Beginning at a point in the westerly line of said Lot 8 that is North 11° 02' 15" East thereon 222.23 feet from the southwesterly corner of said last mentioned lot; thence south 80° 37' 07" East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E.M.Cowans recorded as document No.1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South 80° 17' 15" East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7. The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.
Form approved by J.P.Wright, Dep.County Counsel
Description approved by W.J.Hance, Dep.Co.Surveyor, 6-1-49
Accepted by Board of Supervisors, June 7, 1949; Min.Bk _____ Pg _____
#1860 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY G.Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY

CROSS REFERENCED BY G.Reid 2-8-50

Recorded in Book 30368, Page 315, Official Records, June 21, 1949

Grantor: Southern California Edison Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1949

Consideration:

Granted for: Sanitary sewer purposes - C.I.1257- 1-2

Search No.

C.S.Map No.

Road Dist No. 1

Description: That portion of Lot 3, Richard Garvey's Addition No.2, as shown on map recorded in Book 70, page 69 et seq, of miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at the intersection of the center line of the 6 foot strip of land described in deed to the County of Los Angeles for a sanitary sewer, recorded as Document No.1771 on October 15, 1948, in the office of said recorder, with the Northwesterly line of Parcel 25 as shown on map filed in Book 30, pages 18 and 19, of Record of Surveys, in the office of said recorder; thence Easterly along the Easterly prolongation of said center

line, 8 feet; thence Easterly in a direct line to a point in the Easterly line of said Parcel 25 that is Northerly thereon 15 feet from the most Easterly corner of said parcel.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and also at the beginning and end thereof so as to terminate in above mentioned Northwesternly and Easterly lines, respectively.

Conditions not copied.

Form approved, W.H.Taylor Jr. Attorney, General Counsel

Description approved, H.L. Moore, Mgr. R/W & Land Dept. 5-12-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.
#1862 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 132 375 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 380, Official Records, June 21, 1949

Grantors: J.D. Pair and Maye Pair

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1261

C.S. Map No.

Search No. 1-1

Road Dist. No. 1

Description: The westerly 15 feet of that certain real property in the southeast quarter of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to J.D. Pair et ux, recorded as document No. 1158 on August 14, 1945, in Book 22058, page 440, of Official Records, in the office of said recorder.

Excepting therefrom the northerly 88 feet thereof.

Form approved; J.P. Wright, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 6-1-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.
#1863 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 315 375 BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 383, Official Records, June 21, 1949

Grantors: Malcoh E. Teat and Lucille Teat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1261

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: The easterly 15 feet of that certain real property in the southeast quarter of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Malcoh E. Teat et ux, recorded as document No. 884 on December 31, 1945, in Book 22603, page 314, of Official Records, in the office of said recorder.

Form approved, J.P. Wright, Dep. Co. Counsel

Description approved, W.J. Hance, Dep. Co. Surveyor, 6-2-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg _____

#1864 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33BY G. Reid

PLATTED ON CADASTRAL MAP NO. 81B249 BY Miller 7-28-50

PLATTED ON ASSESSOR'S BOOK NO. 454 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 386, Official Records, June 21, 1949

Grantors: Earnie H. Hess and Tula Gertrude Hess

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1261

Search No. 1 - 7

C.S. Map No.

Road Dist. No. 1

Description: The easterly 15 feet of that certain real property in the southeast quarter of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described first in deed to Earnie H. Hess et ux, recorded as document No. 501 on May 15, 1936, in Book 14010, page 348, of Official Records, in the office of said recorder. Excepting therefrom the northerly 80.50 feet thereof.

Form approved; J.P. Wright, Dep. County Counsel

Description approved; W.J. Hance, Dep. Co. Surveyor, 6-1-49

Accepted by Board of Supervisors, June 7, 1949; Min. B. _____ Pg _____

#1865 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 81B249 BY Miller 7-28-50

PLATTED ON ASSESSOR'S BOOK NO. 454 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 389, Official Records, June 21, 1949
 Grantors: Allen B. Balderson, Lucille B. Balderson, also known as
 Lucile B. Balderson

Grantor: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1261

Search No. 1 - 2

C.S. Map No.

Road Dist. No. 1

Description: The westerly 15 feet of that certain real property in the southeast quarter of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Allen B. Balderson et ux, recorded as document No. 827 on June 19, 1946, in Book 23291, page 244, of Official Records, in the office of said recorder.

Conditions not copied.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 5-25-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____
 #1866 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY G. Reid

PLATTED ON CADASTRAL MAP NO. ~~8418248~~ BY Miller 7-28-50

PLATTED ON ASSESSOR'S BOOK NO. 494 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 392, Official Records, June 21, 1949

Grantors: Gerald D. Burns, Lillian E. Burns

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1278

Search No. 1-10

C.S. Map No.

Road Dist. No. 4

Description: The northerly 5 feet of Lots 652 and 653, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles. Conditions not copied.

Form approved; A. Loveland, Dep. Co. Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 5-25-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____
 #1867 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30368, Page 395, Official Records, June 21, 1949
 Grantors: Harold H. Pyron and W. Ferne Pyron, his wife, as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: (none) Notarized, May 19, 1949

Consideration:

Granted for: Sanitary Sewers - (Miscellaneous sewers)

Search No. 162-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of lot 33 of part of the Rancho Paso de
 partolo, as shown on map recorded in Book 999 page 81
 et seq., of Deeds, in the office of the recorder of
 the county of Los Angeles, within a strip of land 25
 feet wide lying southeasterly of and adjacent to the

northeasterly prolongation of the center line of Lockheed Avenue,
 as shown on map of Tract No. 12637, recorded in Book 238, page 28
 of Maps, in the office of said recorder, and extending from the
 northeasterly line of said tract northeasterly to the northwesterly
 prolongation of the most northeasterly line of Tract No. 14120, as
 shown on map recorded in Book 311 pages 11 and 12 of said Maps.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W. J. Hance, 5-23-49, Dep. Co. Surveyor

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____

#1868 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 37 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 348 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30370, page 30, Official Records, June 21, 1949

Grantors: Warner H. Allen and Clara E. Allen, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1245

Search No. 2-1 (portion)

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 48 of East Laguna, as shown on
 map filed as Exhibit "A" in Case No. B-81961 of the
 Superior Court of the State of California in and for
 the County of Los Angeles, lying within the southerly
 30 feet of Parcel 11, as shown on map filed in Book 55,

page 7 of Record of Surveys, in the office of the recorder of said
 county. Excepting therefrom the westerly 80 feet thereof.

Conditions not copied.

Form approved; A. Loveland, Dep. Co. Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 6-8-49

Accepted by Board of Supervisors, June 14, 1949; Min. Bk. _____ Page _____

#1870 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1028245 BY *Hostetler* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 335-2 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30370, Page 33, Official Records, June 21, 1949
 Grantors: Edward H. Renenger and Mary B. Renenger, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 7, 1949

Consideration:
 Granted for: Sanitary sewer - C.I. 1245

Search No. 2-1 (portion)

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, lying within the southerly 30 feet of the westerly 40 feet of Parcel 11, as shown on map filed in Book 55, Page 7 of Record of Surveys, in the office of the recorder of said county.

Conditions not copied.

Form approved; A. Loveland, Deputy County Counsel

Description approved; W.J. Hance, Dep. Co. Surveyor, 6-8-49

Accepted by Board of Supervisors, June 14, 1949; Min. Bk. Pg.
 #1871 Copied by Hostetler, July 7, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1028245 BY Reidy to 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30370, Page 36, Official Records, June 21, 1949
 Grantors: J. Robert Brackin and Vera I. Brackin, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1245

Search No. 2 - 1 (portion)

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to J. Robert Brackin recorded in Book 24497, page 417, of Official Records, in the office of the Recorder of said County, which lies within the southerly 30 feet of Parcel 12 as shown on map filed in Book 55, page 7, of record of Surveys, in the office of said recorder.

Conditions not copied.

Form approved; A. Loveland, Deputy County Counsel

Description approved; W.J. Hance, Dep. County Surveyor, 6-8-49

Accepted by Board of Supervisors, June 14, 1949; Min. Bk. Pg.
 #1872 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1028245 BY Reidy to 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30370, Page 39, Official Records, June 21, 1949
 Grantors: Clarence L. Smith, George P. Greenamyre and Bette M.

Greenamyre.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1261

Search No. 2 - 5, 7

C.S. Map No.

Road Dist. No. 1-114

Description: The westerly 30 feet of the southwest quarter of the northwest quarter of fractional Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the 50 foot strip of land conveyed by deed to Southern Pacific Railroad Company, recorded as document No. 794 on December 13, 1948 in Book 28932, page 154, of Official Records, in the office of said recorder.

Conditions not copied.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W. J. Hance, Dep. County Surveyor, 6-8-49

Accepted by Board of Supervisors, June 14, 1949; Min. Bk. _____ Pg. _____

#1873 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 848249 BY Miller 7-28-50

PLATTED ON ASSESSOR'S BOOK NO. 388 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-16-50

Recorded in Book 30370, Page 42, Official Records, June 21, 1949

Grantor: Edgar W. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1261

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: The easterly 15 feet of the southerly 129.04 feet of the northerly 967.80 feet of the west half of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W. J. Hance, Dep. County Surveyor, 6-8-49

Accepted by Board of Supervisors, June 14, 1949; Min. Bk. _____ Pg. _____

#1874 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 848249 BY Miller 7-28-50

PLATTED ON ASSESSOR'S BOOK NO. 494 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 2-6-50

Recorded in Book 30368, Page 179, Official Records, June 21, 1949
 Grantor: O-B Investment Co., a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: April 28, 1949
 Consideration: \$10.00
 Granted for: (Los Angeles River Freeway)
 Search No.

C.S. Map No.

Road Dist No. 1 -114

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying westerly of and adjacent to the westerly boundary of Tract No. 13132, as shown on map recorded in Book 284, pages 8 et seq., of Maps, in the office of said recorder, and extending from the southerly line of the Southern California Edison Company right of way as shown on said last mentioned map, southerly to the northerly line of Gage Avenue as described in deed recorded in Book 16162, page 263, of Official Records, in the office of said recorder. Form approved; A. Loveland, Dep. Co. Counsel.
 Description approved; W. J. Hance, Dep. Co. Surveyor, 5-16-49
 Accepted by Board of Supervisors, June 14, 1949; Min. Bk. Pg.
 #1878 Copied by Hostetler, July 7, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY ~~Tensler~~ 3-1-50

PLATTED ON CADASTRAL MAP NO. 107048237 BY ~~Boyer~~

PLATTED ON ASSESSOR'S BOOK NO. 835-1 BY

CHECKED BY

CROSS REFERENCED BY G. Reid

2-6-50

Recorded in Book 30368, Page 165, Official Records, June 21, 1949
 Grantors: Suburban Land Company, Lora N. Adams, C. Edwin Adams,
 Park Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1245

Search No. 2-1

C.S. Map No.

Road Dist No. 1

Description: Those portions of Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, lying within the parcels of land designated as "Private Street" on map filed in Book 55, page 7 of Record of Surveys, in the office of the Recorder of said county, said parcels of land being further described as Emil Avenue, Watcher Street, Lanto Street, and Agra Street in deed to the County of Los Angeles recorded as document No. 3388 on August 8, 1946 in Book 23531, page 223 of Official Records, in the office of said recorder.
 Conditions not copied.

Form approved by John D. Mabey, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 6-3-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.

#1879 Copied by Hostetler, July 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1028245 BY ~~Gandley~~ 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

2-6-50

Recorded in Book 30368, Page 154, Official Records, June 21, 1949

Grantors: Robert M. Leeper and Helene Leeper, Husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1949

Consideration:

Granted for: Storm drain

Search No. 438-1

C.S. Map No.

Road Dist. No. 1

Description: The southerly 4.5 feet of the easterly 188 feet of Lot 3, Block L, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved; A. Loveland, Dep. Co. Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 5-19-49

Accepted by Board of Supervisors, June 7, 1949; Min. Book Pg

#1880 Copied by Hostetler, July 7, 1949; Compared by Crampton.

~~RECORDED~~ ON INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. 150B265 BY *Bondy* 1-26-50

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30368, Page 149, Official Records, June 21, 1949

Grantors: Frank A. Lane and Yvonne M. Lane, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 28, 1949

C.S.B-1919

Consideration:

Granted for: 80th Street East

Search No. 5-15

C.S. Map No. B-1919; B-750

Road Dist. No. 5

Description: Parcel 1: That portion of the north half of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the northerly line of said section that is North 89° 46' 20" East thereon 308.17 feet from the westerly line of the east half of said northwest quarter of Section 12; thence South 35° 57' 05" West 491.35 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 100 feet; thence southerly along said curve 62.88 feet to its point of tangency with above mentioned westerly line; thence South 0° 04' 25" East along said last mentioned line to the southerly line of above mentioned north half of the northwest quarter of Section 12, Excepting therefrom those portions thereof within public highways of record.

PARCEL 2: That portion of said northwest quarter of Section 12 within the following described boundaries: Beginning at the intersection of the northwesterly line of above described Parcel 1 with the southerly line of the northerly 25 feet of said section; thence South 89° 46' 20" West along said southerly line to a point that is westerly thereon 87.59 feet from the center line of above described Parcel 1, being the beginning of a curve concave to the southwest, tangent to said southerly line, and having a radius of 15 feet; thence southeasterly along said curve 23.56 feet; thence South 0° 13' 40" East, tangent to said curve, 33.43 feet to said northwesterly line; thence North 35° 57' 05"

East along said last mentioned line to the point of beginning.

To be known as 80th Street East.

Form approved; A.Loveland, Dep. County Counsel

Description approved; W.J.Hance, Dep. County Surveyor, 5-17-49

Accepted by Board of Supervisors, June 7, 1949.

#1881 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

66 BY *Danvers* 3-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY

CHECKED BY

CROSS REFERENCED BY *G.REID* 4-21-50

Recorded in Book 30368, Page 145, Official Records, June 21, 1949

Grantors: Floyd E. Berry and Essie Mae Berry, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1949

Consideration:

Granted for: Valley Circle Boulevard

Search No. 1-1 → *Affects Portions of Parcels 10 & 10,*

C.S.Map No. B-1055 *Block 19, R.S. 23-27*

Road Dist. 5

N.G. per Search (pending receipt of Affidavit from Grantors, et al. - See letter dated 3-17-50) in Search File

S.P. 4-21-50

- Nothing 3/27/51

Description: That portion of that certain parcel of land in Lots 5 and 8, Section 23, Township 2 North, Range 17 West, S.B.B. & M., described in deed to L.R. McGee recorded in Book 7325, page 76, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Valley Circle Boulevard as described in deed to said county, recorded on June 13, 1946 in Book 23309, page 208, of said Official Records.

To be known as VALLEY CIRCLE BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1055 on file in the office of the Surveyor of the County of Los Angeles.

Form approved; A.Loveland, Dep. Co. Counsel.

Description approved; W.J.Hance, Dep. Co. Surveyor, 5-16-49

Accepted by Board of Supervisors, June 7, 1949.

#1882 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

61 BY *Danvers* 2-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *323* BY

CHECKED BY

CROSS REFERENCED BY *G.REID* 4-21-50

Recorded in Book 30368, Page 124, Official Records, June 21, 1949

Grantor: Dominguez-Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 24, 1943

Consideration:

Granted for: Santa Fe Avenue

Search No. 13-4

C.S.Map No.

Road Dist. No. 4

C.S. 8974-5

Description: The westerly 40 feet of Lot 3, Block E, of the Dominguez Colony as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the

County of Los Angeles. EXCEPTING therefrom that portion thereof within the southerly 488.67 feet of said lot, measured along the westerly line thereof.

To be known as SANTA FE AVENUE.

Form approved; A.Loveland, Dep. County Counsel

Description approved; F.W.Haskell, Deputy County Surveyor, 5-19-49

Accepted by Board of Supervisors, June 7, 1949; Min Bk 2g ✓

#1883 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER ^{2/15/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 825 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30368, Page 115, Official Records, June 21, 1949

Grantors: Hazel E. Smart, Ruth L. Smart and Marie Rasmussen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1949

C.S.B-1841

Consideration:

Granted for: Normandie Avenue

Search No. 18-21

C.S.Map No. B-1841

Road Dist. No. 4

Description: The westerly 40 feet of the northerly 20 feet of Lot 34, Block A, Strawberry Park Tract, as shown on map recorded in Book 4, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved; A.Loveland, Dep. County Counsel

Description approved, W.J.Hance, Dep. County Surveyor, 5-19-49 ✓

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg

#1886 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

26 BY DUTCH - 2-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30368, Page 103, Official Records, June 21, 1949

Grantors: Andy Dyt, Antonia Dyt, husband and wife, Cor Dyt and Johanna Dyt, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B 1649-5

Date of Conveyance: April 13, 1949

Consideration:

Granted for: ROSECRANS AVENUE

Search No. 21-5

C.S.Map No. B-269-5,6 Road Dist. No. 1

Description: The southerly 30 feet of the northerly 60 feet of the easterly 148.32 feet of the northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles. To be known as ROSECRANS AVENUE.

Form approved; A.Loveland, Deputy County Counsel
 Description approved; W.J.Hance, Dep. County Surveyor, 5-19-49
 Accepted by Board of Supervisors, June 7, 1949; Min.Bk. ✓ Pg.
 #1888 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 758252 BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-21-50

Recorded in Book 30368, Page 98, Official Records, June 21, 1949
 Grantors: Joe Vanderham and Cornelia Vanderham, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 28, 1949

C.S.B 1649-5

Consideration:

Granted for: Rosecrans Avenue

Search No. 21-3, 4

C.S.Map No. B-269- 5, 6

Road Dist. No. 1

Description: That portion of the northerly 30 feet of the southerly 60 feet of the southeast quarter of fractional Section 14, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, extending from the easterly line of the parcel of land described in deed to the New San Gabriel River Levee District recorded in Book 3653, page 67, of Deeds, in the office of said recorder, easterly to the easterly line of the parcel of land described as Parcel 20 in Final Order of Condemnation in favor of the Los Angeles County Flood Control District, recorded as document No. 904 on April 11, 1931, in Book 10793, page 154, of said official records.

To be known as Rosecrans Avenue.

Form approved; A.Loveland, Dep. County Counsel.

Description approved; W.J.Hance, Dep. County Surveyor, 5-19-49

Accepted by County Bd. of Supervisors, June 7, 1949; Min.Bk. Pg.
 #1889 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 53

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 758252 BY

PLATTED ON ASSESSOR'S BOOK NO. 483-2 BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-21-50

Recorded in Book 30361, Page 392, Official Records, June 21, 1949

Grantors: Wilmot Blackie and Amy I. Blackie, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1949

C.S.B 1649-5

Consideration:

Granted for: Rosecrans Avenue

Search No. 21-1

C.S.Map No. B-269- 5, 6

Road Dist. No. 1

Description: That portion of the northerly 30 feet of the southerly 60 feet of the southeast quarter of the southwest quarter of fractional Section 14, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly line of the parcel of land

described in deed to Los Angeles County Flood Control District, recorded as document No. 902, on March 18, 1930, in Book 9790, page 269, of said Official Records.

To be known as ROSECRANS AVENUE.

Form approved; A. Loveland, Deputy County Counsel

Description approved: W.J.Hance, Dep. County Surveyor, 5-19-49 ✓

Accepted by Board of Supervisors, June 7, 1949; Min.Bk. Pg

#1890 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 438-2 BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-21-50

Recorded in Book 30361, Page 383, Official Records, June 21, 1949

Grantor: Teresa P. Dunn, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 29, 1949

Consideration:

Granted for: Bradbury Avenue

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the easterly 30 feet of Lot 15, Section 25, Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southerly line of State Highway (Huntington Drive) as described in deed to the State of California recorded in Book 4677, page 321, of Official Records, in the office of said recorder, southerly to a line parallel with and 250 feet southerly, measured at right angles, from said southerly line.

To be known as BRADBURY AVENUE.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W.J.Hance, Dep. Co. Surveyor, 5-16-49

Accepted by Board of Supervisors, June 7, 1949; Min.Bk. Pg

#1891 Copied by Hostetler, July 8, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 46

BY Revere 5-10-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-1

BY

Maule, May 12, '50

CHECKED BY

CROSS REFERENCED

BY G. Reid

8-17-50

Recorded in Book 30361, Page 379, Official Records, June 21, 1949
 Grantors: Pablo Baca and Guadalupe Baca, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 6, 1949
 Consideration:
 Granted for: Fir Street
 Search No. 2-3
 C.S. Map No.
 Road Dist. No. 1

C.S.B 2188

Description: The westerly 25 feet of that certain parcel of land in Lot 49 of a part of the Rancho Paso de Bartolo, as shown on map recorded in Book 999, page 81 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Pablo Baca et ux, recorded as document No. 681 on July 14, 1944, in Book 21135, page 42, of Official Records, in the office of said recorder.

To be known as FIR STREET.

Form approved; A. Loveland, Dep. County Counsel
 Description approved; W.J. Hance, Dep. County Surveyor, 5-16-49
 Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.
 #1892 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 114 B257 BY Maloney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 118-2 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-24-50

Recorded in Book 30361, Page 371, Official Records, June 21, 1949
 Grantor: Southern California Gas Company, Corp.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement - Quitclaim
 Date of Conveyance: March 31, 1949
 Consideration:
 Granted for: Imperial Highway, Leffingwell Road, Carmenita Road and Placid Drive.

C.S.B -1851-2

Search No. ~~2-3~~, ~~2-3~~
 C.S. Map No. B-1851-2, B-942-4
 Road Dist. No. 1

Description: PARCEL 1: That portion of the southwest quarter of the southwest quarter of fractional Section 9, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southerly of and adjacent to the southerly line of Leffingwell Road (70 feet wide), as shown on map of Tract No. 10506 recorded in Book 160, pages 30, et seq, of Maps, in the office of said recorder, EXCEPTING therefrom that portion thereof within Carmenita Road of Record. To be known as LEFFINGWELL ROAD.

PARCEL 2: The northerly 20 feet of the southerly 50 feet of above mentioned southwest quarter of the southwest quarter of fractional Section 9. Excepting therefrom that portion thereof within Carmenita Road of record, and that portion thereof lying easterly of the westerly 489.50 feet of said Section 9.

To be known as IMPERIAL HIGHWAY.

PARCEL 3: That portion of above mentioned southwest quarter of the southwest quarter of fractional Section 9 within the following described boundaries: Beginning at the intersection of the easterly line of Carmenita Road (formerly Carmenita Avenue), as shown on map of Tract No. 5203, recorded in Book 59, page 96, of above mentioned Maps, with the southerly line of above mentioned Parcel 1; thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said southerly

line and tangent to a line parallel with and 20 feet easterly, measured at right angles, from said easterly line, and having a radius of 40 feet; thence southwesterly along said curve to said parallel line; thence southerly along said parallel line to the beginning of a curve concave to the northeast, tangent to said parallel line and tangent to the northerly line of above mentioned Parcel 2 and having a radius of 25 feet; thence southeasterly along said last mentioned curve to said northerly line; thence westerly along said northerly line to said easterly line; thence northerly in a direct line to the point of beginning.

To be known as CARMENITA ROAD.

PARCEL 4: That portion of the southwest quarter of the southwest quarter of fractional Section 9, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the private street shown as Placid Drive on map filed in Book 60, page 46, of Record of Surveys, in the office of said recorder.

To be known as PLACID DRIVE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following right of way; A right of way granted by Young-Loftus Construction Co. to Southern California Gas Company dated October 8, 1948 and recorded November 1, 1948 in Book 28630, page 91, of Deeds, Records of Los Angeles County.

Conditions not copied.

Form approved; A. Loveland, Deputy County Counsel

Description approved; W. J. Hance, Dep. County Surveyor, 5-16-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____

#1894 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

34 BY Tensler 4-24-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 420 BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-24-50

Recorded in Book 30361, Page 297, Official Records, June 21, 1949

Grantor: Alta Jo Rippe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1949

Consideration:

C.F. 1815

Granted for: San Gabriel Boulevard.

Search No. 21-3

C.S. Map No.

Road Dist. No. 1

Description: The westerly 20 feet of those portions of Lot 12, Block 15, of Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, pages 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie within the boundaries of Parcels 2 and 3, as shown on map filed in Book 29, page 31, of Record of Surveys, in the office of said recorder.

To be known as SAN GABRIEL BOULEVARD.

Form approved; A. Loveland, Dep. County Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 5-17-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____

#1896 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Tensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 136 BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

2-8-50

Recorded in Book 30361, Page 236, Official Records, June 21, 1949
 Grantor: Boyd K. Converse
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 10, 1949
 Consideration:
 Granted for: San Gabriel Boulevard
 Search No. 21-4
 C.S. Map No.
 Road Dist. No. 1

C.F. 1815

Description: The easterly 20 feet of the westerly 30 feet of Lot 13, Block 15, of Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, pages 93 et seq., of Miscellaneous Records, in the office of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD

Form approved; A. Loveland, Dep. County Counsel
 Description approved; W. J. Hance, Dep. Co. Surveyor, 5-19-49
 Accepted by Board of Supervisors, June 7, 1949; Min. Bk. _____ Pg. _____
 #1897 Copied by Hostetler, July 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 707

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 2-8-50

Recorded in Book 30361, Page 146, Official Records, June 21, 1949
 Grantors; R. E. Maus and Billie Maus, husband and wife
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 26, 1949
 Consideration:

Granted for:

Description: Lot 23, Central Addition to Santa Monica, as per map recorded in Book 3, Page 176 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Bd. of Education, Santa Monica City High School District
 June 13, 1949.

#496 Copied by Hostetler, July 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

21 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 327

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 2-8-50

Recorded in Book 30376, Page 239, Official Records, June 22, 1949
 Entered in Judgment Book 2045, Page 223, June 1, 1949
 COUNTY OF LOS ANGELES,)
 Plaintiff,)

No. 542, 937 C.F. 2324

vs.)

CLAUDE I. PARKER, et al.,)
 Defendants.)

FINAL JUDGMENT
 (Parcel 5)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 5, as described in the complaint on file herein, be and the same is hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to-wit, for general County use and particularly for the construction and

maintenance thereon of the Courts Building, and grounds appurtenant thereto. Said parcel of land is more particularly described as follows: PARCEL 5: Lot 10 and the northwest 10 feet of Lot 11, in Block "G" of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Dated this 31st day of May 1949.

/s/ C.L.Kincaid

Presiding Judge.

#1851 Copied by Hostetler, July 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.2

BY Boyer 4/13/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 19

BY

CHECKED BY

CROSS REFERENCED

BY G.Reid 2-8-50

Recorded in Book 30376, Page 377, Official Records, June 22, 1949

Entered in Judgment Book 2047, Page 319, June 9, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

MILTON H. BARTON, et al.,

Defendants.

For later F.J. see E-95-66
No. 545,377

FINAL JUDGMENT

(as to Parcels 50 and 52)

C.F. 2317

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 50 and 52, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said parcels of land and the improvements thereon, for a public use authorized by law, to-wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the interlocutory Judgment hereinabove referred to. The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 50: The west half of Lot 1 in the Northeast quarter of Section 5, Township 6 North, Range 11 West, S.B.M.

PARCEL 52: The north half of the southeast quarter and the northeast quarter of the southwest quarter of Section 5, Township 6 North, Range 11 West, S.B.M.

Dated this 8th day of June, 1949.

/s/C.L.Kincaid

Presiding Judge.

#1852 Copied by Hostetler, July 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

OK
65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 7-27-49

Recorded in Book 30388, Page 22, Official Records, June 23, 1949
 Grantors: Elvin S. Mc Alexander and Rox Emma Mc Alexander, his wife
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1949
 Consideration: \$10.00
 Granted for:

Description: Block 3 of Campbell Villa Tract, as per map recorded
 in Book 9 Page 36 of Maps, in the office of the County
 Recorder of said County.

Accepted by Bd. of Education, Santa Monica City High School District
 June 13, 1949.

#1059 Copied by Hostetler, July 11, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

21 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 2-8-50

Recorded in Book 30406, Page 260, Official Records, June 27, 1949
 Grantors: Morris Winslow Ankrum and Joan Wheeler Ankrum, husband &
 Grantee: Pasadena City School District wife.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 29, 1949
 Consideration:
 Granted for:

Description: That portion of Block "A" of Tract No. 10863, as per map
 recorded in book 191 pages 39 and 40 of Maps, in the
 office of the county recorder of said county, within
 the following described boundaries: BEGINNING at a
 point in the easterly line of Canon Boulevard, as
 described in the deed to the county of Los Angeles recorded in Book
 14176 page 268 of Official Records, said point being distant South
 5° 17' 30" East 291.43 feet along said easterly line from an angle
 point therein, said point being the most southerly corner of the
 land described in the deed to Nathan A. Styrt and Lillian M. Styrt
 recorded July 11, 1946 as Instrument No. 893 in Book 23449 page
 096 of Official Records of said county; thence along the southerly
 line of said land, North 62° 30' 30" East 328.93 feet; South 74° 29' 30"
 East 233.43 feet and North 70° 15' 30" East 219.55 feet to the
 easterly line of said block "A"; thence south along said easterly
 line 657.55 feet, more or less, to the southeasterly corner of said
 block in the northerly line of Loma Alta Drive, as shown on said
 map tract No. 10863; thence along said Loma Alta Drive, South
 84° 42' 30" West 649.74 feet to the beginning of a tangent curve
 in the easterly line of said Canon Boulevard, concave to the north-
 east and having a radius of 25 feet; thence along said Canon Boule-
 vard, northwesterly along said curve 39.27 feet; thence along said
 easterly line, North 5° 17' 30" West 533.57 feet, more or less,
 to the point of beginning.

SUBJECT TO: 1. All County General & Special Taxes for fiscal year,
 1949-1950.

2. Covenants, conditions and restrictions of record, if any.

3. Easements over said land for poles, conduits, and incidental purpos-
 es of record, if any.

Accepted by Bd. of Education, Pasadena City Sch. Dist., May 31, 1949

#269 Copied by Hostetler, July 11, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

50 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 1868245 BY

PLATTED ON ASSESSOR'S BOOK NO. 373 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 2-8-50

E-92

Recorded in Book 30408, Page 296, Official Records, June 27, 1949
 Entered in Judgment Book 2049, Page 199, June 15, 1949
 COUNTY OF LOS ANGELES,

Plaintiff,)
 vs.)
 ARTHUR E. SCHAEFER, et al.,)
 Defendants.)

No. 553,526

FINAL JUDGMENT

C. F. 2316

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said parcel of land, as described in the complaint on file herein, be and the same is hereby condemned as prayed for therein, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said land for a public use authorized by law, to-wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, and appurtenant structures for aerial traffic for the use of the public, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment.

The said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit;

The north half of the southeast quarter of Section 1, Township 6 North, Range 12 West, S.B.B. & M.

DATED this 14th day of June, 1949.

C. L. Kincaid

Presiding Judge.

#1418 Copied by Hostetler, July 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

7-27-49

Recorded in Book 30410, Page 236, Official Records, June 27, 1949

Grantor: County of Los Angeles

Grantees: George Goldberg and Frances R. Goldberg, husband and wife,

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$1.00

Granted for:

Description: PARCEL NO. 106: That portion of the northerly 10 feet of Lot E, Tract Number One-Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly line of the westerly 52.5 feet of Lot 48, said tract.

#1659 Copied by Hostetler, July 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 223

BY

PLATTED ON ASSESSOR'S BOOK NO. 333

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

1-31-50

PUBLIC LAND ORDER 466

CALIFORNIA

C. S. 7468-4

TRANSFERS OF LANDS FROM ANGELES NATIONAL
FOREST TO SAN BERNARDINO NATIONAL FOREST,
AND FROM LOS PADRES NATIONAL FOREST TO
ANGELES NATIONAL FOREST.

By virtue of the authority vested in the President by the act of June 4, 1897, 30 Stat. 11,36 (U.S.C., Title 16, sec. 473), and pursuant to Executive Order No. 9337 of April 24, 1943, and upon the recommendation of the Assistant Secretary of Agriculture, it is ordered as follows:

The following-described lands within the exterior boundaries of the Angeles National Forest are hereby transferred to the San Bernardino National Forest, effective July 1, 1947.

SAN BERNARDINO MERIDIAN

- T. 2 N., R. 7 W.,
Secs. 5 and 6, those parts within the Angeles National Forest lying east of the Los Angeles San Bernardino County line. *Intention - portions of Secs. 5 & 6 lying Northerly of Old Baldy and Easterly of C^o line.*
- T. 3 N., R. 7 W.,
Secs. 4, 5, 8, 9, 10, 16, and 17;
Secs. 6, 7, 18, 19, 30, and 31, those parts lying east of the Los Angeles-San Bernardino County line;
Secs. 3, 11, 14, 15, 20, 21, 22, 29, and 32, those parts within the Angeles National Forest.
- T. 4 N., R. 7 W.,
Sec. 31, that part lying east of the Los Angeles San Bernardino County Line;
Sec. 32, S $\frac{1}{2}$.

The following-described lands within the exterior boundaries of the Los Padres National Forest are hereby transferred to the Angeles National Forest, effective July 1, 1947.

- T. 7 N., R. 17 W.,
Secs. 6 and 7, those parts lying west of Liebre Gulch.
- T. 6 N., R. 18 W.,
Secs. 2 and 3, those parts lying north and east of Los Alamos Creek. *Information from Mr. Armstrong of U.S. Forest Service Federal Bldg.*
- T. 7 N., R. 18 W.,
Secs. 1, 2, and 3;
Sec. 4, E $\frac{1}{2}$;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 and 11;
Sec. 12, that part lying west of Liebre Gulch;
Sec. 13, that part lying west of Liebre Gulch;
Secs. 14 and 15;
Sec. 16, E $\frac{1}{2}$ and that part of the SW $\frac{1}{4}$ lying east of Los Alamos Creek;
Secs. 21 and 22, those parts lying east of Los Alamos Creek;
Sec. 23;
Secs. 24, 25, and 26, those parts lying west of Liebre Gulch;
Secs. 27 and 34, those parts lying east of Los Alamos Creek;
Sec. 35, that part lying west of Liebre Gulch
- T. 8 N., R. 18 W.,
Sec. 27, S $\frac{1}{2}$;
Sec. 28, SE $\frac{1}{4}$;
Sec. 33, E $\frac{1}{2}$;
Sec. 34, all;
Sec. 35, W $\frac{1}{2}$ and SE $\frac{1}{4}$
- The intention thru Sec. 16 of T. 7 N. R. 18 W. is to run South on the line between the East & West half of Sec. 16 to the center, thence along Los Alamos Creek Southeasterly to the South line of said Section 16.*
R.S. Booth-A.C. Johnson 7-11-49

It is not intended by this order to give a national-forest status to any publicly owned lands which have not hitherto had such a status, or to change the status of any publicly owned lands which have hitherto had national-forest status.

C. GIRARD DAVIDSON,
Assistant Secretary of the Interior

April 14, 1948.

(F.R.Doc. 48-3525; Filed, April 21, 1948; 8:56 a.m.)

COPIED by Hostetler, July 12, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ ~~BY~~

~~PLATTED ON CADASTRAL MAP NO.~~ ~~BY~~

~~PLATTED ON ASSESSOR'S BOOK NO.~~ ~~BY~~

CHECKED BY CROSS REFERENCED BY *Booth - 7-22-49*

Recorded in Book 30417, Page 75, Official Records, June 28, 1949

Grantor: Rose Fontes, a widow

Grantee: Compton City School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1949

Consideration:

Granted for:

Description: Lots 5 and 6 in Block 5, of Belle Vernon Acres, as per map recorded in book 9 page 196 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1949-1950, covenants, conditions, restrictions, and, easements of record.

Accepted by Board of Education, Compton City School Dist., May 27, 1949

#335 Copied by Hostetler, July 12, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 32 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. *862* BY

PLATTED ON ASSESSOR'S BOOK NO. *172* BY

CHECKED BY CROSS REFERENCED BY *G. Reid 2-8-50*

Recorded in Book 30418, Page 206, Official Records, June 28, 1949

Grantors: Marguerite G. Clarke and Wilson J. Clarke, her husband, as to an undivided 3/4 interest; John McC. Brown and Grace W. Brown, husband and wife, as joint tenants, as to an undivided 1/4 interest.

Grantee: Metropolitan Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1949

Consideration: \$10.00

Granted for:

Description: That portion of Lot 22 of Stimson Bro.'s Resubdivision of Farm Lots 18 and 19 of the South Gardena Tract, in the City of Los Angeles, in said County and State, as per map recorded in Book 52, page 98, of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the Southeast line of said Lot 22 with a line parallel to the West line of said Lot and distant Easterly 120 feet, measured at right angles, from said West line; thence North along said parallel line 163.00 feet; thence East at right angles to said parallel line 185.87 feet, more or less, to the Southeast line of said Lot 22; thence Southwesterly along said Southeast line, 247.21 feet, more or less, to the point of beginning.

Containing 0.348 acre, more or less.

Accepted by the Metropolitan Water District, June 10, 1949
 #645 Copied by Hostetler, July 12, 1949; Compared by Crampton

~~Platted on~~ Index map NO. 26 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *925* BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 2-8-50

Recorded in Book 30428, Page 4, Official Records, June 29, 1949
 Grantors: Jerrold A. Rowe, Jr. and Winifred J. Rowe, both unmarried
 Grantee: Garvey School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1949

Consideration:

Granted for:

Description: The westerly 126 feet of Parcel No. 2, as shown on
 Licensed Surveyor's Map filed in Book 12 Page 10 of
 Records of Survey of said County.

SUBJECT TO: General and Special County taxes for the fiscal year
 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.

Accepted by Garvey School Dist, April 21, 1949.

#58 Copied by Hostetler, July 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. *1358253* BY
 PLATTED ON ASSESSOR'S BOOK NO. *467* BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 2-8-50

Recorded in Book 30393, Page 39, Official Records, June 24, 1949
 Grantors: William R. Deeter, Blanche E. Deeter, husband and wife

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1949

Consideration: \$8023.40

Granted for:

Description: The W 50 feet of Lot 21, Wildwood Tract, County
 of Los Angeles, Book 46, Page 6 of Maps.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights
 rights of way and easements of record.

Accepted by Bd. of Trustees, Garvey School Dist., April 21, 1949. ✓

#527 Copied by Hostetler, July 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. *1358253* BY *Hostetler* 1-11-50
 PLATTED ON ASSESSOR'S BOOK NO. *375* BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 2-8-50

Recorded in Book 30445, Page 218, Official Records, June 30, 1949

Grantor: Security-First National Bank of Los Angeles

Grantee: The Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 25, 1949

Consideration: \$10.00

Granted for:

Description: Lot 50, Tract 8324, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 112, Page 43, Maps in the office of the County Recorder of said County.

Accepted by Board of Education of the City of Los Angeles, May 23, 1949
#2051 Copied by Hostetler, July 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 619 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-8-50

Recorded in Book 30445, Page 251, Official Records, June 30, 1949

Grantors: Julius Harold Davenport, Hazel B. Davenport

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255 - 1

Search No. 1- 13 to 21

C.S. Map No.

Road Dist. No. 4

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8 that is North 11° 02' 15" East thereon 222.23 feet from the south-westerly corner of said last mentioned lot; thence south 80° 37' 07" East 340.68 feet; more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E.M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South 80° 17' 15" East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form approved by John D. Mabay, Dep. Co. Counsel

Descrip. approved by W.J. Hance, Dep. County Surveyor, 6-16-49

Accepted by Board of Supervisors, June 21, 1949; Min. Bk. Pg. 1

#2584 Copied by Hostetler, July 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. Reid 2-8-50

Recorded in Book 30138, Page 179, Official Records, May 20, 1949
 Grantors: Huibert Vanderham and Henrietta Vanderham, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement -(Quitclaim)
 Date of Conveyance: April 20, 1949
 Consideration:

Granted for: Baldwin Avenue

C.S.B - III-2

Search No. 7-2

C.S. Map No.

Road Dist. No. 1

Description: The westerly 40 feet of Lot 17 and the westerly 40 feet of the northerly three-fourths of Lot 18, both of Gidley-Pearson Tract, as shown on map recorded in Book 21, Page 64, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as BALDWIN AVENUE.

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. ___ Pg. ___
 Form approved by A. Loveland, Dep. Co. Counsel
 Descrip. approved by F.W. Haskell, Dep. Co. Surveyor, April 29, 1949
 #1687 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Tensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. 1218000 BY

PLATTED ON ASSESSOR'S BOOK NO. 887 BY

CHECKED B

CROSS REFERENCED BY G. REID 4-24-50

Recorded in Book 30138, Page 126, Official Records, May 20, 1949
 Grantors: C. Elwin Oldham and Bessie I. Oldham, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 6, 1949
 Consideration:

Granted for: Doris Street

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: The northerly 50 feet of the southerly 200 feet of the easterly 50 feet of Lot 14, Block 17, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, Page 33 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles and the northerly 50 feet of the southerly 200 feet of the westerly 125 feet of Lot 15, said block.

To be known as DORIS STREET.

Form approved by A. Loveland, Dep. Co. Counsel
 Description appr. by F.W. Haskell, Dep. Co. Surveyor, April 28, 1949
 Accepted by Board of Supervisors, May 17, 1949; Min. Bk. ___ Pg. ___
 #1688 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Tensler* 12-22-50

PLATTED ON CADASTRAL MAP NO. 153B257 BY *Pointexter* 1-26-50

PLATTED ON ASSESSOR'S BOOK NO. 171 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-24-50

Recorded in Book 30138, Page 142, Official Records, May 20, 1949

Grantor: Dominguez Estate Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1949

Consideration:

Granted for: SANTA FE AVENUE

C.S.B - 2074

Search No. 17-4

C.S. Map No. B-2074

Road Dist. No. 4

Description: PARCEL 1: Those portions of the 216.46 acre and 348 acre parcels of land allotted to Victoria D. De Carson and Maria De Los Reyes Dominguez, respectively, as shown on map filed in Gas No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of the unnamed road (Artesia Street), 33 feet wide, lying northerly of and adjacent to Lot VIII, Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of said county, said point being North 89° 46' 55" East along said center line 604.91 feet from the northerly prolongation of the westerly line of said lot; thence South 7° 31' 55" East 83.40 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 332.85 feet; thence South 13° 53' 20" East 1759.80 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said last mentioned curve 2663.37 feet; thence South 36° 58' 40" West 650 feet.

Excepting therefrom that portion thereof lying westerly of the easterly line of Parcel No. 5, as described in final judgment in favor of the Los Angeles County Flood Control District, recorded on June 4, 1941, in Book 18477, page 151, of Official Records, in the office of said recorder, and that portion thereof lying northerly of the southerly line of the 93.031 acre parcel of land shown on map filed in Book 30, page 32, of Record of Surveys, in the office of said recorder.

See C.S.B - 1128-16

PARCEL 2: That portion of above mentioned 348 acre parcel of land lying both within above mentioned Parcel No. 5 and within a strip of land 140 feet wide 70 feet on each side of the center line of above described 100 foot strip of land.

To be known as SANTA FE AVENUE.

Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Descrip. approved by F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg

#1689 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY *Revane* 1-11-50 *d.r.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 4-25-50

Recorded in Book 30138, Page 146, Official Records, May 20, 1949

Grantor: Carson Estate Company, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1949

Consideration:

Granted for: SANTA FE AVENUE

C.S.B - 2074

Search No. 17-3

C.S. Map No. B-2074

Road Dist. No. 4

Description: That portion of the 76.10 acre parcel of land allotted to Joseph B. Alexander et al, as shown on map filed in Case No. 1694 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, and those portions of the 216.46 acre and 348 acre parcels of land allotted to Victoria D. De Carson and Maria De Los Reyes Dominguez, respectively, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, all within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of the unnamed road (Artesia Street), 33 feet wide, lying northeerly of and adjacent to Lot VIII, Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of said county, said point being North 89° 46' 55" East along said center line 604.91 feet from the northerly prolongation of the westerly line of said lot; thence South 7° 31' 55" East 83.40 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 332.85 feet; thence South 13° 53' 20" East 1759.80 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said last mentioned curve 2663.37 feet.

Excepting therefrom that portion thereof lying southerly of the southerly line of the 93.031 acre parcel of land shown on map filed in Book 30, page 32, of Record of Surveys, in the office of said recorder.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Descrip. approved by F. W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg

#1690 Copied by Hostetler, June 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY Revone 1-11-50 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY

C HECKED BY

CROSS REFERENCED

BY G. REID

4-25-50

Recorded in Book 30138, Page 150, Official Records, May 20, 1949
 Grantors: Roy J. Weaver and Jean N. Weaver, husband and wife

Grantee: County of Los Angeles

C.S.B - 1426-3

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-67

C.S. Map No.

Road Dist No. 4

Description: The easterly 5 feet of Lot 8, Tract No. 5221, as shown on map recorded in Book 88, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by County of Los Angeles, May 17, 1949; Min. Bk. Pg.

#1691 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 9-20-49

Recorded in Book 30138, Page 154, Official Records, May 20, 1949

Grantor: Carson Estate Company, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1949

Consideration:

Granted for: Santa Fe Avenue

C.S.B - 2074

Search No. 17-2

C.S. Map No. B-2074

Road Dist. No. 4

Description: Those portions of Lots VII, VIII, and C, Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the follow-

ing described center line: Beginning at a point in the center line of the unnamed road (Artesia Street), 33 feet wide, lying northerly of and adjacent to the northerly line of said Lot VIII, said point being North 89° 46' 55" East along said center line 604.91 feet from the northerly prolongation of the westerly line of said last mentioned lot; thence South 7° 31' 55" East 83.40 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said curve 332.85 feet; thence South 13° 53' 20" East 1150 feet.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles.

Conditions not Copied.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by County of Los Angeles, May 17, 1949; Min. Bk. Pg.

#1692 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY *Revane 1-11-50 D.F.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 4-25-50

Recorded in Book 30138, Page 157, Official Records, May 20, 1949
 Grantor: Verona A. Roberts, Frederick D. Roberts
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim (Easement)
 Date of Conveyance: April 7, 1949
 Consideration: N.G. - Too late per search
 Granted for: SANTA FE AVENUE
 Search No. 17-7
 C.S. Map No.
 Road Dist. No. 4-

Description: That portion of the real property in the 295.27 acre parcel of land allotted to Susana Dominguez as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Verona A. Roberts recorded as document No. 524 on July 15, 1935, in Book 13461, page 285, of Official Records, in the office of the Recorder of said county, within a strip of land 90 feet wide lying westerly of and adjacent to the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line).

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. Co. Counsel. Description approved, F.W. Haskell, Dep. Co. Surveyor, April 29, 1949. Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg. #1693 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30	BY BOYER 2/15/50
PLATTED ON CADASTRAL MAP NO.	BY O.K. G. REID 4-25-50
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY

Recorded in Book 30138, Page 173, Official Records, May 20, 1949
 Grantor: Littlerock Creek Irrigation District, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 1, 1949
 Consideration: C.S.B-750
 Granted for: 80th Street East.
 Search No. 5-25
 C.S. Map No. B-1919; B-750
 Road Dist. No. 5

Description: The westerly 5 feet of the easterly 30 feet of the south half of the southwest quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., and the westerly 5 feet of the easterly 30 feet of the southerly 10 feet of the north half of the southwest quarter of the southwest quarter of said section.

To be known as 80th Street East.

Reference is hereby made to County Surveyor's Map No. B-750 on file in the office of the Surveyor of the County of Los Angeles. Form approved, A. Loveland, Dep. Co. Counsel. Description approved, F.W. Haskell, Dep. Co. Surveyor, April 28, 1949. #1695 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.	66 BY Danvers 3-24-50
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 126	BY

CHECKED BY CROSS REFERENCED BY G. REID 4-25-50

Accepted by Bd. of Supervisors, May 17, 1949; Min. Bk. Pg.

Recorded in Book 30138, Page 192, Official Records, May 20, 1949

Grantor: Marguerite Miller Crombie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1949

Consideration:

Granted for: BRIGHTON STREET

Search No. 1-3A

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide lying westerly of and adjacent to the northerly prolongation of the center line of Brighton Street, as shown on map of Tract No. 7223, recorded in Book 85, page 38, of Maps, in the office of said recorder and extending from the northerly line of said Tract No. 7223, northerly to the southerly line of the northerly 164.95 feet of said Lot 88.

To be known as BRIGHTON STREET.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. _____ Pg _____

#1696 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY

PLATTED ON CADASTRAL MAP NO. 135B 257 BY *Pandy to 1-13-50*

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-25-50

Recorded in Book 30138, Page 161, Official Records, May 20, 1949

Grantors: Charles Baumann and Theresa Baumann, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1949

C.S.B-1426-3

Consideration:

Granted for: PRAIRIE AVENUE

Search No. 8-68

C.S. Map No.

Road Dist No. 4

Description: The easterly 5 feet of Lot 9, Tract No. 5221, as shown on map recorded in Book 88, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F. W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min Bk _____ Pg _____

#1697 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY

CHECKED BY CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 30138, Page 165, Official Records, May 20, 1949
 Grantors: Al Ziskrout and Nellie Ziskrout, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement

C.S. B-1426-3

Date of Conveyance: April 14, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-35

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 3, Block 3, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, April 29, 1949

#1699 Copied by Hostetler, June 10, 1949; Compared by Crampton

Accepted by Bd. of Supervisors, May 17, 1949; Min. Bk. _____ Pg. _____

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

9-20-49

Recorded in Book 30138, Page 169, Official Records, May 20, 1949
 Grantors: J. Lloyd Oldham and Bessie S. Oldham, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1949

Consideration:

Granted for: Doris Street

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: The northerly 50 feet of the southerly 200 feet of the easterly 175 feet of the westerly 300 feet of Lot 15, Block 17, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as DORIS STREET.

Form approved, A. Loveland, Dep. Co. Counsel

Description approved, F.W. Haskell, Dep. Co. Surveyor, Apr. 28-1949

Accepted by Board of Supervisors, May 17, 1949

#1700 Copied by Hostetler, June 10, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 153B 257

BY Pinsky 1-26-50

PLATTED ON ASSESSOR'S BOOK NO. 171

BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-24-50

Recorded in Book 30140, Page 389, Official Records, May 20, 1949

Grantors: Cortland P. Doan and Laura W. Doan, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1949

Consideration:

Granted for: Doris Street

Search No. 2, Parcel No. 3

C.S. Map No.

Road Dist. No. 1

Description: The northerly 50 feet of the southerly 200 feet of the westerly 120 feet of the easterly 360 feet of Lot 15, Block 17, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, Page 33 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as DORIS STREET.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved, F. W. Haskell, Deputy Co. Surveyor, April 28, 1949

Accepted by Board of Supervisors, May 17, 1949; Map Bk _____ Pg _____

#1701 Copied by Hostetler, June 10, 1949; Compared by Crampton.

PLATTED ON INDEX MAP NO.

44 BY *Fenster* 12-22-49

PLATTED ON CADASTRAL MAP NO.

1538257

BY

Pondexter 1-26-50

PLATTED ON ASSESSOR'S BOOK NO.

171

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 4-24-50

Recorded in Book 30140, Page 372, Official Records, May 20, 1949

Grantors: Edith M. Goold, Ralph W. Mitzner, Luella B. Mitzner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Consideration:

Granted for: Loma Avenue

Search No. 2-2,3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 25 feet of Lot 5, fractional section 7, Township 1 South, Range 11 West, S.B.B. & M., which lies within the southerly 105 feet of the northerly 135 feet of said lot, measured along the westerly line thereof.

To be known as LOMA AVENUE.

Form approved, A. Loveland, Dep. Co. Counsel

Description Approved, F. W. Haskell, Dep. Co. Surveyor, April 29, 1949

Accepted by Board of Supervisors, May 17, 1949; Min. Bk _____ Pg _____

#1702 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fenster* 12-22-49

PLATTED ON CADASTRAL MAP NO.

1473025

BY

PLATTED ON ASSESSOR'S BOOK NO.

301

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 5-16-50

Recorded in Book 30140, Page 340, Official Records, May 20, 1949
 Grantors: Pearl W. Spence, a widow, Mildred Spence, a widow, Elizabeth Spence Meeker, an unmarried woman, John Layng, and Wilma Layng, his wife, Victor Layng and Pegge Layng, his wife, Robert Layng and June Layng, his wife, and Clem S. Glass, Sr., as Successor Trustee, under Subdivisions (b) and (d) of Paragraph "Sixth" of the Decree of Distribution entered in the matter of the Estate of Anna M. Spence, deceased, Case No. 164678 Probate, in the Superior Court of Los Angeles County, (reference being made here to the certified copied of said Decree of Distribution and the Order appointing New Trustee in Place of Deceased Trustee, recorded respectively in Book 15825, Page 310, and in Book 19975, Page 177, both of Official Records of said County.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B - 1351-4

Date of Conveyance: August 23, 1948

Consideration:

Granted for: Myrtle Avenue

Search No. 1-1(F.C.128)

C.S. Map No.

Road Dist. No. 1

Description: That portion of the part of Lot 1 of land formerly owned by W.A. Church, in the San Francisquito Rancho, as shown on Recorder's Filed Map No. 509, on file in the office of the Recorder of the County of Los Angeles lying northerly of the northerly side line of Longden Avenue, 100.00 feet wide, as said Longden Avenue is described in a Final Judgment recorded in Book 12289, page 277, of Official Records in the office of said Recorder; within a strip of land 100.00 feet in width, the easterly side line of said last mentioned strip being described as follows: Beginning at a point in the center line of said Longden Avenue, distant thereon North 68° 04' 48" West 785.64 feet from the southerly prolongation of the center line of California Avenue, 60.00 feet wide, as described in an easement deed to said County, recorded in Book 10015, page 114, of Official Records in the office of said Recorder; thence from said point of beginning, North 29° 55' 37" East 631.40 feet to the beginning of a tangent curve concave to the west and having a radius of 1650.00 feet; thence, northerly along said curve, 523.23 feet to the intersection with the northerly boundary line of Rancho San Francisquito, as said last mentioned boundary line is shown on County Surveyor's Map No. B-1062, on file in the office of the Surveyor of said County, said last mentioned intersection being distant, along said northerly boundary line of said Rancho, North 66° 45' 09" West 584.53 feet from the southwesterly corner of Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte", as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records in the office of said Recorder, a radial line of said curve through said last mentioned intersection bears North 78° 14' 32" West. The side lines of the above described 100.00-foot strip of land are to be continued or shortened so as to terminate northerly in said northerly boundary line of Rancho San Francisquito, and southerly in said northerly side line of Longden Avenue. ALSO that portion of said Lot 1 lying within a triangular parcel of land described as follows:

Beginning at the point of intersection of said northerly side line of Longden Avenue with that line hereinbefore described as having a bearing and length of "North 29° 55' 37" East 631.40 feet"; thence, along said last mentioned line, North 29° 55' 37" East 20.00 feet; thence southerly, in a direct line to an intersection with said northerly side line of Longden Avenue, said last mentioned intersection being distant along said northerly side line, South 68° 04' 48" East 20.00 feet from said last mentioned point of beginning; thence, from said last mentioned intersection, along said northerly side line, North 68° 04' 48" West 20.00 feet to said last mentioned point of beginning.

ALSO that portion of said lot 1 lying within and being a part of that triangular piece of land described as follows:

Beginning at the point of intersection of said northerly side line of Longden Avenue with the westerly side line of the hereinbefore described 100.00-foot strip of land; thence, along said westerly side line, North 29° 55' 37" East 20.00 feet; thence, westerly in a direct line, to an intersection with said northerly side line of Longden Avenue, said last mentioned intersection being distant, along said northerly side line, North 68° 04' 48" West 20.00 feet from said last mentioned point of beginning; thence, from said last mentioned intersection, along said northerly side line, South 68° 04' 48" East 20.00 feet to said last mentioned point of beginning.

To be known as MYRTLE AVENUE.

Form approved by J.P.Wright, Dep.Co.Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 5-11-49

Accepted by Board of Supervisors, May 17, 1949; Min.Bk Pg

#1703 Copied by Hostetler, June 10, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY Fenster 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY G.REID 4-25-50

Recorded in Book 30140, Page 316, Official Records, May 20, 1949
 Grantors: Pearl W.Spence, a widow, Mildred Spence, a widow, Elizabeth Spence Meeker, an unmarried woman, John Layng and Wilma Layng, his wife, Victor Layng and Pegge Layng, his wife, Robert Layng and June Layng, his wife, and Clem S. Glass Sr., as Successor Trustee, under Subdivisions (b) and (d) of Paragraph "Sixth" of the Decree of Distribution entered in the matter of the Estate of Anna M.Spence, deceased, Case No.164678 Probate, in the Superior Court of Los Angeles County, (reference being made herein to the certified copied of said Decree of Distribution and the Order appointing New Trustee in Place of Deceased Trustee, recorded respectively in Book 15825, Page 310, and in Book 19975, Page 177, both of Official Records of said County)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1948

C.S.B - 1351-4

Consideration:

Granted for: Calgrove Avenue

Search No. 1-1(F.C.128

C.S.Map No.

Road Dist. No. 1

Description: That portion of Lot 1 of Land formerly owned by W.A. Church, in the San Francisquito Rancho, as shown on Recorder's Filed Map No. 509, on file in the office of the Recorder of the County of Los Angeles, lying within the following described boundary;

Beginning at a point in the northerly boundary line of Rancho San Francisquito, said last mentioned boundary line is shown on County Surveyor's Map No.B-1062, on file in the office of the Surveyor of said County, said point of beginning being distant along said northerly boundary line of Rancho San Francisquito, North 66° 45' 09" West 584.53 feet from the southwesterly corner of Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte", as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records in the office of said Recorder; thence, from said point of beginning, along said northerly boundary line of Rancho San Francisquito, South 66° 45' 09" East 150.19 feet to the intersection with a curve concave to the southeast and having a radius of 1067.12 feet,

a radial line of said curve through said last mentioned intersection bears South 39° 40' 32" East; thence, from said last mentioned intersection, southwesterly along said curve 379.90 feet; thence, tangent to said curve, South 29° 55' 37" West 160.05 feet to the point of tangency with a curve concave to the west and having a radius of 1650.00 feet; thence, northerly along said last mentioned curve, 523.23 feet to said point of beginning, a radial line of said last mentioned curve through said point of beginning bears North 78° 14' 32" West.

To be known as CLAGROVE AVENUE.

Form approved, J.P.Wright, Dep Co.Counsel

Description approved, W.J.Hance, Deputy Co.Surveyor, 5-11-49

Accepted by Board of Supervisors, May 17, 1949; Min.Bk. Pg

1705 Copied by Hostetler, June 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 108

BY

CHECKED BY

CROSS REFERENCED BY G.REID 4-25-50

Recorded in Book 30140, Page 302, Official Records, May 20, 1949

Grantors: Maud Kramer, a widow, and Leo M. Meeker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1949

Consideration:

Granted for: Public Road and Highway purposes (Fennell Street)

Search No. 1.-1,2

C.S.Map No.

Road Dist. No. 1-106

Description: That portion of Lot 6, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 54 feet wide lying northeasterly of and adjacent to the northwesterly prolongation of the northeasterly line of Lot 16, Tract No. 12416, as shown on map recorded in Book 285, pages 1 and 2 of said Maps. Excepting from said strip of land that portion thereof within the westerly 3 acres of said Lot 6.

To be known as FENNELL STREET.

Accepted by Board of Supervisors, May 17, 1949; Min.Bk Pg

#1706 Copied by Hostetler, June 13, 1949; Compared by Crampton

Desc.app;-Haskell, Apr.29, 1949 Form app; A.Loveland

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 857

BY

CHECKED BY

CROSS-REFERENCED BY G.REID 4-26-50

Recorded in Book 30140, Page 308, Official Records, May 20, 1949

Grantor: Owl Rock Products Co.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 24, 1948

C.S.B-1351-4

Consideration:

Granted for: Myrtle Avenue

Search No. 1-1

C.S. Map No.

Road Dist No. 1

Description: That portion of the part of Lot 1 of Land formerly owned by W.A. Church, in the San Francisquito Rancho, as shown on Recorder's Filed Map No. 509, on file in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly side line of Longden Avenue, 100.00 feet wide, as said Longden Avenue is described in a Final Judgment recorded in Book 12289, Page 277, of Official Records in the office of said Recorder, within a strip of land 100.00 feet in width, the easterly side line of said last mentioned strip being described as follows:

Beginning at a point in the center line of said Longden Avenue, distant thereon North $68^{\circ} 04' 48''$ West 785.64 feet from the southerly prolongation of the center line of California Avenue, 60.00 feet wide, as described in an easement deed to said County, recorded in Book 10015, page 114, of Official Records in the office of said Recorder; thence from said point of beginning, North $29^{\circ} 55' 37''$ East 631.40 feet to the beginning of a tangent curve concave to the west and having a radius of 1650.00 feet; thence, northerly along said curve, 523.23 feet to the intersection with the northerly boundary line of Rancho San Francisquito, as said last mentioned boundary line is shown on County Surveyor's Map No. B-1062, on file in the office of the Surveyor of said County, said last mentioned intersection being distant, along said northerly boundary line of said Rancho, North $66^{\circ} 45' 09''$ West 584.53 feet from the southwesterly corner of Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte," as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records in the office of said Recorder, a radial line of said curve through said last mentioned intersection bears North $78^{\circ} 14' 32''$ West.

The side lines of the above described 100.00-foot strip of land are to be continued or shortened so as to terminate northerly in said northerly boundary line of Rancho San Francisquito, and southerly in said northerly side line of Longden Avenue.

ALSO that portion of said Lot 1 lying within a triangular parcel of land described as follows: Beginning at the point of intersection of said northerly side line of Longden Avenue with that line hereinbefore described as having a bearing and length of "North $29^{\circ} 55' 37''$ East 631.40 feet"; thence, along said last mentioned line, North $29^{\circ} 55' 37''$ East 20.00 feet; thence southerly, in a direct line to an intersection with said northerly side line of Longden Avenue, said last mentioned intersection being distant along said northerly side line, South $68^{\circ} 04' 48''$ East 20.00 feet from said last mentioned point of beginning; thence, from said last mentioned intersection, along said northerly side line, North $68^{\circ} 04' 48''$ West 20.00 feet to said last mentioned point of beginning.

ALSO that portion of said Lot 1 lying within and being a part of that triangular piece of land described as follows:

Beginning at the point of intersection of said northerly side line of Longden Avenue with the westerly side line of the hereinbefore described 100.00-foot strip of land; thence, along said westerly side line, North $29^{\circ} 55' 37''$ East 20.00 feet; thence, westerly in a direct line, to an intersection with said northerly side line of Longden Avenue, said last mentioned intersection being distant, along said northerly side line, North $68^{\circ} 04' 48''$ West 20.00 feet from said last mentioned point of beginning; thence, from said last mentioned intersection, along said northerly

side line, South 68° 04' 48" East 20.00 feet to said last mentioned point of beginning.

To be known as MYRTLE AVENUE.

Form approved by J.P.Wright, Dep.Co.Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 5-11-49

Accepted by Board of Supervisors, May 17, 1949; Min.Bk. _____ Pg _____
#1707 Copied by Hostetler, June 10, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY *Fensler* 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY

CHECKED BY

CROSS REFERENCED BY *G.REID* 4-25-50

Recorded in Book 30140, Page 292, Official Records, May 20, 1949

Grantor: Owl Rock Products Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 24, 1948

Consideration:

C.S.B-1351-4

Granted for: Calgrove Avenue

Search No. 1-1

C.S.Map No.

Road Dist.No. 1

Description: That portion of Lot 1 of land formerly owned by W.A. Church, in the San Francisquito Rancho, as shown on Recorder's Filed Map No. 509, on file in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at a point in the northerly boundary line of Rancho San Francisquito, as said last mentioned boundary line is shown on County Surveyor's Map No. B-1062, on file in the office of the Surveyor of said County, said point of beginning being distant along said northern boundary line of Rancho San Francisquito, North 66° 45' 09" West 584.53 feet from the southwesterly corner of Lot 4, Section 2, Township 1 south, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte", as shown on map recorded in Book 6, Pages 80, 81 and 82, of Miscellaneous Records in the office of said Recorder; thence, from said point of beginning, along said northerly boundary line of Rancho San Francisquito, South 66° 45' 09" East 150.19 feet to the intersection with a curve concave to the southeast and having a radius of 1067.12 feet, a radial line of said curve through said last mentioned intersection bears South 39° 40' 32" East; thence, from said last mentioned intersection, southwesterly along said curve 379.90 feet; thence, tangent to said curve, South 29° 55' 37" West 160.05 feet to the point of tangency with a curve concave to the west and having a radius of 1650.00 feet; thence, northerly along said last mentioned curve, 523.23 feet to said point of beginning, a radial line of said last mentioned curve through said point of beginning bears North 78° 14' 32" West.

To be known as CALGROVE AVENUE.

Form approved by J.P.Wright, Dep.Co.Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 5-11-49

Accepted by Board of Supervisors, May 17, 1949; Min.Bk. _____ Pg _____
#1708 Copied by Hostetler, June 10, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 46

BY *G.REID*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY *G.REID* 4-25-50

Recorded in Book 30140, Page 230, Official Records, May 20, 1949

Grantor: Tillie Weinberg

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1949

Consideration:

Granted for: Sanitary Sewer-C.I.1169

Search No. 1-1

C.S. Map no.

Road Dist. No. 1

Description: The southerly 3 feet of Lot 5, Block 5, Tract No. 10263, as shown on map recorded in Book 149, page 1 et seq. of Maps, in the office of the Recorder in the County of Los Angeles.

Excepting therefrom that portion thereof within the easterly 113 feet of said lot. ^{Mahara}

Form approved by John D. Mabary, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-6-49

#1711 Copied by Hostetler, June 13, 1949; Compared by Crampton

Accepted by Bd. of Supervisors, May 17, 1949; Min. Bk. _____ Pg. _____

~~PLATTED ON~~ INDEX MAP NO.

31 BY G. REID

PLATTED ON ASSESSOR'S BOOK NO. 780-2 BY

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30140, Page 189, Official Records, May 20, 1949

Grantors: Joel W. Wadstrom and Bertha Wadstrom

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 26, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1255

Search No. 3-2

C.S. Map No.

Road Dist. No. 5

Description: The easterly 6 feet of that certain parcel of land in Lot 1, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Joel W. Wadstrom et ux, recorded as document No. 164 on March 29, 1945, in Book 21782, page 287, of Official Records, in the office of said recorder, and the northerly 9 feet of that portion of said certain parcel of land lying easterly of the southerly prolongation of the easterly line of Lot 10, Tract No. 7010, as shown on map recorded in Book 74, page 77, of said Maps.

Form approved by John D. Mabary, ^{Mahara} Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-9-49

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. _____ Pg. _____

#1712 Copied by Hostetler, June 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30140, Page 87, Official Records, May 20, 1949
 Grantor: Margaret E. Heath
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 26, 1948
 Consideration:

C.S.B-776

Granted for: Maine Avenue

Search No. 11-23

C.S. Map No. B-776

Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 5, Tract No. 2102, as shown on map recorded in Book 22, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Form approved by A. Lomeland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 4-29-49

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg
 #1714 Copied by Hostetler, June 13, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-16-50

Recorded in Book 30140, Page 52, Official Records, May 20, 1949

Grantors: Title Insurance and Trust Company, a corporation

John M. Mathes and Ruth B. Mathes, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 156-1

C.S. Map No.

Road Dist No. 1

Description: The northwesterly 6 feet of Lots 19 and 22, Tract No. 15404, as shown on map recorded in Book 334, page 46 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by John D. Mabey, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 5-6-49

Accepted by Board of Supervisors, May 17, 1949; Min. Bk. Pg

1715 Copied by Hostetler, June 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-28-50

Recorded in Book 30145, Page 175, Official Records, May 23, 1949

Grantors: Clyde W. Robinson and Ray J. Robinson

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1949

Consideration:

Granted for:

Description: The West half of Lot 18 of Wildwood Tract as per map recorded in Book 46 Page 6 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservation, rights, rights of way and easements of record.

Accepted by Board of Trustees, Garvey School Dist. April 21, 1949 ✓

#444 Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID 4-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30146, Page 187, Official Records, May 23, 1949

Grantor: Liberty Building Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 22, 1949

Consideration:

Granted for:

Description: Lot 1 of Tract No. 14159, as per map recorded in book 339 pages 1 to 5 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, as lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

This conveyance is made and accepted and said realty is hereby granted upon the covenants, conditions and restrictions and reserving the easements set forth in that certain Declaration of Restrictions recorded in Book 29341, Page 133 of Los Angeles County Official records, all of which by this direct reference thereto are incorporated in this conveyance and made a part hereof as though set out herein in full.

Accepted by Los Angeles City School District, May 16, 1949 ✓

#812 Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30146, Page 213, Official Records, May 23, 1949
 Grantors: Walter E. Butler and John Gracie, as Trustees, as joint tenants, under Trust Agreement recorded May 25, 1923, in book 2173 page 308, Official Records.

Grantee: Excelsior Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1949

Consideration:

Granted for:

Description: That portion lying northerly of the center line of Center Street as described in the deeds to the County of Los Angeles, recorded in Book 10918 page 319 and in Book 11211 page 81 of Official Records, of the following described land: That portion of the southwest quarter of the southwest quarter of Section 23, Township 3 South, Range 12, West, S.B.M., in the Rancho Los Coyotes, in the county of Los Angeles, State of California, described as follows: Beginning at a point in the south line of said Section 23, distant west 20 chains from the southeast corner of the southwest quarter of said Section; thence North 20 chains; thence west 16 chains; thence South 12° 30' East, 20.50 chains to the south line of said Section; thence east 11.10 chains to the point of beginning.

Accepted by Bd. of Trustees, Excelsior Un. High School Dist., 3-23-49
 #823 Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33

BY G. REID

PLATTED ON CADASTRAL MAP NO. ^{72B 249}
^{72B 253}

BY J. J. S. 6-15-51

PLATTED ON ASSESSOR'S BOOK NO. 483

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 4-26-50

Entered in Judgment Book 57, Page 522, April 14, 1949
 Recorded in Book 30150, Page 220, Official Records, May 23, 1949

UNITED STATES OF AMERICA, for the Use
 of RECONSTRUCTION FINANCE CORPORATION,
 a Federal Corporation, Acting in Behalf
 of DEFENSE PLANT CORPORATION, a Federal
 Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
 LOS ANGELES, COUNTY OF LOS ANGELES;
 STATE OF CALIFORNIA: CITY OF LOS ANGELES,
 a Municipal Corporation, et al.,
 Defendants.

C.F. 2191
 No. 2454-B Civil.
 JUDGMENT REVESTING TITLE
 IN DEFENDANT, PURSUANT TO
 SECTION 258(f), 40 U.S.C.A.
 AND DETERMINING COMPEN-
 SATION IN CONDEMNATION.
 (As to Parcel 133 Only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

1.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Paul Irving Rummell, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942; the full fee simple title to the following*described property:

Lot 26 in Block 23 of Tract No. 9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all that portion of 80th Street (formerly Campbell Avenue), to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of said defendant in any community

oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the sub-surface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same,
Other conditions not copied.

DATED: This 12th day of April, 1949.

C.E. BEAUMONT
United States District Judge

#1967 Copied by Hostetler, June 14, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 23

BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

9-16-49

Recorded in Book 30154, Page 212, Official Records, May 24, 1949

Grantors: John Strandberg and Hannah Strandberg

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1949

Consideration:

Granted for:

Description: Lot 33 of Tract No. 3706, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County.

EXCEPT the Southerly 60 feet thereof.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Bd. of Trustees, Garvey School Dist., April 21, 1949 ✓

#154 Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP. 44

BY *G. REID*

PLATTED ON CADASTRAL MAP NO. 135826

BY

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

4-26-50

Recorded in Book 30153, Page 175, Official Records, May 24, 1949

Grantors: Otis L. Holtzclaw and Theresa V. Holtzclaw who acquired title as Theresa B. Holtzclaw, husband and wife.

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1949

Consideration:

Granted for:

Description: The East 42.5 feet of the North 94.5 feet of Lot 37 of Tract 7579, as per map recorded in Book 85 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special City taxes for the fiscal year 1949-50, a lien not yet payable.
Covenants, conditions, restrictions, reservations, rights rights of way and easements of record.

Accepted by Bd. of Trustees, Garvey School Dist. April 21, 1949 ✓

#582, Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID
PLATTED ON CADASTRAL MAP NO. 1383253 BY
PLATTED ON ASSESSOR'S BOOK NO. 375 BY
CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30163, Page 272, Official Records, May 24, 1949
Grantors: Thomas C. Daily and Aileen D. Daily, his wife
Milton F. Daily and Margaret Martin Daily, his wife
Grantee: Los Angeles City High School District
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: May 6, 1949
Consideration:
Granted for:

Description: PARCEL 1: The West 887.06 feet of Lot 843 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.
PARCEL 2: The West 250 feet of the North 224 feet of Lot 853, and the North 224 feet of Lot 854 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.

The purpose of this Quitclaim Deed is to remise, release and forever quitclaim all minerals, coal, oils, petroleum and kindred substances and natural gas, as excepted in Deed Recorded November 19, 1947, as Instrument No. 1242 in Book 25619 Page 388 of Official Records.
Accepted by Bd. of Education, Los Angeles City High School, 5-19, 1949
#2989 Copied by Hostetler, June 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY } O.K. G. Reid 4-26-50

Recorded in Book 30156, Page 277, Official Records, May 24, 1949
Grantors: James H. McQuaigg and Edith Wells McQuaigg, husband and wife
Grantee: Long Beach Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 4, 1949
Consideration: \$10.00
Granted for:
Description: Lot 16, Block 8, Tract 2600, as per map recorded in Book 26, Pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for fiscal year 1949-50, a lien, but not yet payable.
Accepted by Bd. of Educ. of Long Beach Unified School Dist. 5-16-49
#65 Copied by Hostetler, June 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 30 BY G. REID
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 724 BY G. REID 4-26-50
CHECKED BY CROSS REFERENCED BY

Recorded in Book 30159, Page 165, Official Records, May 24, 1949

Grantor: United States of America (by Bureau of Land Management)

Grantee: Ralph SirKegian

Nature of Conveyance: Grant Deed

Date of Conveyance; May 12, 1949

Consideration:

Granted for:

Description: San Bernardino Meridian, California,

T. 5N., R. 13W, Sec. 19, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The area described contains 40 acres, according to the Official Plat of the Survey of the said land on file in the Bureau of Land Management. Conditions not copied.

#1708 Copied by Hostetler, June 14, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 16

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 721

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30172, Page 384, Official Records, May 25, 1949

Entered in Judgment Book 58, Page 203, May 13, 1949

UNITED STATES OF AMERICA, for the
Use of RECONSTRUCTION FINANCE
CORPORATION, a Federal Corporation,
Acting in Behalf of DEFENSE PLANT
CORPORATION, a Federal Corporation,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY
OF LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; CITY OF LOS ANGELES,
a Municipal Corporation, et al.,
Defendants.

) C.F. 219/
) No. 2454-B Civil
)
) JUDGMENT REVESTING
) TITLE IN DEFENDANT,
) PURSUANT TO SECTION
) 248(f), 40 U.S.C.A.,
) AND DETERMINING COMPEN-
) SATION IN CONDEMNATION:
) (As to Parcels 245
) and 269 only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:
I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Loyd Wright, a married man, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

PARCEL 245: Lot 3 in Block 33 of Tract No. 9809 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder.

Also all that portion of Delgany Avenue, to the center thereof, which lies in front of said Lot.

PARCEL 269: Lot 45 in Block 34 of Tract 9809, in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder. Also all that portion of Delgany Avenue, to the center thereof, which lies in front of said lot.

Also all that portion of Inland Walk, to the center thereof, which borders said Lot 45 on the Southeast.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right

and estate in the said land, or appurtenant thereto; together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcels of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$60.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Loyd Wright, a married man, was the owner thereof in fee simple.

IV.

That the said compensation of \$60.00 Be paid to the defendant Loyd Wright, out of the funds deposited in the Registry of this Court in the Above-entitled proceeding.

V.

That the defendant Loyd Wright is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in him and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary and proper in the premises.

DATED: This 13th day of May, 1949.

C. E. BEAUMONT

UNITED STATES DISTRICT JUDGE

#2265 Copied by Hostetler, June 15, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 23

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

9-16-49

Recorded in Book 30174, Page 307, Official Records, May 25, 1949
 Entered in Judgment Book 2041, Page 198, May 20, 1949
 COUNTY OF LOS ANGELES,

Plaintiff,) No. 496453 C.F. 2249
 vs.)
 JOHN F. REED, et al.,) FINAL ORDER OF CONDEMNATION
 Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCELS 29-41, 29-42: Those portions of Lots 6 and 12, Block 16, Town Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 31 feet wide, the westerly line of which is described as follows: Beginning at the intersection of the center line of Laurel Street as shown on map of Tract No. 10952, recorded in Book 191, pages 37 and 38, of Maps, in the office of said recorder, with a line that is parallel with and 11 feet westerly, measured at right angles, from the center line of Alameda Street as shown on said last mentioned map; thence South 4° 49' 20" East along said parallel line 19.54 feet to the beginning of a tangent curve concave to the east and having a radius of 5000 feet; thence southerly along said curve through a central angle of 2° 40' 20" a distance of 233.20 feet to its point of tangency with the northerly prolongation of the center line of the 40 foot strip of land described in deed to said county recorder in Book 373, page 211, of Deeds, in the office of said recorder; thence South 7° 29' 40" East along said prolongation 100 feet.

Excepting therefrom that portion thereof within Alameda Street as the same existed on May 20, 1944.

PARCEL 29-52: Those portions of the southerly 52.19 feet of Lots 11 and 12, Block 20, Town of Compton, as shown on map recorded in Book 11, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying westerly of and adjacent to the westerly line of the 40 foot strip of land described in a deed to said county recorder in Book 373, page 211, of Deeds, in the office of said recorder.

PARCEL 30-18: The easterly 11 feet of Lot 14, Block 3, Tract No. 2883, as shown on map recorded in Book 28, page 97, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 19th day of May, 1949.

C. L. Kincaid
 Presiding Judge

#2492 Copied by Hostetler, June 15, 1959; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 411-1 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30175, Page 285, Official Records, May 26, 1949
 Grantors: Jessie J. Weaver, a married woman and Campbell J. Weaver,
 her husband

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1949

Consideration:

Granted for:

Description: The Westerly 126.38 feet of that portion of Lot 2 in Block 3 of Subdivision of the Garvey Ranch, as per map recorded in Book 52, Pages 43 and 44 of Miscellaneous Records, in the office of the County Recorder of said County, shown as parcel 1 on Licensed Surveyor's map filed in Book 12 Page 10 Record of Surveys, in the office of the County Recorder.

SUBJECT TO: All general and Special Taxes for the fiscal year 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Bd. of Trustees, Garvey School Dist. April 21, 1949 ✓

#2 Copied by Hostetler, June 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 132 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30175, Page 275, Official Records, May 26, 1949
 Grantors: Jessie J. Weaver, a married woman & Campbell J. Weaver, her husband.

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1949

Consideration:

Granted for:

Description: That portion of Lot 2 in Block 3 of the Subdivision of the Garvey Ranch, as per map recorded in Book 52 Pages 43 and 44 of Miscellaneous Records, in the office of the County Recorder of said County shown as Parcels 1 and 2 on Licensed Surveyor's Map filed in Book 12 Page 10 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPT from said Parcel 1 the Westerly 126.38 feet and the Easterly 40 feet.

ALSO EXCEPT from said Parcel 2 the Westerly 126 feet and the Easterly 40 feet.

SUBJECT TO: All general and Special taxes for the fiscal year 1949-50, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Bd. of Trustees, Garvey School District, April 21, 1949 ✓

3 Copied by Hostetler, June 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 132 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30178, Page 50, Official Records, May 26, 1949
Grantors: Charles H. Eadie and Kathryn E.Eadie, his wife
Grantee: Garvey School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 3, 1949
Consideration:
Granted for:
Description: The East 40 feet of Parcels 1 and 2 as shown on
Licensed Surveyor's Map filed in Book 12, Page 10,
Records of Survey of said County.
SUBJECT TO: All General and Special taxes for the fiscal year
1949-50, a lien not yet payable.
Covenants, conditions, restrictions, reservations, rights,
rights of way and easements of record, if any
Accepted by Bd. of Trustees, Garvey School District, April 21, 1949
#326 Copied by Hostetler, June 15, 1949; Compared by Crampton
~~PLATTED ON~~ INDEX MAP NO. 36 BY G. Reid
PLATTED ON CADASTRAL MAP NO. 1328 BY
PLATTED ON ASSESSOR'S BOOK NO. 457 BY
CHECKED BY CROSS REFERENCED BY G Reid 2-8-50

Recorded in Book 30181, Page 81, Official Records, May 26, 1949
Entered in Judgment Book May 19, 1949, 2041, Page 27
BURBANK UNIFIED SCHOOL DISTRICT,)
a public corporation,) No. 545,801.
Plaintiff,)
vs.) FINAL ORDER OF CONDEMNATION
S.G.SONNELAND, et al.,)
Defendants.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real
property heretofore referred to and described in the complaint
be, and the same is hereby condemned as prayed, and the plaintiff
Burbank Unified School District shall, and by this judgment does,
take and acquire the hereinafter described real property in fee
simple for public purposes, to wit, as a site for the construction
and maintenance of a public school, school appurtenances and
school grounds for said plaintiff. Said property is more particu-
larly described as follows, to wit:

PARCEL 1: The easterly 132 feet of the Northerly 330 feet
(said 330 feet being measured to center of street adjacent on
the North) of that portion of Lot 1 in Block 52 of the Subdivision
of the R.P. & S. Tract, in the City of Burbank, County of Los
Angeles, State of California, as per map recorded in Book 43, Page
47, et seq., of Misc. Records lying Westerly of the west line of
Tract No. 6576, as per map recorded in Book 69, Page 58, of Maps
in the office of the County Recorder of said County.
Dated this 17th day of May, 1949

/s/ C.L.Kincaid
Judge of the Superior Court

#1262 Copied by Hostetler, June 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 40 BY G. REID
PLATTED ON CADASTRAL MAP NO. 1728 BY WCP 6-26-50
PLATTED ON ASSESSOR'S BOOK NO. 452 BY
CHECKED BY CROSS REFERENCED BY G. REID 4-27-50

Recorded in Book 30170, Page 88, Official Records, May 25, 1949

Grantor: Milton Kauffman Inc.

Grantee: Norwalk School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1949

Consideration:

Granted for:

Description: Lot 369 of Tract 13014, as recorded in Book 332, Page 37 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservation, rights, rights of way and easements of record.

Accepted by Norwalk School District, 4-28-49

#1087 Copied by Hostetler, June 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-27-50

Recorded in Book 30196, Page 256, Official Records, May 27, 1949

Grantor: City of Pasadena

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1949

Granted for: Orange Grove Avenue

Search No. 2-1

C.S. Map No.

Road Dist. No. 5

C.S.B-713-1

Description: That portion of the west half of the west half of Lot 6, Block A, Bonestell Tract, as shown on map recorded in Book 4, Page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on

each side of the easterly prolongation of the center line of East Orange Grove Avenue, as shown on map of Tract No. 8825, recorded in Book 112, page 82 et seq, of Maps, in the office of said Recorder. EXCEPTING therefrom that portion thereof within the

City of Pasadena, as same existed January 7, 1949.

To Be known as ORANGE GROVE AVENUE.

Reference is hereby made to County Surveyor's Map

No. B-713 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 5-11-49

Accepted by Board of Supervisors, May 24, 1949; Min. Bk. _____ Pg. _____

#2878 Copied by Hostetler, June 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

14 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 366-2 BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-19-50

Recorded in Book 30162, Page 25, Official Records, May 24, 1949

May 23, 1949 Re File: 69

County of Los Angeles) S. S.
State of California)

Karl F. Tuttle, being duly sworn, deposes and says: that he is the Engineer under whose supervision were made the survey and map of Tract No. 13450 as recorded in Map Book 327, Page 24 and that due to a clerical error in the preparation of said map the following inaccuracy appears thereon;

The distance for the southwesterly line of Lot 12 that reads 95.70 feet should read 95.00 feet.

Karl F. Tuttle
Civil Engineer R.E.2000

Subscribed and sworn to before me
this 24 day of May 1949

Ruth C. Beebe
Notary Public
In and for the County of
Los Angeles State of California.

#1909 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 34

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486-1 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-27-50

Recorded in Book 30196, Page 267, Official Records, May 27, 1949

Grantor: United Concrete Pipe Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1949

C.S.B - 485-1

Consideration:

Granted for: Garfield Avenue

Search No. 9-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 20 feet of Lot 42, East Laguna, as shown on map filed as Exhibit "A" in case No. B-81961, of the Superior Court of the State of California in and for the County of Los Angeles, which lies northeasterly of the southwesterly 200 feet thereof. To be known as GARFIELD AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 4-6-49

Accepted by Bd. of Supervisors, March 24, 1949

#2879 Copied by Hostetler, June 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 1052245 BY

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-17-50

Recorded in Book 30196, Page 279, Official Records, May 27, 1949
 Grantors: Joseph George Kleker, Marion Ruth Kleker
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 3, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I.1255

Search No. 3-3

C.S.Map No.

Road Dist. No. 5

Description: The easterly 6 feet of that certain parcel of land in Lot 1, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph George Kleker et ux, recorded as document No.260 on April 5, 1945, in Book 21809, page 280, of Official Records, in the office of said Recorder.

Form approved by John B.Mabay, Dep. County Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 5-13-49

Accepted by Bd. of Supervisors, May 24, 1949; Min.Bk. _____ Pg. _____
 #2882 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G.REID

PLATTED ON CADASTRAL MAP NO. 174B-253 BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G.REID 4-26-50

Recorded in Book 30196, Page 271, Official Records, May 27, 1949
 Grantor: Fred H. Bixby Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 9, 1949
 Consideration:

Granted for: Drainage channel

Search No. 10-1

C.S.Map No.

Road Dist. No.1

Description: Those portions of the northwest quarter of Section 35, and of the east half of the northeast quarter of Section 34, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H.Bixby and Susanna P.Bryant recorded in Book 4046, page 240 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, all within a strip of land 30 feet wide lying 15 feet on each side of the following described center line: Beginning at a point in the southerly line of said northwest quarter that is North 89° 50' 20" West thereon 1078.80 feet from the center of said Section 35; thence North 58° 51' 10" West 3288.27 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 500 feet; thence northwesterly along said curve 70.69 feet to a point in the westerly line of said east half, that is southerly thereon 916.10 feet from the northwesterly corner of said east half; thence North 66° 57' 10" West 50 feet.

Excepting therefrom that portion thereof within Anaheim Road of record.

Conditions not copied. Accepted by Bd.of Supervisors, 5-24-49

Form approved by. John D.Mabay, Dep. Co. Counsel

Description approved by W.J.Hance,Dep.Co.Surveyor, 5-12-49

#2880 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.3/

BY BOYER 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 151 BY

CHECKED BY CROSS REFERENCED BY G.REID 4-27-50

Recorded in Book 30195, Page 258, Official Records, May 27, 1949

Grantor: Altadena Town and Country Club

Grantee: County of Los Angeles

Nature of Conveyance: Quit Claim Deed

C.S. 8 - 1945

Date of Conveyance: May 16, 1949

Consideration:

Granted for:

Description: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, pages 11 and 12 of Maps, in the office of the Recorder of the County of Los Angeles, lying within the easterly 15 feet of that certain parcel of land described in deed to Altadena Town and Country

Club recorded as document No. 3229 on February 25, 1948 in Book 26533, page 391 of Official Records, in the office of said recorder.

To have and to hold to the said County of Los Angeles and its assigns forever.

This deed is given as part of an exchange of property between the County of Los Angeles and the Altadena Town and Country Club and is intended to rectify an error or oversight in establishing the division line between County property and that of the Altadena Town and Country Club. Said division line having been previously established by an exchange of deeds recorded as follows:

Document #3229 on February 25, 1948 - O.R. 26533-391, County of Los Angeles to Altadena Town and Country Club.

Document #1848 on February 26, 1948 - O.R. 26546-282, Altadena Town and Country Club to County of Los Angeles.

Accepted by County of Los Angeles, May 24, 1949; Min. Bk. _____ Pg _____

#2884 Copied by Hostetler, June 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 50 BY DUTCH - 1-31-50

PLATTED ON CADASTRAL MAP NO. 177B2-9 BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30196, Page 283, Official Records, May 27, 1949

Grantor: R. A. Rowan & Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1949

Consideration:

Granted for: Trail for equestrian purposes

Search No. 2-25

C.S. Map No.

Road Dist. No.

Description: That portion of the real property in Lot A, resubdivision of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to R. A. Rowan and Co. by deed recorded in Book 22683,

page 282, of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying northwesterly of and adjacent to the southwesterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 12461, page 135, of said Official Records.

Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel. Descrip. approved by W. J. Hance, Dep. Co. Surveyor, 5-6-49; Accep. by Co. Supervisors, 5-24-49 ✓

#2885 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 402 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-27-50

Recorded in Book 30195, Page 288, Official Records, May 27, 1949
 Grantor: Mary E. Lieber, a widow
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 5, 1949
 Consideration:
 Granted for: Riding and hiking trails
 Search No. 25-2
 C.S. Map No.
 Road Dist. No. 1

Description: Those portions of Lots 17 and 18, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the Recorder of the County of Los Angeles, which lie within the southwesterly 10 feet of the 75 foot strip of land described in Parcel 209 of final judgment in favor of the Los Angeles County Flood Control District, Plaintiff, recorded as document No. 1184 on March 8, 1939, in Book 16487, page 11, of Official Records, in the office of said recorder and those portions of Lots 19 and 20, said tract, which lie within the southwesterly 10 feet of the 100 foot strip of land described in Parcel 206 of said final judgment.

Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 4-8-49

Accepted by County Supervisors, 5-24-49; Min. Bk. _____ Pg _____

#2886 Copied by Hostetler, June 17, 1949; Compared by Crampton ✓

~~PLATTED~~ ON INDEX MAP NO.

36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 129 B 261 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHE

CHECKED BY

CROSS REFERENCED

BY G. Reid 4-27-50

Recorded in Book 30195, Page 294, Official Records, May 27, 1949
 Grantors: Russell Berry, Kathleen B. Chess, Joe H. Kobata, Neil C. Berry and Naomi B. Van De Water

Grantee: County of Los Angeles

C. S. B - 1841

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-9

C.S. Map No. B-1841

Road Dist. No. 4

Description: The easterly 40 feet of Lot 17, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, 5-9-49

Accepted by Board of Supervisors, May 24, 1949; Min. Bk. _____ Pg _____

#2888 Copied by Hostetler June 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

9.21.49

Recorded in Book 30200, Page 19, Official Records, May 31, 1949

Grantor: Ida C. Anderson, a widow

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1949

Consideration: \$10.00

Granted for:

Description: Lot 22, of Tract 4974, in the City of Long Beach, as per map recorded in Book 45 page 93 of Maps, in the office of the County Recorder of said County.

Accepted by Bd. of Education, Long Beach Unified School Dist. 5-23-49
#119 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30200, Page 353, Official Records, May 31, 1949

Grantors: Ralph A. Gray and Virginia Carol Gray, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1949

Consideration: \$10.00

Granted for:

Description: Lot 11 of Tract No. 4974, as per map recorded in Book 45, Page 93 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1949-50

2. Conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by Bd. of Education Unified School Dist., May 23, 1949

#875 Copied by Hostetler, June 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30225, Page 349, Official Records, June 2, 1949

Grantor: United States of America-acting by & thru the Fed. Works Admins.

Grantee: Housing Authority of the County of Los Angeles.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 4, 1949

Consideration: \$730.00

Granted for:

Description: Does hereby remise, release and forever quitclaim unto the Housing Authority all of the Government's right, title and interest in and to said nursery school facilities, and in and to the real property and the improvements thereon, located in the County of Los Angeles, State of California, more particularly described as follows: Beginning at a point in the east property line of the side of the Carmelites Housing Project (Cal-2-1) of The Housing

Authority of the County of Los Angeles, said east property line of said Project being also the west line of Orange Avenue in Long Beach, California; said point of beginning being situated northerly 60 feet from the center line of Via Wanda, an east and west street within said Project; thence from said point of beginning northerly, along said east property line of said Carmelitos Project site, which is also said west line of Orange Avenue, 146 feet to a point; thence westerly, at right angles to Orange Avenue, 31 feet to a point; thence northerly, parallel with Orange Avenue, 22 feet to a point; thence westerly, at right angles to Orange Avenue, 45 feet to a point; thence southerly, parallel with Orange Avenue, 84 feet to a point; thence westerly, at right angles to Orange Avenue, 38 feet to a point; thence southerly, parallel with Orange Avenue, 104 feet to a point; thence easterly, at right angles to Orange Avenue, 55 feet to a point; thence northerly, parallel with Orange Avenue, 12 feet to a point; thence easterly, at right angles to Orange Avenue, 28 feet to a point; thence northerly, parallel with Orange Avenue, 8 feet to a point; thence easterly, at right angles to Orange Avenue, 31 feet to said point of beginning, in said west line of Orange Avenue; said described parcel of land containing thirty-eight hundredths (.38) of an acre, more or less.

No acceptance shown.

#1894 Copied by Hostetler, June 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 888-2B

CHECKED BY

CROSS REFERENCED BY G. REID 4-27-50

Also Torrens Doc. 11784-R, Entered on Certif. VR-75398 et al.
Recorded in Book 30240, Page 367, Official Records, June 3, 1949
Entered in Judgment Book 2038, Page 216, May 12, 1949
LONG BEACH UNIFIED SCHOOL DISTRICT)
OF LOS ANGELES COUNTY, Plaintiff,) No. 547752
vs.)
CLEMENT J. PARKER, et al.,) FINAL ORDER OF CONDEMNATION
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property referred to in said Interlocutory Judgments heretofore entered, be and the same are hereby condemned for public purposes, to wit, the construction, establishment and maintenance thereof of a public school and school appurtenances and the maintenance of school grounds, and that the plaintiff, Long Beach Unified School District of Los Angeles County, a public school District of the State of California, shall and by this Final Order does, take, acquire and have for said public purposes the fee title in and to said real property situate in the County of Los Angeles, State of California, and more particularly described as follows:
PARCEL 1: Lot 15 of Tract No. 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20 of Maps, in the office of the Recorder of said County. Said land is registered under the Land Title Law, Registrar's Certificate No. TY 62006.
PARCEL 4: Lot 19 of Tract No. 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20 of Maps, in the office of the County Recorder of said County. Said land is registered under the Land Title Law, Registrar's Certificate No. UT 68226.
PARCEL 8: Lot 23 of Tract No. 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County, EXCEPT the West 50 feet and the East 64 feet thereof. Said land is registered under the Land Title Law, Registrar's Certificate No. BR 24472.

PARCEL 9: Lot 24 of Tract No. 3571, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 20 of Maps, in the office of the County Recorder of said County. Said land is registered under the Land Title Law, Registrar's Certificate No. KS-94810.

Dated May 11, 1949

C. L. Kincaid

Judge

#2794 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 30

BY BOYER ^{2/15/50}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-27-50

Recorded in Book 30238, Page 349, Official Records, June 3, 1949

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement.

Date of Conveyance: February 21, 1949

Consideration: \$10.00

C.F. 2241

Granted for: Highway purposes- (Compton Avenue)

Search No. 8-38

C.S. Map No.

Road Dist. No. 2

Description: Does hereby, release and forever quitclaim to County of Los Angeles, a body corporate and politic of the State of California, party of the second part, an easement for highway purposes, upon and along the real property in the County of Los Angeles, State of California, described as follows:

A parcel of land, being all that portion of that certain real property described as Parcel 56 in Deed from Pacific Electric Land Company to the Pacific Electric Railway Company recorded in Book 5017, Page 16, of Deeds in the office of the Recorder of Los Angeles County, lying within the westerly 40 feet of the northeast quarter of section 21, Township 2 South, Range 13, West, San Bernardino Base and Meridian.

ALSO a parcel of land being all that portion of that certain real property described as Parcel 55 in said Deed from Pacific Electric Land Company to the Pacific Electric Railway Company lying within the easterly 40 feet of the Northwest Quarter of said Section 21. The above described parcels of land are shown colored Red on plat C.E.K. 2525 hereto attached and made a part hereof.

This grant is subject and subordinate to the prior and continuing right and obligation of first party and its successors to use and maintain its entire railroad right of way. Other conditions not copied.

Accepted by Board of Supervisors, May 31, 1949; Min. Bk. _____ Pg. _____ ✓

Form approved by A. Loveland, Dep. County Counsel.

Description approved by F.W. Haskell, Dep. Co. Surveyor, April 28, 1949 ✓

#2649 Copied by Hostetler, June 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7

OK BY Crampton

PLATTED ON CADASTRAL MAP NO. 1058213

BY Hostetler 1-5-50

PLATTED ON ASSESSOR'S BOOK NO. 317

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-27-50

Recorded in Book 30239, Page 264, Official Records, June 3, 1949

Grantor: United State of America, acting by and through the War Assets Administration

Grantee: County of Los Angeles

C.F. 2311

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1949

Consideration:

Granted for:

Description: All of its right, title, interest, claim and demand in and to the following described property situate in the County of Los Angeles, State of California, lying in Township 6 North, Range 11 West, San Bernardino Base and Meridian, to wit: All of Section Seven (7), except the North Thirty (30) feet and the West Thirty (30) feet (known as Avenue "N" and 20th Street East).

All of the Northwest One-quarter ($NW\frac{1}{4}$) of Section Eight (8), except the North Thirty (30) feet (known as Avenue "N") and the South One-half ($S\frac{1}{2}$) of the Southeast One-quarter ($SE\frac{1}{4}$) of said Northwest One-quarter ($NW\frac{1}{4}$).

The West Two Hundred Fifty (250) feet of the South One-half ($S\frac{1}{2}$) of the Southeast One-quarter ($SE\frac{1}{4}$) of said Northwest One-quarter ($NW\frac{1}{4}$) of Section Eight (8).

That portion of the Northwest One-quarter ($NW\frac{1}{4}$) of Section Eighteen (18) lying Westerly of the following described line: Beginning at a point in the South line of said Northwest One-quarter ($NW\frac{1}{4}$), distant Westerly thereon Seven Hundred Seventy (770) feet from Southeast corner of said Northwest One-quarter ($NW\frac{1}{4}$); thence North $0^{\circ} 11' 50''$ East 2589.77 feet; thence North $51^{\circ} 59' 25''$ East 38.28 feet to a point in the North line of said Northwest One-quarter ($NW\frac{1}{4}$), distant Westerly thereon 745.76 feet from the Northeast corner of said Northwest One-quarter ($NW\frac{1}{4}$), except the West Thirty (30) feet (known as 20th Street East) of said Northwest One-quarter ($NW\frac{1}{4}$).

ACCESS ROAD & IRRIGATION DITCH

The West Twenty-five (25) feet of the Northeast One-quarter ($NE\frac{1}{4}$) of Section Eighteen (18). The South Fifty (50) feet of the East Seven Hundred Seventy (770) feet and the East Seventy (70) feet of the Northwest one-quarter ($NW\frac{1}{4}$) of Section Eighteen (18). That portion of the Southeast One-quarter ($SE\frac{1}{4}$) of Section Eighteen (18), lying within the following described boundaries; Beginning at the Northwest corner of said Southeast One-quarter ($SE\frac{1}{4}$); thence along the North line of said Southeast One-quarter ($SE\frac{1}{4}$), Fifteen (15) feet; thence Southwesterly in a direct line to a point in the West line of said Southeast One-quarter ($SE\frac{1}{4}$), distant Southerly thereon Eighty-five (85) feet from said Northwest corner; thence Northerly along said line Eighty-five (85) feet to the point of beginning.

The East fifty (50) feet of the Southwest One-quarter ($SW\frac{1}{4}$) of Section Eighteen (18), except the South Thirty (30) feet thereof, also that portion of said Southwest One-quarter ($SW\frac{1}{4}$) described as follows: Beginning at the Southwest corner of above described Fifty (50) foot strip; thence West Seventy (70) feet parallel to the South line of said Southwest One-quarter ($SW\frac{1}{4}$); thence Northeasterly in a direct line to a point in the West line of the above described Fifty (50) foot strip distant North thereon Seventy (70) feet from the point of beginning of this parcel; thence South Seventy (70) feet to the point of beginning.

Accepted by Board of Supervisors, May 31, 1949; Min.Bk _____ Pg _____
2801 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

65

BY DUTCH, 7-12-49.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 30239, Page 282, Official Records, June 3, 1949
 Grantors: Bertha A. Black, Lloyd L. Black and Wendell W. Black, and
 Bertha A. Black, Lloyd L. Black and Wendell W. Black, Trustees
 under the will of William Wilson Black, deceased.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim - Easement

Date of Conveyance: May 10, 1949

Consideration:

Granted for: Riding and Hiking trails

Search No. 2-14

C.S. Map No.

Road Dist. No. 1

Description: All interest which they now have or may hereafter acquire in the following described strip 10 feet in width and 435.92 feet in length.

That portion of Lot A, of resubdivision of a portion of Montebello, as shown on map recorded in Book 3, page 27 of Maps in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of the Los Angeles and Salt Lake Railroad Company's right-of-way (formerly right-of-way of the San Pedro, Los Angeles & Salt Lake R.R.) as shown on said map, said point being North 89° 48' 30" West along said southerly line 1347.09 feet from the Northeasterly corner of said lot; thence South 31° 32' 25" West 435.92 feet to the southwesterly line of that certain parcel of land described in deed to Bertha A. Black, et al, recorded as document No. 328 on June 19, in June 1942, in Book 19425, page 47 of Official Records, in the office of said recorder; thence northwesterly along said southwesterly line to a line parallel with and 10 feet northwesterly, measured at right angles, from the course having a bearing of South 31° 32' 25" West herein above described; thence North 31° 32' 25" East along said parallel line to said southerly line of the Los Angeles and Salt Lake Railroad Company's right-of-way; thence easterly in a direct line to the point of beginning.

As an easement and right-of-way for and, the right to construct maintain, and use a trail for equestrian purposes.
 Conditions not copied.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-18-49 ✓

Accepted by Board of Supervisors, May 31, 1949; Min. Bk _____ Pg _____
 #2802 Copied by Hostetler, June 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 111-B-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 40Z BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-27-50

Recorded in Book 30239, Page 291, Official Records, June 3, 1949
 Grantors: Loreto Juarez and Nasaria L. Juarez, husband and wife.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 9, 1949

Consideration:

Granted for: Equestrian Trails

Search No. 2-23

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot A, resubdivision of a portion of Montebello, as shown on map recorded in Book 3, page 27, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Loreto Juarez et ux, by deed recorded in Book 9331, page 190, of Official Records, in the office of said recorder, within a strip of land 10 feet wide, lying northwesterly of and adjacent to the southwesterly prolongation of the northwesterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded in Book 12461, page 135, of said Official Records.
 Conditions not copied.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-17-49

Accepted by Board of Supervisors, May 31, 1949; Min. Bk. _____ Pg _____

#2803 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

36 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-27-50

Recorded in Book 30239, page 309, Official Records, June 3, 1949
 Grantors: Lucius B. Phelps and Matie D. Phelps, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 17, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 141-1

C.S. Map No.

Road Dist. No. 4

Description: An easement for sewer purposes over that portion of the 3365.95 acre allotment to Maria Dolores Dominquez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the Easterly line of Anchor Avenue, as shown on map of Tract No. 13843, recorded in Book 302 page 17 et seq., of Maps, in the office of the Recorder of said County, that is south 1° 54' 35" West thereon 340.71 feet from the northeasterly corner of said tract; thence North 88° 12' 15" East 330.13 feet.

The side lines of the above described strip of land at the beginning thereof shall be prolonged or shortened so as to terminate in above mentioned easterly line.

The Grantors reserve the surface rights to structures which may be built thereon conforming to all code requirements.

Form approved by John Mabay, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-20-49 ✓

Accepted by Board of Supervisors May 31, 1949; Min. Bk. _____ Pg _____

#2804 Copied by Hostetler, June 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

28 BY G. REID

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 832

BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30239, Page 313, Official Records, June 3, 1949
 Grantors: Myrna B. Knagenhelm, also known as Myrna B. Ziehlke, a married woman as her separate property.
 Elsie Knagenhelm Feher, a married woman, as her sep. property.
 Mildred Knagenhelm Moody, a married woman as her separate property. Charles C. Knagenhelm, a married man as his separate property. Myrna K. Tomlinson, a married woman as her separate property and being also known as Myrna Knagenhelm Tomlinson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1949

C.S.B- 1603-2

Consideration:

Granted for: Malibu Canyon Road

Search No. 1-7, 8

D.S. Map No.

Road Dist. No. 5-503

Description: Those portions of the west half of the southeast quarter of Section 18, Township 1 South, Range 17 West, S.B.B. & M., and of the southeast quarter of the southwest quarter of said section, within a strip of land 60 feet wide lying 30 feet on each side of the

following described center line:

Beginning at a point in the east and west quarter section line of said section that is North $89^{\circ} 43' 05''$ West thereon 659.60 feet from the center of said section; thence South $20^{\circ} 37' 35''$ East 461.64 feet to the beginning of a curve concave to the northeast and having a radius of 1200 feet; thence southeasterly along said curve 197.98 feet; thence South $30^{\circ} 04' 45''$ East 737.74 feet to the beginning of a curve concave to the west, and having a radius of 300 feet; thence southerly along said last mentioned curve 302.43 feet; thence South $27^{\circ} 40' 50''$ West 106.76 feet to the beginning of a curve concave to the southeast and having a radius of 1200 feet; thence southwesterly along said last mentioned curve 186.23 feet; thence South $18^{\circ} 47' 20''$ West 431.62 feet to the beginning of a curve concave to the northwest and having a radius of 600 feet; thence southwesterly along said last mentioned curve 284.43 feet; thence South $45^{\circ} 57' 00''$ West 228.93 feet to the beginning of a curve concave to the southeast and having a radius of 700 feet; thence southwesterly along said last mentioned curve 40.91 feet to a point in the southerly line of said section that is North $89^{\circ} 10' 20''$ West thereon 648.38 feet from the quarter section corner therein.

The curve in the northwesterly line of above described 60 foot strip of land shall be continued at the end thereof so as to terminate in said southerly line of Section 18.

The above described curves are tangent to the straight lines which they join.

To be known as MALIBU CANYON ROAD.

Together with easements and rights of way for slopes for cuts and/or fills within the following described parcels of land:

PARCEL 1: Those portions of above mentioned west half of the southeast quarter and of above mentioned southeast quarter of the southwest quarter within the following described boundaries:

Beginning at the northerly terminus of the curve having a radius of 330 feet in the easterly line of above described 60 foot strip of land; thence northeasterly along a radial line of said curve, 10 feet; thence southerly, concentric with said curve, to the radial line of said curve which passes through the southerly terminus thereof; thence southeasterly along said last mentioned line to a line parallel with and 30 feet southeasterly, measured at right angles, from the course of South $27^{\circ} 40' 50''$ West 106.76 feet in the southeasterly line of said 60 foot strip of land; thence South $27^{\circ} 40' 50''$ West 106.76 feet; thence southwesterly concentric with the curve having a radius of 1170 feet in the southeasterly line of said 60 foot strip of land to the radial line of said last mentioned curve which passes through the southwesterly terminus thereof; thence westerly along said last

mentioned line 10 feet to a line parallel with and 20 feet easterly, measured at right angles, from the course of South $18^{\circ} 47' 20''$ West 431.62 feet in the easterly line of said 60 foot strip of land; thence South $18^{\circ} 47' 20''$ West 146.69 feet; thence westerly, at right angles to said last mentioned course, 20 feet to said easterly line; thence in a general northerly direction along the boundary of said 60 foot strip of land to the point of beginning.

PARCEL 2: That portion of above mentioned southeast quarter of the southwest quarter of Section 18 within the following described boundaries; Beginning at the northerly terminus of the curve having a radius of 270 feet in the westerly line of above described 60 foot strip of land; thence southwesterly along a radial line of said curve 40 feet; thence southerly, concentric with said curve, to the radial line of said curve which passes through the southerly terminus thereof; thence southeasterly along said last mentioned line to a line parallel with and 20 feet northwesterly, measured at right angles, from the course of South $27^{\circ} 40' 50''$ West 106.76 feet in the northwesterly line of said 60 foot strip of land; thence South $27^{\circ} 40' 50''$ West 106.76 feet; thence southeasterly at right angles to said course 10 feet to a curve concentric with and 10 feet northwesterly, measured radially, from the curve having a radius of 1230 feet in said northwesterly line; thence southwesterly along said last mentioned curve to its point of tangency with a line parallel with and 10 feet westerly, measured at right angles, from the course of South $18^{\circ} 47' 20''$ West 431.62 feet in the westerly line of said 60 foot strip of land; thence South $18^{\circ} 47' 20''$ West 296.69 feet; thence westerly at right angles to said westerly line 10 feet; thence South $18^{\circ} 47' 20''$ West 134.93 feet to a line which is radial to the curve having a radius of 570 feet in said northwesterly line and which passes through the northeasterly terminus of said last mentioned curve; thence easterly along said last mentioned radial line 10 feet; thence southwesterly concentric with said last mentioned curve 200.73 feet; thence southeasterly along a radial line of said last mentioned curve 10 feet to said northwesterly line; thence in a general northerly direction along the boundary of said 60 foot strip of land to the point of beginning.

PARCEL 3: That portion of above mentioned southeast quarter of the southwest quarter of Section 18 within the following described boundaries; Beginning at a point in the course of south $45^{\circ} 57' 00''$ West 228.93 feet in the northwesterly line of the above described 60 foot strip of land, said point being northeasterly along said northwesterly line 98.29 feet from the southwesterly terminus of said course; thence northwesterly at right angles to said northwesterly line 20 feet; thence South $45^{\circ} 57' 00''$ West 98.29 feet to a line which is radial to the curve having a radius of 730 feet in said northwesterly line and which passes through the northeasterly terminus of said curve; thence southeasterly along said radial line 10 feet; thence southwesterly, concentric with said curve to above mentioned southerly line of Section 18; thence easterly along said southerly line to said northwesterly line; thence northeasterly along said northwesterly line to the point of beginning.

PARCEL 4: That portion of above mentioned southeast quarter of the southwest quarter of Section 18, within the following described boundaries: Beginning at a point in the course of South $45^{\circ} 57' 00''$ West 228.93 feet in the southeasterly line of the above described 60 foot strip of land, said point being northeasterly along said southeasterly line 173.29 feet from the southwesterly terminus of said course; thence southeasterly at right angles to said southeasterly line, 40 feet; thence South $45^{\circ} 57' 00''$ West 75 feet; thence northwesterly at right angles to southeasterly line 30 feet; thence southwesterly along a line parallel with and 10 feet southeasterly, measured at right angles, from said southeasterly line to above mentioned southerly line of Section 18; thence westerly along said southerly line to said southeasterly line; thence northeasterly along said southeasterly line to the point of beginning.

Form approved by A.Loveland, Dep. County Counsel
 Description Approved by F.W.Haskell, Dep.Co. Surveyor, May 13, 1949
 Accepted by Board of Supervisors, May 31, 1949; Min.Bk _____ Pg _____
 #2805, Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 59 BY *Danvers* 4-14-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY

CHECKED BY CROSS REFERENCED BY *G.Reid* 5-12-50

Recorded in Book 30239, Page 319, Official Records, June 3, 1949

Grantors: Henry V. Dedrick and Lulu B.Dedrick, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1949

Consideration:

C.S.B- 1947

Granted for: Durfee Avenue

Search No. 12-2

C.S.Map No.

Road Dist. No. 1

Description: The southeasterly 15 feet of that portion of Lot 4, Block F, Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Henry V. Dedrick et ux, recorded as document No. 256 on October 31, 1942 in Book 19630, page 265 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies within Rush Street of record.

To be known as DURFEE AVENUE.

Form approved by A.Loveland, Deputy Co. Counsel

Description approved by W.J.Hance, Dep. County Surveyor, 3-22-49

Accepted by Board of Supervisors --

#2806 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 3737 BY *Boyer* 4-28-50

PLATTED ON CADASTRAL MAP NO. 1268277 1298277 BY *steen* 10-27-50

PLATTED ON ASSESSOR'S BOOK NO. 862 BY

CHECKED BY CROSS REFERENCED BY *G.REID* 8-17-50

Recorded in Book 30239, Page 323, Official Records, June 3, 1949

Grantor: Fannie M. Thomson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1949

Consideration:

Granted for: Sanitary sewer C.I.1270

Search No. 3-1

C.S.Map No.

Road Dist. No. 5

Description: That portion of the southerly 5 feet of the northerly 70.90 feet of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder.

Form approved by A.Loveland, Deputy County Counsel
 Description approved by W.J.Hance, ^{Dep.} County Surveyor, 5-24-49
 Accepted by Board of Supervisors, May 31, 1949; Min.Bk _____ Pg _____
 #2807 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 55 BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-27-50

Recorded in Book 30239, Page 328, Official Records, June 3, 1949
 Grantor: Title Insurance and Trust Company, a California corporation
 as the Successor by merger to Title Guarantee and Trust
 Company, a California corporation, in whose name the title
 to the hereinafter described property was acquired.

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 19, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1255
 Search No. 3-7
 C.S.Map No.
 Road Dist. No. 5

Description: The southerly 6 feet of the easterly 113.59 feet of
 Lot 2, Block H, Tract Number 875, as shown on map
 recorded in Book 16, pages 102 and 103, of Maps,
 in the office of the Recorder of the County of Los
 Angeles.

Form approved by A.Loveland, Dep. Co. Counsel
 Description approved by W.J.Hance, Dep.Co.Surveyor, 5-24-49 ✓
 Accepted by Board of Supervisors, May 31, 1949; Min.Bk _____ Pg _____
 #2808 Copied by Hostetler, June 22, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 471 BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30239, Page 344, Official Records, June 3, 1949
 Grantors: Herbert E. Rawlinson and Margaret May Rawlinson, his wife

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 2, 1949
 Consideration:
 Granted for: Covina Boulevard
 Search No. 3-5
 C.S.Map No. B-2115
 Road Dist. No. 1

C. S. B-2115

Description: That portion of Lot 1, Tract No. 1796, Sheet No. 1,
 as shown on map recorded in Book 22, pages 46 and 47,
 of Maps, in the office of the Recorder of the County
 of Los Angeles, within a strip of land 60 feet wide
 lying 30 feet on each side of the following described
 center line: Beginning at a point in the most northerly line of
 said lot that is easterly thereon 16.66 feet from the easterly
 extremity of the center line of Covina Boulevard (formerly Section
 Center Avenue) as shown on said map, said point of beginning being
 the beginning of a curve concave to the north, tangent to said

northerly line, and having a radius of 200 feet; thence westerly along said curve 30 feet.

To be known as COVINA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2115 on file in the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Deputy County Counsel Description approved by W. J. Hance, 5-13-49 Accepted by Board of Supervisors, May 31, 1949; Min. Bk _____ Pg _____ #2811 Copied by Hostetler, June 23, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

48 BY *Fensler* 4-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 113

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-16-50

Recorded in Book 30239, Page 354, Official Records, June 3, 1949

Grantor: El Monte School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 8, 1949

Consideration:

C.S.B-1619

Granted for: Arden Drive

Search No. 1-13A, 13B

C.S. Map No.

Road Dist. No. 1

Description: The easterly 40 feet of those certain parcels of land in the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, described in deeds to the El Monte School District, recorded as document No. 397 on March 23, 1946, in Book 22888, Page 308, of Official Records, in the office of said recorder, and recorded as document No. 301 on October 19, 1948, in the office of said recorder. *O.R. 28378-147*

To be known as ARDEN DRIVE.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 5-12-49

Accepted by Board of Supervisors, May 31, 1949; Min. Bk _____ Pg _____

#2812 Copied by Hostetler, June 23, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. 144B 273 BY

PLATTED ON ASSESSOR'S BOOK NO. 87

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-24-50

2011

Recorded in Book 30283, Page 301, Official Records, June 10, 1949

Grantors: Charles A. Seese and Pauline S. Seese, his wife

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1949

Consideration:

Granted for:

Description: The East 40 feet of Parcel 6 as shown on Licensed Surveyor's Map, filed in Book 12 Page 10 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPT The South 20 feet of said parcel conveyed to the County of Los Angeles for Street purposes by Deed recorded in Book 6696 Page 399 of Official Records.

SUBJECT TO; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any. ✓

Accepted by Board of Trustees, Garvey School District, 4-21-49
 #692 Copied by Hostetler, June 27, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 2-8-50

Recorded in Book 30292, Page 139, Official Records, June 10, 1949
 Grantor: Julia Kubler

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1949

Consideration:

Granted for:

Description: PARCEL 1: The north half of lot 3; all of lot 6; and that portion of lot 7 lying southerly of the easterly prolongation of the center line of Chase Street, as said street is shown on map of Tract No. 2800, recorded in Book 28 pages 53 and 54 of Maps, the above mentioned lots being in Tract No. 2070, in the city and county of Los Angeles, State of California, as per map recorded in Book 26 pages 37 and 38 of Maps, in the office of the County Recorder of said County.

PARCEL 2: An easement with the right to dedicate, but not exclusive right, for street and utility purposes over the west 20.00 feet of that portion of Subdivision No. 1 of the property of Porter Land and Water Company, in the city and county of Los Angeles, State of California, as per map recorded in Book 31 Pages 3 to 6 inclusive of Maps, in the office of the County Recorder of said County, bounded on the west by the east line of Noble Avenue, 40 feet wide, and bounded on the north and south by the easterly prolongation of the north and south lines of the land described in Parcel No. 1 above.

Accepted by Board of Education of the City of Los Angeles, 5-31-49
 #765 Copied by Hostetler, June 27, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 53 BY *G. Reid*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 689 BY
 CHECKED BY CROSS REFERENCED BY *G. Reid* 4-28-50

Recorded in Book 30285, Page 50, Official Records, June 10, 1949
 Grantor: Reuben F. Ingold, Executor of the Will of Margaret M. Vogt, also known as Maggie M. Vogt, deceased.

Grantee: Bellflower School District

Nature of Conveyance: Executor's Deed

Date of Conveyance: May 7, 1949

Consideration: \$1,800.00

Granted for:

Description: All right, title, and interest in and to the real property in the County of Los Angeles, described as follows: Lot 18 of Tract 5484, in the County of Los Angeles, State of California, as per map recorded in Book 57, Page 84 of Maps in the office of the County Recorder of said County.

Subject to taxes for the fiscal year 1949 and 1950.

Subject also to covenants, conditions, restrictions, reservations, easements, rights and/or rights-of-way of records and any and all unpaid assessments or bonds not due. Conditions not copied.

Accepted by Board of Trustees of the Bellflower School Dist.-no date.
#995 Copied by Hostetler, June 27, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 33

BY G. REID

PLATTED ON CADASTRAL MAP NO. 720249

BY *Paindy 2-8-50*

PLATTED ON ASSESSOR'S BOOK NO. 483-2 BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-28-50

Recorded in Book 30310, Page 94, Official Records, June 14, 1949

Grantor: San Gabriel River Improvement Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 27-A

C.S. Map No. 31-B-6

Road Dist. No. 1

Description: Situated in the City of Long Beach, described as follows: That portion of Lot 1, Tract No. 1077, as shown on map recorded in Book 18, page 195 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northeasterly line of said Lot 1 with the northwesterly line of the strip of land (San Gabriel River) 400 feet wide, as described in deed to the Los Angeles County Flood Control District recorded as document No. 996 on October 19, 1931 in Book 11252, page 5, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southwesterly along said northwesterly line to a point that is southwesterly thereon 300 feet from the center line of the State Highway (Pacific Coast Highway) as described in deed to the State of California recorded as document No. 647 on December 2, 1929 in Book 9563, page 183, of said Official Records; said last mentioned point being a point in a curve concave to the northwest, having a radius of 2000 feet in said northwesterly line; thence southeasterly along a prolonged radial line of said curve to a line which is concave and/or parallel with and 100 feet southeasterly, measured radially and/or at right angles from said northwesterly line; thence northeasterly along said concentric and/or parallel line to said northeasterly line of Lot 1; thence northwesterly in a direct line to the point of beginning.

Form approved by A. Loveland, Deputy County Counsel.

Description approved by W. H. Hance, Dep. County Surveyor, 4-29-49

Accepted by Board of Supervisors, June 7, 1949

#1652 Copied by Hostetler, June 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

8-17-50

Recorded in Book 30310, Page 111, Official Records, June 14, 1949

Grantor: East Naples Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 27-1,2,3

C.S. Map No.

Road Dist. No.

Description: PARCEL 1: That portion of that certain parcel of land in Tide Lands Survey No. 106 as shown on map on file in the office of the Surveyor of the County of Los Angeles described second in Parcel No. 8 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 1029 on June 6, 1935, in Book 13429, page 257, of Official Records, in the office of the recorder of said county, and that portion of State Highway (Second Street) as described in deed to the State of California recorded as document No. 746 on June 24, 1922, in Book 1126, page 256, of said Official Records, all within a strip of land 100 feet wide lying southeasterly of and adjacent to the following described line: Beginning at the intersection of the center line of said State Highway with the northeasterly prolongation of the course of North 26° 35' 40" East 442.47 feet in the northwesterly line of above mentioned certain parcel of land; thence southwesterly along said prolongation and northwesterly line 300 feet.

Excepting therefrom that portion thereof lying northeasterly of said center line of State Highway.

PARCEL 2: That portion of that certain 400 foot strip of land in above mentioned Tide Lands Survey No. 106, described first in above mentioned Parcel No. 8, and that portion of above mentioned State Highway, all within a strip of land 100 feet wide lying southeasterly of and adjacent to the following described line:

Beginning at the intersection of the center line of said State Highway with the southwesterly continuation of the curve in the northwesterly line of said 400 foot strip of land; thence northeasterly along said continuation and curve 300 feet.

The southeasterly line of said last described 100 foot strip of land shall be continued southwesterly to above mentioned center line of State Highway.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. County Surveyor, 4-29-49

Accepted by Board of Supervisors, June 7, 1949.

#1653 Copied by Hostetler, June 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 31

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 8-17-50

Recorded in Book 30319, Page 265, Official Records, June 15, 1949

Grantors: Clotilde Sison, who acquired title as Coty Sison, and
Domingo Sison, also known as Dick Sison, her husband

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1949

Consideration:

Granted for:

Description: The West 350 feet of Lot 69 of Tract No. 4054, as per
map recorded in book 44 pages 39 to 41 of Maps, in
the office of the county recorder of said county.

SUBJECT TO; 1. All taxes for the fiscal year 1949-1950, a lien,
not yet payable.

2. Covenants, conditions, restrictions and easements of
record.

Accepted by Board of Education of Los Angeles City School District,
June 2, 1949

#779 Copied by Hostetler, June 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 28 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 4-28-50

Recorded in Book 30315, Page 219, Official Records, June 15, 1949

Grantor: South Santa Anita School District

Grantee: Leonard E. Turner and Bernece L. Turner, husband and wife

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1949

Consideration:

Granted for:

Description: Lots 13 and 14 of Tract No. 11789 as per map recorded
in Book 242, Page 44 of Maps in the office of the
County Recorder of said County.
Reserving therefrom an easement over the Westerly 12
feet of Lot 13 for maintenance and repair of existing
storm drain.

SUBJECT TO: Covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record.

#584 Copied by Hostetler, June 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. 147B 269 BY

PLATTED ON ASSESSOR'S BOOK NO. 448 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-16-50

Recorded in Book 30327, Page 195, Official Records, June 16, 1949

Grantor: Mary G. Keaveny,

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1949

Consideration:

Granted for:

Description: Lot 70 of Tract 4054, as per map recorded in Book 44 pages 39 to 41 of Maps, in the office of the County recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, Los Angeles City Sch. Dist. 6-2-49 #452 Copied by Hostetler, June 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28

BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30333, Page 27, Official Records, June 16, 1949

Entered in Judgment Book May 23, 1949, Book 58, page 404

UNITED STATES OF AMERICA? FOR THE Use)

of RECONSTRUCTION FINANCE CORPORATION,)

a Federal Corporation, Acting in Behalf)

of DEFENSE PLANT CORPORATION, a Federal)

Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF)

LOS ANTELES, COUNTY OF LOS ANGELES, STATE)

OF CALIFORNIA: CITY OF LOS ANGELES, a)

Municipal Corporation, et al.,)

Defendants.)

No. 2454-B Civil.

JUDGMENT REVESTING TITLE

IN DEFENDANTS, PURSUANT

TO SECTION 258(f), 40

U.S.C.A., AND DETERMINING

COMPENSATION IN CONDEMNATION.

C.F. 2191

(As to parcels 28 and

111 only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid. IT IS ADJUDGED AND DECREED:

1.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendants R.E. Vandruff and Lenore H. Vandruff, husband and wife, as joint tenants, the former owners, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property;

PARCEL 28: Lot 3 in Block 8 of Tract No. 9809, in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder. Also all that portion of Rees Street (formerly Rees Avenue), to the center thereof, which lies in front of said lot.

PARCEL 111: Lots 16 and 20 in Block 22 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps, in the office of the County Recorder of said County. Also all those portions of Eighty-first Street, formerly Moana Drive to the center thereof, which lie in front of said Lots 16 and 20.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with

all the right, title and interest of the said defendants in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in Parcel 28 retained by and reserved to the United States of America, as aforesaid, is the sum of \$95.00; that the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in Parcel 111 retained by and reserved to the United States of America, as aforesaid, is the sum of \$548.00

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendants R.E.Vandruff and Lenore H. Vandruff, husband and wife, as joint tenants, were the owners thereof in fee simple.

IV.

That the total compensation of \$643.00 be paid to the defendants R.E.Vandruff and Lenore H.Vandruff, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendants R.E.Vandruff and Lenore H.Vandruff are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in them and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.
Dated this 20th day of May, 1949.

GE.BEAUMONT

United States District Judge.

#1391 Copied by Hostetler, June 30, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

23 BY G.REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY

CROSS REFERENCED BY G.Reid 9-16-49

ALSO

Recorded in Bk. 30542, Pg. 68, Official Records, 7-14-49; Doc. #2434.
 Recorded in Book 30343, Page 22, Official Records, June 17, 1949
 Entered in Judgment Book 1964, Page 285, September 29, 1948

COUNTY OF LOS ANGELES,
 Plaintiff

No. 537560

vs.

AERO SERVICES, INC., a
 corporation, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION
 (Parcel 7)

C.F. 2311

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 7 and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public use, to wit, for a county public airport, and that the plaintiff COUNTY OF LOS ANGELES shall, and by this final order does take, acquire, and have for said public purpose the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Parcel 7:

Parcel 1: The easterly 50 feet of the southwest quarter of Section 18, Township 6 North, Range 11 West, S.B.B. & M. Excepting therefrom the southerly 30 feet thereof.

Parcel 2. That portion of said southwest quarter of Section 18, within the following described boundaries: Beginning at the southwesterly corner of above described Parcel 1; thence, westerly, parallel with the southerly line of said southwest quarter, a distance of 70 feet; thence northeasterly in a direct line to a point in the westerly line of said Parcel 1 that is northerly along said westerly line 70 feet; ~~thence northeasterly in a direct line to a point in the westerly line of said Parcel 1 that is northerly along said westerly line 70 feet from~~ the southwesterly corner of said Parcel 1; thence southerly in a direct line to the point of beginning.

Dated this 27th day of September, 1948.

/s/ Ingall W. Bull

(Acting) Presiding Judge

#1507 Copied by Hostetler, June 30, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

OK
 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 7-27-49

Recorded in Book 30344, Page 391, Official Records, June 17, 1949
 Recorded in Judgment Book 2048, Page 292, June 13, 1949
 COUNTY OF LOS ANGELES,

Plaintiff,

No. 549866

vs.

SUPERIOR DEVELOPMENT CO.,
 a corp., et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

C.S.B. 2167-1

It is HEREBY ORDERED, ADJUDGED AND DECREED that the real property heretofore referred to and described in the first amended complaint be, and the same is hereby condemned as prayed, and the plaintiff County of Los Angeles, a body politic and corporate and a political subdivision of the State, shall, and by this judgment does, take and acquire the hereinafter described real property for public purposes, to wit: as a site for the construction and maintenance of public buildings to be used for County Purposes. Said real property is more particularly described as follows, to wit:

Those portions of Tract No. 14231 (including streets) in the City of Long Beach as shown on map recorded in Book 323, pages 38 et seq. of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Willow Street with the easterly line of Newport Avenue both as shown on said map; thence along said northerly line of Willow Street North $89^{\circ} 54' 55''$ East 301.00 feet to the beginning of a tangent curve therein which is concave to the south and has a radius of 2000 feet; thence easterly along said curve 83.02 feet to a line parallel with and 384 feet easterly, measured at right angles, from the westerly line of Lot 2 of said tract; thence along said parallel line South $0^{\circ} 12' 35''$ West 391.69 feet to a line parallel with and 384 feet easterly, measured at right angles, from the westerly line of Lot 6 of said tract; thence South $0^{\circ} 11' 45''$ West along said last mentioned parallel line 460.94 feet; thence North $89^{\circ} 48' 15''$ West 384 feet to the easterly line of said Newport Avenue; thence along said easterly line North $0^{\circ} 11' 45''$ East 460.98 feet to an angle point therein; thence North $0^{\circ} 12' 35''$ East along said easterly line 391.49 feet to the point of beginning. Containing 6.533 Acres (less Willow Street). And excepting therefrom a reservation of all oil, gas and other hydrocarbon substances in, under and/or that may be produced from a depth below 100 feet from the surface of said land or any part thereof, without the right to use any of or rights in or to any portion of the surface of said land to a depth of 100 feet below the surface thereof as reserved by Bixby Land Company, a corporation, by deed recorded September 21, 1946, in Book 23757, page 169, of Official Records, and subject to an oil lease dated October 1, 1946, executed by Bixby Land Company, a corporation, as lessor to Shell Oil Company, Incorporated, a corporation, for the purpose of drilling for oil, other hydrocarbons, gas and all associated substances, and producing, taking and removing such substance from a depth below 100 feet from the surface of said land, for a period of 20 years from date hereof and so long thereafter as drilling or producing is conducted thereon, recorded May 12, 1947, in Book 24564, page 1, of Official Records, and as modified by an instrument recorded May 19, 1947, in Book 24548, page 382, of Official Records.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff County of Los Angeles shall plant and maintain a strip of planting according to F.H.A. Standards along the easterly ten foot strip of said parcel of property.

Dated this 10th day of June, 1949.

/s/ C.L. Kincaid
Presiding Judge.

#2545 Copied by Hostetler, July 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 320

BY Boyer

8/15/50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 184 BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-16-50

Recorded in Book 30341, Page 76, Official Records, June 17, 1949
Entered in Judgment Book 2048, Page 269, June 13, 1949

WHITTIER UNION HIGH SCHOOL)	
DISTRICT OF LOS ANGELES COUNTY,)	No. 552,449
a body corp. and politic)	
vs. Plaintiff.)	FINAL ORDER OF CONDEMNATION
MARY I. ADAMS.,)	
et al., Defendants)	

IT IS ORDERED, ADJUDGED AND DECREED that the real property described in complaint on file herein and in complaint designated as Parcels 1 and 2, respectively, and referred to in said judgments heretofore entered, be and the same are hereby condemned for public purposes, to wit, for the establishment, construction, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for Plaintiff, and that said Plaintiff, shall, and by this final order does, take, acquire and have for said public purposes, the title in and to said real property, said real property is situated in the City of Whittier, County of Los Angeles, described as follows.

PARCEL 2: Lot 2 of Tract 5193

PARCEL 1: Lot 1 of Tract 5193.

Dated this 10 th day of June, 1949

C. L. KINCAID

PRESIDING JUDGE OF THE COURT

1487 Copied by Hostetler, July 5, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 37 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3-5 BY

CHECKED BY CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30342, Page 199, Official Records, June 17, 1949
Entered in Judgment Book 2046, page 271, June 6, 1949

BALDWIN PARK SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,)	No. 555,308
Plaintiff)	
vs.)	FINAL ORDER OF CONDEMNATION
GERLONDO MARCHESI, et al.)	
Defendant.)	

IT IS ORDERED, ADJUDGED, and DECREED that the real property described in complaint be and the same is hereby condemned; and the Plaintiff by this Judgment does take and acquire in fee simple the real property hereinafter described for public school purposes, Said real property is more particularly described as follows: PARCEL 1: The Southeast 463.68 feet of Lot 47 of El Monte, Walnut Place, Book 6, Page 104 of Maps. Excepting therefrom that portion of said land included within the boundary of Tract 15252, Book 329, Page 2 of Maps.

PARCEL 2: Lot 47 of El Monte, Walnut Place.

Except the Southeast 463.68 feet thereof.

Dated this 3rd day of June, 1949. C.L. KINCAID, Presiding Judge
#1587 Copied by Hostetler, July 5, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 46 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 78-1 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 29701, Page 144, Official Records, March 29, 1949
 Grantors: Russell I. Kinderman and Lasta Kinderman, husband & wife
 Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1949

Consideration:

Granted for:

Description: Lot 9, Tract 4974, Book 45, Page 93 of Maps in the office of the County Recorder of said County

SUBJECT TO: 1. Second installment of general and specitl taxes of year of 1948-49.

2. Covenants, Restrictions, reservations, rights, rights of way and Easements of record.

Accepted by Board of Education, Long Beach Unified School District, March 21, 1949.

#158 Copied by Hostetler, July 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 30 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY G. Reid 1-31-50

Also Torrens Doc 14709-R, Entered on Certifacte NQ 12665, 7-27-49

Recorded in Book 30445, Page 387, Official Records, June 30, 1949

Entered in Judgment Book 2051, page 327, June 23, 1949

COUNTY OF LOS ANGELES)

Plaintiff)

vs.)

GILBERT DOUGLAS LESLIE)

SOUTHERN CALIFORNIA EDISON)

COMPANY, Defendants.)

C. F. 2306

No. 527 865

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED, and DECREED that real property herein-after described be and the same hereby is condemned as prayed, and plaintiff shall and by this Judgment does take and acquire an easement over and across the hereinafter described real property for Public road and Highway purposes, subject to the right of the Defendant Southern California Edison Company, to maintain and operate in, on and over the real property hereinafter described electric pole lines and appurtenances for conveying electric energy to be used for light, heat, power, telephone and/or other purposes as such electric pole lines and appurtenances of said Southern California Edison Company are now located and established in, on and over said real property. Said real property is more particulary described as follows:

PARCEL 15-3: That portion of Lot 17, Block 3, Tract 10075, Recorded in Book 186, Page 33 of Maps, lying southerly of easterly prolongation of northerly line of southern 48 feet of Lot 16, said block. (Registered Land - Certificate No. SC-47589)

PARCEL 15-11: That portion of Lot 10 Block 5 Tract 10765, Recorded in Book 184, page 49 of Maps, which lies southerly of westerly prolongation of northerly line of southerly 48 feet of Lot 9, said block. (Registered land, Certificate No. NQ-12665)

PARCEL 15-16: That portion of Lot 12, block 2, Tract 11456, Book 207, page 29 of Maps, within the following described boundary. Beginning at the southwesterly corner of said Lot; thence northerly along the westerly line of said lot, a distance of 48 feet; thence S. 82° 32' 40" E. along a line parallel with the southerly line of said lot, a distance of 24.37 feet to beginning of a curve concave to the southwest, tangent to the said parallel line, and having a radius of 45 feet; thence southeasterly along said curve 35.34 feet; thence S. 37° 32' 40" E. 16.42 feet to the easterly line of said lot; thence southerly in a direct line 23.21 feet to the

southeasterly corner of said lot; thence westerly in a direct line to the point of beginning.

314-1 PARCEL 15-19 and 20; The Northerly 73 feet of Lot 272, Tract No. 180 shown on Map Book 13, page 198 of Maps, and the Northerly 73 feet of that portion of Lot 271 said Tract, lying easterly of the westerly 34.28 feet of said last mentioned lot.

The following parcels are in the City of Bell:

447-2 PARCEL 15-27: That portion of Lot 23, block 3 L.A. Walker's Berry and Alfalfa Tract, Book 5, page 101 of Maps, within the following described boundaries. Beginning at southeasterly corner of said Lot; thence northerly along easterly line of said lot a distance of 73 feet; thence North $82^{\circ} 32' 40''$ W. along a line parallel with southerly line of said lot a distance of 131.88 feet to beginning of a curve, concave to the southeast, tangent to said parallel line and having a radius of 45; thence southwesterly along said curve 35.34 feet; thence S. $52^{\circ} 27' 20''$ W. 32.67 feet to beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 40 feet; thence southwesterly along said last mentioned curve 31.42 feet to its point of tangency with the northerly line of southerly 25 feet of said lot; thence N. $82^{\circ} 32' 40''$ W. along said northerly line 133.65 feet to easterly line of westerly 3 feet of said lot; thence southerly along said last mentioned easterly line 25 feet to above mentioned southerly lot line; PARCEL 15-29; That portion of lot 259, Tract No. 180, Book 13 page 198 of Maps, within the following described boundaries:

447-2 Beginning at the northwesterly corner of said lot; thence easterly in a direct line 105 feet to the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 73 feet; thence N. $82^{\circ} 32' 40''$ W. along a line parallel with northerly line of said Lot a distance of 38.56 feet to beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius of 45 feet; thence northwesterly along said curve 35.34 feet; thence N. $37^{\circ} 32' 40''$ W. 32.67 feet to the beginning of a curve concave to the southwest tangent to said last mentioned course and having a radius of 40 feet; thence northwesterly along said last mentioned curve 14.11 feet to the westerly line of said lot; thence northerly in a direct line 28.69 feet to the point of beginning.

447-2 PARCEL 15-30: The northerly 73 feet of lot 260, Tract 180, Book 13, page 198 of Maps.

447-2 PARCEL 15-31, 15-32; 15-33; 15-34; and 15-35 A:

447-2 The northerly 73 feet of lots 261 to 264 incl., Tract 180, Book 13, page 198, of Maps, Los Angeles County, California, and northerly 73 feet of westerly 34.28 feet of lot 265, said tract.

447-2 PARCEL 15-35B: The northerly 73 feet of easterly 10 feet of westerly 44.28 feet of lot 265, tract 180, Los Angeles County, Book 13, page 198, of Maps.

447-2 PARCEL 15-36: The northerly 25 feet of easterly 20 feet of westerly 64.28 feet of lot 265, Tract 180, Los Angeles County, Book 13, page 198 of Maps.

Dated, June 21, 1949.

C.L. Kincaid - Judge of Superior Court

#2736 Copied by Hostetler, July 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

102 B 233

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 233

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

5-16-50

Recorded in Book 30445, Page 248, Official Records, June 30, 1949

Grantor: Southern Counties Gas Company C.S.B- 2188

Grantee: County of Los Angeles (Easement)

Nature of Conveyance: Quitclaim Deed Search No. 2-3,4,

Date of Conveyance: May 24, 1949 C.S.Map No.

Consideration: \$1.00 Road Dist.No. 1

Granted for: Public road and highway purposes (Fir Street)

Description: That portion of Lot 49 of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map attached to report of referee in the partition of Rancho Paso de Bartolo, Case No. 20613 of the Superior Court of said County, recorded in

Book 999 Page 53 et seq. of Deeds, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line. Beginning at the intersection of the Northerly line of Tract No. 8128, as shown on map recorded in Book 101 Pages 65, 66 and 67 of Maps, in the office of the County Recorder of said County, with the center line of Fir Street, 50 feet wide, as said Street is shown on said last mentioned map, thence along the prolongation of said center line North 5° 58' 35" East 292.56 feet to the Northeasterly line of said Lot 49.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate Northerly in the Northeasterly line of said Lot 49 and Southerly in the Northerly line of said Tract No. 8128.

Conditions not copied.

Form approved by Wilbur E. Gleaves, Deputy County Counsel

Description approved, E.W. Haske, Dep Co. Surveyor, June 3, 1949

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk _____ Pg _____

#2587 Copied by Hostetler, July 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID

PLATTED ON CADASTRAL MAP NO. 114B257 BY Malaney 1-6-50

PLATTED ON ASSESSOR'S BOOK NO. 114- BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30445, Page 301, Official Records, June 30, 1949

Grantors: Harry Weightman, as Administrator of the Estate of Grace V. Weightman, deceased, and Harry Weightman, an unmarried man in his individual capacity, and who took title to his interest in the name of H. Weightman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement C.S.B - 1426 - 3

Date of Conveyance: May 21, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-16

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 50 feet of the southerly 100 feet of Lot 25, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved by: A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep Co. Surveyor, June 3, 1949

Accepted by Board of Supervisors, June 21, 1949; Min. Bk _____ Pg _____

#2588 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 7/31/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 30445, Page 278, Official Records, June 30, 1949
 Grantors: Donald D. Crowell and Della Crowell, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 12, 1949
 Consideration:
 Granted for: Prairie Avenue
 Search No. 8-55

C. S. B. - 1426-3

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of that portion of Lot 501, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly 50 feet of the southerly 225 feet of said lot, and the northerly 50 feet of the southerly 125 feet of said lot.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. County Surveyor, 6-2-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. Pg.

#2589 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 9-20-49

Recorded in Book 30445, Page 263, Official Records, June 30, 1949
 Grantors: Donald D. Crowell and Della Crowell, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 12, 1949
 Consideration:
 Granted for: Prairie Avenue
 Search No. 8-56

C. S. B. - 1426-3

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the northerly 50 feet of the southerly 125 feet of Lot 501, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Deputy Co. Surveyor, 6-2-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. Pg.

#2590 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

9-20-49

Recorded in Book 30445, Page 260, Official Records, June 30, 1949

Grantor: Voyle E. Tannis, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 9-31

C.S. Map No. B-1426-3 C.F. 2344-1

Road Dist. No. 4

Description: The easterly 17 feet of Lot 200 of Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, June 3, 1949

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg. _____

#2591 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-20-49

Recorded in Book 30445, Page 257, Official Records, June 30, 1949

Grantors: Roy S. Scott and Eulavell Scott, husband and wife, and

Thomas A. Case and Willie J. Case, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 27, 1949

Consideration:

Granted for: Watcher Street

Search No. 2-2

C.S. Map No.

Road Dist No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. 81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed in Marion D. Wilkins et ux., recorded in Book 23387, page 383, of Official Records, in the office of the Recorder of said county, which lies within the northerly 30 feet of Parcel 9, as shown on map filed in Book 55, page 7, of Records of Surveys, in the office of said recorder.

To be known as WATCHER STREET.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, June 2, 1949

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg. _____

#2592 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY Tensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

1028245 BY Boudry 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 555-2

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 5-15-50

Recorded in Book 30445, Page 254, Official Records, June 30, 1949
 Grantor: Elizabeth B. Green
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 9, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1278
 Search No. 1-1
 C.S. Map No.
 Road Dist. No. 4

Description: The southerly 5 feet of Lot 604, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by John Mabay, Dep. Co. Counsel
 Description approved by W.J. Hance, Dep. Co. Surveyor, 6-13-49
 Accepted by Board of Supervisors, June 21, 1949; Min. Bk. Pg.
 #2593 Copied by Hostetler, July 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30445, Page 245, Official Records, June 30, 1949
 Grantors: John V. Vier and Vera P. Vier, husband and wife and
 Anna E. Hodge and Charles E. Hodge, husband and wife

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 24, 1949
 Consideration:
 Granted for: Emil Avenue
 Search No. 1-3
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Marvel L. Soper et ux, recorded in Book 23364 page 256, of Official Records, in the office of the recorder of said county, which lies within the southeasterly 30 feet of Parcel 4 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.

To be known as EMIL AVENUE.

Form approved by A. Loveland, Dep. County Counsel
 Description approved by F.W. Haskell, Dep. County Surveyor, 6-2-49
 Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. Pg.
 #2594 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 102824 BY *Reidy* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30445, Page 242, Official Records, June 30, 1949
 Grantors: Garvey land and Improvement Co., by S.J. Sumners, President
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 7, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1257
 Search No. 4-1
 C.S. Map No.
 Road Dist. No. 1

Description: The easterly 10 feet of Lot 36, Fairview Heights Tract, as shown on map recorded in Book 6, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, and the southerly 6 feet of the northerly 215 feet of that portion of said lot which lies west-erly of said easterly 10 feet thereof.

Excepting from said easterly 10 feet that portion thereof within Garvey Avenue of record.

Form approved by John Mabay, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 6-13-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg

#2595 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 36

BY G. Reid

PLATTED ON CADASTRAL MAP NO. 135B 257

BY *Ponder Jr 12-18-50*

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 5-15-50

Recorded in Book 30445, Page 236, Official Records, June 30, 1949
 Grantors: Eve R. McArdle, also known as Eva R. McArdle and Albert M. McArdle, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Emil Avenue

Search No. 1-11

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Albert M. McCardle et ux, recorded in Book 23404 page 234, of Official Records, in the office of the recorder of said county, within a strip of land 30 feet wide, the northwesterly line of which is described as follows:

Beginning at the most westerly corner of said certain parcel of land, being a point in the northwesterly line of Parcel 9 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder; thence northeasterly along said last mentioned northwesterly line to a point that is northeasterly thereon 90 feet from the most southerly corner of Parcel 5 as shown on said last mentioned map.

To be known as EMIL AVENUE.

Form approved by A. Loveland, Dep. County Counsel.

Description approved by F.W. Haskell, Dep. Co. Surveyor, June 2, 1949

Accepted by Board of Supervisors, June 21, 1949; Min. Bk. _____ Pg

#2597 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler 3-1-50*

PLATTED ON CADASTRAL MAP NO. 102B 245

BY *Ponder Jr 12-30-49*

PLATTEE ON ASSESSOR'S BOOK NO. 335-2

BY

E-92 CHECKED BY

CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30445, Page 233, Official Records, June 30, 1949
 Grantors: Roy Bever and Ruth Bever, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 25, 1949

Consideration:

Granted for: Emil Avenue

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Frank W. Roysdon et ux, recorded in Book 23536 page 50, of Official Records, in the office of the recorder of said county, which lies within the northwesterly 30 feet of Parcel 9, as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.

To be known as EMIL AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. County Surveyor, 6-2-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg. _____

#2598 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 1028245 BY Pindley 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-15-50

Recorded in Book 30445, Page 230, Official Records, June 30, 1949
 Grantors: George D. Owen and Virginia Owen, husband and wife.
 Herman O. Perrigues & Leona D. Perrigues, husband and wife
 Ellsworth A. Rickey, and Earl L. Nogle and Mollie Nogle, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1949

Consideration:

Granted for: Emil Avenue

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles described in deed to Earl L. Nogle et ux, recorded in Book 22702 page 25, of Official Records, in the office of the recorder of said county, within a strip of land 30 feet wide, the southeasterly line of which is described as follows: Beginning at the most southerly corner of Parcel 5 as shown on map filed in Book 55 page 7 of Record of Surveys in the office of said recorder; thence northeasterly along the southeasterly line of said parcel 5 a distance of 90 feet. To be known as EMIL AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-2-49

#2599 Copied by Hostetler, 7-15-49; Compared by Crampton

Accepted by Bd. of Supervisors, 6-21-49; Min. Bk. _____ Pg. _____

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 1028245 BY Pindley 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid

5-15-50

Re-Recorded Bk. 30604, Pg. 250, Official Records, 7-22-49, # 1956

~~Recorded in Book 30445, Page 227, Official Records, June 30, 1949~~

Grantors: Harold W. Price and Caroline C. Price, his wife

Grantee: County of Los Angeles

N.G. Per Search

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Halstead Street

Search No. 1-13

C.S. Map No.

Road Dist. No. 1

Description: A strip of land 30 feet wide, being the easterly 30 feet of the southerly 50 feet of the northerly 100 feet of the southerly 317 feet of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County.

To be known as HALSTEAD STREET.

Form approved by Milnor E. G. Leaves, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. Pg.

#2600 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-16-50

Recorded in Book 30443, Page 371, Official Records, June 30, 1949

Grantors: O.C. Beck Organization, a California corporation and Alfred T. Whitener and Myrtle I. Whitener, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Emil Avenue

Search No. 1-9

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to O.C. Beck Organization recorded in Book 23542 page 395, of Official Records, in the office of the recorder of said county, which lies within the northwesterly 30 feet of Parcel 12 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.

To be known as EMIL AVENUE.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-2-49

Accepted by Board of Supervisors, June 21, 1949; Min. Bk. Pg.

#2601 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3/5/50

PLATTED ON CADASTRAL MAP NO.

1028245 BY Bonidy 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-15-50

Recorded in Book 30444, Page 240, Official Records, June 30, 1949
 Grantors: Harold W. Price, also known as H.W. Price, and Caroline

C. Price, his wife

Grantee: County of Los Angeles

N.G. Per. Search

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Halstead Street.

Re-recorded - See E:92-239

Search No. 1-12

Doc #1957 - OR 30604-253

C.S. Map No.

Road Dist No. 1

Description: A strip of land 30 feet wide, being the easterly 30 feet of the northerly 100 feet of the southerly 367 feet of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County.

To be known as HALSTEAD STREET.

Form approved by Milnor E. Gleaves, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49

Accepted by Bd. of Supervisors, 6-21-49; Min. Bk. Pg

#2602 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-16-50

Recorded in Book 30444, Page 300, Official Records, June 30, 1949

Grantors: Hal T. Simpson and Helen G. Simpson, his wife

Grantee: County of Los Angeles

N.G. Per. Search

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Halstead Street

Re-recorded - See E:92-240

Search No. 1-15

Doc #1958 - OR 30604-277

C.S. Map No.

Road Dist. No. 1

Description: A strip of land 30 feet wide, being the easterly 30 feet of the southerly 141 feet of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County.

To be known as HALSTEAD STREET

Form approver by M.E. Gleaves, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. Pg

#2603 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY

CHECKED BY

CROSS REFERENCED BY G. Reid

5-16-50

Recorded in Book 30444, Page 296, Official Records, June 30, 1949
 Grantors: Harry R. Bryan, Earle L. Sterzenbach, also known as Earl L. Sterzenbach, and Eunice H. Sterzenbach, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

N.G. Per Search

Date of Conveyance: February 16, 1949

Consideration:

Granted for: Halstead Street.

Re-recorded - See E:92-240

Doc # 1959 - OR 30604-247

Search No. 1-8, 10

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 2 of the Land of A.B. Chapman, as shown on Recorders File Map 561 on file in the office of the Recorder of Los Angeles County, within the following described boundaries: Beginning at a point in the westerly line of Lot 12, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of said county, which is northerly thereon 129 feet from the northeasterly corner of Lot 13, said tract; thence westerly, parallel with the northerly line of said Lot 13, a distance of 30 feet; thence northerly, parallel with the westerly line of above mentioned Lot 12, to the southerly line of the Atchison, Topeka and Santa Fe Railway Company's Right of Way, as shown on said last mentioned map; thence easterly in a direct line to the northwesterly corner of said Lot 12; thence southerly in a direct line to the point of beginning.

To be known as HALSTEAD STREET.

Form approved by M.E. Gleaves, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg _____

#2605 Copied by Hostetler, July 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *44*

BY *Boyer* *4/5/50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *768*

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid* *5-16-50*

Recorded in Book 30444, Page 292, Official Records, June 30, 1949
 Grantors: Lee E. Yantis, Jr. and Dorothe E. Yantis, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26, 1949

Consideration:

Granted for: Lanto Street

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Lee E. Yantis, Jr., et ux, recorded in Book 23406 page 80, of Official Records, in the office of the Recorder of said County.

To be known as LANTO STREET.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-2-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg _____

#2606 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* *3-1-50*

PLATTED ON CADASTRAL MAP NO. *1020205*

BY *Boyer* *12-30-49*

PLATTED ON ASSESSOR'S BOOK NO. *835-2*

BY

E-92 CHECKED BY

CROSS REFERENCED

BY *G. Reid* *5-15-50*

Recorded in Book 30443, Page 383, Official Records, June 30, 1949
 Grantor: Katie Townsend
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 25, 1949
 Consideration:
 Granted for: Lanto Street
 Search No. 1 - 4
 C.S. Map No.
 Road Dist. No. 1

Description: The northerly 30 feet of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to James S. Sparks et ux, recorded in Book 22617 page 358, of Official Records, in the office of the Recorder of said County.

To be known as LANTO STREET.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor 6-2-49

Accepted by Bd. of Supervisors, June 21, 1949; Min. Bk. _____ Pg. _____
 #2608 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fenster 3-1-50

PLATTED ON CADASTRAL MAP NO.

1028245 BY *Pandey* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-15-50

Recorded in Book 30443, Page 386, Official Records, June 30, 1949
 Grantors: O.C. Beck Organization, a California Corporation, and
 Alfred T. Whitener & Myrtle I. Whitener, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Lanto Street

Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1. That portion of Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, which lies within the northerly 30 feet of Parcel 12, as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of the Recorder of said County. Excepting therefrom that portion thereof within the northwesterly 30 feet of said Parcel 12.

PARCEL 2: That portion of said Lot 48 within the following described boundaries; Beginning at the intersection of the southerly line of above described Parcel 1 with the southeasterly line of the northwesterly 30 feet of above mentioned Parcel 12; thence southwesterly along said southeasterly line 20.83 feet to the beginning of a curve concave to the southeast, tangent to said southeasterly and southerly lines, and having a radius of 30 feet; thence northeasterly along said curve 36.41 feet to said southerly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 and 2 are to be known as LANTO STREET.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-2-49

Accepted by Bd of Supervisors, June 21, 1949; Min. Bk. _____ Pg. _____
 #2609 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fenster 3-1-50

PLATTED ON CADASTRAL MAP NO.

1028245 BY *Pandey* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-15-50

Recorded in Book 30443, Page 389, Official Records, June 30, 1949
 Grantors: Robert E. Gould and Millie L. Gould, also known as

Millie Lucille Gould

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Agra Street

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Robert E. Gould et ux recorded in Book 23232, page 371, of Official Records, in the office of the Recorder of said county, which lies within the southerly 30 feet of Parcel 11, as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within the parcel of land described in deed to Edward H. Reneger et ux., recorded in Book 23240, page 235, of said Official Records.

To be known as AGRA STREET.

Form approved by A. Loveland, Dep. Co. Counsel.

Description approved by F.W. Haskell, Dep. Co. Surveyor, June 2, 1949

Accepted by Bd. of Supervisors June 21, 1949; Min Bk. Pg

#2610 Copied by Hostetler, July 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fenster* 3-1-50

PLATTED ON CADASTRAL MAP NO. 102 B 245 BY *Pamphlet* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO. 535-2 BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

5-16-50

Recorded in Book 30443, Page 392, Official Records, June 30, 1949
 Grantor: The Roman Catholic Archbishop of Los Angeles, a corp. sole

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Del Amo Boulevard

Search No. 5-1

C.S. Map No. B-2157

Road Dist. No. 1

C.S. B-2157

Description: PARCEL 1. Those portions of Lots 13 and 26, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of a line parallel with and 65 feet easterly, measured at right angles, from the course having a length of 132.07 feet in the easterly line of Lot 8, Block 8, Tract No. 12921, as shown on map recorded in Book 247, page 1 et seq, of said Maps, with the easterly prolongation of the center line of Del Amo Boulevard (formerly Del Amo Street) as shown on said last mentioned map; thence South 89° 52' 00" East along said prolongation 100 feet to the beginning of a curve concave to the north, tangent to said prolongation, and having a radius of 2000 feet; thence easterly along said curve 393.77 feet; thence North 70° 51' 10" East 60 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and tangent to a line parallel with and 89 feet northerly, measured at right angles, from the southerly line of above mentioned Lot 13, and having a radius of 2000 feet; thence easterly along said last mentioned curve 393.77 feet; thence South 89° 52' 00" East along

said last mentioned parallel line 90 feet.

Excepting therefrom that portion thereof within Cherry Avenue as described in Parcel 3 of a deed to said county, recorded on January 22, 1941 in Book 18150, page 81, of Official Records, in the office of said recorder.

PARCEL 2: That portion of above mentioned Lot 13 within the following described boundaries; Beginning at the intersection of the northerly line of above described Parcel 1 with the easterly line of above mentioned Cherry Avenue; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly along said northerly line to said point of beginning.

PARCEL 3: That portion of above mentioned Lot 26 within the following described boundaries:

Beginning at the intersection of above mentioned easterly line of Cherry Avenue with the southerly line of above described Parcel 1; thence easterly along said southerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

Above described Parcels 1, 2 and 3 are to be known as

DEL AMO BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2157 on file in the office of the Surveyor of the County of Los Angeles. Form approved by M.E.Gleaves, Dep. Co. Counsel

Description approved by F.W.Haskell, Dep. Co. Surveyor, 6-3-49

Accepted by Board of Supervisors, June 21, 1949; Min.Bk. _____ Pg. _____

2611 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 30

BY BOYER ^{2/15/50}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 125-1

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 8-17-50.

Recorded in Book 30443, Page 396, Official Records, June 30, 1949

Grantor: White Fence Farms, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1949

Consideration:

Granted for: Avenue N; 20th Street West; 30th Street West.

Search No. 13-1; 4-1; 5-1;

C.S. Map No.

Road Dist. No. 5

Description: PARCEL 1: The southerly 40 feet of Section 5, Township 6 North, Range 12 West, S.B.B. & M.

To be known as AVENUE N.

PARCEL 2: The easterly 40 feet of the South half of above mentioned Section 5. Excepting therefrom the southerly 40 feet thereof.

To be known as 20TH STREET WEST.

PARCEL 3: The westerly 40 feet of the south half of above mentioned Section 5. Excepting therefrom the southerly 40 feet thereof. To be known as 30th STREET WEST.

Form approved: A. Loveland, Dep. Co. Counsel.

Description approved by W.J. Mance, Dep. Co. Surveyor, 5-11-49

Accepted by Bd. of Supervisors, June 21, 1949; Min.Bk. _____ Pg. _____

#2612 Copied by Hostetler, July 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

16 BY Fensler 4-5-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126-2

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 8-16-50

Recorded in Book 30443, Page 374, Official Records, June 30, 1949
 Grantor: Realty Tax & Service Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 14, 1949
 Consideration:
 Granted for: Sanitary Sewer - Misc. Sewers
 Search No. 156 - 1 A
 C.S. Map No.
 Road Dist No. 1
 Description: The northwesterly 6 feet of Lot 22, Tract No. 15404, as shown on map recorded in Book 334, page 46 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by J. D. Mabay, Dep. County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, 6-22949
 Accepted by Bd. of Supervisors, June 28, 1949; Minl Bk. _____ Pg. _____
 #2615 Copied by Hostetler, July 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 350 BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30443, Page 362, Official Records, June 30, 1949
 Grantor: Vanessa Holton Young
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 11, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1255-1
 Search No. 1-13 to 21
 C.S. Map No.
 Road Dist No. 5
 Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:
 Beginning at a point in the westerly line of said Lot 8 that is North 11° 02' 15" East thereon 222.23 feet from the southwesterly corner of said last mentioned lot; thence south 80° 37' 07" East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E. M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence south 80° 17' 15" East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form approved by J. D. Mabay, Dep. County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, 6-22949
 Accepted by Bd. of Supervisors, June 28, 1949; Min Bk. _____ Pg. _____
 #2619 Copied by Hostetler, July 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 471 BY
 E-92 CHECKED BY CROSS REFERENCED BY G. REID 2-8-50

Recorded in Book 30443, Page 365, Official Records, June 30, 1949
 Grantors: Minnie Hendy Holton, also known as Minnie Henry Holton
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 26, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I.1255
 Search No. 1 - 13 to 21 incl.
 C.S.Map No.
 Road Dist. No. 5

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said block, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8, that is North $11^{\circ} 02' 15''$ East thereon 222.23 feet from the south-westerly corner of said last mentioned lot; thence South $80^{\circ} 37' 07''$ East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E. M. Cowans recorded as document No. 2365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence south $80^{\circ} 17' 15''$ East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the southeasterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.

Form approved by J.D.Mabay, Dep. Co. Counsel

Description approved by W.J.Hance, Dep. Co. Surveyor, 6-22-49

Accepted by Board of Supervisors, June 28, 1949; Min.Bk. _____ Pg. _____
 #2620 Copied by Hostetler, July 18, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 44 BY *G.Reid*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY *G.Reid* 2-8-50

Recorded in Book 30443, Page 368, Official Records, June 30, 1949
 Grantors: Eve R. McArdle, also known as Eva R. McArdle, and Albert M. McArdle, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: WATCHER STREET

Search No. 2-1

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Albert M. McArdle et ux., recorded in Book 23404, page 234, of Official Records, in the office of the Recorder of said county, within a strip of land 30 feet wide, the northwesterly line of which is described as follows:

Beginning at a point in the southeasterly line of Parcel 5 as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder, that is northeasterly along said south-

easterly line 90 feet from the most southerly corner of said Parcel 5; thence northeasterly along said southeasterly line to the most northerly corner of above mentioned certain parcel of land in Lot 48 of East Laguna.

To be known as WATCHER STREET.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. County Surveyor, June 2, 1949

Accepted by Bd. of Supervisors, June 21, 1949; Min.Bk. Pg

#2621 Copied by Hostetler, July 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO.

102B245

BY *Paindly* 12-30-49

PLATTED ON ASSESSOR'S BOOK NO.

835-2

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

5-15-50

Recorded in Book 30443, Page 293, Official Records, June 30, 1949

Grantors: Wendell P. Anderson and Neoma Anderson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1261

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The easterly 15 feet of that certain real property in the southeast quarter of the southeast quarter of fractional Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded

in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described first in deed to Wendell P. Anderson et ux, recorded as document No. 716 on June 30, 1938, in Book 15831, page 325, of Official Records, in the office of said recorder.

Form approved by J.D. Mabey, Dep. County Counsel

Description approved by W.J. Hance, Dep. County Surveyor, 6-13-49

Accepted by Bd. of Supervisors, June 21, 1949; Min.Bk. Pg

#2623 Copied by Hostetler, July 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33

BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

818249

BY *Miller* 7-28-50

PLATTED ON ASSESSOR'S BOOK NO.

494

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

5-16-50

Recorded in Book 30443, page 219, Official Records, June 30, 1949

Grantors: A. P. Johnston and Clara T. Johnston

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 1-5

C.S. Map No.

Road Dist. No. 5

Description: The southerly 3 feet of the easterly 88 feet of Lot 1, Tract No. 1423, as shown on map recorded in Book 20, pages 10, and 11 of Maps, in the office of the Recorder of the County of Los Angeles.

Form approved by John Mabay, Dep. County Counsel
 Description approved by W. J. Hance, Dep. Co. Surveyor, 6-13-49
 Accepted by Bdo of Supervisors, June 21, 1949; Mnn. Bk Pg
 #2624 Copied by Hostetler, July 18, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 50

BY G. REID

PLATTED ON CADASTRAL MAP NO. 1808299 BY *Pointdute* 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. 963 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30447, Page 216, Official Records, July 1, 1949

Grantor: Compton Park

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1949

Consideration:

Granted for:

Description: Lot 1, Tract 15690, as per map recorded in book 343
 pages 41 to 45 inclusive of Maps, in the City of the
 County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien,
 not yet payable.

2. Covenants, conditions, restrictions and easements
 of record.

Accepted by Coard of Education, L.A. City School Dist., June 16, 1949.
 #714 Copied by Hostetler, July 18, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 55

BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 630 BY

CHECKED BY CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30456, Page 233, Official Records, July 1, 1949
 Entered in Judgment book 58, page 774, June 14, 1949

UNITED STATES OF AMERICA, for the
 Use of RECONSTRUCTION FINANCE
 CORPORATION, Acting in Behalf of
 DEFENSE PLANT CORPORATION, a Fed-
 eral Corporation,

Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE
 CITY OF LOS ANGELES, COUNTY OF
 LOS ANGELES, STATE OF CALIFORNIA;
 CITY OF LOS ANGELES, a Municipal
 Corporation, et al.,

Defendants.

No. 2454-B Civil

JUDGMENT REVESTING TITLE
 IN DEFENDANT, PURSUANT TO
 SECTION 258 (f), 40 U.S.C.A.,
 AND DETERMINING COMPENSATION
 IN CONDEMNATION

(As to Parcel 30 only)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and
 provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I

That there is excluded from the property that was taken or
 is to be taken by or in behalf of the United States of America in
 this proceeding, by the filing of the Declaration of Taking herein
 or otherwise, and that thereis revested in the defendant Besse
 B. McWhinney, a widow, the former owner, subject to all liens,
 encumbrances, easements, rights of way, covenants, conditions,
 restrictions and reservations which existed on October 26, 1942,

the full fee simple title to the following described property:

Lot 5 in Block 8 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County; Also all that portion of Rees Street (formerly Rees Avenue), to the center thereof, which lies in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communication, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II

That the just compensation to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$75.00 inclusive of interest.

III

That at the time title to the aforesaid property vested in the United States, as aforesaid, Besse B. McWhinney, a widow, and Richard B. McWhinney, as joint tenants, were the owners of the property hereinabove described, and that thereafter and prior to the execution of the stipulation referred to above, the said Richard B. McWhinney conveyed all of his interest in said property to the said Besse B. McWhinney, and the said Besse B. McWhinney is now the only person entitled to the compensation payable for the property taken and condemned in this proceeding by the plaintiff as hereinabove set forth.

IV

That the said compensation of \$75.00 be paid to the defendant Besse B. McWhinney out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Besse B. McWhinney is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in her and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI

That the Plaintiff is entitled to acquire by condemnation for the uses and purposes set forth in its Complaint, as amended, on file herein, all of the property which is excepted and excluded from the property revested in the plaintiff and reserved unto the United States of America and its assigns as hereinabove set forth.

VII

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

Dates this 13th day of June 1949.

PAUL J. MCCORMICK
United States District Judge

#2804 Copied by Hostetler, July 1941 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

23 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 9-16-49

Recorded in Book 30460, Page 61, Official Records, July 5, 1949

Grantors: Henry W. Heisler and Louise Heisler, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1949

Consideration:

Granted for:

Description: Lots 7 and 8 of Tract Number 4974, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 45 page 93 of Maps, in the office of the County Recorder of said County, EXCEPT therefrom the East 75 feet, the West Line of said excepted portion being parallel with and 75 feet west measured at right angles from the East line of said lots.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of Long Beach Unified School District June 20, 1949.

#263 Copied by Hostetler, July 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30473, Page 174, Official Records, July 6, 1949

Grantors: Vernon Havenner and Phyllis Havenner, husband and wife

Grantee: South Santa Anita School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1949

Consideration:

Granted for:

Description: The Westerly 60 feet of the Southerly 200 feet of Lot 8 in Block "J" of the Santa Anita Land Company's Tract, in the Rancho San Francisquito, as per map recorded in Book 6, Page 137 of Maps, in the office of the County Recorder of said County.

SUBJECT: Covenants, conditions, ~~restrictions~~, reservations, rights, rights of way and easements of record.

Accepted by South Santa Anita School Dist., June 13, 1949.

#64 Copied by Hostetler, July 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO. 1538265 BY Randy D 1-27-50

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30476, Page 13, Official Records, July 6, 1949

Grantor: George W. Clemson

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1949

Consideration:

Granted for:

Description: The east half of the East 264 feet of the West 660 feet of the North 660 feet of Lot 44 of Tract 1000, as per map recorded in Book 19, Pages 1 to 34 of Maps, Except the North 30 feet as reserved for road purposes by deed recorded in Book 7129, Page 150 of Deeds, in the office of the County Recorder of said County.

Accepted by Bd. of Education of Los Angeles City School District on June 30, 1949.

#1365 Copied by Hostetler, July 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 54

BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 679-1 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30472, Page 373, Official Records, July 6, 1949

Grantors: Lyle J. Smith and M. Kathryne Smith, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1949

Consideration:

Granted for:

Description: The East half of the East 264 feet of the West 660 feet of the North 660 feet of Lot 44, Tract 1000, as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the North 30 feet as reserved for road purposes by deed recorded in Book 7129 page 150 of deeds.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education of L.S. City School Dist., June 30, 1949

#1366 Copied by Hostetler, July 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 54

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 679-1 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30491, Page 379, Official Records, July 8, 1949
 Grantor: Dorothy M. Pickering, an unmarried woman, who acquired title as Dorothy M. Pickering, a widow

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1949

Consideration:

Granted for:

Description: Lot 10 of Tract Number 4974, in the City of Long Beach, as per map recorded in Book 45, Page 93 of Maps, in the office of the Recorder of said County.

SUBJECT TO: (1) All General & Special taxes for fiscal yr. 1949-1950
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Bd. of Education, Long Beach Unified School District
 June 13, 1949.

#505 Copied by Hostetler, July 20, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 30 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30500, Page 167, Official Records, July 8, 1949

Grantors: Harold E. Myers and Beatrice M. Meyers, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1255

Search No. 3-13

C.S. Map No.

Road Dist. No. 5

Description: The southerly 15 feet of that certain parcel of land in Lot 4, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Harold

E. Myers et ux, recorded as document No. 1956 on February 14, 1946, in Book 22765, page 377, of Official Records, in the office of said recorder.

Execution approved; July 7, 1949, R.E. Garcia, Dep. County Engineer

Description approved, W.J. Hance, Dep. Surveyor, July 7, 1949

Accepted by County of Los Angeles, July 8, 1949, C.E. Arnold, Co. Eng.

#1667 Copied by Hostetler, July 20, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. 174-13 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30494, Page 391, Official Records, July 8, 1949
 ORDER VACATION OF PORTION OF PLAZA LANE AND STORM DRAIN NO. 27,
 ROAD DIVISION NO. 502.

It is therefore ordered that said portion of Plaza Lane and Storm Drain No. 27 be and the same are hereby vacated and abandoned, to wit:

1. Plaza Lane (1):

That portion of Plaza Lane, as shown on map of Tract No. 10937, recorded in Book 192, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southwest-erly of the southerly prolongation of the westerly line of Lot 19, said tract.

2. Storm Drain (27):

That portion of that certain 15 foot easement dedicated to the County of Los Angeles for storm drain purposes by map of Tract No. 12878, recorded in Book 262, pages 39 and 40, of Maps, in the office of the recorder of said county, lying within Lots 10 and 11 of said tract.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on July 5, 1949, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Inez Robinson
 Deputy Clerk.

#2025 Copied by Hostetler, July 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.	BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY

Recorded in Book 30497, Page 256, Official Records, July 8, 1949

Grantor: Arline Holton Riggs

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 1-13, to 21, incl.

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 8, Block F, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 1 foot of Lot 7, said Block, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 8, that is North 11° 02' 15" East thereon 222.23 feet from the southwest-erly corner of said last mentioned lot; thence South 80° 37' 07" East 340.68 feet, more or less, to the northeasterly corner of the parcel of land described as Parcel 1 in deed to Agnes E.M. Cowans recorded as document No. 1365 on July 31, 1947 in Book 24840, page 338 of Official Records, in the office of said recorder; thence South 80° 17' 15" East through a point in the easterly line of said Lot 8, that is northerly thereon 224.42 feet from the south-easterly corner of said last mentioned lot, to the easterly line of the westerly 1 foot of said Lot 7.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said

westerly line of Lot 8, at the end thereof so as to terminate in said last mentioned easterly line, and at the angle point therein so as to terminate in their points of intersection.
 Form approved by A. Loveland, Dep. Co. Counsel
 Description approved by W.J.Hance, Dep. Co. Surveyor, 6-28-49
 Accepted by Bd. of Supervisors, July 5, 1949; Min.Bk. _____ Pg _____
 #2217 Copied by Hostetler, July 20, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30497, Page 261, Official Records, July 8, 1949
 Grantors: Delos Arms, Josephine Arms, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 23, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1263
 Search No. 7-1
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of Lot 31, Doh'n Partition, as shown on map recorded in Book 60, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 8 feet wide lying easterly of and adjacent to the easterly line of Tract No. 8815, as shown on map recorded in Book 115, pages 48 and 49, of Maps, in the office of said recorder, and extending from the easterly prolongation of the northerly line of Lot 1, said tract, northerly to a line parallel with and 178 feet northerly, measured along said easterly line, from the easterly prolongation of the southerly line of said Lot 1.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the northerly 52 feet of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation of said sewer. Cast Iron soil pipe will be installed over the afore mentioned 52 feet.

Form approved by A. Loveland, Dep. County Counsel
 Description approved by W.J.Hance, Dep. Co. Surveyor, 6-28-49
 Accepted by Bd. of Supervisors, July 5, 1949; Min.Bk. _____ Pg _____
 #2218 Copied by Hostetler, July 20, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. Reid

PLATTED ON CADASTRAL MAP NO. 114B261 BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30497, Page 269, Official Records, July 8, 1949

Grantor: Cleveland Oil Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1949

Consideration:

Granted for: Sanitary Sewers - C.I. 1263

Search No. 7-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 31, Cohn's Partition, as shown on map recorded in Book 60, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 8 feet wide lying easterly of and adjacent to the easterly line of Tract No. 8815, as shown on map recorded in Book 115, pages 48 and 49, of Maps, in the office of said recorder, and extending from the easterly prolongation of the northerly line of Lot 1, said tract, northerly to a line parallel with and 178 feet northerly, measured along said easterly line, from the easterly prolongation of the southerly line of said Lot 1.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 6-28-49

Accepted by Bd. of Supervisors, July 5, 1949; Min. Bk. Pg.

#2219 Copied by Hostetler, July 20, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 36

BY G. REID

PLATTED ON CADASTRAL MAP NO. 1143261

BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1

BY

CHECKED BY CROSS REFERENCED

BY G. REID

5-16-50

Recorded in Book 30497, Page 283, Official Records, July 8, 1949
IN RE VACATION OF PORTION OF HILL STREET (S), ROAD DIVISION NO. 502

It is therefore ordered that said portion of said street be and the same is hereby vacated and abandoned, to wit:

That portion of Hill Street as shown on map of Tract No. 9716, recorded in Book 143, pages 36 and 37, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of Lot 7, said tract; thence easterly along the easterly prolongation of the northerly line of said lot, a distance of 10 feet; thence southerly parallel with the center line of said street to the easterly prolongation of the straight line in the southerly boundary of said lot; thence westerly along said last mentioned prolongation to the boundary of said lot; thence northeasterly and northerly along said boundary to the point of beginning.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles

Recorded in Book 30497, Page 272, Official Records, July 8, 1949
 Grantor: Lola M. Beasley
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 24, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I.1278
 Description: The northerly 5 feet of Lot 654, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved by A.Loveland, Dep. Co.Counsel
 Description approved by W.J.Hance, Dep. Co.Surveyor, 6-28-49
 Accepted by Bd.of Supervisors, July 5, 1949; Min.Bk. Pg
 #2221 Copied by Hostetler, July 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30497, Page 280, Official Records, July 8, 1949
 Grantors: Joseph M. Brooks and Josephine Brooks, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 27, 1949
 Consideration:
 Granted for: Sanitary Sewer- C.I.1278
 Search No. 1-9
 C.S.Map No.
 Road Dist. No. 4
 Description: The northerly 5 feet of Lot 654, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.
 Form approved by A.Loveland, Deputy County Counsel
 Description approved by W.J.Hance, Dep. County Surveyor, 6-28-49
 Accepted by Bd. of Supervisors, July 5, 1949; Min.Bk Pg
 #2222 Copied by Hostetler, July 21, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 422 BY
 CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30503, Page 380, Official Records, July 11, 1949
 Grantor: Annie Padgin, also known as Annie Pagdin
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 1, 1949
 Consideration:
 Granted for: Sanitary Sewer- C.I.1255
 Search No. 3-14
 C.S.Map No.
 Road Dist. No. 5
 Description: The southerly 15 feet of that certain parcel of land in Lot 4, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps,

in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Annie Padgin recorded as document No.155 on February 20, 1939, in Book 16383, page 230, of Official Records, in the office of said recorder.
Approved as to Execution; R.E.Garcia, Dep.Co.Engineer, July 11,1949
Approved as to Description; W.J.Hance, Dep.Surveyor, July 11,1949
Accepted by County of Los Angeles, July 11, 1949.
#1742 Copied by Hostetler, July 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID B
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 471 BY
CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30503, Page 377, Official Records, July 11, 1949
Grantor: Franziska Steiner
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: July 1, 1949
Consideration:
Granted for: Sanitary Sewer -C.I.1255
Search No. 3-15
C.S.Map No.
Road Dist. No. 5
Description: The southerly 15 feet of that certain parcel of land in Lot 4, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Franziska Steiner, recorded in Book 4478, page 388, of Official Records, in the office of said recorder.
Approved as to Execution, R.E.Garcia, Dep.Co Engineer, July 11,1949
Approved as to Description, W.J.Hance, Dep Surveyor, July 11,1949
Accepted by County of Los Angeles, July 11, 1949.
#1743 Copied by Hostetler, July 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 471 BY
CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30508, Page 125, Official Records, July 11, 1949
Entered in Judgment Book 2055, Page 337, July 5, 1949
COMPTON CITY SCHOOL DISTRICT,)
Plaintiff,)
vs.)
LOTTIE E. GREGORY, et al.,)
Defendants.)
NO. 556551
FINAL ORDER OF
CONDEMNATION
(Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff, Los Angeles City School District of Los Angeles County, shall and by this final order does, take, acquire and have for said
E-92 Corrected by Court Order rendered 7-22-49

public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: That portion of the Vicente Elisalde 101 acre allotment in the "Sub-Division of Tajauta Rancho" as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Tract No. 12845 as shown on map recorded in Book 248, pages 30 and 31, of Maps, in the office of the recorder of said county, being a point in the southerly line of above mentioned 101 acre allotment; thence South 89° 56' 00" West along said southerly line 1255.13 feet to the center line of the 100 foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 1072, page 346 of Official Records, in the office of said recorder; thence North 13° 03' 55" West along said center line 355.38 feet to the southerly line of the 40 acre parcel of land described in deed to A.M. Greenberg et ux, recorded as document No. 830 on June 2, 1947, in Book 24589, page 391, of said Official Records; thence North 89° 53' 10" East along said last mentioned southerly line 1335.55 feet to the westerly line of above mentioned Tract No. 12845; thence South 0° 00' 47" West along said westerly line 347.37 feet to the point of beginning.

Dated this 1st day of July, 1949.

Samuel R. Blake

Judge of the Superior Court

#1967 Copied by Hostetler, July 21, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 877 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30518, Page 386, Official Records, July 12, 1949

Grantors: Oscar W. Freytag and Ethel I. Freytag, his wife

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1949

Consideration: \$10.00

Granted for:

Description: The Southerly 150 feet of Lot 25 in Block 15 of Belle Vernon Acres, as per map recorded in Book 9, Page 196 of Maps, in the office of the County Recorder of said County.

Accepted by Bd. of Trustees, Lynwood School Dist., July 7, 1949

#1276 Copied by Hostetler, July 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30503, Page 372, Official Records, 7-11-49
 Grantors: William H. Bertram, Marjorie E. Bertram, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1255

Search No. 3-11

C.S. Map No.

Road Dist. No. 5

Description: The southerly 15 feet of that certain parcel of land in Lot 4, Block H, Tract Number 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to William H. Bertram et ux, recorded as document No. 366 on December 14, 1943, in Book 20542, page 6, of Official Records, in the office of said recorder. Execution approved by R.E. Garcia, Dep. Co. Engineer, 7-11-49 Description approved by W.J. Hance, Dep. Surveyor, 7-11-49 Accepted by County of Los Angeles, July 11, 1949 #1744 Copied by Hostetler, July 22, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 471 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-26-50

Recorded in Book 30517, Page 337, Official Records, July 12, 1949

Grantor: Augusta L. Orson

Grantee: Lynwood School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1949

Consideration: \$1.00

Granted for:

Description: The northerly 100 feet of Lots 28 and 30 Block 15, Belle Vernon Acres, Los Angeles County, Book 9, Page 196 of Maps.

Accepted by the Lynwood School District, 7-7-49.

#1404 Copied by Hostetler, July 26, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30527, Page 396, Official Records, July 13, 1949
 Grantors: W. Glenn White and Iris M. White, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 2, 1949
 Consideration:
 Granted for:

Valleydale Park TR-5

Description: PARCEL 1: That portion of the northeast quarter of the southwest quarter of Section 3, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, beginning at a point 7.07 chains west of a point 14.14 chains south of the center of said section, being in the west line of the land described in Decree of Registration, Document No. 1132, Certificate No. 2443, thence along said west line North 6.41 chains a little more or less, to the land now or formerly of James L. Dougherty; thence west 7.80 chains to land now or formerly of Frank E. Downs; thence south 6.41 chains, a little more or less, and East 7.80 chains to the point of beginning, the last two calls being along said land now or formerly of Downs. (Said land has no frontage on any public street or highway of record.)

PARCEL 2: An easement for ingress and egress over a strip of land 8 feet wide in the northeast quarter of the southwest quarter of Section 3, Township 1 South, Range 10 West, S.B.M. in the county of Los Angeles, State of California, the center line of said easement being described as follows: Beginning in the north line of said southwest quarter, as shown on County Surveyor's map No. B-1446, on file in the office of the Surveyor of said County, distant North 89° 48' 35" West 485.62 feet from the northeast corner of said southwest quarter as shown on map; thence South 1° 22' West 510.5 feet, more or less, to the south line of land of James L. Dougherty, as described in the deed recorded in Book 780 page 170 of Deeds.

Accepted by County of Los Angeles, July 5, 1949; Min. Bk. _____ Pg. _____
 #838 Copied by Hostetler, July 26, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

47 BY *Revane* 3-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *335*

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 4-28-50

Recorded in Book 30531, Page 96, Official Records, July 13, 1949
 Grantors: Robert B. Sheahan, Mary V. Sheahan, husband & Wife and Frances E. Ougheltree.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 4-1

C.S. Map No.

Road Dist. No. 5

Description: The northerly 26.3 feet of the southerly 99.8 feet of the westerly 141.52 feet of Lot 1, Block 16, Pasadena Highland Tract as shown on map recorded in Book 24, Page 99 of M.R., in the office of the Rec. of Co. of Los Angeles.

Execution Approved; R.E. Garcia, Dep. Co. Engineer, 7-12-49

Description approved; W.J. Hance, Dep. Surveyor, 7-12-49

Accepted by County of Los Angeles, July 12, 1949.

#1536 Copied by Hostetler, July 26, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *535*

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30531, Page 94, Official Records, July 13, 1949
 Grantors: Carolyn E. Gallagher, Gerald Vernon Stewart, Audrey

Pierce Stewart, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1949

Consideration:

Granted for: Sanitary Sewer- C.I.1270

Search No. 4-1

C.S. Map No.

Road Dist. No. 5

Description: The northerly 26.3 feet of the southerly 99.8 feet of the westerly 141.52 feet of Lot 1, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved; B.E. Garcia, Dep. Co. Engineer, 7-12-49

Description approved; W.J. Hance, Dep. Surveyor, 7-12-49

Accepted by County of Los Angeles, July 12, 1949

#1537 Copied by Hostetler, July 26, 1949; Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30531, Page 92, Official Records, July 13, 1949

Grantor: Carolyn E. Gallagher

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 4-2

C.S. Map No.

Road Dist. No.

Description: The northerly 13.8 feet of the southerly 87.3 feet of the westerly 70 feet of the easterly 140 feet of Lot 1, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved; R. Garcia, Dep. Co. Engineer, 7-12-49

Description approved; W.J. Hance, Dep. Surveyor, 7-12-49

#1538 Copied by Hostetler, July 27, 1949; Compared by Crampton

Accepted by County of Los Angeles, 7-12-49

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30531, Page 90, Official Records, July 13, 1949
 Grantors: Robert B. Sheahan, Mary V. Sheahan, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 29, 1949 For Later Deed See - E-92-247, OR 30648-96
 Consideration:
 Granted for: Sanitary sewer- C.I. 1270
 Search No. 4-3
 C.S. Map No.
 Road Dist. No. 5

Description: The northerly 13.8 feet of the ^{Block 16} southerly 87.3 feet of the easterly 20 feet of Lot 1, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. County Engineer, 7-12-49

Description approved by W. J. Hance, Dep. Surveyor, 7-12-49

Accepted by County of Los Angeles, July 12, 1949

#1539 Copied by Hostetler, July 27, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30540, Page 273, Official Records, July 14, 1949
 Entered in Judgment Book 55, Page 304, January 21, 1949

UNITED STATES OF AMERICA, for the Use
 of RECONSTRUCTION FINANCE CORPORATION,
 a Federal Corporation, Acting in Behalf
 of DEFENSE PLANT CORPORATION, a Federal
 Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
 LOS ANGELES? COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA; CITY OF LOS ANGELES,
 a Municipal Corporation, et al.,

Defendants.

C.F. 2191

No. 2454-B Civil.

JUDGMENT REVESTING TITLE
 IN DEFENDANT, PURSUANT TO
 SECTION 258(f), 40 U.S.C.A.
 AND DETERMINING COMPENSA*
 TION IN CONDEMNATION.

(As to Parcel 270 only.)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the declaration of Taking herein or otherwise, and that there is revested in the defendant Julia W. Gobrecht, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 48 in Block 34 of Tract 9809 in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder. Also all that portion of Delgany Avenue, to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the sub-surface oil and gas formations for injecting, storing and withdrawing natural

gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, easements and rights to lay, construct, maintain, operate, repair, renew, change the size of, remove and relocate the necessary underground facilities, including pipe lines, conduits, cables and wires for the transportation of petroleum, gas, water or sewage and the transmission of electric energy or communications, with the right of ingress and egress, and the right to exercise said easements and rights so as to comply with the requirements of the public authorities, under, through and along the street or streets fronting upon or adjoining the aforesaid land, but not excluding or reserving to the United States of America, however, the right to go upon or use any portion of said land or any part thereof which does not lie within said street or streets for any of said purposes.

II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$95.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Julia W. Gobrecht was the owner thereof in fee simple.

IV.

That the said compensation of \$95.00 be paid to the defendant Julia W. Gobrecht, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Julia W. Gobrecht is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is re-vested in her and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.
Dated this 17th day of January, 1949.

C.E. BEAUMONT

United States District Judge

#1836 Copied by Hostetler, July 27, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-16-50

Recorded in Book 30535, Page 21, Official Records, July 14, 1949

Grantor: Laurence C. Earnist,

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1949

Consideration:

Granted for:

Description: The east 35 feet of Lots 7 and 8 of Tract Number 4974, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 45 Page 93 of Maps, in the office of the County Recorder of said County, the West line thereof being parallel with and distant 35 feet West, measured at right angles from the east line of said Lots.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1949-50.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.
- Accepted by the Board of Education of Long Beach Unified School District, June 27, 1949.
 #453 Copied by Hostetler, July 27, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

30 BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 1-31-50

Recorded in Book 30546, Page 130, Official Records, July 15, 1949

Grantor: La Verne City School District

Grantee: Lon L. Mayfield, Margaret M. Mayfield, husband & wife

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1949

Consideration:

Granted for:

Description: That portion of Lot 13 of Lancaster's Subdivision of the Evergreen Ranch, in the City of La Verne, County of Los Angeles and State of California, as per map recorded in Book 78, Page 85 of Miscellaneous Records, in the office of the county Recorder of said County,

described as follows: Commencing at the intersection of the southwesterly line of said lot with the easterly prolongation of the northerly line of Lot 4, Block 6 map of Lordsburg, recorded in Book 18, Pages 9 et seq. of Miscellaneous Records; thence easterly along said easterly prolongation to the northerly prolongation of the westerly line of Lot 2 of said block 6 being the true point of beginning of this description; thence continuing easterly along said easterly prolongation to the northerly prolongation of the east line of the west 50 feet of said Lot 2, block 6; thence southerly along said northerly prolongation to the southwesterly line of said lot 13; thence northwesterly along said southwesterly line to said northerly prolongation of the westerly line of said lot 2, Block 6; thence northerly along said prolongation to the true point of beginning.

Free from encumbrance except;

1. General and special City and County taxes for the year 1949-1950.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, if any, now of record.

#152 Copied by Hostetler, July 28, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 49

BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30542, Page 367, Official Records, 6-13-49

Grantor: La Verne City School District

Grantee: Lauren J. Flagg, Jean E. Flagg, husband and wife

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1949

Consideration:

Granted for:

Description: That portion of Lot 13 of Lancaster's Sub. of the Evergreen Ranch, City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 78, page 85 of Miscellaneous Records, described as follows: Beginning at the intersection of the southwesterly line of said lot 13 with the easterly prolongation of the north line of lot 4, block 6, of Map of Lordsburg, M.R.18-9; thence easterly along the easterly prolongation of said northerly line to the northerly prolongation of the easterly line of Lot 3, Block 6 of said map of Lordsburg; thence southerly along said northerly prolongation to the southwesterly line of said lot 13; thence north westerly along said southwesterly line to the point of beginning. Free from encumbrance except;

1. General and special city and county taxes for 1949-1950, alien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, if any, now of record.

#145 Copied by Hostetler, July 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 49 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30558, Page 208, Official Records, July 18, 1949

Grantors: R. Stanley Hicks and Mildred H. Barnes, by attorney in fact R. Stanley Hicks

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 17, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1249 Search No. 2-3

C.S. Map No.

Road Dist No. 1

Description: That portion of fractional Section 20, Township 1 South, Range 11 West, S.B.B. & M., within a strip of land 25 feet wide lying westerly of and adjacent to the southerly prolongation of the easterly line of Tract No. 7178, as shown on map recorded in Book 84, page 74, of Maps, in the office of the Recorder of the County of Los Angeles, and extending from the southerly line of the parcel of land described in Certificate of Title No. SN-50948, on file in the office of the Registrar of Titles of said county, southerly to a line parallel with and 5 feet southerly, measured at right angles, from said southerly line.

Form approved; A. Loveland, Dep. Co. Counsel

Description approved; W. J. Hance, Dep. Co. Surveyor, 5-26-49

Accepted by Board of Supervisors, June 7, 1949; Min. Bk. Pg.

#1679 Copied by Hostetler, July 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. 1385 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30563, Page 387, Official Records, July 19, 1949

Grantor: Clara H. Crook, a widow

Grantee: Covina City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1949

Consideration:

Granted for:

Description: Lot 1 in Block 23 of the Phillips Tract, in the Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 9, pages 3 and 4 of Miscellaneous Records of said County, EXCEPT, that portion thereof described as follows: Beginning at the Northeast corner of said Lot 1; thence South $0^{\circ} 21' 40''$ West along the easterly side thereof 230.84 feet; thence South $63^{\circ} 14' 30''$ West 111.08 feet; thence North $87^{\circ} 38' 20''$ West 143.78 feet; thence North $49^{\circ} 13' 20''$ West 126.07 feet; thence North $86^{\circ} 51' 00''$ West 72.50 feet; thence South $48^{\circ} 35' 40''$ West 298.20 feet to a point in the West line of Lot 1; thence North $0^{\circ} 02' 40''$ East along said west line 393.92 feet to the Northwest corner of said Lot 1; thence South $89^{\circ} 16'$ east along the north line of said lot 634.29 feet to the point of beginning.

SUBJECT TO: 1. General and special County taxes for the fiscal year 1949-1950.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina City School District, May 17, 1949

#451 Copied by Hostetler, August 1, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 47

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 556

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-28-50

Recorded in Book 30572, Page 353, Official Records, July 19, 1949

Entered in judgment book, 2058, Page 45, July 13, 1949

WILLOWBROOK SCHOOL DISTRICT OF LOS

ANGELES COUNTY, a public corporation,

Plaintiff,

vs.

SECURITY-FIRST NATIONAL BANK OF LOS

ANGELES, a national banking association,

et al.,

Defendants.

No. 550017.

FINAL JUDGMENT

(Parcels 1 and 2.)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED that Parcels 1 and 2, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the plaintiff, Willowbrook School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to the said parcels of land for public purposes, to wit, a site for the construction and maintenance of a public school, school appurtenances and school grounds for said plaintiff.

Said parcels of land are situated in the Willowbrook Section of the County of Los Angeles, State of California, and are more particularly described as follows:

Parcel 1. Lot 7 in Block 7 of Tract No. 5018, in the County of Los Angeles, State of Calif. as shown on Map recorded in Bk. 54, Pg. 21 of Maps, in the office of the Recorder of said County.

PARCEL 2. Lot 8 in Blk 7 of Tr. No. 5018, in the Co. of Los Angeles, St. of Calif., as shown on Map recorded in Bk. 54, pg. 21 of Maps in the office of the Recorder of said County. Dated this 8th day of July, 1949.

#2713 Copied by Hostetler, August 1, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 26

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 146

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-28-50

E-92

Recorded in Book 30583, Page 186, Official Records, July 20, 1949
 Grantors: Elbert G. Stephens, Elizabeth Stephens, husband & wife as
 joint Tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1949

Consideration:

Granted for: Sanitary sewer -

Search No. 3-10

C.S. Map No.

Road Dist. No.

Description: The southerly 15 feet of that certain parcel of land
 in Lot 4, Block H, Tract Number 875, as shown on map
 recorded in Book 16, pages 102 and 103, of Maps, in
 the office of the Recorder of the County of Los Angeles,
 described in Parcel 1 of a deed to Elbert G. Stephens

et ux, recorded as document No. 458 on September 16, 1941, in Book
 18737, page 230, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. County Engineer, 7-19-49

Description approved by W.J. Hance, Deputy Surveyor, 7-19-49

Accepted by County of Los Angeles, July 19, 1949

#1592 Copied by Hostetler, August 1, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 47

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-26-50

Recorded in Book 30583, Page 188, Official Records, July 20, 1949
 Grantors: Gene Marion Barnhouse, Clara M. Barnhouse, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1949

Consideration:

Granted for: Sanitary Sewer -

Search No. 3-12

C.S. Map No.

Road Dist No.

Description: The southerly 15 feet of that certain parcel of land
 in lot 4, Block H, Tract Number 875, as shown on map
 recorded in Book 16, pages 102 and 103, of Maps, in
 the office of the Recorder of the County of Los Angeles,
 described in Parcel 1 of a deed to Gene Marion Barn-

house, recorded as document No. 50 on January 22, 1947, in Book
 24137, page 293, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer 7-19-49

Description approved by W.J. Hance, Deputy Surveyor, 7-19-49

Accepted by County of Los Angeles, July 19, 1949

#1593 Copied by Hostetler, August 1, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 47

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-26-50

Recorded in Book 30572, Page 365, Official Records, July 19, 1949
Entered in Judgment Book 2058, Page 47, July 13, 1949
COUNTY OF LOS ANGELES,

Plaintiff,)
vs.)
JENNIE L. HERSOM, et al.,)
Defendants.)

No. 550019

FINAL JUDGMENT
(Parcel 1)

C.S.B-2205

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 1, as described in the complaint on file herein, be and the same is hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to-wit, as a site for development as a park and recreational area.

Said parcel of land is situated in the Willowbrook Section of the County of Los Angeles, State of California, and is more particularly described as follows:

Lot J of Tract No. 687, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 196 of Maps, in the office of the Recorder of said County.

Dated this 8th day of July, 1949.

Samuel R. Blake, Acting Presiding Judge.

#2714 Copied by Hostetler, August 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH - 2-28-50

PLATTED ON CADASTRAL MAP NO. 9182 BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-7-50

Recorded in Book 30583, Page 184, Official Records, July 20, 1949

Grantor: Julia L. Andrews

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1949

Consideration:

Granted for: Sanitary sewer - C I 1271

Search No. 1-3

C.S. Map No.

Road Dist. No.

Description: The southerly 6 feet of Lots 123 and 124, Tract No. 3168 as shown on map recorded in Book 33, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved: R.E. Garcia, Dep. Co. Engineer, July 19, 1949

Description approved: W.J. Hance, Deputy Surveyor, July 19, 1949

Accepted by County of Los Angeles, July 19, 1949

#1591 Copied by Hostetler, August 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY G. REID

PLATTED ON CADASTRAL MAP NO. 1908249 BY R. REID 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30591, Page 22, Official Records, July 21, 1949
 Grantors: Pete Borra and Mary Borra, husband and wife, Joe Borra, a married man, who acquired title as a single man.

Grantee: Culver City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1949

Consideration:

Granted for:

Description: The Northeasterly 1061.00 feet, measured along the Southeasterly line of Lot 6 of the Elenda Young Tract, as per map recorded in Book 54 Page 43 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Bd. of Education, Culver City School Dist., July 15, 1949

#131 Copied by Hostetler, August 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30589, Page 136, Official Records, July 21, 1949

Grantors: Paul G. Jamgochian and Aroos P. Jamgochian, husband & wife

Grantee: Culver City Unified School District.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1949

Consideration:

Granted for:

Description: PARCEL 1: That portion of lot 4, of the Elenda Young Tract, in the City of Culver City, County of Los Angeles and State of California, as per map recorded in Book 54 Page 43 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:
 The Northeasterly 883.46 feet of said lot 4, measured along the northwesterly line of said lot 4.

PARCEL 2: That portion of Lot 3, of the Elenda Young Tract, in the City of Culver City County of Los Angeles and State of California, as per map recorded in Book 54, Page 43 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Southeasterly line of said lot that is distant South 31 degrees 49' 24" West 224.49 feet from the most easterly corner of said lot; thence along said southeasterly line, South 31 degrees 49' 24" West 876.53 feet; thence North 55 degrees 42' 35" West 197.09 feet to the northwesterly line of said lot; thence along said northwesterly line, North 31 degrees 49' 47" East 881.81 feet to a point that is distant thereon South 31 degrees 49' 47" West 230.92 feet from the most northerly corner of said lot; thence South 54 degrees 10' 36" East 197.29 feet to the point of beginning.

EXCEPTING THEREFROM that portion of said lot 3 included within the following described boundaries: Beginning at the most Northerly corner of said lot, being also the most Easterly corner of Tract 9111, as per map recorded in Book 121 Pages 14 and 15 of Maps in the office of the County Recorder of said County, in the Southerly line of Elenda Street, as shown on the map of said Elenda Young Tract; thence South 52 degrees 27' 38" East along the Southerly line of said Street 22 feet; thence South 35 degrees 51' East 298.58 feet to a point in the Northwesterly line of said Lot 3 distant Southwesterly 300 feet from said most Northerly corner; thence Northeasterly 300 feet to the point of beginning.

Accepted by Bd. of Education, Culver City School Dist., July 15, 1949.

#411 Copied by Hostetler, August 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 23 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

E-92 CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30600, Page 32, Official Records, July 22, 1949
 Grantors: Harold E. Welton and Gladys Welton, his wife,
 Edna Welton, a single woman
 Grantee: Lowell Joint School District of Los Angeles & Orange Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 23, 1949
 Consideration:
 Granted for:
 Description: The north 198 feet of the South 220 feet of Lot 1 of
 Beach's Subdivision of the Toler Tract in the County
 of Los Angeles, State of California, as per map rec-
 orded in Book 3 page 19 of Records of Surveys, in the
 office of the County Recorder of Los Angeles, County,
 California. Also the grantors do hereby assign and transfer to the
 grantee all right, title and interest of the grantors as lessors
 in the community oil lease in favor of Wm. E. Branch, as lessee,
 dated February 23, 1944 insofar as the lease covers the above
 described property, including grantors' interest as such lessors,
 under and by virtue of said lease, in and to the lands of their
 co-lessors and in and to the royalties, oil, gas and other mineral
 substances produced therefrom.
 SUBJECT TO: 1. Tax lien of 1949-50
 2. Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.
 Accepted by the Lowell Joint School District --
 #295 Copied by Hostetler, August 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 34 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 78 BM
 CHECKED BY CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30604, Page 253, Official Records, July 22, 1949
 Grantors: Harold W. Price, also known as H.W. Price, and Caroline
 C. Price, his wife Re-recording of Doc #2602 of
 Grantee; County of Los Angeles Jun 30, 1949 - See E:92-209
 Nature of Conveyance: Easement
 Date of Conveyance: February 11, 1949
 Consideration: Search No. 1-12 Road Dist. No. 1
 Granted for: Halstead Street C.S. Map No. --
 Description: A strip of land 30 feet wide, being the easterly 30 feet
 of the northerly 100 feet of the southerly 367 feet of
 lot 13, Tract No. 901, as shown on map recorded in Book
 16, pages 174 and 175 of Maps, records of Los Angeles
 County. To be known as HALSTEAD STREET.
 Form approved by Wilbur E. Gleaves, Dep. County Counsel
 Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49
 Accepted by Board of Supervisors, June 21, 1949; Min. Bk. Pg.
 #1957 Copied by Hostetler, August 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Boyer 4/5/50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 768 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-16-50

Recorded in Book 30604, Page 277, Official Records, July 22, 1949
 Grantors: Hal T. Simpson and Helen G. Simpson, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Re-recording of Doc # 2603
 Date of Conveyance: February 11, 1949 of Jun 30, 1949 - E:92-209
 Consideration:
 Granted for: Halstead Street
 Search No. 1-15
 C.S. Map No. -
 Road Dist. No. 1
 Description: A strip of land 30 feet wide, being the easterly 30 feet of the southerly 141 feet of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County.
 To be known as HALSTEAD STREET.
 Form approved by Wilbur E. Gleaves, Dep. Co. Counsel
 Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49
 Accepted by Board of Supervisors, June 21, 1949; Min. Bk. _____ Pg _____
 #1958 Copied by Hostetler, August 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Boyer 4/5/50 ✓
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 751 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-16-50

Recorded in Book 30604, Page 247, Official Records, July 22, 1949
 Grantors: Harry R. Bryan, Earle L. Sterzenbach, also known as Earl L. Sterzenbach, and Eunice H. Sterzenbach, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 16, 1949
 Consideration: Re-recording of Doc #2605
 Granted for: HALSTEAD STREET of Jun 30, 1949 - E:92-210
 Search No. 1-8, 10
 C.S. Map No.
 Road Dist. No. 1
 Description: That portion of Lot 2 of the Land of A.B. Chapman, as shown on Recorders File Map 561 on file in the office of the Recorder of Los Angeles County, within the following described boundaries: Beginning at a point in the westerly line of Lot 12, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of said county, which is northerly thereon 129 feet from the northeasterly corner of Lot 13, said tract; thence westerly, parallel with the northerly line of said Lot 13, a distance of 30 feet; thence northerly, parallel with the westerly line of above mentioned Lot 12, to the southerly line of the Atchison, Topeka & Santa Fe Railway Company's Right of Way, as shown on said last mentioned map; thence easterly in a direct line to the north-westerly corner of said Lot 12; thence southerly in a direct line to the point of beginning.
 To be known as HALSTEAD STREET.
 Form approved by W.E. Gleaves, Dep. Co. Counsel
 Description approved by F.W. Haskell, Dep. Co. Surveyor, 6-1-49
 Accepted by Board of Supervisors, June 21, 1949; Min. Bk. _____ Pg _____
 #1959 Copied by Hostetler, August 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Boyer 4/5/50 ✓
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 751 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-16-50
 E-92

Recorded in Book 30610, Page 135, Official Records, July 25, 1949
 Grantors: Robert W. Lockhart and Florence C. Lockhard, husband & wife
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1949
 Consideration:
 Granted for:

Description: The real property in the City of Los Angeles described as: The West 98 feet of the North 245 feet of the East 198 feet of the West 858 feet of the North 660 feet of Lot 44, Tract 1000, as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the North 30 feet thereof conveyed to the City of Los Angeles for street purposes by deed recorded in Book 6386 page 126 of Deeds.
 SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education of City of Los Angeles, July 21, 1949
 #603 Copied by Hostetler, August 3, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 54 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 679- / BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30610, Page 128, Official Records, July 25, 1949
 Grantors: John R. Yoder and Vivian H. Yoder, husband and wife
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 17, 1949
 Consideration:
 Granted for:

Description: The West half of the East 264 feet of the West 660 feet of the North 660 feet of Lot 44 of Tract No. 1000, as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the North 30 feet as reserved for road purposes by deed recorded in Book 7129 page 150 of Deeds.

ALSO EXCEPT all minerals, coal, oils, petroleum, and kindred substances and natural gas under and in said land.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education, City of Los Angeles, July 7, 1949
 # 605 Copied by Hostetler, August 3, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 54 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 679- / BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30612, Page 29, Official Records, July 25, 1949
 Grantor: Ella C. Conroy, wife of Don Conroy *C.F. 2324*
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed (Search No.-Superior Courts
 Date of Conveyance: July 20, 1949 (Site-12 & 12.1-Unit 30
 Consideration: (C.S.Map No.-
 Granted for: Superior Court Site

Description: PARCEL 12: Those portions of Lots 3, 4 and 5 of the Pavilion Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of said Lot 3; thence northeasterly along the southeasterly line of said Lot 3, a distance of 100 feet; thence northwesterly 115.57 feet, more or less, to a point in the northwesterly line of Lot 5 of said Subdivision distant northeasterly 93 feet from the intersection of the northwesterly line of said Lot 5 with the northeasterly line of Temple Street as said street is shown on said map; thence southwesterly along the northwesterly line of said Lot 5 a distance of 93 feet to the northeasterly line of said Temple Street; thence southeasterly along said Temple Street a distance of 110.77 feet to the point of beginning.

PARCEL 12.1: That portion of the northwesterly half of the 10 foot alley between Lots 2 and 3 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records which lies southwesterly of a line drawn at right angles from a point in the southeasterly line of said Lot 3 which is distant thereon 100 feet northeasterly from the most southerly corner of said Lot 3.

Execution approved: R.E.Garcia, Dep. Co. Engineer, 7-22-49
 Description approved, H.A.Harris, Dep. Surveyor, 7-22-49
 Accepted by County of Los Angeles, July 22, 1949
 # 1292 Copied by Hostetler, August 4, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 9 BY *G. REID*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY

CHECKED BY CROSS REFERENCED BY *G. REID 5-18-50*

Recorded in Book 30612, page 99, Official Records, July 25, 1949
 Grantor: Kathryn G. Conroy, wife of Edward L. Conroy
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed *C.F. 2324*
 Date of Conveyance: July 20, 1949
 Consideration:
 Granted for: Superior Courts Site
 Search No. Parcel 12 & 12.1-Unit 30
 C.S.Map No.
 Road Dist. No.

Description: PARCEL 12: Those portions of Lots 3, 4 and 5 of the Pavilion Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of said Lot 3; thence northeasterly along the southeasterly line of said Lot 3, a distance of 100 feet; thence northwesterly 115.57 feet, more or less, to a point in the northwesterly line of Lot 5 of said Subdivision distant northeasterly 93 feet from the intersection of the northwesterly line of said Lot 5 with the northeasterly line of Temple Street as said street

is shown on said map; thence southwesterly along the northwesterly line of said Lot 5 a distance of 93 feet to the northeasterly line of said Temple Street; thence southeasterly along said Temple Street a distance of 110.77 feet to the point of beginning.

PARCEL 12.1: That portion of the northwesterly half of the 10 foot alley between Lots 2 and 3 of the Pavilion Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 5, page 60 of Miscellaneous records which lies southwesterly of a line drawn at right angles from a point in the southeasterly line of said Lot 3 which is distant thereon 100 feet northeasterly from the most southerly corner of said Lot 3.

Execution approved by R.E.Garcia, Dep. County Engineer, 7-22-49

Description approved by H.A.Harris, Dep. Surveyor, 7-22-49

Accepted by Los Angeles County, July 22, 1949

#1293 Copied by Hostetler, August 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 9 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-18-50

Recorded in Book 30616, Page 175, Official Records, July 25, 1949

Grantor: Palmdale Irrigation District

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 17, 1949

Consideration: \$10.00

Granted for:

Description: All its right, title and interest, in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to-wit:
The South 70 feet of Lots 1 and 2, Block D, Tract 2258, as per Map recorded in Book 28³, Page 74 of Maps, Los Angeles County Records.

Accepted by Bd. of Supervisors, County of Los Angeles, 7-19-49

#2360 Copied by Hostetler, August 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 65 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 477 BY

CHECKED BY CROSS REFERENCED BY G. Reid 4-28-50

Recorded in Book 30626, Page 367, Official Records, July 26, 1949
Entered in Judgment Book 2056, Page 189, July 6, 1949
COUNTY OF LOS ANGELES,)
Plaintiff,) No. 543626
vs.)
M. LOUISE CLAWSON, et al.,) FINAL ORDER OF CONDEMNATION.
Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property above referred to and described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows: PARCELS 5-1.1, 5-1.2:

That portion of the southeast quarter of Section 19, Township 1 North, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line.

Beginning at the intersection of the center line of State Highway (Ventura Boulevard) as described in deed to the State of California, recorded on April 17, 1936, in Book 14041, page 276, of Official Records, in the office of the Recorder of the County of Los Angeles, with a line parallel with and 10 feet easterly, measured at right angles, from the northerly prolongation of the center line of Las Virgenes Road, as described in deed to said county, recorded on May 24, 1929, in Book 8124, page 268, of said Official Records; thence southerly along said parallel line 275 feet.

Excepting therefrom that portion thereof within above mentioned State Highway. DATED July 1, 1949.

Samuel R. Blake
Acting Presiding Judge

#2752 Copied by Hostetler, August 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 19⁰ 59 BY Fensler 7-10-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30623, Page 28, Official Records, July 26, 1949
Grantors: William A. Benton and Bernice M. Benton, husband & wife,
who acquired title as Berniece M. Benton.

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1949

Consideration:

Granted for:

Description: The east 66 feet of the West 396 feet of the South 630 feet of the North 660 feet of Lot 44, Tract 1000, as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education, July 18, 1949.

1362 Copied by Hostetler, August 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 54 BY G. Reid

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6571 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30622, Page 268, Official Records, July 26, 1949
 Grantors: The O.T. Johnson Corp. and A.P. Johnson Company, a corp.
 Grantee: Wiseburn School District of Los Angeles County
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: June 23, 1949

Consideration:

Granted for:

Description: That portion of the west half of Section 17, Township 3 South, Range 14 West, S.B.M., in the Rancho Sausal Redondo, described as follows: Commencing at a point on the westerly prolongation of the southerly line of 135th Street (formerly Connecticut Avenue) as shown on map of Tract No. 6490, as per map recorded in book 70 pages 72 and 73 of Maps, in the office of the County Recorder of said County, distant thereon 838.97 feet easterly from its intersection with the westerly line of said section 17, which intersection is 25 feet southerly from the west quarter corner of said section 17, thence easterly along the westerly prolongation of said southerly line of 135th Street, 361.19 feet; thence southerly parallel to the westerly line of said section 17, 603 feet; thence westerly parallel to the westerly prolongation of the southerly line of said 135th Street, 361.19 feet; thence northerly 603 feet to the point of beginning.

EXCEPTING therefrom all oil, gas and other hydrocarbon substances and minerals of every kind and character lying in and under that portion of said land below a depth of 500 feet from the surface of said land. Other conditions not copied.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950;
 2. Covenants, conditions, restrictions, easements, reservations, rights, and rights of way of record, if any.
 3. Oil Lease of record, to Seaboard Oil Co. of Delaware as modified by quitclaim deed dated June 15, 1949.

Accepted by Wiseburn School Dist.--

#1574 Copied by Hostetler, August 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY G. REID 5-16-50

Recorded in Book 30629, Page 358, Official Records, July 27, 1949
 Grantors: Alexander R. McGregor, also known as Alex R. McGregor and Marjorie L. McGregor, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B - 2051-5

Date of Conveyance: June 1, 1949

Consideration:

Granted for: (Pico Park)

Description: PARCEL 1: That portion of the Rancho Paso de Bartolo Viejo, in the County of Los Angeles, State of Calif. described as follows: Beginning at a point in the centerline of San Gabriel Boulevard (formerly Magill Road), in the Southwesterly line of the Dunlap Crossing Road (formerly Coffman and Pico Road) at Station 36 plus 64.69 as per County Surveyor's Map No. 7676; thence South 52° 58' 30" West along the centerline of said Boulevard 892 feet; thence South 27° 18' West along the centerline of said Boulevard, 996.40 feet to the intersection of the centerline of said Boulevard and the Easterly line or prolongation thereof of Lot "A" of the Coffman Partition as per map recorded in Book 78 pages 25 and 26 of Miscellaneous Records; thence South 11° 30' East Along the Easterly line or prolongation of said Lot "A", 10.51 feet to the intersection of the centerline of the Rivera and Barlow Road; thence North 61°

4' East along the centerline of said Rivera and Barlow Road, 1714.9 feet to the Southwesterly line of the Dunlap Crossing Road, (formerly Coffman and Pico Road); thence North 28° 56' West along the Southwesterly line of said Dunlap Crossing Road (formerly Coffman and Pico Road) 689.38 feet to the point of beginning.

EXCEPT therefrom that portion conveyed to County of Los Angeles by deed recorded in book 395 page 97 of Deeds.

ALSO EXCEPT therefrom that portion conveyed to State of California by deeds recorded in Book 29504 page 254 and in book 30129 page 381 Official Records.

PARCEL 2: That certain right of way conveyed by James Barlow and Fannie Barlow to Emma J. McGregor and Alex R. McGregor by deed recorded in Book 5022 Page 38, of Deeds, being a right of way 4 feet in width for a ditch over the property then owned by James Barlow and Fannie Barlow, leading from the then existing Cate Ditch located on the property north of Parcel 1, and along the West side of the road known as Dunlap Crossing Road (formerly Coffman and Pico Road) adjoining the west line of the tract of land conveyed by Robert Henderson to James D. McGaugh by deed recorded in Book 15, page 30 of Deeds, and its southeasterly prolongation to the northeast corner of Parcel 1 above described. Said right of way is not exclusive but is to be used jointly with said James Barlow and Fannie Barlow or their assigns.

SUBJECT TO: 1. Second Installment taxes for the fiscal year 1948-49.
2. Tax lien for the fiscal year 1949-50.
3. Easements rights, rights of way, reservations, covenants and conditions of record.

Accepted by Board of Supervisors, July 19, 1949; Min. Bk. _____ Pg. _____
#443 Copied by Hostetler, August 8, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY *Fenster 3-1-50*

PLATTED ON CADASTRAL MAP NO. 108825 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *G. Reid 4-5-50*

Recorded in Book 30635, Page 225, Official Records, July 27, 1949

Grantors: A.J. Hay and Greeta, Hay, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1949

Consideration: *C.I. 1270*

Granted for: Sanitary sewer - 3-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southerly 5 feet of the northerly 70.90 feet of Lot 3, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of Avocado Terrace as shown on map recorded in Book 5506, page 30, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W.J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, July 25, 1949

#2016 Copied by Hostetler, August 8, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY *G. Reid*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *G. Reid 4-27-50*

Recorded in Book 30637, Page 224, Official Records, July 27, 1949

Grantor: Southern Pacific Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: Sewer - (operation of a 12-inch vitrified clay sewer line)
Search No. Misc 161

C.S. Map No.

Road Dist. No. 2

Description: Those portions of Lot 10 of Tract No. 6717, in the County of Los Angeles, State of California, as shown on map recorded in Book 106 page 1 et seq, of Maps, in the office of the County Recorder of said County, and of Sequoia Drive, vacated by order of the Board of Supervisors, recorded on December 18, 1935, in Book 13825 page 219 of Official Records, in the office of said recorder, all within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at the intersection of the easterly line of lot G of said tract No. 6717 with a line parallel with and 30 feet southerly, measured at right angles from the southerly line of said lot 10; thence easterly along said parallel line to a line parallel with and 1062.00 feet westerly, measured at right angles, from the straight line in the easterly boundary of lot 13, said tract; thence northerly along said last mentioned parallel line 170.00 feet. The side lines of above described strip of land shall be prolonged or shortened at the angle point therein so as to terminate in their points of intersection and at the beginning thereof so as to terminate in above mentioned easterly line of lot G. This grant of easement is made, executed, and delivered by first party to second party upon the following express terms and conditions, to all of which the said second party assents; Conditions not copied.

Description approved;

Form approved by John D. Mabey, Dep. County Counsel

Accepted by Bd. of Supervisors, July 26, 1949; Min. Bk. _____ Pg _____
#2307 Copied by Hostetler, August 8, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32

BY G. Reid

PLATTED ON CADASTRAL MAP NO. 90827 BY

PLATTED ON ASSESSOR'S BOOK NO. 93 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-17-50

Recorded in Book 30648, Page 96, Official Records, July 28, 1949

Grantors: Robert B. Sheahan, Mary V. Sheahan, Husband & Wife, Joint Tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 4-3

C.S. Map No.

Road Dist. No.

Description: The northerly 13.8 feet of the southerly 87.3 feet of the easterly 70 feet of Lot 1, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, Page 99 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution Approved by R.E. Garica, Dep. County Engineer, July 27, 1949

Description approved by W.J. Hance, Deputy Surveyor, July 27, 1949

Accepted by County of Los Angeles, July 27, 1949

#2214 Copied by Hostetler, August 8, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. Reid

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 4-28-50

Recorded in Book 30648, ^Page 98, Official Records, July 28, 1949
 Grantors: Amos L. Masters, Flo F. Masters, Husband & Wife, Joint Tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 25, 1949
 Consideration:
 Granted for: Sanitary sewer C.I. 1255
 Search No. 1-26
 C.S. Map No.
 Road Dist. No.

Description: That portion of Lot 20, Block B, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
 Beginning at the southeasterly corner of said lot;

thence northerly along the easterly line of said lot to a line parallel with and 6 feet northerly, measured at right angles, from the northerly line of Tract No. 14041, as shown on map recorded in Book 283, page 33 of said Maps; thence westerly along said parallel line 200 feet; thence southerly parallel with said easterly line to said northerly line; thence easterly and southerly along the northerly and easterly lines of said last mentioned tract to the southeasterly corner thereof; thence easterly in a direct line to the point of beginning.

Execution approved by R.E. Garcia, Dep. Co. Engineer, July 27, 1949

Description approved by W.J. Hance, Deputy Surveyor, July 27, 1949

Accepted by County of Los Angeles, July 27, 1949.

#2215 Copied by Hostetler, August 8, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 105 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30648, Page 100, Official Records, July 28, 1949
 Grantors: William C. Ruge, Marie L. Ruge, husband & wife, Joint tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement

Date of Conveyance: July 25, 1949

Consideration:

Granted for: Sanitary sewer C.I. 1255

Search No. 1-25

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 20, Block B, Tract No. 875, as shown on map recorded in Book 16, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles within the following described boundaries: Beginning at the northeasterly corner of Lot 22, said block; thence easterly at right angles, to the westerly line of said Lot 20, a distance of 10 feet; thence southerly parallel with said westerly line to a line parallel with and 6 feet northerly, measured at right angles, from the northerly line of Tract No. 14041, as shown on map recorded in Book 283, page 33, of said Maps; thence easterly along said last mentioned parallel line to a point which is westerly thereon 200 feet from the easterly line of said Lot 20; thence southerly parallel with said easterly line to said northerly line; thence westerly along said northerly line to said westerly line; thence northerly along said westerly line to the point of beginning.

Execution approved, R.E. Garcia, Dep. County Engineer, July 27, 1949

Description approved, W.J. Hance, Deputy Surveyor, July 27, 1949

Accepted by County of Los Angeles, July 27, 1949

#2216 Copied by Hostetler, August 8, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 465

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

5-17-50

Recorded in Book 30655, Page 277, Official Records, July 29, 1949

Grantor: Edna M. Lewis, also known as Edna Mabel Lewis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1949

Consideration:

Granted for: Sanitary sewer- C.I. 1199

Search No. 3-3

C.S. Map No.

Road Dist. No.

Description: The southerly 10 feet of Lot 22, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, 7-28-49

Description approved, W.J. Hance, Deputy Surveyor, 7-28-49

Accepted by County of Los Angeles, July 28, 1949

#1806 Copied by Hostetler, August 9, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32

BY G. Reid

PLATTED ON CADASTRAL MAP NO. 75B241

BY *Pointing* 2-15-50

PLATTED ON ASSESSOR'S BOOK NO. 1-2

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid

5-15-50

Recorded in Book 30653, Page 389, Official Records, July 29, 1949

Grantor: City of San Gabriel

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 10, 1949

Consideration:

Granted for:

Description: Does hereby remise, release and forever quitclaim to said Grantee, all that certain property situate in the County of Los Angeles, described as follows, to-wit: That portion of Lot 7 of Richard Garvey's Addition No. 2 to the tract known as the Garvey Ranch, in the County of Los Angeles, State of California, as per map recorded in Book 70, pages 69 and 70 of Miscellaneous Records of said County, enclosed within the following described boundary lines: Beginning at the intersection of the northerly line of said Lot 7, with the northerly prolongation of the easterly line of Angelus Avenue, as shown on the map of Tract No. 4610, as per map recorded in Book 93, pages 12 and 13 of Maps; thence southerly along the said easterly line of Angelus Avenue, and prolongation thereof, 237 feet to a point; thence easterly at right angles to the said easterly line of Angelus Avenue, 137 feet, more or less, to a point in the center line of the Los Angeles County Flood Control right of way, 75 feet wide, as sought to be condemned under Case No. 399505, Superior Court; thence northwesterly along said center line to a point in the northerly line of said Lot 7 of Richard Garvey's Addition No. 2; thence westerly along said northerly line of Lot 7 to the point of beginning. Conditions not copied.

Accepted by Board of Directors of County Sanitation Dist. No. 2, 6-8-49

#1989 Copied by Hostetler, August 9, 1949; Compared by Crampton

E-92 ✓

~~PLATTED ON~~ INDEX MAP NO. 36 BY G. REID
 PL
 PLATTED ON CADASTRAL MAP NO. 1323261 BY
 PLATTED ON ASSESSOR'S BOOK NO. 826 BY
 CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30666, Page 57, Official Records, August 1, 1949
 Grantor: Margaret M. Carney, a widow
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1949
 Consideration: \$10.00
 Granted for:

Description: Lot 17 in Block "X" of the Town of Hawthorne, as per map recorded in Book 15, pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Trustees, Hawthorne School Dist., July 13, 1949
 #992 Copied by Hostetler, August 10, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY
 CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30675, Page 269, Official Records, August 2, 1949
 Grantors: Ray D. Mattox and Edna J. Mattox, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 23, 1949
 Consideration:
 Granted for: Riding and hiking trail

Search No. 10-10

C.S. Map No.

Road Dist. No. 1 & 4

Description: PARCEL 1: That portion of Lot 4, Range 9, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of Olive Street, as shown on map of Tract No. 10003, recorded in Book 152, page 19, of Maps, in the office of said recorder, that is North 89° 14' 55" East thereon 758.53 feet from the center line of Gibson Avenue (formerly Gibson Road) as shown on said last mentioned map; thence North 5° 59' 25" East 133.28 feet; thence North 3° 07' 50" West 1027.27 feet; thence North 1° 27' 45" East 311.83 feet; thence North 3° 14' 25" East 201.31 feet; thence North 6° 27' 40" East 277.06 feet; thence North 10° 09' 20" East 317.47 feet; thence North 13° 17' 00" East 387.34 feet; thence North 15° 13' 20" East 59.89 feet to a point in the center line of Compton Boulevard (formerly Lemon Street) as shown on map of Tract No. 6251, recorded in Book 67, page 7 et seq, of said Maps, that is South 89° 18' 45" West thereon 444.06 feet from the southerly prolongation of the center line of San Antonio Avenue, as shown on said last mentioned map. The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

PARCEL 2: That portion of above mentioned Lot 4 within the following described boundaries: Beginning at the intersection of above mentioned center line of Compton Boulevard with the center line of above

Corrected to be Compton per Nunc Pro Tunc Order rendered 7-22-49
and recorded as Doc #2629 Aug 2, 1949 in O.R. 30680-192.
Corrected by Court Order rendered 7-22-49, to be Compton City School District and

described Parcel 1; thence South 15° 13' 20" West 59.89 feet; thence South 13° 17' 00" West 61.01 feet; thence North 76° 43' 00" West 127.14 feet; thence North 15° 13' 20" East to said center line of Compton Boulevard; thence easterly in a direct line to the point of Beginning.

Excepting from above described Parcel 2 that portion thereof within above described Parcel 1 and excepting from above described Parcels 1 and 2 those portions thereof within Compton Boulevard of record.

Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles, Form app. by A. Loveland, Dep. Co. Counsel. Description app. by W.J. Hance, Dep. Co. Surveyor, 7-7-49. Accepted by Board of Supervisors, July 19, 1949; Min. Bk. _____ Pg. _____ #1806 Copied by Hostetler, August 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY

PLATTED ON CADASTRAL MAP NO. 7278229 BY Poindexter 2/8/50

PLATTED ON ASSESSOR'S BOOK NO. 891 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 30680, Page 187, Official Records, August 2, 1949
Entered in Judgment Book 2047, Page 305, June 9, 1949

COMPTON CITY SCHOOL DISTRICT,)
Plaintiff,) No. 556551

vs.

LOTTIE E. GREGORY, et al.,)
Defendants.) FINAL ORDER OF CONDEMNATION
(PARCEL 2)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff (Los Angeles City School Dist. of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2

That portion of the Vincente Elisalde 101 acre allotment in the "Sub-Division of Tajauta Rancho" as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of Tract No. 12845, as shown on map recorded in Book 248, pages 30 and 31, of Maps, in the office of the recorder of said county, with a line parallel with and 30 feet southerly, measured at right angles, from the westerly prolongation of the center line of El Segundo Boulevard, as shown on said last mentioned map; thence South 89° 56' 0" West along said parallel line 345.80 feet; thence North 88° 44' 35" West 598.16 feet; thence South 1° 15' 05" West 20 feet; thence North 88° 44' 55" West 386 feet to the easterly line of the 100 foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 1072, page 346, of Official Records, in the office of said recorder; thence South 13° 03' 55" East along said easterly line 202.99 feet to the southerly line of the 40 acre parcel of land described in deed to A.M. Greenberg et ux, recorded as document No. 830 on June 2, 1947, in Book 24589, page 391, of said Official Records; thence North 89° 53' 10" East along said southerly line 1284.24 feet to above mentioned westerly line of Tract No. 12845; thence North 0° 00' 47" East 194.08 feet to the point of beginning.

DATED: This 7th day of June, 1949.

C.L. Kincaid
Judge of the Superior Court

#2628 Copied by Hostetler, August 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 470

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

5-17-50

Recorded in Book 30688, Page 16, Official Records, August 31, 1949

Grantor: County of Los Angeles

Grantee: J. Richard Company, a corporation

Nature of Conveyance: Quitclaim deed

Date of Conveyance: June 7, 1949

Consideration: \$2,645.00

Granted for:

Description: All of its right, title and interest in and to the real property situate in the County of Los Angeles, State of California, described as: Those portions of those parcels of land in Lot B, Tract No. 2239, as shown on Map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Vernon K. Westray, et ux, recorded as document No. 69 on February 25, 1946, in Book 22740, page 431, of Official Records, in the office of said recorder, and described in deed to Alfred M. Dooley et ux, recorded as document No. 1362 on December 11, 1945, in Book 22540, page 318, of said Official Records, which lie southerly of the southerly line of a strip of land 60 feet wide, the center line of which is described as follows: Beginning at the intersection of the center lines of Broadway and Hadley Street, as shown on Map of Tract No. 11080, recorded in Book 194, pages 11 and 12, of said Maps; thence westerly in a direct line to a point in the course of North 31° 43' 40" West 667.60 feet in the southwesterly boundary of above mentioned Lot B that is northwesterly along said course 136.79 feet from the southeasterly terminus thereof;

SUBJECT TO: 1. Bonds Nos. 560 and 561 for County Improvement No. 1137.

Both bonds cover portions of above described property.

2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

3. An easement for Banta Ditch as shown by the Map of Tract No. 11080, recorded in Book 194, pages 11 and 12, of Maps in the office of the Recorder of said County.

4. An easement for drainage purposes over a portion of this property, granted to County of Los Angeles, by the deed recorded August 22, 1936, in Book 14511, page 205, of Official Records.

#885 Copied by Hostetler, August 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 G.E.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

5-17-50

Recorded in Book 30688, Page 14, Official Records, August 3, 1949

Grantor: County of Los Angeles

Grantee: J. Richard Company, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 7, 1949

Consideration: \$2,045.00

Granted for:

Description: All of its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Those portions of those certain parcels of land in Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Vernon K. Westray et ux; recorded as document No. 69 on February 25, 1946 in Book 22740, page 431, of Official Records, in the office of said recorder, and described in deed to Alfred M. Dooley et ux, recorded as document No. 1362 on December 11, 1945, in Book 22540, page 318, of said Official Records, which lie northerly of the northerly line of a strip of land 60 feet wide, the center line of which is described as follows: Beginning at the intersection of the center lines of Broadway and Hadley Street, as shown on map of Tract No. 11080, recorded in Book 194, pages 11 and 12, of said Maps; thence westerly in a direct line to a point in the course of North 31° 43' 40" West 667.60 feet in the southwesterly boundary of above mentioned Lot B, that is northwesterly along said course 136.79 feet from the southeasterly terminus thereof.

SUBJECT TO: L. Bonds No. 560 and No. 561 for County Improvement No. 1137. Both bonds cover portion of above described property.

2. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record.

#886 Copied by Hostetler, August 15, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 D.F.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-17-50

Recorded in Book 30688, page 8, Official Records, August 3, 1949

Grantor: County of Los Angeles

Grantee: J. Richard Company

Nature of Conveyance: Quitclaim deed

Date of Conveyance: July 26, 1949

Consideration:

Granted for:

Description: All right, title and interest in an easement for drainage purposes over the following described real property in the County of Los Angeles, State of California: Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95 of Maps, records of the County of Los Angeles, said easement being recorded in Book 14511, page 205, Official Records, in the office of the Recorder of Los Angeles County. #887 Copied by Hostetler, August 15, 1949; Compared by Crampton ✓

~~PLATTED~~ ON INDEX MAP NO. 37

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 842

BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-17-50

Recorded in Book 30688, Page 344, Official Records, August 3, 1949
Entered in Judgment Book 2059, Page 293, July 18, 1949
COUNTY OF LOS ANGELES,

	Plaintiff,	No. 546, 266
vs.)	
BEN BITTER, et al.,)	<u>FINAL JUDGMENT</u>
)	(as to Parcel 65)
Defendant.)	<u>C.F. 2318</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said land designated as Parcel 65, as described in the Amendment to Complaint herein, be and the same is hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said land and improvements thereon, for a public use authorized by law, to-wit, as a necessary and integral part of the site for a public airport, runways, landing places, and appurtenant structures for aerial traffic, for the use of the public, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to. The said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 65: The southwest quarter of Section 8 and the south half of the southeast quarter of the northwest quarter of Section 8, all in Township 6 North, Range 11 West, S.B.M. Except from said southwest quarter of Section 8 the east 800 feet thereof; also except from said south half of the southeast quarter of the northwest quarter of Section 8 the west 250 feet thereof. DATED this 15th day of July, 1949.

Samuel R. Blake
Acting Presiding Judge.

#1512 Copied by Hostetler, August 15, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 65 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30701, page 65, Official Records, August 4, 1949

Grantor: Minnie Valenzuela

Grantee: County of Los Angeles

C. S. B. 2112-1

Nature of Conveyance: Grand Deed

Date of Conveyance: July 20, 1949

Consideration: Less than \$50.00

Granted for:

Description: Those portions of the west one half of the northeast quarter of Section 9, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, within (the following described) boundaries:

Parcel 1: Beginning at a point 7.18-3/4 chains (474.375 feet), south of the northwest corner of the west 1/2 of said 1/4 Section; thence east 20 chains (1320 feet); thence south 4.68-3/4 chains (309.75 feet); thence west 20 chains (1320 feet); thence north 4.68-3/4 chains (309.375) feet to the point of beginning.

Excepting therefrom a rectangular shaped piece of ground measuring 176 feet west and 309.375 feet south from the northeast corner thereof.

Also excepting therefrom the west 20 feet described in the deed to the Board of Supervisors of the County of Los Angeles, recorded in Book 659, page 98, of Deeds, in the office of the Recorder of the County of Los Angeles.

Also excepting therefrom that portion of the above described property within the following described boundaries:

Commencing 660 feet west and 474 feet south from the northeast corner of the west 1/2 of said northeast 1/4; thence south 180.17 feet; thence west 328 feet; thence north 175.33 feet; thence east to the beginning, otherwise described as beginning 329.5 feet east and 475 feet south from the northwest corner of the northwest quarter of said section; thence south 175.33 feet; thence east 328 feet; thence north 180.19 feet; thence west 329 feet to beginning.

Also excepting therefrom that portion within the northerly 559.30 feet of the westerly 164.5 feet of the northeast quarter of said section as described in deed to the Presbytery of Los Angeles recorded in Official Records Book 11586, page 70, in the office of the Recorder of said county.

Also excepting therefrom the South 78 feet of the North 637.30 feet of the West 164.5 feet of said Northeast Quarter.
Parcel 2: Commencing 783.75 feet south of the northwest corner of the west 1/2 of the northeast 1/4 of said Section 9; thence east 690.69 feet; thence south 309.375 feet; thence west 690.69 feet; thence north 309.375 feet to the point of beginning.

Excepting therefrom the west 20 feet described in the deed to the Board of Supervisors of the County of Los Angeles, recorded in Book 659, page 98, of Deeds, in the office of the Recorder of the County of Los Angeles, upon condition the property to be purchased as is. Subject to taxes.

Accepted by the Board of Supervisors, August 2, 1949
 Copied by Webb, August 16, 1949; Compared by Crampton ✓
 #2353

~~PLATTED ON~~ INDEX MAP NO. 47 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30705, Page 317, Official Records, August 5, 1949
 Grantors: Albert D. Porter and Annetta V. Porter, husband & wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1949

Consideration:

Granted for:

Description: That portion of Lot 44, Tract 1000, as per map recorded in book 19, pages 1 to 34, inclusive of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the northerly line of said Lot, distant west 321.50 feet from the northeast corner of said Lot 44, thence south 377.13 feet; thence west 115.50 feet; thence North 377.13 feet to a point in the northerly line of said lot; thence east along said northerly line 115.50 feet to the point of beginning.

EXCEPTING therefrom the northerly 30 feet thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1940, a lien, not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education, L.A. City School, July 28, 1949.

#738 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 54 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 672-1 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-28-50

Recorded in Book 30709, Page 174, Official Records, August 5, 1949
 Grantors: Ray F. Matson, Lucy M. Matson, husband & wife, as Joint Tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 8, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1278
 Search No. 1-6
 Road Dist No. 4
 C.S. Map No.

Description: The northerly 5 feet of lot 657, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Deputy Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1769 Copied by Hostetler, August 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30709, Page 172, Official Records, August 5, 1949
 Grantors: Esteban Felix, Guadalupe S. Felix, Hus. & Wife as Jt. tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 5, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1278
 Search No. 1-5
 C.S. Map No.

Road Dist. No. 4
 Description: The northerly 5 feet of Lot 658, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1770 Copied by Hostetler, August 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID

Recorded in Book 30709, Page 170, Official Records, August 5, 1949
 Grantor: John E. Peterson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 27, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1278
 Search No. 1-15
 C.S. Map No.
 Road Dist. No. 4

Description: The southerly 5 feet of Lots 614 and 615, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1771 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30709, Page 166, Official Records, August 5, 1949

Grantor: Elmer C. Lofton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 16, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1278

Search No. 1-14

C.S. Map No.

Road Dist. No. 4

Description: The southerly 5 feet of Lot 616, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1772 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30709, Page 164, Official Records, August 5, 1949

Grantors: Cliffors H. Vopalensky, Lillian P. Vopalensky, husband and wife, joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1278

Search No. 1-11, 12

C.S. Map No.

Road Dist. No. 4

Description: The northerly 5 feet of Lots 650, 651, Tract No. 5568, as shown on map recorded in Book 78, Pages 72 & 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution app. by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description app. by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by Co. of Los Angeles, 8-4-49

#1773 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30709, Page 162, Official Records, August 5, 1949

Grantor: Willie O. Wallace

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1199

Search No. 3-8b

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lot 35, Tract No. 11799, as shown on map recorded in Book 216, page 14 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1774 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32

BY *G. Reid*

PLATTED ON CADASTRAL MAP NO.

75B241

BY *Reindexter 2-15-50*

PLATTED ON ASSESSOR'S BOOK NO.

120

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

5-15-50

Recorded in Book 30709, Page 160, Official Records, August 5, 1949

Grantors: Norman N. Dudley, Dorothy I. Dudley, Husband & wife, Joint Ten.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1199

Search No. 3-7

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lots 26 to 30, inclusive, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by J.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

#1775 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32

BY *G. Reid*

PLATTED ON ASSESSOR'S BOOK NO.

75B241

BY *Reindexter 2-15-50*

PLATTED ON CADASTRAL MAP NO.

120

BY

CHECKED BY

CROSS REFERENCED

BY *G. Reid*

5-15-50

Recorded in Book 30708, Page 304, Official Records, August 5, 1949

Grantors: Paul A. Zuvanich, Audrey R. Zuvanich, husband & wife, Jnt. Ten.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 5, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1278

Search No. 1-8

C.S. Map No.

Road Dist. 4

Description: The northerly 5 feet of Lot 655, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep.Co.Engineer, 8-4-49
 Description approved by W.J.Hance, Dep.Surveyor, 8-4-49
 Accepted by County of Los Angeles, August 4, 1949
 #1776 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30708, Page 302, Official Records, August 5, 1949
 Grantors: Ivan F.Romanoff, Lola B. Romanoff, husband & wife, Jtn.Ten.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 5, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1278

Search No. 1-7

C.S.Map No.

Road Dist. No. 4

Description: The northerly 5 feet of Lot 656, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep.Co. Engineer, 8-4-49

Description approved by W.J.Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1777 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30708, page 300, Official Records, August 5, 1949
 Grantors: Charles A. Corbin, Thelma R. Corbin, husband & wife, Jnt. Ten.
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1278

Search No. 1 - 4

C.S.Map No.

Road Dist. No. 4

Description: The northerly 5 feet of Lot 659, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of maps, in the office of the Recorder of the Co. of L.A.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J.Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1778 Copied by Hostetler, August 16, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30708, Page 306, Official Records, August 5, 1949
 Grantors: Virgil C. Olson, Ruth Olson, Husband & wife, Joint Tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 27, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1278
 Search No. 1-16
 C.S. Map No.
 Road Dist. No. 4

Description: The southerly 5 feet of Lot 613, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Deputy Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1779 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30708, Page 308, Official Records, August 5, 1949
 Grantors: Virgil C. Olson, Ruth Olson, husband & wife, joint tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 6, 1949
 Consideration:
 Granted for: Sanitary Sewer - C.I.1278
 Search No. 1-2
 C.S. Map No.
 Road Dist. No. 4

Description: The southerly 5 feet of Lot 612, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J. Hance, Dep. Surveyor, 8-4-49

#1780 Copied by Hostetler, August 17, 1949; Compared by Crampton

Accepted by County of Los Angeles, August 4, 1949

~~PLATTED ON~~ INDEX MAP NO. 25 BY G. REID

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 30708, Page 310, Official Records, August 5, 1949
 Grantors: Charles J. Oates, Adelia Oates, husband & wife, joint tenants.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 2, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I.1270
 Search No. 4-3
 C.S. Map No.
 Road Dist. No. 5

Description: The northerly 13.8 feet of the southerly 87.3 feet of the easterly 70 feet of Lot 1, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J.Hance, Dep. Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1781 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-28-50

Recorded in Book 30708, Page 312, Official Records, August 5, 1949

Grantors: Charles J. Oates, Adelia Oates, husband and wife, joint ten.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1270

Search No. 4-2

C.S. Map No.

Road Dist. No. 5

Description: The northerly 13.8 feet of the southerly 87.3 feet of the westerly 70 feet of the easterly 140 feet of Lot 1, Block 16, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-4-49

Description approved by W.J.Hance, Deputy Surveyor, 8-4-49

Accepted by County of Los Angeles, August 4, 1949

#1782 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-28-50

Recorded in Book 30708, page 314, Official Records, August 5, 1949

Grantors: Christine Osmund, May Osmund, Carl Osmund, Albert Osmund, Myrtle Osmund Snow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1949

Consideration:

Granted for: Sanitary -sewer - C.I.1249

Search No. 3-5

C.S. Map No.

Road Dist No. 1

Description: That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying north-easterly of and adjacent to the following described line: Beginning at the northeasterly corner of Lot 1, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office

E-92

of said recorder; thence northwesterly along the northeasterly line of said lot to the northeasterly corner of Parcel 6, as shown on map filed in Book 22, page 22, of Record of Surveys, in the office of said recorder.

Excepting therefrom that portion thereof within Baldwin Avenue, of record.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-4-49

Description approved by Dep. Surveyor, W.J.Hance, August 4-1949

Accepted by County of Los Angeles, 8-4-49

#1783 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

~~PLATTED~~ ON INDEX MAP NO. 44

BY G.Reid

PLATTED ON CADASTRAL MAP NO. 128 B269 BY

PLATTED ON ASSESSOR'S BOOK NO. 887 BY

CHECKED BY

CROSS REFERENCED

BY G.Reid

5-15-50

Recorded in Book 30711, Page 382, Official Records, August 5, 1949

Grantors: Sulo Virolainen & Lempi Virolainen, husband and wife

Grantee: County of Los Angeles

C.S. B-1841

Nature of Conveyance: Easement

Search No. 18-18

Date of Conveyance: May 8, 1949

C.S.Map No. B-1841

Consideration:

Road Dist. No. 4

Granted for: Normandie Avenue

Description: The westerly 40 feet of Lot 22, Block 3, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Form approved by A.Loveland, Dep. Co. Counsel

Description approved by F.W.Haskell, Dep. Co.Surveyor, 5-25-49

Execution approved by E.C.Smith, Dep. Co. Engineer, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2386 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY

CHECKED BY

CROSS REFERENCED

BY G.Reid

9-21-49

Recorded in Book 30713, page 35, Official Records, August 5, 1949

Grantor: California Trust Company(corp) as Administrator with-will-annexed of the Estate of Aloysius Peter Hughes, dec'd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8921-1

Date of Conveyance: June 10, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 19-22

C.S.Map No. 8921-1

Road Dist. No. 2

Description: Parcel 1: The easterly 10 feet of Lot 140, Tract No.3002, as shown on map recorded in Book 31, page 39, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned lot, within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel 1, with the southerly line of said lot; thence westerly along said southerly

line 17 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as NORMANDIE AVENUE.

Execution Approved by R.E.Garcia, Dep. Co. Engineer, 7-12-49

Description approved by W.J.Hance, Dep. Surveyor, 7-12-49

Accepted by County of Los Angeles, August 4, 1949.

#2387 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26

BY *DUTCH* - 2-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 5-17-50

Recorded in Book 30711, Page 389, Official Records, August 5, 1949

Grantors: Arthur D. Gookins and Viola E. Gookins, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8166

Date of Conveyance: April 28, 1949

Consideration:

Granted for: Oakdale Canyon Road.

Search No. 2-5

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 9, fractional Section 36, Township 8 North, Range 17 West, S.E.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is South 0° 02' 00" East thereon 957.81 feet from the quarter section corner therein; said point being the beginning of a curve concave to the south and having a radius of 300 feet; a radial line of said curve to said point of beginning having a bearing of North 14° 04' 00" West; thence westerly along said curve 36.45 feet; thence South 68° 58' 20" West 372.72 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said last mentioned curve 214.53 feet; thence North 86° 26' 40" West 276.61 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said last mentioned curve 177.96 feet; thence North 69° 27' 00" West 39.44 feet; thence North 67° 00' 50" West 224.07 feet; thence North 70° 59' 00" West 200 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection. The curve in the northerly line of said strip of land at the beginning thereof shall be continued easterly to above mentioned easterly line.

To be known as OAKDALE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. 8166 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W.J.Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2394 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

BY *DANVERS* 3-16-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 767 BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 5-17-50

Recorded in Book 30711, Page 392, Official Records, August 5, 1949
 Grantors: Lawrence R. Avery and Clara K. Avery, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 19, 1949 C.S.B -169
 Consideration:
 Granted for: 120th Street
 Search No. 5-5
 C.S. Map No. B-169
 Road Dist. No. 4
 Description: That portion of Lot 10, Block A, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:
 Beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of said Block A; said point being South 89° 56' 35" East along said parallel line 340.65 feet from the center line of Raymond Avenue (formerly Broadway) as shown on above mentioned map; thence easterly along a curve concave to the south, tangent to said parallel line, and having a radius of 1000 feet, a distance of 266.41 feet; thence South 74° 40' 45" East 101.67 feet.
 To be known as 120th STREET.
 Execution approved by R.E. Garcia, Dep. Co. Engineer, July 27, 1949
 Description approved by W.J. Hance, Dep. Surveyor, July 27, 1949
 Accepted by County of Los Angeles, August, 4, 1949
 #2395 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 26 BY DUTCH - 2-28-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 445 BY
 CHECKED BY CROSS REFERENCED BY G. REID 1-13-50

Recorded in Book 30711, page 394, Official Records, August 5, 1949
 Grantor: Southern California Water Company, a corp.
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 6, 1949
 Consideration:
 Granted for: 103rd Street
 Search No. 5-1A
 C.S. Map No.
 Road Dist. No. 4
 Description: The southerly 25 feet of Lot 6, Tract No. 5950, as shown on map recorded in Book 64, page 62 of Maps, in the office of the Recorder of the County of Los Angeles.
 The southerly 25 feet of Lot 537 and the northerly 25 feet of Lots 521 to 524, inclusive, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51 of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as 103rd Street.
 Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49
 Description approved by F.W. Haskell, Deputy Surveyor, 7-19-49
 Accepted by County of Los Angeles, August 4, 1949
 #2396 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 469 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-17-50

Recorded in Book 30712, Page 368, Official Records, August 5, 1949
 Grantor: Los Angeles County Flood Control District
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 31, 1949
 Consideration:
 Granted for: Myrtle Avenue
 Search No. 1-3 (F.C.140)
 C.S. Map No.
 Road Dist. No. 1

C.S.B-1351-3

Description: That portion of that parcel of land in Lot 1 in Tract No. 1888, as shown on map recorded in Book 21, page 183, of Maps, in the office of the Recorder of the County of Los Angeles, described in a Quitclaim Deed to Los Angeles County Flood Control District, recorded in Book 15462, page 34, of Official Records, in the office of said Recorder, lying within the following described boundary lines: Beginning at a point in the center line of Longden Avenue, 100.00 feet wide, as said Longden Avenue is described in a Final Judgment recorded in Book 12289, page 277, of said Official Records, said point of beginning being distant along said center line of Longden Avenue North 68° 04' 48" West 785.64 feet from the southerly prolongation of the center line of California Avenue, 60.00 feet wide, as described in an easement deed to said County, recorded in Book 10015, page 114, of said Official Records; thence, from said point of beginning, South 29° 55' 37" West 50.49 feet to the intersection with that line which is both the southerly side line of said Longden Avenue and the northerly boundary line of said Lot 1 in Tract No. 1888; thence, from said intersection and along said northerly boundary line of Lot 1, South 68° 04' 48" East 20.00 feet; thence South 70° 55' 25" West 30.19 feet to the intersection with the southwesterly prolongation of that course hereinbefore described as having a bearing and length of South 29° 55' 37" West 50.49 feet; thence from said last mentioned intersection and along said last mentioned prolongation, South 29° 55' 37" West 453.30 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1950.00 feet; thence, southwesterly along said curve, 272.27 feet; thence, tangent to said curve, South 21° 55' 37" West 125.10 feet; thence South 39° 02' 29" East 29.12 feet to the intersection with that line in the northerly line of Live Oak Avenue described in Final Judgment recorded in Book 12289, page 277, of said Official Records as having a length of "66.08" feet; thence, from said last mentioned intersection and along said last mentioned 66.08-foot line, South 79° 59' 25" West 29.76 feet to the westerly terminus thereof; thence, continuing along the side line of said Live Oak Avenue described in said Final Judgment as having a length of "30.29" feet, North 47° 18' 00" West 21.61 feet to the intersection with the westerly boundary line of said Lot 1 in Tract No. 1888; thence, along said westerly line of Lot 1 and the northerly prolongation thereof, North 21° 55' 37" East 937.36 feet to the intersection with said center line of Longden Avenue; thence, along said center line of Longden Avenue, South 68° 04' 48" East 111.87 feet to said point of beginning.

To be known as MYRTLE AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W.J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949

#2397 Copied by Hostetler, August 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 158

BY

CHECKED BY

CROSS REFERENCED BY G. REID

4-26-50

Recorded in Book 30711, page 397, Official Records, August 5, 1949
 Grantors: Frederick Thompson Mayes and Helen C. Mayes, husband & wife
 Frank Waldo Hunsicker and Edyth Hunsicker, husband & wife
 Frederick Thompson Mayes, Jr. & Jean Ellen Mayes, Hus. & wife

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 21, 1949
 Consideration:
 Granted for: Mayesdale Avenue
 Search No. 1-1,2
 C.S. Map No.
 Road Dist. No. 1

Description: Parcel 1. The southerly 20 feet of the northerly 125.90 feet of the westerly 84 feet of Lot 11, Tract No. 13966, as shown on Map recorded in Book 279, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned Lot 11 within the following described boundaries: Beginning at the intersection of the westerly line of said lot with the southerly line of the northerly 125.90 feet of said lot; thence easterly along said southerly line 84 feet to the beginning of a curve concave to the southeast, tangent to said southerly line and tangent to the easterly line of the westerly 59 feet of said lot and having a radius of 25 feet; thence southwesterly along said curve to said easterly line; thence southerly along said easterly line 126 feet to the beginning of a curve concave to the northeast, tangent to said easterly line and tangent to the southerly line of said lot, and having a radius of 15 feet; thence southeasterly along said last mentioned curve to said last mentioned southerly line; thence westerly along said last mentioned southerly line 64 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned southerly line and tangent to the easterly line of the westerly 25 feet of said lot, and having a radius of 15 feet; thence northeasterly along said last mentioned curve to said last mentioned easterly line; thence northerly along said last mentioned easterly line 126 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned easterly line and tangent to first above mentioned southerly line, and having a radius of 25 feet; thence northwesterly along said last mentioned curve to the point of beginning.

To be known as MAYESDALE AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 7-29-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-29-49

Accepted by County of Los Angeles, August 4, 1949

#2398 Copied by Hostetler, August 17, 1949; Compared by Crampton, ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. 156 B 261 BY *R.S.F.* 5-15-51

PLATTED ON ASSESSOR'S BOOK NO. 130 BY

CHECKED BY

CROSS REFERENCED BY *G. Reid* 5-17-50

Recorded in Book 30712, Page 372, Official Records, August 5, 1949
 Grantors: Charles W. Coughran, a single man,
 Valley Distributing Company, Otis Clark
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 10, 1949
 Consideration:
 Granted for: Maine Avenue C.S.B-776
 Search No. 11-24
 C.S.Map No.
 Road Dist. No. 1

Description: That portion of Lot 4, Tract No. 2102, as shown on map recorded in Book 22, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the following described line:
 Beginning at a point in the northerly line of said lot that is westerly thereon 15 feet from the northeasterly corner of said lot; thence southerly in a direct line to a point in the southerly line of Lot 1, said tract, that is westerly thereon 20 feet from the southeasterly corner of said last mentioned lot.

EXCEPTING therefrom that portion thereof within Maine Avenue as same existed on June 2, 1948.

To be known as MAINE AVENUE.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 7-19-49

Description approved by W.J.Hance, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2399 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY

CHECKED BY

CROSS REFERENCED BY G.Reid

5-16-50

Recorded in Book 30712, page 379, Official Records, August 5, 1949
 Grantors: Charles W. Rockey and Eva Rockey, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 16, 1949
 Consideration:
 Granted for: Maine Avenue C.S.B-776
 Search No. 11-20
 C.S.Map No.
 Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lot 1, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE.

Execution approved by E.Smith, Dep.Co.Engineer, 7-19-49

Description approved by F.W.Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

2400 Copied by Hostetler, August 17, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY

CHECKED BY

CROSS REFERENCED BY G.REID

5-16-50

Recorded in Book 30709, Page 300, Official Records, August 5, 1949

Grantor: S.M. Carpp, a married man, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1949

Consideration:

Granted for: Los Olivos Land and Glenwood Avenue

Search No. 3-1, 4-1

C.S. Map No.

Road Dist. No. 5

Description: PARCEL 1: That portion of the northeasterly 30 feet of Lot 3, Block D, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the southeasterly line of Tract No. 11988, as shown on map recorded in Book 221, pages 46 and 47, of Maps, in the office of said recorder.

To be known as LOS OLIVOS LANE.

PARCEL 2: That portion of the easterly 30 feet of above mentioned Lot 3, extending from the northeasterly line of Tract No. 12695, as shown on map recorded in Book 247, pages 29 and 30, of above mentioned Maps, northerly to the southwesterly line of the northeasterly 30 feet of said lot.

To be known as GLENWOOD AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W.J. Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2402 Copied by Hostetler, August 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

51 BY FITCH 4-13-50

PLATTED ON CADASTRAL MAP NO. 1958213 BY

PLATTED ON ASSESSOR'S BOOK NO. 753-1 BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30709, Page 302, Official Records, August 5, 1949

Grantor: Laura M. Trostle, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1949

Consideration:

Granted for : Longmont Avenue

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwest quarter of the southeast quarter of Section 36, Township 1 North, Range 12 West, S.B.B. & M., within the following described boundaries: Beginning at the most southerly corner of Tract No. 13287, as shown on map recorded in Book 271, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles; Thence South 55° 48' 40" West along the southwesterly prolongation of the southeasterly line of said tract a distance of 30 feet; thence South 10° 31' 55" East 43.67 feet to a line parallel with and 40 feet southeasterly, measured at right angles, from said prolongation; thence North 55° 48' 40" East along said parallel line 47.52 feet to a line perpendicular to said Parallel line and passing through the point of beginning; thence northwesterly along said perpendicular line to the point of beginning. To be known as LONGMONT AVENUE.

Exec. app. by E. Smith, Dep. Co. Eng. 7-19-49; Descrip. app. by F.W. Haskell, Dep.

Surveyor, 7-19-49; Acc. by County of Los Angeles, August 4, 1949.

#2403 Copied by Hostetler, August 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO. 1563257 BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30709, Page 180, Official Records, August 5, 1949
 Grantors: Paul E. Wallace, Bonnie Mae Wallace, husband & wife, joint Ten.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 29, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. 1199
 Search No. 3-8a
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 10 feet of Lots 31 to 34 inclusive, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.
 Execution approved by H.A. Harris, Dep. Co. Engineer, 8-4-49
 Description approved by W.J. Hance, Dep. Surveyor, 8-4-49
 Accepted by County of Los Angeles, August 4, 1949
 #1766 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. 75B241 BY *Poindester 2-15-50*
 PLATTED ON ASSESSOR'S BOOK NO. 120 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30709, Page 178, Official Records, August 5, 1949
 Grantors: Victor Hubert Fulton, Dorothy F. Fulton, husband & wife, Jt. Ten.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 29, 1949
 Consideration:
 Granted for: Sanitary-sewer - C.I. 1199
 Search No. 3-5
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 10 feet of Lot 24, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.
 Execution approved by H.A. Harris, Dep. Co. Engineer 8-4-49
 Description approved by W.J. Hance, Dep. Surveyor, 8-4-49
 Accepted by County of Los Angeles, August 4, 1949
 #1767 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32 BY G. Reid
 PLATTED ON CADASTRAL MAP NO. 75B241 BY *Poindester 2-15-50*
 PLATTED ON ASSESSOR'S BOOK NO. 120 BY
 CHECKED BY CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30709, Page 176, Official Records, August 5, 1949
 Grantors: Priscilla Huffman, Leo Huffman, husband & wife, joint tenants
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 28, 1949
 Consideration:
 Granted for: Sanitary sewer - C.I. - 1199
 Search No. 3-2
 C.S. Map No.
 Road Dist. No. 1
 Description: The southerly 10' of lot 21, Tract 11799, Map Book 216, Page 14, as shown in the office of the Recorder of the County of Los Angeles.
 E 92

Execution approved by H.A.Harris, Dep.Co.Engineer, 8-4-49
 Description approved by W.J.Hance, Dep.Surveyor, 8-4-49
 Accepted by County of Los Angeles, August 4, 1949
 #1768 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

~~PLATTED~~ INDEX MAP NO. 32 BY *G Reid*
 PLATTED ON CADASTRAL MAP NO. 75B241 BY
 PLATTED ON ASSESSOR'S BOOK NO. 126 BY
 CHECKED BY CROSS REFERENCED BY *G Reid* 5-15-50

Recorded in Book 30709, Page 304, Official Records, August 5, 1949

Grantor: Laura M. Trostle, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Search No. 1-1

Date of Conveyance: June 10, 1949

C.S.Map No.

Consideration:

Road Dist. No. 1

Granted for: Longmont Avenue

Description: That portion of Lot 15, Block 15, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of Tract No. 13287, as shown on map recorded in Book 271, pages 29 and 30, of Maps, in the office of said recorder; thence North 47° 48' 30" West along the southwesterly line of said tract a distance of 121.06 feet; thence South 55° 48' 40" West 1.49 feet to a line parallel with and 60 feet southwesterly, measured at right angles, from the straight line in the southwesterly boundary of Lot 25, said tract; thence South 34° 11' 20" East along said parallel line 117.66 feet to the southwesterly prolongation of the southeasterly line of said last mentioned lot; thence North 55° 48' 40" East along said prolongation 30 feet to the point of beginning.

To be known as LONGMONT AVENUE

Execution approved by E.C.Smith, Dep.Co.Engineer, July 19, 1949

Description approved by F.W.Haskell, Dep.Surveyor, July 19, 1949

Accepted by County of Los Angeles, August 4, 1949

#2404 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. 156B25 BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY

CHECKED BY CROSS REFERENCED BY *G REID* 5-17-50

Recorded in Book 30709, Page 311, Official Records, August 5, 1949

Grantors: William J.Clark and Mildred S.Clark, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1949

Consideration:

C.S.B - 1553

Granted for: Huntington Drive.

Search No. 6-7

C.S.Map No. B-994

Road Dist. No. 1

Description: The southerly 20 feet of Lot 2, Block A, Michillinda, as shown on map recorded in Book 21, Pages 14 and 15, of Maps, records of the County of Los Angeles.

To be known as HUNTINGTON DRIVE.

Execution approved by E. Smith, Dep. County Engineer, 7-14-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2406 copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY *Fenster* 12-22-49

PLATTED ON CADASTRAL MAP NO. 159 8265 BY

PLATTED ON ASSESSOR'S BOOK NO. 735 BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-17-50

Recorded in Book 30709, Page 308, Official Records, August 5, 1949

Grantors: Wells Fargo Bank & Union Trust Co., a corp. Claralel Company
a corp., I.W. Hellman, Frederick J. Hellman, Florence H. Dinkel-
spiel and Marco F. Hellman, Edward H. Heller, also known as
Edward Hellman Heller.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B - 191-11

Date of Conveyance: April 25, 1949

Consideration:

Granted for: Hillview Avenue

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Section 4, Township 2 South, Range 12 West, in the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southerly line of Third Street, as shown on map of Tract No. 14798, as shown on map recorded in Book 332, pages 7 and 8, of Maps, in the office of said recorder, with the westerly line of said last mentioned tract; thence southerly along said westerly line to the most southwesterly corner of said last mentioned tract; thence westerly along the boundary of Tract No. 4777 as shown on map recorded in Book 170, page 37 et seq, of said Maps, to the northeasterly corner of Lot 45, said last mentioned tract; thence northerly along a line parallel with said westerly line to the beginning of a curve concave to the southwest, tangent to said parallel line and tangent to said southerly line, and having a radius of 30 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

To be known as HILLVIEW AVENUE.

Description approved by F.W. Haskell, Dep. Surveyor, 7-14-49

Execution approved by E.C. Smith, Dep. Co. Engineer, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2407 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY *Fenster* 3-1-50

PLATTED ON CADASTRAL MAP NO. 12322 BY

PLATTED ON ASSESSOR'S BOOK NO. 314 BY

CHECKED BY

CROSS REFERENCED BY G. REID

5-17-50

Recorded in Book 30709, Page 319, Official Records, August 5, 1949
 Grantors: Wells Fargo Bank & Union Trust Co., a corp., Claralel Company,
 a corp., I.W.Hellman, Frederick J.Hellman, Florence H.Dinkel-
 spiel and Marco F.Hellman, Edward H.Heller, Also known as
 Edward Hellman Heller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B- 191-11

Date of Conveyance: April 25, 1949

Consideration:

Granted for: Hillview Avenue

Search No. 2-1

C.S.Map No.

Road Dist. No. 1

Description: That portion of Section 33, Township 1 South, Range 12 West, in the tract of land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of Tract No. 14798, as shown on map recorded in Book 332, pages 7 and 8, of Maps, in the office of said recorder with the southerly line of Tract No. 10759, as shown on map recorded in Book 183, pages 33 et seq, of said Maps; thence westerly along said southerly line to the southeasterly corner of Lot 59, said last mentioned tract; thence southerly along a line parallel with said westerly line to the beginning of a curve concave to the northwest, tangent to said parallel line and tangent to the northerly line of Third Street, as shown on said map of Tract No. 14798, and having a radius of 30 feet; thence southwesterly along said curve to said northerly line; thence easterly along said northerly line to said westerly line; thence northerly in a direct line to the point of beginning.

To be known as HILLVIEW AVENUE.

Execution approved by E.C.Smith, Dep. C.E. Engineer, 7-14-49

Description approved by F.W.Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2408 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 1238241 BY W.C.P. 5-19-50

PLATTED ON ASSESSOR'S BOOK NO. 312 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30709, Page 313, Official Records, August 5, 1949
 Grantors: Lloyd S.Fage and Ruth E.Fage, husband & wife, as joint ten.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1949

Consideration:

Granted for: Guirado Avenue

Search No. 1-18-B

C.S.Map No.

Road Dist. No. 1

Description: The northwesterly 25 feet of Lot 49, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87 of Maps, in the office of the Recorder of County of Los Angeles. To be known as GUIRADO AVENUE.

Execution approved by E.Smith, Dep. County Engineer, 7-19-49

Description approved by F.W.Haskell, Dep. Surveyor

Accepted by County of Los Angeles, August 4, 1949

#2409 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

37 BY DANVERS 11-23-49 DE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-18-50

Recorded in Book 30709, Page 315, Official Records, August 5, 1949
 Grantors: David W. King and Virginia Ethel King, husband and wife, as Beneficiaries under trust deed recorded in Official Records, Book 25131, page 283 by assignment recorded in Official Records, Book 26356, Page 4

Grantee: County of Los Angeles

N.G. Per Search

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1949

Consideration:

Granted for: Guirado Avenue

Search No. 1-15D

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 2, Tract No. 3584, as shown on map recorded in Book 38, page 70, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Joseph Jacob Kauer et ux by deed recorded as document No. 623 on October 2, 1947, in Book 25216, page 247, of Official Records, in the office of said recorder, within a strip of land 25 feet wide lying northeasterly, northerly and northwesterly of and adjacent to the following described line: Beginning at a point in the center line of the 80 foot strip of land described in deed for Workman Mill Road, recorded on August 24, 1933, in Book 12367, page 75, of said Official Records, which point is South 25° 27' 10" West along said center line 55 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street), as said last mentioned center line is shown on said map of Tract No. 3584; thence North 64° 32' 50" West 261.38 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 806.76 feet.

To be known as GUIRADO AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2410 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY *DUTCH-4-28-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *543*

BY

CHECKED BY

CROSS REFERENCED BY *G. REID*

5-18-50

Recorded in Book 30709, Page 322, Official Records, August 5, 1949

Grantor: The Roman Catholic Archbishop of Los Angeles

Grantee: County of Los Angeles

C.S.B - 485-1

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1949

Consideration:

Granted for: Garfield Avenue

Search No. 6-2A

C.S. Map No. B-485-1

Road Dist. No. 1

Description: The southeasterly 50 feet of that portion of Lot 1 of the Subdivision of the Lugo Home Tract, as shown on map recorded in Book 59, page 36, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to the Roman Catholic Archbishop of Los Angeles, recorded as document No. 252 on March 10, 1949, in Book 29553, page 114, of Official Records, in the office of said recorder. To be known as GARFIELD AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2412 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50PLATTED ON CADASTRAL MAP NO. 928273 BY *Bindler* 12-4-50

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY *G. REID* 5-18-50

Recorded in Book 30709, Page 324, Official Records, August 5, 1949

Grantor: Los Angeles County Flood Control District

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Florence Avenue

Search No. 14-14

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Rancho Santa Gertrudes as on map book 1, page 156, ~~Patents~~, in the Office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, Book 1533, page 385, Official Records, within strip of land 100' wide lying 50' on each side of following described center line; Beginning at intersection of center line of 100' strip described in deed for Florence Avenue, Official Records, Book 14952, page 316, with center line Perry Road, as on Tract 11319, Map Book 203, pages 17, 18; thence S. -51° 51' 40" E. along above mentioned center line of 100' strip of land 923.08'; thence S 55° 23' 45" E. 1810.13' to the center line of Florence Avenue, (formerly Hunts Crossing Road, as on Tract 1290, M.B. 20, page 155.

To be known as FLORENCE AVENUE.

Reference is made to County Surveyors B-158-4

Conditions not copied.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2413 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. 928273 BY

PLATTED ON ASSESSOR'S BOOK NO. 830-2 BY

CHECKED BY CROSS REFERENCED BY *G. REID* 5-18-50

Recorded in Book 30709, Page 327, Official Records, August 5, 1949

Grantor: Edmond Sulpi

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 5, 1949

Consideration:

Granted for: 5th STREET EAST.

Search No. 2-4 to 7

C.S. Map No.

Road Dist. No. 5

Description: The westerly 30 feet of the southeast quarter of Sec. 35,

Township 6 North, Range 12 West, S.B.B. & M.

Exec. app. by R. Garcia, Dep. Co. Eng. 7-27-49; Descrip. app. W.J. Hance, Dep.

Co. Surveyor, 7-27-49. Accepted by County of Los Angeles, Aug. 4, 1949

#2414 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY CROSS REFERENCED BY *G. REID* 5-15-50

Recorded in Book 30709, Page 352, Official Records, August 5, 1949
 Grantors: Earl F. Spann, Ilene H. Spann, Samuel Gilkinson, Charles Simos, Ethel Simos, Robert D. Edwards, La Vina N. Edwards, John E. Brostrom, Violet R. Brostrom, John L. Meier, Gladys Meier, Madie L. Ogden

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1949

Consideration:

Granted for: 5th STREET EAST

Search No. (2) - 2

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 3 of the Subdivision of the North Half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Genevieve E. Lally, recorded in Book 21598, page 372, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

To be known as 5TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-27-49

Description approved by W.J. Hance, Dep. Surveyor, 7-28-49

Accepted by County of Los Angeles, August 4, 1949

#2415 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-15-50

Recorded in Book 30709, Page 329, Official Records, August 5, 1949

Grantors: Maurice O. Robin and Esther Robin, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1949

N.G. per Search

Consideration:

Granted for: 5TH STREET EAST

Search No. 2-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 3 of Subdivision of the North Half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Max Karp et ux., recorded in Book 19855, page 330, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

To be known as 5TH STREET EAST. Exec. app. by E. Smith, Dep. Co. Eng. 7-28-49; Descrip. app. by F.W. Haskell, Dep. Surveyor, 7-28-49.

Accepted by County of Los Angeles, 8-4-49

#2416 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-12-50

Recorded in Book 30709, Page 331, Official Records, August 5, 1949
 Grantors: James J. Catalano and Connie Catalano, also known as
 Connie P. Catalano, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1949

Consideration:

Granted for: Steele Street.

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32 of Patents, records of Los Angeles County, within the following described boundaries: Beginning at a point which is southerly along the southerly prolongation of the easterly line of Lot 8 of Tract No. 6266 as shown on map recorded in Book 132, pages 98 and 99 of Maps, records of said County, a distance of 15.93 feet from the southeasterly corner of said lot, said point being an angle point in the boundary of said tract; thence westerly, southerly and easterly along the boundary of said tract to said southerly prolongation; thence northerly in a direct line to the point of beginning.

To be known as STEELE STREET.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W. J. Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2417 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 44

BY BOYER 4/5/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 843

BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-18-50

Recorded in Book 30709, page 333, Official Records, August 5, 1949

Grantor: Charles W. Frederick, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1949

Consideration:

Granted for: South View Road

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in Lot 7, Tract No. 3707, as shown on map recorded in Book 40, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, described in deeds to Charles W. Frederick, recorded as document No. 190 on June 26, 1946, in Book 23303, page 264, of Official Records, in the office of said Recorder, and recorded as document No. 10 on January 18, 1946, in Book 22703, page 129, of said Official Records, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line; Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North 86°09'40" East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South 88° 46' 26" East 600.17 feet. Excepting therefrom that portion thereof within the parcel of land described in deed to Robert H. Ainsworth et ux, recorded as document No. 1671 on August 3, 1948, in Book 27878, page 353, of said Official Records.

To be known as SOUTH VIEW ROAD

Execution approved by R.Garcia, Dep.Co. Engineer , 7-25-49
 Description approved by W.J.Hance, Dep.Surveyor, 7-25-49
 Accepted by County of Los Angeles, August 4, 1949
 #2418 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY CROSS REFERENCED BY *G. REID* 5-17-50

Recorded in Book 30709, Page 335, Official Records, August 5, 1949

Grantor: Newton S. Meriwether

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: South View Road

Search No. 1-5

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lots 7 and 8, Tract No. 3707, as shown on map recorded in Book 40, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Anna M. Meriwether et con, recorded as document No. 200 on April 20, 1939, in Book 16529, page 232, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North $86^{\circ} 09' 40''$ East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South $88^{\circ} 46' 26''$ East 600.17 feet.

To be known as SOUTH VIEW ROAD.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2419 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 44 BY *Fensler* 12-22-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY CROSS REFERENCED BY *G. REID* 5-17-50

Recorded in Book 30709, Page 339, Official Records, August 5, 1949

Grantor: Alphonse C. Antaillia and Edith M. Antaillia, also known as Edith M. Antailla, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1949

Consideration:

Granted for: South View Road

Search No. 1-6

C.S.Map No.

Road Dist. No.

Description: That portion of the easterly 76 feet of the westerly 88 feet (measured along the northerly line) of Lot 8, Tract No. 3707, as shown on map recorded in Book 40, page 51, E-92

of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line.

Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North $86^{\circ} 09' 40''$ East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South $88^{\circ} 46' 26''$ East 600.17 feet.

To be known as SOUTH VIEW ROAD.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2420, Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30709, Page 341, Official Records, August 5, 1949

Grantors: Herbert F. Clark and Annie F. Clark, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: South View Road.

Search No. 1-7

C.S. Map No.

Road Map No.

Description: That portion of that certain parcel of land in Lot 8, Tract No. 3707, as shown on map recorded in Book 40, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Herbert F. Clark et ux, recorded in Book 3580, page 291, of

Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North $86^{\circ} 09' 40''$ East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South $88^{\circ} 46' 26''$ East 600.17 feet. To be known as SOUTH VIEW ROAD.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949.

#2421 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY

CHECKED BY

CROSS REFERENCED BY G. REID 5-17-50

Recorded in Book 30709 , Page 343, Official Records, August 5, 1949
 Grantors: Verly R. Willey and Grace A. Willey, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 7, 1949
 Consideration:
 Granted for: South View Road
 Search No. 1-8
 C.S. Map No.
 Road Dist. No.

Description: That portion of the easterly 156.83 feet of Lot 8, Tract No. 3707, as shown on map recorded in Book 40, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North 86° 09' 40" East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South 88° 46' 26" East 600.17 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and tangent to the westerly prolongation of the center line of Okoboji Drive, as shown on map of Tract No. 15120, recorded in Book 323, pages 11 and 12, of said Maps, and having a radius of 200 feet; thence easterly along said last mentioned curve 17.65 feet to said westerly prolongation; thence North 86° 10' 15" East along said westerly prolongation 41.17 feet to the easterly line of said Lot 8. The side lines of said strip of land shall be prolonged or shortened at the end thereof so as to terminate in the easterly line of said Lot 8.

To be known as SOUTH VIEW ROAD.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2422 Copied by Hostetler, August 18, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY Tensler 12-22-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-17-50

Recorded in Book 30709, Page 355, Official Records, August 5, 1949
 Grantors: Geo. R. Mayland and Winifred M. Mayland; Joseph Bogg, Blume Bogg; Earl Dee Marron and Frances M. Marron

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1947

Consideration:

C.S.B-2053-1

Granted for: Sierra Madre Avenue.

Search No. 8-23 and 24

C.S. Map No.

Road Dist. No.

Description: Parcel 1: That portion of that certain real property in the west half of the northeast quarter of fractional Section 18, Township 1 South, Range 10 West, S.B.B. & M., conveyed to Robert S. Edgar by deed recorded in Book 18232, page 254, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the center lines of

Clark Street and Sierra Madre Avenue, as shown on map of Tract No. 13624, recorded in Book 295, pages 23 and 24, of Maps, in the office of said recorder; thence southerly in a direct line to the intersection of the center lines of West Ramona Boulevard and Sierra Madre Avenue, as shown on said last mentioned map.

PARCEL 2: That portion of above mentioned real property within the following described boundaries: Beginning at the intersection of the southerly line of Clark Street as shown on map of Tract No. 8374, recorded in Book 115, page 33, of above mentioned Maps, with the westerly line of above described strip of land; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W. J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949

#2423 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 828

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 4-12-50

Recorded in Book 30709, Page 345, Official Records, August 5, 1949

Grantor: Bertha T. Hill

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1949

Consideration:

Granted for: Shrode Avenue and Lincoln Avenue

Search No. 1-8, 9 and 9-8

C.S. Map No.

Road Dist. No.

Description: PARCEL 1. That portion of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide lying southerly of and adjacent to the southerly line of Lot 4 of "Land Belonging to James M. Rogers, Caroline C. Applegate and Chas. A. Shrode", as shown on map recorded in Book 12, page 72, of Maps, in the office of said recorder, and extending from the northerly prolongation of the easterly line of Tract Number 1517, as shown on map recorded in Book 18, page 163, of said Maps, westerly to the easterly line of the Thomas Wardall Duarte Tract, as shown on map recorded in Book 11, page 59, of said Maps.

To be known as SHRODE AVENUE.

PARCEL 2: That portion of above mentioned Subdivision of the Rancho Azusa de Duarte within a strip of land 25 feet wide lying easterly of and adjacent to said easterly line of the Thomas Wardall Duarte Tract, and between the westerly prolongations of the northerly and southerly lines of above mentioned Tract Number 1517.

To be known as LINCOLN AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-27-49

Description approved by W. J. Hance, Dep. Surveyor, 7-27-49

Accepted by County of Los Angeles, August 4, 1949

#2424 Copied by Hostetler, August 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-17-49

Recorded in Book 30709, Page 347, Official Records, August 5, 1949
 Grantor: Edwin Lee Hargrave
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 14, 1949
 Consideration:
 Granted for: Shrode Avenue - Lincoln Avenue
 Search No. 1-8,9 and 9-8
 C.S. Map No.
 Road Dist No.

Description: PARCEL 1. That portion of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide lying southerly of and adjacent to the southerly line of Lot 4 of "Land Belonging to James M. Rogers, Caroline C. Applegate and Chas. A. Shrode", as shown on map recorded in Book 12, page 72, of Maps, in the office of said recorder, and extending from the northerly prolongation of the easterly line of Tract Number 1517, as shown on map recorded in Book 18, page 163, of said Maps, westerly to the easterly line of the Thomas Wardall Duarte Tract, as shown on map recorded in Book 11, page 59, of said Maps. To be known as SHRODE AVENUE.

PARCEL 2: That portion of above mentioned Subdivision of the Rancho Azusa de Duarte within a strip of land 25 feet wide lying easterly of and adjacent to said easterly line of the Thomas Wardall Duarte Tract, and between the westerly prolongations of the northerly and southerly lines of above mentioned Tract Number 1517.

To be known as LINCOLN AVENUE.

Execution approved by E. Smith, Dep. Co Engineer, 7-14-49
 Description approved by F.W. Haskell, Dep. Surveyor, 7-14-49
 Accepted by County of Los Angeles, August 4, 1949
 #2425 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 30710, Page 310, Official Records, August 5, 1949
 Grantor: Ada H. Match
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 9, 1949
 Consideration:
 Granted for: Shrode Avenue and Lincoln Avenue
 Search No. 1-8,9 and 9-8
 C.S. Map No.
 Road Dist. No. 1

Description: PARCEL 1: That portion of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide lying southerly of and adjacent to the southerly line of Lot 4 of "Land Belonging to James M. Rogers, Caroline C. Applegate and Chas. A. Shrode", as shown on map recorded in Book 12, page 72, of Maps, in the office of said recorder, and extending from the northerly prolongation of the easterly line of Tract Number 1517, as shown on map recorded in Book 18, page 163, of said Maps, westerly to the easterly line of the Thomas Wardall Duarte Tract, as shown on map recorded in Book 11, page 59, of said Maps. To be known as SHRODE AVENUE.

PARCEL 2: That portion of above mentioned Subdivision of the Rancho Azusa de Duarte within a strip of land 25 feet wide lying easterly of and adjacent to said easterly line of the Thomas Wardall Duarte Tract, and between the westerly prolongations of the northerly and southerly lines of above mentioned Tract Number 1517.

To be known as LINCOLN AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W. J. Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2426 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

Ab BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI 4-7-50*

Recorded in Book 30710, Page 312, Official Records, August 5, 1949

Grantor: Urban Development Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: June 16, 1949

Consideration:

C.S.B - 2105

Granted for: *Wilmington Ave ①*

Description: Lots 28 to 35, inclusive, Tract No. 4431, as shown on map recorded in Book 112, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2427 Copied by Hostetler, August 19, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

758

BY

CHECKED BY

CROSS REFERENCED

BY *G. REID 5-18-50*

Recorded in Book No. 30710, Page 314, Official Records, August 5, 1949

Grantor: Urban Development Co., a corp.

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: June 16, 1949

Consideration:

C.S.B - 2105

Granted for: *Wilmington Ave ①*

Description: Lots 43 and 44, Tract No. 4431, as shown on map recorded in Book 112, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2428 Copied by Hostetler, August 19, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

758

BY

CHECKED BY

CROSS REFERENCED

BY *G. REID 5-18-50*

Recorded in Book 30710, Page 316, Official Records, August 5, 1949
 Grantors: Louis P. Bernhardt and Gladys M. Bernhardt, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 1, 1949
 Consideration:
 Granted for: Watcher Street
 Search No. 2-5
 C.S. Map No.
 Road Dist. No.

Description: That portion of that certain parcel of land in Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Kenneth C. Carr et ux., recorded in Book 22846, page 387, of Official Records, in the office of the Recorder of said county, which lies within the southerly 30 feet of Parcel 6, as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder.

To be known as WATCHER STREET.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

2429 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30710, page 318, Official Records, August 5, 1949
 Grantors: Mack Maxey and Esther K. Maxey, husband and wife
 Wm. L. Smith and Esther H. Smith, husband and wife, and
 Virgil L. Daniels and Bessie Daniels, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1949

Consideration:

Granted for: Watcher Street

Search No. 2-4

C.S. Map No.

Road Dist. No.

Description: That portion of that certain parcel of land in Lot 48 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Virgil L. Daniels et ux., recorded in Book 23197, page 356, of Official Records, in the office of the Recorder of said county, which lies within the northerly 30 feet of Parcel 7 as shown on map filed in Book 55, page 7, of Records of Surveys, in the office of said recorder.

To be known as WATCHER STREET

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2430 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30710, page 320, Official Records, August 5, 1949
 Grantors: James H. Hager and Betty D. Hager, husband and wife,
 Charles E. McKinsey and Bertha G. McKinsey, husband and wife
 Earl L. Nogle and Mollie Nogle, husband and wife, and
 Ellsworth A. Rickey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1949

Consideration:

Granted for: Watcher Street

Search No. 2-3

E.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Earl L. Nogle et ux., recorded in

Book 22702, page 25, of Official Records, in the office of the Recorder of said county, within a strip of land 30 feet wide, the southeasterly and southerly lines of which are described as follows: Beginning at a point in the southeasterly line of Parcel 5 as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder, that is northeasterly along said southeasterly line 90 feet from the most southerly corner of said Parcel 5; thence northeasterly and easterly along the southeasterly and southerly lines of said Parcel 5 to the southeasterly corner of said parcel.

To be known as WATCHER STREET.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2431 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY Tensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY G. Reid 5-15-50

Recorded in Book 30710, page 322, Official Records, August 5, 1949

Grantors: Max Krohn and Fannie Krohn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: Watcher Street

Search No. 2-3

C.S. Map No.

Road Dist. No.

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Earl L. Nogle et ux., recorded in

Book 22702, page 25, of Official Records, in the office of the Recorder of said county, within a strip of land 30 feet wide, the southeasterly and southerly lines of which are described as follows: Beginning at a point in the southeasterly line of Parcel 5 as shown on map filed in Book 55, page 7 of record of Surveys, in the office of said recorder, that is northeasterly along said southeasterly line 90 feet from the most southerly corner of said Parcel 5; thence northeasterly and easterly along the southeasterly and southerly lines of said Parcel 5 to the southeasterly corner of said parcel.

To be known as WATCHER STREET.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W.Haskell, Dep.Surveyor, 7-19-49
 Accepted by County of Los Angeles, August 4, 1949
 #2432 Copied by Hostetler, August 5, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY

CHECKED BY

CROSS REFERENCED BY *G.Reid* 5-15-60

Recorded in Book 30710, Page 381, Official Records, August 5, 1949
 Grantor: Helen J.Gregg, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement -(Quitclaim)

Date of Conveyance: July 8, 1949

Consideration:

Granted for: Santa Fe Avenue

C.S.B-2074

Search No. 17-7

C.S.Map No.

Road Dist. No.

Description: That portion of the real property in the 295.27 acre parcel of land allotted to Susana Dominquez as shown on map filed in Case No.3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Verona A.Roberts recorded as document No. 524 on July 15, 1935, in Book 13461, page 285, of Official Records, in the office of the Recorder of said county, within a strip of land 90 feet wide lying westerly of and adjacent to the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line.)

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.Garcia, Dep.Co.Engineer, 7-25-49

Description approved by W.J.Hance, Dep.Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949

#2439 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 30

BY BOYER 2/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G.Reid* 4-25-50

Recorded in Book 30710, page 345, Official Records, August, 5, 1949
 Grantors: Frank Cota and Gretta Fay Cota, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-2050-2

Date of Conveyance: December 13, 1948

Consideration:

Granted for: SAN MARTINEZ GRANDE CANYON ROAD.

Search No. 2-2

C.S.Map No.

Road Dist. No.

Description: That portion of the southeast quarter of the northwest quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the westerly line of said section that is North 1° 02' 35" East thereon 436.39 feet from

the quarter section corner therein; thence South $87^{\circ} 18' 25''$ East 6.55 feet to the beginning of a curve concave to the north and having a radius of 1900 feet; thence easterly along said curve 449.24 feet; thence North $79^{\circ} 08' 45''$ East 263.41 feet to the beginning of a curve concave to the south and having a radius of 500 feet; thence easterly along said last mentioned curve 166.46 feet; thence South $81^{\circ} 46' 45''$ East 294.51 feet to the beginning of a curve concave to the south and having a radius of 500 feet; thence easterly along said last mentioned curve 139.93 feet; thence South $65^{\circ} 44' 40''$ East 306.30 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 160.53 feet; thence South $47^{\circ} 20' 55''$ East 99.25 feet to the beginning of a curve concave to the northeast and having a radius of 500 feet; thence southeasterly along said last mentioned curve 134.05 feet to its point of tangency with the center line of San Martinez Grande Canyon Road as conveyed to the County of Los Angeles by deed recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county.

The above described curves are tangent to the straight lines which they join. Excepting from above described strip of land that portion within said San Martinez Grande Canyon Road.

To be known as SAN MARTINEZ GRANDE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2050 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, July 19, 1949

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949.

#2442 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY *Danvers* 39-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 170

BY

CHECKED BY

CROSS REFERENCED

BY *G. REID*

5-18-50

Recorded in Book 30710, Page 347, Official Records, August 5, 1949

Grantor: E. G. Starr,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B - 2050-1

Date of Conveyance: May 26, 1949

Consideration:

Granted for: SAN MARTINEZ GRANDE CANYON ROAD

Search No. 2-4

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 2, Fractional Section 21, Township 4 North, Range 17 West, S. B. B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the northerly boundary of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of the County of Los Angeles, which is South $87^{\circ} 01' 15''$ West 527 feet from Engineer's Station 50+36.31 in said northerly boundary, as shown on map filed in Book 21, page 11, of Record of Surveys, in the office of said recorder; thence North $4^{\circ} 17' 45''$ West 260.01 feet; thence North $13^{\circ} 11' 45''$ West 400 feet. The side lines of above described strip of land shall be prolonged or shortened at all angle points so as to terminate at their points of intersection and at the beginning thereof so as to terminate in said northerly boundary.

Excepting from said strip of land that portion thereof within San Martinez Grande Canyon Road as same existed on May 19, 1948.

To be known as SAN MARTINEZ GRANDE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2050 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49
 Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49
 Accepted by County of Los Angeles, August 4, 1949
 #2443 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY *Danvers* 3-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 170

BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 5-18-50

Recorded in Book 30710, page 349, Official Records, August 5, 1949
 Grantors: Larry Banks, Doris D. Banks, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1949

N.G. Per Search

Consideration:

Granted for: SAN GABRIEL RIVER PARKWAY

Search No. 2-1

C.S. Map No.

Road Dist. No.

Description: PARCEL 1. That portion of Lot 1, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying westerly of and adjacent to the following described line:
 Beginning at a point in the southwesterly line of said lot that is South 66° 20' 05" East thereon 436.83 feet from the southwesterly corner of said lot, said point of beginning being the beginning of a curve concave to the west having a radius of 3000 feet, a radial line of said curve to said beginning thereof having a bearing of South 73° 16' 08" East; thence northerly along said curve 204.67 feet; thence North 12° 49' 20" East 1430 feet.

PARCEL 2. That portion of above mentioned Lot 1 which lies between the easterly line of above described Parcel 1 and the westerly line of the easterly 250 feet of said lot, said westerly line being also the westerly line of the Los Angeles County Flood Control District channel (San Gabriel River) of record.

To be known as SAN GABRIEL RIVER PARKWAY.

Reference is hereby made to County Surveyor's Map No. B-1731 Sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949.

#2444 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

O.K. *G. REID* 5-18-50

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 30710, page 357, Official Records, August 5, 1949

Grantor: Lauretta E. Chamberlain, a widow

Grantee: County of Los Angeles

C.S.B. - 1426-3

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-65

C.S. Map No.

Road Dist. No.

Description: The easterly 5 feet of Lots 5 and 6, Tract No. 5221, as shown on map recorded in Book 88, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as PRAIRIE AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2449 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY *G. Reid*

9.20.49

Recorded in Book 30710, Page 359, Official Records, August 5, 1949

Grantors: Benjamin Levine, also known as Ben Levine, and Pearl Levine, husband and wife

Grantee: County of Los Angeles

C.S.B. - 1426-3

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-69

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 10, Tract No. 5221, as shown on Map recorded in Book 88, page 36, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying westerly of and adjacent to the center line of Prairie Avenue, as said center line is shown on said map.

To be known as PRAIRIE AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2450 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER ^{12/31/49}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED

CROSS REFERENCED

BY *G. Reid*

9.20.49

Recorded in Book 30710, Page 353, Official Records, August 5, 1949

Grantors: Louise M. Ferguson, Marie Louise Hendricks, Frank A.

Ferguson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9th, 1949

Consideration:

Granted for: St. Andrews Place

Search No. 1-1

C.S. Map No.

Road Dist. No.

Description: That portion of the east half of the east half of the northeast quarter of Section 11, Township 3 South, Range 14 West, S.B.B. & M., within the following described boundaries: Beginning at the northeasterly corner of Lot 25, Tract No. 13662, as shown on map recorded in Book 333, page 33 et seq, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the easterly prolongation of the northerly line of said lot to a line parallel with and 30 feet easterly, measured at right angles, from the easterly line of said tract; thence northerly along said parallel line to the beginning of a curve concave to the southeast, tangent to said parallel line and tangent to the easterly prolongation of the southerly line of Imperial Highway as shown on said map, and having a radius of 25 feet; thence northeasterly along said curve to said last mentioned prolongation; thence westerly along said last mentioned prolongation and southerly line to the northeasterly corner of said tract; thence southerly in a direct line to the point of beginning. To be known as ST. ANDREWS PLACE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W. J. Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2446 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 26 BY Boyer 7/13/50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY G. Reid 5-18-20

Recorded in Book 30710, Page 355, Official Records, August 5, 1949

Grantor: William Jow, a single man

Grantee: County of Los Angeles

C. S. B-1426-3

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-22

C.S. Map No.

Road Dist. No.

Description: The westerly 17 feet of Lot 1, Block 1, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Execution approved by Dep. Co. Eng. R. Garcia, 7-25-49

Description approved by W. J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949

#2448 Copied by Hostetler, August 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP 24 BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY G. Reid 9.20.49

Recorded in Book 30712, Page 183, Official Records, August 5, 1949
 Grantor: William Jow, a single man
 Grantee: County of Los Angeles C. S. B. - 1426-3
 Nature of Conveyance: Easement
 Date of Conveyance: July 6, 1949
 Consideration:
 Granted for: Prairie Avenue
 Search No. 8-23
 C.S. Map No.
 Road Dist. No.

Description: The westerly 17 feet of Lot 2, Block 1, Tract No. 2464,
 as shown on map recorded in Book 27, page 3, of Maps,
 in the office of the Recorder of the County of Los
 Angeles. To be known as PRAIRIE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-25-49
 Description approved by W. J. Hance, Dep. Surveyor, 7-25-49
 Accepted by County of Los Angeles, August 4, 1949
 #2451 Copied by Hostetler, August 19, 1949; Compared by Grampton ✓

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY

G. Reid

9.20.49

Recorded in Book 30712, page 185, Official Records, August 5, 1949
 Grantors: Donald J. Hansen, also known as D. J. Hansen and Betty Helen
 Hansen, also known as Betty H. Hansen, husband and wife
 Grantee: County of Los Angeles C. S. B. - 1426-3
 Nature of Conveyance: Easement
 Date of Conveyance May 23, 1949
 Consideration:

Granted for: Prairie Avenue.

Search No. 8-33

C.S. Map No.

Road Dist. No.

Description: The westerly 17 feet of Lot 1, Block 3, Tract No. 2464,
 as shown on map recorded in Book 27, page 3, of Maps,
 in the office of the Recorder of the County of Los
 Angeles. To be known as PRAIRIE AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2452 Copied by Hostetler, August 19, 1949; Compared by Grampton ✓

PLATTED ON INDEX MAP NO 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY

G. Reid

9.20.49

Recorded in Book 30712, page 189, Official Records, August 5, 1949
 Grantors: Donald J. Hansen and Betty Helen Hansen, also known as
 Betty H. Hanse, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B - 1426-3

Date of Conveyance: May 23, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-34

C.S. Map No.

Road Dist. No.

Description: The westerly 17 feet of Lot 2, Block 3, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2453 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY *BOYER* 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED BY

G. Reid

9.20.49

Recorded in Book 30712, page 187, Official Records, August 5, 1949

Grantors: Charles R. Spears and Julia A. Spears, husband and wife
 Earl Gotts and Norma N. Gotts, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B - 1426-3

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-62

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 1, Tract No. 5221, as shown on map recorded in Book 88, page 36, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying westerly of and adjacent to the center line of Prairie Avenue, as said center line is shown on said map.

To be known as PRAIRIE AVENUE.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2454 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 24

BY *BOYER* 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED BY

G. Reid

9.20.49

Recorded in Book 30712, Page 250, Official Records, August 5, 1949
 Grantor: Central Manufacturing District, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed - Easement

Date of Conveyance: June 12, 1948

Consideration: \$10.00

• C.S.B. 149-3

Consideration:

Granted for: Eastland Avenue

Search No. 3-10,11

C.S. Map No.

Road Dist No. 1

Description: PARCEL NO. 1: That portion of Eastland Avenue, as described in the deed recorded in Book 10624, page 172, of Official Records in the office of the Recorder of the County of Los Angeles, State of California, within the following described boundaries: Beginning at the southerly terminus of the course of South 15° 01' 05" East 541.72 feet in the easterly line of Eastern Avenue as described in said deed; thence southerly along the southerly prolongation of said course 0.92 feet to the beginning of a curve concave to the north-east, tangent to said prolongation, and having a radius of 25 feet; thence southeasterly along said curve 38.33 feet to its point of tangency with a line that is parallel with, and 10 feet southerly, measured at right angles, from the course of North 77° 07' 51" East 758.70 feet in the northerly line of said Eastland Avenue; thence easterly along said parallel line 746.07 feet to the southerly prolongation of the course of North 4° 42' 28" East 7.24 feet in the westerly line of said Eastland Avenue; thence northerly along said last mentioned prolongation 10.49 feet to the southerly terminus of said last mentioned course; thence westerly and northwesterly along the boundary of said Eastland Avenue to the point of beginning.

PARCEL NO. 2: Those portions of Eastland Avenue and Eastern Avenue as described in the deed recorded in Book 10624, page 172 of Official Records, in the office of the Recorder of the County of Los Angeles, State of California, within the following described boundaries: Beginning at the northly terminus of the course of South 22° 17' 10" West 420.25 feet in the easterly line of said Eastern Avenue; thence northerly along the northerly prolongation of said course 64.12 feet to the beginning of a curve concave to the southeast, tangent to said prolongation, and having a radius of 100 feet; thence northeasterly along said curve 95.72 feet to its point of tangency with a line that is parallel with and 10 feet northerly, measured at right angles, from the course of South 77° 07' 51" West 834.15 feet in the southerly line of said Eastland Avenue; thence easterly along said parallel line 853.03 feet to the beginning of a curve concave to the south, tangent to said parallel line, and having a radius of 75 feet; thence easterly along said last mentioned curve 46.00 feet to its point of tangency with the southerly line of Sheila Street as described in the deed recorded in Book 3792, page 28, of said Official Records; thence easterly along said last mentioned southerly line 5.63 feet to the easterly terminus of the course of North 85° 17' 32" West 22.88 feet in the southerly line of said Eastland Avenue; thence westerly along the southerly line of said Eastland Avenue and southwesterly along the southeasterly line of said Eastern Avenue to the point of beginning.

The above Parcels Nos. 1 and 2 are intended to be identical with Parcels Nos. 6 and 7, respectively, in that certain instrument dated January 20, 1948 vacating a portion of Eastland Avenue, recorded as Document No. 1931 of January 28, 1948 in the Official Records in the office of the Recorder of said Los Angeles County. Subject to existing easements, conditions and reservations of record. Conditions not copied. App. as to Execution, by E.C. Smith, Dep. Co. Engineer. Approved as to description, F.W. Haskell, Dep. Sury, 7-14-49 Accepted by County of Los Angeles, August 4, 1949 #2458 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Fensler 6-29-50

PLATTED ON CADASTRAL MAP NO. 111 E 257 BY

PLATTED ON ASSESSOR'S BOOK NO. 786 BY

CHECKED BY CROSS REFERENCED BY G. REID 5-18-50

Recorded in Book 30712, Page 193, Official Records, August 5, 1949
 Grantors: Hugh Winchester & Constantine Winchester, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 16, 1949
 Consideration:
 Granted for: Division Street
 Search No. 5-10
 C.S. Map No.

Road Dist. No.
 Description: The easterly 30 feet of the northeast quarter of the southeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M.
 To be known as DIVISION STREET.

Approved as to Execution by E. Smith, Dep. Co. Engineer, 7-14-49
 Approved as to Description, W.J. Hance, Dep. Surveyor, 7-14-49
 Accepted by County of Los Angeles, August 4, 1949
 #2459 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY *Danvers* 3-29-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-18-50

Recorded in Book 30712, page 352, Official Records, August 5, 1949
 Grantors: Caroline Judd Mann and Adda May Mann
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 19, 1949
 Consideration:
 Granted for: Covina Boulevard
 Search No. 3-2,3
 C.S. Map No. B-2115
 Road Dist. No. 1

C. S. B-2115

Description: That portion of the easterly 352 feet of the southwest quarter of the northwest quarter of Section 11, township 1 South, range 9 West, in the Subdivision of the Ro. Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, page 21 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the west half of the southeast quarter of said northwest quarter, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Walnut Avenue, as shown on map of Tract No. 1796, Sheet No. 1, recorded in Book 22, pages 46 and 47, of Maps, in the office of said recorder, with the center line of Covina Boulevard (formerly Section Center Avenue) as shown on said last mentioned map; thence North 89° 55' 30" East along said last mentioned center line 405.72 feet to the beginning of a curve concave to the north, tangent to said last mentioned center line, and having a radius of 500 feet; thence easterly along said curve 88.33 feet; thence North 79° 48' 10" East 53.62 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 500 feet; thence easterly along said last mentioned curve 88.33 feet; thence North 89° 55' 30" East 128.60 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 200 feet; thence easterly along said last mentioned curve 131.71 feet; thence North 52° 11' 35" East 133.53 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 200 feet; thence easterly along said last mentioned curve 305.25 feet; thence South 40° 21' 30" East 64.19 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having

89° 55' 30"

a radius of 200 feet; thence southeasterly along said mentioned curve 173.54 feet to its point of tangency with the most northerly line of Lot 1, above mentioned tract, said last mentioned point being easterly along said northerly line 16.66 feet from the easterly extremity of the center line of said Covina Boulevard.

Excepting therefrom that portion thereof lying easterly of the westerly line of Lot 1, Latoskey Ranch, as shown on map recorded in Book 38, page 94, of above mentioned Maps, and that portion thereof within above mentioned Covina Boulevard.

To be known as COVINA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2115 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W. J. Hance, Dep. Surveyor

Accepted by County of Los Angeles, August 4, 1949

#2460 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

48 BY Fensler 4-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 113

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 3-16-50

Recorded in Book 30712, Page 195, Official Records, August 5, 1949

Grantors: Caroline Judd Mann, Adda May Mann

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1949

Consideration:

Granted for: Covina Boulevard

C. S. B-2115

Search No. 3-3

C.S. Map No. B-2115

Road Dist. No. 1

Description: That portion of the west half of the southeast quarter of the northwest quarter of Section 11, Township 1 South, Range 9 West, in the Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose as shown on Map recorded in Book 22, page 21 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Walnut Avenue, as shown on map of Tract No. 1796, Sheet No. 1, recorded in Book 22, pages 46 and 47, of Maps, in the office of said recorder, with the center line of Covina Boulevard (formerly Section Center Avenue) as shown on said last mentioned map; thence North 89° 55' 30" East along said last mentioned center line 405.72 feet to the beginning of a curve concave to the north, tangent to said last mentioned center line, and having a radius of 500 feet; thence easterly along said curve 88.33 feet; thence North 79° 48' 10" East 53.62 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 500 feet; thence easterly along said last mentioned curve 88.33 feet; thence North 89° 55' 30" East 128.60 feet to the beginning of a curve concave to the North, tangent to said last mentioned course, and having a radius of 200 feet; thence easterly along said last mentioned curve 131.71 feet; thence North 52° 11' 35" East 133.53 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 200 feet; thence easterly along said last mentioned curve 305.25 feet; thence South 40° 21' 30" East 64.19 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 200 feet; thence southeasterly along said last mentioned curve 173.54 feet to its point of tangency with the most northerly line of Lot 1, above mentioned tract, said last mentioned point being easterly along said northerly line 16.66 feet from the easterly extremity of the center line of

said Covina Boulevard.

Excepting therefrom that portion thereof within Covina Boulevard as same existed April 7, 1949, and that portion thereof lying easterly of the westerly line of Lot 1, Latoskey Ranch, as shown on map recorded in Book 38, page 94, of above mentioned Maps.

To be known as COVINA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2115 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W. J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949;

#2461 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

48 BY Fensler 4-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 113

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-16-50

(For slope easement expiration time, see page 297)
Recorded in Book 30712, Page 355, Official Records, August 5, 1949
Grantor: San Antonio Water Company, a California Corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 1, 1949
Consideration:
Granted for: Camp Baldy Road
Search No. 8- 1B, 1C, 5, 11, and 9
C.S. Map No.
Road Dist. No. 1

Description: That portion of the northwest quarter of Section 30, Township 2 North, Range 7 West, S.B.B. & M.; that portion of the east half of Section 25, Township 2 North, Range 8 West, S.B.B. & M.; and that portion of Tract No. 6863, as shown on map recorded in Book 107, pages 61 and 62, of Maps, in the office of the Recorder of the County of Los Angeles, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Camp Baldy Road with the easterly boundary of the County of Los Angeles, as shown on said map, from which intersection said easterly boundary bears North $11^{\circ} 29' 04''$ East; thence South $86^{\circ} 16' 55''$ West 145.04 feet to the beginning of a curve concave to the south, and having a radius of 300 feet; thence westerly along said curve 161.68 feet; thence South $55^{\circ} 24' 10''$ West 88.30 feet to the beginning of a curve concave to the southeast and having a radius of 300 feet; thence southwesterly along said last mentioned curve 232.62 feet; thence South $10^{\circ} 58' 30''$ West 508.45 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 170.68 feet; thence South $30^{\circ} 32' 00''$ West 173.89 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly/south along said last mentioned curve 281.87 feet; thence South $14^{\circ} 23' 00''$ West 265.47 feet to the beginning of a curve concave to the west and having a radius of 1000 feet; thence southerly along said last mentioned curve 287.11 feet; thence South $30^{\circ} 50' 00''$ West 711.76 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 250.07 feet; thence South $16^{\circ} 30' 20''$ West 146.01 feet to the beginning of a curve concave to the northwest and having a radius of 700 feet; thence southwesterly along said last mentioned curve 508.77 feet; thence South $58^{\circ} 08' 55''$ West 219.63 feet to the beginning of a curve concave to the southeast and having a radius of 700 feet; thence southwesterly along said last mentioned curve 566.03 feet; thence South $11^{\circ} 49' 05''$ West 514.12 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve

328.41 feet; thence South $6^{\circ} 59' 55''$ East 230.74 feet to a point in the southerly line of above mentioned Section 25, which is North $89^{\circ} 34' 15''$ West 1401.04 feet from the southeasterly corner of said last mentioned section. The above described curves are tangent to the straight lines which they join. The side lines of the above described strip of land, at the end thereof, are to be prolonged or shortened so as to terminate in said southerly line.

Excepting from said strip of land those portions thereof within Camp Baldy Road as described in deed to the County of Los Angeles recorded in Book 1898, page 83, of Official Records, in the office of said recorder. To be known as CAMP BALDY ROAD, Zone 7, Chapter Bearings are based on the California 1307, Statutes 1947. Surveyed in 1941 by the County Surveyor per CS Map B-1766-1. Together with slope easements for cuts and/or fills within the following described parcels of land.

PARCEL 1: That portion of said east half of Section 25 within the following described boundaries: Beginning at a point in the course of South $30^{\circ} 50' 00''$ West 711.76 feet in the center line of the above described 60 foot strip of land, that is southwesterly thereon 136.96 feet from the northeasterly terminus thereof; thence South $59^{\circ} 10' 00''$ East 50 feet; thence South $30^{\circ} 50' 00''$ West 100 feet; thence South $59^{\circ} 10' 00''$ East 30 feet; thence South $30^{\circ} 50' 00''$ West 300 feet; thence North $59^{\circ} 10' 00''$ West 80 feet to said center line; thence northeasterly along said center line to the point of beginning. Excepting therefrom that portion thereof within said 60 foot strip of land.

PARCEL 2: That portion of said east half of Section 25 within a strip of land 40 feet wide lying northwesterly of and adjacent to the following described line: Beginning at a point in the curve having a radius of 700 feet and a length of 508.77 feet in the center line of above described 60 foot strip of land, that is southwesterly thereon 174.53 feet from the northeasterly terminus thereof; thence southwesterly along said curve 200 feet. Excepting therefrom that portion thereof within said 60 foot strip of land.

PARCEL 3: That portion of said east half of Section 25 within a strip of land 40 feet wide lying northwesterly of and adjacent to the course of South $58^{\circ} 08' 55''$ West 219.63 feet in the center line of above described 60 foot strip of land. Excepting therefrom that portion thereof within said 60 foot strip of land.

PARCEL 4: That portion of said east half of Section 25 within a strip of land 80 feet wide lying southeasterly and easterly of and adjacent to the following described line: Beginning at a point in the curve having a radius of 700 feet and a length of 508.77 feet in the center line of above described 60 foot strip of land, that is northeasterly thereon 84.24 feet from the southwesterly terminus thereof; thence southwesterly along said curve 84.24 feet; thence South $58^{\circ} 08' 55''$ West along said center line 219.63 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 700 feet; thence southerly along said last mentioned curve 566.03 feet. Excepting therefrom any portion thereof within the above described 60 foot strip of land.

PARCEL 5: That portion of said east half of Section 25, within a strip of land 70 feet wide lying easterly of and adjacent to the course of South $11^{\circ} 49' 05''$ West 514.12 feet in the center line of above described 60 foot strip of land. Excepting therefrom that portion thereof within above described 60 foot strip of land.

PARCEL 6: That portion of said east half of Section 25 within a strip of land 70 feet wide lying easterly of and adjacent to the following described line. Beginning at a point in the curve having a radius of 1000 feet and a length of 328.41 feet, in the center line of above described 60 foot strip of land, that is southerly thereon 115.98 feet from the northerly terminus of said curve; thence southerly along said center line 443.17 feet to the southerly terminus thereof. The easterly line of said 70 foot strip of land is to be prolonged so as to terminate in the southerly line of said section. Excepting therefrom that portion thereof within the above described 60 foot strip of land.

PARCEL 7: That portion of said east half of Section 25, within a strip of land 50 feet wide lying westerly of and adjacent to the course of South $6^{\circ} 59' 55''$ East 230.74 feet in the center line of

above described 60 foot strip of land. Excepting therefrom that portion thereof within the above described 60 foot strip of land. Bearings are based on the California Coordinate System, Zone 7, Chapter 1307, Statutes 1947. Surveyed in 1941 by the County Surveyor per CS Map B-1766-1. It is further understood that slope easements here and above described shall terminate within a period of 180 days from and after completion of road improvement, with the future understanding that the County of Los Angeles shall have the duty to maintain said slopes with the right of ingress and egress to perform said duty. If any of the above described land granted by the Grantor be not used for highway purposes for any period of two years by the Grantee, then the easement on any such lands shall automatically terminate and said easement shall revert to the Grantor.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W. J. Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2462 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

15 BY *Tensler* 3-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 511 BY

CHECKED BY

CROSS REFERENCED BY *G Reid* 7-24-50

Recorded in Book 30712, page 340, Official Records, August 5, 1949
Grantor: Scripps College, a corporation organized and existing under the laws of the State of California, with its principal place of business at Claremont, California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1949

Consideration:

Granted for: Camp Baldy Road

Search No. 8-7

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in the northwest quarter of Section 30, Township 2 North, Range 7 West, S.B.B. & M., and in the east half of Section 25, Township 2 North, Range 8 West, S.B.B. & M., described in deed to Scripps College, recorded in Book 10516, page 380, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Camp Baldy Road with the easterly boundary of the County of Los Angeles, as shown on map of Tract No. 6863, recorded in Book 107, pages 61 and 62, of Maps, in the office of said recorder, from which intersection said easterly boundary bears North 11° 29' 04" East; thence South 86° 16' 55" West 145.04 feet to the beginning of a curve concave to the south and having a radius of 300 feet; thence westerly along said curve 161.68 feet; thence South 55° 24' 10" West 88.30 feet to the beginning of a curve concave to the southeast and having a radius of 300 feet; thence southwesterly along said last mentioned curve 232.62 feet; thence South 10° 58' 30" West 508.45 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 170.68 feet; thence South 30° 32' 00" West 173.89 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 281.87 feet; thence South 14° 23' 00" West 265.47 feet to the beginning of a curve concave to the west and having a radius of 1000 feet; thence southerly along said last mentioned curve 287.11 feet; thence South 30° 50' 00" West 711.76 feet. The above described curves are tangent to the straight

lines which they join. To be known as CAMP BALDY ROAD.

Together with slope easement for cuts and/or fills within the following described parcel of land: That portion of above mentioned certain real property within a strip of land 50 feet wide lying southeasterly of and adjacent to the following described line:

Beginning at a point in the course of South 30° 50' 00" West 711.76 feet in the center line of above described 60 foot strip of land that is South 30° 50' 00" West thereon 136.96 feet from the northeasterly terminus thereof; thence South 30° 50' 00" West 100 feet. Excepting therefrom that portion thereof within the above described 60 foot strip of land.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by W.J.Hance, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2463 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

15 BY *Fenster* 3-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *84*

BY

CHECKED BY

CROSS REFERENCED

BY *G.Reid* 7-24-50

Recorded in Book 30712, Page 198, Official Records, August 5, 1949

Grantor: Southern California Associates, Inc.,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1949

Consideration:

Granted for: Avenue F.

Search No. 5-2

C.S.Map No.

Road Dist. No.

Description: The northerly 40 feet of the northwest quarter of the northeast quarter of Section 34, Township 8 North, Range 12 West, S.B.B. & M.
To be known as AVENUE F.

Execution approved by R.Garcia, Dep. Co Engineer, 7-11-49

Description approved by W.J.Hance, Dep. Surveyor, 7-11-49

Accepted by County of Los Angeles, August 4, 1949

#2464 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

70 BY *Danvers* 3-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *767*

BY

CHECKED BY

CROSS REFERENCED

BY *G.REID* 5-18-50

Recorded in Book 30712, page 200, Official Records, August 5, 1949

Grantors: Theresa L.Bell and Herbert F. Bell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1949

Consideration:

Granted for: Avenue S.

Search No. 4-7

C.S.Map No.

Road Dist. No.

Description: The northerly 10 feet of the southerly 30 feet of the southeast quarter of the southwest quarter of Section 34, Township 6 North, Range 12 West, S.B.B. & M., and

the northerly 10 feet of the southerly 30 feet of the southeast quarter of said section.

To be known as AVENUE S.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49
Description approved by W. J. Hance, Dep. Surveyor, 7-14-49
Accepted by County of Los Angeles, August 4, 1949
#2465 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 497 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-18-50

Recorded in Book 30712, Page 202, Official Records, August 5, 1949
Grantors: Chas. B. Stanford, also known as Charles B. Stanford, and
Gladys A. Stanford, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1949

Consideration:

Granted for: Alley

Search No. 132-1

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 10 feet of Lot 3, Block 2, Carlton Addition to the Town of Norwalk, as shown on map recorded in Book 43, page 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the northeasterly 4 feet of Lot 4, said block; Subject to Easements, Reservations and restrictions of records, if any. Excepting therefrom that portion within San Antonio Drive, of record.

To be known as ALLEY.

Execution approved by E. Smith, Dep. Co. Engineer, 7-14-49

Description approved by F. W. Haskell, Dep. Surveyor, 7-14-49

Accepted by County of Los Angeles, August 4, 1949

#2466 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY

PLATTED ON CADASTRAL MAP NO. 718265 BY *Reidy C* 2-16-50
718261 *Steen* 8-23-50

PLATTED ON ASSESSOR'S BOOK NO. 547 BY

CHECKED BY CROSS REFERENCED BY *G. Reid* 5-18-50

Recorded in Book 30712, Page 204, Official Records, August 5, 1949

Grantor: Helen J. Gregg, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S. 8-1729-3

Date of Conveyance: July 8, 1949

Consideration:

Granted for: Alameda Street

Search No. 35-3 A

C.S. Map No.

Road Dist. No. 4

Description: That portion of that certain real property in the 295.27 Acre parcel of land allotted to Susana Dominquez as shown on map filed in Case No. 3284 of the Superior

Court of the State of California in and for the County of Los Angeles described in deed to C.M. Gregg, recorded as document No. 851 on August 16, 1948 in Book 28028, page 23 of Official Records, in the office of said recorder within a strip of land 90 feet wide lying easterly of and adjacent to the easterly line of the Southern Pacific Railroad Company's right of way (San Pedro Branch).

To be known as ALAMEDA STREET.

Reference is hereby made to County Surveyor's Map No. B-1729 sheet 3 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-25-49

Description approved by W.J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 4, 1949.

#2467 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30

BY BOYER ^{2/15/50}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY GREID 8-17-50

Recorded in Book 30712, Page 206, Official Records, August 5, 1949

Grantors: O.C. Beck Organization, a California Corporation and

Thomas Phillips and Maxine Phillips, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Agra Street

Search No. 1-1

C.S. Map No.

Road Dist. No.

Description: PARCEL 1: That portion of that certain parcel of land in lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to O.C. Beck Organization recorded in Book 23661, page 205, of Official Records, in the office of the Recorder of said county, which lies within the southerly 30 feet of Parcel 12 as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder. Excepting therefrom that portion thereof within the northwesterly 30 feet of said Parcel 12.

PARCEL 2: That portion of said Lot 48 within the following described boundaries: Beginning at the intersection of the northerly line of above described Parcel 1 with the southeasterly line of the northwesterly 30 feet of above mentioned Parcel 12; thence northeasterly along said southeasterly line 21.60 feet to the beginning of a curve concave to the northeast, tangent to said southeasterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve 28.92 feet to said northerly line; thence westerly in a direct line to the point of beginning.

The above described Parcels 1 and 2 are to be known as AGRA STREET.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W. Haskell, Dep. Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2468 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 102 B 215

BY

PLATTED ON ASSESSOR'S BOOK NO. 357

BY

CHECKED BY

CROSS REFERENCED

BY G. Reid 5-16-50