

Recorded in Book 33659, Page 260, Official Records, July 12, 1950  
 Grantors: Joe Badanjek and Julia Badanjek, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 20, 1950  
 Consideration:  
 Granted for: Cuts and/or fills connection with Anaheim Tel. Road.  
 Search 31, - 7S  
 C.S. Map No. *36-5*  
 Road Dist. No. 1 *C.S.B. 1736*

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389 of Patents, in the office of Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying southwesterly of and adjacent to the southwesterly line of Anaheim Telegraph Road, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles, and extending from the southeasterly line of Gage Avenue (formerly Gage Road) as shown on said last mentioned map, southeasterly to the northerly line of Slauson Avenue, as described in Parcel 1 of deed to the County of Los Angeles recorded as document No. 1231 on January 23, 1942 in Book 19035, pages 358 of Official Records, in the office of said recorder.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 30, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, June 30, 1950

Accepted by County of Los Angeles, July 11, 1950

#2675 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

*36* BY *Fitch* 9-29-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*404* BY

CHECKED BY

CROSS REFERENCED BY *RUNCO* 8/28/50

Recorded in Book 33662, Page 34, Official Records, July 12, 1950  
 Grantors: Richard Gorman and Virginia Gorman, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 16, 1950  
 Consideration:  
 Granted for: Imperial Highway *C.S.B. 1846*  
 Search No. 26-32  
 C.S. Map No. *33-11*  
 Road Dist. No. 1

Description: That portion of that certain real property in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, conveyed to Richard Gorman et ux, by deed recorded as document No.

558 on January 31, 1950 in Book 32122, page 292 of Official Records, in the office of said recorder, within a strip of land 50 feet wide lying northeasterly of and adjacent to the following described line:

Beginning at a point in the northeasterly line of Lot N, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the office of said recorder, that is southeasterly thereon 75 feet from the most northerly corner of said lot; thence southeasterly along said northeasterly line 100 feet.

To be known as IMPERIAL HIGHWAY.

Execution approved by R.E. Garcia, Dep. Co. Engineer, June 30, 1950

Description approved by G. Phelps, Jr. Dep. Surveyor, June 30, 1950

Accepted by County of Los Angeles, July 11, 1950.



#2676 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY *Fitch 10-20-50*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 8/28/50*

Recorded on Book 33662, Page 37, Official Records, July 12, 1950

Grantors: Robert D. Logue and Pauline M. Logue, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1950

Consideration:

Granted for: 10th Street East.

*C.S. 8757*

Search No. 7-12

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of Block 31 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56 of Miscellaneous Records of the County of Los Angeles.

To be known as 10th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, July 7, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, July 7, 1950

Accepted by County of Los Angeles, July 11, 1950.

#2677 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY *Fensler 10-9-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 8-28-50*

Recorded in Book 33662, Page 73, Official Records, July 12, 1950

Grantor: Southern California Edison Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1950

Consideration:

Granted for: Walnut Grove Avenue and Mission Drive.

*C.S.B. 1735-2*

Search No. 7-1, 8-1, 4-1 5-1

C.S. Map No.

Road Dist. No.

Description: PARCEL A: Those portions of Lot 12, Block 2, Rosemead, as shown on map recorded in Book 12, Pages 194 and 195, of Maps, in the office of the recorder of the County of Los Angeles, and of the East half of the Northeast quarter of Section 13, Township 1 South, Range 12 West, S.B.D. & M., within the boundaries of Parcel 18 as shown on map filed in Book 30, Page 2 et seq, of Record of Surveys, in the office of said recorder.

PARCEL B: That portion of the Northeast quarter of Section 13, Township 1 South, Range 12 West, S.B.D. & M., within Parcel 17 as shown on map filed in Book 30, page 2 et seq, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

The above described Parcels A and B are to be known as Mission Drive.

PARCEL C: A strip of land 80 feet wide, the center line of which is hereinafter described: Those portions extending over and across said Lot 12 and said East half of the Northeast quarter of Section 13, as above mentioned in Parcel A, lying within Parcel 19, as shown on said above mentioned Record of Surveys, said center line being more particularly described as follows: Beginning at the intersection of the center lines of Mission Drive and Walnut Grove Avenue, as shown on said last mentioned map; thence Northerly along the Northerly prolongation of said center line of Walnut Grove Avenue 9.53 feet to the beginning of a curve concave to the west, tangent to said prolongation and having a radius of 1000 feet; thence Northerly along said curve 400 feet.

PARCEL D: That portion of above mentioned East half of the Northeast quarter of Section 13 within the following described boundaries: Beginning at the intersection of the Northeasterly line of above described Parcel A with the Westerly line of above described Parcel C; thence Northwesterly along said Northeasterly line, 25 feet; thence Northeasterly in a direct line to a point in said Westerly line that is Northerly thereon 25 feet from the point of beginning; thence Southerly along said Westerly line to said point of beginning.

PARCEL E: That portion of above mentioned Lot 12 within the following described boundaries: Beginning at the intersection of the Northeasterly line of above described Parcel A with the Easterly line of above described Parcel C; thence Northerly along said Easterly line, 30 feet; thence Southeasterly in a direct line to a point in the Southeasterly prolongation of the said northeasterly line that is Southeasterly thereon 30 feet from the point of beginning; thence Northwesterly in a direct line to said point of beginning.

PARCEL F: A strip of land 10 feet wide extending over and across Parcel 16 as same is shown on the above mentioned Record of Surveys, the Westerly line of said 10 foot strip is more particularly described as follows: Beginning at a point in the Southwesterly line of said Parcel 17, as same is above mentioned in Parcel B, 10 feet Westerly measured at right angles from the Westerly line of Walnut Grove Avenue, 60 feet wide; thence Southerly and parallel with said Westerly line of Walnut Grove Avenue to a point in the Southeasterly line of said Parcel 16.

PARCEL G: That portion of above mentioned Northeast quarter of Section 13 within the following described boundaries: Beginning at the intersection of the Westerly line of above described Parcel F with the Southwesterly line of above mentioned Parcel 17; thence Southerly along said last mentioned Westerly line 30 feet; thence Northwesterly in a direct line to a point in said Southwesterly line that is Northwesterly thereon 30 feet from the point of beginning; thence Southeasterly in a direct line to the point of beginning.

The above described Parcels C, D, E, F, and G are to be known as WALNUT GROVE AVENUE.

The aforesaid easement is granted subject to easements, rights and encumbrances of record etc. (Conditions not copied.)

Execution approved by R. Garcia, Dep Co Engineer, June 30, 1950

Description approved by G. Phelps, Jr. Dep Surveyor, June 30, 1950

Accepted by County of Los Angeles, July 11, 1950.

#2678 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Danvers 11-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72-1-2 BY

CHECKED BY

CROSS REFERENCED BY Runco 8/28/50

Recorded in Book 33661, Page 286, Official Records, July 12, 1950  
 Grantor: Pacific Electric Railway Company, a California corporation.

Grantee: County of Los Angeles

Nature of Conveyance: Highway easement

Date of Conveyance: March 15, 1950

Consideration:

Granted for: Public highway - (Santa Fe Avenue)

Search No. 17-5

C.S. Map No.

C.S.B. 2074

Road Dist. No. 4

Description: A parcel of land situate in the 348~~0~~ acre tract in the Rancho San Pedro allotted to Maria de Los Reyes Dominguez and in the 299.27 acre tract allotted to Guadalupe Marcelina Dominguez by the final decree of partition of a portion of said Rancho had in Case No. 3284 in the Superior Court of the State of California in and for the County of Los Angeles; being a portion of that certain real property described in deed from Maria de Los Reyes D. de Francis et al to the Pacific Electric Railway Company recorded in Book 1549, page 66 of Deeds in the office of the Recorder of Los Angeles County, and being a portion of that certain real property described in deed from Guadalupe M. Dominguez to the Pacific Electric Railway Company recorded in Book 1539, page 261 of Deeds in the office of the Recorder of Los Angeles County; said parcel of land being described as follows: Commencing at the most northerly corner of said real property described in deed from Maria de Los Reyes D. de Francis et al to the Pacific Electric Railway Company recorded in Book 1549, page 66 of Deeds; thence South 19° 08' 25" East along the northeasterly boundary of said real property 466.41 feet to the TRUE POINT OF BEGINNING; thence continuing South 19° 08' 25" East along said boundary 168.64 feet; thence, leaving said boundary South 36° 58' 40" West a distance of 144.54 feet to a point in the southwesterly boundary of said real property described in deed from Guadalupe M. Dominguez recorded in Book 1539, page 261 of Deeds; thence North 19° 08' 25" West along said southwesterly boundary 39.05 feet to a point in the southerly boundary of said real property first mentioned; thence South 87° 17' 59" West along said southerly boundary 113.79 feet; thence, leaving said boundary, North 36° 58' 40" East a distance of 131.46 feet; thence North 19° 08' 25" West a distance of 24.09 feet; thence North 36° 58' 40" East a distance of 144.54 feet to the true point of beginning.

SUBJECT to that certain final judgment in favor of the Los Angeles County Flood Control District recorded on August 15, 1939 in Book 16821, Page 197 of Official Records in the office of the Recorder of Los Angeles County. The above described parcel of land is shown colored Red on plat C.E.K. 2556-a hereto attached and made a part hereof.

Conditions not copied.

This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property, and the word grant as used herein shall not be construed as a covenant against the existence of any thereof.

Execution approved by -

Description approved by G. Phelps Jr. Co. Surveyor, 6-27-50

Accepted by County of Los Angeles, July 11, 1950.

#3235 Copied by Hostetler, August 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

32  
30 BY Fitch 1-26-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 453

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 8/25/50

COUNTY

ALAMEDA ST

ALLEGES

THIS MAP BELONGS IN E:102-5

348 Ac. Tract Allotment

D.B. 1549, Pg. 66

OR. 16821

Pg. 197

D.B. 1539, Pg. 261

Allotment

299.27 Ac. Tract

EASEMENT PLAT

Scale 1"=100' R. Feb. 20, 1950

C.E.K. 2556-a



County of Los Angeles } ss.

On this 11 day of July, A. D., 1950, before me HAROLD J. OSTLY, County Clerk and Clerk of the Superior Court in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

William A. Smith, known to me to be the Chairman of Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

HAROLD J. OSTLY, County Clerk

By Inez Korman, Deputy Secretary

76A183 10-49

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON THIS 24th day of March, A.D., 1950, before me, JEAN M. PRATT

a Notary Public in and for said County and State, personally appeared

O. A. SMITH

President, and JNO. J. SUMAN, known to me to be the

to be the Secretary

of PACIFIC ELECTRIC RAILWAY COMPANY

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jean M. Pratt  
Notary Public in and for said County and State.

ACKNOWLEDGMENT - CORP. - PRES. & SEC. - WOLCOTT'S FORM 226

MY COMMISSION EXPIRES NOVEMBER 13, 1953

SANTA FE AVENUE (17-5)  
R. D. 407

RECORDED AT THE REQUEST OF THE  
COUNTY OF LOS ANGELES. WHEN  
RECORDED RETURN TO THE BOARD  
OF SUPERVISORS.

33661- Page 292

5997  
RETURN TO  
BOARD OF SUPERVISORS

DOCUMENT No. 3235  
RECORDED AT REQUEST OF

The County of Los Angeles

JUL 12 1950

35 MIN. 4 PM

BOOK 33661 PAGE 286

OFFICIAL RECORDS

County of Los Angeles, California

Fee \$ Free

MAME B. BEATTY, County Recorder

By Inez Korman Deputy

RECORDED  
LOS ANGELES COUNTY

JUL 12 4 35 PM 1950

MAME B. BEATTY

This page belongs to F:102-6

OVER MAP

Recorded in Book 33665, Page 393, Official Records, July 13, 1950  
 Grantors: Lowell R. Ray and Maxine D. Ray, husband and wife  
 Grantee: El Segundo Unified School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 11, 1950  
 Consideration: \$10.00

Granted for:

Description: Lot 7 in Block 115 of El Segundo as per map recorded in Book 20, Pages 114 and 115 of Maps in the office of the Recorder of said County.

Accepted by Bd. of Education of El Segundo Unified Scho. Dist. 5-9-50.  
 #816 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO. *25* BY *Runco 8/28/50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *867* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/28/50*

Recorded in Book 33670, Page 162, Official Records, July 13, 1950  
 Grantor: H. L. Byram, Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 19, 1950  
 Consideration:

Granted for:

Description: Lot com W 40ft and N 25.4ft from SE cor of Sec 25  
 T7N R9W th N 14.6ft with a uniform depth of 132ft W.  
 Part of SE 1/4 of Sec 25 T7N. R.9 W.

Accepted by County of Los Angeles, July 11, 1950.  
 #2176 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED ON~~ INDEX MAP NO. *68* BY *Runco*

P LATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *11* BY

CHECKED BY CROSS REFERENCED BY *Runco 8/29/50*

Recorded in Book 33673, Page 87, Official Records, July 13, 1950  
 Grantors: James W. Hunt and Jessie Hunt, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 13, 1950  
 Consideration:

Granted for: Sanitary sewers - C.I. 1332

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The northerly 20 feet of the easterly 65 feet of the westerly 295 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. E. Garcia, Dep. Co. Engineer, July 13, 1950

Description approved by G. Phelps Jr., Dep. L. Surveyor, July 13, 1950

Accepted by County of Los Angeles, July 13, 1950

#3026 Copied by Hostetler, August 15, 1950; compared by Morgan.



PLATTED ON INDEX MAP NO. 44 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY  
 CHECKED BY CROSS REFERENCED BY Runco 8/28/50

Recorded in Book 33676, Page 386, Official Records, July 14, 1950

Grantors: Ben M. Ichiyasu and Dorothy T. Ichiyasu

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1950

Consideration:

Granted for:

Description: Lot 19 Block 10, Town of Broadacres, City of Gardena,  
 County of Los Angeles, as recorded in Book 17 Page 49  
 of Miscellaneous Records.

Accepted by Los Angeles City High School, June 22, 1950.

#899 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 26 <sup>OK</sup> BY Runco

~~P~~ LATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 81 BY

CHECKED BY CROSS REFERENCED BY Runco 8/28/50

Recorded in Book 33683, Page 158, Official Records, July 14, 1950

Grantors: Harry R. Hollingshead and Naomi C. Hollingshead

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1950

Consideration:

Granted for:

Description: The East 45 feet of Lot 5 of Gray's Highland Park Tract  
 No. 2, in the City of Los Angeles, Book 10 page 3 of Maps.

Accepted by Los Angeles City High School, July 6, 1950.

#905 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 41 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 225 BY

CHECKED BY CROSS REFERENCED BY Runco 8/28/50

Recorded in Book 33683, Page 13, Official Records, July 14, 1950

Grantors: Daniel E. Solomon and Loyse Solomon, husband and wife

Grantee: Los Angeles City School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1950

Consideration:

Granted for:

Description: Lot 150 of Tract No. 12076, as per map recorded in Book  
 258, pages 12 to 15 inclusive of Maps, in the office of  
 the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-51, a lien not yet  
 payable.



Covenants, conditions, restrictions, and easements of record, if any.  
Accepted by Los Angeles School District, June 15, 1950.  
#1156 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 23 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY CROSS REFERENCED BY Runco 8/29/50

Recorded in Book 33680, Page 159, Official Records, July 14, 1950

Grantor: Sylvia Ziefle, formerly Sylvia W. Brochman

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1950

Consideration:

Granted for:

Description: PARCEL 1: Lot 7 in Block 111 of Redondo Villa Tract, as per map recorded in Book 10 Pages 82 and 83 of Maps, in the Office of the County Recorder of said County.

PARCEL 2: Lot 8 in Block 111 of Redondo Villa Tract as per map recorded in Book 10 Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1950-51, a lien, but not yet payable.

2. Covenants, conditions restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, May 16, 1950.

#1828 Copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 25 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 809 BY

CHECKED BY CROSS REFERENCED BY Runco 8/28/50

Recorded in Book 33682, Page 71, Official Records, July 14, 1950

Grantor: Delvien J. Pierson, widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1950

Consideration: \$10,000.00

C.S.B. 2032-9

Granted for:

Description: All that portion of the North 1/2 of Lot 46 Tract 701, Los Angeles County, Book 16, page 110 of Maps, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chap. 1307, Statutes of 1947): Beginning at a point in the North line of said Lot that is distant North 89° 35' 02" E. 68.22 feet along said line from the Northwest corner of said lot; thence along said N. line 89° 35' 02" East 587.31 feet to the Northeast corner of said lot; thence along the East line of said lot South 0° 17' 22" East 231.95 feet; thence S 58° 22' 09" W. 189.22 feet to the South line of said North 1/2; thence along said South line South 89° 35' 10" West 114.83 feet; thence North 53° 36' 56" West 267.61 feet; thence North 29° 52' 33" West 194.90 feet to the Point of beginning; together with that portion of the West 1/2 of Muscatel Avenue (shown as Nieto Avenue on said map), 60 feet wide, adjoining the above described land on the East. Containing 3.49 acres more or less including streets.

Conditions not copied, pertaining to oil, gas etc.

EXCEPTING AND RESERVING also to said grantor an easement for road purposes over that portion of the South 20 feet of the North 1/2 of Lot 46 which is included within the above described land; And the rights so excepted and reserved are hereby subordinated to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in furtherance of the construction operation and maintenance of the Whittier Narrows Flood Contract Basin Project.

SUBJECT ALSO to existing easement for public roads and highways etc. #2061 copied by Hostetler, August 15, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

<sup>OK</sup>  
36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 91

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/6/50

Recorded in Book 33682, page 73, Official Records, July 14, 1950

Grantor: Leo B. Hardcastle, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1950

C.S.B. 2032-18

Consideration: \$5,000.00

Granted for:

Description: That portion of Lot 3 Block "J" Subdivision of the Rancho Potrero De Felipe Lugo, Los Angeles County, described as follows, recorded in Book 43, page 43, Miscellaneous Records: Beginning at a point in the Southwesterly line of said Lot distant Southeasterly along along said line

310 feet from the most Westerly corner of said lot; thence Southeasterly along said line 50 feet; thence Northeasterly, along the Northwesterly line of the Southeasterly 50 feet of the Northwesterly 410 ft. of said Lot 3, a distance of 330 feet more or less to the Southwest-erly line of the Northeasterly 1/2 of said Lot; thence Northwesterly along last said line 50 feet more or less to a line parallel with the Southeasterly line of said lot and passing thru the point of beginning; thence Southwesterly along last said line 330 feet more or less to the point of beginning.

Containing 0.38 acres more or less.

Conditions not copied. Pertains to improvements, also oil and gas.

SUBJECT ALSO to existing easement for public roads and highways, public utilities and pipelines.

#2063 Copied by Hostetler, August 16, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

<sup>OK</sup>  
37 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 812

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/7/50

Recorded in Book 33682, Page 81, Official Records, July 14, 1950  
 Grantors: Kenneth Leslie Rose and Arlene Grace Rose, husband and wife  
 Grantee: The United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1950  
 Consideration: \$7,000.00  
 Granted for:

C.S.B. 2032-17

Description: All that portion of Lot 3 Block "K" Subdivision of the Rancho Potrero De Felipe Lugo, Los Angeles County, Recorded in Book 43, page 43 of Miscellaneous Records and described as follows: Beginning at the point of intersection of the Northwestern prolongation of the center line of Velsir Street, 50 feet wide, as described in parcel 2 of a deed to Los Angeles County Recorded 9/8/27, Book 6698, page 358 of Official Records, with the Southeasterly line of that certain parcel of land in said Lot 3, described in deed to E.E. Wallace et ux, recorded April 2, 1924, Book 3111, page 191, Official Records; thence Northeasterly along said Southeasterly line, said line being parallel with the center line of Durfee Avenue as shown on map no. 8074 on file in the office of the County Surveyor of said County, a distance of 180.00 feet thence Northwesterly parallel with said prolongation 60.70 more or less to a line that is parallel with the Northwesterly line of said land of Wallace and Distant Southeasterly therefrom 60.30 feet measured along said prolongation; thence Southwesterly along last said line 180.00 feet to the said prolongation; thence Southeasterly along said line 60.70 feet more or less to the point of beginning. Containing 0.25 acres, more or less. Conditions not copied, pertaining to oil, etc. SUBJECT to existing easements for public roads and highways, public utilities, pipelines, etc. #2065 Copied by Hostetler, August 16, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

37

37

OK

BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33687, Page 94, Official Records, July 14, 1950  
 Entered in Judgment Book 2172, Page 126, June 30, 1950  
 LITTLE LAKE SCHOOL DISTRICT )  
 OF LOS ANGELES COUNTY, ) No. 571204  
 Plaintiff, )  
 vs. ) FINAL ORDER OF CONDEMNATION  
 GRACE F. KOONTZ, et al., )  
 Defendants. )

IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall, and by this judgment does, take and acquire in fee simple the hereinafter described real property for public school purposes. Said real property is more particularly described as follows:

PARCEL 1: The Southeast quarter of the Northwest quarter of the Northeast quarter of Section 1, Township 3 South, Range 12 West, S.B.B. & M., Rancho Santa Gertrudes, in the County of Los Angeles, State of California.

EXCEPTING THEREFROM that portion included within the East 66.07 feet of the West 726.76 feet of the South 164.83 feet of the Northwest Quarter of the Northeast Quarter of said Section 1.

Dated this 30th day of June, 1950.

C. L. Kincaid

Presiding Judge

#3575 Copied by Hostetler, August 16, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 786 BY  
CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33689, Page 237, Official Records, July 17, 1950  
Grantor: S.V.Hunsaker Company, a limited partnership  
Grantee: Manhattan Beach City School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 12, 1950  
Consideration:  
Granted for:  
Description: That portion of the South 1/2 of Lot 9, Section 19, T.3 S, R 14 W, City of Manhattan Beach as shown on partition map showing property formerly of the Redondo Land Co., as subdivided by James F.Towell, C.A.Edwards and P.P. Wilcox, Commissioners, surveyed August 1897 by L.L.Friel and filed for Recording 9/3/97, Mp 140, lying South of the South line of Lot A Tract 141, Book 13 page 178 of Maps;  
EXCEPT the interest in the southerly 20 feet of said land as conveyed to City of Manhattan Beach for public street and highway purposes, deed recorded in Book 12432 page 237, Official Records.  
ALSO EXCEPT THEREFROM that portion described as follows:  
Beginning at the southeasterly corner of said lot 9; thence along the Easterly line of said Lot 9, North 0°09'12" W. 1300.70 feet, more or less to the southerly line of Lot A Tract 141, Book 13 page 178 of Maps; thence along said Southerly line South 89° 59' 03" W. 639.55 feet to the Easterly line of parcel A as shown in Book 54 page 14 of Record of Survey; thence along the Easterly lines of Parcel A, B, C and D, as shown on said last mentioned map and along the prolongation of the Easterly line of said Parcel D, South 0°10'14" E.1300.61 feet to the Southerly line of said Lot 9; thence along the southerly line of said Lot 9, North 89°59'30" E. 639.17 feet to the point of beginning.  
Accepted by Manhattan Beach City School District, -  
# 409 Copied by Hostetler, August 16, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 25 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 165 BY  
CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33689, Page 351, Official Records, July 17, 1950  
Grantor: Mrs. E.M.Walls, (also known as Elizabeth M.Walls), a widow  
Grantee: County of Los Angeles  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 10, 1950  
Consideration:  
Granted for:  
Description: The north 10 acres of the West 15 acres of the Southeast quarter of the Northwest quarter of Section 28, Township 3 South, Range 11 West, in the Rancho Los Coyotes. Reserving however unto the grantor herein one-half of all oil, gas and mineral rights in and under said land, without right of entry.  
SUBJECT TO: All general and Special taxes for the fiscal year 1950-51,

TITLE REPORT 31  
CARMANITA PARK

a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by County of Los Angeles, May 23, 1950.

#752 Copied by Hostetler, August 16, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *34* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *34* BY

CHECKED BY CROSS REFERENCED BY *Runco 9/8/50*

Recorded in Book 33723, Page 217, Official Records, July 19, 1950

Grantor: Sentaro S. Nogawa

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration:

Granted for:

Description: Lot 6, Block 10, Town of Broadacres, as per map recorded in book 17, page 49 of Miscellaneous Records, in the office of the county Recorder of said county.

Also that portion of the westerly 10 ft of Maine Street (now Halldale Avenue) adjoining said lot on the east, as vacated by order of the Board of Supervisors recorded in Road Book 17, page 214, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements on record if any.

Accepted by Bd. of Education of City of Los Angeles, June 22, 1950.

#1661 Copied by Hostetler, August 22, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *36 26* BY *Runco*

PLATTED ON CADASTRAL MAP NO. & BY

PLATTED ON ASSESSOR'S BOOK NO. *88* BY

CHECKED BY CROSS REFERENCED BY *Runco 9/7/50*

Recorded in Book 33723, Page 220, Official Records, July 19, 1950

Grantors: George W. Chiarodit, Jr. and Leola Ruth Chiarodit, husband and wife.

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1950

Consideration:

Granted for:

Description: Lot 36, Tract 1336, as per map recorded in Book 18, pages 146-147 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions and restrictions, and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, June 22, 1950

#1662 Copied by Hostetler, August 22, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *55* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *67* BY

CHECKED BY CROSS REFERENCED BY *Runco 9/7/50* E-102-

Recorded in Book 33735, Page 1, Official Records, July 20, 1950.

Grantors: Jane G. Reid, a married woman, who acquired title as  
Jane A. Grant

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1950

Consideration:

Granted for:

Description: Lots 104 and 105 of Hawthorne Acres, as per map recorded  
in Book 9, Page 128 of Maps, in the office of the  
County Recorder of said County.

Accepted by Lennox School District, June 27, 1950.

#657 Copied by Hostetler, August 22, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 24 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 461 BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33735, Page 102, Official Records, July 20, 1950

Grantor: Los Angeles City High School District

Grantees: Morris M. Rudich and Emily Rudich, husband & wife, as J/T.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 6, 1950

Consideration:

Granted for:

Description: The Westerly 200 feet of Lot 9, Block 1, Tract 2679, as  
per map recorded in Book 27, Page 38 of Maps, Records  
of Los Angeles County, EXCEPTING therefrom the Northerly  
150 feet thereof.

#951 Copied by Hostetler, August 22, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 22 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 311 BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33728, Page 181, Official Records, July 20, 1950

Grantor: Martha L. Laguna, a married woman

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1950

Consideration:

Granted for:

Description: The North 150 feet of Lot 300 of Tract No. 286, as per map  
recorded in Book 14, Page 94 of Maps, in the office of  
the County Recorder of said County. And  
The North 150 feet of the East half of Lot 299 of Tract  
No. 286, as per map recorded in Book 14, Page 94 of Maps,  
in the office of the County Recorder of said County.

#1269 Copied by Hostetler, August 23, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 24 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Accepted by Lennon School Dist, June 27, 1950.

Recorded in Book 33732, Page 5, Official Records, July 20, 1950

Grantor: Valley Land and Improvement Co., Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: April 1, 1950

Consideration:

Granted for:

Description: That portion of the real property in the northerly 737.62 feet of Lot L, Grider and Hamilton's Floral Park, as shown on map recorded in Book 10, Page 13, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to Valley Land and Improvement Co., Ltd., recorded as Document No. 88 on April 25, 1947, in Book 24457, Page 376, Official Records, in the office of said recorder, which lies westerly of a line perpendicular to the southerly line of said northerly 737.62 feet of Lot L at a point in said southerly line that is westerly thereon 1186.64 feet from the easterly line of said lot.

SUBJECT to General and Special taxes for 1950-51.

RESERVING to the Grantor an easement for a water line across said land to serve remaining property of Grantor.

RESERVING an easement for ingress and egress for maintenance of a septic tank which now exists under said property.

SUBJECT to easements, rights, rights of way, reservations, covenants and conditions of record.

Accepted by County of Los Angeles, May 23, 1950.

#1123 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

36 BY <sup>OK</sup>Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 33736, Page 66, Official Records, July 20, 1950

Grantor: State of California

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1950

Consideration:

Granted for:

Description: That portion of Block 48 of the Mott Tract as per map recorded in Book 1, page 489 of Miscellaneous Records, in the office of the County recorder of said county, and that portion of Block 48 of Ord's Survey (so-called) described as a whole as follows: Beginning at a point on the northwesterly line of North Broadway (formerly Fort Street) 80 feet in width, distant thereon 42 feet northeasterly from the northeasterly line of First Street, 68 feet in width; thence northeasterly along said northwesterly line of North Broadway, a distance of 308.00 feet; thence northwesterly at right angles, a distance of 150 feet; thence northeasterly at right angles, a distance of 9 feet; thence northwesterly at right angles, a distance of 15 feet to the southeasterly line of Lot 14 in said Block 48 of said Mott Tract; thence northeasterly along said southeasterly line of Lot 14, a distance of 1.00 foot to the most easterly corner of said Lot 14; thence northwesterly along the northeasterly line of said Lot 14 to the most northerly corner thereof; thence southwesterly along the northwesterly line of said Lot 14 and along the northwesterly lines of Lots 13, 12, 11, 10 and 9 in said Block 48 of said Mott Tract to the most westerly corner of said Lot 9; thence southeasterly along the southwesterly line of said Lot 9 and the southeasterly prolongation



thereof, a distance of 169.88 feet to the most westerly corner of the land described in deed to J.G. DeTurk, recorded in Book 125, page 194 of Deeds, in the office of the county recorder of said county; thence northeasterly along the northwesterly line of said DeTurk land, parallel line of First Street, a distance of 160 feet to the point of beginning.

Subject to an easement for street purposes over and across that portion of the above property described as follows: Beginning at the most westerly corner of said Lot 9; thence southeasterly along the southwesterly line of said Lot 9 and the southeasterly prolongation thereof, a distance of 169.88 feet to the most westerly corner of the said land described in deed to J.G. DeTurk; thence northeasterly along the northwesterly line of said DeTurk land, parallel with North Broadway, a distance of 42 feet; thence northwesterly, parallel with said northeasterly line of First Street to the point of beginning of a curve concave to the east, tangent to said parallel line and which is longest at its point of ending to said northwesterly line of said Lot 9; thence northerly along said curve to its point of ending in said northwesterly line of Lot 9; thence southwesterly along said northwesterly line of Lot 9 to the point of beginning.

together with all singular tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, but subject to any and all conditions, restrictions, limitations, rights of way, easements, or reservations of record and reservations herein made and in law.

Other conditions not copied.

Accepted by County of Los Angeles, May 9, 1950.

#1639 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

9 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 33740, Page 18, Official Records, July 20, 1950

Grantor: County of Los Angeles

Grantees: Peter Vito and Anina Vito, husband & wife, as J/T

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1941

Consideration: \$1.00

Granted for:

LIVE OAK ST. @  
Sale of Fee

Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the westerly 50 feet of the easterly 100 feet of Lot 56, said tract.

# 2539 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

7 <sup>OK</sup> BY Fenster 12-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/8/50

Recorded in Book 33741, Page 198, Official Records, July 20, 1950  
 Grantors: Earl T. Hull and Elsa E. Hull, his wife; Alice E. Hull, widow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: June 26, 1950  
 Consideration:

Granted for: Alley

Search No. 136-1

C.S. Map No.

Road Dist. No. 5

Description: The westerly 20 feet of the easterly 170 feet of Lots 1 and 3, Block 22, of The Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within 11th Street of record.  
 To be known as ALLEY.

Execution approved by R.E. Garcia, Dep. Co. Engineer, July 12, 1950  
 Description approved by G. Phelps Jr., Dep. Surveyor, July 12, 1950  
 Accepted by County of Los Angeles, July 19, 1950  
 #2843 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 70 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73-1 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 33741, Page 200, Official Records, July 20, 1950  
 Grantor: Clarence J. Gustave  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement C.S.B. 1297  
 Date of Conveyance: June 27, 1950  
 Consideration:

Granted for: Flood protection works-(Angeles Forest Highway)

Search No. 1-5 (portion)

C.S. Map No. B-1297

Road Dist. No. 5

Description: That portion of the east half of the southeast quarter of Section 34, Township 5 North, Range 12 West, S.B.B.&M within a strip of land 140 feet wide, the easterly line of which is described as follows:

Beginning at a point in the southerly line of Section 35, said township and range, that is South 89° 59' 45" East thereon 179.00 feet from the southwesterly corner of said section, said point being the southerly terminus of the center line of the 80 foot strip of land described in deed to the County of Los Angeles for Angeles Forest Highway (formerly Angeles Highway), recorded on January 5, 1933, in Book 11938, page 218, of Official Records, in the office of the recorder of said county; thence North 11° 52' 40" West along said center line 1545.27 feet.

Excepting therefrom that portion thereof within above mentioned 80 foot strip of land.

Execution approved by R. Garcia, Dep. Co. Engineer, July 12, 1950  
 Description by G. Phelps, Jr. Dep. Surveyor, July 12, 1950  
 Accepted by County of Los Angeles, July 19, 1950  
 #2844 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fensler 10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY

CHECKED BY CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33741, Page 251, Official Records, July 20, 1950

Grantor: Dudley Millington

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1950

C.S.B. 1710

Consideration:

Granted for: Public road and highway purposes

Search No. 9-11

Search: Avenue S

C.S. Map No.

Road Dist No.

Description: The northerly 30 feet of the westerly 5 acres of the easterly 15 acres of the north half of the east half of Lot 2 in the northwest quarter of Section 5, Township 5 North Range 11 West, S.B.B.&M.

Execution approved by R.Garcia, Dep Co Engineer, July 12, 1950

Description approved by G.Phelps, Jr: Dep. Surveyor, July 12, 1950

Accepted by County of Los Angeles, July 19, 1950.

#2845 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 65 BY Fenster 10-9-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 192 BY

CHECKED BY CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33741, Page 230, Official Records, July 20, 1950

Grantors: Joe Montoya and Lina Montoya, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1950

Consideration:

C.S.B. 1649-6

Granted for: Rosecrans Avenue

Search No. 23-4

C.S. Map No. B-1649-6

Road Dist. No. 1

Description: That portion of that certain real property in Lot 20, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deeds to Joe Montoya et ux, recorded as document No.

573 on June 2, 1945, in Book 21915, page 382, of Official Records, in

the office of said recorder, and recorded as document No. 1894 on

March 22, 1946, in Book 22994, page 19, of said Official Records, with-

a strip of land 100 feet wide lying 50 feet on each side of the west-

erly prolongation of the most southerly boundary of Tract No. 14813,

as shown on map recorded in Book 338, page 21 et seq, of Maps, in the

office of said recorder.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.Garcia, Dep. Co Engineer, July 12, 1950

Description approved by G.Phelps Jr. Dep. Surveyor, July 12, 1950

Accepted by County of Los Angeles, July 19, 1950.

#2846 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY Fitch 10-20-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33741, Page 202, Official Records, July 20, 1950  
 Grantor: Noah Lardon, a single man  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 26, 1950 *C.S.B. 1649-6*  
 Consideration:

Granted for: Rosecrans Avenue

Search No. 23-12

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of that certain parcel of land in Section 23 and in fractional Section 22, Township 3 South, Range 12 West in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Noah Lardon, recorded as document No. 672 on July 28, 1943, in Book 20142, page 343, of said Official Records, which lies within the northerly 50 feet of above mentioned sections. Excepting therefrom that portion thereof within Rosecrans Avenue and Woodruff Avenue as the same existed on April 11, 1950.

PARCEL B: That portion of the above mentioned Section 23 within the following described boundaries: Beginning at the intersection of the southerly line of above described Parcel A with a line that is parallel with and 20 feet westerly, measured at right angles, from the westerly line of Woodruff Avenue 60 feet wide, as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of above mentioned Official Records; thence southerly along said parallel line 17 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 17 feet from the point of beginning; thence easterly in a direct line to the point of beginning.

Above described Parcels A and B are to be known as ROSECRANS AVENUE.

Execution approved by R. Garcia, Dep Co Engineer, July 12, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, July 12, 1950

Accepted by County of Los Angeles, July 19, 1950.

#2847 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY Fitch 10-20-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/8/50

Recorded in Book 33741, Page 204, Official Records, July 20, 1950  
 Grantors: W.J. McConaghy and Anona M. McConaghy, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 26, 1950  
 Consideration:

Granted for: Rosecrans Avenue

Search No. 23-15 *C.S.B. 1649-6*

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of that certain parcel of land in fractional Sections 14 and 15, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to W.J. McConaghy et ux, recorded as document No. 1094 on December 30, 1948, in Book 29369, page 235, of said Official Records, which lies within the southerly 50 feet of said fractional sections.

Excepting therefrom that portion thereof within Rosecrans Avenue and Woodruff Avenue as the same existed on April 11, 1950.

Above described parcel A to be known as ROSECRANS AVENUE.

Execution approved by R.E. Garcia, Dep. Co. Engineer, July 12, 1950  
 Description approved by G. Phelps, Jr. Dep. Surveyor, July 12, 1950  
 Accepted by County of Los Angeles, July 19, 1950.  
 #2848 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY Fitch 10-20-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 49 BY  
 CHECKED B\_Y CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33742, Page 269, Official Records, July 21, 1950  
 Grantors: Donald J. Lank and Anastasia Lank, his wife  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 16, 1950  
 Consideration: \$10.00  
 Granted for:  
 Description: The Northerly 32 feet of Lot 114, except the easterly 136 feet thereof; and the south eight feet of Lot 115, except the Easterly 136 feet thereof, all in Hawthorne Acres, as per map recorded in Book 9, Page 128 of Maps in the office of the County Recorder of said County.  
 The West 25 feet of the above described property has been conveyed to the County of Los Angeles for Road purposes.  
 SUBJECT TO: All General and Special taxes for the fiscal year 1950-51  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Accepted by Lennox School District, June 27, 1950.  
 #106 Copied by Hostetler, August 23, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33742, Page 184, Official Records, July 21, 1950  
 Grantors: Vincent Davidson and Marguerite Davidson, husband and wife  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 14, 1950  
 Consideration: \$10.00  
 Granted for:  
 Description: The West 150 feet of the North Half of Lot 113 of Hawthorne Acres, as per map recorded in Book 9 Page 128 of Maps, in the office of the County Recorder of said county.  
 SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.  
 2. Conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Accepted by Lennox School District, June 27, 1950.  
 #107 Copied by Hostetler, August 23, 1950; compared by Morgan.  
 PLATTED ON INDEX MAP NO. 24 BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33742, Page 140, Official Records, July 21, 1950  
 Grantor: Minnie C. Robertson, a widow  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 9, 1950  
 Consideration: \$10.00

Granted for:

Description: Lots 98 and 99 of Hawthorne Acres in the County of Los Angeles, State of California, as per map recorded in Book 9, Page 128 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lennox School District, June 27, 1950.

#108 Copied by Hostetler, August 23, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

24 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/7/50*

Recorded in Book 33742, Page 109, Official Records, July 21, 1950  
 Grantors: John Alfred Noreen and Alida L. Noreen, his wife  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 25, 1950  
 Consideration: \$10.00

Granted for:

Description: Lots 281, 282, 283 and 284 of Tract Number 286, in the County of Los Angeles, State of California, as per map recorded in Book 14, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lennox School District, June 27, 1950.

#109 Copied by Hostetler, August 24, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO.

24 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/7/50*

Recorded in Book 33742, Page 112, Official Records, July 21, 1950  
 Grantor: Michael Hiller, a single man  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 9, 1950  
 Consideration: \$10.00

Granted for:

Description: Lots 102 and 103 of Hawthorne Acres in the County of Los Angeles, State of California, as per map recorded in Book 9, Page 128 of Maps in the office of the County

Recorder of said County.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1950-51.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lennox School District, June 27, 1950.

# 110 Copied by Hostetler, August 24, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

2A <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33741, Page 371, Official Records, July 21, 1950

Grantors: Clarence C. Ludy and Vida T. Ludy, his wife and Edward Henry Ludy and Barbara E. Ludy, his wife, (we acq. title as

Grantee: Hawthorne School District

Henry E. Ludy)

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1950

Consideration:

Granted for:

Description: The North 100 feet of the South 200 feet of Lot 1 of North Moneta Garden Lands Tract, as per map recorded in Book 5 page 54 of Maps, in the Office of the County Recorder of Los Angeles County.

SUBJECT TO: 1. All taxes for the fiscal year, 1950-1951.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hawthorne School District, June 27, 1950.

#530 Copied by Hostetler, August 24, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

25 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33752, Page 81, Official Records, July 21, 1950

Grantors: Robert K. Walker and Polly Witwer Walker, husband and wife, as to an undivided one-half interest, and De Witt R. Lee, a single man, as to an undivided one-half interest.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1950

Consideration:

Granted for:

Description: That portion of Lot 21, Tract No. 8084, in the County of Los Angeles, State of California, as shown on map recorded in Book 171, page 24 et seq. of Maps, in the office of the Recorder of said county, within the following described boundaries: Beginning at the intersection of the northerly line of Centralia Street as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45 of said Maps, with the easterly line of that certain parcel of land described in deed to Long Beach Unified School District of Los Angeles County recorded as Document No. 458 on September 4, 1947 in Book 25049, Page 132 of Official



Records, in the office of said recorder; thence northerly along said easterly line 350.00 feet; thence easterly parallel with the southerly line of said Lot 21 a distance of 196.65 feet to the easterly line of said lot; thence southerly along said last mentioned easterly line 350.00 feet to the northerly line of the southerly 30 feet of said lot; thence westerly along said last mentioned northerly line and along said northerly line of Centralia Street to the point of beginning. EXCEPT any portion within the lines of said tract No. 12664. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.  
General and Special Taxes for the fiscal year 1950-1951.  
Accepted by County of Los Angeles, July 5, 1950.  
#997 Copied by Hostetler, August 24, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

31 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 33748, Page 223, Official Records, July 21, 1950

Grantor: County of Los Angeles

Grantee: Board of Law Library Trustees of Los Angeles County

Nature of Conveyance: Deed of Dedication

Date of Conveyance: March 3, 1950

Consideration: \$108,800.00 Law

Granted for: Permanent use of a/library building

Description: That portion of Block 48 of the Mott Tract as per map recorded in Book 1, page 489 of Miscellaneous Records, in the office of the county recorder of said county, and that portion of Block 48 of Ord's Survey (so-called) described as a whole as follows: Beginning at a point on the northwesterly line of North Broadway (formerly Fort Street) 80 feet in width, distant thereon 42 feet northeasterly from the northeasterly line of First Street, 68 feet in width; thence northeasterly along said northwesterly line of North Broadway, a distance of 252.00 feet; thence northwesterly at right angles, a distance of 330.00 feet, more or less, to the northwesterly line of Lot 13 in said Block 48 of said Mott Tract; thence southwesterly along the northwesterly line of said Lot 13 and along the northwesterly lines of Lots 12, 11, 10 and 9 in said Block 48 of said Mott Tract to the most westerly corner of said Lot 9; thence southeasterly along the southwesterly line of said Lot 9 and the southeasterly prolongation thereof, a distance of 169.88 feet to the most westerly corner of the land described in deed to J.G. DeTurk, recorded in Book 125, page 194 of Deeds, in the office of the county recorder of said county; thence northeasterly along the northwesterly line of said DeTurk land, parallel with North Broadway, a distance of 42 feet; thence southeasterly, parallel with said northeasterly line of First Street, a distance of 160 feet to the point of beginning.

Subject to an easement for public street purposes over and across that portion of the above property described as follows:

Beginning at the most westerly corner of said Lot 9; thence southeasterly along the southwesterly line of said Lot 9 and the southeasterly prolongation thereof, a distance of 169.88 feet to the most westerly corner of the said land described in deed to J.G. DeTurk; thence northeasterly along the northwesterly line of said DeTurk land, parallel with North Broadway, a distance of 42 feet; thence northwesterly, parallel with said northeasterly line of First Street to the point of beginning of a curve concave to the east, having a radius of 15 feet, tangent to said parallel line and which is tangent at its point of ending to said northwesterly line of said Lot 9; thence northerly along said curve to its point of ending in said northwesterly line of Lot 9; thence southwesterly along said northwesterly line

of Lot 9 to the point of beginning.

Said above described real property is sometimes hereinafter referred to as "said property."

SUBJECT TO; All easements and rights of way of record.

Conditions not copied.

Should the Grantee declare that it has abandoned the use of said property, or should the Grantee fail for a period of five years after the execution of this Deed of Dedication by the Grantor to commence the construction of said proposed Law Library Building, or should said Grantee after commencing the construction of said Law Library Building abandon the same or after its completion cease using the same for the purposes of conducting a law library, then said property together with any improvements on the same shall revert to the Grantor upon the payment by the latter of the sum of \$108,800.00 to the Grantee, and upon said payment the Grantor shall have the right immediately to reenter and take possession of said property, and the dedication thereof hereby made shall cease and be of no further force or effect.

Accepted by Board of Law Library Trustees of Los Angeles County, March 8, 1950.

#1038 Copied by Hostetler, August 24, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 9 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY

CHECKED BY CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 33747, Page 198, Official Records, July 21, 1950

Grantors: James A. Berch and E. Jewel Berch, husband and wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1950

Consideration:

Granted for:

Description: The north one-half of Lot 32 of Tract No. 1336 as per map recorded in Book 18, pages 146-147 of Maps, in the office of the County recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Los Angeles City Junior College Dist. July 6, 1950.

#1130 Copied by Hostetler, August 24, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 55 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33747, page 303, Official Records, July 21, 1950

Grantors: Cleveland Chapron and Laura Chapron, husband and wife and Sanders Chapron, a single man

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1950

Consideration:

Granted for:

Description: The north 60 feet of the west 85 feet of Lot 205 and the

north 40 feet of the south 80 feet of the west 85 feet of Lot 205, and the west 85 feet of the south 40 feet of Lot 205, Tract 3754, as per map recorded in book 41, page 7 of Maps, Records of Los Angeles County.

Subject to:

1. All taxes for 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions and easements of record, if any. Accepted by Los Angeles City School District, July 6, 1950.
- #1135 Copied by Hostetler, August 24, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 26 BY *Runco*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *6-7* BY  
 CHECKED BY CROSS REFERENCED BY *Runco 9/7/50*

Recorded in Book 33747, Page 212, Official Records, July 21, 1950

Grantor: Los Angeles City High School District

Grantee: Frank Pierpaoli

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: The Westerly 200 feet of the South one-half of Lot 5 in Block 1, and the Westerly 200 feet of the Northerly 10 feet of Lot 6, Block 1, Tract 2679, as per map recorded in Book 27, Page 38 of Maps, Records of Los Angeles County.

# 1145 Copied by Hostetler, August 24, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 22 <sup>OK</sup> BY *Runco*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *31* BY  
 CHECKED BY CROSS REFERENCED BY *Runco 9/7/50*

Recorded in Book 33753, Page 370, Official Records, July 21, 1950  
 Grantor: State of California, acting by and through its Director of  
 G Public Works.

Grantee: Los Angeles City High School District

Nature of Conveyance: Director's Deed

Date of Conveyance: February 24, 1950

Consideration:

Granted for:

Description: PARCEL 1: Lots 12 to 16 inclusive, in Block "H" of the Fort Hill Tract, as per map recorded in Book 6, Page 61 of Miscellaneous Records of said County, and that portion of Lot 11 in Block "H" of said Fort Hill Tract described as follows: Beginning at the most northerly corner of said Lot 11; thence Southeasterly along the northeasterly line of said lot to the most easterly corner of said lot; thence Southwesterly along the southeasterly line of said lot, a distance of 6.69 feet; thence Northwesterly in a direct line to a point in the Northwesterly line of said lot, distant thereon, 11 feet southwesterly from the said most northerly corner; thence Northeasterly along said northwesterly line, a distance of 11 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from that portion of the land herein

F.M. 20022

F.M. 12013-1

conveyed over and across the southwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that same abuts upon a public highway.

SUBJECT to reservations, restrictions and easements of record.

PARCEL 2: Lots 8 to 16 inclusive, of Stevens Subdivision of Lots 17 to 23 inclusive, in Block "H" of the Fort Hill Tract in said City of Los Angeles, as per map recorded in Book 26, Page 57 of Miscellaneous Records of said County.

SUBJECT TO reservations, restrictions and easements of record.

PARCEL 3: That certain parcel of land in said City of Los Angeles, described as follows: Beginning at a point in the fence of the Protestant Cemetery on the northeast side of the present enclosure, said point being S. 49 1/2° E., 30 feet from the westerly corner of the fence running S. 41° W., 72 feet to an alley or walk; thence S. 49 1/2° E., 60 feet along said alley; thence N. 41° E., 72 feet to fence; thence along fence N. 49 1/2° W., 60 feet to the place of beginning in the public cemetery of Los Angeles City.

SUBJECT to any defect in title by reason of easements, rights or interests arising out of the sale or transfer of lots, blocks, plots, sections, crypts or vaults in any mausoleum or niches in any columbarium erected on said land, any interment therein, or any restrictions on use or disposition of said land resulting from its use and dedication for cemetery purposes.

SUBJECT to restrictions, reservations and easements of record.

Accepted by Los Angeles City High School District, March 27, 1950.

#3264 Copied by Hostetler, August 24, 1950; compared by Morgan.

PLATTED-ON INDEX MAP NO. 9 <sup>OL</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTEE ON ASSESSOR'S BOOK NO. 14 BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33766, Page 73, Official Records, July 24, 1950

Grantors: Charles N. Magnuson Jr., Evelyn E. Magnuson, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1950

Consideration:

Granted for: Sanitary sewers-C.I. 1332

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: The northerly 20 feet of the westerly 70 feet of the easterly 135 feet of the westerly 295 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 19, 1950

Description approved by W. J. Hance, Dep. Surveyor, July 19, 1950.

Accepted by County of Los Angeles, July 20, 1950

#3080 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED-ON INDEX MAP NO. 44 BY Runco

PLATTED ON CADASTRAL MAP NO. 153 <sup>13</sup> 269 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33766, Page 75, Official Records, July 24, 1950  
 Grantors: Leslie K. Roland, Ella G. Roland, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 15, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1332  
 Search No. 1-2  
 C.S. Map No.  
 Road Dist. No. 1  
 Description: The northerly 20 feet of the easterly 80 feet of the westerly 160 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 19, 1950  
 Description approved by W. J. Hance, Dep. Surveyor, July 19, 1950  
 Accepted by County of Los Angeles, July 20, 1950  
 #3081 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 153-B-269 BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY

CHECKED BY CROSS REFERENCED BY *Runco 9/8/50*

Recorded in Book 33766, Page 77, Official Records, July 24, 1950  
 Grantors: Charles A. Young and Helen P. Young, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 15, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1332  
 Search No. 1-1  
 C.S. Map No.  
 Road Dist. No. 1  
 Description: The northerly 20 feet of the westerly 80 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 19, 1950  
 Description approved by W. J. Hance, Dep. Surveyor, July 19, 1950  
 Accepted by County of Los Angeles, July 20, 1950  
 #3082 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. 153-B-269 BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY

CHECKED BY CROSS REFERENCED BY *Runco 9/8/50*

Recorded in Book 33766, Page 79, Official Records, July 24, 1950  
 Grantor: Robert K. Miller  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement Date of Conveyance: July 13, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1332

Search No. 1-5

C.S. Map No.

Road Dist No. 1

Description: The northerly 20 feet of the easterly 60 feet of the westerly 355 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, Page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 19, 1950

Description approved by W. Hance, Dep. Surveyor, July 19, 1950

Accepted by County of Los Angeles, July 20, 1950.

#3083 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Runco

PLATTED ON CADASTRAL MAP NO. 153-B-269 BY DMH 5-26-54

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33766, Page 81, Official Records, July 24, 1950

Grantors: Arthur Funke, Dorothy M. Funke, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1332

Search No. 1-7

C.S. Map No.

Road Dist. No. 1

Description: The northerly 20 feet of the easterly 200 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 19, 1950

Description approved by W. J. Hance, Dep. Surveyor, July 19, 1950

Accepted by County of Los Angeles, July 20, 1950

#3084 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Runco

PLATTED ON CADASTRAL MAP NO. 153-B-269 BY DMH 5-26-54

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33766, Page 83, Official Records, July 24, 1950

Grantors: Thomas J. Warren, Helen L. Warren, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1279

Search No. 1-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 8, Block A, Tract No. 11091, as shown on map recorded in Book 203, page 31, of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at a point in the southeasterly line of the northwesterly 12 feet of Lot 10, said block A, that is southwesterly thereon 70 feet from the northeasterly line of said last mentioned lot; thence easterly in a direct line to a point in the southwesterly line of the northeasterly 15 feet of Lot 7, said Block A, that is northwesterly thereon 25 feet from the southeasterly line of said last mentioned lot.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation and maintenance of said sewer.

Execution approved by H.Harris, Dep.Co.Engineer, July 19, 1950  
Description approved by W.J.Hance, Dep.Surveyor, July 19, 1950  
Accepted by County of Los Angeles, July 20, 1950  
#3085 Copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/8/50

Recorded in Book 33766, Page 85, Official Records, July 24, 1950  
Grantors: Thomas James Warren, Helen Lucille Warren, husband and wife  
Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1279

Search No. 1-4

C.S.Map No.

Road Dist. No. 1

Description: That portion of Lot 7, Block A, Tract No.11091, as shown on map recorded in Book 203, page 31, of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at a point in the southeasterly line of the northwesterly 12 feet of Lot 10, said Block A, that is southwesterly thereon 70 feet from the northeasterly line of said last mentioned lot; thence easterly in a direct line to a point in the southwesterly line of the northeasterly 15 feet of above mentioned Lot 7, that is northwesterly thereon 25 feet from the southeasterly line of said last mentioned lot; thence southeasterly along said southwesterly line to said southeasterly line.

The undersigned is to reserve the right to full enjoyment and occupation of the surface of the lands above described, including the right to construct and maintain buildings thereon, in so far as said right does not interfere with the operation and maintenance of said sewer.

Execution approved by H.Harris, Dep Co Engineer, July 19, 1950  
Description approved by W.J.Hance, Dep.Surveyor, July 19, 1950  
Accepted by County of Los Angeles, July 20, 1950  
#3086 copied by Hostetler, August 25, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/8/50



Recorded in Book 33768, Page 327, Official Records, July 24, 1950

Grantor: County of Los Angeles

Grantee: Consolidated Rock Products Company, A corporation.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1950

Consideration: \$10.00

Granted for: *Largo Kincaid Ppt. (Sale of Fee)*

Description: Parcel A: Those portions of Lots 17, 21, 33 and 34, Sub-division No. 2 Azusa Land and Water Co., as shown on map recorded in Book 43, page 94, of Miscellaneous Records, in the office of the Recorder of County of Los Angeles, lying within the boundaries of those certain parcels of land described in deeds to the County of Los Angeles recorded in Book 560, page 166 and Book 601, page 285, both of Deeds, in the office of said recorder.

Excepting therefrom that portion thereof within Foothill Boulevard (100 feet wide) of record.

Parcel B: That certain parcel of land in above mentioned Lot 17, described in deed to the County of Los Angeles, recorded in Book 4493, page 147 of above mentioned Deeds.

Parcel C: That portion of the 60 foot strip of land described first in deed to the County of Los Angeles, recorded in Book 4473, page 169, of above mentioned Deeds, lying both within above mentioned Lots 17 and 21, and westerly of the westerly line of the real property described in Parcel 1 of a deed to Union Rock Company, recorded in Book 7298, page 55, of Official Records, in the office of said recorder.

That portion of that certain 100 foot strip of land in Lot 16, Subdivision No. 2 Azusa Land and Water Co., as shown on map recorded in Book 43, page 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to the County of Los Angeles for Foothill Boulevard, recorded in Book 2176, page 364, of Official Records, in the office of said recorder which lies northerly of the 100 foot strip of land described in deed to the State of California for State Highway (Foothill Boulevard) recorded in Book 7134, page 165, of said Official Records.

#3600 Copied by Hostetler, August 25, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. *47* <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *177* BY

CHECKED BY CROSS REFERENCED BY *Runco 9/8/50*

Recorded in Book 33770, Page 258, Official Records, July 25, 1950

Grantors: Lois Y. Green, a married woman, who acquired title as Lois E. Yeck, and Francis C. Green, her husband

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration: \$ 10.00

Granted for:

Description: Lot 25, Block 9, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, Records of Los Angeles County, together with all right, title, interest and estate in, to and under that certain community oil and gas lease between Thomas A. Lloyd and others as Lessors, and Atlantic Oil Company, a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records, a counterpart of said lease having been recorded 4-17-44 in Book 20809, Page 326 of Official Records; together with

all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein.

Accepted by Los Angeles City High School District, July 3, 1950.  
#289 Copied by Hostetler, August 28, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 28 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33770, Page 234, Official Records, July 25, 1950  
Grantors: Victor A. Stanger and Vernetta C. Stanger, husband and wife  
Grantee: Los Angeles City High School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 28, 1950  
Consideration: \$10.00  
Granted for:

Description: Lot 4, Block 9, Bay View Tract No. 2, as per map recorded in Book 3, Page 87 of Maps, in the office of the County Recorder of said County.

Accepted by Los Angeles City High School District, July 20, 1950.  
#299 Copied by Hostetler, August 28, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 28 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33794 Page 182, Official Records, July 26, 1950

Grantors: Frances W. Smith and Monta H. Smith

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration:

Granted for:

Description: The north 330 feet of lot 41, of Tract 1336, as per map recorded in Book 18, pages 146-147 of Maps, in the office of the county recorder of said county.

EXCEPT the north 3 acres thereof.

ALSO EXCEPT that portion thereof as condemned for flood control purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739, Superior Court of Los Angeles County, certified copy of said decree being recorded November 29, 1948 as document No. 1310 in Book 28822, page 238 of Official Records of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record if any.

Accepted by L.A. City Junior College District, July 10, 1950.

#1526 Copied by Hostetler, August 29, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 55 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9-7-50

Recorded in Book 33791, Page 316, Official Records, July 26, 1950  
 Grantor: Clara Hawk Pierce  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 14, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 23, Block 10, EXCEPT the north 4 feet thereof, Town  
 of Broadacres, as per map recorded in Book 17 page 49  
 of Miscellaneous Records, in the office of the county  
 recorder of said county.  
 Accepted by L.A. City High School District, July 10, 1950.  
 #1586 Copied by Hostetler, August 29, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 26 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/7/50

Recorded in Book 33798, Page 48, Official Records, July 26, 1950  
 Grantors: David Herington, also known as Davis R. Herington, and  
 Marjorie L. Herington, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement Search No. 9-1  
 Date of Conveyance: July 21, 1950 C.S. Map No.  
 Consideration: Road Dist. No. 5  
 Granted for: Sanitary Sewers - C.I. 1271  
 Description: That portion of that certain parcel of land in Lot 12,  
 Tract No. 4799, as shown on map recorded in Book 58,  
 page 76, of Maps, in the office of the Recorder of the  
 County of Los Angeles, described in deed to David  
 Herington et ux, recorded as document No. 679 on April  
 12, 1950, in Book 32826 page 303, of Official Records, in the office  
 of the Recorder of the County of Los Angeles, lying southerly of a  
 line parallel with and 10 feet northerly, measured at right angles,  
 from that portion of the southerly line of said lot having a length  
 of 150.38 feet.  
 Execution approved by E.C. Smith, Dep. Co. Engineer, 7-24-50  
 Description approved by W.J. Hance, Dep. Surveyor, 7-24-50  
 Accepted by County of Los Angeles, July 25, 1950.  
 #3648 Copied by Hostetler, August 29, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 50 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/8/50

Recorded in Book 33801, Page 237, Official Records, July 27, 1950  
 Grantors: Paul W. Turri, Grace Turri, husband and wife  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 17, 1950  
 Consideration:  
 Granted for:

Description: The westerly 60 feet of Lot 91, Tract 4897, City of Los Angeles, Recorded in Book 51, page 92 of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPT Southerly 25' thereof.

Accepted by L.A. City High School District,  
 #1435 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX NO. 26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33803, Page 276, Official Records, July 27, 1950  
 Grantor: Shizuyo Washizuka, a married woman, as her separate property  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 23, 1950  
 Consideration:

Granted for:

Description: Lot 17, in block 10 of Broadacres, as per map recorded in book 17 page 49 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by L.A. City High School District, July 13, 1950.

#1506 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/7/50

Recorded in Book 33804, Page 348, Official Records, July 27, 1950  
 Grantors: Cecil E. Reece and Myrtle I. Reece, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 25, 1950  
 Consideration: \$10,865.00  
 Granted for:

Description: The Southwest 115 feet of the Northwest 210 feet of Lot 3 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45, Miscellaneous Records, in the office of the County

Recorder of said County.

Together with the Southeasterly one-half of Lexington and Gallatin

Road, 60 feet wide, adjoining the above described land on the North-west. Containing 0.63 acre, more or less, including Streets.

Conditions not copied. Pertains to improvements, gas, oil, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

# 1806 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *37* <sup>OK</sup> BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 9/7/50*

Recorded in Book 33807, Page 252, Official Records, July 27, 1950

Grantors: Carl O. Bergman, Jr. and Alta H. Bergman, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 12, 1950

Consideration:

Granted for: Sanitary sewers - Miscellaneous sewers

Search No. 188-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 10 feet wide lying 5 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of

Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 40 feet thereof and also excepting therefrom that portion thereof lying southerly of the southerly line of the north half of the south half of the north half of said southwest quarter of the northeast quarter of Section 22.

Execution approved by E. Smith, Dep. Co. Engineer, July 26, 1950

Description approved by W. J. Hance, Dep. Surveyor, July 26, 1950

Accepted by County of Los Angeles, July 26, 1950.

#2620 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *70* <sup>OK</sup> BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 9/8/50*

Recorded in Book 33807, Page 254, Official Records, July 27, 1950

Grantor: Lancaster Gas Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1950

Consideration:

Granted for: Miscellaneous Sewers

Search No. 188-7

C.S. Map No.

Road Dist. No. 5

Description: That portion of the south half of the south half of the north half of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., and that portion of the north half of the south half of said southwest quarter of the northeast quarter of Section 22, all within a strip of land 10 feet wide lying 5 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, July 26, 1950

Description approved by W. Hance, Dep. Surveyor, July 26, 1950

Accepted by County of Los Angeles, July 26, 1950

#2621 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

70 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco

Recorded in Book 33807, Page 256, Official Records, July 27, 1950

Grantors: Frank Seminario and Severina Seminario, husband and wife, and Ezeziel Seminario and Marguerite G. Seminario, H. & W.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1950

Consideration:

Granted for: Miscellaneous sewers

Search No. 188-8

C.S. Map No.

Road Dist. No. 5

Description: That portion of the south half of the south half of the north half of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., and that portion of the north half of the south half of said southwest quarter of the northeast quarter of Section 22, all within a strip of land 10 feet wide lying 5 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by E. Smith, Dep. Co. Engineer, July 26, 1950

Description approved by W. J. Hance, Dep. Surveyor, July 26, 1950.

Accepted by County of Los Angeles, July 26, 1950.

#2622 Copied by Hostetler, August 29, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

70 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33807, Page 258, Official Records, July 27, 1950

Grantor: Anna Rabe, as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1950

Consideration:

Granted for: Sanitary sewers - (Misc. Sewers)

Search No. 188-1  
C.S. Map No.  
Road Dist. No. 5

Description: That portion of the northerly 40 feet of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 10 feet wide lying 5 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by E. C. Smith, Dep County Engineer, July 26, 1950  
Description approved by W. J. Hance, Deputy Surveyor, July 26, 1950  
Accepted by County of Los Angeles, July 26, 1950.  
#2623 Copied by Hostetler, August 29, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 70 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/18/50

Recorded in Book 33812, Page 264, Official Records, July 28, 1950  
Grantors: Lola D. Harris, a married woman, and George W. Harris, her husband

Grantee: Los Angeles City High School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 10, 1950  
Consideration: \$10.00  
Granted for:

Description: Lots 3 and 4, Block 14, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, records of Los Angeles County, together with all right, title, interest and estate in, to and under that certain oil and gas lease known as " 'Q' Street Community Oil Lease" dates 3-30-44, between Stanley F. Howland and others as lessors, and Walter I. Barcus, as Lessee, as disclosed by an Assignment thereof from Walter I. Barcus to Atlantic Oil Company, a Corporation, recorded 5-16-45 in Book 21929, Page 362 of Official Records, a counterpart of said Lease having been recorded 5-27-44 in Book 20943, Page 223 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said Community Oil and Gas Lease, which are allocable, as provided in said Lease, to the real property described herein.

Accepted by L.A. City High School District, June 22, 1950.  
#66 Copied by Hostetler, August 30, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 28 BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/18/50

Recorded in Book 33815, Page 106, Official Records, July 28, 1950  
 Grantors: Donald H. Tibbetts, a single man, and Anna Tibbetts, a widow  
 Grantee: South Bay Union High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 14, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 45 in Block 120 of Redondo Beach, as per map recorded in Book 39, Page 1 et seq., of Miscellaneous records, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1950-51, a lien but not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District, July 14, 1950.  
 # 969 Copied by Hostetler, August 30, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~ 25 BY <sup>OK</sup> Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33813, Page 359, Official Records, July 28, 1950  
 Grantor: Occidental College, a corporation  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: June 15, 1950  
 Consideration:  
 Granted for:

Description: PARCEL 1: Lots 4, 6, 11, 12, 13, 15, 16, 17, and 21 of Tract No. 13777, as per map recorded in Book 308 pages 18, 19 and 20 of Maps, in the office of the county recorder of said county.

EXCEPTING and reserving therefrom a non-exclusive easement for public utilities, sewers, and drainage purposes, over a strip of land 20.00 feet in width, of Lot 12, extending from the southerly line of said Lot 12 to Oak Grove Drive, and described as follows:

Beginning at the most northerly corner of said Lot 12; thence South 0° 00' 50" East, 265.38 feet; thence South 64° 29' 00" West, 87.43 feet; thence South 30° 06' 56" West, 54.59 feet, more or less to a point on the southerly line of said Lot 12 distant 21.70 feet from the most southerly corner of said Lot 12; thence South 82° 41' 32" East 21.70 feet to said most southerly corner; thence North 30° 06' 56" East, 40.00 feet; thence North 64° 29' 00" East, 93.87 feet; thence North 0° 00' 50" West, 266.79 feet to the northeasterly corner of said lot 12; thence Northwesterly along the Northeasterly line of said Lot 12, a distance of 22.93 feet to the point of beginning.

ALSO RESERVING, from said lot 21, a non-exclusive easement for public utilities, sewers, and drainage purposes over a strip of land extending from the southerly line to the northerly line of said Lot 21, and described as follows: A strip of land 20.00 feet in width lying along, westerly of, and contiguous to a line described as follows: Beginning at a point in the southerly line of said Lot 21 distant Easterly 186.00 feet from the southwest corner of said Lot 21; thence Northerly in a direct line to a point in the northerly line of said lot 21, distant easterly 130.35 feet from the northwest corner of said Lot 21.

PARCEL 2: That portion of Lot E of Eagle Rock Villa Tract, in the city of Los Angeles, as per map recorded in book 11 page 98 of Maps, in the office of the county recorder of said county described



as follows: Beginning at a point in the southerly line of lot 21 of Tract No. 13777, as shown on map recorded in Book 308 pages 18, 19 and 20 of Maps, in the office of the county recorder of said county, said point being distant south 80° 46' 15" West 138.45 feet from the most easterly corner of said lot 21; thence North 80° 46' 15" East 138.45 feet to the most Easterly corner of said Lot 21; thence South 12° 35' 15" West 195.00 feet to the most Westerly corner of Lot 12 of said Tract No. 13777; thence South 82° 41' 32" East, 259.66 feet to an angle point in the southerly line of Lot 19 of said Tract No. 13777; thence South 44.00 feet to an angle point in the southerly line of said lot 19; thence East 200.00 feet to the Southeast corner of said lot 19; thence South 125.00 feet to the Southwest corner of Lot 20 of said Tract No. 13777; thence West 491.57 feet; thence North 9° 13' 45" West 374.99 feet, more or less to the point of beginning.

EXCEPTING AND RESERVING therefrom a non-exclusive easement from the above described portion of Lot E, for public utilities, sewers, and drainage purposes over a strip of land extending from the southerly line thereof to the southerly line of Lot 12 of said Tract No. 13777, and described as follows: A strip of land 20.00 feet in width, lying along, northwesterly of, and contiguous to a line described as follows: Beginning at a point distant West 466.57 feet from the Southwest corner of Lot 20 of said Tract 13777; thence northeasterly in a direct line to the most westerly corner of Lot 19 of said Tract No. 13777. ALSO RESERVING from the above described portion of Lot E, a non-exclusive easement for public utilities and for sewer purposes over the Easterly 8.00 feet thereof.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions, and easements of record, if any. Accepted by L.A. City High School District, July 6, 1950.
- #1002 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 41 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/19/50

Recorded in Book 33814, Page 312, Official Records, July 28, 1950

Grantors: Oscar Falcinella, Emilio Falcinella and Onelia Stack

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1950

Consideration:

Granted for:

Description: The North half of Lot 34 and all of Lots 33, 37 and 38 of Tract 1336, in the city of Los Angeles, as per map recorded in Book 18 Pages 146 and 147 of Maps.

EXCEPTING all minerals, coals, oils, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. 2nd installment taxes for the fiscal year 1949-1950, plus penalty.
  3. Covenants, conditions, restrictions, and easements of record.
- Accepted by L.A. City Junior College District, May 22, 1950.  
#1129 copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 55 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY RUNCO 9/19/50

Recorded in Book 33814, Page 298, Official Records, July 28, 1950

Grantor: George W. Clemson, as successor trustee

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1950

Consideration:

Granted for:

Description: Parcel 1: Lots 33, 37 and 38 and the north half of Lot 34 of Tract 1336, in the county of Los Angeles, State of California, as per map recorded in book 18, page 146 of Maps, in the office of the county recorder of said county.

PARCEL 2: The south half of lot 34 of Tract 1336, in the county of Los Angeles, state of California, as per map recorded in book 18, page 146 of Maps, in the office of the county recorder of said county.

SUBJECT, HOWEVER, to all the terms, provisions and conditions set forth in said deed recorded in Book 7210, page 80 of Deeds, Records of Los Angeles County, State of California.

Accepted by Bd. of Education of the City of Los Angeles, May 22, 1950.

#1130 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *55 OK BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/18/50*

Recorded in Book 33814, Page 305, Official Records, July 28, 1950

Grantors: Oscar Falcinella and Mike Falcinella, the duly appointed, qualified and acting Executors of the will of Carlo Falcinella, Deceased.

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Executors' Deed

Date of Conveyance: March 2, 1950

Consideration: \$8,750.00

Granted for:

Description: All right, title, interest, and estate of the said Carlo Falcinella, Deceased, at the time of his death, also all the right, title and interest that the said estate may have acquired by operation of law or otherwise, other than, or in addition to, that of said decedent, at the time of his death, in and to all that certain lot, piece, or parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as:

The south half of Lot 34, Tract No. 1336, as per map recorded in Book 18, pages 146 and 147 of Maps, in the Office of the County Recorder of Los Angeles, County.

TOGETHER WITH the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.

Other conditions not copied.

SUBJECT TO: Any covenants, conditions, restrictions, reservations, rights, rights-of-way, and easements of record.

Accepted by Bd. of Education of City of Los Angeles, May 11, 1950.

#1132 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *55 BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/18/50*

Recorded in Book 33814, Page 321, Official Records, July 28, 1950

Grantor: Betty Wery

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1950

Consideration:

Granted for:

Description: The West 100 feet of the North 166.20 feet of the west 310 feet of Lot 31, Tract 1336, as per map recorded in Book 18, Pages 146-147 of Maps, in the office of the County Recorder of said county.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions, and easements of record, if any.
- Accepted by Bd. of Education of City of Los Angeles, July 13, 1950.  
# 1142 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
55 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33814, Page 325, Official Records, July 28, 1950

Grantors: Frederick E. Nobs and Louise P. Nobs, said Frederick E. Nobs, also known as Fred Nobs

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1950

Consideration:

Granted for:

Description: PARCEL 1: Lot 30 of Tract No. 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.  
PARCEL 2: The North 150 feet of the south 525 feet of Lot 31 of Tract No. 1336, as per map recorded in Book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions, and easements of record, if any.
- Accepted by Bd. of Education of City of Los Angeles, July 25, 1950.  
# 1143 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
55 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33814, Page 358, Official Records, July 28, 1950  
 Grantors: Thomas Frank Dullam, Ruth Agnes Dullam, John E. Dullam and  
 Edith Gertrude Dullam

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1950

Consideration:

Granted for:

Description: That certain real property being a portion of the Jacinto & Tomasa Talamantes 104.08 acre allotment, in the City of Los Angeles, County of Los Angeles, State of California, in the Rancho La Ballona by Decree of partition in Case No. 965 of the District Court, more particularly described as follows: Beginning at the most easterly corner of the property described in deed to the Presbytery of Los Angeles, recorded in Book 32167, Page 298, Official Records of said County, said most easterly corner lying in the southwesterly line of Military Avenue, a 40-foot street as existing May 2, 1950, distant thereon South  $34^{\circ} 00' 20''$  East 292.05 feet from the intersection of the southeasterly line of National Boulevard an 80-foot street as existing May 2, 1950, and said southwesterly line of Military Avenue; thence South  $34^{\circ} 00' 20''$  East along said southwesterly line of Military Avenue 868.19 feet to the southwesterly prolongation of Queensland Avenue formerly known as McCallum Street, as shown on map of Tract No. 6139, recorded in Book 65, Page 51 of Maps, Records of said County; thence South  $55^{\circ} 59' 40''$  West along said prolongation of Queensland Avenue 129.22 feet to the beginning of a tangent curve concave to the southeast; thence southwesterly along said curve an arc distance of 120.57 feet to the point of tangency; thence South  $32^{\circ} 58' 05''$  West along said tangent 192.01 feet; thence North  $34^{\circ} 01' 35''$  West along a line parallel to the northeasterly line of Tract No. 14312, recorded in Book 355, Pages 45 and 46 of Maps, Records of said County, and distant northeasterly therefrom 280.00 feet measured at right angles, 967.75 feet to the southwesterly prolongation of the southeasterly line of said property of the Presbytery of Los Angeles; thence North  $56^{\circ} 04' 10''$  East along said southeasterly line of the southwesterly prolongation thereof 423.73 feet to the point of beginning. Containing 8.703 acres.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions, and easements of record.
- Accepted by Bd. of Education of City of Los Angeles, July 20, 1950.  
 #1145 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

21 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33823, Page 158, Official Records, July 28, 1950

Grantor: County of Los Angeles

Grantees: Bloomer Gordon and Sarah M. Gordon, husband and wife

Nature of Conveyance: Joint Tenancy Grant Deed

Date of Conveyance: June 27, 1950

Consideration:

Granted for: Search: Lomita Blvd (6)

C.S.B. 2089  
 C.S. 8043

Description: That portion of Lot 59, Tract No. 4022, in the County of Los Angeles, State of California, as shown on map recorded in Book 44, pages 70 and 71 of Maps, in the office of the recorder of said county, lying northeasterly of a line parallel with and 50 feet northeasterly, measured at right angles, from the southwesterly line of said lot.

#2554 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

28 BY *Fenster 11-22-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33824, Page 370, Official Records, July 28, 1950

Entered in Judgment Book 2178, Page 100, July 25, 1950

COUNTY OF LOS ANGELES,

Plaintiff,

No. 565743

vs.

REFINING PROPERTIES, LTD.,

et al. Defendants.

FINAL ORDER OF CONDEMNATION.

*C. S. B-1729-3*

IT IS ORDERED, ADJUDGED AND DECREED, THAT the real property above referred to and described in the complaint be, and the same hereby is condemned as prayed, and plaintiff shall, and by this judgment does, take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. Said real property is more particularly described as follows: PARCEL 35-8:

The westerly 40 feet of that portion of Lot 10, Block D, of Subdivision of a part of the Rancho San Pedro (commonly known as Dominguez Colony), as shown on map recorded in Book 1, pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Refining Properties, Ltd. recorded as Document No. 1687 on April 3, 1947, in Book 24374, page 384, of Official Records, in the office of said recorder.  
Dated July 21, 1950.

SAMUEL R. BLAKE

Acting Presiding Judge

#3530 Copied by Hostetler, August 30, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *30*

30 BY *Fitch 1-26-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/21/50*

Recorded in Book 33824, Page 372, Official Records, July 28, 1950

Entered in Judgment Book 2178, Page 102, July 25, 1950

COUNTY OF LOS ANGELES,

Plaintiff,

No. 539617

vs.

SECURITY-FIRST NATIONAL BANK

OF LOS ANGELES, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED and DECREED, that the real property referred to and described in the complaint be, and the same hereby is, condemned as prayed, and plaintiff shall, and by this judgment does, take and acquire an easement over and across the hereinafter described real property for public road and highway purposes. PARCEL 1-3: Said property is more particularly described as follows: That portion of Lot B, Tract No. 3240, as shown on map recorded in Book 42, pages 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 60 feet wide, the center line of which is the easterly prolongation of the center line of Baptiste

Way, 60 feet wide, as shown on said map.  
Dated this 21st day of July, 1950.

SAMUEL R. BLAKE  
Acting Presiding Judge

#3531 Copied by Hostetler, August 30, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 50 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/18/50*

Recorded in Book 33823, Page 274, Official Records, July 28, 1950  
Entered in Judgment Book 2178, Page 152, July 25, 1950

CENTINELA VALLEY UNION HIGH )  
SCHOOL DISTRICT OF LOS ANGELES )  
COUNTY, a body corporate and )  
politic, )

No. 559673

FINAL ORDER OF CONDEMNATION

Plaintiff, )

vs. )

MARY RIORDAN CHAMBERS, et al., )  
Defendants. )

IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be, and the same hereby is, condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for public school purposes:

Lots 55 and 56 of Mills and Wick's Subdivision, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 44, of Miscellaneous Records, in the office of the Recorder of said county. Also the east one half of the road adjoining said Lot 55 on the west, as shown on said map, now vacated; Conditions not copied, pertaining to oil, gas and hydrocarbons etc. Dated July 24, 1950.

SAMUEL R. BLAKE

Judge of the Superior Court

#3550 Copied by Hostetler, August 30, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 9 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33830, Page 220, Official Records, July 31, 1950

Grantors: Charles W. Caywood and Geraldine Caywood

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1950

Consideration:

Granted for:

Description: Lot 164, Tract 12076, as per map recorded in Book 258, Pages 12 to 15 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.



2. Covenants, conditions, restrictions and easements of record, if any.  
 Accepted by Board of Education of City of Los Angeles, July 10, 1950  
 #1188 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. <sup>OK</sup> 23 BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33836, Page 119, Official Records, July 31, 1950  
 Grantors: Roy Gabbard and Letty L. Gabbard, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 26, 1950 C.S.B. 2032-15  
 Consideration: \$5,170.00  
 Granted for:  
 Description: That certain parcel of land in the State of California,  
 county of Los Angeles, described as follows:  
 The North 40 feet of the South 330 feet of the West  
 300 feet of Lot 89 of Tract No. 621, EXCEPT the West 52  
 feet thereof, in the County of Los Angeles, State of  
 California, as shown on map recorded in Book 15, Pages 183 and 182  
 of Maps, in the office of the Recorder of said County. Containing  
 0.23 acre, more or less.  
 EXCEPTING AND RESERVING to the said grantors, theirs, and assigns,  
 the following described improvements. (not copied.)  
 Other conditions not copied, pertaining to oil etc.  
 SUBJECT ALSO, to existing easements for public roads and highways,  
 public utilities, railroads and pipelines.  
 # 2719 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 37 BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33839, Page 364, Official Records, July 31, 1950  
 Grantors: William M. Hall, Jr. and Virginia Lee Hall, husband and wife  
 Grantee: The United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 27, 1950 C.S.B. 2032-14  
 Consideration: \$10,500.00  
 Granted for:  
 Description: Lot 5, Tract 11987, in the County of Los Angeles, State  
 of California, as shown on map recorded in Book 220,  
 Page 37 of Maps, in the office of the County Recorder  
 of said County.  
 Together with that portion of the South one-half of  
 Fawcett Avenue, 100 feet wide, the West one-half of Denfield Avenue,  
 60 feet wide, and the North one-half of that certain alley, 20 feet  
 wide, all as shown on said map adjoining said lot on the North, east  
 and South, respectively. Containing 0.56 acre, more or less, including  
 Streets.  
 EXCEPTING therefrom one-half of all hydrocarbon substances in, upon  
 or underlying said land, as reserved in deed from Van L. Denton and  
 Mae C. Denton, his wife, and Alfred E. Hart, recorded in Book 24029,

Page 286, Official Records.

Other conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#3839 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

37 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33855, Page 238, Official Records, August 1, 1950

Grantors: James S. Craig, Betty Craig, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: (none)

Consideration:

Granted for: Sanitary sewers - C.I. 1332

Search No. 1-22

C.S. Map No.

Road Dist. No. 1

Description: The westerly 30 feet of the easterly 260 feet of the southerly 51.25 feet of Lot 6, Block N. Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 26, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, July 26, 1950

Accepted by County of Los Angeles, July 27, 1950.

#3563 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

44 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33855, Page 240, Official Records, August 1, 1950

Grantors: Marie J. Loomis, Mabel L. Loomis, James L. Loomis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1286

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of Lot 2, Tract No. 6841, as shown on map recorded in Book 10, pages 47 and 48 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 26, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, July 26, 1950

Accepted by County of Los Angeles, July 27, 1950.

#3564 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

34 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/19/50

E-102

Recorded in Book 33776, Page 263, Official Records, July 25, 1950  
 Entered in Judgment Book 67, Page 129, July 14, 1950

UNITED STATES OF AMERICA,  
 Plaintiff.

No.9103-WM Civil

vs.

CERTAIN PARCELS OF LAND in the  
 County of Los Angeles, State of  
 California; BESSIE JACKSON ABBOT,  
 et al.,

DECREE ON DECLARATION OF TAKING  
 NO. 42  
 (Tracts Nos. G-604, U-1803, and  
 V-1901 )

Defendants.

C.S.B. 2032-8-20-21

COMES NOW the plaintiff, United States of America, by Ernest A. Tolin, United States Attorney, Joseph F. McPherson, Special Assistant to the Attorney General, and Albert N. Minton, Special Attorney, Lands Division, Department of Justice, and moves the Court to enter a decree vesting title in the plaintiff in full fee simple to the real property hereinafter described and described in the Complaint in Condemnation, the Amendment to the Complaint in Condemnation, the Second Amendment to the Complaint in Condemnation, and in Declaration of Taking No. 42, on file herein; subject, however, to the rights and reservations hereinafter set forth and described.

Thereupon the Court proceeds to hear and pass upon said motion, Complaint in Condemnation, the Amendment to the Complaint in Condemnation, the Second Amendment to the Complaint in Condemnation, and said Declaration of Taking No. 42, and finds and decrees as follows:

FIRST: That the United States of America is entitled to acquire property by eminent domain for use in connection with the Whittier Narrows Dam and Reservoir, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

SECOND: That a Complaint in Condemnation, an Amendment to the Complaint in Condemnation, and Second Amendment to the Complaint in Condemnation were filed at the request of the Secretary of the Army of the United States, the authority empowered by law to acquire the lands described in said Complaint and Amendments thereto, and under the direction of the Attorney General of the United States.

THIRD: That in said Complaint and Amendments thereto and in said Declarations of Taking filed herein, a statement of the authority under which, and the public use for which, the lands involved herein were taken is set out; and that the Secretary of the Army of the United States is the person duly authorized and empowered by law to acquire lands such as are described in the Complaint and Amendments thereto for the purposes as aforesaid; and that the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings.

FOURTH: That a proper description of the lands sought to be taken, sufficient for the identification thereof, is set out in Declaration of Taking No. 42, filed herein.

FIFTH: That a statement of the estate or interest in said lands, taken for said public use, is also set out in said Declaration of Taking No. 42.

SIXTH: That a plat or plan showing the lands affected thereby and taken herein is affixed to and incorporated in said Declaration of Taking No. 42, and is designated as Schedule "B" thereof.

SEVENTH: That a statement of the gross sum estimated by the acquiring authority to be the just compensation for the estate or interest in the lands hereby taken is set out in said Declaration of Taking No. 42 in the amount of FIVE HUNDRED TEN THOUSAND AND NO/100 (\$510,000.00), which sum has been deposited in the Registry of this Court.

EIGHTH: That there is a statement in said Declaration of Taking No. 42 that the estimated ultimate award of damages for the taking of said lands, in the opinion of the acquiring authority, probably will be within the limits prescribed by law as the amount to be paid therefor.

And the Court having fully considered said Complaint in Condemnation, the Amendments thereto, said Declarations of Taking filed herein, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said

lands in full fee simple title, subject, however, to the rights and reservations hereinafter set forth and described, and have title vested in it pursuant to the provisions of the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. Sec. 258a), and acts supplementary thereto and amendatory thereof; and under authority of the Act of Congress approved April 24, 1888 (25 Stat. 94, 33 U.S.C. 591), the Act approved March 1, 1917 (39 Stat. 948, 33 U.S.C. 701), the Act approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a-e), the Act approved June 22, 1936 (49 Stat. 1570), and Act approved August 18, 1941 (P.L. 228, 77th Congress), which latter acts authorized the improvement known as the Whittier Narrows Dam on the San Gabriel and Rio Hondo Rivers in Los Angeles County, California; and under the Civil Functions Appropriations Act, 1950, approved October 13, 1949 (P.L. 355, 81st Congress), which Act appropriated funds for such purpose.

IT IS, THEREFORE, ORDERED, ADJUDGED, and DECREED; That the lands taken and condemned herein and which are the subject matter of Declaration of Taking No. 42 aggregate 272.22 acres, more or less, and are situate in the County of Los Angeles, State of California, and are more particularly described in Schedule "A" attached hereto and made a part hereof.

That the estates taken in the lands described in Schedule "A" attached hereto are as follows:

(a) As to the following tracts and parcels of tracts as described in Schedule "A" hereof, viz: Parcels A, B, and C of Tract G-604; Parcels A and B of Tract U-1803, and Tract V-1901:

The fee simple title thereto excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in, upon, and underlying said lands, said exception and reservation to include all outstanding interests therein; and excepting also existing rights for the exportation and/or sale of water, provided that the District Engineer, Corps of Engineers, Los Angeles District, or his duly authorized representative, shall approve in furtherance of the exploration and/or development of such reserved interests, the location of any structures and/or appurtenances thereto now existing or to be erected or constructed in connection with such exploration and/or development; said structures and/or appurtenances thereto not to be of a material determined to create floatable debris, and the construction and operation of said structure and/or appurtenances thereto shall not be such as to cause pollution of the soil and waters of the Whittier Narrows Flood Control Basin; the rights so excepted and reserved to be subordinate to the prior rights of the United States of America to flood and submerge the said lands, in so far as the reserved interests are concerned, in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject, also, to existing easements for public roads and highways, for public utilities, for railroads, and for pipe lines, and to the existing easement for flood control purposes of the Los Angeles County Flood Control District.

(b) As to the following parcels of tracts as described in Schedule "A" hereof, viz: Parcel E of Tract G-604 and Parcel C of Tract U-1803:

The fee simple title thereto, excepting and reserving oil, gas, asphaltum, and other hydrocarbon substances in, upon, and underlying said land, said exception and reservation to include all outstanding interests therein, and subject, also, to existing rights for the exportation and sale of water; provided, that in the exploration and/or development of such reserved interests, no wooden structures, oil sumps, mud or water sumps, storage tanks or other obstructions which may result in floatable debris shall be constructed, erected, installed or maintained thereon. Also, the reserved rights shall not be exercised so as to cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin; the rights so excepted and reserved to be subordinate to the prior rights of the United States of America to flood and submerge the said lands in so far as the reserved interests are concerned in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject, also, to existing easements for public roads and highways, public utilities, railroads, and pipe lines, and to the existing

easement for flood control purposes of the Los Angeles County Flood Control District.

(c) As to Parcel D of Tract G-604, as described in Schedule "A" hereof: The fee simple title thereto excepting and reserving oil, gas, asphaltum, and other hydrocarbon substances in, upon, and underlying said lands, said exception and reservation to include all outstanding interests therein, but without the right to use the surface or subsurface for the purpose of extracting the same above a depth of 1500 vertical feet below existing grade level; subject, also, to existing rights for the exportation and sale of water, but without the right to use the surface or subsurface for the purpose of extracting the same above a depth of 1500 vertical feet below existing grade level; the right so excepted and reserved to be subordinate to the prior right of the United States to flood and submerge the said lands, in so far as the reserved interests are concerned in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject, also, to existing easements for public roads and highways, for public utilities, for railroads and pipe lines, and to the existing easement for flood control purposes of the Los Angeles County Flood Control District.

Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the land described in Schedule "A" attached hereto, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to plaintiff.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including, without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 14th day of July, 1950, at 2:45 P.M.

Wm. C. Mathes

Judge of United States District Court  
SCHEDULE "A"

TRACT NO. G-604

Two parcels of land situate in the county of Los Angeles, State of California, described as follows:

PARCEL 1: That portion of Lot 44 of the partition of the Rancho Paso de Bartolo allotted to Francisca A. Jesurun and Laura E. Brodrick by decree in partition Case No. 20613 in the Superior Court of the State of California, in and for said County, recorded in Book 999, page 53, et seq., of Deeds, in the office of the County Recorder of said County, described as follows: Beginning at a 3-inch iron pipe set in place of the Orange Post Station P.B. 2 as shown on the map of said partition, being the most Easterly corner of said Lot 44; thence along the Northerly and Westerly lines of said Lot 44, as said lines are shown on the map of Tract No. 3159 recorded in Book 35, page 73 of Maps, in the office of said Recorder, as follows:

North 71° 38' West 1505.67 feet; thence South 59° 39' 30" West 2509.63 feet; thence South 5° 47' West 961.30 feet; thence South 4° 48' East 596.39 feet; thence South 12° 18' West 188.75 feet to the Southwesterly corner of said Lot 44; thence along the Southwesterly line of said Lot 44, South 50° 41' East 56.12 feet to the Southwesterly corner of Lot 1 of said Tract No. 3159; thence along the Westerly and Northerly lines of said Lot 1, said Westerly and Northerly lines being parallel with and distant 50 feet, measured at right angles, Easterly and Southerly from the above described Northerly and Westerly lines of said Lot 44, the following courses, to-wit: North 12° 18' East 221.76 feet; thence North 4° 48' West 599.28 feet; thence North 5° 47' East 931.26 feet; thence North 59° 39' 30" East 2461.60 feet; thence South 71° 38' East 1409.10 feet to the most Easterly corner of said Lot 1, said most Easterly corner being a point in the Northerly line of Lot 39 of said Partition; thence along said Northerly line North 74° 18' East 89.26 feet to the point of beginning. Contains 6.53 acres, more or less.



PARCEL 2: Those portions of Lots 4 and 5 of Tract No. 2712 as shown on map recorded in Book 30, page 72 of Maps; portions of Lots "J" and "K" as shown on Sheet No. 2 of Map of Tract No. 2712, recorded in Book 31, page 43 of Maps; a portion of Lot "A" of Tract No. 364, as shown on map recorded in Book 16, page 49 of Maps; and those portions of Lots 35 and 39 of said partitions of the Rancho Paso de Bartolo, recorded in Book 999, page 53, et seq., of Deeds, all recorded in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at the hereinabove described point of beginning of Parcel 1; thence along the Northeasterly line of said Lot 35, South  $54^{\circ} 59' 46''$  East 138.60 feet to the most Northerly corner of said Lot "J" of Tract No. 2712; thence South  $48^{\circ} 01' 26''$  West 172.51 feet; thence South  $1^{\circ} 20' 15''$  West 514.14 feet; thence South  $24^{\circ} 56' 38''$  West 175.00 feet; thence South  $35^{\circ} 43' 57''$  East 254.62 feet; thence North  $54^{\circ} 16' 03''$  East 902.84 feet to a point in the Northeasterly line of said Lot "J", distant South  $54^{\circ} 59' 46''$  East 814.94 feet from said most Northerly corner of Lot "J"; thence continuing North  $54^{\circ} 16' 03''$  East 220.13 feet; thence South  $45^{\circ} 47' 00''$  East 454.78 feet to a point in a non-tangent curve, concave Southeasterly and having a radius of 3940 feet, a radial line of said point bears North  $25^{\circ} 18' 05''$  West; thence Southwesterly along said curve through a central angle of  $2^{\circ} 14' 08''$  an arc distance of 153.73 feet to the point of intersection with the Northeasterly line of said Lot "K" of Tract No. 2712, said point of intersection being distant South  $54^{\circ} 59' 46''$  East 266.84 feet from the most Northerly corner of said Lot "K"; thence continuing Southwesterly along the arc of said curve through a central angle of  $5^{\circ} 58' 33''$  a distance of 410.93 feet to a point in the Westerly line of said Lot 4 of Tract No. 2712, said point being distant South  $20^{\circ} 30' 14''$  West 365.48 feet from the most Northerly corner of said Lot 4; thence continuing Southwesterly along the arc of said curve through a central angle of  $3^{\circ} 21' 17''$  a distance of 230.69 feet to the end of said curve; thence tangent to said curve South  $53^{\circ} 07' 57''$  West 1421.01 feet to a point in the Southeasterly line of that certain land in said Lot 5 of Tract No. 2712, described in Parcel No. 1 of a deed to Chester G. Campbell, recorded November 4, 1948, as Instrument No. 1197; thence along said Southeasterly line North  $38^{\circ} 55' 20''$  East 50.25 feet to the most Easterly corner of said certain land; thence along the Northeasterly line of said certain land and along the Northeasterly line of the land described in Certificate of Title No. BN-23238 on file in the office of the Registrar of Titles of said County, North  $51^{\circ} 07' 27''$  West 1082.80 feet to the Easterly line of Lot 1 of Tract No. 3159, as shown on map recorded in Book 35, page 73 of Maps, in the office of said County Recorder; thence along said Easterly line North  $52^{\circ} 20' 00''$  East 4.82 feet to an angle point, said angle point being the most Southwesterly corner of said Lot 39; thence continuing along the Easterly boundary line of said Lot 1 and along the boundary line of said Lot 39 the following courses, to-wit:

North  $49^{\circ} 49' 51''$  West 496.95 feet; thence North  $19^{\circ} 34' 09''$  East 441.66 feet; thence North  $5^{\circ} 13' 59''$  East 426.05 feet; thence North  $17^{\circ} 21' 59''$  East 339.48 feet; thence South  $73^{\circ} 11' 51''$  East 384.46 feet; thence South  $76^{\circ} 05' 51''$  East 773.67 feet; thence North  $74^{\circ} 08' 09''$  East 323.61 feet to the point of beginning, containing 78.23 acres, more or less.

The above described parcels of land are divided in five parcels, designated as Parcels A, B, C, D and E, which are described as follows:

PARCEL A: Beginning at the Southwesterly corner of said Lot 1 of Tract No. 3159; thence along the Southwesterly line of said Lot 44 of said partition North  $50^{\circ} 41'$  West 56.12 feet to the Southwesterly corner of said Lot 44; thence along the Westerly line of said Lot 44 North  $12^{\circ} 18'$  East 188.75 feet; thence North  $4^{\circ} 48'$  West 596.39 feet; thence North  $5^{\circ} 47'$  East to a point in said Westerly line distant South  $5^{\circ} 47'$  West 841.23 feet from the Northerly end of that certain course in the Westerly boundary of Parcel 1 above described as bearing "South  $5^{\circ} 47'$  West 961.30 feet"; thence Northeasterly to a point in the Westerly line of said Lot 1, distant South  $5^{\circ} 47'$  West 645.27 feet



from the Northerly end of that certain course in the Westerly boundary of said Lot 1 bearing North  $5^{\circ} 47'$  East 931.26 as shown on the map of said Tract No. 3159; thence Southerly along the Westerly boundary of said Lot 1, as shown on said map, to the point of beginning.

**PARCEL B:** Beginning at a point in the Northwestern boundary of said Lot 1 of Tract No. 3159, distant North  $59^{\circ} 39' 30''$  East 414.53 feet from the Southwesterly terminus of that certain course in said Northwestern boundary bearing North  $59^{\circ} 39' 30''$  East 2461.60 feet, as shown on the map of said Tract, said point of beginning being in a curve, concave Southeasterly, having a radius of 3070 feet; thence Northeasterly along the arc of said curve to a point in the Northwestern line of Parcel 1 hereinabove described, distant North  $59^{\circ} 39' 30''$  East 552.02 feet from the Southwesterly end of that certain course in said Parcel 1 bearing South  $59^{\circ} 39' 30''$  West 2509.63 feet; thence along said Northwestern line of Parcel 1, North  $59^{\circ} 39' 30''$  East to the most Northerly terminus thereof; thence South  $71^{\circ} 38'$  East 561.86 feet along the Northerly line of said Parcel; thence Southwesterly 70.43 feet to a point in the Northerly line of said Lot 1, distant South  $71^{\circ} 38'$  East 489.64 feet from the most Northerly corner of said Lot; thence along the Northerly line of said Lot 1, North  $71^{\circ} 38'$  West 489.64 feet; thence along the Northwestern line of said Lot, South  $59^{\circ} 39' 30''$  West to the point of beginning.

**PARCEL C:** Beginning at the Northeasterly terminus of that certain course in the boundary line of said Lot 39, bearing North  $17^{\circ} 21' 59''$  East 339.48 feet, as described in Parcel 2 hereinabove; thence along said certain course South  $17^{\circ} 21' 59''$  West 249.74 feet; thence North  $62^{\circ} 26' 31''$  East 357.19 feet to the Northerly boundary of said Parcel 2; thence North  $73^{\circ} 11' 51''$  West 252.92 feet to the point of beginning.

**PARCEL D:** All that portion of Parcel 2 hereinabove described lying Southeasterly of the following described line and the Northeasterly prolongation thereof; Beginning at a point in the Northeasterly line of said land described in Certificate of Title No. BN-23238, said point being distant North  $51^{\circ} 07' 27''$  West 468.31 feet from the Southeasterly end of that certain course in the boundary of said Parcel 2 described as bearing North  $51^{\circ} 07' 27''$  West 1082.80 feet; thence from said point of beginning North  $54^{\circ} 15' 02''$  East 1085.62 feet to a point distant North  $35^{\circ} 43' 57''$  West 53.53 feet from the Southeasterly end of that certain course in the boundary of said Parcel 2 having a bearing and length of South  $35^{\circ} 43' 57''$  East 254.62 feet.

**PARCEL E:** All of the hereinabove described land in Parcels 1 and 2, EXCEPT those portions thereof described in Parcels A, B, C and D.

TRACT NO. U-1803

**PARCEL 1:** A parcel of land situate in the County of Los Angeles State of California, being a portion of Lot 5 of Tract No. 2377, as shown on map recorded in Book 23, page 107 of Maps; a portion of Lot 5 of Tract No. 2712, as shown on map recorded in Book 30, page 72 of Maps; a portion of Lot "J" as shown on Sheet No. 2 of Map of Tract No. 2712, recorded in Book 31, page 43 of Maps; a portion of Lot "A" of Tract No. 364, as shown on map recorded in Book 16, page 49 of Maps; and a portion of Lot 35 of the Partition of the Rancho Paso de Bartolo, as shown on map recorded in Book 999, page 53 et seq., of Deeds, all recorded in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the most Southwesterly corner of said Lot 5 of Tract No. 2377, said corner being a point in the Northwestern boundary line of Lot 44 of said partition of the Rancho Paso de Bartolo, said point also being the Southeast corner of a parcel of land conveyed to Cate Ditch Company by deed recorded in Book 6616, page 107 of Deeds, in the office of said Recorder; thence from said point of beginning along the Westerly boundary line of said Lot 5 of Tract No. 2377, said Westerly boundary line being coincident with the Easterly boundary of said parcel of land conveyed to Cate Ditch Company, North  $0^{\circ} 50' 44''$  East 239.18 feet to an angle point; thence North  $2^{\circ} 14' 43''$  East 455.90 feet to the Northeasterly corner of said

parcel of land; thence along the Northwesterly line of said Lot 5 of Tract No.2377, North 58° 25' 20" East 299.57 feet to the most Southerly corner of land described in Certificate of Title No.AN-15552 on file in the office of the Registrar of Titles of said County; thence continuing along the boundary line of said lot and along the boundary of the land described in said Certificate the following courses:

North 58° 25' 20" East 380.23 feet; thence North 65° 20' 32" East 178.40 feet; thence North 61° 05' 32" East 163.20 feet; thence North 65° 50' 32" East 262.98 feet; thence North 62° 20' 32" East 431.25 feet; thence North 57° 05' 32" East 235.24 feet; thence North 41° 48' 45" East 138.58 feet to the most Easterly corner of the land described in said Certificate; thence continuing along the boundary of said Lot 5, said boundary being coincident with the Easterly boundary of a parcel of land shown on a map filed in Book 54, page 11, Record of Surveys, records of said County, as follows:

North 41° 48' 45" East 149.17 feet; thence North 23° 18' 45" East 183.49 feet; thence North 39° 33' 45" East 62.70 feet; thence North 7° 33' 45" East 42.56 feet; thence North 16° 38' 05" East 111.58 feet; thence North 7° 46' 05" East 164.60 feet to an angle point in said boundary of Lot 5, said angle point being at the Southeasterly terminus of that certain course shown on said map of Tract No.2377 as bearing North 37° 46' West 283.80 feet; thence North 68° 12' 35" East 849.13 feet to a point in the center line of that certain Road, 60 feet wide (known as Pellissier Road), lying between Lots 4 and 5 as shown on said map of Tract No.2377, last said point being distant South 79° 13' 14" East, along said center line and the Westerly prolongation thereof, a distance of 531.06 feet from the intersection thereof with the Northwesterly line of the Southeasterly 25 feet of Durfee Avenue, 45 feet wide, as shown on County Surveyor's Map No. B-191, Sheet 9, on file in the office of the County Surveyor of said County; thence along said center line of Pellissier Road, South 79° 13' 14" East 2275.63 feet to a point distant North 79° 13' 14" West 165.57 feet from the intersection of said center line with the Southwesterly prolongation of the Southerly line of Lot 4 of said Tract No.2377; thence leaving said center line South 62° 26' 07" West 1662.52 feet; thence South 10° 04' 50" West 241.49 feet; thence South 55° 55' 22" East 205.24 feet; thence South 47° 43' 35" West 445.98 feet; thence South 58° 44' 11" West 78.73 feet; thence South 19° 39' 23" West 680.04 feet to a point in the Northeasterly line of said Lot "J", distant South 54° 59' 46" East 236.48 feet from the Most Northerly corner of said Lot "J"; thence continuing South 19° 39' 23" West 785.33 feet; thence South 35° 43' 57" East 100.00 feet to a point that is distant South 54° 59' 46" East 814.94 feet and South 54° 16' 03" West 837.20 feet from said most Northerly corner of Lot "J"; thence South 54° 16' 03" West 65.64 feet; thence North 35° 43' 57" West 254.62 feet; thence North 24° 56' 38" East 175.00 feet; thence North 1° 20' 15" East 514.14 feet; thence North 48° 01' 26" East 172.51 feet to said most Northerly corner of Lot "J"; thence along the northeasterly line of said Lot 35 of said partition of the Rancho Paso de Bartolo, North 54° 59' 46" West 138.60 feet to the most Easterly corner of Lot 44 as shown on said map of the Partition of the Rancho Paso de Bartolo; thence along the Northerly and Northwesterly lines of said Lot 44, said lines being coincident with the Southerly and Southeasterly lines of said Lot 5 of Tract No.2377, North 72° 18' 48" West 1505.10 feet to an angle point; thence South 58° 58' 42" West 1633.36 feet to the point of beginning.

EXCEPTING from the above described land the portion thereof conveyed to Edison Securities Company by deed dated May 10, 1950 and recorded in Book 33204, page 341 of Official Records, said excepted portion being more particularly described as follows:

Beginning at a point in the Northwesterly boundary line of said Lot 5, which said point is distant South 62° 20' 32" West 58.25 feet, measured along said Northwesterly boundary line, from the Northeasterly terminus of that certain course in said boundary which is shown on said map of Tract No.2377 as having a bearing of North 62° 54' East and a length of 430.76 feet; thence from said point of beginning South 76° 19' 25" East 431.72 feet to an intersection with a line which has bearing of North 62° 26' 07" East and passes through a point in

the center line of said Pellissier Road, said last mentioned point being distant North  $79^{\circ} 13' 14''$  West 1293.90 feet, measured along said center line, from said point of intersection thereof with the Southwesterly prolongation of the Southerly line of Lot 4; thence North  $62^{\circ} 26' 07''$  East 2379.37 feet to said point in the center line of Pellissier Road; thence along said center line North  $79^{\circ} 13' 14''$  West 402.35 feet to the Northwesternly boundary line of said land conveyed to Edison Securities Company; thence along last said boundary line South  $62^{\circ} 26' 01''$  West 1969.23 feet to an angle point therein; thence continuing along said boundary line North  $76^{\circ} 19' 25''$  West 111.18 feet to said Northwesternly boundary line of Lot 5; thence along said boundary of Lot 5, South  $41^{\circ} 48' 45''$  West 46.11 feet to an angle point; thence South  $57^{\circ} 05' 52''$  West 235.24 feet to an angle point in said boundary; thence South  $62^{\circ} 20' 32''$  West 58.25 feet to the point of beginning.

Contains 118.17 acres, more or less, including Streets.

PARCEL 2: That portion of said Lot 5 of Tract No. 2377 described as follows: Beginning at the point of intersection of the Westerly prolongation of the center line of said Pellissier Road with the Northwesternly line of the Southeasterly 25 feet of Durfee Avenue, 45 feet wide, as shown on County Surveyor's Map No. B-191, Sheet 9, on file in the office of the County Surveyor of said County; thence along said center line of Pellissier Road South  $79^{\circ} 13' 14''$  East 531.06 feet; thence South  $68^{\circ} 12' 35''$  West 849.13 feet to an angle point in the boundary of said Lot 5, said angle point being at the Southeasterly terminus of that certain course shown on said map of Tract No. 2377 as bearing "North  $37^{\circ} 46'$  West 283.80 feet;" thence along said certain course and the prolongation thereof North  $38^{\circ} 20' 25''$  West 307.04 feet to the Northwesternly line of the Southeasterly 20 feet of said Durfee Avenue, 45 feet wide, as shown on said County Surveyor's map; thence along last said Northwesternly line North  $54^{\circ} 55' 55''$  East 10.44 feet to the point of intersection thereof with said Northwesternly line of the Southeasterly 25 feet of Durfee Avenue; thence along last said line North  $68^{\circ} 17' 35''$  East 374.18 feet to an angle point therein; thence North  $73^{\circ} 49' 06''$  East 105.22 feet to the point of beginning, containing 4.49 acres, more or less, including streets.

The above described land is divided into three parcels designated as Parcels A, B and C, which are described as follows:

PARCEL A: Beginning at a point distant North  $79^{\circ} 13' 14''$  West 165.57 feet from the intersection of the center line of said Pellissier Road with the Southwesterly prolongation of the Southerly line of Lot 4 of said Tract No. 2377; thence South  $62^{\circ} 26' 07''$  West 1662.52 feet; thence South  $10^{\circ} 04' 50''$  West 94.00 feet; thence South  $62^{\circ} 26' 31''$  West 848.62 feet; thence North  $27^{\circ} 33' 29''$  West 75.00 feet; thence South  $65^{\circ} 37' 49''$  West 901.38 feet; thence South  $62^{\circ} 26' 31''$  West 89.89 feet to the boundary of said above described land; thence along said boundary, North  $72^{\circ} 18' 48''$  West 561.86 feet to an angle point therein; thence South  $58^{\circ} 58' 42''$  West 1633.36 feet to the most Westerly corner of said land; thence along the westerly line thereof North  $0^{\circ} 50' 44''$  East 164.93 feet to a point in a nontangent curve, concave Southeasterly, having a radius of 3070 feet; thence North-easterly along said curve, through a central angle of  $18^{\circ} 15' 38''$ , an arc distance of 978.43 feet to the end of said curve; thence, tangent to said curve, North  $62^{\circ} 26' 31''$  East 1075.45 feet; thence North  $59^{\circ} 15' 43''$  East 901.38 feet; thence North  $27^{\circ} 33' 29''$  West 75.00 feet; thence North  $62^{\circ} 26' 31''$  East 1588.06 feet to a point in said center line of Pellissier Road, distant North  $79^{\circ} 13' 14''$  West 1250.02 feet from the point of beginning; thence South  $79^{\circ} 13' 14''$  East 1250.02 feet to the point of beginning.

EXCEPT the portion thereof included within that certain Deed to Edison Securities Company, a corporation, dated May 10, 1950 and recorded in Book 33204, page 341 of Official Records, in the office of the County Recorder of said County.

PARCEL B: Beginning at a point in the Southeasterly boundary line of Parcel 1, first above described, said point being at the Northeasterly terminus of that certain course in said Southeasterly

boundary which bears "South 19°39'23" West 680.04 feet"; thence along said certain course and the prolongation thereof South 19°39'23" West 1545.12 feet to the point of intersection with the course in said boundary which bears North 35°43'57" West 254.62 feet; thence along last said course North 35°43'57" West 145.80 feet to a line that is parallel with and distant Northwesterly 120 feet, measured at right angles from the hereinabove described certain course; thence along said parallel line North 19°39'23" East to the point of intersection with the Southeasterly line of the Easement, 120 feet wide, conveyed to the City of Los Angeles by deed recorded in Book 14412, page 167 of Official Records, records of said County; thence Northeasterly along said Southeasterly line to the point of intersection with a line bearing North 19°39'23" East from the point of beginning of this description; thence along said line so bearing South 19°39'23" West to the point of beginning.

PARCEL C: All of said Parcels No.1 and 2 above described EXCEPT those portions thereof described in Parcels A and B.

TRACT NO. V-1901

A parcel of land situate in the County of Los Angeles, State of California, being those portions of Lots 3 and 4 of Tract No. 2377, as shown on map recorded in Book 23, page 107 of Maps, in the office of the County Recorder of said County, and those portions of the Northerly one-half of that certain road, 60 feet wide, known as Pellissier Road, lying between Lots 4 and 5 of said Tract No.2377, and of that certain strip of land, 50 feet wide, adjoining said Lot 3 on the Northwest as shown on said map of Tract No.2377, and a portion of Lot 4, Block N, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43, et seq., of Miscellaneous Records, in the office of said County Recorder, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of said Pellissier Road distant North 79°13'14" West 1293.90 feet along said center line from the intersection thereof with the Southwesterly prolongation of the Southerly line of said Lot 4 of Tract No.2377; thence North 62°26'07" East 3215.06 feet to the Southwesterly line of the land described in that certain quitclaim deed to John W.Larsen, et ux., dated January 30, 1948 and recorded February 6, 1948 as document No.1218; thence along the boundary of said land South 44°39'29" East 104.85 feet to an angle point therein; thence North 62°28'51" East 136.02 feet to the most Easterly corner of said land, said most Easterly corner being a point in the Southeasterly prolongation of the center line of Thienes Avenue, 60 feet wide, as shown on the map of Tract No.11172, recorded in Book 223, pages 31 and 32 of Maps, in the office of said Recorder: thence along said Southeasterly prolongation North 44°39'29" West 0.42 of a foot to the Southeasterly line of the land described in a deed to Cecil T.Williams, et ux., recorded in Book 21252, page 218 of Official Records, in the office of said Recorder; thence along said Southeasterly line North 60°37'26" East 1285.35 feet; thence South 27°33'29" East 590.71 feet to a line that is parallel with and distant Southeasterly 650 feet, measured at right angles, from the Northeasterly prolongation of that certain course herein above described as bearing North 62°26'07" East 3215.06 feet; thence along said parallel line South 62°26'07" West 643.83 feet to a point in a nontangent curve, concave Southwesterly, having a radius of 1425 feet, a radial line to said point bears North 10°17'57" East; thence Southeasterly along said curve, through a central angle of 25°01'41", an arc distance of 622.47 feet to the end of said curve; thence tangent to said curve South 54°40'22" East 1104.72 feet to the Southeasterly boundary line of said Lot 3; thence along said Southeasterly boundary line South 51°51'02" West 365.08 feet to a line bearing South 54°40'22" East from a point distant South 35°19'38" West 350.00 feet from the end of said curve hereinabove described; thence along said line so bearing North 54°40'22" West 1000.89 feet to said point; said point being the beginning of a tangent curve, concentric

with the first above described curve and having a radius of 1075 feet; thence Northwesterly, Westerly and Southwesterly along said curve, through a central angle of  $62^{\circ} 53' 31''$  an arc distance of 1180.00 feet to the end of said curve, last said end of curve being in a line parallel with and distant Southeasterly 700 feet, measured at right angles, from said certain course hereinabove described as bearing North  $62^{\circ} 26' 07''$  East 3215.06 feet; thence along last said parallel line South  $62^{\circ} 26' 07''$  West 2262.97 feet to said center line of Pellissier Road; thence along said center line North  $79^{\circ} 13' 14''$  West 1128.33 feet to the point of beginning.

EXCEPTING from the above described land the portion thereof described as follows: Beginning at the point of intersection of that certain curve first hereinabove described as having a radius of 1425 feet and a length of 622.47 feet, with a line that is parallel with and distant Southeasterly 150 feet, measured at right angles, from that certain course in the center line of the 120 foot strip of land which is described as having a bearing of North  $65^{\circ} 28' 23''$  East and a length of 6562.95 feet in an easement deed to the City of Los Angeles, recorded in Book 14412, page 167 of Official Records, in the office of said County Recorder, a radial line of said curve to said point of intersection bears North  $30^{\circ} 00' 18''$  East; thence, from said point of beginning, Northwesterly, along said curve through a central angle of  $4^{\circ} 31' 23''$  an arc distance of 112.49 feet to the Southeasterly line of said 120 foot strip of land; thence along said Southeasterly line South  $64^{\circ} 35' 22''$  West 73.32 feet to the point of intersection with a line that bears North  $82^{\circ} 49' 12''$  West from the point of beginning of this exception and passes through a point in the Northwesterly boundary line of said above described land distant North  $62^{\circ} 26' 07''$  East 2893.34 feet, measured along said Northwesterly boundary line, from the said center line of Pellissier Road; thence along said line so bearing South  $82^{\circ} 49' 12''$  East 167.08 feet to the point of beginning.

ALSO EXCEPTING from said above described land the portion thereof described as follows: Beginning at a point in the Northwesterly boundary line of said above described land distant North  $62^{\circ} 26' 07''$  East 2893.34 feet, measured along said Northwesterly line, from the said center line of Pellissier Road; thence South  $82^{\circ} 49' 12''$  East, along a line which, if prolonged Southeasterly, passes through the point of beginning of the first hereinabove described exception, a distance of 1383.72 feet to the point of intersection with the Northwesterly line of said 120 feet strip of land described in said easement deed to the City of Los Angeles; thence along last said Northwesterly line North  $64^{\circ} 35' 22''$  East 151.57 feet to the point of intersection with said certain curve first hereinabove described as having a radius of 1425 feet; a radial line of said curve to said point of intersection bears North  $18^{\circ} 56' 52''$  East; thence Northwesterly along said curve, through a central angle of  $8^{\circ} 38' 55''$  an arc distance of 215.10 feet to the southwesterly terminus of the course in said above described land which bears South  $62^{\circ} 26' 07''$  West 643.83 feet; thence along said course North  $62^{\circ} 26' 07''$  East 481.41 feet to a point in the Northerly boundary line of the land conveyed to Edison Securities Company and described in Parcel No. 1 of a deed dated May 10, 1950 and recorded in Book 33204, page 341 of Official Records, in the office of said County Recorder; thence along said Northerly line North  $86^{\circ} 37' 33''$  West 1081.89 feet to a point in said Southeasterly line of the land conveyed to Cecil T. Williams, et ux., by deed recorded in Book 21252, page 218 of Official Records, in the office of said Recorder; thence along said Southeasterly line South  $60^{\circ} 37' 26''$  West 194.37 feet to said Southeasterly prolongation of the center line of Thienes Avenue; thence continuing along the boundary of said above described land, South  $44^{\circ} 39' 29''$  East 0.42 of a foot; thence South  $62^{\circ} 28' 51''$  West 136.02 feet; thence North  $44^{\circ} 39' 29''$  West 104.85 feet; thence South  $62^{\circ} 26' 07''$  West 321.72 feet to the point of beginning.

The above described excepted portions being all those portions of said land conveyed to Edison Securities Company by said deed recorded in Book 33204, page 341 of Official Records, lying within



the boundaries of the land first hereinabove described, containing 71.33 acres, more or less, including Streets.

#2842 Copied by Hostetler, August 31, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

37 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-12-50

Recorded in Book 33863, Page 363, Official Records, August 2, 1950

Grantors: Richard John Peterson and Elizabeth T. Peterson,

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1950

Consideration:

Granted for:

Description: Lot 16, Block 10, Town of Broadacres, as per map recorded in Book 17 Page 49 of Miscellaneous Records, in the office of the County Recorder of said county.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of the City of Los Angeles, July 13, 1950.

#1443 Copied by Hostetler, Sept. 6, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/21/50

Recorded in Book 33863, Page 367, Official Records, August 2, 1950

Grantor: Henry E. Watson

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1950

Consideration:

Granted for:

Description: Lot 18, in Block 10, in the Town of Broadacres, as per map recorded in Book 17 Page 49 of Miscellaneous Records, in the office of the County recorder of said county.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of the City of Los Angeles, July 20, 1950.

#1445 Copied by Hostetler, Sept. 6, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/21/50



Recorded in Book 33863, Page 370, Official Records, August 2, 1950

Grantors: George W. Mayes and Sylvia E. Mayes, his wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1950

Consideration:

Granted for:

Description: The westerly 40 feet of the easterly 80 feet of Lot 95, Tract No. 4897, as per map recorded in Book 51 page 92 of Maps, in the office of the county recorder of said county.

EXCEPT the southerly 25 feet thereof.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions and easements of record if any.
- Accepted by Bd. of Education of City of Los Angeles, July 27, 1950.  
#1446 Copied by Hostetler, Sept. 6, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *26 BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33865, page 195, Official Records, August 2, 1950

Grantors: Wilburn J. Stephenson and Grace Stephenson, husband & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1950

Consideration: \$7,450.00

Granted for:

Description: All that portion of Lot 3 in Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 43, et seq., Miscellaneous Records, in the office of the County Recorder of said County, described

as follows: Beginning at the point of intersection of the Westerly line of that certain parcel of land described in deed to Temple School District and recorded January 15, 1925, in Book 4825, Page 39, Official Records, records of said County, with the Northerly line of Durfee Avenue, 50 feet wide, as described in deed to said County of Los Angeles and recorded May 11, 1916 in Book 6268, Page 181 of Deeds records of said County; thence North 24° 00' West along said Westerly line 153.33 feet; thence South 65° 36' West, parallel with said northerly line of Durfee Avenue, 151.00 feet; thence South 24° 00' East, parallel with said Westerly line 153.33 feet to said Northerly line of Durfee Avenue; thence North 65° 36' East, along said Northerly line, 151.00 feet to the point of beginning. EXCEPTING therefrom the Southeasterly 108.33 feet thereof.

The above described land is the Northwesterly 45 feet of Parcels 23, 24 and 25 shown on map filed in Book 17, Page 16, Record of Surveys, records of said County. Containing 0.156 acre, more or less, including Streets.

Conditions not copied, pertains to oil rights etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1784 Copied by Hostetler, Sept. 6, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. *37 BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33865, Page 199, Official Records, August 2, 1950  
 Grantors: O. E. Hoag and Cora A. Hoag, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 26, 1950 C.S.B. 2032-18  
 Consideration: \$7,000.00  
 Granted for:

Description: The Northwest 130 feet of the Southeast 270 feet of the Southwest one-half of Lot 3 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, EXCEPT the Southwest 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County. Containing 0.45 acre, more or less. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1787 Copied by Hostetler, Sept. 6, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

37 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33873, Page 340, Official Records, August 3, 1950  
 Grantors: Peter Salamunovich and Dorothy Salamunovich, his wife  
 Grantee: South Bay Union High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 21, 1950  
 Consideration:

Granted for:

Description: Lot 44, Block 120 of Redondo Beach, as per map recorded in Book 39, Page 1 et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. All General and Special taxes for 1950-51.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District, July 21, 1950  
 #168 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

25 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33874, Page 100, Official Records, August 3, 1950  
 Grantor: Los Angeles City High School District of Los Angeles County  
 Grantee: Eugene Lee  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: July 12, 1950  
 Consideration:

Granted for:

Description: The Northerly 150 feet of Lot 9, Block 1, Tract 2679, as per map recorded in Book 27, Page 38 of Maps, Records of Los Angeles County;  
 EXCEPTING THEREFROM the Westerly 200 feet thereof.

#352 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 22 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33878, Page 68, Official Records, August 3, 1950.

Grantors: Raymond W. Olson and Marguerite Olson

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration:

Granted for:

Description: Lot 161 of Tract No. 12076, as per map recorded in book 258 pages 12 to 15 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for fiscal year 1950-1951, a lien not yet payable.  
2. Covenants, conditions, restrictions and easements of record if any.

Accepted by Board of Education of City of Los Angeles, June 22, 1950.

#1406 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 23 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco

Recorded in Book 33882, Page 104, Official Records, August 3, 1950

Grantors: Frank A. King and Carol Myrtle King, his wife

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Consideration:

Date of Conveyance: July 7, 1950

Granted for:

Description: Lot 16, Block 111, Redondo Villa Tract, as per map recorded in Book 10, Page 82 et seq. of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for 1950-51;  
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, July 7, 1950.

#1488 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 25 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33878, Page 271, Official Records, August 3, 1950

Grantor: Ruby H. McDonough

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1950

Consideration:

Granted for:

Description: The Southerly 132 feet of Lot 28, Tract 1336, as per map recorded in Book 18, Pages 146-147 of Maps, in the office of the County recorder of said county.

SUBJECT TO: 1. Taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of the City of Los Angeles, July 17,

#1755 Copied by Hostetler, Sept. 7, 1950; compared by Morgan. 1950.

~~PLATTED ON INDEX MAP NO.~~

<sup>OK</sup> 55 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33885, Page 334, Official Records, August 3, 1950

Grantors: Enis J. Griffith, guardian of the person and estate of Mary Ann Griffith, also known as Mary A. Griffith and M.A. Griffith, an incompetent person.

Grantee: County of Los Angeles

C.S.B. 1949

Nature of Conveyance: Easement

Search No. 4-9; 9-9

Date of Conveyance: May 15, 1950

C.S. Map No.

Consideration:

Road Dist. No. 1

Granted for: Buena Vista Avenue and Duarte Road

Description: PARCEL A: The westerly 20 feet of the easterly 40 feet of Lot 8, Section 36, Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Duarte Road as same existed on March 7, 1950.

To be known as BUENA VISTA AVENUE.

PARCEL B: That portion of above mentioned Lot 8, within a strip of land 50 feet wide, lying southerly of adjacent to the easterly prolongation of the most northerly line of Tract No. 15078 as shown on map recorded in Book 354, page 2 et seq, of Maps, in the office of above mentioned recorder, and extending from the easterly line of said tract, easterly to the westerly line of above described Parcel A. To be known as DUARTE ROAD.

Execution approved by H. Harris, Dep. Co. Engineer, July 21, 1950.

Description approved by W. Hance, Dep. Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3397 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

~~PLATTED ON INDEX MAP NO.~~

46 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33884, Page 256, Official Records, August 3, 1950

Grantors: Audley J. Harris, Ray Wichman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 15, 1950

Consideration:

Granted for: Avenue N.

Search 11-14

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of Section 7, Township 6 North,  
Range 12 West, S.B.B. & M.

To be known as AVENUE N.

Execution approved by H. Harris, Dep. Co Engineer, July 21, 1950

Description approved by W. Hance, Dep Surveyor, July 21, 1950

Accepted by County of Los Angeles, August 1, 1950

#3404 Copied by Hostetler, Sept. 7, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO. 16 BY *OK Fensler 11-27-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33884, Page 315, Official Records, August 3, 1950

Grantors: Harry W. Kalthoff and Ann Bernice Kalthoff, aka Anna

Bernice Kalthoff (husband and wife)

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1950

Consideration:

Granted for:

Description: The southerly 46 feet of the easterly 110 feet of that  
portion of Block 1 of Addition No. 1 to the Garvey  
Ranch, as shown on map recorded in Book 52, page 96 of  
Miscellaneous Records, in the office of the Recorder of  
the County of Los Angeles, described as follows:

Beginning at the intersection of the center line of Graves  
Avenue, as shown on said map, with the northerly prolongation of the  
easterly line of said block; thence South 3.26 chains to a 3" x 4"  
post at the southeasterly corner of said block; thence West 5.04  
chains along the southerly line of said Addition No. 1 to a 2" x 2"  
stake; thence North 0° 31' East 3.29 chains to the center line of  
said Graves Avenue; thence easterly along said center line 5.01  
chains to the point of beginning.

Accepted by County of Los Angeles, August 1, 1950.

Execution approved by H. Harris, Dep. Co Engineer, July 21, 1950

Description approved by W. Hance, Dep Surveyor, July 21, 1950

# 3405 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY *Fensler 1-26-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/21/50*

Recorded in Book 33884, Page 301, Official Records, August 3, 1950

Grantors: Robert F. Newlon and Mary L. Newlon, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1950

Consideration:

Granted for: 5th Street East.

Search No. 2-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in Lot 3 of the Subdivision of the North half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Genevieve E. Lally, recorded in Book 21598, page 372, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the north quarter corner of said Section 35; thence southerly along the North and South quarter section line of said section to the South quarter corner of said section.

To be known as 5th STREET EAST.

Execution approved by H. Harris, Dep Co. Engineer, July 21, 1950.

Description approved by W. J. Hance, Dep Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3406 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

65 BY

*Fensler 10-9-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33884, Page 323, Official Records, August 3, 1950

Grantor: Union Pacific Railroad Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1950

Consideration:

Granted for: Hicks Avenue; Rowan Avenue; Noakes Street.

Search No. - *1-11-50*

C.S. Map No. -

Road Dist. No. -

Description: PARCEL A: That portion of Lot 38, Tract No. 1, Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles within a strip of land 60 feet wide lying both westerly of and adjacent to the westerly line of the parcel of land described in deed to Zellerbach Paper Company, recorded as document No. 937 on December 10, 1946, in Book 24025, page 139, of Official Records, in the office of the recorder of said county, and between the westerly prolongations of the northerly and southerly lines of said parcel of land.

To be known as HICKS AVENUE.

PARCEL B: That portion of Lot 39, above mentioned Tract No. 1 within a strip of land 60 feet wide lying both easterly of and adjacent to the easterly line of above mentioned parcel of land described in deed to Zellerbach Paper Company and between the easterly prolongations of the above mentioned northerly and southerly lines.

Excepting therefrom that portion thereof within Rowan Avenue as same existed on March 2, 1950.

To be known as ROWAN AVENUE.

PARCEL C: Those portions of above mentioned Lots 38 and 39 within a strip of land 60 feet wide lying southerly of and adjacent



to the following described line: Beginning at the southeasterly corner of above described Parcel B; thence westerly in a direct line to the southwesterly corner of above described Parcel A; thence westerly in a direct line to the southeasterly corner of Lot 52, Tract No. 8337, as shown on map recorded in Book 126, pages 81 and 82, of Maps, in the office of above mentioned recorder.

The southerly line of above described 60 foot strip of land shall be prolonged easterly so as to terminate in the southerly prolongation of the most easterly line of above described Parcel B and shortened westerly so as to terminate in the easterly line of above mentioned Tract No. 8337. To be known as NOAKES STREET.

This instrument is subject to all conditions, limitations, restrictions, encumbrances or interests of any person which may affect the said land; and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

Other conditions not copied.

Execution approved by H. Harris, Dep. Co. Engineer, July 20, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, July 20, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3407 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

7 BY *Fenster 12-7-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33884, Page 262, Official Records, August 3, 1950

Grantor: Edna M. Smith, who acquired title as Edna C. Mathews

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 13, 1950

Consideration:

Granted for: Lomita Boulevard.

*C.S.B. 2089*

Search No. 2-9

*C.S. 8043*

C.S. Map No.

Road Dist. No. 4

Description: That portion of Lot 71, Tract No. 4022, as shown on map recorded in Book 44, pages 70 and 71 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, lying northeasterly of and adjacent to the southwesterly line of said lot. To be known as LOMITA BOULEVARD.

Execution approved by H. Harris, Dep. Co. Engineer, July 21, 1950.

Description approved by W. J. Hance, Dep. Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3408 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

28 BY *Fenster 11-22-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33884, Page 296, Official Records, August 3, 1950

Grantor: Mary R. Riggins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1950

Consideration:

Granted for: 140th STREET EAST

C.S.B - 2568-4

Search No. 3-5

C.S.Map No.

Road Dist. No. 5

Description: The easterly 50 feet of the southeast quarter of Section 12, Township 7 North, Range 10 West, S.B.B. & M.

Excepting therefrom the southerly 30 feet thereof.

To be known as 140th STREET EAST.

Execution approved by H.A. Harris, Dep. Co. Engineer, July 21, 1950

Description approved by W.J. Hance, Dep. Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3409 Copied by Hostetler, Sept. 7, 1950; Compared by Morgan.

PLATTED ON INDEX MAP NO.

69 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/20/50

Recorded in Book 33884, Page 294, Official Records, August 3, 1950

Grantors: Mary R. Riggins, widow of Harley E. Riggins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1950

Consideration:

Granted for: 140th STREET EAST.

C.S.B - 2568-4

Search No. 3-7

C.S.Map No.

Road Dist. No. 5

Description: The westerly 50 feet of the northwest quarter of Section 7, Township 7 North, Range 9 west, S.B.B. & M.

To be known as 140th STREET EAST.

Execution approved by E.C. Smith, Dep. Co. Engineer, July 27, 1950

Description approved by W.J. Hance, Dep. Surveyor, July 27, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3410 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

69 BY Fensler 10-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/20/50

Recorded in Book 33884, Page 285, Official Records, August 3, 1950

Grantors: Charles W. Mabry and Grace S. Mabry

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1950

Consideration:

C.S.B. 753-1

Granted for: Paramount Boulevard.

Search No. 9-21

C.S.Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land conveyed to Ralph F. Perley, et ux, by deed recorded as document No.10 on September 25, 1945, in Book 22354, page 67, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by H.A.Harris, Dep.Co.Engineer, July 20, 1950

Description approved by G.Phelps Jr., Dep.Surveyor, July 20, 1950

Accepted by County of Los Angeles, August 1, 1950.

#3415 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 33884, Page 283, Official Records, August 3, 1950

Grantors: Ralph F.Perley and Hazel F.Perley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1950

Consideration:

Granted for: PARAMOUNT BOULEVARD.

Search No. 9-22

*C.S.B. 753-1*

C.S.Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of a line parallel with and 151.70 feet southwesterly, measured along the southeasterly line of said lot, from the northeasterly line of said lot.

Excepting therefrom that portion thereof within Quill Drive of record.

To be known as PARAMOUNT BOULEVARD.

Execution approved by H.A.Harris, Dep.Co.Engineer, July 20, 1950.

Description approved by G.Phelps Jr., Dep.Surveyor, July 20, 1950

Accepted by County of Los Angeles, August 1, 1950.

#3416 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 33884, Page 266, Official Records, August 3, 1950

Grantors: Henry Brunache and Theresa Brunache, husband and wife

Quent D.Potts and Myrdith R.Potts, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 7, 1950

*C.S.B. 1649-6*

Consideration:

Granted for: Rosecrans Avenue.

Search No. 23-3

C.S. Map No. B-1649-6

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 19, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Henry Brunache et ux, recorded as document No. 653 on May 25, 1946, in Book 23205, page 314, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the westerly prolongation of the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq. of Maps, in the office of said recorder. To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, July 20, 1950.

Description approved by W.J. Hance, Dep. Surveyor, July 20, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3417 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

33 BY DANVERS 3-6-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/18/50

Recorded in Book 33884, Page 281, Official Records, August 3, 1950

Grantor: Ray E. Leger

Grantee: County of Los Angeles

Nature of Conveyance: Easement - (Quitclaim)

Date of Conveyance: June 2, 1950

Consideration:

Granted for: Rosecrans Avenue

Search No. 23-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 19, Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Henry Brunache et ux, recorded as document No. 653 on May 25, 1946, in Book 23205, page 314, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the westerly prolongation of the most southerly boundary of Tract No. 14813, as shown on map recorded in Book 338, page 21 et seq. of Maps, in the office of said recorder. To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H.A. Harris, Dep. Co. Engineer, July 20, 1950.

Description approved by W.J. Hance, Dep. Surveyor, July 20, 1950

Accepted by County of Los Angeles, August 1, 1950.

#3418 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/18/50

Recorded in Book 33884, Page 273, Official Records, August 3, 1950

Grantors: Bill David Nugent and Ina P. Nugent, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1950

Consideration:

Granted for: Woodruff Avenue

*C.S.B. 2/28*

Search No. 9-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles described in deed to John O. Perry, recorded as document No. 2256 on February 19, 1946, in Book 22730, page 393, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51, of said Official Records.

Excepting therefrom that portion thereof which lies southerly of the northerly line of the parcel of land described in deed to Russell L. Parrott et ux, recorded as document No. 1671, on May 6, 1947 in Book 24494, page 443 of said Official Records, and that portion thereof within said Woodruff Avenue.

To be known as WOODRUFF AVENUE.

Execution approved by E.C. Smith, Dep. Co. Engineer, July 27, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, July 27, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3421 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY *Fitch 10-20-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/20/50*

Recorded in Book 33884, Page 268, Official Records, August 3, 1950

Grantors: Gustaf Myss and Marion Myss husband and wife, and Frances Hoekstra and John Hoekstra, also known as John T. Hoekstra, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 3, 1950

Consideration:

Granted for: Storm drain purposes

Search 474-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the north-east quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Donald R. Plunkett, et ux recorded as document No. 2714 on June 5, 1947 in Book 24681, page 63 of said Official Records, within a strip of land 50 feet wide, the westerly line of which is parallel with and 124.99 feet easterly, measured at right angles, from the northerly prolongation of the easterly line of the Southern California Edison Company, Ltd. right of way, as shown on map filed in Book 57, page 33 of Record of Surveys in the office of said Recorder.

Excepting therefrom that portion thereof lying northerly of the east -

-erly prolongation of the southerly line of Rose Avenue (50 feet wide) as shown on map of Somerset Acres, Sheet No. 7, recorded in Book 14, page 105 of Maps, in the office of said recorder.  
 Execution approved by H.A.Harris, Dep.Co.Engineer, July 21, 1950.  
 Description approved by W.J.Hance, Dep.Surveyor, July 21, 1950.  
 Accepted by County of Los Angeles, August 1, 1950.  
 #3423 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY <sup>OK</sup> Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/20/50

Recorded in Book 33885, Page 202, Official Records, August 3, 1950  
 Grantor: O.M. Gish

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1950

Consideration:

Granted for: Washington Boulevard

C.S. 8594-2

Search No. 24-4

C.S.Map No.

Road Dist. No. 1

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the southeasterly line of the land described in Certificate of Title No.G-276, on file in the office of the Registrar of Titles of said county, southeasterly to the westerly line of the real property described in deed to Luther H.Riley et ux., recorded as document No.64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by H.A.Harris, Dep Co.Engineer, July 21, 1950.

Description approved by G.Phelps Jr. Dep Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3433 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 36 BY Fitch 9-29-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 81/2 BY  
 CHECKED BY CROSS REFERENCED BY Runco 9/20/50



Recorded in Book 33885, Page 253, Official Records, August 3, 1950

Grantor: Noah Lardon, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1950

Consideration:

Granted for: Woodruff Avenue

C.S.B. 2128

Search No. 9-1

C.S. Map No. B-2128

Road Dist. No. 1

Description: That portion of that certain parcel of land in Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles described in deed to Noah Lardon, recorded as document No. 672 on July 23, 1943 in Book 20142, page 343 of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the center line of Woodruff Avenue as described in deed to the County of Los Angeles, recorded in Book 2775, page 51 of said Official Records.

Excepting therefrom that portion thereof within Rosecrans Avenue and Woodruff Avenue, as same existed on December 10, 1948.

To be known as WOODRUFF AVENUE.

Execution approved by H.A. Harris, Dep. Co. Engineer, July 21, 1950.

Description approved by W.H. Hance, Dep. Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 1, 1950.

#3434 Copied by Hostetler, Sept. 7, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 33 BY Fitch 10-20-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 491 BY

CHECKED BY CROSS-REFERENCED BY Runco 9/20/50

Recorded in Book 33887, Page 234, Official Records, August 4, 1950

Grantors: A. J. Bustetter, and Wilma Bustetter, said A.J. Bustetter, is also known as Aloysius J. Bustetter, Sr.

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1950

Conveyance:

Granted for:

Description: The east 100 feet of the west 1150 feet of that portion of Lot 41, Tract 1336, in the city and county of Los Angeles, state of California, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county, lying south of a line parallel with the north line of said lot and 330 feet southerly measured at right angles therefrom.

The above described parcel of land is shown as Parcel No. 12 on a Licensed Surveyor's Map filed in book 16 page 17 of Record of Surveys, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, July 31, 1950.

#263 Copied by Hostetler, Sept. 11, 1950; compared by Morgan.

PLATTED ON INDEX MAP NO. 55 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY

CHECKED BY CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33890, Page 132, Official Records, August 4, 1950  
 Grantors: Theodore E. Smith and Mary Jean Smith  
 Grantee: Los Angeles City Junior College District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 6, 1950  
 Consideration:  
 Granted for:

Description: East 80 feet of the South 220 feet of Lot 39, of Tract No. 1336, as per map recorded in Book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the North 65 feet thereof.

ALSO EXCEPTING all minerals, coal, oils, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, July 27, 1950.  
 #1026 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

~~PLATTED~~ ON INDEX MAP NO. <sup>OK</sup> 55 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 67 BY

CHECKED BY CROSS REFERENCED BY Runco 9/18/50

Recorded in Book 33892, Page 300, Official Records, August 4, 1950  
 Grantors: William C. Ellis and Maxine C. Ellis, husband and wife  
 Grantee: The United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 28, 1950 C.S.B. 2032-13  
 Consideration: \$7,050.00  
 Granted for:

Description: The North 60 feet of the South 135 feet of Lots 6 and 7 of Tract No. 11078, EXCEPT the West 60 feet of said Lot 6, in the County of Los Angeles, State of California, as shown on map recorded in Book 194, pages 37 and 38 of Maps, in the office of the County Recorder

of said County.

Together with that portion of the West one-half of Rosemead Boulevard, 100 feet wide, adjoining the above described land on the East. Containing 0.23 acre, more or less, including Streets.

EXCEPTING AND RESERVING to the said grantors, their heirs and assigns, the following described improvements with the right of removal thereof, on or before 1 October 1950; (not copied).

Other conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1961 copied by Hostetler, Sept. 11, 1950; compared by Reed.

~~PLATTED~~ ON INDEX MAP NO. 37 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33892, Page 298, Official Records, August 4, 1950  
 Grantors: Robert F. Richcreek and Florence M. Richcreek, husband & wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 3, 1950 C.S.B. 2032-11  
 Consideration: \$27,500.00  
 Granted for:

Description: The South half of the South half of Lot 55, of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County.

Together with that portion of the West half of Rosemead Boulevard, 100 feet wide (shown on said map as Rio Honda Avenue, 60 feet wide), adjoining the above described land on the East. Containing 2.50 acres, more or less, including Streets.

EXCEPT one-half of all oil and hydrocarbon substances as reserved by Mayme Smitson in deed recorded in Book 18460 Page 42 Official Records. Other conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1962 Copied by Hostetler, Sept. 11, 1950; compared by Morgan.

~~PLATTED~~ ON INDEX MAP NO. 37 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33892, Page 293, Official Records, August 4, 1950  
 Grantor: Mary H. Smitson, a single woman, who acquired title as Mayme Smitson

Grantee: United States of America C.S.B. 2032-11

Nature of Conveyance: Flowage Easement

Date of Conveyance: July 31, 1950

Consideration: \$1.00

Granted for: Whittier Narrows Flood Control Basin Project

Description: The South half of the South half of Lot 55, of Tract No. 830, in the County of Los Angeles, State of Calif. as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County.

Together with that portion of the West half of Rosemead Boulevard, 100 feet wide (shown on said map as Rio Honda Avenue, 60 feet wide), adjoining the above described land on that East.

Conditions not copied.

#1963 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

~~PLATTED~~ ON INDEX MAP NO. 37 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY Runco 9/19/50

Recorded in Book 33897, Page 393, Official Records, August 4, 1950

Grantor: H.L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: Jun 30, 1950

## Consideration:

## Granted for:

Description: Lot 6 of Block 23, in Sub of Blks 1 to 24, Inc., of the Inner Harbor Tract, as per Book 10, Page 178 of Maps Records of Los Angeles County.

Accepted by County of Los Angeles, August 1, 1950.

#2649 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

PLATTED ON INDEX MAP NO.

30 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

158

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/20/50

Recorded in Book 33897, Page 358, Official Records, August 4, 1950

Grantor: H.L.Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 30, 1950

## Consideration:

## Granted for:

Description: Lots 1 to 24, both inclusive, and Lots 26 to 50, both inclusive, of Block 1; Lots 11, 12, 14, 17, and 20 to 50, both inclusive, of Block 2; Lots 1 to 50, both inclusive, of Block 3; Lots 1 to 50, both inclusive, of Block 5; Lots 1 to 50, both inclusive, of Block 6; Lots 1 to 50, both inclusive, of Block 7; Lots 1 to 50, both inclusive, of Block 8; Lots 1 to 50, both inclusive, of Block 9; and Lots 1 to 50, both inclusive, of Block 10, in Capitol Hill Add. to Pasadena.

Accepted by Bd. of Supervisors of County of Los Angeles, August 1, 1950.

#2650 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

PLATTED ON INDEX MAP NO.

50 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

838

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CHECKED BY

CROSS REFERENCED

BY Runco 9/20/50

Recorded in Book 33896, Page 195, Official Records, August 4, 1950

Grantor: H.L.Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 30, 1950

## Consideration:

## Granted for:

Description: Lot 17 of Block 23, in Sub of Blks 1 to 24, Inc., of the Inner Harbor Tract, as per Book 10, Page 178 of Maps Records of Los Angeles County.

Accepted by Bd. of Supervisors of County of Los Angeles, Aug. 1, 1950

#2651 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

PLATTED ON INDEX MAP NO.

30 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

150

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/20/50

Recorded in Book 33895, Page 348, Official Records, August 4, 1950  
Entered in Judgment Book 2178, Page 397, July 27, 1950

LONG BEACH UNIFIED SCHOOL DISTRICT,

Plaintiff,

No. 572,554

vs.

GENEVIEVE K. SMITH, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property heretofore referred to and described in the complaint be, and the same is hereby, condemned as prayed, and the plaintiff Long Beach Unified School District shall, and by this Judgment does, take and acquire the hereinafter described real property in fee simple for public purposes, to wit, as a site for the construction and maintenance of a public school, school appurtenances and school grounds for said plaintiff. Said property is more particularly described as follows, to wit:

Lots 51 and 52 in Block 8 of Tract No. 2600 in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 26, pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County.

Dated this 25th day of July 1950.

Samuel R. Blake

Judge of the Superior Court.

#2682 Copied by Hostetler, Sept. 11, 1950; compared by Reed.

PLATTED ON INDEX MAP NO.

30 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 724

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/21/50*

Recorded in Book 33902, Page 128, Official Records, August 7, 1950

Grantors: Edward W. Murphy and Minnie I. Murphy, husband and wife

Grantee: Sulphur Springs Union School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1950

Consideration:

Granted for:

Description: That portion of the northwest quarter of Section 23, Township 4 North, Range 15 West, S.B.B. & M., in the County of Los Angeles, State of California, within the following described boundaries: Beginning at the northeasterly corner of that certain parcel of land described in deed to Sulphur Springs School district recorded on March 11, 1940 in Book 17217, page 314 of Official Records, in the office of the Recorder of the County of Los Angeles; thence easterly along the easterly prolongation of the northerly line of said parcel of land to a line parallel with and 200 feet easterly, measured at right angles, from the easterly line of said parcel of land; thence southerly along said parallel line to the easterly prolongation of the southerly line of said parcel of land; thence westerly along said last mentioned prolongation to the southeasterly corner of said parcel of land; thence northerly along the easterly line of said parcel of land to the point of beginning.

EXCEPT to RESERVE TO the grantors, all oil etc - not copied.

Accepted by Sulphur Springs Union School District, (no date).

#346 Copied by Hostetler, Sept. 12, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

62 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 101

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33905, Page 104, Official Records, August 7, 1950  
 Grantor: Los Angeles City High School District of Los Angeles County  
 Grantees: Leland Sklar and Pearl Sklar, husband and wife as J/T.  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: Lot 9, Block 1, Tract 2679, as per map recorded in Book 27, Page 38 of Maps, Records of Los Angeles County;  
 EXCEPTING THEREFROM the Westerly 200 feet thereof;  
 ALSO EXCEPTING THEREFROM the Northerly 150 feet thereof.

# 699 Copied by Hostetler, Sept. 12, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO. 22 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33902, Page 158, Official Records, August 7, 19 50  
 Grantors: James Alderson and Clarissa E. Alderson, also known as  
 Clarissa Anderson, husband and wife

Grantee: Excelsior Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1950

Consideration:

Granted for:

Description: PARCEL 1: The west half of the northeast quarter of the northwest quarter of Section 7, Township 4 South, Range 11, West, Rancho Los Coyotes, in the county of Los Angeles and State of California.  
 EXCEPT the north 30 feet for roads, railroads and ditches.  
PARCEL 2: The east 845 feet of the northwest quarter of the northwest quarter of Section 7, Township 4 South, Range 11 West, Rancho Los Coyotes, in the county of Los Angeles and State of California. EXCEPT the north 30 feet for roads, railroads and ditches.  
 ALSO EXCEPT the south 274 feet of said land.

Accepted by Bd. of Trustees, Excelsior Union High School District, August 2, 1950.

#805 Copied by Hostetler, Sept. 12, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO. 31 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *927* BY

CHECKED BY CROSS REFERENCED BY *Runco 9/19/50*

Recorded in Book 33919, Page 183, Official Records, August 8, 1950

Grantors: W.A. Swink and Ella M. Swink, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1950

Consideration: \$10.00

Granted for:

Description: Lot 1, Block 14, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, Records of Los Angeles County, together with all right, title, interest and estate in,



to and under that certain Oil and Gas Lease known as "'Q' Street Community Oil Lease" dated March 30, 1944, between Stanley F. Howland and others as Lessors, and Walter I. Barcus to Atlantic Oil Company, a Corporation, recorded May 16, 1945 in Book 21929, Page 362 of Official Records, a counterpart of said Lease having been recorded May 27, 1944 in Book 20943, Page 223 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said Community Oil and Gas Lease, which are allocable, as provided in said Lease, to the real property described herein.  
Accepted by Board of Education of City of Los Angeles, July 31, 1950.  
#628 Copied by Hostetler, Sept. 13, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 28 <sup>OK</sup> BY RUNCO  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 57 BY  
CHECKED BY CROSS REFERENCED BY RUNCO 9/18/50

Recorded in Book 33923, Page 315, Official Records, August 8, 1950  
Grantors: Walter Pollock, a married man who acquired title as a single man and Richard Quinn, a married man who acquired title as a single man.

Grantee: Hermosa Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1950

Consideration:

Granted for:

Description: Lot 37 and 38 of the Angela Heights Tract in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 149 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. Any general and special taxes as shown by report of title.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Hermosa Beach City School District, December 19, 1949.  
#2125 Copied by Hostetler, Sept. 13, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 25 <sup>OK</sup> BY RUNCO  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 160 BY  
CHECKED BY CROSS REFERENCED BY RUNCO 9/19/50

Recorded in Book 33926, Page 214, Official Records, August 8, 1950

Grantor: Security First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: July 21, 1950

Consideration:

Granted for:

Description: The east 20 feet of Section 1, the south 20 feet of the southeast quarter and the north 20 feet of Lot 2 in the northeast quarter of Section 1, all in Township 6 North, Range 12 West, S.B.B. & M.

Accepted by County of Los Angeles, August 1, 1950

#2913 Copied by Hostetler, Sept. 13, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 65 BY RUNCO  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 72 BY  
E-102 CHECKED BY CROSS REFERENCED BY RUNCO 9/20/50

Recorded in Book 33936, Page 260, Official Records, August 9, 1950

Grantors: Hilario S. Alwag and Emma A. Alwag, husband and wife

Grantee: Torrance City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1950

Consideration:

Granted for:

Description: The easterly 30 acres of Lot 31 of the McDonald Tract, in the City of Torrance, as per map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records in the office of the County Recorder of said County, said acreage being measured to the centers of adjoining streets.

SUBJECT TO: All general and special taxes for the fiscal year 1950 - 1951, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Torrance Unified School District, August 1, 1950.

#345 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

25 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 701

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/27/50

Recorded in Book 33936, Page 217, Official Records, August 9, 1950

Grantor: Los Angeles City School District of Los Angeles County

Grantee: The Roman Catholic Archbishop of Los Angeles, a corporation.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: June 8, 1950

Consideration:

Granted for:

Description: Lots 2, 57, 58, 59, and 60, Tract No. 14645, as per map recorded in Book 350, Page 2 of Maps, Records of Los Angeles County.

Subject To: 1. Taxes for 1950-51, a lien not yet payable.

2. Conditions, restrictions, reservations, and rights of way of record.

#712 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

24 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 7

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 9/26/50

Recorded in Book 33945, Page 2, Official Records, August 9, 1950

Grantors: Walter G. Boette and Maymie G. Boette

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1950

Consideration:

Granted for:

Description: The easterly 50 feet of the westerly 350 feet of the southerly 100 feet of Lot 41, Tract No. 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the

office of the county recorder of said county.

The above described parcel of land is shown as the easterly 50 feet of the southerly 100 feet of Parcel No.4 on Licensed Surveyor's Map filed in book 16 page 17, Record of Surveys, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of The City of Los Angeles, July 31, 1950.

#1571 copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

55 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/26/50*

Recorded in Book 33945, Page 58, Official Records, August 9, 1950

Grantors: Eldon D.Beezley and Barbara D.Beezley,

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: Lot 6, of Gray's Highland Park Tract No.2, as per map recorded in book 10 page 3 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, July 31, 1950.

#1577 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

41 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 9/26/50*

Recorded in Book 33945, Page 61, Official Records, August 9, 1950

Grantor: Katie Kohn

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration:

Granted for:

Description: The south one-half of Lot 32 of Tract No.1336 as per map recorded in book 18, pages 146 -147 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record if any.

Accepted by Board of Education of City of Los Angeles, July 20, 1950.

#1579 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

55 BY <sup>SK</sup>Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 671

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/26/50

Recorded in Book 33945, Page 64, Official Records, August 9, 1950

Grantors: John G. Kirchen and Peggy E. Kirchen

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1950.

Consideration:

Granted for:

Description: Lot 28, Tract No. 1336, as per map recorded in Book 18, pages 146-147 of Maps, in the office of the county recorder of said county.

EXCEPT the northerly 99 feet of said lot; and

ALSO EXCEPT the Southerly 132 feet of said lot.

SUBJECT TO:

1. Taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, July 20, 1950.

#1582 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

55 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 671

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/26/50

Recorded in Book 33946, Page 316, Official Records, August 9, 1950

Grantors: Frederick W. King and Mabel I. King

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1950

Consideration:

Granted for Sanitary sewers - C.I. 1332

C.S. Map No. Search No. 1-6

Road Dist. No. 1

Description: The northerly 20 feet of the easterly 75 feet of the westerly 430 feet of Lot 5, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, August 8, 1950

Description approved by W. Hance, Dep. Surveyor, August 8, 1950.

Accepted by County of Los Angeles, August 9, 1950.

#2907 Copied by Hostetler, Sept. 14, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

44 BY <sup>SK</sup>Runco

PLATTED ON CADASTRAL MAP NO. 153 B 269

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY

CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 33954, Page 59, Official Records, August 10, 1950  
 Grantors: Florence Dabney, an unmarried woman, Melba Bell, a married woman, Sylvia W. Zieffle, an unmarried woman, and James R. Westengard, a married man, and Ione Louise Westengard, wife of James R. Westengard

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1950

Consideration:

Granted for:

Description: Lots 19, 20 and 22 in Block 112 of Redondo Villa Tract, as per map recorded in Book 10, Pages 82-90 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special taxes for the fiscal year 1950-51, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, May 23, 1950

#696 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 25 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BM

PLATTED ON ASSESSOR'S BOOK NO. 80-1 BM

CHECKED BH CROSS REFERENCED BY Runco 9/26/50

Recorded in Book 33959, Page 295, Official Records, August 10, 1950

Grantor: Shopping Bag Properties, Inc., a Corp.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1950

Consideration:

Granted for: Sanitary sewers C.I. 1318

Search No. 2-2

C.S. Map No.

Road Dist. No. 1

Description: The northerly 6 feet of Lot 711, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, August 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, August 9, 1950

Accepted by County of Los Angeles, August 9, 1950

#2969 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 44 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 44 BY

CHECKED BY CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 33965, Page 363, Official Records, August 11, 1950  
 Grantor: George Coury, a married man  
 Grantee: Redondo Beach City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 21, 1950  
 Consideration:  
 Granted for:

Description: Lot Ten (10), Block Thirty-two (32) of Tract Number 10019, as per map thereof in the office of the County Recorder, in Book 182, Pages 1 to 13, inclusive, of Maps, Records of said County.

Subject to Conditions, restrictions, covenants, reservations, easements and rights of way of record.

Conditions not copied. (Pertains to oil, gas & mineral rights).

Accepted by Redondo Beach City School District, June 19, 1950.

#44 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO.

<sup>OK</sup> 25 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319

BY

CHECKED BY

CROSS REFERENCED BY Runco 9/26/50

Recorded in Book 33963, Page 130, Official Records, August 11, 1950

Grantors: John H. Fadler and Fairy Glenn Fadler, husband and wife

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1950

Consideration: \$10.00

Granted for:

Description: The Northeasterly 150 feet of that portion of the Rancho Santa Gertrudes, described as follows:

Beginning at the intersection of the Northeasterly line of Downey and Norwalk Road (formerly First Street, 50 feet wide) with the Southeasterly line of Church Street, 60 feet wide, as shown on County Surveyor's Map No. 8193, thence along said Northeasterly line, South 59° 03' 15" East, 1121.77 feet, to a line parallel with and North 59° 03' 15" West, 90 feet, from the Southeasterly line of the property described in Deed recorded in Book 5699 Page 197 of Deeds; thence along said parallel line North 31° 36' 00" East 230.06 feet to the true point of beginning; thence North 31° 36' 00" East 284.98 feet to the Northeasterly line of the land described in said deed; thence along said Northeasterly line, North 59° 02' 00" West, 139.00 feet to a line parallel with the Northwesternly line of the land described in said Deed, and that is distant Southeasterly 90 feet therefrom; thence along said parallel line South 31° 42' 40" West, 340.09 feet, to a line that is parallel with and Northeasterly 175 feet from the Northeasterly line of said Downey and Norwalk Road; thence along said parallel line and along the Northeasterly line of the land described in Deed recorded in Book 8273 Page 357 of Official Records, South 59° 03' 15" East, 50 feet to the Southeasterly line of the parcel of land therein described; thence along the Northeasterly prolongation of said last mentioned southeasterly line, North 31° 42' 40" East 55.06 feet to a line that bears North 59° 03' 15" West from the true point of beginning; thence along said line, south 59° 03' 15" East 89.55 feet to the true point of beginning.

Accepted by Bd. of Trustees of Downey Union High Sch. Dist. July 20, 1950.

#201 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO.

33 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 9.26.50

E-102



Recorded in Book 33972, Page 258, Official Records, August 11, 1950

Grantor: Martha C. McKellar

Grantee: Downey Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1950.

Consideration: \$10.00

Granted for:

Description: PARCEL 1: The northeasterly 150.00 feet of the following described land: A portion of Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the northerly line of Downey-Norwalk Road (also known as Santa Gertrudes Road,) 50 feet wide, as shown on map of Tract No. 2707, recorded in Book 33 Page 75 of Maps, in the office of the County Recorder of said County, distant South 59° 03' 15" East 881.77 feet from the easterly line of Church Street (60 feet wide) as shown on said map; thence North 27° 46' East 516 feet, more or less, to a point on the southerly line of the land now or formerly owned by James C. Stout; thence along the southerly line of said land 46.23 feet, more or less, to the westerly line of the land conveyed by deed recorded in Book 5699 Page 197 of Deeds, records of said county; thence southerly along said westerly line, to the southwesterly corner of said land; thence North 59° 03' 15" West 10 feet to the point of beginning.

PARCEL 2: The northeasterly 150.00 feet of the following described land: That portion of the Rancho Santa Gertrudes, described as follows: Beginning at the intersection of the northerly line of Downey and Norwalk Road (also known as Santa Gertrudes Road) 50.00 feet wide, and the southerly prolongation of the easterly line of the land described in the deed to Martha C. McKellar recorded on September 18, 1937 as instrument No. 741 in Book 15195 Page 317 of Official Records of said County, being distant easterly along said northerly line 891.77 feet from the easterly line of Church Street, (60.00 feet wide); thence northerly along said easterly line and its southerly prolongation to the southerly line of the land now or formerly owned by Lewis Saalfelt; thence easterly along said southerly line 90.00 feet to the westerly line of the land described in the deed to Bert L. Allyer and wife, recorded on December 2, 1941, as instrument No. 69 in Book 18975 Page 114 of Official Records of said County; thence southerly along said westerly line to and along the westerly line of the land described in the deed to John H. Fadler and wife, recorded on September 6, 1929 as instrument No. 585 in Book 8273 page 357 of Official Records of said County, 515.16 feet, more or less, to the northerly line of said Downey and Norwalk Road; thence northwesterly along said northerly line 90.00 feet to the point of beginning.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1950-51.

2. Covenants, conditions, restrictions, reservations, rights, rights of way of record.

Accepted by Bd. of Trustees of Downey Union High School Dist. 7-20-50. #971 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

33 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED BY RUNCO 9/26/50

Recorded in Book 33969, Page 39, Official Records, August 11, 1950

Grantors: Sigmund Jayes and Frances Lillian Jayes, husband and wife

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1950

Consideration: \$10,500.00

Granted for:

Description: The Southeasterly 76.40 feet of that portion of Lot 3 in Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 43 et seq., Miscellaneous Records, in the office of the County

Recorder of said County, described as follows: Beginning at a point in the Easterly line of said Lot, said Easterly line being identical with the Westerly line of Lexington and Gallatin Road, 60 feet wide, as shown on Map No. 8074 on file in the office of the County Surveyor of said County, said point of beginning being distant Northwesterly along said line 245.00 feet from the most Northerly corner of that portion of said Lot conveyed to Temple School District by deed recorded January 31, 1922, in Book 810 Page 218 of Official Records, records of said County; thence Northwesterly along said line 150.06 feet; thence Southwesterly, parallel with the center line of Durfee Avenue as shown on said Map No. 8074, a distance of 904.23 feet, more or less, to the Westerly line of said Lot; thence Southeasterly along said Westerly line, 150.40 feet, more or less, to a line that is parallel with said center line of Durfee Avenue and passes through the point of beginning; thence Northeasterly thereon 890.74 feet, more or less, to the point of beginning. Containing 0.38 acre, more or less.

EXCEPTING from the above described land all that portion lying North-easterly of the Northwesterly prolongation of the center line of Velsir Street, 50 feet wide, as described in Parcel 2 of a deed to the County of Los Angeles, recorded in Book 6698, Page 358 of Official Records, records of said County.

Conditions not copied, pertaining to oil, gas interests etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1775 copied by Hostetler, Sept. 15, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO.

37 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY RUNCO 9/27/50

Recorded in Book 33969, Page 115, Official Records, August 11, 1950

Grantor: First Trust and Savings Bank of Pasadena

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1332

Search No. 1-10

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 100 feet of the easterly 430 feet of Lot 4, Block I, Santa Anita Land Company's Tract, as shown on map recorded in Book 6, page 137, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, August 10, 1950.

Description approved by W. Hance, Dep. Surveyor, August 10, 1950.

Accepted by County of Los Angeles, August 10, 1950.

#2018 Copied by Hostetler, Sept. 15, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

44 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO. 153 B 269 BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 33977, Page 279, Official Records, August 14, 1950

Grantors: Kenneth W. Heckman and Josephine E. Heckman, his wife

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1950

Consideration:

Granted for:

Description: The Southerly 60.95 feet of Lot 1 Block "A" of Tract 875  
as per map recorded in Book 16 Pages 102 to 103 of Maps,  
in the office of the County Recorder of said County.

Free of encumbrances except:

1. All taxes for the fiscal year 1950-51, a lien not yet payable.
2. Conditions, covenants, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Pasadena City School District, August 1, 1950.

#1117 Copied by Hostetler, Sept. 18, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

44 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 465 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 33986, Page 254, Official Records, August 14, 1950.

Grantors: John C. Schmidt and Beulah Schmidt

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1950

Consideration:

Granted for:

Description: Lot 162 of Tract No. 12076, as per map recorded in Book  
258 pages 12 to 15 inclusive of Maps, in the office of  
the county recorder of said county.

- SUBJECT TO:
1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions, and easements of record if any.

Accepted by Los Angeles City School District, July 10, 1950.

#1280 Copied by Hostetler, Sept. 18, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

23 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 213 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/26/50

Recorded in Book 33986, Page 244, Official Records, August 14, 1950  
 Grantor: Helen M. Schram, a married woman  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 18, 1950  
 Consideration:  
 Granted for:

Description: The westerly 40 feet of Lot 96, Tract No. 4897, as per map recorded in book 51 page 92 of Maps, in the office of the county recorder of said county.

EXCEPT the southerly 25 feet thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.  
 2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Los Angeles City High School District, August 3, 1950.  
 #1284 Copied by Hostetler, Sept. 18, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
 26 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

647 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/26/50

Recorded in Book 33978, Page 267, Official Records, August 14, 1950  
 Grantors: Rosa V. White and Ethel E. Victoria White  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 18, 1950  
 Consideration:  
 Granted for:

Description: Lot 7, of Gray's Highland Park Tract No. 2, as per map recorded in book 10 page 3 of Maps, in the office of the county recorder of said county.

Accepted by Bd. of Education of City of Los Angeles, August 10, 1950  
 #1474 Copied by Hostetler, Sept. 18, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
 41 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

225 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/26/50

Recorded in Book 33978, Page 262, Official Records, August 14, 1950  
 Grantor: White Oak Park  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: June 27, 1950  
 Consideration:  
 Granted for:

Description: Lot 342, in Tract 13921, as per Map recorded in Book 369, Pages 44-50, inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. Taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, August 3, 1950  
 #1475 Copied by Hostetler, Sept. 18, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

57 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED

BY Runco 9/26/50

Entered in Judgment Book 2096, Page 239, November 9, 1949

WILLOWBROOK SCHOOL DISTRICT OF )

LOS ANGELES COUNTY, Plaintiff, )

No. 550,018

vs.

SAMUEL WILSON, et al

Defendants. )

FINAL ORDER OF CONDEMNATION  
AS TO Parcels 3 and 5

NOW THEREFORE, it is ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and in said complaint designated as Parcels 3 and 5, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes to wit:

PARCEL 3: Lot 59 of the Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, Page 129 of Maps in the office of the Recorder of said County.

PARCEL 5: Lot 57 of the Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, Page 129 of Maps in the office of the Recorder of said County.

Dated this 7th day of November, 1949.

C. L. KINCAID

PRESIDING JUDGE.

Copied by Hostetler, Sept. 19, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

26 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 1180

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CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 33991, Page 279, Official Records, August 15, 1950

Grantor: Broadmoor Homes, Inc.,

Grantee: Compton City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 7, 1950

Consideration:

Granted for:

Description: That portion of the South Half of the Northwest Quarter of Lot 1 of Temple and Gibson Tract, Rancho San Pedro, in the County of Los Angeles, State of California, as per map recorded in Book 2, Page 541, Miscellaneous Records of said County, being the same land marked

"H.C.Kelsea 28.02 acres" on map of the Northwest Quarter of Lot 1, Temple and Gibson Tract as per map recorded in Book 52, Page 31 of Miscellaneous Records of said County, described as follows:

Beginning at the Southeasterly corner of said "H.C.Kelsea 28.02 acres"; thence along the Southerly line thereof South 89° 09' 15" West 750.85 feet to a point distant along said Southerly line North 89° 09' 15" East 130.33 feet from the Northeasterly corner of land described in deed to Napoleon Guay recorded in Book 2140, Page 127 of Deeds, Records of said County; thence North 3° 30' 25" West 2.70 feet; thence North

8° 30' 26" West 128.45 feet to an intersection with a line parallel with and distant 130.00 feet at right angles northerly from said Southerly line of "H.C.Kelsea 28.02 acres"; thence along said parallel line North 89° 09' 15" East 761.93 feet to an intersection with the Easterly line of said "H.C.Kelsea 28.02 acres"; thence along said Easterly line South 3° 34' 00" East 130.14 feet to the point of beginning."

Reserving therefrom for public street purposes that portion of the above described parcel described as follows: Beginning at that point in the above described boundary line referred to as distant N.89° 09' 15" East 130.33 feet from the Northeasterly corner of land of Napoleon Guay; thence along the following courses in the above described boundary line: North 3° 30' 25" West 2.70 feet; North 8° 30' 26" West 128.45 feet; North 89° 09' 15" East 761.93 feet; South 3° 34' 00" East 130.14 feet to the point of beginning of the parcel first above described; thence along said Southerly line of "H.C. Kelsea 28.02 acres " South 89° 09' 15" West 31.26 feet; thence North 3° 30' 45" West 85.79 feet to the beginning of a tangent curve concave to the southwest, having a radius of 15.00 feet; thence northwesterly along said curve 22.86 feet to the point of tangency in a line parallel with and distant 100.00 feet northerly measured at right angles, to said Southerly line of "H.C.Kelsea 28.02 acres"; thence along said parallel line South 89° 09' 15" West 666.41 feet to the beginning of a tangent curve concave to the southeast, having a radius of 15.00 feet; thence Southwesterly along said curve 25.57 feet to the point of tangency in a line parallel with and distant 30.00 feet at right angles easterly from the Westerly line of said parcel first above described; thence along said parallel line South 8° 30' 26" East 78.30 feet; thence South 3° 30' 25" East 5.41 feet to a point in said Southerly line of "H.C.Kelsea 28.02 acres"; thence along said Southerly line South 89° 09' 15" West 30.03 feet to the point of beginning.

Accepted by Bd. of Education, Compton City School Dist., July 11, 1950.  
#1407 Copied by Hostetler, Sept. 19, 1950; compared by Reid.

~~PLATTED~~ ON INDEX MAP NO.

26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 1402 BY

~~CHECKED~~ BY

CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 34006, Page 268, Official Records, August 15, 1950

Grantor: Lily H. Fifield, a widow

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1950

Consideration:

Granted for:

Description: West 220 feet of the South 69.375 feet of the North 161.875 feet of Lot 73 of Tract 808, in the City of Arcadia, as per map recorded in Book 16, Pages 82 and 83 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for fiscal year 1950-1951, a lien not yet payable.

2. Any covenants, conditions, restrictions, reservations, rights, and easements, affecting said property.

Accepted by Bd. of Trustees of Arcadia City School, August 1, 1950.

#1580 Copied by Hostetler, Sept. 19, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

45 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

86 BY

CHECKED BY

CROSS REFERENCED BY Runco 9/27/50 E-102



Recorded in Book 34006, Page 124, Official Records, August 15, 1950

Grantors: Lynne H. Spafford and Nellie Spafford, his wife

Grantee: The Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1950

Consideration:

Granted for:

Description: West 220 feet of the South half of Lot 72, of Tract 808, as per map recorded in Book 16, Pages 82 and 83 of Maps, in the office of the County Recorder of said County.  
EXCEPT the South 92.5 feet thereof.

Subject to: 1. General and special taxes for the fiscal year 1950-1951 a lien not yet payable.

2. Any covenants, conditions, restrictions, reservations, rights and easement, affecting said property.

Accepted by Bd. of Trustees of Arcadia City School Dist., August 1, 1950.

#1593 Copied by Hostetler, Sept. 19, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

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PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 861

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CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 34006, Page 205, Official Records, August 15, 1950

Grantors: Buck C. Short and Lou Dell Short, his wife

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1950

Consideration:

Granted for:

Description: West 220 feet of the South 92.5 feet of Lot 72 of Tract 808, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 16, Pages 82 and 83 of Maps, in the office of County Recorder of said county.

Subject to: 1. General and special taxes for the fiscal year of 1950-1951, a lien not yet payable.

2. Any covenants, conditions, restrictions, reservations, rights, and easements, affecting said property.

Accepted by Bd. of Trustees of Arcadia City School Dist., Aug. 1, 1950.

#1595 Copied by Hostetler, Sept. 19, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

45 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 861

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CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 34196, Page 323 Official Records, Sept. 1, 1950  
 Entered in Judgment Book 2183, Page 10, August 7, 1950  
 LOS ANGELES CITY SCHOOL DISTRICT  
 OF LOS ANGELES COUNTY, )  
 PLAINTIFF; ) No. 548 977  
 vs. )  
 MICHAEL RYAN, et al., ) FINAL ORDER OF CONDEMNATION  
 DEFENDANTS )

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Arthur Loveland, Deputy County Counsel, attorney for plaintiff, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint as Parcel 1, be, and the same hereby is, condemned as prayed, and the plaintiff shall, and by this judgment does, take and acquire ~~an easement over and across~~ the hereinafter described real property for public school purposes.

Said real property is more particularly described as follows:

PARCEL 1: Lot 7 in Block "N" of Tract No. 4224 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 48, Page 97 of Maps, in the office of the County Recorder of said County.

Dated this 4th day of August, 1950.

C. L. KINCAID

Presiding Judge

#3445 Copied by Hostetler, Sept. 19, 1950; compared by Reid.

PLATTED ON INDEX MAP NO. 28

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PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 647

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CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 34013, Page 225, Official Records, August 16, 1950

Grantors: Charles B. Poh and Marie Poh

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1950

Consideration:

Granted for:

Description: Lot 15, Block 10, Town of Broadacres, in the city of Gardena, as per map recorded in book 17 page 49 of Miscellaneous Records in the office of the county recorder of said county.

SUBJECT TO; 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, July 31, 1950.

#1148 Copied by Hostetler, Sept. 21, 1950; compared by Reid.

PLATTED ON INDEX Map No.

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PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO. 8

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CROSS REFERENCED BY Runco 9/27/50

Recorded in Book 34015, Page 204, Official Records, August 16, 1950

Grantors: Gustavus T. Brooke and Charlotte H. Brooke, his wife

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1950

Consideration:

Granted for:

Description: The West 220 feet of the South 69.375 feet of the North half of Lot 73, of Tract No. 808, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 16, Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

Subject to: General and Special taxes for the fiscal year 1950-1951, a lien not yet payable; Covenants, conditions, restrictions, reservations, rights, and easements now of record.

Accepted by Bd. of Trustees of Arcadia City School Dist., Aug. 1, 1950.

#1940 Copied by Hostetler, Sept. 21, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
45 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

861

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CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 34021, Page 259, Official Records, August 16, 1950.

Grantors: H.T. Racek and Lucille M. Racek, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1950

Consideration:

Granted for: Sanitary sewers - Misc. Sewers

C.S. Map No.

Search No. 191-1

Road Dist. No. 4

Description: The northerly 4 feet of the easterly 75 feet of Lot 32, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by A. Poggione, Dep. Co. Engineer, (no date)

Description approved by W.J. Hance, Dep. Surveyor, (no date)

Accepted by County of Los Angeles, August 15, 1950.

#2955 Copied by Hostetler, Sept. 21, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
28 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED

BY Runco 9/27/50

Recorded in Book 34026, Page 147, Official Records, August 17, 1950  
 Grantees: Zella Murphy and John Burke Murphy, mother and son  
 Grantees: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 14, 1950  
 Consideration: \$10.00  
 Granted for:

Description: Lot 19, Block 9, Tract 6109, as per map recorded in Book 68, Pages 8 and 9 of Maps, Records of Los Angeles County, together with all right, title interest and estate in, to, and under that certain community oil and gas lease between Thomas A. Lloyd and others as Lessors, and Atlantic Oil Company a Corporation, as Lessee, as disclosed by an Assignment thereof executed by Atlantic Oil Company to Harold C. Morton and Chester F. Dolley, recorded June 10, 1944, in Book 21037, Page 22 of Official Records, a counterpart of said lease having been recorded 4-17-44 in Book 20809, Page 326 of Official Records; together with all rents, bonuses, royalties and reversions arising therefrom, and from all and every portion of the lands covered by said Community oil and gas lease, which are allocable, as provided in said lease, to the real property described herein.  
 Accepted by Bd. of Education of Los Angeles City High School District, August 7, 1950.

#13 Copied by Hostetler, Sept. 22, 1950; compared by Reid.

PLATTED ON INDEX MAP NO.

28

OK  
BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CROSS REFERENCED

BY Runco 10/6/50

Recorded in Book 34027, Page 258, Official Records, August 17, 1950  
 Grantors: Arthur B. Watt, a married man, holding title as his separate estate and Robert B. Watt, a single man  
 Grantee: Los Angeles City Junior College District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 15, 1950  
 Consideration:

Granted for:

Description: PARCEL 1: The south one-half of the Southeast one-quarter of Section 23 Township 3 North, Range 14 West, S.B.M.

PARCEL 2: The Southwest one-quarter of the Southwest one-quarter of Section 24, Township 3 North, Range 14 West, S.B.M.

PARCEL 3: The Northwest one-quarter of the Northeast one-quarter of Section 26. All of the above patented by Robert Scott Watt, and being the original ranch. Said Section 26 being in Township 3 North, Range 14 West, S.B.M.

PARCEL 4: The Northwest one-quarter of the Northwest one-quarter and the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 25, all in Township 3 North Range 14 West, S. B. M.

PARCEL 5: The North one-half of the Northeast one-quarter of the Northeast one-quarter and the Southeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 26. All of the above in Township 3 North Range 14 West S.B.M. patented by Robert Barrie Watt;

together with all right, title and interest that the Grantor has in and to the water rights and roadways in and to and abutting roads, leading to, in and on said real property.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Education of the City of Los Angeles, July 17, 1950.  
#1295 Copied by Hostetler, Sept. 22, 1950; compared by Reid.

PLATTED-ON INDEX MAP NO. 16 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 260 BY  
CHECKED BY CROSS REFERENCED BY Runco 10/6/50

Recorded in Book 34039, Page 42, Official Records, August 18, 1950  
Grantor: Herbert Rose, a married man  
Grantee: Lennox School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 3, 1950  
Consideration:  
Granted for:

Description: The West 161.65 feet of the South 100 feet of Lot 114  
of Hawthorne Acres as per map recorded in Book 9 Page  
128 of Maps in the office of the County Recorder of  
said County. EXCEPTING therefrom the West 25 feet  
thereof.

SUBJECT TO: 1.All General and Special taxes for the fiscal year  
1950-1951.  
2.Conditions, restrictions, reservations, rights, rights  
of way and easements of record.

Accepted by Bd. of Trustees of Lennox School District, June 27, 1950.  
#52 Copied by Hostetler, Sept. 25, 1950; Compared by Lee.

PLATTED-ON INDEX MAP NO. 24 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34040, Page 279, Official Records, August 18, 1950  
Grantors: Edward T.Michaels and Blanche A.Michaels, husband and wife  
Grantee: Lennox School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 12, 1950  
Consideration:  
Granted for:

Description: The North 150 feet of Lot 298 in Tract 286, in the County  
of Los Angeles, as per map recorded in Book 14, Pages  
94 and 95 of Maps, in the office of the County Recorder  
of said County, EXCEPT the Easterly 64.75 feet thereof.

SUBJECT TO: 1.All General and Special taxes for the fiscal year  
1950-51.  
2.Conditions, restrictions, reservations, rights, rights  
of way and easements of record.

Accepted by Bd. of Trustees of the Lennox School District, August 1, 1950.  
#163 Copied by Hostetler, Sept. 25, 1950; compared by Lee.

PLATTED-ON INDEX MAP NO. 24 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34040, Page 339, Official Records, August 18, 1950  
 Grantors: Sarah Jane Stokoe, a widow, and Thomas P. Stokoe, an  
 unmarried man

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: The West 150 feet of the South 44 feet of Lot 111 of Hawthorne Acres, in the County of Los Angeles, as per map recorded in Book 9, Page 128 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Bd. of Trustees of Lennox Sch. Dist., August 1, 1950.

#194 Copied by Hostetler, Sept. 25, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

24 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34040, Page 341, Official Records, August 18, 1950

Grantor: Reliance Building Corporation

Grantee: Lennox School District

Nature of Conveyance: Grant Deed (Corp.)

Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: The North 32 feet of Lot 111 of Hawthorne Acres and the West 150 feet of the South 56 feet of the North 88 feet of Lot 111 of Hawthorne Acres as per map recorded in Book 9, Page 128 of Maps, in the office of County Recorder of said County;

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of records, if any.

Accepted by Bd. of Trustees of the Lennox School Dist., Aug. 1, 1950.

#195 Copied by Hostetler, Sept. 25, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

24 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34039, Page 227, Official Records, August 18, 1950

Grantor: Josephine Finney Neidig, a married woman

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1950

Consideration:

Granted for:

Description: That portion of Lot 5 of Tract No. 6257, in the City of Santa Monica, as per map recorded in Book 69 Page 10 of maps, in the office of the County Recorder



of said County, lying southeasterly of the northeasterly prolongation of the southeasterly line of Lot 4 of said Tract No. 6257.

Accepted by Bd. of Education of Santa Monica High School District August 14, 1950.

# 1488 Copied by Hostetler, Sept. 25, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

21 BY *Runco*

~~PLATTED ON CADASTRAL MAP NO.~~

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~~PLATTED ON ASSESSOR'S BOOK NO.~~

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CHECKED BY

CROSS REFERENCED

BY *Runco 10/9/50*

Recorded in Book 34039, Page 215, Official Records, August 18, 1950

Grantor: Grace Russell Hodge, the duly appointed, qualified & acting

Grantee: Santa Monica City High School District (Administratrix of the

Nature of Conveyance: Deed of Administratrix (Est. of Richard Russell,

Date of Conveyance: August 8, 1950 (deceased)

Consideration: \$8,000.00

Granted for:

Description: All of the right, title, and interest in the estate of the said Richard Russell, deceased, at the time of his death, and also all the right, title, and interest that the said estate by operation of law or otherwise has or may have acquired other than or in addition to that of said Richard Russell, deceased, at the time of his death, in and to all that certain real property situate in the County of Los Angeles, State of California, and described as follows: Four (4) Lots on Fifth Street in Santa Monica, being Lots 7, 8, 9, and 10 of Block 1, of the Bandini Tract in the County of Los Angeles, State of California, as per map recorded in Book 55, page 56 of Miscellaneous Records of Los Angeles County in the Office of the County Recorder of said County. Accepted by Bd. of Education of the Santa Monica City High School District, June 14, 1950.

#1490 Copied by Hostetler, Sept. 25, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

21 BY *Runco*

~~PLATTED ON CADASTRAL MAP NO.~~

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~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/9/50*

Recorded in Book 34049, Page 87, Official Records, August 18, 1950

Grantor: H. L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: E. 5 Acs of W 10 Acs of SW 1/4 of NE 1/4 of Sec 11 T4N R9W. Lot com 330 ft W from SE cor of NE 1/4 of NE 1/4 of NE 1/4 of Sec 12 T4N R9W th N 41.25ft th W 165ft th N 41.25ft th E 165ft th N 41.25 ft th W 330ft th S 123.75 ft th E 330ft to beg. Part of NE 1/4 of NE 1/4 of NE 1/4 of Sec 12 T4N R9W.

Lot com 660ft W and 123.75ft N from SE cor of NE 1/4 of NE 1/4 of NE 1/4 of Sec 12 T4N R9W th N 41.25ft with a uniform depth of 165ft E. Part of NE 1/4 of NE 1/4 of NE 1/4 of Sec 12 T4N R9W.

Lot com 742.5ft N and 330ft E from SW cor of NE 1/4 of NE 1/4 of Sec 12 T4N R9W th N 41.25 ft with a uniform depth of 165ft E. Part of NW 1/4 of NE 1/4 of NE 1/4 of Sec. 12 T4N R9W.

Lot com 123.75ft S from NW cor of NE 1/4 of SE 1/4 of NE 1/4 Sec 12 T4N R9W th S 41.25 ft with a uniform depth of 165ft E. Part of NE 1/4 of SE 1/4 of NE 1/4 of Sec 12 T4N R9W.

Lot com at SE cor of NW 1/4 of SE 1/4 of NE 1/4 Sec 12 T4N R9W th N 82.5ft with a uniform depth of 165ft W. Part of NW 1/4 of SE 1/4 of NE 1/4 of Sec 12 T4N R9W.

Lot com 330ft E and 165ft S from NW cor of SE 1/4 of NE 1/4 of Sec 12 T4N R9W th S 41.25ft with a uniform depth of 165ft E. Part of SE 1/4 of NE 1/4 of Sec 12 T4N R9W.

Lot com 660ft N and 288.75ft W from center of Sec 12 T4N R9W th W 41.25 ft with a uniform depth of 165ft N. Part of NE 1/4 of SE 1/4 of NW 1/4 of Sec 12 T4N R9W.

Accepted by County of Los Angeles, August 15, 1950.

#2662 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

15 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34049, page 67, Official Records, August 18, 1950

Grantor: H.L.Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot com 660ft N and 536.25ft W from center of Sec 12 T4N R9W th W 41.25ft with a uniform depth of 165ft N. Part of E 1/2 of SE 1/4 of NW 1/4 of Sec 12 T4N R9W.

Lot com 453.75 ft W and 495ft N from center of Sec 12 T4N R9W th W 41.25ft with a uniform depth of 165ft N. Part of SE 1/4 of SE 1/4 of NW 1/4 of Sec 12 T4N R9W.

0.625 Ac com 1980ft N and 825ft E from S 1/4 cor of Sec 12 T4N R9W th E 165ft with a uniform depth of 165ft N. Part of NW 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.94 Ac com N 412.5 ft from SW cor of NW 1/4 of SE 1/4 of Sec 12 T4N R9W th E 165ft with a uniform depth of 247.5ft N. Part of SW 1/4 of NW 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.625 Ac NE 1/4 of NW 1/4 of SW 1/4 of NW 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.156 Ac com S 206.25ft from NE cor of NW 1/4 of NE 1/4 of SE 1/4 of Sec 12 T4N R9W th S 41.25ft with a uniform depth of 165ft W. Part of NE 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.156 Ac com S 247.5 ft from NE cor of NW 1/4 of NE 1/4 of SE 1/4 of Sec 12 T4N R9W th S 41.25 ft with a uniform depth of 165ft W. Part of NE 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.625 Ac S 165ft of W 165ft of SW 1/4 of S E 1/4 of SE 1/4 of Sec 12 T4N R9W.

Accepted by Board of Supervisors, August 15, 1950.

#2663 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

15 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34049, Page 80, Official Records, August 18, 1950

Grantor: H.L.Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 0.312 Ac com 660 ft W from SE cor of Sec 12 T4N R9W th N 82.5ft with a uniform depth of 165ft W. Part of SE 1/4 of SE 1/4 of Sec 12 T4N R9W.

0.468 Ac com at NE cor of SE 1/4 of NE 1/4 of SW 1/4 of Sec 12 T4N R9W th S 165ft th W 165ft th N 82.5ft th E 82.5ft th N 82.5ft th E 82.5ft to beg. Part of SE 1/4 of NE 1/4 of SW 1/4 of Sec 12 T4N R9W.

0.18 Ac com S 33° 04' 20" W. 78.65 ft and N 73° 10' 40" W 190.6 ft from SE end of a course in C/L of Largo Vista Blvd (N 33° 04' 20" E. 0.56 ft) th S 8° 59' 40" E 80ft with a uniform depth of 100ft S 81° 00' 20" W. Part of SE 1/4 of SE 1/4 of Sec 13 T4N R9W.

0.18 Ac com S 5° 52' 10" W 72.59ft and S 33° 04' 20" W 151.8ft and N 83° 10' 41" W 190.6ft and S 8° 59' 41" E 180ft from SE end of a course in C/L of Largo Vista Blvd (S 5° 52' 10" W 479.74ft) th S 7° 42' 20" W 80ft with a uniform depth of 100ft N 82° 17' 40" W. Part of SE 1/4 of SE 1/4 of Sec 13 T4N R9W.

40 Acs NW 1/4 of SE 1/4 of Sec 18 T4N R9W.

21.095 Acs N 1/2 of Lot 12 in Sec 18 T4N R9W.

9.85 Acs being (Ex of St) N 10 Acs of Lot 9 in Sec 6 T4N R10W.

0.21+Ac that pt W of Pallett Creek Rd of N 20ft of SW 1/4 of NE 1/4 of Sec 16 T4N R10W.

Und 1/30 Int in Sec 4 T5N R8W.

Accepted by Board of Supervisors, August 15, 1950.

#2664 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

15 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34049, page 83, Official Records, August 18, 1950

Grantor: H.L.Byram as Tax Collector of the County of Los Angeles.

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: E 20 Acs of NE 1/4 of NW 1/4 of Sec 13 T5N R8W.

0.16 Ac com W 165ft and N 82.5ft from SE cor of NW 1/4 of NE 1/4 of Sec 22 T5N R8W th N 41.25 ft with a uniform depth of 165ft W. Part of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

Lot com W 165ft from SE cor of NW 1/4 of NE 1/4 of Sec 22 T5N R8W th N 41.25ft with a uniform depth of 165ft W. Part of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

0.16 Ac com N 247.5ft from SE cor of NW 1/4 of NE 1/4 of Sec 22 T5N R8W th N 41.25ft with a uniform depth of 165ft W. Part of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

W 1.25 Acs of NW 1/4 of NW 1/4 of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

2.5 Acs SW 1/4 of SE 1/4 of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

0.16 Ac com W 165ft and N 41.25ft from SE cor of NW 1/4 of NE 1/4 of Sec 22 T5N R8W th N 41.25 ft with a uniform depth of 165ft W. Part of NW 1/4 of NE 1/4 of Sec 22 T5N R8W.

S 1.25 Acs of W 5 Acs of E 15 Acs of N 1/2 of Lot 1 in NW 1/4 of Sec 30 T5N R8W.

S 206.25ft of N 1320ft of W 165ft of E 495ft of Lot 2 in NW 1/4 of Sec 30 T5N R8W.

N 100 Acs of NE 1/4 of Sec 34 T5N R8W.

Accepted by Board of Supervisors, August 15, 1950.

#2665 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

66467 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34049, Page 90, Official Records, August 18, 1950

Grantor: H.L.Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 160 Acs SE 1/4 of Sec 4 T5N R9W. Except the following described property: 80Acs S 1/2 of SE 1/4 of Sec 4 T5N and 40 Acs NE 1/4 of SE 1/4 of Sec 4 T5N R9W.  
20 Acs S 1/2 of SW 1/4 of NE 1/4 of Sec 10 T5N R9W.  
15 Acs NE 1/4 of NW 1/4 of SW 1/4 and N 1/2 of SE 1/4 of NW 1/4 of SW 1/4 of Sec 10 T5N R9W.  
10 Acs SE 1/4 of NE 1/4 of NE 1/4 of Sec 12 T5N R9W.  
2.5 Acs NE 1/4 of NW 1/4 of NE 1/4 of NE 1/4 of Sec 12 T5N R9W.  
E 5 Acs of S 40 Acs of NW 1/4 of Sec 24 T5N R9W.  
2.39 Acs being (Ex of St) N 1/2 of S 1/2 of SE 1/4 of NE 1/4 of SE 1/4 of Sec 36 T5N R9W.  
W 5 Acs of E 1/2 of SW 1/4 of SW 1/4 of Sec 22 T5N R10W.  
0.20 Ac com on N line of Lot 1 in NE 1/4 of Sec 5 T5N R11W E thereon 660ft from NW cor of sd Lot th S 10.04ft th SE 660.03ft th N.16.04ft to sd N line th W 660ft to beg. Part of Lot 1 in NE 1/4 of Sec 5 T5N R11W.

Lot com N 88° 38' 21" W 960ft and S 161.42ft from NE cor of SE 1/4 of SE 1/4 of Sec 6 T5N R11W th S 500ft th W 378ft th N 500ft th E 378.70ft to beg. Part of SE 1/4 of SE 1/4 of Sec 6 T5N R11W.

Accepted by Board of Supervisors, August 15, 1950.

#2666 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

66467 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34049, Page 119, Official Records, August 18, 1950

Grantor: H.L.Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot com W 300ft and N 127.25ft from NW cor of 37th St E and Ave T th N 125ft with a uniform depth of 315ft W. Part of SE 1/4 of SE 1/4 of Sec 6 T5N R11W.

E 13.5 Acs of W 50 Acs of N 100 Acs of SW 1/4 of Sec 8 T5N R11W.

0.11 Ac com S 654ft and E 112ft from intersection of S line of Ave U-8 with E line of 77th St E th E 30ft with a uniform depth of 165ft S. Part of W 1/2 of NW 1/4 of SW 1/4 of Sec 13 T5N R11W.

20 Acs W 1/2 of NW 1/4 of NW 1/4 of Sec 15 T5N R11W.

Und 2/3 Int in 10 Acs S 1/2 of W. 1/2 of SE 1/4 of NE 1/4 of Sec 18 T5N R11W.

Und 1/3 Int in 10 Acs S 1/2 of W 1/2 of SE 1/4 of NE 1/4 of Sec 18 T5N R11W.

20 Acs E 1/2 of NW 1/4 of SE 1/4 of Sec 2 T5N R12W.

Lot com E 1100ft and S 920ft from SW cor of Sec 33 T6N R12W th S 100ft with a uniform depth of 200ft E. Part of Lot 3 in Sec 5 T5N R12W.

Lot com E 1100ft and S 820ft from SW cor of Sec 33 T6N R12W th S 100ft with a uniform depth of 200ft E. Part of Lot 3 in Sec 5 T5N R12W.

Lot com E 660ft and S 720ft from SW cor of Sec 33 T6N R12W th S 100ft with a uniform depth of 200ft E. Part of Lot 3 in Sec 5 T5N R12W.

Accepted by Board of Supervisors, August 15, 1950.

#2667 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. ~~16~~ 65 & 66 <sup>OL</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34049, Page 129, Official Records, August 18, 1950

Grantor: HLL. Byram, Tax Collector of the County of Los Angeles.

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot com W 20ft and S 1120ft from SW cor of Sec 33 T6N R12W th S 200ft with a uniform depth of 200ft W. Part of Lot 4 in Sec 5 T5N R12W.  
S 20 Acs of E 39.89 Acs of Lot 2 in NE 1/4 of Sec 1 T6N R10W.

1.29 Acs com S 202.34ft from NW cor of Lot 2 in NW 1/4 of Sec 2 T6N R10W th S 113.92ft th N 62° 00' 10" E. 685.54ft th W. 216.81 ft th SW 438.60ft to beg. (As per agreement desc in O R 18433-5). Part of Lot 2 in NW 1/4 of Sec 2 T6N R10W.

160 Acs NW 1/4 of Sec 13 T6N R10W.

5 Acs N 1/2 of NE 1/4 of SW 1/4 of NW 1/4 of Sec 24 T6N R10W.

9.54 Acs being (Ex of Rd) NW 1/4 of NW 1/4 of NE 1/4 of Sec 26 T6N R10W.

S 20 Acs of NW 1/4 of SE 1/4 of Sec 34 T6N R10W.

62.94 Acs being (Ex of Rd) E 63.85 Acs of Lot 2 in NE 1/4 of Sec 2 T6N R11W.

40 Acs SE 1/4 of NE 1/4 of Sec 14 T6N R11W.

46.91 Acs com at NE cor of Lot 1 in NW 1/4 of Sec 18 T6N R11W th W on N line of sd Lot 745.76ft th S 51° 58' 15" W 30.99ft th S to S line of sd Lot th E thereon to SE cor of sd Lot th N to beg. Part of Lot 1 in NW 1/4 of Sec 18 T6N R11W.

Accepted by Board of Supervisors, August 15, 1950.

#2668 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. ~~16~~ 65 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

E-102 CHECKED BY CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34049, Page 139, Official Records, August 18, 1950  
 Grantor: H.L. Byram, Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: E. 7.5 Acs NE 1/4 <sup>of NE 1/4</sup> of NW 1/4 of Sec 32 T6N R11W. Except the following described property: W 3.75 Acs of E. 7.5 Acs of NE 1/4 of NE 1/4 of NW 1/4 of Sec 32 T6N R11W. W 82.5ft of E 660ft of N 1/2 of SW 1/4 of SW 1/4 of Sec 32 T6N R11W.

W 82.5ft of E 577.5ft of N 1/2 of SW 1/4 of SW 1/4 of Sec 32 T6N R11W.

0.96 Ac com S 866.60ft from SW cor of Ave R and 20th St E th S 109.15 ft with a uniform depth of 384.66ft W. Part of NE 1/4 of NE 1/4 of Sec 36 T6N R12W.

W 1.52 Acs of E 31.52 Acs of Lot 1 in NW 1/4 of Sec 5 T6N R13W.

W 1.52 Acs of E 31.52 Acs of Lot 2 in NW 1/4 of Sec 5 T6N R13W.

Accepted by County of Los Angeles, August 15, 1950.

#2669 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

16665 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34049, Page 233, Official Records, August 18, 1950  
 Grantor: H. L. Byram as Tax Collector of Los Angeles County  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Doc # 2670

Description: 0.24 Ac com N 89° 55' 35" E 964.21ft and N 0° 15' 05" E 640ft from W 1/4 cor of Sec 36 T7N R9W th N 0° 15' 05" E 80ft with a uniform depth of 132ft N 89° 55' 35" E. Part of NW 1/4 of Sec 36 T7N R9W.

(2) 0.485 Ac com N 0° 15' 05" E 1160ft and N 89° 55' 35" E 40.21ft from W 1/4 cor of Sec 36 T7N R9W th N 0° 15' 05" E 80ft with a uniform depth of 264ft N 89° 55' 35" E Part of NW 1/4 of Sec 36 T7N R9W.

(3) 0.485 Ac com N 0° 15' 05" E 1240ft and N 89° 55' 35" E 964.21ft from W 1/4 cor of Sec 36 T7N R9W th N 89° 55' 35" E 132ft with a uniform depth of 160ft S 0° 15' 05" W. Part of NW 1/4 of Sec 36 T7N R9W.

(4) 0.12 Ac com N 0° 15' 05" E 1640ft from center of Sec 36 T7N R9W th N 0° 15' 05" E 40ft with a uniform depth of 132ft S 89° 55' 35" W. Part of NW 1/4 of Sec 36 T7N R9W.

(5) 0.29 Ac com N. 3.67ft from SE cor of Sec 25 T7N R10W th N 113.06ft th S 62° 00' 10" W 247.79ft th E 212.28ft th NE to beg. (As per agreement desc in OR 18317-369). Part of S 80 Acs of SE 1/4 of Sec 25 T7N R10W.

(6) 39.09 Acs being (Ex of Rds) S 40 Acs of Lot 1 in SW 1/4 of Sec 6 T7N R12W.

(7) Lot com at SE cor of Division St and Ave I-8 th E 75ft with a uniform depth of 145ft S. Part of W 1/2 of NW 1/4 of SW 1/4 of Sec 14 T7N R12W.

(8) Lot on S line of Ave I-8 com E 450ft from E line of Division St, th E 45ft with a uniform depth of 135ft S. Part of W 1/2 of NW 1/4 of SW 1/4 of Sec 14 T7N R12W.

Accepted by County of Los Angeles, August 15, 1950.

#2670 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 686970 BY Runco

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY Runco 10/9/50

E-102



Recorded in Book 34049, Page 240, Official Records, August 18, 1950

Grantor: H.L. Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 10.76 + Acs com at SE cor of NE 1/4 of Sec 19 T6N R13W  
th N 660ft th W 330ft, th N 100ft th W 330ft th S to S  
line of sd NE 1/4 th E to beg. Part of SE 1/4 of NE 1/4  
of Sec 19 T6N R13W.

2.5 Acs E 1/2 of W 1/2 of SW 1/4 of Lot 2 in Sec 19

T6N R13W.

10 Acs SW 1/4 of NE 1/4 of SE 1/4 of Sec 28 T7N R8W.

10 Acs NE 1/4 of SE 1/4 of SE 1/4 of Sec 28 T7N R8W.

N 40 Acs of Lot 2 in NE 1/4 of Sec 4 T7N R9W.

13.55 + Acs com S 30ft from NE cor of Sec 13 T7N R9W th S  
78.87ft th S 78° 01' 05" W 114.35ft th S 62° 35' 40" W 5810.43ft th  
N 112.38ft th N 62° 35' 40" E 5778.33ft th N 78° 01' 05" E 12.65 ft  
th E 109.75ft to beg. (As per agreement desc in OR 18389-345). Part  
of N 1/2 of Sec 13 T7N R9W.

4.13 Acs com N 30ft from SE cor of SW 1/4 of Sec 15 T7N R9W th  
W 250ft with a uniform depth of 720ft N. Part of E 1/2 of SW 1/4 of  
Sec 15 T7N R9W.

10.24 Acs com on line of Ave J, W 552.5ft from N and S C/L of  
Sec 15 T7N R9W th W 617.5 ft with a uniform depth of 720ft N. Part  
of E 1/2 of SW 1/4 of Sec 15 T7N R9W.

1.46 Acs com N 89° 55' 35" E 1360.21ft and S 0° 15' 05" W 440ft  
from NW cor of Sec 36 T7N R9W th S 0° 15' 05" W 240ft with a uniform  
depth of 264ft S 89° 55' 35" W. Part of NW 1/4 of Sec 36 T7N R9W.  
Accepted by County of Los Angeles, August 15, 1950.

#2671 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

16 & 68 BY RUNCO  
69

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/9/50

Recorded in Book 34049, Page 248, Official Records, August 18, 1950

Grantors H.L. Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: N 20 Acs of SW 1/4 of NE 1/4 of Sec 23 T7N R13W.

E 20 Acs of Lot 2 in NE 1/4 of Sec 5 T7N R15W.

N 10 Acs of E 1/2 of W 2/3 of E 1/2 of Sec 10 T8N R8W.

40 Acs NW 1/4 of NE 1/4 of Sec 13 T8N R 8W.

S 10 Acs of NE 1/4 of NE 1/4 of Sec 15 T8N R8W.

5 Acs W 1/2 of SE 1/4 of NE 1/4 of NE 1/4 of Sec 19 T8N  
R8W.

4.86 Acs com 20ft S and 1020ft W from NE cor Sec 8 T8N R9W  
th W 300ft with a uniform depth of 706ft S. Part of NE 1/4 of Sec  
8 T8N R 9W.

4.70 Acs com E 20ft from SW cor of NW 1/4 of Sec 8 T8N R9W th  
E 310ft with a uniform depth of 660ft N. Part of NW 1/4 of Sec 8  
T8N R9W.

160 Acs W 1/2 of W 1/2 of Sec 11 T8N R9W.

5 Acs S 1/2 of SW 1/4 of NE 1/4 of SW 1/4 of Sec 15 T8N R9W.

5 Acs N 1/2 of NE 1/4 of SE 1/4 of SW 1/4 of Sec 15 T8N R9W.

5 Acs S 1/2 of SE 1/4 of NE 1/4 of SW 1/4 of Sec 15 T8N R9W.

10 Acs SE 1/4 of NW 1/4 of NE 1/4 of Sec 17 T8N R9W.

15 Acs NE 1/4 of NW 1/4 of NW 1/4 and W 1/2 of SE 1/4 of NW 1/4

of NW 1/4 of Sec 17 T8N R9W.

Accepted by County of Los Angeles, August 15, 1950.  
#2672 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. *71-73.68-69* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *877* BY

CHECKED BY CROSS REFERENCED BY *Runco 10/9/50*

Recorded in Book 34049, Page 255, Official Records, August 18, 1950  
Grantor: H.L.Byram as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 20 Acs S 1/2 of SE 1/4 of NW 1/4 of Sec 17 T 8N R9W.

E 100 Acs of SW 1/4 of Sec 17 T8N R9W.

1 Ac com S 396ft from NW cor of E 1/2 of W 1/2 of NE 1/4  
of Sec 33 T8N R9W th S 132ft with a uniform depth of  
330ft E. Part of E 1/2 of W 1/2 of NE 1/4 of Sec 33

T8N R9W.

N 10 Acs of E 20 Acs of W 1/2 of SE 1/4 of Sec 33 T8N R9W.

9.54 Acs being (Ex of Rd) NW 1/4 of Ne 1/4 of NW 1/4 of Sec 36

T8N R9W.

10 Acs NE 1/4 of SW 1/4 of NE 1/4 of Sec 29 T8N R10W.

4.34 Acs being (Ex of Rds) E 1/2 of SE 1/4 of S<sup>E</sup> 1/4 of NE 1/4  
of Sec 30 T8N R10W.

Und 4/5 Int in 83.45 Acs Lot 2 in NE 1/4 of Sec 2 T8N R11W.

20 Acs N 1/2 of NW 1/4 of SE 1/4 of Sec 2 T8N R11W. Except the  
following described property: Und 1/4 Int in 20 Acs N 1/2 of NW 1/4  
of SE 1/4 of Sec 2 T8N R11W.

Und 1/4 Int in 20 Acs N 1/2 of NW 1/4 of SE 1/4 of Sec 2 T8N R11W.

Und 5/8 Int in 40 Acs NE 1/4 of SE 1/4 of Sec 2 T8N R11W.

W 7.5 Acs of N 1/2 of S 43.63 Acs of Lot 2 in SW 1/4 of Sec 18  
T8N R11W.

E 3.408 Acs of W 1/2 of N 1/2 of S 43.63 Acs of Lot 2 in SW 1/4  
of Sec 18 T 8N R11W.

Accepted by County of Los Angeles, August 15, 1950.

#2673 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. *68,69 & 70* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/9/50*

Recorded in Book 34049, Page 270, Official Records, August 18, 1950

Grantor: H.L.Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Und 4/5 Int in 2.5 Acs NE 1/4 of SW 1/4 of SW 1/4 of NW 1/4

of Sec 20 T8N R11W.

Und 3/5 Int in 5 Acs S 1/2 of NW 1/4 of SW 1/4 of NW 1/4 of Sec 20 T8N R11W.

S 5 Acs of NE 1/4 of NW 1/4 of NW 1/4 of Sec 20 T8N R11W.

SW 1/4 of SW 1/4 of NW 1/4 of NW 1/4 of Sec 20 T8N R11W.

7.5 Acs N 1/2 of NE 1/4 of SW 1/4 of NW 1/4 and SW 1/4 of NE 1/4 of SW 1/4 of NW 1/4 of Sec 20 T8N R11W.

5 Acs N 1/2 of NW 1/4 of NW 1/4 of NW 1/4 of Sec 20 T8N R11W.

Und 5/8 Int in 39.55 Acs being (Ex of Rd) W 1/2 of W 1/2 of SE 1/4 of Sec 20 T8N R11W.

49.09 Acs being (Ex of Rd) N 50 Acs of W 1/2 of NE 1/4 of Sec 30 T8N R11W.

20 Acs S 1/2 of SE 1/4 of NW 1/4 of Sec 11 T8N R12W.

Und 1/8 Int in 55.65 ± Acs being (Ex of Rd and R/W) S 60 Acs of NE 1/4 of Sec 16 T8N R12W.

Und 3/4 Int in N 20 Acs of S 60 Acs of NW 1/4 of Sec 16 T8N R12W.

Und 1/8 Int in N 20 Acs of S 60 Acs of NW 1/4 of Sec 16 T8N R12W.

Und 1/8 Int in 60.30 ± Acs being (Ex of Rd and R/W) N 65 Acs of SE 1/4 of Sec 16 T8N R12W.

Accepted by County of Los Angeles, August 15, 1950.

#2674 Copied by Hostetler, Sept. 26, 1950; compared by Bee

PLATTED ON INDEX MAP NO.

7170 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34049, Page 281, Official Records, August 18, 1950

Grantor: H.L. Byram as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Und 1/8 Int in N 65 Acs of SW 1/4 of Sec 16 T8N R12W.

E 20 Acs of N 40 Acs of SE 1/4 of Sec 28 T8N R12W.

1 Ac N 132ft of S 792ft of E 330ft of W 660ft of NE 1/4 of Sec 32 T8N R12W.

N 5 Acs of SW 1/4 of NW 1/4 of NE 1/4 of Sec 32 T8N R12W.

32 T8N R12W. 1 Ac N 132ft of S 660ft of W 330ft of E 990ft of NE 1/4 of Sec

T8N R12W. 1 Ac N 132ft of S 396ft of E 330ft of W 1/2 of NE 1/4 of Sec 32

32 T8N R12W. 1 Ac N 132ft of S 528ft of E 330ft of W 990ft of NE 1/4 of Sec

N 20 Acs of NW 1/4 of NW 1/4 of Sec 36 T8N R12W.

E 2.025 Acs of S 4.05 Acs of Lot 2 in SW 1/4 of Sec 6 T8N R14W.

of Sec 25 T8N R14W. 1.00 Ac being (Ex of Rd) N 30ft of W 60Acs of N 107 Acs of NW 1/4

N 10 Acs of SE 1/4 of NE 1/4 of Sec 18 T8N R15W.

79.035 Acs being (Ex of Rd) S 1/2 of S 1/2 of E 1/2 of Sec 32 T8N R15W, in E 1/2 of Sec 32 T8N R15W as Vacated and Restored to Acreage, as per Book 66, Page 19 of Miscellaneous Records of Los Angeles County.

3.32 ± Acs com at SW cor of Sec 28 T8N R17W th N 0° 31' W 297.17 ft th E 470.60ft th S 5° 33' E to S line of sd Sec th W thereon to beg. Part of SW 1/4 of Sec 28 T8N R17W.

Accepted by County of Los Angeles, August 15, 1950.

#2675 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~70-71 <sup>OK</sup> BY RUNCO  
72, 73~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/9/50

Recorded in Book 34047, Page 191, Official Records, August 18, 1950

Grantor: Tax Collector, H. L. Byram

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 0.94 Ac E 2.19 chs of S 5 chs of Lot 8 of Block 3, in Almendro Colony, as per Book 53, Pages 47-48 and Book 78, Pages 35-36 of Miscellaneous Records of Los Angeles County.

Lot 4 of Block 7; Lots 16 to 18, both inclusive, of Block 11; Lot 11 of Block 23, in Alpine Springs, as per Book 13, Pages 10-11 of Maps Records of Los Angeles County.

Lot 22, in Aqueduct Tract.

Lots 81, 82 and 117, in John Brown Colony Sec 36 T7N R11W, as per Book 42, Pages 99-100 of Miscellaneous Records of Los Angeles County.

Accepted by County of Los Angeles, August 15, 1950.

#2676 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

72, 70, 65 &amp; 73 BY RUNCO

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/9/50

Recorded in Book 34047, Page 196, Official Records, August 18, 1950

Grantor: H.L. Byram, Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot 4 of Block 1; Lot 6 of Block 2; Lots 13 and 14 of Block 7; Lots 7 to 10, both inclusive, of Block 8; Lots 11 and 12 of Block 11; Lots 1 to 3, both inclusive, of Block 13; Lot 2, Lots 4 to 6, both inclusive, Lots 8 to 10, both inclusive, and Lot 12 of

Block 14; Lots 2 to 9, both inclusive, and Lot 13 of Block 15; Lots 4, 5, 8, and Lots 11 to 13, both inclusive, of Block 16; Lots 2 and 3, and Lots 5 to 12, both inclusive, of Block 17; Lots 1, 3, 5, 7, 8 and 11 of Block 18; Lots 2 and 3, and Lots 6 to 9, both inclusive, of Block 19; Lots 1 to 5, both inclusive, and Lots 7 to 12, both inclusive, of Block 20; Lots 4 to 12, both inclusive, of Block 23; Lots 3 to 7, both inclusive, and Lots 9 to 12, both inclusive, of Block 25; Lots 2, 3, 7, 8, and Lots 10 to 12, both inclusive, of Block 26; Lots 1 to 4, both inclusive, Lots 6 to 8, both inclusive, and Lots 11 to 14, both inclusive, of Block 27; Lots 3, 4 and 14 of Block 28; Lots 2 to 4, both inclusive, and Lots 6 and 7 of Block 29; Lots 3 to 5, both inclusive, of Block 30; Lots 2, 3, 5 and 6 of Block 31; Lots 2 to 4, both inclusive, of Block 32; Lots 2 to 6, both

inclusive, of Block 34; Lot 4 of Block 35; Lots 5 to 7, both inclusive, Lots 11, 12 and 14 of Block 36; Lot 4 of Block 37; Lots 2, 6, 7, 9 and 10 of Block 38; Lots 2 to 7, both inclusive, and Lots 9 to 12, both inclusive, of Block 39; Lots 2 to 6, both inclusive, Lots 8 and 12 of Block 40; Lots 3 to 8, both inclusive, Lots 12 and 14 of Block 41; Lots 3 to 5, both inclusive, and Lot 7 of Block 42; Lot 13 of Block 43; E 1/2 of Lot 10 of Block 45; Lots 3 to 5, both inclusive, and Lot 9 of Block 47; Lot 14 of Block 49; Lot 2 of Block 51; Lot 6 of Block 55; Lot 6 of Block 56, all in Fifth Street Store Tr., as per Book 13, Pages 66-67 of Maps Records of Los Angeles County.

Accepted by County of Los Angeles, August 15, 1950  
#2677 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 71 71 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 91 BY

CHECKED BY CROSS REFERENCED BY Runco 10/4/50

Recorded in Book 34047, Page 211, Official Records, August 18, 1950

Grantor: H.L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lots 18 and 20 of Block N, in Fink's Add to Palmdale, as per Book 36, Page 30 of Miscellaneous Records of Los Angeles County.

Lot 10 of Block 1, in Hivista Tract.

Lots 4 and 5, in Larson Tr., as per Book 13, Page 36 of Maps Records of Los Angeles County.

Lots 313, 314, and Lots 1363 to 1366, both inclusive, in Licensed Surveyor's Map, as per Book 11, Page 50 of Licensed Surveyor's Records of Los Angeles County.

Lots 48 to 50, both inclusive, in Licensed Surveyor's Map, as per Book 25, Page 45 of Licensed Surveyor's Records of Los Angeles County.

2.5 Acs SW 1/4 of Lot 3 of Block V; 6.56 Acs being (Ex of Rd) W 6.7 Acs of Lot 4 of Block XIV, in Manzana Colony Lands, as per Book 53, Page 44 of Miscellaneous Records of Los Angeles County.

3.21 Acs being (Ex of Rd) that por in Sec 30 T8N R15W of Lot 4 of Block XIV, in Manzana Colony Lands, as per Book 78, Page 98 and Book 53, Page 44 of Miscellaneous Records of Los Angeles County.

3.01 Acs being (Ex of Rd) that por in Sec 30 T8N R15W of Lot 5 of Block XIV; 6.76 Acs being (Ex of Rd) W. 6.9 Acs of Lot 5 of Block XIV; (Ex of Rds) Lot 6 of Block XIV, in Manzana Colony Lands, as per Book 53, Page 44 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2678 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. <sup>68</sup> 15,65,71 & 73 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/10/50

Recorded in Book 34047, Page 298, Official Records, August 18, 1950  
 Grantor: H.L.Byram as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: Lots 31 to 33, both inclusive, and Lot 59, in Tract No. 9782, as per Book 136, Pages 33-34 of Maps Records of Los Angeles County.  
 E 60ft of W 240ft (measured on N line) of Lot 4 of Block 1, and W 120ft (measured on N line) of Lot 4 of Block 1, in Tract No. 10125, as per Book 142, Pages 35-36 of Maps Records of Los Angeles County.

Lots 11 to 15, both inclusive, of Block 3; Lot 6 of Block 8; Lot 18 of Block 20, and Lots 16 to 18, both inclusive, of Block 29, in Tract No. 10292, as per Book 147, Pages 92 to 96 of Maps Records of Los Angeles County.

Lots 78 to 80, both inclusive, and Lot 101, in Tract No. 10325, as per Book 153, Pages 26-27 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2679 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

15,66 & 70 BY <sup>OK</sup>Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/10/50

Recorded in Book 34047 Page 301, Official Records, August 18, 1950  
 Grantor: H.L.Byram, as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: Lots 1 to 4, both inclusive, Lots 6, 7, 9 and 10, Lots 12 to 130, both inclusive, Lots 132 and 133, Lots 135 to 174, both inclusive, Lots 176 to 191, both inclusive, Lots 193 to 240, both inclusive, Lot 242, Lots 245 to 250, both inclusive, Lots 252 to 260, both inclusive, Lot 262, Lots 265 to 302, both inclusive, Lots 304 to 342, both inclusive, Lots 344 to 349, both inclusive, Lots 351 to 367, both inclusive, Lots 514, and 534 and 554, of Block A, all in Sub of NE 1/4 of Sec 13 T8N R9W.

Accepted by Board of Supervisors, August 15, 1950.

#2680 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

68 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/10/50



Recorded in Book 34047, Page 304, Official Records, August 18, 1950

Grantor: H.L.Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot 1, Lots 3 to 6, both inclusive, Lots 9 to 12, both inclusive, of Block 1; Lots 1 to 6, both inclusive, Lots 19 to 24, both inclusive, of Block 2; Lots 1 to 9, both inclusive, Lots 11 to 14, both inclusive, Lot 16, Lots 18 to 24, both inclusive, of Block 3; Lots 1 to 3, both inclusive, Lots 6 to 8, both inclusive, Lots 13 to 16, both inclusive, Lot 20, Lots 22 to 24, both inclusive, of Block 4; Lots 1 to 22, both inclusive, Lot 24, of Block 5; Lots 1 to 11, both inclusive, Lots 14 to 24, both inclusive, of Block 6; Lot 1, Lots 3 to 5, both inclusive, Lots 8 to 14, both inclusive, Lots 16 to 18, both inclusive, Lots 20 to 24, both inclusive, of Block 7; Lots 1 to 14, both inclusive, Lot 16, Lots 18 to 24, both inclusive, of Block 8; Lots 1 to 24, both inclusive, of Block 9; Lots 1 to 24, both inclusive, of Block 10; Lots 1 to 24, both inclusive, of Block 11; Lots 1 to 24, both inclusive, of Block 12; Lots 1 to 16, both inclusive, Lots 18 to 24, both inclusive, of Block 13; Lots 1 to 24, both inclusive, of Block 14; Lots 1 to 24, both inclusive, of Block 15; Lots 1 to 21, both inclusive, Lots 23 and 24, of Block 16; Lots 1 to 24, both inclusive, of Block 17; Lots 3 to 14, both inclusive, Lot 16, Lots 18 to 20, both inclusive, Lots 22 to 24, both inclusive, of Block 18; Lots 1 to 24, both inclusive, of Block 19; Lots 2 to 12, both inclusive, of Block 20; Lots 1 to 13, both inclusive, of Block 21; Lots 1 to 12, both inclusive, Lots 18 to 26, both inclusive, of Block 22; Lots 1 to 23, both inclusive, Lots 25 and 26, of Block 23; Lots 1 to 7, both inclusive, Lots 9 to 13, both inclusive, Lots 15 to 17, both inclusive, Lots 19 to 26, both inclusive, of Block 24; Lots 1 to 23, both inclusive, Lots 25 to 28, both inclusive, of Block 25; Lots 1 to 3, both inclusive, Lots 5 to 12, both inclusive, of Block 26; Lots 1 and 2, Lots 4 to 10, both inclusive, Lot 12, of Block 27, in Narcissus Tr, as per Book 13, Pages 134-135 of Maps Records of Los Angeles County.  
Accepted by Board of Supervisors of County of Los Angeles, Aug. 15, 1950.  
#2681 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34047, Page 307, Official Records, August 18, 1950

Grantor: H.L.Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lots 1 to 5, both inclusive, Lot 10, Lots 12 to 28, both inclusive, of Block 28; Lots 1 to 3, both inclusive, Lots 8 to 26, both inclusive, of Block 29; Lots 1 to 26, both inclusive, of Block 30; Lots A and B, in Narcissus Tr, as per Book 13, Pages 134-135 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

# 2682 Copied by Hostetler, Sept. 26, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
BY RUNCO 10/9/50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/9/50

Recorded in Book 34052, Page 47, Official Records, August 18, 1950

Grantor: H. L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 0.47 Ac com at NW cor of Lot 5 Div 7 Reg 11 th S 0° 13' 22" E 124.19ft th E 165.07ft th N 0° 14' 50" W to N line of sd lot th W 165.02ft to beg. Part of Lot 5 division 7 Region 11; Lot com S 0° 13' 22" E 124.19 ft from NW cor of Lot 5 Div 7 Reg 11 th S 0° 13' 22" E 41.4ft with a uniform depth of 82.53ft E. Part of Lot 5 Division 7 Region 11; Lot com S 0° 13' 22" E 165.59ft from NW cor of Lot 5 Div 7 Region 11 th S 0° 13' 22" E 41.4ft with a uniform depth of 82.53 ft E. Part of Lot 5 Division 7 Region 11; Lot com at SW cor of Lot 6 Div 7 Reg 11 th S 0° 14' 50" E 41.4ft th S 89° 59' 01" W 82.55 ft th N 0° 14' 06" W 41.4ft th N 89° 58' 53" E 82.54ft to beg. Part of Lot 5 Division 7 Region 11; 0.16± Ac com N 0° 13' 22" W 413.99ft from SW cor of Lot 5 Div 7 Reg 11 th N 0° 13' 22" W 41.4 ft th N 89° 59' 01" E 165.10ft th S 0° 14' 50" E to a pt N 89° 59' 09" E from beg th W to beg. Part of Lot 5 Division 7 Region 11; Lot com at NW cor of Lot 6 Div 7 Reg 11 th S 0° 14' 50" E 41.4ft th S 89° 58' 53" W 82.54ft th N 0° 14' 06" W 41.4ft th N 89° 58' 45" E 82.54ft to beg. Part of Lot 5 Division 7 Region 11, in Official Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Lot 17 Division 7 Region 11; Lot 18 Division 7 Region 11; Lot 19 Division 7 Region 11, in Official Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

0.313 Ac com N 0° 11' 29" W 165.44ft from SE cor of Lot 56 Div 7 Reg 11 th N 0° 11' 29" W 82.72ft th W 164.96ft th S. 82.7ft th E 164.97ft to beg. Part of Lot 56 Division 7 Region 11, in Official Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Lot 59 Division 7 Region 11, in Official Map of Los Angeles County as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2683 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
15 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/9/50

Recorded in Book 34052, Page 120, Official Records, August 18, 1950

Grantor: H. L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 0.94 Ac com at SW cor of Lot 66 Division 7 Region 11  
th S 89° 57' 25" E 330.20ft th N 0° 09' 23" W 82.67ft  
th N 89° 57' 40" W 165.09 ft th N 0° 08' 51" W 82.66ft  
th N 89° 57' 56" W 165.07ft th S 0° 08' 20" E 165.29ft  
to beg. Part of Lot 66 Division 7 Region 11, in Official

Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official  
Maps Records of Los Angeles County.

Lot 10 Division 18 Region 11; Lot 14 Division 18 Region  
11; Lot 82 Division 18 Region 11; Lot 90 Division 18 Region 11; Lot  
96 Division 18 Region 11; Lot 98 Division 18 Region 11; Lot 100 Div-  
ision 18 Region 11, all in Official Map of Los Angeles County, as per  
Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Lot com at SW cor of Lot 104 Div 18 Reg 11 th N 0° 10' 13" W 288.90ft th S 89° 58' 32" E 82.53ft th N 0° 11' 47" W to a pt  
N 0° 10' 13" W 330.17ft and S 89° 58' 30" E 82.52ft from beg th N 89°  
58' 30" W 82.52ft th N 0° 10' 13" W 123.81ft th E and following  
bdry line of sd lot to beg. Part of Lot 104 Division 18 Region 11,  
in Official Map of Los Angeles County, as per Book 3, Pages 10 to 18  
of Official Maps Records of Los Angeles County.

Lot 122 Division 18 Region 11; Lot 123 Division 18  
Region 11; Lot 126 Division 18 Region 11; Lot 129 Division 18 Region  
11; Lot 131 Division 18 Region 11; Lot 132 Division 18 Region 11;  
Lot 133 Division 18 Region 11; Lot 134 Division 18 Region 11; Lot  
135 Division 18 Region 11; Lot 136 Division 18 Region 11; Lot 137  
Division 18 Region 11; Lot 138 Division 18 Region 11; Lot 159 Division  
18 Region 11; Lot 186 Division 18 Region 11; Lot 190 Division 18  
Region 11; Lot 193 Division 18 Region 11; Lot 195 Division 18  
Region 11; Lot 250 Division 18 Region 11; Lot 274 Division 18  
Region 11; all in Official Map of Los Angeles County, as per Book 3,  
Pages 10 to 18 of Official Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2684 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

15 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/9/50

Recorded in Book 34052, Page 141, Official Records, August 18, 1950

Grantor: H.L. Byram, as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot com at SW cor of Lot 289 Division 18 Region 11 th  
N 0° 02' 37" W 41.26ft th S 89° 58' 40" E 82.71ft th N  
0° 02' 44" W 41.27ft th S 89° 58' 40" E 82.71ft th S  
0° 02' 52" E 82.53ft th N 89° 58' 40" W 165.42ft to beg.

Part of Lot 289 Division 18 Region 11; Lot com N 0° 02'  
37" W 41.26ft from SW cor of Lot 289 Division 18 Region 11 th N 0° 02'  
37" W 41.27ft th S 89° 58' 40" E 82.70ft th S 0° 02' 44" E 41.27ft  
th N 89° 58' 40" W 82.71ft to beg. Part of Lot 289 Division 18 Region  
11; N 82.54ft of W 82.70ft of Lot 289 Division 18 Region 11; Lot com  
at SE cor of Lot 290 Division 18 Region 11 th N 0° 02' 52" W 20.64ft

th N 89° 58' 40" W 40.36 ± ft th S. 20.64ft to S line of sd lot th E 40.36ft to beg. Part of Lot 290 Division 18 Region 11, in Official Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Lot 296 Division 18 Region 11; Lot 319 Division 18 Region 11; Lot 321 Division 18 Region 11; Lot 322 Division 18 Region 11; Lot 324 Division 18 Region 11; Lot 325 Division 18 Region 11; Lot 326 Division 18 Region 11; Lot 328 Division 18 Region 11; Lot 329 Division 18 Region 11; Lot 331 Division 18 Region 11; Lot 332 Division 18 Region 11; Lot 333 Division 18 Region 11; Lot 334 Division 18 Region 11; Lot 335 Division 18 Region 11; Lot 336 Division 18 Region 11; Lot 337 Division 18 Region 11; Lot 338 Division 18 Region 11; Lot 339 Division 18 Region 11; Lot 340 Division 18 Region 11; Lot 341 Division 18 Region 11; Lot 342 Division 18 Region 11; Lot 345 Division 18 Region 11; Lot 348 Division 18 Region 11; Lot 349 Division 18 Region 11; Lot 352 Division 18 Region 11; Lot 353 Division 18 Region 11; Lot 354 Division 18 Region 11; Lot 355 Division 18 Region 11; Lot 356 Division 18 Region 11; Lot 357 Division 18 Region 11; Lot 359 Division 18 Region 11; Lot 360 Division 18 Region 11; Lot 362 Division 18 Region 11; Lot 363 Division 18 Region 11; Lot 364 Division 18 Region 11; Lot 365 Division 18 Region 11; Lot 367 Division 18 Region 11; Lot 368 Division 18 Region 11; Lot 369 Division 18 Region 11; Lot 370 Division 18 Region 11; Lot 372 Division 18 Region 11; Lot 375 Division 18 Region 11, all in official Map of Los Angeles County, as per Book 3, Pages 10 to 18 of Official Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2685 Copied by Hostetler, Sept. 27, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

15 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/9/50

Recorded in Book 34052, Page 155, Official Records, August 18, 1950

Grantor: H.L. Byram as Tax Collector of County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: 5 Acs Lot 26, in A portion of the Lands of the Palmdale Colony Co., Sec 20 T6N R11W, as per Book 52, Page 71 of Miscellaneous Records of Los Angeles County.

0.18 Ac N 20ft of Lot 33, in A portion of the Lands of the Palmdale Colony Co., Sec 30 T6N R11W, as per Book 52, Page 71 of Miscellaneous Records of Los Angeles County.

1.40 Acs com on S line of Ave R W 180ft from E line of Lot 4 th W 40ft th S 570ft th W 337.51ft th S 40ft th E 337.51ft th S 280ft thence E 340ft th N 40ft th W 300ft th N 850ft to beg.

Part of Lots 3 and 4. Except the following described property:

W 120ft of N 40ft of S 322ft of Lot 3, in A portion of Palmdale Colony Lands, Sec 31 T6N R11W, as per Book 11, Pages 11-12 of Miscellaneous Records of Los Angeles County.

0.39 Ac com at intersection of S line Llano Verda Rd with E line Lot 4 th W on sd S line 30ft with a uniform depth of 570ft S. Part of Lot 4; 2.41 Acs Lot 23, in A portion of Palmdale Colony Lands, Sec 31 T6N R11W, as per Book 11, Pages 11-12 of Miscellaneous Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2686 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10-9-50

Recorded in Book 34052, Page 173, Official Records, August 18, 1950  
 Grantor: H.L. Byram, as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:  
 Description: S 330.04ft of N 660.08ft of W 412.08ft of Lot D, in Tract No. 4851, as per Book 53, Page 48 of Maps Records of Los Angeles County.  
 2.62 Acs on W line of 90th St com S 329.52ft from NE cor of Lot 32 th S on sd W line 172.26ft th S 86° 31' 32" W 661.40ft th N 0° 35' W 172.26ft th N 86° 31' 32" E 662.50ft to beg. Part of Lot 32, in Tract No. 5148, as per Book 61, Page 57 of Maps Records of Los Angeles County.  
 Lot 19, and Lots 38 to 40, both inclusive, in Tract No 5187, as per Book 169, Page 17 of Maps Records of Los Angeles County.  
 Lot com at most S cor Lot 32 th N 65° 20' 50" W 50ft th N 24° 39' 10" E 62.9ft th SE to SE line of sd Lot th SW thereon 83.74 ft to beg. Part of Lot 32, in Tract No. 8546.  
 NW 50ft of Lot 96, in Tract No. 8546, as per Book 105, Pages 51 to 53 of Maps Records of Los Angeles County.  
 Lots 506, 507 and 664, in Tract No. 8896, as per Book 148, Pages 34 to 40 of Maps Records of Los Angeles County.  
 Lots 64, 316, Lots 489 to 491, both inclusive, Lots 507 and 508, in Tract No. 9107, as per Book 149, Pages 55 to 59 of Maps Records of Los Angeles County.  
 Lots 279, 280, 293, 335, 339, 344 and 358, in Tract No. 9210, as per Book 148, Pages 51 to 55 of Maps Records of Los Angeles County.  
*For lot 280 (Fire sta site No. 02) - see C.S.B-2691*  
 Accepted by Board of Supervisors, August 15, 1950.  
 #2687 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *166669, 70 & 72* BY *OK RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 10/10/50*

Recorded in Book 34052, Page 176, Official Records, August 18, 1950  
 Grantor: H.L. Byram, as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 141, in Tract No. 11728.  
 Accepted by County of Los Angeles, August 15, 1950.  
 #2688 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *71* BY *OK Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/10/50*

Recorded in Book 34052, Page 179, Official Records, August 18, 1950  
 Grantor: H.L. Byram as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: Lot 96, in Tract No. 11728, as per Book 212, Pages 29-30  
 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2689 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

71 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/10/50

Recorded in Book 34052, Page 182, Official Records, August 18, 1950  
 Grantor: H.L. Byram as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: Lot 33, in Tract No. 11439, as per Book 205, Pages 14 to  
 17 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950.

#2690 copied by Hostetler, Sept. 28, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

71 or 16 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/9/50

Recorded in Book 34052, Page 197, Official Records, August 18, 1950  
 Grantor: H.L. Byram, as Tax Collector of County of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: June 24, 1950  
 Consideration:  
 Granted for:

Description: Und 1/2 Int in Lot 25, in A Portion of Palmdale Colony  
 Lands, Sec 31 T6N R11W. M.R. 11-12

Accepted by Board of Supervisors, August 15, 1950.

#2691 Copied by Hostetler, Sept. 28, 1950; compared by Lee

~~PLATTED~~ ON INDEX MAP NO.

65 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/10/50



Recorded in Book 34052, Page 195, Official Records, August 18, 1950

Grantor: H.L. Byram, as Tax Collector of the County of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: Lot 190, in Tract No. 11439, as per Book 205, Page 14 to 17 of Maps Records of Los Angeles County.

Accepted by Board of Supervisors, August 15, 1950;

#2692 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

71 of 16

OK BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/9/50

Recorded in Book 34047, Page 360, Official Records, August 18, 1950

Grantors: Leo Clifford Marshburn and Elizabeth I. Marshburn, hus. & wife

William P. Marshburn and Marjorie G. Marshburn, husband & wife

Frank K. Marshburn and Louise Marshburn, husband and wife,

said Louise Marshburn acquired title as Louise L. Marshburn.

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1950

Consideration:

Description: That portion of Lots 11, and 12 as shown on the map of the Western two-thirds of the Rancho San Francisquito recorded in Book 42, Pages 93 and 94, of Miscellaneous Records on file in the office of the County Recorder, Los Angeles County, State of California described as follows: Beginning at the intersection of the centerline of Daines Drive, 60 feet wide, as shown on the map of Tract No. 16286 as recorded in map book 373, pages 3, 4, 5, and 6, on file in the office of said County Recorder, with the easterly line of said Tract No. 16286; thence North 68° 42' 15" E, along the easterly prolongation of said centerline of Daines Drive a distance of 518.63 feet to the beginning of a tangent curve concave to the south having a radius of 500.00 feet; thence easterly along said curve through an arc of 11° 27' 00" a distance of 99.92 feet to the end of said curve; thence tangent to said curve North 80° 09' 15" East, along a line that is the Westerly prolongation of the centerline of Del Rio Avenue as shown on the Map of Tract 15233 as Recorded in Map Book 332, Pages 29 and 30, Records of said County, a distance of 213.57 feet, more or less, to a point in a line that is parallel with and distant Westerly 140.00 feet from (as measured at right angles to) the Westerly line of said Tract No. 15233; thence South 09° 50' 45" East along said parallel line a distance of 81.39 feet to the beginning of a tangent curve concave to the West having a radius of 300.00 feet; thence leaving said parallel line, Southerly along said curve through an arc of 24° 04' 52" a distance of 126.09 feet to the end of said curve; thence, tangent to said curve South 14° 14' 07" West, a distance of 773.18 feet; thence North 76° 05' 17" West a distance of 501.55 feet to the beginning of a tangent curve concave to the South having a radius of 800 feet; thence Westerly along said curve through an arc of 4° 15' 55" a distance of 59.55 feet to the end of said curve; thence tangent to said curve North 80° 21' 12" West along a line that is the easterly prolongation of the centerline of Wildflower Road, 54 feet wide, as shown on said map of Tract No. 16286, a distance of 80.52 feet, more or less, to the intersection of said center line of Wildflower Road with the Easterly line of said Tract No. 16286; thence North 09° 38' 48" East along said Easterly line of Tract No. 16286 a distance of

194.34 feet to an angle point in said Easterly line; thence North 02° 38' 05" West continuing along said Easterly line a distance of 365.60 feet, more or less, to the True Point of Beginning and containing 12.83 acres.

Accepted by the Bd. of Trustees of El Monte School Dist., Aug. 1, 1950.  
#3114 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 46 BY <sup>CA</sup> Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 87 BY  
CHECKED BY CROSS REFERENCED BY Runco 10/11/50

Recorded in Book 34047, Page 372, Official Records, August 18, 1950

Grantor: Lynrose Corporation

Grantee: El Monte School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 22, 1950

Consideration:

Granted for:

Description: Lots 49 to 57 inclusive of Tract 16286, as per map recorded in Book 373, Pages 3, 4, 5 and 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Taxes for the fiscal year 1950-51, a lien not yet payable.  
2. Conditions, covenants, restrictions and easements of record.

Accepted by Bd of Trustees of El Monte Sch. Dist., August 1, 1950.

#3115 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 46 BY <sup>OK</sup> Taylor  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 7 BY  
CHECKED BY CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 34053, Page 174, Official Records, August 18, 1950

Grantor: Lawrence Land Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1950

Consideration:

Granted for: Storm drain

Search No. 483-1

C. S. Map No.

Road Dist No. 1

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 3, pages 130 and 131, of Patents, in the office of the Recorder of the County of Los Angeles, shown as Parcel 3 on map of the Aaron Miller Tract, filed in Book 8, page 12, of Record of Surveys, in the office of said recorder, within a strip of land 20 feet wide lying 10 feet on each side of the westerly prolongation of the center line of Choisser Street, as shown on map of Tract No. 15650, recorded in Book 365, page 23 et seq, of Maps, in the office of said recorder.  
Excepting therefrom that portion thereof within above mentioned Tract No. 15650.

Execution approved by R?E Garcia, Dep. Co. Engineer, August 9, 1950

Description approved by G? Phelps Jr., Dept. Surveyor, Aug. 9, 1950

#3880 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

Accepted by County of Los Angeles, August 18, 1950.

PLATTED ON INDEX MAP NO. 36 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/10/50

Recorded in Book 34053, Page 104, Official Records, August 18, 1950

Grantors: Dennis E. McKinney and Ruth McKinney, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1950

Consideration:

Granted for: 50th Street West.

Search No. 1-1

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the northeast quarter of the southeast quarter of Section 2, Township 6 North, Range 13 West, S.B.B. & M.

To be known as 50th Street West.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950

Accepted by County of Los Angeles, August 18, 1950.

# 3881 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 16 BY Fensler 11-27-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S MAP NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/11/50

Recorded in Book 34053, Page 91, Official Records, August 18, 1950

Grantor: Palmdale Irrigation District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1950

Consideration:

Granted for: Avenue S.

Search No. 4-10, 11

C.S. Map No.

Road Dist No. 5

Description: The southerly 30 feet of that portion of the southeast quarter of Section 35, Township 6 North, Range 12 West, S.B.B. & M., which lies westerly of Sierra Highway of record.

Excepting therefrom that portion thereof within the Southern Pacific Railroad Company's right of way (Valley Line).

To be known as AVENUE S.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950

#3882 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

Accepted by County of Los Angeles, August 18, 1950.

PLATTED ON INDEX MAP NO. 65 BY Fensler 10-9-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/19/50

Recorded in Book 34053, Page 121, Official Records, August 18, 1950  
 Grantor: Palmdale Irrigation District  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 11, 1950  
 Consideration:  
 Granted for: 5th Street East  
 Search No. 2-4 to 7 *65 A-3*  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The westerly 30 feet of the Southeast quarter of Section  
 35 Township 6 North, Range 12 West, S.B.B. & M.  
 To be known as 5th STREET EAST.  
 Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950  
 Description approved by G. Phelps Jr. Dep. Surveyor, August 9, 1950  
 Accepted by County of Los Angeles, August 18, 1950  
 #3883 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~ *65 BY Fensler 10-9-50*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 10/10/50*

Recorded in Book 34053, Page 123, Official Records, August 18, 1950  
 Grantor: Palmdale Irrigation District  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 11, 1950  
 Consideration:  
 Granted for: 5th Street East.  
 C.S. Map No.  
 Search No. 2-1 to 3, 9  
 Road Dist. No. 5  
 Description: That portion of Lot 3 of the Subdivision of the North  
 Half of Section 35, Township 6 North, Range 12 West,  
 S.B.M., as shown on map recorded in Book 60, page 79, of  
 Miscellaneous Records, in the office of the Recorder  
 of the County of Los Angeles, within a strip of land  
 60 feet wide, lying 30 feet on each side of the following described  
 center line: Beginning at the north quarter corner of said Section  
 35; thence southerly along the north and south quarter section line  
 of said section to the south quarter corner of said section.  
 Excepting therefrom that portion thereof lying within the  
 parcel of land described in deed to Max Karp et ux., recorded in  
 Book 19388, page 135, of Official Records, in the office of the  
 Recorder of the County of Los Angeles.  
 To be known as 5th STREET EAST.  
 Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950  
 Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950.  
 Accepted by County of Los Angeles, August 18, 1950.  
 #3884 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~ *65 BY Fensler 10-9-50*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 10/10/50*

Recorded in Book 34053, Page 176, Official Records, August 18, 1950

Grantors: Eddie L. Sadler and Elizabeth A. Sadler, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1950

Consideration:

Granted for: 10th Street East.

Search No. 7-21

C.S. Map No.

Road Dist. No. 5

Description: Lot 14, Block F, Tract No. 2258, as shown on map recorded in Book 23, page 74, of Maps, records of the County of Los Angeles.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, August 1, 1950

Description approved by W. J. Hance, Dep. Surveyor, August 1, 1950

Accepted by County of Los Angeles, August 18, 1950.

#3885 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

65 BY Fensler 10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/11/50

Recorded in Book 34053, Page 132, Official Records, August 18, 1950

Grantor: Antonette Salchak, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1950

Consideration:

Granted for: Rosecrans Avenue

Search No. 23-13

C.S. Map No. B-1649 - 6

Road Dist. No. 1

Description: That portion of Lot IV, fractional Section 15, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the northerly line of fractional Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within the southerly 10 feet of above mentioned Lot IV.

To be known as ROSECRANS AVENUE.

Reference is hereby made to County Surveyor's Map No. B-1649, Sheet 6, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, July 21, 1950.

Description approved by W. J. Hance, Dep. Surveyor, July 21, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3886 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

33 BY Fitch 10-20-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/11/50

Recorded in Book 34053, Page 58, Official Records, August 18, 1950  
 Grantor: Palmdale Irrigation District  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 11, 1950  
 Consideration:  
 Granted for: 10th Street East  
 Search No. 7-25  
 C.S. Map No.  
 Road Dist. No. 5

C.S. 8757

Description: The easterly 30 feet of Block 40 of the Town and Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, August 11, 1950.  
 Description approved by G. Phelps, Jr. Dep. Surveyor, August 11, 1950.  
 Accepted by County of Los Angeles, August 18, 1950.  
 #3887 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

65 BY Fensler 10-9-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 12/11/50

Recorded in Book 34053, Page 60, Official Records, August 18, 1950  
 Grantors: Robert Lagunas and Elvira Lagunas, husband and wife; and George G. Averill and Frances M. Averill, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 9, 1950  
 Consideration:  
 Granted for: Beverly Boulevard  
 Search No. 16-28B  
 C.S. Map No. 2104  
 Road Dist. No. 1

36-D, E-3

Description: That portion of Lot 57, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map, that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950. Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950. Accepted by County of Los Angeles, August 18, 1950. #3888 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-6-51



Recorded in Book 34053, Page 55, Official Records, August 18, 1950  
 Grantors: Petra Espinoza, a widow, and George G. Averill and Frances  
 M. Averill, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1950

Consideration:

Granted for: Beverly Boulevard

Search No. 16-28A

C.S. Map No. B-2104

Road Dist. No. 1

Description: That portion of Lot 56, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Lexington Road, as said center line is shown on said map, that is southerly thereon 86.82 feet from the westerly prolongation of the center line of Colmere Avenue, as shown on said map; thence easterly in a direct line to a point in the center line of Acacia Avenue, as shown on said map, that is northeasterly thereon 83.34 feet from said center line of Colmere Avenue.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104

on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr. Deputy Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3889 Copied by Hostetler, Sept. 28, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-6-51

Recorded in Book 34053, Page 172, Official Records, August 18, 1950

Grantors: Felipe M. Viera and Josephine Viera, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1950

Consideration:

Granted for:

B-2104

Description: Lot 60, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 20 feet of said lot 60.

Execution approved by R. Garcia, Dep. Co. Engineer, August 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, August 9, 1950

Accepted by County of Los Angeles, August 18, 1950.

#3890 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-13-51

Recorded in Book 34053 Page 35, Official Records, August 18, 1950  
 Grantors: Ysabel E. Luna, aka Isabel E. Luna, a widow, and George G. Averill and Frances M. Averill, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1950

Consideration:

Granted for:

*B-2104*

Description: Lot 72, Tract No. 9095, as shown on map recorded in Book 155, pages 42 and 43 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by Dep. Co. Engineer, R. Garcia, August 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, August 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3891 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

*36 BY Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Taylor 3-13-51*

Recorded in Book 34053, page 6, Official Records, August 18, 1950

Grantors: R. Raymond Griset; Francis E. Griset; Jean Campbell Griset; Elizabeth D. Griset.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1950

Consideration:

Granted for: Spring Street

*C.S.B. 1759*

Search No. 1-2

C.S. Map No.

Road Dist No. 1

Description: The northerly 40 feet of Lot 61, Tract No. 10548, as shown on map recorded in Book 174, pages 15 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SPRING STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3892 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO?

*31 BY Fensler 3-20-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO 10/13/50*

Recorded in Book 34053, Page 8, Official Records, August 18, 1950

Grantor: The Irvine Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1950

Consideration:

Granted for: Spring Street

*C.S.B. 1759*

Search No. 1-4

C.S. Map No.

Road Dist. No. 1

Description: The northerly 40 feet of Lot 65, Tract No. 10548, as shown on map recorded in Book 174, pages 15 et seq, of maps, in the office of the Recorder of the County of Los Angeles.

To be known as SPRING STREET

Subject to prior easements, rights of way and reservations of record.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950.

Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3893 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

3/ BY *Fensler 3-20-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/13/50*

Recorded in Book 34053, Page 10, Official Records, August 18, 1950

Grantor: Lawrence Land Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1950

Consideration:

Granted for: Storm drain

Search No. 483-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 3, pages 130 and 131, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to the Lawrence Land Co., recorded as document No. 24 on

May 27, 1949, in Book 30186, page 29, of Official Records, in the office of said recorder, within a strip of land 20 feet wide lying 10 feet on each side of the westerly prolongation of the center line of Choisser Street, as shown on map of Tract No. 15650, recorded in Book 365, page 23 et seq, of Maps, in the office of said recorder.

The northerly line of above described strip of land shall be prolonged easterly to the westerly line of said tract.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3895 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/10/50*

Recorded in Book 34053, Page 4, Official Records, August 18, 1950

Grantor: A.W. Gish also known as Albert W. Gish

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1950

Consideration:

Granted for: Washington Boulevard

Search No. 24-4

C.S. Map No.

Road Dist. No. 1

E-102

C.S. 8594-2

Description: That portion of the Easterly portion of the Guirado Tract of the Rancho Paso de Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 120 feet wide lying southwesterly of and adjacent to the southwesterly line of Lot C, Tract No. 8108, as shown on map recorded in Book 118, page 17, of Maps, in the office of said recorder, and extending from the south-easterly line of the land described in Certificate of Title No. G-276, on file in the office of the Registrar of Titles of said county, southwesterly to the westerly line of the real property described in deed to Luther H. Riley et ux, recorded as document No. 64 on July 11, 1946, in Book 23389, page 222 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Washington Boulevard, as same existed on January 11, 1950.

To be known as WASHINGTON BOULEVARD.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3897 copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/11/50*

Recorded in Book 34053, Page 2, Official Records, August 18, 1950.

Grantor: Salesian Society, Inc. (corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1950

Consideration:

Granted for: Rosecrans Avenue

3-D-3 C.S.B. 1649-6

Search No. 23-10

C.S. Map No. 33-A, B-4

Road Dist. No. 1

Description: That portion of Lot 1, Tract No. 5084, as shown on map recorded in Book 54, Pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of Tract No. 15863, as shown on map recorded in Book 366, page 42, at seq. of said maps, thence easterly along the northerly line of said last mentioned tract 17 feet; thence northwesterly in a direct line to a point in the easterly line of Bellflower Boulevard, 80 feet wide, as shown on said last mentioned map; that is northerly thereon 17 feet from the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as ROSECRANS AVENUE

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950.

Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3898 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO?

33 <sup>OK</sup> BY *Fitch 10-20-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO?

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/11/50*

Recorded in Book 34053, Page 69, Official Records, Aug. 18, 1950  
 Grantors: A. F. Ewald, surviving partner of the partnership composed  
 of Fred R. Salter, deceased, and A. F. Ewald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1950

Consideration:

Granted for: Avenue P.

Search No. 6-3

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the west half of Section 21,  
 Township 6 North, Range 8 West, S.B.B. & M.

To be known as AVENUE P.

Execution approved by R. Garcia, Dep. Co Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950

Accepted by County of Los Angeles, August 18, 1950

#3899 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO?

67 BY *Tensler 10-23-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/11/50*

Recorded in Book 34053, Page 72, Official Records, August 18, 1950

Grantors: Ben B. Wheeler and Lillian R. Wheeler, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1950

Consideration:

Granted for: Paramount Boulevard

Search No. 9-14

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the south-  
 easterly 40 feet of Lot E of the Rancho Santa Gertrudes  
 Subdivided for the Santa Gertrudes Land Association,  
 as shown on map recorded in Book 1, page 502, of Misc-  
 ellaneous Records, in the office of the Records of the  
 County of Los Angeles, which lies within the parcel of land conveyed  
 to Ural C. Cother et ux, by deed recorded as document No. 483 on  
 October 5, 1948, in Book 28399, page 323, of Official Records, in the  
 office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R. Garcia, Dep Co Engineer, August 9, 1950.

Description approved by G. Phelps Jr. Dep Surveyor, Aug. 9, 1950

Accepted by County of Los Angeles, August 18, 1950.

# 3900 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/11/50*

Recorded in Book 34052, Page 143, Official Records, August 18, 1950  
 Grantors: Anna M. Taylor; Wm. Taylor, also known as William Taylor, Jr.;  
 Eli Taylor; E. C. Taylor, also known as Edgar C. Taylor;  
 Jesse Taylor, also known as Jesse P. Taylor.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1950

Consideration:

Granted for: Cuts and/or fills connection with Anaheim Telegraph Road.

Search No. 31-8S

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northeasterly of and adjacent to the northeasterly line (and its southeasterly prolongation) of Anaheim Telegraph Road, as shown on Map of Tract No. 16032, recorded in Book 354, pages 19 and 20 of Maps, in the office of said recorder, and extending from the northeasterly prolongation of the center line of Tweedy Land (40 feet wide), as shown on said last mentioned map, southeasterly to the northwesterly line of that certain parcel of land described in Parcel 1 of deed to W.C. Backus et al, recorded as document No. 538 on May 22, 1950, in Book 33187, page 197 of Official Records, in the office of said recorder.

Together with any interest the grantor may own in a strip of land 5 feet wide lying southwesterly of and adjacent to the southwesterly line of above described 10-foot strip of land.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950.

Description approved by G. Phelps Jr: Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950

#3901 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

36 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/13/50

Recorded in Book 34052, Page 145, Official Records, August 18, 1950  
 Grantors: Anna M. Taylor; Wm. Taylor, also known as William H. Tylor, Jr.;  
 E.C. Taylor, also known as Edgar C. Taylor; Eli Taylor and  
 Jesse Taylor, also known as Jesse P. Taylor.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1950

Consideration:

Granted for: Cuts and/or fills in connection with Anaheim Telegraph Rd.

Search No. 31-5S

C.S. Map No.

Road Dist. No. 1

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying northeasterly of and adjacent to the northeasterly line (and its northwesterly prolongation) of Anaheim Telegraph Road, as shown on map of Tract No. 16032, recorded in Book 354, pages 19 and 20 of Maps, in the office of said recorder, and extending from the northeasterly prolongation of the center line of Tweedy Land (40 feet wide), as shown on said last mentioned map, northwesterly to the northwesterly line of the 120 foot strip of land described in deed to the City of



Los Angeles, recorded on March 5, 1938 in Book 15675, page 16 of Official Records, in the office of said recorder.  
 Together with any interest the grantor may own in a strip of land 5 feet wide lying southwesterly of and adjacent to the southwesterly line of above described 10 foot strip of land.  
 Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950.  
 Description approved by G. Phelps, Jr. Dep Surveyor, Aug. 9, 1950.  
 Accepted by County of Los Angeles, August 18, 1950.  
 #3902 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

~~PLATTED ON~~ INDEX MAP NO. 36 BY <sup>OK</sup>

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/13/50

Recorded in Book 34052, Page 147, Official Records, August 18, 1950  
 Grantor: Realty Sales, a corporation organized under the laws of the State of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1950

Consideration:

Granted for: Durfee Avenue

C.S.B. 902

Search No. 14-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot 2, Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 54, Tract No. 10545, as shown on map recorded in Book 183, page 1 et seq, of

Maps, in the office of said recorder, within a strip of land 40 feet wide lying easterly of and adjacent to the easterly line of Durfee Avenue, as shown on map of Tract No. 14862, recorded in Book 311, pages 16 and 17, of said Maps, and extending from westerly prolongation of the northerly line of Lot 37, said last mentioned tract, northerly to the northeasterly prolongation of the northwesterly line of Lot 12, said last mentioned tract.

To be known as DURFEE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr., Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 18, 1950.

#3903 Copied by Hostetler, Sept. 29, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 46 BY Fitch 11-29-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/11/50

Recorded in Book 34059, Page 91, Official Records, August 21, 1950  
 Grantors: Charles C. West and Lena F. West, his wife  
 Grantee: Redondo Beach City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 21, Block 112, Redondo Villa Tract, as per map recorded in Book 10, Page 83 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: 1. All General and Special taxes for 1950-51;  
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Accepted by Redondo Beach City School District, July 11, 1950  
 #1109 Copied by Hostetler, Sept. 29, 1950; Compared by Lee.

PLATTED ON INDEX MAP NO. 25 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S MAP NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/16/50

Recorded in Book 34059, Page 242, Official Records, August 21, 1950  
 Grantors: Harry E. Kerr and Madge W. Kerr  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 13, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 16, of Gray's Highland Park Tract No. 2, as per map recorded in Book 10 page 3 of Maps, in the office of the county recorder of said county.  
 SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.  
 2. Covenants, conditions, restrictions, and easements of record, if any.  
 Accepted by Bd. of Education of City of Los Angeles, August 7, 1950.  
 #1300 Copied by Hostetler, Sept. 29, 1950; Compared by Lee

PLATTED ON INDEX MAP NO. 41 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/18/50

Recorded in Book 34057, Page 52, Official Records, August 21, 1950  
 Grantors: C. A. Wolfe and Bertha Wolfe  
 Grantee: Los Angeles City Junior College District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 25, 1950  
 Consideration:  
 Granted for:  
 Description: The east 130 feet of Lot 26, Tract No. 1336, as per map recorded in book 18, pages 146 and 147 of Maps, in the office of the county recorder of said county.  
 SUBJECT TO: General and special county and city taxes for the fiscal year 1950-1951, a lien not yet payable.  
 Accepted by Bd. of Education of City of Los Angeles, August 14, 1950.  
 #1302 Copied by Hostetler, Sept. 29, 1950; Compared by Lee

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
54 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/16/50

Recorded in Book 34057, Page 55, Official Records, August 21, 1950

Grantor: Edith Helen Vaughan

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1950

Consideration:

Granted for:

Description: Northerly 75 feet of the Southerly 600 feet of the  
Westerly 310 feet of Lot 31, Tract No. 1336, as per map  
recorded in book 18 pages 146 and 147 of Maps, in the  
office of the county recorder of said county.SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not  
yet payable.2. Covenants, conditions, restrictions, and easements of  
record, if any.

Accepted by Board of Education of City of Los Angeles, August 14, 1950. ✓

#1303 Copied by Hostetler, Sept. 29, 1950; Compared by Lee.

PLATTED ON INDEX MAP NO.

54 <sup>84</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/16/50

Recorded in Book 34064, Page 199, Official Records, August 21, 1950

Grantors: Clyde W. Morton and Alice C. Morton, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 31, 1950

Consideration:

Granted for: Redondo Beach Boulevard

C.S.B. 2109

Search No. 3-4

C. S. Map No. B-2109

Road Dist. No. 4

Description: Those portions of Lots 5 and 6, Tract No. 2642, as shown  
on map recorded in Book 32, pages 62 and 63, of Maps,  
in the office of the Recorder of the County of Los  
Angeles, within a strip of land 100 feet wide lying  
50 feet on each side of the following described center  
line.

Beginning at the intersection of the easterly boundary of Tract  
No. 9728, as shown on map recorded in Book 137, pages 43 and 44, of said  
Maps, with the center line of Redondo Beach Boulevard (formerly Heston  
Boulevard), as shown on said last mentioned map; thence North 82°12'55"  
East along the prolongation of said center line 5.20 feet to the be-  
ginning of a curve concave to the north, tangent to said center line  
and having a radius of 1000 feet; thence easterly along said curve  
565.29 feet; thence North 55°49'35" East 472.87 feet to the beginning  
of a curve concave to the southeast, tangent to said last mentioned  
course, and having a radius of 2000 feet; thence northeasterly along  
said last mentioned curve 18.04 feet to a point in the easterly line  
of Lot 2, said Tract No. 2642 that is southerly thereon 276.71 feet  
from the northeasterly corner of said Lot 2; thence continuing north-  
easterly along said last mentioned curve 150 feet.

Excepting therefrom that portion thereof lying easterly of a line parallel with and 25 feet easterly, measured at right angles, from the easterly line of Lot 42 Gardena Heights, as shown on map recorded in Book 11, page 164, of Maps, in the office of above mentioned recorder.

To be known as Redondo Beach Boulevard

Reference is hereby made to County Surveyor's Map No. B-2109 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co. Engineer, April 27, 1950. Description approved by W. J. Hance, Deputy Surveyor, April 27, 1950. Accepted by County of Los Angeles, August 21, 1950  
#3105 Copied by Lee; Oct. 2, 1950; Compared by Hostetler.

PLATTED ON INDEX MAP NO. 26 BY *Danvers 2-13-51*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY *Runco 10-16-50*

Recorded in Book 34064, Page 194, Official Records, August 21, 1950  
Grantors: Hiram E. Steele and Erma I. Steele, his wife  
Charles J. Von Kampen and Mildred M. Von Kampen, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1950

Consideration:

Granted for: 10th Street East

Search No. 7-14

C.S. Map No. 65 (A2, 3)

Road Dist. No. 5

Description: That portion of the easterly 30 feet of Block 32 of the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of the County of Los Angeles, which lies northerly of a line parallel with and 30 feet southerly, measured at right angles, from the easterly prolongation of the southerly line of Parcel 19, Block 2, as shown on map in Book 26, page 48, of Record of Surveys on file in the office of the Recorder of said county.

To be known as 10TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, August 1, 1950. Description approved by W. J. Hance, Deputy Surveyor, August 1, 1950. #3106 Copied by Lee, Oct. 2, 1950; Compared by Hostetler.

Accepted by County of Los Angeles, August 21, 1950

PLATTED ON INDEX MAP NO. 65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10-18-50*

Recorded in Book 34064, Page 196 Official Records, August 21, 1950  
Grantors: The Roman Catholic Archbishop of Los Angeles, (corp. sole)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 26, 1950

Consideration:

Granted for: Redondo Beach Boulevard C.S.B. 2109

Search No. 3-2,3

C.S. Map No. B-2109 26-e-3

Road Dist. No. 4

Description: That portion of that certain parcel of land in Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed by deed to Harry Levin, recorded as document No. 3083 on April 12, 1949, in Book 29825, page 363, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the easterly boundary of Tract No. 9728, as shown on map recorded in Book 137, pages 43 and 44, of said Maps, with the center line of Redondo Beach Boulevard (formerly Heston Boulevard), ~~as shown on said Beach Boulevard (formerly Heston Boulevard)~~, as shown on said last mentioned map; thence North  $88^{\circ}12'55''$  East along the prolongation of said center line 5.20 feet to the beginning of a curve concave to the north, tangent to said center line and having a radius of 1000 feet; thence easterly along said curve 565.29 feet; thence North  $55^{\circ}49'35''$  East 472.87 feet to the beginning of a ~~curve concave to the southeast~~, tangent to said last mentioned course, and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 18.04 feet to a point in the easterly line of said Lot 2 that is southerly thereon 276.71 feet from the northeasterly corner of said lot; thence continuing northeasterly along said last mentioned curve 50 feet.

The northerly line of above described strip of land shall be prolonged at the beginning thereof so as to terminate in above mentioned easterly boundry of Tract No. 9728.

To be known as REDONDO BEACH BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2109 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co. Engineer, August 9, 1950 Description approved by G. Phelps Jr., Deputy Surveyor, August 9, 1950 Accepted by County of Los Angeles, August 21, 1950 #3107 Copied by Lee, Oct. 2, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.	26 BY <i>Danvers 2-13-51</i>
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO.	BY
CHECKED BY	CROSS REFERENCED BY <i>Runco 10/16/50</i>

Recorded in Book 34064, Page 205, Official Records, August 21, 1950

Grantors: Mac Glass and Estelle Glass, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1950

Consideration

Granted for: Redondo Beach Boulevard *C.S.B 2109*

Search No. 3-8

C.S. Map No. B-2109 *26-C-3*

Road Dist. No. 4

Description: That portion of that certain parcel of land in lot 2, Range 2, of a portion of the San Pedro Rancho, known as the Beaudry, Downey, and Hayward Tract, as shown on map recorded in Book 4, page 348, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Mac Glass et ux, recorded as document No. 1575 on March 2, 1948, in Book 26585, Page 150, of Official Records, in the office of said recorder, within a strip of land 50 feet wide lying northerly of and adjacent to the westerly prolongation of the course having a length of 238.35 feet in the center line of Compton Boulevard (formerly Riverside-Redondo Boulevard) as shown on map of Tract No. 10139, recorded in

Book 179, page 28, of Maps, in the office of said recorder.

To be known as REDONDO BEACH BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2109 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, April 27, 1950

Description approved by W. J. Hance, Deputy Surveyor, April 27, 1950

Accepted by County of Los Angeles, August 21, 1950

#3108 Copied by Lee, Oct. 2, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

26 BY *Danvers* 2-13-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 10/16/50

Recorded in Book 34064, Page 203, Official Records, August 21, 1950

Grantors: Bern Shepard and Gertrude Shepard, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1950

Consideration:

Granted for: Redondo Beach Boulevard

C.S.B. 2109

Search No. 3-2,3

C.S. Map No. B-2109

Road Dist. No. 4

Description: That portion of that certain parcel of land in Lot 2, Tract No. 2642, as shown on map recorded in Book 32, pages 62 and 63, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed by deed to Harry Levin, recorded as document No. 3083 on April 12, 1949, in Book 29825, page 363, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line;

Beginning at the intersection of the easterly boundary of Tract No. 9728, as shown on map recorded in Book 137, pages 43 and 44, of said Maps, with the center line of Redondo Beach Boulevard (formerly Heston Boulevard, as shown on said last mentioned map; thence North  $88^{\circ}12'55''$  East along the prolongation of said center line 5.20 feet to the beginning of a curve concave to the north, tangent to said center line and having a radius of 1000 feet; thence easterly along said curve 565.29 feet; thence North  $55^{\circ}49'35''$  East 472.87 feet to the beginning of a curve concave to the south-east, tangent to said last mentioned course, and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 18.04 feet to a point in the easterly line of said Lot 2 that is southerly thereon 276.71 feet from the northeasterly corner of said lot; thence continuing northeasterly along said last mentioned curve 50 feet.

The northerly line of above described strip of land shall be prolonged at the beginning thereof so as to terminate in above mentioned easterly boundary of Tract No. 9728.

To be known as REDONDO BEACH BOULEVARD

Reference is hereby made to County Surveyor's Map No. B-2109 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, May 12, 1950

Description approved by F. W. Haskell, Deputy Surveyor, May 12, 1950

Accepted by County of Los Angeles, May 16, 1950

#3109 Copied by Lee, Oct. 3, 1950; Compared by Hostetler.

PLATTED ON INDEX MAP NO.

26 BY *Danvers* 2-13-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 10/16/50

E-102



Recorded in Book 34064, Page 211, Official Records, August 21, 1950

Grantor: Westside Union School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 16, 1950

Consideration: 11

Granted for: Avenue N. *Par. 16*

Search No.

C. S. Map No.

Road Dist. No.

Description: The northerly 40 feet of the westerly 300 feet of the northeast quarter of Section 12, Township 6 North, Range 13 West, S. B. B. & M.  
To be known as AVENUE N.

Execution Approved by R. Garcia, Dep. Co. Engineer, August 9, 1950

Description approved by G. Phelps Jr., Deputy Surveyor, August 9, 1950

Accepted by County of Los Angeles, August 21, 1950

#3110 Copied by Lee, October 3, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*16 BY Fensler 11-27-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

Recorded in Book 34069, Page 55, Official Records, August 22, 1950

Grantors: Anthony J. Gorini and Mary Louise Gorini, husband and wife

Grantee: Lennox School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1950

Consideration: \$10.00

Granted for:

Description: Lots 104 and 105 of Tract Number 288, as per map recorded in Book 14, Pages 162 and 163 of Maps, in the office of the County Recorder of said County.  
EXCEPT the Easterly 150 feet of Lot 104 and the Easterly 150 feet of Lot 105.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1950-51.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lennox School District of Los Angeles County, August 1, 1950

#151 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

*21 BY Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/16/50*

Recorded in Book 34072, Page 35, Official Records, August 22, 1950  
 Grantors: Eli Snow and Minna Snow, husband and wife.  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 3, 1950  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 11, Block 9, Bay View Tract No. 2, as per map recorded in Book 3, Page 87 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of City of Los Angeles, August 14, 1950  
 #275 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
 28 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/16/50

Recorded in Book 34077, Page 311, Official Records, August 22, 1950  
 Grantors; Joseph S. Braa and Opal A. Braa  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 25, 1950  
 Consideration  
 Granted for:

Description: East 40 feet, of Lot 96, Tract No. 4897, as per map recorded in book 51 page 92 of Maps, in the office of the county recorder of said county.  
 EXCEPT the southerly 25 feet thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1950-51, a lien not yet payable.  
 2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, August 17, 1950.  
 #1418 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
 26 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/16/50

Recorded in Book 34082, Page 251, Official Records, August 22, 1950  
 Grantors: Vince C. Fazio, and Irma Lou Fazio, husband and wife.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 16, 1950  
 Consideration:  
 Granted for: Sanitary Sewers, C.I. 1318  
 Search No. 3-3  
 C. S. Map No.  
 Road Dist. No. 1  
 Description: The southerly 10 feet of Lot 743, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by A. Poggioni, Deputy County Engineer, August 18, 1950  
 Description approved by W. J. Hance, Deputy Surveyor, August 18, 1950  
 Accepted by County of Los Angeles, August 21, 1950  
 #3676 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO. 44 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/17/50

Recorded in Book 34082, Page 253, Official Records, August 22, 1950

Grantor: Gladys V. Rhodes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1950

Consideration:

Granted for: Sanitary C.I. 1318

Search No. 3-4

C. S. Map No. 44-2-4

Road Dist. No. 1

Description: The southerly 10 feet of Lot 742, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution Approved by A. Poggione, Deputy County Engineer, Aug. 18, 1950

Description Approved by W. J. Hance, Deputy Surveyor, Aug. 18, 1950

Accepted by County of Los Angeles, August 21, 1950

#3677 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO. 44 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/17/50

Recorded in Book 34082, Page 255, Official Records, August 22, 1950

Grantors: Keith Snyder and Lois Snyder, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1950

Consideration:

Granted for: Sanitary Sewers, C.I. 1318

Search No. 3-8

C. S. Map No. 44-2-4

Road Dist. No. 1

Description: The southerly 3 feet of Lot 715, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution Approved by A. Poggione, Dep. Co. Engineer, August 18, 1950

Description Approved by W. J. Hance, Deputy Surveyor, August 18, 1950

Accepted by County of Los Angeles, August 21, 1950

#3678 Copied by Lee, Oct. 3, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO. 44 BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY Runco 10/17/50

Recorded in Book 34088, Page 317, Official Records, August 23, 1950

Grantor: John Mohwish and Ida R. Mohwish, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1950 B-2032-14

Consideration: \$11,200.00

Granted for: Whittier Narrows Flood Control Basin

Description: Lot 7 of Tract 11987, Except the West 42 Feet thereof, County of Los Angeles, Recorded in Book 220, page 37 of Maps, in the office of the County Recorder of said County, together with that portion of the west 1/2 of that certain alley, 20 feet wide, shown on said map adjoining said lot on the East. Containing 0.22 Acres more or less, including Alley.

Conditions not copied. Pertains to oil, gas etc.

SUBJECT TO EXISTING EASEMENTS for public roads and highways, public Utilities Railroads and Pipelines.

#2480 Copied by Hostetler, Oct. 3, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34088, Page 319, Official Records, August 23, 1950

Grantors: Earl B. Martin and Norma G. Martin, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1950

Consideration: \$33,250.00

B-2032-16

Granted for:

Description: The West 180 feet of the South 132 feet of Lot 104 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Together with the North one-half of

Fawcett Avenue (60 feet wide as shown on said map) adjoining the above described property on the South.

EXCEPTING from the above described land the portion thereof lying Westerly of a line described as follows:

Beginning at a point in the North line of said South 132 feet of Lot 104, said point being distant Easterly 82 feet, measured at right angles, from the center line of Rosemead Boulevard, 100 feet wide (shown on said map as Rio Honda Avenue, 60 feet wide); thence Southerly, parallel with said center line, a distance of 95 feet; thence Southeasterly, in a direct line, 24.04 feet, more or less, to a point in a line that is parallel with and distant Northerly 20 feet from the South line of said Lot, last said point being distant Easterly 99 feet; measured at right angles, from said center line of Rosemead Boulevard; thence Southerly, parallel with said center line, 50.00 feet to the center line of said Fawcett Avenue as now established, 100 feet wide. Containing 0.45 acre, more or less, including Streets.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Other conditions not copied.

#2481 Copied by Hostetler, Oct. 3, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34088, Page 321, Official Records, August 23, 1950

Grantor: Cecelia Vanoni, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1950

Consideration: \$43,825.00

B-2032-22

Granted for:

Description: That portion of the 132.70 acre tract marked "John H. Temple" in the La Puente Mill Property, Rancho La Puente, in the County of Los Angeles, State of California as shown on map recorded in Book 88, Pages 10 and 11 of deeds, in the office of the County Recorder of said

County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the center line of Workman Mill Road, 50 feet wide, with the Westerly prolongation of the Southerly line of Lot 1 of Tract No. 4860, as shown on map recorded in Book 51, page 70 of Maps, in the office of said Recorder; thence along said Southerly line and the Westerly prolongation thereof North 88° 31' 30" East 149.95 feet; thence South 54° 39' 58" East 124.91 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 1689.45 feet; thence Southeasterly along said curve through a central angle of 29° 45' 36" an arc distance of 877.52 feet to a point in the Westerly line of the land conveyed to Charles A. and Laura C. Scudder by deed recorded in Book 21147, Page 194 of Official Records, in the office of said Recorder; thence along said Westerly line South 0° 17' 30" West 416.29 feet, more or less, to a point in a curve that is concave Northeasterly and has a radius of 2200 feet, said curve being tangent to a line bearing South 54° 39' 58" East at a point distant South 35° 20' 02" West 400.00 feet from the beginning of the first hereinabove described curve thence Northwest-erly along said curve having a radius of 2200 feet, through a central angle of 29° 19' 45", an arc distance of 1126.16 feet to said point of tangency; thence North 54° 39' 58" West along said tangent line a distance of 435.87 feet to said center line of Workman Mill Road; thence along said center line North 66° 56' 45" East 364.21 feet to the point of beginning. Containing 11.87 acres, more or less, including Streets.

EXCEPTING AND RESERVING all oil, gas etc. (Conditions not copied).

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2482 Copied by Hostetler, Oct. 3, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

37 BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34111, Page 213, Official Records, August 24, 1950

Grantors: Ernest G. Grosch and Grace E. Grosch, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1950

Consideration:

Granted for: 230th Street East

Search No. 2-11

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the westerly 40 feet of Section 34, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230th STREET EAST.

Execution approved by R. Garcia, Dep Co Engineer, Aug. 9, 1950.

Description approved by G. Phelps, Jr., Dep Surveyor, Aug. 9, 1950.

#2784 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

E-102 - Accepted by County of Los Angeles, August 24, 1950

PLATTED ON INDEX MAP NO.

67 BY *Fensler 10-23-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/16/50*

Recorded in Book 34111, Page 219, Official Records, August 24, 1950

Grantors: Elmer J. Hibbard and Thelma D. Hibbard, his wife

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 14, 1950

Consideration:

Granted for: 230th Street East.

Search No. 2-1, 2, and 3

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the westerly 40 feet of Section 15, Township 6 North, Range 8 West, S.B.B. &amp; M., and the westerly 40 feet of the northwest quarter of Section 22 said township and range.

To be known as 230th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950.

Accepted by County of Los Angeles, August 24, 1950.

#2785 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

67 BY *Fensler 10-23-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/16/50*

Recorded in Book 34111, page 221, Official Records, August 24, 1950

Grantors: John F. Dallons and Ethel Dallons, his wife

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 16, 1950

Consideration:

Granted for: 230th Street East.

Search No. 2-5

C.S. Map No.

Road Dist. No. 5

Description: The westerly 40 feet of the north half of the south half of the north half of the northwest quarter of the southwest quarter of Section 22, Township 6 North, Range 8 West, S.B.B. &amp; M.

To be known as 230th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950

Description approved by G. Phelps Jr. Dep. Surveyor, August 9, 1950

Accepted by County of Los Angeles, August 24, 1950

#2786 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

67 BY *Fensler 10-23-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/16/50*



Recorded in Book 34111, Page 223, Official Records, August 24, 1950

Grantors: Newell S. Rinde and Lillian A. Rinde, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1950

Consideration:

Granted for: 230th Street East

Search No. 2-15

C.S. Map No.

Road Dist. No. 5

Description: The easterly 40 feet of the south half of the southeast quarter of Section 21, Township 6 North, Range 8 West, S.B.B. & M., and the easterly 40 feet of the north half of the northeast quarter of Section 28, said township and range.

To be known as 230th STREET EAST.

Execution approved by R. Garcia, Deputy Co. Engineer, August 9, 1950

Description approved by G. Phelps Jr. Dep Surveyor, August 9, 1950

Accepted by County of Los Angeles, August 24, 1950.

#2787 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

67 BY Tensler 10-23-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/16/50

Recorded in Book 34111, Page 225, Official Records, August 24, 1950

Grantors: Grosvenor K. Fitch and Beulah B. Fitch, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1950

Consideration:

Granted for: 230th Street East.

Search No. 2-17

C.S. Map No.

Road Dist. No. 5

Description: The easterly 40 feet of the north half of the southeast quarter of Section 28, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, August 9, 1950

Description approved by G. Phelps Jr. Dep Surveyor, Aug. 9, 1950

Accepted by County of Los Angeles, August 24, 1950.

#2788 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

67 BY Tensler 10-23-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/16/50

Recorded in Book 34111, page 227, Official Records, August 24, 1950  
 Grantor: Etta May Patterson, a widow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 17, 1950  
 Consideration:  
 Granted for: 230th Street East  
 Search No. 2-18  
 C.S. Map No. 67 C-2,3  
 Road Dist. No. 5  
 Description: The easterly 40 feet of the south half of the southeast quarter of Section 28, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230th Street East.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 9, 1950  
 Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950  
 Accepted by County of Los Angeles, August 24, 1950.  
 #2789 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 67 BY Fensler 10-23-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/16/50

Recorded in Book 34111, page 229, Official Records, August 24, 1950  
 Grantor: Emma A. Hunter, a widow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 18, 1950  
 Consideration:  
 Granted for: 230th Street East.  
 Search No. 2-10  
 C.S. Map No. 67 C-2,3  
 Road Dist. No. 5

Description: The westerly 40 feet of the southwest quarter of Section 27, Township 6 North, Range 8 West, S.B.B. & M.  
 Excepting therefrom that portion thereof within the northerly 30 feet of above mentioned southwest quarter of Section 27.

To be known as 230th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, August 9, 1950  
 Description approved by G. Phelps Jr. Dep. Surveyor, Aug. 9, 1950  
 Accepted by County of Los Angeles, August 24, 1950.  
 #2790 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 67 BY Fensler 10-23-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 10/16/50

Recorded in Book 34111, Page 231, Official Records, August 24, 1950  
 Grantor: Antonette Salchak, a widow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 14, 1950  
 Consideration:  
 Granted for: Rosecrans Avenue

Search No. 23-11  
C.S. Map No. B-1649-6  
Road Dist No. 1

*C.S.B. 1649-6*

Description: That portion of that certain parcel of land in fractional Sections 15 and 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Frank Salchak et ux, recorded as document No. 207 on February 29, 1944, in Book 20649, page 363, of said Official Records, within a strip of land 100 feet wide lying 50 feet on each side of the northerly line of above mentioned fractional Section 22. Excepting therefrom that portion thereof within Rosecrans Avenue as the same existed on September 1, 1949.

To be known as ROSECRANS AVENUE

Reference is hereby made to County Surveyor's Map No B-1649, Sheet 6 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by H.A. Harris, Dep Co. Engineer, July 21, 1950  
Description approved by W.J. Hance, Dep Surveyor, July 21, 1950  
Accepted by County of Los Angeles, August 8, 1950.  
#2791 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *33* BY *Fitch 10-20-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/10/50*

Recorded in Book 34108, Page 140, Official Records, August 24, 1950

Grantors: Georgia Jennett Peck, Dorothy Jane Tice

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1318

Search No. 1-2 and 3

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lots 766 to 769 inclusive, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep Co Engineer, Aug. 22, 1950

Description approved by W.J. Hance, Dep Surveyor, Aug. 22, 1950

Accepted by County of Los Angeles, August 23, 1950/

#2915 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *OK 44* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/17/50*

Recorded in Book 34108, Page 142, Official Records, August 24, 1950

Grantors: Clarence M. Greer; Virginia R. Greer, husband and wife

James E. Shirley, Esther F. Shirley, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1950

## Consideration:

Granted for: Sanitary sewers - C.I. 1318

Search No. 1, 2 and 3

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lots 766 to 770 inclusive, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 22, 1950

Description approved by W. J. Hance, Dep. Surveyor, Aug. 22, 1950

Accepted by County of Los Angeles, August 23, 1950.

#2916 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.

44 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/17/50

Recorded in Book 34132, Page 3, Official Records, August 28, 1950  
 Grantors: Claralel Company, a corporation, Wells Fargo Bank & Union Trust Co., a corporation, I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel, Marco F. Hellman and Edward Hellman Heller.

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1950

## Consideration:

Granted for:

Description: That portion of Section 32, Township 1 South, Range 12 West, S.B.M., in the county of Los Angeles and state of California, according to the official plat of the survey of said land, on file in the Bureau of Land Management, described as follows: Commencing at the southeasterly corner of lot 12 of Tract No. 12791, as per map recorded in book 272 pages 3 and 4 of Maps, records of said county; thence North  $0^{\circ} 10' 20''$  East, along the easterly line of said lot, a distance of 1250.77 feet, more or less, to the northeasterly corner of said lot; thence South  $89^{\circ} 54' 25''$  East 920.79 feet to the beginning of a tangent curve, concave to the south, having a radius of 1970 feet, said beginning of curve being hereinafter referred to as "Point A"; thence easterly, along said curve, 264.71 feet, more or less, to a point in the westerly line of the land first described in deed to Los Angeles City Junior College District of Los Angeles county, recorded as Instrument No. 568 on April 8, 1949 in Book 29790 page 313, of Official Records of said county, said last mentioned point being the true point of beginning; thence westerly, along said curve, 264.71 feet, more or less, to the hereinbefore mentioned, "Point A"; thence North  $89^{\circ} 54' 25''$  West 263.69 feet; thence North  $0^{\circ} 10' 20''$  East 30 feet; thence South  $89^{\circ} 54' 45''$  East 371.55 feet, more or less, to the beginning of a tangent curve, concave to the south, having a radius of 1055.88 feet, which said curve, passes through the northwesterly corner of said land first described in said deed; thence easterly, along said curve, 156.65 feet, more or less, to said northwesterly corner; thence South  $0^{\circ} 10' 35''$  West, along the westerly line of said land, 36.16 feet to the true point of beginning. Together with an easement for making earth cut and/or fill slopes with the right to maintain said slopes together with the right to construct and maintain drainage structures and appurtenant grading over the land situated in the County of Los Angeles, State of Calif. contiguous to the northerly boundary of the land described herein. Other conditions not copied.

Accepted by Bd. of Education of City of Los Angeles, Aug. 21, 1950.  
#1091 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 36 BY <sup>OK</sup> RUNCO 10/16/50  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY RUNCO 10/16/50

Recorded in Book 34139, Page 209, Official Records, August 28, 1950  
Grantors: Sam Anders and Georgia Faye Anders  
Grantee: Los Angeles City High School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 21, 1950  
Consideration:  
Granted for:  
Description: Lot 20, Block 10, Town of Broadacres, as per map recorded  
in book 17 page 49, of Miscellaneous Records, in the  
office of the county recorder of said county.  
SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not  
yet payable.  
2. Covenants, conditions, restrictions and easements of  
record, if any.

Accepted by Bd. of Education of the City of Los Angeles, Aug. 21, 1950.  
#1241 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 26 BY <sup>OK</sup> RUNCO  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY RUNCO 10/16/50

Recorded in Book 34135, Page 373, Official Records, August 28, 1950  
Entered in Judgment Book 64, page 10, February 16, 1950  
UNITED STATES OF AMERICA, for the Use of )  
RECONSTRUCTION FINANCE CORPORATION a )  
Federal Corporation, Acting in Behalf of )  
DEFENSE PLANT CORPORATION, a Federal )  
Corporation, Plaintiff, )  
vs. )  
CERTAIN PARCELS OF LAND IN THE CITY OF )  
LOS ANGELES, COUNTY OF LOS ANGELES; )  
STATE OF CALIFORNIA; CITY OF LOS ANGELES, )  
a Municipal Corporation, et al., )  
Defendants. )

C.S. B-2191  
C.F. 2191  
No. 2454 -HW Civil.  
JUDGMENT REVESTING TITLE  
IN DEFENDANT, PURSUANT TO  
SECTION 258(f), 40 U.S.C.A.,  
AND DETERMINING COMPENSA-  
TION IN CONDEMNATION.  
(As to Parcel 231 only.)

NOW, THEREFORE, by reason of the law in such case made and pro-  
vided and the stipulation aforesaid, IT IS ADJUDGED AND DECREED:  
I.

That there is excluded from the property that was taken or is to  
be taken by or in behalf of the United States of America in this  
proceeding, by the filing of the Declaration of Taking herein or  
otherwise, and that there is revested in the defendant Anna Brotman,  
the former owner, subject to all liens, encumbrances, easements, rights  
of way, covenants, conditions, restrictions and reservations which  
existed on October 26, 1942, the full fee simple title to the following  
described property: Lot 22, in Block 30, of Tract 9809, in the City  
of and County of Los Angeles, State of California, as per map recorded

in Book 145, pages 91 to 96, inclusive, of Maps, in the office of the County Recorder of said County.

Also all those portions of Tuscany Avenue (formerly Ellington Avenue) and 83rd Street (formerly Campbell Avenue) to the centers thereof, which lie in front of said lot.

EXCEPTING AND EXCLUDING THEREFROM, and reserving unto the United States of America and its assigns, all the mineral right and estate in the said land, or appurtenant thereto, together with all right, title and interest of said defendant in any community oil and gas lease etc. (Rest of paragraph not copied.)

Other conditions not copied.

II.

That the compensation, inclusive of interest, to be paid by the plaintiff for the taking of the rights in the aforesaid parcel of land retained by and reserved to the United States of America, as aforesaid, is the sum of \$40.00.

III.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Anna Brotman was the owner thereof in fee simple.

IV.

That the said compensation of \$40.00 be paid to the defendant Anna Brotman, out of the funds deposited in the Registry of this Court in the above-entitled proceeding.

V.

That the defendant Anna Brotman is not entitled to, and has expressly disclaimed, any right to compensation for any of the property which, by the terms of this judgment, is revested in her and excluded from the property acquired or to be acquired by the plaintiff in this proceeding.

VI.

That the Court retains jurisdiction to make and enter such other and further orders, judgments and decrees in this proceeding as may be necessary or proper in the premises.

Dated this 15th day of February, 1950.

HARRY C. WESTOVER

United States District Judge.

#2954 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
23 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/17/50

Recorded in Book 34138, Page 227, Official Records, August 28, 1950

Grantor: County of Los Angeles

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1950

Consideration:

Granted for:

Description: All that certain lot, piece or parcel of land situate, lying and being in the County of Los Angeles, State of California and more particularly described as follows, to wit: Northeast one-quarter (1/4) of Section 9, Township 1 North, Range 8 West, S.B.B. & M.

#3176 Copied by Hostetler, Oct. 4, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
14 BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-13-51



Recorded in Book 34113, Page 47, Official Records, August 25, 1950  
 Grantor: Elizabeth H. Evans, a widow, who acquired title as Elizabeth Harrison Evans

Grantee: Compton City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1950

Consideration:

Granted for:

Description: The north half of the north half of the east half of that part of the east half of Lot "K" of the Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southwest corner of said east half; thence northerly along the westerly line thereof 120 rods; thence easterly parallel with the south line of said lot, 51 rods; thence southerly parallel with the first course 120 rods to the south line of said lot; thence westerly along said south line 51 rods to the point of beginning. The west line of said north half being parallel with the west line of that part of the east half of lot "K" above described.

SUBJECT TO: Taxes for the fiscal year 1950-1951, covenants, conditions, and restrictions now of record.

Accepted by Bd. of Education of the City of Compton, July 14, 1950.

#308 Copied by Lee, Oct. 4, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

32 BY RUNCO

PLATTED ON CADASTRAL MAP NO

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/17/50

Recorded in Book 34115, Page 334, Official Records, August 25, 1950

Grantors: James H. Harrison and Carol Jean Harrison

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1950

Consideration:

Granted for:

Description: The south 5 acres of the north 15 acres of Lot 40 of Tract No. 1336, in the city and county of Los Angeles, State of California, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion thereof as condemned for Flood Control purposes by the Los Angeles County Flood Control District by final decree of condemnation entered in Case No. 512739, Superior Court of Los Angeles County; certified copy of said decree being recorded November 29, 1948 as Document No. 1310 in book 28822 page 238, Official Records.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Bd. of Education of Los Angeles City Junior College District August 14, 1950

#801 Copied by Lee, Oct. 4, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO.

54 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/16/50

Recorded in Book 34119, Page 384, Official Records, August 25, 1950

Grantor: Elvira Busson, a widow

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1950

Consideration: \$5,000

Granted for:

*B-2032-16*

Description: The North 82.50 feet of the South 247.50 feet of Lot 89 of Tract No. 621, EXCEPT the West 80 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 15 Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Containing 1.04 acres, more or less.

SUBJECT ALSO, to existing easements for public roads, etc.

#2350 Copied by Lee, Oct. 4, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*37 BY Taylor*  
*OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Taylor 3-12-51*

Recorded in Book 34117, Page 300, Official Records, August 25, 1950

Grantors: William M. Quick, a single man,

Cletus F. Quick, a single man,

Oral A. Quick and Phyllis I. Quick, husband and wife

James V. Grano and Genevieve Q. Grano, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1950

Consideration \$10,000

Granted for:

*B-2032-16*

Description: The North 250 feet of the East 238 feet of the West 290 feet of Lot 71 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. EXCEPT the North 50 feet thereof. Containing 1.09 acres, more or less. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2351 Copied by Lee, Oct. 4, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*37 BY Taylor*  
*OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Taylor 3-12-51*

Recorded in Book 34117, Page 307, Official Records, August 25, 1950

Grantor: Howard M. Cokely and Roezella Cokely, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1950

Consideration: \$3,800

Granted for:

*B-2032-17*

Description: That portion of Lot 4 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Commencing at the most Westerly corner of said Lot 4; thence along the Northwesternly line of said lot North  $45^{\circ} 21' 10''$  East 122.07 feet; thence South  $44^{\circ} 10' 40''$  East 435.00 feet to the most Westerly corner of that certain parcel of land which was conveyed to Russell A. Faulk, et ux., by deed recorded in Book 26514, Page 266 of Official Records, in the office of said Recorder; thence along the Northwesternly line of said certain parcel, North  $45^{\circ} 21' 10''$  East 120.72 feet to the TRUE POINT OF BEGINNING; thence continuing along said Northwesternly line North  $45^{\circ} 21' 10''$  East 252.24 feet to the Northeasterly line of said Lot 4; thence along said lot line South  $44^{\circ} 10' 40''$  East 72.50 feet to the Southeasterly line of that certain land described in an Agreement of Sale, recorded in Book 28729, Page 90 of Official Records, in the office of said Recorder; thence along last said Southeasterly line South  $45^{\circ} 21' 10''$  West 212.72 feet to a line bearing South  $72^{\circ} 52' 37''$  East from the true point of beginning of this description; thence along said line so bearing North  $72^{\circ} 52' 37''$  West 82.29 feet to the true point of beginning. Containing 0.39 acre, more or less.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2354 Copied by Lee, Oct. 4, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34142, Page 254, Official Records, August 29, 1950

Grantors: John P. Meinberg and Pearl M. Meinberg, husband and wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1950

Consideration:

Granted for:

Description: The West 81 feet, measured on the Southerly line of Lot 17 of Tract No. 1913, as per map recorded in Book 21, Page 53 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1950-1951.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Long Beach Unified School District, August 21, 1950.

#245 Copied by Hostetler, Oct. 6, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

30 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/23/50

Recorded in Book 34174, Page 203. Official Records, August 31, 1950

Grantors: Dave Wengren and Anna Mae Wengren

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1950

Consideration:

Granted for:

Description: The East 100 feet of the west 950 feet of that portion of Lot 41 Tract 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county, lying south of a line parallel with the north line of said lot and 330 feet southerly at right angles therefrom.

The above described parcel of land is shown as Parcel No. 10 of Licensed Surveyor's Map filed in book 16 page 17, Record of Surveys, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record, if any. Accepted by Bd. of Education of City of Los Angeles, August 17, 1950. #362 Copied by Hostetler, Oct. 6, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

54 BY <sup>CK</sup>Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/23/50

Entered in Judgment Book 1818, page 279, July 30, 1947

COUNTY OF LOS ANGELES,

Plaintiff

No. 471285

C.F. 2173-1

vs.

LESLIE V. HUGHES, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION.

PARCEL 23-48

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property referred to as Parcel 23-48 in plaintiff's complaint and in said interlocutory judgment on file herein, be and the same is hereby condemned to the County of Los Angeles for public road and highway purposes.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff County of Los Angeles take and acquire the fee simple title in and to said real property. Said property herein condemned is more particularly described as follows:

That portion of Lot 31, Eberle Villa Tract, as shown on map recorded in Book 6, page 134 of Maps in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel with and 71 feet westerly, measured at right angles, from the westerly line of the right of way of the Southern Pacific Railroad Company as shown on map of Tract No. 10528 contained in Book 158, pages 21 and 22 of said Maps.

Dated this 29th day of July, 1947.

CARYL M. SHELDON

Presiding Judge of the Superior Court

# Copied by Hostetler, Oct. 6, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

7 BY Fensler 12-7-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/23/50

Entered in Judgment Book 1878, Page 47, January 22, 1948  
COUNTY OF LOS ANGELES,

Plaintiff	No. 471,285
vs.	FINAL ORDER OF CONDEMNATION
LESLIE V. HUGHES, et al.,	<u>PARCEL 24-8</u>
Defendants.	C.F. 2173-3

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED that that the following described real property referred to as Parcel 24-8 in plaintiff's complaint and in said interlocutory judgment on file herein, be and the same is hereby condemned to the County of Los Angeles for Public Road and highway purposes.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff County of Los Angeles take and acquire the fee simple title in and to said real property. Said property herein condemned is more particularly described as follows:

That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 31 feet wide, lying westerly of and adjacent to the westerly line of Alameda Street (40 feet wide) as described in deed to the County of Los Angeles, recorded in Book 6061, page 303, of Deeds, in the office of said Recorder; said 31 foot strip of land being bounded northerly by the southerly line of 103rd Street (formerly Main Street) as shown on map of Tract No. 8607, recorded in Book 103, pages 49 and 50, of Maps, in the office of said Recorder, and bounded southerly by the northerly line of Watts Park Tract, as shown on map recorded in Book 8, page 70, of said Maps.

Dated this 21st day of January, 1948.

CHARLES E. HAAS  
Presiding Judge

# Copied by Hostetler, Oct. 6, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 32 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/23/50*

Recorded in Book 34174, Page 270, Official Records, August 31, 1950

Grantors; Ralph V. Theis and Barbara E. Theis, husband and wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1950

Consideration:

Granted for;

Description: The south 2.5 acres of the north 7.5 acres of Lot 40 of Tract 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

EXCEPT the north 70 feet of the west 240 feet thereof.

ALSO EXCEPT therefrom that portion lying within the lines of the land as condemned for flood control channel purposes by final decree of condemnation entered in Case No. 512739, Superior Court, a certified copy thereof being recorded in book 28822 page 238, Official Records. ALSO EXCEPT all minerals, oils, coal, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO:.

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. covenants, conditions, restrictions and easements of record, if any.

#365 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

Accepted by Los Angeles City Junior College Dist, Aug. 28, 1950.

PLATTED ON INDEX MAP NO.

54 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/23/50

Recorded in Book 34178, Page 246, Official Records, Aug. 31, 1950

Grantors: Downey Land Co., a co-partnership, Wilbur J. Cox, a married man, and Hazel M. McAllister

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1950

C.S.B. 927-2

Consideration:

Granted for: (Accepted for Carmenita Park)

Description: The south 5 acres of the west 15 acres of the southeast quarter of the northwest quarter of Section 28, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California.

Excepting therefrom the south 20 feet thereof as conveyed to the County of Los Angeles for public road and highway purposes by deed recorded in Book 6081, page 211, of Deeds, in the office of the Recorder of the County of Los Angeles.

Reserving to the grantors herein all oil, gas and mineral rights, in and under said land but without the right of entry upon the surface of said land.

SUBJECT TO: All taxes for the fiscal year 1950-51. Covenants, conditions, reservations, easements, rights, rights of way and easements of record.

Accepted by County of Los Angeles, August 22, 1950.

#964 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

34 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/26/50

Recorded in Book 34180, Page 8, Official Records, August 31, 1950.

Grantor: Los Angeles City High School District

Grantees: Sidney H. Medof and Rose Medof, husband and wife

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 12, 1950

Consideration:

Granted for:

Description: Lot 6, and the Southern one-half of Lot 5, Block 1, of Tract 2679, as per map recorded in Book 27, Page 38 of Maps, Records of Los Angeles County, together with the Northerly 40 feet of Romaine Street vacated, adjoining on the South;

EXCEPTING THEREFROM the Westerly 200 feet thereof.

#1237 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

22 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/23/50



Recorded in Book 34180, Page 105, Official Records, August 31, 1950  
 Grantors: Louie M. Gutierrez and Isabel Gutierrez, husband and wife  
 and Victor Gutierrez, and Lucy Gutierrez, husband and wife.

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1950

Consideration:

Granted for:

Description: Lot 114 of the East Ocean Park Tract, as per map recorded in book 6 pages 82 and 83 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions and easements of record, if any.
- Accepted by Bd. of Education of the City of Los Angeles, Aug. 28, 1950.  
 # 1239 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
21 BY 961

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 96

BY

CHECKED BY

CROSS REFERENCED BY Runco 12/23/50

Recorded in Book 34178, Page 83, Official Records, August 31, 1950

Grantors: Charles A. Scudder and Laura C. Scudder, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1950

Consideration: \$49,300.00

B-2032 -22

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as: That portion of the 132.70 acre tract marked "John H. Temple" in the La Puente Mill property, Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 88, Pages 10 and 11 of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at the point of intersection of the center line of Workman Mill Road, 50 feet wide, with the Westerly prolongation of the Southerly line of Lot 1 of Tract No. 4860, as shown on map recorded in Book 51, Page 70 of Maps, in the office of said Recorder; thence along said Southerly line and the Westerly prolongation thereof North 88° 31' 30" East 149.95 feet; thence South 54° 39' 58" East 124.91 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 1689.45 feet; thence Southeasterly along said curve through a central angle of 29° 45' 36" an arc distance of 877.52 feet to a point in the Westerly line of the land conveyed to Charles A. and Laura C. Scudder by deed recorded in Book 21147, Page 194 of Official Records, in the office of said Recorder, said point being the TRUE POINT OF BEGINNING of this description; thence continuing Easterly along said curve, through a central angle of 10° 25' 30" an arc distance of 307.39 feet to the end of said curve; thence, tangent to said curve, North 85° 08' 56" East 844.43 feet; thence North 83° 08' 00" East 766.68 feet to the beginning of a tangent curve, concave Southerly, having a radius of 2200 feet; thence Easterly along said curve, through a central angle of 6° 32' 41", an arc distance of 251.30 feet to the end of said curve, a line tangent to said curve at said end of curve bears North 89° 40' 41" East; thence South 86° 14' 39" East 351.54 feet; thence North 89° 40' 41" East 304.22 feet; thence South 23° 52' 43" West 152.71 feet to a point in the Northerly line of Lot 7, Block 31, Tract No. 1343, as shown on map recorded in Book 20, Pages 10 and 11 of Maps, in the office of said Recorder, said point being distant along said Northerly line North

79° 17' 30" East 313.03 feet from the Westerly terminus of that certain course in said Northerly line shown on said map as bearing "North 79° 52' East 471.7 feet"; thence along said Northerly line South 79° 17' 30" West 313.03 feet to said Westerly terminus; thence continuing along said Northerly line, said Northerly line being coincident with the Southerly boundary of said 132.70 acre tract, South 63° 31' 30" West 337.15 feet to an angle point therein; thence continuing along said Southerly boundary South 51° 10' 30" West 58.93 feet to the point of intersection with the Northerly line of the right of way, 100 feet wide, of the San Pedro, Los Angeles and Salt Lake Railway Co., as shown on said map of Tract No. 1343 and described in a deed recorded in Book 1466, Page 201 of Deeds, in the office of said County Recorder; thence along said Northerly right of way line, South 82° 56' 30" West 2116.69 feet to the said Westerly line of the land conveyed to Charles A. and Laura C. Scudder; thence along said Westerly line North 0° 17' 30" East 489.57 feet to the true point of beginning. Containing 24.37 acres, more or less.

EXCEPTING AND RESERVING all oil, gas, etc. (not copied.)

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2068 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 37 37 BY <sup>OR</sup> Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34184, Page 119, Official Records, August 31, 1950

Grantors: Richard D. Johnson and Rosie L. Johnson,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 18, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 47-1

C.S. Map No. B-846-1

Road Dist. No. 5

Description: That portion of the Kinneloa Ranch, as shown on map recorded in Book 70, page 52 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the westerly prolongation of the course of South 73° 27' 15" East 298.45 feet in the center line of the 80 foot strip of land described in deed to the County of Los Angeles for New York Avenue, recorded on May 2, 1933 in Book 12150, page 166 of Official Records, in the office of said recorder, said point being North 73° 27' 15" West, along said prolongation 150.12 feet from the westerly terminus of said course; thence North 3° 23' 10" East 128.99 feet to the southerly line of that certain parcel of land described in Deed to Mary Beatrice Fox recorded in Book 1824, page 351 of said Official Records.

The side lines of above described 12 foot strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the northerly line of said 80 foot strip of land and at the end thereof so as to terminate in said southerly line.

Reference is hereby made to County Surveyor's Map No. B-846 sheet 1 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 22, 1950

Description approved by W. J. Hance, Dep. Surveyor, Aug. 22, 1950

Accepted by County of Los Angeles, August 29, 1950

#2158 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

50 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-13-51

Recorded in Book 34186, Page 314, Official Records, August 31, 1950

Grantors: Russell A. Faulk and Alice R. Faulk, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1950

Consideration: \$1,325.00

B-2032 -17.

Granted for:

Description: That portion of Lot 4 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described

as follows: Commencing at the most Westerly corner of said Lot 4; thence along the Northwesternly line of said lot North 45° 21' 10" East 122.07 feet; thence South 44° 10' 40" East 435.00 feet to the most Westerly corner of that certain parcel of land which was conveyed to Russell A. Faulk, et ux., by deed recorded in Book 26514, Page 266 of Official Records, in the office of said Recorder; thence along the Northwesternly line of said certain parcel, North 45° 21' 10" East 120.72 feet; thence South 72° 52' 37" East 164.58 feet to a point in the Southeasterly line of said certain parcel distant North 45° 21' 10" East along said Southeasterly line a distance of 199.75 feet from the most Southerly corner of said certain parcel, said point being the TRUE POINT OF BEGINNING of this description; thence North 72° 52' 37" West 82.29 feet to the Southeasterly line of that certain land described in an agreement of Sale, recorded in Book 28729, Page 90 of Official Records, in the office of said Recorder; thence along last said Southeasterly line North 45° 21' 10" East 212.72 feet to the Northeasterly line of said Lot 4; thence along said lot line South 44° 10' 40" East 72.50 feet to the Northwesternly line of land described in a deed to Oliver G. Pieper, recorded in Book 15326, Page 115 of Official Records, in the office of said Recorder; thence along last said Northwesternly line South 45° 21' 10" West 173.21 feet to the true point of beginning. Containing 0.32 acre, more or less.

EXCEPTING AND RESERVING all oil, gas, etc. (not copied.)

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#3235 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO.37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-12-51

Recorded in Book 34186, Page 321, Official Records, August 31, 1950  
 Grantors: Clifton Dale Myers and Pearl Blanche Myers, husband & wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 30, 1950  
 Consideration: \$6,750.00  
 Granted for:

B-2032-14

Description: Lots 9 and 10 of Tract No. 11987, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Together with that portion of the West one-half of that certain alley 20 feet wide, shown on said map adjoining said lot on the East. EXCEPTING from the above described land the North 50 feet of said Lot 9; ALSO EXCEPTING the South 40 feet of said Lot 10; and ALSO EXCEPTING the West 32 feet of those portions of said lots remaining containing 0.17 acre, more or less, including Streets.

EXCEPTING therefrom one-half all hydrocarbon substances in, upon or underlying said land, as reserved in deed from Van L. Denton and Mae C. Denton, his wife, and Alfred E. Hart, recorded in Book 21677, Page 365, Official Records.

Other Conditions not copied, pertaining to oil, gas, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#3237 Copied by Hostetler, Oct. 9, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 37 37 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34168, Page 137, Official Records, August 30, 1950  
 Grantor: Mearl G. Norris, also known as Mearl George Norris  
 Grantee: United States of America  
 Nature of Conveyance: Deed  
 Date of Conveyance: July 26, 1950  
 Consideration: \$2,000.00  
 Granted for:

Description: All those certain lots, pieces or parcels of land situate, lying and being in the County of Los Angeles, State of California, bounded and particularly described as follows, to-wit:

Northwest quarter of the northeast quarter (NW 1/4 NE 1/4) of Section Thirty-six (36), Township Two (2) North, Range Eleven (11) West, San Bernardino Base and Meridian.

SUBJECT to right of way for purposes relating to irrigation and reclamation as reserved in patent from State of California to Alma P. Norris, recorded in Book 16, Page 68 of Patents, records of Los Angeles County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part and to its assigns forever.

#678 Copied by Lee Oct. 9, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. 15 15 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 66 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 34168, Page 321, Official Records, August 30, 1950

Grantor: Goldie M. Peterson

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1950

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Lot 2 of Tract No. 1909, as per map recorded in book 22 page 50 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the northwesterly corner of said lot 2; thence South  $89^{\circ} 37' 20''$  East along the northerly line of said lot, a distance of 1392.07 feet; thence South  $1^{\circ} 45' 50''$  West parallel with the westerly line of said lot, 1223.06 feet to the southerly line thereof; thence North  $89^{\circ} 57' 20''$  West along said southerly line 1391.79 feet to the westerly line of said lot; thence north  $1^{\circ} 45' 50''$  East along said westerly line 1231.26 feet to the point of beginning.

Said Parcel 1 is registered under the Land Title Law.

PARCEL 2: That portion of Lot 3 of Tract 1909, as per map recorded in book 22 page 50 of Maps, lying northerly of the northerly line of 182nd Street, as said street is shown on map of Tract No. 8517 recorded in book 117 pages 32 and 33 of Maps, records of said county, and westerly of a line drawn parallel with the westerly line of Lot 2 of said tract No. 1909 and which passes through a point in the northerly line of said lot 2, that is distant easterly thereon 1392.07 feet from the northwesterly corner thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.  
2. Covenants, conditions, restrictions and easements of record, if any.

TO HAVE AND TO HOLD to the said grantee its successors or assigns Accepted by Bd. of Education of City of Los Angeles, July 24, 1950 #2081 Copied by Lee, Oct. 9, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

26 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-13-51

Recorded in Book 34171, Page 113, Official Records, August 30, 1950

Grantor: Belle S. Watson, a married woman, who required title as Belle Sinclair, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1950

Consideration:

Granted for: 77th Street East

Search No. 2-25

C. S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southerly 50 feet of the northerly 675 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S. B. B. & M. To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3408 Copied by Lee, Oct. 9, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

65 BY Donvers 3-12-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/23/50

Recorded in Book 34171, Page 115, Official Records, August 30, 1950  
 Grantors: Henry Mentemeier and Frances G. Mentemeier, husband & wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1950  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-23  
 C. S. Map No.  
 Road Dist. No. 5  
 Description: The easterly 30 feet of the southerly 75 feet of the northerly 575 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S. B. B. & M.

To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
 Accepted by County of Los Angeles, August 29, 1950  
 #3409 Copied by Lee, Oct. 9, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. *65 BY Danvers 3-12-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *126* BY  
 CHECKED BY CROSS REFERENCED BY *R. nco 10/24/50*

Recorded in Book 34171, Page 117, Official Records, August 30, 1950  
 Grantors: Everett W. Martin and Edith D. Martin, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 7, 1950  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-16A, 16B  
 C. S. Map No.  
 Road Dist. No. 5

*C.S.B. 750*

Description: The westerly 5 feet of the easterly 30 feet of the north half of the southeast quarter of the northeast quarter of the northeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.; and the westerly 5 feet of the easterly 30 feet of the southeast quarter of the southeast quarter of the northeast quarter of said section.

To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
 Accepted by County of Los Angeles, August 29, 1950  
 #3410 Copied by Lee, Oct. 9, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. *65 BY Danvers 3-12-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *126* BY  
 CHECKED BY CROSS REFERENCED BY *R. nco 10/24/50*



Recorded in Book 34171, Page 119, Official Records, August 30, 1950  
 Grantors: Russell S. Primer, also known as Russell S. Primmer, and  
 Mattie M. Primer, also known as Mattie M. Primmer, also  
 known as Mattie Primer, husband and wife.

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 9, 1950

Consideration:  
 Granted for: 77th Street East  
 Search No. 2-12

C. S. Map No.  
 Road Dist: No. 5

Description: That portion of the westerly 30 feet of the northwest  
 quarter of the southwest quarter of Section 13, Town-  
 ship 5 North, Range 11 West, S.B.B. & M., which lies  
 northerly of the northerly line of the parcel of land  
 described in deed to Lewis A. Bones recorded in Book  
 6446, page 150, of Deeds in the office of the Recorder of the County  
 of Los Angeles.

To be known as 77TH STREET EAST  
 Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
 Accepted by County of Los Angeles, August 29, 1950  
 #3411 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. 66 BY *Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *UNCO 10/24/50*

Recorded in Book 34171, Page 121, Official Records, August 30, 1950  
 Grantor: Claudine V. Miller, a married woman, who acquired title as  
 Claudine V. Carr

Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 9, 1950

Consideration:  
 Granted for: 77th Street East  
 Search No. 2-11A, 11B, 11C & 27

C. S. Map No.  
 Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the  
 southwest quarter of the southwest quarter of the  
 northwest quarter of Section 13, Township 5 North,  
 Range 11 West, S.B.B. & M.

Excepting therefrom that portion thereof within the one acre  
 parcel of land conveyed to Alpine School District of Los Angeles  
 County by deed recorded in Book 5624, page 71 of Deeds, in the office  
 of the recorder of said county.

To be known as 77TH STREET EAST  
 Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
 Accepted by County of Los Angeles, August 29, 1950  
 #3412 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. 66 BY *Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *UNCO 10/24/50*

Recorded in Book 34171, Page 123, Official Records, August 30, 1950  
 Grantor: James D. Carr, an unmarried man  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1950  
 Consideration:

Granted for: 77th Street East  
 Search No. 2-9, 11A, 11B, 11C, 22 & 27  
 C. S. Map No.  
 Road Dist. No. 5

C.S.B. 750

Description: The easterly 5 feet of the westerly 30 feet of the north half of the southwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M.

The easterly 5 feet of the westerly 30 feet of the southwest quarter of the southwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11, West, S.B.B. & M.

Excepting therefrom that portion thereof within the one acre parcel of land conveyed to Alpine School District of Los Angeles County by deed recorded in Book 5624, page 71 of Deeds, in the office of the recorder of said county.

The easterly 30 feet of the southerly 110 feet of the northerly 500 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3413 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

66 BY *Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO 10/25/50*

Recorded in Book 34171, Page 125, Official Records, August 30, 1950

Grantors: Byron M. Robineau and Evelyn D. Robineau, husband and wife, and John Besenti and Yolanda A. Besenti, who acquired title as Yolanda Ann Besenti, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1950

Consideration:

Granted for: 77th Street East

C.S.B. 750

Search No. 2-8B

C. S. Map No.

Road Dist. No. 5

Description: That portion of the easterly 5 feet of the westerly 30 feet of the northwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M., lying within the parcel of land conveyed to Byron M. Robineau, et ux, by deed recorded as document No. 774 on June 19, 1946 in Book 23314, page 239 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 77TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3414 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

66 BY *Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *RUNCO 10/24/50*

Recorded in Book 34171, Page 127, Official Records, August 30, 1950  
 Grantors: Julius J. Mitchell and Anna E. Mitchel, husband and wife.  
 Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1950

Consideration:

Granted for: 77th Street East

*C.S.B. 750*

Search No. 2-5

C. S. Map No.

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the southerly 10 acres of the west half of the northwest quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.  
 To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3415 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*66 BY Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

*BY Runco 10/21/50*

Recorded in Book 34171, Page 129, Official Records, August 30, 1950  
 Grantor: Mary A. Wallace, also known as Minnie Wallace, also known as Mary Wallace, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1950

Consideration:

Granted for: 77th Street East

*C.S.B. 750*

Search No. 2-4

C. S. Map No.

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of that portion of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., which lies between the southerly line of the northerly 25 feet of said southwest quarter and the northerly line of the southerly 10 acres of the west half of the northwest quarter of said southwest quarter.

To be known as 77TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3416 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*66 BY Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

*BY Runco 10/24/50*

Recorded in Book 34171, Page 213, Official Records, August 30, 1950

Grantor: Walter B. Hendrie

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1950

Consideration:

Granted for: 230th Street East

Search No. 2-8

C. S. Map No.

Road Dist. No. 5 67-e-2, 3

Description: The westerly 40 feet of the south half of the southwest quarter of Section 22, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950.

Accepted by County of Los Angeles, August 29, 1950

#3417 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY

CHECKED BY CROSS REFERENCED BY Runco 10/24/50

Recorded in Book 34171, Page 131, Official Records, August 30, 1950

Grantors: William M. Pruitt and Ora Pruitt, husband and wife and Nicy Bass

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 30, 1950

Consideration:

Granted for: 230th Street East

Search No. 2-7

C. S. Map No.

Road Dist. No. 5 67-e-2, 3

Description: The westerly 40 feet of the south half of the north half of the southwest quarter of Section 22, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230TH STREET EAST

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3418 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. 67 BY Danvers 3-16-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY

CHECKED BY CROSS REFERENCED BY Runco 10/24/50

Recorded in Book 34171, Page 282, Official Records, August 30, 1950

Grantor: United Concrete Pipe Corporation

Grantee: County of Los Angeles

C.S.B. 2053-2

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1950

Search No. 9-2

Consideration:

C.S. Map No.

Granted for: Sierra Madre Avenue

Road Dist. No.

Description: PARCEL 1. The westerly 50 feet of Lot 1, Tract No. 1917, as shown on map recorded in Book 21, page 48, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within Arrow Highway as described in deed to the County of Los Angeles, recorded in Book 19135, page 102, of Official Records, in the office of said recorder.

PARCEL 2. That portion of above mentioned Lot 1 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of the northerly 25 feet of said lot; thence easterly along said southerly line a distance of 17 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 17 feet from the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as SIERRA MADRE AVENUE. Ref. is hereby made to Co. Surv. Map No. B-2053 on file in off. of Co. Surveyor. Accepted by County of Los Angeles, August 29, 1950 (of Co. Surveyor).

#3419 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

46 BY J. S. Sol/ance 8-17-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *136*

BY

CHECKED BY

CROSS REFERENCED

BY *Runc 10/24/50*

Recorded in Book 34171, Page 291, Official Records, August 30, 1950

Grantor: United Concrete Pipe Corporation

Grantee: County of Los Angeles

C.S.B. 2053-2

Nature of Conveyance: Easement

Search No. 9-10

Date of Conveyance: August 30, 1950

C.S. Map No. B-2053-2

Consideration:

Road Dist. 1

Granted for: Sierra Madre Avenue

Description: The easterly 50 feet of the northwest quarter of the northeast quarter of Section 7, Township 1 South, Range 10 West, S.B.B. & M. and the easterly 50 feet of the northeast quarter of the southwest quarter of the northeast quarter of said section.

To be known as SIERRA MADRE AVENUE

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by County of Los Angeles, August 29, 1950

#3420 Copied by Lee, Oct. 10, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

46 BY J. S. Sol/ance 8-17-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *136*

BY

CHECKED BY

CROSS REFERENCED

BY *Runc 10/24/50*

Recorded in Book 34171, Page 133, Official Records, August 30, 1950  
 Grantors: Joseph Sobel and Caroline C. Sobel, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 16, 1950  
 Consideration: C.S.B. 2153

Granted for: Del Mar Avenue - Potrero Grande Drive

Search No. 10-37 1-37

C. S. Map No. B2153

Road Dist: No. 1

36-D-1, 2

Description: PARCEL A: That portion of that certain parcel of land in Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Caroline C. Sobel et con recorded as document No. 1838 on August 23, 1948, in Book 28045, page 379, of Official Records, in the office of said recorder within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the northerly prolongation of the course having a length of 200 feet in the center line of Del Mar Avenue, as said center line is shown on map of Tract No. 11133, recorded in Book 212, page 38 of above mentioned Maps, said point being North  $0^{\circ} 15' 35''$  East along said prolongation 40.54 feet from the center line of Graves Avenue (from the west) as shown on said last mentioned map, and being also the beginning of a curve concave to the west, tangent to said northerly prolongation and having a radius of 800 feet; thence southerly along said curve 230.23 feet; thence South  $16^{\circ} 44' 55''$  West 348.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 800 feet; thence southerly along said last mentioned curve 444.32 feet; thence South  $15^{\circ} 04' 25''$  East 912.45 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 196.69 feet; thence South  $20^{\circ} 42' 30''$  East 548.56 feet.

To be known as DEL MAR AVENUE

PARCEL B: That portion of above mentioned certain parcel of land within the following described boundaries:

Beginning at a point in the course of South  $20^{\circ} 42' 30''$  East 548.56 feet in the center line of above described Parcel A. that is North  $20^{\circ} 42' 30''$  West along said course 122.48 feet from the southerly terminus thereof; thence North  $69^{\circ} 17' 30''$  East 40 feet to the beginning of a curve concave to the north, tangent to a line parallel with and 40 feet easterly, measured at right angles, from said course, and having a radius of 25 feet; thence easterly along said curve 49.02 feet; thence North  $46^{\circ} 56' 30''$  East to the north-easterly line of said certain parcel of land; thence southeasterly, southwesterly, and northwesterly, along the northeasterly, south-easterly, and southwesterly lines of said parcel of land to above mentioned course in the center line of Parcel A; thence northerly in a direct line to the point of beginning.

Excepting from above described Parcel B that portion thereof within above described Parcel A.

To be known as POTRERO GRANDE DRIVE.

Reference is hereby made to County Surveyor's Map No. B-2153 on file in the office of the Surveyor of the County of Los Angeles, Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950 Accepted by County of Los Angeles, August 29, 1950 #3421 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/25/50



Recorded in Book 34171, Page 135, Official Records, August 30, 1950

Grantors: Joseph Sobel and Caroline C. Sobel, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1950

Consideration:

Granted for Del Mar Avenue

Search No. 10-28

C. S. Map No. B-2153

36-D-12

C.S.B. 2153

Road Dist: No. 1

Description: PARCEL A. That portion of that certain parcel of land in Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Caroline C. Sobel et con, recorded as document No. 1837 on August 23, 1948, in Book 28045, page 378, of Official Records, in the office of said recorder, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the northerly prolongation of the course having a length of 200 feet in the center line of Del Mar Avenue, as said center line is shown on map of Tract No. 11133, recorded in Book 212, page 38 of above mentioned Maps, said point being North 0° 15' 35" East along said prolongation 40.54 feet from the center line of Graves Avenue (from the west) as shown on said last mentioned map, and being also the beginning of a curve concave to the west, tangent to said northerly prolongation and having a radius of 800 feet; thence southerly along said curve 230.23 feet; thence South 16° 44' 55" West 348.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 800 feet; thence southerly along said last mentioned curve 444.32 feet; thence South 15° 04' 25" East 912.45 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 196.69 feet; thence South 20° 42' 30" East 548.56 feet.

PARCEL B. That portion of above mentioned certain parcel of land in Lot 66, Tract No. 701, within the following described boundaries:

Beginning at a point in the course of South 20° 42' 30" East 548.56 feet in the center line of above described Parcel A, that is North 20° 42' 30" West along said course 201.76 feet from the southerly terminus thereof; thence South 69° 17' 30" West 40 feet to the westerly line of said Parcel A, being the beginning of a curve concave to the west, tangent to said westerly line, and having a radius of 300 feet; thence southerly along said curve to the southeasterly line of above mentioned certain parcel of land; thence northeasterly along said southeasterly line to said center line of Parcel A; thence northerly in a direct line to the point of beginning.

Excepting from above described Parcel B. that portion thereof within above described Parcel A.

Above described Parcels A and B are to be known as DEL MAR AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2153 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3422 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/25/50

Recorded in Book 34171, Page 137, Official Records, August 30, 1950  
 Grantors: Joseph Sobel and Caroline C. Sobel, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 16, 1950  
 Consideration:  
 Search No. 10-36  
 C. S. Map No. B-2136 - 2153  
 Road Dist. No. 1

C.S.B. 2153

Granted for Del Mar Avenue

36-4-12

Description: That portion of that certain parcel of land in Lot 66 Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Caroline C. Sobel et con, recorded as document No. 1835 on August 23, 1948, in Book 28045, page 376, of Official Records, in the office of said recorder, which lies easterly of the westerly line of a strip of land 80 feet wide, the center line of which is described as follows:

Beginning at a point in the northerly prolongation of the course having a length of 200 feet in the center line of Del Mar Avenue, as said center line is shown on map of Tract No. 11133, recorded in Book 212, page 38 of above mentioned Maps, said point being North  $0^{\circ} 15' 35''$  East along said prolongation 40.54 feet from the center line of Graves Avenue (from the west) as shown on said last mentioned map, and being also the beginning of a curve concave to the west, tangent to said northerly prolongation and having a radius of 800 feet; thence southerly along said curve 230.23 feet; thence South  $16^{\circ} 44' 55''$  West 348.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 800 feet; thence southerly along said last mentioned curve 444.32 feet; thence South  $15^{\circ} 04' 25''$  East 912.45 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 196.69 feet; thence South  $20^{\circ} 42' 30''$  East 346.80 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 340 feet; thence southerly along said last mentioned curve 252.29 feet.

To be known as DEL MAR AVENUE

Reference is hereby made to County Surveyor's Map No. B-2153 on file in the office of the Surveyor of the County of Los Angeles. Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950 Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950 Accepted by County of Los Angeles, August 29, 1950 #3423 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

36 BY *Fenster 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/25/51*

Recorded in Book 34171, Page 139, Official Records, August 30, 1950  
 Grantors: G. T. Lyle and Emily F. Lyle  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 27, 1950  
 Consideration  
 Granted for: Reichling Lane  
 Search No. 1-1  
 C. S. Map No.  
 Road Dist. No. 1

Description: That portion of Lot B, Tract No. 2239, as shown on map

recorded in Book 28, pages 94 and 95 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying northeasterly of and adjacent to the northeasterly line, and its southeasterly prolongation, of Reichling Lane, 30 feet wide, as shown on map of Tract No. 14438, recorded in Book 309, pages 12 and 13 of said Maps, and extending from the southeasterly line of Glengarry Avenue, as described in deed to the County of Los Angeles recorded as document No. 3329 on May 5, 1950 in Book 33052, page 365 of Official Records, in the office of said recorder, southeasterly to the northwesterly line of Tract No. 11838, as shown on map recorded in Book 338, page 10 et seq, of said Maps.

To be known as REICHLING LANE.

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
Accepted by County of Los Angeles, August 29, 1950  
#3424 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 37BY DANVERS 4-27-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/25/50

Recorded in Book 34171, Page 141, Official Records, August 30, 1950  
Grantors: Marguerite C. Carpenter, Josephine Silvette,  
Alfred Carpenter, Samuel Carpenter and James J. Carpenter  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: August 16, 1950  
Consideration:  
Granted for: Reichling Lane  
Search No. 1-2  
C. S. Map No. 37-A-5  
Road Dist. No. 1

Description: That portion of the Strong Tract, as shown on map recorded in Book 7, page 52 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southwesterly of and adjacent to the southeasterly prolongation of the northeasterly line of Reichling Lane, 30 feet wide, as shown on map of Tract No. 14438, recorded in Book 309, pages 12 and 13 of Maps, in the office of said recorder, and extending from the southeasterly line of said last mentioned tract, southeasterly to the northwesterly line of Tract No. 15262, as shown on map recorded in Book 359, pages 48 and 49, of said Maps.

To be known as REICHLING LANE

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950  
Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950  
Accepted by County of Los Angeles, August 29, 1950  
#3425 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

37 37BY DANVERS 4-27-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

842

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/25/50

Recorded in Book 34169, Page 149, Official Records, August 30, 1950  
 Grantors: Joseph Sobel and Caroline C. Sobel, acquired title as  
 Caroline C. Nelson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1950

Consideration:

Granted for: Potrero Grande Drive

*C.S.B. 2153*

Search No. 1-38

C. S. Map No. B-2153 *32-D-1,2*

Road Dist. No. 1

Description: That portion of Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the following described line:

Beginning at the intersection of the northeasterly line of Lot 65, said tract, with a line parallel with and 20 feet northwesterly, measured at right angles, from the northeasterly 327.31 feet of the southeasterly line of said last mentioned lot; thence southwesterly along said parallel line to the beginning of a curve concave to the northwest, tangent to said parallel line and tangent to a line parallel with and 20 feet northwesterly, measured at right angles, from the southwesterly 335.77 feet of said southeasterly line, and having a radius of 950 feet; thence southwesterly along said curve to said last mentioned parallel line; thence South 44° 55' 15" West along said last mentioned parallel line 157.87 feet; thence South 46° 56' 30" West to the northeasterly line of that certain parcel of land in said Lot 66 described in deed to Caroline C. Sobel et con, recorded as document No. 1838 on August 23, 1948 in Book 28045, page 379, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within said certain parcel of land.

To be known as POTRERO GRANDE DRIVE.

Reference is hereby made to County Surveyor's Map No. 8913, Sheet 1, and County Surveyor's Map No. B-2153, both on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, August 29, 1950

Description approved by W. J. Hance, Deputy Surveyor, August 29, 1950

Accepted by County of Los Angeles, August 29, 1950

#3426 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

*36 BY Tensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *91*

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 10/25/50*

Recorded in Book 34169, Page 151, Official Records, August 30, 1950  
 Grantors: J. H. Jenkins and Julia May Jenkins, his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1950

Consideration:

Granted for: Alabama Street

Search No. 1-1

C. S. Map No. *57 (B-4)*

Road Dist. No. 5

Description: That portion of Lot 5, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 of Miscellaneous Records, in the office of the Recorder

of the County of Los Angeles, within a strip of land 25 feet wide lying northeasterly of and adjacent to the northeasterly line of Alabama Street (25 feet wide), as shown on map of Tract No. 13638, recorded in Book 356, pages 31 and 32 of Maps, in the office of said recorder, and extending from the southerly prolongation of the easterly line of Lot 8, said tract southeasterly to the northeasterly prolongation of the southeasterly line of Lot 9, said tract.

To be known as ALABAMA STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, June 14, 1950  
Description approved by W. J. Hance, Deputy Surveyor, June 14, 1950  
Accepted by County of Los Angeles, August 28, 1950  
#3427 Copied by Lee, Oct. 11, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. 51 BY DUTCH 4-12-51  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 753 BY  
CHECKED BY CROSS REFERENCED BY Runco 10/25/50

Recorded in Book 34189, Page 80, Official Records, Sept. 1, 1950

Grantor: Ida M. Ashton

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1950

Consideration:

Granted for:

Description: Lot 17 of Gray's Highland Park Tract No.2, as per map recorded in book 10 page 3 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.  
2. Covenants, conditions, restrictions and easements of record, if any.  
Accepted by Bd. of Education, Los Angeles City High School District, August 24, 1950.

#873 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 41<sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY CROSS REFERENCED BY Runco 10/25/50

Recorded in Book 34193, Page 330, Official Records, Sept. 1, 1950

Grantors: Neal Lupient and Kathleen Lupient, husband and wife

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1950

Consideration:

Granted for:

Description: The South 25.5 feet of Lots 37 and 38 and the North 14.5 feet of Lots 78 and 79 of Tract No. 7579, as per map recorded in Book 85 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1950-1951. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by the Garvey School District, May 26, 1950.

#1448 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 44 BY Runco

E-102 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY

CHECKED BY CROSS REFERENCED BY Runco 10/26/50

Recorded in Book 34193, Page 148, Official Records, Sept. 1, 1950  
 Grantor: Los Angeles City School District  
 Grantee: American Can Company, a Corporation  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: July 12, 1950  
 Consideration:

Granted for:

Description: That portion of the land allotted to Antonio Jacinto Rocha, in the Rancho San Pedro, shown as "Lincoln School - 1 acre" on map of Lincoln School Tract, filed in Book 6, Page 5, of Record of Surveys, in the Office of the Recorder of Los Angeles County.

EXCEPT the west 40 feet of said land conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 3749, Page 163 of Deeds, Records of said County.

#1490 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 28 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 105

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/23/50

Recorded in Book 34193, Page 141, Official Records, Sept. 1, 1950  
 Grantor: Hollywest Corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: July 13, 1950  
 Consideration:

Granted for: Public purposes 34 Firestation Site (Title Report 34)

Description: Lots 15 and 16 of Tract No. 9999 as per map recorded in Book 142 Page 4 of Maps, in the office of the County Recorder of said County.

EXCEPT all oil, gas and other hydrocarbon substances (rest of paragraph not copies.)

The above described property is being conveyed to the County of Los Angeles on condition that said property will only be used for public purposes.

Accepted by County of Los Angeles, August 22, 1950.

#1499 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 36 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 101

BY RUNCO 10/26/50

Recorded in Book 34201, Page 321, Official Records, Sept. 5, 1950  
 Grantors: Ethel Strain and Alfred E. Strain, her husband  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 5, 1950  
 Consideration:

Granted for: Lennox Park ①

Description: Lot 87 of Tract No. 287, as per map recorded in Book 14, Page 82 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the Easterly 155 feet thereof.

Accepted by County of Los Angeles, August 22, 1950.

#482 Copied by Hostetler, Oct. 13, 1950; compared by Lee.



PLATTED ON INDEX MAP NO. BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *98* BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO 10/26/50*

Recorded in Book 34202, Page 209, Official Records, Sept. 5, 1950  
 Grantors: James G. Phillips and Myrtle A. Phillips  
 Grantee: Los Angeles City High School District  
 Nature of Conveyance: Grant Deed  
 Consideration:  
 Date of Conveyance: July 19, 1950  
 Granted for:  
 Description: Lot 22, and the north 4 feet of Lot 23, Block 10, Town of Broadacres, in the city of Gardena, as per map recorded in Book 17 page 49 of Miscellaneous Records, in the office of the county recorder of said county.

## SUBJECT TO:

1. All taxes for the fiscal year 1950-1951, a lien not yet payable.
  2. Covenants, conditions, restrictions and easements of record, if any.
- Accepted by Bd. of Education of City of Los Angeles, August 14, 1950.  
 #790 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *26* BY *Runco*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *88* BY  
 CHECKED BY CROSS REFERENCED BY *Runco 10/26/50*

Recorded in Book 34208, Page 354, Official Records, Sept. 5, 1950  
 Grantors: James M. Botieff and Annie L. Botieff, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 1, 1950  
 Consideration: \$5,750.00  
 Granted for: *B-2032-16*  
 Description: The North 100 feet of the East 168 feet of the West 220 feet of the South half of Lot 103 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15 Pages 182 and 183 of maps, in the office of the County Recorder of said County. Containing 0.39 acre, more or less.  
 Conditions not copied - pertaining to oil, gas, etc.  
 SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.  
 #2893 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. *37* BY *Taylor*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *810* BY  
 CHECKED BY CROSS REFERENCED BY *Taylor 3-12-51*

Recorded in Book 34208, Page 359, Official Records, Sept. 5, 1950  
 Grantor: Ole T. Thompson, a married man as his separate property  
 Grantee: The United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 31, 1950  
 Consideration: \$41,000.00  
 Granted for:

B-2032-17

Description: The East 251.25 feet of the North 627 feet of Lot 4, Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 171 of Maps, in the office of the County Recorder of said County.

Together with all that portion of the Southerly one-half of Durfee Avenue, 50 feet wide (shown on said map as Old Mission or Temple Road), adjoining said East 251.25 feet of said Lot on the North. Containing 3.76 acres, more or less, including Streets. EXCEPTING therefrom all minerals, including oil etc. (not copied.) #2895 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34214, Page 368, Official Records, Sept. 6, 1950  
 Grantors: Alvin T. Stevens and Myrtle E. Stevens, husband and wife  
 Grantee: Garvey School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1950  
 Consideration:

Granted for:

Description: The East 42.5 feet of Lot 79, Except the North 94.5 feet, PARCEL 1 of Tract 7579, as per map recorded in Book 85, Page 64 of Maps, in the office of the County Recorder of said County.

PARCEL 11: Lot 78, Except the North 94.5 feet and the west 7.5 feet of Lot 79, Except the north 94.5 feet of Tract 7579, as per map recorded in Book 85, Page 64 of Maps, in the office of the County Recorder of said County.

Accepted by Garvey School District, July 11, 1950.

#739 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

44 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY

CHECKED BY

CROSS REFERENCED BY RUNCO

Recorded in Book 34214, Page 366, Official Records, Sept. 6, 1950  
 Grantor: Rose Harris, a married woman  
 Grantee: Garvey School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1950  
 Consideration:

Granted for:

Description: The South 40 feet of the North 54.5 feet of Lots 78 and 79 of Tract 7579, as per map recorded in Book 85, Page 64 of Maps, in the office of the County Recorder of said County.

E-102

SUBJECT TO: All General and special taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, rights, rights of way and easements of record. Deed of Trust securing an indebtedness of \$2750.00 as per its terms, now of record, in favor of the Union Federal Savings and Loan Association.

Accepted by Garvey School District, July 11, 1950.

#742 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

44 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/26/50

Recorded in Book 34218, Page 192, Official Records, Sept. 6, 1950

Grantors: Emmet Kinevan and Lois G. Kinevan

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1950

Consideration:

Granted for:

Description: Lot 18 of Gray's Highland Park Tract No.2, as per map recorded in Book 10, page 3 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, August 17, 1950.

#1062 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

41 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 275

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/25/50

Recorded in Book 34217, Page 274, Official Records, Sept. 6, 1950

Grantors: Archie J. Reagan, Jr. and Marguerite S. Reagan, his wife

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1950

Consideration:

Granted for:

Description: The North 150 feet of the West one-half of Lot 297 of Tract 286, as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Accepted by Lennox School District, July 18, 1950.

# 1430 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

~~PLATTED ON INDEX MAP NO.~~

24 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/25/50

Recorded in Book 31906, Page 207, Official Records, January 6, 1950  
 Entered in Judgment Book 2109, Page 163, December 19, 1949  
 GIULIO NUCCIO AND KATIE NUCCIO, )  
 husband and wife, ) No. 549, 659  
 Plaintiff, )  
 vs. ) J U D G M E N T  
 GEORGE C. MICHELS, aka George )  
 Michels, Elizabeth Michels, et al., )  
 Defendants. ) *References: MB 14-136*  
*RS 20-41*

THIS MATTER CAME ON regularly to be heard in Department 1 of the Superior Court on May 19, 1949, and on May 20, 1949, was assigned to Department 50 for trial and was heard in Department 50 of the above entitled Court, the Honorable BEN ROSENTHAL, Judge, presiding, on the 20th, 23rd and 25th days of May, 1949.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
 (Paragraphs I and II not copied)

### III

That the South Boundary line of said Lot 4, Section 4, Township 1 North, Range 12 West, S.B.M. is described as follows:  
 Beginning at a point in the Westerly line of said Section 4, that is North 0° 11' West 513.10 feet, along said line, from its intersection with the Northerly line of the Rancho San Pascual as said line is shown on County Surveyor's Map No. 8764, Sheet 1, on file in the office of the County Surveyor; thence South 89° 29' East to a point in the center line of Chaney Trail, formerly Sunset Ridge Drive, as shown on said County Surveyor's Map, that is North 0° 11' West 396.90 feet, along said center line from its intersection with said Rancho line.

### IV

That the South boundary line of Lot 4, Section 4, Township 1 North, Range 12 West, S.B.M., is the same as the North boundary line of Tract 348.

That the Southwest corner of Lot 4, Section 4, is 513.10 feet North of the intersection of the Westerly line of Section 4 with the Northerly line of the Rancho San Pascual, as said line is shown on County Surveyor's Map # 8764, Sheet 1, on file in the office of the County Surveyor.

### V.

That the Southeasterly corner of said Lot 4 is distant 396.90 feet North from the intersection of the center line of Chaney Trail, formerly Sunset Ridge Drive, with the Northerly line of Rancho San Pascual as said line is shown on County Surveyor's Map #8764, Sheet 1, on file in the office of the County Surveyor.

(Paragraphs VI to XIII not copied.)

Dated this 16th day of December, 1949.

Ben Rosenthal

Judge of the Superior Court  
 Assigned.

#3084 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 50 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 373 BY

CHECKED BY CROSS REFERENCED BY Runco 10/26/50

Recorded in Book 34217, Page 264, Official Records, Sept. 6, 1950

Grantor: Lora Lemons Greene, a widow

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1950

Consideration:

Granted for:

Description: The North 150 feet of the East Half of Lot 297 of Tract No. 286, as per map recorded in Book 14, Pages 94 and 95 of Maps, in the office of the County recorder of said County.

Accepted by Lennox School District, July 27, 1950.

#1429 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

24 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 374

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/25/50

Recorded in Book 34221, Page 306, Official Records, Sept. 6, 1950

Grantors: Enis J. Griffith, as Guardian of the Estate and Guardianship of Mary Ann Griffith, also known as Mary A. Griffith, and as M. A. Griffith, an Incompetent Person.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1950

Consideration: \$3,000.00

Granted for:

Description: The Southerly 150 feet of the Northerly 220 feet of the Westerly 60 feet of the Easterly 219 feet of Lot 8, Section 36, Township 1 North, Range 11 West, S.B.B. & M. of the Subdivision of the Rancho Azusa de Duarte, as per map recorded in Book 6, Pages 80 et seq., of

Miscellaneous Records, in the office of the County Recorder of said County. This Deed is given pursuant to Order confirming said of Real Property in Department four of the Superior Court of the State of California, in and for the County of Los Angeles; Honorable Newcomb Condee, Judge presiding, which stipulates a conveyance by the Guardian upon payment of \$3,000.00 cash. The receipt of the sum of \$3,000.00 is acknowledged.

Accepted by County of Los Angeles, August 22, 1950.

#1685 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 46

46 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1002

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/11/50

Recorded in Book 34225, Page 147, Official Records, Sept. 6, 1950

Grantor: Flintridge Realty Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 18, 1948

Consideration: \$10.00

Granted for: Riding Hiking Trail 5-7-13

Description: PARCEL 1: The northerly 15 feet of Lot 22, Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 2: The southeasterly 7 feet of that portion of Lot 1, Block 3, Flintridge, as shown on map recorded in Book 26, pages 23 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies northeasterly of the northeasterly line of the parcel of land conveyed to Wilbur D'Arcy Rankin et ux, recorded in Book 20898, page 367, Official Records, in the office of said recorder.

SUBJECT to the lien of all unpaid taxes and to all assessments, bonds and liens for street improvements of all kinds and other public improvements and to all existing restrictions, reservations, conditions, easements, rights and rights-of-way of record of unrecorded.

Accepted by County of Los Angeles, Sept. 5, 1950.

#2475 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

41 OK  
51 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/26/50

Recorded in Book 34223, Page 228, Official Records, Sept. 6, 1950

Grantors: Francis T. Sanders, Marjorie M. Sanders, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1950

Consideration:

Granted for: Sanitary sewers - C.I. 1331

C.S. Map No.

Road Dist. No. 1

Search No. 1-1

Description: That portion of the westerly 18 feet of Lot 3, W.H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, lying within the north half of that certain parcel of land conveyed to Francis T. Sanders et ux, by

deed recorded as document No. 294 on October 25, 1946, in Book 23884, page 76, of Official Records, in the office of said recorder.

Execution approved by H.A. Harris, Dep. Co. Engineer, Aug. 31, 1950

Description approved by W. Hance, Dep. Surveyor, Aug. 31, 1950.

Accepted by County of Los Angeles, Sept. 5, 1950.

#2942 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

46 OK  
BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 878

BY

CHECKED BY

CROSS REFERENCED BY Runco 10/25/50



Recorded in Book 34223, Page 230, Official Records, Sept. 6, 1950  
 Grantors: Frank O. Miller, Alta L. Miller, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1331  
 Search No. 1-2 *46-F-3*  
 C.S. Map No.  
 Road Dist. No. 1  
 Description: That portion of the westerly 18 feet of Lot 3, W.H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, lying within that certain parcel of land conveyed to Frank O. Miller et ux, by deed recorded as document No. 69 on March 11, 1947, in Book 24341, page 152, of Official Records, in the office of said recorder.  
 Execution approved by H.A. Harris, Dep. Co. Engineer, Aug. 31, 1950  
 Description approved by W.J. Hance, Dep. Surveyor, Aug. 31, 1950  
 Accepted by County of Los Angeles, Sept. 5, 1950.  
 #2943 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. *46 BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *878* BY

CHECKED BY CROSS REFERENCED BY *Runco 10/25/50*

Recorded in Book 34223, Page 232, Official Records, Sept. 6, 1950  
 Grantors: Irma F. O'Kane, W.D. O'Kane, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1331  
 Search No. 1-3 *46-H-3*  
 C.S. Map No.  
 Road Dist. No. 1  
 Description: That portion of the westerly 18 feet of Lot 3, W.H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, lying within that certain parcel of land conveyed to Irma F. O'Kane by Parcel I of deed recorded as document No. 1948 on December 30, 1947, in Book 26082, page 167, of Official Records, in the office of said recorder.  
 Execution approved by H. Harris, Dep. Co. Engineer, Aug. 31, 1950  
 Description approved by W.J. Hance, Dep. Surveyor, Aug. 31, 1950.  
 Accepted by County of Los Angeles, Sept. 5, 1950.  
 # 2944 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. *46 BY Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *878* BY

CHECKED BY CROSS REFERENCED BY *Runco 10/25/50*

Recorded in Book 34223, Page 238, Official Records, Sept. 6, 1950

Grantor: Central Manufacturing District, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1950

Consideration:

Granted for: Sanitary sewers - Misc. Sewers

Search No. 182-5 (por) 6

C.S. Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of The Atchison, Topeka and Santa Fe Railway Company's right of way, 100 feet wide, as shown on map of the Rancho Laguna, filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 16 feet wide lying Northwesterly of and adjacent to a line parallel with and 70 feet Northwesterly, measured at right angles, from the North easterly prolongation of the northwesterly line of Lot 18, Tract No. 7185, as shown on map recorded in Book 135, page 65 et seq. of Maps, in the Office of the Recorder of said County.

PARCEL B: That portion of East 26th Street, 40 feet in width, and that portion of Lot 98 both in above mentioned Rancho Laguna, within a strip of land 16 feet wide lying Northwesterly of and adjacent to a line parallel with and 70 feet Northwesterly, measured at right angles, from the Northwesterly line of above mentioned Lot 18, and extending from the Northerly line of said East 26th Street Southwesterly to the Northerly line of Bandini Boulevard as described in deed to the County of Los Angeles, recorded as Document No. 1773 on July 18, 1947, in Book 24627, page 426, of Official Records, in the Office of above mentioned Recorder.

RESERVING unto Central Manufacturing District, Inc., its respective successors and assigns -

(a) The right to fully use and enjoy the above described property, subject to the rights hereby granted to County of Los Angeles.

(b) The right to cross the land hereinabove described at will with roadways, railroad tracks, pipe lines, irrigation ditches etc. together with the right to grant easements or licenses for any or all thereof, to others; said rights to be so exercised, however, as not to interfere with the rights of County of Los Angeles hereunder. The easement herein granted is subject to easements, reservations, restrictions and conditions of record including, but not restricted, as to Parcel A, a perpetual easement for railroad purposes owned by The Atchison, Topeka and Santa Fe Railway Company as successor to California Central Railway Company, grantee in that certain indenture dated December 27, 1888, recorded in Book 523 at page 189 of Deeds in the Office of the County Recorder of said Los Angeles County and subject also to the express condition subsequent that the County of Los Angeles, as to said Parcel A, shall faithfully observe, perform and comply with the conditions required to be kept, performed and observed by Lever Brothers Company in and by that certain easement from The Atchison, Topeka and Santa Fe Railway Company to Lever Brothers Company, recorded in Book 30795 at page 216 of Official Records in the Office of the County Recorder of Los Angeles County, which conditions by reference thereto are incorporated herein with like effect as if set forth herein in full.

Execution approved by H. Harris, Dep Co Engineer, Aug. 31, 1950

Description approved by W. J. Hance, Dep Surveyor, Aug. 31, 1950.

Accepted by County of Los Angeles, Sept. 5, 1950.

#2947 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
36 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

835 BY

CHECKED BY

CROSS REFERENCED BY RUNCO 10/25/50

Recorded in Book 34223, Page 234, Official Records, Sept. 6, 1950

Grantor: Central Manufacturing District, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1950

Consideration:

Granted for: Sanitary sewers and storm drains (Misc.Sew.)

Search No. 182-1,2

C.S.Map No.

Road Dist. No. 1

Description: PARCEL A: The Northerly 16 feet of the Southerly 23 feet of Lot 20, Tract No.7185, as shown on map recorded in Book 135, page 65 et seq. of Maps, in the Office of the Recorder of the County of Los Angeles.

PARCEL B: That portion of the Northerly 16 feet of the Southerly 23 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, lying between the northwesterly line of above mentioned Lot 20 and a line parallel with and 86 feet Northwesterly, measured at right angles, from the Northeasterly prolongation of the Northwesterly line of Lot 18, above mentioned Tract No.7185.

RESERVING unto Central Manufacturing District, Inc., its respective successors and assigns -

(a) The right to fully use and enjoy the above described property, subject to the rights hereby granted to County of Los Angeles.

(b) The right to cross the land hereinabove described at will with roadways, railroad tracks, pipe lines, etc., together with the right to grant easements or licenses for any or all thereof, to others; said rights to be so exercised, however, as not to interfere with the rights of County of Los Angeles hereunder.

The easement herein granted is subject to easements, reservations, restrictions and conditions of record..

Execution approved by H.Harris, Dep Co Engineer, Aug. 31, 1950.

Description approved by W.J.Hance, Dep Surveyor, Aug. 31, 1950.

Accepted by County of Los Angeles, Sept. 5, 1950.

#2945 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

P LATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/25/50

Recorded in Book 34223, Page 236, Official Records, Sept. 6, 1950.

Grantor: Central Manufacturing District, Inc., A corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1950

Granted for : Storm drains - Misc. Sewers

Consideration:

Search No 182-3,4

C.S.Map No.

Road Dist. No. 1

Description: PARCEL A: That portion of the Northerly 16 feet of the Southerly 23 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of the Northerly 16 feet of the Southerly 23 feet of

Lot 70, said Tract No. 1, lying between a line parallel with and 86 feet Northwesterly, measured at right angles, from the Northeasterly

prolongation of the Northwesterly line of Lot 18, Tract No.7185,

as shown on map recorded in Book 135, page 65 et seq, of Maps, in the Office of the Recorder of said County, and a line which is at right angles to the Southerly line of said Lot 70 and passes through the Northeasterly corner of Parcel 2 as described in deed to the County of Los Angeles, recorded in Book 7180, page 318 of Official Records, in the office of said Recorder.

PARCEL B: That portion of above mentioned Lot 70 within the following described boundaries: Beginning at the Northeasterly corner of above mentioned Parcel 2 as described in the deed to the County of Los Angeles, recorded in Book 7180, page 318, of Official Records, said Northeasterly corner being in the Southerly line of said Lot 70; thence Westerly along said Southerly line 32.00 feet; thence Northerly at right angles to said Southerly line, 29.00 feet; thence Easterly parallel with said Southerly line, 32.00 feet; thence Southerly in a direct line 29.00 feet to the point of beginning. RESERVING unto Central Manufacturing District, Inc., its respective successors and assigns -

(a) The right to fully use and enjoy the above described property, subject to the rights hereby granted to County of Los Angeles.

(b) The right to cross the land hereinabove described at will with roadways, railroad tracks, pipe lines, etc. together with the right to grant easements or licenses for any or all thereof, to others; said rights to be so exercised, however, as not to interfere with the rights of County of Los Angeles hereunder.

The easement herein granted is subject to easements, reservations restrictions and conditions of record and is granted upon the express condition subsequent that the County of Los Angeles, as to the Southerly 7 feet of Parcel B, shall faithfully observe, perform and comply with the conditions required to be kept, performed and observed by the County of Los Angeles in and by that certain easement from the Atchison, Topeka and Santa Fe Railway Company to the County of Los Angeles recorded in Book 7180 at page 318 of Official Records in the Office of the County Recorder of Los Angeles County, which conditions by reference thereto are incorporated herein with like effect as if set forth herein in full.

Execution approved by H. Harris, Dep. Co. Engineer, Aug. 31, 1950.

Description approved by W. Hance, Dep. Surveyor, Aug. 31, 1950.

Accepted by County of Los Angeles, Sept. 5, 1950.

#2946 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

36 BY *Runco*

PLATTED ON GADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 781

BY

CHECKED BY

CROSS REFERENCED BY *Runco 10/25/50*

Refiled as Tor. Doc. #23431-T, Entered on Cert. No. ZS-106880, Aug. 16, 1951.

Torrens Doc. #29615-S Entered on Certif. No. YB-94180 & 81, Sept. 18, 1950

Recorded in Book 34226, Page 85, Official Records, Sept. 6, 1950

Entered in Judgment Book 2189, page 11, Aug. 29, 1950.

DOWNEY SCHOOL DISTRICT OF  
LOS ANGELES COUNTY,

Plaintiff,

vs.

WALTER C. WILEY, et al.,

Defendants.

No. 571,186

FINAL ORDER  
OF CONDEMNATION

(Parcels 1, 2, 3.1 and 3.2)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property designated in the complaint herein as Parcels 1, 2, 3.1 and 3.2, and hereinafter described, be and the same is hereby condemned as prayed, and plaintiff shall and by this judgment does take and acquire in fee simple the hereinafter described real property for public school purposes, SUBJECT TO the rights of the defendants SOUTHERN CALIFORNIA EDISON COMPANY, HARRIS TRUST AND SAVINGS BANK, ASSOCIATED TELEPHONE COMPANY, LTD., AND SECURITY-FIRST NATIONAL BANK

OF LOS ANGELES in and to Parcels 1 and 2, as alleged in the complaint herein; AND IT IS FURTHER ORDERED AND DIRECTED that the Registrar of Titles of Los Angeles County, State of California, be and is hereby authorized and directed to enter a memorial of the interlocutory decree of condemnation on Certificates of Title No. XX-92906 and No. XX-92907, and thereafter to cancel said certificates and issue in lieu thereof a new certificate in the name of the plaintiff, DOWNEY SCHOOL DISTRICT OF LOS ANGELES COUNTY,

That said real property is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 1: That portion of the Rancho Santa Gertrudes in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 156 et seq of Patents in the office of the Recorder of said County, described as follows: Beginning at the most southerly corner of the land described in Certificate of Title No. CD-28122 on file in the office of the Registrar of Titles of said County, being the most easterly corner of Tract No. 14605 as shown on map recorded in Book 336, page 23 of Maps in the office of the said Recorder; thence along the southwesterly line of said land and the Northeasterly line of said Tract No. 14605, North  $56^{\circ} 37' 50''$  West 318.72 feet to the Northwesterly line of said land, thence along said Northwesterly line, North  $31^{\circ} 10' 09''$  East 540.07 feet to a line parallel with and distant 539.67 feet northeasterly measured at right angles from said Northeasterly line of Tract No. 14605; thence along said parallel line, South  $56^{\circ} 37' 50''$  East 323.08 feet to the Southeasterly line of said land and the Northwesterly line of Lot 144 of Tract No. 15942, as shown on map recorded in Book 362 pages 34 to 38 inclusive of Maps in the office of said Recorder; thence along said Southeasterly line, South  $37^{\circ} 07' 55''$  West 24.70 feet to an angle point in said Southeasterly line, being the most westerly corner of Lot 143 of said Tract No. 15942; thence North  $57^{\circ} 07' 05''$  West 2.72 feet to an angle point in said Southeasterly line, being the most northerly corner of Lot 142 of said Tract No. 15942; thence South  $31^{\circ} 22' 55''$  West 515.43 feet, along the Northwesterly line of said Tract No. 15942, to the point of beginning.

PARCEL 2: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 156 et seq of Patents in the office of the Recorder of said County, described as follows: Beginning at the intersection of the Southwesterly line of the land described in Certificate of Title No. CD-18121 on file in the office of the Registrar of Titles of said County, being the Northeasterly line of Tract No. 14605 as shown on map recorded in Book 336, page 23 of Maps in the office of the said Recorder, with a line parallel with and distant 304.18 feet southeasterly measured at right angles from the center line of Old River School Road as shown on said last mentioned map; thence parallel with said center line, North  $31^{\circ} 10' 09''$  East 540.07 feet to a line parallel with and distant 539.67 feet northeasterly measured at right angles from said Northeasterly line of Tract No. 14605; thence parallel with said Northeasterly line, South  $56^{\circ} 37' 50''$  East 271.37 feet to the Southeasterly line of said land; thence along said Southeasterly line, South  $31^{\circ} 10' 09''$  West 540.07 feet to the said Southwesterly line; thence North  $56^{\circ} 37' 50''$  West 271.30 feet to the point of beginning.

PARCEL 3.1: Lots 134 and 135 of Tract No. 15942, in the County of Los Angeles, State of California, as shown on map recorded in Book 362 pages 34 to 38 inclusive of Maps in the office of the Recorder of said County.

PARCEL 3.2: Lots 136 to 143, both inclusive, of Tract No. 15942 in the County of Los Angeles, State of California, as shown on map recorded in Book 362, pages 34 to 38 inclusive of Maps in the office of the Recorder of said County, and that portion of Lot 144 of said Tract No. 15942, described as follows: Beginning at the most southerly corner of said Lot 144; thence North  $58^{\circ} 30' 37''$  West 108.86 feet to the most westerly corner of said Lot 144; thence along the Northwesterly line of said Lot 144, North  $30^{\circ} 54' 25''$  East 16.29 feet to a line parallel with and distant 539.67 feet northeasterly measured at right angles from the northeasterly line of Tract No. 14605



as shown on map recorded in Book 336, page 23 of Maps in the office of the said Recorder; thence along said parallel line, South 56°53' 51" East 109.05 feet to the Southeasterly line of said Lot 144; thence South 31° 29' 23" West 13.29 feet to the point of beginning. DATED this 24th day of August, 1950.

C. L. KINCAID

Presiding Judge.

#3547 Copied by Hostetler, Oct. 13, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. *32* <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. *100011* BY

PLATTED ON ASSESSOR'S BOOK NO. *847* BY

C CHECKED BY CROSS REFERENCED BY *Runco 10/26/50*

Recorded in Book 34229, Page 102, Official Records, September 7, 1950

Grantor: County of Los Angeles

Grantee: W. G. Herrick

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1950

Consideration: \$1.00

Granted For:

*Live Oak @  
Sale of Fee @*

Description: PARCEL 109

That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on Map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 299, said tract.

#706 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO. *36* <sup>OK</sup> BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *314* BY

CHECKED BY CROSS REFERENCED BY *Runco 10/26/50*

Recorded in Book 34230, Page 232, Official Records, Sept. 7, 1950

Grantor: Bess Lyon, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1950

Consideration:

Granted For:

*Firestation site*

Description: That portion of Lot 11 of the amended map of the Hillard Tract, as per map recorded in book 43, page 64 of Miscellaneous Records, described as follows:

Beginning at the Easterly line of said lot with a line parallel with and 17 feet Northeasterly, measured at right angles from the Southwesterly line of said lot; thence Northwesterly along said parallel line 82.79 feet; thence Northerly parallel with said Easterly line 150 feet; thence Easterly at right angles to said parallel line to said Easterly line; thence Southerly along said Easterly line to the point of Beginning.

SUBJECT TO: General and special taxes for the fiscal year 1950-1951, a lien not yet payable;

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.



Accepted by County of Los Angeles, August 29, 1950  
 #873 Copied by Lee, September 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. <sup>OK</sup> 51 BY RUNCO  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. <sup>777</sup> BY  
 CHECKED BY CROSS REFERENCED BY RUNCO 10/26/50

Recorded in Book 34231, Page 10, Official Records, September 7, 1950

Grantors: Carl J. Ghormley and Harriet Ghormley

Grantee: Los Angeles City School District

Nature of Conveyance: Grant deed

Date of Conveyance: June 7, 1950

Consideration:

Granted for:

Description: Lot 158, Tract 12076, as per map recorded in Book 258, pages 12 to 15 inclusive, of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1950-1951, a lien not yet payable.  
 2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Los Angeles City School District, August 14, 1950

#1063 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO. <sup>OK</sup> 23 BY RUNCO  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. <sup>213</sup> BY  
 CHECKED BY CROSS REFERENCED BY RUNCO 10/26/50

Recorded in Book 34240, Page 327, Official Records, September 7, 1950

Grantors: R. W. Sherman and Janet M. Sherman, husband and wife,

Signal Oil and Gas Company, a corporation, and

Fremont Oil Company, a limited co-partnership

Grantee: Newhall School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 2, 1950

Consideration: \$10.00

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as follows, to-wit:

PARCEL 1:

Blocks 3, 4, 5, and 6 of the Town of Newhall, in the County of Los Angeles, State of California, as per map recorded in Book 53 pages 21 and 22 of Miscellaneous Records in the office of the County Recorder of said County.

Also those portions of 12th and Chestnut Streets and alleys adjoining and in said Blocks 3, 4, 5 and 6 as vacated, recorded in Road Book 30 page 237.

PARCEL 2:

The full width of 13th Street, adjoining Blocks 3 and 4;

The southwest half of Walnut Street, adjoining Blocks 3 and 6;

The northwest half of 11th Street, adjoining Blocks 5 and 6;

The northeast 60 feet of Newhall Avenue, Adjoining Blocks 4 and 5 of the Town of Newhall, in the County of Los Angeles, State of California, as per map recorded in Book 53, Pages 21 and 22 of Miscellaneous

Records in the office of the County Recorder of said County.

NOTE: The grantors herein do, by the giving of this Quitclaim Deed, terminate, cancel and annul that certain Oil and Gas Lease dated June 6, 1949, by and between Newhall School District, as Lessor, and R. W. Sherman, as Lessee.

Accepted by Newhall School District, August 18, 1950  
#3006 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

62 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 377

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/26/50

Recorded in Book 34240, Page 434, Official Records, Sept. 7, 1950

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: County of Los Angeles

Search No. 182-5

Nature of Conveyance: Easement

C. S. Map No.

Date of Conveyance: July 10, 1950

Road Dist.

Consideration: \$10.00

Granted For: Sanitary Sewer

Description: That portion of the southerly 7 feet of Lot 69, Tract No. 1, of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, and that portion of The Atchison, Topeka and Santa Fe Railway Company's right of way, 100 feet wide, as shown on above mentioned map of the Rancho Laguna; within a strip of land 16 feet wide lying northwesterly of and immediately adjacent to a line parallel with and 70 feet northwesterly, measured at right angles, from the northeasterly prolongation of the northwesterly line of Lot 18, Tract No. 7185, as shown on map recorded in Book 135, page 65 et seq, of Maps, in the office of the recorder of said County.

Conditions not copied.

TO HAVE AND TO HOLD the above described easement unto County solely for sewer line purposes so long as said premises shall be so used, together with the right to enter upon and to pass and repass over and along said premises for the purpose of maintaining, operating, inspecting, repairing and reconstructing said sewer line, subject, however, to all valid and existing contracts, leases, licenses, easements and encumbrances which may in any wise affect the said premises, and subject also to the express conditions subsequent following:

Other conditions not copied.

Accepted by County of Los Angeles, Sept. 6, 1950

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 5, 1950

Description approved by W. J. Hance, Deputy Surveyor, Sept. 5, 1950

#3020 Copied by Lee, Sept. 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

36 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/25/50

Recorded in Book 34240, Page 342, Official Records, September 7, 1950  
 Grantors: Madge Ball Salyer, a single woman and W. F. Ball, Jr.,  
 a married man and Eulalia Ferrell Ball

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: None (Notarized August 26, 1950)

Consideration:

Granted for: Sanitary Sewers

Search No. 205-1

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 1, Block K, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55 of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of a line parallel with and 130 feet northwesterly, measured at right angles, from the southeasterly line of said lot, and extending from the southwesterly line of said lot, northeasterly a distance of 50 feet.

The side lines of above described strip of land are to be prolonged or shortened at the southwesterly end thereof so as to terminate in said southwesterly line.

Execution approved by R. Garcia, Dep. Co. Engineer, September 5, 1950.

Description approved by W. J. Hance, Deputy Surveyor, Sept. 5, 1950.

Accepted by County of Los Angeles, September 6, 1950.

#3021 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

36 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

47-2

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 12-4-50

Recorded in Book 34244, Page 227, Official Records, September 8, 1950

Grantors: Olie Patterson Lee and Ruth Mary Lee

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1950

Consideration:

Granted for:

Description: The North 70 feet of the West 240 feet of the South 2 1/2 acres of the North 7 1/2 acres of Lot 40, Tract No. 1336, in the city of Los Angeles, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county,

EXCEPT all minerals, coal, oils, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO: 1. All taxes for the fiscal year 1950-1951, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, August 28, 1950.

#1228 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

PLATTED ON INDEX MAP NO.

54 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

579

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/23/50

Recorded in Book 34251, Page 56, Official Records, September 8, 1950  
 Grantors: James E. Shirley doing business as Shirley Realty Company  
 and Esther F. Shirley his wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1950

Consideration:

Granted for: Sanitary Sewers - C. I. 1318

Search No. 1-1

C. S. Map No. 44-C-4

Road Dist. No. 1

Description: The southerly 10 feet of Lot 771, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 7, 1950

Description approved by W. J. Hance, Deputy Surveyor, Sept. 7, 1950

Accepted by County of Los Angeles, Sept. 8, 1950

#2939 Copied by Lee, Oct. 16, 1950; Compared by Hostetler

~~PLATTED~~ ON INDEX MAP NO. 44 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY

CHECKED BY CROSS REFERENCED BY RUNCO 12-4-50

Recorded in Book 34254, Page 383, Official Records, Sept. 11, 1950

Grantors: Joe Bozoff and Takoon Bozoff, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1950

Consideration:

Granted for:

Description: Lot 8 and the North half of Lot 9 in Block 30 of Clearwater, as per map recorded in Book 19 pages 51 to 54 inclusive of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: General and Special County taxes for the fiscal year 1950-1951. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by County of Los Angeles, August 29, 1950.

#263 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

~~PLATTED~~ ON INDEX MAP NO. 32 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY

CHECKED BY CROSS REFERENCED BY RUNCO 11/1/50

Recorded in Book 34256, Page 334, Official Records, Sept. 11, 1950  
 Grantors: C. W. Mason and Barbara Jane Mason, said C.W. Mason, also  
 known as Cecil W. Mason

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1950

Consideration:

Granted for:

Description: Lot 85, East Ocean Park Tract, as per map recorded in  
 book 6, pages 82 and 83 of Maps, in the office of the  
 county recorder of said county.

EXCEPT the southwesterly 150 feet.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet  
 payable. Covenants, conditions, restrictions and easements of record,  
 if any.

Accepted by Los Angeles City School District, August 24, 1950.

#484 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 21 BY *Ray Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY

CHECKED BY CROSS REFERENCED BY *Runco 10/31/50*

Recorded in Book 34256, Page 27, Official Records, Sept. 11, 1950

Grantors: Victor O. Roos and Florence M. Roos, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1950

Consideration:

Granted for:

Description: Lot 2, Tract 13777, as per map recorded in book 308  
 pages 18 to 20 inclusive of Maps, in the office of the  
 county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet  
 payable. Covenants, conditions, restrictions and easements of  
 record, if any.

Accepted by Bd. of Education of City of Los Angeles, August 24, 1950.

#486 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 41 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 612 BY

CHECKED BY CROSS REFERENCED BY *Runco 10/31/50*

Recorded in Book 34257, Page 261, Official Records, Sept. 11, 1950.

Grantor: Emma L. Pearson, an unmarried woman

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1950

Consideration:

Granted for:

Description: The north 100 feet of the South 300 feet of Lot 31,  
 Tract No. 1336, as per map recorded in book 18 pages 146  
 and 147 of Maps, in the office of the county recorder  
 of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet

payable. Covenants, conditions restrictions and easements of record, if any.

Accepted by Bd. of Education, City of Los Angeles, Aug. 28, 1950.  
#1070 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
54 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/31/50

Recorded in Book 34262, Page 13, Official Records, Sept. 11, 1950

Grantors: Frank Seminario and Severina Seminario, husband and wife, as joint tenants, an undivided one-half interest; Ezekiel Seminario and Marguerite Seminario who acquired title as Marguerite G. Seminario, husband and wife, as joint tenants, an undivided one-half interest.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1950

Consideration:

Granted for: Water pipe lines

Search No. 3-4

C.S. Map No.

Road Dist. No. 5

Description: That portion of the north half of the south half of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the southerly prolongation of the center line of

Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the real property conveyed to Lancaster Gas Company by deed recorded as document No. 1414 on July 24, 1947 in Book 24778, page 386, of Official Records, in the office of said recorder.

Execution approved by R. Garcia, Aug. 4, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, Aug. 4, 1950.

Accepted by County of Los Angeles, August 22, 1950.

#2147 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
70 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/31/50

Recorded in Book 34262, Page 19, Official Records, Sept. 11, 1950

Grantor: Lancaster Gas Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1950

Consideration:

Granted for: Water pipe lines

Search No. 3-3

C.S. Map No.

Road Dist. No. 5

Description: That portion of the south half of the south half of the



north half of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., and that portion of the north half of the south half of said southwest quarter of the northeast quarter of Section 22, all within a strip of land 60 feet wide lying 30 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the real property conveyed to Frank Seminario et al by deed recorded as document No. 818 on June 9, 1948 in Book 27417, page 62 of Official Records, in the office of said recorder.

Execution approved by R. Garcia, Dep. Co. Engineer, July 31, 1950.

Description approved by G. Phelps Jr., Dep. Surveyor, July 31, 1950.

Accepted by County of Los Angeles, August 22, 1950.

#2148 Copied by Hostetler, Oct. 17, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
70 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/31/50

Recorded in Book 34262, Page 25, Official Records, Sept. 11, 1950  
Grantors: Carl O. Bergman, Jr., and Alta H. Bergman, husband & wife as joint tenants.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1950

Consideration:

Granted for: Water pipe lines

Search No. 3-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map

of Tract No. 12636 recorded in Book 317, pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 40 feet thereof and also excepting therefrom that portion thereof lying southerly of the southerly line of the north half of the south half of the north half of said southwest quarter of the northeast quarter of Section 22.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 4, 1950.

Description approved by G. Phelps, Jr. Dep. Surveyor, Aug. 4, 1950.

Accepted by County of Los Angeles, August 22, 1950.

#2149 Copied by Hostetler, Oct. 18, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
70 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO 10/31/50

Recorded in Book 34262, Page 31, Official Records, Sept. 11, 1950  
 Grantor: Anna Rabe  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 29, 1950  
 Consideration:  
 Granted for: Water pipe lines  
 Search No. 3-1  
 C.S. Map No.  
 Road Dist. No. 5

Description: That portion of the northerly 40 feet of the southwest quarter of the northeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the southerly prolongation of the center line of Fourth Street-West, as shown on map of Tract No. 12636 recorded in Book 317 pages 5 and 6 of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep Co Engineer, July 31, 1950.  
 Description approved by G. Phelps, Jr: Sep Surveyor, July 31, 1950.  
 Accepted by County of Los Angeles, August 22, 1950.  
 #2150 Copied by Hostetler, Oct. 18, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

70 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/31/50

Recorded in Book 34263, Page 163, Official Records, Sept. 11, 1950  
 Grantors: William G. Dickinson and Aileen S. Dickinson, husband & wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 31, 1950  
 Consideration:  
 Granted for: Riding & hiking trail  
 Search No. 11-23  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of Block 5, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 84 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S. P. L. A. & S. L. R. R. on map of above mentioned Alexander Gunn Tract No. 2, said point being North 19° 47' 50" West 2067.71 feet along said center line from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on said map; thence South 34° 43' 40" West 150 feet.

The northwesterly line of above described 84 foot strip of land shall be prolonged so as to terminate in the westerly line of above mentioned Los Angeles and Salt Lake Railroad Company's right of way.

Excepting from above described 84 foot strip of land that portion thereof lying within the real property described in deed to Ruchti Bros., a corporation, recorded as document No. 575 on July 7, 1949, in Book 30481, page 214 of Official Records, in the office of above mentioned recorder.

Referenced is hereby made to map in file no. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by R. E. Garcia, Dep. Co Engineer, Aug. 8, 1950.  
 Description approved by W. J. Hance, Sep. Surv. Aug. 8, 1950.  
 Accepted by County of Los Angeles, August 22, 1950.  
 #2151 Copied by Hostetler, Oct. 18, 1950; compared by Lee

PLATTED ON INDEX MAP NO.

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32 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 11/1/50

Recorded in Book 34263, Page 279, Official Records, Sept. 11, 1950

Grantors: William G. Dickinson and Aileen S. Dickinson, husband &amp; wife

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 31, 1950

Consideration:

Granted for: Riding & Hiking trail

Search No. 12-29

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Block 4, Alexander Gunn Tract No. 3, as shown on map recorded in Book 10, page 88 of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to William G. Dickinson recorded as document No.

267 on January 24, 1947 in Book 24166, page 224 of Official Records, in the office of said recorder, within a strip of land 84 feet wide lying northwesterly of and adjacent to the following described line:

Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. &amp; S.L.R.R. on map of Alexander Gunn Tract No. 2, recorded in Book 9, page 146, of said Maps, that is North 19° 47' 50" West thereon 2067.71 feet from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on map of said last mentioned tract; thence North 34° 58' 00" East 119.60 feet.

Reference is hereby made to map in File No. 57-6 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 8, 1950.

Description approved by W. J. Hance, Dep. Surveyor, Aug. 8, 1950.

Accepted by County of Los Angeles, August 22, 1950.

#2152 Copied by Hostetler, Oct. 18, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

OK  
32 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 10/1/50

Recorded in Book 34263, Page 233, Official Records, Sept. 11, 1950.

Grantor: Ruchti Bros.

Grantee: County of Los Angeles.Nature of Conveyance: Easement

Date of Conveyance: August 1, 1950

Consideration:

Granted for: Riding & hiking trail

Search No. 11-22

C.S. Map No.

Road Dist. No. 1

Description: In the City of South Gate, County of Los Angeles, State of California, described as: That portion of the real property in Block 5, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146 of Maps, in the

office of the Recorder of the County of Los Angeles, described in Deed to 'Ruchti Bros., a corporation, recorded as document No. 575 on July 7, 1949 in Book 30481, page 214 of Official Records, in the office of said recorder, within a strip of land 84 feet wide lying northwesterly of and adjacent to the following described line: Beginning at a point in the center line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) shown as S.P.L.A. & S.L.R.R. on map of above mentioned Alexander Gunn Tract No. 2, said point being North 19° 47' 50" West 2067.71 feet along said center line from the center line of Imperial Highway (formerly Downey Road) 40 feet wide, as shown on said map; thence South 34° 43' 40" West 150 feet.

Excepting from above described 84 foot strip of land the southeasterly 6 feet thereof.

Reference is hereby made to map in file No. 164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Aug. 8, 1950

Description approved by W.J. Hance, Dep. Surveyor, August 8, 1950.

Accepted by County of Los Angeles, August 22, 1950.

#2153 Copied by Hostetler, Oct. 18, 1950; compared by Lee.

PLATTED ON INDEX MAP NO. 22 32 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY

CHECKED BY CROSS REFERENCED BY Runco 11/1/50

Recorded in Book 34261, Page 368, Official Records, Sept. 11, 1950  
Entered in Judgment Book 2192, page 239, Sept. 8, 1950.

COUNTY OF LOS ANGELES,

Plaintiff,

No. 556858

vs.

FINAL ORDER OF CONDEMNATION

CARLO RIVA, et al.,

Defendants.

(Parcels 1-78, 1-79, 1-82)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint as parcels Nos. 1-78, 1-79, and 1-82, and herein after described, be and the same is hereby condemned as prayed, and plaintiff shall and by this judgment does take and acquire in fee simple the hereinafter described real property for public buildings and grounds and for general county use. Said real property is more particularly described as follows:

PARCEL 1-78: Lot 7, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the Recorder of said county. TOGETHER with that portion of the northeasterly half of May Street, adjoining said land on the southwest as shown on map of said Donahoe Tract.

PARCEL 1-79: Lot 6, Donahoe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 86, of Maps, in the office of the Recorder of said County. TOGETHER with that portion of the northeasterly half of May Street, adjoining said land on the southwest as shown on map of said Donahoe Tract.

PARCEL 1-82: Lot 27, Tract No. 1767, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 20, page 169, of Maps, in the office of the Recorder of said County. TOGETHER with that portion of the northeasterly half of May Street adjoining said land on the southwest as shown on map of said Tract No. 1767.

DATED September 8, 1950.

C.L. KINCAID, Presiding Judge of the above entitled Court.

#2287 Copied by Hostetler, Oct. 18, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

8 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-12-51

E-102

Recorded in Book 34269, Page 394, Official Records, Sept. 12, 1950  
 Grantors: Wilbur C. Davis, Delcene J. Davis and William L. Davis  
 Grantee: Lennox School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1950

Consideration: \$10.00

Granted for:

Description: The West 150 feet of the South 66 feet of Lot 113 of Hawthorne Acres, as per map recorded in Book 9 Page 128 of Maps in the office of the County Recorder of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1950-51. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of Lennox Sch. District, Aug. 29, 1950  
 #769 Copied by Hostetler, Oct. 24, 1950; compared by Lee.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 21 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 10/31/50

Recorded in Book 34272, Page 67, Official Records, Sept. 12, 1950

Grantors: Richard F. Lucero and Candelaria R. Lucero

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1950

Consideration:

Granted for:

Description: West 40 feet of the East 80 feet of Lot 96, Tract 4897, as per map recorded in book 51 page 92 of Maps, in the office of the county recorder of said county.

EXCEPT THEREFROM the Southerly 25 feet thereof.

SUBJECT TO: All taxes for the fiscal year 1950-51, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 5, 1950.

#1162 Copied by Hostetler, Oct. 24, 1950; compared by Runco

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 26 BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34272, Page 22, Official Records, Sept. 12, 1950

Grantors: Robert O. Pringle and Deane E. Pringle, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1950

Consideration:

Granted for:

Description: Lot 11 in Block 10 of the Town of Broad-Acres, as per map recorded in book 17 page 49, Miscellaneous Records, in the office of the county recorder of said county.  
 Together with the west 10 feet of Maine Street, adjoining

said lot 11 on the east, vacated by order of the Board of Supervisors recorded June 5, 1916 in Road Book 17 Page 214.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education of City of Los Angeles, August 31, 1950.  
#1164 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

~~PLATTED ON INDEX MAP NO.~~ 26 <sup>OK</sup> 26 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 8 BY

CHECKED BY CROSS REFERENCED BY Runco 11/1/50

Recorded in Book 34272, Page 20, Official Records, Sept. 12, 1950

Grantors: H.N. Duffy and Emily Duffy, husband and wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1950

Consideration:

Granted for:

Description: That portion of Lot "C", of the Bank Tract, as per map recorded in book 1 page 50 of Maps, in the office of the county recorder of said county, described as follows:  
Beginning at a point, which is distant southerly 809.07 feet from the northerly line of said Lot "C" measured along a line drawn parallel to the easterly line thereof, and which point is also distant 135 feet westerly from the easterly line of Lot "C", measured along a line drawn parallel to its northerly line; thence southerly and parallel with the said easterly line of Lot "C" 164.03 feet; thence easterly and parallel with the northerly line of said lot, 135 feet to the easterly line of said lot; thence southerly along said easterly line 51.22 feet to the southeast corner thereof; thence westerly along the southerly line of said Lot "C", 531.5 feet to the southwest corner thereof; thence northerly along the westerly line of said lot, 214.99 feet, more or less to a point thereon which is intersected by a line extended from the point of beginning parallel with the northerly line of said lot; thence easterly 350.01 feet more or less to the point of beginning.

EXCEPT that portion of said land lying westerly of a straight line extending from a point in the north line of the above described land distant easterly 179.5 feet from the west line of said Lot "C" to a point in the south line of said Lot "C", distant easterly 226 feet from the southwesterly corner of said lot.

SUBJECT TO: All taxes for the fiscal year 1950-51, a lien not yet payable. Covenants, conditions, restrictions and easements of record if any.

Accepted by Bd. of Education of City of Los Angeles, August 31, 1950.

#1165 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

~~PLATTED ON INDEX MAP NO.~~ 28 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY

CHECKED BY CROSS REFERENCED BY Runco 10/31/50



Recorded in Book 34272, Page 16, Official Records, Sept. 12, 1950

Grantors: Tom Noonan and Lucille M. Noonan, husband and wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1950

Consideration:

Granted for:

Description: The north 65 feet of the east 80 feet of the south 220 feet of Lot 39, of Tract No. 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the County recorder of said county.

EXCEPTING all minerals, coal, oils, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO: All taxes for the fiscal year 1950-51, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, August 31, 1950  
# 1168 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
54 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY RUNCO

Recorded in Book 34272, Page 310, Official Records, Sept. 12, 1950

Grantors: William E. Vaughan and Shirley C. Vaughan, husband & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1950

Consideration: \$9,250.00

Granted for:

B 2032 - 14

Description: Lot 18, Tract No. 11987, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County. Together with those portions of the South half of Fawcett Avenue, 100 feet wide, and the East half of Denfield Avenue, 60 feet wide, and the North half of that certain alley 20 feet wide, as shown on said map, adjoining said lot on the North, West and South respectively. Containing 0.51 acre, more or less, including Streets.

EXCEPTING therefrom one-half of all hydrocarbon substances in, upon or underlying said land as reserved in deed from Van L. Denton, Mae C. Denton, his wife, and Alfred E. Hart, recorded in Book 21652, Page 215, Official Records.

Other conditions not copied. (Pertaining to oil, gas, etc.)

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1916 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
37 BY Taylor

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-12-51

Recorded in Book 34273, page 241, official Records, Sept. 12, 1950

Grantor: County of Los Angeles

Grantee: Orange Grove Monthly Meeting of Friends of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance:

Consideration:

Granted for:

Description : That portion of that certain parcel of land described in deed to the County of Los Angeles, recorded in Book 1388, pages 8 of Deeds, in the office of the Recorder of said County, which lies within that certain parcel of land in Lot " A", as shown on map of Friends Cemetery, recorded in Book 176, page 295, of Miscellaneous Records in the office of said Recorder, described in deed to the Orange Grove Monthly Meeting of Friends of Pasadena, recorded as Document No. 2195, on February 10, 1950, in Book 32242, page 207, of Official Records, in the office of said Recorder.  
#2582 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. *50* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 10/31/50*

Recorded in Book 34268, Page 409, Official Records, Sept. 12, 1950

Entered in Judgment Book 2188, Page 241, August 28, 1950

LONG BEACH CITY HIGH SCHOOL DISTRICT

OF LOS ANGELES COUNTY, a political

subdivision of the State of California,

Plaintiff,

vs.

FARMERS AND MERCHANTS TRUST COMPANY OF

LONG BEACH, a corporation, et al.,

Defendants.

No. L.B.C - 12050

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the establishment and maintenance thereof of a public school, school appurtenances, and maintaining school grounds for said plaintiff, and that the plaintiff, LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall, and by this final judgment does take, acquire, and have for said public purposes, the fee title in and to said real property, situated in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

The West 125 feet of Lot 87 of Tract 3554, in the County of Los Angeles, State of California, as per map recorded in Book 38, pages 44 and 45, of Maps, in the office of the County Recorder of said county.

Dated this 25th day of August, 1950.

C.L.KINCAID, Presiding Judge

#2852 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. *30* BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 11/1/50*

Recorded in Book 34276, Page 168, Official Records, Sept. 13, 1950

Grantors: Valentine J. Marasco and Ruth L. Marasco, husband and wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1950

Consideration: \$10.00

Granted for:

Description: Lot 13, Block 23, Bay View Tract No. 2, as per map recorded in Book 3, Page 87 of Maps, records of Los Angeles County, together with all right, title, interest, and estate in, to, and under that certain Oil and Gas Lease known as "Q" Street Community Oil Lease dated 3-3-44,

between Stanley F. Howland and others as Lessors, and Walter I. Barcus, as Lessee, etc. (Rest of paragraph not copied.)

SUBJECT TO: General and special taxes for fiscal year of 1950-51;

Conditions, restrictions, reservations, easements, rights and rights of way of record, if any;

Accepted by Bd. of Education of the City of Los Angeles, August 31, 1950.

#684 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
28 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 10/31/50

Recorded in Book 34279, Page 258, Official Records, Sept. 13, 1950

Grantors: Albert L. Capstaff and Margaret J. Capstaff

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1950

Consideration:

Granted for:

Description: The North 99 feet of Lot 28, Tract 1336, as per map recorded in book 18 pages 146-147 of Maps, in the office of the county recorder of said county.

Accepted by Bd. of Education of City of Los Angeles, Aug. 17, 1950.

#1508 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

<sup>OK</sup>  
54 BY Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 10/21/50

Recorded in Book 34280, Page 279, Official Records, Sept. 13, 1950

Grantors: Louie W. Vaughn and Beatrice E. Vaughn, husband and wife

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1950

Consideration:

Granted for:

Description: The South Sixty (60) feet, front and rear, of the North 121 feet, front and rear, of Lot 32 of Tract No. 3706, as per map recorded in Book 40 Page 39 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special taxes for the fiscal year 1950-51 a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of School Trustees, Garvey School District, May 26, 1950.

#1905 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

44. BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Runco 10/31/50

Recorded in Book 34283, Page 143, Official Records, Sept. 13, 1950  
 Grantors: James Arthur Irwin and Gretta Pearl Irwin, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 8, 1950  
 Consideration: \$7,570.00  
 Granted for:

B-2032-13

Description: The south 75 feet of Lots 6 and 7 of Tract No. 11078, in the County of Los Angeles, State of California, as shown on map recorded in Book 194, Pages 37 and 38 of Maps, in the office of the County Recorder of said County.

Together with that portion of the West one-half of Rosemead Boulevard, 100 feet wide, adjoining the above described land on the East.

Containing 0.40 acre, more or less, including Streets.

EXCEPTING therefrom an undivided one-half interest in and to all hydrocarbon substances in, upon or underlying said land as reserved by Ray E. Andruss in deed recorded in Book 29383, Page 198, Official Records. Other conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2038 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34283, Page 145, Official Records, Sept. 13, 1950

Grantors: Dale J. Slocum and Esther M. Slocum, husband and wife

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1950

Consideration: \$26,600.00

Granted for:

B-2032-14

Description: Lots 1, 2 and 6 of Tract No. 11987, EXCEPT the South 40 feet of said Lot 6, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Together with that portion of the South half of Fawcett Avenue, 100 feet wide, adjoining said Lots 1 and 2 on the North, and the North half of that certain alley, 20 feet wide, shown on said map adjoining said Lots 1 and 2 on the South; also the South half of said certain alley and the West half of the 20 feet wide alley adjoining the above described portion of said Lot 6 on the North and East Respectively.

EXCEPT the portion thereof lying Westerly of a line described as follows: Beginning at a point in the South line of said Lot 6, said

E-102

point being distant Easterly 82 feet, measured at right angles, from the center line of Rosemead Boulevard, 100 feet wide, as shown on said map; thence Northerly, parallel with said center line of Rosemead Boulevard, a distance of 243 feet to a point; thence North-easterly in a direct line 24.04 feet, more or less, to a point in the North line of said Lot 1, last said point being distant Easterly 99 feet, measured at right angles, from said center line of Rosemead Boulevard; thence Northerly parallel with said center line 50.00 feet to the center line of Fawcett Avenue. Containing 0.79 acre, more or less, including Streets.

EXCEPTING therefrom an undivided one-half interest in and to all hydrocarbon substances etc. (Rest of paragraph not copied.)

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2041 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 34287, Page 28, Official Records, Sept. 13, 1950

Entered in Judgment Book 2173, Page 14, July 5, 1950

Cross-entered in Jdmt Bk 1953 Page 199, July 6, 1950 (Parcel 5)

Cross-entered in Jdmt Bk 2004 Page 167, July 6, 1950 (Parcel 6)

Cross-entered in Jdmt Bk 2048 Page 265, July 6, 1950 (Parcel 8)

LOS ANGELES CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY, a body corporate and politic, Plaintiff,

vs.  
F. T. BLACK, et al.,

Defendants.

No. 543,409

FINAL ORDER OF CONDEMNATION  
ON PARCELS 5, 6 and 8,

and  
ORDER VACATING PRIOR FINAL  
ORDERS ON SAID PARCELS

prior NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Final Orders of Condemnation involving Parcels 5, 6 and 8 are vacated and, (See E:85-141; E:92-68; and E:99-21 for prior finals)

IT IS FURTHER ORDERED ADJUDGED AND DECREED that the real property described in the complaint herein as Parcels 5, 6 and 8, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for a public purpose, and use authorized by law, to wit the construction, establishment, and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that plaintiff Los Angeles School District of Los Angeles County, shall and by this final order does, take, acquire and have for said public purpose the fee title in and to said real property, said real property being situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 5

Lots 56 and 57, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County.

PARCEL 6

Lot 58, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County.

PARCEL 8

Lot 60, Tract No. 8324, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 112, page 43, of Maps, in the office of the Recorder of said County.

Dated: This 3rd day of July, 1950.

C. L. KINCAID

Judge of the Superior Court

#3275 Copied by Hostetler, Oct. 24, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

<sup>23</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34296, Page 62, Official Records, Sept. 14, 1950  
Entered in Civil Order Book 68, Page 1, Sept. 12, 1950

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND in the City  
and County of Los Angeles, State of  
California; FORD MOTOR COMPANY, a  
Delaware Corporation, et al.,  
Defendants.

No. 8386-Y - Civil

DECREE ON DECLARATION OF TAKING

IT IS ORDERED, ADJUDGED, AND DECREED;

1.

That the plaintiff, UNITED STATES OF AMERICA, is entitled to acquire the interest in the property hereinafter described, by eminent domain, to provide access to the Terminal Island Naval Base located on Terminal Island, Los Angeles County, California, in accordance with the provisions of the Defense Highway Act of 1941, approved November 19, 1941 (55 Stat. 765; Title 23 U.S.C., Sections 101 to 117, inclusive), and for such other uses as may be authorized by Congress or by Executive Order.

Paragraphs II and III not copied.

IV.

That there is set out on page 1 of Schedule A, annexed to said Declaration of Taking, a description of the interest taken by plaintiff, and there is set out on pages 2 to 5, inclusive, of said Schedule A, annexed to said Declaration of Taking, a description of the lands in which said interest is taken, and there is annexed to said Declaration of Taking a map or drawing depicting the location of said lands and the termini of said easement in so far as they affect the property described in the Amended Complaint and in said Declaration of Taking.

Paragraphs V to VII inc. not copied.

VIII.

That the lands affected by said Declaration of Taking and which are the subject matter of this decree are described on pages 2 to 6 inclusive, of Schedule A, annexed hereto and by such reference incorporated herein as if herein set out in full.

That on the 11th day of September, 1950, there became vested in plaintiff, United States of America, the interest in said lands described on page 1 of said Schedule A.

IX

That nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of Commerce of the United States of the amount now on deposit is just compensation for the taking of the interest in said land by plaintiff.

The Court reserves jurisdiction to enter such further orders and decrees as may be necessary and proper in the premises.

DATED this 11th day of September, 1950, at 5: o'clock P.M.

LEON R. YANKWICH

Judge of United States District Court.



SCHEDULE "A"

A perpetual easement for highway purposes, including the right and privilege to enter upon said lands to construct, reconstruct, repair, and maintain a public highway across, over or under said lands; excepting and reserving, however, unto the owners, their successors or assigns, all the oil, gas or other mineral rights in said lands, provided that explorations for and removal of said minerals shall not be conducted within the limits of the said easement or in such a manner as to endanger, impair or interfere with the exercise and enjoyment of said easement; and

Excepting and reserving further unto the City of Los Angeles, a municipal corporation; the City of Long Beach, a municipal corporation; the General Petroleum Corporation of California, a corporation; the Los Angeles and Salt Lake Railroad Company, a corporation of the State of Utah; the Union Pacific Railroad Company, a corporation of the State of Utah; and the State of California, a corporation sovereign, such interest as they may respectively have in said lands; and excepting and reserving further, in connection with Parcel 1 only, unto the owners, their successors or assigns, the right of ingress and egress and to use for vehicular parking purposes the ground surface of that portion of Parcel 1 lying between a line having a bearing of S. 82° 42' 56" W and passing through point "A" as fixed by the description of Parcel 1, and a line having a bearing of S. 85° 07' 56" W and passing through point "B" as fixed by the description of Parcel 1, provided, however, that said excepted and reserved rights shall not be exercised in such a manner as to endanger, impair or interfere with the exercise and enjoyment of the said easement in the following described lands:

PARCEL 1

An easement for public highway purposes in and to those portions of Lots 8 and 12 of Tract No. 751, partly in the City of Los Angeles and partly in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 16, pages 26 and 27 of Maps in the office of the Recorder of said County, included within the following described lines: BEGINNING at the southwesterly corner of the parcel of land described in deed to Ford Motor Company, a Delaware Corporation, recorded May 7, 1929, in Book 8102, Page 243 of Official Records of said County; thence northerly along the westerly line of said parcel so described in said deed, a distance of 105.90 feet, to a point therein hereinafter referred to as point "A"; thence continuing northerly along said westerly line so described in said deed, a distance of 1162.60 feet to a point therein hereinafter referred to as point "B"; thence continuing northerly along said westerly line a distance of 1351.41 feet, more or less, to the northwesterly corner of said parcel of land so described in said deed to Ford Motor Company; thence N 85° 07' 56" E, along the northerly line of said parcel so described in said deed, a distance of 154.43 feet; thence N 27° 10' 02" E, a distance of 70.78 feet to a point in a line parallel with and distant 60.00 feet northerly, measured at right angles, from the northerly line of said parcel so described in said deed; thence westerly along said parallel line a distance of 271.97 feet, more or less, to a line parallel with and distant 80.00 feet westerly, measured at right angles from the northerly prolongation of the westerly line of said parcel so described in said deed; then southerly along said last mentioned parallel line to the westerly prolongation of the southerly line of the parcel of land described in said deed to Ford Motor Company; thence easterly along said westerly prolongation of said southerly line to the point of beginning; TOGETHER WITH any abutter's rights of access to the above described parcel of land that may be appurtenant to that certain real property described in deed from Los Angeles and Salt Lake Railway Company, a corporation, to the Ford Motor Company, a corporation, recorded in Book 8102, Page 243 of Official Records of Los Angeles County; EXCEPTING AND RESERVING, however, unto the owners of the first above described parcel of land, their successors or assigns, a private easement for right of ingress and egress and a private easement for vehicular parking purposes over and across the ground surface of that portion of the first above described parcel of land

lying between a line having a bearing of S 82° 42' 56" W, and passing through said point "A" above described and a line having a bearing of S 85° 07' 56" W, and passing through said point "B" above described subject, however, to the right of the plaintiff, its successors or assigns, to construct, operate and maintain an elevated highway on a viaduct along and over said portion of said parcel of land lying between the lines last mentioned. Said owners, their successors or assigns, shall have no right or easement of access to said elevated highway except in common with the traveling public generally.

Said property hereinabove described is shown as portions of Lots 5, 6 and 13 of Tract No. 7091, as per map recorded in Book 135, Pages 5 to 11 inclusive, of Maps, in the office of the Recorder of said County, containing 5.174 acres, more or less.

#### PARCEL 2

An easement for public highway purposes in and to that portion of Lot 12 of Tract No. 751, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 16, pages 26 and 27 of Maps in the office of the Recorder of said County, described as follows:

BEGINNING at the southwesterly corner of that certain parcel of land described in deed to Ford Motor Company, a Delaware Corporation, recorded May 7, 1929, in Book 8102, Page 243 of Official Records of said County; thence along the westerly line of said certain parcel of land so described in said deed, N. 4° 52' 04" W, a distance of 105.90 feet; thence N. 82° 42' 56" E, a distance of 25.86 feet; thence S 7° 17' 04" E, a distance of 101.51 feet, to a point on the southerly line of said parcel so described in said deed, distant thereon N 74° 16' 41" E, 30.66 feet from the point of beginning; thence along said southerly line S 74° 16' 41" W, 30.66 feet to the point of beginning;

TOGETHER with any abutter's rights of access appurtenant to the remaining portion of the parcel of land so described in said deed, in and to the parcel of land hereinabove described; Said property hereinabove described is shown as a portion of Lot No. "B" of Tract No. 7091 as per map recorded in Book 135, Pages 5 to 11 inclusive, of Maps, in the office of the Recorder of said County, containing 0.067 acres, more or less.

#### PARCEL 3

An easement for public highway purposes in and to that portion of Lot 8 of Tract No. 751, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16, Page 26 and 27 of Maps, in the office of the Recorder of said County, described as follows:

BEGINNING at a point in the westerly line of that certain parcel of land described in deed to Ford Motor Company, a Delaware corporation, recorded May 7, 1929, in Book 8102, Page 243 of Official Records of said County, distant thereon N. 4° 52' 04" W, 1266.18 feet from the southwesterly corner of said certain parcel of land so described in said deed; thence N 40° 07' 56" E, a distance of 36.00 feet; thence N 7° 16' 23" W, a distance of 606.58 feet to a point on said westerly line, distant thereon N 4° 52' 04" W, 631.50 feet from the point of beginning; thence along said westerly line S 4° 52' 04" E, 631.50 feet to the point of beginning;

TOGETHER with any abutter's rights of access appurtenant to the remaining portion of that certain parcel of land so described in said deed in and to the parcel of land hereinabove described.

Said property hereinabove described is shown as a portion of Lot No. "C" of Tract No. 7091 as per map recorded in Book 135, Pages 5 to 11 inclusive, of Maps, in the office of the Recorder of said County, containing 0.185 acres, more or less.

#### PARCEL 4

An easement for public highway purposes over, upon and across that portion of Lot No. 8 of Tract No. 751, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16, pages 26 and 27 of Maps in the office of the Recorder of said County, described as follows:

Beginning at the northwesterly corner of that certain parcel of

land described in deed to Ford Motor Company, a Delaware corporation, recorded May 7, 1929, in Book 8102, Page 243 of Official Records of said County, thence along the westerly line of said certain parcel of land so described in said deed S 4° 52' 04" E, a distance of 404.69 feet; thence northeasterly along a curve concave southeasterly, tangent to last described course, having a radius of 550 feet, through an angle of 32° 02' 06", an arc distance of 307.51 feet; thence N 27° 10' 02" E, a distance of 133.24 feet to a point in the northerly line of said certain parcel of land so described in said deed, distant thereon N 85° 07' 56" E, 154.43 feet from the point of beginning, thence along said northerly line S 85° 07' 56" W, 154.43 feet to the point of beginning;

TOGETHER with any abutter's rights of access, appurtenant to the remaining portion of the parcel of land so described in said deed, in and to the parcel of land hereinabove described.

Said property hereinabove described is shown as a portion of Lot No. "C" of Tract No. 7091 as per map recorded in Book 135, Pages 5 to 11 inclusive, of Maps, in the office of the Recorder of said County, containing 0.490 acres, more or less.

#2446 Copied by Hostetler, Oct. 25, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

28 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 34300, Page 339, Official Records, Sept. 14, 1950  
Entered in Judgment Book 2193, Page 17, Sept. 12, 1950  
COUNTY OF LOS ANGELES,

Plaintiff,

No. 569479

vs.

WILLIAM M. KIBBY, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcels 5-1 and 5-6)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED:

That the real property heretofore referred to and described as Parcels 5-1 and 5-6 in said complaint, be, and the same hereby is, condemned as prayed, and the Plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, on, upon and across the hereinafter described parcels of land for public road and highway purposes, namely, for the widening and improving of Fourth Street, in Road District No. 114, together with the four buildings located within said right of way;

That said real property is more particularly described as follows, to-wit:

PARCEL 5-1: That portion of that certain real property in the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 2 of a deed to William M. Kibby et ux, recorded as document No. 365 on January 8, 1943, in Book 19769, page 202, of Official Records, in the office of said recorder, within the following described boundaries: Beginning at the most southerly corner of Tract No. 7970, as shown on map recorded in Book 139, page 15, of Maps, in the office of said recorder; thence southwesterly along the northwesterly line of La Reina Avenue (formerly Depot Street) as shown on said last mentioned map, to a line parallel with and 25 feet southwesterly, measured at right angles, from the southwesterly boundary of said last mentioned tract; thence northwesterly along said parallel line 236.71 feet to the beginning of a curve concave to the northeast, tangent to said parallel line and tangent to the curve

having a radius of 190 feet in the northeasterly line of Lot 20, Tract No. 10119, as shown on map recorded in Book 176, page 1, of said Maps, and having a radius of 158.39 feet; thence northwesterly along first described curve 50.11 feet to the northwesterly line of above mentioned Parcel 2; thence northeasterly and southeasterly along the northwesterly and northeasterly lines of said parcel to the point of beginning.

PARCEL 5-6: That portion of that certain real property in the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of a deed to John E. Ortgiesen et ux, recorded as document No. 1510 on May 6, 1948, in Book 27124, page 3, of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the most southerly corner of Lot 20, Tract No. 10119, as shown on map recorded in Book 176, page 1, of Maps, in the office of said recorder, being the beginning of a curve concave to the northeast, tangent to the curve having a radius of 190 feet in the northeasterly line of said Lot 20 and tangent to a line parallel with and 25 feet southwesterly, measured at right angles, from the southwesterly boundary of Tract No. 7970, as shown on map recorded in Book 139, page 15, of said Maps, and having a radius of 158.39 feet; thence southeasterly along first described curve 40.19 feet to the southeasterly line of above mentioned Parcel 1; thence northeasterly along said southeasterly line to the most southerly corner of above mentioned Tract No. 10119; thence northwesterly in a direct line to the point of beginning.

DATED this 11 day of September, 1950.

Stanley Mark, Acting Presiding

#3607 Copied by Hostetler, Oct. 26, 1950; compared by <sup>Judge</sup> Runco.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11/13/50*

Recorded in Book 34300, Page 331, Official Records, Sept. 14, 1950  
Entered in Judgment Book 2193, Page 15, Sept. 12, 1950.

COUNTY OF LOS ANGELES,

Plaintiff,

No. 573171 *See Marginal Map on C.S.B-2053-1*

vs.

WALTER J. FARNSWORTH, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described and designated in the complaint on file herein as Parcel 8-9, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for public road purposes, and that the plaintiff, County of Los Angeles, shall, and by this final order does take, acquire, and have for said public purpose, the fee title in and to said real property, situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 8-9: That portion of that certain parcel of land in Lot 37, Tract no. 899, as shown on map recorded in Book 18, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Walter J. Farnsworth, et ux, recorded in Book 23759, page 343, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the southeasterly line of said lot

with a line that is parallel with and 50 feet northeasterly, measured at right angles, from the southwesterly line of said lot; thence northwesterly along said parallel line 141.73 feet to the beginning of a curve concave to the East, tangent to said parallel line and having a radius of 300 feet; thence northerly along said curve 230 feet. Excepting therefrom that portion thereof within the northerly 30 feet of said lot.

To be known as SIERRA MADRE AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2053, on file in the office of the Surveyor of the County of Los Angeles.

SUBJECT TO the improvements thereon, title to which shall remain in the defendants and they shall remove same from the premises within sixty days from the recordation of this judgment without cost to the County.

Dated this 11th day of September, 1950.

Stanley Mark,  
Acting Presiding Judge.

#3608 Copied by Hostetler, Oct. 26, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 46 BY Danvers 4-4-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 101 BY

CHECKED BY CROSS REFERENCED BY Poggione 3-15-51

Recorded in Book 34295, Page 263, Official Records, Sept. 14, 1950

Grantor: Lancaster Heights Mutual Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 11, 1950

Consideration: \$10.00

Granted for:

Description: The South Fifty (50) feet of Lot 124 of Tract 10448, measured on the East Line of said Tract 10448, as per map recorded in Book 176, Pages 3 and 4 of Maps in the office of the County Recorder of the County of Los Angeles.

Accepted by County of Los Angeles, August 22, 1950.

#2490 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34308, Page 186, Official Records, Sept. 15, 1950  
 Grantors: James Everett Schindler, also known as James E. Schindler,  
 and Elsie J. Schindler, husband and wife.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1950

Consideration: \$10,250.00

Granted for:

B-2032-14

Description: Lots 3 and 4, Tract No. 11987, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Together with that portion of the South one-half of Fawcett Avenue, 100 feet wide, adjoining said lots on the North and that portion of the North one-half of that certain alley, 20 feet wide, shown on said map adjoining said lots on the South, Containing 0.61 acre, more or less, including streets.

EXCEPTING therefrom one-half of all hydrocarbon substances in, upon or under lying said land, as reserved in deed from Van L. Denton and Mae C. Denton, his wife, and Alfred E. Hart, recorded in Book 19744, Page 239, and in Book 21234, Page 58, Official Records.

Other conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2109 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34311, Page 57, Official Records, Sept. 15, 1950  
 Grantors: Rosa B. Nichols and Oliver J. Nichols, husband and wife,

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 13, 1950

Consideration: \$1.00

Granted for:

Description: An undivided one-third (1/3) interest in the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section 36, Township 2 North, Range 11 West, S.B.B. & M.

#2930 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

45 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34311, Page 5, Official Records, Sept. 15, 1950  
 Grantors: Anna E. Wilhelmi and Ernest C. Wilhelmi, wife and husband

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 12, 1950

Consideration: \$1.00

Granted for:

Description: An undivided one-third (1/3) interest in the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section 36, Township 2 North, Range 11 West, S.B.B. & M.



#2931 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

45 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34315, Page 12, Official Records, Sept. 18, 1950

Grantors: Ernest W. Driver and Nellie R. Driver, his wife

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1950

Consideration:

Granted for:

Description: That portion of the Tomas L. Sanchez 221.90 acre allotment shown on map of Coronel and Sanchez Tract, in the County of Los Angeles, State of California, as per map recorded in Book 60 page 73 of Miscellaneous Records of said County, described as follows: Beginning at a point

in the Southwesterly line of said 221.90 acre allotment distant thereon North 50° 25' West 987.50 feet from the most Southerly corner of said allotment; thence along said Southwesterly line North 50° 25' West 2993.19 feet more or less to the Northwesternly line of said allotment; thence along said northwesterly line North 61° 38' 30" East 1362.84 feet to the most Westerly corner of the land described in deed to Nicholas Thill, recorded in Book 1936, page 82 of Deeds, records of said County; thence South 50° 25' East 802.82 feet to the Westerly line of Lot A of Tract No. 8334, as per map recorded in Book 153, pages 28 and 29 of Maps, in the office of the County Recorder of said County; thence along said Westerly line South 51° 32' West 254.36 feet to the Southwest corner of said Lot A; thence South 50° 25' East 1597.72 feet; thence South 32° 05' West 1023.00 feet to the point of beginning.

EXCEPTING therefrom the Northwesternly 20 feet and the Southwesterly 20 feet thereof.

The above described property includes a portion of Parcel 2 and all of Parcels 3, 4 and 5 as shown on Record of Survey Map, filed in Book 43, page 27 of Record of Surveys of said County.

Accepted by Board of Trustees, Union High School Dist., Sept. 14, 1950

#142 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

34 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34319, Page 3, Official Records, Sept. 18, 1950

Grantors: James W. P. Hendrickson and Viva Irene Hendrickson

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1950

Consideration:

Granted for:

Description: That portion of Lot C of the Bank Tract, as per map

recorded in book 1 page 50 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point which is distant 541.32 feet southerly from the northerly line of said Lot C, measured along a line drawn parallel to the easterly line of said lot, which point is also distant 135 feet westerly from the easterly line of said lot, measured along a line drawn parallel to the northerly line thereof; thence southerly and parallel with the easterly line of said lot 139.95 feet; thence westerly and parallel with the northerly line of said Lot 321.25 feet more or less to the westerly line thereof; thence northerly along said westerly line 118.67 feet to an angle therein; thence continuing along said westerly line 24.55 feet more or less to a point which is intersected by a line extended from the point of beginning parallel with the northerly line of said Lot C; thence easterly 291.86 feet to the point of beginning.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 5, 1950.  
#798 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 28 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34319, Page 36, Official Records, Sept. 18, 1950

Grantor: Elizabeth M. Egan

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1950

Consideration:

Granted for:

Description: Lot 14, Except the South 60.53 feet thereof, Block 10 in the Town of Broadacres, as per map recorded in Book 17, Page 49 of Miscellaneous Records, Records of Los Angeles County.

SUBJECT TO: Taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, and easements of record.

Accepted by Bd. of Education of City of Los Angeles, Sept. 11, 1950.  
# 799 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 26 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34314, Page 202, Official Records, Sept. 18, 1950

Grantor: Elsie E. Duffy

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1950

Consideration:

Granted for:

Description: That portion of Lot "C" of the Bank Tract, as per map recorded in Book 1 page 50 of Maps, in the office of the County recorder of said county, described as follows:

Beginning at a point which is distant southerly 809.07 feet from the northerly line of said Lot "C" measured along a line drawn parallel to the easterly line thereof, and which point is also distant 135 feet westerly from the easterly line of Lot "C" measured along a line drawn parallel to its northerly line; thence southerly and parallel with the said Easterly line of Lot "C", 164.03 feet; thence easterly and parallel with the northerly line of said lot, 135 feet to the easterly line of said lot; thence southerly along said easterly line 51.22 feet in the southeast corner thereof, thence westerly along the southerly line of said lot "C" 531.5 feet to the southwest corner thereof; thence northerly along the westerly line of said lot, 214.99 feet, more or less to a point thereon which is intersected by a line extended from the point of beginning parallel with the northerly line of said lot; thence easterly 350.01 feet, more or less to the point of beginning.

EXCEPT that portion of said land lying easterly of a straight line extending from a point in the north line of the above described land distant easterly 179.5 feet from the West line of said lot "C" to a point in the south line of said lot "C" distant easterly 226 feet from the southwesterly corner of said lot.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of the City of Los Angeles, Sept. 7, 1950.  
#1283 Copied by Hostetler, Oct. 27, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 28 <sup>EX</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 76 BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34335, Page 270, Official Records, Sept. 19, 1950

Grantor: Culver City Unified School District of Los Angeles County,  
formerly Venice City School District of Los Angeles County.

Grantee: Lorenzo Taricco, an unmarried man

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1950

Consideration:

Granted for;

Description: Lot 111 of the East Ocean Park Tract, as per map recorded in Book 6 Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

# 950 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 21 <sup>EX</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 62 <sup>EX</sup> BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34328, Page 268, **Official** Records, Sept. 19, 1950

Grantors: Salvatore Giuliano and Clara W. Giuliano

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1950

Consideration:

Granted for:

Description: Lot 21, Block 10, Town of Broadacres, as per map recorded in book 17 page 49 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 7, 1950.

#1406 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

26 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34333, page 36, Official Records, Sept. 19, 1950

Grantors: Raymond M. Venettozzi and Frances G. Venettozzi, husband & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1950

Consideration: \$6,250.00

B-2032-9

Granted for:

Description: The East 60 feet of the West 437 feet of the North 165 feet of Lot 40 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County. Containing 0.23 acre, more or less.

Conditions not copied. Pertains to oil, gas, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2305 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34335, Page 193, Official Records, Sept. 19, 1950

Grantors: Russell S. Primer and Mattie M. Primer, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1950

Consideration:

Granted for: 77th Street East

Search No. 2-18

C.S. Map No.

Road Dist. No. 5

C.S.B. 750

Description: The westerly 5 feet of the easterly 30 feet of the

northeast quarter of the southeast quarter of the northeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77TH STREET EAST.

Execution approved by R.E. Garcia, Sept. 12, 1950

Description approved by W.J. Hance, Dep. Surveyor, Sept. 12, 1950.

Accepted by County of Los Angeles, Sept. 18, 1950.

#3153 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11/7/50*

Recorded in Book 34335, Page 198, Official Records, Sept. 19, 1950

Grantor: Boulevard Improvement Company, a Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1950

Consideration:

Granted for: Rose Hedge Drive

Search No. 1-2, 4, 4A

C.S. Map No.

Road Dist. No. 1

Description: 1-2: That portion of the northeasterly 20 feet of Tract 3, in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the northwesterly line of the Pacific Electric Railway Company's right of way, as shown on map of Tract No. Electric Railway Company's right of way, as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps in the office of said recorder, northwesterly to the northeasterly prolongation of the northwesterly line of Tract No. 13459, as shown on map recorded in Book 299, pages 12 and 13, of said Maps.

1-4: That portion of the northeasterly 17 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

1-4A: That portion of the southwesterly 3 feet of the northeasterly 20 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

To be known as ROSE HEDGE DRIVE.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 12, 1950.

Description approved by W.J. Hance, Dep. Surveyor, Sept. 12, 1950

Accepted by County of Los Angeles, Sept. 18, 1950.

#3154 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11/6/50*

Recorded in Book 34335, Page 200, Official Records, Sept. 19, 1950  
 Grantor: Park Water Co., a Corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 1, 1950  
 Consideration:  
 Granted for: Paramount Boulevard C.S.B. 753-1  
 Search No. 9-1-10 incl.

C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of the northwesterly prolongation of the southwesterly line of Lot 59, Tract No. 12760, as shown on map recorded in Book 244, pages 30 and 31, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof within Imperial Highway and Paramount Boulevard as same existed on May 19, 1949.

To be known as PARAMOUNT BOULEVARD.

The Park Water Company hereby consents and joins in in granting of the herein described property subject to and reserving to the Park Water Company any and all easements, rights and interests owned by said Park Water Company in said land described herein. The Park Water Company also consents to the dedication to the herein described Paramount Boulevard to the extent of its interest not hereby reserved; said interest is as per deeds recorded as follows in the office of the County Recorder of Los Angeles County, California:

Book 24469, Page 216; Book 19937, Page 206; Book 19970, Page 2  
 Book 20596, Page 381; Book 19238, Page 102; Book 19954, Page 126  
 Book 19936, Page 274; Book 19238, Page 62; Book 19946, Page 190  
 Book 19949, Page 188;

Official Records of said County.

Execution approved by H. Harris, Dep. Co. Engineer, Aug. 25, 1950

Description approved by W. J. Hance, Dep. Surveyor, Aug. 25, 1950

Accepted by County of Los Angeles, Sept. 18, 1950.

#3155 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 32 32 BY Parsons 1-29-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY

CHECKED BY CROSS REFERENCED BY Runco 11/10/50

Recorded in Book 34335, Page 209, Official Records, Sept. 19, 1950  
 Grantor: Arden Farms Co. a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed - Easement  
 Date of Conveyance: July 31, 1950  
 Consideration:

Granted for: Lower Azusa Road C.S.B. 308

Search No. 7-1

C.S. Map No.

Road Dist. No. 1

Description: The northerly 10 feet of that certain parcel of land in the Rancho San Francisquito in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the recorder of said county, described in deed to El Monte School

District, recorded as document No. 397 on March 23, 1946, in Book



22888, page 308, of Official Records, in the office of said recorder.  
 Excepting therefrom the easterly 40 feet thereof.

To be known as LOWER AZUSA ROAD.

Execution approved by H.Harris, Dep.Co.Engineer, Aug.25, 1950  
 Description approved by W.J.Hance, Dep.Surveyor, Aug. 25, 1950  
 Accepted by County of Los Angeles, Sept. 18, 1950  
 #3157 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 44 BY *Danvers 11-30-50*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, page 202, Official Records, Sept. 19, 1950  
 Grantor: El Monte Union High School District of Los Angeles County  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement - perpetual  
 Date of Conveyance: July 11, 1949  
 Consideration:  
 Granted for: Mission Drive  
 Search No. 3-1  
 C.S.Map No. 44-C 5  
 Road Dist. No.

*C.S.B. 2117  
 C.S.B. 1972*

Description: The southerly 10 feet of Lots 1 and 3, Tract No.1812, as shown on map recorded in Book 20, page 193, of Maps, in the office of the Recorder of the County of Los Angeles. Excepting therefrom those portions thereof within the easterly 728.44 feet of said Lot 3 and within public highways of record.

To be known as MISSION DRIVE.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the Grantor and its assigns.

Execution approved by R.Garcia, Title Officer, 9-12-50  
 Description approved by W.J.Hance, Deputy Co Surveyor, 9-1-50  
 Accepted by County of Los Angeles, Sept. 18, 1950  
 # 3156 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 44 BY *Danvers 11-30-50*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, Page 211, Official Records, Sept. 19, 1950  
 Grantor:: Minnie Kite, a Widow who acquired title as Minnie Louise Kite  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 11, 1950  
 Consideration:  
 -Granted for: Kagel Canyon Road  
 Search No. 3-1  
 C.S.Map No.  
 Road Dist. No. 5

*C.S.B. 107*

Description: The easterly 10 feet of Lots 360 to 362 inclusive; the easterly 5 feet of Lot 363; the easterly 4 feet of Lot 364; and the easterly 3 feet of Lot 365. Said Lots 360 to 365 inclusive, being Lots in Tract No. 7342, Map Book 83-100 and Map Book 90-25, 26 in the office of the Recorder of the County of Los Angeles.

To be known as KAGEL CANYON ROAD.

Execution approved by E.C. Smith, Dep. Co Engineer, July 25, 1950  
Description approved by G. Phelps, Jr., Dep Surveyor, July 25, 1950  
Accepted by County of Los Angeles, Sept. 18, 1950.  
#3158 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 52 BY Sollance 3-22-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 86 BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34335, Page 215, Official Records, Sept. 19, 1950

Grantor: Maud A. Matthews, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1950

Consideration:

Granted for: 5th Street East.

Search No. 2-11B

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southerly 520 feet of the Southeast quarter of the southwest quarter of Section 35, Township 6 North, Range 12 West, S.B.B. & M.

To be known as 5th STREET EAST.

Execution approved by H.A. Harris, Dep Co Engineer, Aug. 25, 1950

Description approved by W.J. Hance, Dep Surveyor, Aug. 25, 1950.

Accepted by County of Los Angeles, Sept. 18, 1950.

#3159 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY Danvers 3-12-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34335, Page 217, Official Records, Sept. 19, 1950

Grantors: Robert L. Arnold and Adeline M. Arnold, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1950

Consideration:

Granted for:

Search No. 10-10 Del Mar Ave.

C.S. Map No.

Road Dist. No.

Description: Lot 1, Block A, Tract No. 11133, as shown on map recorded in Book 212, Page 38 of Maps, in the office of the recorder of the County of Los Angeles.

Execution approved by R. Garcia, Title Officer, 9-6-50

Description approved by W.J. Hance, Dep. Co. Surveyor, 9-6-50

Accepted by County of Los Angeles, Sept. 18, 1950

#3160 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, Page 220, Official Records, Sept. 19, 1950

Grantors: Wendelin Fuehrer and Bunita Fuehrer, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1950

Consideration:

C.S.B. 2153

Granted for:

Search No. 10-24 *Del Mar Ave.*

C.S. Map No.

Road Dist. No.

Description: PARCEL A: The southwesterly 50 feet of that portion of Section 26, Township 1 South, Range 12 West, S.B.B&M., bounded as follows: on the East by the westerly line of Tract No. 8323, as shown on map recorded in Book 96, page 23 et seq, of Maps, in the office of the Recorder of the County of Los Angeles; on the Southeast by the northeasterly prolongation of the southeasterly line of Block A, Tract No. 11018, as shown on map recorded in Book 195, pages 26 and 27 of said Maps; on the Southwest by the northeasterly line of said Block A; and on the Northwest by Del Mar Avenue as shown on map of said Tract No. 11018.

PARCEL B: That portion of Lot 32, above mentioned Tract No. 8323, lying Southwesterly of a line parallel with and 50 feet northeasterly, measured at right angles, from above mentioned northeasterly line of Block A, Tract No. 11018.

Execution approved by R. Garcia, Title Officer, 9-6-50.

Description approved by W. J. Hance, Dep. Co. Surveyor, 9-6-50

Accepted by County of Los Angeles, Sept. 18, 1950.

#3161 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, Page 222, Official Records, Sept. 19, 1950

Grantors: Emmett W. Smail and Bertha R. Smail, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1950

Consideration:

C.S.B. 2153

Granted for:

Search No. 10-23 *Del Mar Ave.*

C.S. Map No.

Road Dist. No.

Description: Those portions of Lots 32 and 33, Tract No. 8323, as shown on map recorded in Book 96, Page 23 et seq, of Maps, in the office of the Recorder of the County of Los Angeles bounded southwesterly by a line parallel with and 50 feet northeasterly, measured at right angles, from the northeasterly line of Block A, Tract No. 11018, as shown on

map recorded in Book 195, pages 26 and 27 of said Maps, and bounded

northeasterly by a line parallel with and 100 feet northeasterly,  
measured at right angles, from said northeasterly line of Block A.  
Execution approved by R.Garcia, Title Officer, 9-6-50.  
Description approved by W.J.Hance, Dep.Co.Surveyor, 9-6-50.  
Accepted by County of Los Angeles, Sept. 18, 1950.  
#3162 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *457*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, Page 224, Official Records, Sept. 19, 1950  
Grantors: Emmett W. Smail and Bertha R. Smail, husband and wife, and  
Clarence A. King and Nellie B. King, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1950

Consideration:

*C.S.B. 2153*

Granted for:

Search No. 10-22 *Del Mar Ave.*

C.S. Map No.

Road Dist. No.

Description: The northeasterly 50 feet of the southwesterly 100 feet  
of that portion of Section 26, Township 1 South, Range  
12 West, S.B.B. & M., bounded as follows: on the East by  
the westerly line of Tract No. 8323, as shown on map  
recorded in Book 96, page 23 et seq, of Maps, in the  
office of the Recorder of the County of Los Angeles; on the Southeast  
by the northeasterly prolongation of the southeasterly line of Block  
A, Tract No. 11018, as shown on map recorded in Book 195, pages 26  
and 27 of said Maps; on the southwest by the northeasterly line of  
said Block A; and on the Northwest by Del Mar Avenue as shown on map  
of said Tract No. 11018.

Execution approved by R.Garcia, Title Officer, 9-6-50

Description approved by W.Hance, Dep.Co Surveyor, 9-6-50

Accepted by County of Los Angeles, Sept. 18, 1950.

#3163 Copied by Hostetler, Oct. 30, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Fensler 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *457*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11/7/50*

Recorded in Book 34335, Page 226, Official Records, Sept. 19, 1950

Grantors: Vincent P. Larkin and Adelme Larkin, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1950

Consideration:

Granted for: Carmenita Road

*C.S.B. 1976*

Search No. 6-8A

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5  
Gum Grove Tract, as shown on map recorded in Book 13,

pages 166 and 167, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Vincent P. Larkin et ux, recorded as document No. 862 on August 31, 1943, in Book 20257, page 138, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the northerly prolongation of the westerly boundary of Tract No. 7920, as shown on map recorded in Book 96, pages 91 and 92, of said Maps.

Excepting therefrom that portion thereof within Anaheim-Telegraph Road of record.

To be known as CARMENITA ROAD.

Execution approved by H. Harris, Dep. Co. Engineer, Aug. 25, 1950

Description approved by W. Hance, Dep. Surveyor, Aug. 25, 1950.

Accepted by County of Los Angeles, Sept. 18, 1950;

#3164 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 34 BY *Danvers 1-22-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 11/7/50*

Recorded in Book 34335, Page 228, Official Records, Sept. 19, 1950

Grantors: Walter Q. Dietrick and Nellie Dietrick, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1950

Consideration:

Granted for: Carmenita Road

*C.S.B. 1976*

Search No. 6-9

C.S. Map No. B-1976

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, Gum Grove Tract, as shown on map recorded in Book 13, pages 166 and 167, of Maps, in the office of the recorder of the County of Los Angeles, described in deed to Walter Q. Dietrick et ux, recorded as document No. 1447 on June 27, 1949, in Book 30408, page 399 of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the northerly prolongation of the westerly boundary of Tract No. 7920, as shown on map recorded in Book 96, pages 91 and 92, of said Maps.

To be known as CARMENITA ROAD.

Reference is hereby made to County Surveyor's Map No. B-1976 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by H. Harris, Dep. Co. Engineer, Aug. 25, 1950.

Description approved by W. Hance, Dep. Surveyor, Aug. 25, 1950.

Accepted by County of Los Angeles, Sept. 18, 1950.

#3165 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 34 BY *Danvers 1-22-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 11/7/50*

Recorded in Book 34335, Page 230, Official Records, Sept. 19, 1950  
 Grantor: Memorial Parks, Inc.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 17, 1950  
 Consideration:  
 Granted for: 168th Street.  
 Search No. 1-1  
 C.S. Map No.  
 Road Dist. No. 4

Description: That portion of Lot 4, Range 1, "of a Portion of the San Pedro Rancho", as shown on map recorded in Book 4, page 348 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the north-easterly corner of Parcel 5 of Property of Southern California Edison Company, Ltd., Map No. 7, Sheet 3, as shown on map filed in Book 2, page 45 of Official Maps, in the office of said recorder; thence westerly along the northerly line of said Parcel 5 a distance of 186.90 feet; thence northerly, at right angles to said northerly line, 30 feet; thence easterly parallel with said northerly line to the northerly prolongation of the easterly line of said Parcel 5; thence southerly in a direct line to the point of beginning.

Excepting therefrom the easterly 20 feet thereof within Central Avenue.

To be known as 168th Street.

Execution approved by R. Garcia, Dep. Co. Engineer, August 23, 1950.

Description approved by W. Hance, Dep. Surveyor, Aug. 23, 1950.

Accepted by County of Los Angeles, Sept. 18, 1950.

#3166 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 26 BY *Danvers 2-13-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 11/10/50*

Recorded in Book 34336, Page 418, Official Records, Sept. 19, 1950  
 Grantors: George R. McKee, Violet L. McKee, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 12, 1950  
 Consideration:

Granted for: Sanitary sewers - C.I. 1318

Search No. 3-2

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lot 744, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 15, 1950

Description approved by W. Hance, Dep. Surveyor, Sept. 15, 1950.

Accepted by County of Los Angeles, Sept. 15, 1950.

#3558 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 44 BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 11/6/50*



Recorded in Book 1479, Page 90, of Deeds, August 7, 1901

Grantor: Wallace Hungerford (unmarried man).

Grantee: Norwalk School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1901

Consideration: \$150.00

Granted for:

Description: All that certain lot, pieces or parcel of land, situate, lying and being in the Rancho Los Coyotes, County of Los Angeles, State of California, and bounded and particularly described, as follows to-wit:

Beginning at the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 28, T 3 S., Range 11 W., S.B.B. & M.; thence running North 24 rods, thence East 13 1/3 rods; thence South 24 rods; thence West 13 1/3 rods to the place of beginning, except one Acre of land in the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 28, T.3 S., R.11W., S.B.B. & M., ten by sixteen rods, now owned by Norwalk School District.

Said tract of land above described, estimated to contain one Acre of land.

# Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 34 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34206, Page 208, Official Records, Sept. 5, 1950

County of Los Angeles)

State of California ) S.S. September 1, 1950

Mark A. Robin being duly sworn, deposes and says:

That he is the engineer under whose supervision were made the survey and map of Tract No. 15810 as recorded January 26, 1950 in Map Book 362, Pages 45 to 48 inclusive of Maps Records of Los Angeles County, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:

1. The distance shown as 7.52 on the westerly line of Lot 157 should have been 9.26.
2. The distance shown as 36.61 on the southerly line of Lot 158, should have been 34.87.

MARK A. ROBIN, R.S.E. 2059

Subscribed and sworn to before me this 5th day of September, 1950.

Lucille O. Hunt

Notary Public in and for the County of Los Angeles, State of California.

#2493

Copied by Hostetler, Oct. 31, 1950; compared by Runco

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 33946, Page 309, Official Records, August 9, 1950  
 County of Los Angeles } S.S.  
 State of California }

Karl F. Tuttle, being duly sworn, deposes and says:  
 That he is the Engineer under whose supervision were made the survey  
 and map of Tract No. 16166 as recorded in Book 360, Pages 28 and 29,  
 of Maps, and that due to a clerical error in preparing said map the  
 following inaccuracy appears thereon:

The Dimension shown at the intersection of the Northerly line  
 of Maxine Avenue and the Easterly line of Side View Drive, which  
 reads 6.03 feet, should read 5.88 feet.

KARL F. TUTTLE  
 Civil Engineer R.E. 2000

Subscribed and sworn to before me  
 this 8th day of August 1950.

Louis A. Blatterman Jr.

Notary Public, In and for the County of  
 Los Angeles, State of California

#2497 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 292-1 BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

In Re Tract No. 12998, )  
 Road Division No. 106: )  
 Order Rescinding order of March 27, 1945, ) August 21, 1945  
 Accepting Dedication of Future Alleys and ) Minute Book 307, Pg. 270  
openings of Alleys for Public Use. )

On motion of Supervisor Ford, unanimously carried, and in  
 accordance with a recommendation of the Road Commissioner dated  
 August 20, 1945, it is ordered that in conformity with the provisions  
 of Section 11616 of the Subdivision Map Act, the order adopted by  
 this Board on March 27th, 1945, rejecting offer of dedication of  
 future alleys upon Tract No. 12998 in Road Division No. 106, near the  
 intersection of Lower Azusa Road & Sunset Blvd. be, and it is hereby  
 rescinded; and it is further ordered that dedication of said alleys  
 be accepted and that they be opened for public use.

Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 44 BY Runco 11-30-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34345, Page 102, Official Records, Sept. 20, 1950

Grantors: John F. Johnson and Iva Johnson, husband and wife

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 15, 1950

Consideration: \$9,950.00

Granted for:

*B-2032-14*

Description: Lots 11 and 17 of Tract No. 11987, EXCEPT the West 32 feet of said Lot 11, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County. Together with that portion of the West one-half of Denfield Avenue, 60 feet wide, adjoining said Lot 17 on the East and all that portion of that certain alley, 20 feet wide, lying between said lots, as shown on said map. Containing 0.58 acre, more or less, including Streets.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities railroads and pipelines.

#2136 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *37* <sup>OK</sup> BY *Taylor*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Taylor 3-12-51*

Recorded in Book 34349, Page 107, Official Records, Sept. 20, 1950

Grantor: Security-First National Bank of Los Angeles, A National Banking Association

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1950

Consideration:

Granted for: Riding and hiking trail

Search No. 10-9

C.S. Map No.

Road Dist. No. 1 & 4

Description: PARCEL 1: Those portions of Lot 3, Range 9, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, of Lots 2 and 3, Range 10, said tract, and of Lot 2, Range 11, said tract, all within a strip of land 12 feet wide lying 6 feet on each side of the following described center line: Beginning at a point in the center line of Compton Boulevard, (formerly Lemon Street) as shown on map of Tract No. 6251, recorded in Book 67, Page 7 et seq, of Maps, in the office of said recorder that is South 89° 18' 45" West thereon 444.06 feet from the southerly prolongation of the center line of San Antonio Avenue, as shown on said last mentioned map; thence North 15° 13' 20" East 109.23 feet; thence North 13° 37' 20" East 694.83 feet; thence North 14° 23' 00" East 447.92 feet; thence North 22° 25' 05" East 254.96 feet; thence North 28° 30' 20" East 260.99 feet; thence North 34° 37' 40" East 145.85 feet; thence North 39° 29' 15" East 260.75 feet; thence North 43° 05' 25" East 340.37 feet; thence North 43° 42' 35" East 634.09 feet to a point in the center line of Rosecrans Avenue (formerly Orange Street) as shown on said map of Tract No. 6251, that is South 89° 30' 25" West thereon 55.63 feet from the northeasterly prolongation of the southeasterly line of the Los Angeles County Flood Control District Channel, as shown on said last mentioned map. The side lines of above described strip of land shall

be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

PARCEL 2. That portion of above mentioned Lot 3, Range 9, within the following described boundaries: Beginning at the intersection of above mentioned center line of Compton Boulevard with the center line of above described Parcel 1; thence North 15°13'20" East 109.03 feet; thence North 76° 22' 40" West 125.05 feet; thence South 15° 13' 20" West to said center line of Compton Boulevard; thence easterly in a direct line to the point of beginning.

Excepting from above described Parcel 2 that portion thereof within above described Parcel 1 and excepting from above described Parcels 1 and 2 those portions thereof within public roads of record.

Reference is hereby made to map in file No.164-22 in the Survey Division of the office of the Surveyor of the County of Los Angeles.

This easement is given subject to any and all easements and rights of way of record.

Execution approved by R.Garcia, Title Officer, 9-5-50.

Description approved by W.Hance, Dep.Co.Surveyor, 9-1-50.

Accepted by County of Los Angeles, Sept. 12, 1950.

# 3455 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 32 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/10/50

Recorded in Book 34349, Page 95, Official Records, Sept. 20, 1950

Grantors: William Thomas and Elizabeth Thomas, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 30, 1950

Consideration:

Granted for: Riding and Hiking Trails

Search No. 5-5

C.S.Map No.

Road Dist. No. 5

Description: Those portions of Lots 1 and 12 in Block 3 of Flintridge, as per map recorded in Book 26 page 23 et seq., of Maps, in the office of the County Recorder of said County, included within a ten foot strip of land extending from the Southerly prolongation of the Westerly

line of Lot 2 in said Block 3 of Flintridge, Westerly and Southerly to the Southerly line of said Lot 1 in Block 3, the Northerly and Westerly line of said ten foot strip being the Northerly and Westerly lines of the land described in deed to Kenneth Bliss Anderson, et ux, recorded December 1, 1939 as Instrument No. 638 in Book 17119 Page 84, Official Records of said County,

EXCEPTING AND RESERVING an easement and right of way for ingress and egress over that portion of the above described ten foot strip of land which fronts on Chevy Chase Drive.

Execution approved by R.Garcia, Title Officer, 9-7-50.

Description approved by W.Hance, Dep.Co.Surveyor, 9-6-50

Accepted by County of Los Angeles, Sept. 19, 1950.

#3457 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 41 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34355, page 82, Official Records, Sept. 21, 1950  
Grantors: Margaret McCarthy Ellerby, a married woman, who acquired title as Margaret McCarthy, a single woman and Charles A. Ellerby, her husband

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1950

Consideration:

Granted for:

Description: Lot 13, Block 10, Town of Broadacres, as per map recorded in book 17 page 49 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions and restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 11, 1950.  
#874 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 26 BY <sup>OK</sup>Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 34355, page 86, Official Records, Sept. 21, 1950

Grantors: Robert W. Hirsch and Betsy Hirsch

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1950

Consideration:

Granted for:

Description: Lot 165, Tract No. 12076, as per map recorded in Book 258 pages 12 to 15 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, and easements of record if any.

Accepted by Bd. of Education of City of Los Angeles, July 13, 1950.  
#874 Copied by Hostetler, Oct. 31, 1950; Compared by Runco.

PLATTED ON INDEX MAP NO. 23 BY <sup>OK</sup>Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34357, Page 324, Official Records, Sept. 21, 1950

Entered in Judgment Book 2194, Page 163, Sept. 15, 1950

RANCHITO SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

Plaintiff,

vs.

C.W. WHELCHER, et al.,

Defendants.

No. 571 848

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property heretofore referred to and described in the complaint be, and the

same is hereby, condemned as prayed, and the plaintiff RANCHITO SCHOOL DISTRICT OF LOS ANGELES COUNTY shall, and by this judgment does, take and acquire the hereinafter described real property in fee simple for public purposes, to wit, as a site for the construction and maintenance of a public school, school appurtenances and school grounds for said plaintiff. Said property is more particularly described as follows, to wit:

PARCEL 1: A portion of Lot 12, in the River Block (so-called) as shown on the map of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as per map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the county recorder of said county, described as follows, to wit: Commencing at a point in the southwesterly line of said lot 12, distant North 63° West 431.25 feet from the southeasterly corner of said lot; thence continuing along said southwesterly line of said lot, 199.75 feet; thence North 27° East parallel with the easterly line of said lot 12, 50 feet, thence South 63° East parallel with the southerly line of said lot 12, 199.75 feet; thence South 27° West parallel with the easterly line of said lot 12, 50 feet to the point of beginning.

Dated this 13 day of Sept. 1950.

STANLEY MOSK

Judge of the Superior Court

#3053 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/7/50

Recorded in Book 34360, Page 281, Official Records, Sept. 21, 1950

Grantor: American Can Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 6, 1950

Consideration:

Granted for: Sanitary sewers -(Misc. Sewers)

Search No. 203-1

C.S. Map No.

Road Dist. No. 4

Description: PARCEL A: That portion of Lincoln School Tract, as shown on map recorded in Book 8, page 118, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide lying southerly of and adjacent to the southerly line of Sepulveda Boulevard, as shown on map of Tract No. 11468, recorded in Book 254, page 1 et seq, of said Maps, and extending from the easterly line of the 10 foot strip of land described in deed to the County of Los Angeles, recorded as document No. 999 on January 19, 1944 in Book 20560, page 345 of Official Records, in the office of said recorder, easterly to the easterly line of said Lincoln School Tract.

PARCEL B: That portion of above mentioned Lincoln School Tract within the following described boundaries: Beginning at the intersection of the easterly line of said tract with the northerly line of the 25 foot strip of land described as Item 2 in Decree of Condemnation in favor of County Sanitation District No. 2 of Los Angeles County recorded in Book 6798, page 152 of above mentioned Official records; thence westerly along said northerly line 48 feet; thence northeasterly in a direct line to a point in said easterly line that is northerly thereon 48 feet from the point of beginning; thence southerly along said easterly line to said point of beginning.



Execution approved by R.Garcia, Dep Co Engineer, Sept. 20, 1950  
 Description approved by W.J.Hance, Dep Surveyor, Sept. 20, 1950  
 Accepted by County of Los Angeles, Sept. 20, 1950.  
 #3239 Copied by Hostetler, Oct. 31, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

28<sup>CK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/6/50

Recorded in Book 30616, Page 171, Official Records, July 25, 1949

Grantor: County of Los Angeles Tax Collector (H.L.Byram)

Grantee: County of Los Angeles

Nature of Conveyance: Tax Deed

Date of Conveyance: June 10, 1949

Consideration:

Granted for:

Description: E.26.13 ft of W 651.13 ft. of N. 115 ft. of S 628.01 ft of Lot 11 of Blk. 4; Lot com.668.16 ft S and 1079.71 ft E. from NW cor.of Lot 11 Blk 4 th E 37.54 ft. with a uniform depth of 115 ft S. Part of Lot 11 of Blk 4; Lot com 668.16 ft S and 1050.91 ft E from N.W. cor. of Lot 11 Blk 4 th E. 28.80 ft with a uniform depth 115 ft S. Part of Lot 11 of Blk 4; Lot com 668.16 ft S and 1025.42 ft E from N.W. cor of Lot 11 Blk 4 th E 25.49 ft with a uniform depth of 115 ft S. Part of Lot 11 of Blk 4, all in California Co-operative Colony Tract, as per Book 21, pages 15-16 of Miscellaneous Records of Los Angeles County.

Lot 1 of Blk C, in Tr No. 4265; Lots 295 & 296, 371 to 378, both inclusive., 383 to 390, both inclusive, 444 to 452, both inclusive, 475 to 479, both inclusive, 483, 516 to 524, both inclusive, 567 to 574, both inclusive, 595 and 596 all in Tract No. 8896.

Lots 1 to 7, both inclusive, 13 to 18, both inclusive, of Block 1; Lot 20 of Block 6; Lots 6 & 7, 11 to 18, both inclusive., of Block 7; Lots 9 & 10 of Block 8; Lots 9 & 10 of Block 10; Lot 1 to 7, both inclusive, 11 to 18, both inclusive, of Block 11; Lot 20 of Block 12; Lot 1 to 7, both inclusive, 11 to 18, both inclusive of Block 13; Lots 9 and 10 of Blk 14; Lot 9 of Blk 20, all in Tract No.10292.

Accepted by Board of Supervisors, July 19, 1949.

#2362 Copied by Hostetler, Nov. 1, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

26/32/66 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11/13/50

Recorded in Book 34364, Page 127, Official Records, Sept. 22, 1950  
 Grantors: Max Grishman and Rose Grishman, husband and wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 15, 1950  
 Consideration:  
 Granted for:  
 Description: The northeast 610 feet of the Southeast 720 feet of Block 190 of Maclay Rancho Ex-Mission de San Fernando, in the city and county of Los Angeles state of California, as per map recorded in book 72 page 83 of Miscellaneous Records, in the office of the county recorder of said county. Also the northeast 610 feet of that portion of block 191 of said Maclay Rancho Ex-Mission de San Fernando, as shown on said map, lying northwesterly of the southeasterly line of Sayre Avenue, as shown on map recorded in book 37 page 5 et seq. of Miscellaneous Records.  
 EXCEPTING therefrom an undivided one-half of all oil and gas. (Rest of paragraph not copied.)  
 Accepted by Bd. of Education of Los Angeles City School Dist. 8-31-50. #904 Copied by Hostetler, Nov. 1, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 53 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 286 BY  
 CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34363, Page 407, Official Records, Sept. 22, 1950  
 Grantors: Norman Hal Garrison and Monica Mae Garrison, his wife  
 Grantee: Lennox School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 17, 1950  
 Consideration:  
 Granted for:  
 Description: Lot 285 of Tract No. 286, as per map recorded in Book 14, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.  
 Accepted by Lennox School District, August 29, 1950.  
 #1741 Copied by Hostetler, Nov. 1, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 24 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY  
 CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34369, Page 245, Official Records, Sept. 22, 1950  
 Grantors: P.J. Duran and Charlotte C. Duran, husband and wife  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 8, 1950  
 Consideration: \$22,350.00 B-2032-13  
 Granted for:  
 Description: Lot 27, EXCEPT the North 60 feet thereof, and all of Lot 29 of Tract No. 11078, in the County of Los Angeles, State of California, as shown on Map recorded in Book 194, Pages 37 and 38 of Maps, in the office of the

County Recorder of said County.  
Together with that portion of the West one-half of Rosemead Boulevard, 100 feet wide, adjoining the above described land on the east. Containing 0.76 acre, more or less, including Streets.  
Conditions not copied, as it pertains to improvements, gas, oil, etc. SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.  
#2654 Copied by Hostetler, Nov. 1, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 810 BY  
CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34369, Page 248, Official Records, Sept. 22, 1950  
Grantors: W.J.Liddell and Vera H.Liddell, husband and wife  
Grantee: United States of America  
Nature of Conveyance: Grant Deed  
Date of Conveyance: September 20, 1950  
Consideration: \$13,600.00  
Granted for: B-2032 - 16  
Description: The South 215 feet of Lot 106, Tract 621, EXCEPT the East 126 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. ALSO EXCEPT one-half of all oil, mineral and carbohydrates, in or under said land as reserved by Ray Mize, a single man, and Zelia K.Brennan Shenk, in deed recorded in Book 23253, Page 389, Official Records.  
Together with those portions of the East one-half of Chico Avenue and the North one-half of Fawcett Avenue, both 60 feet wide, adjoining the above described land on the West and South, respectively. Containing 3.00 acre, more or less, including Streets.  
Other conditions not copied, pertaining to oil etc.  
SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.  
#2656 Copied by Hostetler, Nov. 1, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 810 BY  
CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34371, Page 252, Official Records, Sept. 22, 1950  
Entered in Judgment Book 21954, Page 1, Sept. 18, 1950  
LOS ANGELES CITY SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, ) No.571031  
Plaintiff )  
vs. ) FINAL ORDER OF CONDEMNATION  
WALTER E. SCHMITZ, et al., )  
Defendants )

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property designated in the complaint herein as Parcel 1, be and the same is hereby condemned as prayed, and plaintiff shall, and by this

judgment does take and acquire in fee simple the hereinafter described real property for public school purposes. That said real property is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

The northwesterly 63 feet of the northeasterly 315 feet of the southeast half of the north one-quarter of block 268 of the Maclay Rancho, in the city of Los Angeles, county of Los Angeles, State of California, as per map recorded in book 37 pages 5 to 16, inclusive of Miscellaneous Records, in the office of the county recorder of said county. The northwesterly line of said southeast half being parallel with the northwest line of said block.

Dated this 14 day of September, 1950.

C. L. KINCAID

Presiding Judge.

# 2953 Copied by Hostetler, Nov. 2, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

53 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 11-21-50

Recorded in Book 34386, Page 338, Official Records, Sept. 25, 1950

Grantor: Maud L. Lake, a widow, who acquired title as Maude L. Lake, a widow

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1950

Consideration:

Granted for:

Description: The North 150 feet of the West half of Lot 296 of Tract No. 286, as per map recorded in Book 14, Page 94 of Maps, in the office of the County Recorder of said County.

Accepted by Bd. of Trustees of the Lennox Sch. Dist., Aug. 22, 1950.

#346 Copied by Hostetler, Nov. 2, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

24 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 11-21-50

Recorded in Book 34382, Page 193, Official Records, Sept. 25, 1950

Grantors: Arthur L. Aldridge and Hazel S. Aldridge, husband and wife

Grantee: Pasadena City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 11, 1950

Consideration:

Granted for:

Description: The Northerly 44 feet of Lot 5 and the Southerly 22 feet of Lot 6 of Tract No. 12201, as per map recorded in book 228 page 23 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special City and County taxes for fiscal year 1950-1951. Reservations, restrictions, covenants, conditions, easements, rights and rights of way of record, if any.

Accepted by Pasadena City Junior College District, Sept. 12, 1950

# 377 Copied by Hostetler, Nov. 2, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

50 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11-22-50*

Recorded in Book 34386, Page 365, Official Records, Sept. 25, 1950

Grantors: Paul C. Williams and Julia A. Williams, husband and wife

Grantee: Rosemead Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1950

Consideration:

Granted for:

Description: That portion of Block "A" of the Freer Tract, as per map recorded in Book 39, Page 82 of Miscellaneous Records, records of said Los Angeles County, described as follows: Beginning at a point in the North boundary line of said Block "A", where same is intersected by the Westerly boundary line of the strip of land, 250 feet, more or less, in width, which is described as Parcel 1 in the deed from Edison Securities Company to Southern California Edison Company dated April 12, 1926, and recorded in Book 5674, Page 162 of Official Records, records of said Los Angeles County, said Westerly boundary line being also the Northerly prolongation of the Westerly boundary line of Parcel 12 as same is shown on Licensed Surveyor's Map of Property of Southern California Edison Company Ltd. filed in Book 30, Page 3 of Records of Surveys, records of said Los Angeles County, said point of beginning being Westerly, 544.04 feet, more or less, measured along said North boundary line, from the Northerly prolongation of the West line of Walnut Grove Avenue, 60 feet wide; thence from said point of beginning, westerly, along said North boundary line of said Block "A", 335 feet, more or less to the Northwest corner of said Block "A", being the Northwest corner of the land described as Parcel 3 in the deed from Charles F. Richardson, et ux, to Edison Securities Company dated November 1, 1924, and recorded in Book 3585, Page 79 of Official Records, records of said Los Angeles County; thence Southerly along the West boundary line of said Block "A", 625 feet, more or less, to the Southwesterly corner of said land described as Parcel 3; thence Easterly, parallel with said North boundary line of said Block "A", and along that certain course (and its Easterly prolongation), in the Southerly boundary line of said Parcel 3, shown as "thence Westerly parallel to the North line of said Block "A", 100 feet more or less", in said deed from Charles F. Richardson to Edison Securities Company, referred to above, a distance of 335.0 feet, more or less, to the Westerly boundary line of said strip of land, 250 feet, more or less, in width, described as Parcel 1 in the deed from Edison Securities Company to Southern California Edison Company, referred to above; thence Northerly along said last mentioned Westerly boundary line, 625.0 feet, more or less to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1950-51.

Covenants, conditions, restrictions, reservations, and easements of record, if any.

Accepted by Bd. of Trustees of Rosemead Sch. Dist., Sept. 6, 1950.

#613 Copied by Hostetler, Nov. 2, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

44 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11-21-50*

Recorded in Book 34383, Page 4, Official Records, Sept. 25, 1950  
 Grantors: James G. Schaller and Maybelle E. Schaller  
 Grantee: Los Angeles City Junior College District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 15, 1950

Consideration:

Granted for:

Description: The South 74 feet of the North 509.32 feet of the West 210 feet of Lot 51, Tract 1000, as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the South 9 feet of the East 102 feet thereof.

ALSO EXCEPT therefrom the West 20 feet in Ethel Avenue as granted to the County of Los Angeles by deed recorded in Book 5070, Page 15 of Deeds, in the Office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions restrictions and easements of record if any.

Accepted by Bd. of Education of the City of Los Angeles, Sept. 21, 1950.  
 #793 Copied by Hostetler, Nov. 2, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 54 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY

CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34383, Page 384, Official Records, Sept. 25, 1950  
 Grantor: Margaret Jennings Cocke, a widow  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 21, 1950

Consideration:

Granted for: VAN RUITEN STREET

Search No. 1-2

C.S. Map No.

Road Dist. No. 1

Description: That portion of the fractional southeast quarter of the southwest quarter of Section 15, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous

Records, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 1, of the tract of land known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235 of said Miscellaneous Records, all within a strip of land 60 feet wide lying southwesterly and southerly of and adjacent to the following described line: Beginning at the most southerly corner of Lot 79, Tract No. 13109, as shown on map recorded in Book 321, page 18 et seq, of Maps, in the office of said recorder; thence southeasterly along the southeasterly prolongation of the southwesterly line of said lot, a distance of 336.66 feet to the beginning of a curve concave to the north, tangent to said prolongation, and having a radius of 1140.27 feet; thence easterly along said curve to the easterly line of above mentioned fractional southeast quarter.

The southerly line of above described strip of land shall be continued easterly so as to terminate in the easterly line of above mentioned fractional southeast quarter.

To be known as VAN RUITEN STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 19, 1950

Description approved by W. J. Hance, Dep. Surveyor, Sept. 19, 1950

Accepted by County of Los Angeles, Sept. 25, 1950

#2219 Copied by Hostetler, Nov. 2, 1950; compared by Runco.



PLATTED ON INDEX MAP NO. *33 BY Danvers 3-6-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-22-50*

Recorded in Book 34396, Page 2, Official Records, Sept. 26, 1950

Grantors: Frank C. Smith and Sarah J. Smith

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1950

Consideration:

Granted for:

Description: Lot 63 of Tract 3722, as per map recorded in book 40  
 Page 54 of Maps, in the office of the county recorder  
 of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet  
 payable. Covenants, conditions, restrictions and easements of  
 record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 18, 1950.

# 871 Copied by Hostetler, Nov. 8, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *7* <sup>OK</sup> BY *Taylor*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *135* BY

CHECKED BY CROSS REFERENCED BY *Taylor 3-13-51*

Recorded in Book 34396, Page 20, Official Records, Sept. 26, 1950

Grantors: Thomas M. Hearn and Jane C. Hearn

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1950

Consideration:

Granted for:

Description: Lot 29, Tract No. 1336 as per map recorded in book 18  
 page 146 of Maps, in the office of the county recorder of  
 said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951 a lien not yet  
 payable. Covenants, conditions, restrictions and easements of  
 record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 18, 1950.

# 877 Copied by Hostetler, Nov. 8, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *55* <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *179* BY

CHECKED BY CROSS REFERENCED BY *Runco 11-21-50*

Recorded in Book 34393, Page 202, Official Records, Sept. 26, 1950  
 Grantors: Emma Reagan Radoumis, a married woman who acquired title  
 as Emma Reagan Stout, and John T. Radoumis, her husband  
 Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1950

Consideration:

Granted for:

Description: The Easterly 40 feet of Lot 95, of Tract No. 4897, as  
 per map recorded in Book 51 page 92, of Maps, in the  
 office of the county recorder of said county.  
 EXCEPT THE SOUTHERLY 25 feet thereof.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet  
 payable. Covenants, conditions, restrictions and easements of record,  
 if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 14, 1950.  
 #1428 Copied by Hostetler, Nov. 8, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 26 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 618 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34404, Page 42, Official Records, Sept. 27, 1950

Grantor: San Marino City School District

Grantee Henry H. Dalton, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1950

Consideration:

Granted for:

Description: A portion of Section 36, Township 1 N. Range 12 West  
 SBB&M, more particularly described as follows:  
 Beginning at the Southwest corner of Lot 2, Tract No.  
 10977 as per map recorded in Book 191 Page 16 of Maps,  
 in the office of the County Recorder of Los Angeles

County, California; thence North 13° 28' West along the Westerly line  
 of Lots 2 to 7, inclusive, to the Northwestly corner of Lot 7 of said  
 Tract No. 10977; thence South 76° 32' West 25 feet; thence South  
 13° 28' East to a point which bears South 76° 32' West from the South-  
 west corner of said Lot 2; thence in a direct line 25 feet to the  
 point of beginning.

#253 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 44 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. 156-B-257 BY DWH 4-28-54

PLATTED ON ASSESSOR'S BOOK NO. 707 BY

CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34412, Page 346, Official Records, Sept. 27, 1950

Grantor: George R. Frampton

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 7, 1950

Consideration: \$200.00

Granted for: (County Waterworks Dist. No. 4-Lancaster)

Description: Lot 41, Block 7, of the Herald Second Subdivision, in the town of Lancaster, County of Los Angeles, State of California, as shown on map filed December 5, 1895, in Book 3, page 17, of Record of Surveys, in the office of the Recorder of said County.

Description and execution approved by R.E. Garcia, 9-13-50.  
Accepted by County of Los Angeles, Sept. 19, 1950.  
#3500 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

790<sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 12-4-50

Recorded in Book 34414, page 417, Official Records, Sept. 27, 1950

# R E S O L U T I O N

IN RE ACCEPTANCE OF A STREET IN TRACT NO. 14378: RESOLUTION RESCINDING BOARD'S ACTION REJECTING DEDICATION OF FUTURE STREET IN SAID TRACT, AND ACCEPTING DEDICATION OF A STREET FOR PUBLIC USE AS LONGMONT AVENUE.

On motion of Supervisor Darby, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to wit:

WHEREAS, an order was adopted by this Board on April 1, 1947 approving the map of Tract No. 14378, recorded in Book 302, pages 26 and 27 of Maps, in the office of the Recorder of the County of Los Angeles, except as to that portion designated "Future Street", which portion was rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California:

NOW THEREFORE, in accordance with the provisions of said Section 11616 of the Business and Professions Code of the State of California, it is hereby resolved and ordered that said order of April 1, 1947, rejecting dedication of Future Street, be, and the same is hereby rescinded, in part; and

BE IT FURTHER RESOLVED AND ORDERED, that the dedication of that certain Future Street in said tract, lying within Lot 13, thereof, be, and the same is hereby accepted, and that said street be opened for public use as Longmont Avenue; and

BE IT FURTHER RESOLVED AND ORDERED, that a copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on September 19, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.  
By Inez Robinson, Deputy Clerk

Recorded at request of Board of Supervisors.

#3501 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

44 BY Danvers 11-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

111

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 11-21-50

Recorded in Book 34415, Page 251, Official Records, Sept. 27, 1950  
 Grantors: Margaret F. Kimmel; Melvin M. Chapman; Betty M. Chapman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 23, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1331  
 Search No. 2-1 to 4 incl.  
 C.S. Map No.

Road Dist. No. 1

Description: That portion of the westerly half of the northerly 1500 feet of Lot 3, W.H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southerly of and adjacent to the following described line: Beginning at a point in the westerly line of said lot that is South 9° 52' 03" East thereon 1320.04 feet from the northwesterly corner of said lot; thence North 80° 02' 45" East 297.67 feet to the easterly line of said westerly half.

The southerly line of above described strip of land shall be prolonged westerly so as to terminate in above mentioned westerly line.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 9-26-50.

Description approved by W.J. Hance, Dep. Surveyor, 9-26-50.

Accepted by County of Los Angeles, Sept. 27, 1950.

#3624 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 46 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 11/1 BY

CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34415, page 253, Official Records, Sept. 27, 1950  
 Grantors: Wm. R. Bergren; Esther Bergren, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 23, 1950  
 Consideration:  
 Granted for: Sanitary sewers - C.I.1331  
 Search No. 2-1 to 4 incl.  
 C.S. Map No.

Road Dist. No. 1

Description: That portion of the westerly half of the northerly 1500 feet of Lot 3, W. H. Freer Tract, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying southerly of and adjacent to the following described line: Beginning at a point in the westerly line of said lot that is South 9° 52' 03" East thereon 1320.04 feet from the northwesterly corner of said lot; thence North 80° 02' 45" East 297.67 feet to the easterly line of said westerly half.

The southerly line of above described strip of land shall be prolonged westerly so as to terminate in above mentioned westerly line.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 26, 1950.

Description approved by W. Hance, Dep. Surveyor, Sept. 26, 1950;

Accepted by County of Los Angeles, Sept. 27, 1950.

#3625 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 46 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34415, Page 255, Official Records, Sept. 27, 1950

Grantors: Edward L. McCook, Sylvia N. McCook, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1950

Consideration:

Granted for: Sanitary sewers - C.I.1318

Search No. 3-1

C.S. Map No.

Road Dist. No. 1

Description: The southerly 10 feet of Lot 745, Tract No. 6561, as shown on map recorded in Book 72, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-50.

Description approved by W. J. Hance, Dep. Surveyor, 9-26-50.

Accepted by County of Los Angeles, Sept. 27, 1950.

#3626 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

44 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34419, Page 392, Official Records, Sept. 28, 1950

Grantors: William F. Rudolph and Eunice S. Rudolph

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1950

Consideration:

Granted for:

Description: The South 163.35 feet of Lot 26, except the East 260 feet thereof, of Tract No. 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 25, 1950

# 783 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

55 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34424, Page 132, Official Records, Sept. 28, 1950

Grantors: Archie M. Dryer and Mary Louise Dryer, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1950.

B-2032-19

Consideration: \$2,600.00

Granted for: Whittier Narrows Flood Control Basin

Description: The Northeasterly 57 feet of the Southwesterly 265.74 feet of the Northwesterly 350 feet of Lot 2 of Tract

No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, Page 51 of Maps, in the office of the County Recorder of said County. Containing 0.458 acre, more or less.

EXCEPTING AND RESERVING to the said grantors, their heirs and assigns, the following described improvements. (Rest of paragraph not copied.) Other conditions not copied, pertaining to oil, gas, etc. SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.  
#2375 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY <sup>OK</sup> Taylor  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34424, Page 140, Official Records, Sept. 28, 1950  
Grantors: Tryon G. Rosebrook and Mabel A. Rosebrook, husband and wife  
Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 20, 1950

B-2032-17

Consideration: \$8,250.00

Granted for: Whittier Narrows Flood Control Basin

Description: All that portion of Lot 3 in Block "K" Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 43 et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Westerly line of that certain parcel of land described in deed to Temple School District and recorded January 15, 1925, in Book 4825, Page 39 of Official Records, records of said County, distant along said Westerly line North 24° 00' West 433.33 feet from the Intersection thereof with the Northerly line of Durfee Avenue, 50 feet wide, as described in deed to said County of Los Angeles and recorded May 11, 1916, in Book 6268, Page 181 of Deeds, records of said County; thence North 24° 00' West, along said Westerly line, 80.00 feet; thence South 65° 36' West, parallel with said Northerly line of Durfee Avenue, 151.00 feet; thence South 24° 00' East, parallel with said Westerly line 80.00 feet; thence north 65° 36' East, parallel with said Northerly line of Durfee Avenue, 151.00 feet to the point of beginning.

The above described land is shown as Parcels 14 and 15 on map filed in Book 17, Page 16, Records of Surveys, records of said County. Containing 0.28 acre, more or less, including Streets. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.  
#2377 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY <sup>OK</sup> Taylor  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Taylor 3-12-51



Recorded in Book 34424, Page 95, Official Records, Sept. 28, 1950  
 Grantors: Norman A. Rousselot and Erna R. Rousselot, husband & wife  
 Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1950

Consideration: \$83,000.00

B-2032-6

Granted for: Whittier Narrows Flood Control Basin

Description: Lots 2, 3 and 4 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82 of Maps, in the Office of the County Recorder of said County.

EXCEPTING from said Lot 4 the portion thereof lying easterly of the center line of Rosemead Boulevard, 100 feet wide, as said center line is described in a highway deed to the State of California, recorded in Book 13445, Page 33 of Official Records, records of said County.

ALSO EXCEPTING from said Lot 4 the following described portion thereof; Beginning at the northwesterly corner of Lot 5 of said Tract No. 3638; thence along the Northwesterly prolongation of the Westerly line of said Lot 5 North 23° 09' 30" West 55.98 feet, more or less, to a point in a line that is parallel with and distant Northerly 55 feet measured at right angles, from the Northerly line of said Lot 5; thence along said parallel line North 77° 37' 15" East 274.61 feet more or less, to the Westerly line of said Rosemead Boulevard, 100 feet wide, last said Westerly line being a curve concave Westerly and having a radius of 3950 feet; thence Southerly along said curve 58.70 feet, more or less, to said Northerly line of Lot 5; thence along last said line South 77° 37' 15" West 243.67 feet to the point of beginning.

EXCEPTING from said lot 2 all that portion thereof lying within that certain strip of land, 150 feet in width, described in Parcel No. 1 of a deed to Southern California Edison Company, Ltd., recorded in Book 18978, Page 343 of Official Records, records of said County. Containing 69.29 acres, more or less, including Streets.

The above described land is divided into four parcels, designated as Parcels A, B, C and D, which are described as follows:

PARCEL A: Beginning at a point in the North line of said Lot 2 distant South 89° 58' East 437.20 feet from the Northwest corner of said Lot 2; thence North 89° 58' West 437.20 feet to said Northwest corner; thence along the West line of said lot South 0° 02' West 310.38 feet, more or less, to a point distant North 0° 02' East 344.08 feet from the Southerly terminus of said West line; thence South 14° 10' 51" East 322.85 feet; thence Northeasterly to a point distant South 14° 09' 04" East 516.20 feet from the point of beginning; thence North 14° 09' 04" West 516.20 feet to the point of beginning.

PARCEL B: All that portion of said Lot 2 lying Southerly of a line that begins at the point of intersection of the Southeasterly line of said Lot 2 with the Northerly line of said certain strip of land, 150 feet wide, described in said deed to Southern California Edison Company; thence Northwesterly, in a direct line to the Southeasterly corner of Parcel A above described; thence Southwesterly along the Southerly line of said Parcel A and the prolongation thereof to the Westerly line of said Lot 2. EXCEPT the portion thereof within said certain strip of land, 150 feet wide.

PARCEL C: A strip of land 60 feet in width the Westerly line of said strip being a line that begins at a point in the Southerly boundary of said Lot 4 distant North 77° 37' 15" East 21.12 feet from the Southwesterly terminus of that certain course in said Southerly boundary which has a bearing and length of North 77° 37' 15" East 1401.65 feet as shown on said map of Tract No. 3638; thence Northerly in a direct line to a point in the North line of said Lot 2 distant along said North line North 89° 58' West 0.39 of a foot from the Northeast corner of said Lot 2.

PARCEL D: All of said above described land EXCEPT those portions thereof described in Parcels A, B and C.  
 Conditions not copied, as they pertain to oil, gas and other substances.  
 SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

# 2401 Copied by Hostetler, Nov. 9, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34429, Page 16, Official Records, Sept. 29, 1950.

Grantors: Fred E. Rothaermel and Nora Rothaermel, his wife

Grantee : Rivera School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1950

Consideration:

Granted for:

Description: That portion of the 23.254 acre parcel of land designated as "T.R. Passons" on a plat of the easterly portion of the Guirado Tract, Rancho Paso de Bartolo Viejo, in the County of Los Angeles, State of California, as per map recorded in Book 9, pages 19 and 20

of Miscellaneous Records in the office of the County Recorder of said County described as follows: Beginning at the most Easterly corner of said parcel of land; thence along the South easterly line of said land, South 18° 54' West 244.94 feet; thence North 56° 54' 30" West 504.94 feet; thence North 18° 54' East 244.94 feet to a point in the Northeasterly line of said parcel of land; thence along said northeasterly line South 56° 54' 30" East 504.94 feet to the point of beginning.

SUBJECT TO: Tax lien of 1950-51. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by Bd. of Trustees of Rivera School Dist., Sept. 19, 1950.

#422 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 36 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34429, Page 332, Official Records, Sept. 29, 1950

Grantors: Howard Martin and Ora May Martin, husband and wife

Grantee: Lennox School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1950

Consideration: \$10.00

Granted for:

Description: The North 150 feet of the West Half of Lot 299 in Tract 286, in the County of Los Angeles, State of California, as per map recorded in Book 14, Pages 94 and 95 of Maps in the office of the County Recorder of said County,

SUBJECT TO: All general and Special taxes for the fiscal year 1950-51. Conditions, restrictions, reservations, rights, rights of way and easements of record.

#764 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

Accepted by Lennox School District, Aug. 29, 1950.

PLATTED ON INDEX MAP NO. 24 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11-21-50

Recorded in Book 34431, Page 379, Official Records, Sept. 29, 1950

Grantors: Morris Linde and Sonia Doreen Linde, his wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 16, 1950

Consideration:

Granted for: (Temple City Park) ②

Description: That portion of Tract Number Fifty Seven (57) as per map recorded in Book 14 Page 67 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said tract; thence Northerly along the Easterly line of said tract, a distance of 802 Feet; thence westerly parallel with the Southerly line of said tract a distance of 617 Feet; thence Southerly parallel with said Easterly line 802 Feet to said Southerly line; thence Easterly along said Southerly line 617 feet to the point of beginning.

SUBJECT TO: Second Half General and Special Taxes for the fiscal year 1950-51.

Accepted by Bd. of Supervisors, of County of Los Angeles, 9-26-50.

#1180 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

44 BY *Danvers* 11-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 12-4-50

Recorded in Book 34434, page 320, Official Records, Sept. 29, 1950

Grantors: Ross A. Sidebottom and Amelia B. Sidebottom, Hus. & Wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1950

Consideration:

Granted for:

Description: PARCEL 1: Lot 8 in Block 10 of the Town of Broadacres, as per map recorded in Book 17 page 49 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL 2: That portion of the West 10 feet of Halldale Avenue, formerly Maine Street, as vacated by order of the Board of Supervisors, June 15, 1916 adjoining said lot 8 on the East.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 21, 1950

#1642 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

26 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-21-50

Recorded in Book 34439, Page 67, Official Records, Sept. 29, 1950

Grantor: Janss Investment Corporation

Grantee: Los Angeles City High School District

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: August 23, 1950

Consideration:

Granted for:

Description: Remise, Release and Quitclaim to Los Angeles City High School District of Los Angeles County, all easements and all rights to create or convey easements as reserved in that certain deed from Janss Investment Company et al to C. W. Rogers, dated October 20, 1926, recorded in Book 4702, Page 388, of Official Records, as to Lot 53; and that certain deed from Janss Investment Company et al to Samuel G. Johnson et ux, dated June 30, 1923, recorded in Book 2677, Page 172, of Official Records as to Lot 54, in so far as they affect the following land in the County of Los Angeles, State of California:

Lot 53, Tract No. 3591, as per map recorded in Book 40, at Pages 26 and 27, of Maps, in the office of the County Recorder of said County, EXCEPT the Southwest 320 feet thereof; The Northwest 118 feet of the Southeast 184 feet of the Northwest 619.5 feet of that portion of Lot 54, Tract No. 3591, as per map recorded in Book 40, at Pages 26 and 27, of Maps, in the office of the County Recorder of said County, described as follows: The southwesterly 307.62 feet of said Lot being that portion of said Lot lying Southwesterly of a line parallel with and distant 182.38 feet Southwesterly of the northeasterly line of said Lot.

Accepted by Bd. of Education of City of Los Angeles, Sept. 11, 1950.

#3034 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

53 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514

BY

CHECKED BY

CROSS REFERENCED BY Runco 11-22-50

Recorded in Book 34435, page 27, Official Records, Sept. 29, 1950

Grantors: Kenneth C. Windbigler and Ruth E. Windbigler, Hus. & wife

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1950

Consideration:

Granted for:

Description: The South 2.5 acres of the North 10 acres of lot 40 of Tract No. 1336, as per map recorded in book 18 pages 146 and 147 of Maps, in the office of the county recorder of said county.

EXCEPT that portion lying within the lines of the land as condemned for flood control channel purposes by final decree of condemnation entered in Case No. 512739 Superior Court; a certified copy thereof being recorded in book 28822 page 238, Official Records.

ALSO EXCEPT all minerals, oil, coal, petroleum and kindred substances and natural gas under and in said land.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 14, 1950.

#1774 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO.

55 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514

BY

CHECKED BY

CROSS REFERENCED BY Runco 11-21-50

E-102

Recorded in Book 34439, Page 399, Official Records, Sept. 29, 1950  
Entered in Judgment Book 2196, Page 386, Sept. 25, 1950

COUNTY OF LOS ANGELES, )  
Plaintiff, )  
vs. )  
VICTOR E. GAMBONI, et al., )  
Defendants. )

No. 566985

FINAL ORDER OF CONDEMNATION

Parcels 14-3 and 14-4

*C.F. 2376*

IT IS ORDERED, ADJUDGED AND DECREED that the real property designated in the complaint herein as Parcels 14-3 and 14-4, be and the same is hereby condemned as prayed, and plaintiff shall, and by this judgment does take and acquire in fee simple the hereinafter described real property for public road and highway purposes.

That said real property is situated in the County of Los Angeles, State of California, and is more particularly described as follows,

PARCEL 14-3: That portion of the southeasterly one acre of the northwesterly 5 acres of the southwesterly 15 acres of Lot 19 of the tract of land in the Rancho Los Cerritos, known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234, and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, the northerly line of which is parallel with and 20 feet northerly, measured at right angles, from the easterly prolongation of the southerly line of Block 5, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16 of said Miscellaneous Records.

PARCEL 14-4: That portion of the southeasterly 10 acres of the southwesterly 15 acres of Lot 19 of the tract of land in the Rancho Los Cerritos, known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, the northerly line of which is parallel with and 20 feet northerly, measured at right angles, from the easterly prolongation of the southerly line of Block 5, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records.

Excepting therefrom that portion thereof lying easterly of the westerly line of Lakewood Boulevard, as described in final order of condemnation recorded in Book 15818, page 206, of Official Records, in the office of said recorder.

Dated: this 20 day of September, 1950.

C. L. KINCAID, Presiding Judge.

#3664 Copied by Hostetler, Nov. 10, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *27* 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 11-22-50*

Recorded in Book 34442, Page 184, Official Records, Oct. 2, 1950

Grantor: Robert D. Brokaw, a widower

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1950

Consideration:

Granted for:

Description: That portion of Lot 13 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, as per map recorded in Book 34 Page 64 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the most Easterly corner of said Lot 13; thence Southwesterly along the Southeasterly line of said

Lot, 9.62 chains; thence Northwesterly parallel with the Northeasterly line of said Lot, 5.1575 chains; thence Northeasterly parallel with the Southeasterly line of said Lot 9.62 chains to a point in the Northeasterly line thereof; thence Southeasterly along said Northeasterly line 5.1575 chains to the point of beginning.

EXCEPTING therefrom any portion included within the lines of the roads along the Northeasterly and Southeasterly sides thereof.

SUBJECT TO: Tax lien for the fiscal year 1950-1951.

Conditions, restrictions, reservations, easements, rights, and rights of way, of records, if any.

Accepted by East Whittier School District, May 16, 1950.

# 252 Copied by Hostetler, Nov. 13, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

34 BY <sup>OK</sup> RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 11-21-50

Recorded in Book 34442, Page 186, Official Records, Oct. 2, 1950

Grantors: Earl J. Hoover and Iva Hoover, husband and wife

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1950

Consideration:

Granted for:

Description: That portion of Lot 13 of the Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, as per map recorded in Book 34 Page 64, Miscellaneous Records of said County described as follows: Beginning at a point in the Northeasterly line of said Lot, distant along said line, 5.1575 chains Northwesterly from the most Easterly corner of said Lot; thence Northwesterly along the Northeasterly line of said lot, 5.1575 chains; thence Southwesterly parallel with the Southeasterly line of said lot, 9.62 chains; thence Southeasterly parallel with the Northeasterly line of said Lot, 5.1575 chains; thence Northeasterly parallel with the Southeasterly line of said Lot, 9.62 chains to the point of beginning.

EXCEPTING therefrom any portion included within the lines of a road on the Northeasterly side thereof.

Accepted by East Whittier School Dist., May 16, 1950.

# 253 Copied by Hostetler, Nov. 13, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

34 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 11-21-50

Recorded in Book 34444, page 44, Official Records, Oct. 2, 1950.

Grantors: Clinton Bailey, a married man, Ernest Bailey, a married man, Frank B. Ruthledge and Veva Marie Ruthledge, husband and wife, Gertrude A. Thornton, a single woman, Charles E. Siebenthal and Helen F. Siebenthal, husband and wife, Gordon E. Tompkins and Myrtle T. Tompkins, husband & wife.

Grantee: Antelope Valley Joint Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1950.



## Consideration:

## Granted for:

Description: The NORTHERLY 150 feet of that portion of the Northwest quarter of Section 14, Township 7 North, Range 12 West, S.B.B. & M., described as follows: Beginning at a point in the South line of said Northwest quarter of Section 14, distant from the Southwest Corner of the Northwest quarter of said Section 14, North  $89^{\circ} 38' 40''$  East 495.00 feet, said point being the Southeast corner of the land described in deed to the County of Los Angeles, recorded in book 1603 Page 291 of Deeds, Records of said County; thence North  $0^{\circ} 18' 30''$  West along the East line of said land 528 feet, more or less, to the Northeast corner of said land; thence North  $89^{\circ} 33'$  East parallel to the North line of the South half of the Southwest quarter of the Northwest quarter of said Section 14, a distance of 837.29 feet, more or less, to the East line of the said Southwest quarter of the Northwest quarter of Section 14; thence South  $0^{\circ} 13' 20''$  East along said last mentioned East line 529.78 feet, more or less, to the South line of the said Northwest quarter of Section 14; thence South  $89^{\circ} 38' 40''$  West along said South line 836.49 feet, more or less, to the point of beginning.

EXCEPTING therefrom the portion included in public roads.

SUBJECT TO: 1. General and special taxes for the fiscal year 1950-51. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.

Accepted by Bd. of Trustees of Antelope Valley Joint Union High School District, Sept. 20, 1950.

#632 Copied by Hostetler, Nov. 13, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

70 <sup>OK</sup> BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 11-21-50

Recorded in Book 34446, Page 348, Official Records, Oct. 2, 1950

Grantors: Herbert R. Augerson and Stella M. Augerson, husband and wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1950

## Consideration:

## Granted for:

Description: PARCEL 1: Lot 2 of Tract No. 15606 as per map recorded in book 385 pages 5 and 6 of Maps, in the office of the county recorder of said county.

PARCEL 2: The northwest 30 feet of the southwest 240 feet of Lot 4 of Tract No. 9193, as per map recorded in Book 133 pages 19 and 20 of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-51, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 21, 1950.

#1232 Copied by Hostetler, Nov. 13, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

53 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Runco 12-7-50

Recorded in Book 34452, Page 139, Official Records, Oct. 2, 1950  
 Grantors: James Alderson and Clarissa Carver Alderson, husband and W.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 7, 1950 Title Report #38  
 Consideration:  
 Granted for:

Description: PARCEL A: The Southerly 10 acres of the Westerly 20 acres of the Northwest quarter of the Southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on map recorded in Book 7425, Pages 20 and 21 of Official Records, in the office of the County Recorder of said county.

Subject to an easement reserved for roads, railroads, and ditches over the Westerly 30 feet thereof within Pioneer Boulevard

PARCEL B: The westerly 660 feet of that portion of the Southwest quarter of the Southwest quarter of above mentioned Section 7 lying Northerly of that certain course described as having a bearing of North 89° 59' 46" West and length of 1663.15 feet and established by Decree in Case No. 398928 of the Superior Court of the State of California in and for the County of Los Angeles recorded as Document No. 1188 on August 7, 1936, in Book 14343, Page 94 of above mentioned Official Records.

EXCEPTING therefrom the Westerly 30 feet thereof reserved for road, railroads and ditches.

SUBJECT TO: 1. Taxes for the fiscal year 1950-1951.

Conditions, covenants, reservations, easements, rights and rights of way of record.

Accepted by Bd. of Supervisors of County of Los Angeles, 9-26-50.  
 #1480 Copied by Hostetler, Nov. 13, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

31 BY *Fenster* 3-20-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 12-4-50

Recorded in Book 34455, page 90, Official Records, Oct. 3, 1950.

Grantor: Oliver John Crook

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 14, 1950

Consideration:

Granted for:

Description: Lots 4 and 5 in block 14 of the Subdivision of East Whittier Rancho as per map recorded in book 43 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county.

Accepted by Bd. of Trustees of East Whittier School Dist., May 16, 1950  
 # 107 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

34 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 12-4-50

Recorded in Book 34455, Page 406, Official Records, Oct. 3, 1950.  
 Grantors Frank E. March, as Guardian of the estate of Myrtle M. March,  
 an Incompetent Person.  
 Grantee: Garvey School District  
 Nature of Conveyance: Guardian's Deed  
 Date of Conveyance: September 8, 1950  
 Consideration: \$10.00  
 Granted for:  
 Description: All right, title, interest and estate of said Myrtle  
 M. March, an Incompetent Person, in and to real property  
 in the County of Los Angeles, State of California,  
 described as follows: An undivided one-half (1/2) interest  
 in and to:

Parcel 1: The South 40 feet of the North 94.5 feet of Lots 78 and 79  
 of Tract 7579, as per map recorded in Book 85, Page 64 of Maps, in  
 the office of the County Recorder of said County.

Parcel 2: An easement and right of way for a driveway or highway for  
 the purpose of ingress and egress, to be used in common with the  
 owner of certain other lands in said tract, over the Easterly 15 feet,  
 excepting the Northerly 14.5 feet thereof, of Lot 77 and the Westerly  
 15 feet, excepting the Northerly 14.5 feet thereof, of Lot 78 of said  
 Tract 7579. EXCEPTING therefrom that portion thereof included  
 within the lines of said Parcel 1.

SUBJECT TO: General and Special Los Angeles County taxes for the  
 fiscal year 1950-51; and to conditions, restrictions, reservations,  
 easements, rights and rights of way of record.  
 Accepted by Bd. of School Trustees, Garvey School Dist., May 26, 1950.  
 #542 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 44 <sup>OK</sup> BY RUNCO

PLATTED ON CAD ASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 11-29-50

Recorded in Book 34455, page 398, Official Records, Oct. 3, 1950

Grantor: Frank E. March

Grantee: Garvey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 8, 1950

Consideration:

Granted for:

Description: An undivided one-half (1/2) interest in and to:

Parcel 1: The South 40 feet of the North 94.5 feet of  
 Lots 78 and 79 of Tract No. 7579, in the County of Los  
 Angeles, State of California, as per map recorded in  
 Book 85, Page 64 of Maps, in the office of the County

Recorder of said County.

Parcel 2: An easement and right of way for a driveway or  
 highway for the purpose of ingress and egress to be used in common  
 with the owners of certain other land in said tract, over the Easterly  
 15 feet, excepting the Northerly 14.5 feet thereof, of Lot 77 and the  
 Westerly 15 feet, excepting the Northerly 14.5 feet thereof of Lot  
 78, of said Tract No. 7579,

EXCEPTING therefrom that portion thereof included within  
 the lines of said Parcel 1.

SUBJECT TO: General and Special Los Angeles County taxes for the fiscal  
 year 1950-51; and to conditions, restrictions, reservations, easements,  
 rights and rights of way of record.

Accepted by Bd. of Trustees, Garvey School Dist., May 26, 1950.

#543 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 44 <sup>OK</sup> BY RUNCO

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

E-102 CHECKED BY CROSS REFERENCED BY Runco 11-29-50

Recorded in Book 34458 Page 231, Official Records, Oct. 3, 1950  
 Grantors: Glen C. Carpenter and Letha M. Carpenter, husband & wife  
 (also known as Glenn C. Carpenter and Letha Mae Carpenter)  
 Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 29, 1950

B-2032-19

Consideration: \$5,700.00

Granted for: (Whittier Narrows Flood Control Basin Project)

Description: The Northeasterly 57 feet of the Southwesterly 322.74 feet of the Northwesterly 350 feet of Lot 2 of Tract No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, Page 51 of Maps, in the office of the County Recorder of said County. Containing 0.458 acre, more or less.

EXCEPTING AND RESERVING to the said grantors, their heirs and assigns, the following described improvements, (not copied).

Other conditions not copied, pertaining to oil, gas, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2188 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34458, Page 233, Official Records, Oct. 3, 1950

Grantors: James G. Ramsey and Bessie S. Ramsey, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 22, 1950

B-2032-17

Consideration: \$8,000.00

Granted for: (Whittier Narrows Flood Control Basin Project)

Description: All that portion of Lot 3 in Block "K" Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, Book 43, Pages 43, et seq., Miscellaneous Records, in the office of the County Recorder, described as Follows: Beginning at a point in the Westerly line of that certain parcel of land described in deed to Temple School District and recorded January 15, 1925 in Book 4825, Page 39, Official Records, distant along said Westerly line North 24° 00' West 233.33 feet from the intersection thereof with the Northerly line of Durfee Avenue, 50 feet wide, as described in deed to said County of Los Angeles and recorded May 11, 1916 in Book 6268, Page 181 of Deeds, thence North 24° 00' West along said Westerly line 80.00 feet; thence South 65° 36' West, parallel with said Northerly line of Durfee Avenue 151.00 feet; thence South 24° 00' East parallel with said Westerly line 80.00 feet; thence North 65° 36' East, parallel with said Northerly line of Durfee Avenue, 151.00 feet to the point of beginning.

EXCEPTING therefrom the Westerly 25 feet thereof lying within that certain parcel of land described in deed to the County of Los Angeles and recorded in Book 6698, Page 358, Official Records. Containing 0.23 acre, more or less.

The above described land is a portion of Parcels 19 and 20 shown on map filed in Book 17, Page 16, Records of Surveys, records of said County.

Conditions not copied, pertaining to oil, gas, etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2190 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34463, Page 255, Official Records, Oct. 3, 1950

Grantor: Southern California Gas Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1950

Consideration:

Granted for: Storm Drain - 474

Search No. 474 - 1,5,14,15

C.S. Map No.

Road Dist. No. 1

Description: Those portions of the real property in the northeast quarter of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles described in deeds to Southern California Gas Company recorded as document No. 1376 on May 9, 1949, in Book 30037, page 75 of said Official Records; recorded as document No. 1528 on June 20, 1949, in Book 30350, page 314 of said Official Records; recorded as document No. 2675 on April 16, 1946 in Book 23028, page 301 of said Official Records; recorded as document No. 2294, on January 24, 1949, in Book 29235, page 212 of said Official Records, within a strip of land 50 feet wide lying 25 feet on each side of the following described center line: Beginning at a point in the center line of Fourteenth Street as shown on map filed in Book 57, page 33, of Record of Surveys, in the office of said recorder, that is North 89° 51' 50" East along said center line 125 feet from the southerly prolongation of the easterly line of the Southern California Edison Company, Ltd., right of way as shown on said last mentioned map; thence northerly parallel with said easterly line 330.74 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 1500 feet; thence northerly along said curve 124.76 feet; thence North 3° 45' 26" East 175.82 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, tangent to a line parallel with and 149.99 feet easterly, measured at right angles from the northerly prolongation of said easterly line, and having a radius of 1500 feet; thence northerly along said last mentioned curve 124.76 feet to said last mentioned parallel line; thence northerly along said last mentioned line 744 feet to the easterly prolongation of the center line of Rose Avenue as shown on map of Somerset Acres Sheet 7, recorded in Book 14, page 105 of Maps, in the office of said recorder.

Excepting therefrom the northerly 25 feet thereof.

Conditions not copied.

Execution approved by R.E. Garcia, Dep. Co. Engineer, Sept. 20, 1950

Description approved by F.H. Edward, Dep Surveyor, Sept. 20, 1950

Accepted by County of Los Angeles, October 2, 1950.

#3107 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY *Runco*

PLATTED ON CADASTRAL MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34463, Page 437, Official Records, Oct. 3, 1950

Grantors: Southern Pacific Railroad Company, a corporation of the States of California, Arizona and New Mexico, and its Lessee, Southern Pacific Company, a corporation of the State of Delaware.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1950

Consideration:

37 1/2

Granted for: Storm drain Search No. 492

Description: The Right to construct, maintain and use a 30-inch reinforced concrete storm drainage pipe line, herein-after called "structure", upon and across all that certain strip of land, 3 feet in width, situate in the County of Los Angeles, State of California, being a portion of the Right of Way, 100 feet wide, as described in the deed to the Southern Pacific Railroad Company dated August 20, 1873, recorded in Book 27, page 123 of Deeds in the Office of the Recorder of said County, described as follows:

BEGINNING at the point of intersection of the northeasterly prolongation of the center line of Third Avenue, with the southwest-erly line of said Right of Way; thence Southeasterly along said Right of Way line, 240 feet; thence northeasterly at right angles from said Right of Way line, 3 feet; thence northwesterly, parallel with said Right of Way line, 240 feet to a point in said prolongation of the center line of Third Avenue; thence southwesterly along said prolonged line, 3 feet to the point of beginning, containing an area of 720 square feet, more or less.

The above described parcel of land is shown tinted red on attach-ed print of Los Angeles Div'n. Drawing A-3230, Sheet No. 1, Rev. February 16, 1950.

Conditions not copied.

Form approved by J.P. Wingbl. Dep. Co. Counsel

Description approved by G. Phelps Jr., Dep. Co. Surveyor, 7-31-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3334 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

OK  
3762 BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 11-29-50

Recorded in Book 34463, Page 447, Official Records, Oct. 3, 1950

Grantors: Alexander Newton and Harriet M. Newton, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1950

Consideration:

Granted for: Storm drain -

Search No. 488-2

C.S. Map No.

Road Dist. No. 4

Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, page 414 et seq. of Patents, in the office of the Recorder of the County of Los Angeles, lying within the westerly 5 feet of that certain real property in Parcel 24 as shown on map filed in Book 56, page 29 et seq. of Record of Surveys, in the office of said recorder, described in deed to Harriet M. Newton, recorded as document No. 946 on January 6, 1949, in Book 29108, page 228, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Wildlife Road of Record.

Execution approved by A. Poggione, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3338 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

BY RUNCO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 12-4-50



Recorded in Book 34463, page 449, Official Records, Oct. 3, 1950

Grantor: Lela Agnes Fabares, an unmarried woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 7, 1950

Consideration:

Granted for: Avenue K

Search No. 14-16

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northeast quarter of the northeast quarter of Section 28, Township 7 North, Range 12 West, S.B.B. & M.

Excepting therefrom the easterly 30 feet thereof.

To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by John Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3339 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers* 3-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-28-50  
#Blonstein 9/22/55

Recorded in Book 34465, Page 88, Official Records, Oct. 3, 1950

Grantors: Ronald M. Boyd and Ann B. Boyd, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1950

Consideration:

Granted for: Avenue K.

Search No. 14-15

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of the northerly 40 feet of the northwest quarter of the northwest quarter of Section 27, Township 7 North, Range 12 West, S.B.B. & M.

Excepting therefrom that portion thereof within 10th Street West of record.

To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3340 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

70 BY *Danvers* 3-27-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-28-50  
#Blonstein 9/22/55

Recorded in Book 34465, Page 90, Official Records, Oct. 3, 1950

Grantor: Roy Toshizo Nishimoto, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 7, 1950

Consideration:

Granted for: Avenue K.

Search No. 14 - 13

C.S. Map No.

Road Dist. No. 5

Description: That portion of the northerly 40 feet of the northeast quarter of Section 27, Township 7 North, Range 12 West, S.B.B. & M., lying westerly of the westerly line of that certain parcel of land described in deed to Bonnafoux Bros., recorded as document No. 39 on December 17, 1947, in Book 25983, page 146, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE K:

Execution approved by R. Garcia, Dep. Co. Engineer, Sep. 25, 1950.

Description approved by J. Edwards, Dep. Surveyor, Sep. 25, 1950.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3341 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

70 BY *Danvers* 3-27-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-28-50

*H. Blonstein* 9/22/55

Recorded in Book 34465, Page 92, Official Records, Oct. 3, 1950

Grantors: Emmet C. Brittain, Grace E. Brittain, Nellie G. Simpson, a widow, and Earl R. Brittain, a single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 30, 1950

Consideration:

Granted for: Avenue K.

Search No. 14-8

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southerly 40 feet of the southwest quarter of the southeast quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., lying within that certain parcel of land described in deed to Nellie G. Simpson et al, recorded as document No. 1414 on May 31, 1944, in Book 20927, page 357, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3342 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

70 BY *Danvers* 3-27-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-28-50

*H. Blonstein* 9/23/55

Recorded in Book 34465, Page 94, Official Records, Oct. 3, 1950.  
Grantors: Lanier Walker and Ruth Walker, husband and wife  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: August 28, 1950  
Consideration:  
Granted for: Avenue K.  
Search No. 14-6  
C.S. Map No.  
Road Dist. No. 5  
Description: The southerly 40 feet of the east half of the southeast  
quarter of the southwest quarter of Section 22, Town-  
ship 7 North, Range 12 West, S.B.B. & M.  
To be known as AVENUE K.  
Execution approved by R. Garcia, Dep Co Engineer, 9-25-50.  
Description approved by J. Edwards, Dep Surveyor, 9-25-50.  
Accepted by County of Los Angeles, October 2, 1950.  
#3343 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 70 BY *Danvers 3-27-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-28-50*

Recorded in Book 34465, page 96, Official Records, Oct. 3, 1950.  
Grantors: Ira C. Bell and Josephine Frances Bell his wife in J/T.  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: Sept. 12, 1950  
Consideration:  
Granted for: Avenue D-Neenach Road.  
Search No. 4-15  
C.S. Map No.  
Road Dist. No. 5  
Description: The southerly 10 feet of the northerly 40 feet of the northwest quarter of Section 23, Township 8 North, Range 13 West, S.B.B. & M.  
Excepting therefrom the westerly 30 feet thereof.  
To be known as AVENUE D-NEENACH ROAD.  
Execution approved by R. Garcia, Dep Co Engineer, 9-25-50  
Description approved by J. Edwards, Dep: Surveyor, 9-25-50  
Accepted by County of Los Angeles, Oct. 2, 1950  
#3344 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 71 BY *Danvers 3-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 11-29-50*

Recorded in Book 34465, Page 98, Official Records, Oct. 3, 1950  
Grantors: William O. Blum and Olive S. Blum, husband and wife, George J. Blum and Ruby E. Blum, husband and wife and Magdalena Blum, a widow  
Grantee: County of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: July 27, 1950  
Consideration:

Granted for: Aliso Canyon Road.

C.S.B. 193-1

Search No. 4-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of Section 8, Township 4 North, Range 12 West, S.B.B. & M., and that portion of the northwest quarter of the northwest quarter of the southwest quarter of Section 9, said township and range, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the course of South 15° 42' 20" East 1724.32 feet in the center line of Aliso Canyon Road, as described in deed to the County of Los Angeles recorded on September 13, 1929, in Book 9286, page 252, of Official Records, in the office of the Recorder of the County of Los Angeles; said point being southerly along said center line 1252.46 feet from the northerly terminus of said course; thence southeasterly along a curve concave to the northeast, tangent to said course, and having a radius of 800 feet a distance of 363.03 feet; thence South 41° 42' 20" East 433.36 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 310.57 feet; thence South 77° 17' 40" East 297.35 feet; thence South 79° 15' 10" East 47.99 feet to the westerly terminus of the course of North 79° 15' 10" West 658.06 feet in the center line of Aliso Canyon Road, as described in deed to said county, recorded on June 7, 1929, in Book 9229, page 308, of said Official Records.

Excepting therefrom that portion thereof within Aliso Canyon Road as described in first above mentioned deed to the County of Los Angeles. To be known as ALISO CANYON ROAD.

Execution approved by R. Garcia, Dep Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3345 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

16 BY *Fenster* 11-30-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34465, Page 143, Official Records, Oct. 3, 1950

Grantor: Nora Carroll St. Clair, a widow

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1950

Consideration:

Granted for: Avenue W.

Search No. 2-3

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the southeast quarter of the southwest quarter of Section 23, Township 5 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within 132nd Street East of record.

To be known as AVENUE W.

Execution approved by R. Garcia, Dep Co. Engineer, 9-26-50

Description approved by J. Edwards, Dep. Surveyor, 9-26-50

Accepted by County of Los Angeles, 10-2-50.

#3346 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

66 BY *Danvers* 3-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 173

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-28-50

Recorded in Book 34465, Page 146, Official Records, Oct. 3, 1950

Grantors: Clyde A. Case and Lola D. Case, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1950

Consideration:

Granted for: Avenue W.

Search No. 2-2

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northeast quarter of the northwest quarter of Section 26, Township 5 North, Range 10 West, S.B.B. & M. Excepting therefrom that portion thereof within 132nd Street East of record.

To be known as AVENUE W.

Execution approved by R. Garcia, Dep. Co Engineer, Sept. 26, 1950.

Description approved by J. Edwards, Dep. Surveyor, 9-26-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3347 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

66 BY *Danvers 3-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 173

BY

CHECKED BY

CROSS REFERENCED BY *Runco 11-28-50*

Recorded in Book 34465, Page 100, Official Records, Oct. 3, 1950

Grantors: William O. Blum and Olive S. Blum, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1950

Consideration:

Granted for: Aliso Canyon Road

Search No. 4-2

C.S.B. 193-1

C.S. Map No.

Road Dist. No. 5

Description: That portion of the southwest quarter of the northwest quarter of the southwest quarter of Section 9, Township 4 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the course of South 15° 42' 20" East 1724.32 feet in the center line of Aliso Canyon Road, as described in deed to the County of Los Angeles recorded on September 13, 1929, in Book 9286, page 252, of Official Records, in the office of the Recorder of the County of Los Angeles; said point being southerly along said center line 1252.46 feet from the northerly terminus of said course; thence southeasterly along a curve concave to the northeast, tangent to said course, and having a radius of 800 feet a distance of 363.03 feet; thence South 41° 42' 20" East 433.36 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 310.57 feet; thence South 77° 17' 40" East 297.35 feet; thence South 79° 15' 10" East 47.99 feet to the westerly terminus of the course of North 79° 15' 10" West 658.06 feet in the center line of Aliso Canyon Road, as described in deed to said county, recorded on June 7, 1929, in Book 9229, page 308, of said Official Records, The side lines of above described strip of land are to be prolonged or shortened at the angle point therein so as to terminate in their points of intersection.

Excepting therefrom those portions thereof within the 60 foot strip

of land described in last above mentioned deed for Aliso Canyon Road.

To be known as ALISO CANYON ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50  
 Description approved by J. Edwards, Dep. Surveyor, 9-25-50  
 Accepted by County of Los Angeles, Oct. 2, 1950  
 #3348 Copied by Hostetler, Nov. 14, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 16 BY *Fensler* 11-30-50  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO* 11-29-50

Recorded in Book 34465, Page 102, Official Records, Oct. 3, 1950  
 Grantors: William W. Ellis and Hattie B. Ellis, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1950  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-24  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The easterly 30 feet of the southerly 50 feet of the  
 northerly 625 feet of the northeast quarter of the  
 southwest quarter of Section 14, Township 5 North, Range  
 11 West, S.B.B. & M.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 26, 1950  
 Description approved by J. Edwards, Dep. Surveyor, Sept. 26, 1950  
 Accepted by County of Los Angeles, Oct. 2, 1950.  
 #3349 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 66 BY *Danvers* 3-14-51  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34465, page 106, Official Records, Oct. 3, 1950  
 Grantors: Donovan K. Klaus and Gertrude Klaus, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 12, 1950  
 Consideration:

Granted for: 77th Street East.

*C.S.B. 750*

Search No. 2-6

C.S. Map No.

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the north  
 half of the southwest quarter of the southwest quarter  
 of Section 12, Township 5 North, Range 11 West, S.B.B. & M.  
 Excepting therefrom the southerly 10 feet thereof.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-50  
 Description approved by J. Edwards, Dep. Surveyor, 9-26-50  
 Accepted by County of Los Angeles, Oct. 2, 1950  
 #3350 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 66 BY *Danvers* 3-14-51  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco* 11-29-50



Recorded in Book 34462, page 365, Official Records, Oct. 3, 1950  
 Grantors: Louis Zilinski and Mary Ann Zilinski, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 1, 1950  
 Consideration:  
 Granted for: 77th Street East C.S.B. 75  
 Search No. 2-6  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The easterly 5 feet of the westerly 30 feet of the north half of the southwest quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M. Excepting therefrom the southerly 10 feet thereof.  
 To be known as 77th STREET EAST.  
 Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-50.  
 Description approved by J. Edwards, Dep. Surveyor, 9-26-50.  
 Accepted by County of Los Angeles, Oct. 2, 1950.  
 # 3351 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY *Danvers 3-12-51*  
 66 *Danvers 3-14-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-29-50*

Recorded in Book 34462, Page 397, Official Records, Oct. 3, 1950  
 Grantor: Helen Oehm, an unmarried woman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 2, 1950  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-19  
 C. S. Map No.  
 Road Dist. No. 5  
 Description: The easterly 30 feet of the northerly 170 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.  
 To be known as 77th Street East.  
 Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.  
 Description approved by J. Edwards, Dep. Surveyor, 9-19-50.  
 Accepted by County of Los Angeles, Oct. 2, 1950.  
 #3352 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY *Danvers 3-12-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-29-50*

Recorded in Book 34462, Page 401, Official Records, Oct. 3, 1950  
 Grantors: George R. Bones and Jessie M. Bones, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1950  
 Consideration:  
 Granted for: 77th Street East C.S.B. 750  
 Search NO. 2-17  
 C.S. Map No.  
 Road Dist. No. 5  
 E-102

Description: The westerly 5 feet of the easterly 30 feet of the south half of the south half of the northeast quarter of the northeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, October 2, 1950.

#3353 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11-29-50*

Recorded in Book 34462, Page 403, Official Records, Oct. 3, 1950

Grantors: Donald Raymond Bones and Evaline Marylea Bones, H. & W.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1950

Consideration:

Granted for: 77th Street East

Search 2-15B

*C.S.B. 750*

C.S. Map No.

Road Dist. No. 5

Description: The westerly 5 feet of the easterly 30 feet of the south half of the southeast quarter of the southeast quarter of Section 11, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 19, 1950

Description approved by J. Edwards, Dep. Surveyor, Sept. 19, 1950

Accepted by County of Los Angeles, Oct. 2, 1950.

#3354 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco 11-29-50*

Recorded in Book 34462, Page 405, Official Records, Oct. 3, 1950

Grantors: Littlerock Creek Irrigation District, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1950

Consideration:

Granted for: 77th Street East.

*C.S.B. 750*

Search No. 2-2, 15A & 15C

C.S. Map No.

Road Dist. No. 5

Description: Those portions of Sections 11, 12, 13 and 14, Township 5 North, Range 11 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the

quarter section corner in the westerly line of said

Section 12; thence southerly along section lines to the northerly line

of the concrete irrigation ditch of the Littlerock Creek Irrigation District, said northerly line being southerly along section line approximately 849 feet from the quarter section corner in the westerly line of said Section 13.

To be known as 77th STREET EAST.

Execution approved by R.Garcia, Dep.Co.Engineer, Sept. 19, 1950

Description approved by J.Edwards, Dep.Surveyor, Sept. 19, 1950

Accepted by County of Los Angeles, Oct. 2, 1950.

#3355 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-12-51  
66 *Danvers* 3-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34462, Page 407, Official Records, Oct. 3, 1950

Grantor: Viola E. Cannon, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1950

Consideration:

Granted for: 77th Street east.

Search No. 2-10

C.S.Map No.

Road Dist. No. 5

Description: That portion of the easterly 5 feet of the westerly 30 feet of the southwest quarter of the southwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M., lying within the parcel of land conveyed to Cleve L. Cannon, et ux, by

deed recorded as document No. 1150 on January 2, 1948 in Book 26095, page 343 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 77th STREET EAST.

Execution approved by R.Garcia, Dep.Co.Engineer, 9-19-50.

Description approved by J.Edwards, Dep.Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3356 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

66 BY *Danvers* 3-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34462, Page 419, Official Records, Oct. 3, 1950

Grantors: Lloyd E. Aldrich and Gertrude Aldrich, husband and wife

Grantee: County of Los Angeles

. as J/T.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1950

Consideration:

Granted for:

Search No. (2-15) *Brookshire Ave.*

C.S.Map No.

Road Dist. No.

Description: That portion of lot 6 of subdivision of a part of the Ranchos Los Cerritos, in the County of Los Angeles, State of California, as per map recorded in book 2, pages 234 and 235 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:

Beginning at the most westerly corner of said lot 6, thence northeasterly along the northwesterly line of said lot 75 feet to the true point of beginning; thence continuing northeasterly along the northwesterly line 25 feet; thence southeasterly parallel with the southwesterly line of said lot 110 feet; thence southwesterly parallel with said northwesterly line 25 feet; thence parallel with said southwesterly line 110 feet to the true point of beginning. SUBJECT TO: Easements, reservations, covenants and conditions of record.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-18-50.

Description approved by J. Edwards, Dep. Surveyor, 9-18-50.

Accepted by County of Los Angeles, October 2, 1950.

#3357 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED-ON INDEX MAP NO.

<sup>sk</sup> 32 BY Fensler 4-24-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34462, Page 363, Official Records, Oct. 3, 1950

Grantors: L. N. Obee and Anna Obee, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1950

Consideration:

Granted for: 220th Street East

Search No. 2-4 and 5

C.S. Map No.

Road Dist. No. 5

Description: The easterly 40 feet of the southeast quarter of Section 17, Township 6 North, Range 8 West, S.B.B. & M., and the easterly 40 feet of the northerly 40 feet of Section 20, said township and range.

To be known as 220th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3358 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

67 BY Danvers 3-16-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-1-50

Recorded in Book 34462, Page 414, Official Records, Oct. 3, 1950

Grantor: Virginia May Forthun, a married woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1950

Consideration:

Granted for: 10th Street East

Search No. 6-6

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the north half of the south half of Lot 1 in the northeast quarter of Section 2, Township 6 North, Range 12 West, S.B.B. & M.  
To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep Co Engineer, July 12, 1950

Description approved by G. Phelps Jr., Dep Surveyor, July 12, 1950

Accepted by County of Los Angeles, Oct. 2, 1950.

# 3359 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34462, Page 367, Official Records, Oct. 3, 1950

Grantors: Reed M. Curtis and Donna S. Curtis, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1950

Consideration:

Granted for: Paramount Boulevard C.S.B. 753-1

Search No. 9-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the parcel of land described in deed to Reed M. Curtis et ux, recorded as document No. 1494 on August 31, 1948, in Book 28128, page 327, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R. Garcia, Dep Co. Engineer, Sept. 19, 1950

Description approved by F. Edwards, Dep Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3360 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34462, Page 369, Official Records, Oct. 3, 1950

Grantors: Melvin A. Patterson and Sarah M. Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Easement - Quitclaim

Date of Conveyance: July 24, 1950

Consideration:

Granted for: Paramount Boulevard C.S.B. 753-1

Search No. 9-16-22 incl.

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, as

shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies wit in the parcel of land conveyed to Lance Warbis et ux, by deed recorded as document No. 665, on May 26, 1946, in Book 20329, page 174, of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R. Garcia, Dep. Co. Engineer, Sept. 19, 1950.

Description approved by J. Edwards, Dep. Surveyor, Sept. 19, 1950.

Accepted by County of Los Angeles, October 2, 1950.

#3361 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34462, Page 399, Official Records, Oct. 3, 1950  
Grantors: Edward S. Forman and Charlotte Jeanne Forman, his wife,  
Phyllis J. Forman, an unmarried woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1950

Consideration:

Granted for: 10th Street East

Search No. 6-5

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the south half of the south half of Lot 1 in the northeast quarter of Section 2, Township 6 North, Range 12 West, S.B.B. & M.

To be known as 10th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 7-12-50.

Description approved by G. Phelps, Jr. Dep Surveyor, 7-12-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3362 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34462, Page 373, Official Records, Oct. 3, 1950  
Grantors: Ramona F. Upchurch, also known as Ramona Frances Upchurch,  
and Lowron M. Upchurch, wife and husband

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1950

Consideration:

Granted for: Del Mar Avenue

Search No. 10-35

C.S. Map No. B-2153

Road Dist No. 1

Description: That portion of that certain parcel of land in Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of



the County of Los Angeles, described in deed to Ramona Frances Upchurch, recorded as document No. 1820 on August 9, 1948 in Book 27949, page 263, of Official Records, in the office of said recorder, which lies easterly of the westerly line of a strip of land 80 feet wide, the center line of which is described as follows:

Beginning at a point in the northerly prolongation of the course having a length of 200 feet in the center line of Del Mar Avenue, as said center line is shown on map of Tract No. 11133, recorded in Book 212, page 38 of above mentioned Maps, said point being North  $0^{\circ} 15' 35''$  East along said prolongation 40.54 feet from the center line of Graves Avenue (from the west) as shown on said last mentioned map, and being also the beginning of a curve concave to the west, tangent to said northerly prolongation and having a radius of 800 feet; thence southerly along said curve 230.23 feet; thence South  $16^{\circ} 44' 55''$  West 348.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 800 feet; thence southerly along said last mentioned curve 444.32 feet; thence South  $15^{\circ} 04' 25''$  East 912.45 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 196.69 feet; thence South  $20^{\circ} 42' 30''$  East 346.80 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 340 feet; thence southerly along said last mentioned curve 252.29 feet.

To be known as DEL MAR AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2153 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by W. J. Hance, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3364 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Fenster 2-14-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-1-50*

Recorded in Book 34462, Page 375, Official Records, Oct. 3, 1950

Grantor: Clarence Douglas Dawson, an unmarried man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1950.

Consideration:

Granted for: Escondido Canyon Road. *C.S.B. 1611*

Search No. 5-2

C.S. Map No.

Road Dist. No. 5

Description: That portion of the east half of the southwest quarter of Section 26, Township 5 North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section that is South  $1^{\circ} 51' 50''$  East thereon 722.96 feet from the northwesterly corner of said section; thence South  $43^{\circ} 13' 30''$  East 2388.66 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1200 feet; thence southerly along said curve 1153.02 feet to a point in the course of South  $11^{\circ} 49' 40''$  West 320.35 feet in the center line of Escondido Canyon Road as described in deed to the County of Los Angeles, recorded as document No. 2920 on July 10, 1947, in Book 24735, page 276, of Official Records, in the office of the recorder of said county, said point being northerly along said course 199.85 feet from the southerly terminus thereof.

Excepting therefrom that portion thereof within Escondido Canyon Road as described in said deed to the County of Los Angeles.

To be known as ESCONDIDO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No.B-1611 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.Garcia, Dep.Co.Engineer, 9-26-50

Description approved by J.Edwards, Dep.Surveyor, 9-26-50

Accepted by County of Los Angeles, Oct. 2, 1950

#3365 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

116 BY Fensler 3-28-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11-28-50

Recorded in Book 34462, Page 377, Official Records, Oct. 3, 1950

Grantor: Eunice C. Coe, an unmarried woman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1950

Consideration:

C.S.B 1611

Granted for: Escondido Canyon Road

Search No. 5-3

C.S. Map No.

Road Dist. No. 5

Description: That portion of that certain parcel of land in the northeast quarter of Section 35, Township 5 North, Range 13 West, S.B.B. & M., described in deed to Eunice C. Coe, recorded as document No. 186, on May 28, 1948, in Book 27324, page 92, of Official Records in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the northerly line of said section that is North  $87^{\circ} 17' 15''$  East thereon 702.18 feet from the quarter section corner therein; thence South  $17^{\circ} 36' 35''$  East 1175.33 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said curve 453.62 feet; thence South  $43^{\circ} 36' 0''$  East 1955.85 feet to a point in the easterly line of said section that is southerly thereon 366.99 feet from the quarter section corner therein.

The side lines of the above described strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said northerly line.

To be known as ESCONDIDO CANYON ROAD.

Reference is hereby made to County Surveyor's Map No B-1611 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R.Garcia, Dep Co Engineer, Sept. 26, 1950

Description approved by J.Edwards, Dep.Surveyor, Sept. 26, 1950

Accepted by County of Los Angeles, Oct. 2, 1950.

#3366 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

116 BY Fensler 3-28-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Runco 11-28-50

Recorded in Book 34462, Page 379, Official Records, Oct. 3, 1950

Grantor: Rose Hills Memorial Park, (Corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 1, 1950

Consideration:

Granted for: Guirado Avenue

Search No. 1-17

C.S. Map No.

Road Dist. No. 1

*C.F. 2330*

Description: PARCEL 1: That portion of that certain parcel of land in Lot 2, Tract No. 3584, as shown on map recorded in Book 38, page 70, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel I of a deed to Donald J. Dunne, recorded as document No. 990 on March 31, 1948, in Book 26823, page 475, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at a point in the center line of the 80 foot strip of land described in Parcel 1 of a deed for Workman Mill Road recorded on August 24, 1933, in Book 12367, page 75, of said Official Records, which point is South  $25^{\circ} 27' 10''$  West along said center line 20.21 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street) as said last mentioned center line is shown on said map of Tract No. 3584; thence North  $71^{\circ} 14' 25''$  West 333.61 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 300 feet.

PARCEL 2: That portion of above mentioned Lot 2 within the following described boundaries: Beginning at the intersection of the southeasterly line of said lot with the northerly line of above described 100 foot strip of land; thence westerly along said northerly line to the beginning of a curve concave to the northwest having a radius of 25 feet, said curve being tangent to said northerly line and tangent to the northwesterly line of the 80 foot strip of land described in deed to the County of Los Angeles for Workman Mill Road, recorded on August 24, 1933, in Book 12358, page 103, of above mentioned Official Records; thence northeasterly along said curve to said northwesterly line; thence southwesterly along said last mentioned line to said southeasterly line; thence southwesterly along said last mentioned line to the point of beginning.

To be known as GUIRADO AVENUE.

Execution approved by R. Garcia, Dep Co. Engineer, 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950.

# 3367 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY *DUTCH 12-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-4-50*

Recorded in Book 34462, Page 381, Official Records, Oct. 3, 1950

Grantor: Rose Hills Memorial Park, (a corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 1, 1950

Consideration:

Granted for: Guirado Avenue

Search No. 1-21B and 22

C.S. Map No.

Road Dist. No. 1

*C.F. 2330*

Description: Parcel 1. Those portions of Lots 4, 16 17 and 18 of Cohn's Partition of Lots 26, 27, 29 and 32, as shown on map recorded in Book 60, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and those portions of Lots 1 and 4, Tract No. 3584, as shown on map recorded in Book 38, page 70, of Maps, in the office of said recorder, all within a strip of land 50 feet wide lying southerly and southeasterly of and adjacent to the following described line: Beginning at a point in the center line of the 80 foot strip of land described in Parcel 1 of a deed for Workman Mill Road recorded on August 24, 1933, in Book 12367, page 75, of Official Records, in the office of said recorder, which point is South 25° 27' 10" West along said center line 20.21 feet from the easterly prolongation of the center line of Guirado Avenue (formerly Guirado Street) as said last mentioned line is shown on said map of Tract No. 3584; thence North, 71° 14' 25" West 333.61 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said curve 736.67 feet; thence South 38° 24' 45" West 966.85 feet to the intersection of the center line of Strong Avenue with the center line of Guirado Avenue from the Southwest, as said intersection is shown on map of Tract No. 13586, recorded in Book 272, pages 28 and 29, of said Maps. Excepting therefrom that portion thereof within Parcels 1 and 2 as described in above mentioned deed for Workman Mill Road, and that portion thereof lying southwesterly of the southwesterly boundary of the parcel of land described in deed to Rose Hills Memorial Park, recorded as document No. 636 on May 21, 1948, in Book 27261, page 313, of above mentioned Official Records.

Parcel 2: That portion of above mentioned Lot 16 within the following described boundaries: Beginning at the intersection of the southerly line of above described 50 foot strip of land with the northwesterly line of above mentioned Workman Mill Road; thence southwesterly along said northwesterly line to the beginning of a curve concave to the southwest, tangent to said northwesterly and southerly lines, and having a radius of 25 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

To be known as GUIRADO AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3368 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY DUTCH 12-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34462, page 383, Official Records, Oct. 3, 1950

Grantors: William L. Arnold and Avalyn Arnold, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1950

Consideration:

C.S.B. 753-1

Granted for: Paramount Boulevard

Search No. 9-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F of the Rancho Santa Gertrudes

Subdivided for the Santa Gertrudes Land Association,

as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the real property described in parcel 1 of a deed to W. E. Pearce et ux, recorded as document No. 603 on October 20, 1947, in Book 25518, page 54 of Official Records, in the office of said recorder.

To be known as PARAMOUNT BOULEVARD

Execution approved by R. Garcia, Dep. Co Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3369 Copied by Hostetler, Nov. 15, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

32 BY *Parsons* 1-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 12-1-50

Recorded in Book 34462, Page 385, Official Records, Oct. 3, 1950

Grantors: Harry A. Pulaski and Dorothy M. Pulaski, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1950

Consideration:

Granted for: Arrow Highway

Search No. 8-4

~~C.S.B. 481-1~~  
C.S. 8904

C.S. Map No.

Road Dist. No. 1

Description: That portion of that certain parcel of land in the southwest quarter of Section 4, Township 1 South, Range 10 West, S.B.B. & M., described in deed to Harry A. Pulaski, et ux, recorded as document No. 76 on February 3, 1948 in Book 26356, page 250 of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide lying northerly of and adjacent to the following described line: Beginning at a point in the westerly line of said section that is northerly thereon 25.00 feet from the southwesterly corner of said section; thence easterly in a direct line to the intersection of the southerly line of said section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17 of Maps, in the office of said recorder.

To be known as ARROW HIGHWAY.

Execution approved -

Description approved -

Accepted by County of Los Angeles, Oct. 2, 1950.

#3370 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

47 BY *Danvers* 1-26-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34462, page 387, Official Records, Oct. 3, 1950  
 Grantor: Marygold Investment Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 11, 1950  
 Consideration:  
 Granted for: Avenue D-Neenach Road  
 Search No. 4-4  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The southerly 40 feet of the southwest quarter of  
 Section 13, Township 8 North, Range 13 West, S.B.B. & M.  
 To be known as Avenue D-Neenach Road.  
 Execution approved by R. Garcia, Dep. Co Engineer, 9-19-50  
 Description approved by W. J. Hance, Dep. Surveyor, 9-19-50  
 Accepted by County of Los Angeles, Oct. 2, 1950.  
 #3371 Copied by Hostetler, Nov. 16, 1950; compared by Runco

PLATTED ON INDEX MAP NO. 71 BY *Danvers 3-29-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-29-50*

Recorded in Book 34462, Page 389, Official Records, Oct. 3, 1950  
 Grantor: John D. Templeton, a single man  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 29, 1950  
 Consideration:  
 Granted for: Avenue D-Neenach Road  
 Search No. 4-2  
 C.S. Map No.  
 Road Dist. No. 5  
 Description: The northerly 15 feet of the southerly 40 feet of the  
 westerly 33 feet of the southeast quarter of Section  
 14, Township 8 North, Range 13 West, S.B.B. & M.  
 To be known as AVENUE D-NEENACH ROAD.  
 Execution approved by R. Garcia, Dep. Co Engineer, 9-19-50  
 Description approved by W. J. Hance, Dep. Surveyor, 9-19-50  
 Accepted by County of Los Angeles, Oct. 2, 1950  
 #3372 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 71 BY *Danvers 3-29-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-29-50*

Recorded in Book 34462, Page 391, Official Records, Oct. 3, 1950  
 Grantor: Cleve L. Cannon, a married man  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 21, 1950  
 Consideration:  
 Granted for: 77th Street East. *C.S.B. 750*  
 Search No. 2-10  
 C.S. Map No.  
 Road Dist. No. 5



Description: That portion of the easterly 5 feet of the westerly 30 feet of the southwest quarter of the southwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West S.B.B. & M., lying within the parcel of land conveyed to Cleve L. Cannon, et ux, by deed recorded as document No. 1150 on January 2, 1948, in Book 26095, page 343 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 77TH STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edward, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, October 2, 1950.

#3373 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 66 BY *Danvers* 3-14-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34462, Page 393, Official Records, Oct. 3, 1950  
Grantors: Gaynell E. Phillbrook, a married woman who acquired title as Gaynell E. Cannon, a widow, John Besenti and Yolanda A. Besenti, also known as Yolanda Ann Besenti, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1950

Consideration:

Granted for: 77th Street East

*C.S.B 750*

Search No. 2-8A

C.S. Map No.

Road Dist. No. 5

Description: That portion of the easterly 5 feet of the westerly 30 feet of the northwest quarter of the northwest quarter of Section 13, Township 5 North, Range 11 West, S.B.B. & M., lying within the parcel of land conveyed to Willis W. Cannon, et ux, by deed recorded as document No. 775 on

June 19, 1946 in Book 23314, page 240 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950

#3374 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 66 BY *Danvers* 3-14-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34462, Page 395, Official Records, Oct. 3, 1950

Grantor: Marblehead Land Company, a Delaware corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 7, 1950

Consideration:

Granted for: Storm drain

Search No. 488-1 and 2

C.S. Map No.

Road Dist. No. 4

E-102

*19-C-2*

Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, page 414 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide lying 5 feet on each side of the easterly line of that certain real property in Parcel 24 as shown on map filed in Book 56, page 29 et seq, of Record of Surveys, in the office of said recorder, described in deed to Robert A. Dietrich et al, recorded as document No. 1192 on November 30, 1948, in Book 28839, page 131 of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof within Wildlife Road of record.

This easement deed conveys only such rights as the Grantor may have.

Execution approved by A. Poggione, Dep Co Engineer, 9-19-50

Description approved by J. Edwards, Dep Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3375 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 12-4-50*

Recorded in Book 34465, Page 155, Official Records, Oct. 3, 1950

Grantor: L.F.Pyle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1950

Consideration:

Granted for: Storm drain

Search No. 464-7

C.S. Map No.

Road Dist. No. 5

Description: That portion of the northeast quarter of the southwest quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at a point in the center line of San Martinez Grande Canon Road, as described in deed to the County of Los Angeles, recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county, said point being south 76° 53' 45" East thereon 415.76 feet from station 112+17.38 (PI No. 22), as shown on County Surveyor's Map No. B-2050 Sheet 2 on file in the office of the Surveyor of said county thence south 13° 06' 15" West 140.00 feet.

Excepting therefrom that portion thereof within San Martinez Grande Canon Road.

Execution approved by R. Garcia, Dep Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950

#3376 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 63 <sup>OK</sup> BY *RUNCO*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-4-50*

Recorded in Book 34465, Page 157, Official Records, Oct. 3, 1950

Grantors: Consuelo Sepulveda Feliz, Frank C. Sepulveda, Hortense Sepulveda Cecere

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1950

Consideration:

Granted for: Storm drain

Search No. 464-5 & 6

C.S. Map No. B-2050-2

Road Dist. No. 5

Description: That portion of the Northeast quarter of the southeast quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within the following described boundaries:

Beginning at a point in the center line of San Martinez Grante Canon Road, as described in deed to the County of Los Angeles recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county, said point being South 62° 22' 20" East thereon 68.08 feet from station 90+97.08 (PI No. 19), as shown on County Surveyor's Map No. B-2050, Sheet No. 2, on file in the office of the Surveyor of said county; thence North 27° 37' 40" East 50 feet; thence North 62° 22' 20" West 80 feet; thence South 27° 37' 40" West 100 feet; thence South 62° 22' 20" East 80 feet; thence North 27° 37' 40" East 50 feet to the point of beginning.

Excepting therefrom that portion thereof within San Martinez Grande Canon Road of record.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950

#3377 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 63 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34465, Page 159, Official Records, Oct. 3, 1950

Grantor: Allied Farms Inc., a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1950

Consideration:

Granted for: San Gabriel River Parkway C.S.B. 1731-3

Search 10-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of Lot F, Tract No. 3046, as shown on map recorded in Book 31, page 98 of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of Picovista Road, as shown on map of Tract No. 12553, recorded in Book 351, page 34, et seq of said Maps.

To be known as SAN GABRIEL RIVER PARKWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3378 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 36 BY Fensler 2-14-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34465, Page 163, Official Records, Oct. 3, 1950  
 Grantors: George Graney and Dorothy H. Graney, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1950.  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-24, 25, 26  
 C.S. Map No.  
 Road Dist. No. 5

Description: The easterly 30 feet of the southerly 50 feet of the northerly 625 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

The easterly 30 feet of the southerly 50 feet of the northerly 675 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

The easterly 30 feet of that certain parcel of land in the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M., described in deed to Mrs. Belle S. Watson recorded in Book 17896, page 35, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 19-19-50

Accepted by County of Los Angeles, Oct: 2, 1950.

#3379 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-12-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34465, Page 161, Official Records, Oct. 3, 1950  
 Grantors: Christena M. Hess, a single woman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 14, 1950  
 Consideration:  
 Granted for: 77th Street East  
 Search No. 2-21  
 C.S. Map No.  
 Road Dist. No. 5-

Description: The easterly 30 feet of the southerly 115 feet of the northerly 390 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct: 2, 1950

#3380 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-12-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34465, Page 165, Official Records, Oct. 3, 1950  
 Grantors: Arthur B. Giesen and Frances M. Giesen, husband and wife  
 Grantee: County of Los Angeles

Nature of Conveyance: August 31, 1950

Consideration:

Granted for: 77th Street East

Search No. 2-20

C.S. Map No.

Road Dist. No. 5

Description: The easterly 30 feet of the southerly 105 feet of the northerly 275 feet of the northeast quarter of the southeast quarter of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

To be known as 77th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

# 3381 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

65 BY *Danvers* 3-12-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-29-50

Recorded in Book 34465, Page 167, Official Records, Oct. 3, 1950

Grantor: Vicenta B. Bernall, a widow

Grantee: County of Los Angeles

Nature of Conveyance: July 27, 1950

Consideration:

Granted for: Arrow Highway

Search No. 8-35

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwest quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying southerly of and adjacent to the following described line:

Beginning at a point in the westerly line of Section 4, said township and range, that is northerly thereon 25.01 feet from the southwest corner of said last mentioned section; thence easterly in a direct line to the intersection of the southerly line of said last mentioned section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along said southerly line to the southeast corner of the southwest quarter of said Section 4.

Excepting therefrom those portions thereof within Bonita Avenue and Irwindale Avenue of record.

To be known as ARROW HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3382 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

47 BY *Danvers* 1-26-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 169, Official Records, Oct. 3, 1950  
 Grantors: William H. Gladden and Anna Belle Gladden, husband & wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 26, 1950  
 Consideration: ~~C.S.B. 4814~~  
 C.S. 8904  
 Granted for: Arrow Highway  
 Search No. 8-36  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the northwest quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying southerly of and adjacent to the following described line:  
 Beginning at a point in the westerly line of Section 4, said township and range, that is northerly thereon 25.01 feet from the southwest corner of said last mentioned section; thence easterly in a direct line to the intersection of the southerly line of said last mentioned section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along said southerly line to the southeast corner of the southwest quarter of said Section 4.

Excepting therefrom those portions thereof within Bonita Avenue and Irwindale Avenue of record.

To be known as ARROW HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50  
 Description approved by J. Edwards, Dep. Surveyor, 9-19-50  
 Accepted by County of Los Angeles, Oct. 2, 1950;  
 #3383 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INEX MAP NO. 47 BY *Danvers 1-26-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-30-50*

Recorded in Book 34465, Page 171, Official Records, Oct. 3, 1950  
 Grantors: Richard L. Diaz and Antonia H. Diaz, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 17, 1950  
 Consideration:  
 Granted for: Arrow Highway  
 Search No. 8 - 31 & 34 ~~C.S.B. 4814~~  
 C.S. 8904  
 C.S. Map No.  
 Road Dist. No. 1

Description: That portion of the Northwest quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying southerly of and adjacent to the following described line: Beginning at a point in the westerly line of Section 4, said township and range, that is northerly thereon 25.01 feet from the southwest corner of said last mentioned section; thence easterly in a direct line to the intersection of the southerly line of said last mentioned section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along said southerly line to the southeast corner of the southwest quarter of said Section 4.  
 Excepting therefrom those portions thereof within Bonita Avenue and Irwindale Avenue of record.

To be known as ARROW HIGHWAY



Execution approved by R.Garcia, Dep Co Engineer, 9-19-50  
 Description approved by J.Edwards, Dep:Surveyor, 9-19-50  
 Accepted by County of Los Angeles, Oct. 2, 1950  
 #3384 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 47 BY *Fenster* 4-27-51  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 176, Official Records, Oct. 3, 1950

Grantor: Graham Brothers, Incorporated

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1950

Consideration:

Granted for: Arrow Highway

Search No. 8-26

C.S. Map No.

Road Dist. No. 1

Description; That portion of the northwest quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying southerly of and adjacent to the following described line: Beginning at a point in the westerly line of Section 4, said township and range, that is northerly thereon 25.01 feet from the southwest corner of said last mentioned section; thence easterly in a direct line to the intersection of the southerly line of said last mentioned section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along said southerly line to the southeast corner of the southwest quarter of said Section 4. Excepting therefrom those portions thereof within Bonita Avenue and Irwindale Avenue of record.

To be known as ARROW HIGHWAY.

Execution approved by R.Garcia, Dep Co Engineer, 9-19-50

Description approved by J.Edwards, Dep:Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3385 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 47 BY *Danvers* 1-26-51  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 173, Official Records, Oct. 3, 1950

Grantors: Loran L.Sloan, Audrey M.Sloan, husband and wife, and Charles Propp, a single man.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1950

Consideration:

Granted for: Arrow Highway

Search No. 8-25 & 29

C.S. Map No.

Road Dist. No. 1

Description: That portion of the northwest quarter of Section 9, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying southerly of and adjacent to the following described line: Beginning at a point in the westerly line of Section 4, said township and range, that is northerly thereon 25.01 feet from the southwest corner of said last mentioned section; thence easterly in a direct line to the intersection of the southerly line of said last mentioned section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along said southerly line to the southeast corner of the southwest quarter of said section 4. Except therefrom those portions thereof within Bonita Avenue and Irwindale Avenue of record.

To be known as ARROW HIGHWAY.

Execution approved by R.E. Garcia, Dep Co Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, October 2, 1950.

#3386 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 47 BY *Danvers* 1-26-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 178, Official Records, Oct. 3, 1950  
Grantors: Everett R. Pearson, a single man and Mary E. Pearson and  
Carl E. Pearson, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1950

Consideration:

Granted for: Arrow Highway

Search No. 8-5

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwest quarter of Section 4, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying northerly of and adjacent to the following described line.

Beginning at a point in the westerly line of said section that is northerly thereon 25.01 feet from the southwest corner of said section; thence easterly in a direct line to the intersection of the southerly line of said section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within Bonita Avenue of record, and Fourth Street as shown on said map.

To be known as ARROW HIGHWAY.

Execution approved by R. Garcia, Dep Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep Surveyor, 9-19-50

Accepted by County of Los Angeles, October 2, 1950.

#3387 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 47 BY *Danvers* 1-26-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 180, Official Records, Oct. 3, 1950

Grantor: United Concrete Pipe Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1950

Consideration:

Granted for: Arrow Highway

~~C.S.B. 4811~~  
C.S. 8904

Search No. 8-1

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwest quarter of Section 4, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying northerly of and adjacent to the following described line: Beginning at a point in the westerly line of said section that is northerly thereon 25.01 feet from the southwest corner of said section; thence easterly in a direct line to the intersection of the southerly line of said section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within Bonita Avenue of record, and Fourth Street as shown on said map.

To be known as ARROW HIGHWAY.

Execution approved by R.E. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3388 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

47 BY *Danvers* 1-26-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 182, Official Records, Oct. 3, 1950

Grantors: Ellsworth D. Gage and Lillian A. Gage, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1950

Consideration:

Granted for: Arrow Highway

~~C.S.B. 4811~~  
C.S. 8904

Search No. 8-3

C.S. Map No.

Road Dist. No. 1

Description: That portion of the southwest quarter of Section 4, Township 1 South, Range 10 West, S.B.B. & M., within a strip of land 40 feet wide lying northerly of and adjacent to the following described line: Beginning at a point in the westerly line of said section that is northerly thereon 25.01 feet from the southwest corner of said section; thence easterly in a direct line to the intersection of the southerly line of said section with the southerly prolongation of the westerly line of Fourth Street, 30 feet wide, as shown on map of Tract No. 11220, recorded in Book 199, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within Bonita Avenue of record, and Fourth Street as shown on said map.

To be known as ARROW HIGHWAY.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950

#3389 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

47 BY *DANVERS* 1-26-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

E-102

CHECKED BY

CROSS REFERENCED BY *Runco* 11-30-50

Recorded in Book 34465, Page 184, Official Records, Oct. 3, 1950

Grantor: Central Manufacturing District, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1950

Consideration:

Granted for: Strong Avenue - Jardine Street

Search No. 1-1, 1-1

C.S. Map No.

Road Dist No. 1

Description: Parcel A. Those portions of Lots 61 and 62, Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at the intersection of the center line of Jardine Street, 60 feet wide, with the center line of Strong Avenue, 60 feet wide, all as shown on map of Tract No. 9256, recorded in Book 124, page 77 of Maps, in the office of the Recorder of the County of Los Angeles; thence northeasterly along the northeasterly prolongation of said last mentioned center line to the southerly line of the northerly 30 feet of above mentioned Lot 62. Excepting therefrom that portion thereof within above mentioned Tract No. 9256.

The side lines of above described 60 foot strip of land are to be prolonged or shortened at the end thereof so as to terminate in above mentioned southerly line.

To be known as STRONG AVENUE.

Parcel B. That portion of above mentioned Lot 62, within the following described boundaries: Beginning at the intersection of the northwesterly line of above described Parcel A with above mentioned southerly line; thence southwesterly along said northwesterly line to the beginning of a curve concave to the west, tangent to said northwesterly and southerly lines, and having a radius of 15 feet; thence northerly along said curve to said southerly line; thence easterly along said southerly line to the point of beginning.

To be known as STRONG AVENUE.

Parcel C. That portion of above mentioned Lot 62, within the following described boundaries: Beginning at the intersection of the southeasterly line of above described Parcel A with above mentioned southerly line; thence southwesterly along said southeasterly line to the beginning of a curve concave to the south, tangent to said southeasterly and southerly lines, and having a radius of 40 feet; thence easterly along said curve to said southerly line; thence westerly along said southerly line to the point of beginning.

To be known as STRONG AVENUE.

Parcel D. That portion of above mentioned Lot 61 within a strip of land 30 feet wide lying northeasterly of and adjacent to the following described line: Beginning at the above mentioned intersection of the center line of Strong Avenue with the center line of Jardine Street; thence southeasterly along the southeasterly prolongation of said last mentioned center line 150 feet.

Excepting therefrom that portion thereof within above described Parcel A.

To be known as JARDINE STREET.

Parcel E. That portion of above mentioned Lot 61 within the following described boundaries: Beginning at the intersection of the southeasterly line of above described Parcel A with the northeasterly line of above described Parcel D; thence northeasterly along said southeasterly line to the beginning of a curve concave to the east, tangent to said southeasterly and northeasterly lines and having a radius of 15 feet; thence southerly along said curve to said northeasterly line; thence northwesterly along said northeasterly line to the point of beginning.

To be known as JARDINE STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50

Description approved by J. Edwards, Dep. Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 2, 1950

# 3390 Copied by Hostettler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

36 BY Fensler 2-14-51

BY

BY

BY RUNCO 12-4-50 E-102

Recorded in Book 34465, Page 187, Official Records, Oct. 3, 1950

Grantors: H. S. Dillberg, Sr. & Ella J. Dillberg, husband & wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 14, 1950

Consideration:

Granted for: Cornell Road.

*C.S.B. 1099-1*

Search No. 6 - 1

C. S. Map No.

Road Dist. No. 5

Description: Parcel A. Those portions of those certain parcels of land in Lot H, as shown on map of the partition of the Rancho Las Virgenes, filed in Case No. 2898 of the Superior Court of the State of California in and for the County of Los Angeles, shown as Parcels 17 and 18 on map filed in Book 15, pages 8 and 9, of Record of Surveys, in the office of the recorder of said county, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the center line of Ventura Boulevard as shown on map of Tract No. 7661, recorded in Book 88, page 63 et seq, of Maps, in the office of said recorder, that is South 88° 44' 00" East thereon 122.31 feet from the center line of Cornell Road as shown on said last mentioned map; thence North 38° 10' 00" East 136.13 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 300 feet; thence northeasterly along said curve 144.80 feet; thence North 10° 30' 45" East 444.62 feet to the center line of State Highway, 160 feet wide, of record.

Excepting therefrom that portion thereof within said State Highway.

Parcel B. That portion of above mentioned Parcel 18 within a strip of land 40 feet wide, the westerly line of which is described as follows: Beginning at a point in the above described course of North 10° 30' 45" East 444.62 feet, that is northerly thereon 90.13 feet from the southerly terminus thereof; thence northerly along said course 90 feet.

Excepting from above described Parcel B the westerly 30 feet thereof. Above described Parcels A and B are to be known as CORNELL ROAD.

Execution approved by R.E. Garcia, Deputy Col Engineer, 9-26-50

Description approved by J. Edwards, Dep. Surveyor, 9-26-50.

Accepted by County of Los Angeles, October 2, 1950.

#3391 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *RUNCO 12-1-50*

Recorded in Book 34465, Page 189, Official Records, Oct. 3, 1950

Grantor: Frank I. King

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 7, 1950

Consideration:

Granted for: Avenue D-Neenach Road

Search No. 4-28

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northwest quarter of Section 21, Township 8 North, Range 12 West, S.B.B. & M.  
To be known as AVENUE D-NEENACH ROAD.

Execution approved by R. Garcia, Dep Co Engineer, 9-19-50.

Description approved by W. Hance, Dep Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3392 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 71 BY *Danvers 3-29-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 11-29-50*

Recorded in Book 34465, Page 193, Official Records, Oct. 3, 1950

Grantor: Eugene Axel Nelson, single man

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1950

Consideration:

*C.S.B. 2153*

Granted for: Del Mar Avenue - Mooney Drive

Search No. *10-34*

C.S. Map No. B-2153

Road Dist. No.

Description: Parcel 2: That portion of that certain parcel of land in Lot 66, of Tract No. 701, in County of Los Angeles, Book 16, page 110 of Maps, described in deed to Eugene Axel Nelson, recorded as Document No. 1686 on April 25, 1949, at Book 29920, page 116 Official Records in the office of the County Recorder, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at a point in the northerly prolongation of the course having a length of 200 feet in the center line of Del Mar Avenue, as said center line is shown on map of Tract 11133, recorded in Book 212 page 38 of above mentioned Maps, said point being North 0°15'35" East along said prolongation 40.54 feet from the center line of Graves Avenue (from the West) as shown on said last mentioned Map, and being also the beginning of a curve concave to the west, tangent to said northerly prolongation and having a radius of 800 feet; thence southerly along said curve 230.23 feet; thence south 16°44'55" West 348.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 800 ft; thence southerly along said last mentioned curve 444.32 ft; thence South 15°04'25" East 912.45 ft. to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 2000 feet; thence southerly along said last mentioned curve 196.69 feet; thence south 20° 42' 30" East 346.80 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 340 feet; thence southerly along said last mentioned curve 252.29 feet; thence south 21° 48' 25" West 100 feet.

To be known as Del Mar Avenue.

Parcel B: That portion of above mentioned certain parcel of land within the following described boundaries: Beginning at the most westerly corner of said certain parcel of land; thence Northeasterly along the Northwesternly line of said parcel of land to the Northeasterly line of the Southwesterly 10 feet thereof; thence southeasterly along said Northeasterly line to the beginning of a curve concave to the North, tangent to said Northeasterly line and tangent to the Westerly line of above described Parcel "A", and having a radius of 25 feet; thence Easterly along said curve 46.60 feet to said Westerly line; thence Southerly along said Westerly line to the Southwesterly line of said certain parcel of land; thence Northwest-erly in a direct line to the point of beginning.

To be known as Mooney Drive.

Reference is made to County Survey's Map No. B-2153. Acc't by Co. of L.A.  
 #3394 Copied by Hostetler, Nov. 16, 1950; compared by Runco. (10-2-50)

PLATTED ON INDEX MAP NO. 36 BY *Fensler 2-14-51*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *Runco 12-1-50*



Recorded in Book 34465, Page 196, Official Records, Oct. 3, 1950

Grantors: Clare C. Terry, Gladys I. Terry, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1950

Consideration:

Granted for: Willard Avenue

Search No.

C.S. Map No.

Road Dist. No.

Description: That portion of the Westerly 30 feet of the Northerly 282 feet of Block 57, replat of a portion of East San Gabriel, in County of Los Angeles, Book 72 page 30 of Miscellaneous Records, which lies Southerly of a line parallel with and 280 feet Southerly measured along the Westerly line of said Block, from the Northerly line of said Block;  
To be known as WILLARD AVENUE.

Accepted by County of Los Angeles, July 27, 1950.

#3395 Copied by Hostetler, Nov. 16, 1950; compared by Runco

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-4-50*

Recorded in Book 34465, page 199, Official Records, Oct. 3, 1950

Grantor: Jay M. Cross

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1950

Consideration:

Granted for: Washington Boulevard.

*C.S. 8594*

Search No. *24-4*

C.S. Map No.

Road Dist. No.

Description: That portion of the Easterly portion of the Guirado Tract, of the Rancho Paso de Bartolo Viejo, in County of Los Angeles, Book 9, page 19, Miscellaneous Records, within a strip of land 120 feet wide lying Southwesterly of and adjacent to the Southwesterly line of Lot "C" of Tract 8108, as shown on map recorded in Book 118 page 17 Maps; and extending from the Southeasterly line of the land described in Certificate of Title No. G-276 on file in the office of Registrar of Titles of said County, Southeasterly to the Westerly line of the real property described in deed to Luther H. Riley et ux, recorded as Document 64 on July 11, 1946 at Book 23389, page 222, Official Records;

Except therefrom that portion thereof within Washington Boulevard, as same existed on Jan. 11, 1950.

To be known as WASHINGTON BOULEVARD.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3396 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *36 BY Fenster 2-14-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Runco 12-4-50*

Recorded in Book 34465, Page 201, Official Records, Oct. 3, 1950

Grantors: Arthur T. Evans, Ellen P. Evans, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1950

Consideration:

C.S. B-83/-3

Granted for: Avenue K

Search No. 14-3

C.S. Map No.

Road Dist. No.

Description: The Southerly 40 feet of the Southeast 1/4 of the Southeast 1/4 of Section 21, Township 7 North, Range 12 W, S.B.B. & M., Los Angeles County.

EXCEPT therefrom the Easterly 30 feet thereof.

Accepted by County of Los Angeles, October 2, 1950.

#3397 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers* 3-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 11-28-50

*H. Blonstein* 9/22/55

Recorded in Book 34465, page 203, Official Records, Oct. 3, 1950

Grantor: Leo Harris

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 11, 1950

Consideration:

Granted for: Avenue K

Search No. 14-17

C.S. B-83/-3

C.S. Map No.

Road Dist. No.

Description: The Northerly 40 feet of the Northwest 1/4 of the Northeast 1/4 of Section 28, Township 7 North, R. 12 W. S.B.B. & M., Los Angeles, County.

To be known as AVENUE K.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3398 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers* 3-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 11-28-50

*H. Blonstein* 9/22/55

Recorded in Book 34466, page 111, Official Records, Oct. 3, 1950

Entered in Judgment Book 2196, page 132, Sept. 21, 1950

LITTLE LAKE SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

Plaintiff

vs.

R. VICTOR NEWLAN, et al

Defendants

Page 300  
576201

FINAL JUDGMENT

IT IS ORDERED ADJUDGED AND DECREED that real property therefore referred to and described in complaint be, and the same is thereby condemned as prayed, and plaintiff shall and do thereby take and acquire thereafter described real property in fee simple for public

purposes, to-wit: As a site for the construction and maintainance of a public school, school appurtenances and school grounds for said plaintiff. Said property is more particularly described as follows:

North 1/2 of the South 1/2 of the Northwest 1/4 of Section 12, Township 3 S. R. 12 W, S.B. 1111, Rancho Santa Gertrudes, Los Angeles, California, Book 1, page 502 of Miscellaneous Records.  
EXCEPT therefrom the E. 21-1/2 Acres thereof.

H. W. KENNEDY

#3428 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 34467, Page 201, Official Records, Oct. 4, 1950

Grantors: Roy W. Cole and Winnetta Martin Cole, husband & wife

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1950

Consideration:

Granted for:

Description: Lot 2 in Block 23 of the Subdivision of the East Whittier Rancho, as per map recorded in Book 43 page 15, et seq., Miscellaneous Records of said County.  
EXCEPT that portion lying Easterly of the Arroyo crossing said lot.

SUBJECT TO: Tax lien for fiscal year 1950-1951. Conditions, restrictions, reservations, easements, rights and rights of way, now on record, if any.

Accepted by East Whittier School Dist. May 16, 1950.

#384 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 34 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-4-50

Recorded in Book 34469, Page 7, Official Records, Oct. 4, 1950

Grantors: William Emery and Verna C. Emery, husband and wife

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1950

Consideration:

Granted for:

Description: Lots 4 and 5 in Block 23 of the Subdivision of the East Whittier Rancho, as per map recorded in book 43 page 15 of Miscellaneous Records, in the office of the county recorder.

EXCEPT from said Lots those portions thereof described as follows: Beginning at a point in the northwest line of said Lot 5, distant southwest thereon 230.83 feet from the most north corner of said Lot 5; thence southeast along a line which is parallel to the northeast lines of said Lots 4 and 5 to the southeast line of Lot 4, thence southwest along said southeast line to the most south corner of Lot 4, and thence northwest along the southwest line of

said Lots 4 and 5 to the most west corner of Lot 5, thence northeast along said northwest line of Lot 5 to point of beginning.  
 EXCEPT from the remainder of said Lot 4 the southeasterly 150 feet.  
 SUBJECT TO: Tax lien for fiscal year 1950-1951.  
 Conditions, restrictions, reservations, easements, rights and rights of way, now of record, if any.  
 Accepted by East Whittier School District, May 16, 1950.  
 # 765 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *34 BY RUNCO*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO 12-4-50*

Recorded in Book 34469, Page 80, Official Records, Oct. 4, 1950

Grantor: Dora Olds

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1950

Consideration:

Granted for:

Description: That portion of Lot C of the Bank Tract, as per map recorded in book 1 page 50 of Maps, in the office of the county recorder of said county, described as follows:  
 Beginning at a point in the east line of Lot C distant 337.7 feet southerly from the northeast corner; thence south along the east line 317.7 feet; thence west and parallel with the north line of Lot C 135 feet; thence north and parallel with the east line of Lot C 317.7 feet; thence east and parallel with the north line of Lot C 135 feet to the point of beginning.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions restrictions, and easements of record, if any.

Accepted by Los Angeles City Junior College District, 9-25-50.

#776 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. *28 BY RUNCO*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY *RUNCO 12-4-50*

Recorded in Book 34474, Page 298, Official Records, Oct. 4, 1950

Grantor: Henry Hannon

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1950

Consideration:

Granted for:

Description: That portion of Section 9, Township 2 South, Range 13, West, San Bernardino Meridian, according to the Official plat of the survey of said land on file in the Bureau of Land Management, described as follows: A strip of land 30 feet in width, being a portion of 22.75 acre tract conveyed by M and R.M. Widney to Mrs. Catherine Hannon, et al, by deed recorded in book 1050 page 142 of Deeds, said strip being

15 feet on each side of the following described center line:

Beginning in the east line of Compton Avenue, 60.00 feet wide; distant North 26° 03' East 15.21 feet from the northwest corner of lot 3 of the Hannon Tract, as per map recorded in book 14 page 34 of Maps, in the office of the county recorder of said county; thence South 73° 31' 30" East 270.12 feet to the beginning of a tangent curve concave southwest having a radius of 60.00 feet; thence southerly along said curve 104.27 feet; thence South 26° 03' West 110.56 feet to the southerly line of said 22.75 acre tract.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, Sept. 18, 1950.  
#1076 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 49 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Runco 11-29-50

Recorded in Book 34474, Page 297, Official Records, Oct. 4, 1950

Grantors: Johanna Carmel Van Dorn and Margaret D. Eveland

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1950.

Consideration:

Granted for:

Description: That portion of Section 9, Township 2 South, Range 13 West, San Bernardino Meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: A strip of land 30 feet in width, being a portion of 22.75 acres

tract conveyed by M. and R. M. Widney to Mrs. Catherine Hannon, et al, by deed recorded in Book 1050 page 142 of Deeds, said strip being 15 feet on each side of the following described center line:

Beginning in the east line of Compton Avenue, 60.00 feet wide; distant North 26° 03' East 15.21 feet from the northwest corner of lot 3 of the Hannon Tract, as per map recorded in book 14 page 34 of Maps, in the office of the county recorder of said county; thence South 73° 31' 30" East 270.12 feet to the beginning of a tangent curve concave southwest having a radius of 60.00 feet; thence southerly along said curve 104.27 feet; thence South 26° 03' West 110.56 feet to the southerly line of said 22.75 acre tract.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record,

Accepted by Los Angeles City School Dist., Sept. 18, 1950.

#1077 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 49 <sup>OK</sup> BY Runco  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY CROSS REFERENCED BY Runco 11-29-50

Recorded in Book 34475, Page 232, Official Records, Oct. 4, 1950  
 Grantors: John S. Griffith, a married man, Helene H. Griffith, a married woman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 7, 1950

Consideration:

Granted for: Sanitary Sewers - Misc. Sewers

Search No. 210-7

C.S. Map No.

Road Dist. No.

Description: Those portions of lot 63 of Tract 8084, in the county of Los Angeles, state of California, as per map recorded in book 171 pages 24 to 30, inclusive, of Maps in the office of the county recorder of said county, and of lot 22 of Tract 9265, in said county and state, as per map recorded in book 176, pages 31 to 35, inclusive of Maps in the office of said recorder, included within a strip of land 10 feet in width, lying 5 feet on each side of the following described center line: Beginning at the most southerly corner of Tract 14679, as per map recorded in book 373, pages 39 to 46, inclusive of Maps, in the office of said recorder, and using as basis of bearings for this description the bearing North  $31^{\circ} 43' 47''$  West for that southwesterly line of said Tract 14679 extending northwesterly from said most southerly corner; thence from said point of beginning, North  $43^{\circ} 19' 26''$  West 197.89 feet; thence North  $35^{\circ} 14' 15''$  West 328.14 feet, to a point on a curve that has a radius of 1572 feet and is concentric with the curved course in the southwesterly boundary of said Tract 14679; thence North  $20^{\circ} 01' 44''$  West 251.01 feet to a point on said 1572 foot radius curve; thence North  $11^{\circ} 19' 46''$  West 225.89 feet to the intersection of said 1572 foot radius curve with the easterly prolongation of a line that is parallel with and 3 feet southerly measured at right angles from the northerly line of Tract 13203 as per map recorded in book 374, pages 22 and 23 of Maps, in the office of said recorder.

The side lines of said strip of land shall be prolonged or shortened at angle points so as to terminate in their points of intersection.

EXCEPTING THEREFROM any portion thereof lying northerly of a line that is parallel with and distant 3 feet southerly measured at right angles from said easterly prolonged line; any portion thereof within the boundaries of Tract No. 14679; and any portion thereof lying southeasterly of a line that is parallel with and distant 3 feet northwesterly, measured at right angles, from the southwesterly prolongation of the southeasterly line of said Tract 14679,

Execution approved by R. Garcia, Dep Co Engineer, 9-29-50

Description approved by W. Hance, Dep Surveyor, 9-29-50

Accepted by County of Los Angeles, Oct. 2, 1950.

#3259 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

31

BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34475, Page 247, Official Records, Oct. 4, 1950

Grantors: John S. Griffith and Helene H. Griffith

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 26, 1950

Consideration:

Granted for: Sanitary sewers - Misc. Sewers

Search No. 208-1

C.S. Map No.

Road Dist. No. 1



Description: That portion of Lot 16, Tract No. 9265, as shown on map recorded in Book 176, page 31 et seq, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 7 feet wide lying 3.5 feet on each side of the following described center line: Beginning at the intersection of the southerly line of the northerly 3 feet of Tract No. 14261, as shown on map recorded in Book 363, page 16 et seq, of said Maps, with the westerly line of the easterly 32 feet of said last mentioned tract; thence northerly in a direct line 241.87 feet to the intersection of the northerly line of the southerly 238.65 feet of said Lot 16 with the westerly line of the easterly 96.50 feet of said last mentioned lot; thence northerly along said last mentioned westerly line 335.35 feet; thence easterly at right angles to said last mentioned westerly line 91.50 feet to the westerly line of the easterly 5 feet of said Lot 16; thence northerly along said last mentioned westerly line to the northerly line of said Lot 16.

The side lines of above described 7 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Execution approved by R. Garcia, Oct. 2, 1950, Dep Co. Engineer.

Description approved by W. Hance, Dep Surveyor, Oct. 2, 1950.

Accepted by County of Los Angeles, Oct. 2, 1950.

#3260 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

31 BY <sup>OK</sup> Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY

CHECKED BY

CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34483, Page 166, Official Records, Oct. 5, 1950

Grantors: Matty King and Elena King

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1950

Consideration:

Granted for:

Description: The Easterly 340 feet of that portion of lot 188 of the property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 Page 39 et seq of Miscellaneous Records, in the office of the county recorder of said County, described as follows: Beginning at a point in the Easterly line of Cahuenga Avenue, as shown on said map distant North 1° 13' West 136.00 feet from the intersection of said Easterly line with the southerly line of the northerly one-half of said lot, being also South 1° 13' East 523.06 feet from the Northerly line of said lot; thence parallel with the said southerly line North 88° 51' 15" East 635.00 feet; thence parallel with the said Easterly line North 1° 13' West 68.19 feet; thence parallel with the said southerly line, South 88° 51' 15" West 635.00 feet to the said Easterly line; thence South 1° 13' East 68.19 feet to the point of beginning. The registered portion of the above described property is described as follows:

That portion of Lot 188 of the property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31 Page 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said county, described as follows: Beginning at the intersection of the Easterly line of Cahuenga Avenue as shown on said map with the Northerly line of said lot; thence along the said Easterly line, South 1° 13' East 523.06 feet to a point distant North 1° 13' West 136.00 feet from the southerly line of the Northerly one-half of said lot; thence parallel with said Southerly line North 88° 51' 15" East 615.00 feet to the true point of beginning; thence North

88° 51' 15" East 20.00 feet; thence parallel with said Easterly line North 1° 13' West 68.19 feet; thence parallel with the said southerly line South 88° 51' 15" West 20.00 feet; thence South 1° 13' East 68.19 feet to the point of beginning.

NOTE: The southerly line of the northerly one-half of said lot being equidistant between the northerly line of said lot and the center line of Camarillo Street (formerly third Street as shown on said map. The title to the above registered parcel of land is registered under the provisions of the Land Title Law.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Bd. of Education of City of Los Angeles, June 8, 1950.  
#1604 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

✓ PLATTED ON INDEX MAP NO.

54 <sup>or</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON CADASTRAL MAP NO. 652

BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-13-51

Recorded in Book 34486, Page 280, Official Records, Oct. 5, 1950

Grantors: Paul Sussman and Lorraine J. Sussman, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1950

Consideration:

Granted for: Lexington Avenue

Search No. 52-1

C.S. Map No.

Road Dist. No.

Description: Lot 13, Tract No. 5576, as shown on map recorded in Book 60, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as LEXINGTON AVENUE

Execution approved by R.E. Garcia, Dep. Co. Engineer, 9-19-50

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 2, 1950

#2799 Copied by Hostetler, Nov. 17, 1950; compared by Runco

✓ PLATTED ON INDEX MAP NO.

22 BY Fitch 2-5-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY

CHECKED BY

CROSS REFERENCED BY Runco 12-6-50

Recorded in Book 34486, Page 277, Official Records, Oct. 5, 1950

Grantors: Consuelo Sepulveda Feliz, Frank C. Sepulveda, Hortense Sepulveda Cecere

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1950

Consideration:

Granted for: Storm drain

Description: That portion of the northeast quarter of the southwest quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Search No. 464-7

C.S. Map No.

Road Dist. No. 5

Beginning at a point in the center line of San Martinez Grande Canon Road, as described in deed to the County of Los Angeles, Recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county, said point being south 76°53'45" East thereon 415.76 feet from station 112+17.38 (P.I.No.22), as shown on County Surveyor's Map No B-2050 Sheet 2 on file in the office of the Surveyor of said county; thence South 13°06'15" West 140.00 feet.

Excepting therefrom that portion thereof within San Martinez Grande Canon Road.

Execution approved by R.Garcia, Dep.Co Engineer, 9-25-50

Description approved by J.Edwards, Dep.Surveyor, 9-25-50

Accepted by County of Los Angeles, Oct. 4, 1950.

#2800 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

~~PLATTED~~ ON INDEX MAP NO. 63 <sup>OK</sup> BY *Runco*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *170* BY

CHECKED BY CROSS REFERENCED BY *Runco 12-5-50*

Recorded in Book 34486, Page 282, Official Records, Oct. 5, 1950

Grantors: Robert E. Primer and K. Thelma Primer, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement - Quitclaim

Date of Conveyance: August 2, 1950

Consideration:

Granted for: 77th Street East *C.S.B 750*

Search No. 2-7

C.S.Map No.

Road Dist. No. 5

Description: The easterly 5 feet of the westerly 30 feet of the south half of the southwest quarter of the southwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M; and the easterly 5 feet of the westerly 30 feet of the southerly 10 feet of the north half of said southwest quarter of the southwest quarter of Section 12.

To be known as 77th STREET EAST.

Execution approved by R.Garcia, Dep Co.Engineer, 9-29-50

Description approved by W.Hance, Dep Surveyor, 9-29-50

Accepted by County of Los Angeles, Oct. 4, 1950.

#2801 Copied by Hostetler, Nov. 17, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 66 BY *Danvers 3-12-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY

CHECKED BY CROSS REFERENCED BY *Runco 12-5-50*

Recorded in Book 34486, Page 284, Official Records, Oct. 5, 1950

Grantor: L. F. Pyle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1950

Consideration:

Granted for: Storm drain

Search No. *464-5,6*

C.S.Map No.

Road Dist. No. 5

Description: That portion of the northeast quarter of the southeast quarter of Section 17, Township 4 North, Range 17 West, S.B.B. & M., within the following described boundaries: Beginning at a point in the center line of San Martinez Grande Canyon Road, as described in deed to the County of Los Angeles recorded in Book 6964, page 180, of Deeds, in the office of the recorder of said county, said point being South 62° 22' 20" East thereon 68.08 feet from station 90+97.08 (PI No. 19), as shown on County Surveyor's Map No. B-2050, Sheet No. 2 on file in the office of the Surveyor of said county; thence North 27° 37' 40" East 50 feet; thence North 62° 22' 20" West 80 Feet thence South 27° 37' 40" West 100 feet; thence South 62° 22' 20" East 80 feet; thence North 27° 37' 40" East 50 feet to the point of beginning.

Excepting therefrom that portion thereof within San Martinez Grande Canyon Road of record.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

# 2802 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 63 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 170 BY

CHECKED BY CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34486, page 286, Official Records, Oct. 5, 1950

Grantor: Carson Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1950

Consideration:

Granted for: Santa Fe Avenue

C.S. 8974-5

Search No. 13-6

C.S. Map No.

Road Dist. No. 4

Description: The easterly 10 feet of the westerly 50 feet of Lot 8 Block "E", of the Dominguez Colony as shown on map of Part of the Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SANTA FE AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50

Accepted by County of Los Angeles, Oct. 4, 1950.

#2803 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 30 BY Fitch 1-25-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 815 BY

CHECKED BY CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34486, Page 330, Official Records, Oct. 5, 1950

Grantor: Southern California Gas Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim - easement

Date of Conveyance: August 31, 1950

Consideration:

Granted for: Paramount Boulevard.

Search No. 9-1 to 22

C.S.B. 753-1

C.S. Map No.

Road Dist. No.

Description: The northwesterly 15 feet of the southeasterly 40 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the southeasterly 15 feet of the northwesterly 40 feet of Lot F, said rancho, which lies southwesterly of the northwesterly prolongation of the southwesterly line of Lot 59, Tract No. 12760, as shown on map recorded in Book 244, pages 30 and 31, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof within public roads, as same existed on May 19, 1949.

To be known as PARAMOUNT BOULEVARD.

Conditions not copied.

Execution approved by R. Garcia, Dep. Co Engineer, 10-2-50.

Description approved by W. Hance, Dep. Surveyor, Oct. 2, 1950.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2804 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 330-3 BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 288, Official Records, Oct. 5, 1950

Grantors: Dick Vander Tuig and Alice Vander Tuig

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1950

Consideration:

Granted for: 178th Street

Search No. 4-4,6

C.S. Map No.

Road Dist. No. 1

Description: The southerly 30 feet of the westerly 5 acres of the southerly 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West in the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles. Excepting therefrom the easterly 165.40 feet thereof and that portion thereof within that certain parcel of land described in Parcel 1 of deed to Peter Van den Bosch, et ux, recorded as document No. 704 on November 24, 1947 in Book 25757, page 449 of above mentioned Official Records.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep. Co Engineer, 9-29-50.

Description approved by W. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, October 4, 1950.

#2805 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-5-50*

Recorded in Book 34486, page 290, Official Records, Oct. 5, 1950

Grantors: Asa C. Isham, Jr. and Peggy A. Isham

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1950

Consideration:

Granted for: 178th Street.

Search No. 4-14

C.S. Map No.

Road Dist. No. 1

Description: The northerly 27 feet of the easterly 68.01 feet of the westerly 564.19 feet of the easterly 5 acres of the northerly 10 acres of the southwest quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425 pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.

Description approved by W. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2806 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *117-2* BY

CHECKED BY (

CROSS REFERENCED

BY *Runco 12-5-50*

Recorded in Book 34486, page 292, Official Records, Oct. 5, 1950

Grantors: Harold L. Bailey, Cecilia P. Bailey, George C. Redmayne and Viola Redmayne.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1950

Consideration:

Granted for: 178th Street.

Search No. 4-16

C.S. Map No.

Road Dist. No. 1

Description: The northerly 27 feet of that portion of the west half of the northwest quarter of the southeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of deed to Harold L. Bailey, et ux, recorded as document No. 1028 on September 15, 1949, in Book 30995, page 251, of said Official Records.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.

Description approved by W. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

# 2807 Copied by Hostetler, Oct. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY *Danvers 3-6-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *117-2* BY

CHECKED BY

CROSS REFERENCED

BY *Runco 12-5-50*



Recorded in Book 34486, Page 294, Official Records, Oct. 5, 1950

Grantors: George C. Redmayne and Viola Redmayne

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1950

Consideration:

Granted for: 178th Street

Search No. 4-17

C.S. Map No.

Road Dist. No. 1

Description: The northerly 27 feet of that portion of the west half of the northwest quarter of the southeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on Map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying both easterly of the easterly line of that certain real property described in Parcel 1 of deed to Harold L. Bailey, et ux, recorded as document No. 1028 on September 15, 1949, in Book 30995, page 251, of said Official Records, and westerly of the westerly line of that certain real property described in Parcel 1 of deed to Bernal C. Denison, et ux, recorded as document No. 253 on August 9, 1949, in Book 30729, page 181, of said Official Records.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep Co Engineer, 9-29-50.

Description Approved by W. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2808 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY Danvers 3-6-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY

CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34486, Page 296, Official Records, Oct. 5, 1950

Grantor: Chester G. Hansen, (married man, Sep. Prop.)

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 13, 1950

Consideration: th

Granted for: 178th Street

Search No. 4-15

C.S. Map No.

Road Dist. No. 1

Description: The northerly 27 feet of that portion of the easterly 5 acres of the northerly 10 acres of the southwest quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the westerly 564.19 feet of said easterly 5 acres of the northerly 10 acres.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep. Co. Eng. 9-29-50.

Description approved by W. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2809 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY Danvers 3-6-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117-2 BY

CHECKED BY

CROSS REFERENCED BY Runco 12-5-50

Recorded in Book 34486, Page 298, Official Records, Oct. 5, 1950  
 Grantors: Bernal C. Denison and Mary M. Denison  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 13, 1950  
 Consideration:  
 Granted for: 178th Street  
 Search No. 4-18  
 C.S. Map No.  
 Road Dist No. 1

Description: The northerly 27 feet of that portion of the west half of the northwest quarter of the southeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 of deed to Bernal C. Denison, et ux, recorded as document No. 253 on August 9, 1949, in Book 30729, page 181, of said Official Records.

To be known as 178th STREET.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.  
 Description approved by W. Hance, Dep. Surveyor, 9-29-50.  
 Accepted by County of Los Angeles, Oct. 4, 1950.  
 #2810 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

33 BY *Donvers 3-6-51*

PLATTED ON CADASTRAL MAP NO. *63-8-24* BY

PLATTED ON ASSESSOR'S BOOK NO. *117-2* BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-5-50*

Recorded in Book 34486, Page 300, Official Records, Oct. 5, 1950  
 Grantors: Melvin A. Patterson and Sarah M. Patterson, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 8, 1950  
 Consideration:  
 Granted for: Paramount Boulevard  
 Search No. 9-17-22 incl. *C.S.B. 753-1*  
 C.S. Map No.  
 Road Dist. No. 1

Description: The northwesterly 5 feet of the southeasterly 30 feet of the southwesterly 579.25 feet of the northeasterly 599.25 feet of Lot E of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as PARAMOUNT BOULEVARD.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.  
 Description approved by J. Edwards, Dep. Surveyor, 9-19-50.  
 Accepted by County of Los Angeles, Oct. 4, 1950.  
 #2811 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

32 BY *Parsons 1-29-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *350-3* BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 302, Official Records, Oct. 5, 1950

Grantor: Dominguez Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1950

Consideration:

Granted for: Santa Fe Avenue.

*C.S. 8971-5*

Search No. 13-4

C.S. Map No.

Road Dist. No. 4

Description: The easterly 10 feet of the westerly 50 feet of Lot 3, Block "E", of the Dominguez Colony as shown on map of Park of Rancho San Pedro, on file in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles;

Excepting therefrom that portion thereof within the southerly 488.67 feet of said lot, measured along the westerly line thereof.

To be known as SANTA FE AVENUE.

Execution approved by R. Garcia, Dep Co Engineer, 9-19-50.

Description approved by J. Edwards, Dep: Curveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2812 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

*30 BY Fitch 1-25-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *885*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-5-50*

Recorded in Book 34486, Page 304, Official Records, Oct. 5, 1950

Grantors: E. M. Perfect and Mary E. Perfect, his wife, who acquired title as E.M. Prefect and Mary E. Prefect.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1950

Consideration:

Granted for: 230th Street East.

Search No. 2-16

C.S. Map No.

Road Dist. No. 5

Description: The easterly 40 feet of the south half of the northeast quarter of Section 28, Township 6 North, Range 8 West, S.B.B. & M.

To be known as 230th STREET EAST.

Execution approved by R. Garcia, Dep Co Engineer, 9-28-50.

Description approved by J. Edwards, Dep: Surveyor, 9-28-50.

Accepted by County of Los Angeles, Oct: 4, 1950.

#2813 Copied by Hostetler, Nov. 20, 1950; Compared by Runco.

PLATTED ON INDEX MAP NO.

*67 BY Danvers 3-16-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *121*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 306, Official Records, Oct. 5, 1950  
 Grantor: Central Manufacturing District, Inc., a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 7, 1950  
 Consideration:  
 Granted for: Harbor Street  
 Search No. 2-1  
 C.S. Map No.  
 Road Dist. No. 1

Description: Parcel A: That portion of the northeasterly 30 feet of Lot 62, Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, which extends from the southeasterly line of Tract No. 9256, as shown on map recorded in Book 124, page 77, of Maps, in the office of the recorder of said county, southeasterly to the westerly line of Eastern Avenue (formerly Industrial Avenue) as described in deed to said county recorded as document No. 1433 on January 17, 1930, in Book 9700, page 106, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof lying southerly of the westerly prolongation of the straight line in the northerly boundary of Lot 8, Tract No. 8863, as shown on map recorded in Book 145, page 59, of above mentioned Maps.

Parcel B: That portion of above mentioned Lot 62, within the following described boundaries: Beginning at the intersection of above mentioned westerly prolongation with above mentioned westerly line of Eastern Avenue; thence southerly along said westerly line to the beginning of a curve concave to the southwest, and having a radius of 30 feet tangent to said westerly line and tangent to said westerly prolongation; thence northwesterly along said curve to said westerly prolongation; thence easterly along said westerly prolongation to the point of beginning.

Above described Parcels A and B are to be known as HARBOR STREET.  
 Execution approved by A. Poggione, Dep. Co. Engineer, 9-19-50.  
 Description approved by J. Edwards, Dep. Surveyor, 9-19-50.  
 Accepted by County of Los Angeles, Oct. 2, 1950.  
 #2814 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

36 BY *Tensler* 2-14-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

787

BY

CHECKED BY

CROSS REFERENCED BY *Runco* 12-6-50

Recorded in Book 34486, Page 312, Official Records, Oct. 5, 1950  
 Grantors: John E. Sherborne and Dorothy G. Sherborne, his wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 5, 1950.  
 Consideration:  
 Granted for: Glengarry Avenue  
 Search No. 3-1  
 C.S. Map No.  
 Road Dist. No.

Description: That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the most westerly corner of Tract No. 11280, as shown on map recorded in Book 242, page 41, of said Maps; thence southwesterly along the southwesterly prolongation of the northwesterly line of said last mentioned tract a distance of 67.41 feet to the most westerly corner of the parcel of land described in deed to John E.

Sherborne et ux, recorded as Document No. 422 on October 17, 1946, in Book 23817, page 190, of Official Records, in the office of said recorder; thence southeasterly along the southwesterly line of said parcel of land 30 feet to the southwesterly prolongation of the northwesterly line of Lot 24, said Tract No. 11280; thence northeasterly along said last mentioned prolongation to the southwesterly line of said last mentioned tract; thence northwesterly in a direct line to the point of beginning.

To be known as GLENGARRY AVENUE.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.  
Description approved by W. J. Hance, Dep. Surveyor, 9-29-50.  
Accepted by County of Los Angeles, Oct. 4, 1950.  
#2815 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY *DUTCH* 12-28-50

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *842* BY

CHECKED BY CROSS REFERENCED BY *Runco* 12-6-50

Recorded in Book 34486, Page 308, Official Records, Oct. 5, 1950

Grantor: David Silverton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance; Sept. 14, 1950

Consideration:

Granted for: 5th Street East

Search No. 2-1&8

C. S Map No.

Road Dist. No. 5

Description: Parcel A: That portion of that certain parcel of land in Lot 3 of the Subdivision of the North half of Section 35, T 6 N.R. 12 W. S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to David Silverton, recorded as document No. 1934 on May 31, 1949, in Book 30204, page 342, of Official Records, in the office of said recorder, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

Parcel B: That portion of that certain parcel of land in Lot 3 of the Subdivision of the North half of Section 35, Township 6 North, Range 12 West, S.B.M., as shown on map recorded in Book 60, page 79, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Max Karp et ux, recorded in Book 19383, page 128, of Official Records, in the office of said recorder, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the north quarter corner of said Section 35; thence southerly along the north and south quarter section line of said section to the south quarter corner of said section.

To be known as 5th STREET EAST.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.  
Description approved by W. Hance, Dep. Surveyor, 9-29-50.  
Accepted by County of Los Angeles, Oct. 4, 1950.  
#2816 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 65 BY *Danvers* 3-12-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *157* BY

CHECKED BY CROSS REFERENCED BY *Runco* 12-6-50

Recorded in Book 34486, Page 310, Official Records, Oct. 5, 1950  
 Grantors: August Lesparre and Odette Lesparre, husband and wife  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 2, 1950  
 Consideration:

Granted for: Carmenita Road

Search No. 6-7

C.S. Map No. B-1976

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 5, Gum Grove Tract, as shown on map recorded in Book 13, pages 166 and 167, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to August Lesparre et ux recorded as document No. 285 on November 6, 1940 in Book 17993, page 30, of Official Records, in the office of said recorder, within a strip of land 100 feet wide lying 50 feet on each side of the northerly prolongation of the westerly boundary of Tract No. 7920, as shown on map recorded in Book 96, pages 91 and 92, of said Maps.

To be known as CARMENITA ROAD.

Reference is hereby made to County Surveyor's Map No. B-1976, on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-26-50.

Description approved by J. Edwards, Dep. Surveyor, 9-26-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2817 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

34 BY Danvers 1-22-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-13-51

Recorded in Book 34486, Page 314, Official Records, Oct. 5, 1950  
 Grantors: Elzie L. Culp and Jennie L. Culp, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1950

Consideration:

Granted for: Beverly Boulevard.

Search No. 17-7A

C.S. Map No. B-2104

Road Dist. No. 1

Description: That portion of that certain parcel of land in Lot 3, Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to the Los Angeles County Flood Control District recorded as document No. 1059 on June 19, 1942, in Book 19339, page 361, of Official Records, in the office of said recorder, within a strip of land 140 feet wide lying 70 feet on each side of the following described center line: Beginning at a point in the northwesterly line of said lot that is North 22° 48' 40" East thereon 376.59 feet from the southwesterly terminus of the course therein having a length of 878.46 feet thence South 69° 20' 05" East 1100, feet.

To be known as BEVERLY BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-2104 on file in the office of the Surveyor of the County of Los Angeles.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-21-50.

Description approved by W. J. Hance, Dep. Surveyor, 9-21-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#2818 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 BY DUTCH 12-28-50

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 111

BY

CHECKED BY

CROSS REFERENCED

BY Taylor 3-13-51



Recorded in Book 34486, Page 316, Official Records, Oct. 5, 1950

Grantor: James Moore

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 12, 1950

Consideration:

Granted for: Avenue D-Neenach Road

Search No. 4-25

C.S. Map No.

Road Dist. No. 5

Description: The northerly 40 feet of the northeast quarter of Section 19, Township 8 North, Range 12 West, S.B.B. & M.

To be known as AVENUE D-NEENACH ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#2819 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers 3-29-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *398*

BY

CHECKED BY

- CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 318, Official Records, Oct. 5, 1950

Grantor: D. J. Ellis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 12, 1950

Consideration:

Granted for: Avenue D-Neenach Road

Search No. 4-26

C.S. Map No.

Road Dist. No. 5

Description: The southerly 10 feet of the northerly 40 feet of the northwest quarter of Section 20, Township 8 North, Range 12 West, S.B.B. & M.

To be known as AVENUE D-NEENACH ROAD.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#2820 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers 3-29-51*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *398*

BY

CHECKED BY

CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 320, Official Records, Oct. 5, 1950

Grantors: Spencer O. Moore and Emelyn W. Moore, husband and wife, Paul Browne Moore, a single man, and Clarence B. Ross, aka Bert C. Ross, aka Bert Ross, a married man, as his separate prop.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 11, 1950

Consideration:

Granted for: Avenue K.

Search No. 14-2

C.S. Map No.

Road Dist. No. 5

E-102

*C.S. B-831-3*

Description: The southerly 40 feet of the southeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.B. & M., and the southerly 40 feet of the southwest quarter of the southeast quarter of said section. To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-19-50.

Description approved by J. Edwards, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2821 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers* 3-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 12-6-50

*H. Blonstein* 9/22/55

Recorded in Book 34486, page 322, Official Records, Oct. 5, 1950

Grantors: Clarence B. Ross, also known as Bert C. Ross, also known as Bert Ross, a married man, as his separate property, and George W. Mariott and Linnie M. Mariott, husband and wife.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 14, 1950

Consideration:

Granted for: Avenue K.

*C.S. 8-83/-3*

Search No. 14-1

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the southwest quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.B. & M.

Excepting therefrom the westerly 30 feet thereof.

To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.

Description approved by W. J. Hance, Dep. Surveyor, 9-29-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2822 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

71 BY *Danvers* 3-29-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72

BY

CHECKED BY

CROSS REFERENCED

BY *Runco* 12-6-50

*H. Blonstein* 3/22/55

Recorded in Book 34486, Page 324, Official Records, Oct. 5, 1950

Grantors: John A. Daly and Catherine A. Daly, husband and wife

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 15, 1950

Consideration:

Granted for: Avenue K.

Search No. 14-5

C.S. Map No.

Road Dist. No. 5

Description: The southerly 40 feet of the west half of the southeast quarter of the southwest quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE K.

Execution approved by R. Garcia, Dep. Co. Engineer, 9-29-50.

Description approved by W. Hance, Dep. Co. Surveyor, 9-20-50.

Accepted by County of Los Angeles, Oct. 4, 1950.

#2823 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 70 BY *Donvers 3-27-51*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *72* BY

CHECKED BY CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 326, Official Records, Oct. 5, 1950

Grantor: County Sanitation District No. 18 of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1950

Consideration:

Granted for: Rose Hedge Drive

Search No. 1-1, 2, 3, 4, 4A

C.S. Map No.

Road Dist. No.

Description: 1-1: That portion of Tract 3 in the Rancho Paso de Bartolo as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Tract No. 12770, as shown on map recorded in Book 278, pages 27 and 28, of Maps, in the office of said recorder, and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned tract.

1-2: That portion of the northeasterly 20 feet of Tract 3, in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the northwesterly line of the Pacific Electric Railway Company's right of way, as shown on map of tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, northwesterly to the northeasterly prolongation of the northwesterly line of Tract No. 13459, as shown on map recorded in Book 299, pages 12 and 13, of said Maps.

1-3: That portion of the Pacific Electric Railway Company's right of way, as described in deed recorded in Book 1811, page 6, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies within the northeasterly 20 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of said recorder.

1-4: That portion of the northeasterly 17 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

1-4A: That portion of the southwesterly 3 feet of the northeasterly 20 feet of Tract 3 in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the recorder of the County of Los Angeles, which extends from the southeasterly line of the Pacific Electric Railway Company's right of way as shown on map of Tract No. 13045, recorded in Book 290, pages 46 and 47, of Maps, in the office of said recorder, southeasterly to the northwesterly line of Sorensen Avenue, of record.

To be known as ROSE HEDGE DRIVE.

Execution approved by R. Garcia, Dep. Co. Eng. 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, Oct. 2, 1950.

#2824 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 BY *DUTCH 12-28-50*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *842* BY

E-102 CHECKED BY CROSS REFERENCED BY *Runco 12-6-50*

Recorded in Book 34486, Page 334, Official Records, Oct. 5, 1950  
 Grantor: Southern California Edison Company, a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 22, 1950

Consideration:

Granted for: 223rd Street

Search No. 2,16

C.S. Map No. B-1704

Road Dist. No.

Description: Those portions of Lots 1 and 2, as shown on map of Property of Southern California Edison Company Ltd., Map No. 9, on file in Book 3, pages 8 and 9, of Official Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying

50 feet on each side of the following described center line:

Beginning at the intersection of the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road), as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of Maps, in the office of said Recorder, with a line that is parallel with and 45 feet Northerly, measured at right angles, from the Northerly line of Block 17, said Tract; thence, Easterly along said parallel line 450.44 feet to the beginning of a curve concave to the South, tangent to said parallel line, and having a radius of 2000 feet; thence Easterly along said curve 850 feet.

To be known as 223rd Street.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

The aforesaid easement is granted subject to easements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property, or any portion thereof, including but not in limitation of the generality of the foregoing, to the following; Conditions not copied, part of which pertains to pipe lines.

Execution approved by R. Garcia, Title Officer, 9-19-50.

Description approved by W. Hance, Dep. Surveyor, 9-19-50.

Accepted by County of Los Angeles, October 2, 1950.

#2825 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

30 BY *Fitch* 1-25-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*881-2* BY

CHECKED BY

CROSS REFERENCED BY *Taylor* 3-14-51

Recorded in Book 34487, Page 330, Official Records, Oct. 5, 1950

Grantor: El Monte School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Perpetual) Date of Conveyance: August 8, 1950

Consideration:

Granted for: Lower Azusa Road

Search No. 7-1

C.S. Map No.

*C.S.B. 308*

Road Dist. No. 1

Description: The northerly 10 feet of that certain parcel of land in the Rancho San Francisquito in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the recorder of said county, described in deed to El Monte School District, recorded as document No. 397 on March 23, 1946, in Book 22888, page 308, of Official Records, in the office of said recorder. Excepting therefrom the easterly 40 feet thereof.

To be known as LOWER AZUSA ROAD.

Execution approved by R. Garcia, Dep Co Engineer, 9-25-50.

Description approved by J. Edwards, Dep. Surveyor, 9-25-50.

Accepted by County of Los Angeles, October 2, 1950.

#2827 Copied by Hostetler, Nov. 20, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 444 BY Fitch 2-9-51

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Runco 12-6-50

Recorded in Book 34488, page 350, Official Records, Oct. 6, 1950  
 Grantors: Earl Woodley and Josephine M. Woodley, husband and wife  
 Grantee: Compton City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 26, 1950  
 Consideration: \$10.00  
 Granted for:

Description: The North 446.02 feet of the West half of that part of the east half of Lot "K" of the Temple and Gibson Tract as per Map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records, described as follows: BEGINNING at the southwest corner of said east half; thence northerly along the westerly line thereof, 120 rods; thence easterly parallel with the south line of said lot, 51 rods; thence southerly parallel with the first course, 120 rods to the south line of said lot; thence westerly along said south line, 51 rods to the point of beginning. EXCEPT that portion of said land, if any, lying westerly of the solid line drawn northerly and southerly through said block as shown on said map.

SUBJECT TO: All General and Special City and County Taxes for the fiscal year 1950-1951;  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Accepted by Bd. of Education of Compton City Sch. Dist., Sept. 11, 1950.  
 #152 Copied by Hostetler, Nov. 21, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 26 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY

CHECKED BY CROSS REFERENCED BY Runco 12-6-50

Recorded in Book 34492, page 178, Official Records, Oct. 6, 1950  
 Grantors: Philip H. Augerson and Elizabeth L. Augerson, husband & wife  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 7, 1950  
 Consideration:  
 Granted for:

Description: The northwesterly 120 feet of Lots 5 to 8 inclusive of Tract No. 15606, as per map recorded in book 385 pages 5 and 6 of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions, and easements of record, if any.  
 Accepted by Bd. of Education of City of Los Angeles, Sept. 28, 1950.  
 #892 Copied by Hostetler, Nov. 21, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 53 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY

E-102 CHECKED BY CROSS REFERENCED BY Runco

Recorded in Book 34495, Page 173, Official Records, Oct. 6, 1950  
 Grantors: Dale M. Moore and Laura May Moore, husband and wife  
 Grantee: United State of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 25, 1950  
 Consideration: \$7,650.00  
 Granted for:

B-2032-14

Description: The South 40 feet of Lot 10, Tract No. 11987, EXCEPT the West 42 feet of said lot, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Tobether with that portion of the West one-half of that certain alley, 20 feet wide, shown on said map, adjoining the above described property on the East. Containing 0.13 acre, more or less, including alley.

EXCEPTING therefrom one-half of all hydrocarbon substances in, upon or underlying said land, as reserved in deed from Van L Denton and Mae C. Denton, his wife, and Alfred E. Hart, recorded in Book 21677, Page 365, Official Records.

Other conditions not copied, pertaining to improvements.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1938 Copied by Hostetler, Nov. 21, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Taylor

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34502, Page 97, Official Records, Oct. 9, 1950  
 Grantor: Panorama Community Homes  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: August 26, 1950  
 Consideration:  
 Granted for:

Description: Lot 196 of Tract 16679, as per map recorded in Book 386 Pages 15 to 20 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

SUBJECT TO: General and special taxes for the fiscal year 1950-1951 and all subsequent years, including any special levies and assessments which may be included in and payable with taxes.

Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record.

Accepted by Bd. of Education of City of Los Angeles, Sept. 25, 1950.

#109 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 55 BY Runco

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 630 BY

CHECKED BY CROSS REFERENCED BY Runco 12-6-50

Recorded in Book 34503, page 363, Official Records, Oct. 9, 1950  
 Grantors: George H. Wahlenmaier and Nora Alice Wahlenmaier, ~~Husband~~ & wife, and Walter F. Wahlenmaier  
 Grantee: Los Angeles City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 21, 1950  
 Consideration:  
 Granted for:  
 Description: Lots 3, 4 and 5, Block "E" of Brown and Adams Subdivision of Blocks "D" and "E" on the South side of East Pico Street, as recorded in book 7 page 3, Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1950-1951, a lien not yet payable. Covenants, conditions, restrictions and easements of record, if any.  
 Accepted by Bd. of Education of City of Los Angeles, Sept. 28, 1950.  
 #907 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 9 <sup>OK</sup> BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 26 BY  
 CHECKED BY CROSS REFERENCED BY Runco 12-6-50

Recorded in Book 34506, page 94, Official Records, Oct. 9, 1950  
 Grantor: Mary Beatrice Fox, a single woman  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed C.S.B 2298-2  
 Date of Conveyance: September 13, 1950  
 Consideration:  
 Granted for: (Eaton Canyon Park)  
 Description: Those portions of Section 12, Township 1 North, Range 12 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said section on file in the Bureau of Land Management; of the Kinneloa Ranch, in said county and state, as per map recorded in book 70 page 52, Miscellaneous Records, of Lot 2 in Block C of the Bonestell Tract, in said county and state, as per map recorded in book 4 page 572, Miscellaneous Records; of Lot 1 of Tract 8022 in said county and state, as per map recorded in book 88 page 70 of Maps; of Santa Anita Rancho, in said county and state; and of San Pasqual Rancho, in said county and state, described as a whole as follows:

Beginning at the intersection of the northeasterly line of above mentioned San Pasqual Rancho, with the westerly line of above mentioned Section 12; thence northerly along said westerly line to the northwesterly corner of the southwest quarter of the northwest quarter of said Section 12; thence easterly along the northerly line of said southwest quarter of the northwest quarter, a distance of 715 feet; thence southeasterly in a direct line 769.80 feet to a point in the easterly line of said southwest quarter of the northwest quarter that is northerly thereon 808.10 feet from the southeasterly corner thereof; thence southerly along said easterly line to the northerly line of the southwest quarter of said section 12; thence easterly, and westerly along the northerly, easterly and southerly lines of said southwest quarter of section 12 to the easterly line of above mentioned Santa Anita Rancho; thence southerly along said last mentioned easterly line 1215.43 feet; to the westerly extremity of that certain course, in the boundary of above mentioned Kinneloa Rancho, having a bearing of east and length of 845 feet, as shown on above mentioned map recorded in book 70 page 52 of Miscellaneous Records;



thence westerly along the westerly prolongation of said certain course to the easterly line of Foothill Boulevard (formerly Santa Anita Avenue) as shown on map of above mentioned Tract No. 8022; thence northerly along said last mentioned easterly line to the westerly line of that portion of Santa Anita Avenue, vacated by order of the Board of Supervisors recorded in book 2451 page 314 of Official Records, in the office of above mentioned recorder; thence southerly along the southerly prolongation of said last mentioned westerly line to the center line of Foothill Boulevard, 60 feet wide (formerly Altadena Drive), as shown on said map of Tract No. 8022; thence northerly along said center line to a point therein that is North 20° 28' 40" West thereon 369.55 feet from the northerly extremity of that certain curve in said center line having a radius of 443.98 feet; thence South 78° 34' 50" East 141.07 feet; thence South 44° 28' 10" East 41.78 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 15.00 feet; thence northeasterly along said last mentioned curve 40.41 feet; thence North 18° 50' 30" West 99.85 feet; thence North 9° 16' 30" West 287.95 feet; thence North 12° 20' 50" East 239.84 feet; thence North 8° 31' 50" West 179.98 feet; thence North 1° 13' 20" East 188.40 feet; thence North 12° 49' 50" West 153.96 feet; thence North 41° 57' 50" East 108.24 feet; thence North 33° 43' 15" East 41.26 feet; thence North 56° 49' 30" West 4.00 feet; thence North 33° 43' 15" East 43.47 feet; thence North 40° 26' 20" East 139.52 feet; thence North 55° 35' 00" East 84.95 feet; thence North 66° 52' 20" East 70.87 feet; thence North 7° 34' 00" West 63.96 feet; thence North 52° 15' 30" West 268.91 feet; thence North 43° 05' 30" West 163.23 feet thence North 33° 38' 30" West 62.88 feet; thence North 55° 11' 20" West 59.71 feet; thence North 35° 05' 10" West 355.26 feet; thence North 45° 32' 10" West 130.94 feet; thence North 19° 53' 45" West 155.42 feet; thence North 42° 04' 10" West 113.61 feet; thence North 51° 13' 30" West 105.65 feet; thence North 88° 09' 10" West 94.14 feet; thence South 47° 39' 20" West 47.99 feet to a point in the curved northeasterly line of Foothill Boulevard (formerly Altadena Drive) as described in deed to the County of Los Angeles, recorded in book 4037 page 203 of Deeds, in the office of above mentioned recorder, said last mentioned point being northwesterly along said northeasterly line, a distance of 222.81 feet from the northerly extremity of that certain course in the easterly line of said last mentioned Foothill Boulevard, having a bearing of South 0° 05' East and a length of 876.11 feet, as described in said last mentioned deed, said last mentioned point also being a point in the southwesterly line of that certain parcel of land described as Parcel 3 in deed to Mary Beatrice Fox, recorded in Book 3952 page 302 of Official Records; thence northwesterly along the boundary of said last mentioned parcel and following the same in all its various courses to the northeasterly line of above mentioned San Pasqual Rancho; thence southeasterly along said last mentioned northeasterly line to the point of beginning EXCEPTING from the above described land that portion of the southwest quarter of above mentioned Section 12, conveyed to Southern California Edison Company by Parcel 10 of deed recorded in Book 2918 page 26 of Official Records.

Conditions not copied.

Subject to: All taxes for the fiscal year 1950-1951. All covenants, conditions, restrictions and easements of record, if any.

Accepted by County of Los Angeles, Sept. 19, 1950.

#1284 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

50 BY Sollance 3-28-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY RUNCO 12-7-50

Recorded in Book 34501, page 383, Official Records, Oct. 9, 1950  
 Grantor: United States of America, acting by and through the Housing  
 and Home Finance Agency, Public Housing Administration  
 Grantee: Master Plan Homes, a corporation  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 28, 1950.  
 Consideration:  
 Granted for:

Description: All right, title, interest, claim and demand, in and to  
 the following described property situate in the Wilming-  
 ton Area of the City of Los Angeles, County of Los  
 Angeles, State of California and being a portion of  
 New San Pedro as recorded in Deed Book 6, Pages 66 and  
 67 and the resubdivision of Block 9, Range 5, of New San Pedro as  
 recorded in Map Book 16, Page 160, all being records of the County  
 of Los Angeles, State of California, to-wit:

Parcel 1. Beginning at the intersection of the center  
 lines of Neptune Avenue and F Street as established by the Los  
 Angeles City Engineer, thence North  $86^{\circ} 15' 37''$  East along the  
 center line of F Street 396.26 feet more or less to the intersection  
 of the center lines of F Street and Lagoon Avenue; thence South  
 $3^{\circ} 44' 23''$  East along the center line of Lagoon Avenue 529 feet more  
 or less to the intersection of the center lines of Lagoon Avenue  
 and E Street; thence South  $86^{\circ} 15' 37''$  West along the Center line  
 of E Street 396.26 feet more or less to the intersection of the  
 center lines of E Street and Neptune Avenue; thence North  $3^{\circ} 44' 23''$   
 West along the center line of Neptune Avenue 529 feet more or less  
 to the point of beginning.

Parcel 2. Beginning at the intersection of the center  
 lines of F Street and Lagoon Avenue, as established by the Los  
 Angeles City Engineer, thence North  $86^{\circ} 15' 37''$  East along the center  
 line of F Street 396.26 feet more or less to the intersection of the  
 center lines of F Street and Island Avenue; thence South  $3^{\circ} 44' 23''$   
 East along center line of Island Avenue 529 feet more or less to  
 the intersection of the center lines of Island Avenue and E Street;  
 thence South  $86^{\circ} 15' 37''$  West along the center line of E Street  
 396.26 feet more or less to the intersection of the center lines of  
 E Street and Lagoon Avenue; thence North  $3^{\circ} 44' 23''$  West along the  
 center line of Lagoon Avenue 529 feet more or less to the point of  
 beginning.

Parcel 3. Beginning at the intersection of the center  
 lines of E Street and Lagoon Avenue, as established by the Los Angeles  
 City Engineer, thence North  $86^{\circ} 15' 37''$  East along the center line  
 of E Street 396.26 feet more or less to the intersection of the  
 center lines of E Street and Island Avenue; thence South  $3^{\circ} 44' 23''$   
 East along the center line of Island Avenue 1058 feet more or less  
 to the intersection of the center lines of Island Avenue and C  
 Street, thence South  $86^{\circ} 15' 37''$  West along the center line of C  
 Street 396.26 feet more or less to the intersection of the center  
 lines of C Street and Lagoon Avenue; thence North  $3^{\circ} 44' 23''$  West  
 along the center line of Lagoon Avenue, 1058 feet more or less to  
 the point of beginning.

Parcel 4. Beginning at the intersection of the center  
 lines of Neptune Avenue and E Street, as established by the Los  
 Angeles City Engineer, thence North  $86^{\circ} 15' 37''$  East along the  
 center line of E Street 396.26 feet more or less to the intersection  
 of the center lines of E Street and Lagoon Avenue; thence South  $3^{\circ}$   
 $44' 23''$  East along the center line of Lagoon Avenue 1058 feet more  
 or less to the intersection of the center lines of Lagoon Avenue  
 and C Street; thence South  $86^{\circ} 15' 37''$  West along the center line of  
 C Street 396.26 feet more or less to the intersection of the center  
 lines of C Street and Neptune Avenue; thence North  $3^{\circ} 44' 23''$  West  
 along the center line of Neptune Avenue 1058 more or less to the  
 point of beginning.

The foregoing being also described as:

Entire Tract. Beginning at the intersection of the cen-  
 ter lines of Neptune Avenue and F Streets, as established by the

Los Angeles City Engineer; thence North  $86^{\circ}15'37''$  East 792.52 feet along the center line of F Street to the center lines of F Street and Island Avenue; thence South  $3^{\circ}44'23''$  East 1587 feet along the center line of Island Avenue to the center lines of Island Avenue and C Street; thence South  $86^{\circ}15'37''$  West 792.52 feet along the center line of C Street to the center lines of C Street and Neptune Avenue; thence North  $3^{\circ}44'23''$  West 1587 feet along the center line of Neptune Avenue to the point of beginning; containing 26.57 acres, more or less.

Conditions not copied, pertains to uranium, etc.

Being a portion of the property acquired by the United States of America in condemnation proceedings in the District Court of the United States of America, in and for the Southern District of California, Central Division, Civil Action No. 2269 WM and No. 2355 O'C.

#1332 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

28 BY Runco

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 942 BY

CHECKED BY

CROSS REFERENCED BY Runco 12-8-50

Recorded in Book 34509, page 49, Official Records, Oct. 9, 1950

Grantor: Clara Peterson, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 4, 1950

Consideration: \$5,100.00

B-2032-16

Granted for:

Description: The south 197 feet of the West one-half of Lot 104 of Tract No. 621, EXCEPT the East 65 feet thereof, ALSO EXCEPT the West 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said County.

Together with that portion of the North half of Fawcett Avenue, 100 feet wide, adjoining the above described land on the south.

Containing 0.36 acre, more or less, including Streets.

Conditions not copied. Pertains to oil etc.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1772 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO.

37 BY <sup>OK</sup> Taylor

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY

CROSS REFERENCED BY Taylor 3-12-51

Recorded in Book 34508, Page 75, Official Records, Oct. 9, 1950  
 County of Los Angeles  
 State of California  
 September 26, 1950  
 Gentlemen:

Mark A. Robin, being duly sworn, deposes and says:  
 That he is the Engineer under whose supervision were the survey and Map of Tract No. 16842 as recorded September 19, 1950, in Map Book 388 Pages 44 to 47 inclusive of Maps, Records of Los Angeles County, and that due to clerical inaccuracy in the preparation of said map the following errors appear thereon:  
 1. The distance shown as 37.01 on the Southerly line of Lot 32 should have been 38.10.  
 2. The distance shown as 706.28 on the Northerly line of the first alley Northerly of National Boulevard (shown on sheet 2) should have been 707.37.

Very truly yours,  
 SEABOARD ENGINEERING COMPANY  
 By Mark A. Robin, R.C.E. 2019

# 2170 Copied by Hostetler, Nov. 22, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 625-2 BY  
 CHECKED BY CROSS REFERENCED BY Runco 12-7-50

Recorded in Book 34466, page 111, Official Records, Oct. 3, 1950  
 Entered in Judgment Book 2196, page 132, Sept. 21, 1950  
 LITTLE LAKE SCHOOL DISTRICT )  
 OF LOS ANGELES COUNTY, ) No. 576201  
 Plaintiff )  
 vs. ) FINAL ORDER OF CONDEMNATION  
 R. VICTOR NEULAN, et al )  
 Defendants )

IT IS ORDERED ADJUDGED AND DECREED that the real property heretofore referred to and described in complaint be, and the same is hereby, condemned as prayed, and the plaintiff, Little Lake School District of Los Angeles County, shall and by this judgment does take and acquire the hereinafter described real property in fee simple for public purposes, to-wit: As a site for the construction and maintenance of a public school, school appurtenances and school grounds for said plaintiff. Said property is more particularly described as follows, to wit:  
 North 1/2 of the South 1/2 of the Northwest 1/4 of Section 12, Township 3 S. R. 12 W, S.B.M in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1, page 502 of Miscellaneous Records, in the office of County Recorder of said County.  
 EXCEPTING therefrom the East 21 1/2 Acres thereof.  
 Dated this 19th day of September, 1950.

C. L. Kincaid  
 Judge of the Superior Court

#3428 Copied by Hostetler, Nov. 16, 1950; compared by Runco.

PLATTED ON INDEX MAP NO. 33 BY Runco  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 7 BY  
 CHECKED BY CROSS REFERENCED BY Runco 12-6-50