

Recorded in Book 32573, Page 61, Official Records, March 15, 1950.
 Grantors: Robert A. Butcher and Maxine L. Butcher, husband & wife
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 16, 1949
 Consideration:
 Granted for:

Description: Lot 26, Tract 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 44 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment of General and Special taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, January 3, 1950.
 #453, copied by Delano, April 5, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO.~~ 30 BY ^{OK} FALICKI

~~PLATTED ON CADASTRAL MAP NO.~~ BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-14-50

Note: Torrens affects only those "G Tracts" underlined in blue.

Torrens Doc #12163-S, Entered on numerous Certificates, Apr. 27, 1950
 Recorded in Book 32596, Page 245, Official Records, March 17, 1950
 Entered in Civil Book 64, Page 408, March 14, 1950

UNITED STATES OF AMERICA,)	
Plaintiff,	)	No. 9103 - WM Civil
v.)	
CERTAIN PARCELS OF LAND IN THE COUNTY	)	DECREE ON DECLARATIONS OF
OF LOS ANGELES, STATE OF CALIFORNIA:	)	TAKINGS
BESSIE JACKSON ABBOT, et al.,)	
Defendants.	)	C.S.B-2032-528

COMES NOW the plaintiff, United States of America, by Ernest A. Tolin, United States Attorney, Joseph F. McPherson, Special Assistant to the Attorney General, and Albert N. Minton, Special Attorney, Lands Division, Department of Justice, and moves the Court to enter a decree vesting title in the plaintiff in full fee simple to the real property hereinafter described and described in the Complaint in Condemnation and in the Amendment to the Complaint in Condemnation and in Declarations of Taking Nos. 1 to 17, inclusive, 19, 20, 21 and 23 to 39, inclusive on file herein subject, however, to the rights and reservations hereinafter set forth and described.

Thereupon the Court proceeds to hear and pass upon said motion, Complaint in Condemnation and Amendment to Complaint in Condemnation, and said Declarations of Taking, and finds and decrees as follows:

That the United States of America is entitled to acquire property by eminent domain for use in connection with the Whittier Narrows Dam and Reservoir, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use. That a complaint in Condemnation and Amendment to Complaint in Condemnation were filed at the request of the Secretary of the Army of the United States, the authority empowered by law to acquire the lands described in said Complaint and Amendment thereto, and under the direction of the Attorney General of the United States.

And the Court, having fully considered said Complaint in Condemnation and Amendment to Complaint in Condemnation, said Declarations of Taking, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said property in full fee simple title, ^(subject also to existing easements for public roads & highways, utilities, railroads, & pipe lines) subject, however, to the rights and reservations hereinafter set forth and described, and have title vested in it pursuant to the provisions of the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. Sec. 258a), and acts supplementary thereto and amendatory thereof;

and under authority of the Act of Congress approved 24 April 1888 (25 Stat. 94, 33 U.S.C.591), the Act approved 1 March 1917 (39 Stat.948, 33 U.S.C.701), the Act approved 26 February 1931 (46 Stat. 1421, 40 U.S.C. 258a-e), the Act approved 22 June 1936 (49 Stat.1570), and Act approved 18 August 1941 (P.L.228,77th Cong.), which latter Acts authorized the improvement known as the Whittier Narrows Dam on the San Gabriel and Rio Hondo Rivers in Los Angeles County, California; and under the Civil Functions Appropriations Act, 1950, approved 13 October 1949 (P.L. 355, 81st Cong.), which Act appropriated funds for such purpose. IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED:

That the land taken and condemned hereunder consists of thirty-seven separate and distinct tracts, situate in the County of Los Angeles, State of California, and is more particularly described as follows: Tract No. D-301

Those portions of Lots 11 and 12 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most Northerly corner of said Lot 11; thence South 64° 52' East along the Northeast-erly line of said lot 157.49 feet to the Northwest-erly line of land described in a deed to Pico County Water District recorded in Book 10181, page 280 of Official Records, records of said County; thence along said Northwest-erly line, South 25° 08' West 1275.66 feet to a point in the Southeast-erly line of said lot, said point being distant North 68° 51' 30" East along said Southeast-erly line 227.85 feet from the most Southerly corner of said Lot 11; thence along the Southeast-erly line of said lots South 68° 51' 30" West 232.83 feet to the most Easterly corner of land described in Decree Terminating Joint Tenancy recorded in Book 23045, page 136 of Official Records, records of said County; thence North 64° 52' West along the North-easterly line of last said land 449.08 feet, more or less, to the Southeast-erly line of land described in deed to Battista Ciocca recorded in Book 5050, page 307 of Deeds, records of said County; thence along last said Southeast-erly line North 25° 08' East 1443.92 feet to the Northeast-erly line of said Lot 12; thence along last said line South 64° 52' East 452.52 feet to the point of beginning. Together with that portion of the Southwest-erly half of Siphon Road, 50 feet wide, adjoining the above described land on the Northeast, containing 20.26 acres, more or less, including Streets.

The above described land is divided into four parcels which are described as follows:

PARCEL 1: All that portion of the above described land lying southerly of a line that begins at a point in the Northwest-erly line of said land, distant South 25° 08' West 1175.60 feet along said Northwest-erly line and the Northeast-erly prolongation thereof from the center line of said Siphon Road; thence North 88° 13' 07" East 684.12 feet to the point of ending in the Southeast-erly line of said land, distant South 25° 08' West 865.92 feet along said Southeast-erly line and the Northeast-erly prolongation thereof from the said center line of Siphon Road.

PARCEL 2: Beginning at a point in the Northwest-erly line of said land distant South 25° 08' West 912.10 feet along said Northwest-erly line and the Northeast-erly prolongation thereof from the said center line of Siphon Road; thence South 89° 28' 58" East 152.81 feet to the beginning of a tangent curve, concave southwest-erly, having a radius of 1720 feet; thence Easterly along said curve through a central angle of 16° 24' 54" an arc distance of 492.77 feet to the Southeast-erly line of said land; thence along said Southeast-erly line, North 25° 08' East 619.72 feet to a point distant South 25° 08' West 90.00 feet along said Southeast-erly and the Northeast-erly pro-longation thereof from said center line of Siphon Road; thence par-allel with said center line North 64° 52' West 137.56 feet; thence South 86° 07' 46" West 19.50 feet to the beginning of a tangent curve, concave North-erly, having a radius of 7600 feet; thence West-erly along said curve, through a central angle of 3° 51' 35" an arc distance of 511.97 feet to said Northwest-erly line; thence along said Northwest-erly line South 25° 08' West 579.67 feet to the point of beginning.

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PARCEL 3: Beginning at the point of intersection of the center line of said Siphon Road with the Northeasterly prolongation of the Northwesterly line of said land; thence along said Northwesterly line South 25° 08' West 332.43 feet to a point in a non-tangent curve, concave Northerly, having a radius of 7600 feet, a radial line of said curve to said point bears South 0° 00' 39" East; thence Easterly along said curve, through a central angle of 3° 51' 35", an arc distance of 511.97 feet; thence North 38° 32' 14" West to said center line of Siphon Road; thence along said center line North 64° 52' West to the point of beginning.

PARCEL 4: All of said first above described land, EXCEPT those portions thereof described in Parcels 1, 2 and 3.

TRACT NO. D-305

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 2 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's Office of the County of Los Angeles, State of California, as shown on map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the most Westerly corner of said Lot 2; thence along the Northwesterly line of said lot North 66° 13' 41" East 598.12 feet to the most Northerly corner thereof; thence along the Northeasterly line of said lot South 57° 45' 29" East 499.65 feet to the point of intersection of said Northeasterly line with the center line of the Easement, 500 feet wide, described in a deed to the Los Angeles County Flood Control District, recorded in Book 12572, page 141 of Official Records, records of said County; thence along said center line South 44° 42' 45" West 94.86 feet to the beginning of a tangent curve, concave to the Northwest, having a radius of 5725.83 feet; thence Southwesterly along said curve through a central angle of 5° 46' 20" an arc distance of 576.85 feet to the end of said curve; thence tangent to said curve, South 50° 29' 05" West 329.38 feet to the point of intersection of said center line with the Southwesterly line of said lot; thence along last said line North 17° 54' 24" West 726.44 feet to the point of beginning, containing 10.75 acres, more or less.

For Tract No. D-306 see Page 15

TRACT NO. D-308

A parcel of land in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

That portion of Lot 1 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as per map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, within the following described boundaries:

Beginning at an angle point in the Easterly boundary line of said Lot 1, said angle point being the most Westerly corner of Lot 9 of said Cohn's Partition; thence along said Easterly boundary line North 27° 03' 33" East 200.94 feet to the Southerly line of a parcel of land described in a deed to Oliver C. Bonadurer, et ux., recorded in Book 19345, page 203 of Official Records, records of said County; thence along said Southerly line and the prolongation thereof South 87° 31' 13" West 303.38 feet to the most Northerly corner of Parcel 5 as described in that certain Agreement recorded in Book 27617, page 199 of Official Records, records of said County; thence along the boundary of said Parcel 5, South 61° 55' 22" West 404.71 feet to an angle point therein; thence along the Southwesterly line of said Parcel 5, South 51° 05' 08" East 78.46 feet to the point of intersection with the Easterly line of the Easement, 500 feet wide, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 12572, page 141 of Official Records, records of said County; thence along the Easterly line of said Easement North 44° 42' 45" East 52.47 feet to a line bearing South 85° 32' 47" West from the point of beginning of this description; thence along said line so bearing North 85° 32' 47" East 472.24 feet to the point of beginning containing 1.90 acres, more or less.

Tract No. D-309

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 1 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as shown on map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

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Beginning at the point of intersection of the Southeasterly line of said Lot 1 with the Northwesterly line of the land conveyed to Ruby Larsh Raney by deed recorded in Book 7043, page 189 of Official Records, records of said County, said point of intersection also being the most Easterly corner of a parcel of land described in a deed to the City of Whittier, recorded in Book 17099, page 76 of Official Records, records of said County; thence along said Northwesterly line South 87° 58' 20" West 167.00 feet; thence North 2° 01' 40" West 175 feet, more or less, to a point in the Southeasterly line of the Easement, 500 feet wide, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 12572, page 141 of Official Records, records of said County, last said Southeasterly line being a curve concave Northwesterly, having a radius of 2160.08 thence Northeasterly along said curve an arc distance of 380 feet, more or less, to a line which bears Northwesterly at right angles to the Southeasterly line of said Lot 1 from a point in said Southeast-erly line which is distant Northeasterly 450.00 feet, measured along said Southeasterly line from the point of beginning of this descrip-tion; thence Southeasterly along said right angle line 160 feet, more or less, to said Southeasterly line of Lot 1; thence Southwesterly along said last mentioned line 450.00 feet to the point of beginning, containing 2.18 acres, more or less.

Tract No. D-310

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 10 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as shown on map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

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Beginning at the most Northerly corner of said Lot 10; thence along the Northeasterly line of said Lot 10, South 50° 49' 20" East 390.00 feet; thence South 39° 10' 40" West 912.67 feet to a line that is parallel with and distant Northeasterly 30 feet, measured at right angles, from the Northwesterly prolongation of the center line of a 40-foot road located along the Northeast side of Lot 9 of said Cohn's Partition; thence along said parallel line South 50° 41' East 74.14 feet, more or less, to the Southerly line of said Lot 10; thence along said Southerly line South 77° 35' 30" West 38.21 feet, more or less, to said center line; thence along the Northwesterly prolongation of said center line North 50° 41' West 80.10 feet to the most Northerly corner of land described in Parcel 4 of that certain Agreement recorded in Book 27617, page 199 of Official Records, records of said County; thence along the Northerly boundary line of said Parcel 4, South 84° 12' 40" West 194.28 feet to a point in the Northwest line of said Lot 10, said point being 111.18 feet, measured along said Northwest line, from the most Westerly corner of said Lot 10; thence North 27° 30' 40" East, along said Northwest line, 1102.55 feet to the point of beginning, containing 6.64 acres, more or less, including Streets.

The above described land is traversed by a line described as follows: Beginning at a point in the Northwesterly line of said land, distant Southwesterly 199.27 feet from the most Northerly corner there-of; thence Easterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Southeasterly 316.17 feet from said most Northerly corner; that portion lying Northerly of said traverse being designated as Parcel A and that portion lying Southerly of said traverse being designated as Parcel B.

Tract No. D-311

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 10 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as shown on map recorded

in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 10 distant along said line South 50° 49' 20" East 390.00 feet from the most Northerly corner of said lot, said point being the most Easterly corner of a parcel of land described in a deed to Harry B. Raney, et ux., recorded in Book 15165, page 261 of Official Records, records of said County; thence along the Southeasterly boundary line of said parcel of land, South 39° 10' 40" West 912.67 feet to a line that is parallel with and distant Northeasterly 30 feet, measured at right angles, from the Northwesternly prolongation of the center line of a 40 foot road located along the Northeast side of Lot 9 of said Cohn's Partition; thence along said parallel line South 50° 41' East 74.14 feet, more or less, to the Southerly line of said Lot 10; thence along said Southerly line North 77° 35' 30" East 128.85 feet, more or less, to the Westerly line of the Easterly 6 acres of said Lot 10, said Westerly line being at right angles to the Northeasterly line of said lot; thence along said Westerly line North 39° 10' 40" East 811.89 feet, more or less, to said Northeasterly line of Lot 10; thence along said Northeasterly line North 50° 49' 20" West 154.18 feet, more or less, to the point of beginning, containing 3.14 acres, more or less, including streets.

Tract No. D-312

A parcel of land in the County of Los Angeles, State of California, described as follows:

The Westerly 2 acres of the Easterly 6 acres of Lot 10 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as per map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, said 2 acres being bounded on the Westerly side by a line drawn at right angles to the Northeasterly line of said Lot 10 at such distance West of the Northeasterly corner of said Lot as to include 6 acres of land, and no more, and bounded on the Easterly side by a line drawn at right angles to said Northeasterly line at such a distance West of said Northeasterly corner as to include 2 acres of land, and no more, between said line and the first line above described, containing 2.00 acres, more or less, including streets.

TRACT NO. D-313

A parcel of land in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

That portion of the Easterly 4 acres of Lot 10 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's office of the County of Los Angeles, State of California, as per map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northeasterly line of said Lot 10, distant South 51° 07' 03" East 883.57 feet from the most Northerly corner of said Lot 10, said point being in a non-tangent curve, concave Southeasterly, having a radius of 9940 feet, a radial line to said point bears North 39° 06' 46" West; thence Southwesterly along the arc of said curve, through a central angle of 2° 17' 37" a distance of 397.91 feet; thence tangent to said curve, South 48° 35' 37" West 115.77 feet to a point in the Southerly line of said Lot 10, distant South 77° 12' 42" West 643.58 feet from the most Easterly corner of said Lot; thence along said Southerly line South 77° 12' 42" West 203.31 feet, more or less, to the Westerly line of said Easterly 4 acres; thence along said Westerly line, North 38° 52' 57" East 664.35 feet to said Northeasterly line of Lot 10; thence along said Northeasterly line South 51° 07' 03" East 220.56 feet to the point of beginning, containing 2.22 acres, more or less, including Streets.

TRACT NO. D-315

A parcel of land situate in the County of Los Angeles, State of California, being that portion of fractional Section 5, Township 2 South, Range 11 West, S.B.M., described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the most Westerly corner of Lot 2 of Cohn's Partition of Lots 26, 27, 29 and 32, as shown on map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County; thence along the Northwestern line of said Lot 2, North 66° 13' 41" East 239.00 feet to the most Southerly corner of the land described in a deed to Monterey Park Land Corporation, recorded in Book 7054, page 187 of Official Records, records of said County; thence along the Southwesterly boundary line of said land, North 31° 13' 04" East 323.95 feet to an angle point therein; thence continuing along said boundary line North 28° 13' 57" West 68.26 feet; thence South 45° 00' 00" West 313.44 feet; thence South 32° 03' 21" West 250.00 feet to the point of beginning, containing 1.12 acres, more or less.

Tract No. G-605

That portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County, described as follows: Commencing at a point in the Westerly line of Lot 5 of Tract No. 2712, as shown on map recorded in Book 30, Page 72 of Maps, in the office of the Recorder of said County, distant thereon South 21° 11' West 700.94 feet from the Northeasterly extremity of that certain course in said Westerly line shown as having a bearing and a length of South 21° 11' West 827.64 feet on map of said Tract No. 2712; thence along a line that passes through a point in the Southerly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, Page 73 of Maps, in the office of said Recorder, distant thereon South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159, North 50° 37' West 684.59 feet; thence North 39° 23' East 758.69 feet to the true point of beginning; thence North 50° 37' West 415 feet; thence South 39° 23' West 233.79 feet; thence North 50° 37' West 196.75 feet to the Southeasterly line of said Lot 1; thence along said Southeasterly line North 53° 11' East 368.02 feet to the Northeasterly line of the land described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County; thence along last said Northeasterly line, South 50° 37' East to a line which bears North 39° 23' East from the true point of beginning; thence South 39° 23' West 122.31 feet to the true point of beginning.

Tract No. G-606

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet; thence North 39° 23' East 548.77 feet to the TRUE POINT OF BEGINNING thence continuing North 39° 23' East 104.96 feet; thence North 50° 37' West 415.00 feet; thence South 39° 23' West 104.96 feet; thence South 50° 37' East 415.00 feet to the true point of beginning, containing 1.00 acre, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesternly 7.05 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Southeasterly line of said land, distant Northeasterly 25.68 feet from said most Southerly corner, that portion lying Northwesternly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

Tract No. G-607

All that portion of Lot 35 in the County of Los Angeles, State

of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles described as follows:

Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet; thence North 39° 23' East 443.80 feet to the TRUE POINT OF BEGINNING: thence continuing North 39° 23' East 104.97 feet; thence North 50° 37' West 415.00 feet; thence South 39° 23' West 104.97 feet; thence South 50° 37' East 415.00 feet to the true point of beginning, containing 1.00 acre, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesterly 35.81 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Northwesterly 7.05 feet from the most Easterly corner of said land, that portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

TRACT NO. G-608

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet; thence North 39° 23' East 334.90 feet to the TRUE POINT OF BEGINNING: thence continuing North 39° 23' East 108.90 feet; thence North 50° 37' West 415.00 feet; thence South 39° 23' West 108.90 feet; thence South 50° 37' East 415.00 feet to the true point of beginning, containing 1.04 acres, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesterly 65.68 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Northwesterly 35.81 feet from the most Easterly corner of said land, the portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

TRACT NO. G-612

That portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County, described as follows: Commencing at a point in the Westerly line of Lot 5 of Tract No. 2712, as shown on map recorded in Book 30, page 72, of Maps, in the office of the Recorder of said County, distant thereon South 21° 11' West 700.94 feet from the Northeasterly extremity of that certain course in said Westerly line shown as having a

bearing and length of South 21° 11' West 827.64 feet on said map of Tract No. 2712; thence along a line that passes through a point in the Southerly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73, of Maps, in the office of said recorder, distant thereon South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159, North 50° 37' West 1099.59 feet to the true point of beginning; thence North 50° 37' West 155.40 feet; thence North 39° 23' East 314.90 feet; thence South 50° 37' East 155.40 feet; thence South 39° 23' West 314.90 feet to the true point of Beginning, containing 1.12 acres, more or less.

TRACT NO. G-617

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, more particularly described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South 50° 37' East 452.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence along said Southwesterly line South 50° 37' East 300.00 feet; thence North 39° 23' East 967.54 feet to the TRUE POINT OF BEGINNING; thence North 39° 23' East 157.09 feet; thence North 50° 37' West 300.00 feet to a point bearing North 39° 23' East from the point of beginning in the said Southwesterly line of Lot 35; thence South 39° 23' West 157.09 feet to a point bearing North 50° 37' West from the true point of beginning; thence along last said line South 50° 37' East 300.00 feet to the true point of beginning, containing 1.08 acres, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesterly 293.06 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Northwesterly 249.89 feet from the most Easterly corner of said land, the portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

TRACT NO. G-619

All that portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the Easterly line of Lot 2, Tract No. 3159, as shown on map recorded in Book 35, page 73, of Maps, in the office of the County Recorder of said County, distant North 22° 19' East along said line 1487.74 feet from the most Southerly corner of said Lot 2; thence along said Easterly line North 22° 19' East 78.96 feet to the most Easterly corner of said Lot 2; thence along the Southeasterly line of Lot 1 of said Tract No. 3159, South 82° 15' East 142.06 feet to the most Westerly corner of the land described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County; thence along the Southwesterly line of said land South 50° 37' East 379.11 feet to the most Northerly corner of the land described in Certificate of Title No. MG-1997, on file in said Registrar's office; thence along the Northwesterly line of the last mentioned land South 39° 23' West 149.33 feet to a line that bears South 50° 37' East from the point of beginning; thence North 50° 37' West 474.42 feet to the point of beginning, containing 1.59 acres, more or less.

TRACT NO. G-626

That portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Commencing at a point in the Southwesterly line of said Lot 35, distant South 50° 37' East 452.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of

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said County; thence North 39° 23' 00" East 696.46 feet to the TRUE POINT OF BEGINNING; thence continuing North 39° 23' 00" East 164.29 feet; thence North 50° 37' 00" West 415.00 feet; thence South 39° 23' 00" West 164.29 feet to a line that bears North 50° 37' 00" West from the true point of beginning; thence South 50° 37' East 415.00 feet to the true point of beginning, containing 1.57 acres, more or less. The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesterly 67.56 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Northwesterly 22.40 feet from the most Easterly corner of said land, the portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

TRACT NO. G-628

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the Easterly line of Lot 2, Tract No. 3159, as shown on map recorded Book 35, page 73 of Maps, in the office of the County Recorder of said County, distant North 22° 19' 00" East along said line 625.81 feet from the most Southerly corner of said Lot 2; thence continuing North 22° 19' 00" East 183.61 feet; thence South 50° 11' 40" East 275.14 feet to the Southeasterly line of land described in Certificate of Title No. 06-17438 on file in the Office of the Registrar of Titles of said County; thence thereon South 39° 23' 00" West 175.52 feet to a line which bears South 50° 05' 40" East from the point of beginning; thence North 50° 05' 40" West 221.25 feet to the point of beginning, containing 1.00 acre, more or less.

TRACT NO. G-629

That portion of Lot 35, Partition of a portion of Rancho Paso De Bartolo, in County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of said State in and for said county, described as follows:

Beginning at a point in the Easterly line of Lot 2, Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the Recorder of said county, distant North 22° 19' East 517.48 feet from the most Southerly corner of said Lot 2; thence South 50° 37' East 104.37 feet; thence North 39° 23' East 3.5 feet; thence South 50° 37' East 24 feet; thence South 39° 23' West 3.5 feet; thence South 50° 37' East 61.09 feet to a line which bears North 39° 23' East from a point in the Southwesterly line of said Lot 35 distant South 50° 37' East 37.58 feet from said most Southerly corner of Lot 2; thence North 39° 23' East 101.51 feet to a line which bears South 50° 05' 40" East from a point in said Easterly line of Lot 2 distant North 22° 19' East 625.81 feet from said most Southerly corner of Lot 2; thence North 50° 05' 40" West 221.25 feet to said Easterly line; thence South 22° 19' West 108.33 feet to the point of beginning, containing 0.48 acre, more or less.

TRACT NO. G-633

That portion of Lot 35 in the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 in the Superior Court of the State of California, described as follows:

Beginning at a point in the Easterly line of Lot 2 in Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County distant North 22° 19' East 383.27 feet from the most Southerly corner of said Lot 2; thence continuing North 22° 19' East 134.21 feet; thence South 50° 37' East 104.37 feet to the true point of beginning; thence South 39° 23' West 8.50 feet; thence South 50° 37' East 24 feet; thence North 39° 23' East 12 feet; thence North 50° 37' West 24 feet; thence South 39° 23' West 3.50 feet to the true point of beginning, containing 0.007 acre, more or less.

TRACT NO. G-634

That portion of Lot 35 in the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of

California, as shown on map filed in Case No. 20613 in the Superior Court of the State of California, in and for said County, described as follows: Beginning at a point in the Easterly line of Lot 2, Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County distant North 22° 19' East 383.27 feet from the most Southerly corner of said Lot 2; thence continuing North 22° 19' East 134.21 feet; thence South 50° 37' East 104.37 feet; thence South 39° 23' West 8.50 feet; thence South 50° 37' East 24 feet; thence North 39° 23' East 8.50 feet; thence South 50° 37' East 61.09 feet to a line which bears North 39° 23' East from a point in the Southwesterly line of said Lot 35 distant South 50° 37' East 37.58 feet from said most Southerly corner of Lot 2; thence South 39° 23' West 128.30 feet to a line which bears South 50° 37' East from the point of beginning; thence North 50° 37' West 150.07 feet to the point of beginning, containing 0.50 acre, more or less.

TRACT NO. G-636

That portion of Lot 35 of the Partition of a portion of Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said county, described as follows:

Beginning at the most Southerly corner of Lot 2 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps in the office of the Recorder of said County; thence along the Easterly line of said Lot 2 North 22° 19' East 197.83 feet; thence South 50° 37' East 95.65 feet to a line which bears North 39° 23' East from a point in the Southwesterly line of said Lot 35 distant South 50° 37' East 37.58 feet from said most Southerly corner of Lot 2; thence South 39° 23' West 189.12 feet to said Southwesterly line; thence North 50° 37' West 37.58 feet to the point of beginning, containing 0.29 acre, more or less, including Streets.

TRACT NO. G-637

That portion of Lot 35 of the Partition of a Portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, more particularly described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South 50° 37' East 270.29 feet from the most Southerly corner of Lot 2 of Tract No. 3159 per map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence along said Southwesterly line North 50° 37' West 232.71 feet; thence North 39° 23' East 367.88 feet; thence South 50° 37' East 415 feet; thence South 39° 23' West 78.88 feet; thence North 50° 37' West 182.29 feet to a point in a line which bears North 39° 23' East 289 feet from the point of beginning; thence South 39° 23' West 289 feet to the point of beginning.

The above described land is traversed in a line described as follows: Beginning at a point in the most Southwesterly line of said land, distant Southeasterly 128.73 feet from the most Westerly corner thereof; thence Northeasterly 307.13 feet to a point distant North 39° 23' East 289.00 feet from the most Southerly corner of said land; thence Northeasterly 82.57 feet to the point of ending in the Northeasterly line of said land, distant Northwesterly 157.88 feet from the most Easterly corner thereof, the portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

Tract No. G-640

That portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said county, described as follows: Commencing at a point in the Southwesterly line of said Lot 35 distant South 50° 37' East 452.58 feet from the most Southerly line of Lot 2 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps in the office of the Recorder of said County; thence North 39° 23' East 234.45 feet to the true point of beginning; thence South 50° 37' East 300 feet; thence North 39° 23' East 209.46 feet; thence North 50° 37' West 300 feet; thence South 39° 23' West 209.46 feet to the true point of beginning, containing 1.44 acres, more or less.

TRACT NO. G-641

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo; filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South $50^{\circ} 37'$ East 452.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence along said Southwesterly line South $50^{\circ} 37'$ East 300.00 feet; thence North $39^{\circ} 23'$ East 182.09 feet to the TRUE POINT OF BEGINNING; thence North $39^{\circ} 23'$ East 52.36 feet; thence North $50^{\circ} 37'$ West 300.00 feet to a point bearing North $39^{\circ} 23'$ East from the point of beginning in the said Southwesterly line of Lot 35; thence South $39^{\circ} 23'$ West 52.36 feet to a point bearing North $50^{\circ} 37'$ West from the true point of beginning; thence South $50^{\circ} 37'$ East 300.00 feet to the true point of beginning, containing 0.36 acre, more or less.

TRACT NO. G-643

That portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said county, described as follows: Beginning at a point in the Southwesterly line of said Lot 35 distant South $50^{\circ} 37'$ East 452.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps, in the office of the Recorder of said county; thence South $50^{\circ} 37'$ East 161.36 feet; thence North $39^{\circ} 23'$ East 132.09 feet; thence North $50^{\circ} 37'$ West 161.36 feet; thence South $39^{\circ} 23'$ West 132.09 feet to the point of beginning, containing 0.49 acre, more or less, including Streets.

TRACT NO. G-645

Those portions of Lots 35 and 43 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County, described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South $50^{\circ} 37'$ East 734.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence North $39^{\circ} 23'$ East 182.09 feet; thence South $50^{\circ} 37'$ East 18.00 feet; thence North $39^{\circ} 23'$ East 52.91 feet; thence South $50^{\circ} 37'$ East 48.00 feet; thence South $39^{\circ} 23'$ West 235.00 feet to the southwesterly line of said Lot 43; thence North $50^{\circ} 37'$ West 66.00 feet to the point of beginning, containing 0.33 acre, more or less, including Streets.

TRACT NO. G-646

Those portions of Lots 35 and 43 of the Partiton of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Southwesterly line of said Lot 35 distant thereon South $51^{\circ} 07' 03''$ East 752.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence South $51^{\circ} 07' 03''$ East 48.00 feet; thence North $38^{\circ} 52' 57''$ East 235.00 feet; thence North $51^{\circ} 07' 03''$ West 13.91 feet to the TRUE POINT OF BEGINNING; thence continuing North $51^{\circ} 07' 03''$ West 34.09 feet; thence North $38^{\circ} 52' 57''$ East 218.30 feet; thence South $51^{\circ} 07' 03''$ East 88.38 feet; thence South $53^{\circ} 07' 57''$ West 76.32 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 9940 feet; thence Southwesterly along said curve, through a central angle of $0^{\circ} 51' 24''$ an arc distance of 148.62 feet to the true point of beginning, containing 0.306 acre, more or less.

TRACT NO. G-647

Those portions of Lots 35 and 43 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County,

described as follows: Beginning at the most Southerly corner of Lot 2 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps, in the office of the Recorder of said County; thence along the Southwesterly line of said Lot 35, South 50° 37' East 752.58 feet; thence North 39° 23' East 453.30 feet to the true point of beginning; thence North 39° 23' East 1118.50 feet to the Southwesterly line of the property described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County; thence along said last mentioned Southwesterly line, South 50° 37' East 273.23 feet; thence South 39° 23' West 992.47 feet to the Northerly line of the property described in Certificate of Title No. CX-33930 on file in the office of the Registrar of Titles of said County; thence along said Northerly boundary line, North 83° 08' West 34.23 feet to an angle point therein; thence South 71° 34' West 42.58 feet; thence South 34° 47' 30" West 61.27 feet; thence South 6° 20' West 12.33 feet to a line which bears South 50° 37' East from the true point of beginning; thence North 50° 37' West 233.57 feet to the true point of beginning, EXCEPTING from the above described land the portion thereof lying Southeasterly of a line described as follows, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947; Beginning at a point in the Southeasterly boundary line of the hereinabove described land distant South 38° 52' 57" West 391.34 feet from the most Easterly corner of said land; thence South 53° 07' 57" West 750.97 feet to the point of ending in the Southwesterly boundary line of said land, said point of ending being distant South 51° 07' 03" East 88.38 feet from the most Westerly corner of said land; containing 5.48 acres, more or less.

TRACT NO. G-649

That portion of Lot 35, of the Partition of Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613, of the Superior Court of the State of California, in and for said County, described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712 as shown on map recorded in Book 30, Page 72 of Maps, in the office of the Recorder of said County, distant South 21° 11' West 700.94 feet from the Northeasterly extremity of that certain course in said Westerly line shown as having a bearing and length of North 21° 11' East 827.64 feet on said map of Tract No. 2712; thence along a line which passes through a point in the Southerly line of Lot 1 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps, in the office of said Recorder, distant thereon South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159, North 50° 37' West 684.59 feet to the true point of beginning; thence North 39° 23' East 352.4 feet; thence South 50° 37' East 275.41 feet; thence South 39° 23' West 352.4 feet; thence North 50° 37' West 275.41 feet to the true point of beginning, containing 2.23 acres, more or less.

TRACT NO. G-651

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet; thence North 39° 23' East 616.70 feet to the TRUE POINT OF BEGINNING; thence continuing North 39° 23' East 88.10 feet; thence South 50° 37' East 275.41 feet to the Southeasterly line of the land described in Certificate of Title No. GG-60174, on file in the office of the Registrar of Titles of said County; thence along said Southeasterly line South 39° 23' West 88.10 feet to a line bearing South 50° 37' East from the true point of beginning; thence

North 50° 37' West 275.41 feet to the true point of beginning, containing 0.56 acre, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Southeasterly 11.58 feet from the most Westerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Southeasterly 35.73 feet from the most Northerly corner of said land, that portion lying Northwesterly of said traverse being designated as Parcel A and that portion lying Southeasterly of said traverse being designated as Parcel B.

TRACT NO. G-653

All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet; thence North 39° 23' East 792.90 feet to the TRUE POINT OF BEGINNING; thence continuing North 39° 23' East 88.10 feet to the Northeasterly line of land described in Certificate of Title No. BN-23238, on file in the office of the Registrar of Titles of said County; thence along said Northeasterly line South 50° 37' East 275.41 feet to the most Easterly corner of land described in Certificate of Title No. GG-60174, on file in said Registrar's office; thence along the Southeasterly line of last said land South 39° 23' West 88.10 feet to a line bearing South 50° 37' East from the true point of beginning; thence North 50° 37' West 275.41 feet to the true point of beginning, containing 0.56 acre, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Southeasterly 59.89 feet from the most Westerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Southeasterly 83.98 feet from the most Northerly corner of said land, the portion lying northwesterly of said traverse being designated as Parcel "A" and that portion lying southeasterly of said traverse being designated as Parcel "B".

TRACT NO. G-654

PARCEL 1: Those portions of Lots 35 and 43 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California, in and for said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the Westerly line of Lot 5 of Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, distant South 4° 22' 45" East 306.71 feet from the Northerly end of that certain course in said Westerly line of Lot 5 shown on said map as having a bearing and length of North 3° 53' West 375.54 feet; thence along said Westerly line South 4° 22' 45" East 68.83 feet; thence along said Westerly line South 8° 47' 15" West 190.74 feet; thence along said Westerly line South 20° 50' 37" West 79.99 feet; thence leaving said Westerly line South 53° 07' 57" West 608.19 feet to the Southwesterly line of the property described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County; thence along said Southwesterly line North 51° 08' 00" West 66.58 feet to the Southeasterly line of Property described in Certificate of Title No. GG-60174 on file in the office of said Registrar; thence along said Southeasterly line North 38° 55' 20" East 880.69 feet to a point in the Northeasterly line of said property described

in Certificate of Title No. BN-23238; thence along said Northeasterly line South 51° 07' 27" East 48.10 feet to the point of beginning.

PARCEL 2: That portion of Lot 5 of Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the hereinabove described point of beginning of Parcel 1; thence along the Southeasterly prolongation of the Northeasterly line of the land described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County, South 51° 07' 27" East 228.82 feet; thence along a line which passes through a point in the Southwesterly line of the land described in said certificate distant North 51° 08' 00" West 131.33 feet from the most Southerly corner of said land, South 38° 55' 20" West 50.25 feet; thence South 53° 07' 57" West 248.63 feet to the Westerly line of said Lot 5; thence along said Westerly line North 20° 50' 37" East 79.99 feet to an angle point therein; thence continuing along said line North 8° 47' 15" East 190.74 feet to an angle point; thence North 4° 22' 45" West 68.83 feet to the point of beginning, containing 3.59 acres, more or less.

TRACT NO. G-656

That portion of Lot 35 of the Partition of a portion of Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 in the Superior Court of the State of California, in and for said County, described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712 as shown on map recorded in Book 30, page 72 of Maps, in the office of the Recorder of said county, distant South 21° 11' West 700.94 feet from the Northeasterly extremity of that certain course in said Westerly line shown as having a bearing and length of South 21° 11' West 827.64 feet on said map of Tract No. 2712; thence along a line which passes through a point in the Southerly line of Lot 1 of Tract No. 3159 as shown on map recorded in Book 35, page 73 of Maps, in the office of said Recorder, distant thereon South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159, North 50° 37' West 684.59 feet; thence North 39° 23' East 352.4 feet to the true point of beginning; thence continuing North 39° 23' East 176.20 feet; thence South 50° 37' East 275.41 feet to the Southeasterly line of the land described in Certificate of Title No. GG-60174 on file in the office of the Registrar of Titles of said county; thence along said Southeasterly line South 39° 23' West 176.20 feet to a line bearing South 50° 37' East from the true point of beginning; thence North 50° 37' West 275.41 feet to the true point of beginning, containing 1.11 acres, more or less.

TRACT NO. G-657

That portion of Lot 2 of Tract No. 3159, in the County of Los Angeles, State of California, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Southwesterly line of said Lot 2, distant South 50° 41' East 149.33 feet from the most Westerly corner of said lot; thence Northeasterly in a direct line to the most Easterly corner of said Lot 2; thence along the Southeasterly line of said Lot 2, South 22° 19' West 1566.70 feet to the most Southerly corner of said lot; thence North 50° 41' West 0.54 of a foot to the point of beginning, being that portion of said lot 2 lying Southeasterly of the land described in deed recorded in Book 6406, page 210 of Deeds, records of said County, containing 0.02 acre, more or less.

TRACT NO. U-1802

A parcel of land situate in the County of Los Angeles, State of California, being a portion of the Rancho Potrero de Felipe Lugo as shown on map recorded in Book 4, pages 286 and 287 of Patents, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the most Northeasterly line in the boundary of that certain parcel of land shown on a map filed in Book 54, page 11, Record of Surveys, in the office of said County Recorder, said most Northeasterly line being coincident with that line shown as bearing "North 37° 46' West

283.80 feet" in the Westerly boundary line of Lot 5 of Tract No. 2377, as shown on map recorded in Book 23, page 107 of Maps, in the office of said Recorder, said point of beginning being distant South 38°20'25" East 50.00 feet from the most Northerly corner of said certain parcel; thence along the Northeasterly and Easterly boundary lines of said certain parcel the following courses:

South 38° 20' 25" East 237.01 feet; thence
 South 7° 46' 05" West 164.60 feet; thence
 South 16° 38' 05" West 111.58 feet; thence
 South 7° 33' 45" West 42.56 feet; thence
 South 39° 33' 45" West 62.70 feet; thence
 South 23° 18' 45" West 183.49 feet; thence
 South 41° 48' 45" West 149.17 feet

to the most Easterly corner of land described in Certificate of Title No. AN-15552 on file in the office of the Registrar of Titles of said County; thence along the boundary line of said land the following courses:

South 80° 18' 02" West 492.68 feet; thence
 South 84° 53' 55" West 124.60 feet; thence
 South 68° 58' 55" West 153.55 feet; thence
 North 35° 57' 05" West 88.80 feet; thence
 North 54° 11' 55" East 399.01 feet; thence
 North 65° 04' 55" East 150.48 feet

to the Northeasterly corner of said land; thence continuing along the boundary of said certain parcel shown on said map filed in Book 54, page 11, Record of Surveys, as follows:

North 62° 09' 55" East 193.42 feet; thence
 North 25° 01' 55" East 161.03 feet; thence
 North 29° 40' 55" East 108.90 feet; thence
 North 22° 10' 55" East 125.39 feet

to a 2-inch iron pipe designated as Station No. 18 on last said map; thence leaving said boundary line South 35° 04' 05" East 20.00 feet; thence North 17° 06' 40" East 128.30 feet; thence North 56° 19' 23" East 96.27 feet to the point of beginning, containing 8.93 acres, more or less.

TRACT NO. D-306

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 3 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court, Case No. 20613, filed in the Clerk's Office of the County of Los Angeles, State of California, as shown on map recorded in Book 60, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the most Northerly corner of said Lot 3; thence along the Northwesterly line of said lot, South 32°03'21" West 130.00 feet; thence South 46°00'45" East 211.29 feet to a point in the Northeasterly line of said lot, distant South 17° 54' 24" East 270.00 feet from said most Northerly corner; thence along said Northeasterly line North 17°54'24" West 270.00 feet to the point of beginning, containing 0.31 acre, more or less.

Balance of Document (pertaining to conditions) not copied.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises, including, without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 14th day of March, 1950.

LEON R. YANKWICH

United States District Judge

#1814 Copied by Hostetler, April 7, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO.

37 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. 120-0-225

BY

PLATTED ON ASSESSOR'S BOOK NO. 810, P. 15

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 412-50

2300
 2501
 3603

Recorded in Book 32673, Page 36, Official Records, March 24, 1950
 Grantor: Fay L. Small, a married woman, who acquired title as Fay L. Smith, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1244

Search No. 3-1

C.S. Map No.

Road Dist. No.

Description: That portion of the southerly 10 feet of that certain real property in Lot 49 of Part of the Rancho Paso de Bartolo, as shown on map recorded in Book 999, Page 81 et seq., of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Bert V.

Brasher, et ux., recorded as Document No. 245 on October 23, 1943, in Book 20359, page 170, of Official Records, in the office of said recorder, which lies westerly of the southeasterly line of that certain 15 foot strip of land described in deed to County Sanitation District No. 2 of Los Angeles County for sewer pipe line, recorded as Document No. 886 on May 12, 1947, in Book 24548, page 243, of said Official Records.

Conditions not copied.

Execution approved by R.E. Garcia, Deputy County Engineer, March 22, 1950

Description approved by W.J. Hance, Deputy Surveyor, March 22, 1950

Accepted by County of Los Angeles, March 22, 1950.

#3295, copied by Delano, April 12, 1950; compared by Hostetler.

~~PLATTED ON~~ INDEX MAP NO.

36 BY ⁸⁴FALICKI

PLATTED ON CADASTRAL MAP NO. 12-8-261

BY

PLATTED ON ASSESSOR'S BOOK NO. 413-2

BY

CHECKED BY

CROSS REFERENCED BY FALICKI 4-14-50

3303

Recorded in Book 32673, Page 40, Official Records, March 24, 1950
 Grantors: William A. Riegert and Pauline A. Riegert, husband & wife;
 A. R. Nokes and Grace F. Nokes, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 189- 1 & 2 (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of the southerly 6 feet of Lot 1 of Tract No. 14347, in the County of Los Angeles, State of California, as shown on map recorded in book 315, pages 7 and 8 of Maps in the office of the County Recorder of said County, lying westerly of the southwesterly line of the "15' Easement for Sanitary Sewer" as shown on said map.

PARCEL 2: The northerly 6 feet of the westerly 114 feet of the easterly 120 feet of Lot 2 above mentioned Tract No. 14347.

Execution approved by R.E. Garcia, Deputy County Engineer, March 22, 1950

Description approved by W.J. Hance, Deputy Surveyor, March 22, 1950

Accepted by County of Los Angeles, March 22, 1950.

#3296, copied by Delano, April 12, 1950; compared by Hostetler.

2037
129-B-221

97

PLATTED ON INDEX MAP NO.

36 BY Runco

PLATTED ON CADASTRAL MAP NO. 114-5361 BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY

CHECKED BY

CROSS REFERENCED BY Runco 5-5-50

Recorded in Book 32656, Page 380, Official Records, March 23, 1950.

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: February 8, 1950

Consideration:

Granted for:

Description: S. 50 feet of N. 300 feet of W. 125.83 feet, exception of Mining Right of Lot A; Lot commencing 493.43 feet N. from SW corner of Lot A; thence N. 50 feet with a uniform depth of 125.83 feet E. Part of exception of Mining Right Lot A; and Lot commencing 443.43 feet N. from SW. corner of Lot A; thence N. 50 feet with a uniform depth of 125.83 feet E. Part of exception of Mining Right Lot A, in Tract No. 3020. NWly. 17 feet of NE 40.78 feet of SW. 150.69 feet of N. 120 feet of Lot 123, in Tract No. 4671.

Lot commencing N. 0° 03' W. 175 feet and S. 89° 57' W. 221.29 feet from SE. corner Lot 123; thence N. 0° 03' W. 232.46 feet; thence S. 61° 52' 02" W. 79.34 feet; thence S. 0° 03' E. to a point S. 89° 57' W. from point of beginning; thence N. 89° 57' E. 70 feet to beginning. Part of Lot 123, in Tract No. 4671.

Lot A, and that portion of Drain lying between Lots 30 and A, in Tract No. 5152.

Lots 28 and 32 of Block B, in Tract No. 5375.

Accepted by County of Los Angeles, March 14, 1950.

#3302, copied by Delano, April 10, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO.

26, 28, 33, 44 BY ^{OK} FALICKI

PLATTED ON CADASTRAL MAP NO. 114-5361 BY

PLATTED ON ASSESSOR'S BOOK NO. 375, 479 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-1-50

Recorded in Book 32656, Page 385, Official Records, March 23, 1950.

Grantors: Leo T. and Dorothy H. Phillips

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1950.

Consideration:

Granted for: Telephone line

Search No. 7-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of the real property, in the Kinneloa Ranch, as shown on map recorded in Book 70, page 52 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Leo T. Phillips, et ux., recorded as document No. 154 on June 18, 1946 in Book 23274, page 331 of Official Records, in the office of said recorder, within a strip of land 10 feet wide lying easterly of and adjacent to the easterly line of the parcel of land conveyed to Richard D. Johnson, et ux., by deed recorded as document No. 610 on April 20, 1949 in Book 29886, page 166 of said Official Records.

Excepting from the above described 10 foot strip of land that portion thereof within New York Drive of record.

Execution approved by R.E. Garcia, Dep. County Engineer, March 2, 1950

Description approved by W.J. Hance, Deputy Surveyor, March 2, 1950.

18.

Accepted by County of Los Angeles, March 14, 1950.
#3303, copied by Delano, April 10, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO. 50~~ ^{OK} BY ~~FALICKI~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-28-50

Recorded in Book 32656, Page 362, Official Records, March 23, 1950.

Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: February 8, 1950

Consideration:

Granted for:

Description: Strip of land 2 feet wide off W. side of E. 1/2
(except N. 2 feet and exception of Road) of SE 1/4 of
SW 1/4 of Section 34, T. 1 N., R. 8 W. 47
Strip of land 2 feet wide off the N. side and strip 2
feet wide off the E. side of the E. 20 acres of the SE
1/4 of SW 1/4 of Section 34, T. 1 N., R. 8 W. 49
35.20 acres being (exclusion of Railroad Right of Way) SW 1/4 of
SW 1/4 of Section 28, T. 5 N., R. 12 W. 65
Nly. 17 feet of W. 2 feet (exclusion of Road) and S. 2 feet
(excluding W. 2 feet and E. 2 feet) of W. 1/2 of Lot 3 in Section 3,
T. 1 S., R. 8 W. 44
0.31 acres commencing 30 feet S. from NW corner of SW 1/4 of
Section 3, T. 1 S., R. 10 W; thence E. 22 feet with a uniform depth
of 630 feet S. Part of NW 1/4 of NW 1/4 of SW 1/4 of Section 3, T. 1
S., R. 10 W. 47
Wly. 10 feet of S. 15 feet of E. 150 feet of W. 180 feet of S.
1/2 of NW 1/4 of NW 1/4 of SW 1/4 of Section 8, T. 1 S., R. 10 W.
Except the following described property: S. 10 feet of E. 150 feet of
W. 180 feet of S. 1/2 of NW 1/4 of NW 1/4 of SW 1/4 of Section 8,
T. 1 S., R. 10 W. 66
0.21 more or less acres commencing 274.64 feet E. from NE corner
of Maine Avenue and Clark Street; thence E. 30.36 feet with a uniform
depth of 305 feet N. in Lot 4 of Section 17, T. 1 S., R. 10 W. 37
0.21 more or less acres commencing on S. line of Los Angeles
Street 274.64 feet E. from E. line of Maine Avenue; thence East 30.36
feet with a uniform depth S. of 300 feet. Part of lot 4 in Section 17,
T. 1 S., R. 10 W. 66

Lot 1, in Licensed Surveyor's Map, as per Book 26, page 2 of
Licensed Surveyors' Records of Los Angeles County.

Accepted by County of Los Angeles, March 14, 1950.

#3305, copied by Delano, April 10, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO.~~ ^{OK} BY ~~RUNCO~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468, 732, 354 811, 123, 365 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-3-50

Recorded in Book 32656, Page 365, Official Records, March 23, 1950.
 Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: January 20, 1950
 Consideration:
 Granted for:

Description: Half vacated street adjoining Lot 6 on E. and 1/2 vacated Alley adjoining Lot 6 on W. of Block 88, in Clearwater, as per Book 19, pages 51 to 54 of Miscellaneous Records of Los Angeles County.

S. 35.85 feet of Lot A, in Tract No. 4256.

E. 7.5 feet of W. 22.5 feet of N. 260 feet of Lot 8; W. 7.5 feet of E. 37.5 feet of N. 60 feet of Lot 8; W. 9 feet of E. 35 feet of N. 150 feet of Lot 15; and E. 10 feet of W. 25 feet of N. 135 feet of S. 255 feet of Lot 18, in Tract No. 5524.

Accepted by County of Los Angeles, March 14, 1950.

#3306, copied by Delano, April 10, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 44, 32, 46

BY Runco 45-56

PLATTED ON CADASTRAL MAP NO.

BY 324 60-82 46-182-2

PLATTED ON ASSESSOR'S BOOK NO. 55, 176, 782

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-3-50

Recorded in Book 32656, Page 368, Official Records, March 23, 1950
 Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: February 8, 1950
 Consideration:
 Granted for:

Description: 0.67 acres (exception of Road) that part in Road Improvement district No. 153, commencing 2463.69 feet S. from NE. corner of Section 21, T. 3 S., R. 11 W.; thence N. 55° 57' W. 36.49 feet; thence S. 34° 03' W. 373.26 feet; thence S. 55° 57' E. to E. line, said Section;

thence N. thereon to beginning in NE 1/4 of SE 1/4 of Section 21, T. 3 S., R. 11 W., in Rancho Los Coyotes. -34

Ely. 20 feet of 0.17 acres being (exception of Road) N. 12 feet of N. 1/2 of NE 1/4 of SE 1/4 of SW 1/4 of Section 28, T. 3 S., R. 11 W., in Rancho Los Coyotes.

17.71 acres commencing 545 feet W. from NW. corner of Lot 1, Anthony Tract; thence W. on S. line of Orangethorpe Avenue 303.13 feet; thence S. 931 feet; thence E. 176.30 feet; thence S. 464.16 feet; thence W. 176.30 feet; thence S. 434.33 feet; thence E. 854.77 feet; thence N. 538.58 feet; thence W. 495 feet; thence N. 894.32 feet; thence W. 177.30 feet; thence N. 245.68 feet; thence E. 127.30 feet; thence N. 150 feet to the beginning. Part of NW 1/4 of Section 5, T. 4 S., R. 11 W. Except the following described property: Lot commencing 545 feet W. from NW. corner of Lot 1, Anthony Tract; thence W. on S. line of Orangethorpe Avenue 303.13 feet; thence S. 871 feet; thence E. 176.30 feet; thence S. 419 feet; thence E. 177.27 feet; thence N. 894.32 feet; thence W. 177.30 feet; thence N. 245.68 feet; thence E. 127.3 feet; thence N. 150 feet to the beginning. Part of NW 1/4 of Section 5, T. 4 S., R. 11 W; and 10.06 acres commencing S. 464.16 feet from NE. corner of Lot 55, Tract No. 8079; thence S. 434.33 feet; thence E. 854.77 feet; thence N. 538.58 feet; thence W. 672.27 feet; thence S. 105.19 feet; thence W. 176.3 feet to the beginning. Part of NW 1/4 of Section 5, T. 4 S., R. 11 W., in Rancho Los Coyotes.

Ely. 20 feet of 0.30 acres being N. 10 feet of S. 25 acres of NE 1/4 of SE 1/4 of Section 6, T. 4 S., R. 11 W., in Rancho Los Coyotes.

Ely. 20 feet and Wly. 50 feet of strip of land commencing at SE corner of Lot 603 Licensed Surveyor's Map, Book 17, page 2; thence S. on W. line of Dohn Road 5.28 more or less feet; thence S. 89°38'

W. to E. line of Main Street; thence N. thereon 0.21 more or less feet; thence N. 89° 32' 11" E. to the beginning. Part of Section 18, T. 4 S., R. 11 W., in Rancho Los Coyotes.

Accepted by County of Los Angeles, March 14, 1950.

#3307, copied by Delano, April 10, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 31 - 31 31-34 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY

CHECKED BY CROSS REFERENCED BY Runco 5-4-50

Recorded in Book 32656, Page 359, Official Records, March 23, 1950.

Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: January 20, 1950.

Consideration:

Granted for:

Description: Lots 1 to 48, both inclusive, of Block 1; and Lots 1 to 48, both inclusive, of Block 2, in Wilder, as per Book 39, Page 60 of Miscellaneous Records of Los Angeles County.

Accepted by County of Los Angeles, March 14, 1950.

#3309, copied by Delano, April 10, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 66 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY

CHECKED BY CROSS REFERENCED BY Runco 5-4-50

Recorded in Book 32656, Page 374, Official Records, March 23, 1950

Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: January 20, 1950

Consideration:

Granted for:

Description: Lot commencing at intersection of south line of New York Drive 55 feet wide, with west line of Oxford Avenue 25 feet wide; thence west on said south line 4.35 feet; thence south 200 feet; thence east 4.21 feet to west line of said Avenue; thence north thereon to beginning, in

Portion of San Pasqual Rancho known as the Grogan Tract.

Accepted by County of Los Angeles, March 14, 1950.

#3310, copied by Delano, April 11, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 44 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY Runco 5-4-50

Recorded in Book 32656, Page 377, Official Records, March 23, 1950
 Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: January 20, 1950

C.S.B-2619 PALMS PARK
 (6-17-58)

Consideration:

Granted for:

Description: Lots A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, and Q; Lots 1 to 48, both inclusive, of Block 1; Lots 1 to 48, both inclusive, of Block 2; Lots 1 to 48, both inclusive, of Block 3; Lots 1 to 48, both inclusive, of Block 4; Lots 1 to 24, both inclusive, of Block 5; Lots 1 to 48, both inclusive, of Block 6; Lots 1 to 48, both inclusive, of Block 7; Lots 1 to 48, both inclusive, of Block 8; Lots 1 to 21, both inclusive, and Lots 23 to 48, both inclusive, of Block 9; Lots 1 to 24, both inclusive, of Block 10; Lots 1 to 36, both inclusive, of Block 11; Lots 1 to 36, both inclusive, of Block 12; Lots 1 to 36, both inclusive, of Block 13; Lots 1 to 36, both inclusive, of Block 14; and Lots 1 to 18, both inclusive, of Block 15, in Tract No. 1762. Accepted by County of Los Angeles, March 14, 1950. #3311, copied by Delano, April 11, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO.

65 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY 20-1-54

PLATTED ON ASSESSOR'S BOOK NO. 173

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-3-50

Recorded in Book 34959, Page 426 Official Records, Nov. 28, 1950

Entered in Judgment Book 2048, Page 265, June 13, 1949

LOS ANGELES CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY, A BODY COR-)
 PORATE AND POLITIC,)

Plaintiff,)

vs.)

F. T. BLACK, et al.,)

Defendants.)

Final (as to Par. 9 only) vacated by
 NO. 543409
 Court Order - See E:102-192 for
 FINAL ORDER OF New Final
 CONDEMNATION
 (Parcels 7 and (8))

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff, Los Angeles City School District of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, and real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 7

Lot 59, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County.

PARCEL 8

Lot 60, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County. DATED this 9th day of June, 1949.

G. P. Kincaid

Judge of the Superior Court

#2432 Copied by Hostetler, April 13, 1950; compared by Delano

PLATTED ON INDEX MAP NO.

23 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 619

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-4-50

E-99

Entered in Judgment Book 1781, page 239, April 14, 1947

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

MARY F. APPLETON, et al.,

Defendants

See E:99-179 for Amended FJ ~~as to~~
Final order of Condemnation
~~of 1984~~ VOID

IT IS HEREBY ORDERED, ADJUDGED and DECREED, that the real property heretofore referred to and described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff, County of Los Angeles, shall and by this judgment does take and acquire the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:

PARCEL 1: A strip of land 15 feet wide, being the southwesterly 15 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, designated as Parcel 78 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 2: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, within the following described boundaries;

Beginning at the most southerly corner of the parcel of land designated as Parcel 78 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles; thence southwesterly along the prolongation of the southeasterly line of said parcel of land to the center line of Firestone Boulevard, as said center line is delineated on said last mentioned map; thence northwesterly along said center line to the southwesterly prolongation of the northwesterly line of said parcel of land; thence northeasterly in a direct line to the most westerly corner thereof; thence southeasterly in a direct line to the point of beginning.

PARCEL 8: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 138 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (Proposed) as shown on said last mentioned map.

PARCEL 10: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 140 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed), as shown on said last mentioned map.

PARCEL 17: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided from the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 147 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 18: That portion of that certain parcel of land in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 148 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line

of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 20: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 150 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 21: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 151 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 26: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 155 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 30: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 161 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

PARCEL 31: A strip of land 10 feet wide, being the southwesterly 10 feet of Lot 1, Block 7, of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 32: A strip of land 10 feet wide, being the southwesterly 10 feet of the northwesterly 50 feet of Lot 2, Block 7 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 34: A strip of land 15 feet wide, being the southwesterly 15 feet of Lot 11 of Tract No. 4844, as shown on map recorded in Book 51, pages 66 and 67 of Maps, records of the County of Los Angeles.

Excepting therefrom any portion thereof within public roads of record.

PARCEL 35: A strip of land 15 feet wide, being the southwesterly 15 feet of Lot 12 of Tract No. 4844, as shown on map recorded in Book 51, pages 66 and 67 of Maps, records of the County of Los Angeles.

PARCEL 36: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 113 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 37: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 114 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of

land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 42: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 125 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 44: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as parcel 130 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 45: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 162 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 48: A strip of land 20 feet wide, being the northeasterly 20 feet of Lots 201 and 202 of Tract No. 5248, as shown on map recorded in Book 63, page 72 of Maps, records of the County of Los Angeles.

PARCEL 51: A strip of land 30 feet wide, being the northeasterly 30 feet of Lot 10, Block 1 of Norwalk as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 52: A strip of land 30 feet wide, being the northeasterly 30 feet of Lot 9, Block 1 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCELS 53: 54: A strip of land 10 feet wide, being the southwesterly 10 feet of Lots 5 and 6, Block 8 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 55: A strip of land 30 feet wide, being the northeasterly 30 feet of the northwesterly 63 feet of Lot 11, Block 2 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 56: A strip of land 30 feet wide, being the northeasterly 30 feet of the southeasterly 12 feet of Lot 11, Block 2 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 57: 58: A strip of land 10 feet wide, being the southwesterly 10 feet of Lot 6 and of the southeasterly 20 feet of Lot 5, all in Block 7 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCELS 60: 61: A strip of land 10 feet wide, being the southwesterly 10 feet of Lots 5 and 6, Block 6 of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCEL 62: A strip of land 30 feet wide, being the northeasterly 30 feet of the southeasterly 25 feet of Lot 9, Block 4, of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles.

PARCELS 63: 64: 65: 66: Those portions of Lots 5 and 6, Block 5, and of Lot 7, all in Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of the County of Los Angeles, and that portion of Firestone Boulevard (formerly unnamed) as shown on said map, all within the following described boundaries:

Beginning at the intersection of the southeasterly line of said Lot 6 with a line that is parallel with and 10 feet northeasterly, measured at right angles, from the southwesterly line of said last mentioned lot; thence South $32^{\circ} 51' 55''$ West along the southeasterly

boundary of said Norwalk, 100 feet; thence North $57^{\circ}08'05''$ West, parallel with the northeasterly line of said Lot 7, a distance of 29.49 feet to the westerly boundary of the parcel of land described in deed to the Bank of America National Trust and Savings Association, recorded in Book 12,450, page 286, Official Records of said county; thence North $10^{\circ}30'40''$ West along said westerly line to first above mentioned parallel line; thence South $57^{\circ}08'05''$ East along said last mentioned line 123.97 feet to the point of beginning.

PARCEL 67: That portion of that certain parcel of land in the southeast quarter of Section 18, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, designated as Parcel 253 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 69: That portion of that certain parcel of land in the northeast quarter of the southeast quarter of Section 20, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, designated as Parcel 268 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 71: That portion of that certain parcel of land in the southeast quarter of the northwest quarter of Section 27, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, designated as Parcel 298 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

PARCEL 71A: That portion of that certain parcel of land in the southeast quarter of the northwest quarter of Section 27, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, shown as Parcel 298 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northeasterly line of said Parcel 298 which is northwesterly thereon 213.03 feet from the most easterly corner thereof; thence southwesterly at right angles to said northeasterly line a distance of 10 feet; thence northwesterly parallel with said northeasterly line to the westerly line of said last mentioned parcel; thence northerly and southeasterly along the boundary thereof to the point of beginning.

PARCEL 71B: That portion of that certain parcel of land in the southeast quarter of the northwest quarter of Section 27, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, shown as Parcel 298 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said Parcel 298 which is northwesterly thereon 58.59 feet from the southwesterly corner of said last mentioned parcel; thence northeasterly at right angles to said southwesterly line a distance of 10 feet; thence northwesterly parallel with said southwesterly line to the westerly line of said last mentioned parcel; thence southerly and southeasterly along the boundary thereof to the point of beginning.

Dated April 11, 1947.

Caryl M. Sheldon

Presiding Judge

Copied by Hosterler, April 13, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 348 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-4-50

Recorded in Book 32676, Page 149, Official Records, March 27, 1950

Grantor: Henry Roselli

Grantee: County of Los Angeles, a body politic and corporate

Nature of Conveyance: Grant Deed

Date of Conveyance: January 30, 1950

C.S.B-2259

Consideration:

Granted for:

Description: The Easterly 62 feet, measured at right angles to the east line, of Lot 31 of Tract No. 7099, as per map recorded in Book 101, Pages 6 and 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of the 1949-50 taxes.

2. Easements, right, rights of way, reservations, covenants and conditions of record.

Accepted by County of Los Angeles, March 14, 1950

#1155 Copied by Hostetler, April 13, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

32 ^{OK} BY Runco 5-4-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 321

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-4-50

Recorded in Book 32673, Page 89, Official Records, March 24, 1950

Grantors: Clifton B. Robertson, Julia K. Robertson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Sanitary sewer

Search No. 1-10, 11 & 12 (Carson St.-Clark Ave. Sewer Maint. Dist.)

C.S. Map No.

Road Dist. No. 1.

Description: The northwesterly 10 feet of the northeasterly 60 feet of Lot 11, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, the northwesterly 10 feet of Lots 5 and 6, Block B, said Lakewood Country Club Estates, the northerly 10 feet of said Lot 6, and the northerly 10 feet of Lot 11, Block C, said Lakewood Country Club Estates.

Execution approved by R.E. Garcia, Dep. Co Engineer, March 22, 1950

Description approved by W.J. Hance, Dep. Surveyor, March 22, 1950

Accepted by County of Los Angeles, March 22, 1950.

3298 Copied by Hostetler, April 14, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

30 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 339

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-5-50

Recorded in Book 32673, Page 87, Official Records, March 24, 1950
 Grantors: Charles H. Perry, Margaret H. Perry, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 20, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 1-6

C.S. Map No.

Road Dist. No.

Description: The northwesterly 10 feet of Lots 15 and 16, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36 of Maps, in the office of the Recorder of the County of Los Angeles, and the northwesterly 10 feet of that portion of Lot 17, said block, which lies southwesterly of the southeasterly prolongation of the southwesterly line of Lot 4, said block.

Execution approved by R.E. Garcia, Dep. Co. Engineer, March 23, 1950

Description approved by W.J. Hance, Dep. Surveyor, March 23, 1950

Accepted by County of Los Angeles, March 23, 1950.

#3299 Copied by Hostetler, April 14, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

30 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 837

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO*

Recorded in Book 32695, Page 103, Official Records, March 28, 1950
 Grantors: William P. Wells, Mable F. Wells, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1950

Consideration: \$13,500.00

Granted for:

Description: That portion of Lot 4 in Block "J", Subdivision of the Rancho Potrero De Felipe Lugo, Los Angeles County, recorded in Book 43 page 43, Miscellaneous Records, County of Los Angeles, described as follows:

Beginning at a point in the southwesterly line of said Lot 4 distant along said line S.23°32'20" E. 667.37 feet from the most Westerly corner of said lot, said point being the most southerly corner of Parcel of land described in a deed to Clara M. Hufnagel, recorded in Book 15296, page 302, Official Records; thence along the southeasterly line of said land N 45° 21' 10" E. 130.00 feet; thence Southeasterly parallel with said southwesterly line of Lot 4 a distance of 96.46 feet; thence S.45° 21' 10" W. 130.00 feet to said Southwesterly line; Thence N 23° 32' 20" W. along said Southwesterly line 96.46 feet to the point of beginning. Together with all that portion of the Northeasterly 1/2 of Lexington-Gallatin Road, 60 feet wide, adjoining the above described property on the Southwest containing 0.33 acre, more or less, including streets.

Conditions not copied.

#1867 Copied by Hostetler, April 19, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

37

37 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. 123-B-269

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO* 54-50

2116

Recorded in Book 32689, Page 298, Official Records, March 28, 1950

Grantor: West Valley Realty Co.

Grantee: Norwalk School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 23, 1950

Consideration:

Granted for:

Description: PARCEL 1: The Southwest quarter of the Southwest quarter of the Northeast quarter of Section 24, Township 3 South, Range 12 West, in the Rancho Los Coyotes, EXCEPT the South 438 feet thereof.

PARCEL 2: The perpetual right to use, in common with others possessing such right, for road purposes, a strip of land of the uniform width of 16½ feet along, adjacent to, and east of the west boundary line of the Northeast quarter of said Section 24, EXCEPT that portion of said land included within the lines of the land described in Parcel 1 above.

SUBJECT TO: 1. Taxes for 1950-1951 a lien but not yet due and payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Norwalk School District, February 23, 1950.

#1512 Copied by Hostetler, April 19, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. *33* 33 BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. *77-6-357* BY

PLATTED ON ASSESSOR'S BOOK NO. *498-2* BY

CHECKED BY *35-12* CROSS REFERENCED BY *RUNCO 5-5-50*

Recorded in Book 32689, Page 392, Official Records, March 28, 1950

Grantor: Sherman Park Development Company

Grantee: Los Angeles City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 9, 1950

Consideration:

Granted for:

Description: Lots 365 and 366 of Tract No. 14425, as per map recorded in Book 359 Page 24 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, not yet a lien.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, March 9, 1950.

#1696 Copied by Hostetler, April 19, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. *55* BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. *---* BY

PLATTED ON ASSESSOR'S BOOK NO. *957* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-4-50*

Recorded in Book 32692, Page 296, Official Records, March 28, 1950
 Grantor: County of Los Angeles
 Grantee: Realty Sales Company, a corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 21, 1950
 Consideration: \$50.00
 Granted for:

C.S.B. 902

Description: All of the right, title and interest in the described property; That portion of Roseglen Street(now vacated) formerly Azusa Lower Road as shown on map of Tract No.10369, recorded in Book 149, pages 95 and 96, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the northeasterly prolongation of the northwesterly line of Lot 54, Tract No. 10545, as shown on map recorded in Book 183, page 1 et seq., of said Maps.
 #2217 Copied by Hostetler, April 19, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 46 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY

CHECKED BY 2155 CROSS REFERENCED BY RUNCO 5-4-50

Recorded in Book 32709, Page 73, Official Records, March 29, 1950
 Grantor: Neva Fern Flora, a married woman, who acquired title as Neva Fern Merickel

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1949

Consideration: \$10.00

Granted for:

Description: Lot 12, Tract 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 53 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) Second installment of general and special taxes for fiscal year 1949-50.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

#856 Copied by Hostetler, April 20, 1950; compared by Delano.
 Accepted by Long Beach Unified School Dist. Feb.20,1950.

PLATTED ON INDEX MAP NO. 31 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 135 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-4-50

Recorded in Book 32700, page 259, Official Records, March 29, 1950
 Grantor: County of Los Angeles

Grantee: Benjamin Sterkin and Albert E. Greer

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1950

Consideration: \$4000.00

Granted for:

Description: That portion of lot 209 of the Property of the Lanker-shim Ranch Land & Water Co., being the east 12,000 acres of the South half of the Rancho Ex Mission of San Fernando, in the City of Los Angeles, County of Los Angeles,

State of California, as shown on map recorded in Book 31, page 39 et seq., of Miscellaneous Records, in the office of the recorder of said county, described as follows: Beginning at the southeast corner of said Lot 209; thence North 1° 20' West 400 feet along the easterly line of said Lot 209 to a point; thence South 89° 57' West 203.86 feet to the easterly bank of the wash of the Pacoima River as shown upon said map; thence South 15° 55' West 168.45 feet; thence South 29° 53' West 154.4 feet; thence South 30° 46' West 60.20 feet; thence South 19° 42' West 55.70 feet along the easterly bank of the wash of the Pacoima River aforesaid, to the southerly line of said Lot 209; thence North 89° 57' East 385.86 feet along the southerly line of said Lot 209, to the point of beginning.

Except the southerly 15 feet thereof parallel to Moorpark Street.

Excepting therefrom any portion thereof included within the lines of Tract No. 4606, as shown on map recorded in Book 62, page 45, of Maps, in the office of the Recorder of said county; also excepting therefrom any portion of said land lying west of the east line of said Pacoima Wash as it existed on February 23, 1894. Said real property consists of vacant land.

#1115 Copied by Hostetler, April 20, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY

CHECKED BY CROSS REFERENCED BY Runco 5-4-50

Recorded in Book 32389, Page 361, Official Records, February 27, 1950
County of Los Angeles } S.S.
State of California }

Karl F. Tuttle, being duly sworn, deposes and says: That he is the Engineer under whose supervision were made the survey and map of Tract No. 15848 as recorded in map Book 356, Page 18 and that due to a clerical error in the preparation of said map the following inaccuracy appears thereon; The Distance of the Northeasterly line of Lot 49 shown as 65.27 should be 67.27.

Karl F. Tuttle
Civil Engineer
R.E.2000

Subscribed and sworn to before me
this 24th day of February, 1950.

Ruth C. Beebe

Notary Public

In and for the County of Los
Angeles, State of California

#2946 Copied by Hostetler, April 21, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO. 16 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 373 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-25-50

Recorded in Book 32428, Page 179, Official Records, March 1, 1950
 County of Los Angeles } ss
 State of California }

John M. Kemmerer, being first duly sworn, deposes and says: That he is the engineer under whose supervision were made the survey and map of Tract No. 14489, as recorded February 20, 1950, in Map Book 365, pages 43 to 46 inclusive, and that due to clerical inaccuracy in the preparation of said map the following error appears thereon: The lot lying between lots numbered 106 and 108 is erroneously number 109 and should be lot number 107.

John M. Kemmerer

Subscribed and Sworn to before me this
 28th day of February, 1950

Stephen R. Hastain

Notary Public in and for
 said County and State

#3483 Copied by Hostetler, April 21, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO. 36 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO. ¹⁰⁵⁻⁸⁻²⁸₁₀₈ BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY CROSS REFERENCED BY FALICKI 4-25-50

Recorded in Book 32712, Page 293, Official Records, March 30, 1950
 Grantors: Earl H. Philleo, a widower, Milton H. Philleo and Evelyn
 Philleo, husband and wife

Grantee: Covina Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1950

Consideration:

Granted for:

Description: The west 325 feet of Lot 11 of Eugene Riggins Subdivision of the Hathaway Tract, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in Book 53 page 37 of Miscellaneous Records, in the office of the County Recorder of said county.

RESERVING a non-exclusive easement for ingress and egress and public utilities and incidental purposes, over the east 30 feet of said land, together with the right to dedicate the same for public road purposes.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1950-51, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Covina Union High School District, March 27, 1950.

#1366 Copied by Hostetler, April 21, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. ~~36~~ 47 BY RUNCO

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 576 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-4-50

Recorded in Book 32722, Page 80, Official Records, March 30, 1950

Grantor: City of Pasadena, a municipal corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1950

Consideration:

Granted for:

Description: That portion of Lot 3, fractional Section 11, Township 1 North, Range 12 West, S.B.B. & M., within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Commencing at the northeasterly corner of said section, from which corner the northerly line of said section bears North 89° 18' 25" West; thence from said point of commencement South 85° 44' 35" West 1485.40 feet to the true point of beginning; thence North 25° 46' 05" East 110.28 feet; thence North 14° 32' 10" West 48.28 feet; thence South 64° 37' 55" West 104.22 feet; thence North 2° 19' 00" West 48.62 feet; thence North 53° 02' 50" East 155.32 feet; thence South 77° 43' 55" West 110.50 feet; thence North 88° 33' 00" West 213.22 feet; thence South 17° 03' 05" East 122.05 feet; thence North 46° 15' 20" West 60 feet.

The side lines of above described strip of land shall be prolonged or shortened at all angle points so as to terminate in their points of intersection.

Reference is hereby made to map in file No. 164-24-1 in the office of the Survey Division of the Surveyor of the County of Los Angeles. Conditions not copied.

Accepted by County of Los Angeles, March 21, 1950

#2839 Copied by Hostetler, April 21, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 50 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *503* BY

CHECKED BY CROSS REFERENCED BY *Runco 5-5-50*

Recorded in Book 32832, Page 141, Official Records, April 12, 1950
County of Los Angeles,) ss
State of California)

Mark A. Robin being duly sworn, deposes and says:

That he is the Engineer under whose supervision were made the Survey and Map of Tract No. 15942 as recorded January 25, 1950, in Map Book 362, Pages 34 to 38 inclusive of Map and Records of Los Angeles County, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

1. The dimension shown as 347.56 on the Westerly line of Lot 163 should have been 47.44.
2. The dimension shown as 45.46 on the Easterly line of Lot 163 should have been 45.36.
3. The dimension ~~shown~~ as 48.98 on the westerly line of Lot 186 should have been 48.86.
4. The dimension shown as 46.88 on the Easterly line of Lot 186 should have been 46.76.
5. The dimension shown as 115.12 on the Southerly line of Lot 97 should have been 116.12.

Mark A. Robin R.E. 2059

Subscribed and sworn to before me this 6th day of April 1950.
Lucille O. Hunt, Notary Public in and for the County of Los Angeles,
State of California.

#3032 Copied by Hostetler, April 21, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 32 BY *FALICKI*

PLATTED ON CADASTRAL MAP NO. *90-5-1* BY

PLATTED ON ASSESSOR'S BOOK NO. *847* BY

CHECKED BY CROSS REFERENCED BY *FALICKI 4-25-50*

Document No. 6960-S Entered on Certificate No. LD-98157, March 14, 1950
 Grantor: H. L. Byram, Tax Collector of County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: January 11, 1950
 Consideration:
 Granted for:
 Description: 159.14 Acs being (Ex of Rd) NE $\frac{1}{4}$ of Sec 25 T5N R10W.
 Except the following described property; 9.14 Acs being
 (Ex of Rd) SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 25 T5N R10W; and
 10 Acs being SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec 25 T5N R10W.
 Accepted by County of Los Angeles, March 7, 1950.
 #6960-S Copied by Hostetler, April 24, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 66 BY *Runco*
 PLATTED ON CADASTRAL MAP NO. — BY
 PLATTED ON ASSESSOR'S BOOK NO. 156 BY
 CHECKED BY CROSS REFERENCED BY *Runco 5-4-50*

Document No. 6961-S Entered on Certificate No. JS87040, March 14, 1950
 Grantor: H. L. Byram, Tax Collector of County of Los Angeles.
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: January 11, 1950
 Consideration:
 Granted for:
 Description: E 5 Acs of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 9 T7N R11W.
 4.77 Acs being (Ex of Rd) E $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of
 SW $\frac{1}{4}$ of Sec 9 T7N R11W.
 Accepted by County of Los Angeles, March 7, 1950.
 #6961 Copied by Hostetler, April 24, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 70 BY *Runco*
 PLATTED ON CADASTRAL MAP NO. — BY
 PLATTED ON ASSESSOR'S BOOK NO. 72 BY
 CHECKED BY CROSS REFERENCED BY *Runco 5-4-50*

Document No. 7488-S, Entered on Certificate No. WX-84950, March 17, 1950
 Grantors: Gerald L. Larsen and Bettie B. Larsen, husband and wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 13, 1950
 Consideration: \$5,500.00 *CS 6295*
 Granted for:
 Description: That portion of Lot 35 in the Partition of a Portion of
 the Rancho Paso de Bartolo in the County of Los Angeles,
 State of California, as shown on map filed in Case No.
 20613 of the Superior Court of the State of California,
 in and for said County, described as follows:
 Commencing at a point in the Westerly line of Lot 5 of
 Tract No. 2712 as shown on map recorded in Book 30, page 72 of Maps,
 in the office of the Recorder of said County, distant thereon South
 21° 11' West 700.94 feet from the Northeasterly extremity of that
 certain course in said Westerly line shown as having a bearing and
 length of South 21° 11' West 827.64 feet on said map of Tract No.
 2712; thence along a line that passes through a point in the Southerly
 line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35,
 Page 73 of Maps, in the office of said Recorder, distant thereon

South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159, North 50° 37' West 684.59 feet; thence North 39° 23' East 758.69 feet to the true point of beginning; thence North 50° 37' West 415 feet; thence South 39° 23' West 104.96 feet; thence South 50° 37' East 415. feet; thence North 39° 23' East 104.96 feet to the true point of beginning. Containing 1.00 acre, more or less. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#7488-S Copied by Hostetler, April 24, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 37 37 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 848 BY

CHECKED BY CROSS REFERENCED BY Runco 5-5-50

Document No. 5286-S Entered on Certificate No. WT-83820, March 1, 1950

Grantors: Leland W. Davis and Ruth K. Davis, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S. 6295

Date of Conveyance: February 14, 1950

Consideration: \$7,000.00

Granted for:

Description: That portion of Lot 35 of the Partition of a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map filed in Case No. 20613 of the Superior Court of the State of California in and for the County of Los Angeles more particularly

described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South 50° 37' East 452.58 feet from the most Southerly corner of Lot 2, Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence along said Southwesterly line North 50° 37' West 182.29 feet; thence North 39° 23' East 211 feet; thence South 50° 37' East 182.29 feet to a point in a line which bears North 39° 23' East and passes through the point of beginning; thence South 39° 23' West 211 feet to the point of beginning. Containing 0.88 acre, more or less, including Streets. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#5286-S Copied by Hostetler, April 24, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 37 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. 120-232 BY

PLATTED ON ASSESSOR'S BOOK NO. 8-70 BY

CHECKED BY CROSS REFERENCED BY Runco 5-5-50

Document No. 5422-S Entered on Certificate No. WT-83856, March 2, 1950
 Grantor: Edwin Barratt, a widower
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 1, 1950
 Consideration: \$12,365.00 C.S. 6295
 Granted for:

Description: All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles described as follows: Beginning at a point in the Southwesterly line of said Lot 35, distant South 50° 37' East 452.58 feet from the most Southerly corner of Lot 2 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of the County Recorder of said County; thence along said Southwesterly line South 50° 37' East 300.00 feet; thence North 39° 23' East 443.91 feet to the TRUE POINT OF BEGINNING; thence North 39° 23' East 209.45 feet; thence North 50° 37' West 300.00 feet to a point bearing North 39° 23' East from the point of beginning in the said Southwesterly line of Lot 35; thence South 39° 23' West 209.45 feet to a point bearing North 50° 37' West from the true point of beginning; thence South 50° 37' East 300.00 feet to the true point of beginning. Containing 1.44 acres, more or less.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#5422-S Copied by Hostetler, April 25, 1950; compared by Delano.

PLATTED ON INDEX MAP NO. 37 ^{OK} 37 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 100-12-561 BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-5-50

Document No. 5426-S Entered on Certificate No. WT-83858, March 2, 1950
 Grantors: Earl Robert Nemethy and Lyric Ann Nemethy, husband & wife.
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1950
 Consideration: \$8,750.00 C.S. 6295
 Granted for:

Description: All that portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows: Commencing at a point in the Westerly line of Lot 5, Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps, in the office of the County Recorder of said County, said point being distant South 21° 11' West 700.94 feet along said line from the Northeasterly terminus of that certain course in said Westerly line having a bearing and length of North 21° 11' East 827.64 feet; thence along a line that passes through a point in the Southeasterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, records of said County, distant along said Southeasterly line South 82° 15' East 142.06 feet from the Northeasterly corner of Lot 2 of said Tract No. 3159 North 50° 37' West 684.59 feet to the TRUE POINT OF BEGINNING; thence North 50° 37' West 267.88 feet; thence North 39° 23' East 334.90 feet; thence South 50° 37' East 267.88 feet to a line bearing North 39° 23' East from the true point of beginning; thence South 39° 23' West 334.90 feet to the true point of beginning. Containing 2.06 acres, more or less.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Northwesterly 157.50 feet from the most Southerly corner thereof; thence Northeasterly, in a direct line, to the point of ending in the Northeasterly line of said land, distant Northwesterly 65.68 feet from the most Easterly corner of said land.
Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.
#5426-S Copied by Hostetler, April 25, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

37 BY *Runco*

PLATTED ON CADASTRAL MAP NO. *100-1-1-1* BY

PLATTED ON ASSESSOR'S BOOK NO. *322* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-5-50*

Document No. 7578-S Entered on Certificate No. WX-84987, March 20, 1950

Grantors: Ernest W. Driver and Nellie R. Driver, his wife

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1950

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Tomas L. Sanchez 221.90 acres of the Coronel and Sanchez Tract, in the county of Los Angeles, state of California, as shown on map recorded in book 60 page 73 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows: Beginning at a point in the southwesterly line of the land described in Certificate of Title No. 2401 on file in the office of the Registrar of Titles of said county, distant thereon North 50° 25' West 452.39 feet from the most southerly corner of said Tomas L. Sanchez 221.90 acres; thence North 39° 35' East 20 feet to a point in the northerly line of Hawes Street, 40 feet wide, distant North 50° 25' West 419.51 feet from the intersection of said northerly line with the westerly line of Colima Road, 60 feet wide; thence South 66° 19' 49" East 16.31 feet; thence South 89° 32' 30" East 141.28 feet to the beginning of a tangent curve concave northerly and having a radius of 250 feet; thence easterly along said curve through a central angle of 32° 41' 50" a distance of 142.67 feet; thence North 57° 45' 40" East 30.17 feet to the beginning of a tangent curve concave southerly and having a radius of 100 feet; thence easterly along said last mentioned curve through a central angle of 60° 59' 20" a distance of 106.45 feet; thence South 61° 15' East 118.07 feet to the southeasterly line of said land described in Certificate of Title No. 2401; thence North 32° 05' East 672.55 feet to the most easterly corner of said land; thence North 50° 25' West 866.58 feet to the most northerly corner of said land; thence South 32° 05' West 1023 feet to the most westerly corner of said land; thence South 50° 25' East 414.19 feet to the point of beginning.

The above described property is a portion of the property shown as parcel 1 on Record of Survey Map, filed in book 43 page 27 of Record of Surveys, in the office of said recorder.

Said land is registered under the Land Title Law.

PARCEL 2: That portion of the Tomas L. Sanchez 221.90 acre allotment shown on map of the Coronel and Sanchez Tract, in the county of Los Angeles, state of California, as per map recorded in book 60 page 73 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at a point in the southwesterly line of said 221.90 acre allotment distant thereon North 50° 25' West 866.58 feet from the most southerly corner of said allotment; thence along said southwesterly line North 50° 25' West 120.92 feet; thence North 32° 05' East 1023.00 feet; thence South 50° 25'

East 120.92 feet; thence South 32°05' West 1023.00 feet to the point of beginning.

EXCEPTING THEREFROM the Southwesterly 20 feet thereof.

The above described property is a portion of the property shown as parcel 2 on Record of Survey Map filed in book 43 page 27 of Records of survey of said county.

Subject to: 1. Second installment of 1949-50 taxes.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Whittier Union High School District, February 1, 1950.

#7578-S Copied by Hostetler, April 25, 1950; compared by Delano.

~~PLATTED ON INDEX MAP NO.~~

34 BY ^{OK}FALICKI

PLATTED ON CADASTRAL MAP NO. — BY

PLATTED ON ASSESSOR'S BOOK NO. 840 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-1-50

Document No. 9225-S entered on Certificate No. WZ-85656, March 31, 1950.

Grantors: Harry C. Coltrain and S. Elizabeth Coltrain, his wife

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1950

Consideration: \$10.00

Granted for:

Description: The Northerly 82.50 feet of the Southerly 407.50 feet of Lot 56 of Montebello Tract, in the City of Montebello, as per map recorded in Book 78 Page 19 et seq., Miscellaneous Records, in the office of the County Recorder of said County.

Except the Easterly 50 feet thereof.

Accepted by Montebello Unified School District -

#9225-S Copied by Hostetler, April 25, 1950; compared by Delano.

~~PLATTED ON INDEX MAP NO.~~

36 BY ^{OK}FALICKI

PLATTED ON CADASTRAL MAP NO. 117-8242 BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-1-50

Document No. 9226-S Entered on Certificate No. WZ-85657, March 31, 1950

Grantors: Philip L. Gabriel, John B. Gabriel, Antone T. Gabriel, and

Michael C. Gabriel, all married men

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1950

Consideration: \$10.00

Granted for:

Description: Lot 56 of Montebello, City of Montebello, as per map recorded in Book 78 Page 19 et seq. of Miscellaneous Records in the Office of the Recorder of said County.

EXCEPT therefrom the Northerly 170 feet thereof.

ALSO EXCEPT therefrom the southerly 407.5 feet thereof.

EXCEPTING an undivided one-half of all oil, gas and minerals upon and under said land, as excepted and reserved in deed from Security First National Bank of Los Angeles, registered on Aug. 16, 1939, Doc. No. 13586-H.

Accepted by Montebello Unified School District -

#9226-S Copied by Hostetler, April 25, 1950; compared by Delano.

~~PLATTED ON INDEX MAP NO.~~

36 BY ^{OK}FALICKI

PLATTED ON CADASTRAL MAP NO. 117-8242 BY

PLATTED ON ASSESSOR'S BOOK NO. 870 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-1-50

Recorded in Book 32755, Page 251, Official Records, April 4, 1950
 Grantors: Kelso S. Gentle and Marie Gentle, husband and wife

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1950

Consideration:

Granted for:

Description: That portion of Fractional Section 17, Township 1 South, Range 10 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the northerly line of the Rancho La Puente distant 283.72 feet easterly from the Southwest corner of the Tract of land conveyed by Hiram B.S. Davis to Eliza S. Rudesill by deed dated August 17, 1888 and recorded in Book 477, Page 228, of Deeds; thence westerly along the northerly line of said Rancho La Puente 80.51 feet; thence due North 220.96 feet; thence due East to a point due North from the point of beginning; thence due south to the point of beginning. Excepting a strip of land 50 feet in width along the south side included within the boundaries of Covina Boulevard (now East Ramona Boulevard).

Subject to:

1. Second installment of general and special taxes for fiscal year 1949-1950.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.
- Accepted by County of Los Angeles, March 21, 1950.
 #1051 Copied by Hostetler, April 25, 1950; compared by Delano.

~~PLATTED ON INDEX MAP NO.~~

46 ^{OK} BY FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY FALICKI 5-1-50

Recorded in Book 32755, Page 237, Official Records, April 4, 1950
 Grantors: Max L. Moore and Leora M. Moore, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1950

Consideration:

Granted for:

Description: That portion of fractional section 17, Township 1 South, Range 10 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Northerly line of the Rancho La Puente, distant 203.21 feet Easterly from the Southwest corner of the Tract of land conveyed by Hiram B.S. Davis to Eliza S. Rudesill by deed dated August 17, 1888 recorded in Book 477, Page 228, of Deeds; thence due north 232.21 feet to the true point of beginning of this description; thence due east to a point in the Easterly line of a portion of land conveyed by Anton Anderson and George Fraipont to C.T. Ohnsman and Henderelia Ohnsman, his wife, by Deed dated June 1, 1923 and recorded in Book 2293, page 302, of Official Records; thence due north along said Easterly line to the intersection of the Southeasterly line of the Southern Pacific Railroad right of way; thence southwesterly along said Southeasterly line 115.99 feet to a point; thence due South 293.50 feet to the true point of beginning.

SUBJECT TO; 1. Second installment General and Special taxes for the Fiscal 1949/50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by County of Los Angeles, March 21, 1950.

#1052 Copied by Hostetler, April 25, 1950; compared by Delano.

~~PLATTED ON INDEX MAP NO.~~

46. BY ^{OK}FALICKI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732 BY

CHECKED BY

CROSS REFERENCED BY FALICKI 5-1-50

Recorded in Book 32735, Page 276, Official Records, March 31, 1950

Grantor: Janss Investment Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 2, 1950

Consideration:

Granted for: Eastman Avenue

C.S. B-2156

Search No. 1 - 1,2,3,4,5,6

C.S. Map No.

Road Dist. No. 1

Description: Their right, title and interest in those rights of way reserved for water pipes in, on, over, under, along and/or across those portions of Lots 1 and 2, Block 4, E. S. Fields Occidental Heights Tract, as affected by Deed recorded in Deed Books D:3741-65; D:4531-115; D:4063-291; and D:3557-203 in the office of the Recorder of the County of Los Angeles in the following more particularly described real property site in the said County of Los Angeles, State of California:

Those portions of Lots 1 and 2, Block 4, of E. S. Field's Occidental Heights Tract, as shown on map recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying westerly of and adjacent to the easterly line of the westerly 3.63 feet of the easterly 50 feet of said Lot 2.

To be known as EASTMAN AVENUE.

Execution approved by R.E. Garcia, February 24, 1950 (Dep. Co. Engineer)

Description approved by F.W. Haskell, Deputy Surveyor, Feb. 24, 1950.

Accepted by County of Los Angeles, February 28, 1950.

#3328, copied by Delano, April 25, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 7

7 BY Revone 6-15-50

PLATTED ON CADASTRAL MAP NO. 123-5-50 BY

PLATTED ON ASSESSOR'S BOOK NO. 855 BY

CHECKED BY 3216

CROSS REFERENCED BY FALICKI 5-1-50

Recorded in Book 32745, Page 293, Official Records, April 3, 1950

Grantors: Howard S. Barnes and Dorothy E. Barnes; the latter having acquired title as Dorothy E. Segar

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1271

Search No. 8-1

C.S. Map no.

Road Dist. No. 1

Description: PARCEL A: That portion of Lot 17, Green's Subdivision, as shown on map recorded in Book 6, page 176, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Howard S. Barnes, et al., recorded as Document No. 1192 on November 6, 1945, in Book 22437, page 221, of Official Records, in the office of said Recorder.

PARCEL B: That portion of above mentioned lot, described in deed to Howard S. Barnes, et al., recorded as Document No. 5116 on December 11, 1944, in Book 21544, page 73, above mentioned Official

40.

Records, which lies easterly of the westerly 95 feet of said lot.
Execution approved by R.E.Garcia, Dep. County Engineer, Mar. 30, 1950
Description approved by W.J. Hance, Deputy Surveyor, Mar. 30, 1950.
Accepted by County of Los Angeles, March 30, 1950.
#2555, copied by Delano, April 25, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO. 50-0-2~~ 50 BY RUNCO

PLATTED ON CADASTRAL MAP NO. 177-B-245 BY

PLATTED ON ASSESSOR'S BOOK NO. 155 BY

CHECKED BY CROSS REFERENCED BY Runco 9/14/50

Recorded in Book 32745, Page 295, Official Records, April 3, 1950
Grantors: Hugh H. Hawkins, La Vina A. Hawkins, also known as Lavina A. Hawkins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1199

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southerly 18 feet of the northerly 40 feet of Monroe Street, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said Board, which lies between the southerly prolongations of the easterly and westerly lines of the west half of the Alley in Block 59, Clearwater, as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records, in the office of the Recorder of said County.

Execution approved by R.E.Garcia, Mar. 30, 1950 (Dep.Co.Engineer)

Description approved by W.J.Hance, Deputy Surveyor, Mar. 30, 1950

Accepted by County of Los Angeles, March 31, 1950.

#2556, copied by Delano, April 25, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 32^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 5-5-50

Recorded in Book 32745, Page 297, Official Records, April 3, 1950

Grantor: John Alfred Frenzel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1950

Consideration:

Granted for: Sanitary Sewer -

Search No. 1-9 (Carson Street-Clark Avenue Sewer Maintenance Dist.)

C.S. Map No.

Road Dist. No. 1

Description: The northwesterly 10 feet of Lot 12, Block A, Lakewood Country Club Estates, as shown on map recorded in Book 191, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, Mar. 30, 1950

Description approved by W.J. Hance, Deputy Surveyor, Mar. 30, 1950

Accepted by County of Los Angeles, March 30, 1950.

#2557, copied by Delano, April 25, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO.~~ 30^{BY} BY FALICKI

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 55 BY

CHECKED BY CROSS REFERENCED BY FALICKI 5-1-50

Recorded in Book 32766, Page 29, Official Records, April 5, 1950
 Grantor: A. F. Ewald, surviving partner of the partnership composed of
 Fred R. Salter, deceased, and A. F. Ewald
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1949
 Consideration:
 Granted for:
 Description: Lot 66, Burleigh Tract, as per map recorded in Book 13,
 Pages 118 and 119 of Maps, records in the office of the
 County Recorder of said County.
 SUBJECT TO: 1. Second installment taxes fiscal year 1949-
 50.
 2. Conditions, restrictions, reservations,
 covenants, easements and rights of way of record.

Accepted by Hawthorne School District, Feb. 20, 1950.
 #827, copied by Delano, April 25, 1950; compared by Hostetler.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5-11-50

Recorded in Book 32766, Page 42, Official Records, April 5, 1950
 Grantors: Eldon V. McPharlin and Margaret Ann McPharlin, hus. & wife,
 and William J. Conners, a single man
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 29, 1949
 Consideration:
 Granted for:

Description: Lot 66 of Burleigh, in the City of Hawthorne, County of
 Los Angeles, State of California, as per map recorded in
 Book 13, pages 118 and 119 of Maps, in the office of the
 County Recorder of said County.

Accepted by Hawthorne School District, February 20, 1950
 #828, copied by Delano, April 26, 1950; compared by Hostetler.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 25 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5-11-50

Recorded in Book 32780, Page 86, Official Records, April 6, 1950
 Grantors: Julia Keay Aschmann, a married woman, Mabel Keay Bowman, a
 widow, and Alberta Keay, a widow,
 Grantee: Montebello Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1950
 Consideration:
 Granted for:

Description: That ~~portion~~ ^{VOID} of the 50 acre tract in the Rancho San
 Antonio, in the County of Los Angeles, State of California,
 conveyed by William Workman to Maria Merced Lugo de
 Foster, Alfredo Foster and Charles Foster, by deed re-
 corded in Book 16, page 535 of Deeds, described as
 follows: Beginning at an iron pipe set in the southerly line of the
 Jaboneria Road at the Northwest corner of the 4.33 acre tract conveyed
 by Alfredo Foster and Charles Foster to Maria Merced Lugo de Foster
 by deed recorded in Book 746, page 110 of Deeds; thence along the

westerly line of said 4.33 acre tract South 47° 57' West 649.85 feet to an iron pipe at the Southwest corner of said tract; thence along the Southerly line of said tract, South 59° 12' East 156 feet to an old fence post at the Northerly end of the dividing line between the land conveyed to Alfredo Foster by deed recorded in Book 865, page 171 of Deeds and the land conveyed to S. C. Foster (sometimes called Charles Foster), by deed recorded in Book 752, page 54 of Deeds; thence along said line South 46° 47' West 971.55 feet to an iron pipe on the North line of Lot 8 of the Heyman Tract, as per map recorded in Book 7, page 249 of Deeds, records of said County; thence along said line North 83° 29' West 672 feet to an old tree stump distant 3829.11 feet from the Northwest corner of said Lot 8; thence along an old fence on the Southeasterly line of land of Emil Peschke, North 47° 27' East 1675 feet to an angle in said fence, at the Southwest corner of land now or formerly of Henry T. Gage; thence along said fence, and the land of said Gage, North 47° 34' East 235.82 feet to a fence post on the Southerly line of said Jaboneria Road; thence along said road South 59° 15' East 367.10 feet to the point of beginning.

EXCEPT that portion of said land lying Northeasterly of the Southwesterly line of the land described in the final decree of condemnation recorded in Book 20232, page 89, Official Records, it being the intent and purpose hereof to described and convey only the land lying between the South line of land described in said decree and Florence Place.

SUBJECT TO:

1. Taxes for the fiscal year 1950-51;
2. Covenants, conditions, restrictions and rights of way and easements of record;
3. Right of way for irrigation purposes for the part of the Rancho San Antonio that lies South thereof, as reserved in deeds from Antonio Maria Lugo to Maria Merced Lugo de Foster, recorded in Book 3, page 782 and in Book 8, page 470 of Deeds;
4. Lease dated 12/30/48 by Grantors to Franklin L. Winchester, et ux., for 8 years, expiring 12/31/56.

Accepted by Montebello Unified School District,
#1174, copied by Delano, April 26, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. ^{OK} 36 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 830/42 BY

CHECKED BY CROSS REFERENCED BY Runco 5-11-50

Recorded in Book 32760, Page 105, Official Records, April 4, 1950
Entered in Judgment Book 2142, Page 137, April 3, 1950
COUNTY OF LOS ANGELES,

Plaintiff,	) No. 547592 C.F. 233/-1, 2.
vs.	
HAZLE C. GILL, et al.,	
Defendants.)	FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall, and by this judgment does, take and acquire an easement over and across the hereinafter described real property (for public road and highway purposes.) Said real property is more particularly described as follows:

PARCELS 4-3A.1: 4-3A .2: That portion of Lot 3 in the southwest quarter of Section 7, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the westerly line of said section that is South 0° 00' 35" West thereon 199.43 feet from the quarter section corner therein; thence South 33° 02' 55" East 174.97 feet to the beginning of a curve concave

to the southwest, tangent to said last mentioned course, and having a radius of 5000 feet; thence southeasterly along said curve 440.45 feet; thence South 28°00'05" East 217.93 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 2000 feet; thence southeasterly along said last mentioned curve 485.78 feet; thence South 41°55'05" East 50 feet.

The northeasterly line of above described strip of land shall be prolonged northwesterly to said westerly section line.

Excepting from the above described strip of land that portion thereof within the parcel of land described in deed to Leonard B. Cohn recorded as document No. 720 on April 18, 1947, in Book 24487, page 156, of Official Records, in the Recorder of the County of Los Angeles.

PARCELS 4-3A-S.1, 4-3A-S.5: (Slope easements for cuts and/or fills)

That portion of above mentioned Lot 3 in the southwest quarter of Section 7, within a strip of land 45 feet wide lying northeasterly of and adjacent to the following described line:

Beginning at a point in the curve having a length of 440.45 feet in the center line of above described Parcel 4-3A.1, 4-3A.2 that is southeasterly along said curve 194.35 feet from the northwesterly terminus thereof; thence northwesterly along said center line and the northwesterly prolongation thereof 445 feet.

Excepting from said 45 foot strip of land the southwesterly 30 feet thereof, and also excepting therefrom that portion thereof lying within above described parcel of land described in deed to Leonard B. Cohn.

PARCEL 4-3A-S.2: (Slope easement for cuts and/or fills)

That portion of above mentioned Lot 3 in the southwest quarter of Section 7, within a strip of land 45 feet wide lying southwesterly of and adjacent to the following described line:

Beginning at a point in the curve having a length of 440.45 feet in the center line of above described Parcel 4-3A.1, 4-3A.2 that is southeasterly along said curve 159.35 feet from the northwesterly terminus thereof; thence northwesterly along said center line 330 feet.

Excepting from said 45 foot strip of land the northeasterly 30 feet thereof.

PARCEL 4-3A-S.3: (Slope easement for cuts and/or fills)

That portion of above mentioned Lot 3 in the southwest quarter of Section 7, within a strip of land 40 feet wide lying northeasterly of and adjacent to the following described line:

Beginning at a point in the curve having a length of 440.45 feet in the center line of above described Parcel 4-3A.1, 4-3A.2, that is northwesterly along said curve 101.10 feet from the southeasterly terminus thereof; thence southeasterly along said center line 185 feet.

Excepting from said 40 foot strip of land the southwesterly 30 feet thereof.

PARCEL 4-3A-S.4: (Slope easement for cuts and/or fills)

That portion of above mentioned Lot 3 in the southwest quarter of Section 7 within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the northeasterly line of above described Parcel 4-3A.1, 4-3A.2; thence South 89°59'36" East along said southerly line 24.75 feet; thence North 44°55'48" West 207.29 feet to above mentioned northeasterly line; thence southeasterly along said last mentioned line 190.69 feet to the point of beginning.

PARCEL 4-3B: That portion of that certain parcel of land in Lot 3 in the southwest quarter of Section 7, Township 1 South, Range 17 West, S.B.B. & M., described in deed to Leonard B. Cohn, recorded as document No. 720 on April 18, 1947, in Book 24487, page 156, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section that is South 0°00'35" West thereon 199.43 feet from the quarter section corner therein; thence North 33°02'55" West 100 feet.

PARCELS 4-3B-S.1, 4-3B-S.2: (Slope easement for cuts and/or fills)

That portion of above mentioned parcel of land in Lot 3 in the southwest quarter of Section 7, described in deed to Leonard B. Cohn, within a strip of land 45 feet wide lying northeasterly of and adjacent to the center line of above described Parcel 4-3B.

Excepting from said 45 foot strip of land the southwesterly 30 feet thereof.

PARCELS 4-10A.1, 4-10A.2, 4-10A.3, 4-10A.4: That portion of the south half of the southeast quarter of Section 1, Township 1 South, Range 18 West, S.B.B.&M., and that portion of the east half of the north east quarter of Section 12, said township and range, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the center line of Mulholland Highway as described in deed to the County of Los Angeles recorded on January 9, 1941, in Book 18094, page 248, of Official Records, in the office of the recorder of said county, which is South 62°47'25" West thereon 97.32 feet from the easterly line of above mentioned Section 1; thence South 24°32' 50" East 14.15 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 900 feet; thence southerly along said curve 384.21 feet to its point of tangency with the easterly line of above mentioned Section 12; thence South 0°05'15" East along said last mentioned easterly line 1061.37 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 1000 feet; thence southerly along said last mentioned curve 333.45 feet; thence South 19°01'05" West 293.46 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1000 feet; thence southerly along said last mentioned curve 908.73 feet; thence South 33°02'55" East 82.57 feet to a point in the easterly line of said Section 12 that is South 0°00'35" West thereon 199.43 feet from the quarter section corner therein. Excepting therefrom that portion thereof within above mentioned Mulholland Highway, that portion thereof within the parcel of land described in deed to E.H. Shafer et ux, recorded as document No. 1001 on December 18, 1946, in Book 24037, page 354, of above mentioned Official Records, and that portion thereof within the parcel of land described in deed to E. Gilbert Mason et ux, recorded as document No. 1002 on December 18, 1946, in Book 24071, page 38, of said Official Records.

Also that portion of above mentioned south half of the southeast quarter of Section 1 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above mentioned Mulholland Highway with the southwesterly line of hereinabove described 60 foot strip of land; thence South 62°47'25" West along said southeasterly line to a point that is southwesterly thereon 82.97 feet from the northeasterly line of said 60 foot strip of land; thence South 50°09'15" East 47.02 feet to above mentioned southwesterly line; thence northwesterly along said southwesterly line to the point of beginning.

PARCELS 4-10A-S.1, 4-10A-S.3: (Slope easement for cuts and/or fills)

That portion of the above mentioned east half of the northeast quarter of Section 12, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 36 feet wide lying westerly of and adjacent to the following described line: Beginning at a point in the curve having a radius of 1000 feet and a length of 908.73 feet in the center line of the 60 foot strip of land in above described Parcel 4-10A.1, 4-10A.2, 4-10A.3, 4-10A.4, said point being northerly along said curve 298.11 feet from the southerly terminus thereof; thence northerly along said curve 60 feet.

Excepting from said 36 foot strip of land the easterly 30 feet thereof.

PARCELS 4-10A-S.2, 4-10A-S.4 (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the northeast quarter of Section 12 within the following described boundaries: Beginning at the intersection of the southerly line of said northeast quarter with the southwesterly line of the 60 foot strip of land in above described Parcel 4-10A.1, 4-10A.2, 4-10A.3, 4-10A.4; thence North 89°43'29" West along said southerly line 35.38 feet; thence North 7°16'31" East 67.71 feet to said southwesterly line; thence southeast-

erly along said southwesterly line 72.48 feet to the point of beginning.

PARCEL 4-10B: That portion of that certain parcel of land in the south half of the southeast quarter of Section 1, Township 1 South, Range 18 West, S.B.B. & M., and in the east half of the northeast quarter of Section 12, said township and range, described in deed to E. H. Shafer et ux, recorded as document No. 1001 on December 18, 1946, in Book 24037, page 354, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the center line of Mulholland Highway as described in deed to the County of Los Angeles recorded on January 9, 1941, in Book 18094, page 248, of Official Records, in the office of the recorder of said county, which is South $62^{\circ}47'25''$ West thereon 97.32 feet from the easterly line of above mentioned Section 1; thence South $24^{\circ}32'50''$ East 14.15 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 900 feet; thence southerly along said curve 384.21 feet.

PARCEL 4-10C: That portion of that certain parcel of land in the east half of the northeast quarter of Section 12, Township 1 South, Range 18 West, S.B.B. & M., described in deed to E. Gilbert Mason et ux, recorded as document No. 1002 on December 18, 1946, in Book 24071, page 38, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Mulholland Highway as described in deed to the County of Los Angeles recorded on January 9, 1941, in Book 18094, page 248, of Official Records, in the office of the recorder of said county, which is South $62^{\circ}47'25''$ West thereon 97.32 feet from the easterly line of Section 1, above mentioned township and range; thence South $24^{\circ}32'50''$ East 14.15 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 900 feet; thence southerly along said curve 384.21 feet to its point of tangency with the easterly line of above mentioned Section 12; thence South $0^{\circ}05'15''$ East along said last mentioned easterly line 1061.37 feet to the beginning of a curve concave to the west, tangent to said last mentioned line, and having a radius of 1000 feet; thence southerly along said last mentioned curve 333.45 feet; thence South $19^{\circ}01'05''$ West 293.46 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1000 feet; thence southerly along said last mentioned curve 908.73 feet; thence South $33^{\circ}02'55''$ East 82.57 feet to a point in the easterly line of said Section 12 that is South $0^{\circ}00'35''$ West thereon 199.43 feet from the quarter section corner therein.

PARCEL 4-10C-S (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the northeast quarter of Section 12 within the following described boundaries:

Beginning at a point in the course of South $19^{\circ}01'05''$ West 293.46 feet in the westerly line of above described Parcel 4-10C that is North $19^{\circ}01'05''$ East along said course 89.38 feet from the southerly terminus thereof; thence South $19^{\circ}01'05''$ West along said course 89.38 feet to the beginning of a curve in said westerly line having a radius of 1030 feet; thence southerly along said curve 88.19 feet; thence North $75^{\circ}53'15''$ West along a prolonged radial line of said curve 10 feet; thence northerly, concentric with said curve, 89.04 feet; thence North $22^{\circ}13'12''$ East 89.52 feet; thence South $70^{\circ}58'55''$ East 5 feet to the point of beginning.

PARCELS 4-11.1, 4-11.2, 4-11.3: That portion of the east half of the southeast quarter of Section 12, Township 1 South, Range 18 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is South $0^{\circ}00'35''$ West thereon 199.43 feet from the quarter section corner therein; thence North $33^{\circ}02'55''$ West 82.57 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said curve 300 feet. The side lines of said strip of

land, at the beginning thereof, shall be prolonged or shortened so as to terminate in said easterly section line.

PARCELS 1-11.1, 1-11.2, 1-11.3: That portion of above mentioned east half of the southeast quarter of Section 12, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at a point in the curve in the center line of above described Parcel 4-11.1, 4-11.2, 4-11.3, that is northwesterly thereon 136.89 feet from the southeasterly terminus thereof, a radial line of said curve to said point therein having a bearing of South $64^{\circ}47'40''$ West; thence from said point of beginning South $61^{\circ}50'28''$ West along a straight line 200.24 feet to its point of tangency with a curve having a radius of 60 feet in the center line of Waycross Drive (formerly Las Virgenes Road) declared a public highway by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 6, page 330, on file in the office of said board. Excepting therefrom that portion thereof within said Waycross Drive and that portion thereof within above described Parcel 4-11.1, 4-11.2, 4-11.3.

PARCELS 4-11-S.1, 4-11-S.2 (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the southeast quarter of Section 12 within a strip of land 15 feet wide lying southwesterly of and adjacent to the southwesterly line of above described Parcel 4-11.1, 4-11.2, 4-11.3, and extending from the easterly line of said section northwesterly to a line parallel with and 10 feet southeasterly, measured at right angles, from the southeasterly line of above described Parcel 1-11.1, 1-11.2, 1-11.3.

PARCEL 4-11-S.3, 4-11-S.4 (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the southeast quarter of Section 12 within the following described boundaries: Beginning at the intersection of the easterly line of said section with the northeasterly line of above described Parcel 4-11.1, 4-11.2, 4-11.3; thence North $33^{\circ}02'55''$ West along said northeasterly line 29.58 feet; thence North $56^{\circ}57'05''$ East 15 feet; thence South $33^{\circ}02'55''$ East 6.54 feet to said easterly section line; thence southerly in a direct line to the point of beginning.

PARCEL 1-11-S.1 (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the southeast quarter of Section 12 within a strip of land 10 feet wide lying southwesterly of and adjacent to the following described line:

Beginning at the intersection of the southwesterly line of above described Parcel 4-11.1, 4-11.2, 4-11.3 with the southeasterly line of above described Parcel 1-11.1, 1-11.2, 1-11.3; thence southwesterly along said southeasterly line 129.16 feet.

Excepting from said 10 foot strip of land that portion thereof within above described Parcel 4-11.1, 4-11.2, 4-11.3.

PARCELS 1-11-S.2, 1-11-S.3, 1-11-S.4 (Slope easement for cuts and/or fills):

That portion of above mentioned east half of the southeast quarter of Section 12 within the following described boundaries: Beginning at the intersection of the northerly line of said southeast quarter with the southwesterly line of above described Parcel 4-11.1, 4-11.2, 4-11.3; thence North $89^{\circ}43'29''$ West along said northerly line 35.38 feet; thence South $7^{\circ}16'31''$ West 18.36 feet to a line parallel with and 10 feet northwesterly, measured at right angles, from the northwesterly line of above described Parcel 1-11.1, 1-11.2, 1-11.3, thence South $61^{\circ}50'28''$ West along said parallel line to the easterly line of above mentioned Waycross Drive; thence southerly along said easterly line 11.29 feet to said northwesterly line of Parcel 1-11.1, 1-11.2, 1-11.3; thence North $61^{\circ}50'28''$ East along said last mentioned line 102.12 feet to above mentioned southwesterly line; thence northwesterly along said last mentioned line 8.14 feet to the point of beginning.

Dated March 31, 1950.

C. L. Kincaid
Presiding Judge

#2572 Copied by Hostetler, April 27, 1950; compared by Delano.

PLATTED ON INDEX MAP NO.

194 59

59

BY *Fensler 7-5-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

800 5121

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 7-27-50*

Recorded in Book 32780, Page 86, Official Records, April 6, 1950
 Grantors: Julia Keay Aschmann, a married woman, Mabel Keay Bowman,
 a widow, and Alberta Keay, a widow

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1950

Consideration:

Granted for:

Description: That portion of the 50 acre tract in the Rancho San Antonio, in the County of Los Angeles, State of California, conveyed by William Workman to Maria Merced Lugo de Foster, Alfredo Foster and Charles Foster, by deed recorded in Book 16, page 535 of Deeds, described as follows: Beginning at an iron pipe set in the Southerly line of the Jaboneria Road at the Northwest corner of the 4.33 acre tract conveyed by Alfredo Foster and Charles Foster to Maria Merced Lugo de Foster by deed recorded in Book 746, Page 110 of Deeds; thence along the Westerly line of said 4.33 acre tract South 47°57' West 649.85 feet to an iron pipe at the Southwest corner of said tract; thence along the Southerly line of said tract, South 59°12' East 156 feet to an old fence post at the Northerly end of the dividing line between the land conveyed to Alfredo Foster by deed recorded in Book 865, page 171 of Deeds and the land conveyed to S.C. Foster (sometimes called Charles Foster), by deed recorded in Book 752, page 54 of Deeds; thence along said line South 46°47' West 971.55 feet to an iron pipe on the North line of Lot 8 of the Heyman Tract, as per map recorded in Book 7, page 249 of Deeds, records of said County; thence along said line North 83°29' West 672 feet to an old tree stump distant 3829.11 feet from the Northwest corner of said Lot 8; thence along an old fence on the Southeasterly line of land of Emil Peschke, North 47°27' East 1675 feet to an angle in said fence, at the Southwest corner of land now or formerly of Henry T. Gage; thence along said fence, and the land of said Gage, North 47°34' East 235.82 feet to a fence post on the Southerly line of said Jaboneria Road; thence along said road South 59°15' East 367.10 feet to the point of beginning.

EXCEPT that portion of said land lying Northeasterly of the Southwesterly line of the land described in the final decree of condemnation recorded in Book 20232, page 89, Official Records, it being the intent and purpose hereof to describe and convey only the land lying between the South line of land described in said decree and Florence Place.

SUBJECT TO: 1. Taxes for the fiscal year 1950-51;

2. Covenants, conditions, restrictions and rights of way and easements of record;

3. Right of way for irrigation purposes for the part of the Rancho San Antonio that lies South thereof, as reserved in deeds from Antonio Maria Lugo to Maria Merced Lugo de Foster, recorded in Book 3, page 782 and in Book 8, page 470 of deeds;

4. Lease dated 12/30/48 by Grantors to Franklin L. Winchester, et ux., for 8 years, expiring 12/31/56

Accepted by Montebello Unified School District, (no date)

#1174 Copied by Hostetler, April 28, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO.

36 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 830 948

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-11-50

Recorded in Book 32777, Page 373, Official Records, April 6, 1950
 Grantors: Harvey E. Williams and Myrtle Williams, his wife, as joint tenants,
 as to the Registered portion of said land. Harvey E.
 Williams, a married man, as to the remainder.

Grantee: Covina Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1950

Consideration: \$6,500.

Granted for:

Description: PARCEL 1: That portion of lot 12 of the Eugene Riggins
 Subdivision of the Hathaway Tract, in the city of West
 Covina, County of Los Angeles, State of California,
 as shown on map recorded in Book 53 page 37 of Miscell-
 aneous Records in the office of the County Recorder of

said county, described as follows: Beginning at the northwest corner
 of said lot; thence along the northerly line of said lot, south 87°
 53'01" East 325.18 feet to a line parallel with and distant 325 feet
 easterly, measured at right angles from the westerly line of said
 lot; thence parallel with said westerly line, South 4° West 434.64
 feet to the southerly line of said lot; thence North 87°56'16" West
 325.19 feet to the southwest corner of said lot; thence North 4°
 East 434.95 feet to the point of beginning. THE REGISTERED PORTION
 OF THE ABOVE IS AS FOLLOWS: that portion of lot 12 of the Eugene
 Riggins Subdivision of the Hathaway Tract, in the city of West
 Covina, county of Los Angeles, state of California, as shown on map
 recorded in book 53 page 37 of Miscellaneous Records, in the office
 of the recorder of said county, described as follows: Beginning at
 the northwest corner of said lot; thence along the northerly line
 of said lot, South 87°53'01" East 325.18 feet to a line parallel
 with and distant 325 feet easterly, measured at right angles from
 the westerly line of said lot; thence parallel with said westerly
 line, South 4° West 207.40 feet to the southerly line of the land
 described in Certificate of Title No. B-4015 on file in the office of
 the Registrar of Titles of said county; thence along said southerly
 line, North 87°53'01" West 325.18 feet to the westerly line of said
 lot; thence North 4° East 207.40 feet to the point of beginning.
 RESERVING a non-exclusive easement for ingress and egress and
 public utilities and incidental purposes over the east 30 feet of said
 land, together with the right to dedicate the same for public road
 purposes.

PARCEL 2: A non-exclusive easement for ingress and egress
 over the easterly 60 feet of the westerly 355 feet of lot 12 of said
 Eugene Riggins Subdivision.

EXCEPTING therefrom that portion within the above described land.

A portion of Parcels 1 and 2 are registered under the Land Title Law.

SUBJECT TO: 1. Second installment of General & Special County and City
 Taxes for the Fiscal Year 1949-50.

2. General and Special County and City Taxes for the Fiscal
 Year 1950-51, a lien not yet payable.

3. Covenants, conditions, restrictions, reservations, right
 Rights of way and easements now of record.

Accepted by the Covina Union High School District, March 27, 1950.

#1752 Copied by Hostetler, April 28, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO.

47 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 876

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-11-50

Recorded in Book 32780, Page 184, Official Records, April 6, 1950

Grantor: County of Los Angeles

Grantee: Burco, Inc.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: None - (Acknowledged January 3, 1950)

Consideration:

Granted for:

Description: That portion of Woodman Avenue (formerly Los Angeles and San Fernando Mission Road) in the City of Los Angeles County of Los Angeles, State of California, as described in deed to said county, recorded in Book 970, page 148, of Deeds, in the office of the Recorder of said County, lying both southerly of the westerly prolongation of the northerly line of Lot 8, Tract No. 12924, as shown on map recorded in Book 246, pages 42 and 43, of Maps, in the office of said recorder, and southwesterly, of a line parallel with and 100 feet southwesterly, measured at right angles, from the southwesterly line (and its prolongation) of said Lot 8.

#2262 Copied by Hostetler, April 28, 1950; compared by Delano.

~~PLATTED ON~~ INDEX MAP NO.

⁵³ 53 BY DANVERS 5-24-50 ^{af}

PLATTED ON CADASTRAL MAP NO.

⁵⁵² BY

PLATTED ON ASSESSOR'S BOOK NO. ⁵⁵² 185-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 32788, Page 32, Official Records, April 7, 1950

Grantors: Kaei Kamiya and Waseko Kamiya, hus. & wife, and Kamei Kamiya and Hannah Kamiya, hus. & wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1950

Consideration:

Granted for:

Description: Lot 5 of Tract No. 1297, as per map recorded in book 18, page 37 of maps, in the office of the county recorder of said county.

EXCEPT the southerly 10 feet thereof, conveyed to the County of Los Angeles for street purposes, by deed recorded in Book 5485, page 196 of Deeds.

SUBJECT TO:

1. Second installment of taxes for the fiscal year 1949-1950;
 2. Covenants, conditions, restrictions and easements of record.
- Accepted by Los Angeles City School District, March 30, 1950.
#494, copied by Delano, April 28, 1950; compared by Hostetler.

~~PLATTED ON~~ INDEX MAP NO.

^{OK} 26 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ⁵⁵³ BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-11-50

Recorded in Book 32786, Page 283, Official Records, April 7, 1950.

Grantor: Grandview Building Co.

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1950

Consideration:

Granted for:

Description: Lot 225, Tract 14547, as per map recorded in Book 348, pages 25 et seq., of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable, and second installment of taxes for the fiscal year 1949-1950;

2. Covenants, conditions, restrictions and easements of record.

Accepted by Montebello Unified School District, (no date given) #1026, copied by Delano, April 28, 1950; compared by Hostetler.

~~PLATTED ON~~ INDEX MAP NO. 36 ^{OK} BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 812-3 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 5-11-50*

Recorded in Book 32797, Page 168, Official Records, April 7, 1950

IN RE ACCEPTANCE OF STREETS IN TRACT NO. 15950:)
RESOLUTION RESCINDING BOARD'S ACTION REJECTING)
DEDICATION OF FUTURE STREETS IN SAID TRACT, AND) April 4, 1950
ACCEPTING DEDICATION OF STREETS FOR PUBLIC USE)
AS ISIS AVENUE AND GLASGOW PLACE.)

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on October 18, 1949, approving the map of Tract No. 15950, except as to those portions designated "Future Street", which portions were rejected under the provisions of Section 11616 of the Business and Professions Code (Subdivision Map Act) of the State of California; and

WHEREAS, the owners of the Future Streets in said tract have deposited a bond with this Board in connection with said tract, guaranteeing the improvement of said streets in an acceptable manner.

NOW, THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of October 18, 1949, rejecting dedication of Future Streets, be, and the same is hereby rescinded, in part; and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of those certain Future Streets in said tract, be and the same are hereby accepted, and that said streets, as described below, be opened for public use.

PARCEL A. That certain Future Street lying within Lots 222, 223 and 224, said Tract No. 15950, as shown on map recorded in Book 355, page 29 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ISIS AVENUE.

PARCEL B: That certain Future Street lying within Lots 243 and 405, above mentioned Tract No. 15950.

To be known as GLASGOW PLACE; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 4, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Inez Robinson
Deputy Clerk

#2984, copied by Delano, April 28, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 25 25

BY Boyer 7/10/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 355

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 6616, Page 199, Official Records, March 29, 1927

Grantor: Domenico Natoli

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 30, 1926

Consideration: \$1.00

Granted for: Street Lighting System

Search No. C.I. 589-1-53 (Main Street)

C.S. Map No.

Road Dist. No.

Description: A strip of land 5 feet wide, being the easterly 5 feet of Lot 1, Block 17, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, records of Los Angeles County; together with the right to enter upon, pass and repass over and across said parcel of land.

Form approved by Robert C. Wygant

Description approved by Bert O'Brien, Deputy County Surveyor, Mar. 18, 1927

Accepted by County of Los Angeles, March 21, 1927, Min. Vol. 115, pg. 12
#1954, copied by Delano, April 28, 1950; compared by Hostetler.

~~PLATTED ON INDEX MAP NO.~~

33 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 780-1

BY

CHECKED BY

CROSS REFERENCED BY Runco 5-12-50

Recorded in Book 6616, Page 200, Official Records, March 29, 1927

Grantors: Fred T. Turner and C.H. Griffen

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 27, 1926

Consideration: \$1.00

Granted for: Street Lighting System

Search No. C.I. 589-1-51 (Main Street)

C.S. Map No.

Road Dist. No.

Description: A strip of land 5 feet wide, being the easterly 5 feet of Lot 7, Block 17, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, records of County of Los Angeles, together with the right to enter upon, pass and repass over and across said parcel of land.

Form approved by Robert C. Wygant

Description approved by Bert O'Brien, Dep. Co. Surveyor, Mar. 18, 1927

Accepted by County of Los Angeles, March 21, 1927, Min. Vol. 115, pg. 12 #1956, copied by Delano, April 28, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO.

33 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

780-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 6616, Page 201, Official Records, March 29, 1927

Grantors: C.A. Graham & Mrs. Mary Graham, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 26, 1926

Consideration: \$1.00

Granted for: Street Lighting System

Search No. C.I. 589-1-52 (Main Street)

C.S. Map No.

Road Dist. No.

Description: A strip of land 5 feet wide, being the easterly 5 feet of Lot 3, Block 17, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, records of County of Los Angeles, together with the right to enter upon, pass and repass over and across said parcel of land.

Form approved by Robert C. Wygant

Description approved by Bert O'Brien, Dep. Co. Surveyor, Mar. 18, 1927

Accepted by County of Los Angeles, March 21, 1927, Min. Vol. 115, pg. 12

#1955, copied by Delano, April 28, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO.

33 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

780-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 6675, Page 14, Official Records, March 29, 1927

Grantors: Warren Padelford and Nancy Padelford, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 27, 1926

Consideration: \$1.00

Granted for: Street Lighting System

Search No. C.I. 589-1-50 (Main Street)

C.S. Map No.

Road Dist. No.

Description: A strip of land 5 feet wide, being the Easterly 5 feet of Lot 9, Block 17, Town of Artesia, as shown on map recorded in Book 8, page 126 of Maps, records of County of Los Angeles, together with the right to enter upon, pass and repass over and across said parcel of land.

Form approved by Robert C. Wygant

Description approved by Bert O'Brien, Dep. Co. Surveyor, Mar. 18, 1927

Accepted by County of Los Angeles, March 21, 1927, Min. Vol. 115, pg. 12

#1957, copied by Delano, April 28, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO.

33 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

780-1 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 32804, Page 267, Official Records, April 10, 1950
Entered in Judgment Book 63, Page 215, January 17, 1950

UNITED STATES OF AMERICA, for the Use
of RECONSTRUCTION FINANCE CORPORATION,
a Federal Corporation, Acting in Behalf
of DEFENSE PLANT CORPORATION, a Federal
Corporation,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; CITY OF LOS ANGELES,
a Municipal Corporation, et al.,
Defendants.

No. 2454-HW Civil.

JUDGMENT REVESTING TITLE
IN DEFENDANT, PURSUANT TO
SECTION 258(f), 40 U.S.C.A.,
AND DETERMINING COMPENSA*
TION IN CONDEMNATION.

(As to Parcel 57 Only.)

C.F. 2191

NOW, THEREFORE, by reason of the law in such case made and
provided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:

I.

That there is excluded from the property that was taken or is to
be taken by or in behalf of the United States of America in this
proceeding, by the filing of the Declaration of Taking herein or
otherwise, and that there is revested in the defendant Priscilla
Noerenberg, the former owner, subject to all liens, encumbrances,
easements, rights of way, covenants, conditions, restrictions and
reservations which existed on October 26, 1942, the full fee simple
title to the following-described property:

Lot 25 in Block 9 of Tract 9809 in the City of and County of
Los Angeles, State of California, as per map recorded in Book 145,
Pages 91 to 96, inclusive, of Maps in the office of the County
Recorder. Also all that portion of Rees Street (formerly Rees Avenue)
to the center thereof, which lies in front of said Lot.
EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United
States of America and its assigns, all the mineral right and estate
in the said land, or appurtenant thereto, together with all the right,
title and interest of the said defendant in any community oil and gas
lease in which the aforesaid land was joined, together with the
exclusive right to use the subsurface oil and gas formations for
injecting, storing and withdrawing natural gas therein and therefrom
and for repressuring the same, but not excluding or reserving to the
United States of America, however, the right to go upon or use the
surface of said land or any part or portion thereof for any of the
aforesaid purposes; ALSO EXCEPTING AND EXCLUDING THEREFROM, and
reserving unto the United States of America and its assigns, easements
and rights to lay, construct, maintain, operate, repair, renew, change
the size of, remove and relocate the necessary underground facilities,
including pipe lines, etc. (not copied).

II

That the just compensation, inclusive of interest, to be paid by the
plaintiff for the taking of the rights in the aforesaid parcel of
land retained by and reserved to the United States of America, as
aforesaid, is the sum of \$80.00.

III

That at the time title to the aforesaid property vested in the plaintiff,
as aforesaid, the defendant Priscilla Noerenberg was the owner
thereof in fee simple.

IV.

That the said compensation of \$80.00 be paid to the defendant Priscilla
Noerenberg, out of the funds deposited in the Registry of this Court
in the above-entitled proceeding.

V.

That the defendant Priscilla Noerenberg is not entitled to, and has
expressly disclaimed, any right to compensation for any of the
property which, by the terms of this judgment, is revested in her
and excluded from the property acquired or to be acquired by the
plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and
further orders, judgments and decrees in this proceeding as may be

necessary and proper in the premises.
Dated this 17th day of January, 1950.

HARRY C. WESTOVER

United States District Judge

#1579 Copied by Hostetler, May 2, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 23 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY CROSS REFERENCED BY RUNCO 5-12-50

Recorded in Book 32805, Page 354, Official Records, April 10, 1950

Grantor: Lottie K. Myers, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 185-1 (Misc. Sewers)

C.S. Map No.

Road Dist No. 1

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying southeasterly of and adjacent to the northeasterly prolongation of the northwesterly line of Tract No. 15106, as shown on map recorded in Book 341, pages 20 and 21, of Maps, in the office of said recorder, and extending from the southwesterly line of Florence Avenue as shown on said last mentioned map, southwesterly to a line that is parallel with and 310.00 feet northeasterly, measured at right angles, from the northeasterly line of said tract.

Execution approved by R E. Garcia, Dep. Co. Engineer, April 6, 1950

Description approved by W. J. Hance, Dep. Surveyor, April 6, 1950

Accepted by County of Los Angeles, April 6, 1950

2816 Copied by Hostetler, May 3, 1950; compared by Morgan

~~PLATTED~~ ON INDEX MAP NO. 32-E-132^{CK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-30-50

Recorded in Book 32805, Page 359, Official Records, April 10, 1950

Grantors: Walter L. York, Hopson E. Gordon, Lillian E. Gordon

Grantee: County of Los Angeles, or assigns

Nature of Conveyance: Easement

Date of Conveyance: April 30, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1279

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 10 feet of Lot 181, Tract No. 5532, as shown on map recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. E. Garcia, April 6, 1950

Description approved by W. J. Hance, Dep. Surveyor, April 6, 1950

Accepted by County of Los Angeles, April 6, 1950.

#2817 Copied by Hostetler, May 3, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY *Runco 5-11-50*

Recorded in Book 32818, Page 95, Official Records, April 11, 1950

Grantor: United States of America

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 7, 1950

Consideration: \$ 3,840.00

Granted for:

Description: All right, title and interest in and to said school facilities, and in and to the real property, with the appurtenances, located in the County of Los Angeles, State of California, more particularly described as follows: The basis for bearings used in this description is the North line of Gatun Street, shown as North 89°56'40" West on map of Tract No. 3192, filed in M.B.44, pages 91-94, Records of Los Angeles County, State of California; Being a portion of Parcel 1, part Lot 2, said Tract No. 3192, more particularly described as follows: Beginning at the concrete monument at the Northwest corner of the intersection of Gatun Street and Gaffey Street, being the Southeast corner of said Lot 2 mentioned; thence South 89°50'10" West along the Northerly line of Gatun Street, 600 feet to a concrete monument at the Southeasterly corner of Banning Homes Development; thence North 8°25'35" West along the boundary line of Banning Homes Development 3119.69 feet to a point on the center line of existing Cabinet Drive; thence South 81°34'25" West along the center line of Cabinet Drive 333.34 feet to a point; thence along a curve concave to the right having a radius of 350 feet and a central angle of 30° a distance of 183.26 feet to a point; thence North 68°25'35" West 99.99 feet to a point; thence along a curve concave to the left, having a radius of 600 feet and a central angle of 40°, a distance of 418.89 feet to the intersection of the center lines of said Cabinet Drive and Meteor Court; thence South 18°25'35" East along the center line of said Meteor Court, a distance of 510 feet to the true point of beginning; thence South 71°34'25" West 75 feet; thence South 18°25'35" East 178 feet; thence South 65°25'35" East 243 feet; thence North 52°04'25" East 80 feet; thence North 37°55'35" West 310 feet; thence North 89°57' West 78.67 feet to the true point of beginning. Together with all buildings, structures and improvements thereon, (other conditions not copied.).

Accepted by Los Angeles City School District, March 30, 1950

#2525 Copied by Hostetler, May 4, 1950; compared by Morgan

PLATTED ON INDEX MAP NO. 28 28 *cl* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 951 BY

CHECKED BY CROSS REFERENCED BY *Runco 5-11-50*

Recorded in Book 32824, Page 133, Official Records, April 12, 1950

Grantor: County of Los Angeles

Grantee: Fred Wichman

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1939

Consideration: \$1.00

C.S.B. 1143-2

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the westerly line of Lot 322, said tract, and of the easterly line of Lot 324, said tract; and that portion of said southerly 10 feet of Lot D, which lies between the northerly prolongation of the westerly line of Lot 327, said tract, and of the easterly line of Lot 328, said tract.

Reserving to the grantor an easement for sanitary sewer purposes over that portion of the first above described parcel of land which lies between the northerly prolongations of the easterly and westerly lines of the easterly 6 feet of Lot 323, said tract.

#528 Copied by Hostetler, May 4, 1950; compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO.

3636 BY *Fensler* 6-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

331

BY

333

CHECKED BY

CROSS REFERENCED

BY

RUNCO 5-12-50

Recorded in Book 32831, Page 291, Official Records, April 12, 1950

Grantor: Jack B. Weber

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 190-1 to 15 incl. (Misc. Sewers)

C.S. Map No.

Road Dist. No. 1

Description: The westerly 30 feet of the easterly 360.16 feet (Measured along the southerly line) of Lot 8, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, April 11, 1950

Description approved by W.J. Hance, Dep. Surveyor, April 11, 1950

Accepted by County of Los Angeles, April 11, 1950

#2854 Copied by Hostetler, May 4, 1950; compared by Morgan

~~PLATTED ON~~ INDEX MAP NO.

44

BY *RUNCO*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

RUNCO 5-11-50

Recorded in Book 32828, Page 73, Official Records, April 12, 1950
 Grantors: John F. Veltmann and Jean A. Veltmann, husband and wife
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1950
 Consideration:
 Granted for:

Description: Lot 163 of Tract No. 12076, as per map recorded in Book 258 pages 12 to 15, inclusive, of maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1949-50.
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, April 3, 1950.
 #893 Copied by Hostetler, May 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 23 23 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

✓ PLATTED ON ASSESSOR'S BOOK NO. 273 BY

CHECKED BY CROSS REFERENCED BY Runco 5-11-50

Recorded in Book 32831, Page 289, Official Records, April 12, 1950

Grantor: Bert C. Short

Grantee: County of Los Angeles

Search No: 190-1 to 15 incl.

Nature of Conveyance: Easement

C.S. Map No.

(Misc.)

Date of Conveyance: April 11, 1950

Road Dist. No. 1

Sew.)

Consideration:

Granted for: Sanitary sewers

Description: The westerly 30 feet of the easterly 360.16 feet (measured along the southerly line) of Lot 8, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

✓ Execution approved by R.E. Garcia, Dep. Co. Engineer, April 11, 1950

Description approved by W.J. Hance, Dep. Surveyor, April 11, 1950

Accepted by County of Los Angeles, April 11, 1950

#2855 Copied by Hostetler, May 5, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 44 BY RUNCO 5-11-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 727-2 BY

CHECKED BY CROSS REFERENCED BY Runco 5-11-50

Recorded in Book 32831, Page 287, Official Records, April 12, 1950

Grantor: P.L. McNutt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 190 - 1 to 15 incl.

C.S. Map No.

Road Dist. No. 1

Description: The westerly 30 feet of the easterly 360.16 feet (measured along the southerly line) of Lot 8, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. Co. Engineer, April 11, 1950
Description approved by W.J.Hance, Deputy Surveyor, April 11, 1950
Accepted by County of Los Angeles, April 11, 1950.
#2856 copied by Hostetler, May 5, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

^{OK}
44 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5-11-50

Recorded in Book 32831, Page 285, Official Records, April 12, 1950

Grantor: Miriam S. McNutt

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 190 - 1 to 15 incl. (Misc.Sew.)

C.S.Map No.

Road Dist No. 1

Description: The westerly 30 feet of the easterly 360.16 feet (Measured along the southerly line) of Lot 8, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep.Co.Engineer, April 11, 1950

Description approved by W.J.Hance, Dep.Surveyor, April 11, 1950

#2857 Copied by Hostetler, May 5, 1950; compared by Morgan.

Accepted by County of Los Angeles, April 11, 1950

PLATTED ON INDEX MAP NO.

^{OK}
44 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 727-2

BY

CHECKED BY

CROSS REFERENCED

BY Runco 5-11-50

Recorded in Book 32831, Page 283, Official Records, April 12, 1950

Grantor: Lakewood Park, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 177-1,3 (Misc.Sew.)

C.S.Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of Lot 63, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center

line: Beginning at a point in a line parallel with and 44 feet north-erly, measured at right angles, from the southerly line of said Lot

63, said point being easterly along said parallel line 1129.00 feet from the center line of Bellflower Boulevard (formerly Somerset Avenue) as shown on said map; thence South 89°54'05" East along said parallel line 652.00 feet; thence South 44°54'05" East 104.66 feet to a point in the center line of Spring Street, as shown on said map, that is South 89°54'05" East thereon 1855.02 feet from said center line of Bellflower Boulevard.

The side lines of above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in a line which is parallel with said center line of Bellflower Boulevard and passes through the point of beginning, and at the angle points therein so as to terminate in their points of intersection.

Excepting from the above described Parcel A that portion thereof lying northerly of the northerly line of the southerly 20 feet of said Lot 63.

PARCEL B: That portion of above mentioned Lot 63 within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the above mentioned center line of Spring Street that is North 89°54'05" West thereon 285.25 feet from the southerly prolongation of the easterly line of said Lot 63; thence North 25°05'20" East 340.00 feet; thence North 35°36'52" East 244.16 feet to a point in said easterly line that is northerly along said easterly line and its southerly prolongation 506.91 feet from said center line of Spring Street.

The side lines of above described 6 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the end thereof so as to terminate in said easterly line.

Excepting from the above described Parcel B that portion thereof lying northwesterly of the following described line: Beginning at a point in the southerly line of above mentioned Lot 63 that is westerly thereon 572.67 feet from the southeasterly corner of said lot; thence northeasterly in a direct line to the most northerly corner of Lot 23, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq, of above mentioned Maps.

Execution approved by R.E.Garcia, April 11, 1950 (Dep.Co. Engineer)
Description approved, W.J.Hance, Dep. Surveyor, April 11, 1950
Accepted by County of Los Angeles, April 11, 1950.

#2858 Copied by Hostetler, May 5, 1950; compared by Morgan

PLATTED ON INDEX MAP NO.

31 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 7-5-50

Recorded in Book 32831, Page 294, Official Records, April 12, 1950
Grantors: John S. Griffith, a married man, and Helene H. Griffith, a married woman; John S. Griffith as to 75% thereof; and
Henene H. Griffith as to 25% thereof;

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1950

Consideration:

Granted for: Sanitary Sewers -

Search No. 177 - 1,2 (Misc.Sew.)

C.S.Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of Lot 63, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in a line parallel with

and 44 feet northerly, measured at right angles, from the southerly line of said Lot 63, said point being easterly along said parallel line 1129.00 feet from the center line of Bellflower Boulevard (formerly Somerset Avenue) as shown on said map; thence South 89°54'05" East along said parallel line 652.00 feet; thence South 44°54'05" East 104.66 feet to a point in the center line of Spring Street, as shown on said map, that is South 89°54'05" East thereon 1855.02 feet from said center line of Bellflower Boulevard.

The side lines of above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in a line which is parallel with said center line of Bellflower Boulevard and passes through the point of beginning, and at the angle points therein so as to terminate in their points of intersection.

PARCEL B: That portion of above mentioned Lot 63 within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the above mentioned center line of Spring Street that is North 89°54'05" West thereon 285.25 feet from the southerly prolongation of the easterly line of said Lot 63; thence North 25°05'20" East 340.00 feet; thence North 35°36'52" East 244.16 feet to a point in said easterly line that is northerly along said easterly line and its southerly prolongation 506.91 feet from said center line of Spring Street.

The sidelines of above described 6 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the end thereof so as to terminate in said easterly line.

Excepting from the above described Parcel B that portion thereof lying southeasterly of the following described line: Beginning at a point in the southerly line of above mentioned Lot 63 that is westerly thereon 572.67 feet from the southeasterly corner of said lot; thence northeasterly in a direct line to the most northerly corner of Lot 23, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq, of above mentioned Maps.

Execution approved by R.E.Garcia, Dep.Co.Engineer, April 11, 1950

Description approved by W.J.Hance, Dep. Surveyor, April 11, 1950

Accepted by County of Los Angeles, April 11, 1950

#2860 copied by Hostetler, May 5, 1950; compared by Morgan

PLATTED ON INDEX MAP NO.

31 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY

CHECKED BY

CROSS REFERENCED BY *Runco 7-5-50*

Recorded in Book 32831, Page 281, Official Records, April 12, 1950

Grantor: Montana Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1950

Consideration:

Granted for: Sanitary sewers

Search No. 177-1-3 (por)-(Misc. Sew.)

U.S.Map No.

Road Dist No. 1

Description: **PARCEL A:** That portion of the southerly 20 feet of Lot 63, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in a line parallel with and 44 feet northerly, measured at right angles, from the southerly line of said Lot 63, said point being easterly along said parallel line 1129.00 feet from the center line of Bellflower Boulevard

(formerly Somerset Avenue) as shown on said map; thence South $89^{\circ}54'05''$ East along said parallel line 652.00 feet; thence South $44^{\circ}54'05''$ East 104.66 feet to a point in the center line of Spring Street, as shown on said map, that is South $89^{\circ}54'05''$ East thereon 1855.02 feet from said center line of Bellflower Boulevard.

The side lines of above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in a line which is parallel with said center line of Bellflower Boulevard and passes through the point of beginning, and at the angle points therein so as to terminate in their points of intersection.

PARCEL B: That portion of the southerly 20 feet of above mentioned Lot 63 within a strip of land 6 feet wide lying 3 feet on each side of the following described center line: Beginning at a point in the above mentioned center line of Spring Street that is North $89^{\circ}54'05''$ West thereon 285.25 feet from the southerly prolongation of the easterly line of said Lot 63; thence North $25^{\circ}05'20''$ East 340.00 feet; thence North $35^{\circ}36'52''$ East 244.16 feet to a point in said easterly line that is northerly along said easterly line and its south prolongation 506.91 feet from said center line of Spring Street. The side lines of above described 6 foot strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the end thereof so as to terminate in said easterly line.

Execution approved by R.E.Garcia, Dep.CO.Engineer, April 11, 1950

Description approved by W.J.Hance, Dep.Surveyor, April 11, 1950

Accepted by County of Los Angeles, April 11, 1950

#2859 copied by Hostetler, May 5, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

31 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 7-5-50

Recorded in Book 32831, Page 296, Official Records, April 12, 1950

Grantors: John J. Devlin, Clare S.Devlin, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1200

Search 1, -12

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the southeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to John J. Devlin et ux, recorded as document No.1629 on September 11, 1947, in Book 25094, page 201, of Official Records, in the office of said recorder, which lies westerly of the southerly prolongation of the center line of Ibbetson Avenue, as shown on map of Tract No. 10317, recorded in Book 249, page 50 of Maps, in the office of said recorder.

Excepting therefrom that portion thereof within the 6 foot strip of land described in deed to the County of Los Angeles recorded as document No. 2143 on November 20, 1947 in Book 25732, page 106, of above mentioned Official Records.

Execution approved by R.E.Garcia, Dep.Co.Engineer, April 11, 1950

Description approved by W.J.Hance, Dep. Surveyor, April 11, 1950

Accepted by County of Los Angeles, April 11, 1950

2861 Copied by Hostetler, May 5, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 33 BY RUNCO
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 32839, Page 103, Official Records, April 13, 1950
 Grantor: August D. Angel, an unmarried man
 Grantee: Hermosa Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 21, 1949
 Consideration:
 Granted for:
 Description: Lots 32 and 33 of the Dillon Tract in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10, Page 15 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: 1. Second instalment of general and special taxes for the fiscal year 1949-1950.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by Hermosa Beach City School District, December 19, 1949
 #739 Copied by Hostetler, May 5, 1950; compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 25 ^{OK} BY RUNCO
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 880 BY
 CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 32858, Page 208, Official Records, April 14, 1950
 Grantor: United States of America, acting by and through Gordon Gray, Secretary of the Army.
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 14, 1950 C.S.B. 1080-1
 Consideration: \$1.00
 Granted for: Arcadia County Park
 Description: The North 10 feet of Lot 4 of Tract numbered 949, in the City of Arcadia, County of Los Angeles, State of California, as shown on the map recorded in Book 17, Page 13 of Maps, in the Office of the Recorder of the County of Los Angeles.
 Accepted by County of Los Angeles, April 4, 1950.
 #2690 Copied by Hostetler, May 8, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 45 ^{C 45} BY Fensler 9-26-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 64 BY
 CHECKED BY CROSS REFERENCED BY RUNCO 9/13/50

Recorded in Book 32860, Page 118, Official Records, April 14, 1950
 Grantor: Lynwood Properties, Inc., a California Corporation
 Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 1, 1950

Consideration:

Granted for: Elm Avenue

Search No. 3-8

C.S. Map No.

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 150 feet of the easterly 180 feet of Block 74 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., or Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ELM AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Eng. March 6, 1950

Description approved by F.W. Haskell, Dep. Surveyor, March 6, 1950

Accepted by County of Los Angeles, February 28, 1950.

#3207 Copied by Hostetler, May 8, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 44 44 9/4 BY *Bayer* 6/2/50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-5-50

Recorded in Book 32863, Page 310, Official Records, April 17, 1950

Grantors: Richard H. Davenport, Sr., a widower, and Richard H. Davenport, Jr. and Katie Davenport, his wife

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1950

Consideration:

Granted for:

Description: The West 80 feet of Lot 15, in Block 29 of Lawndale Acres, as per map recorded in Book 10, Page 122 of Maps, in the office of the County Recorder of said County.

Accepted by Centinela Valley Union High School Dist. March 9, 1950.

#409 Copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 25 ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 808-17 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-7-50

Recorded in Book 32867, Page 213, Official Records, April 17, 1950

Grantor: Bel-Air Land Co. a corporation

Grantee: Los Angeles City School District

Nature of Conveyance: Corporation grant deed

Date of Conveyance: March 10, 1950

Consideration:

Granted for:

Description: PARCEL 1: That portion of Lot G of Bel-Air sheets 6 to 14 inclusive as per map recorded in Book 113 pages 9 to 17 inclusive of Maps, Records of Los Angeles County, State of California, and of Block 34, Santa Monica Land and Water Company Tract recorded in Book 78 Pages 44 to

49 inclusive of Miscellaneous Records of said County, described as follows: Beginning at a point in the Northwesternly terminal line of Bellagio Road 40 feet in width as same is shown on map of Tract 11624 recorded in Book 251 Pages 11 to 15 inclusive of Maps, Records of said County, said point being on the center line of said Bellagio Road; thence South $78^{\circ} 00' 00''$ West, along said Northwesternly terminal line 20 feet; thence following the Easterly boundary line of said Tract 11624 North $12^{\circ} 00' 00''$ West 40.42 feet to the beginning of a tangent curve concave Easterly having a radius of 143 feet; thence Northerly along said curve 62.00 feet to a point (a radial line at said point bears South $77^{\circ} 09' 30''$ East); thence North $22^{\circ} 29' 10''$ West 237.70 feet; thence North $13^{\circ} 42' 30''$ West 126.61 feet; thence North $30^{\circ} 34' 20''$ West 81.82 feet; thence North $1^{\circ} 19' 15''$ West, 208.68 feet; thence North $54^{\circ} 34' 30''$ West, 71.43 feet; thence North $33^{\circ} 18' 30''$ West, 69.07 feet; thence North $55^{\circ} 58' 30''$ West 54.11 feet; thence North $23^{\circ} 57' 00''$ West 52.41 feet to the Northeast corner of Lot 25 of said Tract 11624, which corner also is the Southeast corner of Lot 1 of Tract 13900 as per map recorded in Book 331 Pages 6 to 9 inclusive of Maps, Records of said County; thence following the boundary line of said Tract 13900 North, $12^{\circ} 58' 11''$ East, 424.11 feet; thence North $4^{\circ} 49' 38''$ West, 396.85 feet; thence North $42^{\circ} 27' 37''$ East, 98.35 feet; thence North $77^{\circ} 26' 57''$ East, 280.71 feet; thence leaving the boundary line of said Tract 13900 North $87^{\circ} 14' 36''$ East, 252.17 feet; thence South $6^{\circ} 10' 41''$ East 754.25 feet; thence South $43^{\circ} 51' 00''$ West, 155.00 feet radial to a curve concave Southwesterly having a radius of 326.44 feet; thence Southeasterly along said curve 268.07 feet; thence tangent to said curve South $0^{\circ} 54' 00''$ West 40.23 feet to the beginning of a curve concave Easterly having a radius of 297.50 feet; thence Southerly along said curve 96.15 feet; thence tangent to said curve South $17^{\circ} 37' 00''$ East, 19.90 feet to the beginning of a curve concave Northeasterly having a radius of 30.00 feet; thence Southeasterly along said curve 47.12 feet; thence tangent to said curve North $72^{\circ} 23' 00''$ East 62.64 feet to the beginning of a curve concave Southwesterly having a radius of 117 feet; thence Southeasterly along said curve 212.51 feet; thence radial to said curve North $86^{\circ} 27' 01''$ East 3.00 feet radial to a curve concave Westerly having a radius of 120 feet; thence Southerly along said curve 45.00 feet to the beginning of a reverse curve concave Northeasterly having a radius of 70 feet (a radial line at said point bears South $72^{\circ} 03' 50''$ East); thence Southeasterly along said curve 135.09 feet to the beginning of a reverse curve concave Southerly having a radius of 251.77 feet (a radial line at said point bears South $2^{\circ} 38' 00''$ East); thence Easterly along said curve 78.91 feet; thence tangent to said curve South $74^{\circ} 40' 35''$ East, 103.06 feet to the beginning of a tangent curve concave Northerly having a radius of 104.09 feet; thence Easterly along said curve 105.20 feet; thence leaving said last mentioned boundary line radial to said curve South $42^{\circ} 34' 59''$ East, 23.00 feet to the beginning of a curve concave Northerly being tangent to a line bearing South $47^{\circ} 25' 01''$ West, and having a radius of 127.09 feet; thence Westerly along said curve 128.45 feet; thence tangent to said curve North $74^{\circ} 40' 35''$ West, 103.06 feet to the beginning of a tangent curve concave Southerly having a radius of 228.77 feet; thence Westerly along said curve 71.70 feet to the beginning of a reverse curve concave Northeasterly having a radius of 93.00 feet (a radial line at said point bears North $2^{\circ} 38' 00''$ West); thence Northwesternly along said curve 179.47 feet to the beginning of a reverse curve concave Southwesterly having a radius of 97 feet (a radial line at said point bears North $72^{\circ} 03' 50''$ West,); thence Northwesternly along said curve 212.56 feet; thence tangent to said curve South $72^{\circ} 23' 00''$ West, 87.82 feet to the beginning of a tangent curve concave Northerly having a radius of 219.90 feet; thence Westerly along said curve 46.02 feet; thence tangent to said curve South $84^{\circ} 22' 30''$ West, 122.20 feet to the beginning of a tangent curve concave Southeasterly having a radius of 195 feet; thence Southwesterly along said curve 306.31 feet; thence tangent to said curve South $5^{\circ} 37' 30''$ East, 24.33 feet to the beginning of a tangent curve concave Westerly having a radius of 147.06 feet; thence Southerly along said

curve 96.40 feet; thence tangent to said curve South $31^{\circ}55'53''$ West, 79.04 feet to the beginning of a tangent curve concave Easterly having a radius of 123 feet; thence Southerly along said curve 94.31 feet; thence tangent to said curve South $12^{\circ}00'00''$ East, 40.42 feet to the point of beginning.

PARCEL 2: That portion of Block 34, Santa Monica Land and Water Company Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 78 Page 44 et seq. of Miscellaneous Records, described as follows: Commencing at an angle point in the boundary line of Tract 13900 as per map recorded in Book 331 Pages 6 to 9 inclusive of Maps, records of said County, which angle point also is the most Easterly corner of Lot 10 of said Tract 13900; thence North $87^{\circ}14'36''$ East 252.17 feet; thence South $6^{\circ}10'41''$ East 754.25 feet; thence South $43^{\circ}51'00''$ West 155 feet radial to a curve concave Southwesterly having a radius of 326.44 feet; thence Southeasterly along said curve 268.07 feet; thence tangent to said curve South $0^{\circ}54'00''$ West 40.23 feet to the true point of beginning; thence Southerly along a tangent curve concave Easterly having a radius of 297.50 feet a distance of 96.15 feet; thence tangent to said curve South $17^{\circ}37'00''$ East 19.90 feet to the beginning of a curve concave Northeasterly having a radius of 30 feet; thence Southeasterly along said curve 47.12 feet; thence tangent to said curve North $72^{\circ}23'00''$ East 62.64 feet to the beginning of a curve concave Southerly having a radius of 117.00 feet; thence Easterly along said curve 59.95 feet to a point (a radial line at said point bears South $11^{\circ}44'27''$ West); thence North $17^{\circ}37'00''$ West 114.33 feet; thence North $89^{\circ}06'00''$ West 141.95 feet to the true point of beginning.

PROVIDED, HOWEVER, that this conveyance is made and accepted and said property is hereby granted upon the following express provisions, restrictions, reservations, and covenants (hereby referred to as "conditions") which shall be and operate as express conditions subsequent and shall apply to and bind the parties hereto, their heirs, executors, administrators, successors and assigns. Conditions not copied.

Accepted by Los Angeles City School District, April 13, 1950
#1071 Copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 21 C 1/2 21 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 954 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32872, Page 184, Official Records, April 17, 1950

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City High School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: March 23, 1950

Consideration:

Granted for: Pipe Line

Description: All of its right, title and interest in and to an easement over the rear five feet of said land for poles, pipes, conduits and incidental purposes, as reserved in the deed from Title Insurance and Trust Company, recorded in Book 9735, Page 347, Official Records.

Lot 11, Block 11 of Tract 6109, in the City of Los Angeles County of Los Angeles, State of California, as per Map recorded in Book 68, Pages 8 and 9 of Maps, in the office of the County Recorder of said County.

It is hereby expressly provided, however, that all other conditions and restrictions imposed by said deed hereinabove described shall remain in full force and effect.

Accepted by Los Angeles City High School Dist., April 6, 1950
 #2903 Copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 28 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 534 BY

CHECKED BY CROSS REFERENCED BY Runco 6-7-50

Recorded in Book 32872, Page 382, Official Records, April 17, 1950
 Grantors: Wayne R. Allen and Aileen Allen, also known as Mary Aileen Allen, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 24, 1950

C.S. 8913-1

Consideration:

C.S. B-2153

Granted for: Potrero Grande Drive

Search No. 2-29,30

C.S. Map No. 8913-1, B-2153

Road Dist. No. 1

Description: That portion of Lot 65, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, and the Recorder of the County of Los Angeles, and of the southwesterly 230 feet of Lot 64, said tract, which lies southeasterly of the following described line:

Beginning at the intersection of the easterly line of said last mentioned lot with a line parallel with and 20 feet northwesterly, measured at right angles, from the northeasterly 554.95 feet of the southeasterly line of said last mentioned lot; thence southwesterly along said parallel line to the beginning of a curve concave to the southeast, tangent to said parallel line and tangent to a line parallel with and 20 feet northwesterly, measured at right angles, from the southwesterly 300 feet of said southeasterly line, and having a radius of 1050 feet; thence southwesterly along said curve to said last mentioned parallel line; thence southwesterly along said last mentioned parallel line and southwesterly along a line parallel with and 20 feet northwesterly, measured at right angles, from the northeasterly 327.31 feet of the southeasterly line of above mentioned Lot 65, to the beginning of a curve concave to the northwest, tangent to said last mentioned parallel line and tangent to a line parallel with and 20 feet northwesterly, measured at right angles, from the southwesterly 335.77 feet of said last mentioned southeasterly line, and having a radius of 950 feet; thence southwesterly along said last mentioned curve to said last mentioned parallel line; thence South 44°55'15" West along said last mentioned parallel line 157.87 feet; thence South 46°56'30" West to the southwesterly line of said Lot 65.

To be known as POTRERO GRANDE DRIVE.

Reference is hereby made to County Surveyor's Map No. 8913, Sheet 1, and County Surveyor's Map No. B-2153, both on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co Engineer, Feb. 3, 1950

Description approved by F.W. Haskell, Dep. Surveyor, Feb. 3, 1950.

Accepted by County of Los Angeles, April 17, 1950

#3525 copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 97 BY

CHECKED BY CROSS REFERENCED BY Runco 6-7-50

Recorded in Book 32875, Page 151, Official Records, April 17, 1950
 Grantor: Security-First National Bank of Los Angeles, a National
 Banking Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1950

Consideration:

Granted for: Rosecrans Avenue

Search No. 20-2

C.S. Map No.

Road Dist. No. 1

Description: Those portions of the northerly 98.5 feet of Lot 2, Range 10, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and of the northerly 98.5 feet of Lot 2, Range 11, said tract, which lie within the 800 foot strip of land described in Final Judgment in favor of the Los Angeles County Flood Control District, recorded as document No. 1984 on May 29, 1945, in Book 22021, page 192, of Official Records, in the office of said recorder.

To be known as ROSECRANS AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, March 6, 1950

Description approved by F.W. Haskell, Dep. Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 17, 1950.

#3526 copied by Hostetler, May 9, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 32875, Page 115, Official Records, April 17, 1950
 Grantors: Esther Harris and Leo Harris, her husband; F.A. Kennepohl, who acquired title as Frank A. Kennepohl, and Dott I. Kennepohl, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1950

Consideration:

Granted for: Avenue H.

Search No. 10-1

C.S. Map No.

Road Dist. No. 5

Description: The Southerly 40 feet of that portion of Section 3, Township 7 North, Range 12 West, S.B.B. & M., lying westerly of the westerly line of State Highway (Sierra Highway) as described in deed to the State of California recorded on April 1, 1933, in book 12044, page 322, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE H.

Execution approved by R.E. Garcia, Dep. Co. Engineer, Feb. 2, 1950

Description approved by W.J. Hance, Dep. Surveyor, Feb. 2, 1950

Accepted by County of Los Angeles, January 30, 1950

#3527 Copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 72 70 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 52 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-7-50

Recorded in Book 32875, Page 87, Official Records, April 17, 1950

Grantors: J. Shelton Gordon and Viola F. Gordon, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1950

Consideration:

Granted for: Avenue Q -12; 5th Street East; 6th Street East

Search No. 1;1,2,3

3;1,2,3

1;1,2,3

C.S. Map No:

C.S.B 657-1

Road Dist No. 5

Description: PARCEL A: The westerly 30 feet, the northerly 30 feet, and the easterly 40 feet of Block 48, Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 30 feet, the southerly 30 feet, and the easterly 40 feet of Block 49, said Town and Suburbs of Palmdale.

That portion thereof within the westerly 30 feet of above mentioned blocks shall be known as 5TH STREET EAST.

That portion thereof within the easterly 40 feet of above mentioned blocks shall be known as 6TH STREET EAST.

The remainder thereof shall be known as AVENUE Q-12.

PARCEL B: That portion of above mentioned Block 48 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 30 feet of said block with the southerly line of the northerly 30 feet of said block; thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said southerly and easterly lines, and having a radius of 15 feet; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

PARCEL C: That portion of above mentioned Block 49 within the following described boundaries: Beginning at the intersection of the northerly line of the southerly 30 feet of said block with the easterly line of the westerly 30 feet of said block; thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve to said northerly line; thence westerly in a direct line to the point of beginning.

PARCEL D: That portion of above mentioned Block 49 within the following described boundaries: Beginning at the intersection of the northerly line of the southerly 30 feet of said block with the westerly line of the easterly 40 feet of said block; thence westerly along said northerly line to the beginning of a curve concave to the northwest, tangent to said northerly and westerly lines, and having a radius of 17.50 feet; thence northeasterly along said curve to said westerly line; thence southerly in a direct line to the point of beginning.

PARCEL E: That portion of above mentioned Block 48 within the following described boundaries: Beginning at the intersection of the southerly line of the northerly 30 feet of said block with the westerly line of the easterly 40 feet of said block; thence southerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said southerly and westerly lines, and having a radius of 15 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels B, C, D, and E shall be known as AVENUE Q-12.

Execution approved by R.E. Garcia, Dep. Co Engineer, Feb. 27, 1950

Description approved by F.W. Haskell, Dep. Surveyor, Feb. 27, 1950

Accepted by County of Los Angeles, April 17, 1950

#3528 Copied by Hostetler, May 9, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 65

65 BY *Fensler 10-9-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487

BY

CHECKED BY

CROSS REFERENCED BY *Runco 6-7-50*

Recorded in Book 32884, Page 340, Official Records, April 18, 1950

Grantee: Gladys V. Hickerson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1279

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 171 to 175, inclusive, Tract No. 5532, as shown on map recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line: Beginning at a point in the northwesterly line of said Lot 171 that is northeasterly thereon 52 feet from the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the southeasterly line of the northwesterly 48 feet of Lot 177, above mentioned tract, which is northeasterly thereon 10 feet from the southwesterly line of said last mentioned lot.

Excepting therefrom that portion thereof described as follows:

Beginning at the most southerly corner of above mentioned Lot 171; thence northeasterly along the southeasterly line of said last mentioned lot a distance of 48 feet; thence northwesterly in a direct line to a point in the northeasterly line of the southwesterly 43 feet of said last mentioned lot, that is southeasterly thereon 15 feet from the northwesterly line of said last mentioned lot; thence southwesterly in a direct line to a point in the southwesterly line of said last mentioned lot, that is southeasterly thereon 8 feet from the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to the point of beginning.

Execution approved by R.E. Garcia, Dep. Co. Engineer, April 17, 1950

Description approved by F.W. Haskell, Dep. Surveyor, April 17, 1950

Accepted by County of Los Angeles, April 17, 1950.

#3388 Copied by Hostetler, May 10, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

467 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32884, Page 343, Official Records, April 18, 1950

Grantor: Emma Kaysen

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1279

Search No. 2-19

C.S. Map No.

Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet of Lot 3, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, and the southeasterly 6 feet of the northeasterly 41.09 feet of the southwesterly 160 feet of said lot.

Execution approved by R.E. Garcia, Dep. Co. Engineer, April 17, 1950

Description approved by W.J. Hance, Dep. Surveyor, April 17, 1950

Accepted by County of Los Angeles, April 17, 1950

#3389 Copied by Hostetler, May 10, 1950; compared by Crampton

PLATTED ON INDEX MAP NO.

^{OK}
36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-5-50

Recorded in Book 32884, Page 347, Official Records, April 18, 1950

Grantors: Homer A. Perkins and Mary Ann Perkins, Husband and Wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Sanitary Sewer C.I. 1279

Search No. 2-20

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 17, Block A, Tract No. 11133, as shown on map recorded in Book 212, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at a point in the southerly line of said lot that is easterly thereon 150.16 feet from the most southerly corner of said lot; thence northeasterly in a direct line to a point in the northeasterly line of said lot that is southeasterly thereon 36.12 feet from the most northerly corner of said lot.

The northwesterly line of said 10 foot strip of land shall be prolonged at the beginning and end thereof so as to terminate in said southerly and northeasterly lines.

Execution approved by R.E. Garcia, Deputy County Engineer, Apr. 17, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 17, 1950

Accepted by County of Los Angeles, April 17, 1950

#3390, copied by Delano, May 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

^{OK}
36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-5-50

Recorded in Book 32884, Page 349, Official Records, April 18, 1950

Grantor: Union Development Company, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1200

Search No. 1-12

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the south-east quarter of Section 34, Township 3 South, Range 12

West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles,

described in deed to John J. Devlin et ux., recorded as document No. 1629 on September 11, 1947, in Book 25094, page 201, of Official Records, in the office of said recorder, which lies westerly of the southerly prolongation of the center line of Ibbetson Avenue, as shown on map of Tract No. 10317, recorded in Book 249, page 50 of Maps, in the office of said recorder.

Excepting therefrom that portion thereof within the 6 foot strip of land described in deed to the County of Los Angeles recorded as document No. 2143 on November 20, 1947 in Book 25732, page 106, of above mentioned Official Records.
 Execution approved by R.E. Garcia, Dep. County Engineer, April 17, 1950
 Description approved by W.J. Hance, Deputy Surveyor, April 17, 1950
 Accepted by County of Los Angeles, April 17, 1950
 #3391, copied by Delano, May 15, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 33 BY ^{OK} Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32900, Page 281, Official Records, April 19, 1950
 Grantor: Title Insurance and Trust Company
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 23, 1950
 Consideration: \$10.00
 Granted for: (accepted for Cohasset Street School Site-New Elementary)
 Description: All of its right, title and interest in and to an easement 10 feet wide along the North and South lines of said lot, for pole lines and conduits as reserved in the Deed from Title Insurance and Trust Company, recorded in Book 6106, Page 184 of Deeds.

The East half of the West half of Lot 452 of Tract 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 through 34, inclusive, of Maps, in the office of the County Recorder of said County.

It is hereby expressly provided, however, that all other conditions and restrictions imposed by said deed hereinabove described shall remain in full force and effect.

Accepted by Los Angeles City School District, April 6, 1950.
 #2653, copied by Delano, May 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 55 BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 9054283 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-7-50

Recorded in Book 32900, Page 342, Official Records, April 19, 1950.
 Grantors: Augustine J. Kenny and Garnett L. Kenny, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 12, 1950
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1294
 Search No. 1-8
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 1, Tract No. 1290, as shown on map recorded in Book 20, page 155, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Augustine J. Kenny, et ux,, recorded as document No. 2295 on February 15, 1950, in Book 32276, page 52, of Official Records, in the office of said recorder, within a strip of land 3 feet wide lying southeasterly of and adjacent to the north-westerly line of said Lot 1.
 Execution approved by R.E. Garcia, Dep. County Engineer, April 18, 1950
 Description approved by W. J. Hance, Deputy Surveyor, April 18, 1950
 Accepted by County of Los Angeles, April 18, 1950.
 #2720, copied by Delano, May 16, 1950; compared by Hostetler.

PLATTED ON INDEX MAP NO. 32 BY ^{OK} Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 847 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32904, Page 62, Official Records, April 20, 1950
 Grantor: County of Los Angeles
 Grantees: Wencesias Martinez and Sofia Martinez, husband and wife, as joint tenants.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1946
 Consideration: \$2150.00
 Granted for:
 Description: All the right, title, and interest of Grantor in and to the real property situated in the County of Los Angeles, State of California, described as: Lots 7 and 8 of the James Thomas Subdivision of Block 71, Lordsburg, as per map recorded in Book 72, pages 58, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. #158, copied by Delano, May 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 49 BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 112-43 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32903, Page 183, Official Records, April 20, 1950
 Grantor: Gardena Water Supply Company
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 22, 1950
 Consideration:
 Granted for: (accepted for First Addition to Gardena Elementary Sch. Site)
 Description: All its right, title and interest in and to an easement for the conveyance of water in pipes and aqueducts across land herein described as granted to the Gardena Water Supply Company, by Deed recorded in Book 743, Page 64 of Deeds.
PARCEL 1: Lots 12, 13 and 14, Tract 257 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14, Page 102 of Maps in the office of the County Recorder of said County.
PARCEL 2: Lots 4, 5 and 6, Tract 1297 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, Page 37 of Maps in the office of the County Recorder of said County.
 Accepted by Los Angeles City School District, April 3, 1950.
 #427, copied by Delano, May 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 263 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-7-50

Recorded in Book 32915, Page 60, Official Records, April 21, 1950

Grantor: Title Insurance and Trust Company

Grantee: San Gabriel School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1950

Consideration:

Granted for:

Description: The Northerly 405.69 feet of Lot A of Tract No. 6352, as per map recorded in Book 72, Page 55 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes of record.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and/or easements of record.

Accepted by San Gabriel School District, April 17, 1950.

#432, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32915, Page 54, Official Records, April 21, 1950

Grantor: George J. Richardson White Leghorn Breeding Farm and Hatchery

Grantee: San Gabriel School District of Los Angeles County. Co./

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1950

Consideration:

Granted for:

Description: Lot (A) of Tract No. 6352, in the County of Los Angeles, State of California, as per map recorded in Book 72, page 55 of Maps, in the office of the County Recorder of said County;

EXCEPT the northerly 405.69 feet thereof.

Accepted by San Gabriel School District, April 17, 1950

#433, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32937, Page 112, Official Records, April 24, 1950

Grantors: William A. McGowan and Dorothy E. McGowan, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1950

Consideration:

Granted for; Sanitary Sewer - C.I. 1279

Search No. 2-17

C.S. Map No.

Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet of Lots 5 and 6, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the southeasterly 10 feet of said Lot 5, lying northeasterly of said southwesterly 170 feet.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 20, 1950.

74.

Accepted by County of Los Angeles, April 21, 1950.
#2567, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 467 BY
CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32937, Page 124, Official Records, April 24, 1950
Grantors: Lorin Walser Moffett and Arlene H. Moffett, husband & wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 17, 1950
Consideration:
Granted for: Sanitary Sewer - C.I. 1279
Search No. 2-16
C.S. Map No.
Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet
of Lot 7, Block B, Tract No. 11018, as shown on map
recorded in Book 195, pages 26 and 27, of Maps, in the
office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950
Description approved by W.J. Hance, Deputy Surveyor, April 20, 1950
Accepted by County of Los Angeles, April 21, 1950.
#2568, copied by Delano, May 17, 1950; compared by Crampton

PLATTED ON INDEX MAP NO. 36-D-2 36 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32937, Page 134, Official Records, April 24, 1950
Grantors: Asael T. Sorensen and Ida M. Sorensen, husband and wife
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 17, 1950
Consideration:
Granted for: Sanitary Sewer - C.I. 1279
Search No. 2-15
C.S. Map No.
Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet
of Lot 8, Block B, Tract No. 11018, as shown on map
recorded in Book 195, pages 26 and 27, of Maps, in the
office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950
Description approved by W.J. Hance, Deputy Surveyor, April 20, 1950
Accepted by County of Los Angeles, April 21, 1950
#2569, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32937, Page 174, Official Records, April 24, 1950

Grantors: Kenneth C. Palmer and Ida W. Palmer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-11

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 12, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of said lot; thence southwesterly along the most northwesterly line of said lot to the northeasterly line of Lerida Place (formerly Yoder Place), as shown on said map; thence southeasterly along said northeasterly line to the first intersection thereof with a line parallel with and 22 feet southeasterly, measured at right angles, from said northwesterly line; thence northeasterly along said parallel line to a line parallel with and 191 feet northeasterly, measured at right angles, from the most southwesterly line of said lot; thence southeasterly along said last mentioned parallel line to the southeasterly line of said lot; thence northeasterly and northwesterly along the southeasterly and northeasterly lines, respectively, of said lot, to the point of beginning.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#2570, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 32938, Page 150, Official Records, April 24, 1950

Grantor: County of Los Angeles

Grantee: Frank Meguiar, Jr., a married man, as his separate property

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1950

Consideration: \$1.00

Granted for:

Description: PARCEL 1-1: That portion of that certain 20 foot strip of land in the southwest quarter of the northwest quarter of Section 13, Township 1 North, Range 12 West, as shown on map of the Kinneloa Ranch, recorded in Book 70, page 52, of Miscellaneous Records, in the office of the

Recorder of the County of Los Angeles, described in deed to the County of Los Angeles recorded in Book 1160, page 257, of Deeds, in the office of said recorder, extending from the center line of New York Drive (formerly New York Avenue) as described in deed to said county recorded on May 2, 1933, in Book 12150, page 166, of Official Records, in the office of said recorder, southeasterly to the course of North 12° 26' 20" West 582.02 feet in the easterly line of the parcel of land described in deed to Frank Meguiar, Jr., et al, recorded as document No. 794 on November 13, 1944, in Book 21401, page 249, of said Official Records.

Reserving an easement for storm drain purposes within the parcel of land hereby conveyed.

#2909, copied by Delano, May 17, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 46-50 BY RUNCO 6-5-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50 E-99

Recorded in Book 32942, Page 274, Official Records, April 25, 1950

Grantors: George E. Miller and Ethel E. Miller, husband and wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1950

Consideration: \$10.00

Granted for:

Description: Lot 38, Block 8 of Tract Number 2600, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26, pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1950-51, a lien not yet payable.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, April 10, 1950.

#347, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

30 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 724

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32954, Page 199, Official Records, April 25, 1950

Grantors: Frank L. Marques and Lynne A. Marques, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-10

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 13, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of said lot that is northerly thereon 153 feet from the most easterly corner of Lot 14, said block; thence easterly at right angles to said westerly line, 50 feet; thence easterly in a direct line to a point in the southeasterly line of above mentioned Lot 13 that is southwesterly thereon 36 feet from the most easterly corner of said last mentioned lot.

The side lines of above described strip of land shall be prolonged or shortened at the angle point therein so as to terminate at their points of intersection, and at the end thereof so as to terminate in above mentioned southeasterly line.

Execution approved by R.E. Garcia, Dep. County Engineer, April 4, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 4, 1950.

Accepted by County of Los Angeles, April 4, 1950.

#3184, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 32954, Page 197, Official Records, April 25, 1950

Grantors: Nicholas Lucka and Glenola Lucka, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-9

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 14, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the easterly line of said lot that is northerly thereon 153 feet from the most easterly corner of said lot; thence westerly at right angles to said easterly line, 73 feet; thence southerly in a direct line to a point in the southwesterly line of said lot that is northwesterly thereon 126 feet from the most southerly corner of said lot.

The side lines of said strip of land shall be prolonged or shortened at the angle point therein so as to terminate at their points of intersection, and at the end thereof so as to terminate in above mentioned southwesterly line.

Execution approved by R.E. Garcia, Dep. County Engineer, April 17, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 17, 1950

Accepted by County of Los Angeles, April 17, 1950.

#3185, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32954, Page 195, Official Records, April 25, 1950

Grantors: George H. Kern and Naomi Kern, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-8

Road Dist. No. 1

Description: That portion of Lot 15, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of Lot 18, said block, that is northerly thereon 7 feet from the most northerly corner of Lot 19, said block; thence northeasterly along a straight line to a point in the southwesterly line of above mentioned Lot 15 that is northwesterly thereon 114 feet from the most southerly corner of said last mentioned lot; thence northeasterly along the northeasterly prolongation of said straight line, 40 feet; thence northerly in a direct line to a point in the northeasterly line of said Lot 15 that is northwesterly thereon 126 feet from the most easterly corner of said last mentioned lot.

The side lines of above described strip of land shall be prolonged or shortened at the angle points therein so as to terminate at their points of intersection, and at the end thereof so as to terminate in above mentioned northeasterly line.

Execution approved by R.E.Garcia, Dep. County Engineer, April 4, 1950
 Description approved by W.J. Hance, Deputy Surveyor, April 4, 1950.
 Accepted by County of Los Angeles, April 4, 1950.
 #3186, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32954, Page 193, Official Records, April 25, 1950

Grantors: James G. Dykes and Hilda R. Dykes, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 17, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of Lot 18, said block, that is northerly thereon 7 feet from the most northerly corner of Lot 19, said block; thence northeasterly in a direct line to a point in the northeasterly line of Lot 16, said block, that is northwesterly thereon 114 feet from the most easterly corner of said last mentioned lot.

Execution approved by R.E.Garcia, Dep. County Engineer, April 4, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 4, 1950

Accepted by County of Los Angeles, April 4, 1950.

#3187, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32954, Page 191, Official Records, April 25, 1950.

Grantors: Harry Timms and Eleanor M. Timms, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 20, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northeasterly 58 feet of Lot 18, said block, all within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line: Beginning at the intersection of the northwesterly line of the southeasterly 5 feet of said Lot 20 with a line parallel with and 8 feet northeasterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of said Lot 18; thence

northeasterly in a direct line to a point in the westerly line of said last mentioned lot that is northerly thereon 7 feet from the most northerly corner of Lot 19, above mentioned block; thence northeasterly in a direct line to a point in the northeasterly line of Lot 16, said block, that is northwesterly thereon 114 feet from the most easterly corner of said last mentioned lot.

The side lines of above described strip of land shall be prolonged or shortened at the angle point therein so as to terminate at their points of intersection.

Excepting from said strip of land that portion thereof lying southwesterly of a line which is parallel with the southwesterly line of said Lot 20, and which passes through above mentioned most northerly corner of Lot 19.

Execution approved by R.E. Garcia, Dep. County Engineer, April 4, 1950.

Description approved by W.J. Hance, Deputy Surveyor, April 4, 1950.

Accepted by County of Los Angeles, April 4, 1950.

#3188, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32954, Page 189, Official Records, April 25, 1950.

Grantors: Meta M. Clemons and Arnold A. Clemons,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1950.

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 18, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of said lot that is northerly thereon 7 feet from the most northerly corner of Lot 19, said block; thence northeasterly in a direct line to a point in the northeasterly line of Lot 16, said block, that is northwesterly thereon 114 feet from the most easterly corner of said last mentioned lot.

The southeasterly line of above described strip of land shall be prolonged southwesterly to above mentioned westerly line.

Excepting from said strip of land that portion thereof within the northeasterly 58 feet of above mentioned Lot 18.

Execution approved by R.E. Garcia, Dep. County Engineer, April 7, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 7, 1950.

Accepted by County of Los Angeles, April 10, 1950.

#3189, copied by Delano, May 18, 1950; compared by Crampton.

~~PLATTED~~ ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 6-5-50

Recorded in Book 32954, Page 187, Official Records, April 25, 1950.

Grantors: Robert V. Fresquez and Theresa Fresquez, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 21, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line: Beginning at a point in the northwesterly line of Lot 22, said block, that is northeasterly thereon 144 feet from the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to the intersection of the northwesterly line of the southeasterly 5 feet of Lot 20, said block, with a line parallel with and 8 feet northeasterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 18, said block.

Execution approved by R.E. Garcia, Dep. County Engineer, April 4, 1950.

Description approved by W.J. Hance, Deputy Surveyor, April 4, 1950.

Accepted by County of Los Angeles, April 4, 1950.

#3190, copied by Delano, May 18, 1950; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

36 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *467*

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 6-5-50

Recorded in Book 32956, Page 195, Official Records, April 25, 1950.

Grantor: William E. Preston, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1950

Consideration:

Granted for:

Description: Lot 8, Tract 9023, as per Book of Maps 120, Page 93, recorded in the office of the County Recorder of Los Angeles County, reserving to said grantor, William E. Preston, a life estate in and to said real property hereby granted to the County of Los Angeles.

Accepted by County of Los Angeles, April 18, 1950.

#3474, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *36*

BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *716*

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 6-9-50

Recorded in Book 32955, Page 146, Official Records, April 25, 1950
 Grantors: Chas. K. Berkemeyer and Ruth Berkemeyer, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 3, 1950
 Consideration:
 Granted for: Storm Drain - C.I. 1215
 Search No. 1-2
 C.S. Map No.

Road District No. 1

Description: The northerly 5 feet of the southerly 187.84 feet of the westerly 165 feet of Lot 67, of the Lands of the San Gabriel Improvement Company as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Eckart Street, of record.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3476, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

44 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32955, Page 148, Official Records, April 25, 1950.
 Grantors: Archie E. Ackerman and Celestia Jane Ackerman, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 15, 1950.
 Consideration:
 Granted for: Storm Drain - C.I. 1215
 Search No. 1-3
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of the northerly 5 feet of the southerly 187.84 feet of Lot 67, of the Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the westerly 165 feet of said lot and the easterly 335.34 feet of said lot.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950.

Accepted by County of Los Angeles, April 21, 1950.

#3477, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

44 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32955, Page 173, Official Records, April 25, 1950
 Grantor: E. A. Lynch, Trustee in bankruptcy of Doris D. Banks,
 Bankrupt, Doris D. Banks and Larry Banks, her husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 20, 1950

Consideration:

Granted for: San Gabriel River Parkway C.S.B. 1731-3

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 1, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying westerly of and adjacent to the following described line: Beginning at a point in the southwesterly line of said lot that is South 66° 20' 05" East thereon 436.83 feet from the southwesterly corner of said lot, said point of beginning being the beginning of a curve concave to the west having a radius of 3000 feet, a radial line of said curve to said beginning thereof having a bearing of South 73° 16' 08" East; thence northerly along said curve 204.67 feet; thence North 12° 49' 20" East 1430 feet.

PARCEL 2: That portion of above mentioned Lot 1 which lies between the easterly line of above described Parcel 1 and the westerly line of the easterly 250 feet of said lot, said westerly line being also the westerly line of the Los Angeles County Flood Control District Channel (San Gabriel River) of record.

To be known as SAN GABRIEL RIVER PARKWAY.

Reference is hereby made to County Surveyor's Map No. B-1731, Sheet 3, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, March 22, 1950

Description approved by W.J. Hance, Deputy Surveyor, March 22, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3480, copied by Delano, May 18, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 BY Bayer 4/28/50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY

CHECKED BY CROSS REFERENCED BY FUNCO 6-9-50

Recorded in Book 32966, Page 225, Official Records, April 26, 1950
 Grantor: The Atchison, Topeka & Santa Fe Railway Company, a Kansas Corp.

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1949 C.F. 2228

Consideration: \$1.00

Granted for: Flood Control Channel

Description: The right to construct, reconstruct, repair, operate, maintain, and/or control a flood control channel including dikes, levees and all other installations incidental or pertaining thereto, and the perpetual right to use for passage of flood waters and to prohibit human habitation upon parcel of land situated in the City of Los Angeles, County of Los Angeles, California, described as follows:

TRACT 18 (portion)- A strip of land 50 feet in width situated in the County of Los Angeles, State of California, being a portion of Rancho Azusa de Duarte, in the County of Los Angeles, as shown on map recorded in Book 2, page 560, of Patents, in the office of the Recorder of the County of Los Angeles, described as follows: That portion of the Right of Way of the Atchison, Topeka and Santa Fe Railway Company, 50 feet in width, included within boundaries of that certain parcel of land condemned by United States of America, and designated as Tract No. 18 in Interlocutory Judgment, recorded on

April 19, 1944, in Book 20859, page 101, of Official Records, said Right of Way being as described in deed recorded in Book 408, page 105, of Deeds, containing 2.18 acres, more or less.

Conditions not copied (pertain to wires, pipes, etc.)
#2893, copied by Delano, May 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 46 BY ^{OK} Runco
PLATTED ON CADASTRAL MAP NO. BY
✓ PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Runco 6-15-48

Recorded in Book 32965, Page 349, Official Records, April 26, 1950.
Grantors: Louis G. Scovern and Edna M. Scovern, husband and wife
Grantee: Manhattan Beach City School District of Los Angeles County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: February 8, 1950
Consideration: \$10.00

Granted for:

Description: Lot 18, Block 55, Tract No. 141, as shown on map recorded in Book 13, pages 178 and 179, of Maps, in the office of the Recorder of said County.

Accepted by Manhattan Beach City School District, March 20, 1950.
#2849, copied by Delano, May 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 25 BY Runco
PLATTED ON CADASTRAL MAP NO. BY
✓ PLATTED ON ASSESSOR'S BOOK NO. 166-2 BY
CHECKED BY CROSS REFERENCED BY Runco 6-13-50

Recorded in Book 32968, Page 351, Official Records, April 27, 1950
Grantor: Ester Perez, a single woman
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 23, 1950
Consideration:

Granted for: (accepted for First Addition to the 96th St. School Site)

Description: Lot 27 of Firth's Boulevard Tract, as per map recorded in Book 5, Page 112 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: 1. Second installment of taxes for the fiscal year 1949-1950.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, March 30, 1950.
#929, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 7 BY Runco
PLATTED ON CADASTRAL MAP NO. BY
✓ PLATTED ON ASSESSOR'S BOOK NO. 197-3 BY
CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32977, Page 299, Official Records, April 27, 1950.
Grantors: William Branham and Marie Branham, husband and wife
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: April 12, 1950
Consideration: \$11,000.00 *C.S.B. 2032-13*
Granted for:
Description: Lot 4, Tract No. 13463, in the County of Los Angeles, State of California, as per map recorded in Book 272, Page 20 of Maps, in the office of the Recorder of the County of Los Angeles, together with that portion of the west half of Rosemead Boulevard, 100 feet wide, adjoining said Lot on the east. Containing 0.46 acres, more or less, including streets.
Conditions not copied pertain to oil, gas, etc.
Subject to existing easements for public roads and highways, public utilities, Railroads and Pipelines.
#2168, copied by Delano, May 23, 1950; compared by Crampton.
PLATTED ON INDEX MAP NO. *31 37* BY *RUNCO*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *810* BY
CHECKED BY CROSS REFERENCED BY *RUNCO 6-13-50*

Recorded in Book 32977, Page 18, Official Records, April 27, 1950
Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Tax Deed
Date of Conveyance: March 23, 1950
Consideration:
Granted for: (accepted for portion of New Elementary Cohasset St. Sch. Site)
Description: The east 12.5 feet of the West 660 feet of Lot 452, in Tract No. 1000, as per Book 19, Pages 1 to 34 of Maps, Records of Los Angeles County.
Accepted by Los Angeles City School District, April 20, 1950.
#2337, copied by Delano, May 23, 1950; compared by Crampton.
PLATTED ON INDEX MAP NO. *55* BY *RUNCO*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *283* BY
CHECKED BY CROSS REFERENCED BY *RUNCO 6-9-50*

Recorded in Book 32975, Page 333, Official Records, April 27, 1950
Grantor: Mia Stichternath
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 23, 1950 *Reservoir Site ①*
Consideration:
Granted for: a concrete water reservoir (Fernwood)
Search No. 1-1
C.S. Map No.
Road Dist. No. 5
Description: That portion of Lot 8, Block 3, Tract No. 8859, as shown on map recorded in Book 126, page 1 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most easterly corner of said lot; thence westerly along the northerly line of said lot a distance of 30 feet; thence southerly at right angles to said northerly line a distance of 20 feet;

thence easterly parallel with said northerly line to the easterly line of said lot; thence northerly along said easterly line to the point of beginning.

Execution approved by J. Wright, Deputy County Counsel

Description approved by:

Accepted by County of Los Angeles, April 11, 1950

#2690, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 59 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 797 BY

CHECKED BY CROSS REFERENCED BY Runco 9/13/50

Recorded in Book 32979, Page 159, Official Records, April 27, 1950
Grantors: Ralph F. Perley and Hazel F. Perley, hus. & wife as joint t.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 13, 1950

Consideration:

Granted for: Paramount Boulevard

Search No. 9-21

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Ralph F. Perley et ux., by deed recorded as document No. 10 on September 25, 1945 in Book 22354, page 67, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by F. W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2934, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 352-B BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 161, Official Records, April 27, 1950
Grantors: John E. Cuthrell, Jr. and Marjorie S. Cuthrell, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: Paramount Boulevard

Search No. 9-20

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to John E. Cuthrell, Sr., et al., by deed recorded as document No. 556 on April 23, 1945 in Book 21949, page 18, of Official Records, in the office of said Recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950.
 Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950.
 Accepted by County of Los Angeles, April 25, 1950.
 #2935, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-D-232 BY FITCH 6-27-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 163, Official Records, April 27, 1950
 Grantors: John Brady and Amelia Brady, husband & wife as joint tenants
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 2, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-19

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the south-easterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to John Brady et ux., by deed recorded as document No. 197 on June 21, 1948 in Book 27503, page 268, of Official Records, in the office of said Recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950
 Description approved by F. W. Haskell, Deputy Surveyor, April 21, 1950
 Accepted by County of Los Angeles, April 25, 1950.
 #2936, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 165, Official Records, April 27, 1950
 Grantors: F.K. Middleton and Juanita M. Middleton, hus. & wife as j/t.
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 2, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-17

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the south-easterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to F.K. Middleton et ux., by deed recorded as document No. 1334 on August 7, 1947, in Book 24869, page 185, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950.
 Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950.
 Accepted by County of Los Angeles, April 25, 1950.
 #2937, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-0-232 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 167, Official Records, April 27, 1950.
 Grantors: Lance Warbis and Ethel M. Warbis, husband & wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-16

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Lance Warbis et ux., by deed recorded as document No. 665 on May 26, 1946, in Book 20329, page 174, of Official Records, in the office of the said Recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2938, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-0-232 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 169, Official Records, April 27, 1950
 Grantors: Gerald E. Shelton and Marjorie L. Shelton, hus. & wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Gerald E. Shelton et ux., by deed recorded as document No. 1159 on February 4, 1948, in Book 26375, page 100, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950
 Accepted by County of Los Angeles, April 25, 1950.
 #2939, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32979, Page 171, Official Records, April 27, 1950
 Grantors: Ural C. Cother and Vivian M. Cother, husband & wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 6, 1950

Consideration:

Granted for: Paramount Boulevard C.S.B. 753-1

Search No. 9-14

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Ural C. Cother et ux., by deed recorded as document No. 483 on October 5, 1948, in Book 28399, page 323, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950.

Accepted by County of Los Angeles, April 25, 1950.

#2940, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32979, Page 173, Official Records, April 27, 1950.

Grantors: Abbott B. Harris and Ione Harris, Husband & Wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1950

Consideration:

Granted for: Paramount Boulevard C.S.B. 753-1

Search No. 9-13

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Abbott B. Harris, et ux., by deed recorded as document No. 623 on January 27, 1944, in Book 20613, page 158, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2941, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-9-50

Recorded in Book 32979, Page 175, Official Records, April 27, 1950
 Grantors: Orville W. Monday and Orene H. Monday, hus. & wife as j/t.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 13, 1950
 Consideration:

C.S.B. 753-1

Granted for: Paramount Boulevard

Search No. 9-11

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Orville W. Monday et ux. by deed recorded as document No. 998 on April 6, 1946, in Book 22946, page 267, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2942, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-D-232 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 177, Official Records, April 27, 1950
 Grantors: Anna S. Moore and I. S. Moore, wife and husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 27, 1950

Consideration:

C.S.B. 753-1

Granted for: Paramount Boulevard

Search No. 9-10

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the

County of Los Angeles, which lies southwesterly of a line parallel with and 140 feet northeasterly, measured along the northwesterly line of said lot, from the southwesterly line of said lot.

Excepting therefrom that portion thereof within Imperial Highway and Paramount Boulevard as same existed on May 19, 1949.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2943, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-D-232 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 851 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 179, Official Records, April 27, 1950
 Grantors: Carl Froehlich and Bertha Froehlich, husband & wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 13, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9- 8,9

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Southeasterly 15 feet of the north-westerly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, extending from the northeasterly line of the parcel of land described in deed to Carl Froehlich et ux., recorded as document No. 1614 on November 27, 1945 in Book 22537, page 49, of Official Records, in the office of said recorder, southwesterly to the southwesterly line of the parcel of land described in deed to Carl Froehlich et ux., recorded as document No. 830 on April 10, 1929, in Book 9078, page 344, of said Official Records.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2944, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-12-32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 851 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 181, Official Records, April 27, 1950

Grantor: Martha W. Coakes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-6

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the north-westerly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land described in deed to Martha W. Coakes, recorded as document No. 911 on March 19, 1926, in Book 5743, page 150, of Official Records, in the office of said Recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950.

Accepted by County of Los Angeles, April 25, 1950.

#2945, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-12-32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 851 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32979, Page 183, Official Records, April 27, 1950

Grantor: Joseph P. Grossman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, extending from the southwesterly line of the real property described in Parcel 1 of a deed to W. E. Pearce et ux., recorded as document No. 603 on October 20, 1947, in Book 25518, page 54, of Official Records, in the office of said recorder, southwesterly to the northeasterly line of the real property described in deed to Reed M. Curtis et ux., recorded as document No. 1494 on August 31, 1948, in Book 28128, page 327, of said Official Records.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2946, copied by Delano, May 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY Fitch 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 851 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32981, Page 65, Official Records, April 28, 1950

Grantor: County of Los Angeles

Grantee: Roman Catholic Archbishop of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 4, 1950

C.S.B. 2156

Consideration: \$1.00

Granted for:

Description: That portion of Eastman Avenue (formerly Laguna Street) as shown on map of E. S. Field's Occidental Heights Tract, recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongations of the northerly and southerly lines of Block 3, said tract.

#173, copied by Delano, May 24, 1950; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~

cc BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 282 BY

CHECKED BY CROSS REFERENCED BY Runco

Recorded in Book 32980, Page 67, Official Records, April 28, 1950
 Grantors: Harry L. Wilson, a married man who acquired title as Harry
 L. Wilson, a widower, and Helen V. Hancock, a married woman

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1950

Consideration:

Granted for:

Description: Lots 29 and 30, Dillon Tract in the City of Hermosa
 Beach, County of Los Angeles, State of California as per
 map recorded in book 10, page 15 of Maps in the office
 of the County Recorder of said county.

SUBJECT TO: 1. Full general and special taxes for fiscal year 1950-51,
 a lien not yet payable.

2. Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.

Accepted by Hermosa Beach City School District, December 19, 1949
 #470, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 25 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 880 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32980, Page 79, Official Records, April 28, 1950
 Grantors: Raymond Potter, Glenn Potter, and George Raymond Potter,
 each of whom is also known as Raymond J. Potter, Glenn E.
 Potter and George R. Potter, respectively

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1950

Consideration:

Granted for:

Description: Lot 26 of the Dillon Tract in the City of Hermosa Beach,
 County of Los Angeles, State of California, as per map
 recorded in Book 10, Page 15 of Maps in the office of
 the County Recorder of said County.

SUBJECT TO: 1. Second instalment of general and special taxes for
 the fiscal year 1949-1950.

2. Covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record.

Accepted by Hermosa Beach City School District, December 19, 1949
 #471, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 25 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 880 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32985, Page 161, Official Records, April 28, 1950.
Grantors: G. W. Grable and Louise Grable, as Trustees under the

Sidney L. Beach Declaration of Trust

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1950

Consideration:

Granted for:

Description: PARCEL 1: A portion of those parcels marked "J.W. Cate 104.65 acres" and "Geo. and J.W. Cate 62.50 acres" as per Referee's Map in the partition of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, in Case No. 20613 Superior Court of the State of California, in and for said county, recorded in book 999 page 81 et seq., of Deeds, Records of said county, described as follows: Beginning at the intersection of the northerly line of the parcel of land as conveyed to James Broadbent by an indenture dated December 1, 1893 recorded in book 915, page 104 of Deeds in the office of the county recorder of said county, with the westerly line of Tract No. 10909 as shown on map recorded in book 189 page 44 of Maps, Records of said county; thence north 75° 15' West along said northerly line 570.15 feet to the true point of beginning; thence continuing along said northerly line north 75° 15' West 595.76 feet to the most northerly corner of said land to Broadbent; thence southerly along the westerly line of said land to Broadbent south 14° 45' West 143.04 feet; thence along a line parallel with the northerly line of said land to Broadbent south 75° 15' East 596.70 feet to a line having bearing of south 14° 22' 30" West which passes through the true point of beginning; thence north 14° 22' 30" East 143.04 feet to the true point of beginning. EXCEPTING therefrom any portion within the boundaries of Durfee Road, as conveyed to Los Angeles county by deed recorded in book 1193 page 22 of Deeds.

PARCEL 2: A portion of those parcels marked "J.W. Cate 104.65 acres" and "Geo. and J. W. Cate 62.50 acres" as per Referee's Map in the partition of the Rancho Paso De Bartolo, in the County of Los Angeles, State of California, Case No. 20613 Superior Court of the State of California, in and for said county, recorded in book 999 page 81 et seq., of Deeds, Records of said county, described as follows: Beginning at the intersection of the northerly line of the parcel of land conveyed to James Broadbent by indenture dated December 1, 1893 recorded in book 915 page 104 of Deeds, in the office of the recorder of said county with the westerly line of Tract No. 10909 as shown on map recorded in book 189 page 44 of Maps, records of said county; thence along said northerly line north 75° 15' West 570.15 feet; thence south 14° 22' 30" West 143.04 feet to the true point of beginning; thence parallel with said northerly line of the land to Broadbent north 75° 15' West 596.70 feet to the westerly line of said land to Broadbent; thence southerly along said westerly line south 14° 45' West 143.04 feet; thence parallel with the northerly line of said land to Broadbent south 75° 15' East 597.64 feet to a line having a bearing of south 14° 22' 30" West which passes through the true point of beginning; thence north 14° 22' 30" East 143.04 feet to the true point of beginning. EXCEPTING therefrom any portion within the boundaries of Durfee Road, as conveyed to Los Angeles County by deed recorded in book 1193 page 22 of Deeds.

PARCEL 3: A portion of those parcels marked "J.W. Cate 104.65 acres" and "Geo. and J. W. Cate 62.50 acres", as per Referee's Map, in the partition of the Rancho Paso de Bartolo, in the county of Los Angeles, State of California, Case No. 20613 Superior Court of the State of California, in and for said county, recorded in book 999 page 81 et seq., of Deeds, Records of said county, described as follows: The southerly 143.04 feet of the northerly 429.12 feet, measured along the westerly line thereof of that certain parcel of land, as conveyed to James Broadbent by an indenture dated December 1, 1893, recorded in book 915 page 104 of Deeds, Records of said County. EXCEPT that portion of said land lying easterly of a line parallel with and distant westerly 304.53 feet, measured at right angles from, the westerly line of Tract No. 10309 as per map recorded in book 191 pages 33 and 34 of Maps, in the office of the county recorder of said county.

EXCEPTING therefrom any portion within the boundaries of Durfee Road, as conveyed to Los Angeles County be deed recorded in book 1193 page 22 of Deeds.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable. Accepted by Ranchito School District, April 27, 1950.
#1560, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 37 BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 118-1 BY
CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32988, Page 138, Official Records, April 28, 1950
Grantors: John D. Letcher and Mary L. Paton Letcher, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 22, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 22, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said lot that is northeasterly thereon 144 feet from the most westerly corner of said lot; thence southeasterly in a direct line to the intersection of the northwesterly line of the southeasterly 5 feet of Lot 20, said block, with a line parallel with and 8 feet northeasterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 18, said block.

The northeasterly line of above described strip of land shall be prolonged northwesterly to above mentioned northwesterly line of Lot 22.

Execution approved by R.E. Garcia, Dep. County Engineer, April 25, 1950

Description approved by W. J. Hance, Deputy Surveyor, April 25, 1950

Accepted by County of Los Angeles, April 25, 1950.

#2397, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 101 BY
CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32990, Page 84, Official Records, April 28, 1950

Grantor: Anatel Corporation, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1950.

Consideration:

Granted for: Sanitary Sewer and pump station

Search No. 199-1 (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: The northeasterly 25 feet of the northwesterly 20 feet of Lot 548, Tract No. 16194, as shown on map recorded in Book 370, page 14 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

This easement is granted on the condition that at such time as the pump station, located thereon, is abandoned by the County of Los Angeles, such easement will be vacated by said County.

Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, April 27, 1950.

#2402, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-33 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 702 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 32990, Page 82, Official Records, April 28, 1950

Grantors: Kathleen D. Wesson, John Dingwall, and Robert Dingwall

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-7

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 16, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly line of Lot 18, said block, that is northerly thereon 7 feet from the most northerly corner of Lot 19, said block; thence northeasterly in a direct line to a point in the northeasterly line of above mentioned Lot 16, that is northwesterly thereon 114 feet from the most easterly corner of said last mentioned lot.

The side lines of above described strip of land shall be prolonged or shortened at the end thereof so as to terminate in said northeasterly line of Lot 16.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 27, 1950.

#2403, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 32990, Page 80, Official Records, April 28, 1950
 Grantors: Oliver M. Moore and Gladys F. Moore, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 20, 1950
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1294
 Search No. 1-8
 C.S. Map No.
 Road Dist. No. 1
 Description: That portion of that certain parcel of land in Lot 1, Tract No. 1290, as shown on map recorded in Book 20, page 155, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Augustine J. Kenny, et ux., recorded as document No. 2295 on February 15, 1950, in Book 32276, page 52, of Official Records, in the office of said recorder, within a strip of land 3 feet wide lying southeasterly of and adjacent to the northwesterly line of said Lot 1. Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950. Description approved by W.J. Hance, Deputy Surveyor, April 27, 1950. Accepted by County of Los Angeles, April 27, 1950. #2404, copied by Delano, May 24, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 32990, Page 70, Official Records, April 28, 1950
 Grantor: Southern California Edison Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 6, 1950
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1257
 Search No. 1-5
 C.S. Map No.
 Road Dist. No.
 Description: That portion of Lot 3, Richard Garvey's Addition No. 2 as shown on map recorded in Book 70, page 69 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most Southerly corner of Parcel 26, as shown on map filed in Book 30, page 19, of Record of Surveys, in the office of said recorder; thence Northerly along the Westerly line of said Parcel 26 to the Northerly line of the parcel of land described in deed to the County of Los Angeles, recorded as Document No. 1862 on June 21, 1949, in Book 30368, page 315, of Official Records, in the office of said recorder; thence Easterly at right angles to said Westerly line 10 feet; thence Southerly parallel with said Westerly line to the Southeasterly line of said Parcel 26; thence Southwesterly in a direct line to the point of beginning.

Conditions not copied.

Execution approved by R.E. Garcia, Dep. County Engineer, April 25, 1950.
 Description approved by W.J. Hance, Deputy Surveyor, April 25, 1950.
 Accepted by County of Los Angeles, April 25, 1950.
 #2405, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY CROSS REFERENCED BY Runco 6-13-50

Recorded in Book 32991, Page 378, Official Records, April 28, 1950
 Grantors: H. B. Tweedy, also known as Harold B. Tweedy and Gertrude Tweedy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 12-25

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, of the Estate of Robert Tweedy Dec'd. as shown on map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to H. B. Tweedy, recorded as document No. 1871 on February 14, 1924 in Book 3127, page 6 of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of Alexander Gunn Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is north 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East 3000 feet.

Excepting therefrom any portion thereof lying within the parcel of land described in deed to Southern California Edison Company recorded as document No. 898 on October 13, 1926 in Book 6364, page 232 of above mentioned Official Records.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Execution approved by R.E. Garcia, Dep. County Engineer, April 11, 1950. Description approved by W.J. Hance, Deputy Surveyor, April 11, 1950. Accepted by County of Los Angeles, April 25, 1950. #3318, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-C, D-1 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 32994, Page 200, Official Records, May 1, 1950

Grantors: Wisdom Evans and Josephine Evans, husband and wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1950

Consideration:

Granted for: (accepted for New Elementary Sch. Site-Imperial Hwy. & / Wadsworth Ave.)

Description: Lot 208 of Tract No. 3754, as per map recorded in Book 41, Page 7 of Maps, in the office of the County Recorder of said County.

EXCEPT the westerly 80 feet thereof.

Accepted by Los Angeles City School District, April 24, 1950.

#859, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 32997, Page 177, Official Records, May 1, 1950.
 Grantors: Irvin L. Carpenter and Alvina Mae Carpenter, husband & wife
 Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1950

C.S.B. 2032-19

Consideration: \$1,935.00

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as: The northeasterly 50 feet of the Southwesterly 58.74 feet of the Northwesterly 350 feet of Lot 2 of Tract No. 3333, as per map recorded in Book 51, Page 51, of Maps, in the office of the

Recorder of the County of Los Angeles, containing 0.40 acres, more or less.

Conditions not copied.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1702, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

37 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-12-50

Recorded in Book 32997, Page 180, Official Records, May 1, 1950

Grantor: Archie Lee Nash, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1950

C.S.B. 2032-12

Consideration: \$9,250.00

Granted for:

Description: The real property situated in the County of Los Angeles, described as follows: Lot 4 of Tract No. 11138, as shown on map recorded in Book 197, Page 11, of Maps, in the office of the Recorder of said County, together with that portion of the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining the above described land on the North, containing 0.63 acres, more or less, including streets.

Conditions not copied.

Subject also to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1705, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

37 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-12-50

Recorded in Book 32997, Page 187, Official Records, May 1, 1950

Grantors: Delmar R. Binam and Mary L. Binam, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1950

C.S.B. 2032-13

Consideration: \$5,500.00

Granted for:

Description: The real property situated in the County of Los Angeles, described as follows: The south half of Lot 9, Tract No. 13463, as shown on map recorded in Book 272, Page 20 of Maps, in the office of the Recorder of said County, together with the East half of Linoris Avenue, 50 feet wide, adjoining said property on the west, containing 0.20 acres, more or less, including street.

Conditions not copied.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1707, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

37 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-12-50

Recorded in Book 33002, Page 54, Official Records, May 1, 1950

Grantors: Max Hinds, and Frances C. Hinds, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 1-6

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of Lot 178, Tract No. 5532, as shown on map recorded in Book 78, pages 39 and 40, of Maps in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line: Beginning at a point in the northwesterly line of said lot that is southwesterly thereon 5 feet from the most northerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the northeasterly line of said lot that is south-easterly thereon 48 feet from said most northerly corner.

PARCEL B: That portion of Lot 177, above mentioned tract, lying southwesterly of the following described line: Beginning at a point in the southeasterly line of said lot that is northeasterly thereon 31 feet from the most southerly corner of said lot; thence northwesterly in a direct line to a point in the northeasterly line of the southwesterly 10 feet of said lot, that is southeasterly thereon 48 feet from the northwesterly line of said lot; thence northwesterly in a direct line to a point in the northwesterly line of Lot 171, above mentioned tract, that is northeasterly thereon 52 feet from the most westerly corner of said last mentioned lot.

Execution approved by R.E. Garcia, Dep. County Engineer, April 17, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 17, 1950

Accepted by County of Los Angeles, April 17, 1950.

#2098, copied by Delano, May 25, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-13-50

Recorded in Book 33008, Page 299, Official Records, May 2, 1950
 Grantor: Mabel Hanson Eddy
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 31, 1950
 Consideration:
 Granted for: (accepted for First Addition-Benjamin Franklin Hi.Sch.Site)
 Description: Lot 9 in Block 25 of Grider and Hamilton's Highland Park Tract, as per map recorded in Book 8, Page 106 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien, not yet payable.
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School District, April 24, 1950.
 #998, copied by Delano, May 26, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 41 BY *Runco*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 225 BY
 CHECKED BY CROSS REFERENCED BY *RUNCO 6-12-50*

Recorded in Book 33008, Page 347, Official Records, May 2, 1950
 Grantor: John J. Martin, widower
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1950
 Consideration: \$10.00
 Granted for:
 Description: PARCEL 1: The westerly 60 feet of that part of lot 7 of Tract No. 1380, in the county of Los Angeles and state of California, as per map recorded in book 18, pages 138 and 139 of Maps, in the office of the county recorder of said county, described as follows: Beginning at the southeast corner of said lot 7; thence westerly along the south line of said lot, 258.47 feet, more or less, to the easterly line of tract of land conveyed to Francis S. Higgins and Margaret H. Higgins, by deed recorded in book 488, page 396 of Official Records; thence northerly parallel with the west line of said lot 7 and along the east line of the land so conveyed, and along the northerly prolongation of said east line to the northerly line of said lot 7; thence easterly along said northerly line to the northeast corner of said lot; thence southerly along the east line of said lot 7 to the point of beginning.

EXCEPTING that portion of said westerly 60.00 feet lying northerly of the following described line: Beginning at a point in the easterly line of Tract No. 4894, as per map recorded in Book 115, pages 46 and 47 of Maps, in the office of the county recorder of said county, distant southerly 400.46 feet from the northeast corner of said tract; thence easterly at right angles to said easterly line of said tract a distance of 60.00 feet, more or less to the easterly line of said westerly 60.00 feet.

PARCEL 2: The westerly 60 feet of that portion of the strip of land marked "Strip 1.20 feet wide reserved", as shown on the map of Lincoln Avenue Syndicate Tract recorded in book 37 page 57 of Miscellaneous Records lying between the south prolongation of the easterly line of said lot 7 and the easterly line of the land conveyed to Francis S. Higgins and Margaret E. Higgins.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1950-51, a lien not yet payable.
 2. Covenants, conditions, restrictions, rights, rights of way and easements now of record, if any.

Beginning at the Southwesterly corner of Lot 8 (in River Block, so called) as shown on said map; thence North 62° 35' 20" West along the Northwesterly prolongation of the center line of Dunlap Crossing Road as shown on map filed in Book 32, Page 42, of Record of Surveys, in the office of said Recorder, 84.44 feet to the beginning of a curve concave to the Northeast, tangent to said last mentioned course, and having a radius of 2000 feet; thence Northwesterly along said curve 465.37 feet; thence North 49° 15' 25" West 316.81 feet.

To be known as MINES AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2051, Sheet 5 on file in the office of the Surveyor of the County of Los Angeles.

Copied by Delano, May 26, 1950; compared by Parsons.

PLATTED ON INDEX MAP NO.	36 BY Fenster 6-7-50
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	791 BY
CHECKED BY	CROSS REFERENCED BY RUNCO 6-13-50

Recorded in Book 33024, Page 11, Official Records, May 3, 1950
 Grantors: Earnest W. Thompson and Esther H. Thompson, husband & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-2
 Date of Conveyance: April 25, 1950
 Consideration: \$50,000.00
 Granted for:

Description: All that portion of the Rancho La Merced, in the County of Los Angeles, as per map recorded in Book 13, page 24, of Patents, in the office of the Recorder of the County of Los Angeles, described as follows: Beginning North 26° 27' 15" East 112.96 feet along the center line of Durfee Avenue 40 feet wide, as described in a Deed to the County of Los Angeles, recorded in Book 1207, Page 74 of Deeds, Records of said County, from the intersection of said center line with the compromise line between Rancho La Merced and Rancho Paso de Bartolo, as established by Case No. 19464 in the Superior Court of said County and shown on a map filed in Book 1, Page 73, Right of Way, Records of said County; thence from said point of beginning, North 26° 27' 15" East along said center line 209.21 feet; thence North 63° 32' 45" West 644.64 feet along the Southwesterly line of a parcel of land described in a Deed to Edna May Wright, recorded in Book 18551, Page 318, Official Records, Records of said County, to the Northwesterly line of land described in a deed to Charles F. Jackson, et ux., recorded in Book 11835, Page 284 of said Official Records; thence South 26° 27' 15" West along said Northwesterly line 209.21 feet; thence South 63° 32' 45" East 644.64 feet to the point of beginning.

Excepting from the above described land the portion within said Durfee Avenue, containing 3.00 acres, more or less.

Also exception all oil, gas and other hydrocarbon substances, as reserved in deed recorded in Book 23678, Page 337, of Official Records.

The above described land is traversed by a line described as follows: Beginning at a point in the Southwesterly line of said land, distant Southeasterly 250.00 feet from the most westerly corner thereof; thence Easterly in a direct line to the point of ending in the Northeasterly line of said land, distant Southeasterly 515.25 feet from the most Northerly corner thereof.

Paragraph not copied pertains to exception of oil rights.

Other conditions not copied pertain to flood control, oil, etc.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1636, copied by Delano, May 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.	36 BY RUNCO
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY RUNCO 6-13-50

Recorded in Book 33023, Page 341, Official Records, May 3, 1950
 Grantors: Ben F. Maxson and Edna Maxson, husband & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 14, 1950
 Consideration: \$3,000.00

C.S.B. 2032-18

Granted for:

Description: That portion of Lot 4 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as per map recorded in Book 43, Page 43, Miscellaneous Records, in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 4, distant along said line South 23° 32' 20" East 807.04 feet from the most Westerly corner of said Lot, said point being the most Westerly corner of that certain parcel of land described in a deed to George W. Fleer, recorded in Book 15220, Page 362, Official Records, Records of said County; thence along the Northwesterly line of said certain parcel North 45° 21' 10" East 80.00 feet; thence South 44° 10' 40" East 146.44 feet more or less to the Southeasterly line of said Lot 4; thence along said Southeasterly line South 45° 27' 50" West 134.93 feet more or less to the most southerly corner of said Lot; thence along said Southwesterly line of Lot 4, North 23° 32' 20" West 155.95 feet more or less to the point of beginning. Together with that portion of the Northeasterly half of Lexington-Gallatin Road 60 feet wide, adjoining the above described property on the Southwest, containing 0.47 acre, more or less, including streets.

Paragraph not copied pertains to oil, gas, etc.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1731, copied by Delano, May 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36

BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

872

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-13-50

Recorded in Book 33026, Page 329, Official Records, May 3, 1950.

AFFIDAVIT CORRECTING TRACT MAP

County of Los Angeles)
 State of California)

S. S.

Karl F. Tuttle, being duly sworn, deposes and says:

That he is the Engineer under whose supervision were made the survey and map of Tract No. 16286 as recorded in Book 373 Pages 3, 4, 5 & 6 and that due to a clerical error in the preparation of said Map the following inaccuracy appears thereon:

The center line data on Miloann Street North of Lots 8 to 11 inclusive that reads

Delta - equals - 31° 58' 40"
 Length - equals - 279.06'
 Tangent- equals - 143.27'

Should read:

Delta - equals - 31° 18' 40"
 Length - equals - 273.24'
 Tangent- equals - 140.13'

Karl F. Tuttle

Civil Engineer R. E. 2000

#2341, copied by Delano, May 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

46

46

BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

875

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-13-50

104.

Recorded in Book 33030, Page 149, Official Records, May 4, 1950
Grantors: R. O. Baldwin and Lora Sprague Baldwin, husband and wife, and
Charles Henry Shepard, a widower, Charles Raymond Shepard
and Requa Jane Shepard, husband and wife, and William Howard
Prescott and Emma Ruth Prescott, husband and wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1950

Consideration: \$10.00

Granted for:

Description: Lot 6 of Tract 1911, in the City of Long Beach, County
of Los Angeles, State of California, as per map recorded
in Book 21 Page 44 of Maps, in the office of the County
Recorder of said County.

SUBJECT TO: 1. Second installment of General and Special taxes for
the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, April 21, 1950

#302, copied by Delano, June 1, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-13-50*

Recorded in Book 33030, Page 212, Official Records, May 4, 1950
Grantors: John M. Johnston and Madeline M. Johnston, husband & wife,
and Lowell Palen and Emma M. Palen, husband & wife

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1950

Consideration:

Granted for:

Description: Lots 24 and 25 of Tract No. 3554, as per map recorded in
Book 38 pages 44 and 45 of Maps, in the office of the
County Recorder of said County.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1949-50,
and taxes for the fiscal year 1950-51.

2. Covenants, conditions, restrictions, reservations,
rights, and rights of way of record.

Accepted by Long Beach Unified School District, April 17, 1950.

#513, copied by Delano, June 1, 1950; compared by Crampton.

~~PLATTED ON INDEX MAP NO.~~ 30 ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-12-50*

Recorded in Book 33036, Page 114, Official Records, May 4, 1950.

Grantor: Ann T. Mayer

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 29, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-3

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of Lot 20, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line: Beginning at a point in the northwesterly line of Lot 22, said Block, that is northeasterly thereon 144 feet from the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to the intersection of the northwesterly line of the southeasterly 5 feet of above mentioned Lot 20, with a line parallel with and 8 feet northeasterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 18, said Block; thence northeasterly in a direct line to a point in the easterly line of said Lot 20 that is northerly thereon 7 feet from the most northerly corner of Lot 19, said Block.

The side lines of above described strip of land shall be prolonged or shortened at the angle point therein so as to terminate at their points of intersection.

Excepting from said strip of land that portion thereof lying northeasterly of a line which is parallel with the southwesterly line of said Lot 20, and which passes through the most easterly corner of said last mentioned lot.

PARCEL B: That portion of above mentioned Lot 20 within the following described boundaries: Beginning at the intersection of the southeasterly line of said lot with above mentioned line that is parallel with and 8 feet northeasterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 18, said Block B; thence southwesterly along said southeasterly line 18 feet; thence northwesterly, parallel with said northwesterly prolongation, 7.5 feet; thence northeasterly, parallel with said southeasterly line, 18 feet to first above mentioned parallel line; thence southeasterly in a direct line to the point of beginning.

Excepting from above described Parcel B that portion thereof within above described Parcel A.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 1, 1950.

#1913, copied by Delano, June 1, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

467 BY

CHECKED BY

CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 33036, Page 109, Official Records, May 4, 1950

Grantors: Clement J. Mueller and Mary Inez Mueller, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1950

Consideration:

Granted for: Sanitary Sewer - C.I. 1279

Search No. 2-18

C.S. Map No.

Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet of Lot 4, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by W.J. Hance, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 1, 1950

#1914, copied by Delano, June 1, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

467 BY

CHECKED BY

CROSS REFERENCED BY Runco 6-9-50

Recorded in Book 33039, Page 60, Official Records, May 4, 1950

Grantor: Enterprise School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Storm Drain

Description: That portion of the southerly 15 feet of the south half of the northeast quarter of the northeast quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M., which lies easterly of the northerly prolongation of the straight line in the westerly boundary of Lot 266, Tract

No. 12999, as shown on map recorded in Book 258, pages 42 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof lying within the east 10 acres of above mentioned south half.

Accepted by County of Los Angeles, May 2, 1950

#2203, copied by Delano, June 1, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 26 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 470-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-12-50

Recorded in Book 33034, Page 384, Official Records, May 4, 1950

Grantor: Enterprise School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: 131st Street and Salinas Avenue

Description: That portion of the northeast quarter of the northeast quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center

line: Beginning at the intersection of the center line of Salinas Avenue, as shown on map of Tract No. 12999, recorded in Book 258, page 42 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of One Hundred Thirty-Second Street, as shown on said map; thence northerly along first above mentioned center line and northerly prolongation thereof 203.09 feet to the beginning of a curve concave to the southwest, tangent to said prolongation, tangent to the center line of One Hundred Thirty-First Street, as shown on map of Tract No. 12243, recorded in Book 278, page 3 et seq., of said Maps, at the easterly line of said last mentioned tract, and having a radius of 106.95 feet; thence northwesterly along said curve 167.03 feet to said last mentioned center line; thence westerly along said last mentioned center line 50 feet.

That portion of above described 60 foot strip of land lying northwesterly of a radial line of above described curve which passes through the midpoint of said curve to be known as 131ST STREET, the remainder thereof to be known as SALINAS AVENUE.

Accepted by County of Los Angeles, May 2, 1950.

#2204, copied by Delano, June 1, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 26 BY Boyer 6/17/50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 470-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-13-50

Recorded in Book 33049, Page 334, Official Records, May 5, 1950
 Grantors: Norman B. Thomas and Nettie M. Thomas, husband & wife as j/t
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 25, 1950
 Consideration:
 Granted for: Crenshaw Boulevard
 Search No. 8-22
 C.S. Map No.
 Road Dist. No. 4

C.S.B. 643-1

C.F. 2401-1

Description: That portion of the northerly 106 feet of Lot 92, Tract Number 15, as shown on map recorded in Book 12, page 189, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of Lot 72, said tract with a line parallel with and 40 feet easterly, measured at right angles, from the westerly line of said tract, which parallel line for the purpose of this description has a bearing of North 0° 10' 45" East; thence southerly along a curve concave to the west, tangent to said parallel line, and having a radius of 2000 feet, a distance of 310.57 feet; thence South 9° 04' 35" West 400 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and tangent to a line parallel with and 70 feet westerly, measured at right angles, from said westerly line, and having a radius of 2000 feet; thence southerly along said last mentioned curve 310.57 feet.

To be known as CRENSHAW BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950
 Accepted by County of Los Angeles, April 21, 1950.
 #3314, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 27 BY Tensler 6-23-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 718 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 332, Official Records, May 5, 1950
 Grantors: Arthur J. Langan and Florence B. Langan, hus. & wife as j/t
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 9, 1950
 Consideration:
 Granted for: Crenshaw Boulevard
 Search No. 8-23
 C.S. Map No.
 Road Dist. No. 4

C.S.B. 643-1

C.F. 2401-1

Description: That portion of the southerly 106 feet of the northerly 212 feet of Lot 92, Tract Number 15, as shown on map recorded in Book 12, page 189, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of Lot 72, said tract with a line parallel with and 40 feet easterly, measured at right angles, from the westerly line of said tract, which parallel line for the purpose of this description has a bearing of North 0° 10' 45" East; thence southerly along a curve concave to the west, tangent to said parallel line, and having a radius of 2000 feet, a distance of 310.57 feet; thence South 9° 04' 35" West 400 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and tangent to a line parallel with and 70 feet westerly, measured at right angles, from said westerly line, and having a radius of 2000 feet; thence southerly along said last mentioned curve 310.57 feet.

To be known as CRENSHAW BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950
 Accepted by County of Los Angeles, April 21, 1950
 #3315, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 27-100-127 BY *Fensler 6-27-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 6-23-50*

Recorded in Book 33049, Page 361, Official Records, May 5, 1950
 Grantors: Harry R. Wilbur, aka Harry Reuben Wilbur and Harry Ruben Wilbur, Arthur H. Peterson and Ethel B. Peterson, husband & wife, Janice E. Wall and John Wesley Wall, Jr., aka J. Wesley Wall, wife and husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Doris Street

Search No. 3-1 to 5

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of the northerly 50 feet of the southerly 200 feet of Lot 14, Block 17, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land described in deed to Ferdinand L. French et ux., recorded as document No. 535 on August 1, 1945, in Book 22248, page 31, of Official Records, in the office of said Recorder.

PARCEL B: That portion of above mentioned Lot 14 within the following described boundaries: Beginning at the intersection of the northerly line of the southerly 150 feet of said lot with the westerly line of the above mentioned parcel of land described in deed to Ferdinand L. French et ux; thence westerly along said northerly line 19.76 feet to the beginning of a curve concave to the south, tangent to said northerly line, and having a radius of 40 feet; thence westerly along said curve 24.90 feet to the beginning of a curve concave to the east, tangent to the first described curve, and having a radius of 40 feet; thence in a general northerly direction along the last described curve 175.46 feet to the beginning of a curve concave to the north, tangent to the last described curve, and having a radius of 40 feet; thence easterly along said curve that is concave to the north, 24.90 feet to its point of tangency with the northerly line of the southerly 200 feet of above mentioned Lot 14; thence easterly along said last mentioned northerly line 19.42 feet to above mentioned westerly line; thence southerly along said westerly line 50 feet to the point of beginning.

To be known as DORIS STREET.

Execution approved by R.E.Garcia, Deputy Co. Engineer, May 1, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950.
 Accepted by County of Los Angeles, May 4, 1950
 #3316, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44 BY *DUTCH - 8-3-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 6-23-50*

Recorded in Book 33047, Page 385, Official Records, May 5, 1950
 Grantors: Los Angeles & Salt Lake Railroad Company and its lessee,
 Union Pacific Railroad Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1950

Consideration:

Granted for: Public highway

Search No.

C.S. Map No.

Road Dist. No.

C.S.B-2157

Description: An easement for the construction, operation and maintenance of a public highway at grade across the track and across that portion of the 80-foot right of way of the North Long Beach Branch of the Los Angeles & Salt Lake Railroad Company situated in the County of Los Angeles, State of California, lying within the westerly prolongations of the northerly and southerly lines of the northerly 91 feet of the southerly 139 feet of the adjoining Lot 14 in Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq. of maps, records of said County.

Conditions not copied.

This instrument is subject to all conditions, limitations, restrictions, encumbrances or interests of any person which may affect the said land; and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

When the Second Party or its successors shall cease to use the land above described for highway purposes, the easement and right of way herein granted shall terminate, and all rights herein granted shall revert to First Parties, their successors or assigns.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950

#3317, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30

BY Boyer 6/15/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 887

BY

CHECKED BY

CROSS REFERENCED BY G.Reid 8-17-50

Recorded in Book 33049, Page 367, Official Records, May 5, 1950

Grantor: D. E. Turner & Associates, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1950

Consideration:

Granted for: Eastford Avenue

Search No. 1-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 56 and 57, Tract No. 15350, as shown on map recorded in Book 336, Page 47 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the southerly prolongation of the westerly line of Lot 58, said tract.

To be known as EASTFORD AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, April 27, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3318, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

46 BY DANVERS 6-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-23-50

Recorded in Book 33049, Page 390, Official Records, May 5, 1950
Grantor: Avlon Construction Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: October 21, 1949
Consideration:
Granted for: Eastland Avenue
Search No. 3-1
C.S. Map No.
Road Dist. No.

C.S.B. 149-3

Description: Those portions of Eastland Avenue and Jillson Street, as shown on map of Tract No. 9999, recorded in Book 142, page 34, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 11 of an order of the Board of Supervisors of said County vacating portions of Eastland Avenue et al., recorded as document No. 1931, on January 28, 1948, in Book 26316, Page 300, of Official Records, in the office of said Recorder.

To be known as EASTLAND AVENUE.
Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950
Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950
Accepted by County of Los Angeles, April 21, 1950
#3319, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY Fitch 7-25-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 787 BY
CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 388, Official Records, May 5, 1950
Grantor: Hollywest Corporation
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: October 21, 1949
Consideration:
Granted for: Eastland Avenue
Search No. 3 - 2,3,4,6,7,8 & 9
C.S. Map No.
Road Dist. No.

C.S.B. 149-3

Description: Those portions of Eastland Avenue, Jillson Street, and Sheila Street, as shown on map of Tract No. 9999, recorded in Book 142, page 34, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcels 2, 3, 4, 5, 8, 9 and 10 of an order of the Board of Supervisors of said County vacating portions of Eastland Avenue et al., recorded as document No. 1931, on January 28, 1948, in Book 26316, page 300, of Official Records, in the office of said recorder.

Excepting therefrom that portion of above mentioned Parcel 8 lying southerly of the westerly prolongation of the southerly line of Lot 3, above mentioned tract.

To be known as EASTLAND AVENUE.
Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950
Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950
Accepted by County of Los Angeles, April 21, 1950
#3320, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY Fitch 7-25-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 787 BY
CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 392, Official Records, May 5, 1950
 Grantor: Theodore H. Seavey
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 13, 1950
 Consideration:
 Granted for: Eastland Avenue
 Search No. 3-5
 C.S. Map No.
 Road Dist. No.

C.S.B. 149-3

Description: Those portions of Eastland Avenue and Sheila Street, as shown on map of Tract No. 9999, recorded in Book 142, page 34, of Maps, in the office of the Recorder of the County of Los Angeles described in Parcel 8 of an order of the Board of Supervisors of said County vacating portions of Eastland Avenue et al., recorded as document No. 1931, on January 28, 1948, in Book 26316, page 300, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof lying northerly of the westerly prolongation of the southerly line of Lot 3, above mentioned tract.

To be known as EASTLAND AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W. Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3321, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY Fitch 7-25-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 363, Official Records, May 5, 1950
 Grantor: Janss Investment Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 17, 1950
 Consideration:
 Granted for: Eastman Avenue
 Search No. 1 - 1,2,3,4,5,6
 C.S. Map No.
 Road Dist. No.

Description: Those portions of Lots 1 and 2, Block 4, of E.S. Field's Occidental Heights Tract, as shown on map recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying westerly of and adjacent to the easterly line of the westerly 3.63 feet of the easterly 50 feet of said Lot 2.

To be known as EASTMAN AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3322, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 155 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 370, Official Records, May 5, 1950.

Grantor: Lanterman Estate, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1949

Consideration:

Granted for: Encinas Drive

Search No. 2-1

C.S. Map No.

Road Dist. No. 5

Description: PARCEL 1: That portion of Lot 1, Tract No. 8827, as shown on map recorded in Book 114, page 75, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northerly line of Tract No. 13466, as shown on map recorded in Book 306, page 41 et seq., of said Maps, with the center line of Encinas Drive, (60 feet wide) as shown on said last mentioned map; thence North $0^{\circ} 18' 35''$ East along the prolongation of said center line, 549.02 feet to the beginning of a curve concave to the southeast, tangent to said course, and having a radius of 170.20 feet; thence northeasterly along said curve 149.81 feet; thence north $50^{\circ} 44' 28''$ East 120 feet.

Excepting therefrom that portion thereof within Descanso Drive as shown on last above mentioned map.

The side lines of above described Parcel 1 shall be prolonged or shortened at the beginning thereof so as to terminate in above mentioned northerly line of Tract No. 13466.

PARCEL 2: That portion of above mentioned Lot 1 within the following described boundaries: Beginning at the intersection of the northwesterly line of above described Parcel 1 with the southwesterly line of above mentioned Descanso Drive; thence northwesterly along said southwesterly line to the beginning of a curve concave to the west, tangent to said southwesterly and northwesterly lines, and having a radius of 20 feet; thence southerly along said curve to said northwesterly line; thence northeasterly in a direct line to the point of beginning.

PARCEL 3: That portion of above mentioned Lot 1 within the following described boundaries: Beginning at the intersection of the southeasterly line of above described Parcel 1 with above mentioned southwesterly line of Descanso Drive; thence southeasterly along said southwesterly line to the beginning of a curve concave to the south, tangent to said southwesterly and southeasterly lines and having a radius of 20 feet; thence westerly along said curve to said southeasterly line; thence northeasterly in a direct line to the point of beginning.

Above described Parcels 1, 2 and 3, are to be known as ENCINAS DRIVE.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3324, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

51 C. E. T.

51 BY DANVERS 7-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

17

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33049, Page 386, Official Records, May 5, 1950

Grantors: Loren L. White and June C. White, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: 50th Street West.

Search No. 1-2

C.S. Map No.

Road Dist. No.

Description: The easterly 40 feet of the northeast quarter of the southeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as 50TH STREET WEST.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3325, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-2 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33053, Page 293, Official Records, May 5, 1950

Grantors: Max Howard Inman and Marjorie G. Inman, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: 50th Street West

Search No. 1-3

C.S. Map No.

Road Dist. No.

Description: The easterly 40 feet of the northerly 2 acres of the southeast quarter of the southeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as 50TH STREET WEST.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3326, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 14 16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-2 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33053, Page 295, Official Records, May 5, 1950

Grantors: Oriva L. Knechtel and Bessie B. Knechtel, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: 50th Street West

Search No. 1-4

C.S. Map No.

Road Dist. No.

Description: The easterly 40 feet of the southerly 1 acre of the northerly 3 acres of the southeast quarter of the southeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as 50TH STREET WEST.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3327, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-23-50

Recorded in Book 33052, Page 398, Official Records, May 5, 1950

Grantors: Ralph A. Clarkson and Rhoda V. Clarkson, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: 50th Street West

Search No. 1-5

C.S. Map No.

Road Dist. No.

Description: The easterly 40 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

Excepting therefrom that portion thereof within the northerly 3 acres of said southeast quarter of the southeast quarter of the southeast quarter of Section 2.

To be known as 50TH STREET WEST.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3328, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-23-50

Recorded in Book 33052, Page 365, Official Records, May 5, 1950
 Grantors: G. T. Lyle and Emily F. Lyle, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 5, 1950
 Consideration:
 Granted for: Glengarry Avenue and Hadley Street
 Search Nos. 4-1 & 2-1
 C.S. Map No.
 Road Dist. No. 1

-Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southwesterly line of said lot with the southwesterly prolongation of the southeasterly line of Glengarry Avenue, 30 feet wide, as shown on map of Tract No. 13933, recorded in Book 280, pages 45 and 46 of said Maps; thence northeasterly along said prolongation and southeasterly line to the most westerly corner of Tract No. 11838, as shown on map recorded in Book 338, page 10 et seq., of said Maps; thence southeasterly along the southwesterly line of said last mentioned tract to the most westerly corner of Lot 93, said last mentioned tract; thence westerly along the westerly prolongation of the northerly line of said last mentioned lot to the beginning of a curve concave to the southeast, tangent to said last mentioned prolongation, tangent to a line parallel with and 30 feet southeasterly, measured at right angles, from above mentioned southeasterly line of Glengarry Avenue, and having a radius of 50 feet; thence southwesterly along said curve to said last mentioned parallel line; thence southwesterly along said last mentioned parallel line to the southwesterly line of above mentioned Lot B; thence northwesterly in a direct line to the point of beginning.

That portion of the above described parcel of land lying northwesterly of the above described parallel line is to be known as GLENGARRY AVENUE, the remainder thereof is to be known as HADLEY STREET

Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3329, copied by Delano, June 2, 1950; compared by Crampton,

PLATTED ON INDEX MAP NO. 377-208

BY *Bayer* 6/28/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 349

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 6-23-50

Recorded in Book 33052, Page 374, Official Records, May 5, 1950
 Grantor: East Pasadena Water Co. Ltd., a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 3, 1950
 Consideration:
 Granted for: Halstead Street
 Search No. 1-4 and portion of 8 and 9
 C.S. Map No.
 Road Dist. No.

Description: PARCEL 1: A strip of land 30 feet wide, being the westerly 30 feet of Lot 12, Tract 901, as shown on map recorded in Book 16, pages 174 and 175 of Maps, Records of Los Angeles County.

PARCEL 2: That portion of Lot 2 of the Land of A. B. Chapman as shown on Recorder's File Map 561 on file in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of Lot 12, Tract No. 901, as shown on Map recorded in Book 16, pages 174 and 175, of Maps, in the office of said Recorder, with a line parallel with and 129 feet northerly, measured along said

westerly line, from the northerly line of Lot 13, said tract; thence westerly along said parallel line, 30 feet; thence northerly, parallel with said westerly line, 20 feet; thence easterly, parallel with said northerly line, 30 feet to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as HALSTEAD STREET.

Subject only to and reserving all reasonable or necessary rights of way for water utility purposes of said East Pasadena-Water Co., Ltd., and in connection with the exercise of which, whether for purposes of new construction, or renewal, alteration or repairs, it agrees to take out permits for street excavations in the usual manner—balance of conditions not copied.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3330, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44 BY DUTCH-8-3-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33052, Page 363, Official Records, May 5, 1950

Grantors: Edward Brantley and Jessie N. Brantley, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1950

Consideration:

Granted for: Kagel Canon Road

C.S.B. 1336-3

Search No. 2-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in the northwest quarter of the southwest quarter, Section 32, Township 3 North, Range 14 West, S.B.B. & M., described in deed to Edward Brantley, et ux., recorded in Book 24405, page 448, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the southerly line of said northwest quarter which is North 89° 50' 00" East along said southerly line 626.98 feet from the southwest corner of said northwest quarter; thence North 7° 35' 40" East 103.43 feet to the beginning of a curve concave to the East and having a radius of 500 feet; thence northerly along said curve 115.18 feet; thence North 20° 47' 35" East 153.04 feet to the beginning of a curve concave to the West and having a radius of 300 feet; thence northerly along said last mentioned curve 111.12 feet; thence North 0° 25' 45" West 515.08 Feet to the beginning of a curve concave to the West and having a radius of 1000 feet; thence northerly along said last mentioned curve 94.93 feet; thence North 5° 52' 05" West to the intersection of the center line of Kagel Canon Road with the northerly line of said northwest quarter, as shown on map of Tract No. 9953, recorded in Book 180, pages 17 and 18, of Maps, in the office of said Recorder.

The westerly line of the above described strip of land is to be prolonged so as to terminate in the northerly line of said northwest quarter.

The above described curves are tangent to the straight lines which they join.

To be known as KAGEL CANON ROAD.

Reference is hereby made to County Surveyor's Map No. B-1336, Sheet 3, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 21, 1950.

Accepted by County of Los Angeles, May 4, 1950.

#3331, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *50-52* BY *Fitch* 8-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *175* BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-23-50

Recorded in Book 33052, Page 361, Official Records, May 5, 1950

Grantors: Roland G. Swaffield and Grace I. Swaffield, hus.&wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 2, 1950

Consideration:

C.S.B 1841

Granted for: Normandie Avenue

Search No. 17-13

C.S. Map No.

Road Dist. No. 4

Description: Lots 12 and 31, Block 68, Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, pages 59 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 30 feet of Lots 11 and 32, said block.

To be known as NORMANDIE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1841 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950. Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950. Accepted by County of Los Angeles, April 21, 1950.

#3332, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *26-2-26* BY *Fitch* 8-2-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *145* BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-23-50

Recorded in Book 33052, Page 380, Official Records, May 5, 1950

Grantors: Harold Albert McCartney and Shirley Jean McCartney,
Department of Veterans Affairs of the State of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1949

Consideration:

Granted for: Oak Street

Search No. 3-6

C.S. Map No.

C.S.B. 136

Road Dist. No. 1

Description: The northerly 30 feet of the westerly 52.5 feet of the easterly 787.5 feet of Lot 27, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as OAK STREET.

Execution approved by R.E.Garcia, Dep. County Engineer, April 27, 1950

Description approved by W.J.Hance, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950

#3333, copied by Delano, June 2, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *33-2-26* BY *Fensler* 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *341* BY

CHECKED BY CROSS REFERENCED BY *Runco*

Recorded in Book 33140, Page 360, Official Records, May 16, 1950

Grantors: E. N. Frame and Wanda Frame, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 5, 1950

Consideration:

Granted for: Rosecrans Avenue

Search No. 20-19

C.S.B. 1649-7

C.S. Map No.

Road Dist. No.

Description: PARCEL A. That portion of the southerly 88.5 feet of Lot 1, Range 10, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the real property described in deed to the Los Angeles County Flood Control District recorded as document No. 603 on October 3, 1931, in Book 11215, page 16, of Official Records, in the office of said recorder.

PARCEL B. That portion of the southerly 23.5 feet of said Lot 1 which lies westerly of above described Parcel A.

Excepting therefrom that portion thereof within Rosecrans Avenue as the same existed on January 12, 1950.

To be known as ROSECRANS AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, March 8, 1950

Description approved by F.W.Haskell, Deputy Surveyor, March 8, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3032, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY FITCH 6-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-5-50

Recorded in Book 33052, Page 391, Official Records, May 5, 1950

Grantor: Ranchito School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 22, 1950

Consideration:

Granted for: Passons Boulevard

Search No. 2-41

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northeasterly 330.66 feet of Lot 10 of the River Block (so called) in the Rancho Paso De Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northwesterly of and adjacent to the northwesterly line of Passons Boulevard, as shown on map of Tract No. 14988, recorded in Book 319, pages 31 and 32, of Maps, in the office of said recorder.

To be known as PASSONS BOULEVARD.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the Grantor and its assigns.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950

#3334, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY FITCH 7-25-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY E-99 CROSS REFERENCED BY RUNCO 6-27-50

Recorded in Book 33052, Page 370, Official Records, May 5, 1950
 Grantor: Union Oil Company of California, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 23, 1950
 Consideration:
 Granted for: Pioneer Boulevard
 Search No. 9-7
 C.S. Map No.
 Road Dist. No.

C.S.B. 2065-1

Description: That portion of Lot 5, Tract No. 1760, as shown on map recorded in Book 20, page 162, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of Lot III, fractional Section 13, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of said recorder, that is South 0° 12' 15" East thereon 38.73 feet from the northwesterly prolongation of the center line of Front Street as shown on map of Tract No. 5348, recorded in Book 74, page 68 of said Maps; thence southerly along a curve concave to the west, tangent to said easterly line, and having a radius of 1000 feet, a distance of 337.75 feet; thence South 19° 08' 50" West 250 feet.

To be known as PIONEER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2065, Sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Conditions not copied pertain to pipe lines, telephone, etc.
 Execution approved by R.E. Garcia, Dep. County Engineer, May 1, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, May 1, 1950
 Accepted by County of Los Angeles, May 4, 1950
 #3335, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

33

33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347

BY

CHECKED BY

CROSS REFERENCED

BY Runco

Recorded in Book 33052, Page 359, Official Records, May 5, 1950
 Grantors: Franquillino Herrera and Melquiades Rico, both unmarried men
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 17, 1950
 Consideration:
 Granted for: Stevens Avenue
 Search No. 2-4
 C.S. Map No.
 Road Dist. No. 1

Description: The westerly 10 feet of Lot 89 of the Rendalia Tract Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as STEVENS AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, April 27, 1950
 Accepted by County of Los Angeles, May 4, 1950.
 #3337, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

33-A-4

33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

483-1

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-23-50

Recorded in Book 33052, Page 383, Official Records, May 5, 1950

Grantors: Troy C. White and Fannie I. White, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 21, 1950

Consideration:

Granted for: Stevens Avenue

Search No. 2-5

C.S. Map No.

Road Dist. No. 1

Description: The westerly 10 feet of the northerly 46 feet of Lot 90 of the Rendalia Tract Sheet No. 2, as shown on map recorded in Book 18, page 57 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as STEVENS AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3338, Copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-A-4 33 BY *Fensler 6-26-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-23-50*

Recorded in Book 33052, Page 355, Official Records, May 5, 1950

Grantors: Vincent Venuti and Antoinette Venuti, husband & wife as j/t

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Stevens Avenue

Search No. 2-6

C.S. Map No.

Road Dist. No. 1

Description: The westerly 10 feet of the southerly 50 feet of Lot 90 of the Rendalia Tract Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as STEVENS AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3339, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-A-4 33 BY *Fensler 6-26-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 6-23-50*

Recorded in Book 33052, Page 357, Official Records, May 5, 1950
 Grantors: John F. Fix and Loma Maetta Fix, husband & wife as joint ten.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 17, 1950
 Consideration:
 Granted for: Stevens Avenue

Search No. 2-7

C.S. Map No.

Road Dist. No. 1

Description: The Westerly 10 feet of the northerly 48 feet of Lot 91, of the Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as STEVENS AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3340, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-A-4 33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33052, Page 353, Official Records, May 5, 1950
 Grantors: Frank H. Kortz and Dorothy E. Kortz, hus. & wife, joint ten.
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Stevens Avenue

Search No. 2-14

C.S. Map No.

Road Dist. No. 1

Description: The westerly 10 feet of Lot 91 of the Rendalia Tract, Sheet No. 2, as shown on map recorded in Book 18, page 57, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 48 feet thereof.

To be known as STEVENS AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3341, Copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-A-4 33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-23-50

Recorded in Book 33052, Page 386, Official Records, May 5, 1950
 Grantor: Southern California Gas Company, a California corporation
 Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Gallatin School House Road and Stoakes Avenue

Search No. 1 - 2,5 and 2 - 2,3,4,5

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: The northwesterly 60 feet of the southeasterly 220 feet of Lot 4, Block E, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northeasterly 20 feet thereof.

PARCEL B: That portion of above mentioned Lot 4 within the following described boundaries: Beginning at the intersection of the northwesterly line of the southeasterly 220 feet of said lot with the southwesterly line of the northeasterly 20 feet of said lot; thence southwesterly along said northwesterly line to the beginning of a curve concave to the west, tangent to said northwesterly and southwesterly lines, and having a radius of 15 feet; thence northerly along said curve to said southwesterly line; thence southeasterly in a direct line to the point of beginning.

The above described Parcels A and B shall be known as STOAKES AVENUE.

PARCEL C: The northeasterly 20 feet of above mentioned lot 4.

Excepting therefrom that portion thereof within the northwesterly 80 feet of the southeasterly 160 feet of said lot.

To be known as GALLATIN SCHOOL HOUSE ROAD.

Execution approved by R.E.Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3342, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *36* BY *Danvers 5-22-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *350* BY

CHECKED BY CROSS REFERENCED BY *Runc 6-26-50*

Recorded in Book 33052, Page 350, Official Records, May 5, 1950.

Grantor: Bethany Luthern Church of Lakewood, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 13, 1950

Consideration:

Granted for: Storm Drain

Search No. 460-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 472.5 feet of said lot, with the southerly line of Arbor Road, as described in deed to the County of Los Angeles recorded as document No. 1765 on October 1, 1945 in Book 22211, page 385, of Official Records, in the office of said recorder; thence southerly along said easterly line 18 feet; thence westerly parallel with said southerly line 12 feet; thence northerly parallel with said easterly line 18 feet to said southerly line; thence easterly along said southerly line 12 feet to the point of beginning.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950.

Accepted by County of Los Angeles, May 4, 1950.
 #3343, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 31-4-31 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 859 BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33053, Page 300, Official Records, May 5, 1950.
 Grantors: Samuel H. Douglas and Madeline E. Douglas, his wife, Herbert Lee Dougan and Dorothy Evelyn Dougan, his wife, and Downey Valley Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 26, 1950

Consideration:

Granted for: Sanitary Sewers and Storm Drain

Search No. 481 - 1, 2, & 3

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 11 of Tract 10789 as per map recorded in Book 185, Page 46 of Maps in the office of the County Recorder of Los Angeles County, California, and That portion of Lot 1 of Tract 12220 as per map recorded in Book 229, Page 1 of Maps in the office of the County Recorder of said Los Angeles County, and

Those portions of the Rancho Santa Gertrudes lying 5 feet on either side of the common boundary line between said Tracts 10789 and 12220 and extended Northeasterly to the Southwesterly boundary line of that parcel of land conveyed to Alfred Wurttenberger by a deed recorded on June 3, 1932, in Book 11553, Page 370 of Official Records of said County.

Execution approved by R.E. Garcia, Dep. County Engineer, May 1, 1950

Description approved by W.J. Hance, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3344, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-1-32 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-2 BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 348, Official Records, May 5, 1950

Grantor: Louis Cesmat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Woodruff Avenue

Search No. 9-14

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Eula Irene Morton, recorded as document No. 1043 on March 28, 1947, in Book 24366, page 276 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of

124.

Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Above Road Deed does not affect the lease or water rights held by grantor until after October 1, 1950.

Execution approved by R.E.Garcia, Dep.County Engineer, April 19, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 19, 1950

Accepted by County of Los Angeles, April 21, 1950

#3345, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-B-4 33 BY Tensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 346, Official Records, May 5, 1950

Grantor: Louis Cesmat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ralph R. Neal et ux., recorded as document No. 1047 on March 28, 1947 in Book 24326, page 258 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

To be known as WOODRUFF AVENUE.

Above Road Deed does not affect the lease or water rights held by grantor until after January 1, 1951.

Execution approved by R.E.Garcia, Dep.County Engineer, April 19, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 19, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3346, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-B-4 33 BY Tensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 344, Official Records, May 5, 1950.

Grantor: Louis Cesmat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1950

Consideration:

C.S.B. 2128-3

Granted for: Woodruff Avenue

Search No. 9-16

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Jack L. Neal et ux., recorded as document No. 486 on January 30, 1948 in Book 26339, page 60 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Above Road Deed does not affect the lease or water rights held by grantor until after January 1, 1951.

Execution approved by R.E. Garcia, Dep. County Engineer, April 19, 1950.

Description approved by F.W. Haskell, Deputy Surveyor, April 19, 1950.

Accepted by County of Los Angeles, April 21, 1950.

#3347, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY *Fenster 6-26-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4831 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 341, Official Records, May 5, 1950

Grantors: Harry Geiser and Emma L. Geiser, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 27, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-31

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northwest quarter of the southwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Harry Geiser et ux., recorded as document No. 1288 on May 6, 1947, in Book 24533, page 192, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the westerly line of said section that is southerly thereon 960.00 feet from the northwesterly corner of said northwest quarter; thence northerly along said westerly line 146.66 feet to the beginning of a curve concave to the east, tangent to said westerly line, and having a radius of 1500 feet; thence northerly along said curve 300 feet.

Excepting therefrom that portion thereof within Woodruff Avenue, as same existed on October 17, 1949.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 19, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 19, 1950

126.

Accepted by County of Los Angeles, April 21, 1950
#3348, copied by Delano, June 5, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY *Fensler 6-26-50*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 378, Official Records, May 5, 1950
Grantors: Morris Fenenbock and Sarah E. Fenenbock, husband & wife
Bernard Fenenbock and Rose Fenenbock, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 23, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-35

C.S. Map No.

Road Dist. No.

Description: That portion of the northeast quarter of the southeast quarter of Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is southerly thereon 813.34 feet from the northeasterly corner of said northeast quarter; thence northerly along a curve concave to the east, tangent to said easterly line, and having a radius of 1500 feet, a distance of 50 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Dewey Heinsma et ux., recorded as document No. 249 on July 7, 1948, in Book 27644, page 209, of said Official Records, and within Woodruff Avenue, as same existed on December 10, 1948.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 19, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 19, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3349, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY *Fensler 6-26-50*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 367, Official Records, May 5, 1950

Grantors: Oliver S. Jaggard and Mary A. Jaggard, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-32

C.S. Map No.

Road Dist. No.

Description: That portion of that certain parcel of land in the northeast quarter of the southeast quarter of Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Oliver S. Jaggard et ux.,

recorded as document No. 734 on July 24, 1941, in Book 18534, page 207, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is southerly thereon 813.34 feet from the northeasterly corner of said northeast quarter; thence northerly along a curve concave to the east, tangent to said easterly line, and having a radius of 1500 feet, a distance of 300 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, April 19, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 19, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3350, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 48- BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 274, Official Records, May 5, 1950

Grantors: Loren L. White and June C. White, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Avenue N

Search No. 11-3

C.S. Map No.

Road Dist. No.

Description: The southerly 40 feet of the southwest quarter of the southeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, April 27, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950

#3354, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26- BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 252, Official Records, May 5, 1950

Grantor: Ray Wichman, a married man, as his separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1950

Consideration:

Granted for: Avenue N

Search No. 11-12

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the west half of the southeast quarter of Section 6, Township 6 North, Range 12 West, S.B.B. & M. To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W. Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3355, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 C.D. 1, 65761 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26- BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 278, Official Records, May 5, 1950
 Grantor: Edna Carter
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 27, 1950
 Consideration:
 Granted for: Avenue N
 Search No. 12-2
 C.S. Map No.
 Road Dist. No.
 Description: The northerly 40 feet of the east half of the northwest quarter of Section 8, Township 6 North, Range 12 West, S.B.B. & M.
 To be known as AVENUE N.
 Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950
 Accepted by County of Los Angeles, May 4, 1950
 #3356, copied by Delano, June 7, 1950; compared by Crampton.
 PLATTED ON INDEX MAP NO. *16* BY *Fensler 7-17-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *12-1-1* BY
 CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 266, Official Records, May 5, 1950
 Grantor: Julia A. Szarzynski, a widow
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 27, 1950
 Consideration:
 Granted for: Avenue N
 Search No. 12-6
 C.S. Map No.
 Road Dist. No. 5
 Description: The southerly 10 feet of the northerly 40 feet of the west half of the northwest quarter of Section 10, Township 6 North, Range 12 West, S.B.B. & M.
 Excepting therefrom that portion thereof within 10th Street West of record.
 To be known as AVENUE N.
 Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950
 Accepted by County of Los Angeles, April 21, 1950.
 #3357, copied by Delano, June 7, 1950; compared by Crampton
 PLATTED ON INDEX MAP NO. *H-1-7 65* BY *Fensler - 10-9-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *12-1-1* BY
 CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 276, Official Records, May 5, 1950
 Grantors: Paul M. Rowland and Mary A. Rowland, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 17, 1950
 Consideration:

Granted for: Avenue N

Search No. 12-12

C.S. Map No.

Road Dist. No.

Description: The southerly 40 feet of the southeast quarter of Section 4, Township 6 North, Range 12 West, S.B.B. & M. Excepting therefrom that portion thereof within 10th Street West of record.

To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3358, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 BY Fensler 7-7-15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 280, Official Records, May 5, 1950

Grantor: Bertha E. Cameron

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Avenue N

Search No. 12-13

C.S. Map No.

Road Dist. No.

Description: The southerly 40 feet of the east half of the southwest quarter of Section 4, Township 6 North, Range 12 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3359, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 BY Fensler 7-17-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33052, Page 282, Official Records, May 5, 1950

Grantor: B. G. Carter, unmarried

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 14, 1950

Consideration:

Granted for: Avenue N

Search No. 12-14

Road Dist. No.

Description: The southerly 40 feet of the west half of the southwest quarter of Section 4, Township 6 North, Range 12 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R.E. Garcia, Dep. County Engineer, April 21, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 21, 1950

Accepted by County of Los Angeles, April 26, 1950.

#3360, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 16 BY *Fensler 7-17-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY

CHECKED BY CROSS REFERENCED BY *Runco 6-26-50*

Recorded in Book 33052, Page 286, Official Records, May 5, 1950

Grantors: Earl D. Stonerod and Doris C. Stonerod, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1949

Consideration:

Granted for: Avenue S

Search No. 9-2

C.S. Map No.

Road Dist. No.

Description: The southerly 30 feet of the east half of the southwest quarter of Section 33, Township 6 North, Range 11 West, S.B.B. & M.

Excepting therefrom that portion thereof within 40th Street East of record.

To be known as AVENUE S.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950

#3361, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 65 BY *Fensler 10-9-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 6-27-50*

Recorded in Book 33052, Page 264, Official Records, May 5, 1950
 Grantors: Florence R. Herter, who acquired title as Florence R. Thompson
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 7, 1950
 Consideration:
 Granted for: Avenue S
 Search No. 9 - 13 & 17
 C.S. Map No.
 Road Dist. No. 5

C.S.B. 1710

Description: PARCEL 1: The northerly 30 feet of that portion of the northeast quarter of Section 5, Township 5 North, Range 11 West, S.B.B. & M., which lies westerly of the westerly line of the parcel of land described in Parcel 1 of a deed to Alvin H. Surmon et ux., recorded in Book 22724, page 266, of Official Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: The northerly 30 feet of that portion of said northeast quarter which lies easterly of the easterly line of the parcel of land described in deed to Hugh F. Mauk et ux., recorded in Book 6702, page 307, of said Official Records.

To be known as AVENUE S.

Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3362, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33052, Page 262, Official Records, May 5, 1950

Grantor: Wanell K. Birch

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1950

Consideration:

Granted for: Avenue S

Search No. 9 - 13 & 17

C.S. Map No.

Road Dist. No. 5

C.S.B. 1710

Description: PARCEL 1. The northerly 30 feet of that portion of the northeast quarter of Section 5, Township 5 North, Range 11 West, S.B.B. & M., which lies westerly of the westerly line of the parcel of land described in Parcel 1 of a deed to Alvin H. Surmon et ux., recorded in Book 22724, page 266, of Official Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2. The northerly 30 feet of that portion of said northeast quarter which lies easterly of the easterly line of the parcel of land described in deed to Hugh F. Mauk et ux., recorded in Book 6702, page 307, of said Official Records.

To be known as AVENUE S.

Execution approved by R.E. Garcia, Dep. County Engineer, April 27, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950

#3363, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

132.

Recorded in Book 33052, Page 288, Official Records, May 5, 1950
Grantors: Ernest M. Sherman, Lea C. Lancaster, Margaret E. Lancaster,
Beverly J. Farley, who acquired title as Beverly J. Birch
Keller, and Vicnor E. Bowman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1950

Consideration:

Granted for: Avenue S

Search No. 9- 13 & 17

C.S. Map No.

Road Dist. No.

Description: PARCEL 1. The northerly 30 feet of that portion of the northeast quarter of Section 5, Township 5 North, Range 11 West, S.B.B. & M., which lies westerly of the westerly line of the parcel of land described in Parcel 1 of a deed to Alvin H. Surmon et ux., recorded in Book 22724, page 266, of Official Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2. The northerly 30 feet of that portion of said northeast quarter which lies easterly of the easterly line of the parcel of land described in deed to Hugh F. Mauk et ux., recorded in Book 6702, page 307, of said Official Records.

To be known as AVENUE S.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3364, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-27-50

Recorded in Book 33052, Page 272, Official Records, May 5, 1950

Grantors: Manuel C. Baca and Teresa Baca, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1950

Consideration:

Granted for:

Description: Lots 74 and 75, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W. Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950

#3365, copied by Delano, June 7, 1950; compared by Crampton.

~~PLATTED ON~~ INDEX MAP NO.

36 BY Danvers 5-22-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-3-50

Recorded in Book 33052, Page 270, Official Records, May 5, 1950

Grantor: Concepcion S. Moreno, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1950

C.S.B. 2104

Consideration:

Granted for:

Description: Lot 73, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950

#3366, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33052, Page 268, Official Records, May 5, 1950

Grantors: Victor Servin and Cristina M. Servin, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1950

C.S.B. 2104

Consideration:

Granted for:

Description: The easterly 15 feet of Lot 58, and the westerly 25 feet of Lot 59, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950

Accepted by County of Los Angeles, May 4, 1950

#3367, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33052, Page 284, Official Records, May 5, 1950

Grantors: Manuel Hernandez, a single man, and Cayetana Hernandez, a widow - son and mother

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1950

Consideration:

Granted for: Beverly Boulevard

C.S.B. 2104

Search No. 16-34

C.S. Map No.

Road Dist. No.

Description: That portion of Lot 24, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Acacia Avenue as shown on said map that is northeasterly thereon 83.34 feet from the center line of Colmere Avenue as shown on said map; thence easterly in a direct line to a point in the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as shown on said map that is northerly thereon

134.

546.75 feet from the southerly terminus thereof.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R.E.Garcia, Dep. County Engineer, May 1, 1950 Description approved by F.W.Haskell, Deputy Surveyor, May 1, 1950 Accepted by County of Los Angeles, May 4, 1950 #3368, copied by Delano, June 7, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 35 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1184 BY

CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33056, Page 208, Official Records, May 8, 1950

Grantor: Lakewood Water & Power Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1950

Consideration: \$15,000.00

C.S.B. 2114 (Referenced by Survey Division)

Granted for: Park and playground purposes

Description: That portion of Lot 10, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 40 feet of said lot, with a line parallel with and 937.48 feet southerly, measured along said easterly line, from the northerly line of said lot; thence easterly parallel with said northerly line, 120 feet; thence southerly parallel with the westerly line of said lot, a distance of 52.70 feet; thence westerly, parallel with said northerly line, 120 feet to above mentioned easterly line; thence northerly in a direct line 52.70 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1949-50.
2. Easements, rights, rights of way, reservations, covenants, and conditions of record.
3. Restrictions as follows:
 - (a) The said property is conveyed for park and playground purposes only.
 - (b) No manufacturing, mining, quarrying, oil-drilling, or refining shall be conducted, permitted or suffered on said property or any lot or part thereof; the existence thereon of any machinery, structure, well (except for water) shaft, underground working or excavation appertaining to or in aid of any such prohibited use shall be deemed a breach of this condition.
 - (c) This grant is made to enable the grantee to develop, produce and use water upon the area, consisting of 3.844 acres more or less on this date granted to the grantee by Montana Land Company lying east and south of the area hereby conveyed and upon the Park Area consisting of 12.199 acres more or less lying to the north thereof sometimes called Mayfair Park; no water shall ever be developed upon the property hereby conveyed, or on any portion thereof, for the purpose of selling, conveying or using such water upon any other areas.

Accepted by County of Los Angeles, April 11, 1950

#696, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 33 BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY

CHECKED BY CROSS REFERENCED BY Runco 6-28-50

Recorded in Book 33058, Page 112, Official Records, May 8, 1950
 Grantors: Seymour Kramer and Eva Kramer, husband and wife
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 23, 1949
 Consideration:

Granted for: (accepted for Shenandoah Street School Site)

Description: Lots 1 to 10 inc. of Tract 15514, as per map recorded in Book 356, pages 38 and 39 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second half taxes for the fiscal year 1949-1950.
 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, January 26, 1950.
 #886, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *22* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *60* BY

CHECKED BY CROSS REFERENCED BY *Runco*

Recorded in Book 33057, Page 200, Official Records, May 8, 1950
 Grantors: Marianne J. Baker, who acquired title as Marianne J. Kahn,
 and George M. Baker, her husband
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 8, 1950
 Consideration:

Granted for: (accepted for Third Addition to No. Hollywood Hl. Sch. Site)

Description: The east 50 feet of the west 100 feet of the east 130 feet of the south 330 feet, measured to the center line of Magnolia Boulevard, 80 feet wide, of the west 20 acres of Lot 157 of the Lankershim Ranch Land and Water Company Subdivision of the east 12,000 acres of the south half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31, page 39, et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien, not yet payable.
 2. Second installment of taxes for the fiscal year 1949-1950.
 3. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School District, April 27, 1950.
 #1405, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *5* *54* ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *65* BY

CHECKED BY CROSS REFERENCED BY *Runco 6-27-50*

Recorded in Book 33068, Page 16, Official Records, May 9, 1950
 Grantors: Alfred Lushing and Lucile Lushing, his wife, and William
 J. Polin and Ruth Polin, his wife

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: The easterly 805.20 feet of River Block 10 of the Rancho Paso de Bartolo, in the County of Los Angeles, and state of California, as per map recorded in Book 23, pages 55 and 56 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the easterly 40 feet thereof, conveyed to the County of Los Angeles for road purposes by deed recorded in Book 510 Page 94 of Deeds.

ALSO EXCEPT the northerly 330.66 feet of said River Block 10.

ALSO EXCEPT that portion of said easterly 805.20 feet lying southwest-
 erly of a line, and southeasterly prolongation thereof, described as
 follows: Beginning at a point in the center line of said easterly
 40 feet conveyed for road purposes, now known as Parsons Boulevard,
 distant along said center line South 26° 58' 33" West 470.76 feet
 from the northeasterly line of said River Block 10; thence North 63°
 13' 07" West to the northwesterly line of said easterly 805.20 feet.

Accepted by Ranchito School District, May 3, 1950.

#304, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 731

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-27-50

Recorded in Book 33068, Page 35, Official Records, May 9, 1950

Grantors: Robert H. Newcomer and Evangeline G. Newcomer, his wife

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1950

Consideration:

Granted for:

Description: That portion of Lot 6 of River Block, in the Rancho Paso de Bartolo, in the County of Los Angeles and State of California, as per map recorded in Book 23 pages 55 and 56 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along the
 northeasterly line of said lot South 62° 35' 20" East 661.16 feet,
 more or less, to the northeasterly prolongation of the northwesterly
 line of Tract No. 15576, as per map recorded in Book 340 page 39 of
 Maps, records of said County; thence South 27° 11' 10" West to and
 along said northwesterly line 190.00 feet to the most northerly corner
 of lot 13 of said Tract No. 15576; said point being the true point
 of beginning; thence South 27° 11' 10" West along the northwesterly
 line of said tract and along the northwesterly line of Tract No.
 15616 as per map recorded in Book 340 page 38 of Maps, records of said
 County, 477.34 feet to the northeasterly line of Tract No. 15559, as
 per map recorded in Book 336 pages 11 to 13 inclusive of Maps, records
 of said County; thence along said northeasterly line North 62° 45' 40"
 West 182.70 feet to a point in the center line of the Standifer Ditch;
 thence North 27° 07' 30" East along the center line of said Standifer
 Ditch 477.88 feet to a point in a line parallel with the northeasterly
 line of said lot 6 and which passes through the true point of beginning;
 thence along said parallel line, South 62° 35' 20" East 183.25 feet to
 the true point of beginning.

Accepted by Ranchito School District, May 3, 1950.

#336, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 731

BY

E-99 CHECKED BY

CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33067, Page 122, Official Records, May 9, 1950
 Grantor: Doyle Homes, Inc.
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1950
 Consideration:
 Granted for:

Description: That portion of the 295.27 acre tract, in the Rancho San Pedro, in the City of Long Beach, County of Los Angeles, State of California, allotted to Susana Dominguez by final decree of partition of a portion of said Rancho, had in Case No. 3284 of the Superior Court, in and for said County, as shown on map accompanying said decree, which lies easterly of the easterly line of the 800 foot flood control channel described in deed to the Los Angeles County Flood Control District, recorded in Book 12746, page 362, Official Records, and south of the westerly prolongation, of the most southerly line of Tract No. 13975, recorded in Book 285, page 12 of Maps.

Conditions not copied pertain to oil, gas, etc.

SUBJECT TO: 1. Second installment of General and Special Taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, April 10, 1950.
 #390, copied by Delano, June 8, 1950; compared by Grampton.

PLATTED ON INDEX MAP NO.

30

OK BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 6-27-50

Recorded in Book 33068, Page 96, Official Records, May 9, 1950
 Grantor: Alhambra City School District of Los Angeles County
 Grantees: Robert W. Edmunds, a married man, as to an undivided 3/4ths interest, and Oakley C. Edmunds, a married man, as to an undivided 1/4th interest, as tenants in common

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1950

Consideration:

Granted for:

Description: That portion of Lots 6 and 7 in Block 16 of Ramona Park, as per map recorded in Book 11 Page 114 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northwestern corner of said Lot 7; thence Southerly along the Westerly lines of said Lots 7 and 6, 125.02 feet, more or less, to a point that is distant Southerly along said Westerly lines, 115.00 feet from the Southerly line of the Northerly 10 feet of said Lot 7; thence Easterly parallel with the Northerly line of said Lot 7, a distance of 60.51 feet; thence Northerly parallel with the Westerly lines of said Lots, 125.02 feet to the Northerly line of said Lot 7, distant Easterly thereon 60.51 feet from the point of beginning; thence Westerly along said northerly line, 60.51 feet to the point of beginning.

RESERVING therefrom, an easement for alley purposes, together with the right to grant same to the City of Alhambra, over the Southerly 15 feet of said land.

#511, copied by Delano, June 8, 1950; compared by Grampton.

PLATTED ON INDEX MAP NO.

8

E

OK BY RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 6-28-50

Recorded in Book 33070, Page 330, Official Records, May 9, 1950
 Grantor: William A. Cooper, a widower
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1950
 Consideration: \$10.00
 Granted for:

Description: Lot 111 of Tract No. 7845, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 99, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installments of General and Special taxes for the fiscal year 1949-50.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, March 27, 1950
 #2102, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 7-5-50

Recorded in Book 33076, Page 213, Official Records, May 9, 1950
 Entered in Judgment Book 2141, Page 254, March 30, 1950.

COUNTY OF LOS ANGELES,	)	No. 545377
Plaintiff,	)	<u>FINAL JUDGMENT</u>
vs.	)	(as to Parcels 28, 32
MILBURN H. BARTON, et al.,	)	and 33)
Defendants.	)	C.F. 2317

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that parcels 28, 32 and 33, as described in the complaint on file herein, be and the same are hereby condemned as prayed for therein, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said parcels of land for a public purpose authorized by law, to wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 28: The east half of the west half of the northeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

PARCEL 32: The east half of the northwest quarter of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

PARCEL 33: The west half of the northwest quarter of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

Dated this 30th day of March, 1950.

C.L. Kincaid
 Presiding Judge

#2972, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 65 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-28-50

Recorded in Book 33079, Page 22, Official Records, May 9, 1950
 Grantors: John M. Borger and Freda L. Shew Borger, husband and wife,
 and Corporation of America, in the capacity set forth below
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 15, 1950
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 195-1 (Miscellaneous Sewer)
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of the Rancho Paso De Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:
 Beginning at a point in the northwesterly line of Tract No. 14445, as shown on map recorded in Book 363 page 42 et seq., of Maps, in the office of said recorder, that is North 38° 59' 47" East thereon 129.24 feet from the most westerly corner of Lot 31, said tract; thence North 52° 33' 14" West 151.19 feet to a point in the easterly line of Coffman and Pico Road, as shown on said last mentioned map, that is North 11° 25' 55" West thereon 196.26 feet from said most westerly corner of Lot 31.

The side lines of above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said northwesterly line and at the end thereof so as to terminate in said easterly line.

Execution approved by R.E. Garcia, Dep. County Engineer, May 4, 1950
 Description approved by W.J. Hance, Deputy Surveyor, May 4, 1950
 Accepted by County of Los Angeles, May 4, 1950.
 #3087, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY ^{OK} RUNCO
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY RUNCO

Recorded in Book 33079, Page 53, Official Records, May 9, 1950.
 Grantor: County of Los Angeles
 Grantee: Altadena Town and Country Club, a corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 24, 1949
 Consideration: C.S.B. 1945
 Granted for:

Description: That portion of Lot 1, Tract No. 7343, as shown on map recorded in Book 110, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of the parcel of land described in deed to said county, recorded as document No. 1848 on February 26, 1948, in Book 26546, page 282, of Official Records, in the office of said recorder; thence southerly along the westerly line of said parcel of land 20 feet; thence easterly, parallel with the northerly line of said parcel of land, to the easterly line of said parcel of land; thence northeasterly in a direct line to the northeasterly terminus of the course of South 38° 50' 05" West 111.77 feet in the southeasterly line of the parcel of land described in deed to Altadena Town and Country Club, recorded as document No. 3229 on February 25, 1948, in Book 26533, page 391 of said Official Records; thence southwesterly along said course to the most southerly corner of said last mentioned parcel of land, being also the northeasterly corner of first above mentioned parcel of land; thence westerly in a direct line to the point of beginning.

To have and to half to the said Altadena Town and Country Club and its assigns forever.

This deed is given as part of an exchange of property between the County of Los Angeles and the Altadena Town and Country Club and is intended to rectify an error or oversight in establishing the division line between County property and that of the Altadena Town and Country Club. Said division line having been previously established by an exchange of deeds recorded as follows:

Document #3229 on February 25, 1948 - O.R. 26533-391, County of Los Angeles to Altadena Town and Country Club.

Document #1848 on February 26, 1948 - O.R. 26546-282, Altadena Town and Country Club to County of Los Angeles.
#3088, copied by Delano, June 8, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

50 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 16

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-28-50

Recorded in Book 33083, Page 235, Official Records, May 10, 1950

Grantor: A. Thomas Welles, Jr., also known as Thomas Welles

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1950

Consideration:

Granted for: (accepted for First Add. to L.A. Harbor Junior College Site)

Description: Lot "E" of the subdivision of Block 15 of Peck's Subdivision of Lot "J", and a portion of Lot "H" of the partition of the Rancho Los Palos Verdes, Wilmington, as per map recorded in Book 1 Page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

1949-1950. 2. Second installment of taxes for the fiscal year

1949-1950. 3. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City Junior College District, May 1, 1950.

#974, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

29 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 17

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33083, Page 268, Official Records, May 10, 1950.

Grantor: Capital Company

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1950.

Consideration: \$10.00

Granted for:

Description: That portion of fractional Section 34, Township 1 South, Range 12 West, in the San Antonio Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 389 of Patents, in the office of the County Recorder of said County, within the following

described boundaries: Beginning at the intersection of the center line of Wilcox Avenue (formerly Garfield Avenue) as described in deed to the City of Monterey Park, recorded in Book 6069, Page 135 of Official Records, with the northerly line of Tract No. 14547, as shown on map recorded in Book 348 Page 25 et seq. of Maps; thence easterly, along said northerly line, to the center line of Nicholson Avenue, as shown on map of said Tract; thence northerly along the

northerly prolongation of said last mentioned center line 104 feet; thence westerly, parallel with said northerly line, to said center line of Wilcox Avenue; thence southeasterly along said last mentioned center line to the point of beginning.

Paragraph not copied pertains to oil, gas, etc.

Accepted by:

#978, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 812-3 BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33086, Page 174, Official Records, May 10, 1950

Grantor: The Budlong Corporation

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1950

Consideration: \$10.00

Granted for:

Description: The North 30 feet of the South 41 feet of Lots 53 and 70 of Tract 13903, as per Map recorded in Book 277, Pages 16 and 17 of Maps, in the Office of the County Recorder of said County.

Accepted by Los Angeles City School District, May 1, 1950.

#2258, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616-2 BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33086, Page 172, Official Records, May 10, 1950

Grantor: Woodset Development Corporation

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1950

Consideration: \$10.00

Granted for:

Description: The South one-half of Lots 131 and 148 of Tract 13941 as per Map recorded in Book 277, Pages 14 and 15 of Maps in the office of the County Recorder of said County.

Accepted by Los Angeles City School District, May 1, 1950.

#2259, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616-2 BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33091, Page 215, Official Records, May 10, 1950
 Grantors: Thomas C. Daily and Aileen D. Daily, husband and wife,
 Milton F. Daily and Margaret M. Daily, husband and wife
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1950
 Consideration:
 Granted for: (accepted for 1st Add. to John A. Sutter Junior Hi. Sch. Site)
 Description: That portion of Lot 853, Sheet 16, Tract No. 1000, recorded in Book 19, Page 16 of Maps, Records of Los Angeles County, State of California, described as follows:
 Beginning at the northwest corner of Parcel 2 of the property conveyed to the Los Angeles City High School District, as described in deed recorded in Book 32473, Page 218 of Official Records of Los Angeles County, State of California; thence S. 0° 00' 55" W. along the westerly side of said property 160.09 feet to the northerly line of the northerly Road of Sherman Way, a 49.5 foot street of record; thence West along said northerly line 0.18 feet; thence N. 0° 00' 55" E. 160.09 feet; thence N. 89° 59' 39" E. 0.18 feet to the point of beginning.
 Accepted by Los Angeles City High School District, April 27, 1950.
 #3029, copied by Delano, June 9, 1950; compared by Crampton.

~~PLATTED~~ ON INDEX MAP NO.

57 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 6-30-50

Recorded in Book 33087, Page 340, Official Records, May 10, 1950
 Grantors: Charles B. Carpenter, Sr., and Theo Alice Carpenter, hus. & wi.
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 25, 1950
 Consideration:
 Granted for: Yukon Avenue
 Search No. 4-21
 C.S. Map No.
 Road Dist. No.
 Description: Lots 1 and 3, Tract No. 993, as shown on map recorded in Book 20, page 178, of Maps, in the office of the Recorder of the County of Los Angeles.
 Execution approved by R.E. Garcia, Dep. County Engineer, Feb. 10, 1950
 Description approved by W.J. Hance, Deputy Surveyor, Feb. 10, 1950
 Accepted by County of Los Angeles, April 21, 1950.
 #3247, copied by Delano, June 9, 1950; compared by Crampton.

C.S.B. 1426-1

PLATTED ON INDEX MAP NO. 25 ²⁵

BY Boyle ^{7/10/50}

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-27-50

Recorded in Book 33087, Page 342, Official Records, May 10, 1950.

Grantor: Baldwin Park School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 29, 1950

Consideration:

C.S. 8784

Granted for: Pacific Avenue and Maine Avenue

Search No. 11-1 and 12-1

C.S. Map No.

Road Dist. No. 1

Description: PARCEL 1: That portion of the easterly 20 feet of Lot 72, Tract No. 899, as shown on map recorded in Book 18, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of Holt Avenue of record. To be known as PACIFIC AVENUE.

PARCEL 2: That portion of the northwesterly 20 feet of said Lot 72 which lies northerly of said Holt Avenue. Excepting therefrom that portion thereof within the easterly 20 feet of said lot. To be known as MAINE AVENUE.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the Grantor and its assigns.

Execution approved by R.E.Garcia, Dep. County Engineer, April 27, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, May 4, 1950.

#3248, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

46 BY DANVERS 6-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 107-7

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-27-50

Recorded in Book 33090, Page 299, Official Records, May 10, 1950.

Grantor: Lakewood Park, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 194-1 (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 18, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the westerly prolongation of the center line of Candlewood Street, as shown on map of Tract No. 14594, recorded in Book 362, page 12 et seq., of said Maps, and extending from the westerly line of said last mentioned tract westerly to Clark Avenue of record.

Execution approved by R.E.Garcia, Dep. County Engineer, May 8, 1950

Description approved by W.J.Hance, Deputy Surveyor, May 8, 1950.

Accepted by County of Los Angeles, May 8, 1950.

#3471, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

31 OK BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 500-2

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-5-50

144.

Recorded in Book 33090, Page 358, Official Records, May 10, 1950

Grantors: Jacob J. Hahn and Edith C. Hahn

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1950

Consideration:

Granted for: Riding and Hiking Trail

Search No. 12 - 22 and 24

C.S. Map No.

Road Dist. No.

Description: Those portions of those certain parcels of land in Lot 5, of the Estate of Robert Tweedy Dec'd., as shown on map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deeds to Jacob J. Hohn et ux., recorded as document No. 328 on February 24, 1933 in Book 12085, page 89, recorded as document No. 588 on December 18, 1941 in Book 19000, page 189, and recorded as document No. 428 on April 14, 1936 in Book 14037, page 225, all of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of Alexander Gunn Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East 3000 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by:

Description approved by:

Accepted by County of Los Angeles, May 9, 1950.

#3487, copied by Delano, June 9, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

32 BY ^{OK}RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-20-50

Recorded in Book 33094, Page 110, Official Records, May 11, 1950

Grantors: Claralel Company, a corporation, Wells Fargo Bank & Union Trust Co., a corporation, Edward Hellman Heller and Elinor Heller, his wife, I.W. Hellman, an unmarried man, Frederick J. Hellman and Rosalie G. Hellman, husband & wife, Florence H. Dinkelspiel, Marco F. Hellman and Ruth K. Hellman, h. & w.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1950

Consideration:

Granted for: Storm Drain - D.D.I. Extension

Search No. 22-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeast quarter of Section 32, Township 1 South, Range 12 West, in the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying 20 feet on each side of the following described center line: Beginning at the intersection of the northerly line of First Street, as shown on map of Tract No. 11396, recorded in Book 242, page 22, et seq., of Maps, in the office of said Recorder, with the northerly prolongation of the center line of the "Easement For Storm Drain Purposes" (Lot 214), as shown on said last mentioned

map; thence northerly in a direct line to the southwesterly corner of the parcel of land described in deed to Los Angeles City School District of Los Angeles County, recorded as document No. 569 on April 8, 1949 in Book 29790, page 283 of Official Records, in the office of said recorder.

The above described strip of land shall be bounded on the south by above mentioned northerly line of First Street and on the north by the following described line:

Beginning at the northeasterly corner of Tract No. 13584, as shown on map recorded in Book 277, page 48 of above mentioned Maps; thence northeasterly in a direct line to above mentioned southwesterly corner; thence easterly along the southerly line of above mentioned parcel of land 30 feet.

Execution approved by R.E.Garcia, Dep.County Engineer, May 4, 1950

Description approved by W.J.Hance, Deputy Surveyor, May 4, 1950.

Accepted by County of Los Angeles, May 4, 1950.

#393, copied by Delano, June 12, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-28-50

Recorded in Book 33102, Page 70, Official Records, May 11, 1950
Entered in Judgment Book 2154, Page 237, May 10, 1950.

BURBANK UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,	)	No. 499253
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
BLANCHE C. ALLEN, et al.,	)	(Parcel No. 14)
Defendants.)	

NOW, THEREFORE, it is hereby ordered, adjudged, and decreed that the real property described in the complaint on file herein and in said complaint designated as Parcel No. 14, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the establishment, construction, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for plaintiff, and that plaintiff, BURBANK UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall, and by this Final Order does, take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situate in the City of Burbank, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 14: Lot 87 of Tract No. 7649, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 81, Pages 19 and 20, of Maps, in the office of the County Recorder of said County.

Dated: Los Angeles, California, May 8, 1950.

C. L. Kincaid
Presiding Judge
of the above entitled Court.

#2819, copied by Delano, June 12, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 40 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 6-28-50

Recorded in Book 33103, Page 379, Official Records, May 11, 1950

Grantor: Lakewood Park, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 196-1 (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lot 16, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 6, Block 33, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of said recorder, within a strip of land 20 feet wide lying 10 feet on each side of the following described center line: Beginning at the intersection of the northerly line of the southerly 139 feet of said Lot 16, with a line parallel with and 64 feet easterly, measured at right angles, from the westerly line of said Lot 16; thence northerly along said parallel line and the northerly prolongation thereof 2721.47 feet to a line parallel with and 130 feet northerly, measured at right angles, from the southerly line of said Lot 6; thence easterly along said last mentioned parallel line 1332.62 feet to the westerly line of Tract No. 14592, as shown on map recorded in Book 362, page 6 et seq., of said Maps.

The side lines of above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said northerly line, at the angle point therein so as to terminate in their points of intersection, and at the end thereof so as to terminate in said last mentioned westerly line.

Execution approved by R.E. Garcia, Dep. County Engineer, May 8, 1950

Description approved by W.J. Hance, Deputy Surveyor, May 8, 1950

Accepted by County of Los Angeles, May 10, 1950.

#2878, copied by Delano, June 12, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 7-3-50

Recorded in Book 33106, Page 155, Official Records, May 12, 1950

Grantor: Robert M. Moore, a widower

Grantee: San Gabriel School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1950

Consideration:

Granted for:

Description: That portion of Lot "A" of Tract No. 2943, in the City of San Gabriel, County of Los Angeles, State of California, as per map recorded in Book 31, Page 44 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the southeast corner of said Tract No. 2943; thence North 0° 17' West along West line of Mission Drive, a distance of 129.96 feet to true point of beginning; thence continuing along West line of Mission Drive, North 0° 17' West a distance of 66.00 feet; thence South 89° 46' 30" West, a distance of 162.00 feet to a point on the West line of said Lot "A" of Tract No. 2943; thence South 0° 17' East along said West line of said Lot "A" of Tract No. 2943, a distance of 66.00 feet; thence North 89° 46' 30" East a distance of 162.00 feet to the point of beginning.

SUBJECT TO:

1. Second half City and County General and special taxes for the fiscal year 1949-50.
 2. All City and County General and Special Taxes for the fiscal year, 1950-51, a lien not yet payable.
 3. Conditions, restrictions, reservations, rights, rights of way and easements now of record.
- Accepted by San Gabriel School District, April 26, 1950.
#706, copied by Delano, June 12, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33136, Page 29, Official Records, May 16, 1950.
Grantors: James M. DeLong and Marian J. DeLong, husband & wife, and
Milton C. Spaulding and Jennette B. Spaulding, hus. & wife
Grantee: Glendale Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1950
Consideration:
Granted for:

Description: The southerly 165 feet of the Northerly 330 feet (said distances measured along the easterly line) of Lot 5 in Block "L" of Crescenta Canada, as per map recorded in Book 5, Pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT therefrom the westerly 168.70 feet measured along the southwest-
erly line thereof.

Accepted by Glendale Unified School District, May 2, 1950.
652, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 51 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 7-5-50

Recorded in Book 33140, Page 52, Official Records, May 16, 1950
Grantors: Victor L. Martins and Alma O. Martins, his wife
Grantee: Ranchito School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 7, 1950
Consideration:
Granted for:

Description: That portion of Lot 6 of River Block, in the Rancho Paso de Bartolo, in the County of Los Angeles and State of California, as per map recorded in Book 23, pages 55 and 56 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along the northwest line of said lot South 26° 58' 52" West 669.31 feet to the most northerly corner of Tract No. 15559, as per map recorded in Book 336, pages 11 to 13 inclusive of Maps, records of said County; thence along the northeasterly line of said tract; south 62° 53' 30" East 477.28 feet to the southwest prolongation of the northwest line of the land described in deed to Sally R. Hitt, recorded in Book 13243, page 258 of Official Records; thence northeasterly to and along said northwest line 501 feet, more or less, to the southwest line of the land described in the deed recorded in Book 3217, page 163 of Deeds; thence along said southwest line North 62° 44' West 132 feet to the most westerly corner of said land; thence along the

148.

northwest line of said land North 27° 16' East 165 feet to the northeast line of said lot; thence North 62° 44' West 346.50 feet to the point of beginning.

EXCEPT that portion lying northerly of the following described line: Beginning at a point in the westerly line of the above described land distant South 26° 58' 52" West 258.00 feet from the most northerly corner of said lot 6; thence easterly parallel with Dunlap Crossing Road to the easterly line of the above described land. Accepted by Ranchito School District, May 3, 1950.

#2607, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33141, Page 291, Official Records, May 16, 1950

Grantor: Southern Counties Gas Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed - Easement

Date of Conveyance: January 30, 1950

Consideration: \$1.00

Granted for: Myrtle Avenue

Search No. 1 - 5,6

C.F. 2375

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lots 3 and 4 of the I. H. Polk Tract as shown on a map recorded in Book 15, Page 17 of Maps in the office of the Recorder of Los Angeles County, described as follows: Beginning at a point in the Northerly line of said Lot 3, distant thereon, Easterly 228.28 feet from the Northwest corner thereof; thence Southerly parallel with the Westerly lines of said Lots 3 and 4, 529.09 feet to a point in the Southerly line of said Lot 4; thence Westerly along the said Southerly line of Lot 4, 20.00 feet; thence Northerly parallel with the said Westerly line of Lots 3 and 4, 529.09 feet to a point in the said Northerly line of Lot 3; thence Easterly along the said Northerly line of Lot 3, 20.00 feet to the point of beginning. To be known as MYRTLE AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W. Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3022, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 46 BY DANVERS 6-22-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 103 BY

CHECKED BY CROSS REFERENCED BY Runco 6-28-50

Recorded in Book 33141, Page 283, Official Records, May 16, 1950
 Grantors: Melvin I. Masterson and Nettie R. Masterson, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: February 16, 1950
 Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-36

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northeast quarter of the southeast quarter of Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes; as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the

Recorder of the County of Los Angeles, described in deed to Melvin I. Masterson et ux., recorded as document No. 224 on August 2, 1943 in Book 20158, page 283, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is southerly thereon 813.34 feet from the northeasterly corner of said northeast quarter; thence Northerly along a curve concave to the east, tangent to said easterly line, and having a radius of 1500 feet, a distance of 350 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W. Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3023, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY *Fensler* 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 463-1 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-26-50

Recorded in Book 33141, Page 281, Official Records, May 16, 1950

Grantors: Dewey Heinsma and Dora Heinsma, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1950

Consideration:

Granted for: Woodruff Avenue

Search No. 9-34

C.S.B. 2128-3

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northeast quarter of the southeast quarter of Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the

Recorder of the County of Los Angeles, described in deed to Dewey Heinsma et ux. recorded as document no. 249 on July 7, 1948, in Book 27644, page 209, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is southerly thereon 813.34 feet from the northeasterly corner of said northeast quarter; thence northerly along a curve concave to the east, tangent to said easterly line, and having a radius of 1500 feet, a distance of 300 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W. Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950

#3024, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY *Fensler* 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY *Runco* 6-26-50

150.

Recorded in Book 33141, Page 286, Official Records, May 16, 1950.

Grantors: Mabel Leach Brookshire and J.K. Brookshire, her husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-33

C.S. Map No. B-2128

Road Dist. 1

Description: That portion of that certain parcel of land in the northeast quarter of the southeast quarter of Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Mabel Leach Brookshire recorded as document No. 742 on January 15, 1946, in Book 22672, page 161, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the easterly line of said section that is southerly thereon 813.34 feet from the northeasterly corner of said northeast quarter; thence northerly along a curve concave to the east, tangent to said easterly line, and having a radius of 1500 feet, a distance of 300 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W.Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3025, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33140, Page 243, Official Records, May 16, 1950

Grantor: Louis Cesmat

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1950

Consideration:

Granted for: Woodruff Avenue

Search No. 9-13

C.S. Map No.

C.S.B. 2128-3

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Richard B. Morton et ux., recorded as document No. 862 on July 21, 1945, in Book 22206, page 45, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within Rosecrans Avenue and Woodruff Avenue, as same existed on December 10, 1948.

To be known as WOODRUFF AVENUE.

Above Road Deed does not affect the lease or water rights held by grantor until after October 1, 1950.

Execution approved by R.E.Garcia, Dep. County Engineer, April 19, 1950

Description approved by F.W.Haskell, Deputy Surveyor, April 19, 1950

Accepted by County of Los Angeles, April 20, 1950.

#3026, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 6-26-50

Recorded in Book 33140, Page 212, Official Records, May 16, 1950
 Grantors: James Harry Cole and Evelyn Mae Cole, hus. & wife as j/t
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1950. C.S. B. 2053-1
 Consideration:

Granted for: Sierra Madre Ave. (9)

Description: The West 60 feet of Lot 10, Revised map of Vineland of the Azusa, as shown on map recorded in Book 42, page 52, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W. Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3029, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

46 BY Fitch 11-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33140, Page 214, Official Records, May 16, 1950
 Grantors: Robert W. K. Lohrmann and W. Beatrice Lohrmann, hus. & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 31, 1950
 Consideration:

Granted for: Sheila Street

C.S. B. 1666-1

Search No. 3-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 69 of Rancho Laguna (as per map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles) conveyed to Subilco, a corporation by deed recorded in Book 23876, Page 395 of Official Records, of said County, included within a strip of land 60 feet wide, being 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Sheila Street 60 feet wide with the easterly line of Tract No. 9824, as said intersection is shown on the Map of said Tract, recorded in Book 165, Pages 32 and 33 of Maps, records of said County; thence South $64^{\circ} 05' 33''$ East, 451.03 feet to the most westerly corner of Parcel 1-B of the deed to J.B. Leonis, Inc., recorded in Book 12613, Page 237 of said Official Records; thence along the Southerly line of said Parcel 1-B, South $67^{\circ} 53' 28''$ East, 50 feet.

To be known as SHEILA STREET.

Execution approved by R.E. Garcia, Dep. County Engineer, Feb. 21, 1950

Description approved by W.J. Hance, Deputy Surveyor, Feb. 21, 1950.

Accepted by County of Los Angeles, May 10, 1950.

#3030, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY Fitch 7-25-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-27-50

Recorded in Book 33140, Page 223, Official Records, May 16, 1950
 Grantors: Harry S. Harlow and Verna S. Harlow, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1950

Consideration:

Granted for: Sheila Street

Search No. 3-1

C.S.B. 1666-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 69 and 70 of Rancho Laguna (as per map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of California, in and for the County of Los Angeles) conveyed to Harry S. Harlow and wife by deed recorded in Book 12774, Page 356 of Official

Records, of said County, included within a strip of land 60 feet wide, being 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Sheila Street, 60 feet wide, with the easterly line of Tract No. 9824, as said intersection is shown on the map of said tract, recorded in Book 165, pages 32 and 33, of Maps, records of said County; thence South 64° 05' 33" East, 451.03 feet to the most westerly corner of Parcel 1-B of the deed to J.B. Leonis, Inc., recorded in Book 12613, Page 237 of said Official Records.

The northeasterly side line of the above described 60-foot strip of land shall be prolonged so as to intersect the Easterly prolongation of the northerly line of said Sheila Street; thence Westerly along said Easterly prolongation to said easterly line of Tract No. 9824.

To be known as SHEILA STREET.

Execution approved by R.E. Garcia, Dep. County Engineer, Feb. 21, 1950

Description approved by W.J. Hance, Deputy Surveyor, Feb. 21, 1950

Accepted by County of Los Angeles, May 3, 1950.

#3031, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY Fitch 7-25-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 6-27-50

Recorded in Book 33140, Page 216, Official Records, May 16, 1950

Grantors: Jake Cloo, also known as Jacob Cloo, & Grace Cloo, h. & w., j/t.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 14, 1950

Consideration:

Granted for: Orangethorpe Avenue

C.S.B. 1800-2

Search No. 1-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northerly 40 feet of the southerly 70 feet of the southeast quarter of the southeast quarter of Section 35, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the

County of Los Angeles, extending from the westerly line of the land described in deed to Jacob Cloo, et ux., recorded as document No. 856 on September 22, 1944, in Book 21313, page 127, of said Official Records, easterly to the easterly line of the parcel of land described as Parcel 89 in Final Decree of Condemnation in favor of Los Angeles County Flood Control District, recorded as document No. 1151 on July 31, 1930, in Book 10103, page 285, of said Official Records.

To be known as ORANGETHORPE AVENUE.

Execution approved by R.E. Garcia, Dep. County Engineer, April 20, 1950

Description approved by F.W. Haskell, Deputy Surveyor, April 20, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3033, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

33 BY Fensler 6-26-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO

Recorded in Book 33140, Page 231, Official Records, May 16, 1950
 Grantor: Southern Counties Gas Company of California
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 30, 1950
 Consideration: \$1.00
 Granted for: Myrtle Avenue and Calgrove Avenue
 Search No. 1-4 & 1-4
 C.S. Map No. *CS 2325*
 Road Dist. No. 1 *CS B-1351-4*

Description: PARCEL 1: That portion of the real property in Lots 4 and 5, I. H. Polk Tract, as shown on map recorded in Book 15, Page 17 of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Ray E. McHone et ux., by deeds recorded in Book 14409, page 223 and Book 21096, Page 92, both of Official Records, in the office of said Recorder, within a strip of land 100 feet wide lying 50 feet on each side of the Southerly prolongation of the center line of Myrtle Avenue, as shown on map of Tract No. 12176, recorded in Book 305, page 30 et seq., of said Maps.

Excepting therefrom that portion thereof within the parcel of land described in deed to Clinton W. Elsenpeter et ux., recorded in Book 23850, page 297 of said Official Records.

To be known as MYRTLE AVENUE.

PARCEL 2: That portion of above mentioned real property conveyed to Ray E. McHone et ux., within a strip of land 60 feet wide lying 30 feet on each side of the center line of California Avenue, as shown on first above mentioned map, and 30 feet on each side of the Southerly prolongation of said center line.

Excepting therefrom those portions thereof within the parcels of land described in deeds to Clinton W. Elsenpeter et ux., recorded in Book 23850, page 297 and Book 24723, Page 120, both of said Official Records.

To be known as CALGROVE AVENUE.

Except as to the free use for said public road and highway purposes by the County of Los Angeles, the Southern Counties Gas Company of California hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by it by virtue of that certain right of way from Ray McHone and Iva McHone dated March 3, 1948 and recorded in Book 26918, Page 5, Official Records of the said County of Los Angeles.

Execution approved by R.E. Garcia, -Dep. County Engineer, March 6, 1950

Description approved by F.W. Haskell, Deputy Surveyor, March 6, 1950.

Accepted by County of Los Angeles, April 21, 1950.

#3034, copied by Delano, June 13, 1950; compared by Grampton.

PLATTED ON INDEX MAP NO. *46*

46 BY DANVERS 6-22-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *168*

BY

CHECKED BY

CROSS REFERENCED

BY Runco 6-28-50

154.

Recorded in Book 33140, Page 284, Official Records, May 16, 1950

Grantors: Bloomer Gordon and Sarah M. Gordon, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1950

Consideration:

Granted for: Lomita Boulevard

Search No. 6-1

C.S. Map No.

Road Dist. No. 4

Description: That portion of Lot 60, Tract No. 4022, as shown on map recorded in Book 44, pages 70 and 71, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of a line parallel with and 50 feet northeasterly, measured at right angles, from the southwesterly line of Lot 59, said tract.

To be known as LOMITA BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, March 6, 1950

Description approved by F.W.Haskell, Deputy Surveyor, March 6, 1950

Accepted by County of Los Angeles, April 21, 1950.

#3035, copied by Delano, June 13, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 28-A-2, 28 BY Fenster 6-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 718 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33140, Page 229, Official Records, May 16, 1950

Grantor: Lincoln Avenue Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1950

Consideration:

Granted for: Loma Alta Drive

Search No. 8-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of Lot 28-A, Tract No. 1315, as shown on map recorded in Book 20, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the southerly line of said lot that is easterly thereon 12 feet from the southerly terminus of the curve having a radius of 10 feet in the easterly boundary of Loma Alta Drive, as described in deed to the County of Los Angeles recorded as Document No. 903 on September 21, 1932 in Book 11853, page 13, of Official Records, in the office of said recorder; thence northerly in a direct line to a point in the northerly line of said lot that is easterly thereon 12 feet from the northerly terminus of said curve.

Excepting therefrom that portion thereof within above mentioned Loma Alta Drive.

To be known as LOMA ALTA DRIVE.

Execution approved by R.E.Garcia, Dep. County Engineer, Mar. 10, 1950.

Description approved by F.W.Haskell, Deputy Surveyor, Mar. 10, 1950.

Accepted by County of Los Angeles, April 21, 1950.

#3036, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 10-10-1 50 BY Danvers 7-24-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 64 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33140, Page 282, Official Records, May 16, 1950
 Grantor: Adams & McKee Land Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 30, 1950
 Consideration:
 Granted for: Avenue N
 Search No. 12-8
 C.S. Map No.
 Road Dist. No. 5
 Description: The southerly 10 feet of the northerly 40 feet of the northeast quarter of Section 10, Township 6 North, Range 12 West, S.B.B. & M. To be known as Avenue N.
 Execution approved by R.E. Garcia, Dep. County Engineer, Mar. 6, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, Mar. 6, 1950
 Accepted by County of Los Angeles, April 21, 1950.
 #3037, copied by Delano, June 14, 1950; compared by Crampton.
 PLATTED ON INDEX MAP NO. 6565 BY Fensler-10-9-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 1241 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33140, Page 286, Official Records, May 16, 1950
 Grantor: Elsie Bosbyshell Adams
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 30, 1950
 Consideration:
 Granted for: Avenue N
 Search No. 12-7
 C.S. Map No.
 Road Dist. No. 5
 Description: The southerly 10 feet of the northerly 40 feet of the east half of the northwest quarter of Section 10, Township 6 North, Range 12 West, S.B.B. & M. To be known as Avenue N.
 Execution approved by R.E. Garcia, Dep. County Engineer, Mar. 6, 1950
 Description approved by F.W. Haskell, Deputy Surveyor, Mar. 6, 1950
 Accepted by County of Los Angeles, April 21, 1950.
 #3038, copied by Delano, June 14, 1950; compared by Crampton.
 PLATTED ON INDEX MAP NO. 65 BY Fensler-10-9-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 1241 BY
 CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33144, Page 90, Official Records, May 17, 1950
 Grantor: Rudolf Prechtel, a single man
 Grantee: Temple School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1950
 Consideration:
 Granted for:
 Description: That portion of Lot 19 of E. J. Baldwin's Second Subdivision in the Rancho Potrero Grande and Potrero Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 70, Page 92 of Miscellaneous Records, in the office of the County Recorder of said County, lying within the following described boundaries: Beginning at a point in the center line of Central Avenue (60 feet wide) as said center line is shown on County Surveyor's Map No. B-1650 Sheet 1 on file

in the office of the Surveyor of said County, said point being distant South $0^{\circ} 18' 45''$ West thereon 187.43 feet from the intersection of said center line with the northeasterly prolongation of the northwesterly boundary line of said E. J. Baldwin's Second Subdivision as said boundary line is shown on map of Tract 12997, as per map recorded in Book 253, Pages 44 and 45 of Maps, in the office of the County Recorder of said County; thence parallel with the center line of Tyler Avenue 60 feet wide, as said last mentioned center line is shown on County Surveyor's Map No. B-1351, Sheet No. 1 on file in the office of said Surveyor South $45^{\circ} 34' 35''$ West 423.26 feet to a line which bears North $44^{\circ} 34' 50''$ West and passes through said center line of said Tyler Avenue, distant South $45^{\circ} 34' 35''$ West thereon 203 feet from the intersection of said center line of said Tyler Avenue, with said center line of said Central Avenue; thence along said last described line South $44^{\circ} 34' 50''$ East 523.42 feet to said center line of said Tyler Avenue, thence along said last mentioned center line North $45^{\circ} 34' 35''$ East 203 feet to said last mentioned intersection, thence along the various courses of said center line of said Central Avenue to the point of beginning.

Accepted by Temple School District, April 10, 1950.

#390, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

37 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33153, Page 187, Official Records, May 17, 1950.

Grantors: Howard W. Harris and Anna F. Harris, his wife; Theodore Neubauer and Olive A. Neubauer, his wife, who acquired title as Theodore Neubaure and Olive A. Neubaure; - Jack Burchard and Louise Burchard, his wife; Hal G. Mace and Jessie E. Mace, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 3, 1949

Consideration:

Granted for: Avenue J.

Search No. 6 - 25, 26, 27

~~S.S.~~ Map No. FM-20148-2

Road Dist. No. 5

Description: The northerly 50 feet of the northeast quarter of Section 21, Township 7 North, Range 9 West, S.B.B. & M.
To be known as AVENUE J.

Execution approved by R.E. Garcia, Dep. County Engineer, May 4, 1950

Description approved by F.W. Haskell, Deputy Surveyor, May 4, 1950.

Accepted by County of Los Angeles, May 16, 1950.

#2729, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

69 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33153, Page 197, Official Records, May 17, 1950
 Grantors: Ezequiel C. Garcia and Carmen G. Garcia, husband & wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 29, 1950
 Consideration:
 Granted for: Beverly Boulevard
 Search No. 16-24
 C.S. Map No. B-2104
 Road Dist. No. 1

C.S.B. 2104

Description: That portion of Lot 66, Tract No. 9095, as shown on map recorded in Book 155, Pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map, that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue. To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep. County Engineer, May 12, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 12, 1950

Accepted by County of Los Angeles, May 16, 1950

#2730, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36-0-3 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1102 BY

CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33154, Page 223, Official Records, May 17, 1950
 Grantors: Stanley E. Stagis and Margaret W. Stagis, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 18, 1950
 Consideration:

C.S.B. 111-2

Granted for: Baldwin Avenue

Search No. 7-3

C.S. Map No. B-111-2

Road Dist. No. 1

Description: The westerly 40 feet of Lot 19 and the westerly 40 feet of the southerly 52.58 feet of Lot 18, both of Gidley-Pearson Tract, as shown on map recorded in Book 21, page 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as BALDWIN AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, May 12, 1950

Description approved by F.W.Haskell, Deputy Surveyor, May 12, 1950

Accepted by County of Los Angeles, May 16, 1950.

#2731, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 44-D-5 44 BY DUTCH - 8-3-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 587 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

158.

Recorded in Book 33153, Page 147, Official Records, May 17, 1950
Grantors: Howard A. Manes and Lillian B. Manes, hus. & wife as j/t
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 26, 1950
Consideration:
Granted for: Grenshaw Boulevard C.S.B. 643-1
Search No. 8-18
C.S. Map No.
Road Dist. No. 4

Description: PARCEL A: The westerly 90 feet of that portion of Lot 71, Tract No. 15, as shown on map recorded in Book 12, page 189, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Howard A. Manes et ux., recorded as document No. 678 on June 22, 1949, in Book 30373, page 132, of Official Records, in the office of said recorder.

PARCEL B: That portion of above mentioned Lot 71 within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 90 feet of said lot with the northeasterly line of said lot; thence southeasterly along said northeasterly line 30 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 30 feet from the point of beginning; thence northerly in a direct line to said point of beginning. To be known as GRENSHAW BOULEVARD.

Execution approved by R.E. Garcia, Dep. County Engineer, May 12, 1950
Description approved by F.W. Haskell, Deputy Surveyor, May 12, 1950
Accepted by County of Los Angeles, May 16, 1950.
#2732, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 27-D-E-12 27 BY Fitch 8-15-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 75 BY

CHECKED BY CROSS REFERENCED BY ALINCO 8-30-50

Recorded in Book 33153, Page 193, Official Records, May 17, 1950
Grantor: Margaret Cocke, a widow
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 16, 1950
Consideration:
Granted for: Rosecrans Avenue C.S.B. 1649-6
Search No. 23-8
C.S. Map No. B-1649-6
Road Dist. No. 1

Description: That portion of Lot 1, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center

line: Beginning at the easterly terminus of the curve having a radius of 2500 feet in the center line of Rosecrans Avenue, as shown on map of Tract No. 13109 recorded in Book 321, page 18 et seq., of Maps, in the office of said recorder; thence South 60° 48' 45" East along a line tangent to said curve, 537.73 feet to the beginning of a curve concave to the north, tangent to said line, and having a radius of 1500 feet; thence easterly along said last mentioned curve 775.80 feet.

Excepting therefrom that portion thereof within above mentioned Tract No. 13109, and that portion thereof within Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of said Maps.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep.County Engineer, May 12, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, May 12, 1950
 Accepted by County of Los Angeles, May 16, 1950
 #2733, copied by Delano, June 14, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-0-3 33 BY DUTCH 8-21-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY
 CHECKED BY CROSS REFERENCED BY RUNCO 8/31/50

Recorded in Book 33153, Page 149, Official Records, May 17, 1950
 Grantors: John H. O'Connor, also known as J. H. O'Connor and Elsie S. O'Connor, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 8, 1950

Consideration:

Granted for: Rosecrans Avenue

C.S.B. 1649-6

Search No. 23-9

C.S. Map No. B-1649-6

Road Dist. No. 1

Description: PARCEL 1: That portion of Lot 1, Tract No. 5084, as shown on map recorded in Book 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the easterly terminus of the curve having a radius of 2500 feet in the center line of Rosecrans Avenue, as shown on map of Tract No. 13109, recorded in Book 321, page 18 et seq., of said Maps; thence South 60° 48' 45" East along a line tangent to said curve 537.73 feet to the beginning of a curve concave to the north, tangent to said line, and having a radius of 1500 feet; thence easterly along said last mentioned curve 775.80 feet.

Excepting therefrom that portion thereof lying easterly of the westerly line of Bellflower Boulevard (formerly Somerset Avenue) as described in deed to the County of Los Angeles recorded on January 28, 1932, in Book 11430, page 36, of Official Records, in the office of said recorder.

PARCEL 2: That portion of above mentioned Lot 1 within the following described boundaries: Beginning at the intersection of the southerly line of above described 100 foot strip of land with above mentioned westerly line of Bellflower Boulevard; thence southerly along said westerly line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly along said southerly line to said point of beginning.

PARCEL 3: That portion of above mentioned Lot 1 within the following described boundaries: Beginning at the intersection of the northerly line of above described 100 foot strip of land with above mentioned westerly line of Bellflower Boulevard; thence northerly along said westerly line 17 feet; thence southwesterly in a direct line to a point in said northerly line that is westerly thereon 17 feet from the point of beginning; thence easterly along said northerly line to said point of beginning. To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E.Garcia, Dep.County Engineer, May 12, 1950
 Description approved by F.W.Haskell, Deputy Surveyor, May 12, 1950
 Accepted by County of Los Angeles, May 16, 1950.
 #2734, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-0-3 33 BY DUTCH 8-21-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY
 CHECKED BY CROSS REFERENCED BY RUNCO 8/31/50

Recorded in Book 33154, Page 145, Official Records, May 17, 1950

Grantor: City of Inglewood

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B-109

Date of Conveyance: May 9, 1950

Consideration: \$10.00

Granted for: Law courts and other County purposes

Description: Lots 19, 20, 21 and 22 of Block 313 of the Townsite of Inglewood, as shown on map recorded in Book 34, Page 19 et seq., of Miscellaneous Records on file in the office of the Recorder of said County, subject to conditions, reservations, restrictions, rights and rights of way now of record against the same.

Said real property is to be used by said Grantee as and for a County Building site upon which to construct, erect, maintain and use an adequate and suitable building for law courts and other County purposes, other than a Health Department.

Accepted by County of Los Angeles, May 16, 1950.

#2835, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

24 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 631

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 7-3-50

Recorded in Book 33154, Page 131, Official Records, May 17, 1950

Grantor: Richfield Oil Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Agreement (License to construct trail)

Date of Conveyance: April 12, 1950

Consideration:

Granted for: Riding and Hiking Trail See Search: 12-14

Description: That portion of that certain parcel of land in Lots 2 and 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Rio Grande Oil Company, recorded in Book 5592, page 51 of

Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Florence Avenue, recorded as document No. 888 on November 20, 1942, in Book 19716, page 63, of Official Records, in the office of said recorder, that is North 55° 23' 45" West thereon 451.14 feet from the southeasterly terminus thereof; thence South 57° 56' 30" West 45.88 feet; thence South 20° 54' 30" East 61.47 feet; thence South 64° 41' 00" West 374.20 feet; thence South 56° 51' 00" West 3042.56 feet; thence South 50° 47' 10" West 460.94 feet; thence South 52° 05' 40" West 1131.64 feet; thence South 46° 16' 10" West 485.45 feet, more or less, to the true point of beginning in the North line of the above described property; thence continuing on said bearing of South 46° 16' 10" West, 16.86 feet to the southerly terminus of said course, said southerly terminus being distant 71.86 feet along said bearing from the intersection with the center line of Southern Pacific Company's right of way, 100 feet wide; thence South 30° 51' 05" East, 250.27 feet; thence South 44° 38' 55" West, 290.78 feet; thence South 34° 11' 50" West, to a point in the south line of the above described property, said south line being also the north line of Tract No. 486 as shown on map recorded in Book 15, page 30 of Maps, records of said County.

The side lines of above described 12 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Conditions not copied.
Accepted by County of Los Angeles, May 16, 1950.
#2836, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 32 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 421 BY
CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33154, Page 148, Official Records, May 17, 1950
Grantor: Walter B. Weaver, single
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: April 26, 1950
Consideration:

Granted for: Riding and Hiking Trail
Search No. 12-8
C.S. Map No.
Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, which lies both between the northwesterly and westerly line of Lot "A", Tract No. 7028, as shown on map recorded in Book 76, page 11, of Maps, in the office of said recorder, and the easterly line of Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of said recorder, and within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Florence Avenue, recorded as document No. 888 on November 20, 1942, in Book 19716, page 63, of Official Records, in the office of said recorder, that is North 55° 23' 45" West thereon 451.14 feet from the southeasterly terminus thereof; thence South 57° 56' 30" West 45.88 feet; thence South 20° 54' 30" East 61.47 feet; thence South 64° 41' 00" West 374.20 feet; thence South 56° 51' 00" West 3042.56 feet; thence South 50° 47' 10" West 460.94 feet; thence South 52° 05' 40" West 1000 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Execution approved by R.E.Garcia, Dep. County Engineer, May 2, 1950 Description approved by W.J.Hance, Deputy Surveyor, May 2, 1950 Accepted by County of Los Angeles, May 16, 1950. #2837, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-C, D-1 32 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 421 BY
CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33154, Page 125, Official Records, May 17, 1950

Grantor: Cynthia A. Tweedy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 12-21

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, of the Estate of Robert Tweedy Dec'd., as shown on map recorded in Book 83, pages 13 and 14, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles described in deed to E. E. Tweedy recorded as document No. 1874 on February 14, 1924 in Book 2862, page 310 of Official Records in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of Alexander Gunn Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East 3000 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. County Engineer, April 25, 1950

Description approved by W.J. Hance, Deputy Surveyor, April 25, 1950.

Accepted by County of Los Angeles, May 16, 1950.

#2838, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32-1 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 421 BY

CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33154, Page 111, Official Records, May 17, 1950

Grantor: City of South Gate

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 12-19

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the San Antonio Rancho, as shown on map recorded in Book 1, page 389 of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to the City of South Gate, recorded as document No. 2945 on July 9, 1946, in Book 23390, page 193, of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of Alexander Gunn Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East

3258.38 feet; thence North 34° 18' 40" East 586.11 feet; thence North 1° 32' 35" East 113.98 feet; thence North 33° 06' 15" East 285.51 feet; thence North 72° 38' 05" East 109.25 feet; thence North 35° 01' 40" East 400 feet.

The side lines of above described 12 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Execution approved by Arthur Loveland, Dep. County Counsel Description approved by W.J. Hance, Deputy Surveyor Accepted by County of Los Angeles, May 16, 1950.

#2839, copied by Delano, June 15, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *32* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *131* BY

CHECKED BY CROSS REFERENCED BY *Runco 7-19-50*

Recorded in Book 33164, Page 185, Official Records, May 18, 1950

Grantor: Wednesday Progressive Club, a corporation, who acquired title as Wednesday Progressive Club of Gardena

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1950

Consideration:

Granted for: (accepted for 2nd Add. to Gardena Elementary School Site)

Description: Lot 12 of Tract No. 257, as per map recorded in Book 14, page 102 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951;
 2. Covenants, conditions, restrictions and easements of record.
- Accepted by Los Angeles City School District, May 1, 1950.
#873, copied by Delano, June 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *26* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *26* BY

CHECKED BY CROSS REFERENCED BY *Runco 6-30-50*

Recorded in Book 33164, Page 47, Official Records, May 18, 1950

Grantors: Alexander Muir and Mayme L. Muir, husband and wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1950

Consideration:

Granted for: (accepted for First Addit. to Fair Ave. School Site)

Description: That portion of the north half of the west half of Lot 95 of the Lankershim Ranch Land and Water Co. subdivision of the east 12,000 acres of the south half of the Rancho Ex-Mission de San Fernando, in the city of Los Angeles, County of Los Angeles and State of California, as per map recorded in Book 31, pages 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, lying northeasterly of the northeasterly line of the 133 foot strip of land conveyed to the City of Los Angeles, by deed recorded in Book 16712, page 119 of Official Records of said County.

EXCEPTING therefrom that portion lying westerly of a line, drawn at right angles to the northerly line of said lot, which passes through a point in said northerly line distant easterly 250 feet from

164.

its intersection with said northeasterly line of the 133 foot strip of land conveyed to the City of Los Angeles hereinbefore mentioned.

The easterly 12.50 feet of said land lies within the lines of Lot "F" as shown on map filed in Book 19, page 45 of Record of Surveys, in the office of the said County Recorder.

SUBJECT TO:

1. All 1950-1951 taxes, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record. Accepted by Los Angeles City School District, May 4, 1950. #875, copied by Delano, June 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *54* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 7-3-50*

Recorded in Book 33155, Page 319, Official Records, May 18, 1950.

Grantors: Robert V. Heth and Jean Heth, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1950

Consideration: *C.S. 7999-1*

Granted for: *Glendora Maintenance Yard ①*

Description: That portion of the easterly 517.5 feet of the southwest quarter of the southeast quarter of Section 25, Township 1 North, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, lying between the southerly line of Atchison, Topeka and Santa Fe Railway Company's right of way, 100 feet wide, (formerly California Central Railway Company), as described in deed recorded in Book 409, Page 65 of Deeds, in the office of the Recorder of the County of Los Angeles, and the easterly prolongation of the most southerly line of that certain parcel conveyed to Mutual Ranch Company by deed recorded as Document No. 1212 on January 25, 1944, in Book 20629, Page 69 of Official Records, in the office of said recorder.

Excepting the easterly 20 feet thereof for public road purposes for Valencia Street.

Containing 2.821 acres exclusive of street.

SUBJECT TO:

1. Taxes for the year 1950-51.
2. Easements, rights, rights of way, reservations, covenants, and conditions of record.

Accepted by County of Los Angeles, May 9, 1950

#1002, copied by Delano, June 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *47* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 7-3-50*

Recorded in Book 33168, Page 42, Official Records, May 18, 1950

Grantor: Julia Holden, a widow

Grantee: Lynwood School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1950.

Consideration:

Granted for:

Description: The Easterly one-half of Lot 2, Tract 5103, as per map recorded in Book 53, page 55 of Maps in the office of the Recorder of said County.

EXCEPT the interest in the northerly 33.5 feet of said land which was granted to the City of Lynwood, for street purposes, by deed recorded 1-21-48 in Book 26267, page 53, Official Records.

Accepted by Lynwood School District, April 15, 1950

#1314, copied by Delano, June 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. 57878 BY Dickson T. E. S.

PLATTED ON ASSESSOR'S BOOK NO. 712 BY

CHECKED BY CROSS REFERENCED BY Runco 7-3-50

Recorded in Book 33164, Page 225, Official Records, May 18, 1950

Grantor: Pasadena College, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 28, 1950

Consideration:

Granted for:

Description: PARCEL 31-18A: That portion of the southeasterly half of Hill Street, formerly Cemetery Avenue, as shown on map of Block G of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 3, page 65, of Miscellaneous Records, in

the office of the Recorder of said County within the following described boundaries: Beginning at the most westerly corner of Lot 4 in Block B, of a tract of land situate between Temple, Buena Vista, Eternity and Short Street and the land of the Protestant Cemetery, commonly known as the Fort Hill Tract, as shown on map recorded in Book 1, page 465, of Miscellaneous Records, in the office of said recorder; thence North 44° 27' 25" West along the northwesterly prolongation of the southwesterly line of said Lot 4 to the center line of said Hill Street; thence northeast along said center line to a line perpendicular thereto and which passes through the most northerly corner of said Lot 4; thence southeasterly along said last mentioned line to said most northerly corner; thence southwesterly along the northwesterly line of said Lot 4 to the point of beginning.

Accepted by County of Los Angeles, May 16, 1950.

#2322, copied by Delano, June 16, 1950; compared by Crampton.

✓ ~~PLATTED~~ ON INDEX MAP NO. 9 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY

CHECKED BY CROSS REFERENCED BY Runco 7-5-50

166.

Recorded in Book 33164, Page 299, Official Records, May 18, 1950
Grantor: George L. Lower, Administrator of the Estate of Mary W. Lower,
Grantee: County of Los Angeles dec'd.

Nature of Conveyance: Administrator's Deed

Date of Conveyance: April 20, 1950

Consideration: \$8,270.66

Granted for:

Description: Lot 4 and South 25 feet of Lot 3, Tract No. 4472, Los Angeles County, California, as shown on map recorded in Book 48, page 69, of Maps, together with appurtenances thereof.

Subject to conditions, restrictions, rights of way and easements of record.

Reference made to order appointing George L. Lower, administrator of above Estate, made January 7, 1949, and made a part thereof, same as if incorporated therein.

Said Mary W. Lower, in her lifetime, entered into a contract in writing whereby she agreed to convey above property to said second party above, upon payment of above purchase price, and said party died before making said conveyance.

On March 2, 1950, said administrator filed petition for authority to convey said premises, and Court on March 20, 1950, made its written order authorizing above conveyance, certified copy recorded concurrent therewith, on file in Superior Court and which record thereof is referred to therein.

Accepted by County of Los Angeles, May 16, 1950.

#2323, copied by Delano, June 16, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 D 26 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 877 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33180, Page 286, Official Records, May 19, 1950

Grantor: Florencio C. Dumlao, a single man

Grantee: Long Beach Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1950

Consideration:

Granted for:

Description: Lot 22 of Tract No. 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 44 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1950-51.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, May 1, 1950.

#1705, copied by Delano, June 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33176, Page 312, Official Records, May 19, 1950
Entered in Judgment Book 2158, Page 30, May 17, 1950

SANTA MONICA CITY SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a body corporate
and politic,

Plaintiff,

vs.

LOYD RICHARD DANIEL, et al.,

Defendants.

No. 565649

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Milnor E. Gleaves, Deputy County Counsel, attorneys for plaintiff, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be, and the same hereby is, condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for public school purposes:

PARCEL I. The southwesterly 88 feet of the southeast 225 feet of lot 3, block 27 of Erkenbrecher Syndicate Santa Monica Tract, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 6, page 26, of Maps, in the office of the County Recorder of said County.

PARCEL II. The northeasterly 55 feet of the southeasterly half of lot 3 in block 27 of the Erkenbrecher Syndicate Santa Monica Tract, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 6, pages 26 and 27 of Maps, in the office of the County Recorder of said County.

Dated: May 17, 1950.

C. L. Kincaid

Judge of the Superior Court.

#2431, copied by Delano, June 19, 1950; compared by Crampton.

~~PLATTED~~ ON INDEX MAP NO. 2

21 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY

CHECKED BY

CROSS REFERENCED

BY Runco 7-5-50

Recorded in Book 33185, Page 191, Official Records, May 19, 1950

Grantor: Lever Brothers Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1950

Consideration:

Granted for: Storm Drains

Search No. 182- 3,4 (portion) (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A. That portion of the northerly 16 feet of the southerly 23 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of the northerly 16 feet of the southerly 23 feet of Lot 70, said Tract No. 1, lying between a line parallel with and 86 feet northwest-erly, measured at right angles, from the northeasterly prolongation of the northwesterly line of Lot 18, Tract No. 7185 as shown on map recorded in Book 135, page 65 et seq., of Maps, in the office of the Recorder of said County, and a line which is at right angles to the southerly line of said Lot 70 and passes through the northeasterly corner of Parcel 2 as described in deed to the County of Los Angeles, recorded in Book 7180, page 318 of Official Records, in the office of said recorder.

PARCEL B. That portion of above mentioned Lot 70 within the following described boundaries: Beginning at the northeasterly corner

168.

of above mentioned Parcel 2 as described in deed to the County of Los Angeles, recorded in Book 7180, page 318, of Official Records, said northeasterly corner being in the southerly line of said Lot 70; thence westerly along said southerly line 32.00 feet; thence northerly at right angles to said southerly line, 29.00 feet; thence easterly parallel with said southerly line 32.00 feet; thence southerly in a direct line 29.00 feet to the point of beginning.

Excepting from the above described Parcel B, the southerly 7 feet thereof.

Execution approved by R.E.Garcia, Dep.County Engineer, May 17, 1950

Description approved by W.J.Hance, Deputy Surveyor, May 17, 1950.

Accepted by County of Los Angeles, May 17, 1950.

#3302, copied by Delano, June 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 781 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33185, Page 189, Official Records, May 19, 1950

Grantor: Watson Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 197-1 (Miscellaneous Sewers)

C.S. Map No.

Road Dist. No. 4

Description: That portion of the Maria Dolores Dominguez de Watson 3365.95 Acres allotment, in the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 6 feet wide lying

3 feet on each side of the following described center line:

Beginning at the intersection of the center lines of Grace Street and 223rd Street (formerly Wilmington Street), both as shown on map of Tract No. 2982, recorded in Book 35, page 31 of Maps, in the office of the Recorder of the County of Los Angeles; thence South 0° 18' 05" West parallel with the easterly lines of Lots 1 to 4 inclusive, said Tract, a distance of 1847.41 feet; thence South 5° 06' 23" West 262.03 feet; thence South 1° 47' 45" East 127.00 feet to a line parallel with and 257.00 feet northerly, measured at right angles, from the most northerly line of Tract No. 13843, as shown on map recorded in Book 302, page 17 et seq., of said Maps.

The side lines of above described strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Excepting from above described strip of land that portion thereof within above mentioned 223rd Street.

Execution approved by R.E.Garcia, Dep.County Engineer, May 17, 1950

Description approved by W.J.Hance, Deputy Surveyor, May 17, 1950.

Accepted by County of Los Angeles, May 17, 1950.

#3303, copied by Delano, June 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 28-C-2 28 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY CROSS REFERENCED BY Runco 6-30-50

Recorded in Book 33185, Page 184, Official Records, May 19, 1950.

Grantor: Lever Brothers Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1950

Consideration:

Granted for: Sanitary Sewer

Search No. 182- 5 (por.), 6 (Miscellaneous Sewer)

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A. That portion of the southerly 7 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 16 feet wide lying northwesterly of and adjacent to a line parallel with and 70 feet northwesterly, measured at right angles, from the northeasterly prolongation of the northwesterly line of Lot 18, Tract No. 7185, as shown on map recorded in Book 135, page 65 et seq., of Maps, in the office of the Recorder of said County.

PARCEL B. That portion of Lot 98, above mentioned Tract No. 1 of the Rancho Laguna, within a strip of land 16 feet wide lying northwesterly of and adjacent to a line parallel with and 70 feet northwesterly, measured at right angles, from the northwesterly line of above mentioned Lot 18, and extending from the northerly line of said Lot 98, southwesterly to the northerly line of Bandini Boulevard as described in deed to the County of Los Angeles recorded as document No. 1773 on July 18, 1947, in Book 24627, page 426, of Official Records, in the office of above mentioned Recorder.

Execution approved by R.E.Garcia, Dep.County Engineer, May 17, 1950

Description approved by W.J.Hance, Deputy Surveyor, May 17, 1950

Accepted by County of Los Angeles, May 17, 1950.

#3304, copied by Delano, June 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. *36-B-36* BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *787* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 6-30-50*

Recorded in Book 33185, Page 176, Official Records, May 19, 1950.

Grantor: Lever Brothers Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1950

Consideration:

Granted for: Storm Drain

Search No. 182 - 1,2

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A. The northerly 16 feet of the southerly 23 feet of Lot 20, Tract No. 7185, as shown on map recorded in Book 135, page 65 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL B. That portion of the northerly 16 feet of the southerly 23 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, lying between the northwesterly line of above mentioned Lot 20 and a line parallel with and 86 feet northwesterly, measured at right angles, from the northeasterly prolongation of the northwesterly line of Lot 18, above mentioned Tract No. 7185.

Execution approved by R.E.Garcia, Dep.County Engineer, May 17, 1950.

Description approved by W.J.Hance, Deputy Surveyor, May 17, 1950.

Accepted by County of Los Angeles, May 17, 1950.

#3305, copied by Delano, June 19, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 787 BY
CHECKED BY CROSS REFERENCED BY RUNCO 6-30-50

Recorded in Book 33193, Page 52, Official Records, May 22, 1950
Grantors: Spencer R. Atkinson and Agnes Akin Atkinson, his wife
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1950 C.S.B. 1454
Consideration: \$2,000.00
Granted for:
Description: Southwest quarter of the southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Six (6), Township One (1) North, Range Eleven (11) West, San Bernardino Base and Meridian, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

#858, copied by Delano, June 20, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 45 45 BY FITCH 7-3-50
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 60 BY
CHECKED BY CROSS REFERENCED BY RUNCO 7/5/50

Recorded in Book 33199, Page 30, Official Records, May 23, 1950
Grantor: Clarence G. Walker, a widower, who acquired title as C.G. Walker, a widower
Grantee: Long Beach Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1950
Consideration:
Granted for:
Description: The north 30 feet of Lot 20, of Tract Number 1911, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 44 of Maps, in the office of the County Recorder of said County.
SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, May 8, 1950.

#23, copied by Delano, June 20, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30 ^{OK} BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 235 BY
CHECKED BY CROSS REFERENCED BY RUNCO 6-30-50

Recorded in Book 33205, Page 52, Official Records, May 23, 1950
 Grantor: County of Los Angeles
 Grantee: F. G. Berridge, a married man, as his separate property
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1950
 Consideration: \$3,005.00
 Granted for:

Description: All of its right, title and interest in and to the real property situated in the County of Los Angeles, State of California, described as: Lot 393, Block 48 of Tract No. 6251, in the County of Los Angeles, State of California, as shown on map recorded in Book 67, pages 7 to 12, inclusive, of Maps, in the office of the Recorder of said County. #1194, copied by Delano, June 20, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 426 BY

CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33210, Page 242, Official Records, May 23, 1950
 Grantors: Rosebud Powell; Dorothy C. Winter and Paul E. Winter, h. & w.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 13, 1950
 Consideration:
 Granted for: Sanitary Sewer - C.I. 1279
 Search No. 1-8
 C.S. Map No.
 Road Dist. No. 1

Description: The northerly 11 feet of Lot 7, Block B, Tract No. 11133, as shown on map recorded in Book 212, page 38, of Maps, in the office of the Recorder of the County of Los Angeles.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation and maintenance of said sewer.

Execution approved by R.E. Garcia, Dep. County engineer, May 18, 1950
 Description approved by W.J. Hance, Deputy Surveyor, May 18, 1950
 Accepted by County of Los Angeles, May 19, 1950.
 #2815, copied by Delano, June 20, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33205, Page 356, Official Records, May 23, 1950

IN RE TITLE TO TWO PARKWAY PARCELS IN CLELA STREET)
AND VANCOUVER AVENUE, AS SHOWN ON MAP OF TRACT NO.)
9797: ORDER ACCEPTING OFFER OF DEDICATION MADE ON) May 9, 1950
SAID MAP, AND INSTRUCTING DIRECTOR OF DEPARTMENT OF)
PARKS AND RECREATION TO MAINTAIN THE SAID PARKWAY)
PARCELS.)

On motion of Supervisor Darby, unanimously carried, it is ordered that the offer made by the Security-First National Bank of Los Angeles, subdivider of Tract No. 9797, to dedicate to the County of Los Angeles two parkway parcels in Clela Street and Vancouver Avenue, shown upon map of said Tract No. 9797 in Map Book 136, pages 31 and 32, as Lots A, B, C and D, - be and the same is hereby accepted.

It is further ordered that the Director of the Department of Parks and Recreation be and he is hereby instructed to maintain said parkway parcels.

The Clerk of this Board is hereby directed to cause a certified copy of the order herein made to be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on May 9, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said County.
By Ray E. Lee, Deputy Clerk

#2432, copied by Delano, June 20, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 86

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 7-19-50

Doc. #9484-S, Entered on Certificate #WZ-85749 & AC-12014, Apr. 4, 1950
Grantors: Thomas Edward Terris and Bertha Florrice Terris, hus. & wife,
Grantee: Covina Union High School District of L. A. County /j/t

Nature of Conveyance: Grant Deed

Date of Conveyance; March 27, 1950

Consideration: \$6,500.00

Granted for:

Description: PARCEL I. That portion of lot 10 of the Eugene Riggins Subdivision of the Hathaway Tract, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 53, page 37 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at the southwest corner of said lot; thence North 4° East 434.95 feet to the northwest corner of said lot; thence along the northerly line of said lot, South 87° 59' 10" East 325.20 feet to a line parallel with and distant 325 feet Easterly, measured at right angles from the westerly line of said lot; thence North 88° 02' 46" West 325.20 feet to the point of beginning.

RESERVING a non-exclusive easement for ingress and egress and public utilities and incidental purposes, over the east 30 feet of said land, together with the right to dedicate the same for public road purposes.

PARCEL II. A non-exclusive easement for ingress and egress over the easterly 30 feet of the westerly 355 feet of said lot 10.

Said Parcels I and II are registered under the Land Title Law.

SUBJECT TO:

1. Second installment general and special county and city taxes for the fiscal year 1949-50.
2. General and special county and city taxes for the fiscal year 1950-51, a lien not yet payable.
3. Covenants, conditions, restrictions, reservations, rights and rights of way now of record.

Accepted by Covina Union High School District, March 27, 1950
#9484-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

47 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

875

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-18-50

Doc. #9802-S, Entered on Certificate #XA-85863 & DG-36819, Apr. 6, 1950
Grantors: Harvey E. Williams and Myrtle Williams, his wife, as joint tenants, as to the Registered portion of said land.

Harvey E. Williams, a married man, as to the remainder.

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1950

Consideration: \$6,500.00

Granted for:

Description: PARCEL 1: That portion of lot 12 of the Eugene Riggins Subdivision of the Hathaway Tract, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 53, page 37 of Miscellaneous Records in the office of the County Recorder of

said county, described as follows: Beginning at the northwest corner of said lot; thence along the northerly line of said lot, South 87° 53' 01" East 325.18 feet to a line parallel with and distant 325 feet easterly, measured at right angles from the westerly line of said lot; thence parallel with said westerly line, South 4° West 434.64 feet to the southerly line of said lot; thence North 87° 56' 16" West 325.19 feet to the southwest corner of said lot; thence North 4° East 434.95 feet to the point of beginning. THE REGISTERED PORTION OF THE ABOVE

IS AS FOLLOWS: That portion of lot 12 of the Eugene Riggins Subdivision of the Hathaway Tract, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 53, page 37 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at the northwest corner of said lot; thence along the northerly line of said lot, South 87° 53' 01" East 325.18 feet to a line parallel with and distant 325 feet easterly, measured at right angles from the westerly line of said lot; thence parallel with said westerly line, South 4° West 207.40 feet to the southerly line of the land described in Certificate of Title No. B-4015 on file in the office of the Registrar of Titles of said County; thence along said southerly line, North 87° 53' 01" West 325.18 feet to the westerly line of said lot; thence North 4° East 207.40 feet to the point of beginning. RESERVING a non-exclusive easement for ingress and egress and public utilities and incidental purposes over the east 30 feet of said land, together with the right to dedicate the same for public road purposes.

PARCEL 2: A non-exclusive easement for ingress and egress over the easterly 60 feet of the westerly 355 feet of lot 12 of said Eugene Riggins Subdivision.

EXCEPTING therefrom that portion within the above described land.

A portion of Parcels 1 and 2 are registered under the Land Title

Law.

SUBJECT TO:

1. Second installment of general and special County and City taxes for the fiscal year 1949-50.
2. General and special County and City taxes for the fiscal year 1950-51, a lien not yet payable.
3. Covenants, conditions, restrictions, reservations, right, rights of way and easements now of record.

Accepted by Covina Union High School District, March 27, 1950.

#9802-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

47 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-18-50 E-99

174.

Doc.#9918-S, Entered on Certificate No. XA-85906, April 7, 1950
Grantors: Stuart C. Donald and Hazel Donald, his wife
Grantee: Montebello Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 10, 1950
Consideration: \$10.00
Granted for:

Description: The northerly 170 feet of Lot 56 of Montebello Tract, in the City of Montebello, as per map recorded in Book 78, page 19 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Montebello Unified School District,
#9918-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 36 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 870 BY
CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Doc.#10566-S, Entered on Certificate No. XB-86115, April 13, 1950
Grantor: Alice Lee Shugg, a widow
Grantee: Mountain View School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1950
Consideration: \$10.00
Granted for:

Description: Lots 1 and 2 of Tract 12299 as per map recorded in Book 261, Page 6 of Maps in the office of the County Recorder of said County.

Accepted by Mountain View School District, April 4, 1950.
#10566-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 858 BY
CHECKED BY CROSS REFERENCED BY Runco 7-18-50

Doc.#11203-S, Entered on Certificate No. VE-71466, April 18, 1950
Grantors: Howard E. Spencer and Walter Derwin Spencer
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 14, 1950
Consideration:

Granted for: Passons Boulevard
Search No. 2-36

C.S. Map No.
Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 6 of the River Block (so called) in the Rancho Paso De Bartolo, as shown on map recorded in Book 23, Pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in

Certificate of Title No. VE-71466, on file in the office of the Registrar of Titles of said county, within a strip of land 30 feet wide lying northwesterly of and adjacent to the center line of Passons Boulevard as shown on map of Tract No. 15559, recorded in Book 336, page 11 et seq., of Maps, in the office of said recorder.

To be known as PASSONS BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, Feb. 24, 1950
Description approved by F.W.Haskell, Deputy Surveyor, Feb. 24, 1950.

Accepted by County of Los Angeles, April 17, 1950.

#11203-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36-1-1-50 36 BY Fitch 7-25-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY

CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Doc.#11534-S, Entered on Certificate No. XC-86621, April 21, 1950

Grantors: Allyn Sumner Whittemore and Virginia May Whittemore, h.& w.

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2062-8

Date of Conveyance: March 28, 1950

Consideration: \$12,000.00

Granted for:

Description: That portion of Lot 35 in the County of Los Angeles, State of California, as shown on Map of the Partition of a Portion of the Rancho Paso de Bartolo, filed in Case No. 20613 of the Superior Court of the State of California, in and for the County of Los Angeles,

described as follows: Beginning at a point in the Easterly line of Lot 2, Tract No. 3159, as shown on map recorded in Book 35, Page 73 of Maps, in the office of the County Recorder of said County, distant North 22° 19' 00" East 1126.40 feet from the most Southerly corner of said Lot 2; thence continuing North 22° 19' East 252.27 feet; thence South 50° 37' East 442.41 feet to a line that bears North 39° 23' East from a point in the Southwesterly line of said Lot 35 distant South 50° 37' East 37.58 feet from said most Southerly corner of Lot 2; thence South 39° 23' West 241.83 feet to a line that bears South 50° 33' 13" East from the point of beginning; thence North 50° 33' 13" West 368.15 feet to the point of beginning.

Containing 2.25 acres, more or less.

Conditions not copied pertain to oil, gas, etc.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#11534-S, copied by Delano, June 21, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 844 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 31678, Page 35, Official Records, Dec. 8, 1949

Grantor: County of Los Angeles

Grantee: Old River School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1949

Consideration: \$5,000.

Granted for:

Description: That portion of Block "E" of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the office of the Recorder of the said County, within the following described boundaries: Beginning at the intersection of the Southwesterly line of Quill Drive formerly Downey Compton Road, as described in deed to the County of Los Angeles, recorded in Deed Book 117, page 311, of Deeds, in the office of said Recorder, with the Southeasterly line of the land formerly of Harold A. Berryman, as described in the judgment entered in Case No. B-26399, of the State of California, in and for the County of Los Angeles, a

Note 2 Deeds in Doc #2306.
For 2nd Deed
(see also E:95-297)

certified copy thereof being recorded in Deed Book 6592, page 71, in the office of said recorder; thence along said Southwesterly line North 58° 50' 15" West 410.08 feet to the true point of beginning; thence along said Southwesterly line 275 feet to the Northwesterly line of said Block "E"; thence along said Northwesterly line of Block "E", said line being also the Southeasterly line of Rives Avenue, South 32° 24' 15" West 317 feet; thence parallel with the Southwesterly line of Quill Drive, South 58° 50' 15" East 275 feet; thence Northeasterly and parallel with the Northwesterly line of Block E, to the true point of beginning.

SUBJECT TO:

1. Any rights of Arroyo Ditch & Water Company, a corporation, in pipe lines over said land.
2. All rights and easements of Record.

Accepted by Old River School District, January 25, 1949
#2306, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 32 32 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 5133, Page 215, of Deeds, August 22, 1912
Grantors: W.B. Blackburn and Jessie P. Blackburn, husband and wife
Grantee: Walnut School District
Nature of Conveyance: Grant Deed
Date of Conveyance: August 9, 1912
Consideration: \$10.00
Granted for:

Description: That part of Lot 1, of ^{C.} N. Earls' Subdivision of a part of La Puente Rancho in the County of Los Angeles, State of California, as per map recorded in Book 42, page 31 of Miscellaneous Records, of said County, described as follows: Beginning at a point in the center line of the County Road adjoining said lot on the West at the North-West corner of the Southerly 5 acres of said lot conveyed to W. B. Blackburn and wife by deed recorded in Book 2865, page 116 of Deeds, being distant Northerly 752 feet more or less from the intersection of said center line with the East line of said lot 1, prolonged Southerly; thence Easterly at right angles to said center line 580 feet more or less to the East line of said lot; thence North along said East line to the Southeast corner of the land conveyed to Willard B. Mullholland and wife, by deed recorded in Book 4157, page 140 of Deeds; thence Westerly along the Southerly line of the land conveyed by said deed and along the Southerly line of the land conveyed to W. B. Mullholland and by deed recorded in Book 3847, page 140 of Deeds and the prolongation thereof to the center line of said Road; thence Southerly along the said center line to beginning.

Except and reserving unto the Grantors, their heirs and assigns forever, any and all their right, title and interest in and to the South Side Ditch Company and any and all water or water rights, which has heretofore been appurtenant to the land herein conveyed.

Subject to taxes for the fiscal year 1912-1913.

Accepted by:

Copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 37 39 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33214, Page 371, Official Records, May 24, 1950
 Grantors: Flora Dean Hobart, as to an undivided 5/25ths thereof, Security-First National Bank of Los Angeles, a corporation, as to an undivided 5/25ths thereof, Mary Elizabeth Beedy Murphy and Frances Crosby beedy King, as to a 1/2 of an undivided 3/25ths thereof, Elizabeth Shankland Chandler, as to 1/2 of an undivided 3/25ths thereof, Leslie G. Brehm, a life estate in and to an undivided 12/25ths thereof, and Elizabeth Huntington Schmidt, who acquired title as Elizabeth Huntington Hinckley, Margaret Huntington McLaren, Harriet Huntington Doerr, Howard Huntington, Jr., Henry Edwards Huntington II and Leslie Alice Huntington Bramhall, who acquired title as Leslie Alice Huntington, as to the remainder interest after the death of the life tenant in an undivided 12/25ths interest therein.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1950

C.S.B-2670

Consideration: \$10.00

Granted for: (Accepted for City Terrace Golf Course and Recreation Area)

Description: That portion of Lot L, Grider and Hamilton's Floral Park, as shown on map recorded in Book 10, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the southerly line of the northerly 737.62 feet of said lot.

Excepting therefrom that portion thereof within the parcel of land described in deed to Tapper Brick & Tile Co., recorded as Document No. 58 on August 22, 1947, in Book 24938, page 27, of Official Records, in the office of said Recorder.

Also excepting therefrom any portion thereof within the northeast quarter of Section 29, Township 1, South, Range 12 West, S.B.B. & M.

Accepted by County of Los Angeles, May 9, 1950.

#726, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

36 BY Fitch 7-25-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/13/50
 CON M.B. 10 & C.S.B-2670 - Black, 10-26-59

Recorded in Book 33218, Page 132, Official Records, May 24, 1950

Grantors: Walter M. Goclou and Floreice Goclou

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1950

Consideration:

Granted for: (accepted for por. of 2nd Addit. to Gardena Elem. Sch. Site)

Description: Lot 4, Tract 1297, as per map recorded in Book 18, page 37 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, May 8, 1950.

#805, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

OK
 26 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-18-50

Recorded in Book 33218, Page 125, Official Records, May 24, 1950
Grantors: A. W. Robison and Helen B. Robison; said A. W. Robison also known as Anthony W. Robison
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 25, 1950
Consideration:
Granted for:
Description: The easterly 60 feet of Lot 91 and the Westerly half of Lot 92, Tract 4897, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 51, page 92, of Maps, in the office of the Recorder of said County.
Excepting from said land the southerly 25 feet thereof.
Accepted by Los Angeles City High School District, May 18, 1950.
#807, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 26 BY ^{OK} Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 64 BY
CHECKED BY CROSS REFERENCED BY Runco 7-18-50

Recorded in Book 33218, Page 106, Official Records, May 24, 1950
Grantors: Charles L. Lipking and I. Mary Lipking
Grantee: Los Angeles City Junior College District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 5, 1950
Consideration:
Granted for:
Description: Lot D, Subdivision of Block 15 of Peck's Subdivision of Lot J and a portion of Lot H of the partition of Rancho Los Palos Verdes, City of Los Angeles, County of Los Angeles, as per map recorded in Book 1, page 6, of Maps, in the office of the Recorder of said County.
Except therefrom the East 15 feet thereof.
Accepted by Los Angeles City Junior College District, May 8, 1950.
#808, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 28 BY ^{OK} Runco
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 73 BY
CHECKED BY CROSS REFERENCED BY Runco 7-18-50

Recorded in Book 33218, Page 220, Official Records, May 24, 1950.
Entered in Judgment Book 2158, Page 280, May 19, 1950.

COUNTY OF LOS ANGELES,	Plaintiff,	}	C.S.B. 1427-3
vs.			NO. 539373
NORA FREEMAN, et al.,	Defendants.		<u>FINAL ORDER OF CONDEMNATION</u>

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel, attorney for plaintiff, IT IS ORDERED, ADJUDGED and DECREED, that the real property described in the complaint as Parcels Nos. 1-2 and 1-99 be, and the same hereby is, condemned as prayed, and the plaintiff, shall and by this judgment does, take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows:
PARCEL 1-2: The northerly 17 feet of Lots 561 to 575, inclusive, of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-99: The northerly 17 feet of the westerly 41 feet of Lot 579, Tract No. 1039, as shown on map recorded in Book 17, page 47, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated this 18th day of May, 1950.

Samuel R. Blake
Presiding Judge

#2090, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

24 BY Danvers 10-10-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33218, Page 214, Official Records, May 24, 1950
Entered in Judgment Book 2159, Page 56, May 22, 1950.

COUNTY OF LOS ANGELES,

Plaintiff,

No. 376047

vs.

AMENDED FINAL ORDER OF

MARY F. APPLETON, et al.,

Defendants.

CONDEMNATION. C.F. 1281

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property hereinbefore referred to and described in the complaint be and the same hereby is, condemned as prayed, and plaintiff, County of Los Angeles, by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes.

Said real property is more particularly described as follows:

PARCEL 1: A strip of land 15 feet wide, being the southwesterly 15 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, designated as Parcel 78 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 2: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of the parcel of land described as Parcel 78 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles; thence southwesterly along the prolongation of the Southeasterly line of said parcel of land to the center line of Firestone Boulevard, as said center line of delineated on said last mentioned map; thence northwesterly along said center line to the southwesterly prolongation of the northwesterly line of said parcel of land; thence northeasterly in a direct line to the most westerly corner thereof; thence southeasterly in a direct line to the point of beginning.

PARCEL 8: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 138 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard (Proposed) as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

PARCEL 10: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 140 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of

C.F. 1655-3
INDEX 33

C.F. 1655-3
INDEX 33

C.F. 1655-4
INDEX 33

C.F. 1655-4
INDEX 33

Firestone Boulevard (Proposed), as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

PARCEL 17: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 147 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

C.F. 1655-4
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PARCEL 18: That portion of that certain parcel of land in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 148 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

C.F. 1655-4
INDEX 33

PARCEL 20: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 150 on map filed in Case No. 268704, of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

C.F. 1655-4
INDEX 33

PARCEL 21: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 151 on map filed in Case No. 268704, of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map, as to the interest of the defendant, Bank of America National Trust and Savings Association, only.

C.F. 1655-4
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PARCEL 26: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 155 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

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PARCEL 30: That portion of that certain parcel of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, designated as Parcel 161 on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Firestone Boulevard, (proposed) as shown on said last mentioned map.

C.F. 1655-4
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The Clerk of the Court is directed to file this Amended Final Order of Condemnation nunc pro tunc as of April 11, 1947, and enter same nunc pro tunc as of April 14, 1947.

Dated May 19, 1950.

C. L. Kincaid
Presiding Judge

#2091, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

33

33 BY J.S. Sollance 5-8-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 7-19-50

Recorded in Book 33220, Page 71, Official Records, May 24, 1950.

Grantor: Edison Securities Company

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: May 15, 1950

Consideration: \$10.00

Granted for:

Search: - Baldwin Park Site ①
Parcel 1 only - See C.F. 2385-3

Description: PARCEL 1: That portion of Lot 1 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries: Beginning at the intersection of the Easterly line of said Lot 1 with the Northwestern line of Garvey Avenue, 100 feet wide, as described in the deed to the State of California recorded in Book 12144, page 101, of Official Records, in the office of the County Recorder of said County; thence from the point of beginning, along said Easterly line of Lot 1, North $11^{\circ} 12' 50''$ East, 319.78 feet to an angle point in said Easterly line; thence continuing along said Easterly line, North $13^{\circ} 43' 26''$ East, 1997.09 feet, more or less, to a point which is 50.00 feet southerly, measured at right angles, from the Northwestern prolongation of that portion of the center line of Bess Avenue which is shown as having a bearing of North $75^{\circ} 51' 34''$ West on a map of Tract No. 16075, recorded in Book 349, pages 34 et seq. of Maps, in the office of the County Recorder of said County; thence parallel with said Northwestern prolongation North $76^{\circ} 24' 28''$ West, 310.34 feet, more or less, to a point in the Easterly boundary line of that certain strip of land conveyed to Southern California Edison Company by deed from Edison Securities Company, dated May 5, 1950 and recorded May 8, 1950, as Instrument No. 1874, in the office of the County Recorder of said County; thence along the Easterly boundary line of said strip of land South $15^{\circ} 44' 16''$ West, 2443.65 feet to a point in said Northwestern line of Garvey Avenue; thence along said Northwestern line, North $79^{\circ} 55' 26''$ East, 445.77 feet to the point of beginning.

See Baldwin Park Site ① Search

PARCEL 2: Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries: Beginning at a point in the Westerly boundary line of said strip of land conveyed to Southern California Edison Company by deed dated May 5, 1950, and recorded May 8, 1950, as Instrument No. 1874, said point being at the Southerly terminus of that certain course in said Boundary line which is described in said deed as having a bearing of South $15^{\circ} 44' 16''$ West and a length of 5039.10 feet, said point of beginning being also at the intersection of said boundary line with a curve concave to the Southeast and having a radius of 2050.00 feet, a radial line of said curve through said intersection bearing North $35^{\circ} 34' 03''$ West; thence Northeasterly along said curve 971.39 feet, more or less, to a point in the Easterly boundary line of said Tract No. 3278; thence along said Easterly boundary line of Tract No. 3278, South $11^{\circ} 12' 50''$ West, 542.27 feet, more or less, to the point of intersection with a curve concave to the Southeast, having a radius of 1550.00 feet and being concentric with the above mentioned curve having a radius of 2050.00 feet, said last mentioned point of intersection being the TRUE POINT OF BEGINNING in this description; thence Southwesterly, along said curve having a radius of 1550.00 feet, a distance of 754.78 feet, more or less, to a point in the Easterly boundary line of said strip of land conveyed to Southern California Edison Company; thence along said Easterly boundary line, South $13^{\circ} 53' 45''$ West, 803.21 feet to an angle point in said Easterly boundary line; thence continuing along said Easterly boundary line, South $15^{\circ} 44' 16''$ West, 571.57 feet to a point in the Southwesterly line of said Lot 2; thence along said Southwesterly line, South $53^{\circ} 08' 54''$ East, 216.01 feet to the most Southerly corner of said Lot 2; thence along the Southeasterly line and its Northeasterly prolongation of said Lot 2, North $40^{\circ} 05' 35''$ East, 281.22 feet to the intersection of said Northeasterly prolongation with the Southerly prolongation of the Easterly line of said Lot 1; thence along said Southerly prolongation and along said Easterly line of Lot 1, North $31^{\circ} 49' 44''$ East, 913.50

feet to an angle point in said Easterly line of Lot 1; thence continuing along said Easterly line of Lot 1, North 11° 12' 50" East, 847.89 feet to the TRUE POINT OF BEGINNING.

Paragraph not copied pertains to oil, gas, etc.

RESERVING unto said EDISON SECURITIES COMPANY, a corporation, its successors and assigns, an easement for road purposes, in, upon, over, and across a strip of land 30 feet wide, the Southwesterly line of said strip of land, 30 feet wide, being coincident with the Southwesterly line of said Lot 2.

SUBJECT TO Real Property taxes for fiscal year 1950-1951, and to covenants, conditions, restrictions, reservations, exceptions, rights and easements of record, or hereinabove referred to.

Accepted by County of Los Angeles, May 23, 1950.

#2247, copied by Delano, June 22, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 46 46 ^{OK} BY J.S. Sollance 8-17-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY

CHECKED BY CROSS REFERENCED BY RUNCO 7-20-50

Recorded in Book 33222, Page 254, Official Records, May 25, 1950

Grantors: Leland A. Crow and Dora M. Crow, husband and wife, and

Roy S. Crow and Nona H. Crow, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1950

Consideration: \$300.00

Granted for:

Description: A strip of land 25 feet in width situate in the City of Azusa, County of Los Angeles, State of California, being a portion of Lot 12 of Subdivision No. 2 of Azusa Land & Water Co., as shown on map recorded in Book 43, Page 94 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows: The Northerly 25 feet of that certain parcel of land described in the Deed to Charles H. Williams et ux., dated March 17, 1941 and recorded May 13, 1942, in Book 19267, page 393 of Official Records of said County.

EXCEPT therefrom that portion thereof, lying Westerly of the Easterly line of that certain land condemned by the United States of America and described as Parcel 98 in Final Judgment recorded July 27, 1943 in Book 20066, Page 335 of Official Records of said County.

SUBJECT TO THE FOLLOWING: Existing rights-of-way for public roads and highways, for public utilities, for railroads, and for pipe lines, if any, now located over and across the above described land.

#25, copied by Delano, June 23, 1950; compared by Crampton.

U.S.D.C. #1530
C.E. 63-195
PLATTED ON INDEX MAP NO. 47 47 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY

CHECKED BY CROSS REFERENCED BY RUNCO 7-21-50

Recorded in Book 33225, Page 88, Official Records, May 25, 1950
 Grantors: Alexander Muir, Mayme L. Muir, Albert N. Moore and
 Allene E. Moore

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1950

Consideration:

Granted for: (accepted for por. of First Addition to Fair Ave. Sch. Site)

Description: That portion of Lot 95 of the Lankershim Ranch Land and Water Co. Subdivision of the east 12,000 acres of the south half of the Rancho Ex-Mission de San Fernando, in the City of Los Angeles, County of Los Angeles and State of California, as per map recorded in Book 31, pages 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the northerly line of said lot distant easterly along said northerly line 250 feet from its intersection with the northeasterly line of the 133 foot strip of land conveyed to the City of Los Angeles by deed recorded in Book 16712, page 119 of Official Records of said County; thence westerly along said northerly line 50 feet; thence, at right angles to said northerly line, southerly to the northeasterly line of said 133 foot strip of land; thence southeasterly along said northeasterly line to a line, drawn at right angles to the northerly line of said lot, which passes through the point of beginning; thence northerly along said line to the point of beginning.

Accepted by Los Angeles City School District, May 4, 1950.

#423, copied by Delano, June 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

976

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33225, Page 319, Official Records, May 25, 1950

Grantor: Homer R. Peoples

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1950

Consideration:

Granted for: (accepted for 1st Add. to New San Fernando Hl. Sch. Site)

Description: The Northwesterly 118 feet of the Southeasterly 184 feet of the Northwesterly 619.5 feet of that portion of Lot 54 of Tract 3591, as per map recorded in Book 40, pages 26 and 27 of Maps in the office of the County Recorder of said County, described as follows: The Southwesterly 307.62 feet of said lot, being that portion of said lot lying southwesterly of a line parallel with and distant 182.38 feet southwesterly of the northeasterly line of said lot.

Accepted by Los Angeles City High School District, May 18, 1950

#1344, copied by Delano, June 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

53 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

574

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-18-50

Recorded in Book 33225, Page 322, Official Records, May 25, 1950
 Grantor: Encino Park #2
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 3, 1950
 Consideration:
 Granted for: (accepted for New Elem. Sch. Site to be called Lindley Ave.)
 Description: Lot 456, of Tract No. 15675, as per map recorded in Book 367, pages 8 to 15 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All 1950-1951, taxes, a lien not yet payable.
 2. Covenants, conditions, restrictions and easements of record.
- Accepted by Los Angeles City School District, May 11, 1950.
 #1345, copied by Delano, June 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 57 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 595-2 BY
 CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33243, Page 166, Official Records, May 26, 1950
 Grantors: Frank G. Kranz and Eileen S. Kranz, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1950
 Consideration: \$10.00
 Granted for:
 Description: Those portions of Lot 1 of Tract No. 2341, in the City of Redondo Beach, County of Los Angeles, State of California, as shown on map recorded in Book 23, page 61 of Maps, in the office of the County Recorder of said County, and of Lot B in Tract No. 1786 in the City of Redondo Beach, County of Los Angeles, State of California, as shown on the map recorded in Book 22, page 63 of Maps, in the office of the County Recorder of said County;
 BEGINNING at a point in the westerly line of said Lot B, that is South 14° 38' 41" East thereon 307.90 feet from the most westerly corner of said last mentioned lot; thence North 57° 03' 55" East 293.07 feet; thence North 85° 38' 46" East 97.71 feet to a point in the easterly boundary of said last mentioned lot that is southerly thereon 74.17 feet from the Northerly terminus of that certain course in said easterly boundary shown as having a bearing of North 8° 48' East on said last mentioned map; thence South 9° 05' 29" West along said easterly boundary 175.00 feet; thence South 57° 03' 55" West 336.18 feet; thence North 14° 38' 41" West parallel with above mentioned westerly line 186.15 feet to the southeasterly line of the parcel of land described in Deed to Edison Securities Company, recorded as Document No. 581 on September 3, 1947 in Book 24999, page 132, of Official Records, in the office of above mentioned recorder; thence North 57° 03' 55" East along said southeasterly line 16.04 feet to the point of beginning.
 Accepted by County of Los Angeles, May 16, 1950.
 #2316, copied by Delano, June 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 25 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 90 BY
 CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33244, Page 151, Official Records, May 26, 1950.

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1950

Consideration: \$10.00

Granted for:

Description: A right of way Easement for the construction, maintenance, operation, inspection, repair and reconstruction of a sanitary sewer pipe line (hereinafter called "sewer line"), through, under, and across that certain real property situated in Los Angeles County, California, described as follows: That portion of the Southwest quarter of the Northwest quarter of fractional Section 28, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as per map recorded in Book 1, page 507, of Patents, in the office of the Recorder of Los Angeles County, lying both within 100-foot strip of land marked "Railway Right of Way" on map of Tract No. 5781, as per map recorded in Book 67, page 26, of Maps, in the office of the Recorder of said County, and with a strip of land 6 feet wide, center line of which is a line parallel with and 23 feet southerly measured at right angles from the easterly prolongation of southerly line of Lot 422, said Tract No. 5781.

Conditions not copied.

Accepted by County of Los Angeles, May 25, 1950.

#2682, copied by Delano, June 23, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

25 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

422 BY

CHECKED BY

CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33251, Page 156, Official Records, May 29, 1950

Grantors: Earl O. Miller and Ruth A. Miller

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1950

Consideration:

Granted for: (accepted for New Los Angeles Valley Junior College Site)

Description: The south 336.55 feet of the south 15 acres of Lot 51 of Tract No. 1000, as per map recorded in Book 19, page 1 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom any portion thereof lying within the lines of the North 168 feet of the south 15 acres of said lot.

ALSO EXCEPT that portion thereof as condemned for Flood Control purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739, Superior Court of Los Angeles County, certified copy of said decree being recorded November 29, 1948 as Document No. 1310 in Book 28822, page 238, Official Records of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Second installment taxes for the fiscal year 1949-1950, plus penalty.

3. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City Junior College District, May 18, 1950.

#994, copied by Delano, June 27, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 7-18-50

Recorded in Book 33253, Page 12, Official Records, May 29, 1950

Grantor: Valco, Inc.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1950

Consideration:

Granted for: (accepted for First Addition to Fair Ave. School Site)

Description: That portion of the east one-half of Lot 95 of the Lankershim Ranch Land and Water Company as per map recorded in Book 31, pages 39 to 44 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

PARCEL 1: That portion of Lot B in the city and county of Los Angeles, State of California, as per map recorded in Book 19, page 45, Record of Surveys, in the office of the County Recorder of said County, lying westerly of the westerly line of Tract No. 15331, recorded in Book 334, pages 44 and 45 of Maps, Records of said County, and northerly of the Northeasterly Right of Way line of the Los Angeles Department of Water and Power said right of way line being 75 feet northeasterly measured at right angles from that certain line described in deed to the City of Los Angeles, recorded in Book 16834, page 30, Official Records of said County, and also shown on map of said Tract No. 15331.

PARCEL 2: Lots 24 and 25 in the City of Los Angeles, as per map filed in Book 19, page 45, of Record of Surveys, in the office of the County Recorder of said County, described as follows: Beginning at the northwesterly corner of Lot "B" as per said map, thence West-erly along the northerly line of said Lot 95 to the westerly line of the easterly one-half of said lot 95 of the Lankershim Ranch Land and Water Company, said easterly one-half computed from the boundary lines of said Lot 95; thence southerly along said westerly line of the easterly one-half of said lot 95, 130.23 feet; thence easterly parallel with Kittridge Street to a point in the westerly line of said Lot "B"; thence northerly along said Westerly line of Lot "B"; 130.23 feet to the point of beginning.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District of Los Angeles County, May 11, 1950.

#1056, copied by Delano, June 27, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

54

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

976

BY

CHECKED BY

CROSS REFERENCED

BY Runco 7-19-50

Recorded in Book 33264, Page 232, Official Records, May 31, 1950
 Grantors: Harry H. Hurd and Effie Mae Hurd, husband and wife
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 17, 1950
 Consideration: \$10.00
 Granted for:

Description: Lot 11 in Block of "C" of a Subdivision of Block 49 of
 Burbank as per map recorded in Book 22, page 74 of
 Miscellaneous Records in the office of the County
 Recorder of said County.

SUBJECT TO:

1. Covenants, conditions, restrictions, reservations, rights, rights
 of way and easements of record.

Accepted by Burbank Unified School District, May 23, 1950.

#408, copied by Delano, June 28, 1950; compared by Crampton.

~~PLATTED~~ ON INDEX MAP NO. 40 40 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 397 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33264, Page 137, Official Records, May 31, 1950
 Grantor: Title Insurance and Trust Company
 Grantee: Bellflower School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 15, 1950.
 Consideration: \$10.00
 Granted for: School purposes

*Redeemed by School District
 See Page 188*

Description: All of its right, title and interest in and to an
easement over the southerly 25 feet of the following
described property for street purposes, with the right
To dedicate said southerly 25 feet for street purposes,
as reserved by Title Insurance and Trust Company, in
 deeds recorded in book 4230, page 88 of Deeds, and in book 4554, page
 221 of Deeds;
and all of its right, title and interest in and to the condition
affecting the following described property contained in the deed from
Title Insurance and Trust Company, recorded prior to February 15,
1950 in book 4230, page 88 of Deeds which recites:

"This conveyance is made and accepted upon the express condition
 that said land shall be used for school purposes only; provided that
 a breach of said conditions shall cause said premises to revert to
 said grantor its successors or assigns each of whom respectively shall
 have the right of immediate re-entry upon said land in the event of
 any such breach;" as modified by a deed executed by Title Insurance
 and Trust Company, recorded prior to February 15, 1950 in book 4554,
 page 221 of Deeds, to read as follows:

"This conveyance is made and accepted upon the express conditions
 that said premises shall be used only for school purposes and such
 other purposes as public school houses and grounds are permitted to be
 used for under the general laws of the State of California, provided
 that a breach of said conditions shall cause said premises to revert
 to said grantor, its successors or assigns, each of whom respectively
 shall have the right of immediate re-entry upon said premises in the
 event of any such breach."

That portion of Lot 31 in Block 17 of the California Co-operative
 Colony Tract, County of Los Angeles and State of California, as per
 map recorded in book 21, pages 15 and 16 of Miscellaneous Records,
 in the office of the County Recorder of said County, bounded on the
 east by Bellflower Blvd., formerly Somerset Avenue, as shown on the
 map of Tract 3197, as per map recorded in book 36, page 61 of Maps,
 records of said county; on the north by Harvard Avenue, as shown
 on said map of Tract 3197, and on the west and south by the east
 and north boundary lines, respectively of lot 5 of said Tract 3197.

188.

IT IS HEREBY EXPRESSLY provided, however, that all other conditions and restrictions imposed by said deeds hereinabove described shall remain in full force and effect.

Accepted by Bellflower School District, May 26, 1950.

#542, copied by Delano, June 28, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 983-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33264, Page 141, Official Records, May 31, 1950

Grantor: Bellflower School District of Los Angeles County, formerly Somerset School District of Los Angeles County

Grantee: Market Basket, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1950

Consideration:

Granted for:

Description: PARCEL 1: Lot 5 of Tract 3197, County of Los Angeles, and State of California, as per map recorded in Book 36, page 61 of Maps, in the office of the County Recorder of said County.

PARCEL 2: That portion of Lot 31 in Block 17 of the California Co-operative Colony Tract, County of Los Angeles, State of California, as per map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County, bounded on the East by Bellflower Blvd. formerly Somerset Avenue, as shown on the map of Tract 3197, as per map recorded in Book 36, page 61 of Maps, Records of said County; on the North by Harvard Avenue, as shown on said map of Tract 3197, and on the West and South by the East and North boundary lines, respectively of Lot 5 of said Tract 3197.

#543, copied by Delano, June 28, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 983-2 BY

CHECKED BY CROSS REFERENCED BY Runco 7-20-50

Recorded in Book 33264, Page 304, Official Records, May 31, 1950

Grantor: E. Steinkamp, Inc.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1950

Consideration:

Granted for: (accepted for Lindley Ave. & Valerio St. New Elem. Sch. Site)

Description: Lots 23, 24 and 25 of Tract 15755, as per Map recorded in Book 372, pages 17-18 incl. of Maps, records of Los Angeles County.

SUBJECT TO: All General and Special taxes for fiscal year 1950-51.

Conditions, covenants, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Los Angeles City School District, May 18, 1950

#1162, copied by Delano, June 28, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 57 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 984 BY

CHECKED BY CROSS REFERENCED BY Runco 7-19-50

Recorded in Book 33267, Page 73, Official Records, May 31, 1950

Grantor: E. Steinkamp, Inc.

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1950

Consideration:

Granted for: (accepted for First Addition to Clarence W. Pierce School of Agriculture Site)

Description: PARCEL 1: That portion of Lot 2 of Tract No. 3132, as per map recorded in Book 33, pages 66 and 67 of Maps in the office of the County Recorder of said County, described as follows: Beginning in the center line of Corbin Avenue as shown on said tract, at the Northeast corner of land described in deed to John V. McAllister, recorded in Book 14170, page 155, Official Records; thence along said center line North $0^{\circ} 00' 45''$ West 659.47 feet, thence West 1185.46 feet; thence North $69^{\circ} 30'$ West 130.07 feet to a point in the Northerly prolongation of the West line of said land of McAllister and being the true point of beginning of this description; thence continuing North $69^{\circ} 30'$ West 1020 feet; thence West 352.40 feet to the West line of said Lot 2; thence Northerly along said West line 1676.22 feet to the most Northerly corner of said lot; thence Southeasterly along the Northerly line of said lot 1413.48 feet to the Northerly prolongation of the West line of said land of McAllister; thence along said prolongation South $0^{\circ} 00' 45''$ East 1497.27 feet to the true point of beginning.

PARCEL 2: An easement for road purposes to be used in common with others over a strip of land 30 feet wide, the Northerly line of which is the Southerly line of Parcel 1 above described, bounded East and West by the Southerly prolongations of the East and West lines of said Parcel 1.

SUBJECT TO: General and special taxes for 1950-51.

Conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Los Angeles City Junior College District, May 22, 1950. #1338, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

57 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

691

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/16/50

Recorded in Book 33284, Page 152, Official Records, June 2, 1950

Grantors: Russell E. Hermance and Juanita I. Hermance, husband & wife

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block C of Subdivision of Block 49 of the Town of Burbank, as per map recorded in Book 22 at page 74 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Burbank Unified School District, May 23, 1950

#98, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

30 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

391

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 8-16-50

Recorded in Book 33284, Page 218, Official Records, June 2, 1950
 Grantors: William H. Bell and Ada E. Bell, husband and wife
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 26, 1950
 Consideration:
 Granted for:
 Description: Lot 20 of Tract No. 1913, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 21, page 53 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1950-51.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
 Accepted by Long Beach Unified School District, May 8, 1950.
 #1091, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 30 BY ^{OK} RUNCO
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 435 BY
 CHECKED BY CROSS REFERENCED BY RUNCO 8/16/50

Recorded in Book 33289, Page 158, Official Records, June 2, 1950
 Grantor: Walk Corporation
 Grantee: Los Nietos School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 16, 1950
 Consideration:
 Granted for:
 Description: PARCEL 1: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles and State of California, described as follows: Beginning at the intersection of the center line of Broaded Avenue, as said avenue is shown on the map of Tract No. 6068, as per map recorded in Book 65, pages 76 and 77 of Maps, in the office of the County Recorder of said County, or the southeasterly prolongation of said center line, with the west line of Ramirez Tract, being tract first described in deed from Max Schwed and wife to Bernardino Guirado dated December 5, 1893; thence North 18° 40' East along said west line a distance of 318.64 feet, more or less, to the most northerly corner of the land described in parcel 1 in the deed to Walk Corporation, a corporation, recorded as Instrument No. 2421 on January 27, 1950 in Book 32104, page 287 of Official Records; thence South 76° East along the northerly line of said land a distance of 103.07 feet, more or less, to the most northerly northeast corner of said land; thence South 32° East along the northeasterly line of said land a distance of 573.44 feet; thence northwest 547.21 feet, more or less, to the point of beginning.

PARCEL 2: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles and State of California, described as follows: Beginning at the northeasterly corner of Tract No. 16194, as per map recorded in Book 370, pages 14 to 26 inclusive, of Maps, in the office of the County Recorder of said County; thence northeasterly 757.53 feet to a point in the northeasterly line of the land described in parcel 1 in the deed to Walk Corporation, a corporation, recorded as Instrument No. 2421 on January 27, 1950 in Book 32104, page 287 of Official Records, said point being distant southeasterly along said line 573.44 feet from the most northerly northeast corner of said land; thence southeasterly along said line 168.86 feet to the most southerly northeast corner of said land; thence southwesterly along the southeasterly line of said land 120.00 feet to the northerly line of the land described in parcel 2 of said deed to Walk Corporation; thence southeasterly along said northerly line 367.13 feet to the southeasterly corner of the land described in deed to Henry Freeman, et ux., by deed recorded in Book 3069, page 154 of Deeds, records of

said County; thence southwesterly 611.22 feet to the intersection of the center line of Woods Avenue and the northeasterly line of Tract No. 1664, as per map recorded in Book 22, page 10 of said Maps, records of said County; thence northwesterly along said northeasterly line 544.53 feet to the point of beginning.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
 2. Covenants, conditions, restrictions and easements of record if any. Accepted by Los Nietos School District, April 13, 1950.
- #1297, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

33 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

354

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33289, Page 153, Official Records, June 2, 1950

Grantors: Glenn E. Miller and Leola M. Miller

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1950

Consideration:

Granted for: (accepted for portion of Los Angeles Valley Junior College)

Description: The north 5 acres, of Lot 40, Tract 1336, as per map recorded in Book 18, pages 146 and 147 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 8 feet thereof.

ALSO EXCEPT that portion thereof as condemned for Flood Control purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739, Superior Court of Los Angeles County, certified copy of said decree being recorded November 29, 1948 as Document No. 1310, in Book 28822, page 238, Official Records of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
 2. Second installment taxes for the fiscal year 1949-1950.
 3. Covenants, conditions, restrictions and easements of record.
- Accepted by Los Angeles City Junior College District, May 22, 1950. #1338, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO.

54 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

679

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33289, Page 156, Official Records, June 2, 1950

Grantors: Monroe B. Lukather and Gertrude S. Lukather

Grantee: Los Angeles City Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1950

Consideration:

Granted for: (accepted for portion of Los Angeles Valley Junior College)

Description: The North three acres of Lot 41, and all of Lot 40 of Tract 1336, as per map recorded in Book 18, pages 146 and 147 of Maps, in the office of the County Recorder of said County.

EXCEPT the north 15 acres of Lot 40.

ALSO EXCEPT that portion thereof as condemned for Flood Control purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739 Superior Court of Los Angeles County, certified copy of said decree being recorded November 29, 1948

as Document No. 1310, in Book 28822, page 238, Official Records of said County.

SUBJECT TO:
1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.
Accepted by Los Angeles City Junior College District, May 22, 1950.
#1339, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 54 BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 679 BY
CHECKED BY CROSS REFERENCED BY RUNCO 8/16/50

Recorded in Book 33291, Page 24, Official Records, June 2, 1950
Grantors: Aaron R. Wasserman and Julia S. Wasserman
Grantee: Los Angeles City Junior College District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1950
Consideration:
Granted for: (accepted for portion of Los Angeles Valley Junior College)
Description: The north 100 feet of the South 200 feet of Lot 31, Tract No. 1336, as per map recorded in Book 18, pages 146 and 147 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.
Accepted by Los Angeles City Junior College District, May 22, 1950.
#1373, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 54 BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 679 BY
CHECKED BY CROSS REFERENCED BY RUNCO 8/16/50

Recorded in Book 33295, Page 6, Official Records, June 2, 1950
Grantor: Somerset Mutual Water Company
Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: March 10, 1950
Consideration:
Granted for: Woodruff Avenue C.S.B. 2128-3
Search No. 9-20
C.S. Map No.
Road Dist. No. 1

Description: That portion of the northerly 152 feet of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly along a line parallel with the westerly line of said section, a distance of 200 feet.

Excepting therefrom that portion thereof within Woodruff Avenue as same existed on December 10, 1948 and that portion thereof lying northerly of the southerly 1320 feet of said southwest quarter.
To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, May 17, 1950
 Description approved by Gibson Phelps, Jr., Dep. Surveyor, May 17, 1950
 Accepted by County of Los Angeles, May 31, 1950.
 #2996, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33-B-4 33 BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33295, Page 12, Official Records, June 2, 1950

Grantor: Somerset Mutual Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 10, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 1 in deed to Harold W. Overholser et ux., recorded as document No. 1322 on September 4, 1947 in Book 24976, page 262 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Execution approved by R.E.Garcia, Dep. County Engineer, May 17, 1950

Description approved by Gibson Phelps, Jr., Dep. Surveyor, May 17, 1950

Accepted by County of Los Angeles, May 31, 1950.

#2997, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 33 BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/18/50

Recorded in Book 33295, Page 21, Official Records, June 2, 1950

Grantors: Myra Bassett Daugherty, Barbara Giles Birmingham and

Elizabeth Avery Hammond

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1950

Consideration:

Granted for: Valley Boulevard

C.S.B. 1419

Search No. 11-27

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain .03 acre parcel of land, as shown on map of the O.T. Bassett's Subdivision recorded in Book 59, page 4 et seq. of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the southwest by the northeasterly line of Valley Boulevard (formerly Pomona Boulevard) as shown on map of Tract No. 10588 recorded in Book 183, page 14, of Maps, in the office of

194.

said recorder, bounded on the northwest by the southeasterly line of Vineland Avenue, as shown on said last mentioned map, and bounded on the northeast by the southwesterly line of the Southern Pacific Railroad Company's right of way, as shown on said last mentioned map.

To be known as VALLEY BOULEVARD.

Execution approved by R.E.Garcia, Dep. County Engineer, May 17, 1950

Description approved by F.W. Haskell, Dep. Surveyor, May 17, 1950

Accepted by County of Los Angeles, May 31, 1950.

#2998, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 46-0-6 3 46 BY DUTCH 10-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 391 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33293, Page 344, Official Records, June 2, 1950

Grantors: Ernest D. Boaz and Henrietta Boaz, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1950

Consideration:

Granted for: Avenue N

Search No. 12-9

C.S. Map No.

Road Dist. No.

Description: The southerly 10 feet of the northerly 40 feet of that portion of the west half of Section 11, Township 6 North, Range 12 West, S.B.B. & M., lying westerly of the westerly line of Sierra Highway of record.

To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, May 22, 1950

Description approved by Gibson Phelps, Jr., Dep. Surveyor, May 22, 1950

Accepted by County of Los Angeles, May 31, 1950.

#3002, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 76 65 BY Fenster 10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33293, Page 346, Official Records, June 2, 1950

Grantor: Maree Baker Carter

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1950

Consideration:

Granted for: Avenue N

Search No. 12-1

C.S. Map No.

Road Dist. No. 1

Description: The northerly 40 feet of the west half of the northwest quarter of Section 8, T. 6 N., R. 12 W., S.B.B. & M.

To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep. County Engineer, May 22, 1950

Description approved by Gibson Phelps, Jr., Dep. Surveyor, May 22, 1950

Accepted by County of Los Angeles, May 31, 1950.

#3003, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16 16 BY Fenster 11-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33293, Page 348, Official Records, June 2, 1950
 Grantors: Ralph A. Clarkson and Rhoda V. Clarkson, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 1, 1950
 Consideration:
 Granted for: Avenue N
 Search No. 11-4
 C.S. Map No.
 Road Dist. No.

Description: The southerly 40 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 2, T. 6 N., R. 13 W, S.B.B. & M. To be known as AVENUE N.

Execution approved by R.E. Garcia, Dep. County Engineer, May 22, 1950
 Description approved by Gibson Phelps Jr., Dep. Surveyor, May 22, 1950
 Accepted by County of Los Angeles, May 31, 1950
 #3004, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 16

BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33293, Page 328, Official Records, June 2, 1950
 Grantors: Manuel Reza and Ramona Reza, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1950
 Consideration:
 Granted for: Beverly Boulevard
 Search No. 16-31
 C.S. Map No. B-2104
 Road Dist. No.

Description: Lot 59 and the westerly 20 feet of Lot 60, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 25 feet of said Lot 59.

Execution approved by R.E. Garcia, Dep. County Engineer, May 22, 1950
 Description approved by Gibson Phelps Jr., Dep. Surveyor, May 22, 1950
 Accepted by County of Los Angeles, May 31, 1950
 #3005, copied by Delano, June 29, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36

36 BY Fitch-9-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-6-51

Recorded in Book 33293, Page 326, Official Records, June 2, 1950
 Grantors: Refugio Arciniega and Petra Arciniega, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 21, 1950
 Consideration:
 Granted for: Beverly Boulevard
 Search No. 16-26
 C.S. Map No. B-2104
 Road Dist. No.

Description: That portion of Lot 54, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

196.

Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map, that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue. To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R.E. Garcia, Dep. County Engineer, May 22, 1950 Description approved by Gibson Phelps Jr., Dep. Surveyor, May 22, 1950 Accepted by County of Los Angeles, May 31, 1950 #3007, copied by Delano, June 30, 1950; compared by Crampton.

PLATTED ON INDEX MAP NO. 36 36 BY Fitch 9-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-6-51

Recorded in Book 33299, Page 288, Official Records, June 5, 1950 Grantors; Leo J. Volk, D. A. Gannon and Peter Carruthers, all married man

Grantee: Baldwin Park School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: Lot 13 and the Northerly 54.80 feet of Lot 14 of Tract No. 14839, as per map recorded in Book 369 Pages 40 and 41 of Maps in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

All General and Special taxes for fiscal year 1950-1951

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Baldwin Park School District, May 29, 1950

#283 Copied by Morgan, July 3, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 46^{OK} by Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY

CHECKED BY CROSS REFERENCED BY Runco 9-1-50

Recorded in Book 33296, Page 292, Official Records, June 5, 1950 Grantors: Mabel Sandstrom, Hazel Doran, Clarence Ore, Spencer Ore, Helen Nebergall, who acquired title as Helen Partin, Opal Itson and Betty May Armistead, who acquired title as Betty May Ore

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1950

Consideration: \$10.00

Granted for:

Description: Lots 17, 24, 25, 26, and 39 to 50, inclusive, in Block 8 of Tract No. 2600, in the City of Long Beach County of Los Angeles, State of California, as per map recorded in Book 26, pages 88 to 90, inclusive, of Maps, in the office of the County Recorder of said

County,

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1950-51, a lien not yet payable.
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.
 Accepted by Long Beach Unified School Dist., May 1, 1950
 #440 Copied by Morgan, July 3, 1950; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

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by Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33310, Page 202, Official Records, June 5, 1950
 Entered in Judgment Book 2160, Page 32, May 24, 1950
 COUNTY OF LOS ANGELES, Plaintiff,

VS.

C.F. 2317 NO. 545,377

FINAL JUDGMENT

MILBURN H. BARTON, et al., Defendants.)

(as to Parcel 31)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 31, as described in the complaint herein, be and the same is hereby condemned as prayed for therein, and that the Plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said parcel of land for a public purpose authorized by law, to-wit, for and as a necessary and integral part of the site for a PUBLIC AIRPORT, runways, landing places, hangars, repair shops, and appurtenant structures incident thereto, for the use of the public in connection with aerial traffic, SUBJECT TO the terms, conditions and reservations set forth and described in the Interlocutory Judgment hereinabove referred to.

The said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 31: The west half of the east half of the southeast quarter of the southeast quarter of Section 6, Township 6 North, Range 11 West, S.B.M.

DATED this 23rd day of May, 1950.

C. L. KINCAID

Presiding Judge.

#3208 Copied by Morgan, July 3, 1950; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO.

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BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

72

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33311, Page 167, Official Records, June 5, 1950
 Entered in Judgment Book 2160, Page 126, May 25, 1950
 COUNTY OF LOS ANGELES, Plaintiff,

VS.

NO. 556858

FINAL ORDER OF CONDEMNATION

CARLO RIVA, et al., Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED; that the real property described in the complaint as Parcels Nos. 1-7, 1-8, 1-9, 1-10, 1-11, 1-12, 1-13, 1-14, 1-19, 1-22, 1-23, 1-34, 1-35, 1-38, 1-39, 1-42, 1-44, 1-45, 1-47, 1-48, 1-49, 1-50, 1-51, 1-52, 1-59, 1-60, 1-61, 1-62, 1-64, 1-65, 1-71, 1-72, 1-73, 1-75, 1-77, 1-80, 1-83, 1-84, 1-85, 1-86, 1-87, 1-88, 1-90, 1-91, 1-92, 1-93, 1-94, 1-96, 1-97, 1-98, 1-99, 1-100, 1-101, 1-106, 1-107, 1-108, 1-109, 1-110, 1-111, 1-112, 1-113, 1-114, 1-115, 1-116, 1-117, 1-120, 1-121, 1-122, 1-123 and 1-124, be, and the same hereby is, condemned as

prayed, and plaintiff shall, and by this judgment does, take and acquire in fee simple the hereinafter described real property for public buildings and grounds and for general county use. Said real property is more particularly described as follows:

PARCEL 1-7: That portion of Lot A of B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79 of Miscellaneous Records, in the office of the recorder of said county bounded on the northwest by the northwesterly line of said lot; on the southeast by the southeasterly line of said lot; on the northeast by the northeasterly line of Lot 36 of F. Biggy's Subdivision as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records in the office of said recorder, and the northwesterly prolongation thereof; and on the southwest by the southwesterly line of Lot 36 of said F. Biggy's Subdivision and the northwesterly prolongation thereof.

Together with that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said B. Biggy Tract.

PARCEL 1-8: That portion of Lot A, of B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79, of Miscellaneous Records, in the office of the recorder of said county, bounded on the northwest by the northwesterly line of said lot; on the southeast by the southeasterly line of said lot; on the northeast by the northeasterly line of Lot 35 of F. Biggy's Subdivision as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records in the office of said recorder, and the northwesterly prolongation thereof; and on the southwest by the southwesterly line of Lot 35 of said F. Biggy's Subdivision and the northwesterly prolongation thereof.

Together with that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said B. Biggy Tract.

PARCEL 1-9:

(Parcel 1)- Lot 34 of F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county.

Also that portion of the alley adjoining said Lot 34 on the northwest, vacated by Ordinance No. 6834 of the City of Los Angeles; and that portion of the strip of land 6 inches wide lying along the northwesterly line of said alley, as shown on said map; which portions lie between the northwesterly prolongations of the southwesterly and northeasterly lines of said lot.

Subsequently said Lot 34, including said alley and other properly was resubdivided as the B. Biggy Tract and a map thereof recorded in Book 83, page 79, of Miscellaneous Records, in the office of said recorder. The property above described falls within the limits of Lot "A" as shown on map of said B. Biggy Tract.

(Parcel 2): That portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said B. Biggy Tract.

PARCEL 1-10: The southwesterly 40 feet of the northeasterly 790 feet of Lot A, (measured along the southeasterly line thereof) of B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of said county, formerly known as Lot 33, F. Biggy's Subdivision, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of said recorder.

Together with that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of B. Biggy Tract.

PARCEL 1-11: The southwesterly 40 feet of the northeasterly 750 feet of Lot A, B. Biggy Tract (formerly known as Lot 32 of F. Biggy's Subdivision, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of the County

of Los Angeles), and the southwesterly 40 feet of the northeasterly 710 feet of Lot A, B. Biggy Tract (formerly known as Lot 31 of said F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79, of Miscellaneous Records, in the office of said recorder.

Together with that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said B. Biggy Tract.

PARCEL 1-12: That portion of Lot "A" of the B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said Lot "A" distant 310 feet from the most easterly corner of said lot; thence North $31^{\circ} 10'$ West 145.20 feet, more or less, to the northerly line of said Lot; thence South $62^{\circ} 17'$ West along said northerly line 40 feet; thence South $31^{\circ} 10'$ East 145.45 feet, more or less, to the southerly line of said Lot; thence North 62° East along said southerly line 40 feet to the point of beginning.

PARCEL 1-13: That portion of Lot "A" of the B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79 of Miscellaneous Records, in the office of the recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said Lot "A" distant thereon 230 feet westerly from the southeasterly corner of said Lot; thence northerly parallel with the easterly line thereof 144.70 feet, more or less to the northerly line of said lot; thence westerly along said northerly line 40 feet; thence southerly parallel with the easterly line thereof 144.95 feet, more or less, to the southerly line of said Lot; thence easterly along said southerly line 40 feet to the point of beginning.

PARCEL 1-14: That portion of Lot "A" of the B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said Lot "A" distant thereon 190 feet westerly from the southeasterly corner of said Lot; thence northerly parallel with the easterly line thereof 144.45 feet, more or less, to the northerly line of said Lot "A"; thence westerly along said northerly line 40 feet; thence southerly parallel with the easterly line thereof 144.70 feet, more or less, to the southerly line of said Lot; thence easterly along said southerly line 40 feet to the point of beginning.

PARCEL 1-19: That portion of Lot "A" of the B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the southeast corner of said Lot "A"; thence westerly along the southerly line of said Lot 40 feet; thence northerly parallel with the easterly line of said lot to the northerly line thereof; thence easterly along the northerly line of said lot 40 feet to the northeast corner thereof; thence southerly along the east line of said Lot "A" to the point of beginning.

PARCEL 1-22: Lot 12, F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records in the office of the recorder of said county.

Also that portion of the alley adjoining said Lot 12 on the northwest, vacated by Ordinance 6834 of the Mayor and Council of the City of Los Angeles and that portion of the strip of land 6 inches wide lying along the northwesterly line of said alley as shown on said map, which portions lie between the northwesterly prolongation of the southwesterly and northeasterly lines of said lot.

Also that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said F. Biggy's Subdivision.

PARCEL 1-23: Lot 10, of F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county.

Also that portion of the alley adjoining said Lot 10 on the northwest, vacated by Ordinance No. 6834 of the City of Los Angeles; and that portion of the strip of land 6 inches wide lying along the northwesterly line of said alley, as shown on said map; which portions lie between the northwesterly prolongations of the southwesterly and northeasterly lines of said lot.

Also that portion of the northwesterly half of Henry Street adjoining said land on the southeast as shown on map of said F. Biggy's Subdivision.

PARCEL 1-34: Lot 20, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest, as shown on map of said Donahoe Tract.

PARCEL 1-35: Lot 19, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest as shown on map of said Donahoe Tract.

PARCEL 1-38: Lot 16, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest as shown on map of said Donahoe Tract.

PARCEL 1-39: Lot 15, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest, as shown on map of said Donahoe Tract.

PARCEL 1-42: Lot 12, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street, adjoining said land on the northwest, as shown on map of said Donahoe Tract.

PARCEL 1-44: Lot 10, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest, and that portion of the southwesterly half of May Street, adjoining said land on the northeast, as said streets are shown on the map of said Donahoe Tract.

PARCEL 1-45: Lot 1, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northwesterly half of State Street adjoining said land on the southeast as shown on map of said Tract No. 1767.

PARCEL 1-47: Lot 3, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said County. Together with that portion of the northwesterly half of State Street adjoining said land on the southeast, as shown on map of said Tract No. 1767.

PARCEL 1-48: Lot 4, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the recorder of said county.

Together with that portion of the northwesterly half of State Street adjoining said land on the southeast, as shown on map of said Tract No. 1767.

PARCEL 1-49: Lot 5, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northwesterly half of State Street adjoining said land on the southeast, as shown on map of said Tract No. 1767.

PARCEL 1-50: Lot 6, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northwesterly half of State Street adjoining said land on the southeast as shown on map of said Tract No. 1767.

PARCEL 1-51: Lot 7, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northwesterly half of State Street adjoining said land on the southeast as shown on map of said Tract No. 1767.

PARCEL 1-52: Lot 8, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northwesterly half of State Street, adjoining said land on the southwest and that portion of the southwesterly half of May Street adjoining said land on the northeast, as said streets are shown on and dedicated by the map of said Tract No. 1767.

PARCEL 1-59: Lot 15, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street adjoining said land on the northwest as shown on map of said Tract No. 1767.

PARCEL 1-60: Lot 14, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street, adjoining said land on the northwest as shown on map of said Tract No. 1767.

PARCEL 1-61: Lot 13, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street adjoining said land on the northwest as shown on map of said Tract No. 1767.

PARCEL 1-62: Lot 12, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street adjoining said land on the northwest, as shown on map of said Tract No. 1767.

PARCEL 1-64: Lot 10, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded

in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street adjoining said land on the northwest, as shown on map of said Tract No. 1767.

PARCEL 1-65: Lot 9, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of State Street adjoining said land on the northwest and that portion of the southwesterly half of May Street adjoining said land on the northeast, as shown on map of said Tract No. 1767.

PARCEL 1-71: That portion of Lot 9, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county, within the following described boundaries:

Beginning at a point in the northeasterly line of May Street, as shown on said map, distant southeasterly 47.84 feet from the most westerly corner of said Lot 9; thence along May Street North $31^{\circ}05'30''$ West 47.84 feet to the most westerly corner of said Lot 9; thence along Henry Street, North 62° East 64.12 feet; thence parallel with said May Street, South $31^{\circ}05'30''$ East to an intersection with a line parallel with the southeasterly line of said Lot 9 and passing through the point of beginning; thence southwesterly along said line, 65 feet to the point of beginning.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest, and that portion of the northeasterly half of May Street adjoining said land on the southwest, as said streets are shown on the map of said Donahoe Street.

PARCELS 1-72, 1-77: Those portions of Lots 8 and 9, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps in the office of the Recorder of said county, within the following described boundaries:

Beginning at the most northerly corner of said Lot 9, in the southeasterly line of Henry Street, as shown on map of said tract; thence along Henry Street South 62° West 64.12 feet; thence southeasterly parallel with the northeasterly line of said Lots 9 and 8, to the southeasterly line of said Lot 8; thence along said southeasterly line, North $48^{\circ}59'$ East 65 feet, to the most easterly corner of said lot; thence along the northeasterly line of Lots 8 and 9, North $31^{\circ}05'30''$ West, 93.52 feet to the point of beginning.

Together with that portion of the southeasterly half of Henry Street, adjoining said land on the northwest as shown on said map of said Donahoe Tract.

PARCEL 1-73: Lot 3, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southeasterly $\frac{1}{2}$ of Henry Street, adjoining said land on the northwest as shown on said map of said Donahoe Tract.

Excepting therefrom that portion of said Lot 3, within the following described boundaries:

Beginning at a point in the northerly line of said Lot 3, distant thereon East 64.12 feet from the most westerly corner thereof; thence southerly parallel with the westerly line of said lot, 78.85 feet to the southerly line thereof; thence easterly along said southerly line 65 feet to the most easterly corner of said lot; thence northerly along the easterly line thereof, 64.19 feet to the most northerly corner of said lot; thence westerly along the northerly line thereof, 64.12 feet to the point of beginning.

Also excepting therefrom that portion of the southeasterly $\frac{1}{2}$ of Henry Street which adjoins said excepted parcel of land on the northwest.

PARCEL 1-75: Those portions of Lots 8 and 9, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at a point in the southwesterly line of said Lot 8 and distant North 31° 05' 30" West 36 feet from the most southerly corner of said Lot 8; thence parallel with the southeasterly line of said Lot 8, North 48° 59' East 65 feet; thence parallel with May Street as shown on said map, North 31° 05' 30" West 39 feet; thence parallel with the southeasterly line of said Lot 8, South 48° 59' West 65 feet to a point in the southwesterly line of said Lot 9, in the northeasterly line of May Street; thence along said May Street, South 31° 05' 30" East 39 feet to the point of beginning.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Donahoe Tract.

PARCEL 1-80: Lot 4, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the recorder of said county.

Together with that portion of the southwesterly $\frac{1}{2}$ of Hancock Street adjoining said land on the northeast as shown on map of said Donahoe Tract.

PARCEL 1-83: Lot 28, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-84: Lot 29, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-85: Lot 30, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-86: Lot 31, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-87: Lot 37, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-88: Lot 38, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

PARCEL 1-90: Lot 40, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

PARCEL 1-91: Lot 41 of Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southwesterly half of Hancock Street adjoining said land on the northeast as shown on map of Said Tract No. 1767.

PARCEL 1-92: Lot 36, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southwesterly half of Hancock Street, adjoining said land on the northeast as shown on map of said Tract No. 1767.

PARCEL 1-93: Lot 35, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southwesterly half of Hancock Street adjoining said land on the northeast as shown on map of said Tract No. 1767.

PARCEL 1-94: Lot 34, Tract no. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southwesterly half of Hancock Street adjoining said land on the northeast as shown on map of said Tract No. 1767.

PARCEL 1-96: Lot 32, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the southwesterly half of Hancock Street adjoining said land on the northeast as shown on map of said Tract No. 1767.

PARCEL 1-97: That portion of Lot 1, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86 of Maps, in the office of the Recorder of said County within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot 40 feet; thence southerly parallel with the westerly line of said lot to the southerly line thereof; thence westerly along said southerly line of said lot to the southwesterly corner thereof; thence northerly along the westerly line of said lot to the point of beginning.

Together with that portion of the southeasterly half of Henry Street adjoining said land on the northwest, and that portion of the northeasterly half of Hancock Street adjoining said land on the southwest, as shown on map of said Donahoe Tract.

PARCEL 1-98: That portion of Lot 1, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the most northerly corner of said Lot 1; thence westerly along the northerly line of said lot 38.91 feet, to the most northerly corner of the land conveyed to Maurice De Vuyst by deed recorded in Book 6082, page 144 of Deeds, in the office of the Recorder of said county, and being a point distant 40 feet from the most westerly corner of said lot; thence along the easterly line of the land conveyed to Maurice De Vuyst southerly and parallel with the westerly line of said Lot 1, to the southerly line thereof; thence along said southerly line easterly, to the most easterly corner of said lot; thence northerly along the easterly line of said Lot 52.41 feet to the point of beginning.

Together with that portion of the southeasterly half of Henry Street, adjoining said land on the northwest as shown on the map of said Donahoe Tract.

PARCEL 1-99: That portion of Donahoe Street in F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county, vacated by Ordinance 6834 of the City of Los Angeles, within the following described boundaries:

Beginning at the northwest corner of Lot 9 of said F. Biggy's Subdivision; thence South $31^{\circ} 10'$ East along the southwest lines of Lots 9, 8, and 7 of said Subdivision to the most southerly corner of said Lot 7; thence South $48^{\circ} 41'$ West, 40 feet to the northeast line of Lot B of the B. Biggy Tract, as shown on map recorded in Book 83, page 79, of Miscellaneous Records in the office of said Recorder; thence North $31^{\circ} 10''$ West along said northeasterly line to the southeast line of Henry Street as shown on map of said F. Biggy's Subdivision; thence North 62° East along the southeast line of Henry Street 39.47 feet to the point of beginning.

PARCELS 1-100, 1-101: Lots 8 and 9, F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county.

Together with that portion of the southeasterly half of Henry Street adjoining said Lot 9 on the northwest as shown on map of said F. Biggy's Subdivision.

PARCEL 1-106: Lot 45, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of Hancock Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-107: Lot 46, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of Hancock Street adjoining said land on the southwest, as shown on map of said Tract No. 1767.

PARCEL 1-108: Lot 47, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

Together with that portion of the northeasterly half of Hancock Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

PARCEL 1-109: Lot 48, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

PARCEL 1-110: Lot 49, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said county.

PARCEL 1-111: Those portions of Lots 1 and 2 of F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the most westerly corner of said Lot 2; thence northeasterly along the northwesterly line of said Lot 50 feet; thence southeasterly, parallel with the southwesterly line of said lots 1 and 2 a distance of 100 feet to the southeasterly line of said Lot 1; thence southwesterly along the southeasterly line of said Lot 1, a distance of 50 feet to the most southerly corner of Lot 1; thence northwesterly along the southwesterly line of said Lots 1 and

2 a distance of 100 feet to point of beginning.

PARCEL 1-112: That portion of Lot 1, of F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records in the office of the Recorder of said county, within the following described boundaries:

Beginning at the most easterly corner of said lot, in the southwesterly line of Eastlake Avenue (formerly Hansen Street as shown on said map); thence northwesterly along said southwesterly line 32 feet; thence southwesterly parallel with the northwesterly line of Biggy Street as shown on said map, 100 feet to the northeasterly line of the land described in the deed to David D. Pape, recorded in Book 1099, page 338 of Official Records; thence southeasterly along said northeasterly line 32 feet to the northwesterly line of said Biggy Street; thence northeasterly along said northwesterly line 100 feet to the point of beginning.

PARCEL 1-113: The southeasterly 12 feet of the northeasterly 100 feet of Lot 2 and the northwesterly 18 feet of the northeasterly 100 feet of Lot 1, all in F. Biggy's Subdivision in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records, in the office of the Recorder of said county, Said distances being measured along or parallel with the lines of the above lots.

PARCEL 1-114: The northwesterly 38 feet, measured along the northeasterly line thereof, of Lot 2 of F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76 of Miscellaneous Records, in the office of the Recorder of said county.

Excepting therefrom the southwesterly 50 feet thereof as conveyed to David D. Pape by the deed recorded in Book 1099, page 338 of Official Records, in the office of said Recorder.

PARCEL 1-115: Lot 3, F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said County.

PARCEL 1-116: Lot 4, F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county.

PARCEL 1-117: Lot 5, F. Biggy's Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of said county.

PARCELS 1-120, 1-121, 1-122, 1-123:

(Parcel 120): That portion of Henry Street as shown on map of B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot A of said B. Biggy Tract; thence along the northwesterly line of Henry Street as shown on said map, southwesterly a distance of 150 feet; thence at right angles southeasterly a distance of 30 feet to the center line of said Henry Street; thence along said center line northeasterly a distance of 150 feet; thence at right angles northwesterly a distance of 30 feet to the point of beginning.

(PARCEL 121): That portion of Henry Street as shown on map of B. Biggy Tract in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Henry Street as shown on said map of B. Biggy Tract, distant southwesterly 190 feet from the most easterly corner of Lot A of said B. Biggy Tract; thence along the northwesterly line of Henry Street, as shown on said map, southwesterly a distance of 280 feet; thence at right angles, southeasterly a distance of 30 feet to the center line of said

Henry Street; thence along said center line northeasterly a distance of 280 feet; thence at right angles northwesterly a distance of 30 feet to the point of beginning.

(Parcel 122): That portion of Henry Street, as shown on map of B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Henry Street, as shown on said map of B. Biggy Tract, distant southwesterly 510 feet from the most easterly corner of Lot A of said B. Biggy Tract; thence along the northwesterly line of Henry Street, as shown on said map, southwesterly a distance of 40 feet; thence at right angles, southeasterly a distance of 30 feet to the center line of said Henry Street; thence along said center line northeasterly a distance of 40 feet; thence at right angles northwesterly a distance of 30 feet to the point of beginning.

(Parcel 123): That portion of Henry Street, as shown on map of B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of Henry Street, as shown on said map of B. Biggy Tract, distant northeasterly 515.30 feet from the intersection of said northwest line of Henry Street with the northeast line of Zonal Avenue, formerly Griffin Avenue, as said street and avenue are shown on said map; thence along the northwesterly line of said Henry Street northeasterly a distance of 40 feet; thence at right angles, southeasterly a distance of 30 feet to the center line of said Henry Street; thence along said center line southwesterly a distance of 40 feet; thence at right angles, north westerly a distance of 30 feet to the point of beginning.

PARCEL 1-124: That portion of Henry Street as shown on map of B. Biggy Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 83, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of Lot 9 of F. Biggy's Subdivision as shown on map recorded in Book 29, pages 75 and 76, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; thence along the southeasterly line of Henry Street as shown on said map of the B. Biggy Tract, southwesterly a distance of 39.47 feet to the most westerly corner of the land described in deed to Los Angeles Savings Bank recorded in Book 1522, page 207, of Deeds, in the office of said Recorder; thence at right angles northwesterly a distance of 30 feet to the center line of said Henry Street; thence along said center line northeasterly a distance of 39.47 feet to a line which passes through the point of beginning and is measured at right angles to said center line of Henry Street; thence along said line southeasterly 30 feet to the point of beginning.

DATED May 24, 1951

C. L. KINCAID

Presiding Judge

#3570 Copied by Morgan, July 6, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/11/50

Recorded in Book 33317, Page 326, Official Records, June 7, 1950
 Grantors: Erwin P. Schilling and Josephine R. Schilling, hus. & Wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 1, 1950
 Consideration: \$8,650.00
 Granted for:

C.S.B. 2032-17

Description: The real property in the County of Los Angeles, State of California, described as:
 All that portion of Lot 3 in Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 43, et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Commencing at a point in the Northerly line of Durfee Avenue, 50 feet wide, as described in a deed to said County of Los Angeles, recorded May 11, 1916 in Book 6268, Page 181 of Deeds, records of said County, said point being distant South 65° 36' West along said Northerly line 151.00 feet from the intersection thereof with the Westerly line of that certain parcel of land described in deed to Temple School District and recorded January 15, 1925, in Book 4825, Page 39, Official Records, records of said County; thence North 24° 00' West, parallel with the Westerly line of said certain parcels, 313.33 feet to the true point of beginning; thence continuing North 24° 00' West, parallel with said Westerly line, 45.00 feet; thence South 65° 36' West, parallel with said Northerly line of Durfee Avenue, 173.11 feet, more or less, to the Westerly line of said Lot 3, being also the Easterly line of Lot 9, Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, records of said County; thence Southeasterly along last said line 45.13 feet, more or less, to a point in a line parallel with said Northerly line of Durfee Avenue and passing through the true point of beginning; thence North 65° 36' East, along last said parallel line, 169.41 feet, more or less, to the true point of beginning. EXCEPTING therefrom the Easterly 25 feet thereof lying within that certain parcel of land described in deed to the County of Los Angeles and recorded in Book 6698, page 358 of Official Records, records of said County.

The above described land is a portion of Parcel 8, shown on map filed in Book 17, page 16, Record of Surveys, records of said County. Containing 0.15 acre, more or less.

Conditions not copied.

#2160 Copied by Morgan, July 10, 1950; Compared by Grampton

PLATTED ON INDEX MAP NO.

37 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8/0

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/13/50

Recorded in Book 33319, Page 203, Official Records, June 7, 1950
 Entered In Judgment Book 2163, Page 283, June 2, 1950
 COUNTY OF LOS ANGELES, Plaintiff,)

C.S.B. 1742

vs.)

NO. 561081

FRED H. BIXBY, JR., et al.,
 Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Milnor E. Gleaves, Deputy County Counsel, attorneys for plaintiff,

IT IS ORDERED, adjudged and decreed that an easement in, over and across the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall and by this judgment does take and acquire said easement for public drainage purposes in, over and across the following real property;

Those portions of the south half of Section 35, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant recorded in Book 4046, page 240 et seq. of Deeds, in the office of the Recorder of the County of Los Angeles, and that portion of Palo Verde Avenue (formerly an unnamed road, now vacated) as shown on said map, all within a strip of land 30 feet wide lying 15 feet on each side of the following described center line:

Beginning at a point in the westerly line of the drainage channel described in final order of condemnation in favor of the County of Los Angeles, recorded as document No. 1784 on February 23, 1944 in Book 20669, page 248, of Official Records, in the office of said recorder, said point being North 0° 09' 40" East along said westerly line and the southerly prolongation thereof 57.15 feet from the center line of Anaheim Street (formerly an unnamed road, now vacated) as shown on said map; thence North 58° 51' 10" West 2759.80 feet to a point in the northerly line of above mentioned south half that is westerly thereon 1078.80 feet from the center of said Section 35.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line and at the end thereof so as to terminate in said northerly line.

Also those portions of said south half of Section 35 and that portion of said Palo Verde Avenue all within a strip of land 15 feet wide lying northeasterly of and adjacent to the northeasterly line of above described 30 foot strip of land, and extending from the westerly line of said drainage channel northwesterly to the northerly line of said south half of Section 35.

DATED: June 1, 1950.

C. L. KINCAID

Judge of Superior Court

#2522 Copied by Morgan, July 10, 1950; Compared by Grampton

~~PLATTED ON INDEX MAP NO.~~

31 BY Fitch 8-15-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

151

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/3/50

Recorded in Book 33336, Page 316, Official Records, June 8, 1950

Grantors: Maurice Roy Victor Long and Bertha Long

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1950

Consideration:

Granted for: Sanitary Sewers

Search No. 198-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of fractional Section 14, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Tract No. 16205, as shown on map recorded in Book 365, page 11 et seq., of Maps, in the office of said recorder, that is South 0° 26' 45" East thereon 5.00 feet from the southeasterly corner of Lot 277, said tract; thence North 89° 33' 15" East 10.00 feet; thence North 0° 26' 45" West 61.00

feet; thence North 89° 33' 15" East 545.00 feet.

The side lines of above described strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Conditions not copied.

Execution approved by R. E. Garcia, Dpty. Co. Engineer, June 5, 1950

Description approved by W. J. Hance, Deputy Co. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 8, 1950

#2977 Copied by Morgan, July 11, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO.

33 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 475-1

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33336, Page 318, Official Records, June 8, 1950

Grantor: Lakewood Park, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1950

Consideration:

Granted for: Sanitary Sewers

Search No. 193-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of the westerly 10 feet of the easterly 77.50 feet of Lot 20, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the county of Los Angeles, which extends from the southerly line of Tract No.

16220, as shown on map recorded in Book 364, page 4 et seq., of said Maps, southerly to the northerly line of Tract No. 16221, as shown on map recorded in Book 364, page 7 et seq., of said Maps.

Conditions not copied.

Execution approved by R. E. Garcia, Deputy Co. Engineer, June 5, 1950

Description approved by Gibson Phelps Jr., Dep. Co. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 8, 1950

#2978 Copied by Morgan, July 11, 1950/ Compared by Crampton

PLATTED ON INDEX MAP NO.

3. BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 990-4

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33336, Page 302, Official Records, June 8, 1950

Grantor: Vera L. Challand, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1950

Consideration:

Granted for: Riding & Hiking Trail

Search No. 12-23

C. S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, of the Estate of Robert Tweedy Dec'd. as shown on map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to L. D. Tweedy, recorded as document No. 1873 on February 14, 1924 in Book 2920, page

296 of Official Records, in the office of said recorder within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of Alexander Bunn Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East 3000 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Execution approved by R. E. Garcia, Dep. Co. Engineer, May 23, 1950
Description approved by W. J. Hance, Dep. Co. Surveyor, May 23, 1950
Accepted by County of Los Angeles, May 31, 1950
#3120 Copied by Morgan, July 11, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 431 BY
CHECKED BY CROSS REFERENCED BY RUNCO 8/18/50

Recorded in Book 33336, Page 305, Official Records, June 8, 1950
Grantors: William K. Wiley, Walter C. Wiley, Lena E. Wiley, M. Louisa Wiley, and James H. Wiley

Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: May 19, 1950
Consideration:
Granted for: Riding & Hiking Trail
Search No. 12-5
C. S. Map No.
Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Wm. Wiley, recorded in Book 411, page 153 of Deeds, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Florence Avenue, recorded as document No. 888 on November 20, 1942, in Book 19716, page 63, of Official Records, in the office of said recorder, that is North 55° 23' 45" West thereon 451.14 feet from the southeasterly terminus thereof; thence South 57° 56' 30" West 45.88 feet; thence South 20° 54' 30" East 61.47 feet; thence South 64° 41' 00" West 374.20 feet; thence South 56° 51' 00" West 3042.56 feet; thence South 50° 47' 10" West 400 feet.

The side lines of above described 12 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Conditions not copied.

Execution approved by R. E. Garcia, Dep. Co. Engineer, May 24, 1950
Description approved by W. J. Hance, Dep. Co. Engineer, May 24, 1950
Accepted by County of Los Angeles, May 31, 1950
#3121 Copied by Morgan, July 11, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 32 BY RUNCO
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 431 BY
CHECKED BY CROSS REFERENCED BY RUNCO 8/18/50

Recorded in Book 33350, Page 353, Official Records, June 9, 1950
 Grantor: The Farmers' and Merchants' National Bank of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 19, 1950
 Consideration:
 Granted for:

Description: That portion of the northeasterly half of California Street adjoining the following described property:
 Commencing at the southeast corner of Lot 10, Block D, of the tract of land commonly known as Fort Hill Tract, being Official Map No. 3 of Los Angeles City, recorded in Book 1, pages 465 and 466, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, in the north line of Sand Street; thence north on the east line of said lot, 60 feet to the northeast corner thereof; thence west on the north line of said lot, 30 feet; thence South parallel with the east line of said lot, 60 feet to the north line of Sand Street; thence 30 feet to the point of beginning.

Accepted by County of Los Angeles, June 7, 1950,
 #3251 Copied by Morgan, July 11, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 17 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 33350, Page 360, Official Records, June 9, 1950
 Grantor: H. L. Byram, as Tax Collector
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: April 13, 1950
 Consideration:
 Granted for:

Description: 0.10 Ac beg 11.63 chs S of NW cor of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 17 T 3 S R13W th E 0.25 chs with a uniform depth of 4.31 chs S. In NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 17 T 3 S R 13 W.

Accepted by County of Los Angeles, June 7, 1950
 #3252 Copied by Morgan, July 11, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 56 26 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 470-3 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/30/50

Recorded in Book 33350, Page 363, Official Records, June 9, 1950
 Grantor: H. L. Byram, as Tax Collector
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: April 14, 1950
 Consideration:
 Granted for:

Description: 40 Acs being NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 2 T6N R8W.
 80 Acs being S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec 2 T6N R8W.
 Lots 70 to 74, both inclusive, in Tract No. 2759.

Lot 13; Lots 16 to 36, both inclusive; Lots 38 to 55, both inclusive; Lots 57 to 70, both inclusive; Lots 74, 75 and 77; Lots 81 to 100, both inclusive; Lots 107 to 126, both inclusive; Lots 128 and 129, in Tract No. 10325.

Accepted by County of Los Angeles, June 7, 1950
#3253 Copied by Morgan, July 11, 1950; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 667-15 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121-25 324 BY

CHECKED BY CROSS REFERENCED BY Runco 8/29/50

Recorded in Book 33350, Page 368, Official Records, June 9, 1950
Grantors: Leighton Prichard & Margie Jean Prichard, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1950

Consideration:

Granted for: Sanitary Sewers - C.I.1279

Search No. 2-14

C. S. Map No.

Road Dist. No. 1

Description: The northeasterly 10 feet of the southwesterly 170 feet of Lot 9, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles.

Conditions not copied.

Execution approved by R. E. Garcia, Dep. Co. Engineer, June 9, 1950

Description approved by W.J.Hance, Dep. Co. Surveyor, June 9, 1950

Accepted by County of Los Angeles, June 9, 1950

#3267 Copied by Morgan, July 11, 1950; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~ 36 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33356, Page 136, Official Records, June 12, 1950

Grantor: The Roman Catholic Archbishop of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1950

Consideration:

Granted for:

Description: That portion of the City Lands of Los Angeles as shown on map recorded in Book 2, pages 38 and 39, and Book 2, page 447 of Patents, in the office of the Recorder of said county, within the following described boundaries: Beginning at the point of intersection of the northwesterly line of North Main Street, as same existed March 28, 1949, with the southwesterly line of the tract of land conveyed to the Roman Catholic Church by deed recorded in Book 31, page 63, of Deeds, in the office of said recorder, said point being northeasterly along said northwesterly line 179.60 feet from the northeasterly line of Republic Street, as same existed on said date; thence northwesterly along said southwesterly line 213.57 feet, more or less, to a point in the southeasterly line of New High Street, as same existed on said

date, said last mentioned point being northeasterly along said southeasterly line 158.90 feet from said northeasterly line of Republic Street; thence northeasterly along said southeasterly line of New High Street 49.90 feet; thence southeasterly in a direct line 227.10 feet, more or less, to a point in said northwesterly line of North Main Street that is northeasterly thereon 48.88 feet from the point of beginning; thence southwesterly along said northwesterly line of North Main Street to the point of beginning; Referenced being hereby made to County Surveyor's Map No. B-2071 on file in the office of the Surveyor of said County; Together with any and all right, title and interest of said party of the first part in those portions of New High Street and North Main Street adjoining said land;
 SUBJECT TO the covenants, agreements, conditions, restrictions and reservations hereinafter set forth;
 Conditions not copied.

Accepted by County of Los Angeles, May 16, 1950

#281 Copied by Morgan, July 12, 1950; Compared by Crampton

~~PLATTED~~ ON INDEX MAP NO. 7 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 33357, Page 163, Official Records, June 12, 1950

Grantors: Albert W. Dahl and Ruth E. Dahl

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1950

Consideration:

Granted for:

Description: The south 100 feet of the west 100 feet of Lot 41, of Tract No. 1336, as per map recorded in Book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

EXCEPT all minerals, coal, oils petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by L.A. City Junior College Dist., May 29, 1950

#1133 Copied by Morgan, July 12, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO. 54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY

CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 6631, Page 24, Official Records, February 11, 1918

Grantor: Llano Del Rio Company of Nevada

Grantee: Llando School District

Nature of Conveyance: Bargain and Sale Deed (Corp.)

Date of Conveyance: July 20, 1917

Consideration: \$10.00

Granted for:

Description: All that certain lot, piece or parcel of land situate, lying and being in the Antelope Valley, County of Los Angeles and State of California, and bounded and particularly described as follows, to wit: The South $\frac{1}{4}$ of the Southeast quarter (SE. $\frac{1}{4}$) of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 20, T 5 N., R 9 W., S.B.M., Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

Accepted by Trustees of Llando School District, July 22, 1917

#78 Copied by Morgan, July 12, 1950; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

66 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

324

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CHECKED BY

CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33365, Page 52, Official Records, June 13, 1950

Grantor: Elizabeth McGill, a widow

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1950

Consideration: \$10.00

Granted for:

Description: Lot 14, Block 23 of Bay View Tract No. 2, as per map recorded in Book 3, page 87, of Maps, records of Los Angeles County, together with all my right, title and interest, and estate in, to, and under that certain Oil and Gas Lease, known as "Q" Street Community Oil Lease" dated March 30, 1944, between STANLEY F. HOWLAND and others as Lessors, and Walter I. Barcus, as Lessee, as disclosed by an Assignment thereof from Walter I. Barcus to Atlantic Oil Company, a corporation, recorded 5-16-45 in Book 21929, page 362 of Official Records, a counterpart of said lease having been redorded 5-27-44 in Book 20943, page 223 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and afrom all and every portion of the lands covered by said Community Oil and Gas Lease, which are allocable, as provided in said lease, to the real property described herein.

Accepted by L.A. City High School District, June 1, 1950

#272 Copied by Morgan, July 14, 1950; Compared by Crampton

~~PLATTED ON INDEX MAP NO.~~

28 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

232

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33372, Page 327, Official Records, June 13, 1950

Grantors: J. Carl Isham and Halcie Isham, husband and wife

Grantee: L. A. City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1950

Consideration:

Granted for:

Description: The north 147.85 feet of Lot 26, Tract 1336, as per map recorded in Book 18 Pages 146 and 147 of Maps, in the office of the County Recorder of said County; EXCEPT the east 260 feet thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. 2nd installment taxes for the fiscal year 1949-1950.

3. Covenants, conditions, restrictions and easements of record.

Accepted by L. A. City Junior College District, May 25, 1950

#1629 Copied by Morgan, July 14, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO.

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

679 BY

CHECKED BY

CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33371, Page 224, Official Records, June 13, 1950

Grantors: Kermit J. Lee and Katherine S. Lee, Husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: Lot 19 Tract 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said county.

EXCEPTING therefrom the southerly 81 feet thereof, ALSO EXCEPTING therefrom the northerly 34.86 feet thereof. SUBJECT TO: 1. All taxes for the fiscal year 1950-1951 a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by L.A. City High School District, June 1, 1950

#1740 Copied by Morgan, July 14, 1950=Compared by Hostetler

~~PLATTED ON INDEX MAP NO.~~

7 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 437

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CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33371, Page 223, Official Records, June 13, 1950

Grantors: Leo Habig and Helen E. Habig, husband and wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1950

Consideration:

Granted for:

Description: The west 350 feet of that portion of Lot 41 of Tract No. 1336, in the city and county of Los Angeles, state of California, as per map recorded in Book 18 pages 146 of Maps, in the office of the county recorder of said county, lying South of a line parallel with the north line of said lot and distant 330 feet southerly, measured at right angles therefrom; EXCEPT the south 200 feet thereof. Said land

is shown as all of Parcel 1 and the north 105 feet of Parcel 4 on a Licensed Surveyor's Map filed in Book 16 Page 17 of Record of Surveys, of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. 2nd installment taxes for the fiscal year 1949-1950, plus penalty. 3 Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City Junior College District, June 8, 1950
#1741 Copied by Morgan, July 14, 1950; Compared by Crampton

PLATTED ON INDEX MAP NO.

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

679

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CHECKED BY

CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33371, Page 228, Official Records, June 13, 1950

Grantor: Max Goldman, the sane and competent spouse of Irene Goldman, an incompetent person

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1950

Consideration: \$20,000.00

Granted for:

Description: Lots 3 and 4 of the Bailey and Harbert Tract, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 36, page 35 of Miscellaneous Records, in the office of the County Recorder of said County;

Subject to second installment of taxes for the fiscal years 1949-1950 and covenants, conditions, restrictions and easements of record. Conditions not copied.

Accepted by L. A. City School District, May 29, 1950

#1744 Copied by Morgan, July 14, 1950/ Compared by Hostetler

PLATTED ON INDEX MAP NO.

9 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8-17-50

Recorded in Book 33382, Page 192, Official Records, June 14, 1950

Grantors: Mabel Sandstrom, Hazel Doran, Clarence Ore, Spencer Ore, Helen Nebergall, who acquired title as Helen Partin, Opal Itson and Betty May Armistead, who acquired title as Betty May Ore.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1950

Consideration: \$10.00

Granted for:

Description: Lot 53, in Block 8 of Tract No. 2600, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Pages 88 to 90, inclusive, of Maps, in the office of the County Recorder of said county.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1950-51, a lien not yet payable.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, May 1, 1950

#1098 Copied by Hostetler, July 17, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

30 BY BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Tor. Doc. 17694-S, Entered on Certif. VB-70641 and WF-79506, June 14, 1950
 Recorded in Book 33387, Page 317, Official Records, June 14, 1950
 Entered in Judgment Book 2164, Page 378, June 8, 1950
 COUNTY OF LOS ANGELES,

Plaintiff,

No. 544557 C.S. B-1841

vs.

ADDISON K. MOSER, et al.,

FINAL ORDER OF CONDEMNATION

Defendants.

IT IS ORDERED, ADJUDGED and DECREED, that the real property above referred to and described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows

PARCEL 14-1: The westerly 40 feet of Lot 4, R.W. Poindexter's Sub-division, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the easterly 40 feet of that portion of Lot 3, said subdivision, which lies northerly of the Pacific Electric Railway Company's Right of Way (100 feet wide) as shown on map recorded in Book 1608 page 322, of Official Records, in the office of said recorder. Except that portion thereof within Imperial Highway of record.

PARCEL 14-4: The easterly 40 feet of that portion of Lot 3, R.W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of the Pacific Electric Railway Company's right of way (100 feet wide) as shown on map recorded in Book 1608, page 322 of Official Records, in the office of said recorder.

PARCEL 14-5: In Registered Land

The easterly 40 feet of Lot 11, R.W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within 120th Street of record. The Registrar of Land Titles is hereby directed to enter a memorial on Certificate No. VB-70641 in accordance with the provisions hereof.

DATED: June 7, 1950.

C.L. Kincaid

Presiding Judge

#3037 Copied by Hostetler, July 17, 1950; Compared by Morgan

PLATTED ON INDEX MAP NO.

26

26

BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

443

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CHECKED BY

CROSS REFERENCED BY Runco 9/14/50

Recorded in Book 33394, Page 68, Official Records, June 15, 1950
 Grantors: Grover C. Waterfield and Martha C. Waterfield, husband & wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1950
 Consideration: \$10.00
 Granted for:

Description: Lot 22, Block 9, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, records of Los Angeles County, together with all our right, title, interest, and estate in, to, and under that unrecorded Community Oil and Gas lease between Thomas A. Lloyd and others as Lessors, and Atlantic Oil Company, a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said unrecorded community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein.

Accepted by Los Angeles City High School District, June 1, 1950.
 #144 Copied by Hostetler, July 18, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 28 BY ^{OK} Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 536 BY
 CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33394, Page 337, Official Records, June 15, 1950
 Grantors: Edgar B. Courter and Mary E. Courter
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1950
 Consideration:
 Granted for:

Description: Lot 6, Block 25, of Grider and Hamilton's Highland Park Tract, as per map recorded in Book 8 Pages 106 and 107 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-51, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Los Angeles City High School District, June 8, 1950.
 #790 Copied by Hostetler, July 18, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 41 BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 225 BY
 CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33390, Page 230, Official Records, June 15, 1950
 Grantor: Attorney General of the United States of America
 Grantee: Bernard Levin
 Nature of Conveyance: Quitclaim Deed Date of Conveyance: May 5, 1950
 Consideration: \$5,310.00
 Granted for:

Description: All that certain real property situated in the City and County of Los Angeles, State of California, described as follows:

Lot 17 in Block 2 of the Sanchez Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 158 and 159, of Miscellaneous Records, in the office of the County Recorder of said County.

Conditions not copied.

#1228 Copied by Hostetler, July 18, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 9 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 16 BY

CHECKED BY CROSS REFERENCED BY Runco 9/14/50

Recorded in Book 33392, Page 248, Official Records, June 15, 1950

Grantors: Earl D. Crouch and Allie R. Crouch, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1950

Consideration:

Granted for:

Description: Lot 8, of Block 25, of Grider and Hamilton's Highland Park Tract, as per map recorded in Book 8 Pages 106 and 107 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for fiscal year 1950-51, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City High School District, June 8, 1950.

#1444 Copied by Hostetler, July 18, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO. 41 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 225 BY

CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33402, Page 119, Official Records; June 15, 1950

Grantor: Palmdale Irrigation District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1950

Consideration:

Granted for: Avenue "P"

Search No. 5-3 65-8-2

C.S. Map No.

Road Dist. No. 5

Description: The northerly 10 feet of Lots 1 and 2, Section 19, Township 6 North, Range 11 West, S.B.B. & M., as shown on map of Palmdale Colony Lands recorded in Book 11, pages 11 and 12 of Miscellaneous Records in the office of the recorder of the County of Los Angeles.

To be known as AVENUE "P"

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950

#3236 Copied by Hostetler, July 18, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fender 10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 8/21/50 E-99

Recorded in Book 33402, Page 121, Official Records, June 15, 1950
 Grantors: Carl Larsen and Inda Larsep, his wife, Dorothy Kenyon Green,
 an unmarried woman and Irvin Berzon, as his separate
 property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1950

Consideration:

Granted for: Avenue N.

Search No. 12-10

C.S. Map No.

Road Dist. No. 5

Description: The northerly 10 feet of the southerly 40 feet of that
 portion of Section 2, Township 6 North, Range 12 West,
 S.B.B. & M., lying westerly of the westerly line of
 Sierra Highway of record.

To be known as AVENUE N.

Execution by R. Garcia, Dep. Co. Engineer, 6-5-50

Description by G. Phelps, Jr., Dep. Surveyor, 6-5-50.

Accepted by County of Los Angeles, June 14, 1950.

#3237 Copied by Hostetler, July 18, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fenster 10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/18/50

Recorded in Book 33402, Page 148, Official Records, June 15, 1950

Grantors: Audley J. Harris and Hazel Southard Harris, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-13

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the east half of the southeast
 quarter of Section 6, Township 6 North, Range 12 West,
 S.B.B. & M. To be known as AVENUE N.

Execution app. by R. Garcia, Dep. Co. Engineer, June 5, 1950

Description app. by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3239 Copied by Hostetler, July 18, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

16 BY Fenster 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/18/50

Recorded in Book 33402, Page 146, Official Records, June 15, 1950

Grantors: Herman R. Kelder and Mildred P. Kelder, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue S.

C.S.B. 1710

Search No. 9-14

C.S. Map No.

Road Dist. No. 5

Description: The northerly 30 feet of that portion of the northeast quarter of Section 5, Township 5 North, Range 11 West, S.B.B. & M., described in Parcel 1 of a deed to Alvin H. Surmon et ux, recorded in Book 22724, page 266, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE S.

Form approved by: R.E. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3240 Copied by Hostetler, July 19, 1950; compared by Morgan

PLATTED ON INDEX MAP NO. 65 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 173 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/18/50

Recorded in Book 33402, Page 144, Official Records, June 15, 1950

Grantors: John F. Morris, Jr. and Minnie H. Morris, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 2, 1949

Consideration:

Granted for: 5th Street East.

Search No. 2-11

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southeast quarter of the southwest quarter of Section 35, Township 6 North, Range 12 West, S.B.B. & M.

To be known as 5th Street East.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3243 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 187 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/21/50

Recorded in Book 33402, Page 132, Official Records, June 15, 1950

Grantor: Maude Berry, widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the north-westerly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land described in deed to Mrs. Maud Berry, recorded as document No. 1407 on February 9, 1929, in Book 9022, page 200, of Official Records, in the office of said recorder. To be known as PARAMOUNT BOULEVARD.

Execution approved by R.E. Garcia, Dep. Co. Engineer, May 24, 1950

Description approved by W.J. Hance, Dep. Surveyor, May 24, 1950

Accepted by County of Los Angeles, June 14, 1950

#3244 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 32 32 BY Fensler -

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY Runco 9/1/50

Recorded in Book 33402, Page 142, Official Records, June 15, 1950

Grantors: Marie E. Fischer, a married woman, Margaret A. Littrell, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 1, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-2 16-C, D-1

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the southwest quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3245 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 16 16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150-1 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33402, Page 140, Official Records, June 15, 1950

Grantors: Harry W. Flower & Madge G. Flower, his wife; Jesse H. Flower and Ida B. Flower, his wife; Audley J. Harris; Ray Wichman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-7 16-C, D-1

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the west half of the east half of Section 1, Township 6 North, Range 13 West, S.B.E. & M. To be known as AVENUE N.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3246 Copied by Hostetler, June 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33402, Page 138, Official Records, June 15, 1950

Grantors: Arthur L. Mendelssohn and Iva O. Mendelssohn, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-10

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the east half of the east half of the southwest quarter of the southwest quarter of Section 6, Township 6 North, Range 12 West, S.B.E. & M., and the southerly 40 feet of the west half of the south-east quarter of the southwest quarter of said section. To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3247 Copied by Hostetler, June 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY

CHECKED BY CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33402, Page 134, Official Records, June 15, 1950

Grantors: William M. Brown and Etta L. Brown, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-18

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to William M. Brown et ux, by deed recorded as document No. 1136 on March 26, 1947 in Book 24428, page 20, of Official Records, in the office of said recorder. To be known as PARAMOUNT BOULEVARD.

Execution approved by R.Garcia, Dep.Co.Engineer, May 24, 1950
 Description approved by W.J.Hance, Dep.Surveyor, May 24, 1950
 Accepted by County of Los Angeles, June 14, 1950.
 #3248 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 32 32 BY *Tensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350-3 BY

CHECKED BY CROSS REFERENCED BY *Runco 9-1-50*

Recorded in Book 33402, Page 136, Official Records, June 15, 1950

Grantor: Southern California Gas Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim -(easement)

Date of Conveyance: October 4, 1949

Consideration:

Granted for: Spry Street

Search No. 1-1 to 7

C. S. Map No.

Road Dist. No. 1

Description: Those portions of the southeast quarter of fractional Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, Page 502, of Miscellaneous Records, in the office of the

Recorder of the County of Los Angeles, within the Private Street shown as Spry Street on map filed in Book 61, page 3, of Record of Surveys, in the office of said recorder.

To be known as SPRY STREET.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following right of way: A right of way granted by Robert R.Reed and Frances V.Reed to Southern California Gas Company dated June 13, 1949 and recorded June 27, 1949 in Book 30405, Page 298, Official Records of Los Angeles County.

Other conditions not copied.

Execution approved by R.Garcia,Dep.Co Engineer, June 5, 1950.

Description approved by G.Phelps Jr.,Dep.Surveyor, June 5, 1950.

Accepted by County of Los Angeles, June 14, 1950.

#3250 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 33 BY *DUTCH 8-21-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4761 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/21/50*

Recorded in Book 33402, Page 217, Official Records, June 15, 1950

Grantor: Los Angeles Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1950

Consideration:

Granted for: Storm Drain

Search No. 442-1 *24-1-5*

C.S.B. 1914-2

C.S.Map No.

Road Dist. No. 4

Description: That portion of Lot 1, Tract No. 7937, as shown on map recorded in Book 120, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 30 feet wide lying easterly of and adjacent to the following described line: Commencing at the southerly terminus of that certain course having a bearing and length of South 20°27'00" West 154.78 feet in the center line of La Cienega Boulevard as described in Parcel 10-18 of Final Order of Condemnation, recorded as document No. 2722 on November 15, 1949, in Book 31475, page 215 of Official Records, in the office of said recorder; thence South 20°27'00" West along the southerly prolongation of said center line 125.47 feet; thence South 69°33'00" East 71.03 feet to a point in that certain course described in above mentioned Parcel 10-18 as having a bearing and length of South 15°25'35" West 640.53 feet; said point being the true point of beginning; thence North 15°25'35" East along said last mentioned course 42.00 feet. Execution approved by R. Garcia, Dep. Co. Engineer, June 5, 1950. Description approved by G. Phelps, Jr. Dep. Surveyor, June 5, 1950. Accepted by County of Los Angeles, June 14, 1950. #3251 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 24 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/21/50*

Recorded in Book 33402, Page 219, Official Records, June 15, 1950

Grantor: Los Angeles Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1950

Consideration:

Granted for: Storm drain

Search No. 443-1

C.S. Map No.

Road Dist. No. 4

Description: PARCEL A: That portion of the northwest quarter of Fractional Section 20, Township 2 South, Range 14 West, S.B.B. & M., within a strip of land ~~lying~~ 10 feet wide lying 5 feet on each side of the following described center line: Commencing at the northerly terminus of that certain course having a bearing and length of North 3°14'55" West 2050.59 feet in the center line of La Cienega Boulevard as described in Parcel 2 of a deed to the County of Los Angeles, recorded as document No. 954 on February 17, 1947 in Book 24282, page 34 of Official Records, in the office of the recorder of said county; thence North 3°14'55" West along the northerly prolongation of said center line 455.32 feet; thence South 86°45'05" West 80.73 feet to a point in the westerly line of La Cienega Boulevard as described in Parcel 3 of said deed, said point being the true point of beginning; thence South 28° 37' 09" West 57.00 feet. The side lines of above described 10 foot strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in above mentioned westerly line.

PARCEL B: That portion of above mentioned northwest quarter within a strip of land 35 feet wide lying 20 feet on the southeasterly side and 15 feet on the northwesterly side of the following described line: Beginning at the southwesterly terminus of the center line of the 10 foot strip of land above described in Parcel A; thence southwesterly along the southwesterly prolongation of said center line 30 feet.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 5, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, June 5, 1950.

Accepted by County of Los Angeles, June 14, 1950.

#3252 Copied by Hostetler, July 19, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 24 BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 332 BY
 CHECKED BY CROSS REFERENCED BY Runco 8/21/50

Recorded in Book 33402, Page 221, Official Records, June 15, 1950

Grantors: Lester M. Finkelstein and Irene C. Finkelstein

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1950

Consideration:

Granted for: Storm drain

Search No. 487 - 1

C.S. Map No.

Road Dist. No. 5

Description: Those portions of Lots 4, 5, 29, 30, 40, 41, 62, and 63, Tract No. 5028, as shown on map recorded in Book 56, Page 20 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at a point in the southwesterly line of said Lot 4, that is southeasterly thereon 28.35 feet from the southwesterly corner thereof; thence northerly in a direct line to a point in the northeasterly line of said Lot 62, that is southeasterly thereon 33.64 feet from the northwesterly corner thereof.

The side lines of above described 10 foot strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said southwesterly line of Lot 4, and at the end thereof so as to terminate in said northeasterly line of Lot 62.

Execution approved by R. Garcia, Dep. Co. Engineer, June 8, 1950.

Description approved by W. J. Hance, Dep. Surveyor, June 8, 1950.

Accepted by County of Los Angeles, June 14, 1950.

#3253 Copied by Hostetler, July 19, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 51 BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 753-1 BY
 CHECKED BY CROSS REFERENCED BY Runco 8/21/50

Recorded in Book 33402, Page 223, Official Records, June 15, 1950

Grantor: Midway Land Company, a limited partnership.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1950

Consideration:

Granted for: 20th Street West

Search No. 6 - 1

C.S. Map No.

Road Dist. No. 5

Description: The westerly 40 feet of the northwest quarter of Section 9, Township 6 North, Range 12 West, S.B.B. & M. Excepting therefrom the northerly 40 feet thereof.

To be known as 20th STREET WEST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 5, 1950.

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 14, 1950.

#3254 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *16* BY *Fensler 11-27-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *1242* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/21/50*

Recorded in Book 33402, Page 226, Official Records, June 15, 1950
Grantor: Ilden L. Gish

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1950

Consideration:

C.S. 8594-2

Granted for: Washington Boulevard

Search No. *24-4*

C.S. Map No. *36-5*

Road Dist. No. 1

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C. Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the southeasterly line of the land described in Certificate of Title No. G-276, on file in the office of the Registrar of Titles of said county, southeasterly to the westerly line of the real property described in deed to Luther H. Riley et ux, recorded as document No. 64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by R. E. Garcia, Dep. Co. Engineer, June 5, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, June 5, 1950.

Accepted by County of Los Angeles, June 14, 1950.

#3255 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36* BY *Fitch - 9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *842* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/21/50*

Recorded in Book 33402, Page 228, Official Records, June 15, 1950

Grantor: Chloe E. Fisher

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Quitclaim)

Date of Conveyance: May 17, 1950

Consideration:

C.S. 8594-2

Granted for: Washington Boulevard

Search No. *24-4*

C.S. Map No. *36-5*

Road Dist. No. 1

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous

Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the southeasterly line of the land described in Certificate of Title No. G-276, on file in the office of the Registrar of Titles of said county, southeasterly to the westerly line of the real property described in deed to Luther H. Riley et ux, recorded as document No. 64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by R. Garcia, Co. Engineer & Surveyor, June 5, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, June 5, 1950.

Accepted by County of Los Angeles, June 14, 1950.

#3256 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 36 BY Fitch - 9-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED BY CROSS REFERENCED BY Runco 8/21/50

Recorded in Book 33402, Page 230, Official Records, June 15, 1950

Grantor: Rachel E. Shoup, who acquired title as Rachel E. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1950

Consideration:

Granted for: Washington Boulevard

Search No. 24-4

C.S. Map No. 36-D-5

Road Dist. No. 1

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the southeasterly line of the land described in Certificate of Title No. G-276, on file in the office of the Registrar of Titles of said county, southeasterly to the westerly line of the real property described in deed to Luther H. Riley et ux, recorded as document No. 64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by R. Garcia, Dep. Co. Engineer, June 5, 1950.

Description approved by G. Phelps Jr. Dep. Surveyor, June 5, 1950.

Accepted by County of Los Angeles, June 14, 1950.

3257 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 36 BY Fitch - 9-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED BY CROSS REFERENCED BY Runco 8/21/50

Recorded in Book 33413, Page 174, Official Records, June 16, 1950
 Grantor: H. L. Byram, as Tax Collector of County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: May 8, 1950
 Consideration:
 Granted for:

Description: Southerly 10 feet of 0.07 Ac Southerly 135 feet of Easterly 22.47 feet of Westerly 985.59 more or less feet of Lot 72, in McDonald Tract San Pedro Rancho, as per Book 15, Pages 21-22 of Miscellaneous Records of Los Angeles County. Easterly 10 feet of 0.04 Ac Southerly 14.67 feet of Northerly 660.17 feet of Westerly 135 feet of Easterly 145 feet of Lot 72, in McDonald Tract San Pedro Rancho, as per Book 15, Pages 21-22 of Miscellaneous Records of Los Angeles County.
 Accepted by County of Los Angeles, June 13, 1950.
 #2252 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED-ON INDEX MAP NO. 25-26^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 76-2BY

CHECKED BY CROSS REFERENCED BY Runco 8/29/50

Recorded in Book 33413, Page 171, Official Records, June 16, 1950
 Grantor: H.L.Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: May 8, 1950
 Consideration:
 Granted for:

Description: Lot 31 of Block 84, Except the following described property: E 28.78ft of Lot 31 of Block 84, in Howard, as per Book 22, Pages 59 to 62 of Miscellaneous Records of Los Angeles County.

Accepted by County of Los Angeles, June 13, 1950.
 #2253 Copied by Hostetler, July 19, 1950; compared by Morgan.

PLATTED-ON INDEX MAP NO. 26^{OK} BY Runco 8/31/50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 44 BY

CHECKED BY CROSS REFERENCED BY Runco 8/31/50

Recorded in Book 33413, Page 168, Official Records, June 16, 1950
 Grantor: H.L.Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: May 8, 1950
 Consideration:
 Granted for:

Description: W 50ft of S 30ft of Lot 20, in Licensed Surveyor's Map, as per Book 15, Page 43 of Licensed Surveyor's Records of Los Angeles County.

Accepted by County of Los Angeles, June 13, 1950.
 # 2254 Copied by Hostetler, July 19, 1950; compared by Morgan

PLATTED-ON INDEX MAP NO. 31^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4 BY

CHECKED BY CROSS REFERENCED BY Runco 8/31/50

Recorded in Book 33413, Page 161, Official Records, June 16, 1950
 Grantor: H.L.Byram, as Tax Collector of the County of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Tax Deed
 Date of Conveyance: May 8, 1950
 Consideration:
 Granted for:
 Description: Lots B and C, in Tract No. 6481, as per Book 90, Pages 74 to 77 of Maps Records of Los Angeles County.
 Accepted by County of Los Angeles, June 13, 1950.
 #2255 Copied by Hostetler, July 20, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Runco 8/31/50

Recorded in Book 33417, Page 182, Official Records, June 16, 1950
 Grantors: Redlands Federal Savings and Loan Association as beneficiary and Lyman M.King, Jr. & S.B.Garner, trustees, substituted for Lyman M.King and A.E.Ball in that certain Deed of Trust dated July 1, 1940, recorded July 13, 1940, Book 17634, page 319, Official Records of Los Angeles County

Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 31, 1950
 Consideration:
 Granted for: Sanitary sewer -(C.I.1279-2-15)
 Search No.
 C.S.Map No.
 Road Dist. No.

Description: The Northeasterly 10 feet of the Southwesterly 170 feet of Lot 8, Block B, Tract No.11018, as shown on map recorded in Book 195, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles.

Said easement is declared to be superior and a prior lien to the lien of the above-described Deed of Trust.
 Execution approved by R.Garcia, Dep.Co. Engineer, June 15, 1950.
 Description approved by G.Phelps Jr., Dep. Surveyor, June 15, 1950.
 Accepted by County of Los Angeles, June 16, 1950.
 #3489 Copied by Hostetler, July 20, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY
 CHECKED BY CROSS REFERENCED BY Runco 9/1/50

Recorded in Book 33431, Page 52, Official Records, June 19, 1950
 Grantor: Janan Homes Inc.
 Grantee: Los Angeles City Junior College District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: April 25, 1950
 Consideration:
 Granted for:
 Description: That portion of Section 32, Township 1 South, Range 12 West, S.B.M., in the County of Los Angeles, and state of California, according to the official Plat of the survey

of said land, on file in the Bureau of Land Management, described as follows: Commencing at the southeasterly corner of lot 12 of Tract No. 12791, as per map recorded in Book 272 pages 3 and 4 of Maps in the office of the County recorder of said county; thence North 0°10'20" East, along the easterly line of said lot, a distance of 1250.77 feet, more or less, to the northeasterly corner of said lot; thence South 89° 54'25" East 657.10 feet to the true point of beginning; thence South 89°54'25" East 263.69 feet to the beginning of a tangent curve, concave to the south, having a radius of 1970 feet; thence easterly, along said curve, 264.71 feet, more or less, to the westerly line of the land first described in deed to Los Angeles City Junior College District of Los Angeles County, recorded as Instrument No. 568 on April 8, 1949 in Book 29790 page 313, of Official Records of said county; thence South 0°10'35" West, along said westerly line, 1233.99 feet, more or less, to a point in the northerly line of Brooklyn Avenue, 80 feet wide, as described in deeds recorded in Book 12265 page 22 and Book 12331 page 328, of Official Records of said county, a radial line of the curve in said northerly line bears South 3°10'33" West from said last mentioned point; thence westerly, along said northerly line, on a curve, concave to the south, having a radius of 2700 feet, a distance of 153.13 feet, more or less, to the end of said curve; thence South 89°55'35" West, along said northerly line, 374.39 feet, more or less, to a point which bears South 0°10'20" West from the true point of beginning; thence North 0°10'20" East 1248.86 feet, more or less, to the true point of beginning.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City Junior College District, June 8, 1950.
#773 Copied by Hostetler, July 20, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 3-36 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY

CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33425, Page 388, Official Records, June 19, 1950
Grantors: Jacob Herman and Estelle Herman, husband and wife as to an undivided one-half interest, and Ben L. Granick and Rose Granick, husband and wife as to an undivided 1/2 interest.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1950

Consideration:

Granted for:

Description: Lots 29 and 30 in Block 8 of Tract 2600, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26, pages 88, 89 and 90 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1950-51. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Long Beach Unified School District, June 5, 1950.

#817 Copied by Hostetler, July 20, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 30 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY

CHECKED BY CROSS REFERENCED BY Runco 8/16/50

Recorded in Book 33456, Page 107, Official Records, June 21, 1950
 Grantors: Lorne G. Ward and Mary A. Ward, his wife, and Clarence R.
 Ward and Jeannette Ward, his wife

Grantee: Azusa City School District, a body politic

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1950

Consideration:

Granted for:

Description: The East 199.93 feet of Lots 11 and 12 in Block "B" of Subdivision No. 1 of the lands of Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 16 page 17 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Azusa City School District, May 2, 1950

#463 Copied by Hostetler, July 21, 1950; Compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 47 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY

CHECKED BY CROSS REFERENCED BY Runco 8/24/50

Recorded in Book 33467, Page 98, Official Records, June 22, 1950

Grantor: Helen Radford Case Myers, who acquired title as Helen Radford Case, and Martha Radford

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1950

Consideration:

Granted for:

Description: Lot 7, Block 25, of Grider and Hamilton's Highland Park Tract, as per map recorded in Book 8 Pages 106 and 107 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, and restrictions and easements of record, if any.

Accepted by Los Angeles City High School District, June 8, 1950.

#1018 Copied by Hostetler, July 24, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 41 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 225 BY

CHECKED BY CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33474, Page 61, Official Records, June 22, 1950

Grantors: Daniel G. Becknell and Ethel M. Becknell, husband and wife

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1950

Consideration: \$36,500.00

Granted for:

Description: The North 567 feet of Lot 4, Tract No. 688 in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Page 171 of Maps, in the office of

the County Recorder of said County.

Together with all that portion of the Southerly one-half of Durfee Avenue, 50 feet wide, (shown on said map as Olf Mission or Temple Road) adjoining said Lot on the North.

EXCEPTING therefrom the East 251.25 feet thereof. Containing 3.41 acres, more or less, including Street.

Other conditions not copied. Pertains to oil, minerals, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1610 Copied by Hostetler, June 22, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

37 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/11/50

Recorded in Book 33458, Page 299, Official Records, June 21, 1950

Grantors: Godfred T. Lyons and Frances I. Lyons, husband & wife

who acquired title as Godfred Thomas Lyons and Frances I Lyons

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1950

Consideration:

Granted for:

Description: Lot 12, Tract 6257, in the City of Santa Monica, as per map recorded in Book 69 page 10 of Maps, in the office of the RCounty Recorder of said County.

Subject to: 1. General and special taxes for the fiscal year 1950-51.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Santa Monica Cy. High School Dist., June 14, 1950

#710 Copied by Morgan, July 24, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

2. ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 97

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33460, Page 150, Official Records, June 21, 1950

Grantor: Cunningham and Brittain, Inc., a corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1950

Consideration:

Granted for:

Description: Lot 141 of Tract 13206, in the County of Los Angeles State of California, as per map recorded in Book 354 page 28 of Maps, in the office of the county recorder of said county. SUBJECT TO: Second half taxes for the

fiscal year 1949-1950; Covenants, conditions, restrictions and easements of record. Accepted by Long Beach Unified Sch. Dist., Mar. 13, 1950

#1182 Copied by Morgan, July 24, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

31 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33462, Page 84, Official Records, June 21, 1950

Grantors: Eben Coe and Bernice R. Coe

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1950

Consideration:

Granted for:

Description: The West 528 feet measured from the center of Ethel Avenue of the North 330 feet measured from the center of Oxnard Street of Lot 51, Tract 1000 as per map recorded in Book 19, Pages 1-34 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by L.A. City Junior College District, June 8, 1950

#1331 Copied by Morgan, July 24, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

54 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 679-3

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33461, Page 230, Official Records, June 21, 1950

Grantors: Eben Coe and Bernice R. Coe

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1950

Consideration:

Granted for:

Description: PARCEL 1: The west 567 feet of the east 767 feet of the south 260.65 feet of the north 565.65 feet of Lot 51, Tract 1000, as permap recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the county recorder of said county.

PARCEL 2: The east 264 feet of the west 792 feet of the north 305 feet of Lot 51, Tract 1000 as per map recorded in Book 19 pages 1 to 34 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. Covenants, conditions, and restrictions and easements of record, if any.

Accepted by Los Angeles City Junior College District, June 8, 1950

#1593 Copied by Morgan, July 24, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

54 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 679-3

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33459, Page 310, Official Records, June 21, 1950

Grantors: Jack O. Miller and Margaret Elizabeth Miller

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1950

Consideration:

Granted for:

Description: The north 168 feet of the south 15 acres of Lot 51 of Tract 1000, as per map recorded in Book 19 pages 1 to 34 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion thereof as condemned for Flood Control Purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739, Superior Court of Los Angeles County, certified copy of said decree being recorded November 29, 1948, as Document No. 1310, in Book 28822 page 238, Official Records of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. 2. 2nd installment taxes for the fiscal year 1949-1950, plus penalty. 3. Covenants, conditions, restrictions and easements of record.

Accepted by L. A. City Junior College District, June 8, 1950

#1620 Copied by Morgan, July 24, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

54 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

679-3

BY

CHECKED BY

GROSS REFERENCED BY Runco 8/17/50

Recorded in Book 33463, Page 27, Official Records, June 21, 1950

Grantors: National Card, Mat & Board Company, a corporation, Charles Horton Crysler and Ethel Henry Crysler, husband and wife, and George P. Greenamyre and Bette M. Greenamyre, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1950

Consideration:

Granted for: Sanitary Sewer - 201

Search No.

C. S. Map No.

Road Dist. No.

Description: PARCEL A: The northeasterly 15 feet of the southwesterly 48 feet of that portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of the County of Los Angeles, that is bounded as

follows: northwesterly, by a line parallel with and 25 feet southeasterly, measured at right angles, from the northeasterly prolongation of the center line of Koopman Avenue, as shown on map of Tract No. 12085, recorded in Book 226, pages 22 and 23, of Maps, in the office of said recorder; southeasterly, by the southeasterly line of that certain parcel of land described in Parcel 1 of deed to Charles Horton Crysler et ux, recorded as document No. 466 on February 3, 1950 in Book 32166, page 68 of Official Records, in the office of said recorder; and southwesterly by the northeasterly line of said Tract No. 12085, and the southeasterly prolongation of said northeasterly line.

PARCEL B: That portion of above mentioned Rancho Santa Gertrudes lying within the northwesterly 15 feet of the southeasterly 55 feet of above mentioned certain parcel of land described in Parcel 1 of

deed to Charles Horton Crysler et ux, and extending from the south-westerly line of above described Parcel A southwesterly to the northerly line of that certain 60 foot strip of land described in deed to the County of Los Angeles recorded as document No. 2871 on October 3, 1947 in Book 25397, page 4 of above mentioned Official Records.

Conditions not copied.

Form approved by R.E.Garcia, Dep.Co.Engineer, June 20, 1950

Description approved by W.J.Hance, Deputy Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 20, 1950

#2051 Copied by Morgan, July 24, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

33 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33464, Page 175, Official Records, June 21, 1950

Grantor: H. L. Byram, as Tax Collector

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: May 2, 1950

Consideration:

Granted for:

Description: Westerly 20 ft of N 1.40 ft of Lot 6 of Block G, in Petroleum Center, as per Book 1, pages 1-2 of Official Maps Records of Los Angeles County.

Southerly 20 ft of Lot 28 of Block N, in Petroleum Center, as per Book 1, pages 1-2 of Official Maps Records of Los Angeles County.

North 20 ft of E 33 ft of Lot 170, in Willowbrook, as per Book 6, Page 38 of Maps Records of Los Angeles County.

Lot com W 95 ft and S. 175 ft from NE cor of Lot 58 th W 44 ft th N 25 ft th W 113.08 ft th S 175.55 ft th E 113.08 ft th N 125.55 ft th E 44 ft th N 25 ft to beg. Part of Lot 58. Except the following described property: Lot com E 160.42 ft and S 200 ft from NW cor of Lot 58 th E 93.08 ft with a uniform depth of 125.55 ft S. Part of Lot 58, in Tract No. 15.

Accepted by County of Los Angeles, June 19, 1950,

#2905 Copied by Morgan, July 24, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

33, 27, 26 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO

Recorded in Book 33464, Page 164, Official Records, June 21, 1950

Grantor: Frank Burke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 12-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the

Recorder of the County of Los Angeles, described in deed to Frank Burke, recorded in Book 3132, page 298 of Deeds, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Florence Avenue, recorded as document No. 888 on November 20, 1942, in Book 19716, page 63, of Official Records, in the office of said Recorder, that is North 55°23'45" West thereon 451.14 feet from the southeasterly terminus thereof; thence South 57°56'30" West 45.88 feet; thence South 20°54'30" East 61.47 feet; thence South 64°41'00" West 374.20 feet; thence South 56°51'00" West 3000 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Execution approved by R.E. Garcia, Dep. Co Engineer, April 11, 1950 Description approved by W.J. Hance, Dep. Surveyor, April 11, 1950 Accepted by County of Los Angeles, June 13, 1950. #2906 Copied by Hostetler, July 27, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 3232 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY

CHECKED BY CROSS REFERENCED BY Runco 8/24/50

Recorded in Book 33477, Page 369, Official Records, June 23, 1950
Grantor: Cathy Gardens, Inc.

Grantee: Culver Unified School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: April 11, 1950

Consideration:

Granted for:

Description: That portion of the Candelaria Machado Allotment of 21.84 acres, as per map recorded in Book 3 Page 204 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said 21.84 acres; thence southerly along the westerly line of said land to a point of said westerly line that is distant 10 feet southerly of the northeast corner of Tract 10567, as per map recorded in Book 160 Page 43 of Maps, in the office of the County Recorder of said county, thence easterly along a straight line that is parallel with the easterly prolongation of the northerly line of said Tract 10567 to a point in the easterly line of said 21.84 acres; thence northerly along the easterly line of said land to the northeast corner thereof; thence westerly along the northerly line of said 21.84 acres to the point of beginning.

EXCEPT all oil and mineral rights as reserved by Oscar Falcinella and Mike Falcinella, as Executors of the will of Carlo Falcinella, deceased, by deed recorded March 29, 1950.

SUBJECT TO: All taxes for the fiscal year 1950-1951, covenants, conditions, restrictions, easements and rights of way of record. Accepted by Culver City Board of Education, June 13, 1950.

#770 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 23 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 322 BY

CHECKED BY CROSS REFERENCED BY Runco 9/13/50

Recorded in Book 33479, Page 301, Official Records, June 23, 1950
 Grantors: North Encino Manor, a co-part nership, consisting of
 Robert Realty Co., a corporation, and National Homes, Inc.
 a corporation

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1950

Consideration:

Granted for:

Description: Lots 187 to 226, inclusive, and Lots 251 and 252, all
 in Tract 13589, as per map recorded in Book 358, pages
 26 and 27 of Maps, in the office of the county recorder
 of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not
 yet payable.
 2. Covenants, conditions, restrictions and easements of
 record, if any.

Accepted by the Board of Education of City of Los Angeles, June 8, 1950.
 #1036 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 55 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 672-2 BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/1/50

Recorded in Book 33479, Page 354, Official R ecords, June 23, 1950

Grantor: Ida E. Marbach, a married woman

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1950

Consideration:

Granted for:

Description: Lot 4 in Block 111 of Redondo Villa Tract, as per map
 recorded in Book 10, Pages 82-90 of Maps, in the office
 of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1950-51,
 a lien, but not yet payable.
 2. Govenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, June 7, 1950.

#1117 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 25 ^{OK} BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 80-1 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/17/50

Recorded in Book 33486, Page 144, Official Records, June 23, 1950.

Grantor: H.L.Byram, Tax Collector of County of Los Angeles

Grantee: Los Angeles City School District

Nature of Conveyance: Tax Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: SW 25 ft of NE 75ft of NW 150ft of Lot 1461 of Block 58 and SW 25ft of NE 100ft of NW 150ft of Lot 1461 of Block 58, in Pacoima, as per Book 29, Pages 79 to 83 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Education of City of Los Angeles, June 19, 1950
#2152 Copied by Hostetler, July 28, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. ^{OK} 53 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 670 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/17/50*

Recorded in Book 33488, Page 199, Official Records, June 23, 1950

Grantor: Alois W.Stratman, a married man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Search No. 11-18

Date of Conveyance: May 11, 1950

C.S.Map No.

Consideration:

Road Dist. No. 5

Granted for: Avenue N.

Description: The northerly 40 feet of the northeast quarter of Section 11, Township 6 North, Range 13 West, S.B.B. & M.
To be known as AVENUE N.

Execution approved by R.E.Garcia, Dep.Co.Engineer, June 12, 1950

Description approved by Gibson Phelps Jr. Dep. Surveyor, June 12, 1950

Accepted by County of Los Angeles, June 21, 1950.

2734 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 16 BY *Fensler 11-27-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 1241 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/18/50*

Recorded in Book 33488, Page 201, Official Records, June 23, 1950

Grantors: Alois W.Stratman, who acquired title as Alois W.Stratmann;
William Stratman, who acquired title as William Stratmann.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-19

C.S.Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northwest quarter of Section 11, Township 6 North, Range 13 West, S.B.B. & M. Excepting therefrom that portion thereof within the westerly 30 feet thereof.
To be known as AVENUE N.

Execution approved by R.Garcia, Dep.Co.Engineer, June 12, 1950

Description approved by G.Phelps, Jr. Dep. Surveyor, June 12, 1950

Accepted by County of Los Angeles, June 21, 1950.
 #2735 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *16* BY *Fensler 11-27-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *124-1* BY
 CHECKED BY CROSS REFERENCED BY *Runco 8/18/50*

Recorded in Book 33502, Page 360, Official Records, June 26, 1950

Grantor: Matilda Hammond

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: That portion of the northwesterly half of Hill Street, as shown on map of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of said county, which lies northeasterly of a line drawn perpendicular to the northwesterly line of said Hill Street at a point 20 feet southwesterly from the northeasterly line of Lot 44 in Block "G" of said Fort Hill Tract and southwesterly of a line drawn perpendicular to said northwest line of Hill Street at the most easterly corner of the land described in the deed to the State of California, recorded in Official Records Book 20759, page 295, in the office of said recorder.

Accepted by the County of Los Angeles, June 19, 1950.

#3276, Copied by Hostetler, July 28, 1950; compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO. *9* ^{OK} BY *OGAWA 2/14/52*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *OGAWA 2/14/52*

Recorded in Book 33502, Page 362, Official Records, June 26, 1950

Grantor: Teresa Kennard

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: That portion of the northwesterly half of Hill Street, as shown on map of the Fort Hill Tract, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 3, page 65, of Miscellaneous Records, in the office of the Recorder of said county, which lies northeasterly of a line drawn perpendicular to the northwesterly line of said Hill Street at a point 20 feet southwesterly from the northeasterly line of Lot 44 in Block "G" of said Fort Hill Tract and southwesterly of a line drawn perpendicular to said northwest line of Hill Street at the most easterly corner of the land described in the deed to the State of California, recorded in Official Records Book 20759, page 295, in the office of said recorder.

Accepted by County of Los Angeles, June 19, 1950.

#3277 Copied by Hostetler, July 28, 1950; compared by Morgan.

PLATTED ~~ON~~ INDEX MAP NO. 7-9 OK BY OGAWA 2/14/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 19 BY
 CHECKED BY CROSS REFERENCED BY OGAWA 2/14/52

Recorded in Book 33508, Page 51, Official Records, June 27, 1950

Grantor: Montana Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1950

Consideration: \$4,695.42

Granted for: (Addition to Mayfair Park)

Description: The westerly 619.20 feet of the southerly 300 feet of the northerly 1,237.48 feet of Lot 10, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq. of maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the parcel of land conveyed to Lakewood Water & Power Company by deed recorded as Document No. 1712 on April 12, 1945, in Book 21837, page 267, of Official Records, in the office of said recorder.

SUBJECT TO: (1) General and special taxes for the fiscal year 1949-1950.

(2) Easements, rights, rights of way, reservations, covenants, and conditions of record.

(3) Restrictions as follows:

(a) The said property is conveyed for park and playground purposes only;

(b) and (c) not copied, pertains to oil, water, etc.

Accepted by County of Los Angeles, May 9, 1950.

#806 Copied by Hostetler, July 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 22-33 BY DUTCH - 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 157-1 BY

CHECKED BY CROSS REFERENCED BY Runco 9/13/50

Recorded in Book 33512, Page 223, Official Records, June 27, 1950

Grantors: Jimmy Koike and Hana Yamamoto Koike, also known as Hana Yamamoto, who acquired title as Hanna Yamamoto, husband & W.

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1950

C.S.B 2032-12

Consideration: \$4,350.00

Granted for:

Description: Lot 1 of Tract No. 11138, in the County of Los Angeles, State of California, as shown on map recorded in Book 197, Page 11 of Maps, in the office of the County Recorder of said County. Together with those portions of the East one-half of Loma Avenue, 60 feet wide, and the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining said lot on the West and North, respectively. Containing 0.84 acre, more or less, including Streets.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2685 Copied by Hostetler, July 31, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

37 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9-1-50

Recorded in Book 33518, Page 83, Official Records, June 27, 1950

Entered in Judgment Book 2168, Page 249, June 21, 1950

COUNTY OF LOS ANGELES,

Plaintiff,

No. 551432

vs.

JOSEPH B. SMITH, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION.

C.S. 8921-1

IT IS ORDERED, ADJUDGED and DECREED, that the real property above referred to and described in the complaint be, and the same hereby is condemned as prayed, and plaintiff, County of Los Angeles, shall and by this judgment does take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said property is more particularly described as follows:

PARCEL NO. 16-15: That portion of Lot 64, Grider-Hamilton Oswald Co's. Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying easterly of and adjacent to the following described line: Beginning at the intersection of the easterly prolongation of the center line of Eighty-Seventh Street as shown on map of Tract No. 6440, recorded in Book 67, pages 69 and 70, of said Maps, with the center line of Normandie Avenue, as shown on said last mentioned map, said last mentioned center line having a bearing of South 0°03'00" West; thence North 2°01'05" West 155.09 feet to the easterly prolongation of the center line of the alley described in deed to the city of Los Angeles, recorded on April 10, 1942, in Book 19297, page 1, of Official Records, in the office of said recorder; thence North 0°46'30" East 200 feet. Excepting therefrom that portion thereof within Manchester Avenue as same existed on June 28, 1948.

PARCEL NO. 16-16: That portion of Lot 11, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying westerly of and adjacent to the following described line: Beginning at the intersection of the easterly prolongation of the center line of Eighty-Seventh Street, as shown on said map, with the center line of Normandie Avenue, as shown on said map, said last mentioned center line having a bearing of South 0°03'00" West; thence North 2°01'05" West 155.09 feet to the easterly prolongation of the center line of the alley described in deed to the City of Los Angeles on April 10, 1942, in Book 19297, page 1, of Official Records, in the office of said recorder; thence North 0°46'30" East 200 feet. Excepting therefrom that portion thereof within Manchester Avenue as same existed on June 28, 1948. Also that portion of above mentioned Lot 11 within the following described boundaries: Beginning at the intersection of the westerly line of above described strip of land with the southerly line of Manchester Avenue as described in Final Judgment in favor of the City of Los Angeles recorded on September 11, 1930 in Book 10286, page 112, of above mentioned Official Records; thence westerly along said southerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

PARCEL No. 16-17: Those portions of Lots 12 and 13, Tract No. 6440, as

as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the recorder of the County of Los Angeles, within a strip of land 40 feet wide lying westerly of and adjacent to the following described line: Beginning at the intersection of the easterly prolongation of the center line of Eighty-Seventh Street, as shown on said map, with the center line of Normandie Avenue, as shown on said map, said last mentioned center line having a bearing of South 0°03'00" West; thence North 2°01'05" West 155.09 feet. Excepting therefrom that portion thereof within the northerly 20 feet of above mentioned Lot 12. Also that portion of above mentioned Lot 13, within the following described boundaries: Beginning at the intersection of the westerly line of above described strip of land with the northerly line of above mentioned Eighty-Seventh Street; thence westerly along said northerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

PARCEL No. 16-18: The easterly 10 feet of Lots 36 and 37, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps in the office of the Recorder of the County of Los Angeles.

Also that portion of said Lot 36 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL No. 16-19: The easterly 10 feet of Lots 38 and 39, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL No. 16-20: The easterly 10 feet of Lot 40, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL No. 16-21: The easterly 10 feet of Lot 65, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL NO. 16-22: The easterly 10 feet of Lot 66, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-23: The easterly 10 feet of Lot 67, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-24: The easterly 10 feet of Lot 68, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL No. 16-25: The easterly 10 feet of Lot 69, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL NO. 16-26: The easterly 10 feet of Lot 94, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL No. 16-27: The easterly 10 feet of Lot 95, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL No. 16-28: The easterly 10 feet of Lot 96, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-29: The easterly 10 feet of Lots 97 and 98, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said Lot 98 within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL No. 16-30: The easterly 10 feet of Lots 123 and 124, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said Lot 123 within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL NO. 16-31: The easterly 10 feet of Lot 125, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-32: The easterly 10 feet of Lot 126, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-33: The easterly 10 feet of Lot 127, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

X PARCEL NO. 16-34: The easterly 10 feet of Lot 152, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL No. 16-35: The easterly 10 feet of Lot 153, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-36: The easterly 10 feet of Lot 154, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

X PARCEL No. 16-37: The easterly 10 feet of Lots 155 and 156, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL No. 16-38: The easterly 10 feet of Lot 181, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the northerly line of

said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL NO. 16-39: The easterly 10 feet of Lot 182, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-40: The easterly 10 feet of Lot 183, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-41: The easterly 10 feet of Lot 184, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-42: The easterly 10 feet of Lot 185, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL NO. 16-43: The easterly 10 feet of Lot 210, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL NO. 16-44: The easterly 10 feet of Lot 211, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-45: The easterly 10 feet of Lot 212, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-46: The easterly 10 feet of Lots 213 and 214, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said Lot 214 within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

PARCEL NO. 16-47: The easterly 10 feet of Lot 239, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of said lot within the following described boundaries: Beginning at the intersection of the northerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 10 feet from the point of beginning; thence northerly in a direct line to said point of beginning.

PARCEL NO. 16-48: The easterly 10 feet of Lot 240, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-49: The easterly 10 feet of Lot 241, Tract No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL NO. 16-50: The easterly 10 feet of Lots 242 and 243, Tract

No. 6440, as shown on map recorded in Book 67, pages 69 and 70, of

Maps, in the office of the Recorder of the County of Los Angeles. Also that portion of said Lot 243 within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the westerly line of the easterly 10 feet of said lot; thence westerly along said southerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 10 feet from the point of beginning; thence southerly in a direct line to said point of beginning.

Dated June 16, 1950.

C.L.Kincaid

Presiding Judge

#4023 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

24 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 5/11/50

Recorded in Book 33519, Page 201, Official Records, June 27, 1950

Grantors: Robert B. Flournoy, Jr. and Thelma L. Flournoy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-27

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of the northerly 132 feet of the southerly 330 feet of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly along a line parallel with the westerly line of said section, a distance of 900.08 feet to the beginning of a curve concave to the west, tangent to said parallel line, and having a radius of 1500 feet; thence southerly along said curve 500 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R. Garcia, Dep. Co Engineer, May 26, 1950

Description approved by G. Phelps, Jr. Dep Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4160 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33

BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/18/50

Recorded in Book 33519, Page 168, Official Records, June 27, 1950
 Grantors: Bertha L. Hollier, owner in fee and W.Bert Lewis, lessee.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 23, 1950
 Consideration:
 Granted for: Willard Avenue
 Search No. 5-2
 C.S. Map No.
 Road Dist. No. 1

Description: The westerly 20 feet of that portion of Block 57, Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, page 30 et seq, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, extending from the southerly line of the northerly 230 feet, measured along the westerly line, of said block, northerly to the southerly line of Las Tunas Drive as shown on map filed in Case No. 269622 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as WILLARD AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 14, 1950
 Description approved by W.J. Han ce, Dep. Surveyor, June 14, 1950.
 Accepted by County of Los Angeles, June 23, 1950
 #4162 Copied by Hostetler, August 1, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Danvers 12-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33519, Page 170, Official Records, June 27, 1950
 Grantors: Lloyd O. Miller, George E. Miller, Mary Ruth Maxwell, who acquired title as Mary Ruth Brown, fmlly Mary Ruth Miller, Callie A. Thompson, fmlly Callie A. Miller, Jennie L. Culp, Susie A. Kreitee, Dora E. Gish, Ervin L. Miller, and Alma F. Hay, fmlly Alma F. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1950

Consideration:

Granted for: Washington Boulevard

C.S. 8594-2

Search No. 24-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the southeasterly line of the land described in Certificate of Title No. G-276, on file in the office of the Registrar of Titles of said county, southeasterly to the westerly line of the real property described in deed to Luther H. Riley et ux, recorded as document No. 64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by R.E.Garcia, Dep. Co. Engineer, June 14, 1950
 Description approved by G.Phelps Jr., Dep. Surveyor, June 14, 1950
 Accepted by County of Los Angeles, June 23, 1950
 #4163 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36* *36* BY *Fitch-9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *842* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/21/50*

Recorded in Book 33519, Page 206, Official Records, June 27, 1950

Grantors: Moroni J.Hansen and Hazel S.Hansen, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1950

Consideration:

Granted for: 10th Street East.

Search No. 7-23B

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of Block 41 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
 Excepting therefrom the northerly 150 feet thereof.
 To be known as 10th STREET EAST.

Execution approved by R.Garcia, Dep. County Engineer, June 20, 1950

Description approved by W.J.Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4164 Copied by Hostetler, August 1, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO. *65* *65* BY *Fensler-10-9-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *401* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 208, Official Records, June 27, 1950

Grantors: Earl A.Rumble and Dorothy M.Rumble, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th Street East.

Search No. 7-23A

C.S. Map No.

Road Dist No. 5

Description: The easterly 30 feet of the northerly 150 feet of Block 41 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. To be known as 10th STREET EAST.

Execution approved by R.Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W.J.Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4165 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *65* *65* BY *Fensler-10-9-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *401* BY

E-99 CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 172, Official Records, June 27, 1950

Grantors: Claude H. Jesse and Helen Naomi Jesse, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1950

Consideration:

Granted for: 10th Street East

C.S. 8757

Search No. 7-20

C.S. Map No.

Road Dist. No. 5

Description: The westerly 10 feet of the easterly 30 feet of the southerly 60 feet of Block 35, and the westerly 10 feet of the easterly 30 feet of the northerly 65 feet of Block 36, all in the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4166 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 47 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519, Page 174, Official Records, June 27, 1950

Grantors: Alfred Earl Jones, a married man; Verona Jones, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th STREET EAST

C.S. 8757

Search No. 7-19

C.S. Map No.

Road Dist. No. 5

Description: The easterly 20 feet of the northerly 65 feet of Block 36 and the easterly 20 feet of the southerly 60 feet of Block 35, all in the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, Miscellaneous Records of the County of Los Angeles.

Also the easterly 30 feet of that portion of said Block 35 lying northerly of said southerly 60 feet thereof.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 20, 1950.

Accepted by County of Los Angeles, June 23, 1950.

#4167 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 47 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519, Page 176, Official Records, June 27, 1950

Grantors: Emery H. Kidd and Rose A. Kidd, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th Street East.

C.S. 8757

Search No. 7-17

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southerly 97 feet of Block 33 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4168 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fenster-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/22-50

Recorded in Book 33519, Page 178, Official Records, June 27, 1950

Grantors: Neil Wolf and Flora Fae Wolf, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-13 County Surveyor's Map No. B-831-3

C. S. Map No.

Road Dist. No. 5

Description: The northerly 30 feet of the westerly 429 feet of the easterly 825 feet of Section 19, Township 7 North, Range, 13 West, S.B.B. & M.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

#4169 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

71 BY Fenster 10-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/22/50

Recorded in Book 33519, Page 180, Official Records, June 27, 1950

Grantors: Otto F. Schwandt and Helen Schwandt, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-69

C.S. Map No.

Road Dist. No. 5

E-99

Description: The northerly 30 feet of the northwest quarter of Section 24, Township 7 North, Range 14 West, SBB.B. & M. Excepting therefrom the westerly 30 feet thereof. To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co Engineer, May 26, 1950
Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950
Accepted by County of Los Angeles, June 23, 1950
#4170 Copied by Hostetler, August 1, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO. 71 72 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519, Page 203, Official Records, June 27, 1950

Grantors: Ralph C. McPherrin and Effie Lee McPherrin, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th Street East

Search No. 7-15B

C.S. Map No.

Road Dist No. 5

Description: That portion of the easterly 30 feet of Block 33 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongations of the northerly and southerly lines of Parcel 16, Block 1, as shown on map filed in Book 26, page 48, of Record of Surveys, in the office of said recorder.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4171 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 65 BY Fensler 10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 477 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519, Page 182, Official Records; June 27, 1950

Grantors: John Edward Smith and Bonnie J. Smith, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1950

Consideration:

Granted for: Storm drain

Search No. 474-15

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the northeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes as shown on

map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to John Edward Smith et ux recorded as document No. 1862 on August 28, 1946 in Book 23534, page 408, of said Official Records, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line: Beginning at a point in the center line of Fourteenth Street as shown on map filed in Book 57, page 33, of Record of Surveys, in the office of said recorder, that is North $89^{\circ}51'50''$ East along said center line 125 feet from the southerly prolongation of the easterly line of the Southern California Edison Company, Ltd. right of way as shown on said last mentioned map; thence northerly parallel with said easterly line 330.74 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence northerly along said curve 124.76 feet.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4172 Copied by Hostetler, July 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *33* BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO*

Recorded in Book 33519, Page 184, Official Records, June 27, 1950

Grantors: Donald R. Plunkett and Marie O. Plunkett, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1950

Consideration:

Granted for: Storm Drain

Search No. 474-1 to 15 incl. *5, 6*

C.S. Map No. *33-B-5, 6*

Road Dist. No. 1

Description: That portion of the northeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line: Beginning at the intersection of the easterly prolongation of the center line of Rose Avenue as shown on map of Somerset Acres, Sheet 7, recorded in Book 14, page 105, of Maps, in the office of said recorder, with a line parallel with and 149.99 feet easterly, measured at right angles, from the northerly prolongation of the easterly line of the Southern California Edison Company, Ltd. right of way as shown on map filed in Book 57, page 33, of Record of Surveys, in the office of said recorder; thence southerly along said parallel line 744.00 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said curve 124.76 feet; thence South $3^{\circ}45'26''$ West 175.82 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and tangent to a line parallel with and 125 feet easterly, measured along the center line of Fourteenth Street as shown on said Record of Surveys Map, from the southerly prolongation of said easterly line of Southern California Edison Company, Ltd., right of way and having a radius of 1500 feet; thence southerly along said last mentioned curve 124.76 feet to said last mentioned parallel line; thence southerly along said last mentioned parallel line 330.74 feet. Excepting therefrom the northerly 25 feet thereof and that portion within Fourteenth Street of record.

Execution approved by R.Garcia, Dep.Co Engineer, June 14, 1950
 Description approved by W.J.Hance, Dep:Surveyor, June 14, 1950
 Accepted by County of Los Angeles, June 23, 1950
 #4173 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 17-2 BY

CHECKED BY CROSS REFERENCED BY Runco 9/12/50

Recorded in Book 33519, Page 186, Official Records, June 27, 1950
 Grantor: Bixby Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1950

Consideration:

Granted for: Spring Street

C.S.B. 1759

Search No. 1-5

C.S.Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 24, Township 4 South, Range 12 West, in the Rancho Los Alamitos, as shown on map recorded in Book 700, pages 138, et seq, of Deeds, in the office of the Recorder of the County of Los Angeles conveyed to New San Gabriel

River Levee District of County of Los Angeles, State of California by deed recorded in Book 4379, page 126 of said Deeds, within a strip of land 140 feet wide lying 70 feet on each side of the center line of Spring Street as shown on map of Tract No.10548, recorded in Book 174, pages 15, et seq, of Maps, in the office of said recorder. Excepting therefrom that portion thereof within Spring Street of record. To be known as SPRING STREET.

Execution approved by R.Garcia, Dep.Co Engineer, May 26, 1950

Description approved by G.Phelps Jr. Dep:Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4174 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 31 BY Fensler 3-20-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 151 BY

CHECKED BY CROSS REFERENCED BY Runco 9/12/50

Recorded in Book 33519, Page 188, Official Records, June 27, 1950

Grantor: Dominguez Estate Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1950

Consideration:

Granted for: Santa Fe Avenue

C.S.B. 2074

Search No. 17-9

C.S.Map No. B-2074

Road Dist. No. 4

Description: That portion of the 299.27 acre parcel of land allotted to Guadalupe M.Dominguez as shown on map filed in Case No.3284 of the Superior Court of the State of California in and for the County of Los Angeles within the following described boundaries: Beginning at the intersection of

the westerly line of the Pacific Electric Railway Company's right of way (Long Beach Line, 120 feet wide) with the southwesterly prolongation of the southeasterly line of the 140 foot strip of land described in Parcel 2 of a deed to the County of Los Angeles for Santa Fe Avenue, recorded as document No. 1689 on May 20, 1949, in Book 30138, page 142, of Official Records, in the office of the recorder of said county; thence North 19°08'25" West along said westerly line 24.09 feet to the easterly line of Santa Fe Avenue as described in Parcel 3 of a deed to said county, recorded as document No. 2448 on May 5, 1949, in Book 30017, page 101, of said Official Records; thence South 18°06'40" West along said easterly line 167.57 feet; thence North 23°43'22" East 149.11 feet to the point of beginning.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2074 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4175 Copied by Hostetler, August 1, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

3 ✓ 32 BY Fensler -

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

403

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/13/50

Recorded in Book 33519, Page 261, Official Records, June 27, 1950

Grantor: The Whittier National Trust and Savings Bank, National Banking Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1950

Consideration:

Granted for: Rose Hedge Drive

Search No. 1-1-1, 2, 4, & 4A

C.S. Map No.

Road Dist. No. 1

Description: 1-1 That portion of Tract 3 in the Rancho Paso de Bartolo as shown on map recorded in Book 23, pages 55 and 56, of miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Tract No. 12770, as shown on map recorded in Book 278, pages 27 and 28, of Maps, in the office of said recorder, and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned tract.

1-2 That portion of the northeasterly 20 feet of Tract 3, in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the northwesterly line of the Pacific Electric Railway Company's right of way, as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, northwesterly to the northeasterly prolongation of the northwesterly line of Tract No. 13459, as shown on map recorded in Book 299, pages 12 and 13, of said Maps.

1-4: That portion of the northeasterly 17 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

1-4A: That portion of the southwesterly 3 feet of the north-easterly 20 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

To be known as ROSE HEDGE DRIVE.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950
Description approved by W. J. Hance, Dep. Surveyor, June 14, 1950
Accepted by County of Los Angeles, June 23, 1950.
#4176 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 37 BY DUTCH 10-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED BY CROSS REFERENCED BY RUNCO 9-1-50

Recorded in Book 33519, Page 266, Official Records, June 27, 1950
Grantor: Bert Van Ruiten, a married man, as his separate property.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1950

Consideration:

Granted for: Rosecrans Avenue - Cerritos Avenue

Search No. 23-7, 10-7

C.S. Map No.

Road Dist. No. 1

C.S.B. 1649-B

Description: PARCEL A: That portion of Lot 3, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying southerly of and adjacent to the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq, of Maps, in the office of said recorder. Excepting therefrom that portion thereof within Cerritos Avenue of record. To be known as ROSECRANS AVENUE.

PARCEL B: That portion of above mentioned Lot 3, within the following described boundaries: Beginning at the intersection of the southwesterly line of said lot with the southwesterly prolongation of the southeasterly line of above mentioned Tract No. 14813; thence northwesterly along said southwesterly line to a line parallel with and 5 feet northwesterly, measured at right angles, from said southwesterly prolongation; thence northeasterly along said parallel line to the beginning of a curve concave to the southwest, tangent to said parallel line, tangent to the southerly line of above described Parcel A, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly along said southerly line to said southwesterly prolongation; thence southwesterly in a direct line to the point of beginning.

To be known as CERRITOS AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950
Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950
Accepted by County of Los Angeles, June 23, 1950.
#4178 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 33 BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 145 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/31/50

Recorded in Book 33519, Page 268, Official Records, June 27, 1950
 Grantor: Otto F. Schwandt
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 9, 1950
 Consideration:
 Granted for: Avenue J-Del Sur Road
 Search No. 1-5
 C.S. Map No. 71
 Road Dist. No. 5 72
 Description: The southerly 30 feet of the west half of the southwest quarter of Section 14, Township 7 North, Range 14 West, S.B.B. & M.

To be known as AVENUE J-Del Sur Road.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950.
 Description approved by G. Phelps Jr., Dep. Surveyor, May 26, 1950.
 Accepted by County of Los Angeles, June 23, 1950.
 #4179 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 72 BY *Fensler 10-30-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *RUNCO*

Recorded in Book 33519, Page 271, Official Records, June 27, 1950
 Grantors: Quent D. Potts and Myrdith E. Potts, husband and wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 31, 1950
 Consideration:
 Granted for: Rosecrans Avenue
 Search No. 23-1
 C.S. Map No. B-1649-6
 Road Dist. No. 1
 Description: PARCEL 1: That portion of that certain parcel of land in Lot 19, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Quent D. Potts et ux, recorded as document No. 772 on February 5, 1945, in Book 21702, page 6, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the westerly prolongation of the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq, of Maps, in the office of said recorder.

PARCEL 2: That portion of above mentioned certain parcel of land within the following described boundaries: Beginning at the intersection of the southerly line of above described 100 foot strip of land with the easterly line of State Highway (Lakewood Boulevard) as described in final order of condemnation recorded on June 4, 1938, in Book 15818, page 206, of above mentioned Official Records; thence southerly along said easterly line 17 feet; thence northeasterly in a direct line to a point in said southerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950. Description approved by G. Phelps Jr. Dep. Surveyor, June 14, 1950. Accepted by County of Los Angeles, June 23, 1950. #4180 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*
32

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *475*

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 8/31/50*

Recorded in Book 33519, Page 306, Official Records, June 27, 1950

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1950

Consideration:

Granted for: Rosecrans Avenue*C.S.B. 1649-7*

Search No.

C.S. Map No.

Road Dist. No.

Description: Those portions of the southerly 88.5 feet of Lot 1, Range 10, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and of the southerly 88.5 feet of Lot 1, Range 11, said tract, which lie within the real property described in deed to the Los Angeles County Flood Control District recorded as document No. 1045 on August 26, 1931, in Book 11102, page 164 of Official Records, in the office of said recorder, and described in Parcel 1 of a deed to said district recorded as document No. 2083 on December 3, 1926, in Book 6102, page 265, of said Official Records.

To be known as ROSECRANS AVENUE.

Subject to all matters of record, and to the following conditions which the Grantee, by the acceptance of this Grant of Easement, agrees to keep and perform, viz: (Conditions not copied.)

Execution approved by R. Garcia, Title Officer, February 28, 1950.

Description approved by W. Hance, Dep. Co. Surveyor, Feb. 28, 1950.

Accepted by County of Los Angeles, June 23, 1950.

#4181 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32 BY *Fensler -*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *475*

BY

CHECKED BY

CROSS REFERENCED BY *RUNCO 9/14/50*

Recorded in Book 33519, Page 276, Official Records, June 27, 1950

Grantors: Charles W. Mabry and Grace S. Mabry, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1950

Consideration:

Granted for: Paramount Boulevard.*C.S.B. 753-1)*

Search No. 9-22

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line parallel

with and 151.70 feet southwesterly, measured along the southeasterly line of said lot, from the northeasterly line of said lot. Excepting therefrom that portion thereof within Quill Drive of record.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.Garcia, Dep.Co.Engineer, May 24, 1950.

Description approved by W.Hance, Dep.Surveyor, May 24, 1950.

Accepted by County of Los Angeles, June 23, 1950.

#4184 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32 BY *Tensler* -

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 9-1-50*

Recorded in Book 33519, Page 274, Official Records, June 27, 1950

Grantors: W.E.Pearce and Marguerett Pearce, husband and wife

(who acquired title as Marguerette Pearce)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1950

Consideration:

Granted for: Paramount Boulevard

C.S.B. 753-1

Search No. 9-1

C.S.Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the

County of Los Angeles, which lies within the real property described in Parcel 1 of a deed to W.E.Pearce et ux, recorded as document No.603 on October 20, 1947, in Book 25518, page 54, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R.Garcia, Dep.Co.Eng. May 24, 1950.

Description approved by W.Hance, Dep.Surveyor, May 24, 1950

Accepted by County of Los Angeles, June 23, 1950

#4185 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32 BY *Tensler* -

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 9-1-50*

Recorded in Book 33519, Page 278, Official Records, June 27, 1950

Grantor: The City of Monterey Park, a municipal corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1950

Consideration:

Granted for: Delta Street

Search No. 1-1

C.S.Map No.

Road Dist. No. 1

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 1, Richard Garvey's Addition No.2 to the tract

known as the Garvey Ranch, as shown on map recorded in Book 70, pages 69 et seq. Miscellaneous Records of Los Angeles County.

To be known as DELTA STREET.

Execution approved by R.Garcia, Dep.Co.Engineer, June 14, 1950.
Description approved by W.Hance, Dep.Surveyor, June 14, 1950.
Accepted by County of Los Angeles, June 23, 1950.
#4186 Copied by Hostetler, August 1, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36 36* BY *Fitch-9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *520* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 9/12/50*

Recorded in Book 33519, Page 281, Official Records, June 27, 1950

Grantor: Alice G.Clifton, (unmarried)

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1950

C.S.B 2153

Consideration:

Del Mar 10-20#21

Granted for:

Description: PARCEL A; That portion of Section 26, Township 1 South, Range 12 West, S.B.B. & M., bounded as follows; on the east by the westerly line of Tract No. 8323, as shown on map recorded in Book 96, page 23 et seq. of Maps, in the office of the Recorder of the County of Los Angeles; on the southeast by the northeasterly prolongation of the southeasterly line of Block A, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27 of said Maps; on the southwest by the northeasterly line of said Block A; and on the Northwest by Del Mar Avenue as shown on map of said Tract No. 11018.

Excepting from the above described portion of Section 26, the southwesterly 100 feet thereof, also excepting from said portion of Section 26, that portion thereof lying northeasterly of a line parallel with and 150 feet northeasterly, measured at right angles, from above mentioned northeasterly line of Block A.

PARCEL B: Those portions of Lots 32 and 33, above mentioned Tract No. 8323, bounded southwesterly by a line parallel with and 100 feet northeasterly, measured at right angles, from above mentioned northeasterly line of Block A, Tract No. 11018, and bounded northeasterly by a line parallel with and 150 feet northeasterly, measured at right angles, from said northeasterly line of Block A.

Accepted by County of Los Angeles, June 23, 1950

Execution approved by R.Garcia, Dep.Co.Engineer, May 29, 1950

Description approved by G.Phelps, Jr. Dep. Surveyor, May 29, 1950

#4187 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36 36* BY *Fitch-9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *249* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/31/50*

Recorded in Book 33519, Page 283, Official Records, June 27, 1950

Grantors: Jack S.Pritchard and Betty M Pritchard, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B 2153

Consideration:

Date of Conveyance: June 1, 1950

Del Mar Ave. 10-17

Granted for:

Description: That portion of Lot 1, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27 of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line: Beginning at a point in the northwesterly line of said lot that is southwesterly thereon 100 feet from the northwesterly corner of said lot; thence southeasterly at right angles to said northwesterly line 75 feet to the southeasterly line of said lot.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4188 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36 36* BY *Fitch 9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *447* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/31/50*

Recorded in Book 33519, Page 285, Official Records, June 27, 1950

Grantors: Charles A. Nilles and Catherine A. Nilles, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1950

C.S.B. 2/53

Consideration:

Granted for: *Del Mar Ave. 10-16*

Description: That portion of Lot 2, Block B, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27 of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line: Beginning at a point in the southeasterly line of said lot that is southwesterly thereon 100 feet from the northwesterly corner of said lot; thence northwesterly at right angles to said southeasterly line 75 feet to the northwesterly line of said lot.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4189 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *36 36* BY *Fitch 9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *467* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/31/50*

Recorded in Book 33519, Page 287, Official Records, June 27, 1950

Grantors: Frank A. Matera and Ella I. Matera, husband and wife

Grantee: County of Los Angeles

C.S.B. 2/53

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1950

Consideration:

Granted for: *Del Mar Ave 10-8*

Description: The northerly 48 feet of the southerly 94 feet of the easterly 110 feet of that portion of Block 1 of Addition No. 1 to the Garvey Ranch, as shown on map recorded in Book 52, page 96 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the intersection of the center line of Graves Avenue, as shown on said map, with the northerly prolongation of the easterly line of said block; thence South 3.26 chains to a 3" x 4" post at the southeasterly corner of said block; thence West 5.04 chains along the southerly line of said Addition No.1 to a 2" x 2" stake; thence North 0°31' East 3.29 chains to the center line of said Graves Avenue; thence easterly along said center line 5.01 chains to the point of beginning.

Execution approved by R.Garcia, Dep.Co.Engineer, June 14,1950

Description approved by G.Phelps Jr., Dep.Surveyor, June 14,1950

Accepted by County of Los Angeles, June 23, 1950.

#4190 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY Fitch-9-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY

CHECKED BY CROSS REFERENCED BY Runco 8/31/50

Recorded in Book 33519, Page 289, Official Records, June 27, 1950

Grantors: Eser Wikholm and Myrtle M.Wikholm, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1950

Consideration:

Granted for: Cornell Road C.S.B. 1099-1

Search No. 6-4,5

C.S.Map No.

Road Dist. No. 5

Description: Those portions of Lots 51,52,53,108, and 109, Tract No.7661, as shown on map recorded in Book 88, page 63 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following

described center line: Beginning at a point in the center line of Ventura Boulevard as shown on said map, that is South 88° 44' 00" East thereon 122.31 feet from the center line of Cornell Road, as shown on said map; thence South 38° 10' 00" West 54.16 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 300 feet; thence southwesterly along said curve to its point of tangency with the northerly prolongation of the course of South 18°48'30" West 182.31 feet in the center line of Cornell Road as described in deed to the County of Los Angeles recorded in Book 6160, page 87, of Official Records, in the office of said recorder; thence southerly along said prolongation and course 220 feet.

Also that portion of above mentioned Lot 52 lying northwesterly of above described 60 foot strip of land.

To be known as CORNELL ROAD.

Execution approved by R.Garcia, Dep.Co.Engineer, June 5,1950 -

Description approved by G.Phelps Jr., Dep.Surveyor, June 5,1950

Accepted by County of Los Angeles, June 23, 1950.

#4191 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 17 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519, Page 292, Official Records, June 27, 1950

Grantor: Evarista Aspectia (single woman)

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1950

Search No. 16-35

Consideration:

Granted for: (Beverly Blvd.)

B-2104

Description: Lot 61, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northeasterly 50 feet thereof.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

4193 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

36

BY Fitch 9-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

118

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-6-51

Recorded in Book 33519, Page 302, Official Records, June 27, 1950

Grantors: Mike Lopez and Estelle Lopez, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26, 1950

Consideration:

Granted for: Beverly Boulevard

Search No. 16 -27

C.S. Map No. B-2104

Road Dist. No. 1

Description: That portion of Lot 55, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map, that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue.

To be known as BEVERLY BOULEVARD

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950

#4194 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

36

BY Fitch 9-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

118

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-6-51

Recorded in Book 33519, Page 352, Official Records, June 27, 1950

Grantor: George Henry Hiles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 27, 1950

Consideration:

Granted for: Avenue N.

Search No. 12-3 *65-11-1*

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northwest quarter of the northeast quarter of Section 8, Township 6 North, Range 12 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950

Description approved by W. Hance, Dep. Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950

#4195 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124-1 BY

CHECKED BY

CROSS REFERENCED BY *Runco 8/18/50*

Recorded in Book 33519, Page 304, Official Records, June 27, 1950

Grantors: S. Leslie Wright and Mrs. S. Leslie Wright, who acquired title as Samuel Leslie Wright and Lora E. Wright, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 28, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-9 *12-3*

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of that portion of the southwest quarter of the southwest quarter of Section 6, Township 6 North, Range 12 West, S.B.B. & M., lying westerly of the east half of the east half of the southwest quarter of the southwest quarter of said section.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

#4196 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

16 16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124-1 BY

CHECKED BY

CROSS REFERENCED BY *Runco 8/19/50*

Recorded in Book 33519, Page 300, Official Records, June 27, 1950
 Grantors: Joseph A. Godde, a single man ; John E. Godde, a single man
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-1

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the southwest quarter of
 Section 2, Township 6 North, Range 13 West, S.B.B. & M.
 To be known as AVENUE N.

Execution approved by R.E. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps, Jr., Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

#4197 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

16 BY Fenster 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/19/50

Recorded in Book 33519, Page 294, Official Records, June 27, 1950

Grantors: Otto F. Schwandt and Helen Schwandt, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-71

C.S. Map No.

Road Dist. No. 5

Description: The northerly 30 feet of the northwest quarter of
 Section 22, Township 7 North, Range 14 West, S.B.B. & M.
 To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

#4198 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

72 BY Fenster 10-31-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/22/50

Recorded in Book 33519, Page 296, Official Records, June 27, 1950

Grantors: Rudolph A. Schwandt and Charlotte Schwandt, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue J-Del Sur Road.

Search No. 1-70

C.S. Map No.

Road Dist. No. 5

Description: The northerly 30 feet of the east half of Section 23,
Township 7 North, Range 14 West, S.B.B. & M.
Excepting therefrom the easterly 30 feet thereof.
To be known as AVENUE J-DEL SUR ROAD

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950
Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950
Accepted by County of Los Angeles, July 23, 1950.
#4199 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 72 BY *D. Fensler 10-30-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 298, Official Records, June 27, 1950
Grantors: Rudolph A. Schwandt and Charlotte Schwandt, his wife
Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-67 and 68

C.S. Map No.

Road Dist. No. 5

Description: The southerly 30 feet of the southeast quarter of Section 13, Township 7 North, Range 14 West, S.B.B. & M., and the northerly 30 feet of the east half of Section 24, said township and range.

To be known as AVENUE J-DEL SUR ROAD

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950
Description approved by G. Phelps Jr., Dep. Surveyor, May 26, 1950
Accepted by County of Los Angeles, June 23, 1950
#4200 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 72 BY *Fensler 10-30-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 309, Official Records, June 27, 1950
Grantors: Ivan Neil Wolf and Flora Fae Wolf, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue J-Del Sur Road.

Search No. 1-12

C.S. Map No.

Road Dist. No. 5 *County Surveyor's Map No. 8-831-3*

Description: The northerly 30 feet of the westerly 330 feet of the easterly 1155 feet of Section 19, Township 7 North, Range 13 West, S.B.B. & M.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950
Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950
Accepted by County of Los Angeles, June 23, 1950
#4201 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 71 BY *Fensler 10-30-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 311, Official Records, June 27, 1950
 Grantors: R.A.Schwandt and Charlotte A.Schwandt, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1950

Consideration:

Granted for: Avenue J-Del Sur Road.

Search No. 1-7

C.S.Map No. *712*

Road Dist. No. 5

Description: The southerly 30 feet of the southeast quarter of
 Section 14, Township 7 North, Range 14 West, S.B.B. & M.
 To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R.Garcia, Dep.Co.Engineer, May 26, 1950

Description approved by G.Phelps Jr., Dep Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4202 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *72* BY *Fensler 10-30-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *71* BY
 CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 313, Official Records, June 27, 1950
 Grantors: Emery H.Kidd and Rose A.Kidd, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th Street East.

Search No. 7-16

C.S.Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the northerly 47 feet of the
 southerly 144 feet of Block 33 of the Town & Suburbs of
 Palmdale, as shown on map recorded in Book 52, pages 55
 and 56, of Miscellaneous Records of the County of Los
 Angeles. To be known as 10TH STREET EAST.

Execution approved by R.Garcia, Dep.Co.Engineer, June 20, 1950

Description approved by W.J.Hance, Dep.Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950

#4203 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *65* BY *Fensler 10-9-50*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *187* BY
 CHECKED BY CROSS REFERENCED BY *Runco 8/22/50*

Recorded in Book 33519, Page 315, Official Records, June 27, 1950

Grantors: Richard Frahm and Genevieve Frahm, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1950

Consideration:

Granted for: 10th Street East.

Search No. 7-18

C.S. 8757

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of Block 34 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, June 20, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 20, 1950

Accepted by County of Los Angeles, June 23, 1950

#4204 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fenster-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/48

Recorded in Book 33519, Page 317, Official Records, June 27, 1950

Grantors: C. L. Menning and Mildred Menning, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 6, 1950

Consideration:

Granted for: 30th Street East

Search No. 6-6

C.S. Map No.

Road Dist. No. 5

Description: The westerly 40 feet of the southwest quarter of the southwest quarter of Section 17, Township 6 North, Range 11 West, S.B.B. & M., and the westerly 40 feet of the South half of the northwest quarter of the southwest quarter of said section.

Excepting therefrom that portion thereof within Avenue P of record.

To be known as 30TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps, Jr., Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4205 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fenster-10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY Runco 8/22/50

Recorded in Book 33519 page 319, Official Records, June 27, 1950
 Grantors: L.G.Hunnicutt, also known as Leland G.Hunnicutt, and M.
 Alice Hunnicutt, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1950

Consideration:

Granted for: Washington Boulevard

C.S. 8594-2

Search No. 24-1

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 20 feet of that portion of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, lying within the land described in deed to Los Angeles County Flood Control

District, recorded in Book 7362, page 381 of Official Records, in the office of said recorder.

To be known as WASHINGTON BOULEVARD.

Execution approved by R.Garcia, Dep. Co Engineer, June 14, 1950

Description approved by G.Phelps Jr. Sep Surveyor, June 14, 1950

Accepted by County of Los Angeles, June 23, 1950

#4206 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

36

36 BY FITCH 9-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 8/21/50

Recorded in Book 33519, Page 321, Official Records, June 27, 1950
 Grantor: Southern California Gas Company, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement @ (Quitclaim)

Date of Conveyance: April 27, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-4

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described as

Parcel 1 in deed to Harold W. Overholser, et ux, recorded as document No. 1322 on September 4, 1947 in Book 24976, page 262 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records.

Excepting therefrom that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Execution approved by R.Garcia, Dep. Co Engineer, May 26, 1950

Description approved by G.Phelps, Jr. Dep Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950

#4207 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 33

BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

10

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 8/18/50

Recorded in Book 33519, Page 323, Official Records, June 27, 1950
 Grantors: Sam Metzler and Zula M. Metzler, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 10, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search No. 9-24

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of the northerly 132 feet of the southerly 660 feet of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly along a line parallel with the westerly line of said section, a distance of 900 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by Gibson Phelps, Jr. Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950.

#4208 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 33 BY DUTCH 8-21-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/18/50

Recorded in Book 33519, Page 325, Official Records, June 27, 1950
 Grantors: Melvin J. Weiske and Edna E. Weiske
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 10, 1950
 Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128-3

Search 9-26

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of the northerly 132 feet of the southerly 462 feet of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the northerly line of said southwest quarter with the southerly prolongation of the center line of the north and south portion of Woodruff Avenue, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records; thence southerly along a line parallel with the westerly line of said section, a distance of 900.08 feet, to the beginning of a curve concave to the west, tangent to said parallel line, and having a radius of 1500 feet; thence southerly along said curve 500 feet.

To be known as WOODRUFF AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, May 26, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, May 26, 1950

Accepted by County of Los Angeles, June 23, 1950
 #4209 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *33* 33 BY *DUTCH* 8-21-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *123* BY

CHECKED BY CROSS REFERENCED BY *Runco* 8/18/50

Recorded in Book 33522, Page 339, Official Records, June 28, 1950

Grantors: Andrew L.Holm and Annie L.Holm

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1950

Consideration:

Granted for:

Description: Lot 155 of Tract No.12076, as per map recorded in Book 258 pages 12 to 15 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1.All taxes for the fiscal year 1950-1951, a lien not yet payable.

2.Covenants, conditions, restrictions and easements of records, if any.

Accepted by Board of Education of City of Los Angeles, June 8, 1950

#532 Copied by Hostetler, August 2, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *23* ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *213* BY

CHECKED BY CROSS REFERENCED BY *Runco* 8/24/50

Recorded in Book 33522, Page 371, Official Records, June 28, 1950

Grantors: Carl J.Gross, Jr. and Leo W.Gross, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1950

Consideration:

Granted for:

Description: The easterly 41.67 feet of the westerly 83.34 feet of Lot 206 of Tract No.3754, as per map recorded in Book 41 Page 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1.All taxes for the fiscal year 1950-1951, a lien, not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City School District, April 27, 1950.

#540 Copied by Hostetler, August 2, 1950; Compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *26* ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *636* BY

CHECKED BY CROSS REFERENCED BY *Runco* 8/17/50

Recorded in Book 33526, Page 123, Official Records, June 28, 1950

Grantor: Marcella K. Drew

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1950

Consideration:

Granted for:

Description: The easterly 100 feet of the Westerly 300 feet of the Southerly 100 feet of Lot 41, Tract 1336, as per map recorded in Book 18 Pages 146 and 147 of Maps, in the office of the County Recorder of said County.

The above described property is shown as a portion of Lots 3, Licensed Surveyor's Map filed in Book 16 Page 17, Records of Surveys of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
 2. 2nd installment taxes for the fiscal year 1949-1950.
 3. Covenants, conditions, restrictions and easements of record.
- Accepted by Board of Education of City of Los Angeles, June 15, 1950.
#1212 Copied by Hostetler, August 2, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *54* ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *6773* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/17/50*

Recorded in Book 33533, page 55, Official Records, June 29, 1950

Grantor: Mary L. Greene, a single woman

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1950

Consideration:

Granted for:

Description: Lot 21, Block 9, Tract No. 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, Records of Los Angeles County, together with all right, title, interest and estate in, to and under that certain community oil and gas lease between Thomas A. Lloyd and others as Lessors, and Atlantic Oil Company, a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein.

Accepted by Board of Education of City of Los Angeles, June 15, 1950.
#197 Copied by Hostetler, August 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *28* ^{OK} BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *502* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/17/50*

Recorded in Book 33534, Page 73, Official Records, June 29, 1950

Grantor: Agnes Eulah Drake also known as Eulah Drake

Grantee: Los Angeles City High School

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1950

Consideration: \$10.00

Granted for:

Description: Lot 20, Block 9, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, Records of Los Angeles County, together with all right, title, interest and estate in, to and under that certain community oil and gas lease between Thomas A. Lloyd and others as Lessors, and

Atlantic Oil Company, a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein,

Accepted by Board of Education of City of Los Angeles, June 15, 1950
#209 Copied by Hostetler, August 4, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *28* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *534* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/17/50*

Recorded in Book 33540, Page 171, Official Records, June 29, 1950

Grantor: Pacific Electric Railway Company, a California Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Highway Quitclaim Easement

Date of Conveyance: April 26, 1950

Consideration:

Granted for:

Description: The first party does hereby remise, release and forever quitclaim to second party (subject to the conditions hereinafter contained) the right to construct and maintain a highway upon and across that certain parcel of land situated in the County of Los Angeles, State of California, and lying within the railroad right of way of first party, and described as follows, to-wit:

A parcel of land, 60 feet wide, situate in the Rancho Paso De Bartolo in the County of Los Angeles and being a portion of that certain real property, 80 feet in width, described in deed to the Pacific Electric Railway Company recorded May 5th, 1903 in Book 1811, page 6 of Deeds in the office of the Recorder of Los Angeles County, and a portion of that certain real property, 80 feet in width, described in deed to the Pacific Electric Railway Company recorded June 1st, 1903 in Book 1810, page 153 of Deeds in the office of the Recorder of Los Angeles County; said parcel of land, 60 feet wide, being described as lying 30 feet on each side of the southeasterly prolongation of the southwesterly line of Rose Hedge Drive which bears South 49°53'05" East as shown on map of Tract No. 13045 recorded in Book 290, page 47 of Maps in the office of the Recorder of Los Angeles County.

The side lines of said parcel of land, 60 feet wide, are to begin and terminate respectively in the northwesterly and the southeasterly boundaries of said 80 foot strip of land.

The above described parcel of land is shown colored RED on plat C.E.K. 2569 hereto attached and made a part hereof.

Conditions not copied.

Execution approved by R. Garcia, Dep. Co Engineer, June 5, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 5, 1950

Accepted by County of Los Angeles, June 27, 1950
 #2212 Copied by Hostetler, August 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 37 37 BY DUTCH 10-27-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 842 BY

CHECKED B_Y CROSS REFERENCED BY RUNCO 9/13/50

Recorded in Book 33544, Page 341, Official Records, June 29, 1950
 Grantors: William S. Meyers, Lauraetta Meyers, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1950

Consideration:

Granted for: Sanitary sewers C.I.1286

Search No. 2-5

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of Lot 6, Tract No. 6841, as shown on map recorded in Book 10, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by W.J. Hance, Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, June 26, 1950

#3294 copied by Hostetler, August 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 34 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 355 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33544, Page 343, Official Records, June 29, 1950
 Grantors: Clair D. Adamson, Lena B. Adamson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1286

Search No. 2-3

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of Lots 3 and 4, Tract No. 6841, as shown on map recorded in Book 10, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by W.J. Hance, Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, June 26, 1950.

#3295 Copied by Hostetler, August 4, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 34 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 355 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33544, Page 345, Official Records, June 29, 1950

Grantors: E.W. Hodgins, Mae Hougins, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1286

Search No. 2-1

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of Lot 1, Tract No. 6841, as shown on map recorded in Book 103, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by W.J. Hance, Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, June 26, 1950

#3296 Copied by Hostetler, August 4, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

34 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 355

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/23/50

Recorded in Book 33544, Page 347, Official Records, June 29, 1950

Grantors: Earlam T. Amplin Switzer, Fernande Lucie Switzer, H. & Wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1286

Search No. 2-4

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of Lot 5, Tract No. 6841, as shown on map recorded in Book 103, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 28, 1950

Description approved by W.J. Hance, Dep. Surveyor, June 28, 1950

Accepted by County of Los Angeles, June 29, 1950

#3297 Copied by Hostetler, August 4, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

34 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 355

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/23/50

Recorded in Book 33544, Page 349, Official Records, June 29, 1950

Grantors: George F. Ploog, Alice May Ploog, Husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1286

Search No. 2-6

C.S. Map No.

Road Dist. No. 1

E-99

Description: The southwesterly 6 feet of Lot 7, ^{should be 103} Tract No. 6841, as shown on map recorded in Book 10, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950
Description approved by W. J. Hance, Dep. Surveyor, June 26, 1950
Accepted by County of Los Angeles, June 26, 1950
#3298 Copied by Hostetler, August 4, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 34 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33544, Page 351, Official Records, June 29, 1950

Grantor: Bertha E. Strobel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1286

Search No. 2-7

C.S. Map No. 34 - A-1

Road Dist No. 1

Description: The southwesterly 6 feet of Lot 8, ^{should be 103} Tract No. 6841, as Shown on map recorded in Book 10, pages 47 and 48 of Maps in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, June 26, 1950

#3299 Copied by Hostetler, August 4, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 34 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33544, Page 353, Official Records, June 29, 1950

Grantors: E. H. Ploog, Ella W. Ploog, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement Date of Conveyance; June 20, 1950

Granted for: ~~-----~~ Sanitary sewers - C.I. 1286

Search No. 2-8

C.S. Map No. 34 - B-1

Road Dist. No. 1

Description: The southwesterly 6 feet of Lot 9, ^{should be 103} Tract No. 6841, as shown on map recorded in Book 10, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. E. Garcia, June 23, 1950

Description approved by W. J. Hance, Dep. Surveyor, June 23, 1950

Accepted by County of Los Angeles, June 23, 1950

#3300 Copied by Hostetler, August 4, 1950; compared by Morgan

~~PLATTED~~ ON INDEX MAP NO. 34 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33557, Page 216, Official Records, June 30, 1950
Entered in Judgment Book 2171, Page 191, June 28, 1950
LYNWOOD SCHOOL DISTRICT

Plaintiff,)
vs.)
JAMES CHRISTIAN NELSON, et al.,)
Defendants.) FINAL ORDER OF CONDEMNATION

No. 562521

IT IS ORDERED, ADJUDGED and DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and the plaintiff shall, and by this judgment does, take and acquire in fee simple the hereinafter described real property for public school purposes. Said real property is more particularly described as follows:

PARCEL 1: That portion of Lot 27, Block 15, Belle-Vernon Acres, in the City of Lynwood, County of Los Angeles, State of California, as shown on map recorded in Book 9, page 196, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northwest corner of Lot 32, in Block 15, of said Belle-Vernon Acres; thence North 82°27' East 204.82 feet to the northeasterly corner of said Lot 32; thence North 6°15' East along the easterly line of said Lot 27, a distance of 3.25 feet to an angle point therein; thence North 53° 56' West along the northeasterly line of said Lot 27, a distance of 189 feet to the most easterly corner of the parcel of land described in deed to the County of Los Angeles, recorded in Book 2337, page 299, of Official Records, in the office of said recorder; thence southwesterly along the line of the land described in said deed, 80 feet, more or less, to an angle point therein; thence continuing along the line of the land described in said deed to the County of Los Angeles, South 7° 33' East a distance of 95.83 feet to the point of beginning.

PARCEL 2: The northerly 100 feet of Lot 26 in Block 15, of Belle-Vernon Acres, in the City of Lynwood, County of Los Angeles, State of California, as shown on map recorded in Book 9, page 196, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 3: The northerly 80 feet of Lot 32, Block 15, of Belle-Vernon Acres, in the City of Lynwood, County of Los Angeles, State of California, as shown on map recorded in Book 9, page 196, of Maps in the office of the Recorder of said county.

Dated June 27, 1950.

C.L.Kincaid
Presiding Judge

#3365 Copied by Hostetler, August 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 32 BY Runco

PLATTED ON CADASTRAL MAP NO. 172 BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY

CHECKED BY CROSS REFERENCED BY Runco 9/11/50

Recorded in Book 33557, Page 204, Official Records, June 30, 1950
Entered in Judgment Book 2171, Page 364, June 29, 1950
COUNTY OF LOS ANGELES,

Plaintiff,)
vs.)
MATT P. FLYNN, et al.,)
Defendants.) FINAL ORDER OF CONDEMNATION
PARCEL 36-1.1.

No. 571716

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED that an easement over the real property described in the complaint on file herein and described as Parcel 36-1.1 be and the same is hereby condemned for public purposes, to wit, for the opening and improving of a County Riding and Hiking Trail. Said Parcel No. 36-1.1 is more fully described, as follows:

Parcel No. 36-1.1: That portion of Lot 12, Tract No. 10589, as

shown on map recorded in Book 166, page 42 et seq., of Maps in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the most southwesterly line of said lot with the southeasterly line of the parcel of land described in deed to the Los Angeles County Flood Control District, recorded as Document No. 1606 on September 17, 1945, in Book 22283, page 120, of Official Records, in the office of said recorder; thence southeasterly along said most southwesterly line 241.48 feet to an easterly line of said lot; thence northerly along said easterly line to a line parallel with and 12 feet northeasterly, measured at right angles, from said most southwesterly line; thence northwesterly along said parallel line to above mentioned southeasterly line; thence southwesterly in a direct line to the point of beginning.

June 28, 1950

C.L. Kincaid

Judge of the Superior Court

#3369 Copied by Hostetler, August 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. ^{OK} 50 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 58 BY

CHECKED BY CROSS REFERENCED BY Runco 9/1/50

Recorded in Book 33559, Page 47, Official Records, June 30, 1950

Grantor: Title Insurance and Trust Company, a corporation, as successor by merger to Title Guarantee and Trust Company

Grantee: The United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1950

Consideration: \$ 1.00

Granted for:

Description: All right, title and interest of said Title Insurance and Trust Company in and to the easements reserved in deeds recorded in Book 4099 of Deeds, at Page 292; Book 4131 of Deeds, at Page 285; Book 4147 of Deeds, at Page 189; Book 4171 of Deeds, at Page 141; Book 4175 at Page 234; Book 4177 of Deeds, at Page 75; Book 4195 of Deeds, at Page 286; Book 4216 of Deeds, at Page 102; Book 4312 of Deeds, at Page 257; Book 4336 of Deeds, at Page 200; Book 4422 of Deeds, at Page 29; Book 4422 of Deeds, at Page 31; Book 4426 of Deeds, at Page 23; Book 4433 of Deeds, at Page 135; Book 4445 of Deeds, at Page 44; Book 4450 of Deeds, at Page 1; Book 4463 of Deeds, at Page 213; Book 4606 of Deeds, at Page 165; Book 4690 of Deeds, at Page 94; Book 4944 of Deeds, at Page 186 of Book 4993 of Deeds, at Page 204.

#3575 Copied by Hostetler, August 7, 1950; compared by Morgan

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY No References RFR.

Recorded in Book 33559, Page 220, Official Records, June 30, 1950
Grantors: John H.Sotow and Marguerite L.Sotow, husband and wife
Grantee: The United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: June 29, 1950 *C.S.B. 2032-16*
Consideration: \$19,900.00
Granted for:
Description: Lot 111 of Tract No.621, in the County of Los Angeles,
State of California, as shown on map recorded in Book 15,
Pages 182 and 183 of Maps, in the office of the County
Recorder of said County. Together with those portions of
the South one-half of Fawcett Avenue and the East one-half
of Potrero Avenue, both 60 feet wide, adjoining said lot on the North
and West respectively. Containing 10.00 acres, more or less, including
Streets.
Conditions not copied.
#3576 Copied by Hostetler, August 7, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ *37* BY *Runco*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *810* BY
CHECKED BY CROSS REFERENCED BY *Runco 9-1-50*

Recorded in Book 33560, Page 340, Official Records, June 30, 1950
Entered in Judgment Book 2172, Page 124, June 30, 1950
COUNTY OF LOS ANGELES,)
Plaintiff,) No.556875
vs.)
RANDALL P.PHILLIPS, et al.,) FINAL ORDER OF CONDEMNATION
Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED, that the real property
described in the complaint be, and the same hereby is, condemned as
prayed, and plaintiff shall, and by this judgment does, take and
acquire in fee simple the hereinafter described real property for
public buildings and grounds, and for general county use, subject to
the leasehold interest of the defendants, Ben E.Chernick and Rosellen
Chernick. Said real property is more particularly described as
follows: Lots 45 to 51, Both inclusive, of F.Biggy's Subdivision,
in the City of Los Angeles, County of Los Angeles, State of Calif-
ornia, as shown on map recorded in Book 29, pages 75 and 76, of Mis-
cellaneous Records, in the office of the Recorder of said County.
Dated this 30th day of June, 1950.

C.L.Kincaid
Presiding Judge

#4206 Copied by Hostetler, August 7, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ *7* BY *Runco*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *9* BY
CHECKED BY CROSS REFERENCED BY *Runco 9/11/50*

Recorded in Book 33563, Page 253, Official Records, July 3, 1950
 Grantors: Louis J. Huber, Esther Louise Huber, Emanuel T. Goerz and
 Elinor M. Goerz

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1950

Consideration:

Granted for:

Description: Lot 2, Block "E" of Brown and Adams Subdivision of
 Blocks "D" and "E" on the south side of East Pico Street,
 as per map recorded in Book 7 Page 3, Miscellaneous
 Records, in the office of the county recorder of said
 county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not
 yet payable.
 2. Covenants, conditions, restrictions, and easements
 of record, if any.

Accepted by Board of Education of City of Los Angeles, June 8, 1950.
 #1010 Copied by Hostetler, August 7, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 9 ^{OK} BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY

CHECKED BY CROSS REFERENCED BY Runco 8/24/50

Recorded in Book 33580, Page 387, Official Records, July 5, 1950

Grantor: Consolidated Rock Products Company

Grantee: Los Angeles City High School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: May 15, 1950

Consideration:

Granted for:

Description: PARCEL 1: The east one-half of the southeast one-quarter
 of Lot 55, Lankershim Ranch Land and Water Company's
 Subdivision of the east 12,000 acres of the South one-
 half of Rancho Ex Mission de San Fernando in the City
 of Los Angeles, as per map recorded in Book 31 page 39
 et seq., of Miscellaneous Records, in the office of the County
 recorder of said County.

PARCEL 2: The northerly 65 feet of the westerly 175 feet
 of the east one-half of the southwest one-quarter of Lot 55, Lanker-
 shim Ranch Land and Water Company's subdivision of the east 12,000
 acres of the South one-half of Rancho Ex-Mission de San Fernando,
 in the city of Los Angeles, County of Los Angeles, State of Calif.
 as per map recorded in Book 31 Page 39 et seq., of Miscellaneous
 Records in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not
 yet payable.

2. Covenants, conditions, restrictions and easements of
 record.

Accepted by Bd. of Education of City of Los Angeles, June 29, 1950.
 #1146 Copied by Hostetler, August 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 54 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 916 BY

CHECKED BY CROSS REFERENCED BY Runco 8/24/50

Recorded in Book 33585, Page 137, Official Records, July 5, 1950

Grantor: City of Monterey Park, a municipal corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1269

Search No. 1-7

C.S.Map No.

Road Dist. No. 1

Description: That portion of Lot 5, Richard Garvey's Addition No.2 as shown on map recorded in Book 70, page 69 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southerly line of Parcel 1, as described in deed to the County of Los Angeles, recorded as document No.1916 on October 21, 1949 in Book 31292, page 76, of Official Records, in the office of said recorder, with the northerly line of Tract No. 4610, as shown on map recorded in Book 93, pages 12 and 13 of Maps, in the office of said recorder; thence easterly along said northerly line to the northerly prolongation of the easterly line of Charlotte Avenue (formerly Grand Avenue) as shown on said last mentioned map; thence northerly along said prolongation to said southerly line; thence westerly along said southerly line to the point of beginning.

Execution approved by R.Garcia, Dep.Co Engineer, July 3, 1950

Description approved by W.J.Hance, Dep'Surveyor, July 3, 1950

Accepted by County of Los Angeles, July 5, 1950

#2717 Copied by Hostetler, August 7, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

36 BY Runco

~~PLATTED~~ ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 826 BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33596, Page 218, Official Records, July 6, 1950

Grantor: Los Angeles City School District

Grantees: William G.Altstadt and Owen F.Altstadt, hus.& wife as J/T

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: May 18, 1950

Consideration:

Granted for:

Description: That portion of Lot 1, in Block 19 of Highland Park Addition, as per map recorded in Book 2, Pages 69 and 70 of Maps, included within the lines of the strip of land 30 feet wide, described in the deed to California Cycleway Company recorded as instrument No.110 on December 21, 1904, in Book 2191, Page 229 of Deeds, Records of said County.

SUBJECT TO: 1.Taxes for 1950-51, a lien not yet payable.

2.Conditions, restrictions, reservations, and rights of way of record.

#1465 Copied by Hostetler, August 8, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

8 BY Runco

~~PLATTED~~ ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 812 BY

CHECKED BY

CROSS REFERENCED BY Runco 8/24/50

Recorded in Book 33600, Page 27, Official Records, July 6, 1950
 Grantors: W.Earl Carter and Florence M.Carter, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 13, 1950
 Consideration:

C.S. 8757

Granted for: 10th Street East

Search No. 7-24

C.S.Map No.

Road Dist. No. 5

Description: That portion of the easterly 30 feet of Block 43 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles, which lies within the parcel of land described in deed to W.Earl Carter et ux recorded in Book 8423, page 61, Official Records of said county. to be known as 10TH STREET EAST.

Execution approved by R.Garcia, Dep.Co Engineer, June 26, 1950

Description approved by G.Phelps, Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2498 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

487 BY

C HECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33600, Page 32, Official Records, July 6, 1950
 Grantors: George K.Petty and Nola E.Petty, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 13, 1950
 Consideration:

Granted for: 10th Street East

C.S. 8757

Search No. 7-22

C.S.Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the northerly 142.02 feet of the southerly 155 feet of Block 39 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10th STREET EAST.

Execution approved by R.E.Garcia, Dep.Co Engineer, June 26, 1950

Description approved by G.Phelps Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2499 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33600, Page 9, Official Records, July 6, 1950
 Grantor: Lillian H. Munson, a married woman, also known as Lillian Munson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1950

Consideration:

Granted for: 10th Street East

Search No. 7-15A

C.S. 8757

C.S. Map No.

Road Dist. No. 5

Description: Those portions of the easterly 30 feet of Blocks 32 and 33 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of County of Los Angeles, which lie between a line parallel with and 30 feet northerly, measured at right angles, from the easterly prolongation of the northerly line of Parcel 13, Block 1, as shown on map filed in Book 26, page 48, of Record of Surveys, in the office of said recorder, and the easterly prolongation of the southerly line of Parcel 14, said Block 1.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2500 Copied by Hostetler, August 8, 1950; compared by Morgan

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33600, Page 197, Official Records, July 6, 1950

Grantor: Frank Smith, a widower

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1950

Consideration:

Granted for: 10th Street East

Search No. 7-11

C.S. 8757

C.S. Map No.

Road Dist. No. 5

Description: The westerly 10 feet of the easterly 30 feet of Blocks 29 and 30 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2501 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33600, Page 221, Official Records, July 6, 1950

Grantors: William P. Thompson and Olivia M. Thompson, his wife;
Newton N. McGinley and Maude M. McGinley, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1950

C.S. 8757

Consideration:

Granted for: 10th Street East

Search 7-4

Description: That portion of the northwest quarter of Section 25, Township 6 North, Range 12 West, S.B.M., within the following described boundaries: Beginning at a point in the westerly line of said section that is South 0° 42' East thereon 7.3198 feet from the northwesterly corner of said section; thence North 89° 37' East 30 feet; thence South 0° 42' East 347 feet; thence South 89° 37' West 30 feet to said westerly line; thence North 0° 42' West 347 feet to the point of beginning.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co Engineer, June 26, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2502 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fenster 10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Runco 8/23/50

Recorded in Book 33600, Page 173, Official Records, July 6, 1950

Grantors: Rodolfo Flores and Eleanor Flores, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1950

Consideration:

Granted for: Rosecrans Avenue

Search No. 23-5

C.S. Map No. B-1649-6

Road Dist. No. 1

33-A, E-4
33-D-5

Description: That portion of the southeasterly 260 feet of the northwesterly 520 feet of the southwesterly 165 feet of the northeasterly 495 feet of Lot 20, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the westerly prolongation of the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq, of Maps, in the office of said recorder.

To be known as ROSECRANS AVENUE.

Execution approved by R. Garcia, Dep. Co Engineer, June 26, 1950

Description approved by G. Phelps Jr. Dep Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2503 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 BY DUTCH-9-1-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO

Recorded in Book 33600, Page 166, Official Records, July 6, 1950

Grantor: A.B.C. Construction Company, (coprtnrshp).

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1950

Consideration:

Granted for: Rosecrans Avenue

Search 23-2

C.S. Map No B-1649-6

Road Dist. No. 1

Description: Parcel 1: That portion of that certain real property in Lot 19, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to A.B.C. Construction Co., recorded as document No. 1205 on April 9, 1948, in Book 26894, page 373, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the westerly prolongation of the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq, of Maps, in the office of said recorder.

PARCEL 2: That portion of above mentioned certain real property within the following described boundaries: Beginning at the intersection of the northerly line of above described 100 foot strip of land with the easterly line of State Highway (Lakewood Boulevard) as described in deed to the State of California recorded on June 15, 1937, in Book 14997, page 357, of above mentioned Official Records; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said northerly line that is easterly thereon 17 feet from the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co Engineer, June 26, 1950

Description approved by G. Phelps Jr., Dep Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2504 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 8/31/50*

Recorded in Book 33600, Page 128, Official Records, July 6, 1950

Grantor: Florence Blunt, a single woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1950.

Consideration:

Granted for: Cornell Road

Search No. 6-3

C.S. Map No.

Road Dist. No. 5

Description: PARCEL A: That portion of that certain parcel of land in Lot H, as shown on map of the partition of the Rancho Las Virgenes, filed in Case No. 2898 of the Superior Court of the State of California in and for the County of Los Angeles, shown as Parcel 16 on map filed in Book 15, pages 8 and 9, of Record of Surveys, in the office of the recorder of said County, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a

point in the center line of Ventura Boulevard as shown on map of Tract No. 7661, recorded in Book 88, page 63 et seq, of Maps, in the office of said recorder, that is South $88^{\circ}44'00''$ East thereon 122.31 feet from the center line of Cornell Road as shown on said last mentioned map; thence North $38^{\circ}10'00''$ East 136.13 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 300 feet; thence northeasterly along said curve 144.80 feet; thence North $10^{\circ}30'45''$ East 250 feet.

PARCEL B: That portion of above mentioned Parcel 16 within a strip of land 40 feet wide, the easterly line of which is described as follows: Beginning at a point in the above described course of North $10^{\circ}30'45''$ East 250 feet, that is northerly thereon 110.13 feet from the southerly terminus thereof; thence northerly along said course 90 feet.

Excepting from above described Parcel B the easterly 30 feet thereof. Above described Parcels A and B are to be known as

CORNELL ROAD.

Execution approved by R.E. Garcia, Dep Co Engineer, June 26, 1950
Description approved by G. Phelps Jr., Dep Surveyor, June 26, 1950
Accepted by County of Los Angeles, July 5, 1950.
#2506 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 19 19 BY *BURNS 6-4-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY

CHECKED BY CROSS REFERENCED BY *RUNCO 8/31/50*

Recorded in Book 33600, Page 169, Official Records, July 6, 1950

Grantors: Carlos G. Ariaga and Antonia F. Ariaga, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1950

Consideration:

Granted for: Beverly Boulevard

Search No. 16-22

C.S. Map No. B-2104

Road Dist. No. 1

Description: Those portions of Lots 68 and 69, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map; that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue.

Excepting therefrom that portion thereof within the northwesterly 45 feet of said Lot 69.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co Engineer, June 26, 1950

Description approved by G. Phelps Jr. Dep Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2507 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY *FITCH 9-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Taylor 3-6-51*

Recorded in Book 33600, Page 171, Official Records, July 6, 1950

Grantor: Mrs. Annie M. Hiles, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1950

Consideration:

Granted for: Avenue N.

Search No. 12-4

C.S. Map No.

Road Dist. No. 5

Description: Northerly 40' of the North East 1/4 of the North East 1/4 of Section 8, Township 6 N. Range 12 W.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

2508 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 8/23/50

Recorded in Book 33609, Page 132, Official Records, July 6, 1950

Grantors: Henry T. Beck and Edith Beck, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-66

C.S. Map No.

Road Dist. No. 5

County Surveyor's Map No. B-831-3

Description: The northerly 30 feet of Section 19, Township 7 North, Range 13 West, S.B.B. & M.

Excepting therefrom the northerly 30 feet of the easterly 1155 feet of said Section 19.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2509 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

71 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33600, Page 130, Official Records, July 6, 1950

Grantors: Harry H. Hosier and Ethal E. Hosier, his wife

Frank Yslas and Virginia Yslas, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1950

Consideration:

County Surveyor's Map No. B-831-3

Granted for: Avenue J-Del Sur Road

Search No. 1-63
C.S. Map No.
Road Dist. No. 5

Description: The southerly 30 feet of the southwest quarter of the southeast quarter, and the southerly 30 feet of the southwest quarter of the southeast quarter of the southeast quarter, of Section 18, Township 7 North, Range 13 West, S.B.B. & M.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep Co Engineer, June 26, 1950
Description approved by G. Phelps, Jr. Dep. Surveyor, June 26, 1950
Accepted by County of Los Angeles, July 5, 1950
#2510 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 71 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33600, page 135, Official Records, July 6, 1950

Grantors: Juan E. Arrache and Carmel M. Arrache, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1950

Consideration:

Granted for: Avenue J-Del Sur Road.

Search No. 1-63

C.S. Map No. *County Surveyor's Map No. B-831-3*

Road Dist. No. 5

Description: The southerly 30 feet of the southwest quarter of the southeast quarter, and the southerly 30 feet of the southwest quarter of the southeast quarter of the southeast quarter, of Section 18, Township 7 North, Range 13 West, S.B.B. & M.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2512 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 71 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33600, Page 137, Official Records, July 6, 1950

Grantors: Robert A. Bradford and Loreta Jane Bradford, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1950

Consideration:

Granted for: Avenue J-Del Sur Road

Search No. 1-10

C.S. Map No.

Road Dist. No. 5

County Surveyor's Map No. B-831-3

Description: The southerly 30 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 18, Township 7 North, Range 13 West, S.B.B. & M.

Excepting therefrom that portion thereof within the Westerly 60 feet of the easterly 260 feet of said Section 18, and that portion thereof within public highways of record.

To be known as AVENUE J-DEL SUR ROAD.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 26, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 26, 1950

Accepted by County of Los Angeles, July 5, 1950

#2513 Copied by Hostetler, August 8, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 71 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY

CHECKED BY CROSS REFERENCED BY RUNCO 8/23/50

Recorded in Book 33324, Page 24, Official Records, June 7, 1950

IN RE ACCEPTANCE OF A STREET IN TRACT NO.)

16036: RESOLUTION RESCINDING BOARD'S ACTION)

REJECTING DEDICATION OF FUTURE STREET IN)

May 31, 1950

SAID TRACT, AND ACCEPTING DEDICATION OF A)

STREET FOR PUBLIC USE AS BELLDER DRIVE.)

On motion of Supervisor Darby, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on September 6, 1949, approving the map of Tract No. 16036, recorded in Book 353, pages 24 and 25, of Maps, in the office of the Recorder of the County of Los Angeles, except as to that portion designated "Future Street", which portion was rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California, and

WHEREAS, the owners of the Future Street in said tract have deposited a bond with this Board in connection with said tract, guaranteeing the improvement of said street in an acceptable manner:

NOW THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of September, 6, 1949, rejecting dedication of Future Street, be and the same is hereby rescinded, in part, and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of that certain Future Street in said tract, being also Lot 53 of said tract, be and the same is hereby accepted, and that said street be opened for public use as Bellder Drive, and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on May 31, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLEY, County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee, Deputy Clerk

#3087 Copied by Hostetler, August 9, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY DUTCH 9-1-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 789 BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/13/50

Recorded in Book 33615, Page 307, Official Records, July 7, 1950
 Grantor: Boy Scouts of America, Los Angeles Area Council, a corp.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 20, 1950
 Consideration:
 Granted for: Riding and hiking trail
 Search No. 12-3
 C.S. Map No.
 Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Boy Scouts of America, Los Angeles Metropolitan Area Council, a corporation, recorded as document No. 242 on January 20, 1938, in Book 15531, page 219, of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:
 Beginning at a point in the center line of the 100 foot strip of land described in deed to the County of Los Angeles for Florence Avenue, recorded as document No. 888 on November 20, 1942, in Book 19716, page 63, of Official Records, in the office of said recorder, that is North 55° 23' 45" West thereon 451.14 feet from the southeasterly terminus thereof; thence South 57° 56' 30" West 45.88 feet; thence South 20° 54' 30" East 61.47; thence South 64° 41' 00" West 374.20 feet; thence South 56° 51' 00" West 3000 feet.

Reference is hereby made to Map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co Engineer, June 27, 1950
 Description approved by W. Hance, Dep. Surveyor, June 27, 1950
 Accepted by County of Los Angeles, July 5, 1950.
 #2855 Copied by Hostetler, August 9, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32 BY ^{OK} RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

431 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 8/24/50

Recorded in Book 33615, Page 249, Official Records, July 7, 1950
 Grantors: George Familian trustee for Sondra Joyce Familian and Gary Richard Familian, minors and Isadore Familian trustee for Annette Familian and Arnold Familian, minors

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 12-16

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of that certain parcel of land in Lot 1, I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to George Familian, trustee, et al, recorded as document No. 829 on April 27, 1946, in Book 23068, page 330, of Official Records, in the office of said recorder, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch

shown as S.P.L.A. & S.L.R.R. on map of Alexander Gun Tract No. 2, recorded in Book 9, page 146, of Maps, in the office of said recorder, that is North $19^{\circ} 47' 50''$ West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North $34^{\circ} 58' 00''$ East 586.11 feet; thence North $1^{\circ} 32' 35''$ East 113.98 feet; thence North $33^{\circ} 06' 15''$ East 285.51 feet; thence North $72^{\circ} 38' 05''$ East 109.25 feet; thence North $35^{\circ} 01' 40''$ East 1425.34 feet; thence North $35^{\circ} 01' 40''$ East 200 feet.

PARCEL B: That portion of above mentioned certain parcel of land, within a strip of land 64 feet wide, the southeasterly line of which is described as follows: Beginning at the southwesterly terminus of the above described course of North $35^{\circ} 01' 40''$ East 200 feet; thence northeasterly along said course 200 feet.

Excepting from above described Parcel B that portion thereof within above described Parcel A, and also excepting from said Parcels A and B, those portions thereof within Firestone Boulevard of record. Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, June 27, 1950

Description approved by W. Hance, Dep. Surveyor, June 27, 1950

Accepted by County of Los Angeles, July 5, 1950.

#2856 Copied by Hostetler, August 9, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32 BY ^{OK} Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/24/50

Recorded in Book 33630, Page 243, Official Records, July 10, 1950

Grantor: Inglewood Park Cemetery Association

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: June 28, 1950

Consideration:

Granted for:

Description: PARCEL 1: Those portions of the southwest quarter of Section 26 and the east half of the southeast quarter of Section 27, Township 1 South, Range 12 West, S.B.B. and M., and of Block 10 of Garvey Ranch, as per map recorded in Book 16 Page 192 of Maps and that certain parcel of land marked "Reservoir 9.65 Acres" on the map of the Garvey Ranch, as per map recorded in Book 52 Page 43, of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows: Beginning at the southwest corner of the east half of the southeast quarter of said section 27; thence along the west line of said east half of the southeast quarter, North 1605 feet, more or less, to the southwesterly corner of the land described in deed to Johannes Riepen, recorded February 23, 1940, as Instrument No. 69, in Book 17303 Page 150 of Official Records; thence along the southerly line of said land, North $89^{\circ} 47' 40''$ East 437.45 feet, more or less, to the southerly prolongation of the center line of Russell Avenue, as shown on the map of Tract No. 4461, as per map recorded in Book 59 Page 51 of Maps, records of said County; thence along said prolonged center line, North $0^{\circ} 12' 20''$ West 405 feet to the southerly line of said Tract No. 4461; thence along said last mentioned southerly line and the southerly line of the land marked "Not a portion of this tract" on the map of said Tract No. 4461, North $89^{\circ} 47' 40''$ East 1064.74 feet and South $69^{\circ} 39'$ East 147.44 feet to the most southerly corner of Lot 3 in Block 8 of said Tract No. 4461; thence along the southwesterly prolongation of the southeasterly line of said Block 8, South $31^{\circ} 51'$ West 18.00 feet; thence South $69^{\circ} 39'$ East to a line parallel with the southeasterly

line of said Block 8 and passing through a point in the southerly line of Block 3 of said Tract No. 4461, distant thereon south $89^{\circ}47'40''$ East 307.05 feet from the southwesterly corner of said block 3; thence along said parallel line North $31^{\circ}51'$ East to the southerly line of said block 3; thence along the southerly line of said block 3, South $89^{\circ}47'40''$ East 293.71 feet to the southeasterly corner of said block 3; thence North $79^{\circ}44'20''$ East 57.24 feet to the southwesterly corner of block 9 of said Tract No. 4461; thence along the southerly line of said block 9, North $89^{\circ}47'40''$ East to the northwesterly corner of the land described in deed to Merrill X. Dahlstrom and wife, recorded September 26, 1945 as instrument No. 86 in book 22362 page 65 of Official Records; thence along the westerly line of said land of Dahlstrom, South $0^{\circ}14'20''$ East to the southwesterly corner thereof; thence along the southerly line of said last mentioned land, North $84^{\circ}21'10''$ East 153.44 feet and North $52^{\circ}51'10''$ East 100.31 feet to the most southerly corner of the land described in deed to Gordon F. Davis, recorded March 15, 1945 as instrument No. 184 in Book 21749 page 302 of Official Records; thence along the southeasterly line of said land of Davis, North $52^{\circ}51'10''$ East 543.08 feet and North $47^{\circ}36'10''$ East to the northwesterly line of Kays Avenue, as shown on the map of Tract No. 5532, as per map recorded in Book 78 pages 39 and 40 of Maps, records of said county; thence along the northwesterly and westerly line of said Kays Avenue and the westerly and southwest-erly line of Teresa Avenue as shown on the map of said Tract No. 5532, southwesterly, southerly and southeasterly to the east line of the southwest quarter of said section 26; thence along said east line, south to the northwesterly line of lot 140 of said Tract No. 5532; thence along said northwesterly line, southwesterly to the most westerly corner of said lot 140; thence along the southwesterly lines of lots 140 and 141 of said Tract No. 5532, southeasterly to said east line of the southwest quarter of section 26; thence along said east line, south to the northeasterly corner of the land described in deed to Homer F. Shafer, et al, recorded January 22, 1947 as instrument No. 208 in book 24095 page 450 of Official Records; thence along the northerly line of said land of Shafer, South $81^{\circ}30'10''$ West 902.96 feet to the northwesterly corner thereof; thence along the westerly line of said land, South $0^{\circ}14'20''$ East 478.72 feet to the south line of said section 26; thence along the south lines of said sections 26 and 27, west to the point of beginning. EXCEPTING those portions of the east half of the southeast quarter of said section 27 conveyed to the City of Monterey Park, by deeds recorded in Book 1945 page 31, book 6707 page 46 and book 4779 page 224 of Official Records.

1. Beginning at a point located 894.3 feet distant from and bearing South $0^{\circ}12'20''$ East from the intersection of the northerly line of Graves Avenue with the easterly line of Russell Avenue of Tract No. 786, as per map recorded in book 16 page 58 of Maps, records of said county; thence North $89^{\circ}47'40''$ East 230 feet; thence South $0^{\circ}12'20''$ East 180 feet; thence South $89^{\circ}47'40''$ West 141 feet; thence North $59^{\circ}26'30''$ West 105.76 feet; thence North $0^{\circ}12'20''$ West 123.01 feet to the point of beginning.

2. Beginning at a point in the northerly line of that parcel of land deeded to the City of Monterey Park, by deed recorded in Book 1945 page 31 of Official Records, distant 15 feet easterly from the northwest corner of said parcel for the true point of beginning; thence North $0^{\circ}12'20''$ West 40 feet; thence North $89^{\circ}47'40''$ East 145 feet; thence South $45^{\circ}12'20''$ East 56.57 feet to a point in the northerly line of said parcel of land conveyed to the City of Monterey Park and hereinbefore described, distant thereon 30 feet westerly from the northeast corner of said parcel of land; thence South $89^{\circ}47'40''$ West 185 feet to the true point of beginning.

3. Beginning at the southwest corner of lot 1 in block 7 of Tract No. 4461, as per map recorded in book 59 page 51 of Maps, records of said county; thence South $0^{\circ}12'20''$ East 370.38 feet to the true point of beginning; thence South $0^{\circ}12'20''$ East 119.92 feet; thence South $45^{\circ}12'20''$ East 93.34 feet; thence North $89^{\circ}47'40''$ East 79.91 feet; thence North $59^{\circ}47'40''$ East 74.00 feet; thence North $0^{\circ}12'20''$ West 105.00 feet to a point in the southerly line of that

certain parcel of land conveyed to the City of Monterey Park by deed recorded in book 1945 page 31 of Official Records, said last mentioned point being 25 feet westerly from the southeasterly corner of said parcel of land; thence westerly and northwesterly along the southerly line of said parcel of land described in deed last aforesaid, to a line which is parallel with and distant 20 feet easterly from the southerly prolongation of the easterly line of Russell Avenue in aforesaid Tract No.4461; thence westerly in a direct line to the point of beginning.

PARCEL 2: That portion of the northeast quarter of the southeast quarter of Section 27, Township 1 South, Range 12 West, S.B.M., in the city of Monterey Park, described as follows: Beginning at a point located 894.3 feet distant from and bearing South 0° 12' 20" East from the intersection of the northerly line of Graves Avenue and the easterly line of Russell Avenue of Tract No. 786, as per map recorded in book 16 pages 58 and 59 of Maps, records of said county; thence North 89° 47' 40" East 200 feet to the true point of beginning; thence North 89° 47' 40" East 30 feet; thence South 0° 12' 20" East 180 feet; thence South 89° 47' 40" west 30 feet; thence North 0° 12' 20" West 180 feet to the true point of beginning.

PARCEL 3: That portion of the northeast quarter of the southeast quarter of Section 27, Township 1 South, Range 12 West S.B.M., described as follows: Beginning at a point located 894.3 feet distant from and bearing South 0° 12' 20" East from the intersection of the northerly line of Graves Avenue, and the easterly line of Russell Avenue of Tract No.786, as per map recorded in Book 16 pages 58 and 59 of Maps, records of said County; thence North 89° 47' 40" East 230 feet; thence South 0° 12' 20" East 180 feet; thence South 89° 47' 40" West 141 feet; thence North 59° 26' 30" West 105.76 feet; thence North 0° 12' 20" West 123.01 feet to the point of beginning.

EXCEPT that portion of said land lying easterly of a line which is parallel with and distant 20 feet easterly from the southerly prolongation of the westerly line of lot 1, in block 7 of Tract No.4461, as per map recorded in book 59 page 51 of Maps, records of said county. Subject to: All matters of record.

Accepted by The Metropolitan Water District, May 26, 1950.
#824 Copied by Hostetler, August 10, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.	36 ^{OK} BY Runco
PLATTED ON CADASTRAL MAP NO.	BY
P LATTED ON ASSESSOR'S BOOK NO. 82	BY
C HECKED BY	CROSS REFERENCED BY Runco 9/13/50

Recorded in Book 33628, Page 186, Official Records, July 10, 1950
Grantor: City of Los Angeles
Grantee: University of Southern California
Nature of Conveyance: Grant Deed
Date of Conveyance: January 25, 1950
Consideration:
Granted for: *...This Deed does not effect County Property*
Description: All that portion of the northwesterly 32.5 feet of Lot 10, Block C, West Los Angeles, as per map recorded in Book 3, Pages 142 and 143, Miscellaneous Records, in the office of the County Recorder of Los Angeles County, lying easterly of the easterly line of Hoover Boulevard, 100 feet wide, and the northerly prolongation of said easterly line.
Accepted by University of Southern California -
#1262 Copied by Hostetler, August 10, 1950; compared by Morgan
PLATTED ON INDEX MAP NO. 37 BY Runco
PLATTED ON CADASTRAL MAP NO. 37 BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY
CHECKED BY CROSS REFERENCED BY Runco 9-1-50

Recorded in Book 33630, Page 192, Official Records, July 10, 1950
 Grantors: Robert A.O'Connor and Adelia L.O'Connor, husband & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 6, 1950 *C.S.B. 2032-7*
 Consideration: \$21,000.00
 Granted for:

Description: PARCEL NO. 1: The Easterly 125.62 feet of Lot 5, Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 2: All that portion of the Southerly one-half of Durfee Avenue, 50 feet wide (shown on said map as Old Mission or Temple Road), adjoining said Easterly 125.62 feet on the North. The above described two parcels contain 2.57 acres, more or less, including Street.

The above described land is divided into two parcels, designated as Parcel A and B, said Parcel A being that portion lying Northeasterly of, and Parcel B being that portion lying Southwesterly of a prolonged traverse line described as follows:

Beginning at a point in the Westerly line of said land, distant Southeasterly 270 feet from the intersection thereof with the Southerly line of Durfee Avenue, 50 feet wide; thence Southeasterly, in a direct line to the point of ending in the Easterly line of said land, distant Southeasterly 567 feet from the intersection thereof with said Southerly line of Durfee Avenue.

EXCEPTING AND RESERVING, as to that portion of the above described land lying Northeasterly of the traverse line, all oil, gas etc. (Remainder of paragraph not copied.)

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Other conditions not copied.

#1989 Copied by Hostetler, August 10, 1950; compared by Morgan

PLATTED ON INDEX MAP NO. *37* BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *810* BY

CHECKED BY CROSS REFERENCED BY *RUNCO 9-1-50*

Recorded in Book 33633, Page 144, Official Records, July 10, 1950
 Grantor: Todd Construction Co. Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1950

Consideration:

Granted for: Sanitary sewers - Misc. Sewers

Search No. 204-1

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: The northwesterly 4 feet of Lots 16 and 34, Tract No. 16316, as shown on map recorded in Book 373, Pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, and the northwesterly 6 feet of Lots 17, 35, 41, 42, and 43, said tract.

PARCEL B: Those portions of Lots 1 and 14, Tract No. 14330, as shown on map recorded in Book 373, page 29 et seq, of above mentioned Maps, lying northwesterly of a line parallel with and 25 feet southeasterly, measured at right angles, from the most northwesterly line of said tract.

Execution approved by W.J.Hance, Dep. Surveyor, July 6, 1950

Description approved by W.J.Hance, Dep. Surveyor, July 6, 1950

Accepted by County of Los Angeles, July 6, 1950.

#2361 Copied by Hostetler, August 10, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

^{OK} 36 BY Runco

PLATTED ON CADASTRAL MAP NO. 111 B 257 BY DWA 5-19-54

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/8/50

Recorded in Book 33633, Page 146, Official Records, July 10, 1950

Grantor: C. & M. Homes Manchester, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1950

Consideration:

Granted for: Sanitary sewers-(Misc. Sewers)

Search No. 202-1

C.S. Map No.

Road Dist. No. 1

Description: Those portions of Lots 1, and 96 to 104 inclusive, Tract No. 16274, as shown on map recorded in Book 373, page 10 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying southeasterly of and adjacent to the south-easterly line of Coffman and Pico Road, 71 feet wide, as shown on said map.

Excepting therefrom that portion thereof within the southwesterly 6 feet of said Lot 104.

Execution approved by R.E. Garcia, Dep. Co. Engineer, July 6, 1950

Description approved by W. Hance, Dep. Surveyor, July 6, 1950

Accepted by County of Los Angeles, July 6, 1950

#2362 Copied by Hostetler, August 10, 1950; compared by Morgan

~~PLATTED~~ ON INDEX MAP NO.

^{OK} 36 BY Runco

PLATTED ON CADASTRAL MAP NO. 111 B 257 BY DWA 5-19-54

PLATTED ON ASSESSOR'S BOOK NO. 791

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/8/50

Recorded in Book 33638, Page 47, Official Records, July 11, 1950

Grantors: Martha Turbur Keeney, a married woman, sometimes known as Martha Turbur Lloyd and Thomas A. Lloyd, a widower

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1950

Consideration:

Granted for:

Description: Lot 18, Block 9, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, records of Los Angeles County, together with all right, title, interest and estate in, to and under that certain community oil and gas lease between Thomas A. Lloyd and others as Lessors, and

Atlantic Oil Company, a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records, a counterpart of said Lease having been recorded 4-17-44 in Book 20809, Page 326 of Official Records;

together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein.
 Accepted by Los Angeles City High School District, July 3, 1950
 #170 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 28 ^{OK} BY Runco
 PLATTED ON CADASTRAL MAP NO. 534 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY Runco 5-1-50

Re-recorded in Book 34260, Page 295, Official Records, Sept. 11, 1950 #2376
 Recorded in Book 33659, Page 264, Official Records, July 12, 1950
 Grantor: Fairfield Homes, Inc., (a California Corporation)
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement Search No. 17-1
 Date of Conveyance: May 4, 1950 C.S. Map No. B-2104
 Consideration: Road Dist. No. 1

Granted for: Beverly Boulevard
 Description: That portion of that certain parcel of land in Part of the Rancho Paso De Bartolo, as shown on map recorded in Book 999, page 81 et seq, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Daniel W. Stamy, recorded in Book 7075, page 61, of said Deeds, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as shown on map of Tract No. 9095, recorded in Book 155, pages 42 and 43, of Maps, in the office of said recorder, that is northerly thereon 546.75 feet from the southerly terminus thereof; thence easterly in a direct line to a point in the northwesterly line of Lot 3, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87, of Maps, in the office of said recorder, that is northeasterly thereon 376.59 feet from the southwesterly terminus of the course therein having a length of 878.46 feet.

Excepting therefrom that portion thereof within State Highway (Rosemead Boulevard) of record.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles.
 Execution approved by R. Garcia, Dep. Co. Engineer, June 30, 1950
 Description approved by G. Phelps Jr. Dep. Surveyor, June 30, 1950
 Accepted by County of Los Angeles, July 11, 1950
 #2668 Copied by Hostetler, August 11, 1950; compared by Morgan

PLATTED ON INDEX MAP NO. 36 BY Fitch 9-28-50
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 118 BY
 CHECKED BY CROSS REFERENCED BY R.C. Garcia 1-9-52

Recorded in Book 33659, Page 248, Official Records, July 12, 1950
 Grantors: Fritz Godde and Frances Godde, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 1, 1950
 Consideration:
 Granted for: Avenue N.

Search No. 11-17

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northwest quarter of Section 12, Township 6 North, Range 13 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, July 3, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, July 3, 1950

Accepted by County of Los Angeles, July 11, 1950

#2669 Copied by Hostetler, August 11, 1950; compared by Morgan

PLATTED ON INDEX MAP NO.

16

16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

12-1

BY

CHECKED BY

CROSS REFERENCED

BY Runco 8/23/50

Recorded in Book-33659, Page 250, Official Records, July 12, 1950

Grantors: Fritz Godde and Frances Godde, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-15

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northeast quarter of Section 12, Township 6 North, Range 13 West, S.B.B. & M. Excepting therefrom the westerly 300 feet thereof.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, July 3, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, July 3, 1950

Accepted by County of Los Angeles, July 11, 1950.

2670 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

16

16 BY Fensler 11-27-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

12-1

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 8/23/50

Recorded in Book 33659, Page 252, Official Records, July 12, 1950

Grantors: Lorraine E. Sauer, a single woman, Charles M. Sauer, Jr., a single man, Elizabeth E. Sauer, a married woman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1950

Consideration:

Granted for: Avenue N.

Search No. 11-14

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of Section 7, Township 6 North, Range 12 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by R. Garcia, Dep. Co. Engineer, July 3, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, July 3, 1950

Accepted by County of Los Angeles, July 11, 1950
 #2671 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 16 BY *Fensler 11-27-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124-1 BY

CHECKED BY CROSS REFERENCED BY *Runco 8/23/50*

Recorded in Book 33659, Page 254, Official Records, July 12, 1950
 Grantor: Tamar A. LaForest, who acquired title as Tamar A. McCutcheon
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 29, 1950
 Consideration:
 Granted for: Angeles Forest Highway
 Search No. 1-6A, 6B, 6C, 7, 11, 12, 13
 C.S. Map No. B-1297
 Road Dist. No. 5

C.S.B. 1297

Description: That portion of the southwest quarter of Section 35, Township 5 North, Range 12 West, S.B.B. & M., within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:
 Beginning at a point in the southerly line of said section that is South 89° 59' 45" East thereon 179.00 feet from the south-westerly corner of said section; thence North 11° 52' 40" West 1200 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Blanche L. Clare, recorded as document No. 637 on November 18, 1940, in Book 18007, page 96, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ANGELES FOREST HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, June 30, 1950
 Description approved by G. Phelps Jr., Dep. Surveyor, June 30, 1950
 Accepted by County of Los Angeles, July 11, 1950
 #2672 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY *Fensler 10-9-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY

CHECKED BY CROSS REFERENCED BY *Runco 9/8/50*

Recorded in Book 33659, Page 256, Official Records, July 12, 1950
 Grantors: R.H. Pierson, a married man, Doris C. Pierson, his wife
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: June 19, 1950
 Consideration:
 Granted for: Angeles Forest Highway
 Search No. 1-6A, 6B, 6C, 7, 11, 12, 13
 C.S. Map No. B-1297
 Road Dist. No. 5

C.S.B. 1297

Description: That portion of the southwest quarter of Section 35, Township 5 North, Range 12 West, S.B.B. & M., within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:
 Beginning at a point in the southerly line of said section that is South 89° 59' 45" East thereon 179.00 feet from the

south-westerly corner of said section; thence North 11°52'40" West 1200 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Blanche L. Clare, recorded as document No. 637 on November 18, 1940, in Book 18007, page 96, of Official Records, in the office of the Recorder of the County of Los Angeles

To be known as ANGELES FOREST HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, June 30, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 30, 1950

Accepted by County of Los Angeles, July 11, 1950

#2673 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/8/50

Recorded in Book 33659, Page 258, Official Records, July 12, 1950

Grantors: Ida S. Lindhorst, a widow, Mrs. Lottie L. Wilson, George W.

Stuttle and Ella Mae Stuttle, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1950

Consideration:

Granted for: Angeles Forest Highway

Search No. 1-6A, 6B, 6C, 7, 11, 12, 13

C.S.B. 1297

C.S. Map No. B-1297

Road Dist. No. 5

Description: That portion of the southwest quarter of Section 35, Township 5 North, Range 12 West, S.B.B. & M., within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section that is South 89° 58' 45" East thereon 179.00 feet from the south-westerly corner of said section; thence North 11° 52' 40" West 1200 feet.

Excepting therefrom that portion thereof within the parcel of land described in deed to Blanche L. Clare, recorded as document No. 637 on November 18, 1940, in Book 18007, page 96, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ANGELES FOREST HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, June 30, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, June 30, 1950

Accepted by County of Los Angeles, July 11, 1950

#2674 Copied by Hostetler, August 11, 1950; compared by Morgan

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65 BY Fensler-10-9-50

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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UNFINISHED DEEDS

PAGE	GRANTED FOR	REASON	DATE COMPLETED
181	Baldwin Blvd. 16	Search incomplete	
195	Beverly Blvd. 16	Search incomplete	
195	Beverly Blvd. 16	Search incomplete	
213	Deed to County	C.S.B. in use	
214	" " "	" " "	
242	" " "	" " "	
242	" " "	" " "	
244	Beverly Blvd. 16	Search incomplete	
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287	" " "	" " "	
297	Beverly Blvd. 17	Search incomplete	Completed 1-9-52