

Recorded in Book 30712, Page 213, Official Records, August 5, 1949  
 Grantors: C.Allen Stone and Lester E.Keiper, who acquired title as  
 Lester E.Keifer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1949

Consideration:

Granted for: Emil Avenue

Search No.1-8

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to C.Allen Stone et al, recorded in Book 23416 page 117, of Official Records, in the office of the recorder of said county, which lies within the northwesterly 30 feet of Parcel 12 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.

To be known as EMIL AVENUE.

Execution approved by E.Smith, Dep Co.Engineer, 7-19-49

Description approved by F.W.Haskell, Dep.Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2474 Copied by Hostetler, August 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 100-8-245 BY

PLATTED ON CADASTRAL MAP NO. 100-8-245 BY

PLATTED ON ASSESSOR'S BOOK NO. BY 835-2

CHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 30712, Page 337, Official Records, August 5, 1949  
 Grantors: O.C.Beck Organization, a California Corporation, and  
 Thomas Phillips and Maxine Phillips, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1949

Consideration:

Granted for: Emil Avenue.

Search No. 1-7

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to O.C.Beck Organization recorded in Book 23661 page 205, of Official Records, in the office of the recorder of said county, which lies within the northwesterly 30 feet of Parcel 12 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.

To be known as Emil Avenue.

Execution approved by E. Smith, Dep. Co. Engineer, 7-19-49

Description approved by F.W.Haskell, Dep.Surveyor, 7-19-49

Accepted by County of Los Angeles, August 4, 1949

#2475 Copied by Hostetler, August 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 35 B5 BY

PLATTED ON CADASTRAL MAP NO. 100-8-245 BY

PLATTED ON ASSESSOR'S BOOK NO. BY 835-2

CHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 30712, page 266, Official Records, August 5, 1949  
 Grantor: O.C.Beck Organization, a California Corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 12, 1949  
 Consideration:  
 Granted for: Emil Avenue  
 Search No. 1-4  
 C.S. Map No.  
 Road Dist. No.  
 Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described as Parcel 4-C in complaint filed in Case No. 516969 of said Superior Court, which lies within the southeasterly 30 feet of Parcel 4 as shown on map filed in Book 55 page 7, of Records of Surveys, in the office of the recorder of said county.  
 To be known as Emil Avenue.  
 Execution approved by R.Garcia, Dep.Co.Engineer, 7-27-49  
 Description approved by W.J.Hance, Dep.Surveyor, 7-27-49  
 Accepted by County of Los Angeles, August 4, 1949  
 #2476 Copied by Hostetler, August 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 36 BY  
 PLATTED ON CADASTRAL MAP NO. 102-B-245 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 30712, Page 268, Official Records, August 5, 1949  
 Grantors: Lester S.Endres and Grover C.Tappan and Goldie A Tappan, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 1, 1949  
 Consideration:  
 Granted for: Emil Avenue.  
 Search No. 1-4  
 C.S.Map No.  
 Road Dist. No. 1  
 Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No.B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described as Parcel 4-C in complaint filed in Case No. 516969 of said Superior Court, which lies within the southeasterly 30 feet of Parcel 4 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of the recorder of said county.  
 To be known as Emil Avenue.  
 Execution approved by E.Smith, Dep.Co.Engineer, 7-19-49  
 Description approved by F.W.Haskell, Dep. Surveyor, 7-19-49  
 Accepted by County of Los Angeles, August 4, 1949  
 #2477 Copied by Hostetler, August 22, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 36 BY  
 PLATTED ON CADASTRAL MAP NO. 102-B-245 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 835-2 BY  
 BHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 30712, Page 273, Official Records, August 5, 1949  
Grantors: Fred S. Stark and Ruby Stark, husband and wife  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: May 27, 1949  
Consideration:  
Granted for: Emil Avenue.  
Search No. 1-2  
C.S.Map No.  
Road Dist. No. 1  
Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Paul Nolan et ux, recorded in Book 22579 page 410, of Official Records, in the office of the recorder of said county, which lies within the easterly 30 feet of Parcel 2 as shown on map filed in Book 55 page 7, of Record of Surveys, in the office of said recorder.  
To be known as Emil Avenue.  
Execution approved by E.Smith, Dep.Co Engineer, 7-19-49  
Description approved by F.W.Haskell, Dep.Surveyor, 7-19-49  
Accepted by County of Los Angeles, August 4, 1949  
#2478 Copied by Hostetler, August 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 3635 BY  
PLATTED ON CADASTRAL MAP NO. 102-B-246 BY  
PLATTED ON ASSESSOR'S BOOK NO. 625-2 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Doc. #23464-R Entered on Certificate No. WG-80019, Nov. 15, 1949  
Recorded in Book 30713, page 5, Official Records, August 5, 1949  
Entered in Judgment Book 2059, Page 197, July 18, 1949  
COUNTY OF LOS ANGELES, )  
Plaintiff, )  
vs. ) No. 556187  
ESTELLA MAY SIEMON, CHARLES CLARKE )  
KELLY, and RALPH W.SMITH, AS SPECIAL ) FINAL ORDER OF  
ADMINISTRATRIX AND SPECIAL ADMINES- )  
TRATORS WITH GENERAL POWERS OF THE ) CONDEMNATION.  
ESTATE OF MARIE RANKIN CLARKE, also )  
known as MARIE R.CLARKE, and Mrs. ) Downey Park (1)  
MARIE R. CLARKE, and M.R.CLARKE, and ) C.S. 8237  
MRS. CHAUNCEY D.CLARKE, and MARY ALICE )  
CLARKE, DECEASED, et al.- Defendants )

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinafter described be and the same is hereby condemned for public purposes, to wit, the construction, establishment and maintenance thereof of a public park and playground and that the plaintiff, County of Los Angeles, shall and by this final Order does take, acquire and have for said public purposes the fee title in and to said real property situate in the County of Los Angeles, State of California, registered under the provisions of the Land Title Law, Torrens Certificate No. EC-43397, and more particularly described as follows: That portion of the Rancho Santa Gertrudes, finally confirmed to James P.McFarland and John G. Downey, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of said County, described as follows:  
Beginning at a point on the center line of Rives Avenue Distant South 31° 12' 25" West 822.26 feet from the intersection of said center line with the center line of Florence Avenue, formerly Hunt's Crossing Road as said center lines are shown on County

Surveyor's Map No. 8237 on file in the office of the County Surveyor of said County; thence along said center line of Rives Avenue South 31° 12' 25" West 827.10 feet; thence North 56° 57' 35" West 790.40 feet; thence North 31° 12' 25" East 827.10 feet; thence South 56° 57' 35" East 790.40 feet to the point of beginning.

Dated : July 15, 1949.

Samuel R. Blake

Acting Presiding Judge

#2551 Copied by Hostetler, August 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY *Revane 1-11-50 dr.*

PLATTED ON CADASTRAL MAP NO. 93-R-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY

CHECKED BY CROSS REFERENCED BY *Runco 4-27-50*

Recorded in Book 30714, Page 55, Official Records, August 8, 1949

Grantors: Theodore J. Niemeyer and Gwendolyn F. Niemeyer, his wife

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1949

Consideration:

Granted for:

Description: The northwesterly 107.05 feet of block 4 of the Campbell Villa Tract, as per map recorded in book 9 page 36 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1949 and 1950, including any special district levies, payments for which are included therein and collected therewith.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Santa Monica City High School District, August 1, 1949

#7 Copied by Hostetler, August 24, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 21 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *FALICKI 10-10-49*

Recorded in Book 30713, page 175, Official Records, August 8, 1949

Grantors: Catherine Lass - a widow; Mary Richley, nee Mary Josephine Poggi; Ruby Decius, also known as Ruby Adelaide Decius; Alexander Poggi and Freda G. Poggi, husband and wife; Louise E. Casey, also known as Louise Casey; Myrtle Mae Parsons; Martha D. Bingham; Catherine B. Maddox; Gurney E. Newlin; Louisa Watson; Allen W. Ashburn and Ann F. Ashburn, husband & wife; Laura Bonanno; James William Parsons, also known as J.W. Parsons and Hazel I. Parsons, husband and wife; Ruby F. Joel, formerly Ruby F. Parsons; Rembert C. Anderson; Elsie A. Watkins.

Grantee: County Sanitation District No. 2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1948

Consideration: \$1.00

Granted for:

Description: A strip of land one hundred (100') feet in width, being a portion of Lot G of the partition of the Rancho Los Palos Verdes, as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the District



Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, described as follows: Beginning on the southeasterly corner of Parcel No. 1, as described in deed to the County Sanitation District No. 2 of Los Angeles County, recorded in Book 6165, page 235, of Official Records, in the Office of the Recorder of the County of Los Angeles; thence southerly along the southerly prolongation of the easterly line of said Parcel No. 1, 100.84 feet; thence westerly parallel with the southerly line of said Parcel No. 1, 1138.00 feet; thence northerly at right angle to said last mentioned course 100.00 feet to the said southerly line; thence easterly along the said southerly line to the point of beginning; containing 2.598 acres. Conditions not copied. Accepted by Board of Directors of County Sanitation District No. 2 of Los Angeles County, January 26, 1949. #124 Copied by Hostetler, August 24, 1949; Compared by Crampton,

~~PLATTED ON~~ INDEX MAP NO. OK 28 BY FALICKI  
 PLATTED ON C ADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 105 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 10-11-49

Recorded in Book 30726, page 10, Official Records, August 8, 1949  
 Entered in Judgment Book 2065, Page 299 on 7-29-49  
 LOS ANGELES CITY HIGH SCHOOL DISTRICT )  
 OF LOS ANGELES, Plaintiff ) 534552  
 vs. ) FINAL ORDER OF CONDEMNATION  
 CLARA S. BEATTY, et al, Defendants ) (Parcels 1, 3, and 4)

IT IS ORDERED, ADJUDGED, AND DECREED that property hereinafter described be and same hereby is condemned as prayed, and Plaintiff shall and by this Judgment does take and acquire in fee simple hereinafter property for public school purposes, said property described as follows:

PARCEL 1: Lots 3 and 4, Block 10 Tract 6109, City of Los Angeles, Book 68, page 8 Maps, in the Office of the County Recorder, Los Angeles, County.

PARCEL 3: The North 20 feet of Lot 7 and all of Lot 9, Block 24 of Bay View, Tract No. 2, City of Los Angeles, as shown in Book 3, Page 87 of Maps, in the Office of the County Recorder, Los Angeles County.

PARCEL 4: Lot 5, Block 24, Bay View Tract, No. 2, City of Los Angeles, as shown in Book 3, Page 87, Maps, County Recorder office, Los Angeles County.

July 29, 1949

C.L. Kincaid  
 Presiding Judge

#2131 Copied by Hostetler, August 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 28 BY FALICKI  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 534 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 10-11-49

Recorded in Book 30726, Page 8, Official Records, August 8, 1949  
 Entered in Judgment Book 2065, Page 301, July 29, 1949  
 BLOOMFIELD SCHOOL DISTRICT OF )  
 LOS ANGELES COUNTY, Plaintiff ) 536326  
 vs. ) FINAL DECREE OF CONDEMNATION  
 EDITH S. BENEDICT, et al, )  
 Defendants ) (Parcels 3 and 4)

IT IS ORDERED, ADJUDGED AND DECREED, that real property herein-after described is condemned as prayed and plaintiff shall and by this Judgment does take and acquire in fee simple said property for public school purposes, said property described as follows:

PARCEL 3: That portion of Section 18, township 4, S Range 11 W, S.B.B. & M., County of Los Angeles. Shown as Parcel 495 on Licensed Surveyors Map, filed in Book 17, Page 2, Record of Surveys.  
PARCEL 4: That portion of Section 18, township 4 S, Range 11 W, S.B.B. & M Rancho Los Coyotes, County of Los Angeles, shown as Parcel 496 on Licensed Surveyors Map, filed in Book 17, Page 2, Record of Surveys.

July 29, 1949

C.L.Kincaid  
 Presiding Judge

#2132 Copied by Hostetler, August 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK

31 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 10-11-49

Recorded in Book 30726, page 6, Official Records, August 8, 1949

Entered in Judgment Book 2065, page 303, August 3, 1949

INGLEWOOD CITY SCHOOL, DISTRICT OF )

LOS ANGELES COUNTY, )

PLAINTIFF )

539244

VS.

DAN MURPHY COMPANY et al,

Defendants )

FINAL DECREE OF CONDEMNATION

(Parcel 1-1)

IT IS ORDERED, ADJUDGED, and DECREED that real property herein-after described, be and same hereby is condemned as prayed, and Plaintiff shall by this judgment and does take and acquire in fee simple hereinafter described real property for public school purposes, except therefrom all oil, gas and hydrocarbon substance in said real property and reserving to the owner said oil, gas and Hydrocarbon substances the right to extract said oil, gas and other hydrocarbons provided surface opening of the well, hole shaft or other means of reaching or removing said oil etc. is not located on said real properties, and does not enter use or penetrate any point of said real properties less than 100 feet from surface thereof. Said property described as follows:

PARCEL 1-1: In the City of Inglewood, the south half of the NE 1/4 of Section 3, township 3, S Range 14, W S.B.B. & M.

Except therefrom the westerly 50 acres thereof.

Subject to Road Easements of Record.

August 4, 1949

C.L.Kincaid  
 Presiding Judge

#2133 Copied by Hostetler, August 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK

24 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 10-11-49

Recorded in Book 30726, Page 3, Official Records, August 8, 1949  
Entered in Judgment Book 2065 Page, 305, August 3, 1949  
BLOOMFIELD SCHOOL DISTRICT OF )  
LOS ANGELES COUNTY, ) 553569  
Plaintiff )  
vs. ) FINAL DECREE OF CONDEMNATION  
ERNEST W.BRINGHURST, et al. ) (Parcel 1)  
Defendant )

IT IS ORDERED, ADJUDGED, and DECREED that the real property above referred to and described in the complaint be, and the same hereby is, condemned as prayed and plaintiff shall and by this Judgment does take and acquire in fee simple the hereinafter described real property for public school purposes. Said property is more particularly described as follows:  
PARCEL 1: That portion of Sec.18, Twp.4, S.R.11 W, S.B.B.& M.in L.A. County, more part. described as Par.487 on License Surv.Map filed in Book 17, Page 2 of Record of Surveys.  
July 29, 1949 C.L.Kincaid  
Presiding Judge

# 2134 Copied by Hostetler, August 25, 1949; Compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. *OK* 31 BY *FALICKI*  
PLATTED ON CADASTRAL MAP NO. — BY  
PLATTED ON ASSESSOR'S BOOK NO. *481* BY  
CHECKED BY CROSS REFERENCED BY *FALICKI 10-11-49*

Recorded in Book 30726, page 1, Official Records, August 8, 1949  
Entered in Judgment Book 2065, page 307, August 3, 1949  
BLOOMFIELD SCHOOL DISTRICT OF )  
LOS ANGELES COUNTY, ) 559157  
Plaintiff )  
vs. ) FINAL DECREE OF CONDEMNATION  
~~CONSTANTY~~ STYS, et al, ) (Parcel 1)  
Defendants )

IT IS ORDERED, ADJUDGED, AND DECREED that the real property herein- after referred to and described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall and by this Judgment does take and acquire in fee simple the hereinafter describ- ed real property for public school purposes, Said property is more particularly described as follows:  
PARCEL 1: That portion of Section 18, Township 4 S, Range 11 W, S.B.B.& M Los Angeles County, shown as Parcels #572, 573 and 574 on Licensed Surveyor's Map, Book 17, page 2, Record of Surveys.  
July 29, 1949 C. L. Kincaid  
Presiding Judge

#2135 Copied by Hostetler, August 25, 1949; Compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. *OK* 31 BY *FALICKI*  
PLATTED ON CADASTRAL MAP NO. — BY  
PLATTED ON ASSESSOR'S BOOK NO. *431* BY  
CHECKED BY CROSS REFERENCED BY *FALICKI 10-11-49*

Recorded in Book 30775, Page 313, Official Records, August 15, 1949  
 County of Los Angeles ) S.S.  
 State of California )

Karl F. Tuttle, being duly sworn, deposes and says: That he is the Engineer under whose supervision were made the survey and map of Tract No. 15320 as recorded in Map Book 334, Page 37 and that due to a clerical error in the preparation of said map the following inaccuracy appears thereon:

The Bearing for the Northerly line of Lot 12 that reads N 80 57' 44" E should read S 80 57' 44" E. *Corrected to read Southerly per Aff. recorded in O.R. 30901-7.*

KARL F. TUTTLE

Civil Engineer R.E.2000

#2543 Copied by Hostetler, August 26, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 16 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 8-31-49

Recorded in Book 30747, Page 282, Official Records, August 10, 1949  
 Grantors: H. Hutcheson and Effie Hutcheson, joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1948

Consideration:

Granted for: Fire Station Purposes

Description: Situated in Artesia, County of Los Angeles, described as follows: The Easterly one-hundred and thirty (130) feet of the Southerly fifty (50) feet of the East half of the

North half of the Northeast quarter of the Southwest quarter of Section seven (7), Township four (4) South, Range eleven (11) West S.B.M., in the Rancho Los Coyotes, County of Los Angeles, State of California; EXCEPT those portions thereof conveyed to the County of Los Angeles by deeds recorded in Book 4490, Page 68 and in Book 4515, page 151 of Deeds.

The Grantors do hereby covenant with the Los Angeles County that the herein described property conveyed this day, shall be used for the purpose of housing and maintaining fire equipment for the Artesia Fire Department District. The extent of said Grant is to facilitate the fire protection for the citizens of the Hawaiian Gardens Area.

Accepted by the County of Los Angeles, August 9, 1949

#2340 Copied by Hostetler, August 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. OK 31 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY

CHECKED BY CROSS REFERENCED BY FALICKI 10-13-49

Recorded in Book 30748, page 63, Official Records, August 10, 1949  
 Grantors: James O. Walker and Minnie D. Walker  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 27, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 11-7  
 C.S. Map No.  
 Road Dist. No. 1

Description: Those portions of Lots 24 and 25, Block 2, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the southwesterly line of the right of way of Pacific Electric Railway Company (formerly Los Angeles Inter Urban Railway Company) as shown on map of Tract No. 443, recorded in Book 15, page 62, of said Maps, that is North 62° 30' 10" West thereon 117.24 feet from the southerly prolongation of the westerly line of Parcel No. 2, as shown on map filed in Book 59, page 36 et seq, of Record of Surveys, in the office of said recorder; thence North 7° 12' 30" East 421.32 feet; thence North 3° 58' 50" East 1102.78 feet; thence North 7° 08' 00" East 1967.56 feet; thence North 7° 01' 25" East 1908.82 feet; thence North 7° 09' 05" East 2138.64 feet; thence North 13° 52' 55" East 320 feet. The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection. Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. Co. Counsel  
 Description approved by W. J. Hance, Deputy Co. Surveyor, 7-28-49  
 Accepted by Board of Supervisors, August 9, 1949.  
 #2347 Copied by Hostetler, August 29, 1949; Compared by Crampton,

~~PLATTED ON~~ INDEX MAP NO.

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. ~~87B233~~ BY ~~PACKER~~ 11-2-49

PLATTED ON ASSESSOR'S BOOK NO. 726 BY

CHECKED BY CROSS REFERENCED BY Runco 4-27-50

Recorded in Book 30748, Page 29, Official Records, August 10, 1949  
 Grantor: Minnie E. Wolfe  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 29, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 9-3  
 C.S. Map No.  
 Road Dist. No. 1

Description: PARCEL 1: That portion of the Rancho San Pedro, as shown on map recorded in Book 1, pages 119 and 120, of Patents, in the office of the Recorder of the County of Los Angeles, and/or that portion of Lot 7, Range 8, Temple and Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of said recorder, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line: Beginning at a point in the westerly prolongation of the northerly line of Tract No. 13455, as shown on map recorded in Book 269, page 15 et seq, of Maps, in the office of said recorder, that is South 87° 53' 15" West thereon 41.22 feet from the northwesterly corner of said last mentioned tract; thence North 26° 29' 05" East 752.80 feet; thence North 21°

02° 20" East 450.60 feet; thence North 17° 39' 00" East 197.39 feet; thence North 14° 12' 00" East 193.02 feet; thence North 10° 19' 35" East 1999.91 feet; thence North 7° 28' 15" East 513.37 feet; thence North 6° 18' 10" East 324.16 feet; thence North 9° 04' 05" East 608.14 feet to a point hereinafter referred to as "Point A".

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Excepting therefrom that portion thereof lying southerly of the northerly line of the parcel of land marked "Widney" as shown on map of the Hellman Tract, recorded in Book 2, pages 524 and 525, of above mentioned Miscellaneous Records, and within Atlantic Boulevard of record.

**PARCEL 2:** That portion of above mentioned Rancho San Pedro and or above mentioned Lot 7, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at above mentioned "Point A"; thence North 6° 35' 05" East 200 feet. The easterly line of above described Parcel 2 shall be prolonged southerly so as to terminate in the northerly line of above described Parcel 1. Excepting therefrom that portion thereof within above described Parcel 1.

**PARCEL 3:** That portion of above mentioned Rancho San Pedro, and/or above mentioned Lot 7 within the following described boundaries: Beginning at above mentioned "Point A"; thence South 9° 04' 05" West 239.39 feet thence North 80° 55' 55" West 65 feet; thence North 9° 04' 05" East 377.31 feet; thence South 83° 24' 55" East 58.96 feet to the center line of above described Parcel 2; thence South 6° 35' 05" West along said center line to the point of beginning.

Excepting therefrom those portions thereof within above described Parcels 1 and 2 and within above mentioned Atlantic Boulevard. Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Form approved by A. Loveland, Dep. Co. Counsel;

Description approved by W. J. Hance, Dep. Co. Surveyor, 7-7-49

Accepted by Board of Supervisors, August 2, 1949.

# 2348 Copied by Hostetler, August 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455

BY

CHECKED BY

CROSS REFERENCED

BY G. REID

4-21-50

Recorded in Book 30748, <sup>Page 35</sup> Official Records, August 10, 1949

Grantors: George O. Beatty and Margaret Beatty

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1949

Consideration:

Granted for: Pipe line

Waterworks Dist. No. 1

Search No. 3-3

C.S. Map No.

Road Dist. No. 2

Description: The northerly 3 feet of Lot 14, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the westerly 85 feet thereof.

Conditions not copied.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. County Surveyor, 7-19-49

Accepted by Board of Supervisors, August 9, 1949

#2341 Copied by Hostetler, August 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY G. E. R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 515

BY

E-95 CHECKED BY

CROSS REFERENCED

BY RUNCO 4-27-50

Recorded in Book 30748, Page 45, Official Records, August 10, 1949

Grantors: Ralph A. Garrett, Leone Garrett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1949

Consideration:

Granted for: Pipe line *Water Works Dist. No 1*

Search No. 3-2

C.S. Map No.

Road Dist. No. 2

Description: The northerly 3 feet of the easterly 42 feet of the westerly 85 feet of Lot 14, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied. Accept. by Bd. of Supervisors, August 9, 1949.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 7-19-49

#2342 Copied by Hostetler, August 29, 1949; Compared by Crampton ✓  
Accepted by County of Los Angeles, August 9, 1949

~~PLATTED ON~~ INDEX MAP NO. B 26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30748, Page 48, Official Records, August 10, 1949

Grantor: Harry R. McCaughey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1949

Consideration:

Granted for: Pipe line

*Waterworks Dist. No 1*

Search No. 3-4

C.S. Map No.

Road Dist. No. 2

Description: The northerly 3 feet of the westerly 120 feet of Lot 13, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Accepted by Board of Supervisors, August 9, 1949

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Deputy Co. Surveyor, 7-19-49

#2343 Copied by Hostetler, August 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30748, page 51, Official Records, August 10, 1949

Grantors: Gerald M. McCaughey, Gladys A. McCaughey, Harry R. McCaughey

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1949

Consideration:

Granted for: Pipe line

*Waterworks Dist. No 1*

Search No. 3-5, 6, 7

C.S. Map No.

Road Dist No. 2

Description: The northerly 3 feet of the westerly 63.5 feet of Lot 12, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly 3 feet of the easterly 7 feet of Lot 13, said Sunnyside Heights.

Conditions not copied.

Form approved by A.Loveland, Dep.Co. Counsel

Description approved by W.J.Hance, Dep.Co.Surveyor, 7-19-49

Accepted by Board of Supervisors, August 9, 1949.

#2344 Copied by Hostetler, August 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30748, Page 55, Official Records, August 10, 1949

Grantors: Ernest Perez, Naida Perez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1949

Consideration:

Granted for: Pipe line Waterworks Dist. No 1

Search No. 3-8

C.S.Map No.

Road Dist. No. 2

Description: The northerly 3 feet of the easterly 63.5 feet of Lot 12, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A.Loveland, Dep. Co. Counsel

Description approved by W.J.Hance, Dep. Co.Surveyor, 7-19-49

Accepted by Board of Supervisors, August 9, 1949.

#2345 Copied by Hostetler, August 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30748, Page 59, Official Records, August 10, 1949

Grantor: Dale E.Bitner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1949

Consideration:

Granted for: Pipe line Waterworks Dist. No 1

Search No. 3-1

C.S.Map No.

Road Dist. No. 2

Description: The northerly 3 feet of the westerly 43 feet of Lot 14, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Form approved by A.Loveland, Dep. Co. Counsel



Description approved by W.J.Hance, Dep.Co.Surveyor, 7-27-49  
 Accepted by Board of Supervisors, August 9, 1949  
 #2346 Copied by Hostetler, August 29, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

26 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-27-50

Recorded in Book 30759, Page 139, Official Records, August 12, 1949  
 Grantors: Jesse B.Kirkpatrick and Ruth M.Kirkpatrick, his wife and

Elizabeth Wolf, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1949

Consideration: \$10.00

Granted for:

Description: Lots 4 and 5 in Block 44, of Lawndale Acres, as per  
 map recorded in Book 10, Page 122 of Maps, in the  
 office of the County Recorder of said County.

Excepting and reserving unto the grantors herein, all  
 oil, gas, minerals and/or other hydro-carbon substances  
 in and under said land, but without right of entry

upon the surface thereof, for the purposes of producing or extract-  
 ing of same.

SUBJECT TO: All taxes for the fiscal year of 1949-1950.

Covenants, conditions, restrictions, reservations, rights, rights  
 of way, easements and the exception of water on or under said  
 land, now of record, if any.

Accepted by Board of Supervisors, July 5, 1949.

#173 Copied by Hostetler, August 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK

25 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 825

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 10-13-49

Recorded in Book 30764, Page 65, Official Records, August 12, 1949

Entered in Judgment Book 2061, Page 255, July 25, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

C.F. 2318  
 No. 546,266

vs.

BEN BITTER, et al.,

Defendants.

FINAL JUDGMENT

(as to Parcels 62 and 63)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that  
 said land designated as Parcels 62 and 63, as described in the com-  
 plaint on file herein, be and the same are hereby condemned as  
 prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does  
 hereby take and acquire the fee simple title in and to the said  
 land and improvements thereon, SUBJECT TO claim of interest of  
 PALLAS P.WEBB under deed recorded in Book 10612, page 354, of  
 Official Records, for a public use authorized by law, to-wit, as a  
 necessary and integral part of the site for a PUBLIC AIRPORT, run-  
 ways, landing places, and appurtenant structures for aerial traffic,  
 for the use of the public? SUBJECT TO the terms, conditions and  
 reservations set forth and described in the Interlocutory Judgment  
 hereinabove referred to. The said parcels of land so condemned for  
 public use are situate in the County of Los Angeles, State of

California, and are more particularly described as follows, to-wit:

PARCEL 62: The east half of the northwest quarter of the northwest quarter of the northeast quarter of Section 8, Township 6 North, Range 11 West, S.B.M.

PARCEL 63: The west half of the northwest quarter of the northwest quarter of the northeast quarter of Section 8, Township 6 North, Range 11 West, S.B.M.

Dated this 22nd day of July, 1949.

Samuel R. Blake  
Acting Presiding Judge

#1604 Copied by Hostetler, August 30, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. *OK*

*65* BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *194-1*

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 10-13-49

Recorded in Book 30769, page 78, Official Records, August 12, 1949

Grantor: The Newhall Land and Farming Company

Grantee: County of Los Angeles

Nature of Conveyance: Deed of Gift-Grant Deed

Date of Conveyance: July 13, 1949

*C.S. B-1948*

Consideration:

Granted for:

Description: Beginning at the northeasterly corner of the property conveyed to County of Los Angeles by deed recorded in Book 22657, Page 30, Official Records of said County; thence southwesterly along the northwesterly boundary line of said property to the northwesterly corner thereof; thence northwesterly along a line parallel with Newhall Avenue 225 feet; thence northeasterly along a line parallel with the said northwesterly boundary line of said property described in the deed above referred to to the southwesterly line of Newhall Avenue; thence southeasterly along the southwesterly line of Newhall Avenue to the point of beginning.

EXCEPT, and reserving unto the grantor, the minerals, oil, gas etc. Conditions not copied.

Subject to any unpaid taxes or assessments, and conditions, restrictions, reservations and rights of way of record, if any.

The property conveyed hereby is conveyed for exclusively public purposes and shall not be used for any purpose except for public park, playground and recreation purposes, and for the erection, maintenance and operation of public park, playground and recreation facilities; provided that strips along any of the boundary lines of the property may be dedicated and used for public street purposes.

If the property hereby conveyed shall be used for a purpose other than or inconsistent with such purposes, or if a public park, playground or recreation facilities shall not be maintained on the property and such condition shall continue for three successive years, then in either of said events the property shall revert to the grantor or its successors in interest.

Accepted by the Board of Supervisors, July 26, 1949.

#2726 Copied by Hostetler, August 30, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*62* BY *Danvers* 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *720*

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 10-13-49

Recorded in Book 30775, Page 231, Official Records, August 15, 1949	
Entered in Judgment Book August 4, 1949, Book 59, page 693	
UNITED STATES OF AMERICA, for the	) CF 2191
Use of RECONSTRUCTION FINANCE COR-	)
PORATION, a Federal Corporation,	) No.2454-B Civil
Acting in Behalf of DEFENSE PLANT	)
CORPORATION, a Federal Corporation,	) JUDGMENT REVESTING TITLE
Plaintiff,	) IN DEFENDANT, PURSUANT TO
	) SECTION 258(f), 40 U.S.C.A.,
vs.	) AND DETERMINING COMPENSA*
CERTAIN PARCELS OF LAND IN THE CITY	) TION IN CONDEMNATION.
OF LOS ANGELES, COUNTY OF LOS ANGELES,	)
STATE OF CALIFORNIA; CITY OF LOS	) (As to Parcel 74 only.)
ANGELES, a municipal Corporation, et al.,	)
Defendants.	)

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.  
That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Mary E. Davis, a single woman, the ~~former~~ owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 18 in Block 12 of Tract No. 9809, in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County. Also all that portion of 83rd Street (formerly Salazar Drive), to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all the right, title and interest of the said defendant in any community oil and gas lease in which the aforesaid land was joined, together with the exclusive right to use the subsurface oil and gas formations for injecting storing and withdrawing natural gas therein. Other conditions not copied.

II.  
That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$95.00.

III.  
That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Mary E. Davis, a single woman, was the owner thereof in fee simple.

IV.  
That the said compensation of \$95.00 to be to the defendant Mary E. Davis, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.  
That the defendant Mary E. Davis is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in her and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.  
That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

Dated this 3rd day of August, 1949.

Leon R. Yankwich  
United States District Judge

#2440 Copied by Hostetler, August 31, 1949; Compared by Crampton.  
~~PLATTED ON INDEX MAP NO. O.K~~ 23 BY FALICKI  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 877 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 11-1-49 E-95

Recorded in Book 30777, page 259, Official Records, August 15, 1949  
 Grantors: Equitable Life Insurance Company of Iowa, as Beneficiary,  
 and Title Insurance and Trust Company, as Trustee under  
 that certain deed of trust recorded September 4, 1947, in  
 Book 25044, page 145 of Official Records of Los Angeles  
 County, California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1270

C.S. Map No.

Road Dist. No. 5

Description: The northerly 26.3 feet of the southerly 99.8 feet  
 of the westerly 141.52 feet of Lot 1, Block 16, Pasa-  
 dena Highland Tract, as shown on map recorded in Book  
 24, page 99 of Miscellaneous Records, in the office of  
 the Recorder of the County of Los Angeles, and the  
 northerly 13.8 feet of the southerly 87.3 feet of the easterly 70  
 feet of said Lot 1.

Accepted by Los Angeles County, August 15, 1949.

Description approved by F.W.Haskell, Dep. Surveyor, August 12, 1949

Execution approved by H. A. Harris, Dep. CO. Engineer, August 12, 1949

#3147 Copied by Hostetler, August 31, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. OK~~ 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-4-49

Recorded in Book 30777, page 248, Official Records, August 15, 1949

Grantors: Ray D. Vane, Marjorie C. Vane, husband and wife as J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1271 ③-1

Description: The northerly 8.5 feet of Lot 6, Tract No. 3182, as  
 shown on map recorded in Book 33, page 41, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, Aug. 12, 1949

Description approved by F.W.Haskell, Dep. Surveyor Aug. 12, 1949

Accepted by County of Los Angeles, August 15, 1949.

#3149 Copied by Hostetler, August 31, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~ 50 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 177 B 249 BY PACKER 12-5-49

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30777, page 254, Official Records, August 15, 1949

Grantors: John H. Peterson, Nita S. Peterson, husband & wife as J/T

Tonia L. Mayer, also known as Tonia L. Kuhn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1949

Consideration:

Granted for: Sanitary sewer, - C.I.1199

Search No. 3-10

C.S.Map No.

Road Dist. No. 1

Description: The southerly 10 feet of the westerly 60 feet of Lot 40, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.Harris, Dep.Co. Engineer, Aug. 12, 1949

Description approved by F.W.Haskell, Dep.Surveyor, Aug. 12, 1949

Accepted by County of Los Angeles, August 15, 1949

#3150 Copied by Hostetler, August 31, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 75-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30788, Page 310, Official Records, August 16, 1949

Grantor: Hannah Myers, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1199 (3-1)

C.S.Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lot 20, Tract No. 11799, as shown on map recorded in Book 216, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, 8-16-49

Description approved by W.J.Hance, Dep. Surveyor, 8-16-49

Accepted by County of Los Angeles, August 16, 1949

#2348 Copied by Hostetler, September 1, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 75-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY

CHECKED BY CROSS REFERENCED BY Runco 4-27-50

Recorded in Book 30792, Page 237, Official Records, August 17, 1949

Grantors: Lorne G.Ward, Mary A.Ward, his wife; Clarence R.Ward and Jeanette Ward, his wife.

Grantee: Azusa City School District, a body politic

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1949

Consideration:

Granted for:

Description: Lots 11 and 12, in Block "B" of Subdivision No. 1 of the lands of Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of Calif. as per map recorded in Book 16, page 17 of M.R. in the office of the County Recorder of said County.

EXCEPT Therefrom, the East 199.93 feet of said lots.

Accepted by Azusa City School District, August 2, 1949

#291 Copied by Hostetler, September 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 47 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-4-49

Recorded in Book 30804, Page 218, Official Records, August 18, 1949  
 Grantors: Shull Bonsall, a married man, as his separate property, as to an undivided 1/3 interest; Catherine S. Bonsall, a widow, as to an undivided 1/3 interest; and Bank of America National Trust and Savings Association, a corp; Shull Bonsall and Reginald F. Keller, as Trustees of the Trusts created under the will of Howard C. Bonsall, deceased, as to an undivided 1/3 interest.

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1949

Consideration: \$10.00

Granted for:

Description: The North 110 feet of that portion of Lot 10 of South Gardena Tract, in said County and State, as per map recorded in Book 43, Page 39, of Miscellaneous Records in the office of the County Recorder of said County, lying South of a line drawn parallel with and distant 437.0785 feet South, measured at right angles, from the North line of said Lot; EXCEPTING that portion lying Easterly of the West line of the parcel of land in said Lot 10 conveyed to W.B. Jago and J.M. Woodruff by deed recorded in Book 5507, page 177, of Deeds, records of said County.

Containing 1.10 acres, more or less.

Accepted by the Metropolitan Water Dist. of So. Calif., August 12, 1949  
 #816 Copied by Hostetler, September 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *OK* 26 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *83* BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 11-4-49

Recorded in Book 30803, Page 358, Official Records, August 18, 1949  
 Grantors: Jessie Burkhard, H.J. Burkhard, John F. Burkhard, also known as J.F. Burkhard, Mary B. Burkhard, Joseph B. Erkenbrecher, Byron Erkenbrecher, Jr., and Susan M.B. Everding, as

Grantee: County Sanitation District # 2, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1949

Consideration:

Granted for:

Description: That portion of lot 1 of Tract No. 3192, as shown on map recorded in book 44 pages 91 to 94 inc. of Maps, in the office of the county recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northerly line of that certain parcel of land described in deed to Standard Oil Company, recorded in Book 2024 page 325, Official Records, in the office of said County Recorder with the easterly line of Western Avenue, 100 feet wide, as described in deed to County of Los Angeles, recorded in Book 13592 page 120, of said Official Records; thence northerly along said easterly line a distance of 958.95 feet; thence South 76° 17' 00" East, 750.00 feet; thence South 0° 03' 20" West, 754.72 feet more or less, to said northerly line of land deeded to Standard Oil Company; thence westerly along said northerly line 955.71 feet, more or less, to the point of beginning.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Directors of County Sanitation Dist. No. 2 of Los Angeles County, June 8, 1949.

#951 Copied by Hostetler, September 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *OK* 28 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *35* BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 11-7-49

Recorded in Book 30779, Page 104, Official Records, August 16, 1949  
 Grantors: Thomas Benton Fredendall, Jr., and Martha I. Fredendall,  
 husband and wife

Grantee: Claremont Unified School Dist.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1949

Consideration:

Granted for:

Description: The real property in the City of Claremont, described as:

That portion of Lot 7 of the Northeast Pomona Tract,  
 in the City of Claremont, County of Los Angeles, State  
 of California, as per map recorded in Book 5, Page 461,  
 Miscellaneous Records of said County described as follows:  
 Beginning at the point of intersection of the center line of  
 Cucamonga Avenue with a line parallel with and twenty feet East of  
 the West line of College Avenue, as per Deed recorded in Book 1993  
 page 12 of Deeds, records of said County; thence South 89° 45' 30"  
 West along the center line of Cucamonga Avenue 520.64 feet, more or  
 less to a point 30 feet East of the Southerly prolongation of the  
 East line of Lot 11 in Block 53 of said City of Claremont, as per  
 map recorded in Book 15, pages 87 and 88, Miscellaneous Records of  
 said County; thence North 0° 09' 50" West and parallel with the  
 East line of said Block 53 of the City of Claremont 636.16 feet,  
 more or less, to a point 40 feet Northerly from the Easterly prolong-  
 ation of the North line of said Block 53, City of Claremont; thence  
 North 89° 39' 50" East 520.22 feet, more or less to a point 20 feet  
 East of the West line of College Avenue, as per deed recorded in  
 Book 1993 page 7 of Deeds, Records of said County; thence South  
 0° 11' 30" East 636.31 feet, more or less, to the point of beginning.  
 EXCEPTING therefrom those portions already deeded for road and  
 street purposes.

SUBJECT to taxes 1949-50.

Accepted by the Board of Trustees, Claremont Unified School District,  
 July 15, 1949.

#310 Copied by Hostetler, September 1, 1949; Compared by Crampton, ✓

~~PLATTED ON~~ INDEX MAP NO. *OK 49* BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *109* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 11-7-49*

Recorded in Book 30787, Page 113, Official Records, August 16, 1949

Entered in Judgment Book 2067, page 91, August 9, 1949

TORRANCE UNIFIED SCHOOL DISTRICT, )

a body corporate and Politic, )

Plaintiff )

vs. )

WESTON INVESTMENT COMPANY, a )

California corporation, et al., )

Defendants. )

No. 552950

FINAL ORDER OF CONDEMNATION

(Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that  
 the real property described in the complaint on file herein, and  
 referred to in said Interlocutory Judgment heretofore entered, be and  
 the same is hereby condemned for a public purpose, and use authorized  
 by law, to wit, the construction, establishment, and maintenance  
 thereon of a public school and school appurtenances, and the main-  
 tenance of school grounds for said plaintiff, and that plaintiff,  
 Torrance Unified School District of Los Angeles County, shall and  
 by this final order does, take, acquire and have for said public  
 purpose the fee title in and to said real property, said real prop-  
 erty being situate in the County of Los Angeles, State of California,  
 and is more particularly described as follows:

PARCEL 1: That portion of Lot 1, Tract No. 9765, as shown on map  
 recorded in Book 170, pages 10 et seq., of Maps, in the office of

the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the westerly line of said lot that is North 0° 00' 31" West thereon 127.79 feet from the southwesterly corner of said lot; thence North 89° 59' 29" East 30 feet to a line parallel with and 130 feet northerly, measured at right angles, from the course of North 84° 45' 20" West 19.92 feet in the southerly boundary of said lot; thence South 84° 45' 20" East along said parallel line 1.73 feet to its point of tangency with a curve having a radius of 1316.28 feet that is concave to the south and concentric with and 130 feet northerly, measured radially, from the curve having a radius of 1186.28 feet in said southerly boundary; thence easterly along said concentric curve 455.16 feet to a line parallel with and 130 feet northeasterly, measured at right angles, from the course of North 64° 56' 35" West 2561.61 feet in the southwesterly boundary of said lot; thence South 64° 56' 35" East along said last mentioned parallel line 181.64 feet; thence North 63° 18' 50" East 107.26 feet; thence North 2° 50' 00" East 523.73 feet to a point on a curve concave to the southwest and having a radius of 1289.17 feet; a radial line of said last mentioned curve to said point bears North 27° 16' 45" East; thence northwesterly along said last mentioned curve 50.00 feet to its point of tangency with a curve having a radius of 1886.28 feet that is concave to the south and concentric with and 700 feet northerly, measured radially, from above mentioned curve having a radius of 1186.28 feet; thence westerly along said last mentioned concentric curve 652.26 feet to its point of tangency with a line parallel with and 700 feet northerly, measured at right angles, from above mentioned course of North 84° 45' 20" West 19.92 feet; thence North 84° 45' 20" West along said last mentioned parallel line 84.27 feet to above mentioned westerly line; thence southerly along said last mentioned line 575.16 feet to the point of beginning. The above described parcel of property has been surveyed by plaintiff and is represented to consist of 10.08 acres in area.  
Dated this 5th day of August, 1949.

C. L. Kincaid

Judge of the Superior Court

#2075 Copied by Hostetler, August 31, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. O.K. 27 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 709 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30787, Page 386, Official Records, August 16, 1949

Grantors: Arthur W. Marcy Jr.; Jeannette Marcy, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1270

C.S. Map No.

Road Dist No. 5

Description: The northerly 13.8 feet of the southerly 87.3 feet of the easterly 70 feet of Lot 1, Blk 16, Pasadena Highland

Tract, as shown on map recorded in Book 24, page 99, of Misc. Rec. in the office of the Recorder of the County of Los Angeles.

Execution app. by H. Harris, Dep. Co. Eng. 8-16-49; Descrip. app. by W. J. Hance, Dep. Surveyor, 8-16-49; Accepted by County of Los Angeles, August 16, 1949.

#2346 Copied by Hostetler, September 1, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-4-49



Recorded in Book 30807, Page 314, Official Records, August 18, 1949  
 Grantors: Charles Bertram Colby Jr. and Cosette E. Colby, his wife and  
 Charles Bertram Colby, Trustee  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 16, 1949 C.F. 2318  
 Consideration:  
 Granted for:

Description: That portion of the southeast quarter of Section 18, Township 6 North, Range 11 West S.B.M., within the following described boundaries: Beginning at the southwest corner of said southeast quarter of Section 18; thence east along the south line of said section 1650 feet; thence north parallel with the east line of said section 2112 feet; thence west parallel with the north line of said southeast quarter 1650 feet, more or less, to the west line of said southeast quarter; thence south along said west line 2112 feet, more or less, to the point of beginning.

Execution approved by E. Smith, Dep Co. Engineer, August 17, 1949

Description approved by H. Harris, Dep. Surveyor, August 17, 1949

Accepted by County of Los Angeles, August 17, 1949

#1994 Copied by Hostetler, September 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-4-49

Recorded in Book 30813, Page 1, Official Records, August 19, 1949

Grantor: East Whittier School District

Grantee: Clifford E. Morton and Marjorie E. Morton, husband & wife

Nature of Conveyance: Joint Tenancy Grant Deed

Date of Conveyance: July 23, 1949

Consideration:

Granted for:

Description: The Northeasterly 25 feet of that portion of Lot 2 of a Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, being a part of the Colima Tract, of the Santa Gertrudes Grant, as per map recorded in Book 34, Page 64 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows: Beginning at the most Northerly corner of said lot; thence along the northeasterly line of said lot, South 49° 54' East 754.93 feet; thence South 40° 29' West 125.10 feet to the true point of beginning; thence southeasterly in a direct line, 200.14 feet, more or less; to a point in the northwesterly line of Tract 6841, as per map recorded in Book 103 pages 47 and 48 of Maps, distant South 40° 29' West 125.08 feet from the most northerly corner of said tract; thence along said northwesterly line, South 40° 29' West 125.08 feet to a point which is distant North 40° 29' East 250.17 feet from the most easterly corner of the land conveyed to Mary J. Trueblood by deed recorded in Book 724 page 249 of Deeds; thence North 49° 54' 19" West 200.14 feet, more or less, to a line which bears South 40° 29' West and which passes through the true point of beginning; thence North 40° 29' East 125.09 feet, more or less, to the true point of beginning. SUBJECT TO: (1) Taxes for the fiscal year 1949-50. (2) Conditions, restrictions, reservations, easements, rights and rights of way, now of records if any.

#153 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. OK 34 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30816, Page 390, Official Records, August 19, 1949

Grantors: Herbert G. Lilly & Susie A. Lilly

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 11-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 35, Block 2, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the southwesterly line of the right of way of Pacific Electric Railway Company (formerly Los Angeles Inter Urban Railway Company) as shown on map of Tract No. 443, recorded in Book 15, page 62, of said Maps, that is North 62° 30' 10" West thereon 117.24 feet from the southerly prolongation of the westerly line of Parcel No. 2, as shown on map filed in Book 59, page 36 et seq, of Record of Surveys, in the office of said recorder; thence North 7° 12' 30" East 421.32 feet; thence North 3° 58' 50" East 1102.78 feet; thence North 7° 08' 00" East 1967.56 feet; thence North 7° 01' 25" East 1908.82 feet; thence North 7° 09' 05" East 2138.64 feet; thence North 13° 52' 55" East 321.29 feet; thence North 22° 03' 55" East 258.83 feet; thence North 31° 11' 40" East 75 feet.

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Form approved by W. Gleaves, Dep. Co. Counsel.

Description approved by W. J. Hance, Dep. Co. Surveyor, 83-49

Accepted by the Board of Supervisors, August 16, 1949.

#2040 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY GER

PLATTED ON CADASTRAL MAP NO. 87 B 233 BY PACKER 11-2-49

PLATTED ON ASSESSOR'S BOOK NO. 726 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30821, Page 25, Official Records, August 19, 1949

Grantor: Mary F. Lieber

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for : Riding and hiking trail

Search No. 25-2(Add'l.)

C.S. Map No.

Road Dist. No. 1

Description: The northerly 10 feet of Lot 17, Tract 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the Recorder of the County of Los Angeles, excepting that portion thereof lying easterly of the Southwesterly line of the 75 foot strip of land described in Parcel 209 of final judgment in favor of the Los Angeles County Flood Control District, Plaintiff, recorded as Document No. 1184, on March 8, 1939, in Book 16487, page 11, of Official Records in the office of said Recorder.

Conditions not copied.

Form approved by W.E.Gleaves, Dep. Co. Counsel.

Description approved by W.J.Hance, Dep.Co.Surveyor, 8-3-49

Accepted by Board of Supervisors, August 16, 1949.

#2041 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>37</sup><sub>36</sub>

BY G.E.R

PLATTED ON CADASTRAL MAP NO. 129 B 261 BY PACKER 11-18-49

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY Runco 4-27-50

Recorded in Book 30820, Page 363, Official Records, August 19, 1949

Grantors: Kirt G. Parks, Dorothy F. Parks, husband and wife, J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1949

Consideration:

Granted for: Sanitary sewer - Carson St. - Clark Ave. Sew. Maint. Dist.

Search No. 1-8

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 10 feet of Lot 13, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, August 18, 1949

Description approved by W.J.Hance, Dep. Surveyor, August 18, 1949

Accepted by the County of Los Angeles, August 19, 1949.

#2471 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>30</sup> BY G.E.R

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 538 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30820, page 365, Official Records, August 19, 1949

Grantors: Harry E. Maitlen, also known as Harry D. Maitlen; Beula

H.M. Maitlen, husband & wife, as Joint Tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1949

Consideration:

Granted for: Sanitary sewer - Carson St. - Clark Ave. Sewer Maint. Dist.

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 10 feet of Lot 14, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, August 18, 1949

Description approved by W.J.Hance, Dep. Surveyor, August 18, 1949

Accepted by County of Los Angeles, August 19, 1949

# 2472 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>30</sup> BY G.E.R

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 8 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30820, Page 367, Official Records, August 19, 1949  
 Grantors: Marjorie R. McDougall, M.W. McDougall  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 11, 1949  
 Consideration:  
 Granted for: Sanitary sewer-Carson St. - Clark Ave. Sewer Maint. Dist.  
 C.S. Map No.                      Search No. 1-3  
 Road Dist. No. 1  
 Description: The southeasterly 5 feet of the northeasterly 90 feet of Lot 4, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, and the northwesterly 10 feet of those portions of Lots 17 and 18, said block, which lie northeasterly of the southeasterly prolongation of the southwesterly line of said Lot 4. Conditions not copied.  
 Execution approved by H.A. Harris, Dep. Co. Engineer, 8-18-49  
 Description approved by W.J. Hance, Dep. Surveyor, 8-18-49  
 Accepted by County of Los Angeles, August 19, 1949.  
 #2473 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.                      30    BY G.E.R.  
 PLATTED ON CADASTRAL MAP NO.                      BY  
 PLATTED ON ASSESSOR'S BOOK NO. 889                      BY  
 CHECKED BY                      CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30820, Page 369, Official Records, August 19, 1949  
 Grantors: Carl W. Dunlap Jr, Marjorie G. Dunlap, husband and wife, J/T  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 11, 1949  
 Consideration:  
 Granted for: Sanitary sewer- Carson St.-Clark Ave. Sew Maint. Dist.  
 Search No. 1-1  
 C.S. Map No.  
 Road Dist. No. 1  
 Description: The easterly 10 feet of Lot 2, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles.  
 Execution approved by H.A. Harris, Dep. Co. Engineer, 8-18-49  
 Description approved by W.J. Hance, Dep. Surveyor, 8-18-49  
 Accepted by County of Los Angeles, August 19, 1949  
 #2474 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.                      30    BY G.E.R.  
 PLATTED ON CADASTRAL MAP NO.                      BY  
 PLATTED ON ASSESSOR'S BOOK NO. 889                      BY  
 CHECKED BY                      CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30820, Page 371, Official Records, August 19, 1949  
 Grantors: Margaret Louise Spicer, Edward Norcock Harwood Spicer,  
 husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1271

Search No. 6-2

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of that portion of Lot 37, Green's Subdivision, as shown on map recorded in Book 6, page 176, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the southerly 100 feet of said lot.

Conditions not copied.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-19-49

Description approved by W.J. Hance, Dep. Surveyor, 8-19-49

Accepted by the County of Los Angeles, August 19, 1949

#2475 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

50 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 180 B 245 BY PACKER 10-13-49

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO

Recorded in Book 30819, Page 238, Official Records, August 19, 1949

Grantor: Blanche B. Garstone

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 2-6

C.S. Map No.

Road Dist. No. 5

Description: The westerly 3 feet of the east half of Lot 11, G.A. Swartwout's Subdivision, as shown on map recorded in Book 7, page 73, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.  
 Excepting therefrom that portion thereof within New York

Drive of record.

Conditions not copied.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-19-49

Description approved by W.J. Hance, Dep. Surveyor, 8-19-49

Accepted by County of Los Angeles, August 19, 1949

#2476 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

50 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 177 B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30819, Page 240, Official Records, August 19, 1949  
 Grantors: Elwood Gorman, Theresa Marie Gorman, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 2-4

C.S. Map No.

Road Dist. No. 5

Description: The easterly 3 feet of the westerly 25 feet of Lot 11, G.A. Swartwout's Subdivision, as shown on map recorded in Book 7, page 73, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within New York Drive of Record. Conditions not copied.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-19-49

Description approved by W.J. Hance, Dep. Surveyor, 8-19-49

Accepted by County of Los Angeles, August 19, 1949

#2477 Copied by Hostetler, August 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 50 BY GER

PLATTED ON CADASTRAL MAP NO. 177-3-3 BY

PLATTED ON ASSESSOR'S BOOK NO. 192-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30819, Page 242, Official Records, August 19, 1949

Grantor: Florence M. Tilbury, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 1 - 3, 4, 5, 8, 9

GOOD FOR PARCELS 8 & 9 ONLY

C.S. Map No.

Road Dist. No. 5

Description: Parcel 1. The westerly 16.5 feet of the easterly 77.5 feet of the northerly 190 feet of Lot 4, Block 15, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the easterly 71 feet of that portion of said lot which lies southerly of the northerly 190 feet thereof.

Excepting therefrom that portion thereof within Woodbury Road of record.

PARCEL 2: That portion of said Lot 4 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 77.5 feet of said lot; thence southerly along said westerly line to the southerly line of the northerly 190 feet of said lot; thence westerly along said southerly line, 3 feet; thence northerly, parallel with the easterly line of said lot a distance of 70 feet; thence northerly in a direct line to a point in the westerly line of the easterly 80.76 feet of said lot that is southerly thereon 60 feet from above mentioned northerly line of Lot 4; thence northerly along said last mentioned westerly line to said northerly line; thence easterly in a direct line 3.26 feet to the point of beginning. Conditions not copied.

Execution approved by H. Harris, Dep. Co. Eng., 8-19-49

Description approved by W.J. Hance, Dep. Surveyor, 8-19-49

Accepted by County of Los Angeles, August 19, 1949

#2478 Copied by Hostetler, September 12, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30819, Page 248, Official Records, August 19, 1949  
 Grantor: Mary E. Hershey, married woman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 16, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I. 1243  
 C.S. Map No. Search No. 8-1  
 Road Dist. No. 1

Description: That portion of Lot 41, Tract No. 2772, as shown on map recorded in Book 28, pages 77 and 78 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:  
 Beginning at a point in the northerly line of said lot that is westerly thereon 25 feet from the northeasterly corner of said lot; thence southeasterly in a direct line to a point in the easterly line of said lot that is southerly thereon 39 feet from said northeasterly corner. The side lines of above described strip of land shall be prolonged or shortened so as to terminate in above mentioned northerly and easterly lines. Conditions not copied.  
 Execution approved by H.A. Harris, Dep. Co. Engineer, 8-18-49  
 Description approved by W. J. Hance, Dep. Surveyor, 8-18-49  
 Accepted by County of Los Angeles, August 19, 1949  
 #2481 Copied by Hostetler, September 12, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
 44 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 138 B 251 BY PACKER 10-13-49

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-10-49

Entered in S.O. Book 59, Page 462, July 19, 1949

UNITED STATES OF AMERICA,

Plaintiff

} No. 2715 - PH Civil

vs.

5 TRACTS OF LAND IN LOS ANGELES  
 COUNTY, et al.

} Order and Judgment confirming  
 vesting of Title in U.S.A.  
 (As to Tract No. 17 only)

Defendants

IT IS HEREBY ORDERED, ADJUDGED AND DECREED by the Court:

1. That title to the hereinafter described parcel of real property, on October 20, 1948, became and was vested in the U.S.A. in full fee simple, free and clear of all encumbrances.

2. That the parcel of land hereinbefore referred to is described as follows:

TRACT NO. 17 - That portion of Lot 4 of Section 28 in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, pages 80 to 82 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said Lot 4; thence South 89° 21' 35" W. along the Southerly boundary of said Lot 4, 250.06 feet to a point distant North 89° 21' 35" E. 1084.89 feet from the Southwest corner of said lot, as monumented and shown on County Surveyors Map No. B-481; thence 25° 13' 23" E. 581.85 ft. more or less, to the southwest corner of the land described in deed to Wm. H. Bowman, recorded in Book 107, Page 387 of Deeds, Records of said County; thence S. 0° 13' 45" E. 523.58 feet to the point of beginning. It is <sup>FURTHER</sup> ORDERED that this cause be kept open for such further orders, judgments and decrees as may be necessary in the premises. Dated this 18th day of July, 1949.

Subject to existing easements for public roads & highways, utilities, railroads, and pipelines

Paul J. McCormick, U.S. Dist. Judge

~~PLATTED ON~~ INDEX MAP NO. OK

47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 10-11-49

Per Nunc-pro-tunc Court Order recorded as Doc. 2335, Nov. 30, 1950  
 in O.R. 34990-185.

E-95

Recorded in Book 30825, Page 78, Official Records, August 22, 1949

Grantor: Gail R. Evans, a widow

Grantee: County of Los Angeles

C. S. B-1445

Nature of Conveyance: Grant deed

Date of Conveyance: July 9, 1949

Consideration:

Granted for:

Description: Lot 9 of Tract No. 3616, as per map recorded in Book 40 Page 11 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1949-1950

Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Supervisors, August 2, 1949

#218 Copied by Hostetler, Sept. 13, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO: 22 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30823, Page 214, Official Records, August 22, 1949

Grantor: United States of America, acting herein by and through the Secretary of Agriculture

Grantee: W.K.Kellogg Foundation, a corp.

Nature of Conveyance: Quitclaim Deed

For deed of this property to State of California See E-96-86

Date of Conveyance: August 2, 1949

Consideration: \$1.00

Granted for:

Description: Release, remise, and forever quitclaim unto the party of the second part the following described lands:

All that certain real property situate in the County of Los Angeles, State of California, and particularly described as follows:

PARCEL 1: Beginning at the Southeast corner of the 5563-acre tract purchased by J.E.Hollenbeck at Sheriff's Sale and described in Book 71 Page 467 of Deeds, Records of said County; thence South 64° 15' West along the South line of said 5563-acre tract, 15 chains; thence North 21° 02' West 10.04 chains; thence North 64° 15' East 15 chains to the Easterly line of La Puente Rancho; thence South 21° 02' East 10.04 chains to the point of beginning; containing 15 acres and being in and a part of the Rancho La Puente, in the County of Los Angeles. PARCEL 2: Beginning at the most Westerly corner of Tract No. 2154, as per map recorded in Book 23 Page 42 of Maps in the office of the County Recorder of said County; thence Northeasterly along the Northwesterly line of said Tract No. 2154 to the most Northerly corner of said Tract; thence Southeasterly along the Northeasterly line of said Tract to the line dividing the lands of Frank Cecil George and W.K.Kellogg, as described in the deed dated June 1, 1925, and recorded June 19, 1925, in Book 4442 Page 140 of Official Records of said County; thence along said dividing line between the lands of George and Kellogg the following courses, as per aforesaid deed, North 68° 04' 30" East 1066.99 feet, more or less; North 73° 55' 30" East 663.37 feet; North 55° 57' 30" East 223.61 feet; North 41° 51' East 504.98 feet; North 54° 21' East 364.45 feet; North 49° 40' East 1038.84 feet to a point in the Southwesterly line of Pomona and Covina Road, as said Road is shown on the map of Tract No. 4391, recorded March 6, 1922, in Book 51 Page 100 of said Map Records, said point also being South 26° 00' East 1581.60 feet along the center line of said Pomona and Covina Road, and South 49° 40' West 30.96 feet from the angle point in said Pomona and Covina Road known as Station 3 on Los Angeles County Surveyor's Map No. 8224; thence Northwesterly along the Southwesterly line of said Pomona and Covina Road to the Southerly



line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391; thence Westerly along said Southerly line of said Road to a point in the Southwesterly line of Rancho San Jose, as said Rancho is described in Book 2 of Patents, pages 292 and 293, in the office of the Recorder of Los Angeles County, and thence Southwesterly along said Rancho line to the point of beginning being a portion of said Rancho San Jose, in the County of Los Angeles.

PARCEL 3: Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded November 6, 1912 (erroneously referred to in the deed to the United States as November 6, 1922), in Book 21 Page 182 of Maps in the office of the County Recorder of said County.

PARCEL 4: Those portions of Lots 6 and 7 of the C.M.Wright Tract (erroneously referred to in the deed to the United States as the C.W.Wright Tract), in the County of Los Angeles, State of Calif. as per map recorded April 12, 1904, in Book 5 Page 75 of Maps in the office of the County Recorder of said County, described as follows: Beginning at an iron pipe at the Northeast corner of Lot 7 of said C.M.Wright Tract; thence along the Northeasterly line of Lot 7 of said Tract, South  $22^{\circ} 47'$  East 2692 feet to a 2-inch iron pipe marking Station 5 of Rancho San Jose and Station 13 of Rancho La Puente; thence along a fence line of the Southeasterly line of Lots 6 and 7 of said Tract, South  $24^{\circ} 46'$  West 2897.4 feet to an iron pipe; thence along a fence line on the Southeasterly line of Lot 6 of said Tract, South  $68^{\circ} 40'$  West 2655 feet to an iron pipe; thence along a fence line across Lots 6 and 7 of said Tract, North  $11^{\circ} 51'$  West 4331.6 feet to the Northwesternly line of Lot 7 of said Tract; and thence along a fence line on the Northwesternly line of Lot 7 of said Tract, North  $62^{\circ} 30'$  East 3983.63 feet to the point of beginning.

PARCEL 5: An easement for road purposes, said easement being bounded as follows: Beginning at the Southeasterly extremity of that certain course in said Parcel "B" recited therein as "South  $40^{\circ} 06'$  East 170.98 feet"; thence North  $49^{\circ} 15'$  East 40 feet; thence North  $40^{\circ} 06'$  West 179.59 feet; thence North  $19^{\circ} 00' 30''$  East 20.52 feet; thence North  $78^{\circ} 07'$  East 175.78 feet; thence North  $6^{\circ} 48'$  West 40.16 feet; thence South  $78^{\circ} 07'$  West 266.20 feet; and thence South  $40^{\circ} 06'$  East 266.90 feet to the point of beginning.

PARCEL 6: That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Pages 292 and 293 of Patents in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northeasterly line of Pomona and Covina Road, 60 feet wide, as described in the deed from Louis Phillips and G.O.Shouse to the County of Los Angeles, recorded in Book 1056 page 14 of Deeds, Records of said County, with the Southerly line of the 100-foot State Highway, as described in the deed from Irene D. Phillips to the State of California; recorded in book 11696 Page 17 of Official Records of said County, said point of intersection being on a curve in said Southerly line concave to the Northeast and having a radius of 2050 feet; thence Southeasterly along said curve 254 feet, more or less, to the end thereof; thence tangent to said curve North  $89^{\circ} 59' 25''$  East 3137.09 feet to the beginning of a tangent curve concave to the North and having a radius of 5050 feet; thence Easterly along said curve 1150 feet, more or less, to the intersection with the Northwesternly line of Pomona and Covina Road, 60 feet wide, as described in the deed from Louis Phillips to the County of Los Angeles, recorded in Book 1043 page 60 of Deeds, Records of said County; thence Southwesterly and Northwesternly along the Northwesternly and Northeasterly lines of said Pomona and Covina Road, as described in the deeds recorded in Book 1043 Page 60 and in Book 1056 Page 14 of Deeds, Records of said County, to the point of beginning.

PARCEL 7: That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 2 Page 292 of Patents in the office of the County Recorder of said County, within those portions of Holt Avenue, as shown on maps recorded in Book 1043 Page 61 and in Book 1056 Page 16 of Deeds, Records of said County, which lie between the Southeasterly prolongation of the Northeasterly line of Lot 1 of the Shouse and Chapman Tract, as per map recorded in Book 2 Page 5 of Maps in the office

of the County Recorder of said County, and a line which is parallel with and 60 feet Southwesterly, measured at right angles, from the Southwesterly line of Lot "A" of Tract No. 4391, as per map recorded in Book 51 Page 100 of said Map Records.

EXCEPT therefrom any portion thereof which lies Northerly of the Southerly line of the 100 foot strip of land described in deed to the State of California, recorded in Book 11696 Page 17 of Official Records of said County, and any portion thereof which lies Northerly of the Southerly line of the 100 foot strip of land described in deed to the State of California, recorded in Book 11765 Page 111 of said Official Records.

Also, all that certain real property situate in the County of Los Angeles, State of California, and particularly described as follows: PARCEL 1: Beginning at the point of intersection of the Northeasterly prolongation of the Northwesterly line of Lot "A" of Tract No. 2010, in the County of Los Angeles, State of California, as per map recorded in Book 21 Page 182 of Maps in the office of the County Recorder of said County, with the Easterly side of a new steel woven wire fence, distant Easterly along said prolongation 381.3 feet from an iron stake set to mark the Northeasterly corner of said Lot "A"; thence South  $22^{\circ} 13'$  East 529.3 feet along the Easterly side of said fence and its Southerly prolongation to a point marked by a  $\frac{1}{2}$  inch iron pipe set in concrete, on the Northerly side of an existing private road; thence along the Northerly side of said private road as follows: North  $44^{\circ} 48' 30''$  East 96.44 feet; thence North  $53^{\circ} 25' 30''$  East 101.22 feet; thence North  $58^{\circ} 49' 30''$  East 100.82 feet; thence North  $62^{\circ} 52'$  East 327.31 feet; thence North  $63^{\circ} 20'$  East 383.72 feet to a  $\frac{1}{2}$  inch iron pipe set in concrete at the Westerly side of an existing private road; thence South  $40^{\circ} 6'$  East 170.98 feet along the Westerly side of said private road; thence North  $49^{\circ} 15'$  East 143 feet; thence North  $6^{\circ} 48'$  West 166.80 feet to a  $\frac{1}{2}$  inch iron pipe set in concrete, on the Northerly side of an existing private road, said pipe being the beginning of a curve concave to the Northwest and having a radius of 250 feet, the radial to said curve at said last mentioned point having a bearing of South  $6^{\circ} 48'$  East; thence Northeasterly along said curve 184.90 feet to the point of tangency; thence North  $40^{\circ} 49' 30''$  East 365 feet; thence North  $37^{\circ} 47' 50''$  East 276.17 feet to the beginning of a tangent curve concave to the Southeast, having a radius of 250 feet; thence Northeasterly along said curve 253.93 feet to a  $\frac{1}{2}$  inch pipe set in concrete at the point of tangency; thence South  $84^{\circ} 00' 20''$  East 331.70 feet to the beginning of a tangent curve concave to the North and having a radius of 500 feet; thence Easterly along said curve 66.03 feet to the point of tangency; thence North  $88^{\circ} 25' 40''$  East 125 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 280 feet; thence Northeasterly along said curve 432.14 feet to a  $\frac{1}{2}$  inch pipe set in concrete at the point of tangency; thence North to the intersection with the Southerly line of Pomona and Covina Road, as per deed map recorded in Book 1056 page 16 of Deeds, Records of said County; thence Southwesterly and Northwesterly along said Southerly line of Pomona and Covina Road to a point in the Southwesterly line of Rancho San Jose; thence Southeasterly along said Rancho line to the Northeasterly corner of the 15 acre tract described as follows: Beginning at the Southeast corner of the 5563 acre tract purchased by J.E.Hollenbeck at Sheriff's Sale and described in Book 71 Page 467 of said Deed Records; thence South  $64^{\circ} 15'$  West along the South line of said 5563-acre tract, 15 chains; thence North  $21^{\circ} 2'$  West 10.04 chains; thence North  $64^{\circ} 15'$  East 15 chains to the Easterly line of La Fuente Rancho; thence South  $21^{\circ} 2'$  East 10.04 chains to the point of beginning containing 15 acres and being in and a part of the Rancho La Fuente, in the County of Los Angeles, State of California; which tract is described as Parcel 1 in deed from W.K.Kellogg and Carrie Staines Kellogg, to the Regents of the University of California, dated May 17, 1932; thence Southwesterly 608.4 feet, more or less, to the point of beginning.

PARCEL 2: Beginning at an angle point in the center line of Pomona and Covina Road, where said road extends Westerly from Tract No. 4391, as per map recorded in Book 51 Page 100 of Maps in the office of the County Recorder of said County; thence South  $26^{\circ} 00'$  East along the center line of that portion of said last mentioned road, lying along the Southwesterly line of said Tract No. 4391, 1409.78 feet;

thence South 64° 00' West 30 feet to the true point of beginning, said point being also in the Southwesterly line of said road; thence from true point of beginning South 64° 00' West 150 feet; thence South 26° 00' East to a line dividing the lands of Frank Cecil George and W.K. Kellogg, as described in deed dated June 1, 1925, and recorded June 19, 1925, in Book 4442 Page 140 of Official Records; thence North 49° 40' East along said dividing line to the Southwesterly line of said Pomona and Covina Road; thence North 26° 00' West along said Southwesterly line to the true point of beginning.

PARCEL 3: Beginning at a point in the center line of that portion of Pomona and Covina Road along the West side of Tract No. 4391, distant Southeasterly 1581.60 feet from the intersection of said center line with the center line of that portion of said Pomona and Covina Road extending Westerly from said Tract No. 4391; thence from said point of beginning South 49° 40' West 1069.80 feet; thence South 54° 21' West 364.45 feet; thence South 41° 51' West 504.98 feet; thence South 55° 57' 30" West 223.61 feet; thence South 73° 55' 30" West 663.37 feet; thence South 68° 4' 30" West to the true point of beginning, said point being also in the Northeasterly line of Tract No. 2154; thence North 53° 41' 30" West to a point 1590 feet Southeasterly from the most Northerly corner of Lot 4 of Tract No. 2154; thence North 68° 4' 30" East 80 feet; thence South 53° 41' 30" East, being parallel to the Northeasterly line of said Tract No. 2154, to a point on the last course in the description of the traverse to the point of beginning, said line being described as bearing South 68° 4' 30" West; thence along said line 80 feet to the point of beginning.

PARCEL 4: Beginning at an iron stake set to mark the most Westerly corner of said Lot 13 of said Tract No. 2154, thence South 5° 31' West 540.3 feet to the true point of beginning; thence from said point of beginning South 22° 47' East 80 feet; thence South 67° 13' West 80 feet; thence North 22° 47' West 80 feet; thence North 67° 13' East 80 feet to the true point of beginning.

PARCEL 5: Beginning at the point of intersection of the Northeasterly prolongation of the Northwesterly line of Lot "A" of Tract No. 2010, as per map recorded in Book 21 page 182 of said Map Records, with the Easterly side of a new steel woven wire fence, distant Easterly along said prolongation 381.3 feet from an iron stake set to mark the Northeasterly corner of said Lot "A"; thence South 22° 13' East 529.3 feet along the Easterly side of said fence, and its Southerly prolongation to a point marked by a 1/2 inch iron pipe set in concrete, on the Northerly side of an existing private road; thence along the Northerly side of said private road, as follows: North 44° 48' 30" East 96.44 feet; thence North 53° 25' 30" East 101.22 feet; thence North 58° 49' 30" East 100.82 feet; thence North 62° 52' East 327.31 feet; thence North 63° 20' East 383.72 feet to a 1/2 inch iron pipe set in concrete at the Westerly side of an existing private road; thence South 40° 6' East 170.98 feet along the Westerly side of said private road; thence North 49° 15' East 143 feet; thence North 6° 48' West 166.80 feet to a 1/2 inch iron pipe set in concrete on the Northerly side of an existing private road; thence South 76° 22' 50" East 666.75 feet to the true point of beginning, said point being on the Southwesterly side of said private road; thence from said true point of beginning South 72° 0' 30" West 80 feet; thence South 17° 59' 30" East 80 feet; thence North 72° 0' 30" East 80 feet, more or less, to the Southerly side of said private road; thence Northwesterly along the Southerly side of said private road to the true point of beginning.

PARCEL 6: Commencing at the point of intersection of the center lines of Holt Avenue and Pomona and Covina Road, as shown on the map of Tract No. 4391, recorded in Book 51 page 100 of said Map records; thence along the center line of said Pomona and Covina Road North 26° West 308.11 feet to a point; thence at right angles to said center line South 64° West 30 feet to a point in the Southwesterly line of said Pomona and Covina Road to the true point of beginning; thence at right angles to said Southwesterly line South 64° West 208.71 feet; thence parallel with said Southwesterly line North 26° West 208.71 feet; thence at right angles to the Southwesterly line North 64° East 208.71 feet to a point in the Southwesterly line; thence along said Pomona and Covina Road South 26°

East 208.71 feet to the true point of beginning.

Also all right, title and interest in and to any alleys, strips, ways, or gores abutting or adjoining the aforementioned land and in and to a right-of-way for pipe lines and water mains from said last described Parcel 6 above over Parcel D of Louis Phillips Estate property, recorded November 17, 1920 in Book 7493, page 37 of Deeds to that portion of said Parcel D heretofore conveyed by deed recorded in Book 4442, Page 140 of Official Records, the use of said right-of-way being conditioned on the burial of said pipe lines and water mains at least 36 inches below the surface of the ground.

There is reserved unto the party of the first part, pursuant to the provisions of Executive Order No. 9908, approved December 5, 1947 (12 Fed. Reg. 8223): All uranium, thorium, and all other materials. (Balance of conditions not copied, pertains to same.)

#288 Copied by Hostetler, Sept. 13, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

<sup>OR</sup>  
48 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30825, page 226, Official Records, August 22, 1949

Grantor: Rancho Santa Anita, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: May 24, 1949

Consideration: \$10.00

C.S.B - 1955  
C.S.B - 2181

Granted for:

Description: The real property situated in the City of Arcadia, County of Los Angeles, State of California, more particularly described as follows, to-wit: That portion of Lot 1, Tract No. 949, as shown on map recorded in Book 17, Page 13, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most northeasterly corner of the parcel of land described in deed to the State of California recorded on October 2, 1947, in Book 25135, page 371, of Official Records, in the office of said recorder; thence South 2° 42' 50" West along the easterly boundary of said parcel of land 1609.74 feet; thence North 89° 03' 30" East along the easterly prolongation of the course having a length of 316.02 feet in the southerly boundary of said parcel of land; a distance of 150.01 feet; thence North 13° 19' 07" East 377.82 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 1600 feet; thence northerly along said curve 436.06 feet; thence North 2° 17' 48" West 189.65 feet to the beginning of a curve concave to the East, tangent to said last mentioned course and having a radius of 970 feet; thence northerly along said last mentioned curve 136.50 feet; thence North 5° 45' 57" East 115.52 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 1030 feet; thence northerly along said last mentioned curve 112.67 feet; thence North 0° 30' 05" West, 253.74 feet to a point in the southerly line of Colorado Street as described in Parcel 3 of a deed to the City of Arcadia recorded on October 3, 1929, in Book 9396, page 145, of said Official Records, that is easterly thereon 213.65 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

SUBJECT TO: 1. General and special taxes for the fiscal year 1949-1950 a lien but not yet payable.

2. Covenants, conditions, easements, reservations, restrictions, rights and rights of way of record.

3. The execution of deeds by grantor to the City of Arcadia for proposed Baldwin Avenue as designated in County Surveyor's Map, Number J. N. 8541.

Accepted by Board of Supervisors, July 19, 1949.

#487 Copied by Hostetler, Sept. 14, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

45 BY Fensler 1-17-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 64

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-1-50

Recorded in Book 30825, Page 317, Official Records, August 22, 1949

Grantor: Patrick Cohan, a single man

Grantee: County of Los Angeles

C.S. B-1448

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1949

Consideration:

Granted for:

Description: A tract of land in the County of Los Angeles, State of California, being Homestead Entry Survey No. 82, embracing a portion of approximately Section 15, Township 6 North, Range 16 West, S.B.M., described as follows: Beginning at corner No. 1 from which the United States Monument No. 149 bears South 43° 30' East, 3.70 chains; thence North 70° 38' East, 9.40 chains to Corner No. 2; thence North 45° 50' West, 10.60 chains to Corner No. 3; thence South 55° 20' West 5.07 chains to corner No. 4; thence South 20° 47' East, 8.10 chains to the point of beginning.

EXCEPTING from the above described tract of land that portion thereof lying easterly of the following described line: Beginning at a point in the southerly line of said tract that is westerly thereon 189.45 feet from above described Corner No. 2; thence northerly in a direct line 294.57 feet to a point in the northeasterly line of said tract that is northwesterly thereon 325.25 feet from said Corner No. 2.

Reference is hereby made to County Surveyor's Map No. B 1448 on file in the office of the Surveyor of the County of Los Angeles.

SUBJECT TO: 1. Taxes for the fiscal year 1949-50, a lien but not yet payable.

2. Rights of way, water rights, covenants, conditions, reservations and easements of record.

Accepted by Board of Supervisors of the County of L.A., Aug. 9, 1949.

# 927 Copied by Hostetler, Sept. 14, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

17 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 787

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30829, Page 54, Official Records, August 22, 1949

Entered in Judgment Book 2069, Page 91, August 16, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

No. 545377

vs.

FINAL JUDGMENT

CF 2317

MILBURN H. BARTON, et al.,

Defendants.

(as to Parcels 23, 24, 29, 45, 48, 54  
55 and 59)

NOW, THEREFORE, IT IS HEREBY ORDERED AND DECREED that Parcels 23, 24, 29, 45, 48, 54, 55 and 59, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said parcels of land

and the improvements thereon, for a public use authorized by law, to-wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgments hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 23: Lot 2 in the southwest quarter of Section 6, Township 6 North, Range 11 West, S. B. M.

PARCEL 24: Lot 1 in the southwest quarter of Section 6, Township 6 North, Range 11 West, S. B. M.

PARCEL 29: The east half of the northeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S. B. M.

PARCEL 45: The east half of Lot 2 in the northeast quarter of Section 5, Township 6 North, Range 11 West, S. B. M. and the east half of the west half of Lot 2 in the northeast quarter of said Section 5, Township 6 North, Range 11 West.

PARCEL 48: The west half of Lot 1 in the northwest quarter of Section 5, Township 6 North, Range 11 West, S. B. M.

PARCEL 54: The west half of the southwest quarter of Section 5, Township 6 North, Range 11 West, S. B. M.

PARCEL 55: The north half of the northwest quarter of Section 4, Township 6 North, Range 11 West, S. B. M.

PARCEL 59: The south half of the southwest quarter of Section 4, Township 6 North, Range 11 West, S. B. M.

Dated this 15th day of August, 1949.

C. L. Kincaid

Presiding Judge.

#1144 Copied by Hostetler, Sept. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. *OK* 65 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *104-1* BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 11-4-48

Entered in Judgment Book 2069, Page 36, August 16, 1949

Recorded in Book 30838, Page 170, Official Records, August 23, 1949  
COUNTY OF LOS ANGELES,

Plaintiff,

No. 546266

vs.

BEN BITTER, et al.,

Defendants.

FINAL JUDGMENT

(as to Parcels 69 and 72)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED that said land designated as Parcels 69 and 72, as described in the complaint herein, be and the same is hereby condemned as prayed for in said complaint, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to the said land and the improvements thereon, for a public use authorized by law, to wit, as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, and appurtenant structures for aerial traffic, for the use of the public, SUBJECT TO the term, conditions and reservations set forth and described in the interlocutory judgments hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 69: That portion of the southeast quarter of Section 18, Township 6 North, Range 11 West, S. B. M., within the following described boundaries: Beginning at the southwest corner of said southeast quarter of Section 18; thence east along the south line of said section 1650 feet; thence north parallel with the east line of said Section 2112 feet; thence west parallel with the north line



of said southeast quarter 1650 feet, more or less, to the west line of said southeast quarter; thence south along said west line 2112 feet, more or less, to the point of beginning.

PARCEL 72: Lots 3,4,5,6,11,12,13, and 14 of Plat No. 2 of a portion of the lands of the Palmdale Colony Co. in the County of Los Angeles, State of California, as shown on map recorded in Miscellaneous Records Book 53, Page 41, in the office of the Recorder of said county. Said lots extend to the section line and quarter section line, and to the center of the 60 foot road shown on said map.

(Said land is registered under the provisions of the Land Title Law. Torrens Certificates Nos. AP-16055 and TL-57952.)

Dated this 15th day of August, 1949.

C. E. Kincaid,  
Presiding Judge.

#1867 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO.

<sup>OF</sup> 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS-REFERENCED BY FALICKI 11-7-49

Recorded in Book 30843, Page 75, Official Records, August 23, 1949

Grantors: Theodore W. Hohn, Isobel M. Hohn, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for: Sanitary sewer

C.S. Map No. Search No. 1-7

C.I. 1270-1

Road Dist. No.

Description: The southerly 6 feet of that portion of Lot 1, Block 15, Pasadena Highland Tract, as shown on map recorded in Book 24, Page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 2 of a deed to Theodore W. Hohn et

ux, recorded as document No. 949 on February 18, 1947, in Book 24238, page 339, official Records, in the office of said Recorder.

Execution approved by H. Harris, Dep. Co. Engineer, 8-19-49

Description approved by W. J. Hance, Dep. Surveyor, 8-19-49

Accepted by the County of Los Angeles, August 23, 1949

# 2177 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton. ✓

~~PLATTED ON~~ INDEX MAP NO. 44

BY GER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 55

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30843, Page 77, Official Records, August 23, 1949

Grantors: William R. John; Helen Difenderfer John; John W. Cronin;

Blossom Mae Cronin also known as Blossom May Cronin;  
Howard P. Cronrow; Elizabeth G. Logsdon; Louise Grandjean

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1949

Consideration:

Granted for: Sanitary sewer

C.I. 1270-1

C.S. Map No.

Search 1-3,4,5,8,9

Road Dist. No.

Description: PARCEL 1: The westerly 16.5 feet of the easterly 77.5 feet of the northerly 190 feet of Lot 4, Block 15, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the easterly 71 feet of that portion of said lot which lies southerly of the northerly 190 feet thereof.

Excepting therefrom that portion thereof within Woodbury Road of record.

PARCEL 2: That portion of said Lot 4 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 77.5 feet of said lot; thence southerly along said westerly line to the southerly line of the northerly 190 feet of said lot; thence westerly along said southerly line, 3 feet; thence northerly, parallel with the easterly line of said lot a distance of 70 feet; thence northerly in a direct line to a point in the westerly line of the easterly 80.76 feet of said lot that is southerly thereon 60 feet from above mentioned northerly line of Lot 4; thence northerly along said last mentioned westerly line to said northerly line; thence easterly in a direct line 3.26 feet to the point of beginning.

Execution approved by H.A.Harris, Dep.Co Engineer, 8-19-49

Description approved by W.J.Hance, Dep. Surveyor, 8-19-49

Accepted by County of Los Angeles, August 23, 1949

# 2178 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30843, Page 80, Official Records, August 23, 1949

Grantors: J.C.Pace, Mildred L.Pace, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1949

Consideration:

Granted for: Sanitary sewer - Search 1-3,4,5,8,9

C.S.Map No.

Road Dist. No.

Description: PARCEL 1: The westerly 16.5 feet of the easterly 77.5 feet of the northerly 190 feet of Lot 4, Block 15, Pasadena Highland Tract, as shown on map recorded in Book 24, page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the easterly 71 feet of that portion of said lot which lies southerly of the northerly 190 feet thereof.

Excepting therefrom that portion thereof within Woodbury Road of record.

PARCEL 2: That portion of said Lot 4 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 77.5 feet of said lot; thence southerly along said westerly line to the southerly line of the northerly 190 feet of said lot; thence westerly along said southerly line, 3 feet; thence northerly, parallel, with the easterly line of said lot a distance of 70 feet; thence northerly in a direct line to a point in the westerly line of the easterly 80.76 feet of said lot that is southerly thereon 60 feet from above mentioned northerly line of Lot 4; thence northerly along said last mentioned westerly line to said northerly line; thence easterly in a direct line 3.26 feet to the point of beginning.

Execution approved by H.A.Harris, Dep.Co Engineer, 8-19-49

Description approved by W.J.Hance, Dep.Surveyor, 8-19-49

Accepted by County of Los Angeles, August 23, 1949

# 2179 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REF. BY RUNCO 4-27-50



Recorded in Book 30843, Page 83, Official Records, August 23, 1949  
 Grantors: Fay Haskins, Ellen R. Haskins, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 16, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I.1278  
 C.S.Map No. Search No. 1-3  
 Road Dist. No. 4  
 Description: The northerly 5 feet of Lot 660, Tract No. 5568, as shown on map recorded in Book 78, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.  
 Execution approved by H.A.Harris, Dep.Co Engineer, 8-19, 1949  
 Description approved by W.J.Hance, Dep.Surveyor, 8-19-49  
 Accepted by County of Los Angeles, August 23, 1949  
 #2180 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton ✓

~~PLATTED~~ INDEX MAP NO.

25 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-51

Recorded in Book 30845, Page 252, Official Records, August 24, 1949  
 Grantor: San Gabriel Mfg. Co.  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 12, 1949  
 Consideration: \$700.00  
 Granted for:

C.F. 2228

Description: A parcel of land situate in the county of Los Angeles, State of California, being that portion of Section 32, Township 1 North, Range 10 West, S.B.B. & M., in Rancho Azusa de Duarte, as shown on "Plat of the Azusa Rancho confirmed to Andreas Duarte", recorded in Book 2 pages 560 and 561 of Patents, in the office of the County Recorder of said County, More particularly described as follows: Commencing at the angle point at the south-westerly terminus of Course No. 10 in the southeasterly boundary line of said Rancho, as shown on said plat, said angle point being Station No. 11, Rancho Azusa de Duarte and Station No. 9, Rancho Azusa de Dalton, as shown on maps designated C.S.B. 179 and C.S.B. 481 on file in the office of the County Surveyor of said County; thence North 58° 24' 05" East along said Course No. 10, a distance of 169.38 feet to a point in the northeasterly line of The Atchison, Topeka and Santa Fe Railway Company right of way, 50 feet in width; thence North 66° 32' 25" West along said northeasterly line 1920.12 feet to the most southerly corner of that certain parcel of land described in an Action commenced January 20, 1944, entitled United States of America vs. 5.519 Acres of Land, more or less, in the County of Los Angeles, State of California, et al, for condemnation proceedings, and being Case No. 3414-PH, United States District Court, in and for the Southern District of California, Central Division, said most southerly corner being the true point of beginning; thence North 38° 26' 52" East 531.50 feet; thence North 47° 04' 50" East 531.51 feet to a point in the northwesterly boundary line of said parcel described in said Action; thence along said northwesterly boundary line, South 42° 45' 53" West 1060.00 feet to the true point of beginning.  
 Subject to the following: Existing rights-of-way for public roads and highways, for public utilities, for railroads, and for pipe lines, if any, now located over and across the above described land.  
 Accepted by United States of America - -  
 #499 Copied by Hostetler, Sept. 15, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO. OK~~ 46 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 10-11-49

Recorded in Book 30845, Page 200, Official Records, August 24, 1949

Grantee: San Gabriel Manufacturing Co.

Grantor: United States of America

C.F 2228

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1949

Consideration: \$500.00

Granted for:

Described: A parcel of land situate in the county of Los Angeles, State of California, being a portion of Section 32, Township 1 North, Range 10 West, S.B.B.M., in the Rancho Azusa de Duarte, as shown on "Plat of the Azusa Rancho confirmed to Andreas Duarte," recorded in Book 2, Pages 560 and 561 of Patents, and a portion of lot 16 of Section 29, Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6 pages 80 to 82 inclusive of Miscellaneous Records, Records of said County, more particularly described as follows: Commencing at the angle point at the southwesterly terminus of Course No. 10 in the southeasterly boundary line of said Rancho, as shown on said plat, said angle point being Station No. 11, Rancho Azusa de Duarte, and Station No. 9, Rancho Azusa de Dalton, as shown on maps designated 6.S.B.179 and C.S.B.481 on file in the office of the County Surveyor of said County; thence North 58° 24' 05" East along said Course No. 10, a distance of 169.38 feet to a point in the northeasterly line of The Atchison, Topeka and Santa Fe Railway Company right of way, 50 feet in width; thence North 66° 32' 25" West along said northeasterly line 1920.12 feet to the most southerly corner of that certain parcel of land described in an action commenced January 20, 1944, entitled United States of America vs. 5.519 acres of land, more or less, in the County of Los Angeles, State of California, et al, for condemnation proceedings and being Case No. 3414-PH, United States District Court, in and for the Southern District of California, Central Division; thence along the northwesterly boundary line of said parcel described in said action, North 42° 45' 53" East 1503.08 feet; thence continuing along said northwesterly boundary line, North 66° 57' 32" East 256.93 feet to the true point of beginning; thence continuing North 66° 57' 32" East along said northwesterly boundary line 200.00 feet to the most northerly corner of said certain parcel of land; thence North 38° 33' 18" East 300.00 feet along the northwesterly boundary line of Tract 18, as described in Final Judgment in Case No. 2715-PH in the said District Court of the United States; thence South 49° 51' 36" West 485.34 feet to the true point of beginning. Subject to the following: Existing rights-of-way for public roads and highways, for public utilities, for railroads, and for pipe lines, if any, now located over and across the above described land.

#502 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. OK~~ 46 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 10-11-49

Rerecorded in Book 31095, Page 292, Official Records, Sept. 27, 1949  
 Recorded in Book 30851, Page 83, Official Records, August 24, 1949  
 Grantor: H.L. Byram, as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: July 29, 1949  
 Consideration:  
 Granted for:

Description: Lot com S 60° 07' 24" E. 110 ft and SW 604.8 ft from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft S 60° 07' 24" E. Part of Lot 17, in Bixby's Sub in the Rancho Los Cerritos, as per Book 2, Pages 234-235 of Miscellaneous Records of Los Angeles County.

Triangular piece of land com at intersection of S line of Ro Santa Anita with SW line of So Calif Edison Co. R/W th NW along said R/W to S line of Huntington Dr th SW thereon 21.70 ft th S 50° 26' 45" E 48.64 ft to beg. in Land of A.B. Chapman in Ro Santa Anita, as per Map in Case No. 4780 Dist. Court of Los Angeles County.

Lot com S 692.24 ft from SE cor Honolulu and Dunsmore Aves th S 62° 48' 35" E 403.95 ft th S 72° 18' 35" E to E line of Lot 11 Blk J th S thereon to most S cor sd lot th NW on S line of lot to E line of Dunsmore Ave th N thereon to beg. Part of Lot 11 of Block J, in Southern Portion of Blocks A, B, E, F, I, J, M, N, P of Crescenta Canada, as per Book 7, Page 68 of Miscellaneous Records of Los Angeles County. NE 1.68 Acs of Lot 4, in Graziade Tract, as per Book 14, Pages 158-159 of Maps Records of Los Angeles County.

Accepted by the Board of Supervisors, August 23, 1949.

#1722 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. 32, 33, 38~~ BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~433-6-3~~ 378 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-5-50*

Recorded in Book 30851, Page 80, Official Records, August 24, 1949  
 Grantor: H.L. Byram, Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles

Nature of Conveyance: Tax deed  
 Date of Conveyance: July 15, 1949  
 Consideration:  
 Granted for:

Description: 0.48 Ac com N 68° 21' 15" W 80.22 ft from intersection of SW line of Calaveras St with SE line of Lot 18 th N 68° 21' 15" W 30.02 ft th SW 168.30 ft th NW 384.83 ft to SE line of Fair Oaks Ave th SW thereon 29.88 ft th SE 374.76 ft th SW 85 ft th SE 40.09 ft th NE 283.35 ft to beg. Part of Lot 18, in Altadena Map no. 2, as per Book 42, Page 76 of Miscellaneous Records of Los Angeles County.

Wly 25 ft of lot com 151.20 ft SW from most N cor Lot 17 th SW 25.2 ft with a uniform depth of 110 ft SE. Part of Lot 17, in Bixby's Sub in the Rancho Los Cerritos, as per Book 2, Pages 234-235 of Miscellaneous Records of Los Angeles County.

Lot C, in Burger Tract, as per Book 6 Page 177 of Maps Records of Los Angeles County. SW 14 ft of NE 19 ft of SE 45 ft of Lot 20, in La Canada Valley View Tract, as per Book 11, Page 28 of Maps Records of Los Angeles County.

Strip of land on Nely line of Whittier Blvd com 518.25 ft Sely from Ely line of Durfee Ave th N 26° 26' 20" E 29.04 ft th N 15° 02' E 922.22 ft th S 65° 45' E 5 ft th Sly along Wly line Tract No. 5932 to Nely line of Whittier Blvd th NWly 5 ft to beg. Part of Lot 36, in Rancho Paso De Bartolo Part deeded by Pio Pico to B Cohn, as per Map in Case No. 20613, Super. Court of Los Angeles County.

Accepted by Board of Supervisors, August 23, 1949.  
 #1723 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. 32-37-50~~ BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-5-50*

Recorded in Book 30851, Page 72, Official Records, August 24, 1949

Grantor: H.L. Byram, Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: July 29, 1949

Consideration:

Granted for:

Description: Nly 40 ft of the 81 Acs being Lot 2 in NW $\frac{1}{4}$  of Sec 2 T6N R8W. 121-67

Nly 40ft of the N 23.51 Acs of the E 43.51 Acs of Lot 2 in NE $\frac{1}{4}$  of Sec 5 T6N R8W. 121-67

Nly 40ft of the 78.65 Acs being Lot 2 in NW $\frac{1}{4}$  of Sec 1 T6N R10W. Except the following described property: NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec 1 T6N R10W. 121-66

Nly 40ft of the E 4.986+ Acs of N 9.9725 Acs of W 19.945 Acs of E 39.89 Acs of Lot 2 NE $\frac{1}{4}$  of Sec. 1 T6N R10W. 121-66

Nly 40ft of the W 4.95+ Acs of E 19.89+ Acs of N 39.55+ Acs of Lot 2 in NE $\frac{1}{4}$  of Sec 1 T6N R10W. 121-66

Nly 40ft of the 19.83 Acs of E  $\frac{1}{2}$  of W  $\frac{1}{2}$  of Lot 2 in NE $\frac{1}{4}$  of Sec 1 T6N R10W. Except the following described property:

E 4.93+ Acs of W 14.73+ Acs of N 39.55+ Acs of Lot 2 NE $\frac{1}{4}$  of Sec 1 T6N R10W. 121-66

Nly 40ft of the W 39.12 Acs of Lot 2 in NW $\frac{1}{4}$  of Sec 2 T6N R10". Except the following described property; 1.29 Acs com S 202.34ft from NW cor of Lot 2 in NW $\frac{1}{4}$  of Sec 2 T6N R10W th S 113.92ft th N 62° 00' 10" E 685.54ft th W 216.81ft th SW 438.60ft to beg. (As per agreement described in O R 18433-5). Part Lot 2 in NW $\frac{1}{4}$  of Sec 2 T6N R10W. 121-66

Nly 40ft of the E 39.10 Acs of Lot 2 in NE $\frac{1}{4}$  of Sec 2 T6N R10W. Wly 50ft of the 5.3+ Acs S  $\frac{1}{2}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec 19 T6N R10W. 121-66

Nly 50ft of 10 Acs of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec 26 T6N R11W. 173-65

Nly 50ft of the 160 Acs being NW $\frac{1}{4}$  of Sec 16 T7N R8W. 485-68

Accepted by County of Los Angeles, August 23, 1949.

#1724 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY RUNCO 5-8-50

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 30851, Page 54, Official Records, August 24, 1949

Grantor: H.L. Byram, Tax Collector, County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: July 29, 1949

Consideration:

Granted for:

Description: Nly 20ft of 158.18 Acs being a por of (Ex of Rd) NE $\frac{1}{4}$  of Sec 13 T7N R9W. Except the following described property: That part of the NE $\frac{1}{4}$  of Sec 13 T7N R9W contained in Lot com S 30ft from NE cor of sd Sec th S 78.87ft th S 78° 01' 05" W 114.35 ft th S 62° 35' 40" W 5810.43ft p 887-2  
485  
68

th N 112.38ft th N 62° 35' 40" E 5778.33ft th N 78° 01' 05" E 12.65 ft th E 109.75ft to beg. (As per agreement described in O R 18389-345). Part of N  $\frac{1}{2}$  of Sec 13 T7N R9W.

Nly 20ft of the 156.38 Acs being a portion of (Ex of Rds) NW $\frac{1}{4}$  of Sec 13 T7N R9W. Except the following described property: That part of the NW $\frac{1}{4}$  of Sec 13 T7N R9W contained in lot com S 30ft from NE cor of sd Sec th S 78.87ft th S 78° 01' 05" W 114.35ft th S 62° 35' 40" W 5810.43ft th N 112.38ft th N 62° 35' 40" E 5778.33ft th N 78° 01' 05" E 12.65ft th E 109.75ft to beg. As per agreement described in OR 18389-345. Part of N $\frac{1}{2}$  of Sec 13 T7N R9W.

Sly 40ft of the 40 Acs being SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec 35 T7N R9W. 121-68  
 Sly 40ft of the 40 Acs being SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec 35 T7N R9W. 121-68  
 Sly 50ft of the 80 Acs Lot 1 in SW $\frac{1}{4}$  of Sec 18 T8N R8W. 874-68  
 Sly 50ft of the 79.69 Acs (Ex of Rd) Lot 2 in SW $\frac{1}{4}$  of Sec 18 T8N R8W. 874-68

Nly 50ft of the 80 Acs E $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec 22 T8N R9W. 874-68  
 Lot com 1273.5ft SW and 348.76ft N 60° 18' 24" W from most E cor  
 Lot 17 th SW 30.4ft with a uniform depth of 115ft N 60° 18' 24" W.  
 Part of Lot 17, in Bixby's Sub in the Rancho Los Cerritos, as per  
 Book 2, Pages 234-235 of Miscellaneous Records of Los Angeles County.  
 Accepted by Board of Supervisors of L.A. County, August 23, 1949  
 #1725 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

CC B 1357 C F 2272  
 3 2 3108  
 788-741  
 410

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 30850, Page 251, Official Records, August 24, 1949  
 Grantor: Central Manufacturing District, Inc.,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1947

Consideration:

Granted for: Sheila Street

Description: Those portions of Lots 68, 69 and 70 of Rancho Laguna  
 (as per map filed as Exhibit "A" in Case No. B-25296 of  
 the Superior Court of the State of California in and  
 for the County of Los Angeles) conveyed to Central  
 Manufacturing District, Inc., by deed recorded in Book  
 20565, Page 1 of Official Records of said County, included within a  
 strip of land 60 feet wide, being 30 feet on each side of the  
 following described center line: Beginning at the intersection of  
 the center line of Sheila Street, 60 feet wide with the easterly  
 line of Tract No. 9824, as said intersection is shown on the Map of  
 said Tract, recorded in Book 165, Pages 32 and 33 of Maps, records  
 of said County; thence S. 64° 05' 33" E., 451.03 feet to the most  
 westerly corner of Parcel 1-B of the deed to J.B. Leonis, Inc.,  
 recorded in Book 12613, Page 237 of said Official Records; thence  
 along the southerly line of said Parcel 1-B, S. 67° 53' 28" E., 1350  
 feet, TO BE KNOWN AS SHEILA STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-17-49

Description approved by W.J. Hance, Dep. Surveyor, 8-17-49

Accepted by County of Los Angeles, August 18, 1949

# 2204 Copied by Hostetler, Sept. 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 10-31-49

PLATTED ON CADASTRAL MAP NO. 108 B 241

BY PACKER 11-14-49

PLATTED ON ASSESSOR'S BOOK NO. 737

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-27-50

Recorded in Book 30856, Page 222, Official Records, August 25, 1949  
Grantors: Milton R. Hall and Blanche E. Hall  
Grantee: Los Angeles City School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 26, 1949  
Consideration:  
Granted for:  
Description: Lot 54 of Tract No. 9083, as per map recorded in Book 177 pages 26, 27 and 28 of Maps, in the office of the County Recorder of said County.  
SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.  
Accepted by the Board of Education, August 11, 1949.  
#961 Copied by Hostetler, Sept. 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY FALICKI  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30856, Page 215, Official Records, August 25, 1949  
Grantor: Charles E. Spann, a widower  
Grantee: Los Angeles City School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 26, 1949  
Consideration:  
Granted for:  
Description: Lot 76 of Tract No. 9083, as per map recorded in Book 177 Pages 26-27 and 28 of Maps, in the office of the County Recorder of said County.  
SUBJECT TO: 1. Taxes for the fiscal year 1949-50, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record.  
Accepted by the Board of Education, August 15, 1949.  
#964 Copied by Hostetler, Sept. 19, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY FALICKI  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 65 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-7-49

Recorded in Book 30862, Page 108, Official Records, August 25, 1949  
Grantors: Howard P. Conrow, Elizabeth G. Logsdon, Louise Grandjean  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: July 25, 1949  
Consideration:  
Granted for: Sanitary sewer - CI 1270  
Search No. 1-5  
Road Dist. No.  
C.S. Map No.  
Description: The westerly 10 feet of the easterly 71 feet of that portion of Lot 4, Block 15, Pasadena Highland Tract, as shown on map recorded in Book 24, Page 99, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 190 feet of said lot. Excepting therefrom that portion thereof within Woodbury Road, of record.

Execution approved by H.A.Harris, Dep.Co. Engineer, Aug.23, 1949  
 Description approved by F.W.Haskell, Dep.Surveyor, Aug.23,1949  
 Accepted by the County of Los Angeles, August 24,1949  
 #1854 Copied by Hostetler, Sept.19, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO. 44~~ BY GER  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 55 BY  
 CHECKED BY CROSS REFERENCED BY Runco 4-27-50

Recorded in Book 30864, Page 222, Official Records, August 26, 1949  
 Grantors: Ida Floyd Whitsett, a married woman, W m.Paul Whitsett, Jr.  
 and Elsie S. Whitsett, husband & wife, Katharine Whitsett  
 Tapscott, a widow

Grantee: Los Angeles City High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 15, 1949

Consideration:

Granted for:

Description: The real property in the City of (Van Nys) Los Angeles,  
 described as: Lots 448 and 459, Tract 1000, as per map  
 recorded in Book 19, Pages 1 to 34 inclusive, of Maps,  
 Records of Los Angeles County.

The intent and purpose of this conveyance is to terminate all  
 easements for street purposes over and across said property heretofor  
 vested in Grantors.

Accepted by Board of Education, July 11, 1949.

#81 Copied by Hostetler, Sept. 19, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 55 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-10-49

Recorded in Book 30864, Page 280, Official Records, August 26, 1949  
 Grantors: Ida Floyd Whitsett, a married woman, Wm.Paul Whitsett, Jr.  
 and Elsie S. Whitsett, husband & wife, Katharine Whitsett  
 Tapscott - a widow.

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1949

Consideration:

Granted for:

Description: The real property in the City of (Van Nys) Los Angeles  
 described as: Lots 448, 459, Tract 1000, as per map recor-  
 ded in Book 19, Pages 1 to 34 inc. of Maps, Records of Los  
 Angeles County. Subject to taxes for fiscal year 1949-  
 1950, and all reservations, restrictions and conditions of

Record including - Sewer charges for Kester Avenue frontage.

Accepted by Board of Education, July 11, 1949

#82 Copied by Hostetler, Sept. 19, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 55 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-9-49

Recorded in Book 30864, Page 248, Official Records, August 26, 1949

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City High School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: July 27, 1949

Consideration:

Granted for:

Description: Lots 448 and 459 of Tract 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps in the office of the County Recorder of said County.

THIS QUITCLAIM DEED IS GIVEN FOR THE PURPOSE OF RELINQUISHING OF THE GRANTOR'S RIGHT, TITLE AND INTEREST IN AND TO EASEMENTS 10 FEET IN WIDTHS AS RESERVED IN DEEDS BY TITLE INSURANCE AND TRUST COMPANY; RECORDED IN BOOK 6133 PAGE 128 AND IN BOOK 6100 PAGE 153 of DEEDS. IT IS HEREBY EXPRESSLY provided, however, that all other conditions and restrictions imposed by said deeds hereinabove described shall remain in full force and effect.

Accepted by Board of Education, August 18, 1949.

# 83 Copied by Hostetler, Sept. 19, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OR</sup> 55 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 908 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-9-49

Recorded in Book 30869, Page 322, Official Records, August 26, 1949

Grantors: Daniel W. Stamy and Lena E. Stamy, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1949

Consideration:

Granted for: Durfee Avenue

Search No. 13-8

C.S. Map No. 964-1

Road Dist. No. 1

Description: That portion of that certain parcel of land in Part of the Rancho Paso De Bartolo, as shown on map recorded in Book 999, page 81 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Daniel W. Stamy recorded in Book 7075, page 61, of said Deeds, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the easterly prolongation of the southerly line of the 11.03 Acres shown on map filed in Book 50, page 22, of Records of Surveys, in the office of said recorder, with the center line of Durfee Avenue, as said center line is shown on said last mentioned map; thence North 14° 51' 40" East along said center line and its northerly prolongation 708.83 feet to a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of Durfee Avenue (formerly Cate Road) as described in deed to the County of Los Angeles recorded in Book 1193, page 22, of above mentioned Deeds; thence North 14° 18' 10" East along said parallel line 200 feet.

The side lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as DURFEE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-964 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, 7-25-49

Description approved by W.J. Hance, Dep. Surveyor, 7-25-49

Accepted by County of Los Angeles, August 26, 1949

#2258 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton



PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 30869, Page 364, Official Records, August 26, 1949  
 Grantor: The Atchison, Topeka and Santa Fe Railway Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 8, 1949

Consideration: \$1.00

Granted for: Highway purposes — Halstead Street.

Search No. 1-3-&amp; 7

C.S. Map No.

Road Dist. No. 5

Description: Over and across that certain strip of land 60 feet in width by 60 feet in length, near Pasadena, in the County of Los Angeles, State of California, being all that portion of the right of way of The Atchison, Topeka and Santa Fe Railway Company (60 feet in width)

within the following described boundaries: Beginning at the intersection of the northerly line of said right of way, as shown on Map of Tract No. 901, recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County, with a line which is parallel with and 30.00 feet westerly, measured at right angles from the westerly line of Lot 1 in said Tract No. 901; thence South 89° 36' East along said northerly line 60 feet to a line that is parallel with and 30.00 feet easterly, measured at right angles, from the westerly line of said lot; thence South 0° 13' East along last mentioned parallel line 60 feet to the southerly line of said right of way; thence North 89° 36' West along said southerly line 60 feet to the southerly prolongation of the first above mentioned parallel line; thence North 0° 13' West along last said prolongation 60 feet to the point of beginning; containing of an area of 0.083 of an acre, more or less.

TO HAVE AND TO HOLD the above described easement unto the County for highway purposes so long as said premises shall be so used, subject, however, to all valid and existing contracts, leases, licenses, easements and encumbrances which may in any wise affect the said premises, and subject also to the express condition that if said premises, or any portion thereof, shall cease to be used for the purposes above stated, then and in that event the right hereby given shall, as to such portion or portions, as the case may be, thereupon cease and determine and Santa Fe, its successors and assigns, shall resume possession thereof the same as though this instrument had not been executed.

Other conditions not copied.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 7-29-49

Description approved by W.J. Hance, Dep. Surveyor, 7-29-49.

Accepted by County of Los Angeles, August 26, 1949.

#2259 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-30-49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY CROSS REFERENCED BY *Runco* 4-27-50

Recorded in Book 30868, Page 383, Official Records, August 26, 1949

Grantor: Rosa Cordova, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1949

Consideration:

Description: The east half of the west half of the northeast quarter of the southwest quarter of Section 25, T.5N., R.17W., S.B.B. & M. EXCEPTING THEREFROM that portion thereof described as follows: Beginning at the northeast corner of said east half of the west half of the northeast

quarter of the southwest quarter of said Section 25; thence along the easterly line of said land S. 0°54'28"E., 190.75 feet; thence N. 48°01'16" W., 254.41 feet to a point in the south line of Parker Road, 40 feet wide, as granted to the County of Los Angeles by deed recorded in Book 7879, Page 112 of Official Records, in the office of the Recorder of said County; thence perpendicular to said south line, N. 0°10'22" W., 20 feet to a point in the northerly line of said east half of the west half of the northeast quarter of the southwest quarter of Section 25, which line is also the center line of said Parker Road; thence along said line N. 89°49'38"E., 186.17 feet to the point of beginning.

SUBJECT to an easement over the northerly 20 feet of said land for highway purposes.

Accepted by the Board of Supervisors, August 16, 1949.

#2536 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK  
17 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~2536~~ BY

CHECKED BY

CROSS REFERENCED BY FALICKI

11-9-49

Recorded in Book 30875, Page 223, Official Records, August 29, 1949

Grantors: Walter Mewing and Helen Mewing, his wife

Grantee: Culver City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1949

Consideration:

Granted for:

Description: Those portions of Lots 4 and 5 of the Elenda Young Tract, in the City of Culver City, County of Los Angeles and State of California, as per map recorded in Book 54 Page 43 of Miscellaneous Records, in the office of the County Recorder of said County, lying Northeast-

erly of a straight line extending Northwesterly from the most westerly corner of St. Nicolas Avenue, 60 feet wide, as shown on map of tract No. 13710, recorded in Book 273 Pages 40 and 41 of Maps, in the office of said County Recorder, to the most Southerly corner of Harter Avenue, 60 feet wide, as shown on map of tract No. 9111, recorded in Book 121 Pages 14 and 15 of said Maps.

EXCEPT those portions of said lots 4 and 5 lying northeasterly of a line parallel with and distant southwesterly 883.46 feet, measured along the southwesterly line of said Lot 5, from the southwesterly line of Elenda Street, as shown on said map of the Elenda Young Tract. SUBJECT TO: All taxes for the fiscal year 1949-50; Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.

Accepted by Board of Educ. of Culver City School Dist. July 25, 1949

#253 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

OK  
23 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

11-9-49

Recorded in Book 30879, Page 387, Official Records, August 29, 1949  
 Grantors: Elmer J. Steward and Elsie Steward, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 15, 1949  
 Consideration:  
 Granted for: Sierra Madre Avenue C.S.B-2053-1  
 Search No. 8-25

C.S. Map No.  
 Road Dist No.

Description: That portion of that certain parcel of land in Lot 3, fractional Section 18, Township 1 South, Range 10 West, S.B.B. & M., described in deed to Elmer J. Steward et ux, recorded in Book 4764, page 297, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the center lines of Clark Street and Sierra Madre Avenue, as shown on map of Tract No. 13624, recorded in Book 295, pages 23 and 24, of Maps, in the office of said recorder; thence southerly in a direct line to the intersection of the center lines of West Ramona Boulevard and Sierra Madre Avenue, as shown on said last mentioned map.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles. Execution approved by H.A. Harris, Dep. Co. Engineer, August 2, 1949. Description approved by W.J. Hance, Dep. Surveyor, August 2, 1949. Accepted by the County of Los Angeles, August 26, 1949. #2230 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

46 BY *Fensler* 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *G. REID* 4-12-50

Recorded in Book 30881, Page 304, Official Records, August 29, 1949  
 Grantors: Horace B. Comstock and Lucille Comstock, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement

Date of Conveyance: July 26, 1949 Search No. 1-2

Consideration:

C.S. Map No.

Granted for: SOUTH VIEW ROAD.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lots 6 and 7, Tract No. 3707, as shown on map recorded in Book 40, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Horace B. Comstock et ux, recorded as document No. 334 of May 1, 1945, in Book 21812, page 254, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the easterly prolongation of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps. Excepting therefrom that portion thereof within the southerly 140 feet of said certain parcel of land.

To be known as SOUTH VIEW ROAD.

Execution approved by H.A. Harris, Dep. County Engineer, 8-3-49

Description approved by W.J. Hance, Dep. Surveyor, 8-3-49

Accepted by County of Los Angeles, August 26, 1949

#2231 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-30-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 4-27-50

Recorded in Book 30879, Page 385, Official Records, August 29, 1949

Grantor: Rosamond B. Campbell

Grantee: County of Los Angeles

Nature of Conveyance: Easement - Quitclaim

Date of Conveyance: July 14, 1949

Consideration:

Granted for: Normandie Avenue

CS B-1841

Search No. 17-17

C.S. Map No.

Road Dist No. 4

Description: Parcel 1: Lot 13, Block 60, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 14, said block. PARCEL 2: That portion of said Lot 14 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 30 feet of said last mentioned lot with the southerly line of said last mentioned lot; thence westerly along said southerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co Engineer, 8-3-49

Description approved by W.J. Hance, Dep. Surveyor, 8-3-49

Accepted by County of Los Angeles, August 26, 1949.

#2232 Copied by Hostetler, Sept. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 443

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 30879, Page 382, Official Records, August 29, 1949

Grantors: W. Roy Newsom and Alice C. Newsom, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C. S. B-964

Date of Conveyance: July 13, 1949

Consideration:

Granted for: Durfee Avenue

Search No. 13-6

C.S. Map No.

Road Dist. No.

Description: That portion of that certain parcel of land in Part of the Rancho Paso De Bartolo, as shown on map recorded in Book 999, page 81 et seq., of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to W. Roy Newsom et ux, recorded as document No. 1042 on October 10, 1944, in Book 21306, page 344, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the easterly prolongation of the southerly line of the 11.03 Acres shown on map filed in Book 50, page 22, of Record of Surveys, in the office of said recorder, with the center line of Durfee Avenue, as said center line is shown on said last mentioned map; thence North 14° 51' 40" East along said center line and its northerly prolongation 708.83 feet to a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of Durfee Avenue (formerly Gate Road) as described in deed to the County of Los Angeles recorded in Book 1193, page 22 of above mentioned Deeds; thence North 14° 18' 10" East along said parallel line 1100 feet.

To be known as DURFEE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-964 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-2-49

Description approved by W.J.Hance, Dep. Surveyor, 8-2-49

Accepted by County of Los Angeles, August 26, 1949

#2235 Copied by Hostetler, Sept. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 30895, Page 109, Official Records, August 30, 1949

Entered in Judgment Book 2053, Page 343, June 27, 1949

RANCHITO SCHOOL DISTRICT OF )  
LOS ANGELES COUNTY, )

No. 547902

Plaintiff, )

vs. )

JAY S. ELAM, et al., )  
Defendants. )

FINAL ORDER OF  
CONDEMNATION  
(Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff, <sup>Ranchito, (corrected per Doc. 2809, 8-30-49, O.R. 30892-398)</sup> ~~Los Angeles City School District of Los Angeles County,~~ shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1

The northerly 330.66 feet of the easterly 805.20 feet of River Block 10 of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of said County.

Except the easterly 40 feet thereof conveyed to the County of Los Angeles for road purposes by deed recorded in Book 510, page 94, of Deeds, in the office of said Recorder.

DATED: This 23rd day of June, 1949.

Samuel R. Blake

Judge of the Superior Court

#2806 Copied by Hostetler, Sept. 21, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 30888, Page 335, Official Records, August 30, 1949  
Entered in Judgment Book 59, page 535, July 22, 1949

UNITED STATES OF AMERICA, for the  
Use of RECONSTRUCTION FINANCE COR-  
PORATION, a Federal Corporation,  
Acting in Behalf of DEFENSE PLANT COR-  
PORATION, a Federal Corporation,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY  
OF LOS ANGELES, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA: CITY OF LOS ANGELES,  
a Municipal Corporation, et al.,  
Defendants.

No. 2454-B Civil.

JUDGMENT REVESTING TITLE  
IN DEFENDANT, PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.,  
AND DETERMINING COMPENSA-  
TION IN CONDEMNATION.

(As to Parcels 130 and  
179, Only.)

CF 2191

NOW, THEREFORE, By reason of the law in such case made and  
provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:  
1.

That there is excluded from the property that was taken or is  
to be taken by or in behalf of the United States of America in this  
proceeding, by the filing of the Declaration of Taking herein or  
otherwise, and that there is revested in the defendant Ralph J. Brown,  
the former owner, subject to all liens, encumbrances, easements,  
rights of way, covenants, conditions, restrictions and reservations  
which existed on October 26, 1942, the full fee simple title to the  
following described property:

PARCEL 130: Lot 22 of Block 23 of Tract No. 9809 in the City  
of and County of Los Angeles, State of California, as per map rec-  
orded in Book 145, Pages 91 to 96, inclusive, of Maps in the office  
of the County Recorder of said County.

Also all that portion of 80th Street (formerly Campbell Avenue)  
to the center thereof, which lies in front of said Lot.

PARCEL 179: Lot 9 in Block 28 of Tract No. 9809, in the City of  
Los Angeles, County of Los Angeles, State of California, as per map  
recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the  
office of the County Recorder of said County.

Also all that portion of Gulana Avenue, to the center thereof,  
which lies in front of said Lot.

Conditions and Paragraphs II, III, IV and V not copied.

VI.

That the Court retains jurisdiction to make and enter such  
other and further orders, judgments and decrees in this proceeding  
as may be necessary or proper in the premises.

DATED this 22nd day of July, 1949.

Paul J. McCormick

United States District Judge

#1938 Copied by Hostetler, Sept. 21, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO.

23 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. 6 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 30898, Page 215, Official Records, August 31, 1949  
 Grantors: Toshiki Sakioka and Mary Sakioka, husband and wife  
 Grantee: Culver City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1949

Consideration:

Granted for:

Description: That portion of Lot 5 of the Elenda Young Tract, as per map recorded in Book 54 page 43 of Miscellaneous Records, in the office of the County Recorder of said County, which is bounded on the northeast by the southwesterly line of Elenda Street, as shown on said map, on the southeast by the southeasterly line of said lot 5, on the southwest by a line parallel with and distant southwesterly 883.46 feet, measured along said southeasterly line, from the southwesterly line of said Elenda Street, and on the northwest by the northwesterly line of said lot 5.

Accepted by the Culver City School Dist., July 25, 1949

#925 Copied by Hostetler, Sept. 22, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

23 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7-5- BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 30897, Page 362, Official Records, August 31, 1949  
 Grantors: Thomas J. Howell and Ruby Howell, also known as Ruby B. Howell, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1949

Consideration:

Granted for:

Description: Lot 77 of Tract 9083, as per map recorded in Book 177 pages 26, 27 and 28 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Taxes for fiscal year 1949-1950, a lien not yet payable  
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School Dist., August 15, 1949

#1017 copied by Hostetler, Sept. 22, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~

26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 30913, Page 134, Official Records, Sept. 1, 1949

Grantors: Russell F. Held, Mary M. Held, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 2-4

C.S. Map No.

Road Dist. No.

Description: The northerly 25.35 feet of that portion of the westerly 90 feet of Lot 4 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that lies southerly of the northerly 30.18 feet of said lot.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by W.J. Hance, Dep. Surveyor, 8-31-49

Accepted by County of Los Angeles, August 31, 1949

#2104 Copied by Hostetler, Sept. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OR</sup>  
50 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *180B-245* BY *PACKER 10-13-49*

PLATTED ON ASSESSOR'S BOOK NO. *200* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 11-15-49*

Recorded in Book 30913, Page 138, Official Records, Sept. 1, 1949

Grantors: Herman L. Dickman, Gertrude S. Dickman, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1270

Search No. 2-2

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of Lots 25 to 28, inclusive, of G.A. Swartwout's Subdivision, as shown on map recorded in Book 7, page 73, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by W.J. Hance, Dep. Surveyor, 8-31-49

Accepted by County of Los Angeles, August 31, 1949

#2106 copied by Hostetler, Sept. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

*50*

BY *GER*

PLATTED ON CADASTRAL MAP NO. *177-B-245* BY

PLATTED ON ASSESSOR'S BOOK NO. *183-1* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 4-28-50*

Recorded in Book 30913, Page 142, Official Records, Sept. 1, 1949

Grantors: Walter O. Mattie, Vera M. Mattie, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 27, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1243

Search No. 9-1

C.S. Map No.

E-95



Road Dist. No. 1

Description: That portion of Lot 22, Tract No. 7223, as shown on map recorded in Book 85, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said lot; thence northerly along the easterly line of said lot a distance of 4 feet; thence southwesterly in a direct line to a point in the southerly line of said lot that is westerly thereon 4 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by W.J. Hance, Dep. Surveyor, 8-31-49

Accepted by County of Los Angeles, August 31, 1949

#2108 Copied by Hostetler, Sept. 22, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 44 BY GER

PLATTED ON CADASTRAL MAP NO. 135 B257 BY PACKER 10-10-49

PLATTED ON ASSESSOR'S BOOK NO. 357 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 30923, Page 173, Official Records, Sept. 2, 1949

RESOLUTION

IN RE ACCEPTANCE OF A STREET IN TRACT NO. 13875: RESOLUTION RESCINDING BOARD'S ACTION REJECTING DEDICATION OF FUTURE STREET IN SAID TRACT, AND ACCEPTING DEDICATION OF A STREET FOR PUBLIC USE AS HALLRUSH STREET.

On motion of Supervisor Ford, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on August 20, 1946, approving map of Tract No. 13875, except as those portions designated "Future Street", which portions were rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California; and

WHEREAS, the owners of the Future Street in said tract have deposited a Bond with this Board in connection with said tract, guaranteeing the improvement of said street in an acceptable manner.

NOW, THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of August 20, 1946, rejecting dedication of Future Street, be, and the same is hereby rescinded; and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of that portion of the Future Street in Lot 23, said tract, lying westerly of the easterly 30 feet of said lot, be, and the same is hereby accepted, and that said street be opened for public use as Hallrush Street; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on August 23, 1949, and entered in the minutes of said Board.

Recorded at request  
of Bd. of Supervisors.

HAROLD J. OSTLY, County Clerk of the Co. of  
Los Angeles, State of Calif., and ex officio  
Clerk of the Bd. of Supervisors of said Co.  
By Inez Robinson - Deputy Clerk

#1716 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton ✓  
PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY

CHECKED BY CROSS REFERENCED BY G. Reid 10-28-49

Recorded in Book 30923, Page 324, Official Records, Sept. 2, 1949  
Entered in Judgment Book 2070, Page 133, August 19, 1949

CENTINELA VALLEY UNION HIGH SCHOOL )  
DISTRICT, a public corporation, )

No. 544,288

Plaintiff, )

vs. )

DAN MURPHY COMPANY, et al., )

Defendants. )

FINAL ORDER OF CONDEMNATION.

(For AMENDED FINAL See E:95-195)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 1-1, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit:

Parcel 1-1 (Partly in the City of Inglewood and partly in unincorporated territory.) The westerly 50 acres of the south half of the northeast quarter of Section 3, Township 3 South, Range 14 West, S.B.B. & M. Subject to road easements of record.  
Dated this 18th day of August, 1949.

C.L. Kincaid - Presiding Judge

#1900 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

24 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30925, Page 85, Official Records, Sept. 2, 1949

Entered in Judgment Book 2070, Page 135, August 19, 1949

COMPTON CITY SCHOOL DISTRICT OF LOS ANGELES CO)

Plaintiff, )

No. 558,296

vs. )

CLYDE C. SHOEMAKER AND GRACE NUFFER SHOEMAKER, )

husband and wife, et al., Defendants. )

FINAL ORDER OF CONDEMNATION.

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 1, and referred to in said Interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit:

PARCEL 1: That portion of Lot 3, Range 1 of a portion of the Rancho San Pedro, known as "Beaudry Downey and Hayward Tract", in the City of Compton, County of Los Angeles and State of Calif., as per map recorded in Book 4, page 348 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at a point in the northerly line of said Lot 3, distant 620.70 feet westerly thereon from the intersection of said northerly line with the westerly line of Central Avenue as described in deed recorded in Book 6054, page 32 of Official Records; thence westerly along said northerly line a distance of 405.20 feet to the northwest corner of the land conveyed to Clyde C. Shoemaker and Grace Nuffer Shoemaker, by deed recorded as Instrument No. 648 on March 15, 1935, in Book 13272, page 253 of Official Records; thence southerly along the westerly line of the land conveyed by said deed to a line that is parallel with and 430 feet southerly at right angles from the southerly line of Tract No. 13798, as per map recorded in Book 285, page 44 of Maps, records of said county; thence easterly along said parallel line to a line that is parallel with the westerly line of said Central Avenue and that passes through the true point of beginning; thence northerly along said parallel line to the true point of beginning, containing 4 acres more or less.

Excepting and reserving to the defendants Clyde C. Shoemaker and Grace Nuffer Shoemaker, husband and wife, their heirs, successors and assigns, all oil, gas and other hydrocarbon substances and minerals in, under and/or on that may be produced from a depth below 100 feet from the surface of said property, or any part thereof, and

that the defendants, their heirs, successors and assigns, shall have the right to drill into, locate wells in, explore for, and produce oil, gas and other hydrocarbon substances and minerals from that portion of said property which lies at a depth below 100 feet from the surface of said property; without, however, the right to any use of, or rights in or to any portion of the surface of said described property, to a depth of 100 feet below the surface thereof.  
Dated this 18th day of August, 1949.

C.L. Kincaid

Presiding Judge.

#1901 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30924, Page 342, Official Records, Sept. 2, 1949

Grantors: Emmett G. Rempe and Lela E. Rempe

Grantor: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1949 (Search No. 33-2

Consideration: (C.S. Map No.

Granted for: Riding and hiking trail (Road No. 1

Description: That portion of the northerly 1-1/2 acres of the southerly 5 acres (computed to the center line of adjoining street) of Lot 125, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18 of Maps, in the office of the Recorder of the County of Los Angeles, which

lies within the easterly 12 feet of the westerly 17 feet of the 140 foot strip of land (Santa Anita Wash) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895 on June 26, 1942, in Book 19445, page 38 of Official Records, in the office of said recorder.

Form approved by W.E. Gleaves, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 8-17-49

Accepted by Board of Supervisors, August 30, 1949.

#2172 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45

BY GER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 30924, Page 338, Official Records, Sept. 2, 1949

Grantor: Melvel Pulhamus

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 32-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 97.34 feet of the northerly 280 feet of Lot 129, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18 of Maps, in the office of the Recorder of the County of Los Angeles, lying

within the easterly 12 feet of the westerly 18 feet of that certain 135 foot strip of land (Santa Anita Wash) described in deed to Los Angeles County Flood Control District recorded as document No. 733 on December 7, 1939 in Book 17024, page 346 of Official Records, in the office of said recorder.

Form approved by Wilbur Gleave, Dep. County Counsel

Description approved by WJ. Hance, Dep. County Surveyor, 8-17-49

Accepted by Board of Supervisors, August 30, 1949

#2173 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton ✓

PLATTED ON INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 30924, Page 333, Official Records, Sept. 2, 1949

Grantor: O.H. Churchill Co. (Corp).

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 10-5

C.S. Map No.

Road Dist. No. 1 & 4

Description: PARCEL 1: That portion of Lot 2, Tract No. 10818, as shown on map recorded in Book 187, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the southwesterly 60 feet of the Pacific Electric Railway Company's right of way, as shown on said map, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the center line of Rosecrans Avenue (formerly Orange Street), as shown on map of Tract No. 6251, recorded in Book 67, page 7 et seq, of said Maps, that is South 89°30'25" West thereon 55.63 feet from the northeasterly prolongation of the southeasterly line of the Los Angeles County Flood Control District Channel, as shown on said last mentioned map; thence North 39°15'30" East 393.15 feet; thence North 33°20'30" East 398.21 feet; thence North 26°43'15" East 398.69 feet; thence North 21°36'05" East 293.60 feet; thence North 17°39'00" East 234.56 feet; thence North 13°45'35" East 263.58 feet; thence North 9°18'35" East 319.26 feet; thence North 7°01'00" East 504.26 feet; thence North 6°09'20" East 93.87 feet to a point in the southwesterly line of above mentioned right of way that is North 62°30'19" West thereon, 117.24 feet from the southerly prolongation of the westerly line of Parcel No. 2, as shown on map filed in Book 59, page 36 et seq, of Record of Surveys, in the office of said recorder; thence North 7°12'30" East 80 feet.

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

PARCEL 2: Those portions of above mentioned Lot 2 and of above mentioned southwesterly 60 feet of the Pacific Electric Railway Company's right of way, within the following described boundaries: Beginning at the intersection of the southwesterly line of said right of way with the center line of above described Parcel 1; thence South 7°01'00" West 13.87 feet; thence North 82°59'00" West 144.80 feet; thence North 7°01'00" East to the center line of said right of way; thence southeasterly along said last mentioned center line to said center line of Parcel 1; thence South 7°12'30" West along said last mentioned center line to the point of beginning.

Excepting from above described Parcel 2 that portion thereof within above described Parcel 1.

Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

It is further agreed that the undersigned Grantors will not be held liable for any conflict between this easement and that granted to Los Angeles Flood Control District, (O.R. 7155-387).

Form approved by W.E. Gleaves, Deputy County Counsel

Description approved by W.J. Hance, Dep. County Surveyor, 8-15-49

Accepted by Board of Supervisors, August 30, 1949.

#2174 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton

~~P LATTED~~ ON INDEX MAP NO. 32 BY GER

P LATTED ON CADASTRAL MAP NO. 78 B 233 BY PACKER 12-16-49

PLATTED ON ASSESSOR'S BOOK NO. 321-2 BY

CHECKED BY CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 30924, Page 316, Official Records, Sept. 2, 1949

Grantors: William G. Dickinson, Aileen S. Dickinson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 11- 2-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of Block 5, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of the right of way of Pacific Electric Railway Company (formerly Los Angeles Inter Urban Railway Company) as shown on map of Tract No. 443, recorded in Book 15, page 62, of said Maps, that is North 62° 30' 10" West thereon 117.24 feet from the southerly prolongation of the westerly line of Parcel No. 2, as shown on map filed in Book 59, page 36 et seq. of Record of Surveys, in the office of said recorder; thence North 7° 12' 30" East 421.32 feet; thence North 3° 58' 50" East 1102.78 feet; thence North 7° 08' 00" East 1967.56 feet; thence North 7° 01' 25" East 1908.82 feet; thence North 7° 09' 05" East 2138.64 feet; thence North 13° 52' 55" East 321.29 feet; thence North 22° 03' 55" East 258.83 feet; thence North 31° 11' 40" East 249.59 feet; thence North 34° 43' 40" East 761.65 feet to a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) as shown on said Alexander Gunn Tract No. 2, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract.

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection. Excepting therefrom that portion thereof within Parcel No. 29 as shown on map filed in Book 24, Page 37 of above mentioned Record of Surveys. Reference is hereby made to map in file No. 164-22 in the Survey Div. of the office of the Surveyor of the County of Los Angeles.

Form approved by W. Gleaves, Dep. Co. Counsel.

Description approved by W.J. Hance, Dep. County Surveyor, 8-18-49

Accepted by Board of Supervisors, August 30, 1949.

#2175 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY GER

PLATTED ON CADASTRAL MAP NO. 87 B 233 BY PACKER 11-2-49

PLATTED ON ASSESSOR'S BOOK NO. 431 BY

CHECKED BY CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 30924, Page 118, Official Records, Sept. 2, 1949

Grantor: William J. Conn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 33- Parcel No. 7

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 94 feet of the northerly 394 feet of Lot 126, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 12 feet of the westerly 17 feet of the 140 foot strip of land (Santa Anita Wash.) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895, on June 26, 1942 in Book 19445, page 38 of Official Records, in the office of said recorder.

Form approved by W. Gleaves, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, 8-19-49

Accepted by Board of Supervisors, August 30, 1949.

#2176 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 168-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 30924, Page 123, Official Records, Sept. 2, 1949

Grantors: George Williams, Lucy G. Williams

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 33-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 663.76 feet of Lot 125, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18 of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 12 feet of the westerly 17 feet of the

140 foot strip of land (Santa Anita Wash) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895 on June 26, 1942, in Book 19445, page 38 of Official Records, in the office of said recorder.

Form approved by W. E. Gleaves, Deputy County Counsel

Description approved by W. J. Hance, Deputy County Surveyor, 8-17-49

Accepted by Board of Supervisors, August 30, 1949.

#2177 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton ✓

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 168-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 30928, Page 36, Official Records, Sept. 2, 1949  
 Grantors: Walter E. Smart and Dorothy Opal Smart, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 21, 1949  
 Consideration:  
 Granted for:

Description: The west half of the west half of the northeast quarter  
 of the southwest quarter of Section 25; T.5 N., R.17 W.,  
 S.B.B. & M.

EXCEPTING all oil and gas in and under said land.

SUBJECT to an easement over the northerly 20 feet of said land for  
 highway purposes.

Accepted by Board of Supervisors, August 16, 1949

#2679 Copied by Hostetler, Sept. 27, 1949; Compared by Crampton ✓

~~PLATTED ON INDEX MAP NO.~~ 17 <sup>OR</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 30930, Page 146, Official Records, Sept. 6, 1949  
 Grantors: William A. Schonle and Eunice E. Schonle  
 Grantee: Los Angeles City School Dist.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 26, 1949  
 Consideration:  
 Granted for:

Description: Lot 6 of Tract 1297, as per map recorded in Book 18,  
 Page 37 of Maps, in the office of the County Recorder  
 of said county.

EXCEPT the southerly 10 feet thereof conveyed to the  
 City of Los Angeles by deed recorded in Book 5485 page  
 196 of Deeds, in the office of the County Recorder of said County,  
 more commonly designated as 703 Gardena Blvd. Gardena, California.  
 SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet  
 payable. 2. Covenants, conditions, restrictions and easements of  
 record.

Accepted by the Los Angeles City School District, August 18, 1949 ✓  
 #523 Copied by Hostetler, Sept. 28, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 26 <sup>OR</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 268 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30930, Page 143, Official Records, Sept. 6, 1949  
 Grantors: Joseph F. Lehman and Florence H. Lehman, husband and wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 21, 1949  
 Consideration:  
 Granted for:

Description: The Westerly 115.5 feet of that portion of Lot 44,  
 Tract 1000, as per map recorded in book 19 pages 1 to  
 34 inclusive of Maps, in the office of the County  
 Recorder of said County, described as follows:

Beginning at a point in the Easterly line of said Lot 44; distant thereon Southerly 565.71 feet from the Northeast corner of said lot; thence West 437 feet; thence South 94.29 feet; thence East 437 feet to a point in the Easterly line of said Lot 44; thence North along said Easterly line 94.29 feet to the point of beginning. EXCEPTING from said parcel the waters of the Los Angeles River as owned by the City of Los Angeles.

## SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record. Accepted by the Los Angeles City School District, August 22, 1949 #524 Copied by Hostetler, Sept. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
54 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 678 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30937, Page 152, Official Records, Sept 16, 1949

Grantor: Mrs. Will West

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1235

Search No. 2-1 to 6

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1. The northerly 6 feet of the easterly 10 feet of Lot 26, Tract No. 6288, as shown on map recorded in Book 74, page 4, of Maps, in the office of the Recorder of the County of Los Angeles, the northerly 6 feet of the west half of Lot 24, said tract, the northerly 6 feet of Lot 25, said tract, and the southerly 6 feet of Lots 3 and 4, said tract.

PARCEL 2: That portion of above mentioned Lot 26 within the following described boundaries: Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot 15 feet; thence southwesterly in a direct line to a point in the westerly line of said lot, that is southerly thereon 15 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

Form approved by J. Wright, Deputy County Counsel.

Description approved by W.J. Hance, Dep. County Surveyor, 5-27-49

Accepted by Board of Supervisors, June 7, 1949.

#1800 Copied by Hostetler, Sept. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44

BY GER

PLATTED ON CADASTRAL MAP NO. 41-6-225 BY

PLATTED ON ASSESSOR'S BOOK NO. 843 BY

CHECKED BY

CROSS REFERENCED BY Runco 4-28-50



Recorded in Book 30937, Page 44, Official Records, Sept. 6, 1949  
Grantor: County of Los Angeles  
Grantee: Palmdale Irrigation District  
Nature of Conveyance: Quitclaim Deed  
Date of Conveyance: May 24, 1949  
Consideration: \$10.00  
Granted for:  
Description: All of its right, title and interest in and to the  
real property situated in the County of Los Angeles,  
State of California, described as:  
Lots 30, 31, and 32, in Block 16, of the Town & Subu-  
rbs of Palmdale, in the County of Los Angeles, State  
of California, as shown on map recorded in Book 52, pages 55 and  
56, Miscellaneous Records, in the office of the Recorder of said  
County.  
Accepted by Palmdale Irrigation Dist.,--  
#2171 Copied by Hostetler, Sept. 28, 1949: Compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. 65 <sup>OK</sup> BY *Runco*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 487 BY  
CHECKED BY CROSS REFERENCED BY *Runco 7-7-50*

Recorded in Book 30941, Page 12, Official Records, Sept. 7, 1949  
Grantor: County of Los Angeles  
Grantees: Glenn H. Mitchel, Charlotte C. Mitchel, L.W. Frankley and  
Martha Frankley  
Nature of Conveyance: Quitclaim Deed  
Date of Conveyance: August 30, 1949  
Consideration: \$75.00  
Granted for:  
Description: All right, title and interest in and to the following  
described property, in the County of Los Angeles, State  
of California, for the sum of \$75.00 dollars:  
That portion of the Rancho Aguaje De La Centinella,  
as shown on Map recorded in Book 1, page 512, of Patents  
in the office of the Recorder of the County of Los Angeles, within  
Toland Avenue (formerly an unnamed road) as described fourth in  
deed to the County of Los Angeles, recorded in Book 5626, page 289,  
of Deeds, in the office of said Recorder.  
#385 Copied by Hostetler, Sept. 29, 1949; Compared by Crampton ✓  
~~PLATTED ON~~ INDEX MAP NO. 24 <sup>OK</sup> BY *FALICKI*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 936 BY  
CHECKED BY CROSS REFERENCED BY *FALICKI 11-16-49*

Recorded in Book 30947, Page 249, Official Records, Sept. 7, 1949  
Judgment Book, 2075, Page 198, Sept. 6, 1949  
COUNTY OF LOS ANGELES, )  
Plaintiff, ) No. 551727 *C.S.B-2130*  
vs. )  
GLADYS GREENLEE, et al., ) *Plat - check also*  
Defendants. ) FINAL ORDER OF CONDEMNATION  
*CF 1815 CS 765 - Enrie*  
IT IS ORDERED, ADJUDGED and DECREED, that the real property described  
in the complaint be, and the same hereby is, condemned as prayed,  
and the plaintiff shall and by this judgment does take and acquire  
an easement over and across the hereinafter described real

property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 9-2 & 3: That portion of Lot 12, Block 15, Subdivision 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 31 feet of Parcel 1, as shown on map filed in Book 29, page 31, of Record of Surveys, in the office of said Recorder.

DATED September 2, 1949.

C.L. Kincaid

Presiding Judge

#2603 Copied by Hostetler, Sept. 29, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fensler 12-30-49*

PLATTED ON CADASTRAL MAP NO. *156-B-357* BY

PLATTED ON ASSESSOR'S BOOK NO. *767-2* BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 5-9-50*

Recorded in Book 30953, Page 380, Official Records, Sept. 8, 1949

Entered in Judgment Book 59, Page 733, August 10, 1949

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, State of  
California; CITY OF VERNON, a  
municipal corporation, et al.,

Defendants

No. 1064-W Civil

DECREE ON  
DECLARATION OF TAKING  
No. 1

CF 2229  
C.S. B-1276-3

IT IS THEREFORE ORDERED, ADJUDGED and DECREED: That the land taken and condemned herein is situated in the State of California, County of Los Angeles, and is particularly described as follows:

PARCEL NO. 1163: Those portions of those certain parcels of land in Lot 85 of Tract No. 1 of the Rancho Laguna, as shown on a map known as Clerk's Filed Map No. 880, filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described in Units 6 and 7 of Exhibit B-1 of a deed to the City of Los Angeles, recorded in Book 14788, page 1, of Official Records of said County, within a strip of land 80 feet wide, the southerly line of which is described as follows: Beginning at the intersection of the southerly line of Bandini Boulevard, 80 feet wide, as described in a deed to the City of Vernon, recorded in Book 4762, page 71, of Official Records of said County with the easterly line of that certain strip of land, 80 feet wide, described in a deed to Los Angeles Terminal Railway Company, recorded in Book 702, page 281, of deeds, records of said County, said point of beginning being distant N. 1°09'25" W., along said easterly line 612.81 feet, more or less from the most northerly corner of Tract No. 5974, as shown on a map recorded in Book 69, page 67, of Maps, records of said County, thence S. 76°03'21" E. 443.86 feet to the beginning of a tangent curve concave to the south, having a radius of 2015.78 feet; thence easterly along said curve 530.82 feet to the beginning of a tangent curve concave to the north-east, having a radius of 950.74 feet, a radial line through said last mentioned beginning of curve bears N. 29° 01' 55" E; thence southeasterly along said last mentioned curve 116.15 feet to a point in said southerly line of Bandini Boulevard distant easterly thereon along its various courses 1087.30 feet from the point of beginning, a radial line thru said last mentioned point on curve bears N. 22° 01' 55" E; containing 0.01 of an acre of land, more or less. That the estate taken and condemned in the above described land is set forth in the Complaint, in Ex Parte Motion for Amendment to Complaint, and Order Thereon, and in Declaration of

Taking No. 1, on file herein, and is the full fee simple title thereto, reserving, however, to the City of Los Angeles, State of California, an easement for an existing power line. Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States or the amount deposited, is just compensation for the taking by Plaintiff of the herein described property.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.  
DATED: This 9th day of August, 1949.

Jacob Weinberger  
United States District Judge.

#1668 Copied by Hostetler, Sept. 29, 1949; Compared by Crampton,

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. 114-B-225 BY

PLATTED ON ASSESSOR'S BOOK NO. 81 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 11-16-49*

Recorded in Book 30957, Page 119, Official Records, Sept. 8, 1949

Grantors: Constantino Deniz and Mary Deniz, husband and wife

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1949

Consideration:

Granted for:

Description: All their right, title and interest in and to that certain well, pump house, pumping plant, pipe lines and equipment located on that portion of the north-west quarter of the northwest quarter of Section 31 in Township 3 South, Range 11 West of the San Bernard-

ino Meridian, of the Rancho Los Coyotes, described as follows: Beginning at a point in the south line of said northwest quarter of the northwest quarter that is North 89° 37' East 520.5 feet from the southwest corner thereof; thence along said south line North 89° 37' East 139.5 feet; thence parallel with the west line of said Section 31, North 0° 29' West 401.23 feet; thence South 89° 37' West 139.5 feet; thence South 0° 29' East 401.23 feet to the point of beginning. Said interest is 4/14ths.

SUBJECT TO the right of ingress and egress by the owners.

Other conditions not copied.

ALSO SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Artesia School District, Sept. 1, 1949.

#1981 Copied by Hostetler, Sept. 29, 1949: Compared by Crampton.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

*O.K. FALICKI 11-16-49*

Recorded in Book 30276, Page 44, Official Records, June 9, 1949  
 Grantor: Chas. L. Overshiner Public Guardian, as Guardian of Sudie L.  
 L. Hughes, incompetent

Grantee: Garvey School District of Los Angeles Co.

Nature of Conveyance: Guardian's Deed

Date of Conveyance: May 5, 1949

Consideration: \$3,887.50

Granted for:

Description: West 40 feet of Parcel 4 as shown on L/S Map Recorded  
 in Book 12, page 10, R/S.

SUBJECT TO: Covenants, restrictions, reservations, rights, rights  
 of way and easements of record.

Accepted by Garvey School District, April 21, 1949

#164 Copied by Hostetler, Sept. 29, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 36 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 132 B 253 BY FICKER 11-22-49

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 30957, Page 225, Official Records, Sept. 8, 1949

Grantor: Emily A. McPherson, as the duly appointed, qualified and  
 acting administratrix of the Estate of Anna J. Thieman,  
 also known as Anna Jane Thieman

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1949

Consideration: \$10.00

Granted for:

Granted for: All the right, title and interest and estate of said  
 Anna J. Thieman, also known as Anna Jane Thieman, at  
 the time of her death and also all the right title  
 and interest that the said estate by operation of law  
 or otherwise, may have acquired, other than or in  
 addition to that of said decedent at the time of her death, in and  
 to all that real property in the County of Los Angeles, State of  
 California, described as: Lot Four (4) in Block Eight (8) of  
 Tract Number 2016, as per map recorded in Book 27, pages 16, 17 and  
 18 of Maps, in the office of the County Recorder of Los Angeles  
 County, California.

This deed is executed pursuant to Order of Court in Case No.  
 (Probate) 171271, Superior Court, Los Angeles County, California,  
 a certified copy of which Court Order is filed for record concur-  
 rently herewith.

Accepted by Board of Supervisors, Sept. 6, 1949.

#2214 Copied by Hostetler, Sept. 29, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 28 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 5 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30962, Page 219, Official Records, Sept. 12, 1949.

Grantor: Glenda M. Terror

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1949

Consideration:

Granted for:

Description: Lot 8, Block 49, of Athens Subdivision No. 5, as per map recorded in Book 12, pages 182 and 183 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Educ., Los Angeles City School Dist., April 21, 1949  
#455 Copied by Hostetler, Sept. 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 263 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30972, Page 113, Official Records, Sept. 13, 1949

Grantor: Two Strike Series, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: **Corp.** Grant Deed

Date of Conveyance: August 29, 1949

Consideration:

Granted for:

Description: (The Southerly one-half of Acreage lot 13, block C of Crescenta Canada, as per map recorded in Book 5 pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County;

EXCEPT that portion of said land described as follows:

Beginning at the most northerly corner of said land; thence South 53° 27' 03" East along the northeasterly line of said certain Parcel 186.90 feet; thence South 38° 23' 39" West 130.02 feet; thence South 32° 56' 34" West 131.38 feet to a point in the westerly line of said lot 13 distant North 0° 24' 06" East thereon 3.17 feet from the Southwesterly corner of said lot; thence N. 0° 24' 06" East along said westerly line 323.38 feet to the point of beginning, containing 0.54 of an acre of land, more or less, as condemned for debris basin and channel for flood control purposes, by final decree of condemnation entered in Case No. 393462 Superior Court, a certified copy thereof being recorded in Book 16454 page 326 official Records.)

SUBJECT TO the following condition: Said premises shall be used and maintained for public playground purposes only, by the grantee. When the Grantee herein shall no longer maintain said premises as a public playground, title and ownership shall revert to and become vested in TWO STRIKE SERIES, INC.? grantor herein.

Accepted by the Board of Supervisors, August 30, 1949

#329 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 51 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 195B 213 BY PACKER 12-12-49

PLATTED ON ASSESSOR'S BOOK NO. 454 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30973, Page 2, Official Records, Sept. 13, 1949  
 Grantor: Title Insurance and Trust Company  
 Grantee: Whittier City School District  
 Nature of Conveyance: Corp. Grant Deed  
 Date of Conveyance: August 15, 1949  
 Consideration:  
 Granted for:

Description: Lots 1 and 242 of Tract 15741, as per map recorded in Book 351 Pages 43 to 47, inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-50, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and/or easements of record.

Accepted by the Board of Trustees, Whittier City Sch. Dist., 8-24-49 #478 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 37 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30982, Page 253, Official Records, Sept. 13, 1949  
 Grantors: Melvyn Howard and Dolores Howard, husband and wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 13, 1949  
 Consideration:  
 Granted for:

Description: The westerly 41.67 feet of Lot 206, Tract 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education of Los Angeles City School Dist., 8-22-49 #1157 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 30983, Page 71, Official Records, Sept. 13, 1949  
 Entered in Judgment Book 2074, page 332, Sept. 7, 1949  
 COUNTY OF LOS ANGELES, )  
 Plaintiff, ) For Previous F.J. see E-92-144  
 vs. ) No. 545,377  
 MILBURN H. BARTON, et al., ) C.F. 2317  
 Defendants. ) FINAL JUDGMENT (as to Parcels 50 and 52)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 50 and 52, as described in the complaint on file herein, be and the same are hereby condemned as prayed for, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said parcels of land and the improvements thereon, for a public use authorized by law, to-wit, for and as a

necessary and integral part of the site for a PUBLIC AIRPORT, runways landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to. The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 50: The west half of Lot 1 in the northeast quarter of Section 5, Township 6 North, Range 11 West, S.B.M.

PARCEL 52: The north half of the southeast quarter and the northeast quarter of the southwest quarter of Section 5, Township 6 North, Range 11 West, S.B.M.

DATED this 31st day of August, 1949.

Charles E. Haas

Acting Presiding Judge.

#3235 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 65 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI* 11-17-49

Recorded in Book 30992, Page 211, Official Records, September 14, '49

Entered in Judgment Book, 2075, page 397, Sept. 7, 1949

COUNTY OF LOS ANGELES, )

PLAINTIFF. )

No. 558 952 *C.S.B-2/30*

vs )

JOHN-C. MACGUIRE, et al, )

Defendants )

DECREE OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint be and hereby is condemned and as prayed. And the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 21-2A: The westerly 20 ft of that certain parcel of land in Lot 12 Block 15 subdivision No. 3 of the Sunny Slope Estate 55/33 M.R. described in D/T recorded as Document No. 1291, on 8/7/45 in Book 21751, page 415, Official Records.

EXCEPT thereafter the northerly 31 feet thereof.

PARCEL 21-2B: The most westerly 20 feet of that certain parcel of land in Lot 12 block 15, subdivision 3 of the Sunny Slope Estate, 55/33 M.R. Described in D/T Recd. 8/7/45 #1290, Bk. 22243/76 OR Date Sept. 2, 1949 *C.L. Kincaide, Judge*

# 2111 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*44 BY Fensler 12-29-49*

PLATTED ON CADASTRAL MAP NO. *55-5-25* BY

PLATTED ON ASSESSORS BOOK NO. 707 BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 5-1-50

Recorded in Book 30992, Page 163, Official Records, Sept. 14, 1949

Grantor: County of Los Angeles

Grantee: Gerald Robert Chrisman

Nature of Conveyance: Quitclaim Deed Consideration:

Date of Conveyance: June 7, 1949

Granted for:

Consideration:

Description: Does hereby remise, release and quitclaim, the southwesterly 3 feet of the northwesterly 100 feet being measured along the southwesterly line) of Block 69, Alamitos Bay Tract, in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 5, pages 137 and 138, of Maps, in the office of Recorder of said County.

#2451 Copied by Hostetler, Oct. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 31 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 400 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 31007, Page 230, Official Records, Sept/16, 1949;

Grantor: Anna B. Minch

Grantee: Los Angeles City School District.

Nature of Conveyance: Grant Deed Consideration:

Date of Conveyance: August 11, 1949

Granted for:

Description: The easterly 40 feet of Lot 205 of Tract 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School Dist., August 25, 1949.

#724 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 680 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-16-49

Recorded in Book 31017, Page 50, Official Records, Sept. 16, 1949

Grantor: United State of America, acting by and through the General Services Administrator.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 29, 1949.

Consideration:

Granted for: (Los Angeles County Long Beach General Hospital)

Description: All of its right, title and interest in and to all that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of Calif. to wit: A parcel of land situate in the City of Signal Hill, County of Los Angeles, State of California,

being a portion of Lots 2 and 3 of Tract No. 10548, as shown on map recorded in Book 174, pages 15 to 23, inclusive, of Maps, in the office of the County Recorder of said County, more particularly



described as follows: BEGINNING at the Northeast corner of said Lot 2, being identical with the intersection of the South line of Willow Street (60 feet wide) with the West line of Newport Avenue (60 feet wide) as shown on said map; thence South  $89^{\circ} 54' 55''$  West along the South line of said Willow Street, 570 feet; thence South  $0^{\circ} 12' 35''$  West 792.38 feet to a point in the Southwesterly line of said Lot 3 (said Southwesterly line of Lot 3, shown on said map of Tract No. 10548 as having a bearing of North  $48^{\circ} 31' 20''$  West and a length of 1,027.57 feet); thence South  $48^{\circ} 31' 20''$  East along the said Southwesterly line of Lot 3, a distance of 369.84 feet to an angle point in said Lot 3; thence North  $41^{\circ} 28' 40''$  East along the Northeasterly prolongation of the Northwesterly line of said Lot 3, a distance of 100 feet to the most Northerly corner of Parcel 1, as described in deed to Shell Oil Company, recorded in Book 19058, page 97, Official Records of said County; thence South  $56^{\circ} 16' 20''$  East along the Northeasterly line of said Parcel 1, a distance of 271.35 feet (record 270.83 feet) to a point in the West line of said Newport Avenue; thence North  $0^{\circ} 11' 45''$  East along the West line of said Newport Avenue, 752.69 feet to the Southeast corner of said Lot 2; thence North  $0^{\circ} 12' 35''$  East along the West line of said Newport Avenue, 361.24 feet to the point of beginning. SUBJECT to any and all easements for rights-of-way for public roads, highways, and rights outstanding in the Shell Oil Company, Inc., as granted in that certain instrument dated January 13, 1943, recorded in Book 19748, page 325, Official Records of Los Angeles County, California, the same as modified by deed and agreement recorded May 11, 1943 in Book 19983, page 245, Official Records of Los Angeles County, California.

Conditions not copied.

Said property transferred hereby was duly declared surplus and was assigned to the War Assets Administration for disposal, acting pursuant to the provisions of Reorganization Plan One of 1947 (12 Fed. Reg. 4534), Surplus Property Act of 1944, as amended, and WAA Regulation No. 1, as amended.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said Grantee, its successors and assigns, forever, provided, however, that this conveyance is made and accepted upon each of the following conditions subsequent, which shall be binding upon and enforceable against the Grantee, its successors and assigns, and each of them:

One: That for a period of twenty (20) years from the date of this conveyance said premises shall be continuously used as and for public health purposes and for incidental purposes pertaining thereto, but for no other purposes.

Two: That the Grantee will not resell or lease said premises within twenty (20) years from the date of this instrument without first obtaining the written authorization for such resale or lease from the General Services Administration, or its successors in function.

Three: That for a period of twenty (20) years from the date of this conveyance, the Grantee, its successors or assigns, shall file with the Grantor semi-annual reports on the operation and maintenance of the facilities herein conveyed and other pertinent data establishing continuous use of the premises for the purposes first above set forth.

Four: That in the event the premises herein conveyed outlive their usefulness for the purposes set out in condition One above during the said twenty (20) year period, the Grantee, its successors or assigns, may secure abrogation of conditions One, Two, and Three, together with the reversionary clause hereinafter contained by:

(Balance of conditions not copied)

Accepted by the Board of Supervisors, Sept. 13, 1949.

#1711 Copied by Hostetler; Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

30 BY *FALICKI*  
Boyer 9/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 156-2 BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI* 11-16-49

Recorded in Book 31020 Page 227½ Official Records, Sept. 16, 1949  
 Grantors: Donald S. Porter and Nola Mae Porter, husband and wife  
 as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1949

Consideration:

Granted for: Peck Road

Search No. 11-45

C.S.B.-1351-2

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 1, Block A, Tract No. 10967, as shown on map recorded in Book 192 pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 2.04 feet westerly, measured at right angles, from the straight line in the easterly boundary of said lot. Excepting therefrom that portion thereof within the northerly 205 feet of said lot.

PARCEL 2: That portion of said Lot 1 within the following described boundaries: Beginning at a point in the straight line in the southerly boundary of said lot that is westerly along said line and its easterly prolongation 14 feet from the southerly prolongation of the westerly line of above described Parcel 1; thence in a general northeasterly direction along the boundary of said lot to said westerly line; thence northerly along said westerly line to a point thereon that is northerly along said last mentioned line and its southerly prolongation 14 feet from above mentioned easterly prolongation; thence southwesterly in a direct line to the point of beginning.

To be known as PECK ROAD.

Reference is hereby made to County Surveyor's Map No. B-1351 sheet 2 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 15, 1949

#4189 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY *DANVERS* 11-10-49

PLATTED ON CADASTRAL MAP NO. *132 B 277* BY *PACKER* 11-22-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 5-2-50

Recorded in Book 31017, Page 369, Official Records, Sept. 16, 1949.

Grantor: Sidney L. Beach, a widower

Grantee: County of Los Angeles

C.S.B.-964

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1949

Consideration:

Granted for: Durfee Avenue

Search No. 13-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in part of the Rancho Paso De Bartolo, as shown on map recorded in Book 999, page 81 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Sidney L. Beach, recorded as documents No. 1271 on February 25, 1938, in Book 15648, page 58, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the easterly prolongation of the southerly line of the 11.03 Acres shown on map filed in Book 50, page 22, of Record of Surveys, in the office of said recorder, with the center line of Durfee Avenue, as said center line is shown on said last mentioned map; thence North 14° 51' 40"

East along said center line and its northerly prolongation 708.83 feet to a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of Durfee Avenue (formerly Gate Road) as described in deed to the County of Los Angeles recorded in Book 1193, page 22, of above mentioned Deeds; thence North 14°18'10" East along said parallel line 1284.87 feet to a line parallel with and 10 feet easterly, measured at right angles, from the easterly line of Lot 4, Tract No. 1773, as shown on map recorded in Book 21, page 22, of Maps, in the office of said recorder; thence North 14° 45' 10" East along said last mentioned parallel line 250 feet.

The side lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as DURFEE AVENUE

Reference is hereby made to County Surveyor's Map No. B-964 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W.Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 15, 1949.

#4177 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. 114-B-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-17-49

Recorded in Book 31017, Page 373, Official Records, Sept. 16, 1949

Grantors: Frank Lankford and Martha A. Lankford, his wife and

Luther B. McKinney and Lottie F. McKinney, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1949

Consideration:

Granted for: Emil Avenue.

Search No. 1-7 B

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 48 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Frank Lankford, et ux., recorded in Book 26294, Page 261, of Official Records, in the office of the recorder of said county, which lies within the northwesterly 30 feet of Parcel 12 as shown on map filed in Book 55, page 7, of Record of Surveys, in the office of said recorder.

To be known as EMIL AVENUE.

It is understood that the above described parcel of land is only that portion of said Parcel 12 lying within the lines of the private street (Emil Avenue) as shown on said map in Book 55, page 7, of Record of Surveys.

Execution approved by H. A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by F.W.Haskell, Dep. Surveyor, 8-31-49

Accepted by County of Los Angeles, Sept. 15, 1949.

#4178 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. 108-B235 BY

PLATTED ON ASSESSOR'S BOOK NO. 885-2 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 31017, Page 380, Official Records, Sept. 16, 1949

Grantors: Raymond A. Rice and Maud A. Rice, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1949

Consideration:

Granted for: Longmont Avenue

Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwest quarter of the southeast quarter of Section 36, Township 1 North, Range 12 West, S.B.B. & M., within the following described boundaries: Beginning at the most southerly corner of Lot 25, Tract No. 13287, as shown on map recorded in Book 271, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles; thence South  $55^{\circ} 48' 40''$  West along the southeasterly line of said tract a distance of 30 feet; thence South  $34^{\circ} 11' 20''$  East 40 feet; thence North  $55^{\circ} 48' 40''$  East 30 feet; thence Northwest-erly in a direct line 40 feet to the point of beginning.

To be known as LONGMONT AVENUE.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 15, 1949

#4183 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fensler* 12-29-49

PLATTED ON CADASTRAL MAP NO. 156-8-250 BY

PLATTED ON ASSESSOR'S BOOK NO. 707-1 BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO* 5-2-50

Recorded in Book 31017, Page 385, Official Records, Sept. 16, 1949

Grantor: The Newhall Land and Farming Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for: Lyons Avenue

Search No. 2-1

C.S. Map No. B-1818

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 7 of the St. John Subdivision as shown on map recorded in Book 196, page 306 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, shown as Lot 1 on map filed in Book 24, page 45, of

Record of Surveys, in the office of said recorder, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in the northerly line of fractional Section 5, Township 3 North, Range 16 West, S.B.B. & M., which is North  $88^{\circ} 03' 30''$  East thereon 1631.93 feet from the north-westerly corner of said section; thence North  $55^{\circ} 30' 25''$  East 576.69 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 4500 feet; thence northeasterly along said curve 353.32 feet; thence North  $51^{\circ} 00' 30''$  East 228.88 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 475.63 feet; thence North  $78^{\circ} 15' 35''$  East 1084.82 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 182.17 feet; thence North  $88^{\circ} 41' 50''$  East 267.43 feet to the beginning of a curve concave to

the south, tangent to said last mentioned course, and having a radius of 2000 feet; thence easterly along said last mentioned curve 679.61 feet; thence South  $71^{\circ}50'00''$  East 765.52 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 500 feet; thence southeasterly along said last mentioned curve 135.14 feet; thence South  $56^{\circ}20'50''$  East 216.68 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 800 feet; thence southeasterly along said last mentioned curve 235.68 feet; thence South  $73^{\circ}13'35''$  East 314.48 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 600 feet; thence easterly along said last mentioned curve 440.40 feet; thence North  $64^{\circ}43'05''$  East 20 feet.

Excepting therefrom that portion thereof within Golden State Highway of record.

To be known as LYONS AVENUE

Reference is hereby made to County Surveyor's Map No. B-1818 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49 Description approved by F.W. Haskell, Dep. Surveyor, 8-31-49 Accepted by County of Los Angeles, September 15, 1949. #4184 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY Fensler 8-8-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY

CHECKED BY — CROSS REFERENCED BY Runco 7-10-50

Recorded in Book 31014, page 311, Sept. 16, 1949, Official Records.

Grantors: Harry E. Senseney and Irma W. Senseney, his wife  
Rena A. Senseney and Eva Senseney, both single women

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1949

Consideration:

Granted for:

Description: That portion of Tract S in the Rancho Santa Gertrudes Subdivided for Santa Gertrudes Land Association in the County of Los Angeles, State of California, as shown on map recorded in Book 1 page 502 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at a point in the northerly line of said Tract S, distant South  $70^{\circ}$  East 10.66 chains along said northerly line from the northwest corner of said Tract S, said point of beginning being also the northeasterly corner of the tract of land described in Certificate of Title No. M-7262 in the office of the Registrar of Titles of said County; thence along the northerly line of said Tract S, South  $70^{\circ}$  East 9.66 chains; thence South  $22^{\circ}10'$  West 9.84 chains; thence North  $70^{\circ}$  West 9.66 chains, more or less to the Easterly line of the land described in said Certificate of Title No. M-7262; thence along said Easterly line North  $22^{\circ}30'$  East 9.84 chains, more or less to the point of beginning.

SUBJECT TO: 1. Tax lien of 1949-50

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Supervisors, August 30, 1949.

#188 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 79-8-25 BY

PLATTED ON ASSESSOR'S BOOK NO. 299 BY

CHECKED BY — CROSS REFERENCED BY FALICKI 11-18-49 E-93

Recorded in Book 31018, Page 224, Official Records, Sept. 16, 1949

Grantor: City of Monrovia

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1949

Consideration:

C.S.B.-1351-4

Granted for: Calgrove Avenue

Search No. 1-2 (F.C.129)

C.S.Map No.

Road Dist. No. 1

Description: Those portions of Lot 6 and of the southerly 145.38 feet of Lot 5, both said Lots being in I.H.Polk Tract, as shown on map recorded in Book 15, page 17, of Maps in the office of the Recorder of the County of Los Angeles, lying within the following described boundary:

Beginning at the northwesterly corner of Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte", as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records in the office of said Recorder; thence, along the westerly boundary line of said Lot 4, South  $0^{\circ}04'26''$  West 24.75 feet to the intersection with a line which is parallel with and 30.00 feet southeasterly, measured at right angles, from the southwesterly prolongation of the center line of California Avenue, 40.00 feet wide, as shown on map of Tract No. 12176, recorded in Book 305, pages 30, 31 and 32, of Maps in the office of said Recorder; thence, from said intersection and along said parallel line, South  $17^{\circ}53'56''$  West 72.28 feet to the beginning of a tangent curve concave to the northwest and having a radius of 530.00 feet; thence, southwesterly along said curve, 297.04 feet; thence, tangent to said curve, south  $50^{\circ}00'38''$  West 279.27 feet to the intersection with the northerly boundary line of Rancho San Francisquito, as said northerly boundary line of Rancho San Francisquito is shown on County Surveyor's Map No. B-1062, on file in the office of the Surveyor of said County, said last mentioned intersection being distant along said last mentioned boundary line North  $66^{\circ}45'09''$  West 434.34 feet from the southwesterly corner of said Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte"; thence, from said last mentioned intersection and along said last mentioned boundary line, North  $66^{\circ}45'09''$  West 150.19 feet to the intersection with a curve concave to the west and having a radius of 1650.00 feet, a radial line of said last mentioned curve through said last mentioned intersection bears North  $78^{\circ}14'32''$  West; thence, from said last mentioned intersection, northerly along said last mentioned curve, 30.20 foot to the common point of tangency with a curve concave to the northeast and having a radius of 25.00 feet, the radial line of said 25.00-foot radius curve through said last mentioned common point of tangency bears South  $79^{\circ}17'27''$  East; thence, from said last mentioned common point of tangency, southeasterly along said 25.00 foot radius curve, 42.48 feet to the common point of tangency with a curve concave to the northwest and having a radius of 200.00 feet, a radial line of said last mentioned curve through said last mentioned common point of tangency bears North  $3^{\circ}48'16''$  East; thence, from said last mentioned common point of tangency, northeasterly along said 200.00 foot radius curve, 152.87 feet; thence, tangent to said last mentioned curve, North  $50^{\circ}00'38''$  East 186.40 feet to the beginning of a curve concave to the northwest and having a radius of 470.00 feet, said last mentioned curve being tangent to said last mentioned line and also being concentric with that curve hereinbefore described as having a radius of 530.00 feet and a length of 297.04 feet; thence, from said last mentioned beginning of curve, northeasterly along said 470.00-foot radius curve, 263.41 feet; thence, tangent to said last mentioned curve, North  $17^{\circ}53'56''$  East to the intersection with the northerly boundary line of said Lot 5 in I.H.Polk Tract; thence, easterly along said northerly line of Lot 5 to the easterly boundary line of said Lot 5; thence, along said easterly line of Lot 5, South  $0^{\circ}04'26''$  West to said point of beginning.

To be known as CALGROVE AVENUE.

Execution approved by H.A.Harris, Dep. Co. Engineer, 9-8-49  
 Description approved by W.J.Hance, Dep. Surveyor, 9-8-49  
 Accepted by County of Los Angeles, Sept. 15, 1949.  
 #4174 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-25-50

Recorded in Book 31017, Page 395, Official Records, Sept. 16, 1949  
 Grantor: Southern Counties Gas Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1949

C.S.B-776

Consideration:

Granted for: Maine Avenue

Search No. 11-8

C.S. Map No.

Road Dist. No. 1

Description: That portion of the easterly 15 feet of the westerly 40 feet of fractional Section 17, Township 1 South, Range 10 West, S.B.B. & M., within the parcel of land conveyed to Louis A. Mohnike et ux by deed recorded as document No. 193 on January 10, 1944, in Book 20564, page 250, of Official Records, in the office of the Recorder of the County of Los Angeles, and that portion of the easterly 12 feet of the westerly 52 feet of said section within the northerly 25 feet of said parcel of land.

Excepting therefrom that portion thereof within the real property described in parcel 1 of a deed to Lawrence R. Burnham et ux, recorded as document No. 863 on December 31, 1947.

To be known as MAINE AVENUE.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-31-49

Description approved by F.W.Haskell, Dep. Surveyor, 8-31-49

Accepted by County of Los Angeles, Sept. 15, 1949

#4186 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-18-49

Recorded in Book 31020, Page 259, Official Records, Sept. 16, 1949

Grantor: City of Monrovia

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1949

Consideration:

Granted for: Myrtle Avenue

C.S.B-1351-4

Search 1-2 (F.C.129)

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 6 and of the southerly 145.38 feet of Lot 5, both said lots being in I.H. Polk Tract as shown on map recorded in Book 15, page 17 of Maps, in the office of the Recorder of the County of Los



Angeles, lying within a strip of land 93.00 feet in width, the easterly side line of said 93.00-foot strip being described as follows:

Beginning at a point in the northerly boundary line of Rancho San Francisquito, as said northerly boundary line is shown on County Surveyor's Map No. B-1062, on file in the office of the Surveyor of said County, said point of beginning being distant along said northerly boundary line North 66° 45' 09" West 584.53 feet from the southwesterly corner of Lot 4, Section 2, Township 1 South, Range 11 West, in "Subdivision of the Rancho Azusa de Duarte", as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of said Recorder; said point of beginning also being on a curve concave to the west and having a radius of 1650.00 feet, a radial line of said curve through said point of beginning bears North 78° 14' 32" West; thence, from said point of beginning, northerly, along said curve, 341.24 feet; thence, tangent to said curve, north 0° 05' 30" West 718.44 feet to the southwesterly corner of Lot 61 in Tract No. 12176, as shown on map recorded in Book 305, pages 30, 31 and 32, of Maps, in the office of said Recorder.

To be known as MYRTLE AVENUE.

Execution approved by H.A. Harried, Dep. Co. Engineer, 9-8-49

Description approved by W.J. Hance, Dep. Surveyor, 9-8-49

Accepted by County Surveyors, Sept. 15, 1949.

#4187 Copied by Hostetler, Oct. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 163

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 4-25-50

Recorded in Book 31017, Page 397, Official Records, Sept. 16, 1949

Grantors: Sarah A. Travis, a single woman, Reba Kellar, a married woman, James Walter Parish, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

CS 8971

Date of Conveyance: August 16, 1949

Consideration:

Granted for: 108th Street

Search No. 3-12

C.S. Map No.

Road Dist. No. 2

Description: A strip of land 40 feet wide, being the southerly 40 feet of the east half of Lot 65, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles.

To be known as 108th Street.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-31-49

Accepted by the County of Los Angeles, Sept. 15, 1949

#4188 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER 11/3/49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 218

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 11-21-49



Recorded in Book 31018, Page 227, Official Records, Sept. 16, 1949

Grantor: Elrovia Company, a California corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1949

Consideration:

Granted for: Cedar Avenue

Search 7-1-

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 10, E.J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying within the westerly 15 feet of that certain parcel of land described in deed to Benjamin Clayton recorded as document No. 1060 on July 12, 1947 in Book 24770, page 381 of Official Records, in the office of said recorder. To be known as CEDAR AVENUE.

This conveyance is made to confirm deed dated December 1, 1948.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 15, 1949

#4175 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46 AS BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 878 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-2-50

Recorded in Book 31020, Page 239, Official Records, Sept. 16, 1949

Grantor: Laura Ferguson, a married woman, as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1949

Consideration:

Granted for: Pico Canyon Road.

C.S.B. 1818

Search No. 2-2

C.S. Map No. B-1818

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 7 of the St. John Subdivision, as shown on map recorded in Book 196, page 306 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Laura Ferguson, recorded as document No. 387 on September 4, 1942 in Book 19481, page 262, of Official Records, in the office of said recorder, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the northerly line of fractional Section 5, Township 3 North, Range 16 west, S.B.B. & M., which is North 88°03'30" East thereon 1631.93 feet from the northwesterly corner of said section; thence North 55°30'25" East 576.69 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 4500 feet; thence northeasterly along said curve 353.32 feet; thence North 51°00'30" East 228.88 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 475.63 feet; thence North 78°15'35" East 1084.82 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 182.17 feet; thence North 88°41'50" East

267.43 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 2000 ft; thence easterly along said last mentioned curve 679.61 feet; thence South 71°50'00" East 765.52 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 500 feet; thence southeasterly along said last mentioned curve 135.14 feet; thence South 56°20'50" East 200 feet.

To be known as PICO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-1818 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49 Description approved by F.W. Haskell, Dep. Surveyor, 8-31-49 Accepted by County of Los Angeles, Sept. 15, 1949 #4191 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 63BY *Danvers* 3-9-50  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 377 BY  
 CHECKED BY CROSS REFERENCED BY *Runco* 5-2-50

Recorded in Book 31017, Page 393, Official Records, Sept. 16, 1949  
 Grantor: Huldâ Valfrieda Gilliland, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-15

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the northerly 50 feet of the southerly 150 feet of Lot 25, Lockhaven Tract, as shown on map recorded in Book 17, page 87, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 15, 1949

#4192 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY *BOYER* 12/31/49  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 770 BY  
 CHECKED BY CROSS REFERENCED BY *FALICKI* 11-21-49

Recorded in Book 31017, Page 391, Official Records, Sept. 16, 1949

Grantor: Mabel E. Deyoe, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-40

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 1, Block 4, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

Execution approved by H.A.Harris, Dep.Co. Engineer, 8-30-49  
 Description approved by F.W.Haskell, Dep.Surveyor, 8-30-49  
 Accepted by County of Los Angeles, Sept. 15, 1949  
 #4193 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.24 BY BOYER 12/31/49  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 770 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 11-21-49

Recorded in Book 31017, Page 399, Official Records, Sept. 16, 1949  
 Grantors: Robert H. Ainsworth and Lillian M.Ainsworth, his wife  
 Grenee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 10, 1949  
 Consideration:  
 Granted for: South View Road.  
 Search No. 1-4  
 C.S.Map No.  
 Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 7, Tract No. 3707, as shown on map recorded in Book 40, Page 51, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Robert H. Ainsworth et ux, recorded as document No. 1671 on August 3, 1948, in Book 27878, page 353, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:  
 Beginning at the easterly terminus of the center line of South View Road as shown on map of Tract No. 13701, recorded in Book 313, page 21, of said Maps; thence North 86°09'40" East along the easterly prolongation of said center line 171.15 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 200 feet; thence easterly along said curve 17.68 feet; thence South 88°46'26" East 600.17 feet.

To be known as SOUTH VIEW ROAD.

Execution approved by H.A.Harris, Dep. Co. Engineer, 8-31-49  
 Description approved by F.W.Haskell, Dep.Surveyor, 8-31-49  
 Accepted by County of Los Angeles, Sept. 15, 1949.  
 #4194 Copied by Hostetler, Oct. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Foster 12-29-49  
 PLATTED ON CADASTRAL MAP NO. 159B265 BY PACKER 12-5-49  
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY  
 CHECKED BY CROSS REFERENCED BY RUNCO 5-2-50

Recorded in Book 31029, Page 314, Official Records, Sept. 19, 1949  
 Entered in Judgment Book 2077, Page 350, Sept. 14, 1949

COUNTY OF LOS ANGELES,	}	No. 543,539 CF 2316 FINAL JUDGMENT
Plaintiff,		
vs.		
G.D.CHEEK, Et al.,	}	(as to Parcels 2-14, 2-15, 2-15.1, 2-16 and 2-17)
Defendants.		

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that all the right, title and interest in and to said Parcels 2-14,

2-15, 2-15.1, 2-16 and 2-17, as described in complaint herein, owned or claimed by said HAROLD EDWIN DAVIDSON and his estate, be and the same is hereby condemned as prayed for therein, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire all the right, title and interest of the Defendant, HAROLD E. DAVIDSON, also known as Harold Edwin Davidson, now deceased, at the time of his death, and all the right, title and interest of the estate of said decedent by operation of law or otherwise acquired other than or in addition to that of said decedent at the time of his death, in and to said parcels of land for a public use authorized by law, to-wit, for general County use, and particularly for and as the site for a PUBLIC AIRPORT, runways, landing places and appurtenant structures for aerial traffic and appurtenant uses, SUBJECT TO the terms, conditions and reservations set forth and described in the interlocutory judgment hereinabove referred to.

The said parcels of land so condemned for public use are situated in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 2-14: The east 660 feet of the north half of the southeast quarter of Section 1, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-15: The east 660 feet of the south half of the southeast quarter of Section 1, Township 6 north, Range 12 West, S.B.B. & M., EXCEPT the south 30 feet thereof.

PARCEL 2-15.1: The east 660 feet of the south 30 feet of the southeast quarter of Section 1, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-16: The east 660 feet of Lot 2 in the northeast quarter of Section 1, Township 6 North, Range 12 West, S.B.B. & M.

PARCEL 2-17: The east 660 feet of Lot 1 in the northeast quarter of Section 1, Township 6 North, Range 12 West, S.B.B. & M.

DATED this 13th day of Sept., 1949.

C. L. Kincaid  
Presiding Judge.

#2209 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
65 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

11-21-49

Recorded in Book 31031, Page 224, Official Records, Sept. 19, 1949

Grantor: County of Los Angeles

Grantee: Addie May Love

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 6, 1949

Consideration:

Granted for:

Description: All right, title and interest in and to an easement for ingress and egress over and across the following described property: That portion of the Southwest quarter of Section 3, Township 1 South, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, described as follows: Beginning in the north line of said southwest quarter as shown on County Surveyor's Map No. B-1446 on file in the office of the County Surveyor of said county, distant North 89°48' 35" West, 485.62 feet from the northeast corner of said southwest quarter as shown on said map; thence South 1°22' West 510.5 feet, more or less, to the south line of the land of James L. Dougherty as described in deed recorded in Book 780, page 170, of Deeds, in the office of the County Recorder of the County of Los Angeles.

#2739 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup>  
47 BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY

CHECKED BY

CROSS REFERENCED BY FALICKI

11-21-49

Recorded in Book 31041, Page 78, Official Records, Sept. 20, 1949  
 Grantors: Sam Di Gennaro and Rose Di Gennaro, husband and wife  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 18, 1949

Consideration:

Granted for:

Description: Lot 5 of Tract 13777, as per map recorded in Book 308  
 pages 18 to 20 inclusive of Maps, in the office of the  
 County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.
  2. Covenants, conditions, restrictions and easements of record.
- Accepted by Los Angeles City High School Dist., Sept. 8, 1949.  
 #1552 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 41 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 528 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-21-49

Recorded in Book 31029, page 132, Official Records, Sept. 19, 1949  
 Entered in Judgment Book 2077, page 347, Sept. 14, 1949  
 COUNTY OF LOS ANGELES, )  
 Plaintiff. ) C.F. 2317  
 No. 545,377

vs. )  
 MILBURN H. BARTON, et al., )  
 Defendants. ) FINAL JUDGMENT  
 (as to Parcels 23 and 24)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that  
 all the right, title and interest in and to said Parcels 23 and 24,  
 as described in the complaint herein, owned or claimed by said  
 HAROLD EDWIN DAVIDSON and his estate, be and the same is hereby  
 condemned as prayed for therein, and that the Plaintiff, COUNTY  
 OF LOS ANGELES, does hereby take and acquire all the right, title  
 and interest of the Defendant, HAROLD E. DAVIDSON, also known as  
 Harold Edwin Davidson, now deceased, at the time of his death,  
 and all the right, title and interest of the estate of said dece-  
 dent by operation of law or otherwise acquired other than or in  
 addition to that for general county use - as public Airport, run-  
 ways, landing places, etc.

The said parcels of land so condemned for public use are  
 situate in County of Los Angeles, State of California and are  
 more particularly described as follows, to-wit:

PARCEL 23: Lot 2 in SW  $\frac{1}{4}$  of Sec. 6 T 6 N, R 11 W, S B.M.

PARCEL 24: Lot 1 in SW  $\frac{1}{4}$  of Sec. 6 T 6 N, R 11 W, S.B.M.

Dated this 13th day of Sept., 1949

C.L. Kincaid

Presiding Judge

#2208 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 65 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-21-49

Recorded in Book 31039, Page 231, Official Records, Sept. 20, 1949  
 IN RE ACCEPTANCE OF A STREET IN TRACT NO. 12221: )  
 RESOLUTION RESCINDING BOARD'S ACTION REJECTING )  
 DEDICATION OF FUTURE STREET IN SAID TRACT, AND )  
 ACCEPTING DEDICATION OF A STREET FOR PUBLIC USE )  
AS RICHEON AVENUE. )

On motion of Supervisor Darby, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on December 10, 1940, approving map of Tract No. 12221, except as to those portions designated "Future Streets", which portions were rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California, and

WHEREAS, the owners of the Future Streets in said tract have deposited a Bond with this Board in connection with said tract, guaranteeing the improvement of said streets in an acceptable manner.

NOW THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of December 10, 1940, rejecting dedication of Future Streets, be, and the same is hereby rescinded, in part, and

BET IT FURTHER RESOLVED AND ORDERED, that the dedication of that certain Future Street in said tract lying within Lots 5 and 6 thereof, be and the same is hereby accepted, and that said street be opened for public use as Richeon Avenue, and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on September 13, 1949, and is entered in the Minutes of said Board.

HAROLD J. OSTLY, County Clerk of  
 the County of Los Angeles, State of Calif.  
 and ex-officio Clerk of the Board of  
 Supervisors of said County.

By Ray E. Lee, Deputy

#2255 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY Revone 1-11-50 D.F.

PLATTED ON CADASTRAL MAP NO. 87 B 241 BY PACKER 11-3-49

PLATTED ON ASSESSOR'S BOOK NO. 200-2 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-21-49

Recorded in Book 31042, Page 43, Official Records, Sept. 20, 1949  
 Grantors: Henry G. Reich, Carl Reich, Jeannette Reich Grose  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 12, 1949  
 Consideration  
 Granted for: Garfield Avenue.

C.S.B. 485-1

Search No. 6-2B(Portion)

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 1 of the Subdivision of the Lugo Home Tract, as shown on map recorded in Book 59, page 36, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying southeasterly of and adjacent to the following described line: Beginning at a point in the southerly line of said lot that is westerly thereon 217.21 feet from the southeasterly corner of said lot; thence northeasterly parallel with the southeasterly line of said lot, a distance of

520 feet. Excepting therefrom that portion thereof within Florence Place of record, and that portion thereof lying northeasterly of the easterly prolongation of the northerly line of the parcel of land described in deed to the Roman Catholic Archbishop of Los Angeles, recorded as Document No. 252 on March 10, 1949 in Book 29553, page 114, of Official Records, in the office of said recorder.

To be known as GARFIELD AVENUE.

Reference is hereby made to County Surveyor's Map No. B-485-1, on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R.E.Garcia, Dep. Co. Engineer, 9-20-49 Description approved by W.J.Hance, Dep. Surveyor, 9-20-49 Accepted by County of Los Angeles, Sept. 20, 1949. #2829 Copied by Hostetler, Oct. 6, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler 3-1-50*

PLATTED ON CADASTRAL MAP NO. *99 B 241* BY *PACKER 11-10-49*

PLATTED ON ASSESSOR'S BOOK NO. *830-2* BY

CHECKED BY

CROSS REFERENCED BY *Runco 5-3-50*

*Recorded in Book 41943 Page 406 O.R. June 11, 1953, #2392*  
Entered in C O. Bk. 50, Page 502, May 5, 1948

UNITED STATES OF AMERICA, )  
Plaintiff )  
vs. )  
5.519 Acs. of Land in Los )  
Angeles County, et al )  
DEFENDANTS )

No. 3414-PH Civil

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

*C.F. 2228*

IT IS THEREFORE ORDERED, ADJUDGED and DECREED: That on the 7th day of January, 1948, the absolute and fee simple title to the lands described in plaintiffs complaint, vested in the United States of America, free and discharged of any claims, liens and encumbrances whatsoever, subject to existing easements for public roads and highways, utilities, railroads or pipe lines.

The property herein referred to title to which is vested as aforesaid is more particularly described as follows:

That certain land situated in the County of Los Angeles and being that portion of Sec. 32, Twp 1 North, Range 10 West S.B.B.M, in the Rancho Azusa de Duarte as shown on "Plat of the Azusa Rancho confirmed to Andreas Duarte", recorded in Book 2, Pages 560, 561 of Patents, described as follows: Commencing at an angle point at the Southwesterly terminus of Course 10 in the Southeasterly Boundary line of said Rancho as shown on said plat, said angle point being Station No. 11, Rancho Azusa de Duarte and Station No 9, Rancho Azusa de Dalton, as shown on C.S. Maps B-179 & B-481, thence North  $58^{\circ} 24' 05''$  E along said course No. 10, 169.38' to a point in the northeasterly line of the ~~Atlantic~~ Topeka and Santa Fe Railway Company R/W 50 feet in width, thence N.  $66^{\circ} 32' 25''$  W along said northeasterly line 1920.12' to the true point of beginning; thence N.  $42^{\circ} 45' 43''$  E 1503.08', thence N  $66^{\circ} 57' 32''$  E 456.93', thence S.  $41^{\circ} 00' 00''$  W. 484.66', thence S  $45^{\circ} 53' 25''$  W. 484.44', thence S.  $50^{\circ} 46' 49''$  W. 484.46', thence S.  $55^{\circ} 40' 14''$  W. 484.44'  $\pm$  to the true point of beginning.

Dated this 4th day of May, 1948.

Pierson M. Hall

United States District Judge

#2392-Copied by Hostetler, Oct. 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ *OK 46* BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 10-11-49*

Recorded in Book 31044, Page 384, Official Records, Sept. 21, 1949  
 Grantors: Coy L. Roberson and Mable L. Roberson  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 26, 1949  
 Consideration:  
 Granted for:

Description: The South 90 feet of lot 210, Tract 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said county.

EXCEPT the easterly 62½ feet thereof.

SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable.  
 2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education, August 22, 1949.

#660 Copied by Hostetler, Oct. 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-22-49

Recorded in Book 31044, Page 381, Official Records, Sept. 21, 1949  
 Grantors: Joseph H. Rutherford and Ruth L. Rutherford  
 Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1949

Consideration:

Granted for:

Description: Lot 206, of Tract 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

EXCEPT the westerly 83.34 feet thereof.

SUBJECT TO:

1. Taxes for the fiscal year 1949-1950, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education, L.A. City School Dist., Aug. 25, 1949.

#663 Copied by Hostetler, Oct. 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-22-49

Recorded in Book 31044, Page 372, Official Records, Sept. 21, 1949  
 Grantor: Leslie Pyle

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1949

Consideration:

Granted for:

Description: The easterly 62½ feet of the southerly 90 feet of lot 210, Tract No. 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1949-1950, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.



Accepted by Bd. of Education, Los Angeles City School Dist., 8-18-49.  
#664 Copied by Hostetler, Oct. 7, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 26 <sup>OK</sup> BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *FALICKI 11-22-49*

Recorded in Book 31051, Page 260, Official Records, Sept. 21, 1949  
Grantor: United States of America, acting by and through the  
Federal Works Administrator

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1949

Consideration: \$11,000.00

Granted for:

Description: Does remise, release and forever quitclaim unto the School District all of the Government's right title and interest in and to said school facilities, and in and to the real property and the improvements thereon, together with the appurtenances, located in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL NO. 1: That portion of Block 231, Resubdivision of a part of the Townsite of Inglewood, City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43, page 84, of Miscellaneous Records in the office of the County Recorder of said County; and that portion of Fir Avenue vacated by Ordinance No. 125, City of Inglewood of said County, and that portion of Olive Street vacated by Ordinance No. 75, City of Inglewood of said County, described as follows: Beginning at a point being the intersection of the northerly side of Olive Street, 60 feet wide, with the easterly side of Fir Avenue, 60 feet wide; running thence North 00 degrees 36 minutes 36 seconds West along the easterly side of Fir Avenue 75.55 feet to a point; thence North 89 degrees 26 minutes 48 seconds East 116.79 feet to a tack set in lead; thence South 10 degrees 54 minutes 19 seconds West 97.37 feet to a point in the northerly side of Olive Street; thence North 79 degrees 00 minutes 51 seconds west along the northerly side of Olive Street 99.38 feet to the point of place of beginning.

PARCEL NO. 2: Portions of Lots 2 and 3 in Block 24 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 122 of Maps, in the Office of the County Recorder of said County, and that portion of Avenue Three vacated by deed recorded in Book 26, Page 296, of Official Records of said County, described as follows:

Beginning at a point being the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue, 60 feet wide; running thence South along the westerly side of Osage Avenue 338.19 feet to a point; thence North 89 degrees 49 minutes 55 seconds West 277.06 feet to the true point of beginning of this description; thence continuing North 89 degrees 49 Min. 55 seconds West 107.22 feet to a concrete Monument; thence North 00 degrees 10 minutes 20 seconds West 146.71 feet to a point; thence South 89 degrees 53 minutes 25 seconds East 108.13 feet to a concrete monument; thence South 00 degrees 11 minutes West 146.82 feet to the point or place of beginning.

PARCEL No. 3 A perpetual easement in and to a strip of land 15 feet in width for ingress and egress from the south easterly boundary of lands hereinbefore described as Parcel 2 to Osage Ave. said 15-foot strip of land being comprised of portions of Lots 3 and 8 in Block 24 of Lawndale Acres, in the County of Los Angeles,

State of California, as per map recorded in Book 10, Page 122 of Maps, in the Office of the County Recorder of said County, described as follows: Beginning at a point in the westerly side of Osage Avenue, 60 feet wide, distant South 323.19 feet from the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue; running thence South along the westerly side of Osage Avenue 15 feet to a point; thence North 89 degrees 49 minutes 55 seconds West 277.06 feet to a point being the southeasterly corner of lands hereinbefore described as Parcel 2; thence North 00 degrees 11 minutes East along the easterly boundary of Parcel 2, 15 feet to a point; thence South 89 degrees 49 minutes 55 seconds East 277.01 feet to the point or place of beginning. Conditions not copied.

Accepted by Centinela Valley Union High School Dist., Sept. 13, 1949  
#2132 Copied by Hostetler, Oct. 7, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 24-25 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10-2-3-5 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-22-49

Recorded in Book 31064, Page 11, Official Records, Sept. 22, 1949  
Grantors: Georgia C. McGinley, Annie McGinley, Mary McGinley, and Charles E. McGinley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1949

Consideration:

Granted for: Trail for equestrian purposes

Search No. 19-29

C.S. Map No. B-2161

Road Dist. No. 1

Description: The westerly 12 feet of Lots 60, 69 and 70, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, in the office of the Recorder of the County of Los Angeles. Reference is hereby made to County Surveyor's Map No. B-2161 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by Wilbur E. Gleaves, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 8-1-49

Accepted by Board of Supervisors, Sept. 20, 1949.

#2260 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 37 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 8/0 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-21-49

Recorded in Book 31064, Page 16, Official Records, Sept. 22, 1949  
 Grantors: William A. Groen, Louise E. Groen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 29, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 32-5  
 C.S. Map No.  
 Road Dist. No. 1

Description: Situated in the City of Arcadia, described as follows:  
 That portion of the southerly 100 feet of the north-  
 erly 280 feet of Lot 124, Arcadia Acreage Tract, as  
 shown on map recorded in Book 10, page 18 of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles, lying within the easterly 12 feet of the westerly 18 feet  
 of that certain 135 foot strip of land (Santa Anita Wash) described  
 in deed to Los Angeles County Flood Control District recorded as  
 document No. 1237 on October 31, 1939 in Book 16975, page 213 of  
 Official Records, in the office of said recorder.  
 Form approved by W.E. Gleaves, Dep. Co. Counsel.  
 Description approved by W.J. Hance, Dep. Co. Surveyor, 8-30-49  
 #2262 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton  
 Accepted by Board of Supervisors, 9-20-49

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 50 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31064, Page 19, Official Records, Sept. 22, 1949  
 Grantor: Los Angeles City School District  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 19, 1949  
 Consideration:

Granted for: Storm drain purposes Brooklyn Ave.  
 Description: That portion of the southeast quarter of Section 32,  
 Township 1 South, Range 12 West, in the Tract of Land  
 Known as the Repetto Rancho, as shown on map recorded  
 in book 759, Pages 21 and 22, of Deeds, in the office  
 of the Recorder of the County of Los Angeles, lying  
 within the westerly 20 feet of that certain parcel of land described  
 in deed to Los Angeles City School District of Los Angeles County  
 recorded as Document No. 569 on April 8, 1949, in Book 29790, Page  
 283 of Official Records, in the office of said recorder.  
 Accepted by Board of Supervisors, Sept. 20, 1949.  
 #2263 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY GER

PLATTED ON CADASTRAL MAP NO. 126 B 241 BY PACKER 11-14-49

PLATTED ON ASSESSOR'S BOOK NO. 451-2 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-10-50

Recorded in Book 31060, page 290, Official Records, Sept. 22, 1949  
 Grantors: Mason O. Montgomery and Grace Montgomery, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 13, 1949  
 Consideration:

Granted for: Anderson Avenue

Search No. 1-1

C.S. Map No.

Road Dist. No. 5

Description: PARCEL 1: That portion of the northeasterly 25 feet of Lot 9, Block N. Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the southerly prolongation of the westerly line of Lot 1, Tract No. 12734, as shown on map recorded in Book 298, pages 17 and 18, of Maps, in the office of said recorder.

PARCEL 2: That portion of above mentioned Lot 9, within the following described boundaries: Beginning at the intersection of the southwesterly line of the northeasterly 25 feet of said lot with the southerly prolongation of the easterly boundary of said Tract No. 12734; thence southerly along said prolongation to the beginning of a curve concave to the southwest, tangent to said prolongation and said southwesterly line and having a radius of 50 feet; thence northwesterly along said curve to said southwesterly line; thence southeasterly in a direct line to the point of beginning.

To be known as ANDERSON AVENUE.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-31-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-31-49

Accepted by the County of Los Angeles, Sept. 21, 1949

#2506 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

**51 BY FITCH 4-17-50**

PLATTED ON CADASTRAL MAP NO. **195 B-205 BY PACKER 12-7-49**

PLATTED ON ASSESSOR'S BOOK NO. **753-2 BY**

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 31060, page 375, Official Records, Sept. 22, 1949

Grantors: Frances R. Burch, Jewell Hurley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1949

Consideration:

Granted for: Blackley Street

**C.S. 8901**

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 263.60 feet of Lot 62, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-16-49

Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49

Accepted by County of Los Angeles, Sept. 21, 1949.

# 2507 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. **44**

BY

PLATTED ON CADASTRAL MAP NO. **147 B 265 BY PACKER 12-2-49**

PLATTED ON ASSESSOR'S BOOK NO. **443 BY**

CHECKED BY

CROSS REFERENCED BY **RUNCO 4-28-50**

Recorded in Book 31064, Page 72, Official Records, Sept. 22, 1949

Grantor: Dawood Company, a corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Blackley Street

C.S. 8901

Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the easterly 12 feet of the westerly 275.60 feet of Lot 62, Mission View Acres, as shown on map recorded in Book 12, page 150, of maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 21, 1949.

#2508 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 147B 265 BY PACKER 12-2-49

PLATTED ON ASSESSOR'S BOOK NO. 448 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31064, Page 69, Official Records, Sept. 22, 1949

Grantor: Helen M. Snow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1949

Consideration:

Granted for: Blackley Street

C.S. 8901

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 30 feet of Lot 62, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of the westerly 275.60 feet of said lot.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 21, 1949

#2509 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 147B 265 BY PACKER 12-2-49

PLATTED ON ASSESSOR'S BOOK NO. 448 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31064, Page 49, Official Records, Sept. 22, 1949

Grantors: Peter M. Macintyre and Lyle Macintyre, husband & wife, J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1949

C.S. 8901

Consideration:

Granted for: Blackley Street

Consideration:

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 120 feet of Lot 61, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 21, 1949

#2510 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fensler 12-29-49*

PLATTED ON CADASTRAL MAP NO. *147 B 265* BY *PACKER 12-2-49*

PLATTED ON ASSESSOR'S BOOK NO. *448* BY

CHECKED BY CROSS REFERENCED BY *RUINCO 4-28-50*

Recorded in Book 31064, Page 52, Official Records, Sept. 22, 1949

Grantors: George M. Kuzniarek and Madeline Kuzniarek, Hus. & Wife, J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1949

Consideration:

Granted for: Blackley Street C.S. 8901

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the easterly 120 feet of the westerly 240 feet of Lot 61, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49

Description approved by F.W. Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, September 21, 1949.

#2511 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Fensler 12-29-49*

PLATTED ON CADASTRAL MAP NO. *147 B 265* BY *PACKER 12-2-49*

PLATTED ON ASSESSOR'S BOOK NO. *448* BY

CHECKED BY CROSS REFERENCED BY *RUINCO 4-28-50*

Recorded in Book 31064, Page 57, Official Records, Sept. 22, 1949

Grantors: George R. Kendall & Ethel B. Kendall, Husband & wife, as J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: Blackley Street C.S. 8901

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 30 feet of Lot 61, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of the westerly 240 feet of said lot.

To be known as BLACKLEY STREET.

Execution approved by H.A.Harris, Dep. Co. Engineer, 9-16-49  
 Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49  
 Accepted by County of Los Angeles, Sept. 21, 1949.  
 #2512 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 147B265 BY PACKER 12-2-49

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31064, Page 54, Official Records, Sept. 22, 1949

Grantor: Ronald G. Newman, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1949

Consideration:

Granted for: Blackley Street C.S. 8901

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 126 feet of Lot 60, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Execution approved by H.A.Harris, Dep. County Engineer, 8-30-49

Description approved by F.W.Haskell, Dep. Surveyor, 8-30-49

Accepted by County of Los Angeles, Sept. 21, 1949

#2513 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 147-B-269 BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31064, Page 64, Official Records, Sept. 22, 1949

Grantor: Doris I. Worcester, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: Blackley Street C.S. 8901

Search No. 1-8

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the easterly 20 feet of the westerly 146 feet of Lot 60, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BLACKLEY STREET.

Form approved by;

Description approved by;

Accepted by Los Angeles County -

#2514 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 147-B-269 BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31064, Page 59, Official Records, Sept. 22, 1949  
 Grantors: N. Edward Kellems and Melvina Kellems, husband & wife as J/T  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 4, 1949  
 Consideration:  
 Granted for: Blackley Street C.S. 8901  
 Search No. 1-9  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the southerly 30 feet of Lot 60, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of the westerly 146 feet of said lot.

To be known as BLACKLEY STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 8-30-49  
 Description approved by F.M. Haskell, Dep. Surveyor, 8-30-49  
 Accepted by County of Los Angeles, Sept. 21, 1949.  
 #2515 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY *Fenster 12-29-49*

PLATTED ON CADASTRAL MAP NO. 147-B-337 BY

PLATTED ON ASSESSOR'S BOOK NO. 403 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 4-28-50*

Recorded in Book 31060, page 398, Official Records, Sept. 22, 1949  
 Grantors: Walter W. Schultz and Ethel M. Schultz, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 18, 1949  
 Consideration:  
 Granted for: El Sonador Street C.S.B. 1943  
 Search No. 1-1  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 25 feet of Parcel 10 as shown on map filed in Book 39, page 10, of Records of Surveys, in the office of said recorder. To be known as EL SONADOR STREET.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-16-49  
 Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49  
 Accepted by County of Los Angeles, Sept. 21, 1949.  
 #2521 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 38 BY *Revane 2-14-50*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-3-50*



Recorded in Book 31064, Page 42, Official Records, Sept. 22, 1949  
 Grantors: Eric L. Coleman and Margaret J. Coleman, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 18, 1949  
 Consideration:  
 Granted for: El Sonador Street C.S.B. 1943  
 Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot A, Tract No. 1211, as shown on map recorded in Book 17, Page 171, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Erix L. Coleman et ux, recorded as document No. 789 on November 13, 1946, in Book 23820, page 305, of Official Records, in the office of said recorder, which lies within the southwest-erly 25 feet Parcel 11 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder.

To be known as El Sonador Street.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by H.A. Harris, Dep. County Engineer, 9-16-49 Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49 Accepted by County of Los Angeles, Sept. 21, 1949 #2522 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

38 BY Revone 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-3-50

Recorded in Book 31064, Page 44, Official Records, Sept. 22, 1949  
 Grantors: Frank H. Patterson and Olive M. Patterson, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 11, 1949  
 Consideration:  
 Granted for: El Sonador Street C.S.B. 1943  
 Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Frank H. Patterson et ux, recorded as document No. 690 on October 30, 1946, in Book 23848, page 362, of Official Records, in the office of said recorder, which lies within the southwesterly 25 feet of Parcel 11 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder.

To be known as El Sonador Street.

Reference is hereby made to County Surveyor's map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles. Accepted by Los Angeles County, Sept. 21, 1949 Execution approved by H.A. Harris, Dep. Co. Engineer, 9-16-49 Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49 #2523 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

38 BY Revone 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-3-50

Recorded in Book 31064, Page 47, Official Records, Sept. 22, 1949

Grantors: Bertha Marie Main and Leonard L. Main, her husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1949

Consideration:

Granted for: El Sonador Street

*C.S.B. 1943*

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot A, Tract No. 1211 as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southwesterly 25 feet of Parcel 12 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder. To be known as El Sonador Street.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-16-49

Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49

Accepted by Los Angeles County, Sept. 21, 1949

#2524 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*38 BY Revane 2-14-50*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *114* BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 5-3-50*

Recorded in Book 31064, page 67, Official Records, Sept. 22, 1949

Grantor: Ruby Patrilli, also known as Ruby Pearl Patrilli

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1949

Consideration:

Granted for: El Sonador Street

*C.S.B. 1943*

Search No. 1-11

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, within the following boundaries: Beginning at the northwesterly corner of Parcel 6 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder; thence southeasterly along the northeasterly line of said parcel and along the southeasterly prolongation of said northeasterly line to a point in said prolongation that is southeasterly thereon .05 feet from the southeasterly terminus of said northeasterly line; thence southwesterly at right angles to said prolongation 25 feet; thence northwesterly, parallel with said prolongation and northeasterly line, to the westerly line of said parcel; thence northerly in a direct line to the point of beginning.

PARCEL 2: That portion of above mentioned Lot A within a strip of land 25 feet wide lying southerly and southwesterly of and adjacent to the following described line; Beginning at the northeasterly corner of above-described Parcel 6; thence in general westerly and northwesterly directions along the northerly and northeasterly lines of said parcel to the northwesterly terminus of the curve having a radius of 193.38 feet and a length of 122.28 feet in said north-easterly line.

PARCEL 3: That portion of above mentioned Lot A within the following described boundaries: Beginning at the most easterly corner of above described Parcel 1; thence northwesterly along the northeasterly line of said parcel a distance of .05 feet to the

westerly terminus of the northerly line of above mentioned Parcel 6; thence easterly along said northerly line and southeasterly along the northeasterly line of said Parcel 6 to above mentioned northwesterly terminus of the curve having a radius of 193.38 feet and a length of 122.28 feet in the northeasterly line of said Parcel 6; thence southerly along a radial line of said curve 25 feet; thence westerly in a direct line to the most southerly corner of above described Parcel 1; thence northeasterly in a direct line to the point of beginning.

To be known as El Sonador Street.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles Execution approved by H.A. Harris, Dep. County Engineer, 9-16-49 Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49 Accepted by County of Los Angeles, Sept. 21, 1949 # 2525 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 38 BY *Revane 2-14-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-3-50*

Recorded in Book 31063, Page 33, Official Records, Sept. 22, 1949

Grantors: Maurice O. Robin and Esther Robin, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

*N.G. per Search*

Date of Conveyance: August 4, 1949

Consideration:

Granted for: 5th Street East

Search No. 2-8

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 3 of the Subdivision of the North Half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Max Karp et ux., recorded in Book 19383, page 128, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

To be known as 5TH STREET EAST.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-16-49

Description approved by F.W. Haskell, Dep. Surveyor, 9-16-49

Accepted by County of Los Angeles, Sept. 21, 1949

#2527 Copied by Hostetler, Oct. 11, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO. 65~~ BY *GER*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *G. Reid 5-15-50*

Recorded in Book 31068, Page 10, Official Records, Sept. 23, 1949  
 Grantors: King L. Spencer and Saxton Spencer, husband and wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 29, 1949  
 Consideration:  
 Granted for:  
 Description: Lot 78 of Tract 9083, as per map recorded in Book 177  
 pages 26, 27 and 28 of Maps, in the office of the County  
 Recorder of said County.

SUBJECT-TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Educ. of L.A. City School Dist., Sept. 22, 1949.  
 #717 Copied by Hostetler, Oct. 13, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 26 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 31065, Page 399, Official Records, Sept. 23, 1949  
 Grantors: Walter Louis Lee and Helen Josephine Lee, husband & wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 11, 1949  
 Consideration:  
 Granted for:  
 Description: Lot 55 of Tract 9083, as per map recorded in Book 177  
 page 26, 27 and 28 of Maps, in the office of the County  
 Recorder of said County.

SUBJECT TO:  
 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.  
 2. Covenants, conditions, restrictions and easements of record.  
 Accepted by Board of Education of L.A. City School Dist., Sept. 22, 1949  
 #718 Copied by Hostetler, Oct. 13, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 26 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-15-49

Recorded in Book 31070, Page 30, Official Records, Sept. 23, 1949  
 Grantor: Robert L. Lyon, a single man  
 Grantee: Sierra Madre City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 6, 1949  
 Consideration:  
 Granted for:

Description: That portion of Lot 15 of the Sierra Madre Tract, in the City of Sierra Madre, County of Los Angeles, State of California, as per map recorded in Book 4, Page 503 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the South line of Grandview Avenue, distant West thereon 364.31 feet from the Northeast corner of said lot 15; thence South 153.38 feet, more or less, to be Southwesterly line of the land described in the Deed of John H. Burton, recorded in Book

2107, Page 64 of Deeds, Records of said County; thence North 59° 52' West 86.72 feet along said Southwesterly line to an angle point therein; thence along the West line of said land of Burton 99.85 feet to the South line of said Grand View Avenue; thence East along said South line 75 feet, more or less, to the point of beginning.  
SUBJECT TO: General and Special, County and City taxes for 1949-1950 and conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Sierra Madre City School Dist., August 30, 1949  
#747 Copied by Hostetler, Oct. 13, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 303 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-29-49

Recorded in Book 31071, Page 180, Official Records, Sept. 23, 1949

Grantors: Jessie Beck and S. Beck, her husband

Grantee: Board of Education of the City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June -, 1933

Consideration: \$10.00

Granted for:

Description: Lot Fifty (50), Farris Tract, as per map recorded in Book 1, Page 89, of Maps, in the Office of the County Recorder of Los Angeles County, State of California.

Accepted by Bd. of Educ. of Long Beach Unified Sch. Dist., July 25, 1949

#1978 Copied by Hostetler, Oct. 13, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 158 BY

CHECKED BY CROSS REFERENCED BY FALICKI 11-29-49

Recorded in Book 31075, Page 190, Official Records, Sept. 26, 1949

Grantors: Elbert A. Heald and Mary R. Heald

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1949

Consideration:

Granted for:

Description: PARCEL 1: The South half of the southwest quarter of the northwest quarter of the southwest quarter of Section 2, Township 1 South, Range 9 West, S.B.M., in the Rancho San Jose, in the County of Los Angeles, as per map recorded in Book 22, Page 21 et seq. of Miscellaneous Records of said county. EXCEPT the East 8 feet thereof. ALSO EXCEPT that portion included within the limits of Walnut and Juanita Avenues.

PARCEL 2: The North half of the southwest quarter of the northwest quarter of the southwest quarter of Section 2, Township 1 South, Range 9 West, S.B.M., in the Rancho San Jose, County of Los Angeles, State of California, as per map recorded in Book 22, Page 21 et seq. of Miscellaneous Records of said county.

EXCEPT the West 30 feet thereof included in the lines of Walnut Ave. as shown on said map. FREE FROM ENCUMBRANCE EXCEPT:

1. General and special county taxes for the year 1949-1950, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, if any, now of record.

3. Right of grantor to remove the orange crops of 1948~~0~~1949 and 1949-1950

Accepted by County of Los Angeles, September 20, 1949

#1010 Copied by Hostetler, Oct. 13, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

48 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 48 4 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-30-49

Recorded in Book 31089, Page 123, Official Records, Sept. 27, 1949

Grantor: Excelsior Water Co., Inc.

Grantee: Little Lake School District of Los Angeles County

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: Sept. 7, 1949

Consideration:

Granted for: Pipe Lines

Description: Lot one hundred twenty-seven (127) of Tract No. 15198, in the County of Los Angeles, State of California, as per map recorded in Book 352, pages 34 to 36 inclusive of Maps, records in the office of the County Recorder of said County.

The purpose of this deed is to Quitclaim all easements and rights of way for the laying and maintaining or removing of pipes and pipe lines above or below the surface of the within described land as conveyed in deed from Ponty-Built Homes, Inc., to Excelsior Water Co., Inc., recorded on June 24, 1949 as Instrument #2857. Said easements and rights of way are not necessary to the operation of the business herein.

Accepted by Little Lake School Board of Trustees, Sept. 13, 1949

#422 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33

BY

PLATTED ON CADASTRAL MAP NO.

87-E-261

BY

PLATTED ON ASSESSOR'S BOOK NO. 429

BY

OK FALICKI 11-30-49

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 31089, Page 118, Official Records, Sept. 27, 1949

Grantor: Sydmar Homes, Inc.,

Grantee: Little Lake School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Sept. 7, 1949

Consideration:

Granted for:

Description: Lot one hundred twenty-seven (127) of Tract No. 15198, in the County of Los Angeles, State of California, as per map recorded in Book 352, pages 34 to 36 inclusive of Maps, records in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Little Lake School Board of Trustees, Sept. 13, 1949

#423 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

33

BY

OK FALICKI

PLATTED ON CADASTRAL MAP NO.

87-E-261

BY

PLATTED ON ASSESSOR'S BOOK NO. 429

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 11-30-49



thence along said May Street, South 31° 05' 30" East 36 feet to the point of beginning. Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on said Donahoe Tract.

✓ PARCEL 1-105: Lot 44, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said County. Together with that portion of the northeasterly half of Hancock Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

✓ PARCELS 1-118, 1-119: Lots 6 and 7, F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said County. Dated September 12, 1949.

C. L. Kincaid

Presiding Judge

#2764 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

8 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 11-30-49*

Recorded in Book 31098, Page 357, Official Records, Sept. 27, 1949

Grantors: Raymond G. Osborne, also known as Raymond G. Osborne, a.k.a.

Frances S. Osborne and Francis F. Osborne, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1949

Consideration:

Granted for: 108th Street

*C.S. 8971*

Search No. 3-8

C.S. Map No.

Road Dist. No. 2

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 62 and of the west half of Lot 63, both in Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles. To be known as 108th Street.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-21-49

Description approved by F.W. Haskell, Dep. Surveyor, 9-21-49

Accepted by County of Los Angeles, Sept. 27, 1949

#2963 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26

BY BOYER <sup>11/3/49</sup>

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *318*, BY

CHECKED BY

CROSS REFERENCED BY *Runco 5-9-50*



Recorded in Book 31097, Page 347, Official Records, Sept. 27, 1949  
 Grantors: James B. McCorkle and Edythe B. McCorkle, husband & wife  
 Grantee: County of Los Angeles as J/T  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 23, 1949  
 Consideration:  
 Granted for: Halstead Street  
 Search No. 1-14  
 C.S. Map No.  
 Road Dist. No. 5

Description: A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, records of Los Angeles County, described in deed to Stephen D. and Elizabeth F. Hambaugh recorded in Book 10468, page 266, Official Records of said County.

To be known as HALSTEAD STREET.

Execution approved by H.A. Harris, Dep. Co. Engineer, 9-21-49  
 Description approved by F.W. Haskell, Dep. Surveyor, 9-21-49  
 Accepted by County of Los Angeles, Sept. 27, 1949  
 #2969 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-5-50

Recorded in Book 31097, Page 353, Official Records, Sept. 27, 1949.  
 Grantors: Herbert R. Nicholson and Lillian K. Nicholson, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 26, 1949  
 Consideration:

Granted for: Baldwin Avenue

C.S.B -111-2

Search No. 7-8

C.S. Map No. B-111-2

Road Dist. No. 1

Description: PARCEL 1. The easterly 40 feet of Lots 4 and 5, Gidley-Pearson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly 200.35 feet of said Lot 5.

PARCEL 2: That portion of above mentioned Lot 4 within the following described boundaries: Beginning at the intersection of the northerly line of said Lot 4 with the westerly line of the easterly 40 feet of said lot; thence southerly along said westerly line 30 feet; thence northwesterly in a direct line to a point in said northerly line that is westerly thereon 30 feet from the point of beginning; thence easterly in a direct line to said point of beginning. The above described parcels are to be known as

BALDWIN AVENUE.

Execution approved by H.A. Harrid, Dep. Co. Engineer, 9-21-49  
 Description approved by F.W. Haskell, Dep. Surveyor, 9-21-49  
 Accepted by County of Los Angeles, Sept. 27, 1949  
 #2972 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO. 144 B 269 BY PACKER 11-23-49  
 144 B 273

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-24-50

Recorded in Book 31098, Page 359, Official Records, Sept. 27, 1949  
 Grantor: Montana Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1949

Consideration:

Granted for: Del Amo Boulevard

*C.S.B 2157*

Search No. 9-1

C.S. Map B-2157

Road Dist. <sup>No.</sup> 1

Description: PARCEL 1: The northerly 100 feet of the southerly 139 feet of Lot 19, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, in the office of the Recorder of the County of Los Angeles and the northerly 100 feet of the southerly 139 feet of Lot 8, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq, of said Maps. Excepting therefrom those portions thereof within Bellflower Boulevard and Woodruff Avenue of record.

PARCEL 2: That portion of above mentioned Lot 19 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 20 feet of said lot with the northerly line of the southerly 139 feet of said lot; thence easterly along said northerly line 17 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

PARCEL 3: That portion of above mentioned Lot 19 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 20 feet of said lot with the northerly line of the southerly 39 feet of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

PARCEL 4: That portion of above mentioned Lot 19 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 50 feet of said lot with the northerly line of the southerly 139 feet of said lot; thence westerly along said northerly line 17 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

PARCEL 5: That portion of above mentioned Lot 19 within the following described boundaries: Beginning at the intersection of the westerly line of the easterly 50 feet of said lot with the northerly line of the southerly 39 feet of said lot; thence westerly along said northerly line 17 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

PARCEL 6: That portion of above mentioned Lot 8 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 50 feet of said lot with the northerly line of the southerly 139 feet of said lot; thence easterly along said northerly line 17 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

PARCEL 7: That portion of above mentioned Lot 8 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 50 feet of said lot with the northerly line of the southerly 39 feet of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

The above described Parcels 1 to 7 are to be known as  
 DEL AMO BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2157 on file in the office of the Surveyor of the County of Los Angeles.  
 Execution approved by H.A. Harris, Dep. Co. Engineer, 9-21-49  
 Description approved by F.W. Haskell, Dep. Surveyor, 9-21-49  
 Accepted by County of Los Angeles, Sept. 27, 1949  
 #2973 Copied by Hostetler, Oct. 14, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 31 BY DUTCH 12-12-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 132-1 BY

CHECKED BY CROSS REFERENCED BY Runco

Recorded in Book 31104, Page 362, Official Records, Sept. 28, 1949

Grantor: Laura M. Heinz

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1949

Consideration:

Granted for:

Description: The south 269 feet of the East one-half of the West one-half of the West one-half of Lot 452 of Tract No. 1000, as per map recorded in book 19 page 1 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of L.A. City School Dist., Sept. 22, 1949.

#1238 Copied by Hostetler, Oct. 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 55 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 283 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31104, Page 359, Official Records, Sept. 28, 1949

Grantor: A. F. Schiffman

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1949

Consideration:

Granted for:

Description: The northeast quarter of lot 181 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the south half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31 page 39 et seq., Miscellaneous Records, in the office of the

County Recorder of said County. SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education. L.A. City School Dist., Sept. 26, 1949

#1239 Copied by Hostetler, Oct. 17, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 54 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31104, Page 364, Official Records, Sept. 28, 1949  
 Grantor: Birmingham Development Co.  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 18, 1949  
 Consideration:  
 Granted for:  
 Description: Lot 110 of Tract No. 15441, as per map recorded in Book 349 pages 29 to 31 inclusive of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Taxes and all matters of record.  
 Accepted by Board of Education, Sept. 8, 1949  
 #1241 Copied by Hostetler, Oct. 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 55 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 672 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31101, Page 348, Official Records, Sept. 28, 1949  
 Grantor: Wilson W. Phelps, as successor trustee under declaration of Trust recorded in Book 25313 Page 367 Official Records and Supplements thereto.  
 Grantee: El Monte School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 7, 1949  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Lot 10 of William Slack Tract, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 69 of Maps in the office of the County Recorder of said County, lying Southerly of a line which is parallel with the Southerly line of Lot 1 of Tract No. 621, as per map recorded in Book 15 Pages 182 and 183 of Maps, records of said County, and passes through a point in the Westerly line of said Lot 1, distant along said Westerly line North 0° 02' East 410.86 feet from the Southwesterly corner of said Lot. 1. SUBJECT TO: Conditions, covenants, restrictions, reservations, rights, rights of way and easements of record.  
 Accepted by Board of Trustees of El Monte School Dist., June 21, 1949  
 #1416 Copied by Hostetler, October 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 37 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31120, Page 137, Official Records, Sept. 29, 1949

Grantor: Lambert Housing Corp.

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Sept. 15, 1949

C.S.B. 2167-1

Consideration:

Granted for: (Los Angeles County Long Beach General Hospital.)

Description: All of Tract 14231 (including streets, avenues and alleys dedicated thereby), in the City of Long Beach, County of Los Angeles, state of California, as shown on map recorded in Book 323 pages 38 et seq. of Maps in the office of the Recorder of the County of Los Angeles. EXCEPT therefrom that portion of said Tract 14231 (including streets), included within the following described boundaries: Beginning at the intersection of the northerly line of Willow Street, with the easterly line of Newport Avenue, both as shown on said map; thence along said northerly line of Willow Street, north 89° 54' 55" east 301.00 feet to the beginning of a tangent curve therein which is concave to the south and has a radius of 2000, feet; thence easterly along said curve 83.02 feet to a line parallel with and 384 feet easterly, measured at right angles, from the westerly line of lot 2 of said tract; thence along said parallel line south 0° 12' 35" West 391.69 feet to a line parallel with and 384 feet easterly, measured at right angles, from the westerly line of lot 6 of said tract; thence south 0° 11' 45" west along said last mentioned parallel line 460.94 feet; thence north 89° 48' 15" west 384 feet to the easterly line of said Newport Avenue; thence along said easterly line north 0° 11' 45" east 460.98 feet to an angle point therein; thence north 0° 12' 35" east along said easterly line 391.49 feet to the point of beginning.

Conditions not copied.

SUBJECT TO: All taxes for the fiscal year 1949-1950; Covenants, conditions, restrictions and easements of record.

Accepted by the County of Los Angeles, Sept. 27, 1949.

#786 Copied by Hostetler, Oct. 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36

BY Boyer 8/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184-4 BY

CHECKED BY

CROSS REFERENCED

BY Runco 7-18-50

Recorded in Book 31119, page 340, Official Records, Sept. 29, 1949

Entered in Judgment Book, 58, page 412, May 23, 1949

UNITED STATES OF AMERICA, for the Use  
of RECONSTRUCTION FINANCE CORPORATION,  
a Federal Corporation, Acting in Behalf of  
Defense Plant Corporation, a Federal Corp.  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF  
LOS ANGELES, COUNTY OF LOS ANGELES, State  
of CALIFORNIA: CITY OF LOS ANGELES, a  
municipal Corporation, et al.,  
Defendants.

No. 2454 - B Civil.  
JUDGMENT REVESTING TITLE  
IN DEFENDANT, PURSUANT  
TO SECTION 258(f), 40 U.S.  
C.A. AND DETERMINING COM-  
PENSATION IN CONDEMNATION.  
(As to Part of Parcels  
62 and 117)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:  
I.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant David Schwartz, a married man, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple

title to the following-described property;

Lot 10 in Block 11 of Tract 9809, in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County. Also all that portion of Cabora Drive, to the center thereof, which lies in front of said lot.

Lots 4 and 36 in Block 23 of Tract No. 9809, in the City of and County of Los Angeles, State of California, as per map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in the office of the County Recorder of said County.

Also all those portions of 79th Street (formerly Valdora Way) and 80th Street (formerly Campbell Avenue), to the centers thereof, which lie in front of said land.

Conditions not copied. (Pertains to minerals, pipe lines etc.)

## II.

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid land retained by and reserved to the United States of America, as aforesaid, is the sum of \$580.00.

## III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant David Schwartz, a married man, was the owner thereof in fee simple.

## IV.

That the said compensation of \$580.00 be paid to the defendant David Schwartz, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

## V.

That the defendants executing the said stipulation are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in David Schwartz and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

## VI.

That the court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED this 20th day of May, 1949.

C. E. Beaumont,

United States District Judge

#2194 Copied by Hostetler, Oct. 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 23 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31134, Page 158, Official Records, Sept. 30, 1949

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: September 6, 1949

Consideration:

Granted for:

Description: Lots 69 and 70 of Tract No. 4054, as per map recorded in Book 44 Pages 39 to 41 inc. of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education, September 29, 1949

#2781 Copied by Hostetler, October 18, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 28 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31140, Page 381, Official Records, Oct. 3, 1949  
 Grantors: Thomas M. Kerr, Eladio A. Mangrobang and Basilisa B.

Mangrobang, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 23, 1949

Consideration:

Granted for: Sanitary sewer *Misc. Sewer 168-1*

C.S. Map No.

Road Dist. No. 1

Description: The southeasterly 3 feet of that certain parcel of land in Section 18, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, conveyed to Thomas M. Kerr and Eladio A. Mangrobang by deed recorded as document No. 678 on August 20, 1946 in Book 23661, page 40 of said Official Records.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-28-49

Description approved by Dep. Surveyor, W.J. Hance, 9-28-49

Accepted by County of Los Angeles, Sept. 28, 1949

#2036 Copied by Hostetler, Oct. 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*33 BY RUNCO*

PLATTED ON CADASTRAL MAP NO. *78 B 265* BY *PACKER 12-16-49*

PLATTED ON ASSESSOR'S BOOK NO. *347* BY

CHECKED BY

GROSS REFERENCED BY *RUNCO 5-9-50*

Recorded in Book 31140, Page 387, Official Records, Oct. 3, 1949

Grantor: First Church of Christ Scientist - Altadena

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 3, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1271

Search No. *6-3*

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of Lot 10, Tract No. 7832, as shown on map recorded in Book 85, page 67, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-49

Description approved by W.J. Hance, Dep. Surveyor, 9-29-49

Accepted by County of Los Angeles, Sept. 29, 1949

#2037 Copied by Hostetler, Oct. 19, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

*50 BY RUNCO*

PLATTED ON CADASTRAL MAP NO. *180 B 245* BY *PACKER 12-6-49*

PLATTED ON ASSESSOR'S BOOK NO. *193* BY

CHECKED BY

GROSS REFERENCED BY *RUNCO 4-28-50*

Recorded in Book 31140, Page 389, Official Records, Oct. 3, 1949

Grantors: Albert Thompson, Katheryne Thompson, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: ~~Easement~~

Date of Conveyance: September 20, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1243

Search No. 3-31

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within Parcel No. 53, as described in final

Judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 1184 on March 8, 1939, in Book 16487, page 11, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 9-28-49

Description approved by W.J. Hance, Dep. W.J. Hance, 9-28-49

Accepted by County of Los Angeles, Sept. 28, 1949

#2038 Copied by Hostetler, Oct. 18, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 44 BY Tensler 11-25-49

PLATTED ON CADASTRAL MAP NO. 135-E-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-9-50

Recorded in Book 31140, Page 331, Official Records, Oct. 3, 1949

Grantor: Pacific Electric Railway Company, a Calif. corp.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: August 15, 1949

Consideration: \$10.00

Granted for: Sanitary sewer C.I. 1249

Search No. 2-3

C.S. Map No.

Road Dist. No.

Description: A parcel of land situate in fractional Section 20, Twn. 1 South, Range 11 West, San Bernardino Base and Meridian and being a portion of that certain real property Second described in deed to the Los Angeles Inter-Urban Railway Company recorded in Bk 2669, Pg 252 of Deeds in the office

of the Recorder of Los Angeles County; said parcel of land being described as follows: Beginning at the point of intersection of the northerly boundary of said real property Second described with the southerly prolongation of the westerly line of Rockwell Avenue (formerly Maple Street) 25 feet wide, as shown on map of Tract No. 7178 recorded in Book 84, page 74 of Maps in the office of the Recorder of Los Angeles County; thence easterly along said northerly boundary to a point in a line parallel with said southerly prolongation and distant easterly therefrom 25 feet, measured at right angles; thence southerly along said parallel line to a point in a line parallel with said northerly boundary and distant southerly therefrom 5 feet, measured at right angles; thence westerly along the last mentioned parallel line to a point in said southerly prolongation of the westerly line of said Rockwell Avenue; thence northerly along said southerly prolongation to the point of beginning.

SUBJECT to that certain easement for outfall sewer granted to the Co. Sanitation Dist. No. 15 of L.A. County, State of Calif., by Pac. Elec. R.R. Company by Deed of Easement recorded on March 17, 1948 as Instrument 1617 in Bk. 26719, Pg 328 of Official Records in the office of the Rec. of Los Angeles County. Above described parcel of land is shown colored Red on plat C.E.K. 2545 hereto attached and made a part thereof.

Conditions not copied. Exec. App. By R. Garcia, Dep. Co. Eng. 9-28-49

Description app. by W.J. Hance, Dep. Surv. 9-28-49; Acc. By L.A. County, 9-30-49

#2039 Copied by Hostetler, Oct. 18-1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

<sup>OK</sup> 44 BY Tensler 11-25-49

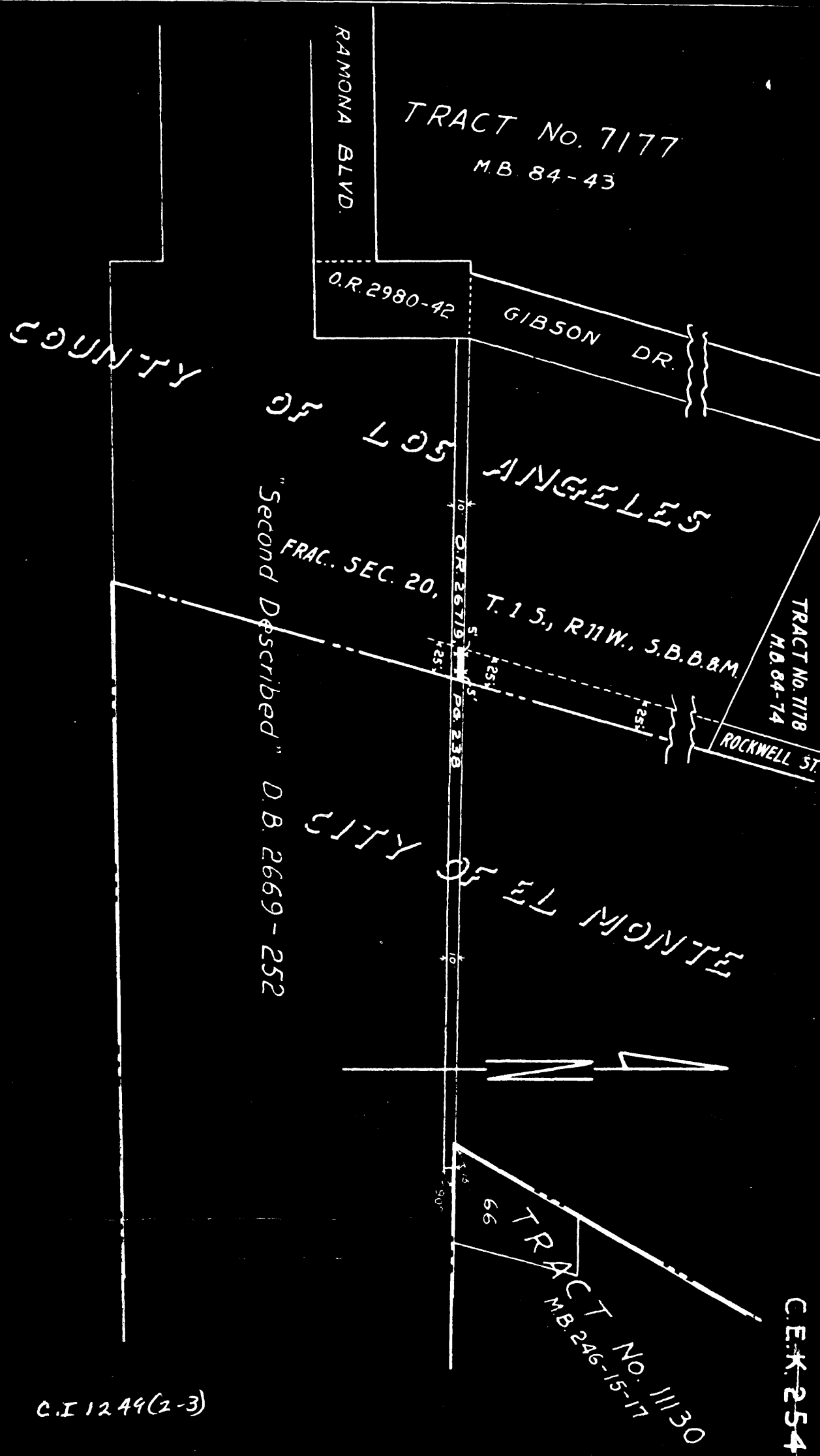
PLATTED ON CADASTRAL MAP NO. 135-E-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 843 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-15-50





C.E.K. 2545

C.I. 1249(2-3)

RECORDED  
JUNE 24, 1949

Recorded in Book 31175, Page 227, Official Records, Oct. 6, 1949  
 Grantors: Anthony S. Bazules, Fern M. Bazules; Preston W. Kemmerer, Ruby Nell Kemmerer; Alvin D. Porges, Peggy L. Porges; Dale R. McWilliams, Bonnie L. McWilliams; Earle E. Fricke, Mary Jane Fricke; David Robert Jones, Dorothy Louise Jones; Melvin H. Brant; Bella M. Brant; Frank C. Andrews, Ada Dolores Andrews; Joseph J. Kondor, Helen G. Kondor

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary Sewer -- Miscellaneous Sewers

Search No. 167 - All Parcels

C.S. Map No.

Road Dist. No. 1

Description: The Northwesterly 6 feet of Lots 37 to 49, inclusive, of Lots ~~37~~ 63 to 75, inclusive, of Lots 89 to 101, inclusive, and of Lots 115 to 127, inclusive, all as shown on map of Tract No. 15667, recorded in Book 348, Pages 29 and 30, of Maps, in the office of the

Recorder of the County of Los Angeles. Conditions Not Copied.

Form Approved by: - -

Description Approved by: W.J. Hance, Dep.Co.Surveyor, -10-5-49

Accepted by: Brd of Supervisors, Oct. 5, 1949, Min.Bk.        Pg.       

#2516, Copied by Mansfield, Oct. 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 36

BY GER

PLATTED ON CADASTRAL MAP NO. 10510 E 261

BY steen 5-4-50

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 31175, Page 219, Official Records, Oct. 6, 1949  
 Grantors: Frank L. Titsworth, Mabelle B. Titsworth; Marlen M. Storm, Ena D. Storm; Theodore N. Blackstone, Jr., Willene Denney Blackstone; Clyde M. Bryant, Carolyn Bryant; Harold L. Parsons, ~~Marie~~ L. Parsons; Warren Winchenbach, Betty A. Winchenbach; Harold W. Laster; Donald R. McQuillin, Carol A. McQuillin; George E. Reeder, Lillian R. Reeder; Raymond Robert Vinnedge, Vurljean Vinnedge

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary Sewer -- Miscellaneous Sewers

Search No. 167 - All Parcels

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 6 feet of Lots 37 to 49, inclusive, of Lots 63 to 75, inclusive, of Lots 89 to 101, inclusive, and of Lots 115 to 127, inclusive, all as shown on map of Tract No. 15667, recorded in Book 348, Pages 29 and 30, of Maps, in the office of the Recorder of the

County of Los Angeles, Conditions Not Copied.

Form Approved by: - -

Description Approved By: W.J. Hanne, Dep.Co.Surveyor, - - 10-5-49

Accepted by: Brd. of Supervisors, October 5, 1949, Min.Bk.        Pg.       

#2517, Copied by Mansfield, Oct. 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 36

BY GER

PLATTED ON CADASTRAL MAP NO. 10510 E 261

BY steen 5-4-50

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 31143, Page 142, Official Records, Oct. 3, 1949

Grantor: Central Manufacturing District, Inc., a Maine Corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1949

Consideration:

Granted for: Garfield Avenue

*C.S.B. 485*

Search No. 10-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 101, Tract No. 1 of the Rancho Laguna, as shown on map-filed as Exhibit "A" in case No. B-25296 of the Superior Court of the State of Calif. in and for the County of Los Angeles and recorded in Book 6387 at pages 1 et seq. of Deeds in the Office of the County Recorder of said Los Angeles County, more particularly described as follows: Beginning at the intersection of the Southeasterly line of said Lot 101 with a line which is parallel with and distant Southwesterly 720 feet at right angles from the center line of Bandini Boulevard, 80 feet in width, as described in the deed recorded July 18, 1947, as Document 1773 in Book 24627 at page 426 of Official Records in the Office of said County Recorder; thence along said parallel line North 67° 42' 45" West 20.10 feet to a line which is parallel with and distant Northwesterly 20 feet at right angles from said Southeasterly line of Lot 101; thence along said last mentioned parallel line South 28° 00' 42" West 283.41 feet to the beginning of a curve concave Southwesterly having a radius of 407.07 feet bearing South 27° 57' 43" West from said beginning of curve; thence Southeasterly along said curve 0.35 feet through a central angle of 00° 02' 59"; thence South 61° 59' 18" East 19.65 feet to said Southeasterly line of Lot 101; thence North 28° 00' 42" East thereon 285.41 feet to the point of beginning; containing an area of 0.1306 acres, more or less.

TO BE KNOWN AS GARFIELD AVENUE.

SUBJECT to easements as granted to Laguna-Maywood Mutual Water Co. No. 1 by the deeds recorded as Document 2126 of May 26, 1947 in Book 24615 at page 203 and as Document 2647 of June 24, 1949 in Book 30399 at page 374, all in Official Records in the office of the County Recorder of said Los Angeles County.

Execution approved by R. Garcia, Dep Co. Engineer, 9-23-49

Description approved by W. J. Hance, Dep. Surveyor, 9-23-49

Accepted by County of Los Angeles, October 3, 1949

#2469 Copied by Hostetler, Oct. 19, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*36 BY Fensler 3-1-50*

PLATTED ON CADASTRAL MAP NO. *105 B 245* BY *PACKER 11-14-49*

PLATTED ON ASSESSOR'S BOOK NO. *835* -BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 5-10-50*

Recorded in Book 31143, Page 375, Official Records, Oct. 4, 1949

Grantors: Robert Dorn and Virginia Dorn, husband and wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1949

Consideration: \$10.00

Granted for:

Description: Lots 2 & 3, Blk "P" of the Linda Vista Tr., as per map rec. in Bk 29, Pages 97 & 98 of Misc. Rec. in the office of the Co. Recorder.

SUBJECT TO: Taxes for fiscal yr. 1949-1950, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the excep. of water under land, now of record, if any.

Accepted by Pasadena City School Dist. Sept. 13, 1949

#499 Copied by Hostetler, Oct. 19, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

*41 BY FALICKI*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 12-2-49*

Recorded in Book 31153, Page 266, Official Records, Oct. 4, 1949  
 Grantors: R. L. Bardburn and Ruth Bradburn; Albert L. Grand and  
 Etoile D. Grand

Grantee: County of Los Angeles

*CS B-1351-4*

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration: Search No. 1-11 C. S. Map No. --

Granted for: Myrtle Avenue Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, I.H. Polk Tract, as shown on map recorded in Book 15, page 17, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Albert L. Grand et ux. by deed recorded in Book 24700, page 187, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, Oct. 3, 1949

#2489 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*46 BY Fensler 2-7-50*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. *168* BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 268, Official Records, Oct. 4, 1949  
 Grantors: Minnie J. Sperry and E.M. Sperry, her husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 3, 1949

Consideration:

Granted for: Myrtle Avenue

*CS B-1351-4*

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lots 4 and 5, I.H. Polk Tract, as shown on map recorded in Book 15, Page 17 of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Minnie J. Sperry, recorded as document No. 356 on January 21, 1949, in Book 29214, page 223, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2490 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

*46 BY Fensler 2-7-50*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. *168* BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 270, Official Records, Oct. 4, 1949  
 Grantors: Albert J. Ignatz and Lillian J. Ignatz; Julius Hugh Trent  
 and Anna L. Trent

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 25, 1949

C.S. B-1351-4

Consideration:

Granted for: Myrtle Avenue -

Search No. 1-9

C.S. Map No.

Road Dist. No. 1

Description: That portion of the real property in Lot 4, I.H. Polk Tract, as shown on map recorded in Book 15, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Leonard S. Kroblen et ux, by deed recorded in Book 24866, page 391, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2491 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 272, Official Records, Oct. 4, 1949

Grantors: Harry Eugene Fobes and Katherine W. Fobes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 27, 1949

C.S. B-1351-4

Consideration:

Granted for: Myrtle Avenue

Search No. 1-8A

C.S. Map No.

Rd. Dist. No.

Description: That portion of the real property in Lot 4, I.H. Polk Tract, as shown on map recorded in Book 15, page 17 of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Harry Eugene Fobes et ux, recorded as document No. 17 on

April 29, 1949 in Book 29961, page 26, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2492 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 274, Official Records, Oct. 4, 1949  
 Grantors: Leonard Cook and Mabel L. Cook  
 Grantee: County of Los Angeles C.S. B-1351-4  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 26, 1949

Consideration:

Granted for: Myrtle Avenue

Search No. 1-8

C.S. Map No.

Road Dist. No.

Description: That portion of the real property in Lots 3 and 4, I.H. Polk Tract, as shown on map recorded in Book 15, Page 17 of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Leonard Cook et ux, recorded as document No. 1315 on August 5, 1948, in Book 27925, page 284, of Official Records, in the office of said Recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by State of California, October 3, 1949

#2493 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Tensler 2-7-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY Hase

CHECKED BY

CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 276, Official Records, Oct. 4, 1949  
 Grantors: William G. Robertson and Agnes I. Robertson, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 1, 1949

Consideration:

Granted for: Myrtle Avenue

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 3, I.H. Polk Tract, as shown on map recorded in Book 15, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to William G. Robertson et ux by deed recorded in Book 26039, page 348, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq. of said Maps.

To be known as MYRTLE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2494 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Tensler 2-7-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 228, Official Records, Oct. 4, 1949

Grantors: Ray E. Mchone & Iva A Mchone, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

CS B-1351-4

Consideration:

C.F. 2375

Granted for: Myrtle Avenue and CalGrove Avenue

Search No. 1-4

C.S. Map No.

Road Dist. No.

Description: PARCEL 1: That portion of the real property in Lots 4 and 5, I.H. Polk Tract, as shown on map recorded in Book 15, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Ray E. McHone et ux, by deeds recorded in Book 14409, page 223 and Book 21096, page 92, both of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq, of said Maps.

Excepting therefrom that portion thereof within the parcel of land described in deed to Clinton W. Elsenpeter et ux, recorded in Book 23850, page 297, of said Official Records.

To be known as MYRTLE AVENUE.

PARCEL 2: That portion of above mentioned real property conveyed to Ray E. McHone et ux within a strip of land 60 feet wide lying 30 feet on each side of the center line of California Avenue, as shown on first above mentioned map, and 30 feet on each side of the southerly prolongation of said center line.

Excepting therefrom those portions thereof within the parcels of land described in deeds to Clinton W. Elsenpeter et ux, recorded in Book 23850, page 297 and Book 24723, page 120, both of said Official Records.

To be known as CALGROVE AVENUE.

Execution approved by R. Garcia, Dep. County Engineer, 9-26-49

Description: W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2495 Copied by Hostetler, October 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 163

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-2-49

Recorded in Book 31153, Page 280, Official Records, Oct. 4, 1949

Grantors: Hal T. Simpson and Helen G. Simpson, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1949

Consideration:

Granted for: Halstead Street.

Search No. 1-9, 11

C.S. Map No.

Road Dist. No. 5

Description: PARCEL 1: That portion of Lot 2 of the land of A.B. Chapman in the Rancho Santa Anita as shown on Recorder's Filed Map 561 on file in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of Lot 13, Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, in the office of said recorder; thence northerly along the westerly line of Lot 12, said tract, a distance of 149 feet; thence westerly, parallel with the northerly line of said Lot 13, a distance of 30 feet; thence southerly, parallel with said westerly line of Lot 12, to said northerly line; thence easterly in a direct

line to the point of beginning.

PARCEL 2: The easterly 30 feet of that portion of above mentioned Lot 13 which lies northerly of the southerly 367 feet thereof.

To be known as HALSTEAD STREET.

Execution approved by R.Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J.Hance, Deputy Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2496 Copied by Hostetler, October 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-27-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31153, Page 293, Official Records, Oct. 4, 1949

Grantor: Southern Counties Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed - Easement

Date of Conveyance: Sept. 2, 1949

Consideration: \$1.00

Granted for: Public road purposes (El Sonador Street)

Search No. 1-1,2,3

C.S.B. 1943

C.S.Map No.

Road Dist. No. 1

Description: That portion of Lot A of Tract No. 1211 as shown on map recorded in Book 17, page 171 of Maps in the Office of the Recorder of the County of Los Angeles as described in that certain right of way recorded March 19, 1947 as Document No. 3146 in Book 24298, Page 328 of Official Records of the County of Los Angeles.

EXCEPT as to the free use for said public road and highway purposes by the County of Los Angeles, the Southern Counties Gas Company of California hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by it by virtue of that certain right of way from Walter W. Schultz, et al. dated February 27, 1947 and recorded in Book 24298, Page 328 of Official Records of said County of Los Angeles.

Execution approved by R.Garcia, Dep. County Engineer, 9-27-49

Description approved by W.J.Hance, Dep Surveyor, 9-27-49

Accepted by County of Los Angeles, October 3, 1949

#2497 Copied by Hosterler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-3-50

Recorded in Book 31153, Page 282, Official Records, Oct. 4, 1949

Grantors: Charles C. Huntting & Pearl E. Huntting, (husband & wife)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1949

Consideration:

Granted for: Earle Street

Search No. 2-30A

C.S.Map No.

Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records,

E-95



in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 1316.18 feet to the true point of beginning; being the southeasterly corner of the parcel of land described in Certificate of Title No. OV-22091 on file in the office of the Registrar of Titles of said county; thence continuing southerly, parallel with said straight line, 5.79 feet to a line that is parallel with and 20 feet northerly, measured at right angles, from the northerly line of Tract No. 1942, as shown on map recorded in Book 21, page 179, of said Maps; thence westerly along said last mentioned parallel line 25 feet; thence northerly, parallel with said straight line, to the southerly line of said parcel of land; thence easterly in a direct line to the point of beginning. To be known as EARLE STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-28-49

Description approved by F.W. Haskell, Dep. Surveyor, 9-28-49

Accepted by County of Los Angeles, October 3, 1949

#2498 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. 132 B 261 BY PACKER 11-22-49

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-50

Recorded in Book 31153, Page 284, Official Records, Oct. 4, 1949

Grantors: Walter Lee Cooksey and Gertrude Cooksey, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-66

C.S. Map No.

Road Dist. No.

Description: The easterly 5 feet of Lot 7, Tract No. 5221, as shown on map recorded in Book 88, page 36, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, Oct. 3, 1949

#2500 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER <sup>12/31/49</sup>

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-6-49

Recorded in Book 31153, page 170, Official Records, Oct. 4, 1949

Grantors: Alan B. Scudder and Florence Scudder, husband & wife.

Edward A. Shaw and Mabel G. Shaw, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1949

Consideration:

E-95

CS B-1426-3

Granted for: Prairie Avenue

Search No. 8-46

C.S. Map No.

Road Dist. No. 4

Description: The easterly 17 feet of the southerly 100 feet of Lot 531, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as PRAIRIE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, 9-3-49

#2501 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 12-6-49

Recorded in Book 31153, Page 190, Official Records, Oct. 4, 1949

Grantors: Freda H. Lind, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 30, 1949

Consideration:

Granted for: Prairie Avenue.

Search No. 8-38

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of the southerly 20 feet of Lot 5, Block 3, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 17 feet of the northerly 20 feet of Lot 6, said block.

To be known as PRAIRIE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Deputy Surveyor, 9-26-49

Accepted by County of Los Angeles, October 3, 1949

#2502 Copied by Hostetler, Oct 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 770

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 12-6-49

Recorded in Book 31153, page 166, Official Records, Oct. 4, 1949

Grantors: Donald J. Hansen and Betty Helen Hansen, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-32

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lots 5 and 6, Block 2, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as PRAIRIE AVENUE.

C.S. B-1426-3

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-49  
 Description approved by W. J. Hance, Dep. Surveyor, 9-26-49  
 Accepted by County of Los Angeles, October 3, 1949  
 #2503 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 770 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 12-6-49

Recorded in Book 31153, page 198, Official Records, Oct. 4, 1949  
 Grantors: Jack Bertoncelli and Vassie Bertoncelli, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 25, 1949

Consideration:

Granted for: Pacific Avenue

Search No. 10-6

C.S. Map No. B-2067

Road Dist. No. 1

Description: PARCEL 1: The easterly 30 feet of the southerly 125 feet of the northerly 135 feet of Lot 299, Somerset Acres, Sheet No. 6 as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: That portion of above mentioned lot within the following described boundaries: Beginning at the northwesterly corner of above described Parcel 1; thence southerly along the westerly line of said parcel a distance of 30 feet; thence northerly in a direct line to a point in the westerly prolongation of the northerly line of said parcel that is westerly thereon 6 feet from the point of beginning; thence easterly in a direct line to the point of beginning. To be known as PACIFIC AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2067 on

file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 26, 1949

Description approved by W. Hance, Dep. Surveyor, Sept. 26, 1949

Accepted by County of Los Angeles, October 3, 1949

#2505 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY Revane 12-8-49

PLATTED ON CADASTRAL MAP NO. 66 B 249 BY PACKER 12-12-49

PLATTED ON ASSESSOR'S BOOK NO. 206-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-7-49

Recorded in Book 31153, Page 227, Official Records, Oct. 4, 1949

Grantors: Ernest W. Harper and Mildred D. Harper, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1949

Consideration:

Granted for: Pacific Avenue.

Search No. 10-5

C.S. Map No. B-2067

Road Dist. No. 1

Description: The westerly 30 feet of Lot 300, Somerset Acres, Sheet No. 6, as shown on map recorded in Book 14, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom that portion thereof within public highways of record.

To be known as PACIFIC AVENUE.

Reference is hereby made to County Surveyor's Map No.B-2067 on file in the office of the Surveyor of the County of Los Angeles.

- Execution approved by R.Garcia, Dep. Co. Engineer, 9-26-49
- Description approved by W.J.Hance, Dep. Surveyor, 9-26-49
- Accepted by Board of Supervisors, Oct.3, 1949
- #2506 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 o.f.

PLATTED ON CADASTRAL MAP NO. **66 B 249** BY **PACKER 12-12-49**

PLATTED ON ASSESSOR'S BOOK NO. **401-1** BY

CHECKED BY

CROSS REFERENCED BY **FALICKI 12-7-49**

Recorded in Book 31153, Page 233, Official Records, Oct. 4, 1949

Grantors: Spencer Chan, Woo Yen Joseph

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1949

Consideration:

Granted for: Normandie Avenue

Search No. 18-8

C.S. Map No. B-1841

- Road Dist. No. 4

Description: The easterly 40 feet of Lot 16, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No.B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.Garcia, Dep. Co. Engineer, 9-27-49

Description approved by W.J.Hance, Dep. Surveyor, 9-27-49

Accepted by County of Los Angeles, October 3, 1949

#2507 Copied by Hostetler, Oct. 20, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. **26**

BY **BOYER 11/3/49**

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. **95** BY

CHECKED BY

CROSS REFERENCED BY **FALICKI 12-7-49**

Recorded in Book 31151, Page 100, Official Records, Oct. 4, 1949

Entered in Judgment Book 60, Page 500, Sept. 19, 1949

UNITED STATES OF AMERICA, for the Use )  
of RECONSTRUCTION FINANCE CORPORATION, )  
a Federal Corporation, Acting in Behalf )  
of DEFENSE PLANT CORPORATION, A Federal )  
Corporation, Plaintiff, )

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF )  
LOS ANGELES, COUNTY OF LOS ANGELES, )  
STATE OF CALIFORNIA; CITY OF LOS ANGELES )  
a municipal Corporation, et al., )  
Defendants. )

No.2454-B Civil

JUDGMENT REVESTING TITLE  
IN DEFENDANT PURSUANT TO  
SECTION 258 (f), 40 U.S.C.  
A., AND DETERMINING COM-  
PENSATION IN CONDEMNAT-  
ION.

(As to Parcel 26 Only)

C.F. 2/9/

NOW, THEREFORE, by reason of the law in such case made and provided and the Stipulation aforesaid, IT IS ADJUDGED AND DECREED:

1.  
That there is excluded from the property that was taken or

is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the former owners, the defendants Linder Peterson, Egnar Peterson, Ray Moon, Victor Peterson, Oscar Peterson and John H. Peterson, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following described property:

Lot 9 in Block 7 of Tract No. 9809, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 145, pages 91 to 96 inclusive, of Maps in the office of the County Recorder of said County; Also all that portion of 80th Street (formerly Campbell Avenue) to the center thereof, which lies in front of said lot;  
Conditions not copied. (Pertains to mineral right etc.)

## II

That the just compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$80.00.

## III

That at the time title to the aforesaid property vested in the United States of America, by the filing of its Declaration of Taking as aforesaid, Linder Peterson, John Peterson, Egnar R. Peterson and Ray Moon were the owners thereof in fee simple and entitled to the compensation to be paid therefor; that thereafter, and in the year 1943, the said John Peterson died, leaving a will, duly admitted to probate by the Superior Court of the State of California, in and for the County of Los Angeles, and that such proceedings were thereafter had in the matter of the administration of his estate that an order was duly made and entered by the Superior Court of the State of California, in the matter of the estate of John Peterson, deceased, distributing his undivided one-fourth interest in the property herein described to the following named persons, share and share alike; ESTHER MOON, LINDER PETERSON, VICTOR PETERSON, OSCAR PETERSON, EGNAR PETERSON and JOHN H. PETERSON, children of the decedent; that by reason thereof the rights and interests in said property to be revested pursuant to this Judgment, and in and to the compensation to be paid for the interest in said property retained by the plaintiff under this Judgment, are as follows: LINDER PETERSON, 7/24ths; EGNAR PETERSON, 7/24ths; RAY MOON, 6/24ths; ESTHER MOON, 1/24th; VICTOR PETERSON, 1/24th; OSCAR PETERSON, 1/24th; JOHN H. PETERSON, 1/24th;

## IV.

The title to the aforesaid Lot 9, Block 7 of Tract 9809 is revested in the aforesaid parties, to-wit LINDER PETERSON, EGNAR PETERSON, RAY MOON, ESTHER MOON, VICTOR PETERSON, OSCAR PETERSON and JOHN H. PETERSON, in the proportions hereinabove set forth, excepting and excluding therefrom the property and rights retained by and reserved to the United States as hereinabove set forth.

## V.

That the just compensation to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$80.00; that said compensation shall be paid out of the moneys on deposit in the Registry of the Court in this action as follows: To Linder Peterson and Egnar Peterson, each \$23.32; To Ray Moon, \$20.00; To Esther Moon, Victor Peterson, Oscar Peterson and John H. Peterson, each \$3.34.

## VI

That the defendants referred to above severally, voluntarily appear in this proceeding, waive notice of trial, trial or hearing on the issues, and expressly disclaim any right to compensation for any of the property which by the terms of this Judgment is revested in them as the former owners or successors-in-interest to former owners and excluded from the property which is acquired or to be acquired by the plaintiff in this proceeding and revested in them pursuant to the terms of this Judgment.

## VII

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premised.

DATED this 19th day of Sept., 1949.

PAUL J. MCCORMICK

United States District Judge

#1770 Copied by Hostetler, Oct. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

23 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31151, Page 10, Official Records, Oct. 4, 1949  
Entered in Judgment Book 60, page 505, Sept. 19, 1949

UNITED STATES OF AMERICA, for the Use  
of RECONSTRUCTION FINANCE CORPORATION,  
a Federal Corporation, Acting in Behalf  
of DEFENSE PLANT CORPORATION, a Federal  
Corporation, Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF  
LOS ANGELES, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA; CITY OF LOS ANGELES,  
a Municipal Corporation, et al.,  
Defendants.

No. 2454-B Civil  
JUDGMENT REVESTING TITLE  
IN DEFENDANT PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.  
AND DETERMINING COMPENSA-  
TION IN CONDEMNATION  
(As to Parcel 71 Only)

C. F. 2191

NOW, THEREFORE, by reason of the law in such case made and pro-  
vided and the Stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is  
to be taken by or in behalf of the United States of America in this  
proceeding, by the filing of the Declaration of Taking herein or  
otherwise, and that there is revested in the former owner, the  
defendant Sylvia V. Peterson, as her separate property, subject  
to all liens, encumbrances, easements, rights of way, covenants,  
conditions, restrictions, and reservations which existed on October  
26, 1942, the full fee simple title to the following described  
property: Lot 12 in Block 12 of Tract No. 9809, in the City of  
Los Angeles, County of Los Angeles, State of California, as per  
map recorded in Book 145, Pages 91 to 96, inclusive, of Maps in  
the office of the County Recorder of said County; Also all that  
portion of 83rd Street (formerly Salazar Drive), to the center  
thereof, which lies in front of said lot;  
Conditions not copied. (pertains to mineral right etc.)

II.

That the just compensation, inclusive of interest, to be paid  
by the plaintiff for the taking of the rights in the aforesaid  
parcel of land retained by and reserved to the United States of  
America, as aforesaid, is the sum of \$85.00

III

That at the time title to the aforesaid property vested in the  
plaintiff, as aforesaid, the defendant Sylvia V. Peterson was the  
owner thereof in fee simple.

IV

That the said compensation of \$85.00 be paid to the defendant  
Sylvia V. Peterson out of the funds deposited in the Registry of  
this court in the above entitled proceeding.

V

That the defendant Sylvia V. Peterson is not entitled to, and  
has expressly disclaimed, any right to compensation for any of the  
~~XXXXX~~ property which, by the terms of this Judgment, is revested  
in her and excluded from the property acquired or to be acquired by  
the plaintiff in this proceeding.

VI

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 19th day of Sep't., 1949.

PAUL J. MC CORMICK  
United States District Judge

#1771, Copied by Hostetler & Mansfield, October 24, 1949,  
Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

23 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 677

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31164, Page 112, Official Records, October 5, 1949  
Entered in Judgment Book 2083, Page 1, September 28, 1949  
COUNTY OF LOS ANGELES, Plaintiff,) No. 548176

vs. ) FINAL ORDER OF CONDEMNATION  
JACK CAPLAN, et al., Defendants.) CF 2325

NOW, THEREFORE, IT IS ORDERED, ADJUDGED and DECREED, that the real property described in the complaint as Parcel No. 6-1 be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

That portion of that certain parcel of land in Lot 1, fractional Section 19, Township 1 South, Range 11 West, S.B.B. &M., described in Parcel 1 of a deed to Jack Caplan et ux., recorded on May 28, 1945, in Book 22048, Page 55, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Marshall Street with the northeasterly line of Tract No. 14532, all as shown on map recorded in Book 297, Pages 9 and 10, of Maps, in the office of said recorder; thence northeasterly along the prolongation of said center line ~~XXX~~ 111.63 feet to the beginning of a curve concave to the south, tangent to said prolongation and tangent to the northerly line of the southerly 30 feet of said certain parcel of land, and having a radius of 215' (215 feet); thence easterly along said curve 150.24 feet to said northerly line; thence easterly along said northerly line, 90 feet.

Excepting therefrom that portion thereof within Muscatel Avenue of record.

DATED: September 27, 1949.

C.L. KINCAID  
Presiding Judge

#2512, Copied by Mansfield, October 24, 1949, Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fensler 12-29-49

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138-0-271

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-29-50

Recorded in Book 31164, Page 103, Official Records, Oct. 5, 1949  
 Grantor: John L. Hughes, Ellen Hart Hughes, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 27, 1949

Consideration:

Granted for: Sanitary Sewer -- C.I. 1271

Search No. 2 - 2

C.S. Map No. B-1875

Road Dist. No. 5

Description: The southerly 10 feet of the easterly 50 feet of the westerly 120 feet of the northerly 150 feet of Lot 3 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, Page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. Conditions Not Copied.

Form Approved by: -

Description Approved by: -- W.J. Hance, Dep.Co.Sur.--Oct. 5, 1949

Accepted by: Brd. of Supervisors, October 5, 1949, Min.Bk. Pg. ~~111~~  
 #2516, Copied by Mansfield, October 24, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50

~~PLATTED ON~~ CADASTRAL MAP NO. 180B 249

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

OK

BY FALICKI

BY PACKER 12-6-49

BY

~~PLATTED ON~~ CHECKED BY

CROSS REFERENCED BY FALICKI  
 12-8-49

Recorded in Book 31164, Page 115, Official Records, Oct. 5, 1949

Grantor: Joan Bathrick

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 21, 1949

N. G.  
 Too late per search

Consideration:

Granted for: Sanitary Sewer -- C.I. 1271

Search No. 2 - 3

C.S. Map No. B-1875

Road Dist. No. 5

Description: The southerly 10 feet of that portion of the northerly 150 feet of Lot 3 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, Page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that lies between the easterly line of the westerly 120 feet of said lot and the westerly line of the easterly 70 feet of said lot. Conditions Not Copied.

Form Approved by: -

Description Approved by: WJ. Hance, Dep.Co.Surv. Oct. 5, 1949

Accepted by: Brd. of Supervisors, Oct. 5, 1949, Min.Bk. Pg. ~~111~~  
 #2517, Copied by Mansfield, Oct. 24, 1949, Compared by Crampton.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO. 180B 249

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

OK FALICKI

CHECKED BY

CROSS REFERENCED BY



Recorded in Book 31164, Page 117, Official Records, Oct. 5, 1949

Grantor: Genevieve H. Cox, Gertrude H. Wilson (Wilson)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1949

Consideration:

Granted for: Sanitary Sewer -- C.I. 1271

Search No. 2 - 6

C.S. Map No. B-1875

Road Dist. No. 5

Description: The northerly 15.35 feet of that portion of the easterly 84.5 feet of the westerly 174.5 feet of Lot 4 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that lies southerly of the northerly 40.18 feet of said lot.

Conditions Not Copied.

Form Approved by: - -

Description Approved by: W.J. Hance, Dep.Co.Surv. Oct. 5, 1949

Accepted by: Brd. of Supervisors, Oct. 5, 1949, Min.Bk. Pg.

#2518, Copied by Mansfield, Oct. 24, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

50 <sup>BY</sup> ~~BY~~ FALICKI

PLATTED ON CADASTRAL MAP NO. 180 B 249

BY Packer 12-6-49

PLATTED ON ASSESSOR'S BOOK NO. 765

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-8-49

Recorded in Book 31164, Page 119, Official Records, Oct. 5, 1949

Grantor: Orrin C. Cedergren and Jane S. Cedergren, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1949

Consideration:

Granted for: Sanitary Sewer --- C.I. 1271

Search No. 2 - 8

C.S. Map No. B-1875

Road Dist. No. 5

Description: The northerly 15.35 feet of that portion of Lot 4 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, Page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that lies both easterly of the westerly 254.5 feet of said lot, and southerly of the northerly

40.18 feet of said lot.

Conditions Not Copied.

Form Approved by: - -

Description Approved by: W.J. Hance, Dep.Co.Surv. Oct. 5, 1949

Accepted by: Board of Supervisors, Oct. 5, 1949, Min.Bk. Pg.

#2519, Copied by Mansfield, Oct. 24, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

50 <sup>BY</sup> ~~BY~~ FALICKI

PLATTED ON CADASTRAL MAP NO. 180 B 249

BY Packer 12-6-49

PLATTED ON ASSESSOR'S BOOK NO. 765

BY

CHECKED BY

CROSS REFERENCED BY 2 FALICKI 12-8-49

Recorded in Book 31175, Page 231, Official Records, , Oct. 6, 1949  
 Grantors: Morris Seny, Carole A. Seny; Mary Jane Cass; Robert  
 Douglas Elliott, Corliss M. Elliott; Raymond H. Hale, Rose  
 Marie Hale; Daniel L. Hatch, Rose M. Hatch; Carl Geimann,  
 May M. Geimann; Richard C. Hunter, Donna D. Hunter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary Sewer - - Miscellaneous Sewer

Search No. 167 - All Parcels

C.S. Map No.

Road Dist. No. 1.

Description: The northwesterly 6 feet of Lots 37 to 49, inclusive,  
 of ~~XXXX~~ Lots 63 to 75, inclusive, of Lots 89 to 101,  
 inclusive, and of Lots 115 to 127, inclusive, all as  
 shown on map of Tract No. ~~XXXX~~ 15667, recorded in Book  
 348, Pages 29 and 30, of Maps, in the office of the  
 Recorder of the County of Los Angeles.

Conditions Not Copied,

Form Approved by: - -

Description Approved by: W.J. Hance, Dep.Co.Surv. Oct. 5, 1949

Accepted by: Brd. of Supervisors, Oct. 5, 1949, Min.Bk. X Pg. 22

#2518, Copied by Mansfield, Oct. 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 36 BY GER

PLATTED ON CADASTRAL MAP NO. 10185-22661 BY steen 5-4-50

PLATTED ON ASSESSOR'S BOOK NO. 436 BY

CHECKED BY CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 31175, Page 236, Official Records, Oct. 6, 1949  
 Grantors: James E. Ross, Nola F. Ross; David H. Miller, A. Rae Miller;  
 Joseph P. Oliver, Mary Elizabeth Oliver; John F. Kosick,  
 Betty Jean Kosick; Arthur H. Lee, Myrtle M. Lee; James  
 Elliott Black, Dorothy Black; William E. Whiting, Jr.,  
 Leatrice C. Whiting

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary Sewer -- Miscellaneous Sewer

Search No. 167 - All Parcels

C.S. Map No.

Road Dist. No. 1.

Description: The northwesterly 6 feet of Lots 37 to 49, inclusive,  
 of Lots 63 to 75, inclusive, of Lots 89 to 101, inclus-  
 ive, and of Lots 115 to 127, inclusive, all as shown on  
 map of Tract No. 15667, recorded in Book 348, Pages 29  
 and 30, of Maps, in the office of the Recorder of the

County of Los Angeles. Conditions Not Copied.

Form Approved by: - -

Description Approved by: W.J. Hance, Dep.Co.Surv. Oct. 5, 1949

Accepted by: Brd. of Supervisors, Oct. 5, 1949, Min.Bk.        Pg.       

#2519, Copied by Mansfield, Oct. 25, 1949, Compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO. 36 BY GER

PLATTED ON CADASTRAL MAP NO. 10185-227261 BY steen 5-4-50

PLATTED ON ASSESSOR'S BOOK NO. 4430 BY

CHECKED BY CROSS REFERENCED BY Runco 4-28-50

Recorded in Book 31170, Page 299, Official Records, Oct. 6, 1949  
 Grantor: Irene Culver Salter, as Administratrix of the Estate of  
 Fred Richard Salter, also known as Fred R. Salter, deceased  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed (by Administratrix).  
 Date of Conveyance: September 7, 1949  
 Consideration: \$1280.60  
 Granted for:  
 Description: Lot 16, Block 9 of Bay View Tract No. 2, in the County of  
 Los Angeles, State of California, as per map recorded in  
 Book 3, Page 87 of Maps in the office of the County  
 Recorder of said County.

Accepted by: Brd. of Ed. L.A. City High School Dist. Sept. 29, 1949  
 #1685, Copied by Mansfield, Oct. 25, 1949, Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

28 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 932

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-8-49

Recorded in Book 31189, Page 106, Official Records, Oct. 10, 1949  
 Grantors: H. Clay Kellogg and Dorothy L. Kellogg, husband and wife  
 Grantee: County Sanitation District No. 2  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 1, 1948  
 Consideration:  
 Granted for:  
 Description: That portion of the Rancho San Pedro, in the county of  
 Los Angeles, State of California, as per map recorded  
 in Book 1 page 119, of Patents, in the office of the  
 County Recorder of said County, described as follows:  
 Beginning at a point in the center line of Figueroa St.  
 distant thereon South 7° 08' 20" East 868.16 feet from Station No.  
 23 in the westerly line of said Rancho; thence North 88° 13' 40" East  
 50.22 feet to the easterly line of Figueroa Street (100 feet wide),  
 the true point of beginning; thence North 88° 13' 40" East 251.10  
 feet; thence North 7° 08' 20" West 200.88 feet; thence North 88° 13' 40"  
 East 50.22 feet; thence North 7° 08' 20" West 315.74 feet to a line  
 parallel with and distant southerly 350 feet, measured at right  
 angles, from the southerly line of the 750 acre tract of Maria Machado  
 de Rocha, as per map recorded in Book 6 page 161 of Miscellaneous  
 Records; thence along said parallel line, North 88° 13' 40" East  
 325.80 feet to a line lying at right angles, to said parallel line  
 and passing through a point in said southerly line of the 750 acre  
 tract distant easterly thereon 710.22 feet from said Station No. 23;  
 thence North 1° 46' 20" West 350 feet to said southerly line of the  
 750 acre tract; thence along said southerly line, North 88° 13' 40"  
 East 1266.72 feet to a point distant westerly 660 feet thereon from  
 the West line of Main Street, 80 feet wide, as shown on County Sur-  
 veyor's Map No. 8497 on file in the office of the surveyor of said  
 County; thence at right angles, South 1° 46' 20" East 350 feet; thence  
 at right angles, North 88° 13' 40" East 409.12 feet to a line parallel  
 with and distant westerly 250 feet, measured at right angles, from  
 said West line of Main Street; thence along said parallel line,  
 South 1° 37' 50" East 649.38 feet to a line lying at right angles, to  
 said parallel line and passing through a point in said West line of  
 Main Street, distant southerly thereon 1000 feet from said southerly  
 line of the 750 acre tract; thence North 88° 22' 10" East 250 feet  
 to said West line of Main Street; thence along said Main Street,  
 South 1° 37' 50" East 33.08 feet to a 2 inch iron pipe in said west  
 line of Main Street, said pipe being northerly 239.5 feet, more or  
 less, from the center line of the main track of the Santa Fe and Los  
 Angeles Harbor Railway Company; thence South 88° 14' 40" West 754.81 feet

to a 2 inch iron pipe; thence South 1° 40' 10" East 178.07 feet to a line parallel with and distant northerly 50 feet from the located center line of said main track of said railway company; thence along said parallel line, South 89° 01' 40" West 1717.69 feet to said easterly line of Figueroa Street; thence along said easterly line North 7° 08' 20" West 323.93 feet to the true point of beginning EXCEPT any portion which may be within the lines of the tract of land described in the deed to Mary Gertrude Tully, recorded in Book 5285 page 294 of Deeds.

## SUBJECT TO:

1. All taxes for the fiscal year 1948-1949.

2. Covenants, conditions and restrictions of record, if any.

Accepted by Bd. of Directors of County Sanitation Dist. No. 2, 1-12-49  
#644 Copied by Hostetler, Oct. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY FALICKI

PLATTED ON CADASTRAL MAP NO.        BY       

PLATTED ON ASSESSOR'S BOOK NO. 105 BY       

CHECKED BY        CROSS REFERENCED BY FALICKI 12-8-49

Recorded in Book 31198, Page 177, Official Records, Oct. 10, 1949

Grantor: Mabel F. Thompson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 32-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 124, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18 of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the westerly 1 acre of the north half of Lot 129, said tract, lying within the easterly 12 feet of the westerly 18 feet of that certain 135 foot strip of land (Santa Anita Wash) described in deed to Los Angeles County Flood Control District recorded as document No. 1317 on January 11, 1940 in Book 17206, page 97 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the northerly 280 feet of said Lots 124 and 129.

Approved as to form by W.E. Gleaves, Dep't County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 9-7-49

#2911 Copied by Hostetler, Oct. 28, 1949; Compared by Crampton

Accepted by Bd. of Supervisors, Sept. 27, 1949

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO.        BY       

PLATTED ON ASSESSOR'S BOOK NO. 861 BY       

CHECKED BY        CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31198, Page 181, Official Records, Oct. 10, 1949

Grantors: Luigi M. Colombo, a single man.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1949

Consideration:

Granted for: Riding and Hiking Trails

Search No. 33-5

C.S. Map No.

Road Dist No. 1

Description: That portion of the southerly 100 feet of the northerly 200 feet of Lot 126, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 12 feet of the westerly 17 feet of the 140 foot strip of land (Santa Anita Wash) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895, on June 26, 1942 in Book 19445, page 38 of Official Records, in the office of said recorder.

Form approved by L. Davis, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 9-7-49

Accepted by Board of Supervisors, Sept. 27, 1949.

#2912 Copied by Hostetler, Oct. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 168-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31198, Page 185, Official Records, Oct. 10, 1949

Grantors: Robert A. Bonnet, Carmina W. Bonnet

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 33-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 100 feet of Lot 126, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 12 feet of the westerly 17 feet of the 140 foot strip of land (Santa Anita Wash) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895, on June 26, 1942 in Book 19445, page 38 of Official Records, in the office of said recorder.

Form approved by L. Davis, Dep. County Counsel

Description approved by W. J. Hance, Dep. County Surveyor, 9-7-49

Accepted by Board of Supervisors, Sept. 27, 1949

#2913 Copied by Hostetler, Oct. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 168-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

BIG TUJUNGA CANYON ROAD

Forest Service, U. S. Department of Agriculture

SPECIAL USE PERMIT

USES - Angeles  
L.A. County Road Dept.  
Road, 7/9/48

Permission is hereby granted to COUNTY OF LOS ANGELES, ROAD DEPARTMENT, of 1104 Hall of Records, Los Angeles 12, California, to use the following-described land: a right-of-way not exceeding 66 feet in width over National Forest land in the Angeles National Forest, located and described as follows: In the E 1/2 of Sec. 3, T. 2 N., R. 13 W., S. B. M., extending from Station 286 + 54.03 on the new highway to Station 176 + 12.09 on the canyon bottom road, for the purpose of constructing and maintaining a public road, approximately 1302 feet in length.

Subject to conditions.

Copied by Hostetler, Oct. 28, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 5	BY	} O.K. FALICKI
PLATTED ON CADASTRAL MAP NO. —	BY	
PLATTED ON ASSESSOR'S BOOK NO. 860	BY	
CHECKED BY	CROSS REFERENCED BY	

Recorded in Book 31209, Page 235, Official Records, Oct. 11, 1949  
Entered in Judgment Book 2082, Page 391, September 28, 1949  
LONG BEACH UNIFIED SCHOOL DISTRICT?

	Plaintiff,	No. 561140
vs.		
CITY OF LONG BEACH, a municipal corporation, et al.,	Defendants.	FINAL ORDER OF CONDEMNATION.
		For map see Page 130-A

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit:

Lots 7 and 8, of The Alfalfa Land & Water Co.'s Tract in the City of Long Beach, County of Los Angeles, State of California, as shown on map recorded in Book 9, Page 125, of Maps, in the office of the Recorder of the County of Los Angeles; except those portions thereof described as follows:

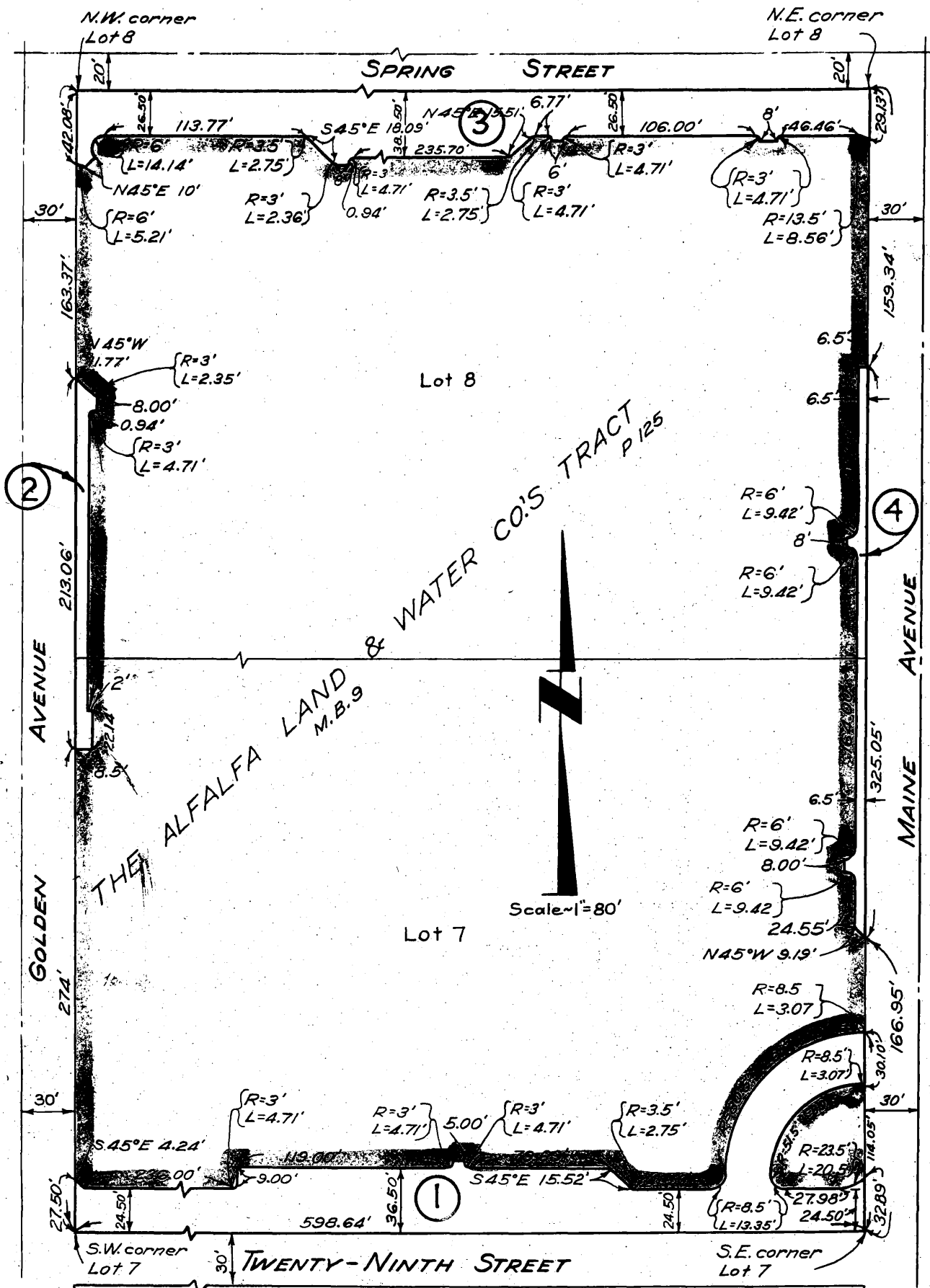
PARCEL 1: Beginning at the southeast corner of Lot 7, The Alfalfa Land & Water Co.'s Tract, as shown on map recorded in Book 9, page 125, of Maps, in the office of the County Recorder of Los Angeles County; thence West 598.64 feet to the southwest corner of said lot; thence north 27.50 feet along the west line of said Lot 7; thence south 45° East 4.24 feet to a line 24.5 feet north of, and parallel to, the south line of said lot; thence east 236.00 feet along said parallel line to the beginning of a tangent curve concave to the northwest and having a radius of 3 feet; thence northeasterly 4.71 feet along said curve; thence north tangent to said curve, 9 feet to a line 36.5 feet north of, and parallel to, the south line of said Lot 7; thence east 119 feet along said parallel line to the beginning of a tangent curve concave to the northwest and having a radius of 3 feet; thence northeasterly 4.71 feet along said curve; thence east 5 feet to a point

on a curve concave to the northeast and having a radius of 3 feet, the radius of said curve at said point being parallel to said south line of Lot 7; thence southeasterly 4.71 feet along said curve to the aforementioned line 26.5 feet north of and parallel to the south line of said Lot 7; thence east 79.69 feet along said parallel line; thence South 45° East 15.52 feet to the beginning of a tangent curve concave to the northeast and having a radius of 3.5 feet; thence southeasterly 2.75 feet along said curve to the aforementioned line 24.5 feet north of and parallel to the south line of said Lot 7; thence east 41.50 feet along said parallel line to the beginning of a tangent curve concave to the northwest and having a radius of 8.5 feet; thence northeasterly 12.35 feet along said curve to the beginning of a tangent curve concave to the southeast and having a radius of 80.5 feet; thence northeasterly 126.45 feet along said curve to the beginning of a tangent curve concave to the northwest and having a radius of 8.5 feet; thence northeasterly 3.07 feet along said curve to the east line of said Lot 7 at a point 114.05 feet north of the southeast corner of said lot; thence south 30.10 feet along said east line of Lot 7 to a point on a curve concave to the south and having a radius of 8.5 feet, the radius of said curve at said point having a bearing of South 20° 40' West thence westerly 3.07 feet along said curve to the beginning of a tangent curve concave to the southeast and having a radius of 51.5 feet; thence south westerly 80.90 feet along the last mentioned curve to the beginning of a tangent curve concave to the northeast and having a radius of 8.5 feet; thence southeasterly 13.35 feet along the last mentioned curve to a point in the aforementioned line 24.5 feet north of and parallel to the south line of Lot 7 where said curve is tangent to said parallel line; thence east 27.98 feet along said parallel line to the beginning of a tangent curve concave to the northwest and having a radius of 23.5 feet; thence northeasterly 20.50 feet along said curve to the east line of said Lot 7; and thence south 32.89 feet to the point of beginning.

PARCEL 2: Beginning at a point on the west line of Lot 7, The Alfalfa Land & Water Co.'s Tract, as shown on map recorded in Book 9, page 125, of Maps, in the office of the County Recorder of Los Angeles County, 274 feet north of the southwest corner of said lot; thence east 8.5 feet; thence north 22.14 feet parallel to said west line of Lot 7; thence west 2 feet; thence north 170.72 feet, parallel to the west line of Lots 7 and 8 of the aforementioned tract, to the beginning of a tangent curve concave to the southeast and having a radius of 3 feet; thence northeasterly 4.71 feet along said curve; thence east 0.94 of a foot tangent to said curve; thence north 8 feet parallel to the west line of said Lot 8, to a point on a curve concave to the north and having a radius of 3 feet, the radius of said curve at said point being parallel to said west line of lot 8; thence westerly 2.35 feet along said curve; thence North 45° West, tangent to said curve 11.77 feet to a point in the west line of said Lot 8 distant 163.37 feet south of the northwest corner of said lot; and thence south 213.06 feet to the point of beginning.

PARCEL 3: Beginning at the northwest corner of Lot 8, The Alfalfa Land & Water Co.'s Tract, as shown on map recorded in Book 9 page 125, of Maps, in the office of the County Recorder of Los Angeles County; thence south 42.08 feet, along the west line of said lot, to a point on a curve concave to the south and having a radius of 6 feet, the radius of said curve at said point having a bearing of south 4° 46' 50" east; thence easterly 5.21 feet along said curve; thence North 45° East 10 feet to a point on a curve concave to the east and having a radius of 6 feet, the radius of said curve at said point having a bearing of North 45° East; thence northerly 14.14 feet along said curve to a point on a line 26.5 feet south of and parallel to the north line of said Lot 8 where said curve is tangent to said parallel line; thence east 113.77 feet along said parallel line to the beginning of a tangent curve concave to the south and having a radius of 3.5 feet; thence easterly 2.75 feet along said curve; thence South 45° East 18.09 feet to the beginning of a tangent curve concave to the west and having a radius of 3 feet; thence southerly 2.36 feet along said curve; thence east 8 feet parallel to the north line of said Lot 8; thence north 0.94 of a

NOTE: This map was not filed with SCC No. 561140, but serves to identify the property condemned by F.J. rendered in said case (see page 129). This map is a copy of the map filed with SCC No. LBC-14877 (see E:89-210-A) in which the City of Long Beach previously acquired this same ppty.



Red tint shows land ~~sought to be~~ acquired (for school purp)

NOTE

Parcels 1 to 4 are exceptions in the final judgment rendered in SCC No. 561140 (see page 129, etc) but these parcels were previously decreed to be for street purposes per final judgment rendered in SCC No. LBC-12481 (see E:83-187)

THIS MAP BELONGS IN E:95-130-A.



foot to the beginning of a tangent curve concave to the southeast and having a radius of 3 feet; thence northeasterly 4.71 feet along said curve to a line 38.5 feet south of and parallel to the north line of said Lot 8; thence east 235.70 feet along said parallel line; thence North 45° East 15.51 feet to the beginning of a tangent curve concave to the south and having a radius of 3.5 feet; thence easterly 2.75 feet along said curve to a line 26.5 feet south of and parallel to the north line of said Lot 8; thence east 6.77 feet along said parallel line to the beginning of a tangent curve concave to the southwest and having a radius of 3 feet; thence southeasterly 4.71 feet along said curve; thence east 6 feet parallel to said north line of Lot 8 to a point on a curve concave to the southeast and having a radius of 3 feet, the radius of said curve at said point being parallel to said north line; thence northeasterly 4.71 feet along said curve to a line 26.5 feet south of and parallel to the north line of said Lot 8; thence east 106 feet along said parallel line to the beginning of a tangent curve concave to the southwest and having a radius of 3 feet; thence southeasterly 4.71 feet along said curve; thence east 8 feet, parallel to the north line of said Lot 8, to a point on a curve concave to the southeast and having a radius of 3 feet, the radius of said curve at said point being parallel to said north line; thence northeasterly 4.71 feet along said curve to a line 26.5 feet south of and parallel to the north line of said Lot 8; thence east 46.46 feet along said parallel line to the beginning of a tangent curve concave to the south and having a radius of 13.5 feet; thence easterly 8.56 feet along said curve to a point on the east line of said Lot 8 distant 29.13 feet south of the northeast corner of said lot; thence north along said east line of said northeast corner; and thence west along the north line of said Lot 8 to the point of beginning.

**PARCEL 4:** Beginning at a point on the east line of Lot 7, The Alfalfa Land & Water Co.'s Tract, as shown on map recorded in Book 9, page 125, of Maps, in the office of the County Recorder of Los Angeles County, 166.95 feet north of the southeast corner of said lot; thence North 45° West 9.19 feet to a line 6.5 feet west of and parallel to said east line of Lot 7; thence North 24.55 feet along said parallel line to the beginning of a tangent curve concave to the southwest and having a radius of 6 feet; thence northwesterly 9.42 feet along said curve; thence north 8 feet parallel to said east line of Lot 7, to a point on a curve concave to the northwest and having a radius of 6 feet, the radius of said curve at said point being parallel to said east line; thence northeasterly 9.42 feet along said curve to a line 6.5 feet west of and parallel to the east line of Lots 7 and 8 of said Tract; thence north 164.00 feet along said parallel line to the beginning of a tangent curve concave to the southwest and having a radius of 6 feet; thence northwesterly 9.42 feet along said curve; thence north 8 feet parallel to the east line of said Lot 8 to a point on a curve concave to the northwest and having a radius of 6 feet, the radius of said curve at said point being parallel to said east line; thence northeasterly 9.42 feet along said curve to a line 6.5 feet west of and parallel to the east line of said Lot 8; thence north 90 feet along said parallel line; thence east 6.5 feet to a point on the east line of said Lot 8 distant 150.34 feet south of the northeast corner of said lot; and thence south 325.05 feet to the point of beginning.

Dated this 27th day of Sept., 1949.

C.L. Kincaid

Judge of the above entitled Court.

#2942 Copied by Hostetler, Oct. 31, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

30 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31209, Page 233, Official Records, Oct. 11, 1949  
 Entered in Judgment Book 2082, Page 397, Sept. 28, 1949  
 COMPTON CITY SCHOOL DISTRICT OF  
 LOS ANGELES COUNTY,

No. 558,296

Plaintiff,

vs.

CLYDE C. SHOEMAKER and GRACE NUFFER  
 SHOEMAKER, husband and wife, et al.,  
 Defendants.

FINAL ORDER OF CONDEMNATION.

NOTE: This FJ set aside and  
 vacated by Order dated Oct.  
 13, 1949. - See Page 298 for  
 later F.J.

NOW, THEREFORE IT IS ORDERED, ADJUDGED AND DECREED, that the  
 real property described in the complaint on file herein and in said  
 complaint designated as Parcel 2, and referred to in said interloc-  
 utory judgment heretofore entered, be and the same is hereby con-  
 demned for public purposes, to wit;

PARCEL 2: That portion of Lot 3, Range 1 of a portion of the  
 Rancho San Pedro, "known as Beaudry, Downey and Hayward Tract", in  
 the City of Compton, County of Los Angeles and State of California,  
 as per map recorded in Book 4, page 348 of Miscellaneous Records,  
 in the office of the County Recorder of said County, described as  
 follows: Beginning at a point in the northerly line of said Lot 3  
 distant 1025.90 feet westerly thereon from the intersection of said  
 northerly line with the westerly line of Central Avenue as described  
 in Book 6054 page 32 of Official Records; thence westerly along  
 said northerly line a distance of 324.30 feet, more or less to the  
 southwest corner of Tract No. 13798, as per map recorded in Book  
 285 page 44 of Maps, records of said County; thence southerly along  
 the southerly prolongation of the westerly line of said Tract No.  
 13798, to a line that is parallel with and 430 feet southerly from  
 the southerly line of said tract; thence easterly along said  
 parallel line to the easterly line of the land conveyed to A.S.  
 Vinnell and Pauline P. Vinnell by deed recorded as Instrument No.  
 802 on January 28, 1948, in Book 26307 page 362 of Official Records;  
 thence northerly along said easterly line to the point of beginning.  
 Dated this 27th day of Sept., 1949.

C. L. Kincaid,

Judge of the above entitled Court.

#2943 Copied by Hostetler, Oct. 31, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~26 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 837 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-8-49

Recorded in Book 31222, Page 75, Official Records, Oct. 13, 1949

Grantors: Darwin L. Fisher and Marion C. Fisher, his wife

Grantor: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1949

Consideration:

Granted for: Woodruff Avenue C.S.B 2128-3

Search No. 9-17

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section  
 23, Township 3 South, Range 12 West, in the Rancho Los  
 Coyotes, as shown on map recorded in Book 7425, pages  
 20 and 21, of Official Records, in the office of the  
 Recorder of the County of Los Angeles, described in  
 deed to Darwin L. Fisher et ux, recorded as document No. 426 on

September 16, 1947 in Book 25146, page 59 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records. Excepting therefrom that portion thereof within said Woodruff Avenue. To be known as WOODRUFF AVENUE.

Execution approved by R.Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J.Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3620 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 D.F

PLATTED ON CADASTRAL MAP NO. 75B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31222, Page 85, Official Records, Oct. 13, 1949

Grantors: Eldon R. Hiner and Ellen W. Hiner, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-11A

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, conveyed to Eldon R. Hiner et ux, by deed recorded as document No. 172 on February 2, 1949, in Book 29304, page 277, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records.

To be known as WOODRUFF AVENUE.

Execution approved by R.Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J.Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949

# 3621 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 D.F

PLATTED ON CADASTRAL MAP NO. 75B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31222, Page 89, Official Records, Oct. 13, 1949

Grantors: Kenneth D. Schwass and Loraine Virginia Schwass, also known as Lorraine Virginia Schwass

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

C.S.B 2128-3

Granted for: Woodruff Avenue

Search No. 9-8

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Kenneth D. Schwass et ux, recorded as document No. 138 on October 24, 1947 in Book 25587, page 125 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue. To be known as WOODRUFF AVENUE.

Execution approved by R. Garcia, Dep. County Engineer, 10-6-49  
Description: approved by W.J. Hance, Dep. Surveyor, 10-6-49  
Accepted by County of Los Angeles, Oct. 10, 1949  
#3622 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revane 12-8-49 d.f.

PLATTED ON CADASTRAL MAP NO. 75 B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31222, page 95, Official Records, Oct. 13, 1949  
Grantors: Robert F. Parrott and Jessie M. Parrott, husband & wife, J/T  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: January 19, 1949  
Consideration:  
Granted for: Woodruff Avenue C.S.B. 2128-3

Search No. 9-7  
C.S. Map No. B-2128  
Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Robert F. Parrott et ux, recorded as document No. 1672 on May 6, 1947 in Book 24494, page 450 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue. To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-6-49  
Description approved by W.J. Hance, Dep. Surveyor, 10-6-49  
Accepted by County of Los Angeles, Oct. 10, 1949.  
#3623 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revane 12-8-49 d.f.

PLATTED ON CADASTRAL MAP NO. 75 B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31222, page 99, Official Records, Oct. 13, 1949  
 Grantors: Russell L. Parrott and Dorothy M. Parrott, husband and wife, Joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-6

C.S.Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Russell L. Parrott et ux, recorded as document No. 1671 on May 6, 1947 in Book 24494, page 443, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue. To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J. Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949.

#3624 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY RYAN 12-8-49 OF

PLATTED ON CADASTRAL MAP NO. 75B 245 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 455-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31222, Page 103, Official Records, Oct. 13, 1949

Grantor: California Domestic Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Slope easement (quitclaim)

Date of Conveyance: August 17, 1949

Consideration:

Granted for: Slope easement

C.S.B 1216-2

Search No. 11-26S

C.S.Map No.

Road Dist. No. 1

Description: That portion of Block G, Maxson's Subdivision, as shown on map recorded in Book 31, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the center line of Valley Boulevard (formerly Pomona Boulevard) as shown on map of Tract No. 10934, recorded in Book 191, pages 31 and 32, of Maps, in the office of said recorder, which is North 52° 59' 00" West thereon 50 feet from the northeasterly prolongation of the center line of Rumford Avenue, as shown on said last mentioned map; thence North 37° 01' 00" East 38 feet; thence South 52° 59' 00" East 80 feet; thence North 37° 01' 00" East 5 feet; thence South 52° 59' 00" East 90 feet; thence South 37° 01' 00" West 43 feet to above mentioned center line of Valley Boulevard; thence northwesterly in a direct line to the point of beginning. Excepting therefrom that portion thereof within said Valley Boulevard.

Conditions not copied.

Execution approved by R.E. Garcia, Dep. County Engineer, 10-6-49

Description approved by F.W. Haskell, Dep. Surveyor, 10-4-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3625 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY G E K

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 374 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 31221, Page 284, Official Records, October 13, 1949

Grantors: Laurence K. Gould and Betty L. Gould, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1949

Consideration:

Granted for: Sierra Madre Avenue

Search No. 8-3

C.S. Map No. B-2053-1, 2

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 21, Tract No. 1342, as shown on map recorded in Book 18, pages 122 and 123, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center lines of Clark Street and Sierra Madre Avenue, as shown on map of Tract No. 13624, recorded in Book 295, pages 23 and 24, of said Maps; thence southerly in a direct line to the intersection of the center lines of West Ramona Boulevard and Sierra Madre Avenue, as shown on said last mentioned map.

PARCEL 2: That portion of above mentioned lot within the following described boundaries: Beginning at the intersection of the easterly line of the above described strip of land with the northerly line of said lot; thence easterly along said northerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line, that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning. To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-5-49

Description approved by W.J. Hance, Dep. Surveyor, 10-5-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3626 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-19-49

Recorded in Book 31221, Page 288, Official Records, Oct. 13, 1949

Grantor: Anselmo M. Vasquez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1949

Consideration:

Granted for: SAN MARTINEZ GRANDE CANYON ROAD

Search No. 2-4

C.S. Map No. 63 A, B2 ~~B~~ C.S. B 2050-1

Road Dist. No. 5

Description: That portion of Lot 2, Fractional Section 21, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 40 feet wide lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly boundary of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of the County of Los Angeles, which is south  $87^{\circ} 01' 15''$  West 527 feet from Engineer's Station 50+36.31 in said northerly boundary, as shown on map filed in Book 21, page 11, of Record of Surveys, in the office of said recorder; thence North  $4^{\circ} 17' 45''$  West 260.01 feet; thence North  $13^{\circ} 11' 45''$  West 400 feet.

The side lines of above described strip of land shall be prolonged or shortened at all angle points so as to terminate at their points of intersection and at the beginning thereof so as to terminate in said northerly boundary.

Excepting from said strip of land that portion thereof within San Martinez Grande Canyon Road as same existed on May 19, 1948.

To be known as SAN MARTINEZ GRANDE CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2050 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-6-49

Description approved by Dep. Surveyor, W. J. Hance, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3627 Copied by Hosteller, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

63 BY *Danvers* 3-9-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 170

BY

C CHECKED BY

CROSS REFERENCED BY *RUNCO* 5-16-50

Recorded in Book 31221, Page 290, Official Records, Oct. 13, 1949

Grantor: Bert Van Ruiten

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 20, 1949

Consideration:

Granted for: Rosecrans Avenue

C.S. B-1649-6

Search No. 22-2

C.S. Map No. B-1649-6

Road Dist. No. 1

Description: That portion of Lot 56, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Cerritos Avenue, as said center line is shown on said map with the easterly prolongation of the southerly line of Rosecrans Avenue, as shown on map of Tract No. 14813, recorded in Book 338, page 21 et seq, of said Maps; thence North  $87^{\circ} 26' 50''$  East along said easterly prolongation 698.18 feet to the point of tangency with the westerly continuation of the curve having a radius of 2500 feet in the center line of Rosecrans Avenue, as shown on map of Tract No. 13109, recorded in Book 321, page 18 et seq, of said Maps; thence easterly along said last mentioned continuation and center line, a distance of 150 feet.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649 Sheet 6 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 9-27-49  
 Description approved by W.J.Hance, Dep. Surveyor, 9-27-49  
 Accepted by County of Los Angeles, 10-10-49  
 #3628 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY REVANE 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75 B245 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 495 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-7-49

Recorded in Book 31221, Page 292, Official Records, Oct. 13, 1949  
 Grantors: Donald K. Brokaw and Bonnie Brokaw  
 Grantee: County of Los Angeles ) Search No. 2-1  
 Nature of Conveyance: Easement ) C.S. Map No. C.S.B 1731-3  
 Date of Conveyance: Sept. 6, 1949 ) Road Dist. No. 1  
 Consideration: -- Granted for: San Gabriel River Parkway  
 Description: PARCEL 1: That portion of Lot 1, Citrus Grove Heights,  
 as shown on map recorded in Book 22, pages 86 and 87  
 of Maps, in the office of the Recorder of the County  
 of Los Angeles, within a strip of land 60 feet wide  
 lying westerly of and adjacent to the following  
 described line: Beginning at a point in the southwesterly line of  
 said lot that is South 66° 20' 05" East thereon 436.83 feet from  
 the southwesterly corner of said lot, said point of beginning  
 being the beginning of a curve concave to the west having a radius  
 of 3000 feet, a radial line of said curve to said beginning thereof  
 having a bearing of South 73° 16' 08" East; thence northerly along  
 said curve 204.67 feet; thence North 12° 49' 20" East 1430 feet.

PARCEL 2: That portion of above mentioned Lot 1 which  
 lies between the easterly line of above described Parcel 1 and  
 the westerly line of the easterly 250 feet of said lot, said west-  
 erly line being also the westerly line of the Los Angeles County  
 Flood Control District Channel (San Gabriel River) of record.

To be known as SAN GABRIEL RIVER PARKWAY.

Reference is hereby made to County Surveyor's Map No. B-1731, Sheet  
 3, on file in the office of the Surveyor of the County of Los  
 Angeles.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-5-49  
 Description approved by W.J.Hance, Dep. Surveyor, 10-5-49  
 Accepted by County of Los Angeles, Oct. 10, 1949  
 #3629 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY DUTCH-4-28-50

PLATTED ON CADASTRAL MAP NO. 111 B-265 BY

PLATTED ON ASSESSOR'S BOOK NO. 115-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-16-50

Recorded in Book 31221, Page 294, Official Records, Oct. 13, 1949  
 Grantor: Bert Van Ruiten  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 20, 1949  
 Consideration:  
 Granted for: Rosecrans Avenue.  
 Search No. 22-1  
 C.S. Map No. B-1649-6  
 Road Dist. No. 1

C.S. B-1649-6



Description: PARCEL 1. Those portions of Lots 57 and 58, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described line: Beginning at the intersection of the center line of Cerritos Avenue, as said center line is shown on said map with the easterly prolongation of the southerly line of Rosecrans Avenue, as shown on map of Tract No. 14813, recorded in Book 338, page 21 et seq, of said Maps; thence North  $87^{\circ} 26' 50''$  East along said easterly prolongation 698.18 feet to the point of tangency with the westerly continuation of the curve having a radius of 2500 feet in the center line of Rosecrans Avenue, as shown on map of Tract No. 13109, recorded in Book 321, page 18 et seq, of said Maps; thence easterly along said last mentioned continuation and center line, a distance of 150 feet. Excepting therefrom that portion thereof within Clark Avenue, described as Parcel 8-3 in final order of condemnation, recorded on November 22, 1944 in Book 21402, page 272, of Official Records, in the office of said recorder.

PARCEL 2: That portion of above mentioned Lot 57 within the following described boundaries: Beginning at the intersection of the northerly line of above described Parcel 1 with the westerly line of above mentioned Clark Avenue; thence northerly along said westerly line 17 feet; thence southwesterly in a direct line to a point in said northerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

PARCEL 3: That portion of above mentioned Lot 57 within the following described boundaries: Beginning at the intersection of the southerly line of above described Parcel 1 with the westerly line of above mentioned Clark Avenue; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

PARCEL 4: That portion of above mentioned Lot 57 within the following described boundaries: Beginning at the intersection of the northerly line of above described Parcel 1 with the easterly line of above mentioned Clark Avenue; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

PARCEL 5: That portion of above mentioned Lot 57 within the following described boundaries: Beginning at the intersection of the southerly line of above described Parcel 1 with the easterly line of above mentioned Clark Avenue; thence southerly along said easterly line 17 feet; thence northeasterly in a direct line to a point in said southerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 to 5 are to be known as ROSECRANS AVE. Reference is hereby made to County Surveyor's Map No. B-1649 Sheet 6 on file in the office of the Surveyor of the County of Los Angeles. Executed approved by R.E. Garcia, Dep. Co. Engineer, 9-27-49. Description approved by W.J. Hance, Dep. Surveyor, 9-27-49. Accepted by County of Los Angeles, Oct. 10, 1949. #3630 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revane 12-8-49 DE.

PLATTED ON CADASTRAL MAP NO. 114B265 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 495 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-7-49

Recorded in Book 31221, Page 297, Official Records, Oct. 13, 1949  
 Grantors: Donald J. Hansen, also known as D.J. Hansen, and Betty Helen  
 Hansen, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Prairie Avenue

Search No. 8-31

C.S. Map No.

Road Dist. No. 4

Description: The westerly 17 feet of Lot 4, Block 2, Tract No. 2464,  
 as shown on map recorded in Book 27, page 3, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles. To be known as PRAIRIE AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 9-26-49

Description approved by W.J. Hance, Dep. Surveyor, 9-26-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3631 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 R 5 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-6-49

Recorded in Book 31221, Page 390, Official Records, Oct. 13, 1949

Grantors: Robert R. Reed and Charline Reed, husband and wife,

Frances V. Reed, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1949

Consideration:

Granted for: Pioma Avenue.

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeast quarter of fractional  
 Section 11, Township 3 South, Range 12 West, in the  
 Rancho Santa Gertrudes Subdivided for the Santa  
 Gertrudes Land Association, as shown on map recorded  
 in Book 1, page 502, of Miscellaneous Records, in the  
 office of the Recorder of the County of Los Angeles, which lies  
 within the easterly 30 feet of Parcels 3, 8, and 12, and within  
 the westerly 30 feet of Parcels 4 and 13, all as shown on map filed  
 in Book 61, page 3, of Record of Surveys, in the office of said  
 recorder. To be known as PIOMA AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J. Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3632 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY Revane 12-8-49

PLATTED ON CADASTRAL MAP NO. 81 B 253 BY PACKER 12-16-49

PLATTED ON ASSESSOR'S BOOK NO. 153 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-9-50

Recorded in Book 31221, Page 384, Official Records, Oct. 13, 1949  
 Grantors: Marvin H. Sader and Margaret M. Sader, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 14, 1949  
 Consideration:

Granted for: 170th Street East; Avenue K; Avenue L;  
 Search No. 6-1; 13-1; 5-1; C.S.B-2806-7 (170TH ST.E.)  
 C.S.Map No. C.S. 8118-2  
 Road Dist. No. 5 C.S.B-2689-2 (Ave. L.)

Description: PARCEL 1: The easterly 10 feet of the westerly 40 feet of the northwest quarter of Section 27, Township 7 North, Range 9 West, S.B.B. & M. and the easterly 20 feet of the westerly 40 feet of the southwest quarter of said section. To be known as 170th Street East.

PARCEL 2: The northerly 40 feet of the west half of the northwest quarter of above mentioned Section 27 which lies easterly of the westerly 40 feet of said section.

PARCEL 3: That portion of said northwest quarter within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 40 feet of said northwest quarter with the southerly line of the northerly 40 feet of said northwest quarter; thence easterly along said southerly line 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to said point of beginning. Parcels 2 and 3 are to be known as AVENUE K.

PARCEL 4: The southerly 40 feet of the west half of the southwest quarter of above mentioned Section 27 which lies easterly of the westerly 40 feet of said section.

PARCEL 5: That portion of said southwest quarter within the following described boundaries: Beginning at the intersection of the northerly line of the southerly 40 feet of said southwest quarter with the easterly line of the westerly 40 feet of said southwest quarter; - thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

Parcels 4 and 5 are to be known as AVENUE L.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 9-27-49

Description approved by W.J.Hance, Dep. Surveyor, 9-27-49

Accepted by County of Los Angeles, 10-10-49

#3633 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 68 45 68 BY Danvers 3-27-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY

CHECKED BY CROSS REFERENCED BY Runco 5-8-50

Recorded in Book 31221, Page 388, Official Records, Oct. 13, 1949  
 Grantors: James Husten Bush and Fern Eleanor Bush, husband and wife  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.F. 2350

Date of Conveyance: Sept. 20, 1949

Consideration:

Granted for: 120th Street

Search No. 4-16B

C.S.Map No.

Road Dist. No. 4

Description: The southerly 25 feet of that portion of Lot 825, Tract 2603, as shown on map recorded in Book 26, page 64, of Maps, in the office of the Recorder of the County of

Los Angeles, which lies easterly of the westerly 16 feet of said Lot. To be known as 120th Street.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-5-49  
Description approved by W.J.Hance, Dep. Surveyor, 10-5-49  
Accepted by County of Los Angeles, Oct. 10, 1949.  
#3634 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 25 25 01 BY Boyer 7/10/50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-14-49

Recorded in Book 31221, Page 352, Official Records, Oct. 13, 1949

Grantor: Lylie Taylor Hathorn, unmarried

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: 108th Street

C.S. 8971

Search No. 3-10B

D.S. Map No.

Road Dist. No. 2

Description: The southerly 40 feet of the West 46 feet of the East 92 feet of Lot 64, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as 108th Street.

Execution approved by H.A.Harris, Dep. Co. Engineer, 9-30-49

Description approved by F.W.Haskell, Dep. Surveyor, 9-30-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3635 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-15-49

Recorded in Book 31221, Page 386, Official Records, Oct. 13, 1949

Grantor: Violet Grace Taylor, single

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: 108th Street.

C.S. 8971

Search No. 3-10A

C.S. Map No.

Road Dist. No. 2

Description: The southerly 40 feet of the east 46 feet of Lot 64, Sunnyside Heights, as shown on map recorded in Bk 8, Pg 88, of Maps, in the office of the Rec. of Co. of Los Angeles.

To be known as 108th Street.

Exec. App. by H.A.Harris, Dep. Co. Eng. 9-30-49; Des. app. F.Haskell, Dep. Surv. 9-30-49

Accepted by County of Los Angeles, Oct. 10, 1949.

#3636 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-15-49

Recorded in Book 31221, Page 392, Official Records, Oct. 13, 1949  
 Grantors: T.D. Heyl and Luella M. Heyl, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement (Quitclaim)  
 Date of Conveyance: August 26, 1949  
 Consideration:  
 Granted for: 108th Street. C.S. 8971

Search No. 3-9

C.S. Map No.

Road Dist. No. 2

Description: A strip of land 40 feet wide, being the southerly 40 feet of the east half of Lot 63 and of the west 35 feet of Lot 64, all in Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles.  
 To be known as 108th Street.

Execution approved by R. Garcia, Dep. Co. Engineer, 10-4-49

Description approved by F. Haskell, Dep. Surveyor, 9-30-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3637 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318-1 BY

CHECKED BY CROSS REFERENCED BY Runco 5-9-50

Recorded in Book 31221, Page 394, Official Records, Oct. 13, 1949  
 Grantor: Fred L. Freeman, a single man  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 18, 1949  
 Consideration:  
 Granted for: 107th Street C.S.B 483

Search No. 2-12

C.S. Map No.

Road Dist No. 4

Description: A strip of land 25 feet wide, being the northerly 25 feet of the Westerly one-half of Lot 452, Tract No. 211 as shown on map recorded in Book 15, pages 50 and 51 of Maps, records of Los Angeles County.  
 To be known as 107th Street.

Execution approved by H. Harris, Dep. Co. Engineer, 9-21-49

Description approved by F. Haskell, Dep. Surveyor, 9-21-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3638 Copied by Hostetler, No. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 24 BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-10-50

Recorded in Book 31221, Page 396, Official Records, Oct. 13, 1949  
 Grantors: Oliver K. Baker & Kathleen S. Baker, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 19, 1949 C.S.B. 441

Consideration:

Granted for: City Terrace Drive.

Search No. 4-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot A, Tract No. 7812, as shown on map recorded in Book 82, page 1 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Oliver K. Baker recorded as Document No. 4016 on Sept. 16, 1948, in Book 27814, page 291, of

Official Records, in the office of said recorder.

To be known as CITY TERRACE DRIVE.

Execution approved by R. Garcia, Dep. Co. Engineer, 10-5-49

Description approved by W. J. Hance, Dep. Surveyor, 10-5-49

Accepted by County of Los Angeles, October 10, 1949

#3639 Copied by Hostetler, Nov. 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50  
7 *Revan* 6-15-50

PLATTED ON CADASTRAL MAP NO. 132-B-233 BY *Malaney* 1-11-50

PLATTED ON ASSESSOR'S BOOK NO. 723 BY

CHECKED BY

CROSS REFERENCED BY *Runco* 7-5-50

Recorded in Book 31221, Page 278, Official Records, Oct. 13, 1949

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1949

*C.S.B-1649-5*

Consideration:

Granted for: Rosecrans Avenue.

Search No. 21-1 to 7

C.S. Map No.

Road Dist. No. 114

Description: Those portions of those certain parcels of land in the County of Los Angeles, State of California, described in deeds to the New San Gabriel River Levee District, of the County of Los Angeles, recorded in Book 3613, page 284, and Book 3653, page 67, both of Deeds, in the office of the Recorder of said County, lying within the boundaries of those certain strips of land, 30 feet wide, described as follows: That portion of the northerly 30 feet of the southerly 60 feet of fractional Section 14, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, extending from the westerly line of the parcel of land described in deed to Los Angeles County Flood Control District, recorded as document No. 902 on March 18, 1930, in Book 9790, page 269, of said Official Records, easterly to the easterly line of the parcel of land described as Parcel 20 in Final Order of Condemnation in favor of said Los Angeles County Flood Control Dist. recorded as document No. 904 on April 11, 1931 in Book 10793, page 154, of said Official Records, and that portion of the southerly 30 feet of the northerly 60 feet of Section 23, said township and range, extending from the westerly line of the easterly 148.32 feet of the northwest quarter of said last mentioned section, easterly to the easterly line of the westerly 251.68 feet of the northeast quarter of said last mentioned section.

To be known as ROSECRANS AVENUE.

Reserving, however, to said grantor the paramount right to use said land for flood control purposes.

Subject to all matters of record, and to the following conditions which the grantee by the acceptance of this Grant of Easement agrees to keep and perform. (Conditions not copied).

Execution approved by R. E. Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W. J. Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Oct. 10, 1949

#3642 Copied by Hostetler, November 1, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY ~~Revan~~ 12-8-49 OF

PLATTED ON CADASTRAL MAP NO. 75 BY

PLATTED ON ASSESSOR'S BOOK NO. 488-1 BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-21-50

Recorded in Book 31234, Page 225, Official Records, Oct. 14, 1949

Grantors: Robin E. Beckwith, Stacy Beckwith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 20, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 33-8

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in Lot 126, Arcadia Acreage Tract, as shown on map recorded in Book 10, page 18 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Robin E. Beckwith et ux, recorded as document No. 179 on September 21, 1949, in Book 16901, page 188, of Official Records, in the office of said recorder, which lies within the easterly 12 feet of the westerly 17 feet of the 140 foot strip of land (Santa Anita Wash) described in Parcel 35 of final judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 895 on June 26, 1942, in Book 19445, page 38 of said Official Records.

Form approved by A. Loveland, Dep. Co. Counsel;

Description approved by W.J. Hance, Dep. Co. Surveyor, 9-27-49

Accepted by County Of Los Angeles, Oct. 11, 1949.

#3004 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45

BY GER

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 168

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31234, Page 252, Official Records, Oct. 14, 1949

Grantor: Ellen D. Welch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 2, 1949

Consideration:

Granted for: Riding and Hiking Trail

Search No. 33, 10

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in Lot 126, Arcadia Acreage Tract, M.B. 10, page 18, described in deed to Ellen D. Welch as Doc. 1773, Sept. 27, 1948, Official Records, 28345, page 30, which lies within the Easterly 12 feet of Westerly 17 feet of the 140' Strip of land (Santa Anita Wash) described in Parcel 35 of Final Judgment in favor of Los Angeles County Flood Control District, Document # 895, on June 26, 1942, O.R. 19445, page 38.

Form approved by L.A.Davis, Dep. County Counsel  
 Description approved by W.J.Hance, Dep. County Surveyor, 9-27-49  
 Accepted by County of Los Angeles, Oct. 11, 1949.  
 #3005 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 163-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31234, Page 283, Official Records, Oct. 14, 1949

Grantor: Arthur Ahlroth, Vall V. Ahlroth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 29, - 9

C.S.Map No. B-564-5

Road Dist. No. 1

Description: That portion of Lot 9, Block 89, of a part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the westerly 12 feet of the 100 foot strip of land described in deed to the Los Angeles County Flood Control Dist. recorded as document No. 844 on November 18, 1931, in Book 11324, page 4, of Official Records, in the office of said recorder.

Reference is hereby made to map in File No. 164-27-2 in the Survey Division of the Surveyor of the County of Los Angeles.

Form approved by W.E.Gleaves, Dep. Co. Counsel

Description approved by W.J.Hance, Dep. Co. Surveyor, 9-7-49

Accepted by Board of Supervisors, Oct. 11, 1949.

#3006 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY GER

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 856 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31234, Page 303, Official Records, Oct. 14, 1949

Grantors: Milton C. Alford, Ethel D. Alford.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-14

C.S.Map No.

Road Dist. No. 1

Description: That portion of the northerly 10 feet of the southerly 50 feet of the north half of Lot 77, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in

Parcel No. 47 of Final Judgment in favor of the Los Angeles County  
 E-95



Flood Control District, recorded as Document No. 880 on May 7, 1943 in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 9-27-49

Accepted by Board of Supervisors, Oct. 11, 1949.

#3007 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 361 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31234, Page 307, Official Records, Oct. 14, 1949

Grantors: Henry P. Strickson, Edna Margaret Strickson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for: Riding and hiking trails

Search No. 31-16

C.S. Map No.

Road Dist No. 1

Description: That portion of the north half of the north half of Lot 77, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of

land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 9-27-49

Accepted by Board of Supervisors, Oct. 11, 1949.

#3008 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31234, Page 311, Official Records, Oct. 14, 1949

Grantors: Eugene R. Cooke, Mary A. Cooke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-17

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 115.5 feet of Lot 78, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described

in Parcel No. 47 of Final Judgment in favor of the Los Angeles Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel  
Description approved by W.J. Hance, Dep. Surveyor, 9-27-49  
#3009, Copied by Hostetler, Nov. 2, 1949; Compared by Crampton  
Accepted by County of Los Angeles, Oct. 11, 1949

~~PLATTED ON INDEX MAP NO.~~ 45 BY <sup>or</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31234, Page 315, Official Records, Oct. 14, 1949

Grantors: Jesse K. Null, Myrtle W. Null.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-20, P

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 115.50 feet of Lot 78, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land

described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 9-27-49

Accepted by Board of Supervisors, October 11, 1949

#3010 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45 <sup>or</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31234, Page 244, Official Records, Oct. 14, 1949

Grantor: Clifford C. Bong

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 9, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 29, - 20

C.S. Map No. B-564-5

Road Dist. No. 1

Description: PARCEL 1: That portion of that certain parcel of land in Lot 6, Block 84, of a part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to

Clifford C. Bong, recorded as document No. 23 on January 20, 1944, in

Book 20538, page 336, of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at the intersection of the center line of Huntington Drive, as shown on map of Tract No. 13640, recorded in Book 289, pages 21 and 22, of Maps, in the office of said recorder, with the southeasterly prolongation of the last mentioned course in the southwesterly line of the parcel of land described in quitclaim deed to the Consumers Rock and Gravel Company, recorded on April 15, 1932, in Book 11549, page 114, of said Official Records; thence North  $43^{\circ} 21' 20''$  West along said prolongation and course, and the northwesterly prolongation thereof, 1086.48 feet to the center line of the 40 foot strip of land (formerly Southern Pacific Railroad Company's right of way) described in Parcel 2 of a quitclaim deed to the Pacific Electric Railway Company, recorded as document No. 1090 on April 9, 1942, in Book 19266, page 132, of said Official Records.

PARCEL 2: That portion of above mentioned certain parcel of land within a strip of land 50 feet wide lying northeasterly of and adjacent to the following described line: Beginning at the northwesterly terminus of the course of North  $43^{\circ} 21' 20''$  West 1086.48 feet in the center line of above described 12 foot strip of land; thence southeasterly along said course 150 feet.

Excepting from said 50 foot strip of land the southwesterly 6 feet thereof.

Reference is hereby made to map in File No. 164-27-2 in the Survey Division of the Surveyor of the County of Los Angeles.

Conditions not copied.

Form approved by A. Loveland, Dep. County Counsel.

Description approved by W. J. Hance, Dep. Co. Surveyor 9-27-49

Accepted by County of Los Angeles, Oct. 11, 1949.

# 3011 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. <sup>OK</sup> 45 BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 805 BY

CHECKED BY CROSS REFERENCED BY Runco 7-10-50

Recorded in Book 31234, Page 270, Official Records, Oct. 14, 1949

Grantor: Tax Collector of the County of Los Angeles, H. L. Byram

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: Sept. 28, 1949

Consideration:

Granted for:

Description: Lot com at NE cor of S  $1\frac{1}{2}$  of SW  $\frac{1}{4}$  of Sec 32 T2S R14W  
th E 30ft th S 469ft th W 30ft th N 469ft to beg.  
Being part of the SE  $\frac{1}{4}$  of Sec 32 T2S R14W, in Rancho  
Sausal Redondo.

Accepted by Board of Supervisors, Oct. 11, 1949

#3012 Copied by Hostetler, Nov. 2, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 24 BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 98-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-7-50

Recorded in Book 31235, Page 330, Official Records, Oct. 17, 1949  
 Grantors: Kimitoshi Nitake, a married man as his separate property;  
 Toyoo Nitake, a single man; Harry Nitake, a single man;  
 Mary Chiyoka Nitake, a single woman; and Kikuye Nitake  
 Murata, a married woman, as her separate property, as  
 joint tenants.

Grantee: Covina Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 12, 1949

Consideration:

Granted for:

Description: Lots 107 and 108 of Tract No.962, in the County of Los Angeles, State of California as per map recorded in Book 21 pages 74 and 75 of Maps, in the office of the County Recorder of said County.

EXCEPT THE west 60 feet of Lot 107.

ALSO EXCEPT therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr. and William Workman, in the partition deed recorded in Book 10 page 39 of deeds.

SUBJECT TO: 1.General & Special County taxes for fiscal yr.1949-50  
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Covina Union High School District, May 2, 1949.

#1090 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 46 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-16-49

Recorded in Book 31252, Page 258, Official Records, October 18, 1949

Grantors: Stanley E.Barnes and Alma C.Barnes, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1949

Consideration:

Granted for:

Description: PARCEL 1: The SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec.2, T 1 S R 9 W S.B.M. in Rancho San Jose, as per M.R.22/21.

EXCEPT that portion thereof included in Roads, shown on map above referred to.

PARCEL 2: The E.8' of S $\frac{1}{2}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec.2 T 1 S R. 9 W S.B.M. in Rancho San Jose, MR 22/21.

SUBJECT TO: Taxes, 1949-50; Covenants, restrictions, reservations, rights, rights of way and Easements of record.

Accepted by Board of Supervisors, Oct. 11, 1949.

#1536 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~ 48 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 484 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-16-49

Recorded in Book 31256, Page 374, Official Records, Oct. 18, 1949  
 Grantors: Glendon A. Long; Jo Anne D. Long; Passons Park Co., a  
 Co-Partnership; Riley R. Burgess; Grace L. Burgess; Ralph  
 F. Miller; Doris L. Miller; Walter J. Sutton; Helen D. Sutton  
 Bernard C. Feany; Dolly F. Feany; William E. Moat;  
 Rena Moat.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 167, all parcels

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 6 feet of Lots 37 to 49, inclusive,  
 of Lots 63 to 75, inclusive, of Lots 89 to 101, inc.  
 and of Lots 115 to 127, inclusive, all as shown on  
 map of Tract No. 15667, recorded in Book 348, pages 29  
 and 30, of Maps, in the office of the Recorder of the  
 County of Los Angeles.

Conditions not copied.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-17-49

Description approved by W.J. Hance, Dep. Surveyor, 10-17-49

Accepted by County of Los Angeles, Oct. 17, 1949

#2684 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 169058261 BY Steen 5-4-50

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31256, Page 391, Official Records, Oct. 18, 1949

Grantors: Robert J. Huth, Pauline R. Huth, also known as Pauline  
 Huth, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1243

Search No. 2-15

C.S. Map No.

Road Dist No.

Description: That portion of the southerly 3 feet of Lot 66, Lands  
 of the San Gabriel Improvement Company, as shown on  
 map recorded in Book 54, Pages 71 and 72, of Miscell-  
 aneous Records, in the office of the Recorder of the  
 County of Los Angeles, which extends from the easterly  
 line of the parcel of land described in deed to the County of Los  
 Angeles, recorded as document No. 1629 on December 31, 1948, in  
 Book 29394, page 218 of Official Records, in the office of said  
 recorder, easterly to the northerly prolongation of a line parallel  
 with and 3 feet easterly, measured at right angles, from the east-  
 erly line of the westerly 3 acres of Lot 65, said Lands of the San  
 Gabriel Improvement Company.

Conditions not copied.

Execution approved by R. Garcia, Dep. Co. Engineer, 10-10-49

Description approved by W.J. Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, October 10, 1949

#2686 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 1258257 BY Poindexter 1-13-50

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31256, Page 384, Official Records, Oct. 18, 1949  
 Grantors: Robert J. Huth, Pauline Huth, also known as Pauline R.Huth  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 20, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I.1243  
 Search No. 2-12  
 Road Dist. No.

Description: That portion of the southwesterly 10 feet of that certain parcel of land in Lot 66, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to the Los Angeles County Flood Control District, recorded in Book 3120, page 397, of Official Records, in the office of said recorder, which lies southerly of the southerly line of Whitmore street (formerly Mission Avenue) as shown on map of Tract No. 7284, recorded in Book 97, pages 40 and 41, of Maps, in the office of said recorder.

Execution approved by R.Garcia, Dep. Co. Engineer, 10-10-49  
 Description approved by W. J. Hance, Dep. Surveyor, 10-10-49  
 Accepted by County of Los Angeles, October 10, 1949  
 #2687 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 135 B257 BY Poindexter 1-13-50

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31256, Page 393, Official Records, Oct. 18, 1949  
 Grantor: Croatian National Association  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 3, 1949  
 Consideration:  
 Granted for: Storm drain - (D.D.I.25 Extension)  
 Search No. 2-1  
 C.S. Map No.  
 Road Dist. No. 4

Description: That portion of that certain parcel of land in Lot 5, R.W.Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Croatian National Association, recorded as Document No. 312 on November 21, 1945, in Book 22461, page 260, of Official Records, in the office of said recorder, within a strip of land 12 feet wide, lying 6 feet on each side of the following described center line; Beginning at a point in the most northerly line of said certain parcel of land that is South 89° 55' 00" West along said line and its easterly prolongation 342.27 feet from the easterly line of said Lot 5; thence South 23° 48' 15" West 192.34 feet; thence South 26° 28' 35" West 127.34 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 90 feet; thence southwesterly along said curve 40 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate at their points of intersection. The southeasterly line of said strip of land shall be prolonged northeasterly to above mentioned most northerly line.

Except from above described strip of land that portion thereof within the 16 foot storm drain easement described in final order of



condemnation recorded as Document No. 1029 on May 12, 1930, in Book 9898, page 356, of above mentioned Official Records. Execution approved by R.Garcia, Dep. Co. Engineer, 10-10-49 Description approved by W.J.Hance, Dep. Surveyor, 10-10-49 Accepted by County of Los Angeles, Oct. 10, 1949. #2688 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. <sup>OK</sup> 26 BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

CHECKED BY CROSS REFERENCED BY Runco 7-7-50

Recorded in Book 31259, Page 302, Official Records, Oct. 18, 1949  
Entered in Judgment Book 2087, Page 63, Oct. 13, 1949  
LOS ANGELES CITY HIGH SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, a body corporate ) No. 555,452  
and politic, )  
Plaintiff, )  
vs. ) FINAL ORDER OF  
EDWARD EKSTROM, et al., ) CONDEMNATION  
Defendants. ) (as to Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcel 1, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes and uses authorized by law, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that the Plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a body corporate and politic, shall, and by this Final Order does, take, acquire, and have for said public purposes the fee simple title in and to said real property, said real property being situated in the city of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1: The real property situated in the Rancho La Ballona, in the City of Los Angeles, County of Los Angeles, State of California, described as: The Southerly 99 feet of the westerly 440 feet of the 4 acre tract, allotted to Alberto Lugo and Ramon Lugo, by final decree in partition of the estate of Vincenta Machado de Lugo, entered in Case No. 756 (New Porbate) of the Superior Court of said County and recorded in Book 1119 Page 7 of Deeds, in the office of the County Recorder of said County.

EXCEPTING the Easterly 51 feet thereof.

DATED, Los Angeles, California, this 13th day of October, 1949.

C. L. Kincaid  
Presiding Judge

#2977 Copied by Hostetler, Nov. 3, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. <sup>OK</sup> 23 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 101 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31261, Page 281, Official Records, Oct. 19, 1949

Grantors: Avon E. Brasher and Helen K. Brasher, his wife

Grantee: Pico County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 10, 1949

Consideration: Granted for: --

Description: That portion of the Rancho Paso De Bartolo, in the County of Los Angeles, State of California, described as follows: Commencing at the intersection of the center line of Washington Boulevard (formerly Center Street) 80 feet wide, as described in the deed recorded in Book 12414 page 136, Official Records of said County, with the former east line of San Gabriel Boulevard (now Rosemead Boulevard) as it existed 50 feet wide, as described in deed recorded in Book 4438 page 33 of Deeds, records of said County, thence along the former east line of San Gabriel Boulevard, north 32° 54' east 399.55 feet; thence south 62° 16' east 330.27 feet to the true point of beginning, thence south 62° 16' east 50.00 feet; thence south 32° 50' 30" west 180.12 feet more or less, to the northeast corner of the Hansen property as described in the deed recorded in Book 18849 page 104, of said Official Records, thence north 62° 16' west 50 feet to a point that bears south 62° 16' east 69.88 feet, more or less, from the southeast corner of the Gate property as described in deed recorded in Book 14953 page 219, of said Official Records, thence north 32° 49' east 180.12 feet more or less to the true point of beginning. (No acceptance)  
#162 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. 1058257 BY steen 5-8-50

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31266, Page 294, Official Records, Oct. 19, 1949

Grantors: Frank F. Spring and Nora Spring, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1949

Consideration:

Granted for:

Description: The easterly 40 feet of Lot 209 of Tract No. 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District of L.A. County, 10-6-49.

#1044 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49



Recorded in Book 31271, Page 104, Official Records, Oct. 19, 1949  
 Grantor: Encino Park

Grantee : Los Angeles City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: August 23, 1949

Consideration: \$10.00

Granted for:

Description: Lot 510 Tract 15346 in the City of Los Angeles, State of California, Book 340, Page 9 of Maps.

SUBJECT TO: Covenants, conditions, restrictions and public utility easements of record provided said easements do not exceed five feet in width and are over and along the rear and side lines of said land. All taxes for fiscal year 1949-1950.

Accepted by Los Angeles City School District, Oct. 6, 1949.

#1239 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

55 BY <sup>84</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31270, Page 361, Official Records, Oct. 19, 1949

Grantor: Bloomfield School District

Grantee: James M. Stephenson and Helen D. Stephenson, husband and wife, as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1942

Consideration: \$10.00

Granted for:

Description: The northerly 313.07 feet of the Westerly 208.71 feet of the Northwest Quarter of the Southwest Quarter of Section 8, Township 4 South, Range 11 West, of the Rancho Los Coyotes, as shown on map recorded in Book 7425, Pages 20 and 21, Official Records of the County of Los Angeles, State of California, subject to an easement for road purposes over the Westerly 30 feet thereof within Bloomfield Avenue.

✓ #1781 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

31 BY <sup>84</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 475 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31268, Page 217, Official Records, Oct. 19, 1949

Grantors: William H. Donohue and Grace I. Donohue, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Search 8-4

C.S.B-2053-1

Date of Conveyance: Sept. 30, 1949

C.S. Map No. B-2053-1,2

Consideration:

Road Dist. No. 1

Granted for: Sierra Madre Avenue.

Description: PARCEL 1: That portion of Lot 16, Tract No. 2102, as shown on map recorded in Book 22, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center

line: Beginning at the intersection of the center lines of Clark Street and Sierra Madre Avenue, as shown on map of Tract No. 13624, E-95

recorded in Book 295, pages 23 and 24, of said Maps; thence southerly in a direct line to the intersection of the center lines of West Ramona Boulevard and Sierra Madre Avenue, as shown on said last mentioned map.

PARCEL 2: That portion of above mentioned lot within the following described boundaries: Beginning at the intersection of the easterly line of above described strip of land with the southerly line of said lot; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said southerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to the point of beginning. To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. County Engineer, 10-10-49. Description approved by W. J. Hance, Dep. Surveyor, 10-10-49. Accepted by County of Los Angeles October 18, 1949. #2474 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 46 BY Tensler 2-7-50  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY G. REID 4-12-50

Recorded in Book 31268, Page 234, Official Records, Oct. 19, 1949

Grantor: Ruth Bergstrom, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: 108th Street

C.S. 8971

Search No. 3-13

C.S. Map No.

Road Dist. No. 2

Description: A strip of land 40 feet wide being the southerly 40 feet of the west half of Lot 66 Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of County of Los Angeles.

To be known as 108th Street.

Execution approved by R. Garcia, Dep. Co. Engineer, 10-10-49

Description approved by W. J. Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2475 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 313 BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY RUNCO 5-9-50

Recorded in Book 31268, Page 291, Official Records, Oct. 19, 1949

Grantor: Southern California Gas Company, a California corp.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim deed

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Public Road and Highway Purposes

Search No. 1-2

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 11, Tract 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, within the boundaries of the parcel of land shown as "Lot C" on map in Book 14 Page 9, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as NASH AVENUE

Conditions not copied.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 9-26-49

Description approved by F.W.Haskell, Dep. Surveyor, 9-23-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2476 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revone 12-8-49 d.f.

PLATTED ON CADASTRAL MAP NO. 87-13-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-15-50

Recorded in Book 31268, Page 295, Official Records, October 19, 1949

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement - Quitclaim

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Public Road and Highway purposes - (McCahill St.)

Search No. 1-2

C.S. Map No.

Road Dist. No.

Description: Those portions of Lots 8 to 11, inclusive, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, within the parcel of land shown as "Lot E" on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said County, and that portion of said Lot 11 within that part of the parcel of land shown as "Lot C" on said last mentioned map which lies within a strip of land 40 feet wide, the northeasterly line of which is the southeasterly prolongation of the northeasterly line of above mentioned parcel of land shown as "Lot E".

Conditions not copied.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 9-26-49

Description approved by F.W.Haskell, Dep. Surveyor, 9-23-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2477 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33BY Revone 12-8-49 d.f.

PLATTED ON CADASTRAL MAP NO. 87-13-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-15-50

Recorded in Book 31268, page 293, Official Records, Oct. 19, 1949

Grantors: C. Harold Hopkins and Louise Smith Hopkins, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

C.S.B 1943

Consideration:

Granted for: El Sonador Street

Search No. 1-2,3,4

C.S.Map No.

Road Dist. No. 1

Description: 1-3; That portion of that certain parcel of land in Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Frank H. Patterson et ux, recorded as document No. 690 on October 30, 1946, in Book 23848, page 362, of Official Records, in the office of said recorder, which lies within the southwesterly 25 feet of Parcel 11 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder.

To be known as EL SONADOR STREET.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles.

1-4; That portion of Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the southwesterly 25 feet of Parcel 12 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder.

To be known as EL SONADOR STREET.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles.

1-2; That portion of that certain parcel of land in Lot A, Tract No. 1211, as shown on map recorded in Book 17, page 171, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Eric L. Coleman et ux, recorded as document No. 789 on November 13, 1946, in Book 23820, page 305, of Official Records in the office of said recorder, which lies within the southwesterly 25 feet of Parcel 11 as shown on map filed in Book 39, page 10, of Record of Surveys, in the office of said recorder.

To be known as EL SONADOR STREET.

Reference is hereby made to County Surveyor's Map No. B-1943 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-10-49

Description approved by W.J. Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2478 Copied by Hostetler, Nov. 4, 1949; Compared by Grampton

PLATTED ON INDEX MAP NO.

38 BY Revane 2-14-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5-3-50

Recorded in Book 31268, Page 300, Official Records, Oct. 19, 1949

Grantors: Laurence E. Bledsoe and Darlene Bledsoe, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-18

C.S.Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in

deed to Laurence E. Bledsoe et ux, recorded as document No. 494 on June 14, 1945, in Book 22004, page 318, of said Official Records,

within a strip of land 100 feet wide lying 50 feet on each side of the center line of the north and south portion of Woodruff as described in deed to the County of Los Angeles, recorded in Book

2775, page 51, of said Official Records.

The easterly line of said 100 foot strip of land shall be prolonged southerly to the southerly line of said certain parcel of land. Excepting from said strip of land that portion thereof within Woodruff Avenue as same existed on December 10, 1948.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep.Co.Engineer, 10-10-49

Description approved by W.J.Hance, Dep.Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2479 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revanz 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75B249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-8-50

Recorded in Book 31268, Page 298, Official Records, Oct. 19, 1949  
Grantors: Cecil C.Rush, Margaret L.Rush, William Rylaarsdam,

Marilyn L.Rylaarsdam

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-10

C.S.Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Sec. 23, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Cecil C.Rush et ux, recorded as document No.1752 on June 18, 1947 in Book 24592, page 417 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records. Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep.Co.Engineer, 10-10-49

Description approved by W.J.Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2481 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revanz 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75B249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-8-50

Recorded in Book 31268, Page 306, Official Records, Oct. 19, 1949  
Grantors: John Sledge and Mary Sledge, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: Storm drain

Search No. 445-1

C.S.Map No.

Road Dist. No. 1

Description: The easterly 15 feet of that portion of Flower Avenue, as shown on map of Davis' Addition to Duarte, recorded in Book 11, page 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongations of the northerly and southerly lines of Block 11, said Davis' Addition to Duarte.

Conditions not copied.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-10-49

Description approved by W.J.Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2482 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

OK  
46 BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 102-2 BY

CHECKED B\_Y GROSS REFERENCED BY Runco 5-15-50

Recorded in Book 31268, page 302, Official Records, Oct. 19, 1949

Grantors: Marion Kerckhoff Holmes, and William Kerckhoff Young or possible others under Paragraph VII of the will of Louise E.Kerckhoff, deceased, as established by Decree settling first account Current and Report of Executors and amendment thereto, allowing and ordering the payment of fees on account of services rendered by Associate Tax Counsel, ordering the payment of debts, and ordering partial and Ratable Distribution made and filed in the estate of said deceased on February 27, 1948, as Trustees of the trust created for the benefit of Gertrude Kerckhoff Young.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1949

Consideration:

Granted for: Camp Baldy Road

Search 8-8

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain real property in the east half of Section 25, Township 2 North, Range 8 west, S.B.B.& M., described in Parcel II of a deed to Louise E.Kerckhoff, recorded in Book 9415, page 393, of Official Records, in the office of the Recorder of the County of Los Angeles and that portion of that certain real property in said east half, described in decree of partial distribution in the matter of the estate of William G.Kerckhoff, deceased, recorded in Book 10344, page 20, of said Official Records, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line; Beginning at the intersection of the center line of Camp Baldy Road with the easterly boundary of the County of Los Angeles, as shown on map of Tract No.6863, recorded in Book 107, pages 61 and 62, of Maps, in the office of said recorder, from which intersection said easterly boundary bears North  $11^{\circ} 29' 04''$  East; thence South  $86^{\circ} 16' 55''$  West 145.04 feet to the beginning of a curve concave to the south, and having a radius of 300 feet; thence westerly along said curve 161.68 feet; thence South  $55^{\circ} 24' 10''$  West 88.30 feet to the beginning of a curve concave to the southeast and having a radius of 300 feet; thence southwesterly along said last mentioned curve 232.62 feet; thence South  $10^{\circ} 58' 30''$  West 508.45 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence

See Ernie for  
C.S.E. Number

southerly along said last mentioned curve 170.68 feet; thence South 30° 32' 00" West 173.89 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 281.87 feet; thence South 14° 23' 00" West 265.47 feet to the beginning of a curve concave to the west and having a radius of 1000 feet; thence southerly along said last mentioned curve 287.11 feet; thence South 30° 50' 00" West 711.76 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 250.07 feet;

The above described curves are tangent to the straight lines which they join.

Excepting from above described 60 foot strip of land those portions thereof within Camp Baldy Road as described in deed to the County of Los Angeles recorded in Book 1898, page 83, of said Official Records, and that portion thereof within that certain real property described in deed to Scripps College, recorded in Book 10516, page 380, of said Official Records.

To be known as CAMP BALDY ROAD.

Together with a slope easement for cuts and/or fills within the following described parcel of land: That portion of said east half of Section 25 within the following described boundaries:

Beginning at a point in the course of South 30° 50' 00" West 711.76 feet in the center line of the above described 60 foot strip of land, that is southwesterly thereon 136.96 feet from the northeasterly terminus thereof; thence South 59° 10' 00" East 50 feet; thence South 30° 50' 00" West 100 feet; thence South 59° 10' 00" East 30 feet; thence South 30° 50' 00" West 300 feet; thence North 59° 10' 00" West 80 feet to said center line; thence northeasterly along said center line to the point of beginning.

Excepting therefrom that portion thereof within said 60 foot strip of land.

Said slope easement to cease and terminate two years after the completion of the construction of said Camp Baldy Road.

Execution approved by R.E.Garcia, Dep. County Engineer, 10-10-49

Description approved by W.J.Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2483 Copied by Hostetler, Nov. 4, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 15 BY *Fensler 3-7-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 811 BY

CHECKED BY CROSS REFERENCED BY *KUNCO 7-5-50*

Recorded in Book 31292, Page 76, Official Records, Oct. 21, 1949

Grantor: City of Monterey Park

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration?

Granted for: Sanitary Sewer - C.I.1269

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1. That portion of Lot 5, Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, Page 69 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at the northeasterly corner of Lot 41, Tract No. 4610, as shown on map

recorded in Book 93, pages 12 and 13, of Maps, in the office of said recorder; thence easterly in a direct line to a point in the westerly line of the 75 foot strip of land described in Parcel 2 of a deed to Los Angeles County Flood Control District recorded in Book 6755, page 131, of Official Records, in the office of said recorder, that is northerly thereon 40 feet from the northerly line of said last mentioned tract. The side lines of above described strip of land shall be prolonged or shortened so as to terminate westerly in above mentioned northerly line and easterly in above mentioned westerly line.

PARCEL 2: That portion of above mentioned Lot 5, within a strip of land 10 feet wide lying northerly of and adjacent to the northerly line of above mentioned Tract No. 4610, and extending from the easterly line of the parcel of land described in deed to Jack C. Martin, recorded as document No. 1711 on March 18, 1946 in Book 22988, page 13, of above mentioned official Records, easterly to the northerly line of above described Parcel 1.  
Execution approved by R. Garcia, Dep. Co. Engineer, 10-20-49  
Description approved by W.J. Hance, Dep. Surveyor, 10-20-49  
Accepted by County of Los Angeles, Oct. 20, 1949.  
#1916 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY *Runco*

PLATTED ON CADASTRAL MAP NO. ~~132-B-261~~ BY

PLATTED ON ASSESSOR'S BOOK NO. *826* BY

CHECKED BY CRASS REFERENCED BY *Runco 5-15-50*

Recorded in Book 31292, Page 70, Official Records, Oct. 21, 1949  
Grantors: Andrew John Young, Nancy Richardson Young, Sona Keosian, Evelyn Symonds, Mayme Murphy, Jean Murphy.  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: Sept. 23, 1949  
Consideration:  
Granted for: Sanitary Sewer - West Hollywood - Sherman Sewer Maint. Dist.  
Search No. 1-1 to 13 incl.  
C.S. Map No.  
Road Dist. No. 3  
Description: PARCEL 1. The easterly 6 feet of the westerly 65.65 feet of the southerly 18 feet of Lot 62, Larramond Addition To Sherman, as shown on map recorded in Book 2, page 51, of Maps, in the office of the Recorder of the County of Los Angeles; the easterly 6 feet of the westerly 65.65 feet of that portion of Lot 65, said Larramond Addition To Sherman, lying northerly of the southerly 7 feet of said last mentioned lot; the southerly 7 feet of that portion of said last mentioned lot lying between the westerly 42 feet of said last mentioned lot and the easterly 19.5 feet of said last mentioned lot; the westerly 3 feet of those portions of the real properties in Lot 68, said Larramond Addition to Sherman, described in Parcel 1 of a deed to Ransom A. Biggs et ux, recorded as document No. 562 on August 29, 1945, in Book 22249, page 134, of Official Records, in the office of said recorder, and described in Parcel 1 of a deed to Eli Malkasian et ux, recorded as document No. 372 on November 28, 1945 in Book 22475, page 359 of said Official Records; the westerly 6 feet of the easterly 53.23 feet of Lot 67, said Larramond Addition To Sherman; and the northerly 8.5 feet of the westerly 39.82 feet of the easterly 108.23 feet of Lot 66, said Larramond Addition to Sherman.

PARCEL 2: That portion of above mentioned Lot 66, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the westerly line of the easterly 68.41 feet of said lot, that is southerly thereon 17 feet from the northerly line of said lot; thence southeasterly in a direct line to a point in the southerly line of said lot, that is



easterly thereon 16 feet from said westerly line.

The side lines of above described 6 foot strip of land shall be prolonged or shortened so as to terminate northwesterly in said westerly line and southeasterly in said southerly line.

PARCEL 3. That portion of above mentioned Lot 66, within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 8.5 feet of said lot with the westerly line of the easterly 68.41 feet of said lot; thence southerly along said westerly line 11.5 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 5.75 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

Execution approved by R.Garcia, Dep.Co.Engineer, 10-19-49

Description approved by W.J.Hance, Dep.Surveyor, 10-19-49

Accepted by County of Los Angeles, Oct. 19, 1949

#1917 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

22 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 144-B-169 BY

PLATTED ON ASSESSOR'S BOOK NO. 85-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31292, Page 80, Official Records, Oct. 21, 1949

Grantors: Ransom A. Biggs, Charlotte E. Biggs; Eli Malkasian and

Heriknaz Malkasian; Fiore Tucci and Eva Tucci

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration:

Granted for: Sanitary Sewer - W.Hollywood-Sherman Sew.Maint.Dist.

Search No. 1-1 to 13, incl.

C.S.Map No.

Road Dist. No. 3

Description: PARCEL 1: The easterly 6 feet of the westerly 65.65 feet

of the southerly 18 feet of Lot 62, Larramond Addition

To Sherman, as shown on map recorded in Book 2, page 51,

of Maps, in the office of the Recorder of the County of

Los Angeles; the easterly 6 feet of the westerly 65.65

feet of that portion of Lot 65, said Larramond Addition to Sherman,

lying northerly of the southerly 7 feet of said last mentioned lot;

the southerly 7 feet of that portion of said last mentioned lot

lying between the westerly 42 feet of said last mentioned lot and

the easterly 19.5 feet of said last mentioned lot; the westerly

3 feet of those portions of the real properties in Lot 68, said

Larramond Addition to Sherman, described in Parcel 1 of a deed to

Ransom A. Biggs et ux, recorded as document No. 562 on August 29,

1945, in Book 22249, page 134, of Official Records, in the office

of said recorder, and described in Parcel 1 of a deed to Eli

Malkasian et ux, recorded as document No. 372 on November 28, 1945

in Book 22475, page 359 of said Official Records; the westerly 6

feet of the easterly 53.23 feet of Lot 67, said Larramond Addition

To Sherman; and the northerly 8.5 feet of the westerly 39.82 feet

of the easterly 108.23 feet of Lot 66, said Larramond Addition

To Sherman.

PARCEL 2: That portion of above mentioned Lot 66, within

a strip of land 6 feet wide lying 3 feet on each side of the

following described center line: Beginning at a point in the west-

erly line of the easterly 68.41 feet of said lot, that is south-

erly thereon 17 feet from the northerly line of said lot; thence

southeasterly in a direct line to a point in the southerly line of

said lot, that is easterly thereon 16 feet from said westerly line.

The side lines of above described 6 foot strip of land shall be prolonged or shortened so as to terminate northwesterly in said

westerly line and southeasterly in said southerly line.

PARCEL 3: That portion of above mentioned Lot 66, within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 8.5 feet of said lot with the westerly line of the easterly 68.41 feet of said lot; thence southerly along said westerly line 11.5 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 5.75 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

Execution approved by R. Garcia, Dep. Co. Engineer, 10-19-49

Description approved by W.J. Hance, Dep. Surveyor, 10-19-49

Accepted by County of Los Angeles, Oct. 19, 1949

#1918 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

22 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 44-8-167 BY

PLATTED ON ASSESSOR'S BOOK NO. 85-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31292, Page 83, Official Records, Oct. 21, 1949

Grantors: Rose Wolins, Ramiro Estrada, Carmen B. De Estrada, Cecil Sinex, Nicolas Khadarik

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 23, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 1-1 to 13, incl.

C.S. Map No.

Road Dist. No. 3

Description: PARCEL 1: The easterly 6 feet of the westerly 65.65 feet of the southerly 18 feet of Lot 62, Larramond Addition to Sherman, as shown on map recorded in Book 2, page 51, of Maps in the office of the Recorder of the County of Los Angeles; the easterly 6 feet of the westerly 65.65 feet of that portion of Lot 65, said Larramond Addition To Sherman, lying northerly of the southerly 7 feet of said last mentioned lot; the southerly 7 feet of that portion of said last mentioned lot lying between the westerly 42 feet of said last mentioned lot and the easterly 19.5 feet of said last mentioned lot; the westerly 3 feet of those portions of the real properties in Lot 68, said Larramond Addition to Sherman, described in parcel 1 of a deed to Ransom A. Biggs et ux, recorded as document No. 562 on August 29, 1945, in Book 22249, page 134, of Official Records, in the office of said recorder, and described in Parcel 1 of a deed to Eli Malkasian et ux, recorded as document No. 372 on November 28, 1945 in Book 22475, page 359 of said Official Records; the westerly 6 feet of the easterly 53.25 feet of Lot 67, said Larramond Addition To Sherman; and the northerly 8.5 feet of the westerly 39.82 feet of the easterly 108.23 feet of Lot 66, said Larramond Addition To Sherman.

PARCEL 2: That portion of above mentioned Lot 66, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the westerly line of the easterly 68.41 feet of said lot, that is southerly thereon 17 feet from the northerly line of said lot; thence southeasterly in a direct line to a point in the southerly line of said lot, that is easterly thereon 16 feet from said westerly line.

The side lines of above described 6 foot strip of land shall be prolonged or shortened so as to terminate northwesterly in said westerly line and southeasterly in said southerly line.

PARCEL 3: That portion of above mentioned Lot 66, within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 8.5 feet of said lot with the westerly line of the easterly 68.41 feet of said lot; thence

southerly along said westerly line 11.5 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 5.75 feet from the point of beginning; thence easterly in a direct line to said point of beginning.

Execution approved by R.E. Garcia, Dep Co. Engineer, 10-19-49

Description approved by W.J. Hance, Dep. Surveyor, 10-19-49

Accepted by County of Los Angeles, Oct. 19, 1949

#1919 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

22 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 144-B-169 BY

PLATTED ON ASSESSOR'S BOOK NO. 85-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31292, Page 73, Official Records, Oct. 21, 1949

Grantors: Roy E. Rice, Bessie D. Rice, Donald C. King, Christine A. Thomas, <sup>formerly known as</sup> Christine A. Berthelson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration:

Granted for: Sanitary Sewer

Search No. 1-1 to 13, incl.

C.S. Map No.

Road Dist. No. 3

Description: PARCEL 1: The easterly 6 feet of the westerly 65.65 feet of the southerly 18 feet of Lot 62, Larramond Addition To Sherman, as shown on map recorded in Book 2, Page 51, of Maps, in the office of the Recorder of the County of Los Angeles; the easterly 6 feet of the westerly 65.65 feet of that portion of Lot 65, said Larramond Addition To Sherman, lying northerly of the southerly 7 feet of said last mentioned lot; the southerly 7 feet of that portion of said last mentioned lot lying between the westerly 42 feet of said last mentioned lot and the easterly 19.5 feet of said last mentioned lot; the westerly 3 feet of those portions of the real properties in Lot 68, said Larramond Addition To Sherman, described in Parcel 1 of a Deed to Ransom A. Biggs et ux, recorded as document No. 562 on August 29, 1945, in Book 22249, page 134, of Official Records, in the office of said recorder, and described in Parcel 1 of a deed to Eli Malkasian et ux, recorded as document No. 372 on November 28, 1945 in Book 22475, page 359 of said Official Records; the westerly 6 feet of the easterly 53.25 feet of Lot 67, said Larramond Addition To Sherman; and the northerly 8.5 feet of the westerly 39.82 feet of the easterly 108.23 feet of Lot 66, said Larramond Addition To Sherman.

PARCEL 2: That portion of above mentioned Lot 66, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line; Beginning at a point in the westerly line of the easterly 68.41 feet of said lot, that is southerly thereon 17 feet from the northerly line of said lot; thence southeasterly in a direct line to a point in the southerly line of said lot, that is easterly thereon 16 feet from said westerly line.

The side lines of above described 6 foot strip of land shall be prolonged or shortened so as to terminate northwesterly in said westerly line and southeasterly in said southerly line.

PARCEL 3: That portion of above mentioned Lot 66, within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 8.5 feet of said lot with the westerly line of the easterly 68.41 feet of said lot; thence southerly along said westerly line 11.5 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 5.75 feet from the point of beginning; thence easterly in a

direct line to said point of beginning.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 19-19-49  
Description approved by W.J.Hance, Dep. Surveyor, Oct. 19-1949  
Accepted by County of Los Angeles, Oct. 19, 1949  
#1920 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 3222 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 144-B-157 BY

PLATTED ON ASSESSOR'S BOOK NO. 85-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 4-23-50

Recorded in Book 31294, Page 206, Official Records, Oct. 21, 1949

Grantor: Boyle Royalties Company

Grantee: County of Los Angeles CSB-1973

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: Sept. 21, 1949

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1, Block 73 of Hancock's Survey as per maps recorded in Book 1, page 464, and Book 32, pages 9 and 10 of Miscellaneous Records in the Office of the County Recorder of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Northwesternly line of Lorena Street with the Northeasterly line of First Street; thence North 61° 59' 30" West along the Northeasterly line of First Street a distance of 579.44 feet; thence North 64° 52' 06" East a distance of 202.73 feet; thence North 43° 05' 42" East a distance of 32.25 feet; thence North 64° 49' 22" East a distance of 87.89 feet; thence North 61° 06' 13" East a distance of 72.45 feet; thence North 56° 44' 43" East a distance of 86.88 feet; thence North 53° 18' 55" East a distance of 120.67 feet; thence North 51° 26' 04" East a distance of 79.82 feet; thence North 36° 30' 54" East a distance of 55.88 feet; thence North 33° 11' 55" East a distance of 56.60 feet; thence North 28° 47' 08" East a distance of 63.28 feet; thence North 24° 45' 52" East a distance of 72.02 feet; thence North 17° 07' 20" East a distance of 56.59 feet; thence North 10° 53' 25" East a distance of 55.42 feet; thence North 2° 00' 08" East a distance of 47.23 feet; thence North 10° 07' 27" West a distance of 56.50 feet; thence North 27° 10' 21" West a distance of 55.69 feet; thence North 45° 01' 31" West a distance of 64.16 feet; thence North 30° 00' 57" East a distance of 126.38 feet to a point in the Southwesterly line of Brooklyn Avenue; thence South 62° East along the Southwesterly line of Brooklyn Avenue a distance of 395.15 feet to its intersection with the Northwesternly line of Lorena Street; thence South 27° 26' West along the Northwesternly line of Lorena Street a distance of 1202.08 feet to the point of beginning; together with any interest Lessor may have in First Street, Lorena Street and Brooklyn Avenue adjoining said above described land on the Southwest, Southeast and Northeast respectively, AND all right, title and interest of Boyle Royalties Company in that certain Subsurface Oil and Gas Lease recorded in Book 24751, at Page 342, Official Records, Los Angeles County, California.

Accepted by County of Los Angeles, Oct. 4, 1949.

#2603 Copied by Hostetler, Nov. 9, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. 126-2-2-? BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-21-49

Recorded in Book 31294, Page 210, Official Records, Oct. 21, 1949

Grantors: John D. Avozena, Miriam S. Avozena

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-27

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 92 feet of the south half of Lot 80, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 feet strip of land described in Parcel No. 47 of Final in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records in the office of said recorder.

Form Approved by A. Loveland, Dep. Co. Counsel, 10-5-49

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-5-49

Accepted by County of Los Angeles, Oct. 18, 1949.

#2604 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>SA</sup>FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31294, Page 214, Official Records, Oct. 21, 1949

Grantor: Isabelle Belyea

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 29, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 11-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho San Antonio, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, and in the Rancho Los Cerritos, as shown on map recorded in Book 2, page 203, et seq, of said Patents, described as parcel 6 in deed to Los Angeles County Flood Control District recorded in Book 7077, page 176, of Deeds, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the southwesterly line of the right of way of Pacific Electric Railway Company (formerly Los Angeles Inter Urban Railway Company as shown on map of Tract No. 443, recorded in Book 15, page 62, of Maps, in the office of said recorder, that is North 62° 30' 10" West thereon 117.24 feet from the southerly prolongation of the westerly line of Parcel No. 2, as shown on map filed in Book 59, page 36 et seq, of Record of Surveys, in the office of said recorder; thence North 7° 12' 30" East 421.32 feet; thence North 3° 58' 50" East 1102.78 feet; thence North 7° 08' 00" East 1967.56 feet; thence North 7° 01' 25" East 1908.82 feet; thence North 7° 09' 05" East 500 feet.

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

E-95

Form approved by A.Loveland, Dep.Co.Counsel.

Description approved by W.J.Hance, Dep.Co.Surveyor, 10-5-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2605 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. ~~32~~ <sup>OK</sup> 32 BY RUNCO

PLATTED ON CADASTRAL MAP NO. ~~84B233~~ BY PACKER 12-16-49

PLATTED ON ASSESSOR'S BOOK NO. 174 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-19-20

Recorded in Book 31294, Page 285, Official Records, Oct. 21, 1949

Grantor: Jobita M.Escobedo

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration:

Granted for: Riding and hiking trails

Search No. 31-35

C.S.Map No.

Road Dist. No. 1

Description: That portion of the northerly 50 feet of Lot 84, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land

described in Parcel No.47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No.880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A.Loveland, Dep.Co.Counsel

Description approved by W.J.Hance, 10-5-49, Dep.Co.Surveyor.

#2606 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

Accepted by Bd.of Supervisors, 10-18-49

~~PLATTED ON INDEX MAP NO.~~ 45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31294, Page 282, Official Records, Oct. 21, 1949

Grantor: Ignacio Gutierrez, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 29, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-34

C.S.Map No.

Road Dist. No. 1

Description: That portion of the southerly 75 feet of Lot 83, Tract No.808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land

described in Parcel No.47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No.880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J.Hance, Dep. Co. Surveyor 10-5-49

Accepted by County of Los Angeles, Oct. 18, 1949.

# 2607 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

45 <sup>84</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>844</sup> BY

C HECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31294, page 279, Official Records, Oct. 21, 1949

Grantors: Lloyd G. Vickery, Ola I. Vickery

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-30

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 100 feet of the southerly 450 feet of Lot 81, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-5-49

Accepted by Board of Supervisors, Oct. 18, 1949.

#2608 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

45 <sup>84</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>844</sup> BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31294, page 262, Official Records, Oct. 21, 1949

Grantors: John D. Arozena, Miriam S. Arozena

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: Riding and hiking trails

Search No. 31-28

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 231.25 feet of lot 80, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-5-49

Accepted by Board of Supervisors, Oct. 18, 1949.

#2609 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31294, Page 258, Official Records, Oct. 21, 1949

Grantors: Theodore D. Bressers, Antoinette A. Bressers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-24

C.S. Map No.

Road Dist. No. 1

Description: That portion of the north half of the north half of Lot 79, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W. J. Hance, Dep. County Surveyor, 10-5-49

Accepted by Board of Supervisors, Oct. 18, 1949.

#2610 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31294, page 254, Official Records, Oct. 21, 1949

Grantors: Bennie H. Kessinger, Myrtle M. Kessinger

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 31-19

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 115.75 feet of the northerly 231.25 feet of Lot 78, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-5-49

Accepted by Board of Supervisors, Oct. 18, 1949.



#2611 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>36</sup> BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31294, Page 250, Official Records, Oct. 21, 1949

Grantors: Robert R. Hopper, Elsa T. Hopper

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-18

O.S. Map No.

Road Dist No. 1

Description: That portion of Lot 78, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No.

47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said Recorder. Excepting therefrom those portions thereof within the southerly 115.5 feet and the northerly 231.25 feet of above mentioned Lot 78.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-5-49

Accepted by County of Los Angeles, Oct. 18, 1949

#2612 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>36</sup> BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31294, Page 246, Official Records, Oct. 21, 1949

Grantors: Walter I. Dickinson, Mary Stella Dickinson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-12

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 65 feet of the southerly 130 feet of Lot 77, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156,

of Official Records, in the office of said recorder.  
 Form approved by A. Loveland, Dep. Co. Counsel  
 Description approved by W.J.Hance, Dep. County Surveyor, 10-5-49  
 Accepted by Board of Supervisors, Oct. 18, 1949.  
 #2613 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31297, Page 270, Official Records, Oct. 24, 1949

Grantor: Victoria Meyer Meyer, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C. S. B. 2229

Date of Conveyance: Sept. 7, 1949

Consideration: \$10.00

Granted for:

(PARK)

Description: That portion of Lot 1 of Tract No. 3152, as per map recorded in Book 36 Page 53 of Maps, in the office of the County Recorder of said County, which lies between the course of South 0° 25' West 1340.61 feet in the Westerly line of Tract No. 9891 as per map recorded in Book 140 Page 85 of Maps, in the office of the County Recorder of said County and a line parallel with and distant 643.37 feet Westerly measured at right angles from said course.

Reserving unto the Grantor All minerals, oil, gas etc. (Conditions not copied.)

Accepted by Board of Supervisors, Oct. 4, 1949.

#45 Copied by Hostetler, Nov. 10, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 34 BY Fensler 1-24-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 486 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-21-49

Recorded in Book 31332, Page 185, Official Records, Oct. 27, 1949

Grantors: Jos.H.Gilliland and Ruby Marie Gilliland, his wife

Grantee: South Whittier School District

Nature of Conveyance: Quitclaim Deed

C. S. B-689

Date of Conveyance: Sept. 8, 1949

Consideration:

Granted for:

Description: That portion of the easterly half of lot 15 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles and State of California, as per map recorded in Book 34 page 64 of Miscellaneous Records, in the office of the County Recorder of said

County included within the following described boundaries:

Beginning at the most easterly corner of the land described in the deed to the Trustees of Santa Gertrudes School District recorded in Book 4671 page 266 of Deeds; thence along the northeasterly prolongation of the southeasterly line of the land so described in said deed; North 40° 29' East 100 feet to the true point of beginning; thence continuing North 40° 29' East 355 feet; thence parallel with the southeasterly prolongation of the northeasterly line of the land so described in said deed South 49° 54' East 319.22 feet; thence

thence parallel with said northeasterly prolongation of said southeasterly line South 40° 29' West 355 feet to a line that is parallel with the southeasterly prolongation of said northeasterly line which passes through the true point of beginning; thence along said parallel line North 49° 54' West 319.22 feet to the true point of beginning.

Accepted by Board of Trustees of South Whittier School Dist., 10-10-49  
#621 Copied by Hostetler, Nov. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

34 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-30-49

Recorded in Book 31332, Page 153, Official Records, Oct. 27, 1949  
Grantors: Mary N. Pierce, a widow; Mary Helen Hum; Sterling Creed  
Hum; Gertrude Pierce Johnson, a married woman and Mary  
Helen Blake

Grantee: South Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 8, 1949

Consideration:

Granted for:

Description: That portion of the easterly half of lot 15 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles and State of California, as per map recorded in Book 34 page 64 of Miscellaneous Records, in the office of the County Recorder of said

County, included within the following described boundaries:

Beginning at the most easterly corner of the land described in the deed to the Trustees of Santa Gertrude School District recorded in Book 4671 page 266 of Deeds; thence along the northeasterly prolongation of the southeasterly line of the land so described in said deed, North 40° 29' East 100 feet to the true point of beginning; thence continuing North 40° 29' East 355 feet; thence parallel with the southeasterly prolongation of the northeasterly line of the land so described in said deed South 49° 54' East 319.22 feet; thence parallel with said northeasterly prolongation of said southeasterly line South 40° 29' West 355 feet to a line that is parallel with the southeasterly prolongation of said northeasterly line which passes through the true point of beginning; thence along said parallel line North 49° 54' West 319.22 feet to the true point of beginning.

SUBJECT TO: 1. General and Special taxes for fiscal year 1949-1950.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

3. The effect of a lease executed in favor of Jos. H. Gilliland, as per its terms now of records.

Conditions not copied.

Accepted by Bd. of Trustees, South Whittier School Dist., 9-12-49

#622 Copied by Hostetler, Nov. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

34 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-30-49

Recorded in Book 31332, Page 156, Official Records, Oct. 27, 1949

Grantors: Forrest A. Mayes and Mildred S. Mayes, his wife

Grantee: South Whittier School District

Nature of Conveyance: Grant Deed

C.S.B-689

Date of Conveyance: Sept. 12, 1949

Consideration:

Granted for:

Description: That portion of the westerly half of Lot 15 of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles and State of California, as per map recorded in Book 5 page 406 of Miscellaneous Records, in the office of the County Recorder of said County, included

within the following described boundaries: Beginning at the most northerly corner of that certain parcel of land described in deed to South Whittier School District recorded in Book 9271 page 42 of Official Records; thence northwesterly along the northwesterly prolongation of the north easterly line of said parcel 208.71 feet, more or less, to the intersection of the northeasterly prolongation of the northwesterly line of that parcel of land described in the deed to trustees of Santa Gertrudes School District, recorded in Book 4671 page 266 of Deeds; thence northeasterly along said northeasterly prolongation of said northwesterly line 105 feet, more or less, to the northeasterly line of the southwesterly 622.42 feet of said lot 15; thence southeasterly along said last mentioned northeasterly line, 208.71 feet, more or less, to the northeasterly prolongation of the most northwesterly line of said land described in deed to South Whittier School District; thence southwesterly along said last mentioned northeasterly prolongation, 105 feet, more or less, to the point of beginning.

SUBJECT: to: 1. 1949-50 Taxes.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Conditions not copied.

Accepted by Board of Trustees of South Whittier School Dist. 9-12-49

#623 Copied by Hostetler, Nov. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 34 <sup>or</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-30-49

Recorded in Book 31332, Page 177, Official Records, Oct. 27, 1949

Grantors: A. L. Durham and Katherine E. Durham, his wife

Grantee: South Whittier School District

Nature of Conveyance: Grant Deed

C.S.B-689

Date of Conveyance: Sept. 8, 1949

Consideration:

Granted for:

Description: The Southeasterly 208.71 feet of the northeasterly 250 feet of the Southwesterly 872.42 feet of the westerly one-half of Lot 15 of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in Book 5 page 406 of

Miscellaneous Records, in the office of the County Recorder of said County.

Subject to: 1. 1949-50 Taxes.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Conditions not copied.

Accepted by Board of Trustees of South Whittier School Dist. 9-12-49

# 624 Copied by Hostetler, Nov. 14, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 34 <sup>or</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 486 BY

E-95 CHECKED BY CROSS REFERENCED BY FALICKI 12-30-49

Recorded in Book 31351, Page 239, Official Records, Oct. 28, 1949

RESOLUTION

CSB 1810  
CSB 1771-1

Adopted by Board of Supervisors of County of Los Angeles, on 10-18-49.

IT IS HEREBY RESOLVED that in accordance with the provisions of Section 5160 of the Public Resources Code, the following parcels of land sit<sup>ing</sup> in Lakewood Pan American Park be and they are hereby set aside and dedicated respectively for Arbor Road Centralia Street and Charlemagne Avenue, to wit:

1-5A: The Northerly 60 feet of that certain parcel of land in Lot 21 Tract 8084, Book 171, page 24 of Maps, of Los Angeles County, described in deed to County of Los Angeles recorded Document 994, August 28, 1942, Book 19565, page 53, Official Records, EXCEPT therefrom the westerly 32.5 feet thereof. To be known as Arbor Road.

2-5A: The Southerly 30 feet of that certain parcel of land in Lot 21 Tract 8084, Book 171, page 24 of Maps, County of Los Angeles, described in deed to the County of Los Angeles recorded Document 994, August 28, 1942, Book 19565, page 53, Official Records. EXCEPT therefrom the Westerly 32.5 feet thereof and that portion thereof within Centralia Street as shown on map of Tract 12664, Book 239, page 44, of Maps. TO BE KNOWN AS CENTRALIA STREET.

1-5A: The Easterly 60 feet of that certain parcel of land in Lot 21, Tract 8084, Book 171, page 24, in Maps of Los Angeles County, described in deed to County of Los Angeles recorded Document No. 994 on August 28, 1942, Book 19565, page 53, Official Records. EXCEPT therefrom the Northerly 60 feet thereof and that portion thereof within Centralia Street as shown on map of Tract 12664 Book 239, Page 44 of Maps. TO BE KNOWN AS CHARLEMAGNE AVE. Certified to by Clerk, Oct. 18, 1949.

#2973 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 31 31 BY DUTCH -12-12-49

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 132-1 BY

CHECKED BY CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31350, Page 48, Official Records, Oct. 28, 1949  
Grantors: Francis L. Anton and Sarah Elizabeth Anton, husband & wife  
Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1949

Consideration:

Granted for: Salitary sewer C.I.1269

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 8 feet of the 75 foot strip of land in Lot 5, Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 2 of a deed to Los Angeles County Flood Control District, recorded in Book 6755, page 131, of Official Records; in the office of said recorder, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at the northeasterly corner of Lot 41, Tract No. 4610, as shown on map recorded in Book 93, pages 12 and 13, of Maps, in the office of said recorder; thence easterly in a direct line through a point in the westerly line of above mentioned 75 foot strip of land that is northerly thereon, 40 feet from the northerly line of said last mentioned tract, a distance of 150 feet.

Conditions not copied.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-24-49

Description approved by W.J.Hance, Dep. Surveyor, 10-24-49

Accepted by County of Los Angeles, Oct. 25, 1949

#2506 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
36 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 32-5-50 BY

PLATTED ON ASSESSOR'S BOOK NO. 856 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-16-50

Recorded in Book 31345, Page 357, Official Records, Oct. 28, 1949

Grantor: Encino Park

Grantee: Los Angeles City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Sept. 29, 1949

Consideration:

Granted for:

Description: Lot 377 of Tract No. 15727, as per map recorded in Book 348, Page 24 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All matters of record.

Accepted by Board of Education, Oct. 20, 1949

#1393 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
57 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 691 BY

CHECKED BY CROSS REFERENCED BY FALICKI 1-16-50

Recorded in Book 31351, Page 233, Official Records, Oct. 28, 1949

Grantors: R. Carl Shaner, Margery E. Shaner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 3, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-~~46~~

C.S. Map No.

Road Dist No. 1

Description: That portion of the northerly 72.5 feet of the southerly 231.25 feet of Lot 86, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2974 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31351, Page 260, Official Records, Oct. 28, 1949  
 Grantors: Francis Marion Lathrop, Wilma M. Lathrop  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Oct. 5, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 31-40  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the northerly 57.81 feet of the southerly 115.62 feet of Lot 84, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.  
 Form approved by A. Loveland, Dep. Co. Counsel  
 Description approved by W.J. Hance, Dep. Co. Surveyor, 10-14-49  
 Accepted by Board of Supervisors, Oct. 25, 1949.  
 #2975 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>85</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31353, Page 8, Official Records, Oct. 28, 1949  
 Grantors: Patrick J. Burke, Dagmar Burke  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Oct. 5, 1949  
 Consideration:

Granted for: Riding and hiking trail

Search No. 31-46

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 71 feet of the southerly 138.6 feet of Lot 76, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2976 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>85</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31353, Page 12, Official Records, Oct. 28, 1949

Grantors: William Welty Seinsoth, Jane Elizabeth Seinsoth

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-41

O.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 57.81 feet of Lot 84, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949

#2977 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 866 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-50

Recorded in Book 31353, Page 17, Official Records, Oct. 28, 1949

Grantors: J. Russell Taylor, Edna Taylor

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1949

Consideration:

Granted for: Riding and hiking trail

Road Dist. No.

Search No. 31-31

C.S. Map No.

Description: That portion of the northerly 12.5 feet of Lot 81, and that portion of the southerly 87.5 feet of Lot 82, in Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel;

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2978 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 45 BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 866 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-20-50



Recorded in Book 31353, Page 33, Official Records, Oct. 28, 1949  
 Grantors: Donald Y. Mitchell, Hattie Mae Mitchell  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 5, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 31-37  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the north half of Lot 84, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Excepting therefrom those portions thereof within the northerly 100 feet and the southerly 20 feet of above mentioned Lot 84.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2979 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 9 —

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-20-50

Recorded in Book 31353, Page 47, Official Records, Oct. 28, 1949  
 Grantors: Robert T. Shaner, Marilyn M. Shaner  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 5, 1949  
 Consideration:  
 Granted for: Riding and Hiking trail  
 Search No. 31-47  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the southerly 72.5 feet of the northerly 145 feet of the southerly 231.25 feet of Lot 86, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2980 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

✓ ~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 86 —

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-20-50

Recorded in Book 31353, Page 59, Official Records, Oct. 28, 1949

Grantors: Manuel V. Garcia, Teodosa Garcia

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 5, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-23

C. S. Map No.

Road Dist. No. 1

Description: That portion of the south half of the north half of Lot 79, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel.

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, Oct. 25, 1949.

#2981 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-20-50

Recorded in Book 31353, Page 69, Official Records, Oct. 28, 1949

Grantor: Besse L. Davis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1949

Consideration:

Granted for: Riding and Hiking trail

Search No. 31-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of the south half of the north half of Lot 77, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the southerly 50 feet of above mentioned north half of Lot 77.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-14-49

Accepted by Board of Supervisors, October 25, 1949.

#2982 Copied by Hostetler, Nov. 15, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 4-20-50

Recorded in Book 31353, Page 131, Official Records, Oct. 31, 1949

Grantor: Leila E. Barks

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1949

Consideration:

Granted for:

Description: The West 465 feet of the East One-half of Lots 4 and 5 of Block 24 of the California Cooperative Colony Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: All general and Special taxes for fiscal year 1949-50 Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Long Beach Unified School Dist., Oct. 24, 1949

#186 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 820 BY

CHECKED BY CROSS REFERENCED BY FALICKI 1-16-50

Recorded in Book 31353, Page 127, Official Records, Oct. 31, 1949

Grantor: Grace E. Thompson

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1949

Consideration:

Granted for:

Description: The West one-half of Lots 4 and 5 of Block 24 of the California Cooperative Colony Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21 Pages 15 and 16 of Miscellaneous Records, in the office of the County

Recorder of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1949-50 Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Long Beach Unified School Dist., October 24, 1949

#187 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 280 BY

CHECKED BY CROSS REFERENCED BY FALICKI 1-16-50

Recorded in Book 31357, Page 226, Official Records, Oct. 31, 1949

Grantors: W.C. Stovall and Lou Alice Stovall, husband and wife, L.W. McBride and Carrie Ruth McBride, husband and wife.

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for:

Description: The East 198 feet of the west 858 feet of the North 660 feet of Lot 44, Tract 1000, as per map recorded in Book

19, pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County.  
EXCEPT the North 30 feet thereof, and except the West 98 feet of the North 245 feet thereof.  
SUBJECT TO: All taxes for the fiscal year 1949-50, a lien, not yet payable. Covenants, conditions, restrictions and easements of record. Accepted by Board of Education, Oct. 24, 1949.  
# 1233 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 54 <sup>or</sup> BY FALICKI  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 679 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 12-1-49

Recorded in Book 31363, Page 35, Official Records, Oct. 31, 1949  
Grantor: City of Pasadena  
Grantee: United States of America CF 1182  
Nature of Conveyance: Easement ) Description: Over, under & upon a  
Date of Conveyance: Oct. 18, 1949 ) strip of land 66 ft in width in  
Consideration: ) the N½ of Sec. 25, T. 2 N., R. 13 W.,  
Granted for: Truck trail ) S.B.M., in city of Pasadena, D.A.F.  
Description: PARCEL 1: Beginning at a point on the east line of Section 25, T. 2 N., R. 13 W., said point lying South 00° 53' 40" West a distance of 640.60 feet from the Northeast corner of said Section 25; thence along the circular arc of a 56.89 foot radius curve to the left a distance of 80.23 feet, the long chord of which lies North 81° 35' 05" West; thence along the circular arc of a 28.00 foot radius curve to the left a distance of 49.97 feet; thence along a line bearing South 44° 24' 25" East a distance of 109.12 feet to a point on the east line of Section 25, T. 2 N., R. 13 W., said point lying South 00° 53' 40" West a distance of 751.28 feet from the Northeast corner of said Section 25 and containing an area of 0.36 acres more or less.  
PARCEL 2: Beginning at a point on the east line of Section 25, T. 2 N., R. 13 W., said point lying South 00° 53' 40" West a distance of 824.97 feet from the Northeast corner of said Section 25; thence along a line bearing North 44° 24' 25" West a distance of 137.30 feet; thence along the circular arc of a 24.00 foot radius curve to the left a distance of 48.72 feet; thence along a line bearing South 19° 17' 00" West a distance of 105.62 feet; thence along the circular arc of a 32.00 foot radius curve to the right a distance of 55.26 feet, thence along a line bearing North 61° 45' 57" West a distance of 91.27 feet; thence along the circular arc of a 22.86 foot radius curve to the right a distance of 29.43 feet; thence along the circular arc of a 32.00 foot radius curve to the left a distance of 40.84 feet; thence along a line bearing North 61° 08' 00" West a distance of 20.79 feet; thence along the circular arc of a 27.92 foot radius curve to the left a distance of 78.76 feet; thence along a line bearing South 42° 04' 10" East a distance of 95.23 feet; thence along the circular arc of a 43.03 foot radius curve to the left a distance of 16.69 feet; thence along the circular arc of a 28.00 foot radius curve to the right a distance of 38.69 feet; thence along a line bearing South 14° 53' 10" West a distance of 77.06 feet; thence along the circular arc of a 24.00 foot radius curve to the left a distance of 58.00 feet; thence along a line bearing North 56° 25' 40" East a distance of 166.17 feet; thence along the circular arc of a 28.00 foot radius curve to the right a distance of 54.91 feet; thence along the circular arc of a 36.21 foot radius curve to the left a distance of 23.59 feet; thence along a line bearing South 48° 31' 55" East a distance of 70.62 feet; thence along the circular arc of a 60.00 foot radius curve to the right a distance of 51.76 feet, to a point on the east line of Section 25, T. 2 N., R. 13 W., said point lying South 00° 53' 40" West a distance of 1035.07 feet from the

northeast corner of Section 25; thence South  $00^{\circ} 53' 40''$  West along the east line of Section 25, a distance of 374.93 feet to a point on the east line of Section 25, said point lying South  $00^{\circ} 53' 40''$  West a distance of 1410.00 feet from the northeast corner of said Section 25, containing an area of 2.1 acres more or less.

PARCEL 3: Beginning at a point on the east line of Section 25, T.2 N., R.13 W., said point lying South  $00^{\circ} 53' 40''$  West a distance of 1479.02 feet from the Northeast corner of said Section 25; thence along the circular arc of a 57.49 foot radius curve to the right a distance of 45.40 feet, the long chord of which curve bears North  $87^{\circ} 37' 45''$  West; thence along the circular arc of a 177.59 foot radius curve to the left a distance of 66.95 feet; thence along the circular arc of a 24.00 foot radius curve to the right a distance of 50.60 feet; thence along the circular arc of a 83.86 foot radius curve to the left a distance of 93.18 feet; thence along a line bearing North  $29^{\circ} 28' 00''$  West, a distance of 55.13 feet; thence along the circular arc of a 110.84 foot radius curve to the left a distance of 172.53 feet; thence along the circular arc of a 327.76 foot radius curve to the right a distance of 131.76 feet; thence along the circular arc of a 349.18 foot radius curve to the left a distance of 119.51 feet; thence along the circular arc of a 120.00 foot radius curve to the right a distance of 106.21 feet; thence along a line bearing North  $64^{\circ} 32' 35''$  West a distance of 122.61 feet; thence along the circular arc of a 57.72 foot radius curve to the right a distance of 33.28 feet; thence along the circular arc of a 150.00 foot radius curve to the left a distance of 73.36 feet; thence along a line bearing North  $59^{\circ} 31' 30''$  West a distance of 43.94 feet; thence along the circular arc of a 40.00 foot radius curve to the right a distance of 88.31 feet; thence along a line bearing North  $66^{\circ} 58' 00''$  East a distance of 141.20 feet; thence along the circular arc of a 59.47 foot radius curve to the left a distance of 55.46 feet; thence along the circular arc of a 29.79 foot radius curve to the left a distance of 63.31 feet; thence along the circular arc of a 61.20 foot radius curve to the left a distance of 57.98 feet; thence along the circular arc of a 60.00 foot radius curve to the right a distance of 50.44 feet; thence along the circular arc of a 36.70 foot radius curve to the left a distance of 62.36 feet; thence along the circular arc of a 159.94 foot radius to the left a distance of 62.26 feet; thence along the circular arc of a 170.31 foot radius to the right a distance of 76.24 feet; thence along the circular arc of a 180.00 foot radius curve to the left a distance of 58.69 feet; thence along a line bearing South  $47^{\circ} 01' 05''$  East a distance of 62.40 feet; thence along the circular arc of a 983.30 foot radius curve to the left, a distance of 126.21 feet; thence along the circular arc of a 172.72 foot radius curve to the left a distance of 157.09 feet; thence along the circular arc of a 180.00 foot radius curve to the right, a distance of 35.38 feet; thence along a line bearing North  $84^{\circ} 46' 40''$  East, a distance of 92.07 feet; thence along the circular arc of 53.13 foot radius curve to the right a distance of 102.71 feet; thence along the circular arc of a 60.00 foot radius curve to the left a distance of 68.88 feet; thence along a line bearing South  $50^{\circ} 14' 10''$  East a distance of 120.19 feet; thence along the circular arc of a 182.58 foot radius curve to the right a distance of 38.40 feet; thence along the circular arc of a 180.00 foot radius curve to the left a distance of 73.65 feet; thence along a line bearing South  $61^{\circ} 37' 50''$  East a distance of 73.31 feet; thence along the circular arc of a 180.00 foot radius curve to the left a distance of 62.17 feet; thence along a line bearing South  $81^{\circ} 25' 15''$  East a distance of 43.48 feet, to a point on the east line of Section 25, T.2 N., R.13 W., said point lying South  $00^{\circ} 53' 40''$  West, a distance of 1781.08 feet from the Northeast corner of Section 25, containing in area 3.5 acres more or less.

PARCEL 4: Beginning at a point on the east line of section 25, T.2 N., R.13 W., said point lying South  $00^{\circ} 53' 40''$  West a distance of 1,896.74 feet from the Northeast corner of said Section 25; thence along a line bearing North  $85^{\circ} 16' 10''$  West a distance of 199.33 feet; thence along the circular arc of a 160.00 foot

radius curve to the right a distance of 117.28 feet; thence along a line bearing North  $43^{\circ} 16' 20''$  West a distance of 175.45 feet; thence along the circular arc of a 94.62 foot radius curve to the left a distance of 117.98 feet; thence along the circular arc of a 239.00 foot radius curve to the right a distance of 110.68 feet; thence along a line bearing North  $88^{\circ} 10' 39''$  West a distance of 120.44 feet; thence along the circular arc of a 200.00 foot radius curve to the right a distance of 85.33 feet; thence along a line bearing North  $63^{\circ} 44' 00''$  West a distance of 74.04 feet; thence along the circular arc of a 174.98 foot radius curve to the right a distance of 105.43 feet; thence along the circular arc of a 93.64 foot radius curve to the left a distance of 95.21 feet; thence along the circular arc of a 85.10 foot radius curve to the right a distance of 105.76 feet; thence along the circular arc of a 71.83 foot radius curve to the left a distance of 106.75 feet; thence along the circular arc of a 96.00 foot radius curve to the right a distance of 92.70 feet; thence along a line bearing North  $46^{\circ} 05' 40''$  West a distance of 109.91 feet; thence along the circular arc of a 120.00 foot radius curve to the left a distance of 114.22 feet; thence along a line bearing South  $79^{\circ} 22' 10''$  West a distance of 162.71 feet; thence along the circular arc of a 160.00 foot radius curve to the right a distance of 163.73 feet; thence along a line bearing North  $42^{\circ} 00' 00''$  West a distance of 204.42 feet; thence along the circular arc of a 144.00 foot radius curve to the right a distance of 59.23 feet; thence along a line bearing North  $18^{\circ} 26' 05''$  West a distance of 96.32 feet; thence along the circular arc of a 88.00 foot radius curve to the left a distance of 77.14 feet; thence along a line bearing North  $68^{\circ} 39' 30''$  West a distance of 94.38 feet; thence along the circular arc of a 250.73 foot radius curve to the right a distance of 52.80 feet; thence along the circular arc of a 239.00 foot radius curve to the left a distance of 59.31 feet; thence along a line bearing North  $70^{\circ} 48' 35''$  West a distance of 160.91 feet; thence along the circular arc of a 235.11 foot radius curve to the left a distance of 50.39 feet; thence along the circular arc of a 72.00 foot radius curve to the right a distance of 74.79 feet; thence along a line bearing North  $23^{\circ} 34' 10''$  West a distance of 49.81 feet; thence along the circular arc of a 37.00 foot radius curve to the right a distance of 80.94 feet; thence along a line bearing South  $78^{\circ} 13' 55''$  East a distance of 131.47 feet; thence along the circular arc of a 240.00 foot radius curve to the left a distance of 83.35 feet; thence along a line bearing North  $81^{\circ} 52' 10''$  East a distance of 154.89 feet; thence along the circular arc of a 114.63 foot radius curve to the right a distance of 43.88 feet; thence along the circular arc of a 52.00 foot radius curve to the left a distance of 63.63 feet; thence along a line bearing North  $33^{\circ} 41' 25''$  East a distance of 58.47 feet; thence along the circular arc of a 96.00 foot radius curve to the right a distance of 79.27 feet; thence along a line bearing North  $81^{\circ} 00' 20''$  East a distance of 67.43 feet; thence along the circular arc of a 64.00 foot radius curve to the left a distance of 58.15 feet; thence along a line bearing North  $28^{\circ} 56' 40''$  East a distance of 76.98 feet; thence along the circular arc of a 32.00 foot radius curve to the left a distance of 59.30 feet; thence along the circular arc of a 234.45 foot radius curve to the left a distance of 128.82 feet; thence along a line bearing South  $71^{\circ} 16' 40''$  West a distance of 139.19 feet; thence along the circular arc of a 272.88 foot radius curve to the right a distance of 93.24 feet; thence along the circular arc of a 229.11 foot radius curve to the left a distance of 166.19 feet; thence along the circular arc of a 75.04 foot radius curve to the right a distance of 133.43 feet; thence along the circular arc of a 151.26 foot radius curve to the left a distance of 105.13 feet; thence along the circular arc of a 119.37 foot radius curve to the left a distance of 116.44 feet; thence along the circular arc of a 160.00 foot radius curve to the right a distance of 59.62 feet; thence along a line bearing South  $76^{\circ} 48' 35''$  West a distance of 112.60 feet; thence along the circular arc of a 120.00 foot radius curve to the right a distance of 102.21 feet; thence along a line bearing North  $54^{\circ} 23' 10''$  West a distance of 173.91 feet; thence along the circular arc of a 244.70 foot radius curve to the left a distance of 71.70 feet; thence along the circular arc of a 233.00 foot radius curve to the right a distance

of 111.54 feet; thence along the circular arc of a 240.00 foot radius curve to the left a distance of 79.35 feet; thence along a line bearing North 62° 41' 20" West a distance of 58.28 feet; thence along the circular arc of a 115.00 foot radius curve to the right a distance of 75.19 feet; thence along a line bearing North 25° 13' 45" West a distance of 236.66 feet; thence along the circular arc of a 51.65 foot radius curve to the right a distance of 79.93 feet; thence along the circular arc of a 67.27 foot radius curve to the left a distance of 80.27 feet; thence along the circular arc of a 157.19 foot radius curve to the right a distance of 61.37 feet; to a point on the North line of Section 25, T. 2 N., R. 13 W., S.B.B.M., said point lying South 85° 08' 25" East a distance of 1,940.54 feet from the Northwest corner of Section 25, T.2 N., R.13 W., S.B.B.M., and containing an area of 9.40 acres more or less. Conditions not copied.

✓ # 1750 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 51 51 BY RUNCO

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 58 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-17-50

Recorded in Book 31359, Page 197, Official Records, Oct. 31, 1949

Grantor: City of Pasadena

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: Oct. 18, 1949

Consideration:

Granted for: Truck trail

Description: For a truck trail over, under, and upon the following described property in the SW 1/4 of the NW 1/4 of Sec. 13, Township 2 North, Range 13 West, S.B.M., in the County of Los Angeles, State of California, and bounded as follows:

PARCEL 1: Beginning at a point which is the north corner of that land granted to the City of Pasadena by deed dated March 22, 1928 and recorded in Book 7744, page 374, Official Records in the office of the County Recorder of said County and shown therein as having an area of 5.67 acres, more or less, said point being S.7° 40' 00" E 1731.18 feet from the northwest corner of said Section 13, thence South 120.00 feet; thence West 18.32 feet to a point on the southwesterly boundary of said parcel of land; thence along said southwesterly boundary N 44° 30' 00" W 110.57 feet to the west corner of said parcel of land; thence along the northwesterly boundary of said parcel of land 104.28 feet to the point of beginning. The hereinabove described parcel of land contains 0.3 acres, more or less.

PARCEL 2: Beginning at a point which is the north corner of that parcel of land shown in said deed referred to in Parcel 1 hereof as having an area of 22.21 acres, more or less, said point being S 7° 40' 00" E 1731.18 feet and S. 66° 46' 00" West 120.12 feet from the northwest corner of said Section 13, thence S 44° 30' 00" E along the northeast boundary of said parcel 101.81 feet; thence West 160.98 feet; thence North 34.14 feet to the northwest boundary of said parcel; thence along the northwest boundary of said parcel 97.53 feet to the point of beginning. The hereinbefore described parcel contains 0.36 acres, more or less.

Conditions not copied.

✓ #1751 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 51 51 BY RUNCO

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 12 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-17-50



Recorded in Book 31364, Page 23, Official Records, Oct. 31, 1949

Grantor: City of South Pasadena

Grantee: South Pasadena City School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: January 26, 1949

Consideration:

Granted for:

Description: Being a portion of Lot Two (2), Block "B", of the Marengo Tract, as per map thereof recorded in Book 5, page 551, Miscellaneous Records of Los Angeles County, California. (Known as Bank Street).

Beginning at the northwest corner of said Lot Two (2), said point of beginning being on the Easterly line of Marengo Avenue; thence Southerly along said Easterly line of Marengo Avenue thirty-five (35) feet; thence Easterly on a line parallel with the Northerly line of said Lot Two (2), two hundred eighty-seven (287) feet to the Westerly line of Stratford Avenue; thence Northerly on a line parallel with the Westerly line of said Lot Two (2) thirty-five (35) feet to the Northerly line of said Lot Two (2); thence Westerly along said Northerly line of said Lot Two (2), two hundred eighty seven (287) feet to the point of beginning.

EXCEPT a 10 foot easement over the North 10 feet of said property and a 30 foot easement over the East 30 feet of said property. Said easement shall be for the construction, maintenance, operation replacement, removal and renewal of sanitary sewers, and storm drains. Other conditions not copied.

Accepted by South Pasadena City School Dist., Feb. 16, 1949.

#2483 Copied by Hostetler, Nov. 16, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 8 <sup>cc</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 5-17-50*

Recorded in Book 31369, Page 138, Official Records, Nov. 1, 1949

Grantors: John H. Hetzinger and John H. Hetzinger, as Guardian of the estate of Cora J. Hetzinger, an incompetent person

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1949

Consideration:

Granted for:

Description: The Southerly 150 feet of Lot 23 in Block 15 of Belle Vernon Acres, as per map recorded in Book 9, Page 196 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Trustees, Sept. 22, 1949.

#1064 Copied by Hostetler, Nov. 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 <sup>cc</sup> BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 453 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 2-9-50*



Recorded in Book 31373, Page 2, Official Records, Nov. 1, 1949  
 Grantors: Mitchell B. Miles and Mabel C. Miles, husband and wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 5, 1949

Consideration

Granted for:

Description: The West 45 feet of Lot 209, Tract 3754, as per map recorded in Book 41 page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.
  2. Covenants, conditions, restrictions and easements of record.
- Accepted by Board of Education, Oct. 27, 1949.  
 #1805 Copied by Hostetler, Nov. 17, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31389, Page 389, Official Records, Nov. 2, 1949  
 Grantor: Security-First National Bank of Los Angeles, as Trustees under its Declaration of Trust No. D-5409.

Grantee: County of Los Angeles

C.S.B 441-1

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 21, 1949 ( Search No. 4-1 to 7

Consideration:

Granted for: City Terrace Drive

{ C.S. Map No.  
 Road Dist. No. 1

Description: Does hereby quitclaim without warranty, express or implied to the County of Los Angeles an easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles, State of California.

PARCEL 1: Lot A, Tract No. 6332, as shown on map recorded in Book 67, page 89 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, and Lot A, Tract No. 6480, as shown on map recorded in Book 79, page 31 et seq, of said Maps.

Excepting therefrom those portions thereof within State Highway (Ramona Boulevard) of record.

PARCEL 2: Lot A, Tract No. 7812, as shown on map recorded in Book 82, page 1 et seq, of above mentioned Maps, and Lots A, B and C, Tract No. 6481, as shown on map recorded in Book 90, page 74 et seq, of said Maps.

To be known as CITY TERRACE DRIVE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, Oct. 18, 1949

Description approved by W.J. Hance, Dep. Surveyor, Oct. 18, 1949

Accepted by County of Los Angeles, November 1, 1949

#2385 Copied by Hostetler, Nov. 17, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50  
 7 Revone 6-15-50

PLATTED ON CADASTRAL MAP NO. 132-8221

BY steen 5-26-50

PLATTED ON ASSESSOR'S BOOK NO. 541, 433 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-17-50

Recorded in Book 31389, Page 219, Official Records, Nov. 2, 1949

Grantors: Harry T. Wise and Nettie M. Wise, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1949

Consideration:

Granted for: Brookshire Avenue

C.S. B. 2169

Search No. 1-3

C.S. Map No. B-2169

Road Dist No. 1

Description: PARCEL 1: That portion of the Rancho Santa Gertruded, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in the southwesterly line of Tract No. 2723, as shown on map recorded in Book 27, page 84, of Maps, in the office of said recorder, that is North 56° 41' 05" West thereon 27.39 feet from the southwesterly prolongation of the center line of Price Road as shown on said last mentioned map; thence South 43° 11' 45" West 150 feet.

Excepting therefrom that portion thereof lying northwesterly and southwesterly of the northwesterly and southwesterly lines respectively of that certain parcel of land described in deed to Harry T. Wise et ux, recorded as document No. 485, on February 4, 1949, in Book 29312, page 114, of Official Records, in the office of above mentioned recorder.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate northeasterly in above mentioned southwesterly line of Tract No. 2723.

PARCEL 2: That portion of above mentioned rancho within the following described boundaries: Beginning at the intersection of the northwesterly line of above described 80 foot strip of land with the above mentioned southwesterly line of Tract No. 2723; thence southwesterly along said northwesterly line to the northwesterly line of the above mentioned certain parcel of land described in deed to Harry T. Wise; thence northeasterly along said last mentioned northwesterly line and/or its northeasterly prolongation to above mentioned southwesterly line of Tract No. 2723; thence southeasterly in a direct line to the point of beginning.

To be known as BROOKSHIRE AVENUE.

Reference is hereby made to County Surveyor's Map No B-2169 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-21-49

Description approved by W.J. Hance, Dep. Surveyor, 10-21-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2386 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revan 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 81 B 241

BY PACKER 12-20-49

PLATTED ON ASSESSOR'S BOOK NO. 30

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-5-50

Recorded in Book 31389, Page 385, Official Records, Nov. 2, 1949

Grantors: H.M. Carson, (H & W)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

Consideration:

Granted for: GUESS STREET

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 175 feet of the southerly 350 feet of the easterly half of the westerly 250.79

feet of Lot 2, Block 5, Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the easterly prolongation of the southerly line of Lot 3, Tract No. 10195, as shown on map recorded in Book 128, page 82 et seq, of said Maps.

To be known as GUESS STREET.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J.Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2387 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fenster 12-27-49

PLATTED ON CADASTRAL MAP NO. 1418261 BY Poindexter 1-24-50

PLATTED ON ASSESSOR'S BOOK NO. 99-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-16-50

Recorded in Book 31389, Page 381, Official Records, Nov. 2, 1949

Grantors: John P. Dauer & Clara B. Dauer, (H. & W)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

Consideration:

Granted for: GUESS STREET.

Search No. 2-1 to 4 incl.

C.S.Map No.

Road Dist. No. 1

Description: That portion of Lot 2, Block 5, Rosemead, sheet 2, as shown on map recorded in Book 21, pages 114 and 115 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the easterly prolongation of the center line of Guess Street, as shown on map of Tract No. 10195, recorded in Book 128, page 82, et seq, of said Maps. The side lines of above described strip of land shall be prolonged or shortened so as to terminate in the easterly line of said tract No. 10195. To be known as GUESS STREET.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-20-49

Description approved by W.J.Hance, Dep. Surveyor, 10-20-49

Accepted by County of Los Angeles, Nov. 1, 1949

# 2388 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY Fenster 12-27-49

PLATTED ON CADASTRAL MAP NO. 1418261 BY Poindexter 1-24-50

PLATTED ON ASSESSOR'S BOOK NO. 99-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-16-50

Recorded in Book 31389, Page 377, Official Records, Nov. 2, 1949

Grantors: Frank D Tommaso & Rose Di Tommaso, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

Consideration:

Granted for: Guess Street

Search No. 2-3

C.S.Map No.

Road Dist. No. 1-103

Description: That portion of the westerly 100 feet of the easterly 200 feet of Lot 2, Block 5, Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the easterly prolongation of the center line of Guess Street, as shown on map of Tract No. 10195, recorded in Book 128, page 82, et seq, of said Maps.

To be known as GUESS STREET.

Execution approved by R.E.Garcia, Dep. Co. Engineer, Oct. 6, 1949

Description approved by W.J.Hance, Dep. Surveyor, Oct. 6, 1949

Accepted by County of Los Angeles, November 1, 1949

#2389 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Tensler* 12-27-49

PLATTED ON CADASTRAL MAP NO. 1418261

BY *Paindexter* 1-22-50

PLATTED ON ASSESSOR'S BOOK NO. 99-1

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 5-16-50

Recorded in Book 31389, Page 373, Official Records, Nov. 2, 1949

Grantors: William F. Pierce & Mary A. Pierce, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1949

(Search No. 2-4

Consideration:

(C.S. Map No.

Granted for: GUESS STREET

(Road Dist. No. 1

Description: That portion of the easterly 100 feet of Lot 2, Block 5, Rosemead, Sheet 2, as shown on map recorded in Book 21, pages 114 and 115 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the easterly prolongation of the center line of Guess Street, as shown on map of Tract No. 10195, recorded in Book 128, page 82, et seq, of said Maps.

To be known as GUESS STREET.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-6-49

Description approved by W.J.Hance, Dep. Surveyor, 10-6-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2390 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

44 BY *Tensler* 12-27-49

PLATTED ON CADASTRAL MAP NO. 1418261

BY *Paindexter* 1-22-50

PLATTED ON ASSESSOR'S BOOK NO. 99-1

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 5-16-50

Recorded in Book 31389, Page 369, Official Records, Nov. 2, 1949

Grantors: James B. Murphy and Edith O. Murphy, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 18, 1949

Consideration:

C.S.B. 776

Granted for: MAINE AVENUE

(Search No. 11-25

(C.S. Map No.

(Road Dist. No. 1

Description: The westerly 5 feet of the easterly 15 feet of Lots 2 and 3, Tract No. 2102, as shown on map recorded in Book 22, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAINE AVENUE

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-29-49

Description approved by F.W.Haskell, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949  
 #2391 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-16-50

Recorded in Book 31389, Page 365, Official Records, Nov. 2, 1949

Grantor: S. M. Carpp, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 6, 1949

Consideration:

Granted for: Storm drain

Search No. 447-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 3, Block D, Crescenta Canada, as shown on map recorded in Book 5, pages 574, and 575 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying northwesterly of and adjacent to the northeasterly prolongation of the southeasterly line of Lot 14, Tract No. 12695, as shown on map recorded in Book 247, pages 29 and 30, of Maps, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-28-49

Description approved by F.W. Haskell, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2392 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

51 BY Runco 5-16-50

PLATTED ON CADASTRAL MAP NO. 195B213 BY PACKER 12-12-49

PLATTED ON ASSESSOR'S BOOK NO. 753-1 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-16-50

Recorded in Book 31389, Page 361, Official Records, Nov. 2, 1949

Grantors: Warren A. Parker and Bette M. Parker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 28, 1949

Consideration:

Granted for: Storm drain

Search No. 449-2

C.S. Map No.

Road Dist. No. 5

Description: The easterly 1 foot of the southerly 47.5 feet of Lot 2, Tract No. 4799, as shown on map recorded in Book 58, page 76, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 1 foot of the northerly 42.5 feet of Lot 3, said tract.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-10-49

Description approved by W.J. Hance, Dep. Surveyor, 10-10-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2393 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

50 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-21-50

E-95

Recorded in Book 31389, Page 357, Official Records, Nov. 2, 1949  
 Grantors: Eulis W. Gipson & Alice G. Gipson, Husband & Wife, as J/T

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 11, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-3

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles described first in deed to Eulis W. Gipson, recorded as document No. 1320 on Sept. 4, 1947 in Book 25044, page 148 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue. To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, Oct. 28, 1949

Description approved by W.J. Hance, Dep. Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, Nov. 1, 1949

#2394 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Ravane 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY Runco 5-8-50

Recorded in Book 31389, Page 353, Official Records, Nov. 2, 1949

Grantors: Harold W. Overholser & Evelyn C. Overholser, (H. & S as J/T)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 11, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B 2128-3

Search No. 9-4

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 1 in deed to Harold W. Overholser et ux, recorded as document No. 1322 on September 4, 1947 in Book 24976, page 262 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775 page 51, of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, Oct. 28, 1949

Description approved by W.J. Hance, Dep. Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, Nov. 1, 1949;

#2395 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Ravane 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY Runco 5-8-50

Recorded in Book 31389, Page 349, Official Records, Nov. 2, 1949  
 Grantors: Charles E. Bittle & Esther Corinne Bittle (H & W.)  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Oct. 11, 1949

Consideration:

Granted for: Woodruff Avenue

Search No. 9-9

C.S.B. 2128-3

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles described in deed to Richard Brower et ux, recorded as document No. 507 on September 13, 1947 in Book 25108, page 210 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records. Excepting therefrom that portion thereof within said Woodruff Ave.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, 10-28-49

Description approved by W.J. Hance, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2396 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75 B 249

BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5-8-50

Recorded in Book 31389, Page 326, Official Records, Nov. 2, 1949  
 Grantors: Jack L. Neal and Geraldine Faye Neal, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 1, 1949

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-16

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles; described in deed to Jack L. Neal et ux, recorded as document No. 486 on January 30, 1948 in Book 26339, page 60 of said Official Records, within a strip of land 100 foot wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records. Excepting therefrom that portion thereof within said Woodruff Ave.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-20-49

Description approved by W.J. Hance, Dep. Surveyor, 10-20-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2397 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. 75 B 249

BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 5-8-50

Recorded in Book 31389, Page 198, Official Records, Nov. 2, 1949

Grantor: James T. Blythe, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 17, 1949

Consideration:

Granted for: Woodruff Avenue

*C.S.B. 2128-3*

Search No. 9-19

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying both northerly of the southerly 1320 feet of said southwest quarter, and within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of the said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly along a line parallel with the westerly line of said section, a distance of 50 feet.

EXCEPTING therefrom that portion thereof within Woodruff Avenue, as same existed on December 10, 1948.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-28-49

Description approved by W.J. Hance, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2398 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revane 12-8-49 D.F.

PLATTED ON CADASTRAL MAP NO. **75B249**

BY **PACKER 12-13-49**

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 5-8-50*

Recorded in Book 31389, Page 320, Official Records, Nov. 2, 1949

Grantor: James T. Blythe, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 17, 1949

Consideration:

Granted for: Woodruff Avenue

*C.S.B. 2128-3*

Search No. 9-23

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West in the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly, parallel with the easterly line of Tract No. 3904, as shown on map recorded in Book 44, page 67, of Maps, in the office of said recorder, 750 feet.

Excepting therefrom those portions thereof within the northerly



538 feet and the southerly 660 feet of said southwest quarter.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-28-49

Description approved by W.J.Hance, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2399 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY Revanz 12-8-49 D.E.

PLATTED ON CADASTRAL MAP NO. 75B 249 BY PACKER 12-13-49

PLATTED ON ASSESSOR'S BOOK NO. 42 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-8-50

Recorded in Book 31388, Page 253, Official Records, Nov. 2, 1949

Grantor: City of Pasadena

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for: (Halstead St). *5' Water main easement line lot*

Search No. 1-11

C.S. Map No.

Road Dist. No. 509

Description: All of the right, title and interest of the City of Pasadena in and to the easterly 30 feet of that certain easement described in Parcel No. 54 "0" of a deed to said City of Pasadena, dated June 30, 1931, and recorded on July 1, 1931, in Book 10980, page 117 of

Official Records in the office of the County Recorder of said County.

Execution approved by R.E.Garcia, Dep. Co. Engineer, 10-28-49

Description approved by F.W.Haskell, Dep. Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2401 Copied by Hostetler, Nov. 21, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

44 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-6-50

Recorded in Book 31388, Page 183, Official Records, Nov. 2, 1949

Entered in Judgment Book 2082, Page 295, Sept. 28, 1949

CENTINELA VALLEY UNION HIGH SCHOOL

DISTRICT, a public corporation,

Plaintiff,

No. 544, 288

vs.

DAN MURPHY COMPANY, et al.,

Defendants.

ORDER AMENDING FINAL  
ORDER OF CONDEMNATION.

It appearing to the Court, on examination of the record, files and proceedings in the cause, and on the affidavit of Lloyd S. Davis that through inadvertence the final order of condemnation entered on August 19, 1949, in Judgment Book 2070, page 133, does not correctly state the judgment of the Court.

NOW, THEREFORE, it is ORDERED that the final order of condemnation as signed and filed on August 18, 1949, be corrected and amended nunc pro tunc as of August 19, 1949, by amending paragraph 2 thereof to read as follows:

"IT IS ORDERED, ADJUDGED AND DECREED, that the real property

described in plaintiff's first amended complaint on file herein and in said first amended complaint designated as Parcel 1-1, and referred to in said interlocutory judgment heretofore entered be and the same hereby is condemned as prayed, and plaintiff shall, and by this judgment does, take and acquire in fee simple the hereinafter described real property for public school purposes, excepting therefrom all oil, gas and hydrocarbons, and the right to extract said oil, gas and hydrocarbons, provided the surface opening of the well, hole, shaft or other means of reaching or removing said oil, gas and hydrocarbons is not located on the said real properties, and does not enter, use or penetrate any part or portion of said real properties less than 100 feet from the surface thereof.

Said property is more particularly described as follows:  
Parcel 1-1 (Partly in the City of Inglewood and partly in unincorporated territory)

The westerly 50 acres of the south half of the northeast quarter of Section 3, Township 3 South, Range 14 West, S.B.B. & M. Subject to road easements of record."

The Clerk of this Court is hereby authorized and directed to enter the above changes, corrections and amendments upon the original records herein.

Dated this 20th day of September, 1949.

C. L. Kincaid  
Presiding Judge

#2466 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup>  
24 BY *Runco*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. *886* BY

CHECKED BY

CROSS REFERENCED BY *Runco 5-17-50*

Recorded in Book 31399, Page 122, Official Records, Nov. 3, 1949

Grantors: Robert M. James, Mary T. James, John W. Garman,  
Clementine I. Garman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 10, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-33

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 65 feet of the southerly 140 feet of the southerly 231.25 feet of Lot 83, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Map ~~1~~, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by W.E. Gleaves, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-24-49

Accepted by Board of Supervisors, Nov. 1, 1949.

#2138 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. *824* BY

CHECKED BY

CROSS REFERENCED BY *FALICKI*

3-13-50

Recorded in Book 31399, page 300, Nov. 3, 1949, Official Records,  
 Grantors: John W. Garman, Clementine I. Garman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 7, 1949  
 Consideration:  
 Granted for: Riding and hiking trail SI  
 Search No. 31-33  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the northerly 91.25 feet of the south-  
 erly 231.25 feet of Lot 83, Tract No. 808, as shown on  
 map recorded in Book 16, pages 82 and 83, of Maps, in  
 the office of the Recorder of the County of Los Angeles  
 within the easterly 12 feet of the westerly 15 feet of  
 the 130 foot strip of land described in Parcel No. 47 of Final Judg-  
 ment in favor of the Los Angeles County Flood Control District,  
 recorded as Document No. 880 on May 7, 1943, in Book 19989, page  
 156, of Official Records, in the office of said recorder.  
 Form approved by -  
 Description approved by -  
 Accepted by Board of Supervisors, Nov. 1, 1949  
 #2139 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45 BY <sup>OK</sup> FALICKI  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 3-13-50

Recorded in Book 31399, Page 130, Official Records, Nov. 3, 1949  
 Grantors: Hamlet D. Davis, Bessie Davis  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Oct. 7, 1949  
 Consideration:  
 Granted for: Riding and hiking trail SI  
 Search No. 31-45  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the south half of the south half of  
 the north half of Lot 86, Tract No. 808, as shown on  
 map recorded in Book 16, pages 82 and 83, of Maps,  
 in the office of the Recorder of the County of Los  
 Angeles, within the easterly 12 feet of the westerly  
 15 feet of the 130 foot strip of land described in Parcel No. 47 of  
 Final Judgment in favor of the Los Angeles County Flood Control  
 District, recorded as Document No. 880 on May 7, 1943, in Book  
 19989, pages 156, of Official Records, in the office of said  
 Recorder.

Form approved by W.E. Gleaves, Dep. Co. Counsel  
 Description approved by W.J. Hance, Dep. Co. Surveyor,  
 Accepted by Board of Supervisors, Nov. 1, 1949  
 #2140 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 45 BY <sup>OK</sup> FALICKI  
 PLATTED ON CADASTRAL MAP NO. — BY  
 PLATTED ON ASSESSOR'S BOOK NO. 361 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 3-13-50

Recorded in Book 31399, Page 199, Official Records, Nov. 3, 1949

Grantor: Dorothy E. Stohr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 19, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-50

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 200 feet of the southerly 400 feet of Lot 87, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by W.E. Gleaves, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-24-49

Accepted by Board of Supervisors, Nov. 1, 1949.

# 2141 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 3-13-50

Recorded in Book 31399, Page 276, Official Records, Nov. 3, 1949

Grantors: George J. La Belle and Louisa Jane La Belle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-8

C.S. Map No.

Road Dist. No. 1

Description: That portion of the south half of the north half of Lot 76, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the northerly 50 feet of above mentioned south half of the north half of Lot 76.

Form approved by A. Loveland, Dep. Co. Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, 10-24-49

Accepted by Board of Supervisors, Nov. 1, 1949.

#2142 Copied by Hostetler, Nov. 22, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31399, Page 227, Official Records, Nov. 3, 1949  
 Grantor: Hanna E. Anderson  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 10, 1949  
 Consideration:  
 Granted for: Riding and hiking trail  
 Search No. 31-9  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the northerly 50 feet of the south half of the north half of Lot 76; Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control Dist. recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.  
 Form approved by W.E. Gleaves, Dep. Co. Counsel  
 Description approved by W.J. Hance, Dep. Co. Surveyor, 10-24-49  
 Accepted by Board of Supervisors, Nov. 1, 1949  
 #2143 Copied by Hostetler, Nov. 23, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

45 BY <sup>85</sup>FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31399, Page 257, Official Records, Nov. 3, 1949  
 Grantors: Dwight L. Hulse, Fernette J. Hulse  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 29, 1949  
 Consideration:  
 Granted for: Riding and hiking trails  
 Search No. 31-5  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the southerly 67.6 feet of Lot 76, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel  
 Description approved by W.J. Hance, Dep. Co. Surveyor, 10-24-49  
 Accepted by Board of Supervisors of the County, Nov. 1, 1949  
 #2144 Copied by Hostetler, Nov. 23, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

45 BY <sup>85</sup>FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8-1

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-17-50

Recorded in Book 31399, Page 346, Official Records, Nov. 3, 1949  
Grantors: Francis L. Anton, Sarah Elizabeth Anton, husband and wife  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 28, 1949  
Consideration:  
Granted for: Sanitary sewer  
Search No. 1257 - 1-4  
C.S. Map No.  
Road Dist No.

Description: That portion of Lot 3, Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of Parcel 26, as shown on map filed in Book 30, page 19, of Record of Surveys, in the office of said recorder; thence southerly along the southerly prolongation of the westerly line of said parcel, a distance of 10 feet; thence easterly at right angles to said prolongation 10 feet; thence northerly parallel with said westerly line to the southeasterly line of said parcel; thence southwesterly in a direct line to the point of beginning.  
Execution approved by R.E. Garcia, Dep. Co. Engineer, 10-31-49  
Description approved by W.J. Hance, Dep. Surveyor, 10-31-49  
Accepted by County of Los Angeles, Oct. 31, 1949  
#2474 Copied by Hostetler, Nov. 23, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. <sup>OK</sup> 36 BY *Runco*  
PLATTED ON CADASTRAL MAP NO. 1328268 BY *Hughes 11-2-50*  
PLATTED ON ASSESSOR'S BOOK NO. 826 BY  
CHECKED BY CROSS REFERENCED BY *Runco 5-16-50*

Recorded in Book 31420, Page 340, Official Records, Nov. 7, 1949	
Entered in Judgment Book 61, page 274, Nov. 1, 1949	
UNITED STATES OF AMERICA,	) C.F. 2225
Plaintiff,	) C.F. 2242
vs.	) No. 3695-W Civil
CERTAIN PORTIONS OF LEDGE AVENUE,	) DECREE ON DECLARATION
KESWICK STREET, COHASSET STREET,	) OF TAKING NO.1
AND CLYBOURN AVENUE, IN THE COUNTY	) (As to tracts 86, 87,
OF LOS ANGELES, STATE OF CALIFORNIA;	) 94, 95, 106 and 107)
CITY OF LOS ANGELES, ETC., ET AL.,	)
Defendants.	)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED AS FOLLOWS:  
1.

That there is vested in the United State of America as of the date of the filing of Plaintiff's Declaration of Taking No.1 in this proceeding, and the deposit of the estimated just compensation for the property therein described, all the right, title, interest and estate of each and every of the defendants named in plaintiff's Complaint as Amended and of all other persons unknown to the Plaintiff claiming any interest therein as to each of the tracts and parcels of land hereinafter described, subject, however, to the prior and paramount right of the City of Los Angeles to the waters of the Los Angeles River, and subject also to the right of the City of Los Angeles to recorver from the Los Angeles River any and all foreign water by the said City imported into the water shed of the said Los Angeles River. The land which is subject to this Decree is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

Tract No. 86

Lot A (commonly known as Ledge Avenue) of Tract 2532, according to map thereof recorded in Book 28, page 81, of Maps, Records of Los

Angeles County, State of California, containing 1.78 acres, more or less.

Tract No. 87

A portion of that certain public street, known as Keswick Street, 60 feet wide, situate in the City of Los Angeles, County of Los Angeles, State of California, in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, particularly described as follows: Beginning at the Southeast corner of that certain parcel of land conveyed to Ulrick and Agnetha Kellerup by deed recorded in Book 17591, page 285 of Official Records in the office of the Recorder of said County, said point being on the Northerly line of Keswick Street; thence Southerly at right angles to the Northerly line of Keswick Street, a distance of 60 feet to a point on the Westerly prolongation of the Northerly line of Lot 20, Tract No. 2532 as shown on map recorded in Book 28, page 81 of Maps in the office of the Recorder of said County; thence Westerly along said prolongation and along the Southerly line of said Keswick Street to the Northwest corner of that certain parcel of land conveyed to Joseph H. Clements and Mary A. Clements by deed recorded in Book 13359 page 210 of Official Records in the office of the Recorder of said County; thence Northerly at right angles to the Southerly line of Keswick Street, a distance of 60 feet to a point on the Northerly line of Keswick Street; thence Easterly along the Northerly line of Keswick Street to the point of beginning, containing 1.186 acres, more or less.

Tract No. 94

All that certain land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Base and Meridian in the City of Los Angeles, County of Los Angeles, State of Calif. described as follows: The Southerly 30 feet of said Southwest quarter Section known as Cohasset Street within the land conveyed to Chiyeiko Hoshizaki Kawase by deed recorded in Book 14853, page 37, Official Records in the office of the County Recorder of said County, and within Lots 10, 11 and 30 of Tract 2532 as shown on map recorded in Book 28, page 81 of Maps in the office of the County Recorder of said County, containing 0.848 of an acre, more or less.

Tract No. 95

A parcel of land in the County of Los Angeles, State of California described as follows: That portion of Clybourn Avenue ( in the City of Los Angeles ) within Lots 59 and 78 of the Lankershim Ranch Land and Water Company's Subdivision as shown on map recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records in the office of the Recorder of said County, lying between the Northerly line of said Lot 59 and a line 8 feet South of, and parallel to the North line of Lot 78, containing 0.62 of an acre, more or less.

Tract No. 106

A parcel of land in the City of Burbank, County of Los Angeles, State of California, being a portion of Lot 5 of Section 4, Township 1 North, Range 14 West, S.B.B. & M., more particularly described as follows: That portion of said Lot 5 lying Westerly of the Westerly line of Lot "A" of Tract No. 3008, as per map recorded in Book 34, Page 71 of Maps, in the office of the County Recorder of said County, and lying between the North line of Lot 1 of Tract 7619, as per map recorded in Book 78, Pages 70 and 71 of Maps, in the office of the County Recorder of said County, and the Easterly prolongation of the South line of Sherman Way, 50 feet wide, as shown on the map of Tract No. 10629, as per map recorded in Book 165, Pages 34 and 35, of Maps, in the office of the County Recorder of said County, containing 0.20 of an acre, more or less.

Tract No. 107

A portion of that certain public street, known as Clybourn Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California, and being that portion of Lot 78 of the Lankershim Ranch Land and Water Company's Sub-division of the East 12,000 Acres of the South half of the Rancho Ex-Mission San Fernando as per map recorded in Book 31, pages 39 et seq., Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows: A strip of land, 50 feet in width, lying westerly of and contiguous to the easterly line of said Lot 78 and

extending from the northerly line of the Southern Pacific Railroad Company's right-of-way to a line 8 feet South of the North line of said Lot 78; said strip being further identified as the easterly 50 feet, measured at right angles, to the easterly line of that certain parcel of land conveyed to William O. Crawford, et al., by deed recorded in Book 5880, page 341, Official Records of said County, containing 1.21 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that nothing herein shall be considered as a determination by the Court that the estimate of the Secretary of War, or the amount deposited with the aforesaid Declaration of Taking is, or is not, just compensation for the taking of the hereinabove described property by the plaintiff.

This cause is kept open for such further and other orders, judgments and decrees as may be necessary or proper in the premises.  
DATED this 1st day of November 1949

Jacob Weinberger  
United States District Judge

#2247 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 52 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 126-173 BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY

CHECKED BY CROSS REFERENCED BY *Runco 5-18-50*

Recorded in Book 31422, Page 394, Official Records, Nov. 7, 1949

Grantor: Laura B. Benner

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 1, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1258

Search No. 1-4

C.S. Map No.

Road Dist. No. 5

Description: The southerly 6 feet of that certain parcel of land in Lot 12, Block 5, Re-sub. of Altadena Map 1, as shown on map recorded in Book 52, page 83, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Laura B. Benner, recorded as document No. 257 on November 6, 1943, in Book 20358, page 377, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 11-4-49

Description approved by W.J. Hance, Dep. Surveyor, 11-4-49

Accepted by County of Los Angeles, Nov. 4, 1949

#2363 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 177-6-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 193 BY

CHECKED BY CROSS REFERENCED BY *Runco 5-19-50*

Recorded in Book 31422, Page 396, Official Records, Nov. 7, 1949

Grantors: Byron T. White; Alison Cowden White, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 3, 1949

Granted for: Sanitary Sewer - C.I.1285

Search No. 1-1



C.S.Map No.

Road Dist. No. 1

Description: The northeasterly 30 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, conveyed to Allison R.White by deed recorded as Document No.1507 on January 20, 1948, in Book 26239, page 431, of Official Records, in the office of said recorder, and the southwesterly 30 feet of that portion of said rancho conveyed to Cociel H.White, by deed recorded as Document No. 324 on July 15, 1948, in Book 27720, page 19, of said Official Records.

Execution approved by R.E.Garcia, Dep.Co.Engineer, 11-4-49

Description approved by W.J.Hance, Dep.Surveyor, 11-4-49

Accepted by County of Los Angeles, Nov. 4, 1949

#2364 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

✓ ~~PLATTED ON~~ INDEX MAP NO.

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 90-6-24 BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 51-50

Recorded in Book 31422, Page 392, Official Records, Nov. 7, 1949

Grantors: Bernard J.Witlin, Elsie E.Witlin, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1285

Search No. 1-2

C.S.Map No.

Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156, et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in Parcel II of a deed to Bernard J. Witlin et ux, recorded as document No.909 on October 27, 1948 in Book 28594, page 201, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Rives Avenue of Record.

✓ Execution approved by R.E.Garcia, Dep.Co.Engineer, 11-4-49

Description approved by W.J.Hance, Dep.Surveyor, 11-4-49

Accepted by County of Los Angeles, Nov. 4, 1949

#2365 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 90-6-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 51-50

Recorded in Book 31424, Page 286, Official Records, Nov. 7, 1949

Grantors: County of Los Angeles

Grantees: Ernest B.Bristow and Pearl Bristow, husband & Wife as J/T

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1949

Consideration: \$1.00

Granted for:

Description: PARCEL 40-B: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on Map recorded in Book 13, page 198, of Maps in the office of the Recorder of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 52.5 feet of Lot 298, said tract. #2744 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY *Runco*  
 PLATTED ON CADASTRAL MAP NO. 99-8-533 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY  
 CHECKED BY CROSS REFERENCED BY *Runco 5-18-50*

Recorded in Book 31435, Page 14, Official Records, Nov. 9, 1949

Grantors: Amado Acosta and Carmen Acosta, husband and wife

Grantee: San Gabriel School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 26, 1949

Consideration:

Granted for:

Description: The South 50 feet of the North 322.11 feet of Lot 1 of Tract 1376, in the City of San Gabriel, as per map recorded in Book 20, Pages 2 and 3 of Maps, in the office of the County Recorder of said County.

All that portion of Del Mar Avenue vacated by Ordinance No. 139 of the City of San Gabriel which adjoins said land on the West and which lies within the Westerly prolongation of the North and South lines of the land above described.

Accepted by Board of Trustees, San Gabriel School Dist., Nov. 3, 1949

# 2007 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 147-2 BY

PLATTED ON ASSESSOR'S BOOK NO. 632 BY

CHECKED BY CROSS REFERENCED BY *Runco 5-17-50*

Recorded in Book 31438, Page 91, Official Records, Nov. 9, 1949

Grantors: United States of America

Grantee: Inglewood City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 25, 1946

Consideration: \$4,900.00

Granted for:

Description: All right, title and interest in and to said nursery school facilities, and in and to the real property and the improvements thereon, located in the City of Inglewood, County of Los Angeles, State of California, more particularly described as follows: That portion of Lot "A" in Block 228, Resubdivision of a part of the Townsite of Inglewood, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 43 Page 83 of Miscellaneous Records, in the office of the County Recorder of said County, together with the vacated portion of Olive Street adjoining on the South, described as a whole as follows: Beginning at the intersection of the Northeast-erly line of Olive Street, as established by said vacation with the

Southerly prolongation of the East line of the West 150 feet of said lot, said intersection being distant Easterly 153.12 feet, more or less, measured along said Northeasterly line from the Easterly line of Inglewood Avenue; thence Southeasterly along said Northeasterly line, a distance of 73.50 feet to the prolongation of the East line of the West 222 feet of said lot; thence along said prolongation and East line North 0° 36' 36" West 184.89 feet; thence South 89° 16' 51" West 72 feet; thence South 0° 36' 36" East 170.00 feet to the point of beginning.

No acceptance.

#2692 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

24 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 158 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-17-50

Recorded in Book 31438, Page 81, Official Records, Nov. 9, 1949

Grantor: United States of America

Grantee: Inglewood City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 23, 1949

Consideration: \$500.00

Granted for:

Description: All right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, with the appurtenances, located in the City of Inglewood, County of Los Angeles, State of California, more particularly described as follows:

The South 72 feet of the West 160 feet of the East 172 feet of Lot 2 of Tract No. 2331, in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 23 Page 44 of Maps, in the office of the County Recorder of said County.

No Acceptance.

#2693 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

24 OK BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 331 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-5-50

Recorded in Book 31438, Page 101, Official Records, Nov. 9, 1949

Grantor: Janss Investment Corp.

Grantee: Los Angeles City High School District

Nature of Conveyance: Corp. Quitclaim Deed

Date of Conveyance: Oct. 10, 1949

Consideration:

Granted for:

Description: Any remaining interest in those easements reserved in those certain deeds from Janss Investment Company et al., recorded in Book 5119, Page 213, Book 6107, Page 365, Book 2345, Page 243, and in Book 2252, Page 385, all of Official Records, in so far as they affect

the following land in the City of Los Angeles, County of Los Angeles, State of California; Lot 52, Tract 3591, as per map recorded in Book 40, Pages 26 and 27, Of Maps, in the office of the County Recorder of said County; Lots 1 to 11, inclusive, in Block "A" and Lots 1 to 11, inclusive, Block "B", Tract No. 5669,

as per map recorded in Book 72, at Page 25, of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education, Octoter 31,, 1949.  
#2697 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 53 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 574 BY  
CHECKED BY CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31438, Page 97, Official Records, Nov. 9, 1949  
Grantor: Horace M. Dobbins, an unmarried man  
Grantee: Los Angeles City School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Oct. 10, 1949  
Consideration: \$1.00  
Granted for:  
Description: Those portions of lots 1 to 7 inclusive in Block 19 of Highland Park Addition, as per map recorded in Book 2, Pages 69 and 70 of Maps, included within the lines of the strip of land 30 feet wide, described in the deed to California Cycleway Company recorded as instrument No.110 on December 21, 1904, in Book 2191, Page 229 of Deeds, records of said county.  
Accepted by Board of Education, October 31,, 1949  
#2698 Copied by Hostetler, Nov. 25, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 8 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. 144-B-207 BY  
PLATTED ON ASSESSOR'S BOOK NO. 515 BY  
CHECKED BY CROSS REFERENCED BY Runco 5-17-50

Torrens Doc. 33649-S, Entered on Certif. No. RF 40639, Oct. 24, 1950.  
Recorded in Book 31433, Page 151, Official Records, Nov. 9, 1949  
Entered in Judgment Book 2085, Page 279, Oct. 7, 1949  
COMPTON CITY SCHOOL DISTRICT, a body )  
corporate and politic, ) No.555536  
Plaintiff, )  
vs. )  
GLICK BROTHERS LUMBER COMPANY, a )  
corporation, et al., )  
Defendants. )  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file here in, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff, Compton City School District of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PORTION of RF-40639

That portion of Lot 1, Range 5 and Lot 1, Range 6, of the Temple & Gibson Tract in the City of Compton, County of Los Angeles,

State of California, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of said county, described as follows: Beginning at the intersection of the center line of Tucker Street and the easterly line of Tract No. 14405, as shown on map recorded in Book 309, pages 36 to 40, both inclusive, of Maps, in the office of said recorder, being a point in the westerly line of the land described in Certificate of Title No. Q-8644 on file in the office of the Registrar of Titles of said county; thence North  $3^{\circ} 04' 05''$  West 128.74 feet to the northeasterly corner of said Tract No. 14405, being a point in the corrected North boundary line of said Temple & Gibson Tract, as shown on map of survey made by John Goldsworthy in December, 1877, recorded in Book 59, page 180, of Deeds, in the office of said recorder; thence along said corrected North boundary line South  $83^{\circ} 40' 55''$  East 917.53 feet to the northwesterly corner of Tract No. 8174, as shown on map recorded in Book 81, pages 5 and 6, of Maps, in the office of said recorder; thence along the westerly line of said Tract No. 8174, South  $3^{\circ} 17' 13''$  East 304.27 feet to a line parallel with and distant 300 feet southerly, measured at right angles, from said corrected North boundary line; thence parallel with said corrected North boundary line, North  $83^{\circ} 40' 55''$  West 792.02 feet to a line parallel with and distant 125 feet easterly, measured at right angles, from the easterly line of said Tract No. 14405; thence parallel with said easterly line, North  $3^{\circ} 04' 05''$  West 175.34 feet to the easterly prolongation of said center line of Tucker Street; thence North  $83^{\circ} 40' 55''$  West 126.69 feet to the point of beginning.

The registered portion of which is described as follows: That portion of Lot 1, Range 5 and Lot 1, Range 6, of the Temple & Gibson Tract in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of said county, described as follows:

Beginning at the intersection of the center line of Tucker Street and the easterly line of Tract No. 14405, as shown on map recorded in Book 309, pages 36 to 40, both inclusive, of Maps, in the office of said recorder, being a point in the westerly line of the land described in Certificate of Title No. Q-8644 on file in the office of the Registrar of Titles of said county; thence North  $3^{\circ} 04' 05''$  West 128.74 feet to the northeasterly corner of said Tract No. 14405, being a point in the corrected North boundary line of said Temple & Gibson Tract, as shown on map of survey made by John Goldsworthy in December, 1877, recorded in Book 59, page 180, of Deeds, in the office of said recorder; thence along said corrected North boundary line South  $83^{\circ} 40' 55''$  East 557.28 feet; thence South  $3^{\circ} 17' 15''$  East 304.27 feet to a line parallel with and distant 300 feet southerly, measured at right angles, from said corrected North boundary line; thence parallel with said corrected North boundary line, North  $83^{\circ} 40' 55''$  West 431.77 feet to a line parallel with and distant 125 feet easterly, measured at right angles, from the easterly line of said Tract No. 14405; thence parallel with said easterly line, North  $3^{\circ} 04' 05''$  West 175.34 feet to the easterly prolongation of said center line of Tucker Street; thence North  $83^{\circ} 40' 55''$  West ~~xxx~~ 126.69 feet to the point of beginning.

The Registrar of Titles is hereby authorized to cancel the old Certificate of Registration #RF 40639 hereinabove referred to, and to issue a new certificate showing that title to the land, hereinabove described as portion of Parcels 1 and 2 is vested in the Compton City School District.

Dated this 6th day of Oct, 1949.

C. L. Kincaid  
Judge

#2802 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

32 BY Runco

PLATTED ON CADASTRAL MAP NO. ~~78B225~~ BY Packer 12-15-49

PLATTED ON ASSESSOR'S BOOK NO. 463 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31437, Page 244, Official Records, Nov. 9, 1949

Grantor: County of Los Angeles

Grantee: The Newhall Land and Farming Company, a corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 1, 1949

Consideration:

C.S.B-1917

Granted for:

Description: Hereby remises, releases and quitclaims all of the real property conveyed to it by deed recorded in Book 22548, Page 317, Official Records in the office of the County Recorder of Los Angeles County, California, which is not described in and conveyed by the Deed from the

Newhall Land and Farming Company to the County of Los Angeles, recorded in Book 22657, Page 30, Official Records in the office of the said County Recorder.

The Deed last referred to above was given for the purpose of correcting and revising the deed first referred to above and this quitclaim deed is made for the purpose of further accomplishing and evidencing the said revision and correction.

#3120 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

62 BY G. REID

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-16-50

Recorded in Book 31441, Page 163, Official Records, Nov. 10, 1949

Grantor: Kathleen Nolan Bonesteel, a married woman

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1949

Consideration: \$10.00

Granted for:

Description: Lot 4, Tract #1191, as per map recorded in Book 17, Page 164 of Maps, in the office of County Recorder of said County.

Accepted by Board of Education of City of Glendale, Nov. 1, 1949

#427 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

41 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-17-50

Recorded in Book 31441, Page 380, Official Records, Nov. 10, 1949

Grantors: George H. Collins and Ernsdine E. Collins, husband and wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 15, 1949

Consideration: \$10.00

Granted for:

Description: That portion of Lot 32 of Altadena Map No. 3, as per map recorded in Book 52, page 50 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the center line of Piedmont Drive, distant Westerly 160.025

feet from the intersection of said center line with the Southerly prolongation of the Easterly line of said Lot 32; thence Northerly

parallel with the Easterly line of said Lot, 530 feet; thence westerly parallel with Piedmont Drive, 140.0175 feet; thence Southerly parallel with the Easterly line of said Lot, 530 feet to said center line of Piedmont Drive; thence Easterly along said last mentioned line, 140.0175 feet to the point of beginning.

Subject to taxes for the fiscal year 1949-1950, covenants, conditions restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Board of Education, Pasadena City School Dist, 11-1-49  
#885 Copied by Hostetler, Nov. 28, 1949. Compared by Crampton

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
50 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 50

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31441, Page 355, Official Records, Nov. 10, 1949

Grantors: Albert F. Junker and Florence R. Junker, husband and wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1949

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Santa Anita, described as follows: Beginning at the northeast corner of the land described as parcel 2 in the deed to William Harold Fox and wife, recorded in Book 4000 page 347 Official Records of said County, said point being located in the south line of Blanche Street, easterly 133.20 feet, more or less, from the east line of block 4 of Sunny Slope Estate Subdivision No. 2, recorded in Book 54 page 91 of Miscellaneous Records of said county; thence from said point of beginning, southerly along the east line of parcel No. 2 as described in said deed recorded in Book 4000 page 347, Official Records, of said County, 185 feet; thence westerly parallel with the south line of Blanche Street, 55 feet; thence northerly parallel with said east line of parcel 2 described in deed recorded in Book 4000 page 347, Official Records of said County 185 feet to a point in the south line of Blanche Street; thence easterly along said Blanche Street, 55 feet to the point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Pasadena City School District, Nov. 1, 1949

#887 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
44 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-17-50

Recorded in Book 31441, Page 276, Official Records, Nov. 10, 1949  
Grantors: John Everett Lichlyter and Roxie Lichlyter, husband & wife  
Grantee: Los Angeles City High School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Oct. 3, 1949  
Consideration:  
Granted for:  
Description: Lot 18, Block 9 of Bayview Tract No.2, as per map recorded in Book 3 page 87 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:  
1.All taxes for the fiscal year 1949-1950, a lien, not yet payable.  
2.Covenants, conditions, restrictions and easements of record.  
Accepted by Board of Education, Oct. 31, 1949  
#934 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY RUNCO  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 932 BY  
CHECKED BY CROSS REFERENCED BY RUNCO 5-17-50

Entered in Judgment Book, 61, Page 137, Oct. 26, 1949  
Recorded in Book 31450, Page 150, Official Records, Nov. 10, 1949  
UNITED STATES OF AMERICA, for the )  
Use of RECONSTRUCTION FINANCE COR- )  
PORATION, a Federal Corporation, ) No.2454-B Civil.  
Acting in Behalf of DEFENSE PLANT )  
CORPORATION, a Federal Corporation, ) JUDGMENT REVESTING TITLE  
Plaintiff, ) IN DEFENDANT, PURSUANT TO  
vs. ) SECTION 258(f), 40 U.S.C.A.,  
CERTAIN PARCELS OF LAND IN THE CITY ) AND DETERMINING COMPENSATION  
OF LOS ANGELES, COUNTY OF LOS ANGELES, ) IN CONDEMNATION.  
STATE OF CALIFORNIA; CITY OF LOS ANG- )  
ELES, a municipal corporation, et al., ) (As to Parcel 20 Only.)  
Defendants. ) C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:  
1.

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Maynard J. Givens, a married man, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 19 in Block 9 of Tract No.9167 in the City of and County of Los Angeles, State of California, as per map recorded in Book 172, Pages 46, et seq., of Maps in the office of the County Recorder of said Count. Also all that portion of Veragua Drive, to the center thereof, which lies in front of said Lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral rights in the said land, or appurtenant thereto, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not excluding or reserving to the United States of America, however, the right to go upon or use the surface of said land or any part or portion thereof for any of the aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and; (not copied. Pertains to pipe lines, conduits, etc.

II.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Maynard J. Givens, a married man, was the owner thereof in fee simple.



## III.

That the defendants Maynard J. Givens and Lorraine T. Givens are not entitled to, and have expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in the former owner and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

## IV.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 25th day of October, 1949.

Paul J. McCormick

United States District Judge.

#2411 Copied by Hostetler, Nov. 28, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

23

BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *577* BY

CHECKED BY

CROSS REFERENCED BY *Runco 6-15-50*

Recorded in Book 31453, Page 20, Official Records, Nov. 10, 1949

Entered in Judgment Book 2095, Page 161, Nov. 4, 1949

COUNTY OF LOS ANGELES,

Plaintiff,

No. 549, 865 *C.F. 2313.*

vs.

JOHN E. WILKS, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Lloyd S. Davis, Deputy County Counsel, Attorney for plaintiff, It is hereby ORDERED, ADJUDGED AND DECREED that the real property heretofore referred to and described in the complaint be and the same is hereby condemned as prayed, and the plaintiff County of Los Angeles shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for a use authorized by law, namely, as a site for development as a park and recreational area. Said property is more particularly described as follows, to wit:

PARCEL 1-3: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of the parcel of land described in deed to the County of Los Angeles, recorded as Document No. 1212 on July 15, 1946, in Book 23386, page 274, of Official Records, in the office of said recorder; thence North 4° 06' 55" East along the easterly line of said parcel of land 1359.85 feet to an angle point therein; thence North 88° 53' 25" East 119.65 feet; thence South 1° 06' 35" East 119.51 feet; thence South 1° 31' 35" East 760.33 feet to a line that is parallel with the southerly line of said Lot 1 and that passes through a point in the westerly line of Lot 129, Tract No. 13666, as shown on map recorded in Book 275, pages 29 and 30, of said Maps, that is southerly thereon 20.46 feet from the northwesterly corner of said last mentioned lot; thence South 89° 58' 15" East along said parallel line 343.14 feet to said westerly line; thence southerly and southwesterly along the westerly and northwesterly lines of said last mentioned tract to a line parallel with and 150 feet northerly, measured at right angles, from said southerly line of Lot 1; thence North 89° 58' 15" West along said last mentioned parallel line 474.92 feet to a line parallel with and 30 feet easterly, measured at right angles, from above mentioned easterly line of the parcel of land described in deed to the County of Los Angeles; thence South 4° 06' 55" West along said last mentioned

parallel line 150.38 feet to said southerly line of Lot 1; thence westerly along said southerly line 30.08 feet to the point of beginning. Excepting therefrom the existing easement and rights of the Southern California Edison Company (rest of paragraph not copied. Pertains to pole line etc.)

Dated this 2nd day of November, 1949.

C. L. Kincaid

Judge of the Superior Court.

#2571 Copied by Hostetler, Nov. 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 50 BY G. REID

PLATTED ON CADASTRAL MAP NO. 177-B-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY CROSS REFERENCED BY G. REID 8-17-50

Recorded in Book 31461, Page 151, Official Records, Nov. 14, 1949

Grantors: Paul Dewey Howell and Laura Lucinda Howell, husband & wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 20, 1949

Consideration:

Granted for:

Description: Lot 19, Block 9 of Bay View Tract No. 2, as per map recorded in Book 3 page 87 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, Nov. 3, 1949.

#903 Copied by Hostetler, Nov. 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 28 BY RUNCO

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 932 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-17-50

Recorded in Book 31456, Page 304, Official Records, Nov. 14, 1949

Grantors: George E. Smith and Betty Smith, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1949

Consideration:

Granted for:

Description: The westerly 41 feet of the Easterly 82 feet of Lot 207, of Tract 3754, as per map recorded in Book 41 Page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, Nov. 3, 1949.

#1320 Copied by Hostetler, Nov. 29, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 26 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 656 BY

CHECKED BY CROSS REFERENCED BY FALICKI 12-20-49

Recorded in Book 31461, Page 296, Official Records, Nov. 14, 1949  
 Entered in Judgment Book 59, page 115, June 21, 1949

UNITED STATES OF AMERICA, etc.,  
 Plaintiff,

*CF 2191*  
 No. 2454-B Civil

v.  
 CERTAIN PARCELS OF LAND IN THE  
 CITY OF LOS ANGELES, COUNTY OF  
 LOS ANGELES, STATE OF CALIFORNIA;  
 CITY OF LOS ANGELES, a Municipal  
 Corporation, et al.,  
 Defendants.

JUDGMENT REVESTING TITLE IN  
 DEFENDANTS, PURSUANT TO  
 SECTION 258 (f), 40 U.S.C.A.,  
 AND DETERMINING COMPENSATION  
 IN CONDEMNATION.  
 (As to Parcel 118 Only)

*CF 2191*  
 NOW, THEREFORE, by reason of the law in such case made and pro-  
 vided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

1.

That thereis excluded from the property that was taken or is  
 to be taken by or in behalf of the United States of America in this  
 proceeding, by the filing of the Declaration of Taking herein or  
 otherwise, and that there is revested in the defendant Rudolph S.  
 Liebig, a married man, the former owner, subject to all liens,  
 encumbrances, easements, rights of way, covenants, conditions,  
 restrictions and reservations which existed on October 26, 1942, the  
 full fee simple title to the following-described property:

Lot 5 in Block 23 of Tract No. 9809 in the City of and County  
 of Los Angeles, State of California, as per map recorded in Book  
 145, pages 91 to 96, inclusive, of Maps in the office of the County  
 Recorder; Also all that portion of 79th Street (formerly Valdora  
 Way), to the center thereof, which lies in front of said lot.  
 (Next paragraph not copied as it pertains to mineral rights etc.)

II.

That the just compensation, inclusive of interest, to be paid by  
 the plaintiff for the taking of the rights in the aforesaid parcel  
 of land retained by and reserved to the United States of America,  
 as aforesaid, is the sum of \$190.00.

III.

That at the time title to the aforesaid property vested in the  
 plaintiff, as aforesaid, the defendant Rudolph S. Liebig, a married  
 man, was the owner thereof in fee simple.

IV.

That the said compensation of \$190.00 be paid to the defendant  
 Rudolph S. Liebig out of the funds deposited in the Registry of this  
 Court in the above-entitled proceeding.

V.

That the defendant Rudolph S. Liebig is not entitled to, and has  
 expressly disclaimed, any right to compensation for any of the  
 property which, by the terms of this judgment, is revested in him  
 and excluded from the property acquired or to be acquired by the  
 plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other  
 and further orders, judgments and decrees in this proceeding as  
 may be necessary or proper in the premises.

DATED: This 21st day of June 1949.

Paul J. McCormick

United States District Judge

#1837 Copied by Hostetler, Nov. 29, 1949; Compared by Crampton

✓ PLATTED ON INDEX MAP NO.

23

*OK*

BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *577* BY

CHECKED BY

CROSS REFERENCED BY *Runco 6-15-50*

Recorded in Book 31479, Page 64, Official Records, Nov. 15, 1949  
 Grantors: Clarence H. Ficke, Gloria C. Ficke, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Nov. 4, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I.1258  
 Search No. 1-2  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The southerly 6 feet of that certain real property in lot 12, Block 5, Re-sub. of Altadena Map 1, as shown on map recorded in Book 52, page 83, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Gloria C. Ficke et con, recorded as document No. 2427 on June 30, 1948, in Book 27601, page 379, of Official Records, in the office of said recorder.  
 Execution approved by R.E. Garcia, Dep. Co. Engineer, Nov. 9, 1949  
 Description approved by W.J. Hance, Dep. Surveyor, Nov. 9, 1949  
 Accepted by County of Los Angeles, Nov. 8, 1949  
 # 2574 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 1177B245 BY Miller 6-27-50  
 PLATTED ON ASSESSOR'S BOOK NO. 93 BY  
 CHECKED BY CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31479, Page 51, Official Records, Nov. 15, 1949  
 Grantors: Donald A. Nasby, Edna M. Nasby, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Nov. 3, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I.1258  
 Search No. 1-3  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The southerly 5 feet of that certain parcel of land in Lot 12, Block 5, Re-sub. of Altadena Map 1, as shown on map recorded in Book 52, page 83, of Miscellaneous Rec. in the office of the Recorder of the County of Los Angeles, conveyed to Donald A. Nasby et ux, by deed recorded as document No. 19 on May 13, 1948, in Book 27178, page 34, of Official Records, in the office of said recorder.  
 Execution approved by R.E. Garcia, Dep. Co. Engineer, 11-10-49  
 Description approved by W.J. Hance, Dep. Surveyor, 11-10-49  
 Accepted by County of Los Angeles, Nov. 14, 1949  
 #2576 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 1177B245-45 BY Miller 6-27-50  
 PLATTED ON ASSESSOR'S BOOK NO. 93 BY  
 CHECKED BY CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31473, Page 343, Official Records, Nov. 15, 1949  
 Grantors: Byron T. White, Alison Cowden White, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Nov. 7, 1949  
 Consideration:  
 Granted for: Sanitary Sewers - C.I.1285  
 Search No. 1-6  
 C.S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying northeasterly of and adjacent to the following described line: Beginning at the most southerly corner of the parcel of land described in deed to Cociel H. White, recorded as document No. 324 on July 15, 1948, in Book 27720, page 19, of Official Records, in the office of said recorder; thence South  $57^{\circ} 05' 05''$  East along the southeasterly prolongation of the southwesterly line of said parcel of land 91.54 feet to the beginning of a curve concave to the northeast, tangent to said prolongation, and having a radius of 584.3 feet; thence southeasterly along said curve 101.02 feet; thence South  $67^{\circ} 00' 25''$  East 5.55 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 550 feet; thence southeasterly along said last mentioned curve 87.41 feet; thence South  $57^{\circ} 54' 05''$  East 25 feet.

Excepting therefrom that portion thereof lying northwesterly of the southeasterly line of above mentioned parcel of land and that portion thereof within Rives Avenue of record.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 11-10-49

Description approved by W.J. Hance, Dep. Surveyor, 11-10-49

Accepted by County of Los Angeles, Nov. 14, 1949

#2580 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

✓ ~~PLATTED ON~~ INDEX MAP NO.

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 90-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-1-50

Recorded in Book 31479, Page 74, Official Records, Nov. 15, 1949  
 Grantors: James W. Bertrand, Lucille Bertrand, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 3, 1949

Consideration:

Granted for: Sanitary sewer - C.I.1285

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 30 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, Page 156, et seq, of Patents, in the office of the Recorder of Co. of L.A., conveyed to James W. Bertrand et ux, by deed recorded as Document No. 23 on Oct. 28, 1948, in Book 28596, page 328, of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, 11-10-49

Description approved by W.J. Hance, Dep. Surveyor, 11-10-49

Accepted by County of Los Angeles, Nov. 14, 1949

✓ #2581 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

32 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 90-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-1-50

Entered in Judgment Book No. 2093, Page 244, 11-4-49  
 Recorded in Book 31475, Page 215, Official Records, Nov. 15, 1949  
 COUNTY OF LOS ANGELES, )

Plaintiff, )

No. 543291

vs. )

PRESTON S. WRIGHT, et al., )  
 Defendants. )

FINAL ORDER OF CONDEMNATION

C.F. 2333-1&2

IT IS ORDERED, ADJUDGED AND DECREED, that said real property described in the complaint be, and hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 10-1-C: In the City of Los Angeles: That portion of the Rita Botiller de Aguilar 444 acres in the Rancho Cienega O'Paso de la Tijera, as shown on map filed in Case No. 2253 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rodeo Road as shown on map of Tract No. 13718, recorded in Book 292, page 39, et seq., of Maps, in the office of the Recorder of said County, with the northerly prolongation of the westerly boundary of that portion of said tract lying southerly of said Rodeo Road; thence South 2° 33' 20" West along said prolongation and westerly boundary 769.96 feet to the beginning of a curve concave to the west, tangent to said westerly boundary, and having a radius of 1500 feet; thence southerly along said curve 578.43 feet. Excepting therefrom that portion thereof within said Tract No. 13718 and within said Rodeo Road.

PARCEL 10-1-D: In the City of Los Angeles: The westerly 10 feet of that portion of Lot 143, Tract No. 13718, as shown on map recorded in Book 292, page 39 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the parcel of land described in deed to Richfield Oil Corp. recorded as Document No. 1281 on August 6, 1947, in Book 24868, page 277, of Official Records, in the office of said recorder.

PARCEL 10-1-G: In the City of Los Angeles: That portion of Lot 74, Tract No. 13718, as shown on map recorded in Book 292, page 39 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at the intersection of the center line of Rodeo Road, as shown on said map, with the northerly prolongation of the westerly boundary of that portion of said tract lying southerly of said Rodeo Road; thence South 2° 33' 20" West along said prolongation and westerly boundary 769.96 feet to the beginning of a curve concave to the west, tangent to said westerly boundary, and having a radius of 1500 feet; thence southerly along said curve 578.43 feet.

PARCEL 10-6: In the City of Culver City: That portion of Lot 3, Moynier's Tract, as shown on map recorded in Book 5, page 115, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of said lot; thence South 88° 55' 05" West along the southerly line of said lot a distance of 6.48 feet; thence North 7° 07' 00" East 51.69 feet to the beginning of a curve concave to the southeast and having a radius of 1560 feet, a radial line of said curve to said beginning thereof having a bearing of North 68° 15' 45" West; thence northeasterly along said curve 39.13 feet to the easterly line of above mentioned lot; thence southerly along said easterly line 88.46 feet to the point of beginning.

PARCEL 10-9: In the City of Culver City: That portion of Lot 6, Moynier's Tract, as shown on map recorded in Book 5, page 115, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at the intersection of the center line of Rodeo Road, as shown on map of Tract No. 13718, recorded in Book 292, page 39 et seq., of said Maps, with

the northerly prolongation of the westerly boundary of that portion of said last mentioned tract lying southerly of said Rodeo Road; thence South  $2^{\circ} 33' 20''$  West along said prolongation and westerly boundary 769.96 feet to the beginning of a curve concave to the west, tangent to said westerly boundary, and having a radius of 1500 feet; thence southerly along said curve 578.43 feet; thence South  $24^{\circ} 39' 00''$  West 583.01 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 1188.35 feet.

PARCEL 10-13: That portion of Lot 19 of the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as shown on map recorded in Book 53, page 25, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at a point in the northerly line of said lot that is South  $87^{\circ} 37' 05''$  West thereon 96.97 feet from the northeasterly corner of said lot, being the beginning of a curve concave to the west, and having a radius of 1500 feet; a radial line of said curve to said beginning thereof having a bearing of North  $76^{\circ} 01' 11''$  East; thence southerly along said curve 644.17 feet; thence South  $10^{\circ} 37' 30''$  West 371.06 feet. The curve in the westerly line of above described 120 foot strip of land shall be continued northerly to said northerly lot line.

PARCELS 10-15.1, 15.2: Those portions of the Rita Botiller de Aguilar 444 Acres in the Rancho Cienega O'Paso de La Tijera as shown on map filed in Case No. 2253 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at a point in the northerly line of Lot 19 of the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as shown on map recorded in Book 53, page 25, of Miscellaneous Records, in the office of the Recorder of said county, that is South  $87^{\circ} 37' 05''$  West thereon 96.97 feet from the northeasterly corner of said lot, being the beginning of a curve concave to the west and having a radius of 1500 feet; a radial line of said curve to said beginning thereof having a bearing of North  $76^{\circ} 01' 11''$  East; thence southerly along said curve 644.17 feet; thence South  $10^{\circ} 37' 30''$  West 371.06 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 425.21 feet; thence South  $5^{\circ} 37' 00''$  East 1090.48 feet. Excepting therefrom that portion thereof within Tract No. 7937, as shown on map recorded in Book 120, pages 24 and 25 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 10-16: That portion of Lot 3, Tract No. 7937, as shown on map recorded in Book 120, pages 24 and 25 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at a point in the northerly line of Lot 19 of the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as shown on map recorded in Book 53, page 25, of Miscellaneous Records, in the office of said recorder, that is South  $87^{\circ} 37' 05''$  West thereon 96.97 feet from the northeasterly corner of said last mentioned lot; being the beginning of a curve concave to the west and having a radius of 1500 feet; a radial line of said curve to said beginning thereof having a bearing of North  $76^{\circ} 01' 11''$  East; thence southerly along said curve 644.17 feet; thence South  $10^{\circ} 37' 30''$  West 371.06 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 425.21 feet; thence South  $5^{\circ} 37' 00''$  East 1090.48 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 484.15 feet.

PARCEL 10-17: That portion of Lot 2, Tract No. 7937, as shown on map recorded in Book 120, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land



120 feet wide, lying 60 feet on each side of the following described center line: Beginning at a point in the northerly line of Lot 19 of the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as shown on map recorded in Book 53, page 25, of Miscellaneous Records, in the office of said recorder, that is South 87° 37' 05" West thereon 96.97 feet from the northeasterly corner of said last mentioned lot; being the beginning of a curve concave to the west and having a radius of 1500 feet; a radial line of said curve to said beginning thereof having a bearing of North 76° 01' 11" East; thence southerly along said curve 644.17 feet; thence South 10° 37' 30" West 371.06 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 425.21 feet; thence South 5° 37' 00" East 1090.48 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 484.15 feet; thence South 24° 06' 35" East 2268.74 feet.

PARCEL 10-18: That portion of Lot 1, Tract No. 7937, as shown on map recorded in Book 120, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line: Beginning at a point in the northerly line of Lot 19 of the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as shown on map recorded in Book 53, page 25, of Miscellaneous Records, in the office of said recorder, that is South 87° 37' 05" West thereon 96.97 feet from the northeasterly corner of said last mentioned lot; being the beginning of a curve concave to the west and having a radius of 1500 feet; a radial line of said curve to said beginning thereof having a bearing of North 76° 01' 11" East; thence southerly along said curve 644.17 feet; thence South 10° 37' 30" West 371.06 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 425.21 feet; thence South 5° 37' 00" East 1090.48 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 484.15 feet; thence South 24° 06' 35" East 2268.74 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 439.57 feet; thence South 7° 19' 10" East 934.50 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3267.00 feet; thence southerly along said last mentioned curve 290.96 feet; thence South 2° 13' 00" East 73.27 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3059.74 feet; thence southerly along said last mentioned curve 1210.46 feet; thence South 20° 27' 00" West 154.78 feet to the midpoint of the course of South 69° 33' 00" East 120 feet as described in deed to the County of Los Angeles for La Cienega Boulevard, recorded as Document No. 2902 on January 8, 1948, in the office of said recorder. Also that portion of above mentioned Lot 1, Tract No. 7937, within the following described boundaries: Commencing at the easterly terminus of the curve having a radius of 1000 feet and a length of 130.78 feet in the center line of Slauson Avenue as shown on map filed as Exhibit "A" in Case No. 267025 of the Superior Court of the State of California in and for the County of Los Angeles; thence North 88° 21' 40" West, tangent to said curve, 65.48 feet; thence North 85° 51' 30" West 316.89 feet; thence North 4° 08' 30" East 50 feet to the true point of beginning; thence North 85° 51' 30" West 301.14 feet; thence North 60° 22' 35" East 28.26 feet; thence North 26° 36' 40" East 717.25 feet to the westerly terminus of above mentioned course of North 69° 33' 00" West 120 feet; thence South 69° 33' 00" East along said course 120 feet; thence South 15° 25' 35" West 640.53 feet; thence South 35° 12' 55" East 21.56 feet to said true point of beginning.

Dated this 3rd day of November, 1949.

C.L. Kincaid, Presiding Judge

#2722 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton



PLATTED ON INDEX MAP NO. 24

BY BOYER 12/31/49

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 338

BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-16-50

Recorded in Book 31490, Page 29, Official Records, Nov. 16, 1949  
 Grantors: Eldyn T. Boyd and Genevieve C. Boyd, husband & wife  
 Grantee: Long Beach Unified School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 27, 1949  
 Consideration:

Granted for:

Description: Lot 25, Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-50

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by the Long Beach Unified School District, Nov. 2, 1949.  
 #308 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO.

30 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31492, Page 256, Official Records, Nov. 16, 1949  
 Grantor: John P. Filbert, a married man as his separate property.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Oct. 6, 1949  
 Consideration:

Granted for: Dume Canyon Road.

Search No. 1-1

C.S. B. 2255

C.S. Map No.

Road Dist. No.

Description: PARCEL 1. That portion of the north half of the southeast quarter of Section 12, Township 1 South, Range 19 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the east and west quarter section line of said southeast quarter that is North 89° 12' 50" East thereon 139.30 feet from the north and south quarter section line of said southeast quarter; said point being the beginning of a curve concave to the east having a radius of 1000 feet; a radial line of said curve to said beginning thereof having a bearing of North 77° 15' 58" West; thence northerly along said curve 71.19 feet; thence North 16° 48' 45" East 560 feet. The curve in the westerly line of above described 60 foot strip of land shall be continued southerly to above mentioned east and west quarter section line.

Excepting from said strip of land that portion thereof within Mulholland Highway as described in deed to the County of Los Angeles, recorded as document No. 996 on May 12, 1932, in Book 11614, page 90, of Official Records, in the office of the recorder of said county.

PARCEL 2. That portion of above mentioned north half of the south-east quarter of Section 12 within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel 1 with the southwesterly line of above mentioned Mulholland Highway; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said westerly and southwesterly lines, and having a radius of 50 feet; thence northwesterly along said curve to said southwesterly line; thence southeasterly along said last mentioned line to the point of beginning.

PARCEL 3: That portion of above mentioned north half of the south-east quarter of Section 12 within the following described boundaries: Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of above mentioned Mulholland Highway; thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 50 feet; thence southwest-erly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

The above described Parcels 1, 2, and 3 are to be known as DUME CANYON ROAD.

Execution approved by R.E.Garcia, Dep.Co.Engineer, 10-28-49

Description approved BY F.W.Haskell, Dep.Surveyor, 10-28-49

Accepted by County of Los Angeles, Nov. 1, 1949

#2357 Copied by Hostetler, Nov. 30, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 19 BY *Danvers* 4-7-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *792-1* BY

CHECKED BY CROSS REFERENCED BY *Runco* 7-10-50

Recorded in Book 31497, Page 210, Official Records, Nov. 17, 1949

Grantors: Michael Barkett and Florence Barkett, husband and wife

Grantee: County Sanitation District #2 of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 21, 1949

Consideration:

Granted for:

Description: Lots 21, 22, 23, and 24 of Block "B" of the Hays Tract, as per map recorded in Book 25 page 37 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Directors of Co.Sanitation Dist., Nov. 9, 1949.

#868 Copied by Hostetler, Dec. 1, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 9 BY *G.E.R.*

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. *251* BY

CHECKED BY CROSS REFERENCED BY *G.Reid* 8-16-50

Recorded in Book 31503, Page 2, Official Records, Nov. 17, 1949  
Entered in Judgment Book 60, Page 696, Oct. 4, 1949

UNITED STATES OF AMERICA, for the )  
Use of RECONSTRUCTION FINANCE COR- )  
PORATION, a Federal Corporation, )  
Acting in Behalf of DEFENSE PLANT )  
CORPORATION, a Federal Corporation, )  
Plaintiff, )

No. 2454-B Civil

JUDGMENT REVESTING TITLE  
IN DEFENDANT, PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.,  
AND DETERMINING COMPENSATION  
IN CONDEMNATION.

vs. )  
CERTAIN PARCELS OF LAND IN THE CITY )  
OF LOS ANGELES, COUNTY OF LOS )  
ANGELES, STATE OF CALIFORNIA; CITY )  
OF LOS ANGELES, a Municipal Corpor- )  
ation, et al., )  
Defendants. )

(As to Parcel 134 Only.)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and  
provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or  
is to be taken by or in behalf of the United States of America in  
this proceeding, by the filing of the Declaration of Taking herein  
or otherwise, and that there is revested in the defendant Pearle  
Leonard Robison, as her separate property, she being the former  
owner, who acquired title as Pearle Leonard, subject to all liens,  
encumbrances, easements, rights of way, covenants, conditions,  
restrictions and reservations which existed on October 26, 1942,  
the full fee simple title to the following-described property:

Lot 28 in Block 23 of Tract No. 9809 in the City of and  
County of Los Angeles, State of California, as per map recorded in  
Book 145, Pages 91 to 96, inclusive, of Maps in the office of the  
County Recorder of said County.

Also all that portion of 80th Street (formerly Campbell Avenue),  
to the center thereof, which lies in front of said Lot.

Paragraph not copied pertains to gas, pole lines, etc.

II.

That the just compensation, inclusive of interest, to be paid  
by the plaintiff for the taking of the rights in the aforesaid  
parcel of land retained by and reserved to the United States of  
America, as aforesaid, is the sum of \$233.00.

III.

That at the time title to the aforesaid property vested in  
the plaintiff, as aforesaid, the defendant Pearle Leonard Robison,  
who acquired title as Pearle Leonard, was the owner thereof in fee  
simple.

IV.

That the said compensation of \$233.00 be paid to the defendant  
Pearle Leonard Robison, out of the funds deposited in the Registry  
of this Court in the above-entitled proceeding.

V.

That the defendant Pearle Leonard Robison is not entitled  
to, and has expressly disclaimed, any right to compensation for any  
of the property which, by the terms of this judgment, is revested in  
her and excluded from the property acquired or to be acquired by the  
plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such  
other and further orders, judgments and decrees in this proceeding  
as may be necessary or proper in the premises.

DATED: This 4th day of October, 1949.

PAUL J. McCORMICK

United States District Judge.

#2006 Copied by Delano December 1, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

23

OK  
BY Runco

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Runco 6-15-50

Recorded in Book 31500, Page 216, Official Records, November 17, 1949  
Entered in Judgment Book 54, Page 614, December 21, 1948

UNITED STATES OF AMERICA, for the )  
Use of RECONSTRUCTION FINANCE COR- )  
PORATION, a Federal Corporation, )  
Acting in Behalf of DEFENSE PLANT )  
CORPORATION, a Federal Corporation, )

No. 2454-B Civil.

Plaintiff, )

vs. )

JUDGMENT REVESTING TITLE  
IN DEFENDANTS, PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.,  
AND DETERMINING COMPENSATION  
IN CONDEMNATION.

CERTAIN PARCELS OF LAND IN THE CITY )  
OF LOS ANGELES, COUNTY OF LOS )  
ANGELES, STATE OF CALIFORNIA; CITY )  
OF LOS ANGELES, a Municipal Corpora- )  
tion, et al., )

(As to Parcel 258 Only.)

Defendants. )

C.F. 2191.

NOW, THEREFORE, by reason of the law in such case made and  
provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is  
to be taken by or in behalf of the United States of America in this  
proceeding, by the filing of the Declaration of Taking herein or  
otherwise, and that there is revested in the defendants Harry L.  
Dickinson and Muriel J. Dickinson, husband and wife, as joint  
tenants, the former owners, subject to all liens, encumbrances,  
easements, rights of way, covenants, conditions, restrictions and  
reservations which existed on October 26, 1942, the full fee simple  
title to the following described property:

Lots 37 and 38 in Block 33 of Tract 9809, in the City of and  
County of Los Angeles, State of California, as per map recorded in  
Book 145, Pages 91 to 96, inclusive, of Maps, in the office of the  
County Recorder of said County.

Also all that portion of Rees Street (formerly Rees Avenue),  
to the center thereof, which lies in front of said Lots.

Paragraph not copied pertains to community oil and gas lease,  
storing and withdrawing natural gas, etc.

II.

That the just compensation to be paid by the plaintiff for the  
taking of the rights in the said property in the above-captioned  
proceeding retained by and reserved to the United States of America,  
as aforesaid, is the sum of \$70.00, inclusive of interest.

III.

That at the time title to the aforesaid property vested in the  
United States, as aforesaid, the defendants Harry L. Dickinson and  
Muriel J. Dickinson, husband and wife, as joint tenants, were the  
owners thereof in fee simple, and entitled to the compensation  
payable for the taking thereof.

IV.

That the said compensation of \$70.00 be paid to the defendants  
Harry L. Dickinson and Muriel J. Dickinson, out of the funds  
deposited in the Registry of this Court in the above-entitled  
proceeding.

V.

That the defendants Harry L. Dickinson and Muriel J. Dickinson  
have voluntarily appeared in this proceeding and expressly disclaimed,  
and are not entitled to, any right to compensation for any of the  
property which, by the terms of this judgment, is revested in them  
as the former owners and excluded from the property acquired or to be  
acquired by the plaintiff in this proceeding.

## VI.

That the Court retains jurisdiction to make and enter such further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

DATED: This 21st day of December, 1948.

PAUL J. McCORMICK  
United States District Judge

#2172 Copied by Delano, Dec. 1, 1949; Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~ 23 <sup>OK</sup> BY *Runco*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 677 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-15-51*

Recorded in Book 31520, Page 143, Official Records, Nov. 21, 1949.

Grantor: Samuel D. Buttler, a widower

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 29, 1949

Consideration:

Granted for:

Description: Lot 17 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said County, EXCEPT the West 81 feet thereof measured along the southerly boundary of said lot.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by: Long Beach Unified School District, November 7, 1949

#529 Copied by Delano, Nov. 21, 1949; Compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~ 30 <sup>OK</sup> BY *FALICKI*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 425 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 2-9-50*

Recorded in Book 31508, Page 208, Official Records, Nov. 18, 1949

Grantors: Raymond Wallace Greenlaw and Estelle B. Greenlaw, hus. & wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 27, 1949

Consideration:

Granted for:

Description: Lot Sixteen (16) of Tract No. 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special Taxes for the fiscal year 1949-1950. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School Dist. Oct. 31, 1949

#526 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 30 BY *FALICKI*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 435 BY

CHECKED BY CROSS REFERENCED BY *FALICKI 2-9-50*

Recorded in Book 31507, Page 284, Official Records, Nov. 18, 1949  
 Grantors: Harold W. Spaulding and Miriam C. Spaulding, his wife  
 Grantee: South Pasadena-San Marino High School Dist.

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1949

Consideration:

Granted for:

Description: The Easterly 150 feet, measured along the Northerly line thereof, of Lot 2 of Tract 7313, as per map recorded in Book 103 Page 100 of Maps, in the office of the County Recorder, of said County.

Accepted by South Pasadena-San Marino High School Dist., Oct. 19, 1949  
 #691 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 8 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 61 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-13-50

Recorded in Book 31509, Page 71, Official Records, Nov. 18, 1949

Grantor: W.K. Gourlay and Flonnie Gourlay, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1949

Consideration:

Granted for:

Description: Lot 23 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said County.

EXCEPT the south 2½ feet thereof.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, Nov. 7, 1949

#802 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31513, Page 222, Official Records, Nov. 18, 1949

Grantor: Los Angeles Bond and Securities Company, a corp.

Grantee: Los Angeles City High School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: October 7, 1949

Consideration:

Granted for:

Description: North 20 feet of Lot 7, and all of Lot 9, Bl 24, Bay View Tract #2, as per map recorded in Bk 3, Page 87 of Maps, records in the office of the County Recorder of said Co.

Accepted by Los Angeles City High School, Nov. 10, 1949

#2430 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 28 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 938 BY

CHECKED BY CROSS REFERENCED BY RUNCO 7-7-50

Recorded in Book 31515, Page 323, Official Records, Nov. 18, 1949  
 Grantor: County of Los Angeles  
 Grantee: Claude E. Leet  
 Nature of Conveyance Quitclaim Deed  
 Date of Conveyance: June 14, 1949  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Lot 15, Block 8, Tract No. 343, Sheet No 2, as shown on map recorded in Book 15, page 121 of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of a straight line joining the most southerly corner of Lot 23, said Block and the most southerly corner of Lot 25 said block.  
 #2000 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

41 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. 147-B-721 BY

PLATTED ON ASSESSOR'S BOOK NO. 641 BY

CHECKED BY

CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 31512, Page 318, Official Records, Nov. 18, 1949  
 Grantor: Croation National Association  
 Grantee: County of Los Angeles ( Search No. 1-1  
 Nature of Conveyance: Easement ( C.S. Map No.  
 Date of Conveyance: Nov. 1, 1949 ( Road Dist. No. 4  
 Consideration:

Granted for: Storm drain (Budlong Ave Drainage System)

Description: That portion of Lot 5, R.W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the easterly prolongation of that certain course having a length of 27.97 feet in the northerly line of Lot 36, Tract No. 14299, as shown on map recorded in Book 319, page 45 et seq, of Maps, in the office of said recorder, said point being easterly along said prolongation 30.77 feet from the easterly terminus of said course; thence South 89° 57' 26" East parallel with the northerly line of Lot 35, said tract, a distance of 198.26 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 90 feet; thence easterly along said curve 40.40 feet; thence North 64° 19' 33" East 247.27 feet to a point in the westerly line of Budlong Avenue, 40 feet wide, as shown on Amended Map of Athen Heights, recorded in Book 9, page 170 of said Maps, said last mentioned point being northerly along said westerly line, a distance of 125.22 feet from the northeasterly corner of said Tract No. 14299.

The side lines of above described strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said prolongation and at the end thereof so as to terminate in said westerly line.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 11-17-49

Description approved by W.J. Hance, Sep. Surveyor, 11-17-49

Accepted by County of Los Angeles, Nov. 18, 1949

#2517 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY

CHECKED BY

CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 31512, Page 320, Official Records, Nov. 18, 1949  
 Grantor: Rita Kissin  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Nov. 15, 1949  
 Consideration:  
 Granted for: Sanitary sewers C.I.1258 Search No. 1-1  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The southerly 6 feet of that certain real property in Lot 12, Block 5, Re-Sub. of Altadena Map 1, as shown on map recorded in Book 52, page 83, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Rita Kissen, by deed recorded as document No. 2 on November 9, 1940, in the Book 18012, page 17, of Official Records, in the office of said Recorder. Also the westerly 6 feet of the northerly 7 feet of the southerly 13 feet of the above described certain real property.  
 Execution approved by R.E. Garcia, Dep Co Engineer, 11-17-49  
 Description approved by W.J. Hance, Dep. Surveyor, 11-17-49  
 Accepted by County of Los Angeles, Nov. 18, 1949  
 #2518 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 1775243-5 BY Miller 6-21-50  
 PLATTED ON ASSESSOR'S BOOK NO. 193 BY  
 CHECKED BY CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31511, Page 363, Official Records, Nov. 18, 1949  
 Grantor: County of Los Angeles  
 Grantee: Edward A. Cline  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: Feb. 1, 1949  
 Consideration:  
 Granted for:  
 Description: That portion of the south half of the 40 foot strip of land, shown as "Southern Pacific Railroad Company's Right of Way" on map of Tract No. 4850, recorded in Book 52, pages 11 and 12 of Maps, in the office of the recorder of the County of Los Angeles, which lies northerly of and adjacent to that certain parcel of land described in deed to the County of Los Angeles recorded as document No. 1 on January 12, 1942 in Book 19067, page 119 of Official Records, in the office of said recorder.  
 #2532 Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY G.E.R.  
 PLATTED ON CADASTRAL MAP NO. 159-8-265 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY  
 CHECKED BY CROSS REFERENCED BY G.E. Reid 8-16-50



Document No. 7450-R, Entered on Certificate No. L U 103450, April 20, 1949  
 Grantors: Ralph Shaw Clifford and Emma Bahnsen Clifford, hus. & wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement ( Search No. 11-13  
 Date of Conveyance: March 14, 1949 ( C.S. Map No.  
 Consideration: ( Road Dist. No. 1  
 Granted for: Valley Boulevard C.S.B. 1216-2  
 Description: The northeasterly 17 feet of that certain parcel of land in the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. LU-103450, on file in the office of the Registrar of Titles of said County.

To be known as Valley Boulevard.

Form approved by A. Loveland, Dep. County Counsel  
 Description approved by W.J. Hance, Dep. Co. Surveyor, 3-22-49  
 Accepted by Board of Supervisors, April 12, 1949.  
 #7450-R Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY DUTCH 4-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 341 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Document No. 7462-R, Entered on Certificate No. SD 47756, Apr. 20, 1949  
 Grantors: Edward C. Clayton and Nina B. Clayton  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 9, 1948  
 Consideration:  
 Granted for: Sanitary sewer - C.I. 1249  
 Search No. 1-6  
 C.S. Map No.  
 Road Dist. No. 1

Description: The northerly 6 feet of that portion of Lot 4, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed filed as Document No. 30222-0, under Certificate of Title No. SD-47756, on file in the office of the Registrar of Titles of said County.

Form approved by John D. Mabey, Dep. Co. Counsel  
 Description approved by W.J. Hance; Dep. Co. Surveyor, 3-30-49  
 Accepted by Board of Supervisors, April 12, 1949  
 #7462-R Copied by Hostetler, Dec. 5, 1949; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY Runco

PLATTED ON CADASTRAL MAP NO. 138-6-253 BY

PLATTED ON ASSESSOR'S BOOK NO. 887 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Document No. 7463-R Entered on Certificate No. 0296

Apr. 20, 1949

Grantor: Robert H. Travers, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1949

Consideration:

Granted for: NORMANDIE AVENUE

Search No.: 17-9A &amp; 9B

C.S. Map No.: B-1841

C.S.B. 1841

Road Dist. No.: 4

Description:

PARCEL 1: Lot 12, Block 76, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lot 11, said block.

PARCEL 2: Lot 31, Block 77, said townsite, and the easterly 30 feet of Lot 32, said last mentioned block. TO BE KNOWN AS NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841, on file in the office of the Surveyor of the County of Los Angeles.

Description Approved By: W.J. Hance, Deputy County Surveyor 3-22-49

Accepted by County of Los Angeles, April 12, 1949

Copied by Giles, Dec. 7, 1949 ; Compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH - 2-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-15-50

Recorded in Book 31537, Page 257, Official Records, Nov. 22, 1949

Grantor: El Monte Union High School District of Los Angeles County

Grantee: Tyler Property Inc.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1949

Consideration: \$351.00

Granted for:

Description: Lots 7, 8, 15, 16 and that portion of lot 25 of the Brockway Tract, in the city of El Monte, county of Los Angeles and state of California, as per map recorded in book 7 page 149 of Maps, in the office of the county recorder of said county, that portion of Esmeralda Street in said Brockway Tract vacated by Ordinance No. 182 of said city of El Monte, and that portion of lot 7 of Baldwin's Subdivision No. 4 of Rancho San Francisquito, in said city, as per map recorded in book 3 page 55 of Maps, in the office of said recorder, all lying within the following described boundaries: Beginning at the intersection of the center line of Montevista Street as said Montevista Street is shown on map of said Brockway Tract with a line parallel with and 25 feet easterly, measured at right angles, from the northerly prolongation of the easterly line of lot 14 of said Brockway Tract; thence South 57° 46' 05" East along said center line, 75.07 feet to the beginning of a tangent curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said curve 177.76 feet to the end of same; thence tangent to said curve South 37° 23' 53" East 338.57 feet to the northerly line of the right of way of the Pacific Electric Railway Company (formerly Los Angeles Inter-Urban Railway Company) as described in deed recorded in book 2723 page 208 of Deeds in the Office of said recorder; thence along said northerly line South 81° 43' 45" West 318.64 feet to a line which is parallel with and distant northeasterly 33 feet, measured at right angles,

from the northeasterly line of lot 20 of Cleminson Tract No. 2, as per map recorded in book 11 page 100 of Maps, in the office of said recorder; thence along said last mentioned parallel line, North 57° 32' 45" West 286.30 feet to the southwesterly prolongation of the northwesterly line of said lot 7 of the Brockway Tract; thence along said last mentioned prolonged line, said northwesterly line of lot 7, the northwesterly line of said lot 15 and the northeasterly prolongation of the northwesterly line of said lot 15, North 22° 07' 10" East 360.53 feet to said center line of Montevista Street; thence along said center line South 57° 46' 05" East 25.39 feet to the point of beginning.

EXCEPTING therefrom that portion thereof described as follows: Beginning at the intersection of the center line of Montevista Street, in the city of El Monte, as shown on Brockway Tract, recorded in book 7 page 149 of Maps, in the office of the county recorder of said county; and a parallel line situated 25 feet distant, measured at right angles, from the easterly line of lot No. 14, Brockway Tract; thence South 22° 07' 10" West 40.62 feet; thence South 57° 46' 05" East 25.39 feet to the intersection with the easterly line of Esmeralda Avenue, the true point of beginning as described in deed book 14151, page 364 of Official Records of said county; thence 42.56 feet to the beginning of a circular curve concave southwesterly with a radius of 460 feet and a length of 163.54 feet to a tangent line bearing South 37° 23' 53" East 316.28 feet to intersect the northerly line of the Pacific Electric right of way as shown on C. S. B. 411-6 in the records of said county; thence South 81° 43' 45" West 206.94 feet along the northerly boundary of Pacific Electric right of way to intersect the northerly line of Valley Boulevard - Main Street as shown on C. S. B. 411-6 in Deed Book 15779 page 8 of Official Records of said county; thence along the northerly line of Valley Boulevard 293.27 feet to intersect the easterly line of Esmeralda Avenue as described in Deed Book 14151 page 364 of Official Records of said county; thence North 22° 07' 10" East 276.34 feet to the point of beginning.

The portion of said land within said lots 7 and 8 of the Brockway Tract is registered under the provisions of the Land Title Law.

# 1842 Copied by Delano, Dec. 7, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 46 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 330-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-16-50

Recorded in Book 31535, Page 71, Official Records, Nov. 22, 1949

Grantor: Lucile Harned, a widow

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1949

Consideration:

Granted for:

Description: Lot 11 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-50. (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

#851 Copied by Delano, Dec. 7, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 30 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31543, Page 16, Official Records, Nov. 22, 1949

Grantor: Hattie Overstreet, who acquired title as Hattie Hawley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1949

Consideration:

Granted for: Sanitary sewers - C. I. 1294

Search No. 1-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Charles Hawley et ux, recorded as document No. 1086 on June 14, 1933 in Book 12178, page 261 of Official Records, in the office of said recorder, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Florence Avenue (formerly Hunts Crossing Road) as described in deed to the County of Los Angeles recorded in Book 3522, page 215 of said Official Records.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 22, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 22, 1949

Accepted by County of Los Angeles, Nov. 22, 1949

#3183 Copied by Delano, Dec. 7, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 36 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO. 96-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31543, Page 18, Official Records, Nov. 22, 1949

Grantors: Lyle V. Williams and Doris F. Williams, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1949

Consideration:

Granted for: Sanitary sewers - C. I. 1294

Search No. 1-3

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain real property in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Lyle V. Williams et ux, recorded as document No. 689 on July 1, 1946 in Book 23338, page 215 of Official Records, in the office of said recorder, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Florence Avenue (formerly Hunts Crossing Road) as described in deed to the County of Los Angeles recorded in Book 3522, page 215 of said Official Records.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 22, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 22, 1949

Accepted by County of Los Angeles, Nov. 22, 1949

#3184 Copied by Delano, Dec. 7, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 36 BY Runco

PLATTED ON CADASTRAL MAP NO. 96-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31543, Page 42, Official Records, Nov. 22, 1949

Grantors: Alison Loder and Ava A. Loder

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

Search No. 3-17

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 55 feet of the easterly 160 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer,

November 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3191 Copied by Delano, Nov. 22, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-18-50

Recorded in Book 31543, Page 44, Official Records, Nov. 22, 1949

Grantors: Henry Van Zanten and Willemina Van Zanten, husband and wife  
as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

Search No. 3-16

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 50 feet of the easterly 210 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer,

Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949.

#3192 Copied by Delano, Dec. 7, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-18-50

Recorded in Book 31543, Page 46, Official Records, Nov. 22, 1949

Grantors: Frank E. Dugan and Kathryn M. Dugan, husband and wife  
as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Oak Street

Search No. 3-14

C. S. Map No.

Road Dist. No. 1

C.S.B. 136

Description: The northerly 30 feet of the westerly 52.5 feet of the easterly 315 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3193 Copied by Delano, Dec. 7, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-18-50

Recorded in Book 31543, Page 48, Official Records, Nov. 22, 1949

Grantors: Charles Bing Davis and Nora F. Davis, husband and wife as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Oak Street

C.S.B. 136

Search No. 3-13

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 52.5 feet of the easterly 367.5 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3194 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-C-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-18-50

Recorded in Book 31543, Page 50, Official Records, Nov. 22, 1949

Grantors: John W. Terry and Augusta M. Terry, husband and wife as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

C.S.B. 136

Search No. 3-12

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 52.5 feet of the easterly 420 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer,  
Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949.

#3195 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY *FITCH* 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY *Runco* 5-18-50

Recorded in Book 31543, Page 52, Official Records, Nov. 22, 1949  
Grantors: George H. Miller and Mary Ellen Miller, husband and wife  
as joint tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Oak Street

C.S.B. 136

Search No. 3-11

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 52.5 feet of the  
easterly 472.5 feet of Lot 27, Block 18, California  
Cooperative Colony Tract, as shown on map recorded in  
Book 21, pages 15 and 16, of Miscellaneous Records, in  
the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer,  
Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949

#3196 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY *FITCH* 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY *Runco* 5-18-50

Recorded in Book 31543, Page 54, Official Records, Nov. 22, 1949  
Grantor: Alta E. Washburn, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

C.S.B. 136

Search No. 3-9

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 105 feet of the  
easterly 630 feet of Lot 27, Block 18, California  
Cooperative Colony Tract, as shown on map recorded in  
Book 21, pages 15 and 16, of Miscellaneous Records, in  
the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer,  
Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949

#3197 Copied by Delano, Dec. 8, 1949; compared by Crampton

234.

PLATTED ON INDEX MAP NO. 33 BY *FITCH 3-13-50*  
PLATTED ON CADASTRAL MAP NO. *69-B-245* BY  
PLATTED ON ASSESSOR'S BOOK NO. *351* BY  
CHECKED BY CROSS REFERENCED BY *Runco 5-18-50*

Recorded in Book 31543, Page 59, Official Records, Nov. 22, 1949  
Grantors: Ernest Hanson and Vera K. Hanson, husband and wife,  
as joint tenants

Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 10, 1949  
Consideration:  
Granted for: Oak Street  
Search No. *3-8*  
C.S. Map No.  
Road Dist. No. 1

*C.S.B 136*

Description: The northerly 30 feet of the westerly 55 feet of the  
easterly 685 feet of Lot 27, Block 18, California  
Cooperative Colony Tract, as shown on map recorded in  
Book 21, pages 15 and 16, of Miscellaneous Records, in  
the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET. 1949  
Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2,  
Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949  
#3198 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY *FITCH 3-13-50*  
PLATTED ON CADASTRAL MAP NO. *69-B-245* BY  
PLATTED ON ASSESSOR'S BOOK NO. *351* BY  
CHECKED BY CROSS REFERENCED BY *Runco 5-18-50*

Recorded in Book 31543, Page 61, Official Records, Nov. 22, 1949  
Grantor: Lola May Kellogg, a married woman

Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 10, 1949  
Consideration:  
Granted for: Oak Street  
Search No. *3-7*  
C. S. Map No.  
Road Dist. No. 1

*C.S.B 136*

Description: The northerly 30 feet of the westerly 50 feet of the  
easterly 735 feet of Lot 27, Block 18, California  
Cooperative Colony Tract, as shown on map recorded in  
Book 21, pages 15 and 16, of Miscellaneous Records, in  
the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.  
Execution approved by R. E. Garcia, Deputy County Engineer,  
Nov. 2, 1949  
Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949  
#3199, Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY *FITCH 3-13-50*  
PLATTED ON CADASTRAL MAP NO. *69-B-245* BY  
PLATTED ON ASSESSOR'S BOOK NO. *351* BY  
CHECKED BY CROSS REFERENCED BY *Runco 5-18-50*



Recorded in Book 31543, Page 63, Official Records, Nov. 22, 1949  
 Grantors: James W. Whalen and Muriel G. Whalen, husband and wife,  
 as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Oak Street

Search No. 3-5

C.S.B 136

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 52.5 feet of the easterly 840 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3200 copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 68-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31542, Page 390, Official Records, Nov. 22, 1949

Grantors: A. L. Leatart and Julia A. Leatart, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

Search No. 3-4

C.S.B 136

C. S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 159.11 feet of the easterly 999.11 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3201 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31542, Page 388, Official Records, Nov. 22, 1949

Grantors: Peter Bosch and Gertrude Bosch, husband and wife as joint tenants

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Oak Street

Search No. 3-3

C.S.B 136

C.S. Map No.

Road Dist. No. 1

236.

Description: The northerly 30 feet of the westerly 50 feet of the easterly 1049.11 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3202 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 65-6-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31542, Page 392, Official Records, Nov. 22, 1949

Grantors: D. E. Dewitt and Oleta Dewitt, husband and wife as joint

Grantee: County of Los Angeles

tenants

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Oak Street

Search No. 3-1

C.S.B. 136

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of that portion of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the easterly 1099.11 feet of said lot.

Excepting therefrom that portion thereof within Virginia Drive of record.

TO BE KNOWN AS OAK STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949

#3203 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 69-8-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY CROSS REFERENCED BY Runco 5-18-50

Recorded in Book 31542, Page 396, Official Records, Nov. 22, 1949

Grantors: Edgar E. Houts and Ruth R. Houts, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1949

Consideration:

Granted for: Nash Avenue

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 11, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, which lies within the northwesterly 20 feet of the northeasterly 145 feet (measured parallel with the southeasterly line of said lot) of the parcel of land shown as "Lot C" on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said County.

Excepting therefrom that portion thereof within Firestone Boulevard of record.

TO BE KNOWN AS NASH AVENUE.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 3, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 3, 1949

Accepted by County of Los Angeles, November 18, 1949

#3205 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY FITCH 3-13-50

PLATTED ON CADASTRAL MAP NO. 31-8-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-15-50

Recorded in Book 31542, Page 398, Official Records, Nov. 22, 1949

Grantor: Bonnie Redmerski, also known as Bonnie D. Redmerski, a married woman as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 21, 1949

Consideration:

Granted for: Maine Avenue

C.S.B. 776

Search No. 1-41

C. S. Map No.

Road Dist. No. 1

Description: A strip of land 10 feet wide, being the westerly 10 feet of the northerly 60 feet of Lot 1, of the Shultis Tract, as shown on map recorded in Book 13, page 170 of Maps, records of Los Angeles County.

TO BE KNOWN AS MAINE AVENUE.

Execution approved by R. E. Garcia, Deputy County Engineer, Oct. 6, 1949

Description approved by W. J. Hance, Deputy Surveyor, Oct. 6, 1949

Accepted by County of Los Angeles, November 18, 1949

#3206 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

46 BY Fensler 2-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782-2 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-22-50

Recorded in Book 31542, Page 323, Official Records, Nov. 22, 1949

Grantors: Baptiste Diharce and Mary Diharce, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 18, 1935

Consideration:

Granted for: Ima Street

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of Parcel 548, as shown on map in Book 17, page 2, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles, which lies northerly of a line that is parallel with and 30 feet southerly, measured at right angles, from the most

northerly line of said parcel.

TO BE KNOWN AS IMA STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F. W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3207 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 31

BY BOVER 3-21-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 451 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-19-50

238.

Recorded in Book 31542, Page 326, Official Records, Nov. 22, 1949  
Grantors: Guadalupe Sanchez Estrada and Julia Estrada, husband and wife, also known as Guadalupe Sanches Estrada

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1949

Consideration:

Granted for: Ima Street

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of Parcel 579, as shown on map in Book 17, page 2, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.  
TO BE KNOWN AS IMA STREET.

Execution approved by R. E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description: approved by F. W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3208 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 31

BY Boyer 3-21-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 461

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31542, Page 382, Official Records, Nov. 22, 1949

Grantor: Bank of America National Trust and Savings Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1935

Consideration: \$10.00

Granted for: Ima Street

Search No. 1-1

C. S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of Parcels 25, 63, 90, 117, 144, 171, 198, 225, 252, 279, 307, 335, 362, 388, 415, 442, 469, 496, 547 and 578, all as shown on Licensed Surveyor's Map filed in Book 17, Page 2 Record of Surveys in the office of the County Recorder of Los Angeles County; Also the northerly 30 feet of Parcels 26, 64, 91, 118, 145, 172, 199, 226, 253, 280, 308, 336, 363, 389, 416, 443, 470 and 579, all as shown on the above mentioned map. Those portions of Parcels 497, 511, 524 and 548 as shown on said map which lie northerly of a line that is parallel with and 30 feet southerly, measured at right angles, from the northerly line of said Lot 497.

TO BE KNOWN AS IMA STREET.

SUBJECT TO each and all of the provisions of the deeds heretofore issued to purchasers of said parcels and any and all unpaid taxes and/or assessments.

This conveyance is made without covenant or warranty, express or implied, regarding the title, possession or incumbrances.

Execution approved by R. E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F. W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3209 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 31

BY Boyer 3-21-50

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 481

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-19-50

Recorded in Book 31542, Page 379, Official Records, Nov. 22, 1949  
 Grantors: Ralph D. Blake and Klara G. Blake, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 18, 1949 *C.S.B. 1704*  
 Consideration: *See Search Belhart St. 0*  
 Granted for:

Description: PARCEL 1: That portion of Lot 6, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the Los Angeles County Flood Control District Channel as described in deed to said district recorded in Book 755, page 223, of Official Records, in the office of said recorder, southerly of the southeasterly line of the parcel of land described in deed to Oil Operators, Incorporated, recorded in Book 5638, page 349, of said Official Records, and westerly of the westerly line of Tract No. 2220, as shown on map recorded in Book 22, page 97 of said Maps.

PARCEL 2: Lots 14 and 15 of above mentioned Tract No. 2220.

PARCEL 3: That portion of Lot 11 of above mentioned Tract No. 2220, lying southerly of the southeasterly line of the parcel of land described in above mentioned deed to Oil Operators, Incorporated, and southwesterly of the southwesterly line of the Pacific Electric Railway Company's right of way as described in deed recorded in Book 3991, page 88 of Official Records, in the office of said recorder. Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 1, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 1, 1949  
 Accepted by County of Los Angeles, November 18, 1949  
 #3211 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. *3083* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *858-1* BY

CHECKED BY CROSS REFERENCED BY *Runco 5-19-50*

Recorded in Book 31542, Page 376, Official Records, Nov. 22, 1949  
 Grantor: John Frohnert  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 17, 1949  
 Consideration:  
 Granted for: Avenue S *C.S. 8062*  
 Search No. 8-21  
 C.S. Map No.  
 Road Dist. No. 5

Description: The northerly 30 feet of the easterly 20 acres of Lot 2, in the northeast quarter of Section 6, Township 5 North, Range 11 West, S.B.B. & M.  
 TO BE KNOWN AS AVENUE S.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949  
 Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949  
 Accepted by County of Los Angeles, November 18, 1949  
 #3212 Copied by Delano, Dec. 8, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO. *65* BY *Danvers* *3-22-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *173* BY

CHECKED BY CROSS REFERENCED BY *Runco 4-28-50*

Recorded in Book 31542, Page 373, Official Records, Nov. 22, 1949

Grantors: Charles J. Munz, Jr. and Mary A. Munz

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1949

Consideration:

Granted for: Avenue S

C.S. 8062

Search No. 8-18

C. S. Map No.

Road Dist. No. 5

Description: The northerly 30 feet of the westerly 50.88 acres of Lot 2 in the northeast quarter of Section 6, Township 5 North, Range 11 West, S.B.B. & M., and the northerly 30 feet of the easterly 50.11 acres of Lot 2 in the northwest quarter of said section.

TO BE KNOWN AS AVENUE S.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949.

#3213 Copied by Delano, Dec. 8, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO.

65 BY Danvers 3-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

173

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book 31542, Page 371, Official Records, Nov. 22, 1949

Grantors: Frederic E. Jennings and Laura R. Jennings, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1949

Consideration:

Granted for: Avenue S

C.S. 8062

Search No. 8-15

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of that portion of Section 32, Township 6 North, Range 11 West, S. B. B. & M., which lies between the westerly line of the easterly 120 feet of the southwest quarter of said section, and the easterly line of the westerly 149.16 feet of the easterly 15 acres of the southeast quarter of the southwest quarter of said section.

TO BE KNOWN AS AVENUE S.

Execution approved by R. E. Garcia, Deputy County Engineer, Nov. 2, 1949

Description approved by W. J. Hance, Deputy Surveyor, Nov. 2, 1949

Accepted by County of Los Angeles, November 18, 1949.

#3214 Copied by Delano, Dec. 8, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO.

65 BY Danvers 3-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

173

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 4-28-50

Recorded in Book No. 31542, Page 369, Official Records, Nov. 22, 1949

Grantors: Albin P. Eckberg and Irene R. Eckberg, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1949

Consideration:

Granted for: Avenue S

C.S. 8062

Search No. 8-14

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the easterly 66.66 feet of the westerly 149.16 feet of the easterly 15 acres of the southeast quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S.B.B. & M.  
TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Nov. 2, 1949  
Description approved by W.J. Hance, Deputy Surveyor, Nov. 2, 1949  
Accepted by County of Los Angeles, November 18, 1949  
#3215, Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 173 BY  
CHECKED BY CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 367, Official Records, Nov. 22, 1949  
Grantors: Louie Van Hoorebeke and Eliza Van Hoorebeke, husband & wife  
Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

Search No. 8-13

C.S. 8062

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of that portion of Section 32, Township 6 North, Range 11 West, S.B.B. & M., which lies between the easterly line of the westerly 742.5 feet of the southeast quarter of the southwest quarter of said section and the easterly line of the westerly 82.5 feet of the easterly 15 acres of the southeast quarter of the southwest quarter of said section.

TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 31, 1949  
Description approved by F.W. Haskell, Deputy Surveyor, Oct. 31, 1949  
Accepted by County of Los Angeles, November 18, 1949  
#3216 Copied by Delano, Dec. 8, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 173 BY  
CHECKED BY CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 365, Official Records, Nov. 22, 1949  
Grantors: Margretta I. Meehl, and Herman J. Meehl, also known as Herman John Meehl, wife and husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

Search No. 8-9

C.S. 8062

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the easterly 247.5 feet of the westerly 412.5 feet of the southeast quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S. B. B. & M.  
TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 31, 1949  
Description approved by F. W. Haskell, Deputy Surveyor, Oct. 31, 1949  
Accepted by County of Los Angeles, November 18, 1949.  
#3217 Copied by Delano, Dec. 9, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 173 BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 363, Official Records, Nov. 22, 1949  
 Grantors: Mabel L. Roseberry and Donald W. Roseberry, wife and husband  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

*C.S. 8062*

Search No. 8-8

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the easterly 82.5 feet of the westerly 165 feet of the southeast quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S.B.B. & M.  
 TO BE KNOWN AS AVENUE S.

Execution approved by R.E.Garcia, Deputy County Engineer, Oct. 31, 1949

Description approved by F.W. Haskell, Deputy Surveyor, Oct. 31, 1949

Accepted by County of Los Angeles, November 18, 1949

#3218 Copied by Delano, Dec. 9, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 173 BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 361, Official Records, Nov. 22, 1949  
 Grantors: Mabel L. Roseberry and Donald W. Roseberry, wife and husband  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

*C.S. 8062*

Search No. 8-7

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the westerly 82.5 feet of the southeast quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S.B.B. & M.  
 TO BE KNOWN AS AVENUE S.

Execution approved by R.E.Garcia, Deputy County Engineer, Oct. 31, 1949

Description approved by F.W. Haskell, Deputy Surveyor, Oct. 31, 1949

Accepted by County of Los Angeles, November 18, 1949

#3219 Copied by Delano, Dec. 9, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 173 BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO* 4-28-50



Recorded in Book 31542, Page 369, Official Records, Nov. 22, 1949  
 Grantors: Mabel L. Roseberry and Donald W. Roseberry, Wife and husband  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 13, 1949  
 Consideration:  
 Granted for: Avenue S C.S. 8062

Search No. 8-6

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the easterly 82.5 feet of the southwest quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S.B.B. & M.  
 TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F.W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3220 Copied by Delano, Dec. 9, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 357, Official Records, Nov. 22, 1949  
 Grantors: Margretta I. Meehl, also known as Margretta Meehl, and Herman J. Meehl, also known as Herman Meehl, wife and husband  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

C.S. 8062

Search No. 8-5

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the westerly 82.5 feet of the easterly 165 feet of the southwest quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S. B. B. & M.  
 TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F.W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3221 Copied by Delano, Dec. 9, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR BOOK NO. 173 BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 4-28-50

Recorded in Book 31542, Page 352, Official Records, Nov. 22, 1949  
 Grantors: Margretta I. Meehl and Herman J. Meehl, also known as Herman John Meehl, wife and husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 13, 1949

Consideration:

Granted for: Avenue S

C.S. 8062

Search No. 8-4

C.S. Map No.

Road Dist. No. 5

244.

Description: The southerly 30 feet of that portion of Section 32, Township 6 North, Range 11 West, S.B.B. & M., which lies between the easterly line of the southwest quarter of the southwest quarter of the southwest quarter of said section and the westerly line of the easterly 165 feet of the southwest quarter of the southwest quarter of said section.

TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F. W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3222 Copied by Delano, Dec. 9, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY CROSS REFERENCED BY *Runco* 4-28-50

Recorded in Book 31542, Page 355, Official Records, Nov. 22, 1949

Grantors: Peter H. Henney and Catherine E. Henney, husband and

Grantee: County of Los Angeles wife

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1949

Consideration:

Granted for: Avenue S C. S. 8062

Search No. 8-3

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the easterly 2-1/2 acres of the easterly 5 acres of the southwest quarter of the southwest quarter of the southwest quarter of Section 32, Township 6 North, Range 11 West, S. B. B. & M.  
TO BE KNOWN AS AVENUE S.

Execution approved by R.E. Garcia, Deputy County Engineer, Oct. 28, 1949

Description approved by F.W. Haskell, Deputy Surveyor, Oct. 28, 1949

Accepted by County of Los Angeles, November 18, 1949

#3223 Copied by Delano, Dec. 9, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY CROSS REFERENCED BY *Runco* 4-28-50

Document No. 11790-R Entered on Certificate No. SN-50965-6&7, Jun 21, 49

Grantor: Richard Inglis Marr, also known as Richard I. Marr

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1949

Consideration:

Granted for: Sanitary Sewer C 1 1271-1

Search No. 1-2

C.S. Map No.

Road Dist. No. 5

Description: The southerly 6 feet of Lots 115, 116, and 117, Tract No. 3168, as shown on map recorded in Book 33, page 42 of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors of the County of Los Angeles, June 14, 49

Copied by Giles, December 9, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 50 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 1808249 BY *Pointexter* 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 5-16-50

Document No. 11792-R Entered on Certificate No. T-139, June 21, 1949  
 Grantor: Lewis S. Tudor and Hulda Tudor  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 7, 1949  
 Consideration:  
 Granted for: Sanitary sewer  
 Search No. 1-1 *C.I. 1271-1*

C.S. Map No.

Road Dist. No. 5

Description: The southerly 6 feet of Lot 118, Tract 3168, as shown on map recorded in Book 33, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors of the County of Los Angeles, June 14, 1949

Copied by Giles, Dec. 9, 1949,; Compared by Crampton

✓ PLATTED ON INDEX MAP NO. <sup>OK</sup> 50 BY *Rumco*

PLATTED ON CADASTRAL MAP NO. ~~100245~~ BY *Reindexer 2-2-50*

PLATTED ON ASSESSORS BOOK NO. BY *763*

CHECKED BY CROSS REFERENCED BY *Rumco 5-16-50*

Document No. 10886-R Entered on Certificate No. EJ-45331, June 7, 1949  
 Grantor: Edward Harbers and Martha Harbers, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 13, 1949 *C.S.B-1947*  
 Consideration

Granted for: Public road and highway purposes Durfee Avenue

Search No. 12-5

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 15 feet of the southwesterly 105.99 feet (measured along the northwesterly line) of Lot 1 Block 0, of Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. To be known as DURFEE AVENUE

Accepted by Board of Supervisors of Los Angeles County, May 31, 1949

Copied by Giles, December 9, 1949,; Compared by Crampton

✓ PLATTED ON INDEX MAP NO. 37 BY *DUTCH 4-28-50*

PLATTED ON CADASTRAL MAP NO. ~~129B277~~ BY *Malaney 1-10-50*

PLATTED ON ASSESSOR'S BOOK NO. *852* BY

CHECKED BY CROSS REFERENCED BY *G. REID 8-17-50*

Document No. 10858-R Entered on Certificate No. VQ-75058, June 7, 1949  
 Grantor: Christena Hansler Richwine, a widow, who acquired title as Christena Hansler, a married woman.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1949

Consideration: \$10.00

Granted for: Park purposes *C.S.B. 2197*

Description: Lot 3 of C.N. Earl's Subdivision of a part of La Puente Rancho, as per map recorded in Book 42, Page 31 of Miscellaneous Records, in the office of the Recorder of

said County; RESERVING the Southeasterly 15 feet thereof for private road purposes in favor of A.W. Lee, Pomona, Cal. SUBJECT TO:

1. Second half of taxes for the fiscal year 1948-49; 2. Reservations and rights of way of record; 3. The right of vendors to remove small frame building located on the premises.

Accepted by Board of Supervisors of the County of Los Angeles,  
May 31, 1949

Copied by Giles, December 9, 1949;; Compared by Crampton

PLATTED ON INDEX MAP NO.

39 BY *Revane 2-3-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 784

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 7-6-50*

Document No. 10547-R Entered on Certificate No. UL-65843, June 1, 1949

Grantor: John Ross Bland, Jr. and Barbara Ann Bland, Jr, Husband and

Grantee: County of Los Angeles wife.

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1949

Consideration:

Granted for: Brighton Street

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: The easterly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate

of Title No. UL-65843, on file in the office of the Registrar of Titles of said county. To be known as Brighton Street.

Accepted by Board of Supervisors of the County of Los Angeles, May 17, 49

Copied by Giles, December 9, 1949;; Compared by Crampton

PLATTED ON INDEX MAP NO. *44*

BY *Boyer 4/5/50*

PLATTED ON CADASTRAL MAP NO. 135B257

BY *Poindexter 1-13-50*

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED

BY *G. REID 4-25-50*

Document No. 11743-R Entered on Certificate No. VR-75389, June 21, 1949

Grantor: Frederick Roy Call, a married man, and Walter Raymond Call, a married man, each an undivided one-half interest, as separate property

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1949

Consideration: \$10.00

Granted for:

Description: The East 64 feet of the East 95 feet of Lot 23 of Tract 3571, City of Long Beach, as per map recorded in Book 39, Page 20 of Maps in the office of the County Recorder of said County. SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-1950. (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education, June 13, 1949

Copied by Giles December 9, 1949;; Compared by Crampton

PLATTED ON INDEX MAP NO.

30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED

BY *FALICKI 2-10-50*

Document No. 8503-R Entered on Certificate No. VM-74009, May 3, 1949  
 Grantor: Calvin E. Lee and Jeannie Lee, husband and wife  
 Grantee: Long Beach Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 18, 1949  
 Consideration: \$10.00  
 Granted for:

Description: Lot 11 of Tract 3571, in the city of Long Beach,  
 County of Los Angeles, State of California, as per  
 map recorded in Book 39, Page 20 of Maps in the  
 office of the County Recorder of said County.

Accepted by Board of Education of the Long Beach Unified School  
 District, April 27, 1949

Copied by Giles, December 9, 1949, ; Compared by Crampton

PLATTED ON INDEX MAP NO. 30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-10-50

Document No. 10229-R Entered on Certificate No. VP-74845, May 26, 1949  
 Grantor: Orval C. Kerr, a married man, as his separate property  
 Grantee: Long Beach Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 23, 1949  
 Consideration: \$10.00  
 Granted for:

Description: Lot 13 of Tract 3571, in the City of Long Beach, County  
 of Los Angeles, State of California, as per map re-  
 corded in Book 39, Page 20 of Maps, in the office of  
 the County Recorder of said County. SUBJECT TO: (1)  
 Second installment of General and Special taxes for  
 the fiscal year 1948-1949. (2) All General and Special taxes for  
 the fiscal year 1949-1950. (3) Covenants, conditions, restrictions,  
 reservations, rights, rights of way and easements, now of record, if  
 any.

Accepted by Board of Education of the Long Beach Unified School  
 District, May 3, 1949

Copied by Giles, December 9, 1949, ; Compared by Crampton

PLATTED ON INDEX MAP NO. 30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-10-50

Document No. 8735-R Entered on Certificate No. VM-74075, May 6, 1949  
 Grantor: Mack A. Moore and Madie Owens Moore, husband and wife  
 Grantee: Long Beach Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 18, 1949  
 Consideration: \$10.00  
 Granted for:

Description: Lot 9 of Tract Number 3571, in the City of Long Beach,  
 as per map recorded in Book 39, Page 20 of Maps, in  
 the office of the County Recorder of said County.

SUBJECT TO: (1) Second installment of General and Special taxes for the fiscal year 1948-1949. (2) All General and Special taxes for the fiscal year 1949-1950. (3) Covenants, conditions, restrictions, reservations, rights, rights, of way and easements, now of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, April, 25, 1949

Copied by Giles, December 9, 1949;; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *435*

BY

CHECKED BY

CROSS REFERENCED

BY *Falicki* 2-10-50

Recorded in Book 31570, Page 116, Official Records, Nov. 28, 1949

Grantor: Security-First National Bank of Los Angeles

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1949

Consideration: \$10.00

Granted for:

Description: The Westerly 115.5 feet of that portion of Lot 44, Tract 1000, in the City and County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly line of said Lot 44, distant thereon Southerly 377.13 feet from the Northeast corner of said Lot; thence West 437 feet; thence South 94.29 feet; thence East 437 feet to a point in the Easterly line of said Lot 44; thence Northerly along said Easterly line 94.29 feet to the point of beginning.

EXCEPT all minerals, coal, oil, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO:

1. All taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and assessments of record, if any.

Accepted by the Board of Education of the City of L.A., Nov. 14, 1949 #219 Copied by Delano, Dec. 12, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 54 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *679-1*

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 6-14-50

Recorded in Book 31571, Page 194, Official Records, Nov. 28, 1949

Grantors: John T. Troelsen and Laura M. Troelsen, his wife

Grantee: Pomona City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1949

Consideration:

Granted for:

Description: The west 5 acres of lot 2 in block 5 of S. B. Kingsley's Subdivision of Lot C and a portion of Lot B in the Loop & Meserve Tract, in the city of Pomona, county of Los Angeles, State of California, as per map recorded in book 5 page 31 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the south 101.25 feet of the west 139.03 feet of said lot.

## SUBJECT TO:

Taxes for the fiscal year 1949-1950.

Conditions, restrictions, reservations, covenants, easements, rights, and rights of way of record, if any.

Accepted by the Board of Education of the Pomona City School District  
October 27, 1949.

#895, Copied by Delano, Dec. 12, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.49 BY *Runco*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY

CHECKED BY

CROSS REFERENCED BY *Runco 6-14-50*

Recorded in Book 31571, Page 208, Official Records, Nov. 28, 1949

Grantor: Carson Estate Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 28, 1949

Consideration:

Granted for: (accepted for Dominguez School Site)

Description: That portion of lot 3, in block "E", Dominguez Colony Tract, in the county of Los Angeles, State of California, as per map filed in Case No. 3284 Superior Court, described as follows: Beginning at the northeasterly corner of the land conveyed to Los Angeles City School District of Los Angeles County by deed recorded in book 4570 page 163 of Official Records, Records of said county and state; thence easterly along the easterly prolongation of the northerly line of said land conveyed to Los Angeles City School District of Los Angeles County 437.51 feet, more or less, to a point in the northwesterly line of that portion of said lot 3 described in deed to The Carson Estate Company, recorded in book 5663 page 214 of Deeds, Records of said county and State; thence southwesterly along said northwesterly line 488.67 feet, more or less, to a point in the southerly line of said lot 3; thence westerly along said southerly line 437.51 feet more or less, to the southeasterly corner of said land conveyed to the Los Angeles City School District; thence northeasterly along the southeasterly line of said land conveyed to the Los Angeles City School District 488.67 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM:

That portion of said lot 3 conveyed to the Los Angeles and Salt Lake Railroad Company by deed recorded in book 11618 page 48, Official Records, Records of said County and State, described as follows: "Beginning at a point in the southerly line of said lot 3 distant westerly 415.8 feet measured along said southerly line from the southeasterly corner of said lot 3; thence along a line parallel with the easterly line of said lot 3, North 16° 49' 53" East 227.88 feet to a point in a curve concave southeasterly and having a radius of 1950.08 feet, the tangent to said curve at said point bearing South 32° 23' 49" West; thence southwesterly along said curve 249.38 feet to a point in the southerly line of said lot 3, distant westerly 469.62 feet measured along said southerly line from the southeasterly corner of said lot 3; thence easterly along said southerly line 53.82 feet to the point of beginning."

This quitclaim is given for the purpose of conveying to grantee hereunder any and all rights of Carson Estate Company acquired by reason of a quitclaim deed dated September 4, 1947, executed by C. A. Willis, Mildred Hoover Willis, his wife and Bailey Willis, a widower, recorded May 6, 1948 as Instrument No. 1203, Official Records of Los Angeles County, California.

Accepted by the Board of Education of the City of Los Angeles,  
November 14 and 17, 1949.

#1113 Copied by Delano, Dec. 12, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.30 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY

CHECKED BY

CROSS REFERENCED BY *FALICKI 2-9-50 E-95*

Recorded in Book 31571, Page 198, Official Records, Nov. 28, 1949

Grantor: General Exploration Company of California

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 21, 1949

Consideration:

Granted for: (accepted for Dominguez School Site)

Description: That portion of Lot 3, in Block "E", Dominguez Colony Tract, in the County of Los Angeles, State of California, as per map filed in Case No. 3284 Superior Court, described as follows: Beginning at the northeasterly corner of the land conveyed to Los Angeles

City School District of Los Angeles County by deed recorded in Book 4570, Page 163 of Official Records, Records of said County and State; thence easterly along the easterly prolongation of the northerly line of said land conveyed to Los Angeles City School District of Los Angeles County 437.51 feet, more or less, to a point in the northwesterly line of that portion of said Lot 3 described in deed to the Carsen Estate Company, recorded in Book 5663, Page 214 of Deeds, Records of said County and State; thence southwesterly along said northwesterly line 488.67 feet, more or less, to a point in the southerly line of said Lot 3; thence westerly along said southerly line 437.51 feet more or less, to the southeasterly corner of said land conveyed to the Los Angeles City School District; thence northeasterly along the southeasterly line of said land conveyed to the Los Angeles City School District 488.67 feet, more or less, to the point of beginning.

~~EXCEPTING THEREFROM:~~

That portion of said Lot 3 conveyed to the Los Angeles and Salt Lake Railroad Company by deed recorded in Book 11618, page 48, Official Records, Records of said County and State, described as follows: Beginning at a point in the southerly line of said Lot 3 distant westerly 415.8 feet measured along said southerly line from the southeasterly corner of said Lot 3; thence along a line parallel with the easterly line of said Lot 3, north 16° 49' 53" east 227.88 feet to a point in a curve concave southeasterly and having a radius of 1950.08 feet, the tangent to said curve at said point bearing south 32° 23' 49" west; thence southwesterly along said curve 249.38 feet to a point in the southerly line of said Lot 3, distant westerly 469.62 feet measured along said southerly line from the southeasterly corner of said Lot 3; thence easterly along said southerly line 53.82 feet to the point of beginning. Accepted by the Board of Education of the City of Los Angeles, November 14, 1949.

#1112, Copied by Delano, Dec. 12, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 <sup>SM</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 885 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31571, Page 204, Official Records, Nov. 28, 1949

Grantor: Dominguez Estate Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1949

Consideration:

Granted for: (accepted for Dominguez School Site)

Description: That portion of Lot 3, in Block "E", Dominguez Colony Tract, as per map filed in Case No. 3284 Superior Court, described as follows: Beginning at the northeasterly corner of the land conveyed to Los Angeles City School District of Los Angeles County by deed recorded in

Book 4570 page 163 of Official Records, Records of said county and state; thence easterly along the easterly prolongation of the northerly line of said land conveyed to Los Angeles City School District of Los Angeles County 437.51 feet, more or less, to a



point in the northwesterly line of that portion of said Lot 3 described in deed to the Carlsen Estate Company, recorded in book 5663 page 214 of Deeds, Records of said county and state; thence southwesterly along said northwesterly line 488.67 feet, more or less, to a point in the southerly line of said lot 3; thence westerly along said southerly line 437.51 feet more or less, to the southeasterly corner of said land conveyed to the Los Angeles City School District; thence northeasterly along the southeasterly line of said land conveyed to the Los Angeles City School District 488.67 feet, more or less, to the point of beginning.

**EXCEPTING THEREFROM:**

That portion of said lot 3 conveyed to the Los Angeles and Salt Lake Railroad Company by deed recorded in book 11618 page 48, Official Records, Records of said county and state, described as follows: "Beginning at a point in the southerly line of said lot 3 distant westerly 415.8 feet measured along said southerly line from the southeasterly corner of said lot 3; thence along a line parallel with the easterly line of said lot 3, North 16° 49' 53" East 227.88 feet to a point in a curve concave southeasterly and having a radius of 1950.08 feet, the tangent to said curve at said point bearing South 32° 23' 49" West; thence southwesterly along said curve 249.38 feet to a point in the southerly line of said lot 3, distant westerly 469.62 feet measured along said southerly line from the southeasterly corner of said lot 3; thence easterly along said southerly line 53.82 feet to the point of beginning."

Accepted by the Board of Education of the City of Los Angeles, October 13, 1949.

#1111 Copied by Delano, Dec. 12, 1949; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

30 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31571, Page 214, Official Records, Nov. 28, 1949

Grantor: Dominguez Water Corporation

Grantee: Los Angeles City School District Of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 25, 1949

Consideration:

Granted for: (accepted for Dominguez School Site)

Description: DOMINGUEZ WATER CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, with its principal place of business at Los Angeles, California, for valuable consideration, does hereby remise, release and quitclaim to Los Angeles City School District of Los Angeles County all of its right, title and interest in and to that certain real property situate in the County of Los Angeles, State of California, described as: That portion of lot 3, in block "E", Dominguez Colony Tract, in the county of Los Angeles, state of California, as per map filed in Case No. 3284 Superior Court, described as follows: Beginning at the northeasterly corner of the land conveyed to Los Angeles City School District of Los Angeles County by deed recorded in book 4570 page 163 of Official Records, Records of said county and state; thence easterly along the easterly prolongation of the northerly line of said land conveyed to Los Angeles City School District of Los Angeles County 437.51 feet, more or less, to a point in the northwesterly line of that portion of said lot 3 described in deed to The Carson Estate Company, recorded in book 5663 page 214 of Deeds, Records of said county and State; thence southwesterly along said northwesterly line 488.67 feet, more or less, to a point in the southerly line of said lot 3; thence westerly along said southerly line 437.51 feet more or less, to the southeasterly corner of said land conveyed to the Los Angeles City School District; thence northeasterly along the southeasterly line of said land conveyed

to the Los Angeles City School District 488.67 feet, more or less, to the point of beginning.

**EXCEPTING THEREFROM:**

That portion of said lot 3 conveyed to the Los Angeles and Salt Lake Railroad Company by deed recorded in book 11618 page 48, Official Records, Records of said county and state described as follows: "Beginning at a point in the southerly line of said lot 3 distant westerly 415.8 feet measured along said southerly line from the southeasterly corner of said lot 3; thence along a line parallel with the easterly line of said lot 3, North 16° 49' 53" East 227.88 feet to a point in a curve concave southeasterly and having a radius of 1950.08 feet, the tangent to said curve at said point bearing South 32° 23' 49" West; thence southwesterly along said curve 249.38 feet to a point in the southerly line of said lot 3, distant westerly 469.62 feet measured along said southerly line from the southeasterly corner of said lot 3; thence easterly along said southerly line 53.82 feet to the point of beginning." which right hereby quitclaimed was conveyed to Dominguez Water Company, by deed recorded in Book 1515, page 265, Official Records, and by deed recorded in Book 14902 Page 16 O.R.

EXCEPTING AND RESERVING, however, to Grantor, rights of way and easements over the easterly (5) feet of the herein described parcel for the purpose of laying, installing, repairing, replacing and maintaining of water pipes and mains, laterals, valves, meters and all other necessary water service equipment and material, together with the right of ingress and egress to and from said right-of-way for said purposes.

Accepted by the Board of Education of the City of Los Angeles, November 17, 1949.

#1114 Copied by Delano, Dec. 12, 1949; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

30 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 885

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31570, Page 100, Official Records, Nov. 28, 1949

Grantor: Hazel S. Martin, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1949

Consideration: \$2,500.00

Granted for:

Description: South half of the northeast quarter of the northwest quarter ( $3\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), south half of the north half of the northeast quarter ( $3\frac{1}{2}$  N $\frac{1}{2}$  NE $\frac{1}{4}$ ), southeast quarter of the northeast quarter ( $SE\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section Twenty (20), Township Three (3) North, Range Fourteen (14)

West, San Bernardino Base and Meridian.

(conditions not copied)

#220 copied by Delano, Dec. 12, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

16 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 175

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31570, Page 119, Official Records, Nov. 28, 1949  
 Grantor: H. J. Burkhard, a married man, as his separate property  
 Grantee: San Gabriel County Water District, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1949

Consideration:

Granted for:

Description: Northerly 15 feet of lot 1 in block 107 of Town of East San Gabriel, as per map recorded in book 21 pages 79 to 84 inclusive of Miscellaneous Records, in the office of the county recorder of said county.

Subject to: 1. Taxes for the fiscal year 1949-1950, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Directors of the San Gabriel County Water District, November 8, 1949.

#229 Copied by Delano, Dec. 12, 1949; compared by Crampton.

PLATTED ON INDEX MAP NO.

44 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. 150-R-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY

CHECKED BY

CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31570, Page 108, Official Records, Nov. 28, 1949

Grantor: Jessie Burkhard, a married woman

Grantee: San Gabriel County Water District, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1949

Consideration:

Granted for:

Description: Northerly 15 feet of Lot 1 in Block 107 of Town of East San Gabriel, as per map recorded in book 21 pages 79 to 84 inclusive of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1949-1950, a lien; Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Directors of the San Gabriel County Water District, November 8, 1949

#230, Copied by Delano, Dec. 12, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

44 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. 150-R-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY

CHECKED BY

CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31553, Page 221, Official Records, Nov. 23, 1949

Grantor: County of Los Angeles

Grantee: Doris F. Ferguson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 22, 1949

Consideration:

Granted for:

Description: All right, title and interest to the following described property situate in the County of Los Angeles, State of California: That portion of the southerly 10 feet of Lot E, Tract No. One Hundred and Eighty (180), as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of that part of Lot 80, said tract, which lies westerly of the easterly 123 feet of said last mentioned lot.

#2806 Copied by Delano, Dec. 12, 1949; compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. 7 BY G.E.R.  
PLATTED ON CADASTRAL MAP NO. 99-8-233 BY  
PLATTED ON ASSESSOR'S BOOK NO. 333 BY  
CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 31546, Page 27, Official Records, Nov. 23, 1949  
Grantors: Paul Cawood and Thelma Cawood, husband and wife  
Grantee: Long Beach Unified School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 2, 1949  
Consideration:  
Granted for:  
Description: Lot 24 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 44 of Maps, in the office of the County Recorder of said county.  
SUBJECT TO: (1) Second instalment of 1949-50 city and county taxes.  
(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
Accepted by the Board of Education of the Long Beach Unified School District of Los Angeles County, November 7, 1949

#874 Copied by Delano, Dec. 12, 1949; compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. 30 BY <sup>OK</sup> FALICKI  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 425 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31546, Page 29, Official Records, Nov. 23, 1949  
Grantor: Ina Eugenia Forrest  
Grantee: Long Beach Unified School District of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 27, 1949  
Consideration:  
Granted for:  
Description: Lots 2 and 3 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps, in the office of the County Recorder of said county.  
SUBJECT TO: (1) All General and Special Taxes for the fiscal year 1949-50.  
(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
Accepted by the Board of Education of the Long Beach Unified School District of Los Angeles County, November 7, 1949.

#875 Copied by Delano, Dec. 12, 1949; compared by Crampton  
~~PLATTED ON~~ INDEX MAP NO. 30 BY <sup>OK</sup> FALICKI  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 435 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31579, Page 357, Official Records, Nov. 28, 1949  
Entered in Judgment Book 2098, Page 136, November 15, 1949

PALOS VERDES SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,

Plaintiff

vs.

LILLIAN M. SVENSON, et al.  
Defendants

No. 521378

FINAL ORDER OF

CONDEMNATION

NOW THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint as Parcels 1, 2, 4, 5, and 7 by and the same is thereby condemned as prayed, and plaintiff shall and by this Judgment does, take and acquire in fee simple thereafter the following described real property for Public School purposes. Said real property is more particularly described as follows:

PARCEL 1: Lot 3 Block 1610, Tract 6885, as per Map Book 78, Page 49.

PARCEL 2: Lot 6 Block 1610, Tract 6885, as per Map Book 78, Page 49

PARCEL 4: Lot 8 Block 1610, Tract 6885, as per Map Book 78, Page 49

PARCEL 5: Lot 9 Block 1610, Tract 6885, as per Map Book 78, Page 49

PARCEL 7: Lot 13, Block 1604, Tract 6885, as per Map Book 78, Page 49

Dated: November 15, 1949

C. L. Kincaid

Judge of the Superior Court

#2966 Copied by Delano, Dec. 13, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

27 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 434

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-6-50

Recorded in Book 31562, Page 211, Official Records, Nov. 25, 1949

Grantors: Ray W. Gale and Mary E. Gale, husband and wife

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1949

Consideration:

Granted for: (accepted for Wilmington Junior High School)

Description: Lot 20 in Block 9 of Bay View Tract No. 2, as per map recorded in book 3 page 87 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1949-1950.

2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of the City of Los Angeles, November 17, 1949.

#905 Copied by Delano, Dec. 14, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

28 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 932

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-15-50

Recorded in Book 31565, Page 247, Official Records, Nov. 25, 1949.

Grantor: County of Los Angeles

Grantee: El Camino Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1949

Consideration:

Granted for:

Description: Those portions of Lots 1 and 2, fractional Section 27,

Township 3 South, Range 14 West, S.B.B. & M., and that portion of the north half of the northeast quarter of said section, all within the following described

boundaries: Beginning at a point in the southerly line of the northerly 50 feet of said section that is North 89° 59' 12" East thereon 730.60 feet from the easterly line of the 125 foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 19070, page 164, of Official Records, in the office of the Recorder of the County of Los Angeles; thence South 0° 00' 48" East 600 feet; thence South 89° 59' 12" West 697.68 feet to said easterly line; thence southerly and southeasterly along the easterly and northeasterly lines of said 125 foot strip of land to the northerly line of the southerly 50 feet of above mentioned Lot 2; thence North 68° 46' 46" East along said northerly line and along the northerly line of the southerly 50 feet of above mentioned Lot 1 a distance of 1430.88 feet; thence North 34° 21' 24" East 49.49 feet to the westerly line of the easterly 50 feet of above mentioned section; thence North 0° 03' 58" West along said westerly line 1505.18 feet; thence North 45° 02' 23" West 24.05 feet to above mentioned southerly line; thence South 89° 59' 12" West along said last mentioned line 1702.43 feet to the point of beginning, containing 80.969 acres.

The southeasterly 50 feet of Lots 1 and 2, fractional Section 27, Township 3 South, Range 14 West, S.B.B. & M., lying northeasterly of the northeasterly line of the 125-foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 19070, page 164, of Official Records, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom that portion thereof within the easterly 50 feet of said Lot 1.

SUBJECT TO the use of above described 50-foot strip of land by said Grantor for street and highway purposes.

Accepted by the Board of Trustees of the El Camino Junior College District, November 8, 1949.

#2377, copied by Delano, Dec. 14, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

25 BY G.E.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 73-50

Recorded in Book 31582, Page 271, Official Records, Nov. 29, 1949

Grantor: Ranchito School District of Los Angeles County, California

Grantee: Clarence A. Nichols and Grace Nichols, his wife

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1949

Consideration:

Granted for:

Description: That portion of lot 12 of River block (so-called) in the Rancho Paso de Bartolo, in the county of Los Angeles and state of California, as per map recorded in book 23 pages 55 and 56 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at the most northerly corner of the land first described in deed to Ranchito School District of Los Angeles county by deed recorded in book 3429 page 283 of Official Records of said county, said corner being distant North 63° 13' 15" West along the northeasterly line of said land 631 feet from a point in the southeasterly line of said lot 12 distant thereon North 26° 53' 00" East 252.52 feet from the most southerly corner of said lot 12; thence South 26° 53' 00" West along the northwesterly line of said land 43.20 feet to the northwesterly line of Almo Street, 25 feet wide, as described in the deed to the County of Los

Angeles recorded as Instrument No. 1134 on March 5, 1935 in Book 13344 Page 21 of Official Records; thence along said northwesterly line of Almo Street, North 65° 46' 35" East 55.58 feet to said northeasterly line; thence North 63° 13' 15" West 34.83 feet to the point of beginning.

#379, copied by Delano, Dec. 14, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

36 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 781

BY

CHECKED BY

GROSS REFERENCED BY Runco 7-3-50

Recorded in Book 31585, Page 165, Official Records, Nov. 29, 1949  
Grantors: Edward A. Carson and Katherine Carson, husband and wife  
Grantee: Long Beach Unified School District of Los Angeles County  
Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1949

Consideration:

Granted for:

Description: Lot 12 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) Second instalment of city and county taxes for the fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by the Board of Education of the Long Beach Unified School District, November 7, 1949

#904, copied by Delano, Dec. 14, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

GROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31585, Page 170, Official Records, Nov. 29, 1949  
Grantors: Alexander Reid and Annie C. Reid, husband and wife  
Grantee: Long Beach Unified School District of Los Angeles County  
Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1949

Consideration:

Granted for:

Description: Lot 8 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) Second instalment of city and county taxes for the fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, November 7, 1949.

#905, Copied by Delano, Dec. 15, 1949; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

GROSS REFERENCED BY FALICKI 2-9-50



Recorded in Book 31585, Page 179, Official Records, Nov. 29, 1949  
 Grantors: Winnifred B. King, a widow, and Patricia A. Leonard, a married woman

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1949

Consideration:

Granted for:

Description: Lot 6 of Tract No. 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: (1) Second instalment of City and County taxes for the fiscal year 1949-50.  
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, November 21, 1949

#907, Copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 <sup>84</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 442

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31585, Page 196, Official Records, Nov. 29, 1949  
 Grantors: Ray E. Be Cotte and Dorothy J. Be Cotte, husband and wife  
 Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1949

Consideration:

Granted for:

Description: Lot 19 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 53 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) Second instalment of city and county taxes for the fiscal year 1949-50.  
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, November 21, 1949

#909, Copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 <sup>84</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31585, Page 202, Official Records, Nov. 29, 1949  
 Grantors: Hollie P. Smith and Catherine Smith, husband and wife  
 Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1949

Consideration:

Granted for:

Description: Lot 23 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps in the office of the County Recorder of said county.



SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-50.  
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Long Beach Unified School District, October 31, 1949.

#911, copied by Delano, Dec. 15, 1949; compared by Crampton

✓ ~~PLATTED ON~~ INDEX MAP NO.

30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-9-50

Recorded in Book 31586, Page 140, Official Records, Nov. 29, 1949  
 Grantors: John Sexton, a single man, and Margaret J. Tobey, a married woman, brother and sister

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1949

Consideration:

Granted for:

Description: Lot 21 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by the Board of Education of the Long Beach Unified School District, November 7, 1949.

#1066, copied by Delano, Dec. 15, 1949; compared by Crampton

✓ ~~PLATTED ON~~ INDEX MAP NO.

30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-10-50

Recorded in Book 31587, Page 118, Official Records, Nov. 29, 1949  
 Grantors: Sam W. Fisher and Margaret Mae Fisher, husband and wife,

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1949

Consideration:

Granted for: (accepted for Gardena School Site)

Description: Lot 14, Tract No. 257, as per map recorded in book 14 page 102 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1949-1950, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by the Board of Education of Los Angeles City School District November 7, 1949.

#1134, copied by Delano, Dec. 15, 1949; compared by Crampton

✓ ~~PLATTED ON~~ INDEX MAP NO.

26 BY Runco

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 263 BY

CHECKED BY CROSS REFERENCED BY Runco 6-13-50

Recorded in Book 31592, Page 364, Official Records, Nov. 29, 1949  
 Grantors: Kenneth Coombs, Marjorie E. Coombs, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 19, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1271

Search No. 5-15

C.S. Map No.

Road Dist. No. 5

Description: The westerly 3 feet of that certain parcel of land in the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, conveyed to Kenneth Coombs et ux, by deed recorded as document No. 121 on June 24, 1948, in Book 27543, page 195, of Official Records, in the office of said recorder, and the northerly 3 feet of the easterly 3 feet of the westerly 6 feet of above mentioned certain parcel of land.

Excepting therefrom that portion thereof within Calaveras Street, of record.

Execution approved by R.E.Garcia, Deputy County Engineer, Nov. 25, 1949

Description approved by W.J.Hance, Deputy Surveyor, Nov. 25, 1949

Accepted by County of Los Angeles, November 25, 1949

#3171, copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 50 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 177-B245 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31592, Page 366, Official Records, Nov. 29, 1949

Grantor: Pinckney A. Reid

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1271

Search No. 5-14

C.S. Map No.

Road Dist. No. 5

Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 3 feet wide lying southerly of and adjacent to the southerly lines of Parcels 8, 9, and 10, as shown on map filed in Book 17, page 34 of Record of Surveys, in the office of said recorder, and extending from the westerly line of the parcel of land conveyed to Kenneth Coombs et ux, by deed recorded as document No. 121 on June 24, 1948, in Book 27543, page 195, of Official Records, in the office of said recorder, westerly to a line parallel with and 60 feet westerly, measured at right angles, from said westerly line.

Execution approved by R.E.Garcia, Deputy County Engineer, Nov. 25, 1949

Description approved by W.J.Hance, Deputy Surveyor, Nov. 25, 1949

Accepted by County of Los Angeles, November 25, 1949.

#3172, copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 50 BY FALICKI

PLATTED ON CADASTRAL MAP NO. 177B245 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31592, Page 373, Official Records, Nov. 29, 1949  
 Grantor: Arroyo Ditch and Water Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 23, 1949  
 Consideration:  
 Granted for: Sanitary sewer - C.I. 1294  
 Search No. 1-3  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of that certain real property in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Lyle V. Williams et ux, recorded as document No. 689 on July 1, 1946 in Book 23338, page 215 of Official Records, in the office of said recorder, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Florence Avenue (formerly Hunts Crossing Road) as described in deed to the County of Los Angeles recorded in Book 3522, page 215 of said Official Records.

Execution approved by R.E. Garcia, Deputy County Engineer, Nov. 25, 1949  
 Description approved by F.W. Haskell, Deputy Surveyor, Nov. 25, 1949  
 Accepted by County of Los Angeles, November 25, 1949  
 #3173, copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY RUNCO  
 PLATTED ON CADASTRAL MAP NO. 96-B-241 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 350 BY  
 CHECKED BY CROSS REFERENCED BY RUNCO 6-14-50

Recorded in Book 31592, Page 329, Official Records, Nov. 29, 1949  
 Grantor: County of Los Angeles  
 Grantees: Thomas L. Peckenpaugh and Frances Peckenpaugh, husband and wife as joint tenants  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 11, 1949  
 Consideration: \$1600.00  
 Granted for:

Description: "That portion of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, pages 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most westerly corner of the parcel of land described in deed to Fred Reinke, recorded in Book 65, page 260, of Official Records, in the office of said Recorder; being a point in the northeasterly line of Alameda Street (formerly Valley Road) as described in deed to the County of Los Angeles recorded in Book 4543, page 289, of Deeds, in the office of said Recorder, which point is northwesterly along said northeasterly line 322.19 feet from the westerly terminus of the curve having a length of 194.12 feet, as shown on map recorded in Book 4576, page 119, of said Deeds; thence northeasterly along the northwesterly line of above mentioned parcel of land, 192.65 feet to the southwesterly line of the parcel of land described in deed to William P. Treder, recorded in Book 3074, page 247, of said Official Records; thence southeasterly along said southwesterly line to a line parallel with and 60 feet southeasterly, measured at right angles, from said northwesterly line; thence southwesterly along said parallel line to said northeasterly line of Alameda Street; thence northwesterly in a direct line to the point of beginning."  
 #3262, copied by Delano, Dec. 15, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY G.E.R.  
 PLATTED ON CADASTRAL MAP NO. 96-B-241 BY THOMPSON 7-22-50  
 PLATTED ON ASSESSOR'S BOOK NO. 399 BY  
 CHECKED BY CROSS REFERENCED BY G. Reid 8-16-50

Recorded in Book 31599, Page 149, Official Records, Nov. 30, 1949

Grantor: William J. Griffith, a widower

Grantee: County of Los Angeles

C.S.B-2214

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1949

Consideration:

Granted for: (accepted for La Habra Heights Park) (*Hacienda Park*)

Description: That portion of the Rancho La Habra, as shown on map recorded in book 1 pages 275 and 276 of Patents, in the office of the recorder of said county described as follows: Beginning at the northeasterly corner of the land conveyed to A. J. Sweeney, by deed recorded in book 1503 page 297, Official Records in the office of the recorder of said county; thence southerly along the easterly boundary line of Sweeney south  $12^{\circ} 51' 30''$  east 124.64 feet; thence south  $5^{\circ} 57'$  west 169.90 feet; thence south  $23^{\circ} 59'$  east 179.28 feet to the northeasterly corner of the land conveyed to John Leutwiler by deed recorded in book 1651 page 38, Official Records of said county; thence along the boundary line of Leutwiler on a prolongation of the last above mentioned course, south  $23^{\circ} 59'$  east 137.40 feet; thence south  $13^{\circ} 13' 30''$  east 236.72 feet to the northeasterly corner of the land conveyed to Jennie E. Kneier by deed recorded in book 1503 page 292, Official Records of said county; thence along the boundary line of Kneier on a prolongation of the last above mentioned course, south  $13^{\circ} 13' 30''$  east 100.26 feet; thence south  $28^{\circ} 53' 30''$  east 240.86 feet to an angle point in the center line of Hacienda Boulevard, 50.00 feet in width, as conveyed to Los Angeles County by deed recorded in book 1896 page 40, Official Records of said county; thence leaving the boundary line of Kneier, northerly along the center line of said Hacienda Boulevard, north  $3^{\circ} 44' 30''$  east 138.82 feet to the beginning of a tangent curve concave southeasterly and having a radius of 130.00 feet; thence northeasterly along said curve 103.94 feet; thence tangent to said curve north  $49^{\circ} 33'$  east 34.19 feet to the beginning of a tangent curve concave northwesterly and having a radius of 100.00 feet; thence northeasterly along said curve 41.89 feet; thence tangent to said curve north  $25^{\circ} 32' 30''$  east 191.48 feet to the southerly terminus of Hacienda Boulevard, as conveyed to Los Angeles County by deed recorded in book 9290 page 350, Official Records of said county; thence continuing along the center line of Hacienda Boulevard, as described in said deed, on a prolongation of the last above described course north  $25^{\circ} 32' 30''$  east 111.87 feet to the beginning of a tangent curve concave northwesterly and having a radius of 400.00 feet; thence northeasterly along said curve 71.38 feet; thence tangent to said curve north  $15^{\circ} 19'$  East 150.10 feet to the beginning of a tangent curve concave westerly and having a radius of 200.00 feet; thence northerly along said curve 123.51 feet; thence tangent to said curve north  $20^{\circ} 04'$  West 444.99 feet; thence leaving the center line of Hacienda Boulevard, south  $74^{\circ} 36'$  west 263.10 feet, to the beginning of a tangent curve concave southeasterly and having a radius of 82.33 feet; thence southwesterly along said curve 55.59 feet; thence tangent to said curve south  $35^{\circ} 55'$  west 47.52 feet to the beginning of a tangent curve concave northwesterly and having a radius of 100.00 feet; thence southwesterly along said curve 81.97 feet; thence tangent to said curve south  $82^{\circ} 53'$  west 81.39 feet, more or less, to the point of beginning.

The above described property is shown as Lot 89, Division 185, Region 46 on a map filed in book 2 page 32 of Official Maps, in the office of the recorder of said county and a portion of Hacienda Boulevard bordering said Lot 89 on the east, as shown on said last mentioned map.

SUBJECT TO: All taxes for the fiscal year 1949-1950.

Covenants, conditions, restrictions and easements of record.

Accepted by County of Los Angeles, November 22, 1949

#849, copied by Delano, Dec. 15, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 38 BY

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY

CHECKED BY CROSS REFERENCED BY G. Reid 8-16-50

Recorded in Book 31605, Page 277, Official Records, Nov. 30, 1949  
 Grantor: County of Los Angeles  
 Grantee: International Church of the Foursquare Gospel  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 9, 1949  
 Consideration: \$1600.00  
 Granted for:

C.S.B. 149-1

Description: That portion of Lot A, Tract 9964, as shown on map recorded in Book 139, page 69 of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of a line parallel with and 20 feet northeasterly, measured at right angles, from the southwesterly line of Lot 4, said tract, and the northwesterly prolongation thereof.

Subject to easement and right of way in Priory Street of record, covenants, conditions, and instruments of record.  
 #2263, copied by Delano, Dec. 16, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO. 98-8-237 BY

PLATTED ON ASSESSOR'S BOOK NO. 312 BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 7-750

Also Recorded - See E:86-255

Document No. 10324-R Entered on Certificate No. VP-74875, May 26, 1949  
 Entered in Judgement Book 2034, Page 297, April 29, 1949

GARVEY SCHOOL DISTRICT,  
 Plaintiff,

vs.

MARIE ZINT MILLER, et al.,  
 Defendants.

No. 550611

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property heretofore referred to and described in the complaint be, and the same is hereby condemned as prayed, and the plaintiff Garvey School District, a public corporation, shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public school purposes. Said real property is more particularly described as follows, to wit:

PARCEL 1: That portion of the Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of said county, within the following described boundaries: Beginning at a point South 0° 21', East, 20 chains and 7.50 chains west of the common corner of Sections 24, 25, 19 and 30, Township 1 South, Ranges 11 and 12 West, as shown on said map; thence west 3.75 chains; thence South 0° 21' East 20 chains; thence east 3.75 chains; thence North 0° 21' West 20 chains to the point of beginning. Said land is registered under the provisions of the land title law and Certificiate NG 9666 issued January 12, 1943.

PARCEL 2: That portion of Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, within the following described boundaries; Beginning at a point 2.50 chains West of a point which is 20 chains South 0° 21' East from the common corner of Sections 24, 25, 19 and 30, Township 1 South, Range 11 and 12 West; thence west 5 chains; thence South 0° 21' East 20 chains; thence east 5 chains; thence North 0° 21' West 20 chains to the point of beginning. Excepting therefrom the east 164 feet of said land as conveyed to Laurel R. Bogue and Evelyn Parrish Bogue by deed recorded in Book 22180, page 330, of Official Records. The Registrar of Titles is hereby authorized to cancel the old Certificate of Registration NG 9666 hereinabove referred to, and to issue a new certificate showing that title to the land, hereinabove described as Parcel No. 1 is vested in the Garvey School District. Dated this 27th day of April 1949. C.L. Kincaid, Judge.

Copied by Giles, Dec. 19, 1949, Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 36 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *132-8-26* BY

PLATTED ON ASSESSOR'S BOOK NO. *856* BY

CHECKED BY CROSS REFERENCED BY *FALICKI* 4-26-50

Document No. 8938-R Entered on Certificate No. SN-50948, May 10, 1949

Grantor: Truman Schenck and Laura G. Schenck

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1949

Consideration:

Granted for: Sanitary sewer - C.I. 1249

Search No. 2-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in fractional Section 20, Township 1 South, Range 11 West, S.B.B.&M., described on Certificate of Title No. SN-50948, on file in the office of the Registrar of Titles of the County of Los Angeles which lies easterly of the southerly prolongation of the easterly line of Lot 31, Tract No. 7178, as shown on map recorded in Book 84, page 74 of Maps, in the office of the recorder of said county.

Execution approved by A. Loveland, Dep. Co. Counsel, April 19, 1949

Description approved by W. J. Hance, Dep. Co. Surveyor, April 19, 1949

Accepted by County of Los Angeles, April 26, 1949

Copied by Giles, Dec. 19, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. *133-8-259* BY

PLATTED ON ASSESSOR'S BOOK NO. *857* BY

CHECK BY CROSS REFERENCED BY *Runco* 5-16-50

Document No. 10138-R Entered on Certificate No. PG-25337, May 25, 1949

Grantor: John Burgan and Doris E. Burgan

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1249

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of fractional Section 20, Township 1 South, Range 11 West, S.B.B.&M., within a strip of land 25 feet wide lying westerly of and adjacent to the southerly prolongation of the easterly line of Tract No. 7178, as shown on map recorded in Book 84, page 74 of Maps, in the

office of the Recorder of the County of Los Angeles, and extending from the southwesterly line of said tract, southerly to the southerly line of the parcel of land described in Certificate of Title No. PG-25337, on file in the office of the Registrar of Titles of said County.

Execution approved by: A. Loveland, Dep. Co. Counsel, April 19, 1949

Description approved by: W.J. Hance, Dep. Co. Surveyor, April 19, 1949

Accepted by: County of Los Angeles, April 26, 1949

Copied by Giles, Dec. 19, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. <sup>OK</sup> 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. *133-8-259* BY

PLATTED ON ASSESSOR'S BOOK NO. *857* BY

CHECKED BY CROSS REFERENCED BY *Runco* 5-16-50

Document No. 8613-R, Entered on Certificate No. VM-74046, May 4, 1949  
Entered in Judgment Book 2032, Page 31, April 25, 1949

BELLFLOWER SCHOOL DISTRICT OF  
LOS ANGELES COUNTY, a body corporate  
and politic,

Plaintiff,

No. 552,390

vs.

MARY ANN TIDWELL, formerly Mary  
Ann Davis, et al.,

Defendants

FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel No. 1, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for plaintiff, and that plaintiff, BELLFLOWER SCHOOL DISTRICT OF LOS ANGELES COUNTY, a body corporate and politic, shall, and by this Final Order does take, acquire, and have for said public purposes the FEE TITLE in and to said real property, said real property being situate in the City of Bellflower, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 1: The west 66 feet of lot 351 of Somerset Acres, in the County of Los Angeles, State of California, as per map recorded in Book 14, Pages 110 and 111 of Maps, in the office of the County Recorder of said County. EXCEPTING the south 135 feet thereof. THIS ORDER AFFECTS REGISTERED LAND as described in the complaint herein and hereinabove fully described, the last torrens certificate, issued September 2, 1943, being No. NT-13541; and, IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that the Registrar of Land Titles of the County of Los Angeles, State of California, be and he is hereby authorized and directed to cancel the existing certificate of title and to issue in lieu thereof a new certificate in the name of the BELLFLOWER SCHOOL DISTRICT OF LOS ANGELES COUNTY, a body corporate and politic. DATED: Los Angeles, California, April 22, 1949.  
C. L. Kincaid, Presiding Judge of the above entitled court.  
Copied by Giles, Dec. 19, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 33 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 65-6-7 BY

PLATTED ON ASSESSOR'S BOOK NO. 421-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-15-50

Recorded in Book 31617, Page 385, Official Records, Dec. 1, 1949  
Entered in Judgment Book 2103, Page 1, November 29, 1949

COUNTY OF LOS ANGELES,  
Plaintiff,

vs.

WILLIAM HINDELANG, et al.,  
Defendants

See Search Mt. View Rd. ③  
No. 561801

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED and DECREED, that the real property above referred to and described in the complaint be, and the same hereby is condemned as prayed, and plaintiff shall, and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:  
PARCEL 5-1: The southeasterly 15 feet of that portion of Lot 17, Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of Peck Road as described



in deed to said county, recorded as Document No. 2308 on June 19, 1947, in Book 24654, page 271, of Official Records, in the office of said recorder.

Also that portion of above mentioned Lot 17 within the following described boundaries: Beginning at the intersection of above mentioned easterly line with the northwesterly line of the southeasterly 15 feet of said lot; thence northerly along said easterly line 30 feet; thence southeasterly in a direct line to a point in said northwesterly line that is northeasterly thereon 30 feet from the point of beginning; thence southwesterly in a direct line to said point of beginning.

Dated this 28th day of November, 1949.

C. L. Kincaid  
Presiding Judge

#2981, copied by Delano, Dec. 20, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 31

BY *Bayer* 6/18/50

PLATTED ON CADASTRAL MAP NO. 132-B-277 BY

PLATTED ON ASSESSOR'S BOOK NO. 857 BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 6-16-50

Document No. 14478-R Entered on Certificate No. VU-76328, Jul 26, 49

Grantor: Lowell E. Denlinger and Helen L. Denlinger, his wife

Grantee: Los Nietos School District of Los Angeles County, a public corporation.

Nature of Conveyance: Deed

Date of Conveyance: July 19, 1949

Consideration: \$25,000.00

Granted for:

Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles and State of California, as per map recorded in book 3, pages 130 and 131 of Patents, in the office of the recorder of said county, described as follows: Beginning at a pipe in concrete at the easterly end of that portion of the southerly line of the 40 foot road now known as the Rivera Los Nietos Road, as shown on the map of the Aaron Miller Tract on file in book 8, page 12, Records of Survey, in the office of said county recorder, having a bearing of South 61° 28' East; thence along the easterly line of said road, North 33° 39' East 221.9 feet to a pipe in concrete; thence along the northerly line of the property described in Certificate of Title No. 2354 on file in the office of the Registrar of Titles of said County, South 68° 16' East 610.47 feet; thence South 6° 57' West 503.28 feet to a point in the southerly line of said property, distant North 74° 48' West 270.95 feet from the southeasterly corner of said property; thence North 74° 48' West 795.65 feet to a point distant South 74° 48' East 460 feet from the southwesterly corner of said property; thence North 22° 39' East 360.02 feet to the point of beginning;

Accepted by Los Nietos School District of Los Angeles County, Jul 19, 1949

Copied by Giles, December 21, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

36 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO* 6-16-50



Document No. 14254-R Entered on Certificate No. VU-76258, Jul 22, 49  
 Grantor: Orlando Wood Maulsby, a widower  
 Grantee: Whittier Union High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed a public corporation  
 Date of Conveyance: May 10, 1949  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 4 of the River Block of Rancho Paso de Bartolo, as shown by maps recorded in Book 23 pages 55 and 56, and Book 6, pages 204 and 205 of Miscellaneous Records in the office of the Recorder of said County, described as lying northerly of the following described line, to-wit: Beginning at a three-inch iron pipe in the westerly line of said Lot 4, distant thereon North 27° 00' East 659.70 feet from the most westerly corner of said lot; thence South 62° 57' 30" East, 796.62 feet to a three-inch iron pipe in concrete; thence North 27° 00' East, 30.83 feet to a three-fourths inch iron pipe; thence South 62° 57' 30" East, 523.38 feet to a point in the easterly line of said Lot 4, distant thereon North 27° 00' East, 691.96 feet from the most southerly corner of said lot: EXCEPTING the easterly 40 feet thereof for road purposes. SUBJECT TO: 1. Tax Lien for the fiscal year 1949-50. 2. Conditions, restrictions, reservations, easements, rights and rights of way, now of record, if any.  
 Accepted by Whittier Union High School District, July 1, 1949  
 Copied by Giles, December 21, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY Runco  
 PLATTED ON CADASTRAL MAP NO. <sup>1151B 257</sup> <sub>105B 221</sub> BY Steen 5-8-50  
 PLATTED ON ASSESSOR'S BOOK NO. 791 BY  
 CHECKED BY CROSS REFERENCED BY Runco 6-16-50

Document No. 14255-R Entered on Certificate No. VU-76259, Jul 22, 49  
 Grantor: Clarence Lowrie Edmonston and Lulu Armintha Edmonston, husband and wife  
 Grantee: Whittier Union High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed a public corporation  
 Date of Conveyance: May 6, 1949  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 4 of the River Block of Rancho Paso de Bartolo, as shown by maps recorded in Book 23 pages 55 and 56, and Book 6, pages 204 and 205 of Miscellaneous Records in the office of the Recorder of said County, described as lying southerly of the following described line, to-wit: Beginning at a three-inch iron pipe in the westerly line of said Lot 4, distant thereon North 27° 00' East, 659.70 feet from the most westerly corner of said lot; thence South 62° 57' 30" East, 796.62 feet to a three inch iron pipe in concrete; thence North 27° 00' East, 30.83 feet to a three-fourths inch pipe; thence South 62° 57' 30" East, 523.38 feet to a point in the easterly line of said Lot 4, distant thereon North 27° 00' East, 691.96 feet from the most southerly corner of said lot: EXCEPTING the easterly 40 feet thereof for road purposes. SUBJECT TO: 1. Tax Lien for the fiscal year 1949-50. 2. Conditions, restrictions, reservations, easements, rights, and rights of way, now of record, if any.  
 Accepted by Whittier Union High School District, July 1, 1949  
 Copied by Giles, Dec. 21, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 36 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 705 BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 6-16-50 E-95

Document No. 13912-R Entered on Certificate No. VT-76054, Jul 20, 49

Grantor: Harlan A. Cate and Maude Gilman Cate, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant deed

Date of Conveyance: June 24, 1949

Consideration: \$10.00

Granted for: Pico Park

C.S.B-2246

Not filed yet 8-16-50

Description: That portion of Lots 47 and 51 of the Rancho Pase de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Superior Court Case No. 20613 and recorded in Book 999, pages 81 et seq., of Deeds, in the office of the Recorder of said County,

described as follows: Beginning at a point in the westerly line of said Lot 47 distant South 15° 01' 10" West 10.50 feet from the north-westerly corner of said Lot 47; thence South 15° 01' 10" West 380.10 feet to a point distant North 15° 01' 10" East 161.00 feet from the intersection of said westerly line with the westerly prolongation of the northerly line of Tract No. 8025 as shown on map recorded in Book 100, pages 3 and 4 of Maps, in the office of the said recorder; thence parallel with the said northerly line, South 87° 10' East 296.02 feet; thence parallel with said westerly line, South 15° 01' 10" West 161.00 feet to said northerly line; thence along said northerly line, South 87° 10' East 871.25 feet; thence North 43° 30' East 52.73 feet to the northwesterly corner of the land described in Certificate of Title DC-35402 on file in the office of the Registrar of Titles of said county; thence along the northerly line of said land and the northerly line of the land described in Certificate of Title No. NL-11229 on file in the office of the said Registrar of Titles, South 87° 10' East 95.82 feet to the northeasterly corner of said last mentioned land, being a point in a curve in the westerly line of Tobias Avenue, 60 feet wide, concave southeasterly and having a radius of 398.58 feet, the radial line of said point bears North 70° 57' West; thence northeasterly along said curve through a central angle of 36° 51' a distance of 256.46 feet; thence along said westerly line of Tobias Avenue north 55° 54' East 357.87 feet to a line parallel with and distant 50 feet northeasterly measured at right angles, from the center line of the proposed Beverly Boulevard as shown on County Surveyor's Map No. B-2104 on file in the office of the Surveyor of said county; thence parallel with said center line, North 68° 58' 55" West 512.46 feet to the southerly line of the land described in Certificate of Title No. AP-16005 on file in the office of the said Registrar of Titles; thence South 88° 04' 10" West 1128.95 feet to the point of beginning. Excepting therefrom the westerly 25 feet thereof lying within the bounds of Durfee Avenue 50 feet wide.

Accepted by County of Los Angeles, July 5, 1949

Copied by Giles, December 21, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO. 37 BY DUTCH 4-28-50

PLATTED ON CADASTRAL MAP NO. 1148-225 BY MCP 5-16-50

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY

CHECKED-BY CROSS REFERENCED BY G. REID 8-16-50

Document No. 12563-R Entered on Certificate No. RN-43125, Jul 1, 1949

Grantor: Julius M. Denny, Abbie Marie Denny, Julius Martin, May

Grantee: County of Los Angeles Martin

Nature of Conveyance: Deed

Date of Conveyance: April 14, 1949

Consideration:

Search No. 2-9B

C.S. Map No.

Road Dist. No. 1

Granted for: Earle Street

**Description:** That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries.

Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 450 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 25 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning.

TO BE KNOWN AS EARLE STREET.

Execution approved by W. B. Gleaves, Dep. Co. Counsel, June 1, 1949

Description approved by F. W. Haskell, Dep. Co. Surveyor, June 1, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, December 21, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY *Fensler 3-1-50*

PLATTED ON CADASTRAL MAP NO. 32-6-50 BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-26-50

Document No. 12564-R Entered on Certificate No. RV-45512, July 1, 49

Grantor: Peter Gladys and Julia Gladys

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1949

Consideration:

Search No. 2-7

C.S. Map No.

Road Dist. No. 1

Granted for: Earle Street

**Description:** That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in book 34, page 21, of said Maps, a distance of 275 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. TO BE KNOWN AS EARLE STREET.

Approved as to form by A. Loveland, Dep. Co. Counsel,

Approved to Description: F. W. Haskell, Dep. Co. Surveyor, May 24, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, December 21, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY *Fensler 3-1-50*

PLATTED ON CADASTRAL MAP NO. 32-6-50 BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-26-50 E - 95

Document No. 12565-R Entered on Certificate No. OE-17026, July 1, 49

Grantor: Bertha Smart Seals

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 8, 1949

Consideration:

Search No. 2-17

C.S. Map No.

Road Dist. No. 1

Granted for: Earle Street

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the Recorder of the County, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 1075 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. TO BE KNOWN AS EARLE STREET.

Approved as to form, A. Loveland, Dep. Co. Counsel,

Description approved by F. W. Haskell, Dep. Co. Surveyor, May 24, 49

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, Dec. 21, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 430-6-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-26-50

Document no. 12568-R Entered on Certificate No. PY-30738, July 1, 49

Grantor: George Welch and Anna Welch, who acquired title as Anna

Grantee: County of Los Angeles

De Ritis

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1949

Consideration:

Search No. 2-1

Road Dist. No. 1

C.S. Map No.

Granted for: Sanitary sewer - 1239

Description: That portion of the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeast corner of Lot 8, Tract No. 6266, as shown on map recorded in Book 132, pages 98 and 99, of Maps, in the office of said recorder; thence southerly along the southerly prolongation of the easterly line of said lot a distance of 34.58 feet to the northerly line of the southerly portion of Steele Street, as shown on said last mentioned map/ thence easterly along said northerly line 39.84 feet to the northeasterly prolongation of the southeasterly line of Lot 9 said tract; thence northeasterly along said last mentioned prolongation to the easterly prolongation of the southerly line of said Lot 8; thence westerly in a direct line to the point of beginning.

Form approved by John D. Maharg, Deputy County Counsel  
 Description approved by W. J. Hance, Dep. Co. Surveyor, June 13, 1949  
 Accepted by County of Los Angeles, June 21, 1949  
 Copied by Giles, December 21, 1949,; Compared by Crampton

✓ ~~PLATTED~~ ON INDEX MAP NO. 44 <sup>cc</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. 141-6-335 BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-14-50*

Document No. 12569-B Entered on Certificate No. VG-72202, July 1, 1949

Grantor: Marguerite Miller Crombie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1949

Consideration:

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Granted for: Brighton Street

Description: The easterly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on Map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. DX-41813, on file in the office of the Registrar of Titles of said county. TO BE KNOWN AS BRIGHTON STREET.

From approved by Wilber E. Glesves, Dep. County Counsel

Description approved by F. W. Haskell, Dep. Co. Surveyor, June 3, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, December 21, 1949,; compared by Crampton

✓ ~~PLATTED~~ ON INDEX MAP NO. 44 BY *Boyer 4/5/50*

PLATTED ON CADASTRAL MAP NO. 135-6-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY CROSS REFERENCED BY *G. Reid 4-25-50*

Document No. 12570-R Entered on Certificate No. TQ-59640, July 1, 49

Grantor: Ira L. Beck, Frances C. Beck, husband and wife, joint tenant

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1949

Search No. 1-4

C.S. Map No.

Road Dist. No. 5

Granted for: Sanitary sewer C.I. 1271-1

Consideration:

Description: The southerly 6 feet of Lot 122, Tract No. 3168, as shown on map recorded in Book 33, page 42, of Maps, in the office of the recorder of the County of Los Angeles.

Form approved by John D. Maharg, Dep. County Counsel

Description approved by W. J. Hance, Dep. Co. Surveyor, June 22, 1949

Accepted by County of Los Angeles, June 28, 1949

Copied by Giles, December 21, 1949,; Compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY *G.E.R.*

PLATTED ON CADASTRAL MAP NO. 180-B-240 BY *Polindexter 2-2-50*

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CROSS REFERENCED BY CHECKED BY *G. Reid 8-16-50*

Recorded in Book 31632, Page 312, Official Records, Dec. 2, 1949  
 Entered in Judgment Book 2102, Page 136, November 28, 1949

COUNTY OF LOS ANGELES,  
 Plaintiff,

vs.

MILBURN H. BARTON, et al.,  
 Defendants.

NO. 545,377

FINAL JUDGMENT

(as to Parcels 30, 41, 43  
 and 44)

C.F. 2317

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 30, 41, 43 and 44, as described in the complaint on file herein, be and the same are hereby condemned as prayed for therein, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said parcels of land and the improvements thereon, for a public authorized by law, to-wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 30: The east half of the northeast quarter of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

PARCEL 41: The east half of the southeast quarter of the southwest quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

PARCEL 43: The east half of the southwest quarter of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

PARCEL 44: The east half of the southeast quarter of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

Dated this 25th day of November, 1949.

Charles E. Hass  
 Presiding Judge

#3233, copied by Delano, Dec. 22, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

65

BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-15-50

Recorded in Book 31633, Page 104, Official Records, Dec. 2, 1949

Grantors: Fred H. Bixby and Florence G. Bixby (Donors),  
 Katharine Bixby Hotchkis, Elizabeth Bixby Janeway, also  
 known as Florence Elizabeth Bixby, Deborah Bixby Green,  
 Fred H. Bixby, Jr., also known as Frederick H. Bixby, As  
 Trustees and Beneficiaries under trusts set forth in  
 Official Records Book 10149, page 89.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B. 1742

Date of Conveyance: August 15, 1949

Consideration:

Granted for: Los Cerritos Drainage System (Drainage Channel)

Search No. 10-2

C.S. Map No.

Road Dist. No. 1

Description: Those portions of the south half of Section 35, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna

P. Bryant recorded in Book 4046, page 240 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, and that portion of Palo Verde Avenue (formerly and unnamed road, now vacated) as shown on said map, all within a strip of land 30 feet wide lying 15 feet on each side of the following described center line:

Beginning at a point in the westerly line of the drainage channel described in final order of condemnation in favor of the County of Los Angeles, recorded as document No. 1784 on February 23, 1944 in Book 20669, page 248, of Official Records, in the office of said recorder, said point being North 0° 09' 40" East along said westerly line and the southerly prolongation thereof 57.15 feet from the center line of Anaheim Street (formerly an unnamed road, now vacated) as shown on said map; thence North 58° 51' 10" West 2759.80 feet to a point in the northerly line of above mentioned south half that is westerly thereon 1078.80 feet from the center of said Section 35.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line and at the end thereof so as to terminate in said northerly line.

This grant is made subject to the following terms and conditions, namely:

(1) That until such time as a concrete storm drain shall have been constructed, the bottom of the drainage channel to be located along the above described easement shall not be lower than the bottom of the existing 60" corrugated iron pipe outletting from the Anaheim-State Street line to the Los Cerritos Drainage Channel, having an invert elevation of 3.40 feet U.S.C. & G.S. datum; and the said County of Los Angeles shall at all times exercise reasonable precaution to prevent the infiltration of salt waters in and upon the adjoining and abutting lands of the grantor.

(2) That the outlet structure at the Los Cerritos Drainage channel shall have a capacity equal to the channel upstream therefrom.

(3) In the construction of the drainage channel along the above described easement, the material excavated shall be spread on the land adjacent to either side of the channel, to a distance of not more than 1000 feet therefrom.

(4) That in the construction of said drainage channel said County of Los Angeles shall leave on each side of said channel a strip of land unexcavated for a width of not less than 2-1/2 feet and the top of the bank of said drainage channel shall be constructed 12-1/2 feet from the center line on each side.

(5) The Grantee herein shall annually clear this easement of weeds, tulies, willows and other noxious growths and if the grantee of this easement or the assigns thereof does not so maintain same, within a period of 90 days after receiving notice from grantor to do so, it shall be conclusively deemed that said easement has been abandoned and all right, title and/or interest therein reverted to grantor.

Execution approved by:

Description approved by W.J. Hance, Deputy Surveyor, November 30, 1949

Accepted by County of Los Angeles, December 2, 1949

#3297, copied by Delano, Dec. 22, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

31 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-7-50



Recorded in Book 31633, Page 101, Official Records, Dec. 2, 1949  
 Grantors: Morris W. Ankrum, Joan Wheeler Ankrum, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 2-3A

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of that portion of the northerly 150 feet of Lot 3 of Replat of First Addition to

Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which

lies between the easterly line of the westerly 120 feet of said lot and the westerly line of the easterly 173 feet of said lot.

Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 2, 1949

Description approved by W.J. Hance, Deputy Surveyor, Dec. 2, 1949

Accepted by County of Los Angeles, December 2, 1949.

#3298, copied by Delano, Dec. 22, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

50 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. 180B249

BY Poindexter 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-50

Document No. 17316-R Entered on Certificate No. KG-91439, Aug. 26, 49

Grantor: Daniel W. Stamy and Lena E. Stamy, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1949

Search No. 13-7

C.S. Map No. 964-1

C.S.B. 964-1

Road Dist. No. 1

Consideration:

Granted for: Durfee Avenue

Description: That portion of that certain parcel of land in Part of the Rancho Paso De Bartolo, as shown on map recorded in Book 999, page 81 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, described

in Certificate of Title No. KG-91439 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the easterly prolongation of the southerly line of the 11.03 Acres shown on map filed in Book 50, page 22, of Record of Surveys, in the office of said recorder with the center line of Durfee Avenue, as said center is shown on said last mentioned map; thence North 14° 51' 40" East along said center line and its northerly prolongation 708.83 feet to a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of Durfee Avenue (formerly Cate Road) as described in deed to the County of Los Angeles recorded in Book 1193, page 22, of above mentioned Deeds; thence North 14° 18' 10" East along said parallel line 800 feet. To be known as ~~DURFEE~~ AVENUE. Reference is hereby made to County Surveyor's Map No. B-964 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by County of Los Angeles, August 26, 1949

Execution approved by R.E. Garcia, July 25, 1949, Dep. Co. Engineer

Description approved by W.J. Hance, Deputy Surveyor, July 25, 1949

Copied by Giles, December 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY Fenster 3-1-50

PLATTED ON CADASTRAL MAP NO. BY 18-R-251

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-14-50



Document No. 16825-R Entered on Certificate No. GU-64446, Aug. 19, 49  
 Grantor: Earnest G. Jennings and Frederick Jennings, registered  
 Grantee: County of Los Angeles owner.

Nature of Conveyance: Easement

Date of Conveyance: March 10, 1949

Search No. 12-4

C.S. Map No.

Road Dist. No. 1

C.S.B-1947

Consideration:

Granted for: Durfee Avenue

Description: The northwesterly 15 feet of the northeasterly half of Lot 1, Block N, of Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, the southwesterly line of said northeasterly half being parallel with the northeasterly line of said lot. To be known as DUFFEE AVENUE.

Form approved: A. Loveland, Deputy County Counsel

Description approved by W.J. Hance, Dep. Co. Surveyor, March 22, 1949

Accepted by County of Los Angeles, August 17, 1949

Execution approved Harold A. Harris, Dep. Co. Engineer, August 15, 1949

Description approved F.W. Haskell, Dep. Co. Surveyor, August 15, 1949

Copied by Giles, December 22, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY DUTCH - 4-28-50

PLATTED ON CADASTRAL MAP NO. 129-B-277 BY

PLATTED ON ASSESSOR'S BOOK NO. 36 2 BY

CHECKED BY

CROSS REFERENCED

BY G. REID

8-17-50

Document No. 16826-R Entered on Certificate No. VC-71003, Aug. 19, 49

Grantor: William A. Lupac and Pauline J. Lupac, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1949

Search No. 12-6

C.S. Map No.

C.S.B-1947

Road Dist. No. 1

Granted for: Durfee Avenue

Consideration:

Description: The northwesterly 15 feet of the northeasterly 211.98 feet of the southwesterly 317.97 feet (measured along the northwesterly line) of Lot 1, Block O, of Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. To be known as DUFFEE AVENUE.

Execution approved Harold A. Harris, Dep. Co. Engineer, August 15, 1949

Description approved F.W. Haskell, dep. Surveyor, August 15, 1949

Accepted by County of Los Angeles, August 17, 1949

Copied by Giles, December 22, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO.

37 BY DUTCH - 4-28-50

PLATTED ON CADASTRAL MAP NO. 129-B-277 BY

PLATTED ON ASSESSOR'S BOOK NO. 36 2 BY

CHECKED BY

CROSS REFERENCED

BY G. REID

8-17-50

Document No. 16923-R Entered on Certificate No. MZ-7692, Aug. 22, 1949

Grantor: George E. Gamble and Bessie L. Gamble, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Consideration:

Granted for: Brighton Street

Description: The westerly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. MZ-7692, on file in the office of the Registrar of Titles of said county. to be known as BRIGHTON STREET.

Form approved by Wilber E. Glesves, Deputy County Counsel

Description approved: F.W. Haskell, Dep. Co. Surveyor, June 3, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, December 22, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO. 44 BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO. 1358257 BY Poindexter 1-13-50

PLATTED ON ASSESSOR'S BOOK NO. 927 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-25-50

Document No. 16765-R Entered on Certificate No. VX-77225, Aug. 19, 1949

Grantor: Addie May Love, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant deed

Date of Conveyance: July 23, 1949

Consideration: \$10.00

C.S.B. 2228

Granted for:

Description: That portion of the Southwest quarter of Section 3, Township 1 South, Range 10 West, S.B.B.&M., in the County of Los Angeles, State of California, described as follows: Beginning at a point in the easterly line of said quarter distant South 510.18 feet from the Northeast corner of said quarter, said point being in the westerly line of Tract No. 14577, as shown on map recorded in Book 308, pages 35 and 36, of Maps, in the office of the Recorder of said county; thence along said easterly line, South 423.06 feet to the Southeast corner of the land described in Certificate of Title No. 2443, on file in the office of the Registrar of Titles of said county; thence West 466.62 feet to the Southwest corner of said land; thence along the westerly line of said land, North 423.06 feet; thence East 466.62 feet to the point of beginning. SUBJECT TO:

1. An Agreement on the part of the Grantee to cancel and vacate an easement for ingress and egress over and across said Grantor's land, described as follows: Beginning in the north line of said southwest quarter as shown on County Surveyor's Map No. B-1446 on file in the office of the County Surveyor of said county distant North 89° 48' 34" West, 485.62 feet from the northeast corner of said southwest quarter as shown on said map; thence South 1° 22' West 510.5 feet, more or less, to the south line of the land of James L. Dougherty as described in deed recorded in Book 780, page 170, of Deeds, in the office of the County Recorder of said County.
2. Taxes for the fiscal year 1949-50.
3. Easements, rights, rights of way, reservations, covenants, and conditions of record.
4. A reservation of the northerly 30 feet for the extension of Payson Street.

Accepted by County of Los Angeles, August 9, 1949

Copied by Giles, December 22, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO.

47 BY Revone 3-27-50

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY

CHECKED BY CROSS REFERENCED BY Runco 7-10-50

Document No. 15325-R Entered on Certificate No. TW-61316, Aug. 3, 49  
 Grantor: Clinton W. Engledow and Martha M. Engledow, husband & wife

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: April 1, 1949

Search No. 1-2

C.S. Map N.

Road Dist. No. 1

Consideration:

Granted for: Brighton Street

Description: The easterly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of

Title No. TW-61316, on file in the office of the Registrar of Titles of said county. To be known as BRIGHTON STREET.

Form approved by A. Loveland, Dep. County Counsel

Description approved by F.W. Haskell, Dep. Co. Surveyor, May 19, 1949

Accepted by County of Los Angeles, June 7, 1949

Copied by Giles, December 22, 1949,; Compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO. 135B 257 BY Paindexter 1-12-50

PLATTED ON ASSESSOR'S BOOK NO. 827 BY

CHECKED BY CROSS REFERENCED BY G. REID 4-25-50

Document No. 16401-R Entered on Certificate No. VP-74757, Aug. 15, 49

Grantor: Southern California Associates, Inc., A California Corporation.

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: April 21, 1949

Consideration:

Search No. 7-1 and 5-1

R.S. 63-12 &amp; 13

C.S. Map N.

Road Dist. No. 5

Granted for: Division Street and Avenue F

Description: PARCEL 1: The easterly 40 feet of the northeast quarter of Section 34, Township 8 North, Range 12 West, S.B.B.&M., and the easterly 40 feet of the north half of the southeast quarter of said section. To be known as DIVISION STREET.

PARCEL 2: The northerly 40 feet of the northeast quarter of the northeast quarter of above mentioned Section 34. To be known as AVENUE F.

PARCEL 3: That portion of above mentioned northeast quarter of the northeast quarter of Section 34 within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 40 feet of above mentioned section with the westerly line of the easterly 40 feet of said section; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning. To be known as AVENUE F.

Form approved by:

Description approved by: W.J. Hance, Deputy Surveyor, JULY 27, 1949

Execution approved by: R.E. Garcia, Co. Dep. Engineer., July 27, 1949

Accepted by County of Los Angeles, August 4, 1949  
 Copied by Giles, December 22, 1949; Compared by Crampton

PLATTED ON INDEX MAP NO. 70 BY *Danvers* 3-29-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 863 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-14-50

Document No. 16403-R Entered on Certificate No. JE-83056, Aug. 15, 49  
 Grantor: Leonard Brison Sligar, Bessie Rugh Sligar, Husband and  
 Wife, Joint Tenants, Claudia Grider.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1949

Search No.

C.S. Map No.

Road Dist. No. *C.I. 1249-3*

Consideration:

Granted for: Sanitary sewer

Description: Those portions of Lots 1 and 2, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying easterly of and adjacent to the easterly line, and its southerly prolongation, of Parcel 6, as shown on map filed in Book 22, page 22, of Record of Surveys, in the office of said recorder and that portion of the northeasterly 20 feet of said Lot 1, which lies between the easterly line of said 20 feet strip of land and the easterly line of the parcel of land described in Certificate of Title No. JE-83056 on file in the office of the Registrar of Titles of said county.

Execution approved by: Harold A. Harris, Deputy County Engineer,  
 August 15, 1949

Description approved by: F.W. Haskell, Dep. Surveyor, Aug. 15, 1949

Accepted by County of Los Angeles, August 15, 1949

Copied by Giles, December 22, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 44 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 7-3-50

Recorded in Book 31639, Page 11, Official Records, Dec. 5, 1949

Grantor: Borchild N. DeWitt, a married woman, who acquired title  
 as Borchild N. Chaney, a widow

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 9, 1949

Consideration:

Granted for:

Description: Lot 29 of Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, Page 44 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) Second instalment of city and county taxes for the fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education of the Long Beach Unified School District of Los Angeles County, November 21, 1949

#1209, copied by Delano, Dec. 22, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

30 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 2-10-50

Recorded in Book 31640, Page 163, Official Records, Dec. 5, 1949

Grantors: Ora L. Fuller and Armida Fuller, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1949

Consideration:

Granted for:

Description: Lot 5 in Tract No. 11019 as per map recorded in Book 192 Page 29 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1949-1950.

Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by County of Los Angeles, November 22, 1949

#1484, copied by Delano, Dec. 22, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

46 BY G.E.R.

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY

CHECKED BY

CROSS REFERENCED BY G. REID 8-16-50

Recorded in Book 31655, Page 78, Official Records, Dec. 6, 1949

Grantors: John M. Duthie and Harriett L. Duthie, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 2-7

C.S. Map No. B-1875

Road Dist. No. 5

Description: The northerly 15.35 feet of that portion of the easterly 80 feet of the westerly 254.5 feet of Lot 4 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that lies southerly of the northerly 40.18 feet of said lot.

Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 2, 1949

Description approved by W.J. Hance, Deputy Surveyor, Dec. 2, 1949

Accepted by County of Los Angeles, Dec. 5, 1949

#2413, copied by Delano, Dec. 27, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

50 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. 1808 249

BY 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. 763 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-25-50

Recorded in Book 31655, Page 80, Official Records, Dec. 6, 1949  
 Grantor: Smith Building and Construction Co. - a Co-partnership  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: none (signatures acknowledged on Nov. 9 & Nov. 28, 1949)  
 Consideration:  
 Granted for: Sanitary Sewer - C.I. 1285  
 Search No. 1-3,5  
 C.S. Map No.  
 Road Dist. No. 1

Description: The southwesterly 30 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of Recorder of the County of Los Angeles, conveyed to Smith Building & Construction Co. by deed recorded as Document No. 24 on October 28, 1948, in Book 28596, page 330, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within that portion of above mentioned rancho conveyed to James W. Bertrand et ux, by deed recorded as Document No. 23 on October 28, 1948, in Book 28596, page 328, of said Official Records.

Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 2, 1949  
 Description approved by W.J. Hance, Deputy Surveyor, Dec. 2, 1949  
 Accepted by County of Los Angeles, December 5, 1949  
 #2414, copied by Delano, Dec. 27, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 32 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 90-B-241 BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-14-50

Recorded in Book 31655, Page 82, Official Records, Dec. 6, 1949  
 Grantors: Robert D. Threshie and Katherine J. Threshie, husband & wife  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement  
 Date of Conveyance: November 28, 1949  
 Consideration:  
 Granted for: Sanitary Sewer - C.I. 1271  
 Search No. 5-13  
 C.S. Map No.  
 Road Dist. No. 5

Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within the easterly 17 feet of Parcel 8, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.

Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 2, 1949  
 Description approved by W.J. Hance, Deputy Surveyor, Dec. 2, 1949  
 Accepted by County of Los Angeles, December 5, 1949;  
 #2415, copied by Delano, Dec. 27, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 50 BY <sup>OK</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. 177-B-245 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 351 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31655, Page 90, Official Records, Dec. 6, 1949  
 Grantors: William W. Waters and Elizabeth F. Waters, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 26, 1949  
 Consideration:  
 Granted for: Sanitary Sewer - C.I. 1271  
 Search No. 5-11  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within the easterly 42 feet of Parcel 6, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.  
 Execution approved by: R.E.Garcia, Deputy County Engineer, Dec. 2, 1949  
 Description approved by: W.J.Hance, Deputy Surveyor, Dec. 2, 1949  
 Accepted by County of Los Angeles, December 5, 1949  
 #2416, copied by Delano, Dec. 28, 1949; compared by Crampton  
~~PLATTED ON INDEX MAP NO.~~ 50 <sup>OK</sup> BY *FALICKI*  
 PLATTED ON CADASTRAL MAP NO. 177B 245 BY *Miller 6-27-50*  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *FALICKI 4-21-50*

Recorded in Book 31655, Page 92, Official Records, Dec. 6, 1949  
 Grantors: Edith K. Flaxington and Helen E. Flaxington  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 30, 1949  
 Consideration:  
 Granted for: Sanitary Sewer - C.I. 1271  
 Search No. 5-10  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: That portion of the San Pascual Rancho as per map recorded in Book 1, pages 19 and 20 of Patents, in the office of the Recorder of the County of Los Angeles, within the easterly 25 feet of Parcel 5, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.  
 Execution approved by R.E.Garcia, Deputy County Engineer, Dec. 2, 1949  
 Description approved by W.J.Hance, Deputy Surveyor, Dec. 2, 1949  
 Accepted by County of Los Angeles, December 5, 1949  
 #2417, copied by Delano, Dec. 28, 1949; compared by Crampton  
~~PLATTED ON INDEX MAP NO.~~ 50 <sup>OK</sup> BY *FALICKI*  
 PLATTED ON CADASTRAL MAP NO. 177B 245 BY *Miller 6-27-50*  
 PLATTED ON ASSESSOR'S BOOK NO. 133-1 BY  
 CHECKED BY CROSS REFERENCED BY *FALICKI 4-21-50*

Recorded in Book 31655, Page 94, Official Records, Dec. 6, 1949  
 Grantors: James E. Peterson and Marjorie S. Peterson, husband & wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 30, 1949  
 Consideration:  
 Granted for: Sanitary Sewer - C.I. 1271

Search No. 5-9

C.S. Map No.

Road Dist. No. 5

Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within the easterly 25 feet of Parcel 4, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.

Execution approved by R.E.Garcia, Deputy County Engineer, Dec. 2, 1949

Description approved by W.J.Hance, Deputy Surveyor, Dec. 2, 1949

Accepted by County of Los Angeles, December 5, 1949

#2418, copied by Delano, Dec. 28, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~50 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. 177B245-50 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31655, Page 96, Official Records, Dec. 6, 1949

Grantors: Lloyd Walter Howse and Marjorie I. Howse, husband &amp; wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 5-8

C.S. Map No.

Road Dist. No. 5

Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within the easterly 25 feet of Parcel 3, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.

Execution approved by R.E.Garcia, Deputy County Engineer, Dec. 2, 1949

Description approved by W.J.Hance, Deputy Surveyor, Dec. 2, 1949

Accepted by County of Los Angeles, December 5, 1949

#2419, copied by Delano, Dec. 28, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~50 <sup>OK</sup> BY FALICKI

PLATTED ON CADASTRAL MAP NO. 177B-245-50 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 193-1 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31655, Page 98, Official Records, Dec. 6, 1949

Grantors: William W. Waters and Elizabeth F. Waters, husband &amp; wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 26, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 5-6

C.S. Map No.

Road Dist. No. 5

Description: That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, within the northerly 40 feet and the southerly



3 feet of Parcel 9, as shown on map filed in Book 17, page 34, of Record of Surveys, in the office of said recorder.  
 Execution approved by R.E.Garcia, Deputy County Engineer, Dec. 2, 1949  
 Description approved by W.J.Hance, Deputy Surveyor, Dec. 2, 1949  
 Accepted by County of Los Angeles, December 5, 1949  
 #2420, copied by Delano, December 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

BY <sup>OF</sup> FALICKI

PLATTED ON CADASTRAL MAP NO. 1177-B-245/5 BY Miller 6-27-50

PLATTED ON ASSESSOR'S BOOK NO. 123-1 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50

Document No. 19062-R Entered on Certificate No. TG-56484, Sep. 22, 49  
 Grantor: William M. Elliott and Aurelia A. Elliott, hus. & wife, J. Ten.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1949

Consideration:

Granted for: Blackley Street

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 92.28 feet of Lot 59, Mission View Acres, as shown on map recorded in Book 12, page 150, of Maps, in the office of the Recorder of the County of Los Angeles, To be known as BLACKLEY STREET.

Execution approved. Harold A. Harris, Dep. Co. Engineer, Aug. 30, 49

Description approved: F.W.Haskell, Deputy Surveyor, August 30, 1949

Accepted by County of Los Angeles, Sept. 21, 1949

Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY BOYER 4/5/50

PLATTED ON CADASTRAL MAP NO. 147-B-359

BY

PLATTED ON ASSESSOR'S BOOK NO. 443

BY

CHECKED BY

CROSS REFERENCED

BY PUNCO 6-14-50

Document No. 18367-R Entered on Certificate No. RL-42345, Sep. 14, 49

Grantor: Ira S. Knowles and Gladys I. Knowles, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1949

Consideration:

Granted for: Brighton Street

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The westerly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. RL-42345, on file in the office of the Registrar of Titles of said county. To be known as BRIGHTON STREET.

Execution approved Ele Smith, Deputy Co. Engineer, July 19, 1949

Description approved F.W.Haskell, Deputy surveyor, July 19, 1949

Accepted by County of Los Angeles, August 4, 1949

Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY BOYER 4/5/50

PLATTED ON CADASTRAL MAP NO. 135-B-257

BY

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED

BY G. REID 4-25-50

Document No. 18369-R Entered on Certificate No. MZ-7526, Sep. 14, 49

Grantor: Sam Marino and Rose Marino, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1949

Consideration:

Granted for: Brighton Street

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: The westerly 25 feet of that portion of Lot 88, Lands of the San Gabriel Improvement Company, as shown on Map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. MZ-7526, on file in the office of the Registrar of Titles of said county. To be known as BRIGHTON STREET.

Execution approved Ele Smith, Dep. Co. Engineer, July 19, 1949

Description approved F.W. Haskell, Dep. Surveyor, July 19, 1949

Accepted by County of Los Angeles, August 4, 1949

Copied by Giles, December 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 44

BY Boyer 4/5/50

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY Paindexter 1-13-50

PLATTED ON ASSESSOR'S BOOK NO. 827

BY

CHECKED BY

CROSS REFERENCED BY G. REID 4-25-50

Document No. 18593-R Entered on Certificate No. L-7120, Sep. 16, 49

Grantor: John Larson and Eleonora Larson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1949

Consideration:

Granted for: Durfee Avenue

C.S.B. 964-1

Search No. 13-4

C.S. Map No.

Road Dist. No. 1

Description: The easterly 20 feet of Lot 4, Tract No. 1773, as shown on map recorded in Book 21, page 22, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as DURFEE AVENUE. Reference is hereby made to County Surveyor's Map No. B-964

Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by: Harold A. Harris, Dep. Co. Engineer, Aug. 30, 49

Description approved by: F.W. Haskell, Dep. Surveyor, August 30, 1949

Accepted by County of Los Angeles, September 15, 1949

Copied by Giles, December 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 113-1

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-14-50

Document No. 18594-R Entered on Certificate No. TQ-59561, Sep. 16, 49  
 Grantor: Sidney Wiener and Bessie E. Wiener  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 14, 1949  
 Consideration:  
 Granted for: Earle Street  
 Search No. 2-5  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on Map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps a distance of 175 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly parallel with said straight line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET.  
 Form approved by: A. Loveland, Dep. Co. Counsel  
 Description approved by: F.W. Haskell, Dep. Co. Surveyor, May 24, 49  
 Accepted by County of Los Angeles, June 21, 1949  
 Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO.

132-B-251 BY

PLATTED ON ASSESSOR'S BOOK NO.

826 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-50

Document No. 18595-R Entered on Certificate No. 10-101543, Sep. 16, 49  
 Grantor: Sidney Lincoln Beach, a widower  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 13, 1949  
 Consideration:  
 Granted for: Durfee Avenue  
 Search No. 13-3  
 C.S. Map No.  
 Road Dist. No. 1

C.S.B. 964-1

Description: That portion of Lot 2, Tract No. 1773, as shown on map recorded in Book 21, page 22, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the prolonged radial line passing through the northeasterly terminus of the curve having a radius of 450 feet in the southeasterly line of Durfee Avenue as shown on map of Tract No. 10651, recorded in Book 184, pages 1 and 2, of said Maps, said point being North 30° 12' 45" West along said prolonged radial line 30 feet from said northeasterly terminus; thence southwesterly, concentric with above mentioned curve, 364.20 feet; thence South 16° 18' 52" west 666.89 feet to a line parallel with and 10 feet easterly measured at right angles, from the easterly line of above

mentioned Lot-2; thence South  $14^{\circ} 45' 10''$  west along said parallel line 350 feet. The side lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection. Excepting from above described strip of land that portion thereof within the northerly 191 feet of above mentioned Lot 2. To be known as DUFFEE AVENUE. Reference is hereby made to County Surveyor's Map No. B-964 Sheet 1 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by: Harold A. Harris, Dep. Co. Engineer, Aug. 30, 1949. Description approved by: F.W. Haskell, Dep. Surveyor, August 30, 1949. Accepted by County of Los Angeles, September 15, 1949. Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113-1 BY

CHECKED BY CROSS REFERENCED BY *RUNCO* 6-14-50

Document No. 18685-R Entered on Certificate No. VY-77686, Sep. 19, 49

Grantor: Arthur A. Beliveau and Margaret C. Beliveau, hus. & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1949

Consideration:

Granted for: Sanitary sewer

Search No. 166-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 10 of Tract No. 5342, in the County of Los Angeles, State of California, and of Primrose Avenue vacated by order of the Board of Supervisors of said county, both as shown on map recorded in Book 64, page 92 of Maps, in the office of the county recorder of said county, within the following described boundaries: Beginning at the most northerly corner of Tract No. 14572, as shown on map recorded in Book 327, pages 25 and 26 of said Maps; thence along the northerly line of said Lot 10 and its easterly prolongation, North  $80^{\circ} 04' 55''$  East 292.50 feet to the center line of said Primrose Avenue; thence along said center line South  $9^{\circ} 49' 30''$  East 30 feet to the easterly prolongation of the southerly line of Blackley Street, 30 feet wide, as shown on said map of Tract No. 14572; thence along said easterly prolongation of said southerly line South  $80^{\circ} 04' 55''$  West 292.50 feet to the most northerly corner of Lot 63 of said Tract No. 14572; thence North  $9^{\circ} 49' 30''$  W. 30 ft. to the point of beginning.

Execution approved by Harold A. Harris, Dep. Co. Engineer, Sep. 13, 49

Description approved by: W.J. Hance, Deputy Surveyor, Sept. 13, 1949

Accepted by County of Los Angeles, September 14, 1949

Copied by Giles, December 28, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 44 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. 147-B-263 BY

PLATTED ON ASSESSOR'S BOOK NO. 127-1 BY

CHECKED BY CROSS REFERENCED BY *RUNCO* 6-14-50

Document No. 18736-R Entered on Certificate No. WA-78111, Sep. 20, 49

Grantor: Mary Armenia Mather, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant deed

Date of Conveyance: July 8, 1949

Consideration: \$10.00

C.S.B. 2235

Granted for: Rivera District Park

Description: That portion of Tract S in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association in the County of Los Angeles, State of California, as shown on map recorded in Book 1 page 502 of Miscellaneous Records in the office of the Recorder of said

County, described as follows: Beginning at a point in the Northerly line of said Tract S, distant South 70° East 250.00 feet from the northwest corner of said tract; thence South 70° East 453.56 feet thence South 22°30' West 649.44 feet; thence North 70° West 452.21 feet to a line parallel with the Westerly line of Parsons Boulevard (formerly Rivera and Stewart Lane Road) which passes through the point of beginning; thence parallel with said westerly line North 22° 22' 50" East 648.38 feet to the point of beginning. Subject to: 1. Tax lien of 1949-50. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by County of Los Angeles, August 30, 1949  
Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fenster 3-1-50

PLATTED ON CADASTRAL MAP NO.

96-B-257

90-B-257, BY

PLATTED ON ASSESSOR'S BOOK NO.

375-1

BY

CHECKED BY

CROSS REFERENCED BY

Runco 7-7-50

Document No. 17878-R Entered on Certificate No. F-134, Sept. 6, 1949

Grantor: Julia L. Andrews

Grantee: County of Los Angeles

Nature of Conveyance: Easement

ALSO RECORDED IN E: 92-237

Date of Conveyance: July 7, 1949

Consideration:

OR 30583-184

Granted for: Sanitary sewer, C.I. 1271

Search No. 1-3

C.S. Map No.

Road Dist. No. 5

Description: The southerly 6 feet of Lots 123 and 124, Tract No. 3168, as shown on map recorded in Book 33, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by: R.E. Garcia, Dep. Co. Engineer, July 19, 1949

Description approved by: W.J. Hance, Dep. Surveyor, July 19, 1949

Accepted by County of Los Angeles, July 19, 1949

Copied by Giles, December 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 50

BY G. REID

PLATTED ON CADASTRAL MAP NO. 1808249

BY Peindexter 2-2-50

PLATTED ON ASSESSOR'S BOOK NO. 763

BY

CHECKED BY

CROSS REFERENCED BY

G. REID

5-16-50

Document No. 17890-R Entered on Certificate No. ON-19502, Sep. 6, 49

Grantor: John W. Larsen, Helen Larsen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 14, 1949

Consideration:

Granted for: Earle Street

Search No. 2-20

C.S. Map No.

Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries.

Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 25 feet to the true point of beginning; thence westerly, parallel with said southerly line, 25 feet; thence southerly parallel with said straight line, 50 feet; thence easterly, parallel with said southerly line 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET.

Form approved: A. Loveland, Dep. County Counsel

Description approved: F.W. Haskell, Dep. County Surveyor May 24, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 182-B-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-26-50

Document No. 17892-R Entered on Certificate No. UN-66335, Sep. 6, 49

Grantor: Edward E. Clark, Anna Millette Clark, Lawrence R. Buswell

Grantee: County of Los Angeles

Betty Buswell

Nature of Conveyance: Easement

Date of Conveyance: April 8, 1949

Consideration:

Granted for: Earle Street

Search No. 2-12

C.S. Map No.

Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 600 feet to the true point of beginning; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 75 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET.

Form approved by A. Loveland, Deputy County Counsel  
 Description approved: F.W. Haskell, Dep.Co.Sur., May 24, 1949  
 Accepted by County of Los Angeles, June 21, 1949  
 Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 132-R-251 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-50

Document No. 17893-R Entered on Certificate No. LA-97373, Sep. 6, 49  
 Grantor: Richard B. Owen and Urcie Mae Owen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 14, 1949  
 Consideration:  
 Granted for: Earle Street  
 Search No. 2-6  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said southerly line 947.50 feet from the southeasterly corner of said tract; thence southerly parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of Tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 225 feet to the true point of beginning; thence easterly parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 50 feet; thence westerly parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET.

Form approved: A. Loveland, Deputy County Counsel  
 Description approved: F.W. Haskell, Dep.Co.Sur. May 24, 1949  
 Accepted by County of Los Angeles, June 21, 1949  
 Copied by Giles, Dec. 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY Fensler 3-1-50

PLATTED ON CADASTRAL MAP NO. 132-B-266 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-26-50

Document No. 17894-R Entered on Certificate No. PZ-31174, Sep. 6, 49  
 Grantor: Minnie Walker  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 14, 1949  
 Consideration:  
 Granted for: Earle Street  
 Search No. 2-21  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Section 25, Township 1 South, Range 12 West, in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, in the office of said recorder, which is westerly along said woutherly line 947.50 feet from the southeasterly corner of said tract; thence southerly, parallel with a straight line passing through said southeasterly corner and through the northwesterly corner of tract No. 3260, as shown on map recorded in Book 34, page 21, of said Maps, a distance of 75 feet to the true point of beginning; thence westerly, parallel with said southerly line, 25 feet; thence southerly, parallel with said straight line, 50 feet; thence easterly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the true point of beginning. To be known as EARLE STREET.

Form approved by: A. Loveland, Deputy County Counsel

Description approved: F.W.Haskell, Dep. County Sur., May 24, 1949

Accepted by County of Los Angeles, June 21, 1949

Copied by Giles, December 28, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

36 BY *Fensler* 3-1-50

PLATTED ON CADASTRAL MAP NO. 132-B-261 BY.

PLATTED ON ASSESSOR'S BOOK NO. 822 BY.

CHECKED BY CROSS REFERENCED BY FALICKI 4-26-50

Document No. 17850-R Entered on Certificate No. VZ-77744, Sep. 6, 49

Grantor: Rudolph H. Schmalz and Martha A. Schmalz, husband and wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant deed

Date of Conveyance: April 28, 1949

Consideration: \$10.00

Granted for:

Description: Lot 1, Block "H", Tract 6305, in the City of Long Beach, as per map recorded in Book 69, Pages 94 and 95 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by Long Beach Unified School District, August 22, 1949

Copied by Giles, Dec. 28, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

32 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-14-50



Recorded in Book 31663, Page 147, Official Records, Dec. 7, 1949  
 Grantor: Carroll T. Jennings and Eileen Beler Jennings, hus. & wife  
 Grantee: Los Angeles City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant deed  
 Date of Conveyance: November 4, 1949  
 Consideration:  
 Granted for:

Description: Lot 8, Tract 13777, as per map recorded in book 308 pages 18 to 20 inclusive of Maps, in the office of the county recorder of said county. SUBJECT TO:  
 1. All taxes for the fiscal year 1949-1950.  
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the City of Los Angeles, Nov. 28, 1949  
 #1333, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 41 BY Runco

PLATTED ON CADASTRAL MAP NO. 154-B-225 BY

PLATTED ON ASSESSOR'S BOOK NO. 528 BY

CHECKED BY CROSS REFERENCED BY Runco 6-14-50

Recorded in Book 31664, Page 156, Official Records, Dec. 7, 1949  
 Grantor: County of Los Angeles  
 Grantee: Willowbrook School District of Los Angeles County  
 Nature of Conveyance: Deed  
 Date of Conveyance: November 22, 1949  
 Consideration: \$17,511.00  
 Granted for:

Description: The southerly 300 feet of Lot J, Tract No. 687, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 196, of Maps, in the office of the recorder of said county.

Accepted by Willowbrook School District, December 6, 1949  
 #1905, copied by Giles, Dec. 29, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 26 BY DUTCH-2-28-50

PLATTED ON CADASTRAL MAP NO. 31-B-27 BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-7-50

Recorded in Book 31658, page 280, Official Records, Dec. 7, 1949  
 Grantor: Alexander Reid and Annie C. Reid, husband and wife  
 Grantee: Long Beach Unified School District of Los Angeles County  
 Nature of Conveyance: Grant deed  
 Date of Conveyance: November 9, 1949  
 Consideration:  
 Granted for:

Description: Lot 9 of Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 53 of Maps in the office of the County Recorder of said county. SUBJECT TO: (1) Second installment of city and county taxes for the fiscal year 1949-50. (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, November 21, 1949  
 #862, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 30 BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY FALICKI 2-10-50

Recorded in Book 31680, Page 123, Official Records, Dec. 8, 1949  
 Grantor: H. L. Byram  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax deed  
 Date of Conveyance: October 20, 1949  
 Consideration:  
 Granted for:  
 Description: Lots 25, 26, 28, 37, 39, and Lots 45 to 52, both inclusive, in Licensed Surveyor's Map, as per Book 14, Page 37 of Licensed Surveyor's Records of Los Angeles County. NE 34.45 ft of SW 103.36 ft of SE 118.84 ft of NW 341.02 ft of Lot 6 of Block 4; Lot com 330 ft S 29° 35' W and 125 ft N 60° 25' W from NE cor of Blk 6 th N 60° 25' W 57.96 ft th S 14° 58' 30" W 118.84 ft th S 60° 25' E 27.99 ft th N 29° 35' E 115 ft to beg. Part of Block 6; SE 25 ft of SW 115 ft of NE 445 ft of Block 6, in Tract No. 1973.  
 Accepted by County of Los Angeles, November 22, 1949  
 #3209, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 32 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 78 B 237 BY Poindexter 2-16-50  
 PLATTED ON ASSESSOR'S BOOK NO. 35 3169 BY  
 CHECKED BY CROSS REFERENCED BY Runco 7-7-50

Recorded in Book 31680, Page 120, Official Records, Dec. 8, 1949  
 Grantor: H.L. Byram  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax deed  
 Date of Conveyance: October 20, 1949  
 Consideration:  
 Granted for: Sewer purposes  
 Description: An Easement for sewer purposes across that portion Jose Maria Abila 538.28 Acre Allot in Rancho Tajauta Case No. 1200, 17th Judicial Court of L. A. County, C.F.M. No. 63 bounded Nly by the Sly line of Tract No. 7714 as shown on map recorded in Bk. 89 Pages 31-32 of Maps bounded Sly by the Nly line of Tract No. 6518 as shown on Map recorded in Bk. 83 Pages 97-98 of Maps bounded Ely. by a straight line joining the SWly corner of Lot 92 said Tract No. 7714 with the NWly corner of Lot 48 said Tract No. 6518 and bounded Wly by a straight line joining the Sely corner of Lot 58 said Tract No. 7714 with the NEly corner of Lot 31 said Tract No. 6518.  
 Accepted by County of Los Angeles, November 22, 1949  
 #3210, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 26 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 146 BY  
 CHECKED BY CROSS REFERENCED BY Runco 7-7-50



on Certificate of Title No. IH-75948, showing easement in the County of Los Angeles.

PARCEL 10-9: (In City of Compton) The northerly 33.5 feet of that certain parcel of land in Lot 2, Range 4, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Charles D. Chambers et ux, recorded in Document No. 419 on December 7, 1933, in Book 12501, page 195, of Official Records, in the office of said recorder.

PARCEL 10-10 (In City of Compton) The northerly 33.5 feet of that certain parcel of land in Lot 2, Range 4, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to R. J. Koch, recorded as Document No. 445, on February 20, 1943, in Book 19867, page 97, of Official Records, in the office of said recorder.

PARCEL 10-11: (In City of Compton) The northerly 33.5 feet of that certain parcel of land in Lot 2, Range 4, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to R. J. Koch et ux, recorded as Document No. 610, on April 8, 1944, in Book 20861, page 21, of Official Records, in the office of said recorder.

PARCEL 10-12: The northerly 23.5 feet of that certain parcel of land in Lot 2, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Frank A. Nay et ux, recorded as Document No. 503, on April 10, 1947, in Book 24491, page 3, of Official Records, in the office of said recorder.

PARCEL 3-1: The easterly 20 feet of that certain parcel of land in Lot 12, K Acres, as shown on map recorded in Book 44, page 85, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Virginia M. Angel, recorded as document No. 1075 on December 5, 1938, in Book 16221, page 286, of Official Records, in the office of said recorder. Excepting therefrom the southerly 30 feet thereof.

DATED: December 2, 1949.

C. L. Kincaid  
Presiding Judge

#3208, copied by Giles, Dec. 29, 1949; compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY *FITCH 6-27-50*

PLATTED ON CADASTRAL MAP NO. 75B225 BY *Poindexter 2-10-50*

PLATTED ON ASSESSOR'S BOOK NO. 463 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-27-50*

Recorded in Book 31678, Page 339, Official Records, Dec. 8, 1949

Grantor: County of Los Angeles

Grantee: Irwin M. Desser, a single man

Nature of Conveyance: Deed Quitclaim

Date of Conveyance: September 5, 1944

Consideration: \$230.00

Granted for:

Description: Lot 445 of Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, in the office of the Recorder of the County of Los Angeles, except that portion of said Lot 445 lying within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of a line that is parallel with and 34 feet westerly, measured at right angles, from the westerly line of Tract No. 3233, as shown on map

recorded in Book 36, page 70, of Maps, records of said county with the westerly prolongation of the center line of Orchard Place, as shown on said last mentioned map; thence northerly along said parallel line 450.23 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 feet; thence northwesterly along said curve 503.43 feet to its point of tangency with a curve having a radius of 2639.93 feet, which is concentric with the curve in the southwesterly line of Santa Fe Avenue (formerly Independence Avenue), as shown on said map of Tract No. 3992. SUBJECT TO: (1) Covenants, conditions, restrictions, reservations, and rights of way of record; (2) An easement for pipe lines and pole lines over the rear 4 feet of Lot 445 in Tract No. 3992, reserved in deed from the Cudahy Walnut Land Co., a corporation, recorded May 2, 1930, in Official Records Book 9865, page 386; (3) A right of way for a pipe over the rear 4 feet of Lot 445 in Tract No. 3992, conveyed to Walnut Park Mutual Water Company, a corporation, by deeds recorded July 17, 1935, in Official Records Book 13470, page 362, and recorded February 5, 1936, in Official Records Book 13950, page 131. #3085, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 7 BY Runco  
 PLATTED ON CADASTRAL MAP NO. 9-5-27 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 416 BY  
 CHECKED BY CROSS REFERENCED BY Runco 6-16-50

Recorded in Book 31680, Page 265, Official Records, Dec. 8, 1949  
 Grantor: G. Stanley Wheat  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 25, 1949  
 Consideration:  
 Granted for: Riding and hiking trail ST  
 Search No. 31-42  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Lot 85, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved by A. Loveland, Dep. Co. Counsel  
 Description approved by: W. J. Hance, Dep. Co. Sur., Nov. 10, 1949  
 Accepted by County of Los Angeles, November 22, 1949  
 #3125, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO. 45 BY <sup>OK</sup> FALICKI  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 861 BY  
 CHECKED BY CROSS REFERENCED BY FALICKI 3-13-50

Recorded in Book 31681, Page 158, Official Records, Dec. 8, 1949

Grantor: Ernestine Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-26

C.S. Map No

Road Dist. No. 1

Description: That portion of the south half of Lot 80, Tract No. 808, as shown on map recorded in Book 16, pages 82 of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in Parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880, on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder. Excepting therefrom those portions thereof within the northerly 92 feet and the southerly 92 feet of above mentioned south half of Lot 80.

Form approved by A. Loveland, Deputy County Counsel

Description approved: W. J. Hance, Dep. Co. Sur., November 10, 1949

Accepted by County of Los Angeles, November 22, 1949

#3126, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 3-13-50

Recorded in Book 31681, Page 200, Official Records, Dec. 8, 1949

Grantor: Ernestine E. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1949

Consideration:

Granted for: Riding and hiking trail

Search No. 31-25

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 92 feet of Lot 80, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the easterly 12 feet of the westerly 15 feet of the 130 foot strip of land described in parcel No. 47 of Final Judgment in favor of the Los Angeles County Flood Control District, recorded as Document No. 880 on May 7, 1943, in Book 19989, page 156, of Official Records, in the office of said recorder.

Form approved: A. Loveland, Deputy County Counsel

Description approved: W. J. Hance, Dep. Co. Sur., November 10, 1949

Accepted by County of Los Angeles, November 22, 1949

#3127, copied by Giles, December 22, 1949; compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

45 BY <sup>OK</sup>FALICKI

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 3-13-50

Recorded in Book 31671, Page 119, Official Records, Dec. 8, 1949  
 Grantor: A. S. Vinnell and Pauline P. Vinnell, husband and wife  
 Grantee: Compton City School District of Los Angeles County

Nature of Conveyance: Grant deed

Date of Conveyance: November 21, 1949

Consideration:

Granted for:

Description: That portion of lot 4 in Range 1 of a portion of San Pedro Rancho, known as Beaudry-Downey and Hayward Tract, as per map recorded in book 4 page 348 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows: Beginning at the northeast corner of said lot 4, Range 1; thence South 11° 07' 00" East along the easterly line of said lot 4, being also the center line of Central Avenue, as described in the deed recorded in Book 6054 Page 32, Official Records of said county, a distance of 1210.27 feet to a point that is thereon North 11° 07' 00" West 128.71 feet from an angle point in the center line of Central Avenue, as recorded in Book 6033 Page 118, Official Records of said county, said point being the true point of beginning; thence South 11° 07' 00" East continuing along said center line, a distance of 128.71 feet to said angle point; thence South 0° 18' 00" East continuing along said center line, a distance of 323.08 feet to a point distant North 0° 18' 00" West 590.69 feet from the south line of said lot 4; thence westerly along the northerly lines of the land described in the deed recorded in Book 12329 Page 174, Official Records of Los Angeles County, and land described in Book 12333 Page 150, Official Records of said county, a distance of 1010.02 feet; thence northerly at right angles to the last mentioned line, a distance of 450.00 feet; thence easterly along a line parallel with the northerly line of said land described in deed recorded in book 12329 Page 174, Official Records, and land described in deed recorded in book 12333 Page 150, Official Records, a distance of 998.80 feet, more or less, to the true point of beginning. Accepted by Compton City School District, November 14, 1949 #1277, copied by Giles, Dec. 29, 1949; compared by Crampton

~~PLATTED ON~~ INDEX MAP NO.

26 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 837 BY

CHECKED BY

CROSS REFERENCED BY Runco 6-14-50

Recorded in Book 31678, Page 32, Official Records, Dec. 8, 1949

Grantor: County of Los Angeles

Grantee: Old River School District of Los Angeles County

Nature of Conveyance: Quitclaim deed

Note 2 Deeds in Dec 2306

Date of Conveyance: August 9, 1949

Consideration: \$1250.00

CS 7583 For 1st Deed (see also E:99-175)

Granted for:

Description: Part of Block E - Rancho Santa Gertrudes: That portion of Block "E" of the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, in the county of Los Angeles, State of California, as shown on map recorded in Book 1, page 502, of Miscellaneous Records in the office of the Recorder of said County within the following boundaries: Beginning at the intersection of the southwesterly line of Quill Drive (formerly Downey Compton Road) as described in deed to County of Los Angeles, recorded in Deed Book 117, page 311, of Deeds, in the office of said recorder, with the southeasterly line of the land formerly of Harold A. Berryman; as described in the judgment entered in Case No. B-26399 of the State of California in and for the County of Los Angeles, a certified copy thereof being recorded in Deed Book 6592, page 71, in the office of said recorder; thence

along said southwesterly line north 58° 50' 15" West 338.08 feet to the true point of beginning; thence along said southwesterly line 72 feet, with a uniform depth of 317 feet. SUBJECT TO:

1. All improvements on said land and the right of the seller to remove said improvements in conformity with and under the same conditions as set forth in Paragraph 5 in certain lease, dated April 19, 1949, between the County of Los Angeles and the Old River School District. 2. Any rights of Arroyo Ditch and Water Company, a corporation, in pipe lines over said land.

Accepted by Old River School District, December 6, 1949

#2306, copied by Giles, Dec. 29, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

32 BY Runco

PLATTED ON CADASTRAL MAP NO. 84 B241

BY Poindexter 3-15-50

PLATTED ON ASSESSOR'S BOOK NO. 35

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-16-50

Recorded in Book 31684, Page 27, Official Records, Dec. 9, 1949

Grantor: County of Los Angeles

Grantee: Irwin M. Desser, a single man

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 5, 1944

Consideration:

Granted for:

Description: All the right, title, and interest of the County of Los Angeles, in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 46, Block 35, Subdivision No. 5 of Dolgeville, as shown on map recorded in Book 6, pages

22 and 23, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: Conditions, restrictions, reservations, and rights of way of record.

#377, copied by Delano, Dec. 30, 1949; compared by Crampton

PLATTED ON INDEX MAP NO.

8 BY Runco

PLATTED ON CADASTRAL MAP NO. —

BY

PLATTED ON ASSESSOR'S BOOK NO. 87

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-16-50

Recorded in Book 31626, Page 201, Official Records, Dec. 2, 1949

Entered in Judgment Book 2099, Page 210, November 21, 1949

COMPTON CITY SCHOOL DISTRICT OF )

LOS ANGELES COUNTY, Plaintiff )

vs. )

CLYDE C. SHOEMAKER, etc., et al., )  
Defendants. )

NO. 558296  
FINAL ORDER OF  
CONDEMNATION

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said stipulation on file herein and designated as Parcel 2 be and the same is hereby condemned for public purposes, to wit:

PARCEL 2: That portion of Lot 3, Range 1 of a portion of the Rancho San Pedro, known as "Beaudry Downey and Hayward Tract, City of Compton, Los Angeles County described as follows:



Beginning at a point in the northerly line of said Lot 3 distant 1025.90 feet thereon from the intersection of said northerly line with the westerly line of Central Avenue as described in deed recorded Book 6054, Page 32 O.R.; thence westerly along said northerly line a distance of 603.22 feet; to the southwest corner of Tract No. 13798 as per map recorded in Book 285, Page 44 of Maps; thence southerly, parallel with said westerly line of Central Avenue to a line that is parallel with and 430 feet southerly at right angles from the southerly line of said Tract No. 13798; thence easterly along said parallel line to the easterly line of the land conveyed to A.S. Vinnell and Pauline P. Vinnell by deed recorded as Document No. 802 recorded January 28, 1948 in Book 26307, Page 362, O.R.; thence northerly along said easterly line to the point of beginning (5.95 acres).

DATED this 17th day of November, 1949

C. L. KINCAID

PRESIDING JUDGE

#2384 Copied by Morgan, January 3, 1950; Compared by Poggione

~~PRINTED ON~~ INDEX MAP NO.

26

BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

837

BY

CHECKED BY

CROSS REFERENCED BY RUNCO

6-15-50

Recorded in Book 31697, Page 300, Official Records, Dec. 12, 1949  
Grantors: Rodman L. Mason, Nolan H. Stockton, and Geraldine H.

Stockton, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1949

Consideration:

Granted for: Sanitary Sewer - C.I. 1261

Search No. 3-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot V, fractional Section 11, Township 3 South, Range 12 West, of the Rancho Santa

*As recorded,  
but should  
have read "lot"*

Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the

Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of said section with the southerly line of the northerly 25 feet of said section; thence easterly along said southerly line, 10 feet; thence southerly in a direct line to a point in said westerly line that is southerly thereon 100 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 8, 1949

Description approved by W. J. Hance, Deputy Surveyor, Dec. 8, 1949

Accepted by County of Los Angeles, Dec. 9, 1949

# 1727, copied by Delano, Jan. 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

*O.K. Falicki*

300.

Recorded in Book 31697, Page 302, Official Records, Dec. 12, 1949  
Grantors: Russell S. Davis and Marion L. Davis, husband and wife  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: December 2, 1949  
Consideration:  
Granted for: Sanitary Sewer - C.I. 1271  
Search No. 2-12  
C.S. Map No.  
Road Dist. No. 5  
Description: The easterly 3 feet of that portion of the westerly 120 feet of Lot 3 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southerly line of the northerly 150 feet of said lot and the northerly line of the southerly 22 feet of said lot.  
Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 8, 1949  
Description approved by W.J. Hance, Deputy Surveyor, Dec. 8, 1949  
Accepted by County of Los Angeles, Dec. 9, 1949  
#1728, copied by Delano, Jan. 4, 1950; compared by Crampton  
~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 50 BY FALICKI  
PLATTED ON CADASTRAL MAP NO. 180 B 249 BY Poindexter 2-2-50  
PLATTED ON ASSESSOR'S BOOK NO. 763 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50

Recorded in Book 31697, Page 304, Official Records, Dec. 12, 1949  
Grantors: John M. Duthie, and Harriet L. Duthie, also known as Harriett L. Duthie  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: December 2, 1949  
Consideration:  
Granted for: Sanitary Sewer - C.I. 1271  
Search No. 2-8A  
C.S. Map No.  
Road Dist. No. 5  
Description: The northerly 15.35 feet of that certain parcel of land in Lot 4 of Replat of First Addition to Altadena Heights, as shown on map recorded in Book 60, page 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John M. Duthie et ux, recorded as document No. 337 on September 21, 1949, in Book 31046, page 220, of Official Records, in the office of said recorder.  
Execution approved by R.E. Garcia, Deputy County Engineer, Dec. 8, 1949  
Description approved by W.J. Hance, Deputy Surveyor, Dec. 8, 1949  
Accepted by County of Los Angeles, December 9, 1949  
#1729, copied by Delano, Dec. 30, 1949; compared by Crampton  
~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 50 BY FALICKI  
PLATTED ON CADASTRAL MAP NO. 180 B 249 BY Poindexter 2-2-50  
PLATTED ON ASSESSOR'S BOOK NO. 763 BY  
CHECKED BY CROSS REFERENCED BY FALICKI 4-21-50