

Recorded in Book 38505 Page 292, Official Records, March 19, 1952
 Grantor: Harold W. Boggs, Rosa Boggs, Wife and Husband
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1952
 Consideration:
 Granted for:

Description: Lot 23 Block 112 of Redondo Villa Tract in the
 City of Redondo Beach, County of Los Angeles,
 State of California, as recorded in Book 10, Page
 82 of Maps, in the office of the County recorder
 of said county.

Accepted by Redondo Beach City School District
 #166 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 17 BY HAL 6/2/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 148 BY

CHECKED BY CROSS REFERENCED BY HAL 6/2/52

Recorded in Book 38504 Page 123, Official Records, March 19, 1952
 Grantor: Garfield Carter, a married man, as his separate property
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1952
 Consideration:
 Granted for:

Description: Lot Nine (9) of the Central Addition to Santa
 Monica, in the City of Santa Monica, County of
 Los Angeles, State of California, as per map
 recorded in Book 3, Pages 176 and 177 of Miscel-
 laneous Records, in the office of the county
 recorder of said county.

SUBJECT TO:

1. Second installment of the general and special taxes for
 the fiscal year 1951-52.

Accepted by Santa Monica City High School District Feb. 18, 1952
 #389 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 6/13/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY CROSS REFERENCED BY HAL 6/13/52

Recorded in Book 38507 Page 67, Official Records, March 19, 1952

Grantor: Edith Kent Collins, a widow

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1952

Consideration:

Granted for:

Description: That portion of Lot 3 of Tract No. 950, as per map recorded in book 17 page 25 of Maps, in the office of the county recorder of said county, described as follows: Beginning at a point in the north line of said lot 3, distant west thereon, 1285.39 feet from the northeast corner of said lot 3; thence west, along said north line, 84.61 feet to a point; thence south along a line parallel with the east line of said lot, 328.46 feet to a point; thence north $85^{\circ} 28' 20''$ east, a distance of 84.875 feet to a line which is parallel with the east line of said lot 3 and which passes through the point of beginning; thence north, along said last mentioned parallel line, 321.76 feet to the point of beginning.

EXCEPT therefrom the northerly 15 feet, measured along the westerly line of said land.

SUBJECT TO: 2nd half general and special taxes for the fiscal year 1951-52.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School District January 29, 1952.

#616 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45

BY HAL 6/2/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861-2

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6/2/52

Recorded in Book 38507 Page 273, Official Records, March 19, 1952

Grantor: George G. Trout and Catherine A. Trout, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1952

Consideration:

Granted for:

Description: That portion of lot 3 of tract No. 950, city of Arcadia, as per map recorded in book 17 page 25 of Maps, in the office of the county recorder of said county, described as follows: Beginning at a point in the north line of said lot 3, distant west thereon 1200.78 feet from the northeast corner of said lot; thence westerly along said north line 84.61 feet; thence south, parallel to the east line of said lot, 321.76 feet; thence north $85^{\circ} 28' 20''$ East 84.875 feet, more or less, to a point on a line which is parallel with the east line of said lot 3 and which passes through the point of beginning, thence north along said parallel line, 315.06 feet to the point of beginning.

Accepted by Arcadia Unified School District January 29, 1952

#617 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45

BY HAL 6/2/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861-2

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6/2/52

Recorded in Book 38504 Page 446, Official Records, March 19, 1952
 Grantor: Richard L. Tobin and Mildred S. Tobin, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1952
 Consideration: \$2,400.00
 Granted for:
 Description: PARCEL 1. The north 175 feet of the easterly 145 feet of lot 29, Section 20; Subdivision No. 1 of the Property of the Porter Land & Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.
 EXCEPT an undivided one-half interest in oil etc, further conditions not copied.
 #2068 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 56 BY DUTCH 9-19-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO: 689 BY
 CHECKED BY CROSS REFERENCED BY HAL 6-10-52

Recorded in Book 38504 Page 444, Official Records, March 19, 1952
 Grantor: Bernt A. Hage, a widower
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1952
 Consideration: \$2,600.00
 Granted for:
 Description: The east 100 feet of the west 225 feet of the north 250 feet of lot 1, Section 20, Subdivision No. 1 of property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 of Miscellaneous Records, in the office of the county recorder of said county.
 #2069 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 56 BY DUTCH 9-19-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 689 BY
 CHECKED BY CROSS REFERENCED BY HAL 6-10-52

Recorded in Book 38504 Page 442, Official Records, March 19, 1952
 Grantor: Francis Armstrong and Phyllis Armstrong, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 5, 1952 VOID
 Consideration: \$12,000.00 (See corrected deed on Pg 33)
 Granted for: (O.R. 38705-410)
 Description: PARCEL 1. The west half of the east half of the
 east half of the west half of lot 18, Section 20,
 of Subdivision No. 1 of the Property of the
 Porter Land and Water Company of the Rancho Ex-
 Mission de San Fernando, in the city of Los
 Angeles, county of Los Angeles, state of California, as per map
 recorded in book 31 page 3 et seq. of Miscellaneous Records,
 in the office of the county recorder of said county;
 EXCEPTING therefrom (Conditions not Copied)
 #2070 Copied by Keltner May 6, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO.	BY
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 689	BY
CHECKED BY	CROSS REFERENCED BY HAL

Recorded in Book 38504 Page 440, Official Records, March 19, 1952
 Grantor: Raymond C. Lewis and Blanche E. Lewis, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1952
 Consideration: \$14,750.00
 Granted for:
 Description: The west 152 $\frac{1}{2}$ feet of the east 305 feet of lot
 3 in Section 20 of Subdivision No. 1 of the
 Property of the Porter Land and Water Company,
 in the city of Los Angeles, county of Los Angeles,
 state of California, as per map recorded in book
 31 page 3 et seq., of Miscellaneous Records, in the office of
 the county recorder of said county;
 Conditions not Copied.
 #2071 Copied by Keltner May 6, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO.	56 BY DUTCH 9-19-52
PLATTED ON CADASTRAL MAP NO.	BY
PLATTED ON ASSESSOR'S BOOK NO. 689	BY
CHECKED BY	CROSS REFERENCED BY HAL 6-10-52

Recorded in Book 38504 Page 438, Official Records, March 19, 1952
 Grantor: Lester M. Gentry and Mary E. Gentry, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 6, 1952
 Consideration: \$2,150.00
 Granted for:

Description: The north 175 feet of the south 380 feet of the west 288 feet of the east 305 feet of lot 14, Section 20, of Subdivision No. 1 of the Property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, State of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

Conditions Not Copied.

#2072 Copied by Keltner May 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY

CHECKED BY CROSS REFERENCED BY HAL 6-10-52

Recorded in Book 38514 Page 81, Official Records, March 20, 1952
 Grantor: Esmeralda Stubblefield, a married woman, Della Hall; a married woman, Marion Hawkins, a married woman, Arnold L. Arvizu, a married man, and Domingo Arvizu, a single man.

Grantee: Glendora School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1951

Consideration:

Granted for:

Description: A portion of Block "HH" of Glendora Tract, as recorded in Book 15, page 75 of Miscellaneous Records of Los Angeles County, more particularly described as follows: Beginning at a point in the South line of Minnehaha Avenue, as shown on the map of said Glendora Tract, said point being Southerly 30 feet measured at right angles from a point in the center line of said Minnehaha Avenue 360.65 feet Easterly of the Northwest corner of Section 31, Township 1 North, Range 9 West, S. B. M., and running thence Southerly from said point of beginning at right angles to said Minnehaha Avenue 183.79 feet more or less to the Northeast line of the Right of Way of the L.A. & S. B. Branch of the Atcheson Topeka and Santa Fe Railway; thence Northwesterly along the Northeasterly line of said Right of Way 296.76 feet more or less to a point in the Southerly line of said Minnehaha avenue; thence Easterly 232 feet more or less to the point of beginning.

(The name of Minnehaha Avenue has been changed to and now is Foothill Boulevard.)

SUBJECT TO:

1. Second instalment of taxes for the fiscal year 1951-52.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora School District March 11, 1952

#94 Copied by Keltner May 6, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 48 BY HAL 6/13/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 189 BY
 CHECKED BY CROSS REFERENCED BY HAL 6-13-52

Recorded in Book 38514 Page 100, Official Records, March 20, 1952
 Grantor: John O. Durrell, a married man, and Mary E. Grosh, an unmarried woman

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1952

Consideration:

Granted for:

Description: "That portion of Lot 1 in Block "HH" of Glendora Tract, in the City of Glendora, County of Los Angeles, State of California, as per map recorded in Book 15 pages 75 and 76 of Miscellaneous Records, lying between the Westerly line of Tract 6718, as per map recorded in Book 75, pages 28 and 29 of Maps, in the office of the County Recorder of said County, and the Easterly line of land conveyed to Arnold Arvizu, by deed recorded in Book 4109 Page 13 of Deeds."

SUBJECT TO:

1. All general and special taxes for the fiscal year 1952-53, a lien not yet payable.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora School District March 11, 1952

#85 Copied by Keltner May 6, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 48 BY HAL 6/13/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 108 BY
 CHECKED BY CROSS REFERENCED BY HAL 6-13-52

Recorded in Book 38529 Page 66, Official Records, March 21, 1952

Grantor: Joe Hernandez and Lupe M. Hernandez, h/w

Grantee: The United States of America

SEE C.S.B. 2032

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1951

Consideration: \$600.00

Granted for:

Description: That portion of Lot 2 of Tract No. 997 in the County of Los Angeles, State of California, as shown on map recorded in Book 17, Page 54, of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the South line of said Lot 2, distant North 89° 56' 40" East along said line 158.03 feet from the Southwest corner of said lot; thence North 19° 31' 36" East 213.47 feet; thence North 14° 42' 33" West 133.19 feet to a point in the North line of the South 330 feet of said lot, last said point being the TRUE POINT OF BEGINNING; thence continuing North 14° 42' 33" West 25.54 feet; thence North

64° 52' 46" East 120.25 feet to the East line of the West 300 feet of said lot; thence along said East line South 0° 17' 22" East 75.64 feet to said North line; thence along said North line South 89° 56' 40" West 102.79 feet to the true point of beginning. Containing 0.124 acre, more or less.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1906 Copied by Keltner May 7, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 36

BY HAL 6/2/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99-2

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6-2-52

Recorded in Book 38530 Page 142, Official Records, March 21, 1952

Grantor: Martin Patrick Neary and Rilla Corine Neary, hw

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1952

Consideration: \$20,500.00

Granted for:

Description: The west half of lot 30 in section 20 of Sub-division No. 1 of Property of Porter Land & Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous

Records, in the office of the county recorder of said county;

Conditions Not Copied.

#2721 Copied by Keltner May 7, 1952; Compared by Schneider

~~PLATTED ON~~ INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6-17-52

Recorded in Book 38539 Page 85, Official Records, March 24, 1952

Grantor: Ithiel J. Frame and Esther Frame, h/w, sometimes known as Ithiel John Frame and Esther Emilie Frame, h/w

Grantee: The United States of America C.S.B. 2032-10

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1952

Consideration: \$1,040.00

Granted for:

Description: All of that portion of the South 66 feet of the North 528 feet of Lot 8 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 950 feet; thence Northeasterly along said curve through a central angle of 19° 32' 44" An arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said Point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.48 acre, more or less.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1811 Copied by Keltner May 7, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 6-12-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

CHECKED BY CROSS REFERENCED

BY HAL 6-12-52

Recorded in Book 38537 Page 11, Official Records, March 24, 1952

Grantor: Josephine Cozad, a married woman; Lena F. Sears, a married woman and Frank Elbourn and Thelma Francis Elbourn, husband and wife

Grantee: El Segundo Unified School District, A Unified Sch. Dist.

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1951

Consideration:

Granted for:

Description: Lot 18 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps in the office of the Recorder of said County.

Accepted by El Segundo Unified School District

#410 Copied by Keltner May 7, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 23

BY HAL 6/13/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY

CHECKED BY CROSS REFERENCED

BY HAL 6-13-52

Recorded in Book 38539 Page 94, Official Records, March 24, 1952
Grantor: Maggie L. Fewell, a widow and George L. Fewell, a married man

Grantee: United States of America

C.S.B. 2032-10

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1952

Consideration: \$1,250.00

Granted for:

Description: All of that portion of the South 63 feet of the North 126 feet of Lot 32 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of the North 315 feet of said Lot, said point being distant South 89° 41' 38" West 150.00 feet along said South line and the Easterly prolongation thereof from the center line of Loma Ave., 60 feet wide (shown as Bridge Avenue on said map); thence North 41° 25' 29" West 167.25 feet; thence North 25° 45' 52" West 209.33 feet to the point of ending in the North line of said Lot 32, said point of ending being distant South 89° 41' 38" West 350.00 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue, Containing 0.51 acre more or less.

The above described land is divided into two parcels designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows:

Beginning at a point in the North line of said land distant Easterly 43.78 feet from the Northwest corner thereof; thence Southwesterly, in a direct line to the point of ending in the South line of said land distant Easterly 34.49 feet from the Southwest corner thereof.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1813 Copied by Keltner May 7, 1952; Compared by Schenider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 6/12/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 6-12-52

Recorded in Book 38549 Page 72, Official Records, March 25, 1952
 Grantor: Robert W. Spencer and Bertha M. Spencer, Husband & Wife
 & Robert Joseph Spencer and Norma M. Spencer, h/w

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1952

Consideration:

Granted for:

Description: Lot 19, of the Central Addition to Santa Monica,
 as per map recorded in Book 3, pages 176 and
 177 of Miscellaneous Records, in the office of
 the County Recorder of said County.

SUBJECT TO:

1. Second installment of taxes for the fiscal year
 1951-1952.
2. Covenants, conditions, restrictions, reservations
 and easements of record.

Accepted by Santa Monica City High Sch Dist March 17, 1952
 #971 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 6/13/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY CROSS REFERENCED BY HAL 6/13/52

Recorded in Book 38555 Page 389, Official Records, March 26, 1952

Grantor: Thomas J. Margrave, Eliza W. Margrave, husband and wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1952

Consideration:

Granted for:

Description: Lots 263, 264, and 265, in Tract 6578 in the
 County of Los Angeles, State of California, re-
 corded in book 71 page 6 of Maps in the office
 of the County Recorder of said County.

Accepted by La-wndale Elementary School District
 #602 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 6/13/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY

CHECKED BY CROSS REFERENCED BY HAL 6/13/52

Recorded in Book 38557 Page 426, Official Records, March 26, 1952
 Grantor: Henry Burmester, Mary Burmester, Hus- & -Wife
 Grantee: Lawndale Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1952
 Consideration:
 Granted for:

Description: PARCEL 1: The North $\frac{1}{2}$ of Lot 2, Block 55 of Lawndale Acres, in the County of Los Angeles recorded in Book 17 page 73 of Maps in the office of the Recorder of the County of Los Angeles.

PARCEL 2: The North 58 feet of the South 158 feet of Lot 2, Block 55 of Lawndale Acres, in the County of Los Angeles, recorded in Book 17 Page 73 of Maps in the office of the Recorder of said county.

Accepted by Lawndale Elementary School District
 #1506 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 6/13/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 808 BY

CHECKED BY CROSS REFERENCED BY HAL 6/13/52

Recorded in Book 38560 Page 13, Official Records, March 26, 1952
 Grantor: Joe M. Garro and Gertrude Jennings Garro, h/w
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1951
 Consideration:
 Granted for:

Description: That portion of the Rancho San Francisquito, described as follows: Beginning at the northerly terminus of that certain course in the westerly line of Tract No. 12233, as per Map recorded in Book 232, Pages 8 and 9 of Maps, records of said County, shown on said Map as North $13^{\circ} 57' 05''$ East 411.76 feet; thence North $76^{\circ} 29' 25''$ West 316.76 feet; thence South $14^{\circ} 44' 15''$ West 361.92 feet to the true point of beginning; thence South $14^{\circ} 44' 15''$ West 305.28 feet to the northerly line of Bryant Road, 50 feet wide; thence westerly along the northerly line, 100 feet, more or less, to a line parallel with and distant westerly 90 feet, measured along said northerly line from the Easterly line of the land described in the deed to Sarah E. Walker recorded on November 16, 1932, as Instrument No. 57 in Book 11913, Page 132, of Official Records, in the office of the County Recorder of said County; thence northerly along said parallel line, 305 feet; thence easterly parallel with said northerly line of Bryant Road, 90 feet, more or less, to the westerly line of the land described in the Deed to Sarah E. Walker recorded on March 7, 1942, as Instrument No. 148 in Book 19198, Page 96, of Official Records in the office of the County Recorder of said County; thence along said last mentioned westerly line, North $14^{\circ} 44' 15''$ East 0.28 of a foot, more or less, to a line which is parallel with said northerly line of Bryant Road and passes through the true point of beginning; thence easterly along said last mentioned parallel line, 10 feet to the true point of beginning.

Subject to restrictions, reservations, conditions, covenants, easements, and rights of Way of record.

Subject to 1951-1952 General and Special Taxes.

Accepted by El Monte School District August 14, 1951

#350 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 46

BY HAL 6/16/52

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY CROSS REFERENCED

BY HAL 6/16/52

PLATTED ON ASSESSOR'S BOOK NO. 9.7

BY

Recorded in Book 38556 Page 339, Official Records, March 26, 1952

Grantor: Ralph L. Stine, a widower

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration:

Granted for:

Description: Lot 10 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps in the office of the Recorder of said County.

Accepted by El Segundo Unified School District

#886 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 23

BY HAL 6/16/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 154

BY

CHECKED BY CROSS REFERENCED

BY HAL 6/16/52

Recorded in Book 38576 Page 121, Official Records, March 26, 1952

Grantor: Sylvia E. Houghton, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-11

Date of Conveyance: January 17, 1952

Consideration: \$1,700.00

Granted for:

Description: The West 63 feet of the East 315 feet of the South 400 feet of Lot 36, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Containing 0.58 acre, more or less.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2151 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 6/10/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY CROSS REFERENCED

BY HAL 6/16/52

Recorded in Book 38563 Page 26, Official Records, March 26, 1952

Grantor: George E. Taylor, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1952

C.S.B. 2032

Consideration: \$12,700.00

Granted for:

Description: PARCEL 1: The Southwesterly 130.82 feet, measured at right angles from the Southwesterly line thereof, of Lot 1, of Tract No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, of Maps, in the office of the County Recorder of said County.

PARCEL 2: The Northwesternly 25 feet of Durfee Avenue, 45 feet wide, adjoining the above described Parcel 1 on the Southeast. Containing 2.11 acres, more or less, including Streets.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2153 Copied by Keltner May 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 6/12/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6/12/52

Recorded in Book 38561 Page 431, Official Records, March 26, 1952

Grantor: Clarence N. Walkup and B. Faye Walkup, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1952

Consideration: \$32,000.00

Granted for:

Description: The south 150 feet of the east 300 feet of lot 20 in section 20 of Subdivision No. 1 of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 of Miscellaneous Records, in the office of the county recorder of said county.

Conditions Not Copied.

#2879 Copied by Keltner May 14, 1952; Compared by Schneider

~~PLATTED ON~~ INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6-10-52

Recorded in Book 38561 Page 426, Official Records, March 26, 1952

Grantor: San Fernando Mission Land Company, a corporation

Grantee: The United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 14, 1952

Consideration:

Granted for:

Description: Lots 1, 2, 3, 4, 13, 14, 15, 16, 17, 18, 19, 20, 29, 30, 31 and 32, in Section 20 of Porter Land and Water Company Subdivision No. 1, as per plat thereof now on file and of record in Volume 31, Pages 3 to 6, Miscellaneous Records of Los Angeles County, California, being all of that land bounded by Lassen Street to the North, Plummer Street to the South, Woodley Avenue to the West, and Haskell Avenue to the East, and also that part of Lassen Street, Plummer Street, Woodley Avenue and Haskell Avenue adjoining and accruing to said lands. The lands hereinabove described are in Township 2 North, Range 15 West, S.B.M., and contain approximately 160 acres.

#2878 Copied by Keltner May 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY CROSS REFERENCED

BY HAL 6-10-52

Recorded in Book 38561 Page 433, Official Records, March 26, 1952

Grantor: John B. Miller and Marianne G. Miller, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1952

Consideration: \$10,000.00

Granted for:

Description: The southerly 325 feet of Lot 29 of Section 20, Township 2 North, Range 15 West, Subdivision No. 1 of the property of the Porter Land and Water Co., being a part of the Rancho Ex-Mission de San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records in the office of the county recorder of said county.

EXCEPT the easterly 457.5 feet thereof.

ALSO EXCEPT the westerly 96.25 feet of said lot.

Conditions Not Copied.

#2880 Copied by Keltner May 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY CROSS REFERENCED

BY HAL 6-10-52

Recorded in Book 38561 Page 435, Official Records, March 26, 1952
 Grantor: Melvin A. Erskine and Dorothy A. Erskine, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 6, 1952
 Consideration: \$2,200.00
 Granted for:

Description: The west 288 feet of the east 305 feet of lot 14 in section 20, Subdivision No. 1 of the Property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 pages 3 to 6 inclusive of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the northerly 95 feet thereof.

ALSO EXCEPT the southerly 380 feet of said lot.

Conditions Not Copied.

#2881 Copied by Keltner May 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY

CHECKED BY CROSS REFERENCED BY HAL 7-7-52

Recorded in Book 38572 Page 91, Official Records, March 27, 1952
 Grantor: Donald A. Brunson and Edna L. Brunson, h/w
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1952
 Consideration:

Granted for:

Description: Lot 12, in Central Addition of the City of Santa Monica, as per map recorded in Book 3, Pages 176 and 177, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to: Second installment of taxes for the fiscal year 1951-52

Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.

Accepted by Santa Monica City High School District March 17, 1952
 #537 Copied by Keltner May 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 6/17/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY CROSS REFERENCED BY HAL 6-17-52

Recorded in Book 38587 Page 376, Official Records, March 28, 1952

Grantor: Ray F. Adamson and Barbara D. Adamson, h/w

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1952

Consideration:

Granted for:

Description: The southwesterly 100 feet of the southeasterly 65 feet of the northwesterly 240 feet of Lot 4 in Block 25 of the Erkenbrecher Syndicate Santa Monica Tract in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the county recorder of said County;

Accepted by Santa Monica City High School District March 17, 1952
#1221 Copied by Keltner May 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21

BY HAL 6/17/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY

CHECKED BY CROSS REFERENCED

BY HAL 6-17-52

Recorded in Book 38582 Page 216, Official Records, March 28, 1952

Grantor: J. W. Vedder and Anna C. Vedder, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration: \$10,100.00

CSB 2032-17

Granted for:

Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established 50 feet wide, distant Northeasterly along said line 1941.41 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County, said point being the Northeasterly corner of a parcel of land described in a deed to Raymond A. Hagen, et ux, recorded in Book 21761, Page 251 Official Records, records of said County; thence North 66° 02' 30" East along said Southeasterly line 160.00 feet; thence South 23° 57' 30" East 256 feet, more or less, to the Southeasterly line of land conveyed to John Caleb Salisbury, et al, by deed recorded in Book 6216, Page 158 of Deeds, records of said County; thence South 53° 55' 30" West along said last mentioned Southeasterly line to an angle point therein; thence South 39° 55' 30" West along said line to the most Easterly corner of said first above mentioned parcel of land; thence along the Northeasterly line of said parcel North 23° 57' 30" West 312 feet, more or less, to the point of beginning. Containing 1.02 acres, more or less.

Conditions Not Copied.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2134 Copied by Keltner May 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 6/17/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 349

BY

CHECKED BY CROSS REFERENCED

BY HAL 6/17/52

Recorded in Book 38582 Page 221, Official Records, March 28, 1952
 Grantor: Millie Thompson, who acquired title as Millie Simich,
 and Bruce A. Thompson, her husband
 Grantee: The United States of America CSB 2032-10
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 14, 1952
 Consideration: \$8,150:00
 Granted for:

Description: The South 63 feet of the North 441 feet of Lot
 32 of Tract No. 830, in the County of Los Angeles,
 State of California, as shown on map recorded in
 Book 16, Page 117 of Maps, in the office of the
 County Recorder of said County.

Together with that portion of the West half of Loma Avenue
 (shown as Bridge Avenue on said Map), 60 feet wide, adjoining
 the above described land on the East. Containing 0.95 acre,
 more or less, including Streets.

Conditions Not Copied.

Subject to existing easements for public roads and highways, public
 utilities, railroads and pipelines.

#2136 Copied by Keltner May 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 6/18/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 6-18-52

Recorded in Book 38582 Page 226, Official Records, March 28, 1952
 Grantor: Jesus V. Zamora, a widower, Larry Zamora, a single man,
 and Henry Zamora, a single man
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 7, 1951 CSB 2032-12
 Consideration: \$6,300.00
 Granted for:

Description: Lots 20 and 26 of Tract No. 12078, in the County
 of Los Angeles, State of California, as shown on
 map recorded in Book 227, Pages 7 and 8 of Maps,
 in the office of the County Recorder of said County.
 Together with those portions of the West half of
 Perez Avenue and the South half of Lina Street, both 60 feet wide,
 adjoining said Lot 26 on the East and North respectively, and
 also that portion of the North half of said Lina Street Adjoining
 said Lot 20 on the South. Containing 0.50 acre, more or less,
 including Streets.

EXCEPTING therefrom one-half of all hydrocarbon substances
 in, upon or underlying said land as reserved by Security First
 National Bank of Los Angeles, as Trustee under the Will of Jose
 Perez, deceased, in deeds recorded in Book 22438, Page 145, and
 in Book 27954, Page 174, Official Records.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public
 utilities, railroads and pipelines.

#2139 Copied by Keltner May 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 6/18/52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY HAL 6-18-52

Recorded in Book 38582 Page 234, Official Records, March 28, 1952

Grantor: Henry Zamora, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-12

Date of Conveyance: March 17, 1952

Consideration: \$1,950.00

Granted for:

Description: Lot 4 of Tract No. 12078, in the County of Los Angeles, State of California, as shown on map recorded in Book 227, Pages 7 and 8 of Maps, in the office of the county Recorder of said County.

Together with that portion of the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining said lot on the North. Containing 0.22 acre, more or less, including Streets.

Excepting therefrom one-half of all hydrocarbon substances in, upon or underlying said land as reserved by Security-First National Bank of Los Angeles, as Trustee, under the Will of Jose Perez, deceased, in the deed in Book 30954, Page 250, Official Records.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2141 Copied by Keltner May 19, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 6/18/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310

BY

CHECKED BY

CROSS REFERENCED

BY HAL 6/18/52

Recorded in Book 38582 Page 231, Official Records, March 28, 1952

Grantor: Bessie Jackson Abbott and Theodore Abbott, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration: \$950.00

CSB 2032-10

Granted for:

Description: All of that portion of Lot 8 of Tract No. 830, EXCEPT the North 594 feet of said lot, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of

said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 950 feet; thence Northeasterly along said curve through a central angle of 19° 32' 44" an arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.43 acre, more or less.

Conditions Not Copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2142 Copied by Keltner May 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 6/18/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY
 CHECKED BY CROSS REFERENCED BY HAL 6-18-52

Recorded in Book 25616 Page 289, Official Records, October 31, 1947
 Grantor: Alfred F. Jonard and Thelma B. Jonard, h/w
 Grantee: Potrero Heights School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1947
 Consideration:
 Granted for:
 Description: The Southeasterly 45 feet of the Northwesterly 129 feet of the Northeast 231 feet of Lot 61 of Tract No. 701, as per map recorded in Book 16 Pages 110 and 111 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Conditions, covenants, restrictions, rights, rights of way and easements of record if any.

Accepted by Potrero Heights School District, October 6, 1947
 #453 Copied by Schneider, June 4, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 36 BY HAL 6/18/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 99-2 BY
 CHECKED BY CROSS REFERENCED BY HAL 6/18/52

Torrens Doc. 5884-U, Entered on Cert. 1AH-111528, April 1, 1952
 Grantor: Robert E. Nicholas and Mabel E. Nicholas, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed + See also O.R. 38606-368 on next page
 Date of Conveyance: March 18, 1952 CSB 2032-15
 Consideration: \$8,400.00
 Granted for:
 Description: PARCEL 1: The South 132 feet of Lot 91 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Said land is registered under the provisions of the Land Title Law.
PARCEL 2: That portion of the East one-half of Chico Avenue, 60 feet wide, adjoining the above described land on the West. Containing 2.00 acres, more or less, including Streets. Conditions not copied.
 SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.
 # Copied by Schneider, June 4, 1952; Compared by Rose.

PLATTED ON INDEX MAP NO. 37 BY HAL 6/18/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY
 CHECKED BY CROSS REFERENCED BY HAL 6/18-52

Recorded in Book 38807 Page 285, Official Records, April 28, 1952
 Torrens Doc. 7667-U, Entered on Cert. YC-94331, April 28, 1952
 Grantor: County of Los Angeles
 Grantee: Pomona City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 24, 1951
 Consideration:
 Granted for:
 Description: All of the right, title, and interest of the County of Los Angeles in and to the following described real property situated in the County of Los Angeles, State of California; A right of way for storm waters of the uniform width of 37.5 feet, as granted to the County of Los Angeles on September 2, 1916, disclosed by proceedings in L. R. Case No. 264, over and across the following described real property: That portion of lot 20 of the Rearrangement of Lots 11 to 23 inclusive of the J. E. Packard's Orange Grove Tract, in the county of Los Angeles, state of California, as per map recorded in Book 42 Page 2 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Commencing at the southeast corner of said lot 20; thence West along the south line of said lot, 325 feet; thence North along a line parallel with the east line of said lot to a point in the north line of said lot; thence in an Easterly direction along the north line of said lot to the northeast corner thereof; thence along the east line of said lot, South to the southeast corner of said lot, the point of beginning. Said land is registered under the Land Title Law.
 Accepted by Pomona City School District, April 10, 1952
 #3167 Copied by Schneider, June 4, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 48-49 BY HAL 6/17/52
~~PLATTED~~ ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 785 BY
 CHECKED BY CROSS REFERENCED BY HAL 6/17/52

Recorded in Book 38606 Page 368, Official Records, April 1, 1952
 Grantor: Robert E. Nicholas and Mabel E. Nicholas, h/w
 Grantee: United States of America CSB 2032-15
 Nature of Conveyance: Grant Deed See also Torrens 5884-U
 Date of Conveyance: March 18, 1952 on page 19
 Consideration: \$8,400.00
 Granted for:
 Description: PARCEL 1: The South 132 feet of Lot 91 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Said land is registered under the provisions of the Land Title Law.
PARCEL 2: That portion of the East one-half of Chico Avenue, 60 feet wide, adjoining the above described land on the West. Containing 2.00 acres, more or less, including Streets.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 #2464 Copied by Schneider, June 9, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 6/18/52
~~PLATTED~~ ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 6/18/52

Recorded in Book 38640 Page 98, Official Records, April 4, 1952
 Entered in Judgment Book 2372 Page 134, March 31, 1952
 WILLIAM S. HART UNION HIGH SCHOOL DISTRICT
 OF LOS ANGELES COUNTY, a body corporate and
 politic,)
 Plaintiff,)
 vs.)
 ELMER O. DAHLEN, et al.,)
 Defendants.)

No. 571,650
 FINAL ORDER
 OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said parcel of land described in the complaint herein be, and the same is hereby condemned as prayed for, and that plaintiff William S. Hart Union High School District of Los Angeles County, a body corporate and politic, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described, as follows:

That portion of Lot 15 of the St. John Subdivision, in the County of Los Angeles, State of California, as per map recorded in Book 196, page 306, of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at the most southerly corner of said Lot 15; thence northwesterly along the southwesterly line of said lot, 330 feet; thence northeasterly parallel with the southeasterly line of said lot, 350 feet to the northwesterly prolongation of the center line of Arcadia Street, 60 feet wide, as shown on map of Buchert Tract, as per map recorded in Book 16 page 120 of Maps, in the office of the county recorder of said county; thence southeasterly along said prolongation 330 feet to the southeasterly line of said Lot 15; thence southwesterly along said southeasterly line, 350 feet to the point of beginning. Conditions not copied.

DATED: This 28th day of March, 1952.

Barnes

Judge of the Superior Court.

#2632 Copied by Schneider, June 10, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 62 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY

CHECKED BY CROSS REFERENCED BY HAL 7-8-52

See C.S. B-2677

Recorded in Book 38638 Page 302, Official Records, April 4, 1952
 Grantor: Leon E. Mendell and Minerva Mendell who acquired title as
 Minerva Tierman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1952

Consideration: \$15,000.00

Granted for:

Description: The east 325 feet of lot 4 in section 20 of Subdivision No. 1 of the Property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

#2340 Copied by Schneider, June 10, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 680

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38638 Page 371, Official Records, April 4, 1952

Grantor: Michael V. Tobin and Ruby M. Tobin, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1952

Consideration: \$2,300.00

Granted for:

Description: PARCEL 1. The southerly 150 feet of the easterly 145 feet of the northerly 325 feet of lot 29, Section 20, Subdivision No. 1 of the Property of the Porter Land & Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

Conditions not copied.

#2341 Copied by Schneider, June 10, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38638 Page 286, Official Records, April 4, 1952

Grantor: Grace E. Ammon, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1952

Consideration: \$9,500.00

Granted for:

Description: PARCEL 1. The east one-half of the east one-half of lot 18, section 20, of Subdivision No. 1 of the Property of the Porter Land and Water Company of the Rancho Ex-Mission de San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map

recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county;

Conditions not copied.

#2342 Copied by Schneider, June 10, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38652 Page 373, Official Records, April 7, 1952
 Grantor: Leo D. Cripe and Alice Massoth who took title as Alice
 Cripe, formerly husband and wife.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1952

Consideration: \$2,750.00

Granted for:

Description: The northerly 144 feet of the easterly 145 feet of the
 southerly 325 feet of Lot 29 in Section 20, Subdivision
 No. 1 of the property of the Porter Land and Water Co.,
 in the city of Los Angeles, county of Los Angeles,
 state of California, as per map recorded in book 31

page 3 et seq. of Miscellaneous Records in the office of the county
 recorder of said county.

Conditions not copied.

#3062 Copied by Schneider, June 10, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38654 Page 155, Official Records, April 7, 1952

Grantor: Pansy D. Wilkinson, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1952

Consideration: \$33,000.00

Granted for:

Description: Lot 16 and the west half of lot 15 in section 20 of
 Subdivision No. 1 of the Property of the Porter Land &
 Water Company, in the city of Los Angeles, county of
 Los Angeles, state of California, as per map recorded
 in book 31 page 3 et seq., of Miscellaneous Records,
 in the office of the county recorder of said county.

Conditions not copied.

#3063 Copied by Schneider, June 10, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38626 Page 85, Official Records, April 3, 1952
 Grantor: Henry W. Nielsen and Clara Alice Nielsen, also known as
 Clara A. Nielsen

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1952

Consideration:

Granted for:

Description: Lots 65, 66, and 67 of La Fresa Tract, in the City of
 Torrance, County of Los Angeles, recorded in Book 6,
 page 54 of Maps, in the office of the Recorder of said
 County.

Accepted by Torrance Unified School District, March 18, 1952

#710 Copied by Schneider, June 11, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 7-7-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 764-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-7-52

Recorded in Book 38666 Page 435, Official Records, April 9, 1952

Grantor: Hilda M. Ellis, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1952

Consideration: \$500.00

Granted for:

Description: All of that portion of the South 66 feet of the North
 132 feet of Lot 19 of Tract No. 830, in the County of
 Los Angeles, State of California, as shown on map re-
 corded in Book 16, page 117 of Maps, in the office of
 the County Recorder of said County, lying Westerly of
 the following described line, basis of bearings of said line being
 California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):
 Beginning at a point in the South line of said Lot 19, said point
 being distant South 89° 41' 38" West 433.41 feet along said South
 line and the Easterly prolongation thereof from the center line of
 Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence
 North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East
 200.13 feet to the point of ending in the North line of said Lot 19,
 said point of ending being distant South 89° 41' 38" West 462.68 feet
 along said North line and the Easterly prolongation thereof from said
 center line of Loma Avenue. Containing 0.28 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public
 utilities, railroads and pipelines.

#1825 Copied by Schneider, June 11, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO. 37

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38669 Page 379, Official Records, April 9, 1952

Grantor: Kenneth H. McAfee and Opal V. McAfee, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1952

Consideration: \$23,100.00

Granted for:

Description: Those portions of Lots 51 and 52 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the North line of said Lot 51, distant North 89° 56' 40" East 158.03 feet along said line from the Southwest corner of Lot 2 of Tract 997, as shown on map recorded in Book 17, Page 54 of Maps, in the office of said Recorder; thence North 89° 56' 40" East 471.82 feet to the Northeast corner of said Lot 51; thence along the East lines of said Lots 51 and 52, South 0° 17' 22" East 1314.07 feet to the most Northerly corner of Lot 53 of said Tract No. 701; thence North 35° 19' 12" West 730.47 feet to the most Easterly corner of Lot 19 of Tract No. 6077, as shown on map recorded in Book 65, Page 25 of Maps, in the office of said Recorder; thence along the Northeasterly lines of Lots 19 and 20 of said Tract No. 6077, North 32° 49' 05" West 402.75 feet; thence North 18° 47' 48" East 320.00 feet, more or less, to a line bearing South 37° 47' 00" West from the point of beginning; thence along said line North 37° 47' 00" East 96.36 feet to the point of beginning.

→ EXCEPTING FROM THE above described land the portion thereof conveyed to Edison Securities Company by deed recorded in Book 31677, Page 90, Official Records of said County. Containing 11.70 acres, more or less. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the Northeast corner of said land; thence along the North line of said land South 89° 56' 40" West 85.26 feet; thence South 1° 29' 47" West 402.99 feet to the beginning of a tangent curve, concave Easterly, having a radius of 1150 feet; thence Southerly along said curve, through a central angle of 16° 00' 00" an arc distance of 321.14 feet; thence tangent to said curve South 14° 30' 13" East 257.21 feet to the Easterly line of said land; thence North 0° 17' 22" West to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1826 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 36

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Torrens Doc. 9397-U, Entered on Cert. IAL-112681, May 23, 1952
 Recorded in Book 38649 Page 261, Official Records, April 7, 1952
 Entered in Judgment Book 2373 Page 114, April 2, 1952

REDONDO BEACH CITY SCHOOL DISTRICT,)
 Plaintiff,)

No. 579,221

vs.

ROSE PARISH, et al.,

Defendants.)

FINAL JUDGMENT IN CONDEMNATION.
 Parcel 5

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 5 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff Redondo Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 5: Lots 19 and 20, Block 111 of Redondo Villa Tract in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 10, pages 82 and 83 of Maps, in the office of the County Recorder of said County. The title to said land is registered under the provisions of the Land Title Law and Certificate NH 9976 issued.

The Registrar of Titles of the County of Los Angeles, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of the Interlocutory Judgment in this proceeding, to enter a memorial thereof on Certificate of Title No. NH 9976, and thereafter, upon the filing for registration of the Final Order of Condemnation, to cancel the said Certificate No. NH 9976 and issue in lieu thereof a new Certificate to the Redondo Beach City School District pursuant to said order.

DATED: This 31 day of March, 1952.

Barnes

Judge of the Superior Court

#2183 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 75

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 500

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38663 Page 134, Official Records, April 8, 1952

Grantor: Celia Gallegos Ortiz, an unmarried woman, Cornelius F. Ortiz and Emily E. Ortiz, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1952

Consideration: \$5,400.00

Granted for:

Description: All that portion of Lot 3 in Block "K" subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 43 et seq. Miscellaneous Records, in the office of the County Recorder of said

County, described as follows: Beginning at a point in the Northerly line of said Lot 3, said point being the Southwesterly corner of Lot 121, Tract No. 621, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, records of said County; thence South 85° 36' East along said Northerly line, 181.70 feet to the Northwest corner of that certain parcel of land described in deed to Ray. S. Gonzales, et ux., recorded August 25, 1944, in Book 21205, Page 213 Official

Records, records of said County; thence Southeasterly parallel with the Westerly line of said Lot 3 and along the Westerly line of said certain parcel, a distance of 223.84 feet, more or less, to the Southwest corner of said certain parcel, said Southwest corner being a point in the Southeasterly line of a parcel of land described in a deed to Angel Perez recorded March 14, 1922, in Book 869, Page 399, of Official Records, records of said County; thence Southwesterly along said Southeasterly line 226.89 feet, more or less, to the most Southerly corner of said land of Perez, being a point in the Westerly line of said Lot 3; thence Northwesterly along said Westerly line of Lot 3, a distance of 354.03 feet, more or less, to the most Northerly corner of said lot; thence South 85° 36' East, along said Northerly line of said lot, 88.30 feet, more or less, to the point of beginning. EXCEPTING therefrom that portion of said land conveyed to Roque C. Del Rosario and Antonia G. Del Rosario by deed recorded in Book 29906 Page 45 Official Records. Containing 1.00 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2115 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 510

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38680 Page 227, Official Records, April 10, 1952

Grantor: Frank H. Standish, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-17

Date of Conveyance: April 1, 1952

Consideration: \$9,595.00

Granted for:

Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said Southeasterly line 1631.01 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County; thence North 66° 02' 30" East along said Southeasterly line 83.00 feet to the most Westerly corner of a parcel of land described in a deed to Pearl C. Evans, et al., recorded in Book 22019, Page 248 of Official Records, records of said County; thence along the Southwesterly line of said parcel of land South 23° 57' 30" East 444.06 feet, more or less, to the Southerly line of land conveyed to John Caleb Salisbury, et al., by deed recorded in Book 6216, Page 158 of Deeds, records of said County; thence along said southerly line as described in last said deed South 29° 55' 30" West 75.85 feet to an angle point therein; thence South 41° 55' 30" West 23.81 feet to the intersection with a line which bears South 23° 57' 30" East from the point of beginning; thence North 23° 57' 30" West along said line so bearing 498.50 feet to the point of beginning. Containing 0.90 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1792 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY Hal 6-20-52

PLATTED ON CADASTRAL MAP NO.

BY"

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Hal 6-20-52

Recorded in Book 38680 Page 224, Official Records, April 10, 1952

Grantor: Sotero Padilla and Virginia Padilla, h/w

Grantee: United States of America

C.S.B. 2032-19

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1952

Consideration: \$3,800.00

Granted for:

Description: That portion of Lot 3 of Tract No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, Page 51, of Maps, in the office of the County Recorder of said County, described as follows; basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the Southwesterly line of said Lot 3, distant North 44° 28' 49" West 317.00 feet from the Southerly corner of said Lot; thence North 45° 00' 00" East 161.46 feet; thence North 3° 24' 15" East 294.38 feet to a point in the Northeasterly line of said Lot 3, distant South 45° 19' 46" East 312.33 feet from the most Northerly corner of said lot; thence along a line that is parallel with the Northwestern line of said Lot 3, South 45° 07' 07" West 379.82 feet to said Southwesterly line of Lot 3; thence along said line South 44° 28' 49" East 196.23 feet to the Point of Beginning. Containing 1.22 acres, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1791 Copied by Schneider, June 11, 1952; Compared by Rose

~~PLATTED ON INDEX MAP NO.~~

37 BY PARSONS 7/10/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Hal 6-20-52

Recorded in Book 38680 Page 230, Official Records, April 10, 1952

Grantor: John H. Slevcove and Jennie Slevcove, h/w

Grantee: United States of America

C.S.B. 2032-16

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1952

Consideration: \$9,450.00

Granted for:

Description: Lot 106, Tract 621, EXCEPT the South 441 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Together with that portion of the East half of Chico Avenue, 60 feet wide, adjoining the above described land on the West, Containing 2.86 acres, more or less, including Streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1794 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 715

BY

CHECKED BY

CROSS REFERENCED BY HAL 6-20-52

Recorded in Book 38679 Page 32, Official Records, April 10, 1952

Grantor: George A. Rathbun and Grace E. Rathbun, his wife

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1952

Consideration:

Granted for:

Description: Lot 2, Block 112 of Redondo Villa Tract, as per map recorded in Book 10, Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment, General and Special Taxes for 1951-52;
2. All General and Special taxes for 1952-53, a lien, but not yet payable;
3. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, March 27, 1952

#944 Copied by Schneider, June 11, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 25

BY HAL 6/23/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 125

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/23/52

Recorded in Book 38687 Page 382, Official Records, April 11, 1952

Grantor: Howard Calvin Feemster, Jr. and Opal M. Feemster, h/w and Olive F. Yates, a widow

Grantee: United States of America

C.S.B. 2032-13

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration: \$14,975.00

Granted for:

Description: Lot 13 of Tract No. 13463, in the County of Los Angeles State of California, as shown on map recorded in Book 272, Pages 20 and 21 of Maps, in the office of the County Recorder of said County. Together with all those portions of the North one-half of Fawcett Avenue, 100 feet wide, and the West one-half of Lincris Avenue, 50 feet wide, adjoining said lot on the South and East. Containing 0.64 acre, more or less, including Streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1800 Copied by Schneider, June 13, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 500

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38690 Page 40, Official Records, April 11, 1952

Grantor: Philip Carl Brown and Olive Belle Brown, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2037-10

Date of Conveyance: March 20, 1952

Consideration: \$545.00

Granted for:

Description: All that portion of the South 49 feet of the North 511 feet of Lot 13 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.25 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1802 Copied by Schneider, June 13, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38690 Page 52, Official Records, April 11, 1952

Grantor: Frank Trujillo, also known as Frank Trujillo, as surviving trustee under the will of Josefa Nietos, deceased

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1952

C.S.B. 2032-6

Consideration: \$1,350.00

Granted for:

Description: That portion of Lot 1 of Tract No. 997; in the County of Los Angeles, State of California, as shown on map recorded in Book 17 Page 54 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearing being California Coordinate System, Zone 7 (Chapter 1307, statutes of 1947): Commencing at the Southwest corner of said Lot 1; thence along the South line of Lot, North 89° 56' 08" East 244.59 feet; thence North 4° 55' 56" East 134.80 feet to a point in the North line of the South 134.29 feet of said lot, said point being the TRUE POINT OF BEGINNING; thence continuing North 4° 55' 56" East 19.73 feet; thence North 77° 19' 17" East 217.92 feet; thence North 20° 22' 48" East 71.55 feet to the South line of the North 10 acres of said Lot 1; thence along last said South line North 89° 56' 08" East 133.07 feet to the East line of said Lot; thence along said East line South 0° 17' 22" East 134.29 feet to said North line of the South 134.29 feet of said Lot; thence along said North line, South 89° 56' 08" West 372.98 feet to the true point of beginning. Containing 0.68 acre more or less.

Conditions not copied.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

#1803 Copied by Schneider, June 13, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 36

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38690 Page 46, Official Records, April 11, 1952

Grantor: Frank Trujillo, as Surviving Trustee under the Will of Josefa Nietos, deceased

Grantee: United States of America

C.S.B. 2032-6

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1952

Consideration: \$2,040.00

Granted for:

Description: The East 1/2 of the South 134.29 feet of Lot 1 of Tract No. 997, in the County of Los Angeles, State of California, as shown on map recorded in Book 17, page 54 of Maps, in the office of the County Recorder of said County. Together with that portion of the North

1/2 of Fawcett Avenue, 60 feet wide, adjoining the above-described land on the South. Containing 1.21 acre, more or less including streets. The above described land is divided into two parcels designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the Northeast corner of said land; thence along the North line of said land South 89° 56' 08" West 59.56 feet; thence South 1° 29' 47" West 164.35 feet to the center line of said Fawcett Avenue; thence along said center line North 89° 56' 08" East 64.68 feet; thence North 0° 17' 22" West to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1804 Copied by Schneider, June 13, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 36

BY HAL 6/20/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/20/52

Recorded in Book 38693 Page 419, Official Records, April 14, 1952

Grantor: Peter Rober, Married Man, who acquired title as an
Unmarried Man

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1951

Consideration:

Granted for:

Description: Lot Eleven (11) of the William Slack Tract, in the
City of El Monte, County of Los Angeles, State of
California, as per Map recorded in Book 16, Page 69,
of Maps, in the office of the County Recorder of said
County.

SUBJECT to restrictions, reservations, conditions, covenants, ease-
ments, and rights of way of record.

SUBJECT to General and Special Taxes of 1951-1952.

Accepted by El Monte School District, April 8, 1952

#139 Copied by Schneider, June 16, 1952; Compared by Garcia

PLATTED ON INDEX MAP NO. 46

BY HAL 7/7/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 200-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-7-52

Recorded in Book 38699 Page 104, Official Records, April 14, 1952

Grantor: Robert L. Green and Beulah M. Green, his wife

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1952

Consideration:

Granted for:

Description: Lots 3 and 4 of Block 56 of Tract 141 as per map re-
corded in Book 13 Page 178 of Maps, in the office of
the county recorder of said county.

Accepted by Manhattan Beach City School District,

#1838 Copied by Schneider, June 16, 1952; Compared by Garcia

PLATTED ON INDEX MAP NO. 25

BY HAL 6/23/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 6/23/52

Recorded in Book 38705, Page 410, Official Records, April 15, 1952

Grantor: Francis Armstrong and Phyllis Armstrong, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1952

Consideration: \$12,000.00

Granted for:

Description: The west half of the east half and the east half of the west half of lot 18, Section 20, of Subdivision No. 1 of the Property of the Porter Land and Water Company of the Rancho Ex-Mission de San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 page 3 et seq. of Miscellaneous Records, in the office of the county recorder of said county;

SUBJECT to the paramount right of the City of Los Angeles to the waters of the Los Angeles River in and under said land as owned by the City of Los Angeles.

This deed is given to correct the description of the property intended to be conveyed by that certain grant deed dated March 5, 1952, executed by the undersigned, grantors hereof, to the United States of America, grantee herein, and recorded March 19, 1952, in Book 38504, page 442, Official Records (Copied in E:119-4) of the County of Los Angeles, State of California.

#2414 Copied by Schneider, June 17, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO.

56 BY DUTCH 9-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-28-52

Recorded in Book 38733 Page 153, Official Records, April 17, 1952

Entered in Judgment Book 2377 Page 319, April 16, 1952

LONG BEACH UNIFIED SCHOOL DISTRICT)

OF LOS ANGELES,

Plaintiff,

No. 595,828

vs.

LAKEWOOD PARK, a corporation; et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be and the same is hereby condemned as prayed for and that the plaintiff, Long Beach Unified School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said real property for the public purposes described in the complaint herein; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 329 and 330 of Tract 17224 in the County of Los Angeles, State of California, as per map recorded in Book 417, pages 23 and 24 of Maps in the Office of the County Recorder of said County.

DATED: April 16th, 1952.

Barnes

Judge of the Superior Court

#2704 Copied by Schneider, June 18, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO. 30

BY HAL 7-25-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38731 Page 56, Official Records, April 17, 1952

Grantor: Ray A. Hacker and Verna E. Hacker, h/w

Grantee: United States of America

C.S.B. 2032-10

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1952

Consideration: \$625.00

Granted for:

Description: All of that portion of the South 66 feet of the North 462 feet of Lot 8 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (Shown as Bridge Avenue on said map): thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 950 feet; thence Northeasterly along said curve through a central angle of 19° 32' 44" an arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.50 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

#1700 Copied by Schneider, June 18, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 7/22/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY

CHECKED BY

CROSS REFERENCED BY HAL 7/22/52

Recorded in Book 38729 Page 414, Official Records, April 17, 1952

Grantor: Jay P. Carson and Emma Carson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-10

Date of Conveyance: April 10, 1952

Consideration: \$499.00

Granted for:

Description: All of that portion of the North 66 feet of Lot 13 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.44 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

#1701 Copied by Schneider, June 18, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 7/22/52

PLATTED ON C A D A S T R A L MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7/22/52

Recorded in Book 38736 Page 228, Official Records, April 18, 1952

Grantor: Marblehead Land Company

Grantee: Decker School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1952

Consideration:

Granted for:

Description: Lots 12, 13 and 14 of Tract #15858, as per map recorded in Book 408 Page 28 of Maps, in the office of the County Recorder of said County.

Accepted by Decker School District, March 4, 1952

#156 Copied by Schneider, June 18, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 19

BY HAL 7-25-52

PLATTED ON C A D A S T R A L MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 792-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38751 Page 62, Official Records, April 21, 1952

Grantor: Lakewood Park

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1952

Consideration:

Granted for:

Description: Lots 272 and 273 in Tract 17229 as per map recorded in Book 425 Pages 1 to 5 inclusive, of Maps, in the office of the County Recorder of Los Angeles County, California. SUBJECT TO:

1. Taxes for the fiscal year 1952-53.
2. Conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

This conveyance is made and accepted and said realty is hereby granted upon the covenants, conditions and restrictions, and reserving the easements, set forth in that certain Declaration recorded February 13, 1952 in Book 38243 Page 344 of Official Records, County of Los Angeles, State of California, all of which by this direct reference thereto are incorporated in this conveyance and made a part hereof as though set out herein in full.

Other Conditions Not Copied.

Accepted by Long Beach Unified School District, April 7, 1952

#165 Copied by Schneider, June 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 30

BY HAL 7-25-52

PLATTED ON C A D A S T R A L MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38751 Page 269, Official Records, April 21, 1952

Grantor: Lakewood Park, a corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1952

Consideration:

Granted for:

Description: Lot 336 in Tract 17225 as per map recorded in Book 419 Pages 6 to 14 inclusive of Maps, in the office of the County Recorder of Los Angeles County, California.

SUBJECT TO: 1. Taxes for the fiscal year 1952-53.

2. Conditions, restrictions, reservations, rights,

rights of way and easements, now of record, if any.

This conveyance is made and accepted and said realty is hereby granted upon the covenants, conditions and restrictions, and reserving the easements, set forth in that certain Declaration recorded October 19, 1951, in Book 37458, Page 409 and Modification recorded February 19, 1952 in Book 38285, Page 403 of Official Records, County of Los Angeles, State of California, all of which by this direct reference thereto are incorporated in this conveyance and made a part hereof as though set out herein in full.

Other conditions not copied.

Accepted by Long Beach Unified School District, April 7, 1952

#219 Copied by Schneider, June 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 30

BY HAL 7-25-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 889-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38756 Page 340, Official Records, April 21, 1952

Grantor: Chester Paul Calhoun and Ruth Caddell Calhoun, h/w

Grantee: Covina City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 20, 1952

Consideration:

Granted for:

Description: A portion of the southeast quarter of the southwest quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Bass and Meridian, beginning at the point of intersection of the center line of Lark Ellen Avenue and Cypress Avenue; thence South 0° 06' 10" West 208.56 feet to a point; thence North 89° 27' West 20 feet to the true point of beginning; thence continuing North 89° 27' West 188.56 feet to a point; thence North 0° 06' 10" East 192.06 feet to a point in the south line of Cypress Avenue; thence along said south line North 89° 27' West 159.44 feet to a point; thence South 0° 06' 10" West 226.50 feet to a point; thence south 89° 27' East 348 feet to a point in the west line of Lark Ellen Avenue; thence along said west line North 0° 06' 10" East 34.44 feet to the true point of beginning. It is intended by this deed to clear the records of any purported transfer of the property herein described by reason of the same having been included by error in the deed recorded in Book 22893, page 125, Official Records.

Accepted by Covina City School District, April 18, 1952

#2301 Copied by Schneider, June 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 47

BY Hal 11-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 837

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-26-52

Recorded in Book 38763 Page 64, Official Records, April 22, 1952

Grantor: Pomona City School District

Grantee: G. M. Shumaker, a married man, and D. E. Evans, an unmarried man

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1952

Consideration:

Granted for:

Description: That portion of Lot Thirty-five (35) of the North East Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 461, Miscellaneous Records of said County, described as follows: Beginning at a point in the center line of San Antonio Avenue where the South line of the Kingsley Tract intersects said center line; thence South along said center line four hundred twenty-seven and thirty-five hundredths (427.35) feet to the North line of land now or formerly belonging to E. A. Lawrence; thence East along said Lawrence North line four hundred seventy-six and one tenth (476.1) feet; thence North parallel with the center line of San Antonio Avenue four hundred twenty-seven and thirty-five hundredths (427.35) feet to the South line of the Kingsley Tract; thence West along said South line four hundred seventy-six and one tenth (476.1) feet to the place of beginning, EXCEPTING therefrom the southerly ten (10) feet thereof, and also EXCEPTING a parcel with one hundred and fifty (150) feet frontage on San Antonio Avenue with one hundred seventy-five (175) feet depth described as follows: Beginning at the point of intersection of the northerly line of Tract #15287 as per map recorded in Book 328, page 38, Maps, Records of the said county, with the east line of San Antonio Avenue 80 feet wide, thence north 0°, 11 minutes, 00 seconds east along said easterly line of San Antonio Avenue, 160 feet to a point, thence north 88°, 28 minutes, 20 seconds east parallel with said northerly line of Tract #15287, 175 feet to a point, thence south 0°, 11 minutes, 00 seconds west, parallel with the aforementioned easterly line of San Antonio Avenue, 160 feet to a point in said northerly line of Tract #15287, thence south 88°, 28 minutes, 20 seconds west along said northerly line, 175 feet to the point of beginning, EXCEPTING therefrom the southerly 10 feet thereof.

SUBJECT TO: Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

#439 Copied by Schneider, June 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 49

BY HAL 7-29-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 386

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-29-52

Recorded in Book 38773 Page 129, Official Records, April 23, 1952

Grantor: Charles S. Grace and Bess Grace, h/w

Grantee: Gallatin School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1952

Consideration:

Granted for:

Description: The following described real property in the State of California, County of Los Angeles. A portion of the Rancho Santa Gertrudes, being that portion of the land conveyed to James Finley by deed recorded in Book 146 page 471 of Deeds, in the office of the county record-

er of said county described as follows: Beginning at the intersection of the center line of Downey and Sanford Bridge Road with the proposed center line of Gallatin School House Road, as said intersection is shown on the County Surveyor's Map No. B-1488 on file in the office of the County Surveyor of said county; thence along said proposed Center line of Gallatin School House Road, North 51° 46' 25" west 244.31 feet to an angle point in said proposed center line; thence continuing along said proposed center line north 52° 27' 55" west 867.85 feet to the northeasterly corner of land described in deed to Earl Carlton Planett recorded December 30, 1948 as Document No. 48 in Book 28535 page 293, Official Records of said County, said point being the true point of beginning; thence south 35° 45' 53" west along the southeasterly line of the land described in said deed to Earl C. Planett, 817.45 feet to a point in said line that is north 35° 45' 53" east, 344.80 feet from the southwesterly line of land described in deed recorded in book 146 page 471 of Deeds, Records of said county, said southwesterly line is also the northeasterly line of the lands of the Mayes Estate as shown on map thereof recorded in book 1138 page 310 of Deeds, Records of said county; thence south 58° 35' 19" east 651.14 feet to a point in the southeasterly line of the land described in deed to Charles S. Grace and Bess Grace recorded on January 20, 1948 as Document No. 3008 in book 26251 page 443, Official Records in the office of the county Recorder of said county, said point being north 21° 52' 07" east along said southeasterly line 348.84 feet from the most southerly corner of said land described in said deed to Charles S. Grace, et ux; thence north 21° 52' 07" east along said southeasterly line 776.45 feet to the said proposed center line of Gallatin School House Road; thence along said proposed center line north 52° 27' 55" east 463.01 feet to the true point of beginning.

EXCEPT that certain portion of said land included within the lines of that certain road, known as Gallatin School House Road, and formerly known as Gallatin Road, as it existed prior to November 14, 1947, said road having been declared a public highway, "as traveled" by Order of the Board of Supervisors of said County, filed on February 27, 1911 in Road Book 12 page 244 in the office of said Board of Supervisors.

Accepted by Gallatin School District, April 14, 1952

#382 Copied by Schneider, June 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 33

BY Hal 11-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-26-52

Recorded in Book 38777 Page 204, Official Records, April 23, 1952
 Entered in Judgment Book 2378 Page 175, April 18, 1952
 GALLATIN SCHOOL DISTRICT OF
 LOS ANGELES COUNTY,

No. 587,043

Plaintiff,
 vs.
 ADELAIDE B. TRAVIS, a married
 woman, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the amendment to the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff GALLATIN SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of Lot "A" of Tract No. 3327, in the County of Los Angeles, State of California, as per map recorded in book 36 page 38 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northeasterly line of said Lot "A" said point being the Southeasterly terminus of said Northeasterly line having a bearing of South 58° 51' East, and a length of 3462.30 feet as shown on said map of Tract No. 3327, said point also being Northerly terminus a tangent curve concave Westerly and having a radius of 75 feet, as shown on map of said Tract; thence North 58° 51' West, 719.56 feet; thence South 31° 10' 38" West, parallel with the Southeasterly line of said lot to a point in the Northeasterly line of land described in deed to Downey Union High School District, recorded as Instrument No. 932 on April 20, 1951, in book 36097 page 170 of Official Records, in the office of the County Recorder of said County; thence South 58° 55' 09" East 794.40 feet along said Northeasterly line of land of Downey Union High School District, to the Southeasterly line of said Lot "A"; thence Northeasterly along said Southeasterly line and along the line of curve of radius of 75 feet above described, to the point of beginning

DATED: This 17th day of April, 1952.

Barnes
 Presiding Judge

#2113 Copied by Schneider, June 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 36

BY Hal 11-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350-4

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-26-52

Recorded in Book 38779 Page 230, Official Records, April 23, 1952
 Entered in Judgment Book, April 23, 1952
 UNITED STATES OF AMERICA,

Plaintiff,

No. 13,964-BH Civil

vs.

13.872 ACRES OF LAND, MORE OR LESS,
 IN THE COUNTY OF LOS ANGELES, STATE
 OF CALIFORNIA; GENERAL PANEL CORPO-
 RATION, a corporation, et al.,

Defendants.)

DECREE ON
 DECLARATION OF TAKING

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the title and the estate in the lands hereinafter described and as set forth in said Declaration of Taking is vested in the United States of America as of the 23rd day of April, 1952, and that the right to just compensation for the taking of said lands is vested in the parties entitled thereto as their interests may appear and be established by judgment to be entered herein, and that all liens and encumbrances against the said lands existing as of the date of vesting of title in the United States are transferred from said lands to the fund deposited into the Registry of this Court as aforesaid. That the lands and interests therein which vested in the United States of America as aforesaid, to wit, on the 23rd day of April, 1952, are particularly described as follows, to wit: The full fee simple title to those certain lands, together with the improvements thereon, lying and being in the County of Los Angeles, state of California, described as:

PARCEL 1: That portion of Lot 2 of the Partition of Section 11, in Township 1 North, Range 14 West, San Bernardino Meridian, in the City of Burbank, had in Case No. 20926, Superior Court of said County, and recorded in Book 1055 page 140 of Deeds, Records of said County, described as follows: Beginning at a point in the northerly line of the Rancho Providencia, distant thereon North 67° 10' East 20.067 chains from the intersection of said northerly line of Rancho Providencia with the westerly line of said Lot 2; thence North 22° 50' West along the northeasterly line of the land described in deed recorded in Book 3053 page 309 of Deeds, 19.754 chains to a point in the south line of the right of way of the Southern Pacific Railroad (Coast Line Branch); thence along said southerly line of said right of way, South 77° 18' East 4.178 chains to a point; thence South 73° 59' East 1.765 chains to a point; thence leaving said southerly line of the right of way, South 22° 50' East along the southwesterly line of the land described in deed recorded in Book 3135 page 192 of Deeds, 16.229 chains to a point in the north line of Rancho Providencia; thence South 67° 10' West 4.775 chains to the point of beginning. EXCEPTING therefrom that portion lying southerly of the northerly line of Victory Boulevard (100 feet wide) as described in the deed of the City of Burbank, recorded in Book 4560 page 151, Official Records.

PARCEL 2: That portion of Lot 2 of the Partition of Section 11, in Township 1 North, Range 14 West, San Bernardino Meridian, in the City of Burbank, County of Los Angeles, State of California, had in Case No. 20926, Superior Court of said County, and recorded in Book 1055 page 140 of Deeds, Records of said County, described as follows: Beginning at a point on the north line of Rancho Providencia, distant thereon North 67° 10' East 15.987 chains from the intersection of said north line with the westerly line of said Lot 2; thence North 22° 50' West along the northeasterly line of the land described in deed recorded in Book 3162 page 75 of Deeds, 22.104 chains to a point in the north line of said Lot 2; thence South 89° 55' East along the north line of said Lot 2, a distance of 2.103 chains to a point in the south line of the right of way of the Southern Pacific Railroad (Coast Line Branch); thence South 77° 18' East along said South line, 2.633 chains to the most northerly corner of the land described in deed recorded in Book 3162 page 68 of Deeds; thence South 22° 50' East along the southwesterly line of said land, 19.754 chains to a point in the north line of said Rancho Providencia; thence South 67° 10' West along said north line, 4.08 chains to the point of beginning. EXCEPTING therefrom that portion lying southerly of the northerly line of Victory Boulevard (100 feet wide), as described in deed to City of Burbank, recorded in Book 4560 page 151, Official Records.

PARCEL 3: Lot 143 of Tract No. 9458, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 129 pages 87 and 88 of Maps, in the office of the County Recorder of said County.

Nothing herein is to be considered as a determination by the Court that the estimate of the Under Secretary of the Air Force of the United States or the amount deposited into the Registry of the Court by the plaintiff, as aforesaid, is or is not just compensation for the taking by the plaintiff of the hereinabove-described property. This cause is held open for such other and further orders, judgments and decrees as may be necessary or proper in the premises, including without limitation, the determination of the time within which and the terms upon which any parties in possession of said lands, or any part thereof, shall be required to surrender possession to the plaintiff.

DATED: This 23 day of April, 1952.

Ben Harrison

United States District Judge

#2974 Copied by Schneider, June 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 397 BY

CHECKED BY CROSS REFERENCED BY Ref 11-26-52

Recorded in Book 38753 Page 238, Official Records, April 21, 1952
Grantor: Pete Flores and Hortensia Flores, also known as Hortensia Albrite Flores, h/w

Grantee: United States of America

C.S.B. 2032-17

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1952

Consideration: \$1,450.00

Granted for:

Description: All that portion of Lot 3 in Block "K" Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northerly line of said Lot 3 said point being the Northeasterly corner of that certain parcel of land described in a deed to Ray S. Gonzales, et ux., recorded August 25, 1944, in Book 21205, Page 213, Official Records, records of said County, and distant along said Northerly line South 85° 36' East 413.81 feet, more or less, from the Southwesterly corner of Lot 121, Tract No. 621, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, records of said County; thence from said point of beginning Southeasterly along the Easterly line of said certain parcel and parallel with the Westerly line of said Lot 3, a distance of 111.98 feet, more or less, to the Southeast corner of said certain parcel, said Southeast corner being a point in the Southeasterly line of a parcel of land described in a deed to Angel Perez recorded March 14, 1922, in Book 869, Page 399 of Official Records, records of said County; thence Northeasterly along said Southeasterly line 195.11 feet, more or less, to the most Easterly corner of said land of Perez, said corner being in said Northerly line of Lot 3; thence North 85° 36' West, along said Northerly line 232.27 feet more or less, to the point of beginning. Containing 0.25 acre, more or less. Subject to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

#1517 Copied by Schneider, June 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 7/22/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 7/22/52

Recorded in Book 38753 Page 247, Official Records, April 21, 1952

Grantor: Lucy L. Young, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1952

C.S.B. 2032-10

Consideration: \$450.00

Granted for:

Description: All of that portion of the South 66 feet of the North 264 feet of Lot 8 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 950 feet; thence Northeasterly along said curve through a central angle of 19° 32' 44" an arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.55 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

#1523 Copied by Schneider, June 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 37

BY HAL 7/22/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7/22/52

Recorded in Book 38753 Page 245, Official Records, April 21, 1952

Grantor: Ray R. Rogers and Frances Rogers, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1952

C.S.B. 2032-12

Consideration: \$5,700.00

Granted for:

Description: Lot 7 of Tract No. 11138, in the County of Los Angeles, State of California, as shown on map recorded in Book 197 Page 11 of Maps, in the office of the County Recorder of said County. Together with that portion of the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining said lot on the North. Containing 0.45 acre, more or less, including Streets. Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1522 Copied by Schneider, June 20, 1952; Compared by Rose

E-119

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7-30-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 917 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 38753 Page 240, Official Records, April 21, 1952
 Grantor: Inez M. Pethybridge, an unmarried woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-9
 Date of Conveyance: April 14, 1952
 Consideration: \$18,000.00

Granted for:

Description: Lot 39 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County. Together with the West 30 feet of Muscatel Avenue (Shown on said Map as Nieto Avenue), 60 feet wide, adjoining said lot on the East. Containing 10.41 acres, more or less, including Streets.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

#1518 Copied by Schneider, June 20, 1952; compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7/22/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 99-2 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-22-52

Recorded in Book 38753 Page 260, Official Records, April 21, 1952
 Grantor: P. A. Horton and Eva M. Horton, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-16
 Date of Conveyance: March 28, 1952
 Consideration: \$4,200.00

Granted for:

Description: Lot 48 of Tract No. 14217, in the County of Los Angeles, State of California, as shown on map recorded in Book 130, Pages 39 and 40 of Maps, in the office of the County Recorder of said County; together with those portions of the South half of Fawcett Avenue, 100 feet wide, the West half of that certain alley, 20 feet wide, shown on said map adjoining said lot on the North, East and South, respectively. Containing 0.41 acre, more or less, including Streets.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not Copied.

#1520 Copied by Schneider, June 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7/22/52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 810 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-22-52

Recorded in Book 38812 Page 111, Official Records, April 29, 1952
 Grantor: Howard Marty and Inez C. Marty, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1952
 Consideration:
 Granted for:
 Description: The North 42 $\frac{1}{2}$ feet of Lot 25 in Block 1 of Atlantic Avenue Tract, as per map recorded in Book 2, Page 80 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Beach Unified School District, April 21, 1952
 #120 Copied by Schneider, June 25, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 30

BY HAL 7-28-52

~~PLATTED~~ ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 150

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-28-52

Recorded in Book 38812, Page 145, Official Records, April 29, 1952
 Grantor: Mable E. Mc Coy, an unmarried woman
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1952
 Consideration:
 Granted for:
 Description: The South 50 feet of Lot 25 in Block 1 of Atlantic Avenue Tract, as per map recorded in Book 2, Page 80 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Beach Unified School District, April 21, 1952
 #125 Copied by Schneider, June 25, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 30

BY HAL 7-28-52

~~PLATTED~~ ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 150

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-28-52

Torrens Doc. 7951-U, Entered on Cert. IAK-112230, May 2, 1952
 Grantor: W. M. Eason and Carrie M. Eason, h/w
 Grantee: Pasadena City Junior College District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 5, 1951
 Consideration: \$10.00
 Granted for:
 Description: Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Block "C" of C. E. Tebbetts Tract, as per map recorded in Book 6, Page 178 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.
 Accepted by Pasadena City Junior College District, April 22, 1952
 # Copied by Schneider, June 25, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 50

BY HAL 7-29-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 58-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-29-52

Torrens Doc. 9539-U, Entered on Cert. IAL-112719, May 26, 1952

Grantor: Forest W. Wood and Ann E. Wood, h/w and Dale T. Wood and
Lois R. Wood, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-15

Date of Conveyance: May 9, 1952

Consideration: \$69,050.00

Granted for:

Description: PARCEL 1 (Registered Land): Lots 87, 90 and 102 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said County. EXCEPTING from said Lot 87 that portion of the East 300 feet thereof lying North of the North line of the South 285 feet of said Lot. ALSO EXCEPTING from said Lot 87 the North 135 feet of the South 285 feet of the East 170 feet thereof. PARCEL 2: That portion of the West one-half of Chico

Avenue, 60 feet wide, adjoining the above-described land on the East. Containing 26.54 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Schneider, June 25, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 7/23/52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7/23/52

Recorded in Book 38814 Page 105, Official Records, April 29, 1952

Grantor: City of Pasadena

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-4

Date of Conveyance: April 15, 1952

Consideration: \$88,000.00

Granted for:

Description: That certain parcel of land in the Rancho La Merced, in the County of Los Angeles, State of California, described in a deed to the City of Pasadena, recorded in Book 2353, Page 183 of Deeds, in the office of the County Recorder of said County, more particularly described as follows: Beginning at the Northeast corner of the Temple 50 acre Homestead, so-called, being the 50 acre tract conveyed to A. M. W. de Temple, by deed recorded in Book 77, Page 162 of Deeds, records of said County; thence South 65° 15' East 10.5 chains; thence South 84° 45' West 2.45 chains; thence North 82° 45' West 7 chains; thence North 16° 30' East 19.51 chains; thence North 64° 45' West 3.73 chains to the Easterly line of said 50 acre tract; thence along said line North 65° 15' East 4 chains; thence North 25° 15' East 12.40 chains; thence North 38° 30' East 8.84 chains; thence North 24° 45' East 6 chains to the point of beginning. Together with the Southwesterly one-half of Siphon Road, 50 feet wide, adjoining the above described land on the Northeast.

EXCEPTING from the above described land the portion thereof within Durfee Avenue, 40 feet wide (formerly Gate Road) as described in deeds to the County of Los Angeles recorded in Book 1193, Page 3 and Book 1207, Page 74 of Deeds, records of said County. ALSO EXCEPTING from said certain parcel of land the portion thereof lying Southerly of a line described as follows, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the center line of Durfee Avenue, 40 feet wide, as described in a deed to the County of Los Angeles, recorded in Book 1207, Page 74 of Deeds, records of said County, distant North 26° 14' 00" East 395.54 feet from the intersection of said center line with the Compromise line between the Rancho La Merced and the Rancho Paso de Bartolo, as established by decree entered in Case No. 19464 in the Superior Court of the State of California, in and for the County of Los Angeles, and shown on a map filed in Book 1, Page 73, Record of Surveys, records of said County; thence from said point of beginning North 86° 40' 44" East 958.03 feet to the point of ending in the Northwesternly line of Lot 12 of Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County, said point of ending being distant North 24° 55' 13" East 556.72 feet from the Southwest corner of said Lot 12. Containing 46.65 acres, more or less, including Streets.

The above described land is divided into four parcels, designated as Parcels A, B, C and D, which are described as follows:

PARCEL A: Beginning at the Southeasterly corner of said above described land, said Southeasterly corner being the point of ending of the line described in the exception from said land; thence Northeast-erly along the Southeasterly line of said land a distance of 503.11 feet; thence Westerly, in a direct line to a point in the Westerly boundary line of said land, distant Southwesterly 363.00 feet from the Northeasterly terminus of the course in said Westerly boundary described as bearing "North 16° 30' East 19.51 chains;" thence Southwesterly along said course 488.78 feet, more or less, to the line described in said exception; thence Easterly along said line to the point of beginning.

PARCEL B: Beginning North 24° 45' East 1491.43 feet from said Southeasterly corner of said land; thence South 73° 02' 09" West 304.99 feet; thence North 89° 24' 10" West 289.93 feet; thence North 85° 22' 30" West 251.28 feet; thence North 8° 38' 50" East 70.00 feet; thence South 79° 30' 51" West 78.76 feet, more or less, to said center line of Durfee Avenue; thence along said center line South 25° 15' West 408.02 feet to the Northeasterly end of that certain course in the boundary of said land described as bearing "North 65° 15' East 4 chains;" thence along said certain course South 65° 15' West to a point distant North 65° 15' East 92.85 feet from the Southwesterly terminus of said course; thence South 81° 36' 08" East 650.73 feet; thence South 86° 14' 07" East 329.60 feet, more or less, to the Southeasterly boundary of said land; thence along said boundary North 24° 45' East to the point of beginning EXCEPT the portion thereof within said Durfee Avenue.

PARCEL C: All that portion of said above described land lying North-erly of the prolongation of a line that begins at a point in the Southeasterly boundary of said land, distant South 24° 45' West along said boundary 880.00 feet from the Southwesterly line of said Siphon Road; thence Westerly in a direct line, to a point in the center line of said Durfee Avenue, distant along said center line South 25° 15' West 20.00 feet from the Southwesterly terminus of that certain course in the boundary of said land described as bearing "North 38° 30' East 8.84 chains."

PARCEL D: All of said above described land EXCEPT those portions thereof described in Parcels A, B and C.
SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1995 Copied by Schneider, June 25, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37

BY Hal 12-9-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 849

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 38780 page 27, Official Records, April 24, 1952
 Grantors: Dolph C. Dodds and Helen M. Dodds, husband & wife
 Grantee: Arcadia Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1952

Consideration:

Granted for:

Description: Lot 8 of Tract No. 11969 as per map recorded in Book 259 pages 36 and 37 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half general and special taxes for the fiscal year 1951-52

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School District, March 18, 1952

#194 Copied by Rose, June 26, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 7-25-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 861-2

BY

CHECKED BY

CROSS REFERENCED BY Hal 7-25-52

Recorded in Book 38781 page 334, Official Records, April 24, 1952

Grantor: S. V. Hunsaker Company, a limited partnership

Grantee: Manhattan Beach City School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1952

Consideration:

Granted for:

Description: Lot 3, 4, 5 in Block 57 of Tract 141 as per map recorded in Book 13, page 178 of Maps.

Lot 20, 23, 26, 27 and 28 of Block 53 of Tract 141 as per map recorded in Book 13, page 178 of Maps.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Manhattan Beach City School District,

#826 Copied by Rose, June 26, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 7-28-51

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-28-52

Recorded in Book 38787 page 38, Official Records, April 24, 1952

Grantor: State of California

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-14

Date of Conveyance: July 28, 1951

Consideration:

Granted for:

Description: All that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

The easterly 10 feet of the westerly 42 feet of the southerly 40 feet of Lot 10 of Tract No. 11987 as per map recorded in Book 220, page 37 of Maps, in the office of the County Recorder of said County.

Conditions Not Copied

SUBJECT to restrictions, reservations, easements, liens and assessments of record.

AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands were acquired for State Highway purposes and are no longer necessary, and are not now being used for highway uses or purposes:

SECOND: That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

#1756 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-29-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-29-52

Recorded in Book 38787 page 52, Official Records, April 24, 1952

Grantor: Barbara Martinez, an unmarried woman

Grantee: United States of America

C.S.B. 2032-G

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1952

Consideration: \$3,050.00

Granted for:

Description: Those portions of the South 5 acres of the North 10 acres of Lot 1 of Tract No. 997, in the County of Los Angeles, State of California, as shown on map recorded in Book 17, page 54 of Maps, in the office of the County Recorder of said County, described as follows,

basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

PARCEL 1: Commencing at the Southwest corner of said Lot 1; thence along the South line of said lot, North 89° 56' 08" East 244.59 feet; thence North 4° 55' 56" East 154.53 feet; thence North 77° 19' 17" East 217.92 feet; thence North 20° 22' 48" East 71.55 feet to a point in the South line of said North 10 acres, said point being the TRUE POINT OF BEGINNING; thence continuing North 20° 22' 48" East 255.75 feet; thence North 35° 39' 26" West 139.53 feet to the South line of the North 5 acres of said lot; thence along said South line, North 89° 56' 11" East 118.36 feet to the East line of said Lot; thence along said East line South 0° 17' 22" East 345.78 feet to said South line of the North 10 acres; thence South 89° 56' 08" West 133.07 feet to the true point of beginning.

PARCEL 2: Beginning at a point in the West line of said Lot 1 distant North 0° 17' 22" West 538.92 feet from the Southwest corner of said lot; thence North 89° 42' 38" East 239.32 feet; thence North 35° 32' 15" East 91.65 feet to the South line of the North 5 acres of said lot; thence along said South line South 89° 56' 11" West 292.96 feet to said West line of Lot 1; thence South 0° 17' 22" East 75.46 feet to the point of beginning.

Together with that portion of the East one-half of Muscatel Avenue, 60 feetwide, (formerly Nieto Avenue) adjoining the above described land on the west. Containing 1.19 acres, more or less, including Streets.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the Southeast corner of Parcel 1 above described; thence along the South line of said Parcel 1 South $89^{\circ} 56' 08''$ West 55.37 feet; thence North $1^{\circ} 29' 47''$ East 224.97 feet; thence North $20^{\circ} 22' 48''$ East 15.75 feet; thence North $35^{\circ} 39' 26''$ West 8.44 feet; thence North $1^{\circ} 29' 47''$ East 99.32 feet to the North line of said Parcel 1; thence North $89^{\circ} 56' 11''$ East 44.59 feet to the Northeast corner thereof; thence South $0^{\circ} 17' 22''$ East 345.78 feet to the point of beginning.

PARCEL B: All of said above described land within Parcels 1 and 2, EXCEPT the portion of said Parcel 1 described as Parcel A. Conditions Not Copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1757 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY+ HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38787 page 46, Official Records, April 24, 1952

Grantors: Louis Gastelum, a widower, Clarence Robertson and Nettie E. Robertson, who acquired title as Nettie E. Gastelum, a single woman, husband and wife, and Rene Gastelum, who acquired title as a single man and Helen Gastelum, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 7032-7

Date of Conveyance: March 22, 1952

Consideration: \$8,615.00

Granted for:

Description: A parcel of land situate in the County of Los Angeles, State of California, being a portion of that certain parcel of land conveyed to Julian L. Sanchez by deed recorded November 23, 1933, in Book 12536 page 25, Official Records, in the office of the County Recorder of said County, described as follows: Beginning at the most Northerly corner of Lot 3, Block "K" Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 to 45, inclusive, Miscellaneous Records, records of said County, said point of beginning being also in the Southerly line of Lot 15 Tract No. 3638, as shown on map recorded in Book 38 Page 82 of Maps, records of said County; distant along said Southerly line North $85^{\circ} 34'$ West 88.30 feet from the Southeasterly corner of said Lot 15; thence South $66^{\circ} 26' 45''$ West along the Southwesterly line of said Lot 15 a distance of 379.71 feet to the most Northerly corner of that certain parcel of land conveyed to William K. Eyer, et ux., by deed recorded December 13, 1946, in Book 23934, page 292 Official Records, records of said County; thence South $28^{\circ} 40' 30''$ East along the Northeasterly line of the land conveyed by last said deed, and parallel with the Southwesterly line of said Lot 3,

a distance of 241.23 feet; thence North 63° 10' east, parallel with the Northwesterly line of Lot 9 of said Tract No. 3638, a distance of 378.38 feet to said Southwesterly line of Lot 3; thence North 28° 40' 30" West 219.50 feet along said Southwesterly line to the point of beginning. Containing 2.00 acres, more or less.

The above described land is a portion of the Julian Sanchez 6.14 acre parcel, shown on map filed in Book 33 page 9, Record of Surveys, in the office of the County Recorder of said County. Conditions Not Copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1758 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38805 page 90, Official Records, April 28, 1952

Grantor: Leah Greer, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

C5B 2031-13

Date of Conveyance: April 21, 1952

Consideration: \$3,600.00

Granted for:

Description: Lot 4 of Tract No. 11078, EXCEPT the East 30 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 194, pages 37 and 38 of Maps, in the office of the County Recorder of said County.

Together with that portion of the South half of Fawcett Avenue, 100 feet wide, adjoining the above described land on the North.

Containing 0.34 acre, more or less, including Streets.

Conditions Not Copied

SUBJECT ALSO, to existing easement for public roads and highways, public utilities, railroads and pipelines.

#1686 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38823 page 423, Official Records, April 30, 1952
 Grantors: Pedro Reyes and Isabel Reyes, husband and wife
 Grantee: United States of America C.S.B. 2032-11
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 7, 1952
 Consideration: \$1,300.00
 Granted for:

Description: The East 50 feet of the West 300 feet of the South 97 feet of the North one-half of Lot 43 of Tract No. 830 in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County.

Containing 0.11 acre, more or less.

Conditions Not Copied

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2152 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38805 page 92, Official Records, April 28, 1952
 Grantors: Thomas Neilson and Helen Neilson, husband and wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1952 C.S.B. 2032-19
 Consideration: \$1,500.00
 Granted for:

Description: That portion of Lot 2, of Tract No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, Page 51 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the Northeasterly line of the Southwesterly line 8.74 feet of said Lot 2, distant North 44° 28' 49" West 168.71 feet from the intersection of said Northeasterly line with the Southeasterly line of said Lot 2; thence along said Northeasterly line North 44° 28' 49" West 232.92 feet to the Southeasterly line of the Northwesterly 350 feet of said Lot; thence along last said Southeasterly line North 45° 07' 07" East 99.70 feet to the Southwesterly line of the Northeasterly 328.26 feet of said Lot; thence along last said Southwesterly line South 44° 28' 49" East 234.78 feet to the intersection with a line bearing North 46° 11' 07" East from the point of beginning; thence along said line so bearing South 46° 11' 07" West 99.71 to the point of beginning. Containing 0.54 acres, more or less.

Conditions Not Copied

SUBJECT, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1688 Copied by Rose, June 26, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38833, page 86, Official Records, May 1, 1952

Grantor: Hudson School District of Los Angeles County

Grantee: Jesse H. Martin and Mary J. Martin, his wife, as j/t

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1952

Consideration:

Granted for:

Description: Lots 4 and 5 of Tract No. 2768 as per map recorded in Book 31 page 35 of Maps, in the office of the County Recorder of said County, excepting from said Lot 5 that portion lying northeasterly of the southwesterly 437.00 feet of the following described

property: Beginning at the most westerly corner of said Lot 5; thence along the southwesterly line of said Lot, South 63° 53' East 95.37 feet; thence parallel with the northwesterly line of said Lot 5, North 26° 07' East 669.72 feet to a point in the southerly line of Gale Avenue, as shown by said map of Tract No. 2768; thence along the southerly line of Gale Avenue, North 69° 42' West 95.87 feet to the northwesterly corner of said Lot 5; thence along the northwesterly line of said Lot 5, South 26° 07' West 660 feet to the point of beginning.

Conditions Not Copied

SUBJECT TO: 1. All taxes for the fiscal year 1952-53, a lien not yet due or payable.
2. Covenants, conditions, restrictions, and easements of record.

#327 Copied by Rose, June 27, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY Hal 7-21-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 490-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-21-52

Recorded in Book 38830 page 302, Official Records, May 1, 1952

Grantor: Mary E. Traweck, a widow

Grantee: Covina City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1952

Consideration:

Granted for:

Description: PARCEL 1: Lot 6 in Block 16 of the Phillips Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 page 3 et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2: An undivided one-sixth interest in and to all that part of lot 3 in Block 16 of the Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows; Beginning at a point in the south line of Puente Avenue, 156.46 feet westerly from the northeast corner of said Lot 3, running thence westerly along said south line of Puente Avenue, North 89° 16' West 61.5 feet; thence South 0° 44' West, 33.5 feet, thence South 89° 16' East, 61.5 feet; thence North 0° 44' East 33.5 feet to the point of beginning.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights of way and easements, now of record, if any

Accepted by Covina City Sch. Dist. April 15, 1952

#592 Copied by Rose, June 27, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 47

BY Hal 7-21-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-21-52

Recorded in Book 38838 page 150, Official Records, May 1, 1952

Grantor: Marion M. Spires, a married woman

Grantee: United State of America

Nature of Conveyance: Grant Deed

C.S.B. 7032-10

Date of Conveyance: April 8, 1952

Consideration: \$750.00

Granted for:

Description: All of that portion of the South 66 feet of the North 462 feet of Lot 13 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.35 acre, more or less.

Conditions Not Copied

SUBJECT, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2109 Copied by Rose, June 27, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38840 page 70, Official Records, May 1, 1952
 Entered in Judgment Book 2381 page 158, April 24, 1952

LOS ANGELES CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 579,452
 Plaintiff,)
) JUDGMENT IN CONDEMNATION
) -vs-)
 THE SUPERIOR OIL COMPANY, a)
 corporation, et al.,)
 Defendants.)

IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY shall and does hereby take for the uses set forth in the complaint the fee simple title in and to the following described real property, and that the fee simple title in and to said real property is hereby vested in plaintiff for the public purpose of a public school and appurtenances:

The northwesterly 1/4 of the southeasterly 1/4 of the southwesterly 1/4 of Section 17, Township 3 South, Range 13 West, S.B.M. said southeasterly 1/4 shown as Lot 1 on map of survey recorded in Book 2, page 38, Records of Survey, Records of said County. EXCEPTING all that portion thereof lying westerly of the westerly line of San Pedro Street, an 80-foot street granted to the County of Los Angeles by deed recorded in Book 11986, page 135 of Official Records, Records of said County.

THE CLERK IS ORDERED TO ENTER THIS JUDGMENT.

DATED: April 23, 1952

Frank G. Swain

Judge of the Superior Court

#3434 Copied by Rose, June 30, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 89-2 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 39144 Page 377, Official Records, June 12, 1952

Grantor: Pomona City High School District

Grantee: Owner or Owners of Record in Severalty and upon the same tenure as their respective interests may appear

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 29, 1952

Consideration:

Granted for:

Description: The Northerly 30 feet of Lot 1, block 181, Map of Pomona, Miscellaneous Records, book 3, pages 90 and 91, and in book 32 pages 67 and 68, Records of Los Angeles County. This Deed is given to remove any cloud of title that might have been placed on the land

described herein, by the execution and recording of the Deed, from the Pomona City School District, recorded January 3, 1952, Document No. 2192, Book 37969 page 69, of Official Records, Los Angeles County, (Copied in E:116-261) wherein the property intended to be conveyed was erroneously described.

#2411 Copied by Schneider, June 30, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 49 BY Hal 7-21-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY

CHECKED BY CROSS REFERENCED BY HAL 7-21-52

Recorded in Book 38844 Page 128, Official Records, May 2, 1952

Grantor: Frank Mergenthaler, a single man

Grantee: Hermosa Beach City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 27, 1951

Consideration:

Granted for:

Description: Those portions of alleys vacated and shown on the map of Shakespeare in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 190 of Maps in the office of the County Recorder of said county and more particularly described as follows, to wit: All that parcel of land beginning at the Southwest corner of Lot 9, Block 111 of Shakespeare as per map recorded in Book 9, Page 190 of Maps, Records of Los Angeles County, thence extending easterly along the southerly line of said Lot 9 five feet to the center of a certain ten foot alley, thence southerly along the centerline of said ten foot alley and the southerly prolongation thereof to the center line of a certain twenty foot alley in the rear of Block 111 of said tract, thence westerly along the center line of said twenty foot alley to a point at the intersection of said center line with the southerly prolongation of the easterly line of Lot 8, Block 111 of said tract, thence northerly along the prolongation of the said easterly line and along the easterly line of said Lot 8 to the point of beginning.

Accepted by Hermosa Beach City School District, January 16, 1950
#608 Copied by Schneider, July 2, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 25

BY 7-21-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 159

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-21-52

Recorded in Book 38846 Page 124, Official Records, May 2, 1952

Grantor: W. M. Eason and Carrie M. Eason, h/w

Grantee: Pasadena City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1951

Consideration:

Granted for:

Description: Lot 4 of Painter and Tebbetts Tract, partly within and partly without the City of Pasadena, as per map recorded in Book 53 page 26 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.

Accepted by Pasadena City Junior College District, April 22, 1952
#1434 Copied by Schneider, July 2, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 50

BY HAL 7-21-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 58-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-21-52

Recorded in Book 38846 Page 131, Official Records, May 2, 1952

Grantor: Excelsior Union High School District

Grantee: Standard Oil Company of California, a corp.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1952

Consideration:

Granted for:

Description: The North Twenty (20) feet of the South Fifty (50) feet of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 24, Township 3 South, Range 12 West, in the Rancho Los Coyotes.

Subject to easements and licenses issued.

Conditions not copied.

#1514 Copied by Schneider, July 2, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 33

BY HAL 12-9-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 498-2

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 38849 Page 362, Official Records, May 2, 1952

Grantor: Littlerock Creek Irrigation District, an Irrigation District organized and existing under the provisions of the California Irrigation District Act.

Grantee: Keppel Union School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 16, 1951

Consideration: \$1.00

Granted for:

Description: The West half (W $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Thirteen (13), Township Five (5) North, Range Eleven (11) West, San Bernardino Base and Meridian. EXCEPT the North 30 feet reserved for street or road purposes. ALSO

EXCEPT the South 270 feet of the West 317.50 feet of the West half of the Northwest quarter of the Southeast quarter of said section. ALSO EXCEPT the West 175 feet of the West half of the Northwest quarter of the Southeast quarter of said section.

Accepted by Keppel Union School District, August 8, 1951

#2753 Copied by Schneider, July 2, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 66

BY Hal 12-9-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 38848 Page 45, Official Records, May 2, 1952

Grantor: Jose Diaz and Tiofila Diaz, h/w

Grantee: United States of America CSB 2032-11

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1952

Consideration: \$9,025.00

Granted for:

Description: The South 132 feet of Lot 53 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County.

Together with that portion of the East half of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map), adjoining the above-described land on the West. Containing 2.00 acres, more or less, including Streets.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1834 Copied by Schneider, July 2, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38850 Page 149, Official Records, May 2, 1952

Grantor: Tide Water Associated Oil Company, a corp.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1952

Consideration: \$28,000.00

Granted for:

Description: Lot 32 in Section 20 of Subdivision No. 1 of the Property of the Porter Land and Water Company, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 page 3 et seq., of Miscellaneous Records, in the office of the

County Recorder of said county;

SUBJECT to the rights of D. Cerrutti under the terms and conditions of a certain unrecorded lease dated February 1, 1937, entered into by and between the above named grantor and said D. Cerrutti, as amended and extended by renewal thereof dated September 10, 1951;

SUBJECT ALSO to the paramount right of the City of Los Angeles to the waters of the Los Angeles River in and under said land as owned by the City of Los Angeles;

AND SUBJECT ALSO to covenants, conditions, restrictions, reservations rights, rights of way, and easements of record.

#2385 Copied by Schneider, July 2, 1952; Compared by Rose

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-28-52

Recorded in Book 38883 Page 236, Official Records, May 8, 1952

Grantor: Claes Johnson, a single man

Grantee: Pomona City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1952

Consideration:

Granted for:

Description: PARCEL 1: The East 44 feet of the West 588.5 feet of the South 117 feet of the Southwest quarter of Block 222 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, page 96 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL 2: The South 117 feet of the Southwest one-quarter of Block 222 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, page 96 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the West 588.5 feet of said Southwest one-quarter.

ALSO EXCEPT the East 30.00 feet of said Southwest one-quarter.

Subject to conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any; and Assessment No. 208 for Sewer, Bond No. 136, Series 204, unpaid principal \$83.60.

Accepted April 10, 1952 by Pomona City School District

#519 Copied by Green, July 8, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 49

BY Hal 12-16-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 834

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-16-52

Recorded in Book 38883 Page 398, Official Records, May 8, 1952

Grantor: Martin Koslar, a married man who acquired title as a single man

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1952

Consideration:

Granted for:

Description: The South 162.50 feet of the North 1300 feet of Lot 10, Section 30, Township 3 South, Range 14 West S.B.M. of the property formerly of Redondo Land Company in the City of Manhattan Beach, as per Map 140 of Record; EXCEPT the West 660 feet thereof.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable,

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by The South Bay Union High School District, April 4, 1952

#1406 Copied by Green, July 8, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 75

BY Hal 12-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON A SSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-26-52

Recorded in Book 38887 Page 393, Official Records May 8, 1952

Grantor: Willie F. Ross and Ruby S. Ross, hus. & Wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1952

CSB 2032-17

Consideration: \$9,900.00

Granted for:

Description: All that portion of Lot 3 in Block "K", in Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on Map recorded in Book 43, Page 43 et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Easterly line of said lot, said line being identical with the Westerly line of Lexington and Gallatin Road, 60 ft. wide, as shown on map No. 8074, on file in the office of the County Surveyor of said County, said point of beginning being distant Northwesterly along said line 245.00 feet from the most Northerly corner of that portion of said lot conveyed to Temple School District by deed recorded January 31, 1922, in Book 810, Page 218 of Official Records, records of said County; thence Northwesterly along said line 150.06 feet; thence Southwesterly, parallel with the center line of Durfee Avenue as shown on said map No. 8074, a distance of 904.23 feet, more or less, to the Westerly line of said Lot; thence Southeasterly along said Westerly line, 150.40 feet, more or less, to a line that is parallel with said center line of Durfee Avenue and Passes through the point of beginning; thence Northeasterly thereon 890.74 feet, more or less, to the point of beginning. Excepting from the above-described land all that portion thereof lying Southwesterly of a line that is parallel with and distant Northeasterly 230 feet from the Northwesterly prolongation of the center line of Velsir Street; 50 feet wide, as described in Parcel 2 of a deed to the County of Los Angeles, recorded in Book 6698, Page 358 of Official Records, in the office of the County Recorder of said County. Containing 1.55 acres, more or less.

Conditions not copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1842 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

P LATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38876 Page 397, Official Records, May 9, 1952

Grantor: J. Guadalupe Cortez and Maria G. Cortez, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-11

Date of Conveyance: April 22, 1952

Consideration: \$9,100.00

Granted for:

Description: The North 138.29 feet of Lot 43 of Tract No. 830, EXCEPT the West 315 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

Conditions not copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1680 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38876 Page 399, Official Records May 7, 1952

Grantor: Ramon M. Becerra and Trinidad Becerra, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-11

Date of Conveyance: April 28, 1952

Consideration: \$10,525.00

Granted for:

Description: The North 198 feet of the South 462 feet of Lot 53 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County.

Together with that portion of the East half of Loma Avenue, 60 feet wide, (shown as Bridge Avenue on said map), adjoining the above described land on the West. Containing 3.00 acres, more or less, including Streets.

Conditions not copied

SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1681 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38879 Page 448, Official Records May 7, 1952

Grantor: Jessie F. Miller, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration: \$10,000.00

Granted for:

Description: The easterly 145 feet of the southerly 181 feet of lot 29, section 20, subdivision No. 1 of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

Conditions not copied

#2628 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 38895 Page 335, Official Records, May 9, 1952
 Grantor: Lawrence Lodolo and Olga Lodolo, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-15
 Date of Conveyance: May 5, 1952
 Consideration: \$8,250.00
 Granted for:

Description: That real property situated in the ~~City~~ ^{- County -} of Los Angeles described as follows: The East 65 feet of the South 242 feet of the West $\frac{1}{2}$ of lot 104 of Tract No. 621, County of Los Angeles, recorded in Book 15, page 182, of Maps in the office of the Recorder of said County. Together with that portion of the North $\frac{1}{2}$ of Fawcett Ave., 100 feet wide, adjoining the above described land on the South. Containing 0.42 acres, more or less, including streets.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1942 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38895 Page 339, Official Records, May 9, 1952
 Grantor: Christa Niemeyer, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-13
 Date of Conveyance: May 2, 1952
 Consideration: \$12,300.00
 Granted for:

Description: Lot 1 of Tract No. 13463, in the County of Los Angeles, recorded in Book 272 Page 20 of Maps in the office of the said County Recorder. Together with those portions of the North $\frac{1}{2}$ of Fawcett Aven., and West $\frac{1}{2}$ of Rosemead Blvd, both 100 feet wide, adjoining said lot on the South and East respectively. Containing 0.73 Acres, more or less, including streets.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities railroads and pipelines.

#1944 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 910 BY

CHECKED BY CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 38895 Page 341, Official Records, May 9, 1952

Grantor: Christa Niemeyer, a widow

Grantee: United States of America

C.S.B. 2032-13

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1952

Consideration: \$3,975.00

Granted for:

Description: All that portion of Lot 64, of Tract #830, in the County of Los Angeles, recorded in Book 16 page 117 of Maps in the office of the said County Recorder. Lying West of the West line of Tract No. 13463, as shown in Book 272 page 20 of Maps, together with

all that portion of the North 30 feet of Fawcett Ave., 80 feet wide, adjoining the above described land on the South. Containing 1.67 acres, more or less, including streets.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1945 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-24-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED

BY HAL 7-24-52

Recorded in Book 38895 Page 343, Official Records, May 9, 1952

Grantor: Standley D. Gromer and Pearl Leslie Gromer, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1952

Consideration: \$250.00

Granted for:

Description: That portion of Lot 3 of Tract No. 3333, in the County of Los Angeles, recorded in Book 51 Page 51 of Maps in the office of said County Recorder, described as follows: Basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the Southwesterly line

of said Lot 3, distant North 44° 28' 49" West 513.23 feet, measured along the said Southwesterly line, from the most southerly corner of said lot; thence along a line that is parallel with the northwesterly line of said Lot North 45° 07' 07" East 15.95 feet to the southwesterly line of the land described in a deed to southern County Bank, recorded in Book 25829 Page 216, of Official Records. Thence along said southwesterly line North 44° 26' 58" West 312.33 feet to the most westerly corner of said land; thence South 45° 07' 07" West 16.13 feet to the most westerly corner of said Lot 3; thence along said southwesterly line of Lot 3, South 44° 28' 49" East 312.33 feet to the point of beginning. Containing 0.12 Acre, more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1946 Copied by Green, July 8, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY HAL 7-23-52

Recorded in Book 38914 Page 247, Official Records, May 13, 1952
 Grantor: Mabel M. Simon, a widow
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 13, 1952
 Consideration:
 Granted for:
 Description: Lots 6 and 7, Block 57, Tract 141, as per map recorded in Book 13, Page 178 of Maps, in the office of the county recorder of said county.
 #776 Copied by Green, July 8, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 7-28-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 166-1 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-28-52

Recorded in Book 38919 Page 144, Official Records, May 13, 1952
 Grantor: Howard I. Davis and Anne G. Davis, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-19
 Date of Conveyance: April 30, 1952
 Consideration: \$2,950.00
 Granted for:
 Description: That portion of Lot 2 of Tract No. 3333, in the County of Los Angeles, State of California, as shown on map recorded in Book 51, page 51 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearing being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Northeasterly line of said Lot 2, distant North 44° 28' 49" West 317.00 feet from the most Easterly corner of said lot; thence South 25° 33' 35" West 151.07 feet to the Southwesterly line of the Northeasterly 142 feet of said lot; thence along said Southwesterly line North 44° 28' 49" West 209.14 feet to the South-easterly line of the Northwesterly 350 feet of said lot; thence along last said line North 45° 07' 07" East 142.00 feet, or more, to said Northeasterly line of Lot 2; thence South 44° 28' 49" East 158.56 feet to the point of beginning. Containing 0.60 acres, more or less.
 Conditions not copied
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 #2134 Copied by Green, July 8, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7-29-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 810 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-29-52

Recorded in Book 38919 Page 149, Official Records, May 13, 1952
Grantor: State of California
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: Oct. 25, 1951
Consideration:
Granted For:
Description: PARCEL 1: The Easterly 128 feet of the Westerly 180 feet of the Northerly 65 feet of the Southerly 197 feet of Lot 104 of Tract No. 621, as per map recorded in Book 15, pages 182 and 183, of Maps, in the office of the County Recorder of said County.
PARCEL 2: The Easterly 198 feet of the Westerly 250 feet of the Northerly 55 feet of the Southerly 252 feet of Lot 104 of Tract No. 621, as per map recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said County.
EXCEPTING THEREFROM one-half of all hydrocarbon substances underlying said portion of Lot 104 herein above described in Parcel 2, as reserved by Ray E. Andruss in deed recorded March 29, 1948, in Book 26806, page 216, of Official Records of said County.
PARCEL 3: The Easterly 28 feet of the Westerly 80 feet of the Northerly 82.50 feet of the Southerly 247.50 feet of Lot 89 of Tract No. 621, as per map recorded in Book 15, pages 182 and 183, of Maps, in the office of the County Recorder of said County. TOGETHER with all rights of access to Rosemead Boulevard over and across the southerly 67.50 feet of the easterly line of said portion of Lot 89 herein conveyed. SUBJECT to restrictions, reservations, easements, liens and assessments of record.
AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes; SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.
#2137 Copied by Green, July 8, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7-24-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 818 BY
CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 38922 Page 370, Official Records, May 13, 1952
Entered in Judgment Book 2386 Page 157, May 8, 1952
PASADENA CITY JUNIOR COLLEGE DISTRICT }
OF LOS ANGELES COUNTY, } No. 590,579
Plaintiff }
vs } FINAL ORDER OF
MICHAEL K. JAGMIN, et al., } CONDEMNATION
Defendants. }

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff PASADENA CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: The west 145 feet of the east 1320 feet of the south 180 feet of the north 330 feet of Block "G" of "Subdivision of Lands belonging to J. H. Painter and B. F. Ball," in the city of

Pasadena, county of Los Angeles, state of California, as per map recorded in book 4 page 549 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the west 25 feet thereof, conveyed to the city of Pasadena, for street purposes, by deed recorded in book 3447 page 81 of Deeds.

DATED: May 7, 1952

Barnes

Presiding Judge

#3334 Copied by Green, July 9, 1952,; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 38-1 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 38864 Page 63, Official Records, May 6, 1952
Grantor: James G. Hodges and Helen G. Hodges, his wife; Robert L. Cone and Marie Cone, his wife,

Grantee: Covina Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1952

Consideration:

Granted for:

Description: PARCEL 1: Lots 210 and 217 of E. J. Baldwin's 5th Subdivision of a portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the County recorder of said County. EXCEPTING therefrom the "precious metals and ores thereof" as retained in the deed of partition between John Rowland, Sr. and William Workman, recorded in Book 10 page 39 of Deeds.

PARCEL 2: An undivided 2/3rds interest of an undivided 3/10ths interest in the Northerly 40 feet of the Westerly 30 feet of the Easterly 270 feet of Lot 183 of E. J. Baldwin's 5th Subdivision of a portion of the Rancho La Puente, in the City of West Covina County of Los Angeles, State of California, as per map recorded in Book 12, pages 134 and 135 of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom the "precious metals and ores thereof" as retained in the deed of partition between John Rowland Sr. and William Workman, recorded in Book 10 page 39 of Deeds.

Other conditions not copied

This deed is subject to covenants, conditions and terms imposed on said land by the deed from James McNab to James G. Hodges and Robert L. Cone, dated April 16th, 1952 and filed for record concurrently herewith.

Accepted by Covina Union High School, May 5, 1952

#446 Copied by Green, July 9, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 47 BY HAL 7-30-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415-2 BY

CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 38866 Page 391, Official Records, May 6, 1952
Grantor: Richard L. Tobin and Mildred S. Tobin, hus. and wife
Grantee: United States of America
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 18, 1952
Consideration:
Granted for:
Description: PARCEL 1: The north 175 feet of the south 380 feet of the west 288 feet of the east 305 feet of lot 14, Section 20, of Subdivision No. 1 of the Property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county;
PARCEL 2: The north 95 feet of the west 288 feet of the east 305 feet of lot 14, Section 20 of Subdivision 1 of the Property of the Porter Land and Water Company, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 pages 3 to 6 inclusive of Miscellaneous Records, in the office of the county recorder of said county.
#2646 Copied by Green, July 9, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 689 BY
CHECKED BY CROSS REFERENCED BY HAL 7-78-52

Recorded in Book 38856 Page 331, Official Records, May 5, 1952.
Entered in Judgment Book 2382 Page 260, April 29, 1952
LAWNDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY }
Plaintiff } 589,993
vs }
HENRY BURMESTER, et al., }
Defendants } FINAL ORDER OF CONDEMNATION
(Parcel 27)

IT IS HEREBY ORDERED AND DECREED that the real property described in the complaint herein as Parcel 27 be and the same is hereby condemned as prayed for and that the Plaintiff LAWNDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said real property for the public purposes described in the complaint herein; that the said property is located in the County of Los Angeles, State of California, and is more particularly described as follows: Lot 62 of Tract 993 in the County of Los Angeles, State of California, as per map recorded in Book 20 page 178 of Maps in the office of the County Recorder of said County.
Conditions not copied
DATED April 25, 1952

Barnes
Judge of the Superior Court

#2184 Copied by Green, July 9, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 75 BY HAL 7-30-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 739-1 BY
CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 38928 Page 343, Official Records, May 14, 1952

Grantor: Martin Gomez and Eloisa Gomez, hus. & wife

Grantee: United States of America

C.S.B. 2032-11

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1952

Consideration: \$9,500.00

Granted for:

Description: The North 132 feet of the South 264 feet of Lot 53 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Together with that portion of the East half of Loma Avenue, 60 feet wide, (shown as Bridge Avenue on said map) adjoining the above described land on the West. Containing 2.00 acres, more or less, including Streets.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1922 Copied by Green, July 9, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-24-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED

BY HAL 7-24-52

Recorded in Book 38945 Page 258, Official Records, May 16, 1952

Grantor: Ernest Clark and Lotus Clark, hus. & wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1952

Consideration:

Granted for:

Description: The South 42½ feet of the North 85 feet of Lot 25 in Block 1 of the Atlantic Avenue Tract, as per map recorded in Book 2, Page 80 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Beach Unified School District, May 12, 1952

#111 Copied by Green, July 9, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY

CHECKED BY

CROSS REFERENCED

BY Hal 12-9-52

Recorded in Book 38967 Page 122, Official Records, May 20, 1952

Grantor: Flavell Hale Teager, a widow

Grantee: Manhattan Beach City School District.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1952

Consideration:

Granted for:

Description: Lot 5, in Block 56, of Tract No. 141, in the City of Manhattan Beach, as per map recorded in Book 13, Page 178 of Maps, Records of said County.

Accepted by Manhattan Beach City School District

#719 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 75 BY HAL 7-25-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1 BY

CHECKED BY CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38967 Page 118, Official Records, May 20, 1952

Grantor: Florence S. Richards, a widow

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1952

Consideration:

Granted for:

Description: Lot 8, Block 56, Tract 141, as per map recorded in Book 13, Page 178 of Maps, in the office of the County recorder of said county.

Accepted by Manhattan Beach City School District

#720 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 25 BY HAL 7-25-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1 BY

CHECKED BY CROSS REFERENCED BY HAL 7-25-52

Recorded in Book 38966 Page 435, Official Records, May 20, 1952

Grantors: Harry Hicks and Erma L. Hicks, hus. & wife

Grantee: Monrovia-Duarte High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1952

Consideration:

Granted for:

Description: The South 75 feet of Lot 5 of Averell's Subdivision, as per map recorded in Book 6, Page 37 of Maps in the office of the County Recorder of said County, together with a permanent easement over the East 3 feet of Lot 5 for laying gas and water pipes and sewer. Subject

to: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Monrovia-Duarte High School District, April 28, 1952
 #1538 Copied by Green, July 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45 BY HAL 7-30-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 305 BY

CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 38990 Page 147, Official Records, May 22, 1952

Grantors: Shepherd Tractor & Equipment Co. a partnership as to an undivided $\frac{1}{2}$ interest; and Harry W. Booth, Jr. and Harriett P. Booth, hus. & wife as to an undivided $\frac{1}{2}$ int.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1952

C.S.B. 2032-15

Consideration: \$18,825.00

Granted for:

Description: The South 330 feet of Lot 71 of Tract No. 621, except the West 52 feet thereof in the County of Los Angeles, State of California recorded in Book 15 page 182 of Maps in the office of the County Recorder of said County. Containing 4.38 Acres, more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1932 Copied by Green, July 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7-24-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 38990 Page 152, Official Records, May 22, 1952

Grantors: Anthony Van Vuren and Agnes Van Vuren, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-10

Date of Conveyance: May 1, 1952

Consideration: \$550.00

Granted for:

Description: That portion of Lot 4 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the Southeast corner of said Lot 4; thence along the South line of said lot South 89° 41' 38" West 93.13 feet to a point in a non-tangent curve, concave Southeasterly, having a radius of 1450 feet, a radial line to said point bears North 72° 26' 18" West; thence Northeasterly along said curve through a central angle of 9° 33' 53" an arc distance of 242.06 feet to the East line of said Lot 4; thence along said East line South 0° 18' 42" East 223.12 feet to the point of beginning. Containing 0.27 acre, more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1933 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-24-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 38990 Page 155, Official Records, May 22, 1952
 Grantors: Cecil C. Cooper and Besse B. Cooper, hus. & wife, and
 Leila McCart, a widow, who acquired title as Leila O'neil
 Grantee: United State of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1952
 Consideration: \$7,300.00 C.S.B. 7032-14

Granted for:
 Description: Lots 6 and 7, Tract No. 11974, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, pages 31 and 32 of Maps, in the office of the County Recorder of said County. Together with those portions of the South 50 feet of Fawcett Avenue, 80 feet wide, and the North half of that certain alley, 20 feet wide, as shown on said map, adjoining said lots on the North and South, respectively. Containing 0.64 acre, more or less, including Streets. Conditions not copied
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1936 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-24-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 810 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 39033 Page 45, Official Records, May 28, 1952
 Grantor: C.W. Bardeen and Genevieve M. Bardeen, hus. & wife and
 C.R. Loomis, a single man
 Grantee: Little Lake School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 20, 1952
 Consideration:

Granted for:
 Description: That portion of the northeast quarter of the southeast quarter of section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, county of Los Angeles, State of California, as per map recorded in Book 1 page 502 of Patents, lying northerly of the following described line: Beginning at a point in the westerly line of said northeast quarter of the southeast quarter of section 1, distant northerly thereon 466.69 feet from the southwest corner thereof; thence easterly parallel with the south line of said northeast quarter of the southeast quarter of said section, 1073.07 feet to a point distant westerly 250.00 feet from the east line of said section; thence southerly parallel with said east line, a distance of 22.30 feet, more or less, to the northwest corner of the land conveyed to Paul G. Ash and Jacquelyn S. Ash, husband and wife, as joint tenants, by deed recorded in Book 23991 page 290, Official Records; thence

easterly along the northerly line of said described land, 250.00 feet to the east line of said section 1. EXCEPTING therefrom a parcel of land described as follows: Commencing at the southeast corner of the said northeast quarter of the southeast quarter of said section 1; thence along the east line of said section 1, northerly 444.39 feet to the true point of beginning; thence westerly parallel with the southerly line of the northeast quarter of the southeast quarter of said section 1, 250 feet; thence northerly parallel with the easterly line of said section 1, 77.54 feet; thence easterly parallel with the southerly line of the northeast quarter of the southeast quarter of said section 1, 250 feet to a point in the easterly line of said section 1; thence southerly along said easterly line 77.54 feet to the true point of beginning. SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Little Lake School District, May 26, 1952

#63 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 788 7 BY

CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 39037 Page 126, Official Records, May 28, 1952
Grantor: Vera Lulkin, a married woman, wife of Simon Samuel Wolf Lulkin

Grantee: United States of America

CSB 2032-10

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 22, 1952

Consideration: \$1.00

Granted for:

Description: All of that portion of the South 49 feet of the North 297 feet of Lot 19 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 19, said point being distant South 89° 41' 38" West 433.41 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue 60 feet wide (shown as Bridge Avenue on said map) thence North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East 200.13 feet to the point of ending in the North line of said Lot 19, said point of ending being distant South 89° 41' 38" West 462.68 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.20 acre, more or less.

#1800 Copied by Green, July 14, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 7-24-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 39038 Page 112, Official Records, May 28, 1952

Grantor: Simon Samuel Wolf Lulkin, A widower,

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-10

Date of Conveyance: March 4, 1952

Consideration: \$425.00

Granted for:

Description: All of that portion of the South 49 feet of the North 297 feet of Lot 19 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 19, said point being distant South 89° 41' 38" West 433.41 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East 200.13 feet to the point of ending in the North line of said Lot 19, said point of ending being distant South 89° 41' 38" West 462.68 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.20 acre, more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1801 Copied by Green, July 14, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 7-23-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 7-23-52

Recorded in Book 39031 Page 39, Official Records, May 27, 1952

Entered in Judgment Book 2390 Page 16, May 21, 1952

LAWNDALE SCHOOL DISTRICT OF LOS ANGELES
COUNTY

Plaintiff

No. 589,993

vs.

HENRY BURMESTER et al

Defendants

FINAL ORDER OF

CONDEMNATION

(PARCELS 18, 19 and 20)

ADJUDGED AND DECREED:

NOW, THEREFORE, IT IS HEREBY ORDERED that the real property described in the complaint herein as Parcels 18, 19 and 20 be and the same are hereby condemned as prayed for and that the plaintiff, Lawndale School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said real property for the purpose described in the complaint herein; that said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 18: Lot 59 in Tract No. 993 in the county of Los Angeles, recorded in Book 20 page 178 of Maps in the office of the county Recorder of said County. Conditions not copied

PARCEL 19: Lot 34 of Tract No. 993 in the county of Los Angeles, recorded in Book 20 page 178 of Maps in the office of the County Recorder of said County. Conditions not copied

PARCEL 20: Lot 36 of Tract No. 993 in the county of Los Angeles, recorded in Book 20 page 178 of Maps in the office of the County Recorder of said County. Conditions not copied

DATED: May 19, 1952

Barnes

Judge of the Superior Court

#3489 Copied by Green, July 15, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 7-29-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY HAL 7-29-52

Recorded in Book 39031 Page 66, Official Records, May 27, 1952
Entered in Judgment Book 2389 Page 66, May 16, 1952
EL MONTE SCHOOL DISTRICT OF LOS ANGELES
COUNTY

	Plaintiff,	No. 593,011
vs.		
GEORGE H. COFFIN, et al.,		FINAL ORDER OF
	Defendants	CONDEMNATION

ADJUDGED AND DECREED:

NOW, THEREFORE IT IS HEREBY ORDERED that the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the Plaintiff El Monte School Dist. of Los Angeles County does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, the construction and maintenance thereon of public school buildings and grounds, appurtenances thereto and for any public use authorized by law. That said property is situated in the County of Los Angeles, State of California and is more particularly described as follows: That portion of the Rancho San Francisquito in the County of Los Angeles described as follows: 0.53 acres commencing on the Northeast line of Bryant Road Southeast 75 feet from the Southeasterly corner of Tract No. 10764; thence Southeasterly on said Northeast line 75 feet with a uniform depth of 305 feet North 14° 41' 50" East.

DATED: May 15, 1952

Barnes

Presiding Judge

#3490 Copied by Green, July 15, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 46 BY HAL 7-31-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY HAL 7-31-52

Recorded in Book 39023 Page 43, Official Records, May 27, 1952

Grantor: John G. Kolb and Ruth H. Kolb, his wife

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1952

Consideration:

Granted for:

Description: The Southwesterly 100 feet of the Northwesterly 110 feet of Lot 4 in Block 25 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6 Page 26 of Maps, in the office of the County Recorder.

Accepted by Santa Monica City High School District. May 19, 1952

#242 Copied by Green, July 15, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 7-30-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 329 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-30-52

Recorded in Book 39029 Page 305, Official Records, May 27, 1952
 Grantor: Maud E. Cooke, formerly Maud E. Inglis, and Herbert Cooke,
 her husband
 Grantee: Los Angeles City Junior College District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1952
 Consideration:
 Granted for:
 Description: The west one-half of the south one-half of the north
 one-half of the southeast quarter of the southwest
 quarter of Section 28, Township 2 South, Range 13,
 West, San Bernardino Meridian, according to the offic-
 ial plat of the survey of said land on file in the
 Bureau of Land Management. EXCEPT the easterly 20 feet therefrom.
 SUBJECT TO: 1. General and special county taxes for the fiscal
 year 1952-1953, a lien not yet payable. 2. Second installment
 general and special taxes for the fiscal year 1951-1952.
 Accepted by Los Angeles City Junior College District, April 14, 1952
 #1396 Copied by Green, July 15, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 7 BY HAL 8-28-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 142-1 BY
 CHECKED BY CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39002 Page 210, Official Records, May 23, 1952
 Grantor: Citizens National Trust and Savings Bank of Riverside
 Grantee: The El Segundo Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1951
 Consideration: \$10.00
 Granted for:
 Description: Lot 14 in Block 29 of EL SEGUNDO TRACT, Sheet No. 1,
 as per Map recorded in Book 18, page 69 of Maps, in
 the Office of the County Recorder, Los Angeles County,
 California. EXCEPTING and reserving unto the Grantor
 all of the oil, etc. Conditions not copied.
 SUBJECT TO: 1. Second installment of 1951-52 taxes. 2. Conditions,
 restrictions, reservations, rights of way and easements of record.
 Accepted by El Segundo Unified School District.
 #965 Copied by Green, July 15, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 23 BY HAL 7-29-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 381 BY
 CHECKED BY CROSS REFERENCED BY HAL 7-29-52

Recorded in Book 39014 Page 132, Official Records, May 26, 1952

Grantor: Mary M. Saxe, a married woman

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1952

Consideration:

Granted for:

Description: Lot 18 of the Central Addition to Santa Monica, in the City of Santa Monica as per map recorded in Book 3, Pages 176 and 177 of Miscellaneous Records, in the office of the County Recorder of said county. Subject to: 1. Second half General and Special taxes for the fiscal year 1951-1952 including any special district levies, payments for which are included therein and collected therewith. 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Santa Monica City High School District, May 19, 1952

#49 Copied by Green, July 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY Hol 12-16-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY

CHECKED BY CROSS REFERENCED BY Hol 12-16-52

Recorded in Book 39011 Page 417, Official Records, May 26, 1952

Grantor: Glen R. West and Mary L. West, his wife

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1952

Consideration:

Granted for:

Description: Lots 1 and 2 in Block 57 of Tract 141 as per map recorded in Book 13 Page 178 of Maps, in the office of the county recorder of said county.

Conditions not copied

Accepted by Manhattan Beach City School District,

#811 Copied by Green, July 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY Hol 7-20-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1 BY

CHECKED BY CROSS REFERENCED BY Hol 7-20-52

Recorded in Book 39012 Page 343, Official Records, May 26, 1952

Grantor: Milton Kauffman, Inc.,

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1952

Consideration:

Granted for:

Description: Lot 609 of Tract No. 15754, as per map recorded in Book 409, pages 42 to 50, inclusive of Maps, in the office of the county recorder of said county.

Conditions not copied

Accepted by Lawndale Elementary School District, May 3, 1952

#1014 Copied by Green, July 16, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739-1 BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 39018 Page 77, Official Records, May 26, 1952

Grantor: Forest W. Wood and Ann E. Wood, Hus. & wife, Dale T. Wood and Lois R. Wood, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1952

C.S.B. 7032-15

Consideration: \$69,050.00

Granted for:

Description: PARCEL 1: (Registered Land) Lots 87, 90, and 102 of Tract 621 in the County of Los Angeles, recorded in Book 15, page 182 of Maps in the office of the County Recorder of said county. Excepting from said Lot 87 that portion of the East 300 feet thereof lying North of the North line of the South 285 feet of said Lot, also excepting from said Lot 87 the North 135 feet of the South 285 feet of the East 170 feet thereof.

PARCEL 2: That portion of the West half of Chico Ave, 60 feet wide, adjoining the above described land on the East. Containing 26.54 acres more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2524 Copied by Green, July 16, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 7-24-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY

CHECKED BY CROSS REFERENCED BY HAL 7-24-52

Recorded in Book 38980 Page 316, Official Records, May 21, 1952
UNITED STATES OF AMERICA,
Plaintiff,
vs.
CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, etc., et al.,
Defendants.

No. 9103-WM Civil
DECREE ON DECLARATION OF
TAKING NO. 47
See C.S.B. 2032-2
Also filed as Tor. Doc. 9021-V
(See E:130-15)

IT IS THEREFORE ORDERED, ADJUDGED and DECREED by the Court:
That the land taken and condemned hereunder consists of five separate
and distinct tracts, situate in the County of Los Angeles, State of
California, and is more particularly described in Schedule "A",
attached hereto and made a part hereof; That the estates taken and
condemned in the above-described land are set forth in Declaration of
Taking No. 47, on file herein, and are as follows: the fee simple
title thereto excepting and reserving all oil, gas, asphaltum and
other hydrocarbon substances in, upon and underlying said land;
in furtherance of the construction, operation and maintenance of the
Whittier Narrows Flood Control Basin Project; subject to existing
easements for public roads and highways, public utilities, railroads
and pipe lines; and to the existing easements for flood control
purposes of the Los Angeles County Flood Control District. (Certain
other conditions not copied)

DATED this 15th day of May, 1952.

WM. C. Mathes
United States District Judge.

SCHEDULE "A"

Tract No. A-26

All that portion of the Rancho La Merced, in the County of Los
Angeles, State of California, as shown on map recorded in Book 13,
page 24 of Patents, in the office of the County Recorder of said
County, described as follows: Beginning at a point in the Compromise
line between said Rancho La Merced and the Rancho Paso de Bartolo,
as established in Case No. 19464 in the Superior Court of the State
of California, in and for the County of Los Angeles, and shown on a
map filed in Book 1, page 73, Record of Surveys, records of said
County, said point being distant South 77° 40' 45" East along said
line 544.31 feet from the intersection thereof with the Southeast
line of San Gabriel Boulevard, 50 feet wide (shown as Valley Road)
as shown on a map recorded in Book 4970, page 280 of Deeds, records
of said County, said point of beginning being the Southwesterly
corner of Parcel No. 2 as described in a deed to Carl H. Talmage,
et ux., recorded in Book 21226, page 350, of Official Records,
records of said County; thence from said point of beginning along the
Northwesterly line of said Parcel No. 2 North 40° 07' 28" East
1353.68 feet to the Southwesterly line of Parcel No. 1 as described
in said deed; thence along said Southwesterly line North 63° 26'
45" West 205.04 feet, more or less, to the point of intersection
with a line that is parallel with and distant Southeasterly 37feet,
measured at right angles, from the Southeasterly line of Rosemead
Boulevard, 100 feet wide, as described in a highway deed to the
State of California, recorded in Book 18022, page 291 of Official
Records, records of said County; thence along said parallel line,
South 48° 08' 15" West 1335.79 feet to the beginning of a tangent
curve, concave Southeasterly, and having a radius of 2913 feet; thence
Southwesterly along said curve, through a central angle of 3° 54'
06", an arc distance of 198.37 feet to a point in said Compromise
line, last said point being distant along said line South 77° 40'
45" East 84.75 feet from said Southeast line of San Gabriel Boulevard;
thence along said compromise line South 77° 40' 45" East 459.56
feet to the point of beginning. Containing 9.79 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the most Easterly corner of said land; thence along the Northeasterly boundary line of said land, North $63^{\circ} 26' 45''$ West 55.22 feet; thence South $27^{\circ} 10' 15''$ West 179.87 feet; thence Southwesterly, in a direct line, to a point distant North $48^{\circ} 08' 15''$ East 271.27 feet from the Southwesterly terminus of that certain course in the Northwesternly boundary of said land described as bearing "South $48^{\circ} 08' 15''$ West 1335.79 feet;" thence South $48^{\circ} 08' 15''$ West 271.27 feet; thence South westerly, South-easterly and Northeasterly, following the boundary of said land, to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

Tract No. B-101

C.S.B. 2032-3

All that certain real property in the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, page 24 of Patents, in the office of the County Recorder of said County, described in a deed from Kermit L. Gilbert to Primo Bertola, et ux., recorded in Book 19777, page 253 of Official Records, records of said County, more particularly described as follows, bearings being based on map filed in Book 33, page 44, Record of Survey, records of said County: Beginning at the point of intersection of the Northwesternly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed to the State of California, recorded in Book 13802, page 108 of Official Records, records of said County, with the Southeasterly line of San Gabriel Boulevard, 50 feet wide (formerly Valley Road) as shown on Recorder's filed map No. 290 on file in the office of the County Recorder of said County, and also described in deeds to the County of Los Angeles, recorded in Book 4970, page 276 of Deeds, and Book 4803, page 237 of Deeds, all records of said County; thence from said point of beginning along said Southeasterly line, North $24^{\circ} 38' 15''$ East 1167.95 feet to an angle point therein; thence continuing along said line North $40^{\circ} 50' 45''$ East 2.31 feet to the Northeasterly line of the land conveyed to said Kermit L. Gilbert by deed recorded in Book 15481, page 236 of Official Records, records of said County; thence along said Northeasterly line South $62^{\circ} 21' 45''$ East 267.24 feet to said Northwesternly line of Rosemead Boulevard; thence along last said line South $27^{\circ} 40' 15''$ West 84.32 feet, more or less, to the point of intersection with a line radial to the Northerly terminus of that certain curve described in said deed to the state of California; thence continuing along said Northwesternly line of Rosemead Boulevard, Southwesterly along the arc of a tangent curve, concave Northwesternly, having a radius of 2950 feet, through a central angle of $20^{\circ} 26' 00''$, an arc distance of 1052.06 feet; thence tangent to last said curve South $48^{\circ} 06' 15''$ West 58.19 feet, more or less, to the point of beginning. Containing 4.67 acres, more or less. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the Southwesterly corner of said land; thence along the Northwesternly boundary line thereof North $24^{\circ} 38' 15''$ East 412.61 feet; thence Northeasterly, in a direct line, to a point in the Southeasterly boundary of said land, said point being distant Southwesterly 329.42 feet, measured along the arc of the curve in said Southeasterly boundary, from the Northeasterly terminus of said curve; thence Southwesterly along said Southeasterly boundary to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

Tract No. B-102

C.S.B. 2032-3

A parcel of land situate in the County of Los Angeles, State of California, lying partly in the City of Montebello and partly in unincorporated territory of said County, and being all that portion

of the Rancho La Merced as shown on map recorded in Book 13, page 24 of Patents, in the office of the County Recorder, described as follows: Beginning at an angle point in the Southeasterly line of Lincoln Avenue, 60 feet wide, said angle point being distant South $33^{\circ} 32' 17''$ East 30.19 feet from the intersection of the center line of said Avenue with the prolonged Northeasterly line of Lot 6 of La Merced Heights, as shown on map recorded in Book 28, pages 4 and 5 of Maps, records of said County; thence along said Southeasterly line of Lincoln Avenue, on the following courses: North $62^{\circ} 58'$ East 708.43 feet; thence South $85^{\circ} 55' 15''$ East 379.28 feet; thence North $64^{\circ} 40' 15''$ East 366.88 feet; thence North $75^{\circ} 06' 45''$ East 849.06 feet; thence North $78^{\circ} 09' 30''$ East 334.04 feet; thence North $67^{\circ} 03' 30''$ East 225.65 feet; thence North $34^{\circ} 45' 15''$ East 82.44 feet; thence North $12^{\circ} 50' 30''$ East 89.75 feet; thence North $18^{\circ} 12'$ East 209.59 feet; thence North $26^{\circ} 00'$ East 395.54 feet; thence North $18^{\circ} 57'$ East 90.36 feet; thence North $38^{\circ} 23'$ East 39.04 feet to the point of intersection of said Southeasterly line with the South line of land described in a deed to Walter P. Temple, recorded in Book 5193, page 239 of Deeds, records of said County; thence along said South line South $84^{\circ} 34'$ East 549.42 feet to the Southeast corner of said land; thence along the East line of said land North $7^{\circ} 49' 20''$ East 150.28 feet to the South line of San Gabriel Boulevard, 60 feet wide, as described in deed to the County of Los Angeles, recorded in Book 5116, page 11 of Deeds, records of said County; thence along last said South line South $82^{\circ} 10' 40''$ East 467.77 feet to an angle point; thence continuing along said South line South $64^{\circ} 53' 55''$ East 431.06 feet to the Northwestern line of land described in a deed to A.M.W. de Temple, recorded in Book 77, page 162 of Deeds, records of said County; thence along said Northwestern line South $24^{\circ} 39' 45''$ West 465.79 feet to a point in the Westerly line of that portion (now vacated) of San Gabriel Boulevard, 50 feet wide, described in a deed to the County of Los Angeles, recorded in Book 4970, page 276 of Deeds, records of said County; thence along said Westerly line South $40^{\circ} 52' 15''$ West 125.29 feet to an angle point therein; thence continuing along said Westerly line, South $24^{\circ} 39' 45''$ West 1353.03 feet to an angle point; thence continuing along said Westerly line South $48^{\circ} 07' 45''$ West 357.06 feet to the most Easterly corner of land described in a deed to Ksenia Litwin, recorded in Book 12983, page 71 of Official Records, records of said County; thence along the Northerly line of said land and the Westerly prolongation thereof, North $81^{\circ} 50' 33''$ West 3404.55 feet to the point of beginning. Together with all that portion of the Southeasterly onehalf of said Lincoln Avenue, 60 feet wide, adjoining the above described land on the Northwest. Containing 102.59 acres, more or less, including streets. The above described land is divided into five parcels, designated as Parcels A, B, C, D and E, which are described as follows:

PARCEL A: Beginning at the said point of beginning of the above described land; thence along the Southerly line of said land South $81^{\circ} 50' 33''$ East 81.47 feet; thence Northeasterly to a point in said Southeasterly line of Lincoln Avenue, distant South $85^{\circ} 55' 15''$ East 20.00 feet from the Westerly terminus of that certain course in said Southeasterly line described as bearing "South $85^{\circ} 55' 15''$ East 379.28 feet;" thence along said certain course South $85^{\circ} 55' 15''$ East 39.67 feet; thence North $55^{\circ} 01' 27''$ East to the point of intersection with the center line of said Lincoln Avenue; thence Southwesterly along said center line to a point distant North $33^{\circ} 32' 17''$ West 30.19 feet from the point of beginning; thence South $33^{\circ} 32' 17''$ East 30.19 feet to the point of beginning.

PARCEL B: Beginning at a point in the Southerly line of said above described land distant along said line North $81^{\circ} 50' 33''$ West 1137.80 feet from the Easterly terminus thereof; thence along said Southerly line North $81^{\circ} 50' 33''$ West 667.60 feet; thence North $49^{\circ} 39' 26''$ East 280.00 feet; thence Easterly, in a direct line, to a point distant North $49^{\circ} 39' 26''$ East 677.69 feet from the point of beginning of this description; thence, continuing Easterly, in a direct line, to a point distant North $24^{\circ} 39' 45''$ East 592.71 feet from the Southwesterly terminus of that certain course in the South-

easterly boundary of said above described land which bears South 24° 39' 45" West 1353.03 feet; thence along last said certain course South 24° 39' 45" West 592.71 feet; thence South 48° 07' 45" West 83.37 feet; thence Northwesterly, in a direct line 914.46 feet, more or less, to said point distant North 49° 39' 26" East 677.69 feet from the point of beginning; thence South 49° 39' 26" West 677.69 feet to the point of beginning.

PARCEL C: Beginning at a point in the Southeasterly boundary of said above described land distant South 48° 07' 45" West 83.37 feet from the Northeasterly terminus of the course in said Southeasterly boundary described as bearing "South 48° 07' 45" West 357.06 feet;" thence South 48° 07' 45" West along said Southeasterly boundary 273.69 feet to an angle point; thence along the Southerly boundary of said land North 81° 50' 33" West 1137.80 feet; thence North 49° 39' 26" East 677.69 feet; thence Southeasterly, in a direct line, 914.46 feet, more or less, to the point of beginning.

PARCEL D: Beginning at a point in said Southeasterly line of Lincoln Avenue, distant South 85° 55' 15" East 59.67 feet from said Westerly terminus of that certain course described as bearing "South 85° 55' 15" East 379.28 feet;" thence North 85° 55' 15" West 39.67 feet; thence Southwesterly, in a direct line to a point in the Southerly line of said land distant South 81° 50' 33" East 81.47 feet from the Westerly terminus of said Southerly line; thence along said Southerly line South 81° 50' 33" East 1517.68 feet, more or less, to a point distant North 81° 50' 33" West 1805.40 feet from the Easterly terminus of said Southerly line; thence North 49° 39' 26" East 280.00 feet; thence Westerly, in a direct line, to a point distant South 55° 01' 27" West 542.40 feet from the point of beginning of this description; thence North 55° 01' 27" East 542.40 feet to the point of beginning.

PARCEL E: All of said above described land EXCEPT those portions thereof described in Parcels A, B, C, and D.

Tract No. C-215

C.S.B. 2032-4

That portion of Lot 12 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Northwesterly line of said lot distant North 24° 55' 13" East 913.40 feet from the Southwest corner of said lot; said point being the Northwest corner of a parcel of land described in a deed to M.C. Lautrup, et ux., recorded in Book 11739, page 36 of Official Records, records of said County; thence along said Northwesterly line North 24° 55' 13" East 699.06 feet to a line that is parallel with and distant Southwesterly 1443.92 feet, measured at right angles, from the Northeasterly line of said Lot 12; thence along said parallel line South 65° 23' 02" East 2111.44 feet to the Southerly line of said lot; thence along said Southerly line South 68° 22' 20" West 5.45 feet to an angle point in said Southerly line, said angle point being the most Easterly corner of land described in a quitclaim deed to Monterey Park Land Company, recorded in Book 5524, page 144 of Deeds, records of said County; thence South 67° 26' 38" West 483.48 feet to the most Westerly corner of said land; thence along the Northwesterly prolongation of the Northeasterly line of those certain parcels of land described in a deed to Walter G. Kruse, et ux., recorded in Book 25982, page 70 of Official Records, records of said County, North 28° 13' 57" West 8.86 feet; thence South 84° 29' 30" West 340.42 feet to an angle point in the Southeasterly line of the transmission line easement, 120 feet wide, granted to the City of Los Angeles and described in Document No. 9717-G, filed July 8, 1938 in the office of the Registrar of Titles of said County; thence along the Southeasterly line of said Easement, North 64° 36' 35" East 314.38 feet to said Northwesterly prolongation of the Northeasterly line of said certain parcels; thence along said prolongation North 28°

13° 57" West 117.97 feet to a line bearing North 86° 40' 44" East from a point in said Northwesterly line of Lot 12, distant North 24° 55' 13" East 556.72 feet along said Northwesterly line from the Southwest corner of said lot; thence along said line so bearing South 86° 40' 44" West 782.61 feet to the Easterly boundary line of said parcel of land described in said deed to M.C. Lautrup, et ux., thence along said Easterly boundary line North 8° 47' 13" East 51.35 feet to an angle point; thence along the Northerly boundary line of said parcel North 76° 15' 47" West 900.00 feet to the point of beginning. Containing 21.94 acres, more or less. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of said above described land EXCEPT the portion thereof hereinafter described as Parcel B.

PARCEL B: Beginning at a point in the Northwesterly line of said land distant South 24° 55' 13" West 161.91 feet from the most Northerly corner thereof; thence South 24° 55' 13" West 390.72 feet; thence Easterly, in a direct line, to a point in the Northeasterly line of said land, distant South 65° 23' 02" East 1085.66 feet from said most Northerly corner; thence North 65° 23' 02" West 667.13 feet; thence Westerly, in a direct line, to the point of beginning.

Tract No. C-220

C.S.B. 2032-4

All of Lot 8 and that portion of Lot 12, Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a 3" x 3" stake in the Northeasterly line of said Lot 12 which said stake is distant North 64° 52' West along said line 452.52 feet from the most Easterly corner of said Lot; thence along said Northeasterly line North 64° 52' West 1055.88 feet to the most Easterly corner of a parcel of land described in a quitclaim deed to Charles A. Graham, et ux., recorded in Book 21174, page 157 of Official Records, records of said County; thence along the Southeasterly line of said parcel, South 25° 08' West 1443.92 feet to the most Southerly corner thereof; thence South 64° 52' East 1055.88 feet; thence North 25° 08' East 1443.92 feet to the point of beginning. Together with all that portion of the Northwesterly one-half of Siphon Road, 50 feet wide, adjoining said Lot 8 on the Southwest and all that portion of the Southwesterly one-half of said Siphon Road adjoining the above-described portion of Lot 12 on the Northeast. Containing 46.00 acres, more or less, including Streets. The above described land is divided into four parcels, designated as Parcels A, B, C, and D, which are described as follows:

PARCEL A: Beginning at the most Southerly corner of said above described land; thence along the Southwesterly line thereof North 64° 52' West to a point distant South 64° 52' East 478.96 feet from the most Westerly corner of said land; thence Easterly, in a direct line to a point in the Southeasterly line of said land, distant South 25° 08' West 1175.60 feet from the center line of said Siphon Road; thence South 25° 08' West to the point of beginning.

PARCEL B: Beginning at a point in the Northwesterly line of said land, distant North 25° 08' East 733.45 feet from the most Westerly corner of said land; thence South 25° 08' West 660.81 feet; thence Easterly in a direct line to a point in the Southeasterly line of said land, distant South 25° 08' West 912.10 feet from said center line of Siphon Road; thence North 25° 08' East 579.67 feet; thence Westerly, in a direct line to the point of beginning.

PARCEL C: Beginning at a point in the Northwesterly line of said land, distant North 25° 08' East 733.45 feet from the most Westerly corner of said land; thence North 25° 08' East along said Northwesterly line to the center line of Siphon Road; thence South 64° 52' East along said center line to the point of intersection with the Southwesterly prolongation of the Northwesterly line of said Lot 8 of Tract No. 688; thence North 25° 08' East 170 feet along last said line and its Southwesterly prolongation; thence Southeasterly,

in a direct line, to the point of intersection of said center line of Siphon Road with the Southwesterly prolongation of the South-Easterly line of said Lot 3; thence along said center line North 64° 52' West to a line bearing North 25° 08' East from the most Southerly corner of said above described land; thence South 25° 08' West 332.43 feet; thence Westerly, in a direct line to the point of beginning.

PARCEL D: All of said above described land EXCEPT those portions thereof described in Parcels A, B, and C.

Tract No. S-1639 C.S.B. 2032-18

PARCEL NO. 1: That portion of Lot 5 in Block J of the Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the most Westerly corner of said Lot 5; thence along the Northwesterly line of said Lot North 45° 38' East 343.39 feet to the Southwesterly line of the land described in Certificate of Title No. WO-82233 on file in the office of the Registrar of Titles of said County; thence Southeasterly, in a direct line, 336.70 feet, more or less, along said Southwesterly line to a point in the Southeasterly line of said Lot, distant North 65° 30' East 339.66 feet, measured along said Southeasterly line, from the most Southerly corner of said Lot; thence South 65° 30' West 339.66 feet to said most Southerly corner; thence along the Southwesterly line of said Lot North 25° West to the point of beginning.

PARCEL NO. 2: Those portions of the Northeasterly one-half of Lexington and Gallatin Road, 60 feet wide, and of the Northwesterly one-half of Durfee Avenue, 50 feet wide, adjoining the above described land on the Southwest and Southeast, respectively. Containing 2.48 acres, more or less, including Streets.

#2372 Copied by Green, July 16, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-18-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY HAL 8-18-52

Recorded in Book 39044 Page 142, Official Records, May 29, 1952

Grantor: O. Edward Blomgren and Victoria H. Blomgren, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1952

Consideration:

Granted for:

Description: Lot 7, Tract No. 11969, as per Map recorded in Book 259, Pages 36 and 37. SUBJECT TO: All General and Special taxes for the fiscal year 1952-1953. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School District, April 22, 1952

#603 Copied by Schneider, July 18, 1952; Compared by Green.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39047 Page 399, Official Records, May 29, 1952

Grantor: Paul S. Taylor and Dorothy V. Taylor, h/w

Grantee: United States of America

C.S.B. 2032-9

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1952

Consideration: \$12,400.00

Granted for:

Description: That portion of Lot 28 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16 Page 117 of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at the Southwesterly corner of said lot; thence along the Southerly line thereof, North 86° 27' East 680.14 feet to an angle point in said line, thence continuing along said Southerly line South 89° 58' East 30.93 feet to the Southeasterly corner of said Lot; thence North 0° 02' East along the Easterly line of said Lot, 273.50 feet to the Northeasterly corner of the South half of said lot, as described in a deed to P. C. Carlile, recorded in Book 4334, page 140 of Deeds, records of said County; thence along the Northerly line of said South half, North 89° 58' West 39.48 feet to an angle point; thence continuing along said line South 86° 27' West 532.85 feet to a point in the Northwesterly line of said Lot 28; thence along said last line South 26° 07' 30" West 314.78 feet to the point of beginning. Together with that portion of the North half of Rush Avenue, 60 feet wide, adjoining said lot on the South. EXCEPTING from the above described land that portion described as follows: Beginning at the Southeast-erly corner of said Lot 28; thence North 0° 02' East along the East-erly line of said Lot a distance of 273.50 feet to the Northeasterly corner of the South half of said Lot, as described in a deed to P. C. Carlile, recorded in Book 4334, Page 140 of Deeds, records of said County; thence along the Northerly line of said South half, North 89° 58' West 39.48 feet to an angle point; thence continuing along said line South 86° 27' West 281.26 feet; thence parallel with said Easterly line South 0° 02' West 274.03 feet to the Southerly line of said lot; thence along said southerly line North 86° 27' East 289.91 feet to an angle point therein; thence South 89° 58' East 30.93 feet to the point of beginning. Together with that portion of the North half of said Rush Avenue adjoining this exception on the South. Containing 2.29 acres, more or less, including Streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2385 Copied by Schneider, July 18, 1952; Compared by Green.

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 826

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-18-52

Recorded in Book 39054 Page 420, Official Records, June 2, 1952
 Grantor: Clark L. Kemis and Frances Hazel Kemis, hus. & wife
 Grantee: Covina City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 3, 1952
 Consideration:
 Granted for:
 Description: That portion of Section 16, Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at a point in the north line of said Section 16, distant west along said Section line 994.00 feet from the northeast corner thereof; thence continuing west along said Section line 470.20 feet; thence South at right angles thereto, 936.40 feet to the center line of San Bernardino Road 66 feet in width; thence South 89° 22' 04" East along said center line of San Bernardino Road 470.23 feet to a point in a line drawn at right angles to said north line of Section 16 and which passes through the point of beginning; thence north along said last mentioned line 941.81 feet to the point of beginning. EXCEPT the north 16.5 feet thereof and excepting any portion of the above premises lying within the lines of San Bernardino Road, 66 feet in width. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by Covina City School District, December 18, 1951
 #998 Copied by Green, July 21, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 337 BY
 CHECKED BY CROSS REFERENCED BY 401 12-9-52

Recorded in Book 39057 Page 204, Official Records, June 2, 1952
 Grantor: Samuel Lerner
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 28, 1952
 Consideration:
 Granted for:
 Description: Lot 55 and West 25 feet of lot 54, Tract No. 25, as per map recorded in book 13 page 151 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county taxes for the fiscal year 1952-1953, a lien not yet payable. Second installment taxes for the fiscal year 1951-1952. Accepted by Los Angeles City School District, May 22, 1952
 #1131 Copied by Green, July 21, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 425 BY
 CHECKED BY CROSS REFERENCED BY 401

Recorded in Book 38453 Page 61, Official Records, March 12, 1952
 Grantor: Las Virgenes Union School District of Los Angeles County,
 which acquired title as Calabasas School District of Los
 Angeles County.

Grantee: Charles Mureau, a single man C.S.B. 437

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1952

Consideration:

Granted for:

Description: That portion of the Southeast quarter of Section 21,
 Township 1 North, Range 17 West, San Bernardino Base
 and Meridian, in the county of Los Angeles, and state
 of California, according to the official plat of the
 survey of said land on file in the Bureau of Land
 Management, within the following described boundaries: beginning at
 the intersection of the southerly line of Ventura Blvd., (formerly
 State Highway) as described in deed to the State of California
 recorded in Book 5826 page 320 of Deeds, records of said county,
 with the easterly line of said section; thence South 0° 12' 15"
 west along said easterly line 328.52 feet; thence South 88° 34' 50"
 West 468.29 feet; thence North 0° 01' 40" West 247.15 feet to said
 southerly line of Ventura Blvd.; thence North 79° 05' 30" East
 450.51 feet along said southerly line; thence continuing along said
 southerly line North 74° 07' 20" East 27.99 feet to the point of
 beginning.

#28 Copied by Green, July 21, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 854 BY

CHECKED BY CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 39073 Page 327, Official Records, June 4, 1952

Grantor: Willie M. Padilla and Celia Padilla, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-7

Date of Conveyance: September 6, 1951

Consideration: \$3,400.00

Granted for:

Description: A portion of that certain parcel of land in the County
 of Los Angeles, State of California, described in deed
 to Lillian G. Eyer, recorded September 4, 1934 in Book
 12967, Page 179, Official Records, in the office of
 the County Recorder of said County, described as
 follows: Commencing at the most Northerly corner of Lot 3, Block
 "K", Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on
 map recorded in Book 43, Pages 43 to 45, inclusive, Miscellaneous
 Records, records of said County, said point of commencing being in
 the Southerly line of Lot 15, Tract No. 3638, as shown on map re-
 corded in Book 38, Page 82 of Maps, records of said County and dis-
 tant along said line North 85° 34' West 88.3 feet from the South-
 easterly corner of said Lot 15; thence South 66° 26' 45" West along
 the Southeasterly line of said Lot 15 a distance of 505.96 feet; th-
 ence South 23° 33' 15" East 96.81 feet to the true point of beginn-
 ing; thence continuing South 23° 33' 15" East 49.00 feet; thence
 South 66° 26' 45" West 160.00 feet; thence North 23° 33' 15" West
 49.00 feet; thence North 66° 26' 45" East 160.00 feet to the true
 point of beginning. Containing 0.18 acre, more or less. The above
 described parcel of land is a portion of the W.K. Eyer 7.32 acre
 parcel, shown on map filed in Book 33, Page 9, Record of Surveys, in
 the office of the county Recorder of said County. Conditions not

copied. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
#2933 Copied by Green, July 22, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39081 Page 391, Official Records, June 4, 1952

Entered in Judgment Book 2393 Page 90, May 28, 1952

LAWDALE SCHOOL DISTRICT OF LOS ANGELES)
COUNTY)

No. 595,258

Plaintiff

vs.

FINAL ORDER OF CONDEMNATION

IRVING L. CUMMINGS, et al,

Defendants

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein being and the same is hereby condemned as prayed for and that the plaintiff, Lawndale School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said real property for the public purposes described in the complaint herein. That the said real property is located in the County of Los Angeles, State of California and is more particularly described as follows: Lot 5 in Block 55 of Lawndale Acres in the County of Los Angeles, State of California, as per map recorded in Book 17 Page 73 of Maps in the office of the County Recorder of said County. Excepting the North 120.00 feet of the E. 34.75 feet of said lot.

DATED: May 26, 1952

Samuel R. Blake

Judge of the Superior Court

#4709 Copied by Green, July 22, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 8-22-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 801 BY

CHECKED BY CROSS REFERENCED BY HAL 8-22-52

Recorded in Book 39103 Page 388, Official Records, June 6, 1952

Grantor: Petrol Corporation, a Nevada corp.

Grantee: United States of America

Nature of Conveyance: Quitclaim

Date of Conveyance: April 24, 1952

Consideration:

Granted for:

Description: That portion of the Rancho Laguna, as shown on a map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California and recorded in Book 6387, Page 1, et seq., of Deeds, records of said County, bounded as follows: On the South by the Southerly lines of Lots 91, 92, 93, 94 and 95 of said Rancho; on the West by the Southeasterly line of Atlantic Boulevard as described in deed recorded in Book 864, Page 317 of Official Records, records of said County; on the North by the Northerly line of East 26th

Street, as shown on said map; and on the East by the center line of Eastern Avenue, 100 feet in width, as described in deed recorded in Book 10392, Page 169 of said Official Records.
#3040 Copied by Green, July 23, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 409 BY

CHECKED BY CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 39102 Page 429, Official Records, June 6, 1952

Grantor: Kelley B. Fox and Grace E. Fox, his wife

Grantee: Potrero Heights School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 29, 1952

Consideration:

Granted for:

Description: The southeasterly 45 feet of the northwesterly 129 feet of the northeasterly 610 feet of Lot 61, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps in the office of the Recorder of said County. Except therefrom the northeasterly 231 feet thereof.

Accepted by Potrero Heights School District, May 29, 1952

#3373 Copied by Green, July 23, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 942 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39206 Page 242, Official Records, June 20, 1952

Entered in Judgment Book 2398 Page 314, June 17, 1952

LOS ANGELES CITY JUNIOR COLLEGE

DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

vs.

MAUD E. COOKE, et al.,

Defendants.

c.s. 8768

NO. 593,252

FINAL ORDER OF CONDEMNATION

Parcel 4

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 4 described in the complaint herein be and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to-wit, the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: PARCEL 4: The South 1/2 of Southeast 1/4 of Southeast 1/4 of Southwest 1/4, Section 28, Township 2 South, Range 13 West S.B.B.M.
DATED: This 16th day of June, 1952.

Barnes

Presiding Judge.

#2161 Copied by Schneider, July 24, 1952; Compared by Green

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 142-1

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 39164 Page 384, Official Records, June 16, 1952

Grantor: El Monte Tucker and Irene Beach Tucker, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1952

CSB 2032-10

Consideration: \$9,125.00

Granted for:

Description: That portion of the West 400 feet of Lot 3, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California

Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):

Beginning at the Southwest corner of said Lot 3; thence along the West line of said lot North 0° 18' 42" West 223.12 feet to a point in a non-tangent curve, concave Southeasterly, having a radius of 1450 feet; a radial line to said point bears North 62° 52' 25" West; thence Northeasterly along said curve through a central angle of 17° 34' 05" an arc distance of 444.60 feet to the end of said curve; thence tangent to said curve North 44° 41' 40" East 113.92 feet to the center line of Garvey Avenue, 100 feet wide; thence along said center line North 89° 41' 40" East 57.74 feet to the point of intersection with the Northerly prolongation of the Easterly line of said West 400 feet of Lot 3; thence along East said line South 0° 18' 42" East 660.98 feet to the Southeast corner of said West 400 feet; thence along the South line of said lot South 89° 41' 38" West 400.00 feet to the point of beginning. Containing 4.56 acres, more or less, including Streets.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

#1786 Copied by Schneider, July 24, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39178 Page 171, Official Records, June 17, 1952
 Grantor: Theras R. Pass and Veoma Brown Pass, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 22, 1952
 Consideration: \$449.00
 Granted for:

C.S.B. 2032-10

Description: All of that portion of the South 66 feet of the North 198 feet of Lot 8 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 950 feet; thence northeasterly along said curve through a central angle of 19° 32' 44" an arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.58 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.

#2069 Copied by Schneider, July 24, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 878

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39135 Page 179, Official Records, June 11, 1952
 Grantor: James H. Herron, a single man.
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1952
 Consideration: \$1,100.00
 Granted for:

C.S.B. 2032-10

Description: All of that portion of the South 66 feet of the North 132 feet of Lot 13, of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South, 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.43 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipe lines.

Conditions not copied.

#1942 Copied by Schneider, July 24, 1952; Compared by Green.

E-119

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39135 Page 181, Official Records, June 11, 1952

Grantor: A. E. Lineer and Beulah Gamble Lineer, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1952

C.S.B. 2032-10

Consideration: \$674.00

Granted for:

Description: All of that portion of the South 66 feet of the North 396 feet of Lot 8 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of

the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 8, said point being distant South 89° 41' 38" West 365.38 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 358.37 feet to the beginning of a tangent curve, concave Southeasterly having a radius of 950 feet; thence Northeasterly along said curve through a central angle of 19° 32' 44" an arc distance of 324.07 feet to the point of ending in the North line of said Lot 8, a radial line to said point of ending bears North 62° 22' 54" West, said point of ending being distant South 89° 41' 38" West 212.73 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue, Containing 0.51 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1943 Copied by Schneider, July 24, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 817

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39132 Page 234, Official Records, June 11, 1952

Grantor: Chester Paul Calhoun and Ruth Caddell Calhoun, h/w

Grantee: Covina City School District

Nature of Conveyance: Grant Deed

R.S. 46-15

Date of Conveyance: April 18, 1952

Consideration:

Granted for:

Description: A portion of the southeast quarter of the southwest quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management, described as follows: Beginning at the point of intersection of the westerly line of Lark Ellen Avenue, 40.00 feet in width, with the southerly line of Cypress Avenue, 33.00 feet in width; thence southerly along said westerly line of Lark Ellen Avenue, 226.50 feet to the true point of beginning; thence southerly, continuing along said westerly line of Lark Ellen Avenue, 423.65 feet, more or less, to the point of intersection with the northwesterly line of the land conveyed by O. J. Berner and Jessie Berner to Alexander Lee by deed recorded in book 3043 page 237 of Deeds in the office of the county recorder of Los Angeles county; thence southwesterly along said northwesterly line, 543.29 feet, more or less, to a point of intersection with a line which is parallel with and distant westerly 348.00 feet from said westerly line of Lark Ellen Avenue, measured along said southerly line of Cypress Avenue; thence northerly along said parallel line, 843.75 feet, more or less, to a point of intersection with a line which is parallel with and distant southerly 226.50 feet from said southerly line of Cypress Avenue, measured along said westerly line of Lark Ellen Avenue; thence easterly along last mentioned parallel line, 348.00 feet to the true point of beginning.

SUBJECT TO: General and special county taxes for the fiscal year 1952-1953, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina City School District, May 13, 1952

#995 /Copied by Schneider, July 24, 1952; Compared by Green

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 337

BY

CHECKED BY

CROSS REFERENCED BY #41 12-9-52

Recorded in Book 39267 Page 118, Official Records, June 27, 1952

Grantor: Pomona City School District

Grantee: Pomona City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1952

Consideration:

Granted for:

Description: The Northerly 30 feet of that portion of Block 181 of Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 90 and 91 of Miscellaneous Records, in the office of the county recorder of said county, which lies East of the East line of C. C. Olmstead's Subdivision, as per map recorded in Book 13 Page 74 of Miscellaneous Records, in the office of the county recorder of said county, and South of the South line of the Jess Tract, as per map recorded in Book 12 page 191 of Maps, in the office of the county recorder of said county.

Accepted by Pomona City High School District, June 19, 1952

#3536 Copied by Schneider, July 28, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 49

BY Hal 12-16-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 100

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-16-52

Recorded in Book 39255 Page 98, Official Records, June 26, 1952

Grantor: Oscar H. Ahnberg and Fern Ahnberg, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1952

Consideration::

Granted for:

Description: Lot 11 of Tract No. 11969, as per map recorded in Book 259 Pages 36 and 37 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1952-1953, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Arcadia Unified School District, May 13, 1952

#1292 Copied by Schneider, July 28, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 45

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8002

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39239 Page 41, Official Records, June 25, 1952

Grantor: Fred Kimberling and Zetta Kimberling, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration:

Granted for:

Description: The South 1/2 of Lot 60 of Tract No. 993, in the County of Los Angeles, recorded in Book 20 Page 178 of Maps, in the office of the Recorder of said County.
Conditions not copied.Accepted by Lawndale Elementary School District, March 6, 1952

#593 Copied by Schneider, July 28, 1952; Compared by Green

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7300

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39239 Page 33, Official Records, June 25, 1952

Grantor: Bennette Williams, married

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1952

Consideration:

Granted for:

Description: Lot 61 of Tract No. 993, in the County of Los Angeles, recorded in Book 20 Page 178 of Maps, in the office of the Recorder of said County.

Conditions not copied.

Accepted by Lawndale Elementary School District, March 6, 1952

#594 Copied by Schneider, July 28, 1952; Compared by Green

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY 461 11-28-52

Recorded in Book 39239 Page 28, Official Records, June 25, 1952

Grantor: Murphy Ranch Company, a corp., which derived title thereto in the name of Murphy Ranch Holding Company

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1952

Consideration:

Granted for:

Description: Lot "A" of Tract No. 3336, in the County of Los Angeles, recorded in Book 36 Page 71 of Maps, in the office of the Recorder of said County.

Accepted by Whittier Union High School District, June 11, 1952

#595 Copied by Schneider, July 28, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-21-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 486 BY

CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39251 Page 369, Official Records, June 26, 1952

Grantor: Richard R. Preciado and Mary E. Preciado, h/w as j/t

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1952

C.S.B. 2032-6

Consideration: \$500.00

Granted for:

Description: That portion of the South 134.29 feet of Lot 1, Tract No. 997, in the County of Los Angeles, State of California, as shown on map recorded in Book 17, Page 54 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said lot distant North 89° 56' 08" East 244.59 feet from the Southwest corner of said lot; thence North 4° 55' 56" East 134.80 feet to the North line of said South 134.29 feet of Lot 1; thence along said North line, North 89° 56' 08" East 372.98 feet to the East line of said lot; thence South 0° 17' 22" East 134.29 feet to the Southeast corner of said lot; thence South 89° 56' 08" West 385.25 feet to the Point of beginning.

E-119

Together with that portion of the North one-half of Fawcett Avenue, 60 feet wide, adjoining the above described land on the South. EXCEPTING from the above-described land the East one-half of the South 134.29 feet of said Lot 1. Containing 0.22 acre more or less including streets. Conditions not copied. SUBJECT to existing easements for public roads and highways, public utilities, railroads, and pipelines. #1740 Copied by Schneider, July 28, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37 & 36 BY HAL 8-19-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 332 BY
CHECKED BY CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39240 Page 436, Official Records, June 25, 1952
Grantor: National Audubon Society, a corp.
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: June 9, 1952
Consideration: \$40,000.00 C.S.B. 2032-17
Granted for:

Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 827.07 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County, said point of beginning being at the northeast corner of that certain parcel of land described in a deed to Roy R. Farmer recorded in Book 735, Page 72 of Official Records, records of said County; thence Southeasterly along the Northeasterly line of said certain parcel to the Southeast corner thereof, said Southeast corner being in the Southerly line of land described in a deed to John Caleb Salisbury, et al., recorded in Book 6216, Page 158 of Deeds, records of said County and distant Southeasterly 182.50 feet from the Westerly terminus of a certain course in last said deed designated as "South 86° 55' East 254.88 feet"; thence along said Southerly line as described in last said deed South 86° 55' East 72.38 feet to the Easterly terminus of said course; thence North 67° 10' East 393.35 feet along said Southerly line to the Southwesterly corner of a strip of land 30 feet in width described in a deed to the Cate Ditch Company and recorded in Book 18570, Page 306 of Official Records, records of said County; thence Northwesterly along the Southwesterly line of said strip of land 663.31 feet, more or less, to a 2 inch pipe set in said Southeasterly line of Durfee Avenue; thence Southwesterly along last said line 457.94 feet, more or less, to the point of Beginning. Containing 6.88 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied. ##1906 Copied by Schneider, July 28, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-19-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 329 BY
CHECKED BY CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39200 Page 343, Official Records, June 19, 1952
 Torrens Doc. 11161-U, Entered on Cert. IAN-113167, June 19, 1952
 Grantor: Carrie Surbeck Farmer, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1952
 Consideration: \$23,100.00
 Granted for:

C.S.B. 2032-7

Description: PARCEL 1: Lot 7 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County.
PARCEL 2: That portion of the Northeasterly one-half of Siphon Road, 50 feet wide (formerly San Gabriel Boulevard) adjoining said lot on the Southwest. Containing 11.22 acres, more or less, including Streets. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Northeasterly of, and Parcel B being that portion lying Southwesterly of a travers line described as follows: Beginning at a point in the Northerly line of said Lot 7 of Tract No. 688, distant Northeasterly 660 feet from the most Westerly corner of said lot; thence Southeasterly, in a direct line, to the point of ending in the Southeasterly line of said lot, distant Northeasterly 170 feet from the most Southerly corner of said lot. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 #1934 Copied by Schneider, July 29, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY

CHECKED BY CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39146 Page 388, Official Records, June 12, 1952
 Grantor: Anna K. Meise, a single woman
 Grantee: El Segundo Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 28, 1952
 Consideration:
 Granted for:

Description: Lot 3 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps, in the office of the Recorder of said County.

Accepted by El Segundo Unified School District,
 #1161 Copied by Schneider, July 29, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 23 BY HAL 8-21-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 381 BY

CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39240 Page 431, Official Records, June 25, 1952

Grantor: Frank Ernest Adamson and Marion Ruth Adamson, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-10

Date of Conveyance: June 19, 1952

Consideration: \$450.00

Granted for:

Description: That portion of Lot 13 in Block "B" of Tract No. 10979, in the County of Los Angeles, State of California, as shown on map recorded in Book 192 Page 34 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Northwesternly line of said Lot 13 distant along said line North 48° 43' 47" East 99.77 feet from the most Westerly corner of said Lot; thence along said Northwesternly line and the prolongation thereof North 48° 43' 47" East 175.63 feet to the center line of Whitmore Street, 40 feet wide, as shown on said map of Tract No. 10979, thence along said center line North 89° 43' 19" East 29.88 feet to the center line of Lashbrook Avenue as shown on said Map; thence along last said center line South 0° 17' 31" East 115.00 feet; thence South 89° 43' 19" West 162.64 feet to the point of beginning. Containing 0.25 acre, more or less, including Streets. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1904 Copied by Schneider, July 29, 1952; Compared by Green

PLATTED ON INDEX MAP NO. 37

BY HAL 8-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 75-2

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-19-52

Recorded in Book 39145 Page 154, Official Records, June 12, 1952

Grantor: Art M. Agajanian, Violet A. Agajanian, hus. & wife, Tim M.

Agajanian and Elizabeth Betty Agajanian, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-2

Date of Conveyance: June 6, 1952

Consideration: \$150.00

Granted for:

Description: A parcel of land situate in the City of Montebello in the County of Los Angeles, being that portion of Lot 38 marked "Jesuran and Broderick", in the Rancho Paso De Bartolo and La Merced, as shown on map recorded in Book 999 Page 81 of Deeds in the office of the Recorder of said County, described as follows: Basis of bearings being in the California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the northerly line of said lot 38, distant South 77° 59' 51" East 1800.00 feet from the most northerly corner of said lot, said point being the most easterly corner of land described in a deed to John W. Garrett, et ux., recorded in Book 21972 Page 135 of Official Records of said County; thence along the southeasterly line of said land and the prolongation thereof South 50° 19' 20" W. 916.03 feet to the true point of beginning, said true point of beginning being the most easterly corner of land conveyed to Art M. Agajanian, et al., by deed recorded in Book 19494 Page 312 of Official Records of said County; thence along the northerly line of said land so conveyed north 78° 03' 20" West 95.43 feet to a point in a nontangent curve, concave northeasterly, having a radius of 1800 feet, a radial line to said point bears South 50° 56' 34" West; thence southeasterly along said curve through a central angle of 0°

40' 02" an arc distance of 20.96 feet to a point in a line that is parallel with and distant northwesterly 250 feet, measured at right angles from the center line of the easement to the Los Angeles County Flood Control District, as center line is described in a deed recorded in Book 13676 Page 276 of Official Records of said County; thence along said parallel line South 49° 19' 29" West 498.41 feet; thence South 40° 40' 31" East 45.18 feet to the southeasterly line of said land conveyed to Art M. Agajanian, et al.; thence along said southeasterly line North 50° 19' 20" East 556.91 feet to the true point of beginning. Containing 0.617 acre, more or less.

Conditions not copied

SUBJECT ALSO, to existing easement for public roads and highways, public utilities, railroads and pipelines.

#2025 Copied by Green, Aug. 1, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849-1 BY

CHECKED BY CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39269 Page 275, Official Records, June 30, 1952

Grantor: Frances K. Clayton, married woman, as her separate property

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1952

Consideration:

Granted for:

Description: That portion of the Rancho San Francisquite, in the County of Los Angeles and State of California, as per Map recorded in Book 1, Pages 31 and 32, of Patents, in the office of the County Recorder of said County, described as follows: BEGINNING at the intersection of the southerly line of Lower Azusa Road shown as the southerly line of Lower Azusa County Road on the Map of Tract No. 10992, recorded in Book 193, Page 1, of Maps, in the office of the County Recorder of said County and the southerly prolongation of the westerly line of Lot 3 in Block "B" of said Tract No. 10992; thence along said southerly line of South 80° 02' 05" West 155.55 feet; thence South 3° 58' 00" East 628.44 feet to a line which is parallel with said southerly line and intersects the westerly line of tract No. 15360, as per Map recorded in Book 333, Pages 11 and 12, of Maps, in the office of said Recorder, in a point distant thereon South 9° 50' 55" East 625 feet, from said southerly line; thence along said parallel line North 80° 02' 05" East 219.95 feet to the southerly prolongation of said westerly line of Lot 3 in Block "B" of Tract No. 10992; thence along said southerly prolongation line North 9° 50' 55" West 625 feet to the point of beginning. Subject to: General and Special Taxes for fiscal year of 1951-1952, covering Second Installment thereof, and taxes which are not yet due; including special District Levies, payment of which is included therein and collected therewith. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on and under said land, now of record, if any.

Accepted by El Monte School District; March 11, 1952

#132 Copied by Green, Aug. 1, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39275 Page 192, Official Records, June 30, 1952
Grantor: Jack Paul Weber and Katherine Weber, his wife
Grantee: Arcadia Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 14, 1952
Consideration:
Granted for:
Description: That portion of Lot 60 of Tract No. 808, in the City of Arcadia, county of Los Angeles, state of California, as per map recorded in book 16 pages 82 and 83 of Maps, in the office of the county recorder of said county, described as follows: Beginning at a point in the westerly line of said Lot 60, 277.5 feet south of the north-west corner of said lot; thence easterly 440.92 feet parallel with the northerly line thereof; thence southerly 92.5 feet along the easterly line; thence westerly parallel with the northerly line of said lot; 440.92 feet to a point in the westerly line of said lot; thence northerly 92.5 feet along Sixth Avenue, to the point of beginning. EXCEPT the east 220 feet thereof.
Accepted by Arcadia Unified School District, May 27, 1952
#1171 Copied by Green, Aug. 1, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 45 BY HAL 8-21-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 261- BY
CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39168 Page 388, Official Records, June 16, 1952
Entered in Judgment Book 2397 Page 120, June 11, 1952
LOS ANGELES CITY JUNIOR COLLEGE)
DISTRICT OF LOS ANGELES COUNTY,) No. 593,252 c.s. 8768
Plaintiff,)
vs.) FINAL ORDER OF CONDEMNATION
MAUD E. COOKE, et al.,)
Defendants.) Parcel 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 2 as amended by the Amending Order herein be and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 2: The East 1/2 of South 1/2 of North 1/2 of Southeast 1/4 of Southwest-1/4, Section 28, Township 2 South, Range 13 West S.B.B. M. and the East 20 feet of the West 1/2 of the South 1/2 of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 2 South, Range 13 West.
DATED: This 10th day of June, 1952.

Barnes
PRESIDING JUDGE

#2741 Copied by Schneider, August 4, 1952; Compared by Green
PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY Hal 12-9-52

Recorded in Book 39290 Page 336, Official Records, July 1, 1952
 Grantor: Catherine Trudell, Married Woman, as Her Separate Property
 also known as Catherine E. Trudell
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1951
 Consideration:
 Granted for:
 Description: That portion of the Rancho San Francisquito, in the
 County of Los Angeles, State of California, described
 as follows: BEGINNING at a point on the northerly
 line of Bryant Road (50 feet wide) as said road is
 shown on Tract 10764, as per map recorded in Book 185,
 Pages 7 and 8 of Maps, in the office of the County Recorder of said
 County, at the intersection of said northerly line with the easterly
 line of said Tract 10764: Thence South 76° 03' 30" East along said
 northerly line of Bryant Road, 75 feet; thence North 14° 41' 50"
 East parallel with the easterly line of said Tract 10764, 305 feet;
 thence North 76° 03' 30" West parallel with the northerly line of
 said Bryant Road, 75 feet to said easterly line of said Tract 10764;
 thence South 14° 41' 50" West 305 feet to the point of beginning.
 Conditions not copied.
 Subject to restrictions, reservations, conditions, covenants, ease-
 ments, and rights of way of record.
 Subject to 1951-1952 General and Special Taxes.
 Accepted by El Monte School District, August 14, 1951
 #557 Copied by Schneider, August 4, 1952; Compared by Green

PLATTED ON INDEX MAP NO. 46 BY MAL 8-21-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY

CHECKED BY CROSS REFERENCED BY MAL 8-21-52

Recorded in Book 39281 Page 88, Official Records, July 1, 1952
 Grantor: Manuel T. Rodriguez and Frances M. Rodriguez, h/ w
 Grantee; Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 13, 1952
 Consideration:
 Granted for:
 Description: Lot 6 in Block 1 of Bandini Tract as per map recorded
 in Book 55, Page 56 of Miscellaneous Records.
 SUBJECT TO: General and Special taxes for the fiscal
 year 1952-1953 including and special district levies,
 payments for which are included therein and collected
 therewith. Any covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.
 Accepted by Santa Monica City High School District, June 23, 1952
 #75 Copied by Schneider, August 4, 1952; Compared by Green

PLATTED ON INDEX MAP NO. 21 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY

CHECKED BY CROSS REFERENCED BY Mal 17-9-52

Recorded in Book 39332 Page 324, Official Records, July 8, 1952
Grantor: Charlotte B. Sanchez, a single woman
Grantee: South Bay Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 20, 1952
Consideration:
Granted for:
Description: Lot 7 in Block 120 of Redondo Beach, City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq. of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by South Bay Union High School District, June 20, 1952
#1980 Copied by Schneider, August 4, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 8-21-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 319-1 BY
CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39332 Page 328, Official Records, July 8, 1952
Grantor: Herbert James Clyde, Jr. and Marion Clyde, his wife
Grantee: South Bay Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 21, 1952
Consideration:
Granted for:
Description: Lot 5 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by South Bay Union High School District, June 20, 1952
#1982 Copied by Schneider, August 4, 1952; Compared by Green.

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 8-21-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 319-1 BY
CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39289 Page 329, Official Records, July 1, 1952
Entered in Judgment Book 2401 Page 352, June 25, 1952
EL MONTE SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,) No. 593148
Plaintiff,)
vs.) FINAL JUDGMENT IN CONDEMNATION
VERIE WALKER, et al.,)
Defendants.) Parcels 1 and 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 1 and 2 described in the complaint herein be and the same are hereby condemned as prayed for, and that the plaintiff El Monte School District of Los Angeles County, a public corporation, does hereby take

and acquire the fee simple title in and to the said parcels of land for public purposes, to wit, as a site for the construction and maintenance thereon of public buildings and grounds to be used for public school purposes. That said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1. That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, described as follows: Beginning at a point on the northerly line of Bryant Road (50 feet wide) as said road is shown on Tract No. 10764, as per map recorded in Book 185 pages 7 and 8 of Maps, in the office of the County Recorder of said County, at the intersection of said northerly line with a line parallel with and 330 feet westerly, measured at right angles from the easterly line of property described in deed recorded in book 12 page 115 of Deeds, as said easterly line is shown upon said Tract 10764; said point being a point in the easterly line of property described in deed recorded in Book 11913 page 132, Official Records; thence North 76° 03' 30" West along said northerly line of Bryant Road, 100 feet to the true point of beginning of this description; thence North 14° 28' 40" East along a line parallel to said easterly line 305 feet; thence North 76° 03' 30" West along a line parallel to said northerly line of Bryant Road, 80.10 feet to a line which is parallel with the easterly line of said Tract No. 10764; and passes through a point on the said northerly line of Bryant Road, distant easterly thereon 150 feet from the said easterly line of said Tract No. 10764; thence South 14° 41' 50" West along said last described parallel line 305 feet to said northerly line of Bryant Road; thence South 76° 03' 30" East along said northerly line of Bryant Road 81.27 feet to the true point of beginning.

PARCEL 2. That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, described as follows: Beginning at the northerly terminus of that certain course in the Westerly line of Tract 12233, as per map recorded in book 232, page 8 of Maps, shown on said map as North 13° 57' 05" East 411.76 feet; thence North 76° 29' 25" West 316.76 feet; thence South 14° 44' 15" West 667.20 feet to the northerly line of Bryant Road 50 feet wide; thence westerly along said northerly line 100 feet, more or less, to the intersection of said northerly line with a line parallel with and distant westerly 90 feet measured along said northerly line from the easterly line of the land described in deed to Sarah E. Walker, recorded November 16, 1932 as Document No. 57 in book 11913 page 132, Official Records, said intersection being the true point of beginning; thence northerly along said parallel line 305 feet; thence westerly parallel with said northerly line of Bryant Road, 10 feet; thence southerly parallel with the easterly line of the land described in deed 305 feet to said northerly line of Bryant Road; thence easterly along said northerly line 10 feet to true point of beginning.

DATED: This 24th day of June, 1952.

C. L. Kincaid

Judge of the Superior Court

#3424 Copied by Schneider, August 4, 1952; Compared by Green

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 39300 Page 357, Official Records, July 2, 1952
 Entered in Judgment Book 2403, Page 304, June 27, 1952

TORRANCE UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

No. 592889

Plaintiff,

vs.

SARAH P. WESTON, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint as amended herein be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes, namely, the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law; that said real property is located in the City of Torrance, County of Los Angeles, State of California and is more particularly described as follows: 'That portion of Lot 5, Tract 9765, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 170, page 10, of Maps, recorded and on file in the office of the County Recorder of said county, described as follows: Beginning at a point in the southerly curved line of Crenshaw Boulevard, 100 feet wide, as shown on County Surveyor's Map B-1953, dated as revised November, 1947, distant 100.00 feet easterly from the end of curve designated as station 32+12.19 on said map; thence easterly along said southerly curved line, along the arc of a curve concave northerly and having a radius of 2050.00 feet, a distance of 550.00 feet; thence radially from said curve S. 36° 14' 06" E. 605.34 feet; thence S. 24° 24' 54" W. 199.00 feet; thence S. 88° 58' 59" W. 642.52 feet; thence N. 15° 19' 56" W. 434.27 feet to the point of beginning, said portion of Lot 5 containing 8.684 acres.' Dated: June 26th, 1952.

C. D. Kincaid

Judge of the Superior Court

#3501 Copied by Green, Aug. 5, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 136 BY

CHECKED BY CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39347 Page 447, Official Records, July 10, 1952

Grantor: Henry P. Jenkinson and Marian A. Jenkinson, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1952

Consideration:

Granted for:

Description: Lot 12 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53,

a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District, June 20, 1952

#1721 Copied by Green, Aug. 6, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 8-21-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. —

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-21-52

Recorded in Book 39358 Page 112, Official Records, July 11, 1952
 Grantor: William J. Smith, as Guardian of the Estate of Margaret
 Cecelia Smith, a Minor

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1952

Consideration: \$3,631.43

Granted for:

Description: All right, title and interest of the Minor in and to the real property situated in the City of Santa Monica County of Los Angeles, State of California, more particularly described as follows: An undivided one-fifth interest in the following described real property, subject to the life estate of Catherine A. Smith, a widow Lot 17 of the Central Addition to Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, page 176 and 177 Miscellaneous Records of Los Angeles County, California, subject to general and special taxes for the second half of the fiscal year 1951-52, and subsequent, including personal property taxes, if any, of any former owner and also including any special district levies, payment of which are included therein and collected therewith, and all taxes and assessments levied or assessed subsequent to February 25, 1952, and to conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any. Reference is hereby made to the Order of the Superior Court of the State of California in and for the County of Los Angeles, the notices given and the proceedings had in the matter of the Estate and Guardianship of Margaret Cecelia Smith, a Minor, Probate No. S.M.P. -5584 records of said Court, and particularly to the Order Confirming Sale of Real Property dated June 6, 1952, a certified copy of which said order is filed concurrently herewith, in the office of the County Recorder of Los Angeles County, California, and reference is hereby made to said order and the recordation thereof.

Accepted by Santa Monica City High School District June 30, 1952
 #252 Copied by Remey August 8, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21

BY HAL 8-22-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 327

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-22-52

Recorded in Book 39358 Page 119, Official Records, July 11, 1952
 Grantor: Catherine A. Smith, a widow; William A. Smith and Doris Smith, his wife; Catherine A. Scutt, a married woman, who acquired title as Catherine A. Smith, single; Alfred J. Smith, a single man Mary Ann Smith, a single woman and Margaret Cecelia Smith, a single woman
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 25, 1952
 Consideration:
 Granted for:
 Description: Lot 17 of Central Addition to Santa Monica, as per map recorded in Book 3 pages 176 and 177 of Miscellaneous Records, in the office of the County Recorder of said County. Free from encumbrances except: taxes for the second half of 1951-52 conditions, restrictions, reservations, easements, rights and rights of way of record
 Accepted by Santa Monica City High School District March 17, 1952
 #253 Copied by Remey August 8, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 8-22-52
 - PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 327 BY
 CHECKED BY CROSS REFERENCED BY HAL 8-22-52

Recorded in Book 39355 Page 392, Official Records, July 11, 1952
 Grantor: J.B. Maxwell and Annie E. Maxwell, h/w
 Grantee: Santa Monica City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 13, 1952
 Consideration:
 Granted for:
 Description: Lot 10 of the Central Addition to Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, Page 176 of Miscellaneous Records in the office of the county recorder of said county.
 Accepted by Santa Monica City High School District May 19, 1952
 #1398 Copied by Remey August 8, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 21 BY HAL 8-22-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 327 BY
 CHECKED BY CROSS REFERENCED BY HAL 8-22-52

Recorded in Book 39370 Page 71, Official Records, July 14, 1952

Grantor: George L. Barrett

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1952

Consideration:

Granted for:

Description: Lot 4 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO : All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District June 20, 1952

#893 Copied by Remey August 8, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1 BY

CHECKED BY CROSS REFERENCED BY HAL 8-26-52

Recorded in Book 39382 Page 384, Official Records, July 15, 1952

Grantor: Revner Brown and Ada J. Brown, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1952

Consideration:

Granted for:

Description: Lot 28, Tract 993, as per map recorded in Book 20, Page 178 of Maps, in the office of the County Recorder of said County. Except the Grantors herein reserve unto themselves all right, title and interest to all gas, oil and hydro carbon substances in and under the ground at least 500 feet below the surface of the ground, no surface rights to be retained, and without right of entry upon the surface of said land for the purpose of mining, drilling, exploring, or extracting such mineral or hydrocarbon substance. Free from encumbrances except: General and special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District March 6, 1952

#1694 Copied by Remey August 8, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739-1 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39386 Page 351, Official Records, July 15, 1952

Grantor: Carl R. Slover and Mary Fay Slover, His Wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1952

Consideration:

Granted for:

Description: Lot 11 in Block 120 of Redondo Beach, City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District June 27, 1952

#1991 Copied by Remey August 8, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312-1

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-26-52

Recorded in Book 39393 Page 259, Official Records, July 16, 1952

Grantor: Temple School District

Grantee: United States of America

Nature of Conveyance: Grant Deed

C.S.B. 2032-17

Date of Conveyance: June 16, 1952

Consideration: \$601,422.00

Granted for:

Description: All that portion of Lot 3, Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on Map recorded in Book 43, pages 43 to 45, inclusive, Miscellaneous Records, in the office of the County

Recorder of said County, described as follows: Beginning at the intersection of the Southwesterly line of Lexington-Gallatin Road, 60 feet in width, with the Northwesterly line of Durfee Avenue, 50 feet in width, as said streets are now established; thence Northwesterly along said Southwesterly line of Lexington-Gallatin Road 577.89 feet, more or less, to the most Northerly corner of that certain parcel of land described in deed recorded January 31, 1922 in Book 810, page 218, Official Records, records of said County; thence Southwesterly along the Northwesterly line of said certain parcel and along the Northwesterly line of land described in deed recorded January 15, 1925 in Book 4825, page 39, Official Records, records of said County, 526.25 feet, more or less, to the most Westerly corner of said land; thence Southeasterly 578.33 feet, more or less, along the Southwesterly line of land described in last said deed, to said Northwesterly line of Durfee Avenue; thence Northeasterly along said Northwesterly line of Durfee Avenue 521.75 feet, more or less, to the point of beginning. Containing 6.95 acres, more or less.

#1689 Copied by Remey August 11, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-28-52

Recorded in Book 39395 Page 376, Official Records, July 16, 1952
 Entered in Judgment Book 2407 Page 243, July 10, 1952

TORRANCE UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

No. 584,093

Plaintiff,

vs.

LATHROP McD. ELLINWOOD, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint and amendment to complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: That portion of Lot B, Ranch Los Palos Verdes, as shown on Partition Map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, in the City of Torrance, County of Los Angeles, State of California, within the following-described boundaries: Beginning at the most westerly corner of Parcel 4 as shown on map filed in Book 53, pages 33, 34, and 35, of Record of Surveys, in the office of the Recorder of said County, thence North 32°09'03" East along the North-westerly boundary of said parcel, a distance of 1266.41 feet; thence South 64°40'05" East 881.12 feet to the easterly boundary of said parcel; thence southerly along said easterly boundary 1529.22 feet to the most southerly corner of said parcel; thence northwesterly along the southwesterly boundary of said parcel following the same in all its various courses and curves to said westerly corner; containing 39.9628 acres, more or less,

DATED: This 9th day of July, 1952.

Barnes

Judge of the Superior Court

#3101 Copied by Remy August 12, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY Hal 11-28-52

Recorded in Bk. 39107 Pg 276, Official Records, July 18, 1952
 Grantor: Dorothy M. Peterson, a married woman, who acquired title as Dorothy M. Feid

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1952

Consideration:

Granted for:

Description: Lot 10 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District June 23, 1952
 #1627 Copied by Remy August 12, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-26-52

Recorded in Book 39423 Page 210, Official Records, July 21, 1952

Grantor: Earl W. Stogsdill and Regenia O. Stogsdill, h/w

Grantee: Compton Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1952

Consideration:

Granted for:

Description: A portion of Lot X of the Hellman Tract as per map recorded in Book 2 pages 524 and 525 of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows: Beginning at a 2-inch iron pipe at the Southeasterly corner of said Lot X; thence South 89°46'50" West along the Southerly line of said Lot X a distance of 602.03 feet, more or less, to a 3/4-inch iron pipe in the Easterly line of the Los Angeles County Flood Control Right of Way; thence Northwesterly along said Easterly line 140.22 feet, more or less, to a line that is parallel with and distant Northerly, at right angles, 140.00 feet from the Southerly line of said Lot X; thence North 89°46'50" East along said parallel line to a point in the Easterly line of said Lot X; thence Southerly along said Easterly line 140.00 feet, more or less, to the point of beginning.

Accepted by Compton Junior College District July 15, 1952
 #1078 Copied by Remy August 12, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 425

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-26-52

Recorded in Book 39420 Page 233, Official Records, July 21, 1952
 Grantor: Ray S. Gonzales and Nellie Gonzales, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1951
 Consideration: \$9,600.00
 Granted for:

C.S.B. 2032-17

Description: All that portion of Lot 3 in Block "K" subdivision of the Rancho Potrero De Felipe Lugo in the County of Los Angeles, recorded in Book 43 Page 43 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at a point in the northerly line of said Lot 3, distant along said line S. 85° 36' E., 181.70 feet from the southwesterly corner of Lot 121 of Tract 621, recorded in Book 15 Page 182 of Maps; thence southeasterly parallel with the westerly line of said Lot 3, a distance of 223.84 feet more or less to a point in the southeasterly line of a parcel of land described in a deed to Angel Perez recorded March 14, 1922 in Book 869 Page 399 of Official Records; thence northeasterly along said southeasterly line 194.99 feet; thence northwesterly parallel with said westerly line of Lot 3, a distance of 111.98 feet more or less to said northerly line of Lot 3; thence N. 85° 36' W, along said line 232.11 feet, more or less, to the point of beginning. Containing 0.75 acres, more or less.

Conditions not copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1577 Copied by Green, Aug. 13, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39440 Page 364, Official Records, July 23, 1952
 Grantor: John Veenstra and Nellie Veenstra, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 27, 1952
 Consideration: \$550.00
 Granted for:

C.S.B. 2032-10

Description: The real property situated in the County of Los Angeles described as follows: All that portion of the S. 49 feet of the N. 610 feet of Lot 13 of Tract 830 in the County of Los Angeles, recorded in Book 16, Page 117 of Maps, in the office of the Recorder of said County, lying westerly of the following described line, basis of bearings of said line being the California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant S. 89° 41' 38" W., 462.68 feet along said South line and the easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence N. 8° 04' 22" E., 668.12 feet to the point of ending in the north line of said Lot 13, said point of ending being distant S. 89° 41' 38" W., 365.38 feet along said North line and the easterly prolongation thereof from said center line of Loma Avenue, Containing 0.24 acres, more or less.

Conditions not copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1822 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37 BY HAL 8-28-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY
 CHECKED BY CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39425 Page 318, Official Records, July 22, 1952

Grantor: Charles M. Brown, a single man

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1952

Consideration:

Granted for:

Description: Lot 30 of Tract 993 as per map recorded in Book 20, Page 178 of Maps in the office of the County Recorder of said County. Free from all encumbrances except: General and Special taxes for the fiscal year 1952/53 and levies, if any. Conditions, restrictions, covenants, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District, March 6, 1952

#975 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739-1 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39425 Page 380, Official Records, July 22, 1952

Grantor: Leon W. Brooks and Lela Brooks, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1952

Consideration:

Granted for:

Description: The North one half of lot 60 of Tract 993 as per map recorded in Book 20, Page 178 of Maps in the office of the County Recorder of said County, Conditions not copied

Free from all encumbrances except: General and Special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, covenants, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District, March 6, 1952

#977 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739-1 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39426 Page 243, Official Records, July 22, 1952
 Grantor: Anna M. C. Frizzell, Marian Frizzell, Mildred Va Frizzell
 and John D. Frizzell
 Grantee: Lennox School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 12, 1952
 Consideration: \$10.00
 Granted for:
 Description: All of Lot 27 of Tract 546 except those parcels described as follows: The westerly 320 feet of Lot 27 of Tract 546, and the East 281.51 feet of Lot 27 of Tract 546, as per map recorded in Book 15 Page 32 of Maps, in the office of the County Recorder of said County. The East 40 feet of the West 360 feet of the North 103.9 feet of Lot 27 of Tract 546 in the County of Los Angeles, State of California as per map recorded in Book 15 Page 32 of Maps, in the office of the County Recorder of said County. EXCEPT the Southerly 25 feet of said Lot 27. SUBJECT TO: All conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Accepted by Lennox School District, July 8, 1952
 #2568 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 98-2 BY
 CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39460 Page 180, Official Records, July 25, 1952
 Grantor: George B. Sidford, a widower
 Grantee: Lawndale Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1952
 Consideration:
 Granted for:
 Description: Lot 13, Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County.
 Free from encumbrances except: General and Special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Lawndale Elementary School District, March 6, 1952
 #1679 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 25 BY HAL 8-27-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 153 BY
 CHECKED BY CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39462 Page 122, Official Records, July 25, 1952

Grantor: William M. Timmons, a married man, who acquired title as a single man

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1952

Consideration:

Granted for:

Description: Lot 14, Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County.

Free from encumbrances except: General and Special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District, March 6, 1952

#1870 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 25

BY HAL 8-27-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 153

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39465 Page 290, Official Records, July 25, 1952

Grantor: Wanda Shavey, a widow

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1952

Consideration:

Granted for:

Description: Lot 8 in Block 120 of Redondo Beach, City of Redondo Beach as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fincal year 1952/53, a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District, June 27, 1952

#2079 Copied by Green, Aug. 15, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 25

BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-26-52

Recorded in Book 39462 Page 265, Official Records, July 25, 1952

Grantor: Cleveland L. Rowe and Margaret M. Rowe, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1952

Consideration:

Granted for:

Description: Lot 9 in Block 120 of Redondo Beach in the City of Redondo Beach, as per map recorded in Book 39 Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. Subject to: All general and special taxes for the fiscal year 1952-53

a lien, but not yet payable, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by South Bay Union High School District, July 14, 1952

#2081 Copied by Remy, August 18, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319-1

BY

CHECKED BY CROSS REFERENCED

BY HAL 8-26-52

Recorded in Book 39463 Page 35, Official Records, July 25, 1952

Grantor: Dorcas Helen Fisher who acquired title as Helen Tobiaz, an unmarried woman

Grantee: United States of America

C.S.B. 2032-13

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1952

Consideration: \$7,950.00

Granted for:

Description: Lot 28 of Tract No. 11078, EXCEPT the South 20 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 194, Pages 37 and 38 of Maps, in the office of the County Recorder of said County. Together with all that portion of

Iola Avenue, 30 feet wide, as shown on said map, adjoining the above described land on the West. Containing 0.45 acre, more or less, including Streets.

Conditions not copied

#2160 Copied by Remy, August 18, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY CROSS REFERENCED

BY HAL 8-28-52

Recorded in Book 39463 Page 30, Official Records, July 25, 1952

Grantor: Charles F. Jackson and Madge R. Jackson, h/w

Grantee: United States of America

C.S.B. 2032-7

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1952

Consideration: \$28,650.00

Granted for:

Description: Lot 118 of Tract No. 621, in the Rancho Potrero Grande in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Together with all that portion of the East

one-half of Chico Avenue, 60 feet wide, adjoining said lot on the West. Containing 10.00 acres, more or less, including Streets.

Conditions not copied

SUBJECT also to ~~existing~~ easement for public roads and highways, public utilities, railroad and pipelines.

#2162 Copied by Remy August 18, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-28-52

Recorded in Book 39448 Page 233, Official Records, July 24, 1952

Grantor: Lloyd M. Zentz and Edna M. Zentz, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1952

Consideration:

Granted for:

Description: The South 39 feet of the North 42 feet of Lot 12, Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County. EXCEPT the East 110 feet thereof.

Free from encumbrances General and Special taxes for the fiscal year 1951-52, and levies, if any. Conditions, restrictions, covenants, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District March 6, 1952

#1221 Copied by Remy August 18, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY HAL 8-27-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 153

BY

CHECKED BY

CROSS REFERENCED

BY HAL 8-27-52

Recorded in Book 39450 Page 215, Official Records, July 24, 1952

Grantor: Oscar H. Perry and Louise Perry, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1952

Consideration:

Granted for:

Description: The North half of Lot 12 of Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County. Except therefrom the East 110 feet. Also except from said North half the North 42 feet. Conditions not copied

Free from encumbrances General and Special taxes for the fiscal year 1951-52, and levies, if any. Conditions, restrictions, covenants, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District March 6, 1952
#1230 Copied by Remey August 19, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY HAL 8-27-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 153 BY
CHECKED BY CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39454 Page 95, Official Records, July 24, 1952
Entered in Judgment Book 2411 Page 6, July 22, 1952

COVINA UNION HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, } No. 596,548
Plaintiff, }
vs. } FINAL ORDER OF CONDEMNATION
FERN A. WICKERSHAM, et al., }
Defendants. } Parcel 1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 1 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: Lot 207 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12, pages 134 and 135 of Maps, in the office of the County recorder of said county. EXCEPT from said land the "precious metals and ores" thereof as excepted from the partition between John Rowland, Sr., and William Workman, in the partition deed recorded in book 10, page 39, of Deeds. ALSO EXCEPT therefrom that portion of lot 207 described herein as Parcel 2.

DATED: This 21st day of July, 1952.

Arthur Crum

Presiding Judge of the Superior Court

#3306 Copied by Remey August 19, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 38 & 47 BY Hal 12-26-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 415 BY
CHECKED BY CROSS REFERENCED BY Hal 12-26-52

Recorded in Book 39454 Page 97, Official Records, July 24, 1952
Entered in Judgment Book 2409 Page 101, July 16, 1952

PASADENA CITY HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, } No. 593,076
Plaintiff, }
vs. } FINAL ORDER OF CONDEMNATION
WALTER H. CRAWFORD, et al., }
Defendants. }

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the

property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, PASADENA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: Lot 1 of Tract 14699, in the County of Los Angeles state of California, as per map recorded in book 318, pages 4 and 5 of Maps, in the office of the County Recorder of said county.

DATED: This 15th day of July, 1952.

Barnes

Presiding Judge

#3307 Copied by Remy August 19, 1952, Compared by Schneider

~~PLATTED ON~~ INDEX MAP NO. OK 41

BY

PLATTED ON CADASTRAL MAP NO. 186 B 225

BY Nelson 4/5/54

PLATTED ON ASSESSOR'S BOOK NO. 70-1

BY

CHECKED BY

CROSS REFERENCED

BY H.E. Wall 2-10-53

Recorded in Book 39467 Page 240, Official Records, July 28, 1952

Grantor: A. Glassell Brown and Ethlyn Sidford Brown, his wife

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1952

Consideration:

Granted for:

Description: Lots 19, 20, 21 and 22 of Tract 856 as per map recorded in Book 16, Page 96 of Maps in the office of the County Recorder of said County.

Free from all encumbrances except: General and special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, covenants, reservations, rights, rights of way and easements of record, if any.

Accepted by Lawndale Elementary School District, March 6, 1952

14 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED ON~~ INDEX MAP NO. 25 OK

BY HAL 8-27-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 153

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39469 Page 244, Official Records, July 28, 1952

Grantor: Josephine Lo Monte, a widow

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1952

Consideration:

Granted for:

Description: The South one-half of Lot 12, Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County.
Free from encumbrances except: General and special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any. Conditions not copied Accepted by Lawndale Elementary School District, March 6, 1952
#447 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 75 BY HAL 8-26-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 153 BY

CHECKED BY CROSS REFERENCED BY HAL 8-26-52

Recorded in Book 39473 Page 429, Official Records, July 28, 1952

Grantor: Frank Lomonte, a married man

Grantee: Lawndale Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1952

Consideration:

Granted for:

Description: Lot 11, Tract 856, as per map recorded in Book 16, Page 96 of Maps, in the office of the County Recorder of said County.

Conditions not copied

Free from encumbrances except: General and special taxes for the second half of the fiscal year 1951/52 and levies, if any. Conditions, restrictions, reservations, rights, rights of way and easements of records, if any.

Accepted by Lawndale Elementary School District, March 6, 1952

#448 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 75 BY HAL 8-27-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 153 BY

CHECKED BY CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39466 Page 294, Official Records, July 28, 1952

Grantor: Covina Union High School District

Grantee: Fern A. Wickersham

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 10, 1952

Consideration:

Granted for:

Description: That part of lots 199 and 208 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map thereof recorded in Book 12, pages 134 and 135 of Maps, in the office of the County Recorder of said County, described as follows: Those portions of Lots 199 and 208 lying east of a line commencing at a point on the South boundary of Lot 208, distant 659.77 feet from the common corner of Lots 207, 208 and 210, said line running North 01° 04' East to a point in the Northerly boundary of Lot 199. TOGETHER with that portion of the Southerly 30 feet of Service Avenue (as vacated by the Board of Supervisors of said County recorded April 3, 1917, in Book 259, Page 200, of Miscellaneous Records of said County), abutting upon the northerly boundary of the above described easterly portion of Lot 199.
#1138 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 47

BY Hal 12-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415-2

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-26-52

Recorded in Book 39466 Page 298, Official Records, July 28, 1952

Grantor: Covina Union High School District

Grantee: Record Owners

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 15, 1952

Consideration:

Granted for:

Description: Lots 183, 190, 191 and that portion of Lot 198 lying north of the northerly line of the 75 foot easement of the Los Angeles County Flood Control District, as described in the deed recorded in Book 12812, Page 204 of Official Records of E. J. Baldwin's Fifth Sub-division of a portion of the Rancho La Puente in the City of West Covina, as per map recorded thereof in Book 12 page 134 and 135 of Maps, in the Office of the County Recorder of Los Angeles County. EXCEPT therefrom the northerly 40 feet of the westerly 30 feet of the easterly 270 feet of said Lot 183. ALSO EXCEPT therefrom that certain easement 5 feet in width conveyed to the Grantor herein and recorded concurrently herewith.
#1141 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 47

BY Hal 12-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-26-52

Recorded in Book 39468 Page 296, Official Records, July 28, 1952

Grantor: Bert Calvert, a widower

Grantee: United States of America

C.S.B. 2032-10

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1952

Consideration: \$4,850.00

Granted for:

Description: All of that portion of Lot 7 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County described as follows, basis of bearing being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 7 distant North 89° 41' 38" East 270.66 feet along said South line and the Westerly prolongation thereof from the center line of River Avenue, 60 feet wide, as shown on said map; thence North 37° 41' 39" East 358.09 feet; thence North 8° 04' 22" East 146.78 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 1450 feet; thence Northeasterly along said curve, through a central angle of 9° 29' 20" an arc distance of 240.44 feet to a point in the North line of said lot, a radial line to last said point bears North 72° 26' 18" West; thence along said North line North 89° 41' 38" East 93.13 feet to the Northeast corner of said lot; thence South 0° 18' 42" East 660.99 feet along the East line of said lot to the Southeast corner thereof; thence along said South line South 89° 41' 38" West 389.50 feet to the point of beginning. Containing 3.01 acres, more or less. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Easterly and Parcel B being that portion lying Westerly of a traverse line described as follows: Beginning at a point in the South line of said Lot 7 distant South 89° 41' 38" West 261.14 feet from the Southeast corner of said lot; thence North 8° 04' 22" East 204.63 feet to a point distant South 37° 41' 39" West 101.18 feet from the Northeasterly terminus of that certain course in the Northwesterly boundary of said land described as bearing North 37° 41' 39" East 358.09 feet; thence Northeasterly following the boundary of said above described land to the North line of said Lot 7.

Conditions not copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1664 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY HAL 8-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY HAL 8-28-52

Recorded in Book 39471 Page 210, Official Records, July 28, 1952

Grantor: Frances Italia Prather

Grantee: Covina City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 18, 1952

Consideration:

Granted for:

Description: That portion of Lot 4 in Block 2 of the Phillips Tract, in the City of Covina, County of Los Angeles, state of California, as per map recorded in Book 9 page 3 of Miscellaneous Records, described as follows:

Beginning at the northwesterly corner of said lot 4; thence along the northerly boundary line of said lot easterly 6.02 chains to a point in the northerly boundary line of said lot; thence southerly 5 chains to a point; thence westerly 6 chains to a point in the westerly line of said lot; thence northerly along the westerly boundary line of said lot 4.49 chains to the point of beginning containing 2.85 acres of land, more or less.

Accepted by Covina City School District, July 22, 1952

#1887 Copied by Green, Aug. 19, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 334-1 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39479 Page 298, Official Records, July 29, 1952

Grantor: Thos. N. Murray and Marie G. Murray, hus. & wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1952

Consideration:

Granted for:

Description: Lot 2 of Tract 11969, in the city of Arcadia, as per map recorded in Book 259 pages 36 and 37 of Maps, in the office of the county recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952/53. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record if any.

Accepted by Arcadia Unified School District, July 1, 1952

#1099 Copied by Green, Aug. 19, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45 BY HAL 8-27-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861-2 BY

CHECKED BY CROSS REFERENCED BY HAL 8-27-52

Recorded in Book 39483 Page 76, Official Records, July 29, 1952
 Grantor: W. L. Randolph and Katherine L. Randolph, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed C.S.B. 2032-15
 Date of Conveyance: July 21, 1952
 Consideration: \$4,500.00
 Granted for:

Description: The North 100 feet of the South 315 feet of Lot 106 of Tract No. 621, EXCEPT the East 126 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County, ALSO EXCEPT one-half of all oil etc.

Conditions not copied

Together with that portion of the East one-half of Chico Avenue, 60 feet wide, adjoining the above described land on the West, Containing 1.23 acres, more or less, including Streets.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2131 Copied by Green, Aug. 20, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY Hal 11-13-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Hal 11-13-52

Recorded in Book 39492 Page 325, Official Records, July 30, 1952
 Grantor: Mabel J. Grove, a single woman
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1952
 Consideration: \$10.00
 Granted for:

Description: Lots 1, 2, 7, 23, 24, 25, 26, 27, and 28 in Block 56 of Tract 141 in book 13 pages 176 to 179 Inclusive of Maps, in the office of the County Recorder of said County. SUBJECT TO: Covenants, conditions, restrictions, rights of way and easements of record.

General and special county taxes of the fiscal year 1952-53, a lien not yet payable.

Accepted by Manhattan Beach City School District,

#693 Copied by Green, Aug. 20, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 166-1 BY

CHECKED BY CROSS REFERENCED BY Hal 11-28-57

Recorded in Book 39488 Page 216, Official Records, July 30, 1952

Grantor: C. Fred Kerr, Inc.

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1952

Consideration:

Granted for:

Description: That portion of the North one-half of the Northwest quarter of the Southwest quarter of Section 24, Township 3 South, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at the intersection of the Westerly line of Denker Avenue, 30 feet wide, and the Westerly prolongation of the center line of that certain alley 20 feet wide as shown on map of Tract 13631, recorded in Book 321, pages 27 and 28 of Maps, records of said County; thence Southerly along said Westerly line of Denker Avenue to a point in the Northerly line of 153rd Street, formerly Carolina Avenue, 30 feet wide, as shown on map of Tract 7716 recorded in Book 88, page 34 of Maps, records of said County; thence Westerly along said Northerly line of 153rd Street to the intersection of the Northerly prolongation of the center line of Harvard Boulevard, formerly Hobart Street, as shown on said map of Tract 7716; thence Northerly along said Northerly prolongation to the Westerly prolongation of the center line of said alley; thence Easterly along said Westerly prolongation to the point of beginning. SUBJECT to general and special County and City taxes for the fiscal year 1952-1953; ALSO SUBJECT to certain easements (not copied)

Accepted by Los Angeles City School District, July 21, 1952

#1074 Copied by Green, Aug. 20, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 26

BY Hal 12-12-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 489-2

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-12-52

Recorded in Book 39509 Page 152, Official Records, Aug. 1, 1952

Grantor: Russell E. Lingo and Ivy B. Lingo, hus. & wife

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1952

Consideration:

Granted for:

Description: Lot 22, in Block 109, of Manhattan Beach Subdivision No. 3, as per map recorded in Book 5, Page 76 of Maps, in the office of the County Recorder of said County.

Accepted by Manhattan Beach City School District.

#671 Copied by Green, Aug. 25, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25

BY Hal 12-16-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39511 Page 15, Official Records, Aug. 1, 1952

Grantor: General Title Clearing Company

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1952

Consideration:

Granted for:

Description: Lot 38 of Carnation Villa Annex, as per map recorded in Book 7, Page 138 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes and assessments for the fiscal year 1952-53 and subsequent. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record.

Accepted by Manhattan Beach City School District.

#705 Copied by Green, Aug. 25, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY Hal 12-16-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY

CHECKED BY CROSS REFERENCED BY Hal 12-16-52

Recorded in Book 39515 Page 123, Official Records, Aug. 1, 1952

Grantor: Werner C. Rorschach and Grace Rorschach, his wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1952

Consideration:

Granted for:

Description: The East 220 feet of that portion of lot 60 of Tract No. 808, in the city of Arcadia county of Los Angeles, state of California, as per map recorded in Book 16, page 82 of Maps, in the office of the county recorder of said county, described as follows: Begin-

ning at the northeast corner of said lot; thence South 92 1/2 feet along the easterly line of said lot; thence west 440.92 feet parallel with the northerly line of said lot to the westerly line; thence northerly 92 1/2 feet along the westerly line of said lot; thence east 440.92 feet along the northerly line of said lot to the point of beginning. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien not yet payable Covenants, conditions restrictions, reservations, rights, rights of way and easements of records.

Accepted by Arcadia Unified School District, July 22, 1952

1727 Copied by Green, Aug. 25, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45 BY Hal 8-28-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY Hal 8-28-52

Recorded in Book 39513 Page 285, Official Records, Aug. 1, 1952
Grantor: M. C. Lautrup and Emma C. Lautrup, hus. & wife
Grantee: United States of America CSB 2032-4
Nature of Conveyance: Grant Deed
Date of Conveyance: July 23, 1952
Consideration: \$10,000.00
Granted for:
Description: That portion of Lot 12 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Northwesterly line of said lot, distant North 24° 55' 13" East 556.72 feet from the Southwest corner of said lot; thence North 24° 55' 13" East 356.68 feet to the most Westerly corner of land described in a deed to Henry Kruse, recorded in Book 5027, Page 95 of Deeds, records of said County; thence along the Southerly line of said land so described, South 76° 15' 47" East 900.00 feet to an angle point therein; thence South 8° 47' 13" West 51.35 feet along the Westerly line of said land so described to a line bearing North 86° 40' 44" East from the point of beginning of this description; thence along said line so bearing South 86° 40' 44" West 1018.42 feet to the point of beginning. Containing 4.20 acres, more or less.
Conditions not copied
SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.
#2429 Copied by Green, Aug. 25, 1952; Compared by Schneider
PLATTED ON INDEX MAP NO. 37 BY Hal 10-31-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 849 BY
CHECKED BY CROSS REFERENCED BY Hal 10-31-52

Recorded in Book 39465 Page 100, Official Records, July 25, 1952
UNITED STATES OF AMERICA, for the Use) NO. 2454-HW Civil
of RECONSTRUCTION FINANCE CORPORATION,)
a Federal Corporation, Acting in Behalf) JUDGMENT UPON STIPULATION
of DEFENSE PLANT CORPORATION, a Federal) FOR THE EXCLUSION OF PRO-
Corporation,) PERTY FROM PROCEEDING IN
Plaintiff,) CONDEMNATION AND REVEST-
vs.) ING TITLE IN DEFENDANT,
CERTAIN PARCELS OF LAND IN THE CITY OF)
LOS ANGELES, COUNTY OF LOS ANGELES,)
STATE OF CALIFORNIA; CITY OF LOS ANGELES)
a Municipal Corporation, et al.,) (as to Portions of Parcels
Defendants.) 5 & 6)

NOW, THEREFORE, by reason of said stipulation, and by virtue of the law in such case made and provided, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That there shall be and hereby is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in the above-captioned proceeding, by the filing of the declaration of taking herein, or otherwise, and that there is revested in the County of Los Angeles, all of its right, title and interest, as the same existed on October 26, 1942, in all of those portions of Culver Boulevard and Jefferson Boulevard, in the County of Los Angeles, included within the perimeter of the property described in plaintiff's declaration of taking on file herein and in the decree on said declaration of taking recorded the 4th day of November, 1942, in Book 19608, Page 346, Official Records of Los Angeles County; excepting and reserving to the

United States of America and its assigns all the mineral interest and estate in said land, together with the exclusive right to use the subsurface oil and gas formations for injecting, storing and withdrawing natural gas therein and therefrom and for repressuring the same, but not reserving to the United States of America, however, the right to go upon or use the surface of said land, or any part or portion thereof, for any of the aforesaid purposes.

(Balance of conditions not copied)

That the Court retains jurisdiction to make and enter such further orders, judgments and decrees as may be necessary or proper in this proceeding.

DATED: This 6th day of June, 1952.

Harry C. Westover

United States District Judge

#3084 Copied by Remy August 15, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED

BY H.E. Wall 2/11/53

Recorded in Book 39558 Page 156, Official Records, Aug. 7, 1952

Grantor: Hy Schwartz

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed C.S.B. 2032-2

Date of Conveyance: July 22, 1952

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the real property in the County of Los Angeles, State of California, described as: A parcel of land situate in the City of Montebello, County of Los Angeles, State of California, being a portion of the Northerly 15 acres of that portion of Lot 38, marked "Jesurun and Broderick," Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, page 81 et seq., of Deeds, as described in that certain conveyance to Hy Schwartz, recorded in Book 29114, page 213 of Official Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the Northerly line of said Lot 38, distant South 77° 59' 51" East 1800.00 feet from the most Northerly corner of said lot, said point being the most Easterly corner of land described in a deed to John W. Garrett, et ux., recorded in Book 21972, page 135 of Official Records, records of said County; thence along the Southeasterly line of said land South 50° 19' 20" West 459.74 feet to the TRUE POINT OF BEGINNING, said True Point of Beginning being the most Easterly corner of land conveyed to Emil A. Buehler, et ux., by Deed recorded in Book 14186, page 28 of Official Records, records of said County; thence along the Northerly line of last said land and the Westerly prolongation thereof North 78° 03' 20" West 609.00 feet to the most Northerly corner of the land conveyed to Alma Gertrude Benjamin by Deed recorded in Book 14202, page 395 of Official Records, records of said County; thence along the Northwesternly line of last said land South 50° 19' 20" West 28.22 feet to the Southerly line of said Northerly 15 acres; thence along said Southerly line South 77° 59' 51" East 608.50 feet to said Southeasterly line; thence North 50° 19' 20" East 29.01 feet to the True Point of Beginning. Containing 0.31 acre, more or less.

#1794 Copied by Green, Aug. 26, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY Hal 12-17-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 849 BY
 CHECKED BY CROSS REFERENCED BY Hal 12-17-52

Recorded in Book 39558 Page 192, Official Records, Aug. 7, 1952

Grantor: Margaret H. Malone, a widow, and John J. Macrorie and
 Alberta E. Macrorie, hus. & wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1952

C.S.B. 2032-2

Consideration: \$1,400.00

Granted for:

Description: A parcel of land situate in the City of Montebello, County of Los Angeles, State of California, being that portion of Lot 38 marked "Jesurun and Broderick", Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, page 81 et seq., of deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the Northerly line of said Lot 38, distant South 77° 59' 51" East 1800.00 feet from the most Northerly corner of said lot, said point being the most Easterly corner of land described in a deed to John W. Garrett, et ux., recorded in Book 21972, Page 135 of Official Records, records of said County; thence along the Southeasterly line of said land South 50° 19' 20" West 459.74 feet to the most Easterly corner of land conveyed to Emil A. Buehler, et ux., by deed recorded in Book 14186, Page 28 of Official Records, records of said County; thence along the Northerly line of last said land North 78° 03' 20" West 304.50 feet to the most Northerly corner thereof, last said most Northerly corner being the TRUE POINT OF BEGINNING of this description; thence continuing North 78° 03' 20" West 152.25 feet to the most Easterly corner of land conveyed to Alma Gertrude Benjamin by deed recorded in Book 14202 Page 395 of Official Records, records of said County; thence along the Southeasterly line of last said land South 50° 19' 20" West 206.43 feet to a point in a non-tangent curve, concave Northeasterly, having a radius of 1800 feet, a radial line to said point bears South 60° 00' 18" West; thence Southeasterly along said curve, through a central angle of 3° 50' 06", an arc distance of 120.48 feet to the Northwesterly line of said land conveyed to Emil A. Buehler, et ux.; thence along last said line North 50° 19' 20" East 317.24 feet to the true point of beginning. Containing 0.72 acre, more or less. Conditions not copied. SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1795 Copied by Green, Aug. 26, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY Hal 12-17-52
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 849 BY
 CHECKED BY CROSS REFERENCED BY Hal 12-17-52

Recorded in Book 39571 Page 55, Official Records, Aug. 8, 1952
 Grantor: George Penner and Contantinas Penner, hus. & wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1952
 Consideration: \$8,000.00
 Granted for:

CSB 2032-17

Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 669.64 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County; thence Southeasterly parallel with the Northeasterly line of that certain parcel of land described in a deed to Roy R. Farmer recorded in Book 735 Page 72 of Official Records, records of said County, a distance of 540.32 feet, more or less, to the Southerly line of said certain parcel; thence Westerly along said Southerly line to a point in a line that is parallel with said Northeasterly line of land of Farmer and passes through a point in said Southeasterly line of Durfee Avenue, distant Southwesterly along said last line 82.89 feet from the point of beginning; thence Northwesterly along last said parallel line to said Southeasterly line of Durfee Avenue; thence Northeasterly thereon 82.89 feet to the point of beginning. EXCEPTING from the above described land the Northeasterly 41.445 feet thereof conveyed to Robert N. McCullom et ux., by deed recorded in Book 22322 Page 14 of Official Records, records of said County. Containing 0.49 acre, more or less.
 SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.
 #2366 Copied by Green, Aug. 26, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY Hal 11-13-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY

CHECKED BY CROSS REFERENCED BY Hal 11-13-52

Recorded in Book 39571 Page 52, Official Records, Aug. 8, 1952
 Grantor: Alma Gertrude Benjamin, a single woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 29, 1952
 Consideration: \$550.00
 Granted for:

C.S. 8. 2032-2

Description: A parcel of land situate in the City of Montebello, County of Los Angeles, State of California, being that portion of Lot 38 marked "Jesurun and Broderick", Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, Page 81 et seq., of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the Northerly line of said Lot 38, distant South 77° 59' 51" East 1800.00 feet from the most Northerly corner of said lot, said point being the most Easterly corner of land described in a deed to John W. Garrett, et ux., recorded in Book 21972, Page 135 of Official Records, records of said County; thence along the Southeasterly line of said land South 50° 19' 20" West 459.74 feet to the most Easterly corner of land conveyed to Emil A. Buehler, et ux., by

deed recorded in Book 14186, Page 28 of Official Records, records of said County; thence along the Northerly line of last said land and the Westerly prolongation thereof, North 78° 03' 20" West 456.75 feet to the most Easterly corner of land conveyed to Alma Gertrude Benjamin by deed recorded in Book 14202, Page 395 of Official Records, records of said County, last said most Easterly corner being the TRUE POINT OF BEGINNING of this description; thence continuing North 78° 03' 20" West 152.25 feet to the most Northerly corner of last said land; thence along the Northwesternly line of last said land South 50° 19' 20" West 87.36 feet to a point in a non-tangent curve, concave Northeasterly, having a radius of 1800 feet, a radial line to said point bears South 63° 53' 04" West; thence Southeasterly along said curve, through a central angle of 3° 52' 46", an arc distance of 121.88 feet to the Southeasterly line of last said land; thence along said Southeasterly line North 50° 19' 20" East 206.43 feet to the true point of beginning. Containing 0.404 acre, more or less.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied

#2367 Copied by Green, Aug. 26, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY Hal 12-15-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 849

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-15-52

Recorded in Book 39573 Page 29, Official Records, Aug. 8, 1952

Grantor: Edward P. Reed and Grace C. Reed, hus. & wife, Lloyd E. Conklin and Alma Conklin, hus. & wife

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

C.S.B. 2032-17

Date of Conveyance: March 26, 1952

Consideration: \$1.00

Granted for:

Description: The real property situate in the County of Los Angeles, described as follows: All that portion of Lot 3 in Block "K", Subdivision of the Rancho Portrero de Felipe Lugo in the County of Los Angeles, recorded in Book 43 page 43 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the northwest corner of that certain parcel of land in said Lot 3 described in deed to Edward P. Reed, et al. recorded May 8 1925 in Book 5089 Page 49 of Official Records; thence northeasterly along the northwesterly line of said land to the point of intersection with a line that is parallel with the westerly line of said Lot 3 and distant easterly therefrom 20 feet, measured at right angles; thence southeasterly, along said parallel line, to a line that is parallel with the northwesterly line of said certain parcel and distant southerly therefrom 20 feet, measured at right angles, thence southwesterly, along last said parallel line, 20 feet, more or less, to the said westerly line of Lot 3; thence northwest thereon 20.06 feet, more or less, to the point of beginning. Containing 0.009 acres, more or less. The above described land is a portion of parcel 26 shown on map filed in Book 17 Page 16 of Record of Surveys in the office of the Recorder of said County; thence southeasterly 25 feet of that portion of Lot 3 in Block "K", subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, recorded in Book 43 Page 43 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the westerly line of that

certain parcel of land conveyed to Temple School District by deed recorded January 15, 1925 in Book 4825 Page 39 of Official Records, with the northerly line of Durfee Avenue, 50 feet wide, as conveyed to the said County of Los Angeles by deed recorded May 11, 1916 in Book 6268 Page 181 of Deeds; thence North $24^{\circ} 00'$ West along said westerly line 108.33 feet; thence S. $65^{\circ} 36'$ W., parallel with said northerly line of Durfee Avenue, 40.00 feet; thence S. $24^{\circ} 00'$ E., parallel with said westerly line, 108.33 feet to said northerly line of Durfee Ave; thence N. $65^{\circ} 36'$ E., along said northerly line, 40.00 feet to the point of beginning. Containing 0.023 acres, more or less, all in streets. The above described land is the southeasterly 25 feet of parcel 25 shown on map filed in Book 17 Page 16 of Record of Surveys in the office of the County Recorder of said County. That portion of Velsir Street, 50 feet wide, in Lot 3, Block "K", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles recorded in Book 43 Page 43 of Miscellaneous Records in the office of the County Recorder of said County described as follows: Commencing at the most easterly corner of lot 9 of Tract 3638, as shown on map recorded in Book 38 Page 82 of Maps; thence along the northwesterly line of Durfee Avenue, 50 feet wide, N. $65^{\circ} 36'$ E. 118.62 feet; thence N. $24^{\circ} 00'$ W., 153.33 feet to the True Point of Beginning, as true point being a point in the southwesterly line of said Velsir Street, as described in Parcel 2 of an easement to the County of Los Angeles recorded in Book 6698 Page 358 of Official Records; thence along said southwesterly line of Velsir Street, N. $24^{\circ} 00'$ W. 425.00 feet to the northwesterly line thereof; thence N. $65^{\circ} 36'$ E., 25.00 feet; thence S. $24^{\circ} 00'$ E. 145.00 feet; thence N. $65^{\circ} 36'$ E., 25.00 feet; thence S. $24^{\circ} 00'$ E. 280.00 feet; thence S. $65^{\circ} 36'$ W., 50.00 feet to the true point of beginning. Containing 0.40 acres, more or less, all in streets.

That portion of Lot 3 in Block "K", subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles recorded in Book 43 page 43 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the northwesterly corner of that certain parcel of land in said Lot 3 described in a deed to Edward P Reed, et al., recorded in Book 5089 Page 49 of Official Records; thence northeasterly along the northwesterly line of said land to a line that is parallel with the westerly line of said Lot 3 and distant easterly therefrom 20 feet, measured at right angles; thence southeasterly along said parallel line 25.07 feet, more or less, to the southeasterly line of parcel 26 shown on map recorded in Book 17 Page 16 of Record of Surveys; thence southwesterly along said southeasterly line to the westerly line of said Lot 3; thence northwesterly 25.0 feet along said westerly line to the point of beginning. Excepting from the above described land the northwesterly 20 feet thereof, measured at right angles, to the northwesterly line of said land, containing 0.0023 acres, more or less.

Those portions of Velsir Street and Durfee Avenue in Lot 3, Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, recorded in Book 43 Page 43 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the center line of said Velsir Street, 50 feet wide, described in Parcel 2 of a deed to the county of Los Angeles recorded in Book 6698 Page 358 of Official Records with the northwesterly line of Durfee Ave, 50 feet wide, as described in deed recorded in Book 6268 Page 181 of Deeds; thence along said center line N. $24^{\circ} 00'$ W. 108.33 feet; thence N. $65^{\circ} 36'$ E., 25.00 feet to the northeasterly line of said Velsir Street; thence along said northeasterly line S. $24^{\circ} 00'$ E., 68.22 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 15 feet; thence easterly along said curve an arc distance of 23.67 feet; thence tangent to said curve N. $65^{\circ} 36'$ E., 29.89 feet to the southwesterly line of the easterly 1 foot of Parcel 23, as shown on map filed in Book 17 Page 16 of Records of Surveys, thence along said southwesterly line S. $24^{\circ} 00'$ E., 25.00 feet to said northwesterly

line of Durfee Avenue, 50 feet wide; thence S. 65° 36' W., 70.00 feet to the point of beginning, Containing 0.09 acres, more or less, all in streets.

Conditions not copied

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2368 Copied by Green, Aug. 26, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37 BY Hal 12-17-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY

CHECKED BY CROSS REFERENCED BY Hal 12-17-52

Recorded in Book 39547 Page 151, Official Records, Aug. 6, 1952

Grantor: Lloyd Stevens and Beaulah Stevens, his wife, as j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1952

Consideration:

Granted for:

Description: Lots 36 and 37 of Garnation Villa Annex, as per Map recorded in book 7, Page 138 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: general and special County and City taxes for the fiscal year 1952-53, a lien, not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City School District.

#723 Copied by Green, Aug. 26, 1952; Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 25 BY Hal 12-17-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY

CHECKED BY CROSS REFERENCED BY Hal 12-17-52

Recorded in Book 39584 Page 90, Official Records, Aug. 11, 1952

Grantor: County Sanitation District No. 2

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 11, 1952

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the said real property in the County of Los Angeles, State of California, described as follows: Those certain parcels of land designated as: Tract No. A-27, Tract No. B-101, Tract No. B-102, Tract No. B-104, Tract No. B-105, Tract No. B-106, Tract No. C-201, Tract No. C-221, Tract No. E-428, Tract No. E-430, Tract No. E-431, Tract No. E-432, Tract No. E-433, Tract No. E-434, and Tract No. E-525 as

described in the Amended Complaint in Condemnation dated 16 February 1951, filed in Case No. 9103-WM, Civil, in the District Court of the United States, in and for the Southern District of California, Central Division. A parcel of land in the County of Los Angeles, State of California, being portions of those certain strips of land,

50 feet in width, conveyed to the County of Los Angeles by Deeds recorded in Book 3534, page 119 of Deeds, and Book 4970, Page 276 of Deeds, in the office of the County Recorder of said County, described as follows: Beginning at the Southwesterly terminus of the center line of said strip of land conveyed by Deed recorded in Book 3534, page 119 of Deeds, said Southwesterly terminus being a point in the Northwesterly prolongation of the Northerly line of the property marked "Bernardino Guirado" on Map recorded in Book 999, page 82 of Deeds, in the office of said Recorder; thence along said Northwesterly prolongation South $76^{\circ} 02' 22''$ East 25.81 feet to the Southeasterly line of said strip of land; thence along said Southeasterly line North $28^{\circ} 19' 08''$ East 1451.28 feet, more or less to the compromise line between the Rancho La Merced and the Rancho Paso de Bartolo, as shown on Map filed in Book 1, page 73, Record of Surveys, records of said County; thence along said compromise line South $77^{\circ} 59' 32''$ East 4.59 feet, more or less, to the Southeasterly line of the strip of land conveyed by said Deed recorded in Book 4970, page 276 of Deeds; thence along last said Southeasterly line North $47^{\circ} 47' 38''$ East 1944.66 feet to an angle point therein; thence continuing along said Southeasterly line North $24^{\circ} 19' 38''$ East 5.15 feet, more or less to the most Northerly corner of a parcel of land described in a Deed to the State of California, recorded in Book 27128, page 194 of Official Records, records of said County; thence along the Northwesterly prolongation of the Northeasterly line of said parcel of land North $63^{\circ} 05' 17''$ West 51.33 feet to the Northwesterly line of last said strip of land; thence along said Northwesterly line South $47^{\circ} 47' 38''$ West 1952.86 feet to the point of intersection with the Northwesterly line of said strip of land conveyed by first said Deed; thence South $28^{\circ} 19' 08''$ West 1485.46 feet along said Northwesterly line and the Southwesterly prolongation thereof to the Southeasterly line of Lot 38, as shown on said Map recorded in Book 999, page 82 of Deeds; thence along said Southeasterly line of the prolongation thereof North $73^{\circ} 37' 28''$ East 36.75 feet to the center line of Lexington and Gallatin Road, 50 feet wide, as shown on said Map; thence along said center line North $14^{\circ} 22' 28''$ East 4.66 feet to the Point of Beginning.

A parcel of land situate in the County of Los Angeles, State of California, being a portion of the Rancho La Merced, as shown on Map recorded in Book 13, page 24 of Patents, in the Office of the County Recorder of said County, and a portion of Lot 38, marked "Jesurun and Broderick" on a map recorded in Book 999, page 81, et seq., of Deeds, in the office of said Recorder, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the intersection of the Compromise Line between said Rancho La Merced and the Rancho Paso de Bartolo, as shown on Map filed in Book 1, page 73, Record of Surveys, in the office of said Recorder, with the Northwesterly line of a strip of land 50 feet in width (formerly San Gabriel Boulevard), described in a Deed to the County of Los Angeles, recorded in Book 3534, page 119 of Deeds, in the office of said Recorder; thence along said Northwesterly line North $28^{\circ} 19' 31''$ East 12.14 feet to the intersection of said line with the Northwesterly line of said San Gabriel Boulevard, 50 feet wide, formerly Valley Road, as shown on Map recorded in Book 4970, page 280 of Deeds, records of said County; thence along last said Northwesterly line North $47^{\circ} 48' 06''$ East 1019.53 feet, more or less, to the Southerly line of the land described in a Deed to Ksenia Litwin, recorded in Book 12983, page 71 of Official Records, records of said County; thence along said Southerly line North $82^{\circ} 10' 04''$ West 32.62 feet to the Northwesterly line of Parcel No. 2 described in a Lis Pendens filed in Case No. 537701, in the Superior Court of the State of California, in and for said County of Los Angeles, recorded in Book 25735, page 383 of Official Records, records of said County; thence along last said Northwesterly line to and along the Northwesterly line of Parcel No. 1 described in said Lis Pendens, South $47^{\circ} 48' 06''$ West 728.49 feet to the beginning of a tangent curve, concave Southwesterly, having a radius of

3050 feet; thence Southwesterly along said curve through a central angle of $33^{\circ} 07' 14''$ an arc distance of 1763.09 feet to the Southwesterly corner of said Parcel No. 1; thence continuing Southwesterly along the continuation of said curve, through a central angle of $0^{\circ} 18' 01''$ an arc distance of 15.98 feet; thence tangent to said curve South $14^{\circ} 22' 51''$ West 12.00 feet to the Southeasterly line of said Lot 38; thence along said Southeasterly line North $73^{\circ} 37' 44''$ East 21.47 feet to the intersection with the Southwesterly prolongation of the Northwesterly line of said strip of land described in said Deed recorded in Book 3534, page 119 of Deeds, thence along said Northwesterly line and the prolongation thereof North $28^{\circ} 19' 31''$ East 1473.30 feet to the Point of Beginning.

Said real property is shown outlined in red on Map or Drawing No. 142-M-34 dated April 1952 and entitled "Los Angeles County Drainage Area, California; San Gabriel River Improvement; Whittier Narrows Flood Control Basin; Los Angeles County Sanitation District; Relocation of Facilities" on file in the office of the District Engineer, Corps of Engineers, United States Army, at Los Angeles, California, a copy of which is attached and marked "Exhibit A" and made a part hereof.

TO HAVE AND TO HOLD unto said grantee. And the said County Sanitation District No. 2 of Los Angeles County subordinates any and all of its remaining rights-of-way or easements within the Whittier Narrows Flood Control Basin Project of the Los Angeles County Drainage Area, California, to the prior right of the United States of America to flood and inundate said remaining rights-of-way or easements from time to time as it is deemed necessary for controlling storm waters of the San Gabriel and Rio Hondo Rivers, and the said County Sanitation District No. 2 of Los Angeles County agrees that it shall not exercise or use its remaining rights-of-way or easements in any manner which may result in floatable debris or in any manner which will cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin Project.

#1844 Copied by Green, Aug. 27, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. 37

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-18-52

Torrens Doc. 13927-U, Entered on Cert. IAP-113962, July 31, 1952

Grantor: Vincent Bassi, a single man

Grantee: United States of America

C.S.B. 2032-19

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1952

Consideration: \$6,350.00

Granted for:

Description: That portion of Lot 2 Block "J", Subdivision of the Rancho Potrero De Felipe Lugo, in the County of Los Angeles, recorded in Book 43 page 43 of Miscellaneous Records, in the office of the recorder of said county, described as follows: Commencing at the point of intersection of the Southeasterly line of Lexington and Gallatin Road, 60 feet wide, with the Northwesterly prolongation of the most Southwesterly line of Tract 10222, as shown on map recorded in Book 148 page 50 of Maps; thence along said prolongation South $45^{\circ} 02'$ East 282.00 feet; thence parallel with said Southeasterly line, South $45^{\circ} 19' 30''$ West 50.00 feet to the true point of beginning; thence parallel with said most Southwesterly line, South $45^{\circ} 02'$ East 43.06 feet to the Northwesterly line of land described in Certificate KW-96088; thence along said Northwesterly line, South $45^{\circ} 19' 30''$ West 257.70 feet to the Southwesterly line of said Lot 2; thence along said last mentioned Southwesterly line, North $44^{\circ} 07' 21''$ West 97.95 feet to a point

distant South 44° 07' 21" East 227.05 feet from said Southeasterly line; thence parallel with said Southeasterly line, North 45° 19' 30" East 175.00 feet to the Southwesterly line of the property described in Certificate PG-25220; thence along last said line, South 44° 07' 21" East 54.99 feet to the most southerly corner of said property; thence along the Southeasterly line of said property, North 45° 19' 30" East 80.92 feet to the true point of beginning. Containing 0.47 acres, more or less.

Conditions not copied.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Schneider, August 26, 1952; Compared by Green

~~PLATTED~~ ON INDEX MAP NO. 37

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-18-52

Torrens Doc. 11880-U, Entered on Cert. IAN-113364, July 1, 1952

Grantor: Willard Hunson Stubbs and Myrtle Edna Stubbs, his wife

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1952

Consideration:

Granted for:

Description: That portion of lot 7 of a Resurvey of Gunn and Hazzard Plat of the Cullen Tract, in the county of Los Angeles, state of California, as shown on map recorded in Book 34 page 64 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at the most easterly corner of said lot 7; thence along the southeasterly line of said lot, South 39° 30' West 175.00 feet; thence parallel with the northeasterly line of said lot, North 50° 30' West 323.95 feet; thence parallel with said southeasterly line, North 39° 30' East 175.00 feet to the northeasterly line of said lot 7; thence South 50° 30' East along the northeasterly line of said lot 7, 323.95 feet to the point of beginning. Subject to a reservation therefrom those portions within the bounds of Mulberry Drive and Painter Avenue for public road purposes. Subject to: Tax lien of 1952-53 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Green, Aug. 27, 1952; Compared by Schneider

~~PLATTED ON~~ INDEX MAP NO. 3706

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 486-1 BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/11/53

Recorded in Book 39563 Page 144, Official Records, Aug. 8, 1952

Grantor: Lowell Joint School District

Grantee: La Habra Heights Mutual Water Company

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1952

Consideration: \$10.00

Granted for:

Description: A portion of the South one-half of the Southeast quarter of Section 31, Township 2 South, Range 10 West, S.B.B. & M., in the Rancho La Habra, as per map recorded in Book 5, Page 37 of Records of Survey, described as follows: Beginning at a point in that

certain Westerly line of the land conveyed to Luther Lindauer et al, by deed recorded in Book 7142, Page 347 of Deeds which has a bearing of North 40° 12' East and a length of 152.37 feet, said point being distant thereon South 40° 12' West 58.00 feet from the Northeasterly extremity of said course, thence along the Westerly boundary of Lindauer as follows, North 40° 12' East 58.00 feet, thence North 24° 31' East 154.31 feet, thence North 33° 13' East 166.41 feet, thence North 66° 01' West 108.06 feet, thence North 40° 45' East 127.44 feet, thence leaving said Westerly boundary line of Lindauer, North 61° 18' East 67.14 feet, thence North 15° 08' 40" East 171.00 feet, more or less, to the Northerly terminus of that certain course in the Easterly boundary line of the land conveyed to Lindauer by deed above mentioned, and noted in said deed as having a bearing of South 0° 21' 45" East and a length of 1253.87 feet, thence Southerly along said Easterly boundary line South 0° 21' 45" East 659.90 feet, thence South 89° 38' 15" West 284.83 feet to the point of beginning. SUBJECT TO: Covenants, conditions, reservation, restrictions, rights of way and easements of record. Taxes for the fiscal year 1952-1953.

#149 Copied by Green, Aug. 27, 1952; Compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 853 BY

CHECKED BY CROSS REFERENCED BY Hal 12-12-52

Recorded in Book 39615 Page 285, Official Records, August 14, 1952

Entered in Judgment Book 2417 Page 312, August 7, 1952

PASADENA CITY HIGH SCHOOL)

DISTRICT OF LOS ANGELES COUNTY,)

Plaintiff,)

vs.)

JOHN PETROTTA, et al.,)

Defendants.)

No. 593,204

FINAL ORDER OF CONDEMNATION

Parcel 1 and 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcels 1 and 2 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, PASADENA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcels of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcels of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: Lots 2 to 7 inclusive of Tract No. 14699, in the county of Los Angeles and state of California, as per map recorded in book 318, pages 4 and 5 of Maps, in the office of the county recorder of said county. EXCEPTING therefrom that portion described as the southerly 28.23 feet of Lot 7, Tract 14699.

PARCEL 2: That portion of the westerly 16 rods of lot 14 of the Rancho La Canada, in the county of Los Angeles and state of California as per map recorded in Book 4, page 351 of Miscellaneous Records, in the office of the county recorder of said county, lying north of the north line, and its easterly prolongation, of Lot 1, of Tract No. 14699, as per map recorded in book 318, pages 4 and 5 of Maps, in the office of said county recorder. EXCEPTING therefrom that portion lying northeasterly of a line that is parallel with the center line of Foothill Boulevard, 90 feet wide, as shown on map of said Tract No. 14699, and distant southwesterly 170.00 feet therefrom, measured at right angles.

DATED: This 5th day of August, 1952.

Barnes

Presiding Judge

#2373 Copied by Schneider, September 3, 1952; Compared by Green

~~PLATTED ON~~ INDEX MAP NO. 41 ok.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 70-1

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/11/53

Recorded in Book 39615 Page 290, Official Records, August 14, 1952
Entered in Judgment Book 2419 Page 64, August 8, 1952

EL MONTE SCHOOL DISTRICT OF

LOS ANGELES COUNTY,

Plaintiff,

vs.

WILLIAM CHESTER BREWER, et al.,

Defendants.)

No. 593,849

FINAL ORDER OF CONDEMNATION

Parcel 5-B

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, EL MONTE SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 5-B: That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in book 1, pages 31 and 32 of Patents, in the office of the county recorder of said county, included within the following-described boundaries: Beginning at the northeasterly corner of Tract No. 10764, as per map recorded in Book 185, pages 7 and 8 of Maps, records of said county; thence along the easterly line of said Tract No. 10764, South 14° 41' 50" West 160.02 feet, more or less, to the intersection thereof with the westerly prolongation of the southerly line of the land described in the deed to William Reginald Sams and wife, recorded on December 9, 1947, as Instrument No. 1819 in book 25915, page 431 of Official Records of said county; thence along said westerly prolongation of said southerly line, South 75° 45' 00" East 100 feet, more or less, to a point in the westerly line of the land described in the deed to William Chester Brewer and wife, recorded on November 24, 1950, as Instrument No. 311 in book 34882, page 11 of said Official Records, said point being the true point of beginning of this description; thence continuing along said westerly prolongation

of said southerly line, South 75° 45' 00" East 60 feet, more or less, to the easterly line of said land described in said deed to William Chester Brewer and wife; thence along said last mentioned easterly line, South 14° 32' 30" West 185 feet, more or less, to a line that is parallel with the center line of Bryant Road (as shown on said map of Tract No. 10764) and which passes through a point in said easterly line of Tract No. 10764 that is distant thereon North 14° 41' 50" East 330 feet from said center line; thence along said last mentioned parallel line, North 76° 03' 30" West 60 feet, more or less, to said westerly line of said land of Brewer; thence along said westerly line, North 14° 44' 20" West 185 feet, more or less, to the true point of beginning of this description. Said land has no frontage on any street or highway of record.

DATED: This 6th day of August, 1952.

Barnes

Presiding Judge

#2374 Copied by Schneider, September 3, 1952; Compared by Green

~~PLATTED ON~~ INDEX MAP NO. 46 o.k.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 817

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/11/53

Recorded in Book 39648 Page 53, Official Records, August 19, 1952

Grantor: George O. Knight, Sr. and Bertha Knight, h/w, William Lueders, Jr. and Ray Lueders, h/w

Grantee: United States of America

CSB 2032-10

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1952

Consideration: \$475.00

Granted for:

Description: All of that portion of the South 50 feet of the North 561 feet of Lot 13 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending distant South 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.25 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2788 Copied by Schneider, September 3, 1952; Compared by Green

~~PLATTED ON~~ INDEX MAP NO. 37

BY Hal 11-13-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-13-52

Recorded in Book 39653 Page 340, Official Records, August 20, 1952
 Grantor: Frank M. Hildebrandt and Garnett A. Hildebrandt, his wife
 Grantee: Arcadia Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1952
 Consideration:
 Granted for:
 Description: The East 220 feet of the North 73.75 feet of the South-
 erly 138.75 feet of Lot 61 of Tract 808, as per map
 recorded in book 16, pages 82 and 83 of Maps in the
 office of the county recorder of said county.

Accepted by Arcadia Unified School District June 24, 1952
 #908 Copied by Remey September 5, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45 BY Hal 11-28-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 861 BY

CHECKED BY CROSS REFERENCED BY Hal 11-13-52

Recorded in Book 39653 Page 319, Official Records, August 20, 1952
 Grantor: Arthur B. Rees and Margaret E. Rees, his wife
 Grantee: Arcadia Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 26, 1952
 Consideration:
 Granted for:
 Description: The east 220 feet of the South 65 feet of Lot 61 of
 Tract No. 808 as per map recorded in Book 16, Pages 82
 and 83 of Maps in office of the county recorder of
 said county.

Accepted by Arcadia Unified School District July 1, 1952
 #923 Copied by Remey September 5, 1952, Compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 45 BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 76 BY

CHECKED BY CROSS REFERENCED BY Hal 12-18-52

Recorded in Book 39593 Page 165, Official Records, August 12, 1952
 Grantor: Frank P. Ghiglia, Jr., and Eleanor Jess Ghiglia, h/w, and
 Adeline M. Mc Clintock and Jack A. Mc Clintock, her hus.,
 and Frank P. Ghiglia, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1952

Consideration: \$250.00

Granted for:

Description: A parcel of land in the County of Los Angeles, being those portions of Lot 1, Tract No. 4860 and of the southeasterly half of Workman Mill Road, 50 feet wide, adjoining said Lot 1 on the Northwest, as shown on map in Book 51 Page 70 of Maps, in the office of the

Recorder of said county, described as follows; basis of bearings being California Coordinate System, Zone 7 (Chapter 1307 Statutes of 1947): Beginning at the point of intersection of the center line of said Workman Mill Road with the westerly prolongation of the southerly line of said Lot 1; thence along said southerly line and the prolongation therefrom North 88° 31' 30" East 233.40 feet; thence North 54° 39' 58" West 100.80 feet to said center line of Workman Mill Road; thence along said center line South 66° 56' 45" West 164.21 feet to the point of beginning, containing 0.162 acre, more or less, including streets.

SUBJECT to existing easement for public roads and highways, public utilities, railroads and pipelines.

#2215 Copied by Schneider, Sept. 8, 1952; Compared by Remy

PLATTED ON INDEX MAP NO. 37 BY Hol 10-30-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 30 BY

CHECKED BY CROSS REFERENCED BY Hol 10-30-52

Recorded in Book 39695 Page 305, Official Records, August 26, 1952

Grantor: The Volk-McLain Co., a partnership

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1952

Consideration:

Granted for: (Accepted for 232nd Place School Site)

Description: Lot 431 of Tract 16886, as per map recorded in book 437, pages 1 to 7 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county taxes for the fiscal year 1952-1953. a lien not yet payable.

Accepted by Los Angeles City School District August 14, 1952.

#1689 Copied by Remy September 16, 1952, Compared by Schneider

PLATTED ON INDEX MAP NO. 370.e. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY H.F. Wall 2/11/53

Recorded in Book 39708 Page 260, Official Records, August 27, 1952
 Grantor: Georgia C. McGinley, a widow, Annie McGinley, a single woman, Mary McGinley, a single woman, and Charles E. McGinley, a single man

Grantee: United States of America

C.S.B. 7032-6

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1952

Consideration: \$66,000.00.

Granted for:

Description: Lots 60, 61, 68, 69, 70 and 71 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Together with all that portion of River Avenue, 60 feet wide, lying between and adjoining said Lots and all that portion of Fawcett Avenue, 60 feet wide, lying between and adjoining said Lots 60, 61, 68 and 69, as shown on said map. Containing 60.00 acres, more or less, including streets. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being all that portion of said land lying Westerly of, and Parcel B that portion lying Easterly of a traverse line described as follows; Beginning at a point in the South line of said Lot 70, distant South 89° 58' East 437.20 feet from the Southwest corner of said Lot 70; thence North 14° 09' 04" West 64.16 feet to the beginning of a tangent curve, concave Easterly, having a radius of 650 feet; thence Northerly along said curve, through a central angle of 16° 00' 00" an arc distance of 181.51 feet; thence North 1° 50' 56" East to the point of ending in the North line of said Lot 60, said point of ending being distant South 89° 58' East 456.14 feet from the Northwest corner of said Lot 60.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2356 Copied by Schneider, September 30, 1952; Compared by Remy

PLATTED ON INDEX MAP NO. 37

BY Hal 11-14-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 510

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-14-52

Recorded in Book 39720 Page 28, Official Records, August 28, 1952

Grantor: Carrie Reed Morton, a widow

Grantee: Santa Monica City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1952

Consideration:

Granted for:

Description: Lots 1-2-3, block G, of the Santa Fe Tract, City of Santa Monica, as per map recorded in Book 18 page 17 of Miscellaneous Records, in the office of the County Recorder of said County. Free from encumbrances except: taxes for 1952-53; conditions, restrictions, reservations, easements, rights and rights of way of record. Accepted by Santa Monica City School District, August 18, 1952
 #230 Copied by Schneider, October 2, 1952; Compared by Remy

PLATTED ON INDEX MAP NO. 71

BY Hal 11-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 322

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-28-52 E-119

Recorded in Book 39727 Page 130, Official Records, August 28, 1952
 Entered in Judgment Book 2422 Page 287, August 18, 1952
 LOS ANGELES CITY JUNIOR COLLEGE
 DISTRICT OF LOS ANGELES COUNTY, }
 Plaintiff, } No. 593,252
 vs. } FINAL ORDER OF CONDEMNATION
 MAUD E. COOKE, et al., }
 Defendants. } Parcel 3

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 3 described in the Complaint, and Findings of Fact herein be and the same is hereby condemned as prayed for, ~~and that the~~ and that the plaintiff, LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: PARCEL 3: The North 1/2 of Southeast 1/4 of Southeast 1/4 of Southwest 1/4, Section 28, Township 2 South, Range 13 West S.B.B.M.
 DATED: This 15th day of August, 1952.

Barnes
 Presiding Judge

#3618 Copied by Schneider, October 2, 1952; Compared by Remey

~~PLATTED ON~~ INDEX MAP NO. 7 *a.k.* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *122-1* BY
 CHECKED BY CROSS REFERENCED BY *H.E. Wall 2/11/53*

Recorded in Book 39731 Page 260, Official Records, August 29, 1952
 Grantor: Los Angeles City School District
 Grantee: Patrick H. Hannon
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 1, 1952
 Consideration:
 Granted for:
 Description: An 8/9ths interest in the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit: Being a portion of that portion of the Los Angeles Railway Right of Way, 30 feet wide, as shown on map of Hannon Tract recorded in Book 14, Page 34 of Maps, Records of said County, described as follows: Beginning at the northwest corner of Lot 3 as shown on said map; thence N. 26° 03' 00" E. along the southeasterly line of Compton Avenue 30.42 feet to the southwest corner of lot 29; thence S. 73° 31' 30" E. 121.25 feet to the southeast corner of said Lot 29; thence S. 27° 23' 59" W. 30.55 feet to the northeast corner of said Lot 3; thence N. 73° 31' 30" W. 120.52 feet to the point of beginning. Containing 3626.13 square feet. (0.083 AC) SUBJECT TO: Covenants, conditions, restrictions, reservations, rights of way, and easements of record.

#1724 Copied by Schneider, October 6, 1952; Compared by Remey

~~PLATTED ON~~ INDEX MAP NO. 7 *a.k.* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *49* BY

CHECKED BY CROSS REFERENCED BY *H.E. Wall 2/13/53*

Recorded in Book 39732 Page 375, Official Records, August 29, 1952
 Grantor: Jesse E. Hathaway, a widower
 Grantee: Excelsior Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1952
 Consideration:
 Granted for:
 Description: The East half of the Northeast Quarter of the Northwest Quarter of Section 7, Township 4 South, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. SUBJECT TO Covenants, conditions, restrictions, rights of way and reservations of record.
 Accepted by Excelsior Union High School District, August 4, 1952
 #1801 Copied by Schneider, October 6, 1952; Compared by Remy

~~PLATTED~~ ON INDEX MAP NO. 31 BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 475 BY

CHECKED BY CROSS REFERENCED BY H.E. Wall 2/11/53

Recorded in Book 39739 Page 180, Official Records, August 29, 1952
 Grantor: John A. Lindoe, a widower
 Grantee: South Bay Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 4, 1952
 Consideration:
 Granted for:
 Description: Lot 53 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39, Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by South Bay Union High School District, August 4, 1952
 #2276 Copied by Schneider, October 6, 1952; Compared by Remy

~~PLATTED~~ ON INDEX MAP NO. 75 BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 319 BY

CHECKED BY CROSS REFERENCED BY H.E. Wall 2/11/53

Recorded in Book 39733 Page 299, Official Records, August 29, 1952

Grantor: Lena S. Buehler, a widow

Grantee: United States of America

C.S.B. 2032-2

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1952

Consideration: \$2,550.00

Granted for:

Description: A parcel of land situate in the City of Montebello, County of Los Angeles, State of California, being that portion of Lot 38 marked "Jesurun and Broderick", Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, Page 81, et seq., of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at a point in the Northerly line of said Lot 38, distant South 77° 59' 51" East 1800.00 feet from the most Northerly corner of said lot, said point being the most Easterly corner of land described in a deed to John W. Garrett, et ux., recorded in Book 21972, Page 135 of Official Records, records of said County; thence along the Southeasterly line of said land South 50° 19' 20" West 459.74 feet to the TRUE POINT OF BEGINNING, said true point of beginning being the most Easterly corner of land conveyed to Emil A. Buehler, et ux., by deed recorded in Book 14186, Page 28 of Official Records, records of said County; thence along the Northerly line of last said land North 78° 03' 20" West 304.50 feet to the most Northerly corner thereof; thence along the Northwesterly line of said land South 50° 19' 20" West 317.24 feet to a point in a non-tangent curve, concave Northeasterly, having a radius of 1800 feet, a radial line to said point bears South 56° 10' 12" West; thence Southeasterly along said curve, through a central angle of 5° 13' 38" an arc distance of 164.22 feet to a point in the Southerly line of last said land; thence along said Southerly line South 78° 03' 20" East 95.43 feet to the Southeasterly corner of said land; thence North 50° 19' 20" East 456.29 feet to the true point of beginning. Containing 2.24 acres, more or less.

Conditions not copied.

SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

#2466 Copied by Schneider, October 6, 1952; Compared by Remey

PLATTED ON INDEX MAP NO. 37

BY Hal 12-15-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 50

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-15-52

Recorded in Book 39760 Page 171, Official Records, September 3, 1952

Grantor: Property Management Corporation

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1952

Consideration:

Granted for: (Accepted for 156th Street School Site)

Description: That portion of the north 617.5 ft. of the westerly 330 ft. of the north 20 acres of the southwest one-quarter of the southeast one-quarter of Section 23, Township 3 south, range 14 west, San Bernardino Meridian according to the official plat of the survey of said land on file in the Bureau of Land Management, lying within the boundaries of Lot 78, Tract 14854 as per map recorded in Book 432, Pages 35, 36 and 37 of maps in the Office of the County Recorder of said County.

Accepted by Los Angeles City School District, August 14, 1952

#3761 Copied by Schneider, October 9, 1952; Compared by Remy

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 479

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/11/53

Torrens Doc. 15635-U, Entered on Cert. IAR-114424, August 25, 1952

Grantor: Philip Tramontana and Victoria Tramontana, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1952

CSB. 2032-19

Consideration: \$16,000.00

Granted for:

Description: That portion of Lot 2, Block J. Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 43 et seq., of Miscellaneous Records, in the office of the Recorder of said county, described as follows; Commencing at the intersection of the southeasterly line of Lexington and Gallatin Road and the northwesterly prolongation of the most southwesterly line of Tract No. 10222, as shown on map recorded in Book 148, Page 50 of Maps, in the office of said recorder; thence along said southeasterly line, South 45° 19' 30" West 302.52 feet; thence South 44° 07' 21" East 325 feet to the true point of beginning; thence South 44° 07' 21" East 275 feet; thence North 45° 19' 30" East 312.08 feet to said southwesterly line; thence along said southwesterly line, North 45° 02' West 268.08 feet to a point distant South 45° 02' East 332 feet from said southeasterly line; thence parallel with said southeasterly line, South 45° 19' 30" West 50 feet; thence parallel with said southwesterly line, North 45° 02' West 6.94 feet to a line that is parallel with said southeasterly line and which passes through the true point of beginning; thence South 45° 19' 30" West 257.70 feet to said true point of beginning. Containing 1.95 acres, more or less. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Schneider, October 10, 1952; Compared by Remy

PLATTED ON INDEX MAP NO. 37

BY Hal 10-31-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 70

BY

CHECKED BY

CROSS REFERENCED BY Hal 10-31-52

E-119

Recorded in Book 39769 page 152, Official Records, Sept, 4, 1952
Entered in Judgment Book 2426 page 111, August 27, 1952

WHITTIER ELEMENTARY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 597,925

FINAL ORDER OF CONDEMNATION

-vs-

BARTOLO COMPANY, a California)
Corporation, et al.,)

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, WHITTIER ELEMENTARY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law.

That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: That portion of Lot T of Tract No. 2717 in the County of Los Angeles, State of California, as shown on map recorded in Book 31, page 43 of Maps, in the Office of the County Recorder of said County, described as follows: Beginning at a point in the northwesterly line of said Lot T, distant northeasterly thereon 155 feet from the most westerly corner of said Lot, said point being distant thereon South 47° 07' West 1265.11 feet, from the most northerly corner of said Lot; thence South 50° 37' East, parallel with the southwesterly line of said Lot 785.38 feet; thence South 20° 18' West 381.34 feet to a point in that course of the southwesterly line of said Lot T having a length of 1272.53 feet and a bearing of South 50° 37' East, said point being distant southeasterly along said course 750.31 feet from the most westerly extremity thereof; thence along said southwesterly line North 50° 37' West 408.19 feet; thence North 47° 07' East, parallel with the northwesterly line of said Lot 238.69 feet; thence North 50° 37' West parallel with the southwesterly line of said Lot, 550.81 feet to a point in the northwesterly line of said Lot, distant southwesterly thereon 125 feet from the point of beginning of this description thence North 47° 07' east along said northwesterly line 125 feet to the point of beginning.

DATED: This 25th day of August, 1952.

William R. McKay

Judge of the Superior Court

#3212 Copied by Rose, October 10, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY Hdl 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 33

BY

CHECKED BY

CROSS REFERENCED BY Hdl 12-19-52

Recorded in Book 39793 Page 343, Official Records, Sept. 8, 1952

Grantor: Los Angeles City School District

Grantee: Property Management Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1952

Consideration:

Granted for:

Description: Those portions of the southwest quarter of the southeast quarter of Section 23, Township 3 South, Range 14 West, S.B.B. & M., in the City of Gardena, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, described as follows: PARCEL 1: The westerly 658.52 feet of the north half of the southwest quarter of the southeast quarter of said Section 23, Township 3 South, Range 14 West, S.B.B. & M., EXCEPT THEREFROM the northerly 577.5 feet of the easterly 328.52 feet thereof and the northerly 660 feet of the westerly 330 feet thereof and the southerly 42.5 feet of the easterly 328.52 feet thereof. Containing 0.302 acres.

PARCEL 2: Beginning at the southwest corner of the north half of the southwest quarter of the southeast quarter of said Section 23, Township 3 South, Range 14 West, S.B.B. & M.; thence North 0° 08' 50" West along the center line of said Section 23 a distance of 42.5 feet; thence North 89° 49' 10" East 44.57 feet to the true point of beginning; thence North 89° 49' 10" East 149.44 feet to the termination of a tangent curve concave to the south and having a radius of 897 feet; thence westerly along said curve an arc distance of 134.77 feet to the point of tangency; thence South 81° 12' 40" West along said tangent 2.97 feet; thence North 49° 28' 05" West 16.13 feet to the true point of beginning. Containing 0.007 acres.

#3276 Copied by Schneider, October 15, 1952; Compared by Remy

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. - 470.1

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 39805 Page 65, Official Records, Sept. 10, 1952

Grantor: Charles Wettach and Elizabeth Marian Wettach, h/w

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1952

Consideration:

Granted for:

Description: Lot 18 in Block 89 in the City of El Segundo as per map recorded in Book 20, page 22 of Maps in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District

#1525 Copied by Schneider, October 15, 1952; Compared by Remy

~~PLATTED~~ ON INDEX MAP NO. 23

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 388

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-19-52

Recorded in Book 39744 Page 301, Official Records, Sept. 2, 1952

Grantor: Harold Cain Segars and Edna Velma Segars, who acquired title as Edna V. Reed, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

CSB 2032-19

Date of Conveyance: August 21, 1952

Consideration: \$10,000.00

Granted for:

Description: PARCEL 1: That portion of Lot 2 Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, California, recorded in Book 43 Page 43 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at the point of intersection of the Southeasterly line of Lexington and Gallatin Road, 60 feet wide, with the Northwesterly prolongation of the Southwesterly line of the Alley, 30 feet wide, adjoining Lots 8 to 15, inclusive, all as shown on the map of Tract No. 10222, of Los Angeles County, recorded in Book 148 Page 50 of Maps, in the office of the Recorder of said County; thence Southeasterly along said prolongation, 282.00 feet; thence Southwesterly parallel with the Southeasterly line of said Road, 130.92 feet; thence Northwesterly in a direct line, 282 feet, to a point in said Southeasterly line of said Road, distant Southwesterly along said line 127.52 feet from the point of beginning; thence Northeasterly along the Southeasterly line of said Road, 127.52 feet to the point of beginning.

PARCEL 11: The Southeasterly one-half of Lexington and Gallatin Road, 60 feet wide, adjoining Parcel 1 on the Northwest, containing 0.92 acres, more or less, including Streets. Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#1532 Copied by Schneider, October 16, 1952; Compared by Remy

PLATTED ON INDEX MAP NO. 37

BY Hal 10-31-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 80

BY

CHECKED BY

CROSS REFERENCED BY Hal 10-31-52

Recorded in Book 39821 Page 145, Official Records, Sept. 11, 1952

Grantor: Florence Theresa Pipher, a widow

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1952

Consideration:

Granted for:

Description: Lot 2 of Block 102 in the City of El Segundo, as per map recorded in Book 20, Pages 22²⁴ and 23 of Maps in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District

#1290 Copied by Schneider, October 17, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 23

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/13/53

Recorded in Book 39817 Page 217, Official Records, Sept. 11, 1952
 Entered in Judgment Book 2427 Page 337, September 3, 1952
 LAWDALE SCHOOL DISTRICT OF
 LOS ANGELES COUNTY,

No. 589,993

Plaintiff,

vs.

HENRY BURMESTER, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

Parcels 4-A, 4-B, 4-C, 5, 6, 17

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the parcels of real property described in the complaint as Parcels 4-A, 4-B, 4-C, 5, 6, and 17, be and the same are hereby condemned as prayed for, and that the plaintiff, LAWDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law; that said parcels of real property are situated in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 4-A: Lots 258, 259, 260, and 262 of Tract No. 6578 in the County of Los Angeles, State of California, as per map recorded in book 71 page 6 of Maps, in the office of the county recorder of said county.

PARCEL 4-B: Lots 270 to 277 inclusive and Lots 279 and 280 of Tract No. 6578 in the County of Los Angeles, State of California, as per map recorded in book 71 page 6 of Maps, in the office of the county recorder of said county.

PARCEL 4-C: Lots 283 to 286 inclusive and Lots 288 to 290 inclusive, of Tract No. 6578 in the county of Los Angeles, State of California, as per map recorded in Book 71, page 6 of Maps, in the office of the county recorder of said county.

PARCEL 5: Lots 267 and 268 of Tract No. 6578, in the county of Los Angeles, State of California, as per map recorded in book 71 page 6 of Maps, in the office of the county recorder of said county.

PARCEL 6: Lot 269 of Tract No. 6578, in the county of Los Angeles, State of California, as per map recorded in book 71 page 6 of Maps, in the office of the county recorder of said county.

PARCEL 17: Lot 306 of Tract No. 5568, in the county of Los Angeles, State of California, as per map recorded in book 78 pages 72 and 73 of Maps, in the office of the county recorder of said county.

DATED: August 29th, 1952.

Barnes

Presiding Judge of the Superior Court

#3077 Copied by Schneider, October 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 25

BY Hal 11-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 153

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-18-52

Recorded in Book 39817 Page 221, Official Records, Sept. 11, 1952
Entered in Judgment Book 2427 Page 117, August 29, 1952
LENNOX SCHOOL DISTRICT OF LOS ANGELES COUNTY,)
Plaintiff,) No. 599,282
vs.) FINAL JUDGMENT IN
REGIS A. CONTI, et al.,) CONDEMNATION.
Defendants.) Parcels 1 and 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That Parcel 1 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff Lennox School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: Lot 322 of Tract No. 286, as per Map recorded in Book 14, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED: That Parcel 2 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff Lennox School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2: Lot 323 of Tract No. 286, as per Map recorded in Book 14, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

DATED: This 28th day of August, 1952;

William R. McKay

Judge of the Superior Court.

#3076 Copied by Schneider, October 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 24

BY Hol 11-17-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98-2

BY

CHECKED BY

CROSS REFERENCED BY Hol 11-17-52

Recorded in Book 39815 Page 208, Official Records, Sept. 11, 1952
Grantor: Florence Theresa Pipher, a widow
Grantee: El Segundo Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: August 1, 1952

Consideration:

Granted for:

Description: Lot 3 in Block 102 in the city of El Segundo as per map recorded in Book 20, pages 22 and 23 of Maps in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District

#1279 Copied by Schneider, October 20, 1952; Compared by Rose

PLATTED ON INDEX MAP NO. 23

BY Hol 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 381

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/13/53

Recorded in Book 39814 Page 193, Official Records, Sept. 11, 1952

Grantor: Florence C. Keller and F. Carolyn Keller, as j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1952

Consideration:

Granted for:

Description: Lot 14, in Block 109 of Manhattan Beach Subdivision No. 3 as per maps recorded in Book 5, page 76 of Maps in the office of the County Recorder of said county.

SUBJECT TO: All general and special taxes for the fiscal year 1952-1953. Covenants, conditions, res-

trictions, reservations, rights, rights-of-way, and easements of record.

Accepted by Manhattan Beach City School District

#653 Copied by Schneider, October 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 25

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39812 Page 320, Official Records, Sept. 11, 1952

Grantor: Joseph Familla and Theresa Familla, h/w

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1952

Consideration:

Granted for:

Description: Lot 12, in Block 109 of Manhattan Beach Subdivision No. 3 as per maps recorded in Book 5, page 76 of Maps in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1952-1953. Covenants, conditions, res-

trictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City School District, (August 11, 1952)

#830 Copied by Schneider, October 20, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 25

BY Hal 11-28-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-28-52

Recorded in Book 39812 Page 436, Official Records, Sept. 11, 1952

Grantor: Virgil S. Warnock and Ruth C. Warnock, h/w

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1952

Consideration:

Granted for:

Description: The Northerly 182.4 feet of Lot 7 in Block 102 of El Segundo as per map recorded in Book 20, Pages 22 and 24 -23 of Maps in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District

#998 Copied by Schneider, October, 20, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO. 23 *a.k.*

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 387

BY

CHECKED BY

CROSS REFERENCED BY *H.E. Hall 2/13/53*

Recorded in Book 39820 Page 372, Official Records, Sept. 11, 1952

Grantor: George C. Woods and Julia C. Woods, his wife, and Mary E. Baker, a widow

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1952

Consideration:

Granted for:

Description: Lot 14 in Block 120 of Redondo Beach Tract, as per map recorded in Book 39, Page 1 of Miscellaneous Records in the office of the Recorder of said County. SUBJECT TO: All General and Special Taxes for fiscal year 1952-1953. Covenants, Conditions, restrictions, reservations, rights, rights of way, and easements, if any, now of record. Accepted by South Bay Union High School District, September 3, 1952 #1967 Copied by Schneider, October 20, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO. 25BY *Hal 12-18-52*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 312

BY

CHECKED BY

CROSS REFERENCED BY *Hal 12-26-52*

Recorded in Book 68, Page 540, of Deeds, July 5, 1879

Grantor: Kirschon R. Bynum

Grantee: Azusa School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1878

Consideration: \$15.00

Granted for:

Description: One acre of land in the Northeast corner of the East 40 acres of the Southwest quarter of Section 10, T. 1 S., R. 10 W., S.B.B. & M.,

Copied by Schneider, October 24, 1952; Compared by Rose

~~PLATTED ON~~ INDEX MAP NO. 47BY *Hal 12-18-52*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 337

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 39840 page 11, Official Records, Sept. 15, 1952

Grantor: Apolonio Garcia, an unmarried man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1952

C.S.B. 2032-12

Consideration: \$6,050.00

Granted for:

Description: That certain parcel of land in the State of California County of Los Angeles, described as follows: Lots 6 and 7 of Tract No. 12078, in the County of Los Angeles, State of California, as shown on map recorded in Book 227 pages 7 and 8 of Maps, in the office of the County Recorder of said County.

Together with that portion of the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining said lots on the North. Containing 0.44 acre, more or less.

Conditions not copied

SUBJECT TO, existing easements for public roads and highways, public utilities, railroads and pipelines.

#1937 Copied by Rose, October 27, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. 37

BY Hal 11-26-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY

CHECKED BY

CROSS REFERENCED BY Hal 11-26-52

Recorded in Book 39866 Page 120, Official Records, Sept. 17, 1952

Entered in Judgment Book 2430 Page 234, September 10, 1952

HERMOSA BEACH CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

No. 594,946

Plaintiff,

vs.

K. KENWOOD CLARK, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

Parcels 1 and 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the parcels of real property described in the complaint herein be and the same are hereby condemned as prayed for, and that the plaintiff HERMOSA BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law; that said parcels of real property are situated in the City of Hermosa Beach, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1: Lots 5 and 6 of Hermosa Garden Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 65 of Maps, in the office of the county recorder of said county.

PARCEL 2: Lots 7, 8, and 9 of the Hermosa Garden Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10, Page 65 of Maps, in the office of the county recorder of said county.

DATED: September 8th, 1952.

Barnes

Judge of the Superior Court

#3284 Copied by Schneider, October 28, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 25

BY Hal 12-8-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 159

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-8-52

Recorded in Book 39866 Page 375, Official Records, Sept. 17, 1952

Grantor: Raymond E. Hammond and Aileen M. Hammond, h/w

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1952

Consideration:

Granted for:

Description: Lot 1 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps in the office of the Recorder of said County.

Accepted by El Segundo Unified School District,

#540 Copied by Schneider, October 28, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 23

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 38

BY

CHECKED BY

CROSS REFERENCED BY H. E. WALL 2/13/53

Recorded in Book 39867 Page 378, Official Records, Sept. 18, 1952

Grantor: Clifford A. Hauge and Florence L. Hauge, h/w

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1952

Consideration:

Granted for:

Description: Lot 2 in Block 28 of El Segundo, in the City of El Segundo, County of Los Angeles, State of California, recorded in Book 18 page 69 of Maps, in the office of the Recorder of said County.

Accepted by El Segundo Unified School District

#1809 Copied by Schneider, October 29, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 23

BY Hal 12-18-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 38

BY

CHECKED BY

CROSS REFERENCED BY H. E. WALL 2/13/53

Recorded in Book 39836 Page 202, Official Records, Sept. 15, 1952

Grantor: Henry E. Thompson and Tula Tazwell Thompson, h/w, and

Albert F. Bender and Josephine C. Bender, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1952

Consideration:

Granted for:

Description: Lot 2 in the Southwest one quarter of Section 18, T. 8 N., R. 10 W., S.B.M., in the County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 74.89 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

#542 Copied by Schneider, October 29, 1952; Compared by Rose

~~PLATTED~~ ON INDEX MAP NO. 69

BY Hal 12-19-52

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 485

BY

CHECKED BY

CROSS REFERENCED BY Hal 12-19-52

Recorded in Book 39879 page 152, Official Records, Sept. 19, 1952
 Grantor: Elsa Reuter Armstrong
 Grantee: Long Beach Unified School District, of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 19, 1952
 Consideration:

Granted for:

Description: Lot 8 in Block 1 of Atlantic Avenue Tract as per map recorded in Book 2, page 80 of Maps, Records in the office of the County Recorder of said County.

Accepted by Long Beach Unified Sch. Dist. August 4, 1952

#115 Copied by Rose, October 30, 1952; compared by Schneider

~~PLATTED~~ ON INDEX MAP NO. ~~23~~ 30

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY HAL 12-18-52

Recorded in Book 39879 page- 84, Official Records, Sept. 19, 1952

Grantors: Arnold Schleuniger and Beatrice Schleuniger, hus/wife

Grantee: El Segundo School District, a Unified School Dist.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1952

Consideration:

Granted for:

Description: Lot 1 of Block No. 102 of El Segundo as per map recorded in Book 20 page 24 of Maps, in the Office of the County Recorder of said County.

Accepted by El Segundo Unified Sch. Dist.

#56 Copied by Rose, November 5, 1952; compared by Schneider

~~PLATTED ON~~ INDEX MAP NO. 23 o.k.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 860

BY

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/13/53

Recorded in Book 39990 Page 313, O.R., Oct. 3, 1952; #1240

Grantor: George H. Rice and Lona E. Rice, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1952

Granted for:

Description: Lot 1 of Tract No. 11969, in the city of Arcadia, as per map recorded in book 259 pages 36 and 37 of Maps, records of said county.

SUBJECT TO: All general and special taxes for the fiscal year 1952-53. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Arcadia Unified School District, August 19, 1952

Copied Nov. 28, 1952.

Recorded in Book 39913 page 145, Official Records, Sept. 24, 1952
 Grantors: John E. Biby and Oscar A. Trippet, as surviving trustees under that certain Declaration of Trust dated the 31st day of March 1930 a certified copy of which was recorded the 14th day of February 1935 in Book 13173 at page 354 of Official Records, Los Angeles County, Calif. in which trust Clay Larimore, John E. Biby and Oscar A. Trippet were named as trustees

Grantee: Topanga School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 16, 1952

Consideration:

Granted for:

Description: That portion of the west half of Section 7, Township 1 South, Range 16 West, S.B.M., in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at the Southeast corner of the land described in the deed to W. T. Gibbon et ux, recorded July 21, 1923 as instrument No. 1384 in Book 2541 page 173 Official Records; thence along the east line of the land described in said deed North 0° 00' 55" East 235.59 feet, more or less, to the Northeast corner of said land of Gibbon; thence along the North line of the South half of the Southwest quarter of said section South 89° 20' 15" East 14.80 feet, more or less, to the Southeasterly prolongation of the Northeasterly line of a tract of land containing 2.41 acres, described in the deed to John S. Hunt recorded in Book 5859 page 171 of Deeds; thence North 42° 21' 05" West along said Northeasterly line and Southeasterly prolongation thereof 846.89 feet, more or less, to the Northwest line of said 2.41 acre tract of land; thence along said Northwest line and Southwesterly prolongation thereof South 47° 38' 55" West 501.29 feet, more or less, to the West line of said section; thence South 45° 48' 55" East 699.21 feet; thence South 72° 40' 30" East 174.47 feet, thence South 50° 15' 50" East 86.41 feet; thence South 87° 18' 20" East 191.90 feet to the most Westerly Southwest corner of Parcel No. 2 of the land described in the deed to Lester Klawiter et ux, recorded June 12, 1950 as instrument No. 360 in Book 33357 page 381 Official Records; thence North 0° 00' 55" East 80.00 feet to the point of beginning. This site contains approximately 10.127 acres.

Accepted by Topanga School District, July 22, 1952

#1206 Copied by Rose, November 17, 1952; compared by Schneider

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY HAL 12-19-53

Recorded in Book 39913 page 155, Official Records, Sept. 24, 1952

Grantors: Hugh V. Harlan and Virley V. Harlan, husband and wife

Grantee: Topanga Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1952

Consideration:

Granted for:

Description: PARCEL 1: That portion of the west half of Section 7 Township 1 South, Range 16 West S.B.M., in the county of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at the southeast corner of the land described in the deed to W. T. Gibbon et ux, recorded July 21, 1923 as instrument No. 1384 in Book 2541 page 173 Official Records; thence along the east line of the land described in said deed North 0° 00' 55" East 235.59 feet, more or less, to the northeast corner of said land of Gibbon; thence along the north line of the south half of the southwest quarter of said Section, South 89° 20' 15" East 14.80 feet, more or less, to the southeasterly prolongation of the northeasterly line of a tract of land containing 2.41 acres, described in the deed to John S. Hunt, recorded in Book 5859 page 171 of Deeds; thence North 42° 21' 05" West along said northeasterly line and southeasterly prolongation thereof 846.89 feet, more or less, to the northwest line of said 2.41 acre tract of land; thence along said northwest line and southwesterly prolongation thereof South 47° 38' 55" West 501.29 feet, more or less, to the west line of said section; thence South 45° 48' 55" East 699.21 feet; thence South 72° 40' 30" East 174.47 feet; thence South 50° 15' 50" East 86.41 feet; thence South 87° 18' 20" East 191.90 feet to the most westerly southwest corner of Parcel No. 2 of the land described in the deed to Lester Klawiter et ux, recorded June 12, 1950 as instrument No. 360 in Book 33357 page 381 Official Records; thence North 0° 00' 55" East 80.00 feet to the point of beginning.

PARCEL 2: An easement for road and utility purposes over those portions of the southwest quarter of Section 7, Township 1 South, Range 16 West, S.B.B. & M., in the county of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, within the following described Parcels "A", "B" and "C".

PARCEL "A": Commencing at a point in the center line of that certain 80 foot strip of land described in deed to County of Los Angeles, for Topanga Canyon Boulevard, recorded in Book 11042 page 373 of Official Records, in the office of the recorder of said County said point being North 5° 15' 58" East along said center line, 176.35 feet from the southerly terminus of that certain course in said center line, described in said deed as having a length of 690.60 feet; thence North 84° 44' 02" West 40 feet to the true point of beginning; thence North 5° 15' 58" East a distance of 48.13 feet to a point in the most southerly line of the land described in Parcel 2 of the deed recorded in Book 33357 page 381 of Official Records of said county; thence South 86° 30' 55" West along said most southerly line, a distance of 91.06 feet; thence South 5° 15' 58" West 34.28 feet to a point designated as "Point A"; thence continuing South 5° 15' 58" West a distance of 40 feet to a point; thence South 84° 44' 02" East a distance of 90 feet to a point in the westerly boundary of Topanga Canyon Boulevard, as described in said deed; thence North 5° 15' 58" East a distance of 40 feet to the true point of beginning.

PARCEL "B": A strip of land 50 feet wide, lying 25 feet on each side of the following described center line: Beginning at above designated "Point A" said point being the beginning of a curve concave to the northeast and having a radius of 100 feet, a radial line of said curve to said point bears South 5° 15' 58" West; thence northwesterly along said curve 78.54 feet, a radial line of said curve to said last mentioned point bears South 50° 05' 50" West; thence North 39° 44' 02" West a distance of 70.62 feet to a point; said point being the beginning of a curve concave to the southwest having a radius of 100

feet, a radial line of said curve to said point bears South 50° 05' 58" West; thence northwesterly along said curve 83.03 feet to a point, a radial line of said curve to said last mentioned point bears South 2° 41' 40" West; thence North 87° 18' 20" West a distance of 229.45 feet to a point designated as "Point B".

PARCEL "C": Beginning at above designated "Point B"; thence North 2° 41' 40" East 25 feet to a point on the most southerly boundary line of the land described in Parcel 1 above; thence along said most southerly boundary line North 87° 18' 20" West 94.54 feet to an angle point therein; thence along the southwesterly boundary lines of the land so described in said Parcel 1 above, North 50° 15' 50" West 86.41 feet and North 72° 40' 30" West 34.10 feet; thence South 50° 15' 50" East 133.83 feet to a point, said point being the beginning of a curve concave to the northeast and having a radius of 148.88 feet, a radial line of said curve to said point bears North 39° 44' 10" East; thence southeasterly along said curve a distance of 96.25 feet to a point, a radial line of said curve to said last mentioned point bears North 2° 41' 40" East; thence North 2° 41' 40" East a distance of 25 feet to previously designated "Point B".

PARCEL 3: All necessary easements over the southwest quarter of Section 7, in Township 1 South, Range 16 West, San Bernardino Meridian, in the county of Los Angeles, State of California, for slopes, cuts and fills for the construction and maintenance of said roadway.

Accepted by Topanga Elementary Sch. Dist., September 3, 1952
#1207 Copied by Rose, November 17, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY H.E. WALL 2/13/53

Recorded in Book 39917 page 202, Official Records, Sept. 24, 1952

Grantor: Eunice U. Creason, an unmarried woman

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1952

Consideration:

Granted for:

Description: Lot 6 in Block 102 in the City of El Segundo as per map recorded in Book 20, page 24 of Maps, in the office of the County Recorder of said County.
EXCEPT the Southerly 120 feet thereof.

Accepted by El Segundo Unified Schl. Dist.,

#1369 Copied by Rose, November 17, 1952; compared by Schneider

~~PLATTED ON~~ INDEX MAP NO. 23 &c. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY H.E. WALL 2/13/53

Recorded in Book 39938 Page 299, O.R., Sept. 26, 1952, #1412

Grantor: Whittier Elementary School District, who acquired title as Whittier City School District

Grantee: Emery I. Hunt and Lou E. Hunt, H/W as J/T

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1952

Granted for:

Description: The Southwesterly 8 feet of the Northeasterly 411 feet of the Southeasterly 175 feet of Lot 23 of Citrus Grove Heights, as per map recorded in Book 22, Pages 86 and 87 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1952/53; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Copied Nov. 19, 1952

Recorded in Book 39947 page 413, O.R., Sept. 29, 1952; #1127

Grantor: Mabel C. Reynolds, a widow

Grantee: Castaic Union School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1952 (notarized date)

Granted for:

Description: PARCEL 1: Those portions of the Northwest quarter of the northeast quarter of Section 25, Township 5 North, Range 17 West, S.B.M., in the County of Los Angeles and State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at a point in the easterly line of said northwest quarter of the northeast quarter distant North 0° 41' 25" West 275.04 feet from the southeast corner of said quarter quarter; thence North 85° 36' 46" West 520.43 feet to the easterly line of the Right of Way of the Southern California Edison Company 150.00 feet wide (known as Big Creek Transmission Line); thence continuing North 85° 36' 46" West 160.52 feet to the westerly line of said Right of Way; thence along said westerly line South 16° 28' 23" East 90.86 feet to the northerly line of the southerly 242.00 feet of said northwest quarter of the northeast quarter; thence along said northerly line South 89° 49' 18" West to a line parallel with and distant North 89° 49' 18" East 200.00 feet from the easterly line of the Old Ridge Route 60.00 feet wide as described in the deed to the State of California, recorded in Book 6404 page 347 of Deeds, records of said County; thence along the last mentioned parallel line 250.00 feet; thence parallel with the southerly line of said northwest quarter of the northeast quarter South 89° 49' 18" West 200.00 feet to the easterly line of said Old Ridge Route; thence along the last mentioned easterly line North 3° 48' 18" East 113.27 feet to the northerly line of the southerly 605 feet of said northwest quarter of the northeast quarter being the southerly line of the land described in the deeds to the Castaic School District recorded in Book 7090 page 199 of Official Records, Book 8814 page 90, Book 7332 page 50 and Book 8079 page 381 of Official Records of said County; thence easterly along the southerly line of the land conveyed to said Castaic School District and said southerly line prolonged to the easterly line of said Right of Way 150.00 feet wide; thence along said easterly line North 16° 28' 23" West to the northerly line of the southerly line 828.60 feet of said northwest quarter of the northeast quarter; thence along the last mentioned northerly line North 89° 49' 18" East 663.55 feet to the easterly line of said northwest quarter of the northeast quarter thence along the last mentioned easterly line South 0° 41' 25" East 553.39 feet to the point of beginning.

EXCEPT that portion of said land included within the lines of the strip of land 150.00 feet wide described in the deed to the Southern California Edison Company, recorded on November 15, 1927 as Instrument No. 32 in Book 7051 page 214 of Official Records and shown on licensed Surveyor's Map on file in Book 31 page 45 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the pipe line extending parallel with and along the east side of the State Highway, as granted to Castaic Mutual Water Company, by deed recorded in Book 2558 page 168 of Official Records.

PARCEL 2: An easement for road purposes over that portion of the northwest quarter of the northeast quarter of Section 25, Township 5 North, Range 17 West S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management within a strip of land 60.00 feet in width the northerly line of said strip of land being described as follows: BEGINNING at the intersection of the westerly line of said strip of land, 150.00 feet in width, with the easterly prolongation of the southerly line of the land described in the deed to the Castaic School District, recorded in Book 7332, page 50 of Official Records, in the office of the County Recorder of said County; thence Northeasterly in a direct line to a point in the Easterly line of said strip of land, 150.00 feet in width, said last mentioned point being 751.27 feet Northerly, measured along said Easterly line from the southerly line of said Northwest quarter of the Northeast quarter of Section 25. The Southerly line of said strip of land, 60.00 feet wide, to be prolonged or shortened so as to terminate in the easterly and westerly lines of said strip of land, 150.00 in width.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights of way and easements of record.

An Oil lease of record and Special and General Taxes for the Fiscal Year 1952-1953, a lien now payable.

Conditions Not Copied

Accepted by Castaic Union School Dist., September 23, 1952

Copied, November 20, 1952

Recorded in Book 39959 page 245, O.R., Sept. 30, 1952; #1745

Grantors: Robert Saxell and Ola Mae Saxell, husband and wife

Grantee: Lynwood Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1952

Granted for:

Description: The Southerly 150 feet of Lot 8 in Block "A" of Tract No. 10996, as per map recorded in Book 193 pages 4, 5 and 6 of Maps, in the office of the County Recorder of said County.

Accepted by Lynwood Unified School District, September 11, 1952

Copied, November 20, 1952

Recorded in Book 39959 page 230, O.R., Sept. 30, 1952; #1748

Granters: James John Jindra and Eva Kate Jindra, h/w

Grantee: Lynwood Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1952

Granted for:

Description: The Southerly 150 feet of Lot 7, in Block "A" of Tract No. 10996 as per map recorded in Book 193 pages 4, 5 and 6 of Maps, in the office of the County Recorder of said County.

Accepted by Lynwood Unified School District, Sept. 11, 1952

Copied, November 20, 1952

Recorded in Book 39964 page 199, O.R., Sept. 30, 1952; #273

Grantor: Justine Marty, a married woman

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1952

Granted for:

Description: That portion of the Rancho Paso De Bartola, County of Los Angeles, State of California, being a portion of Lot 49 as shown on the Partition Map in Case No. 20613 of the Superior Court of the State of California in and for the said County of Los Angeles recorded in Book 999 page 81 of Deeds in the office of the County Recorder of said County, described as follows: Commencing at the intersection of the Easterly prolongation of the Northerly line of said Lot with the center line of Lexington and Gallatin Road as shown on said map, thence along said prolongation and said Northerly line, North 64 degrees 23' 00" West 723.57 feet; thence Parallel with said center line South 6 degrees 25' 00" West 215.72 feet to the true point of beginning; thence continuing parallel with said center line, South 6 degrees 25' 00" West 50 feet, thence parallel with said Northerly line, North 64 degrees 23' 00" West 318.56 feet to the Easterly line of Tract No. 8128 as per map recorded in Book 101 page 65 of Maps, records of said County; thence along said easterly line, North 6 degrees 25' 00" East 50 feet to a line parallel with said Northerly line which passes through the true point of beginning; thence South 64 degrees 23' 00" East 318.56 feet to the true point of beginning.

EXCEPTING therefrom any portion lying Westerly of the Westerly line of the land described in deed to Elise Pra recorded in Book 3849 page 154 of Deeds, Records of said County.

Accepted by Montebello Unified School District,

Copied, November 20, 1952

Recorded in Book 39972 Page 8, O.R., October 1, 1952; #1652

Grantor: William J. Syre and Charlotte L. Syre, his wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1952

Granted for:

Description: The West 220 feet of the North 92.5 feet of Lot 73 of Tract No. 808, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in Book 16, pages 82 and 83 of Maps, in the office of the county recorder of said county. SUBJECT TO: All general and special taxes for the fiscal year 1952--53, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School District, September 16, 1952

Copied Nov. 28, 1952.

Recorded in Book 39985 Page 432, O.R., October 2, 1952; #3332
Entered in Judgment Book 2435 Page 116, September 19, 1952
MANHATTAN BEACH CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,) No. 589,530
Plaintiff,)
vs.) FINAL ORDER OF CONDEMNATION
GLEN R. WEST, et al.,)
Defendants.) Parcel 2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Lot 9 in Block 56 of Parcel 2 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said Lot 9 in Block 56 of Parcel 2, for public purposes, to-wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 2: Lot 9 in Block 56 of Tract No. 141, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 13, Page 178 of Maps, in the office of the County Recorder of said County.
DATED: This 18th day of September, 1952
Barnes
Copied Dec. 1, 1952. Presiding Judge

Recorded in Book 39984 Page 347, O.R., October 2, 1952; #2960

ORDER VACATING AND CLOSING UP A PORTION OF THE ALLEYS IN THE BLOCK EAST OF GARDENIA AVENUE, BETWEEN WARDLOW ROAD AND THIRTY-SIXTH STREET, IN THE CITY OF LONG BEACH, CALIFORNIA.

IT APPEARING to the City Council of the City of Long Beach that said Council did heretofore, on the 12th day of August, 1952, by Resolution No. C-13850, declare its intention to order the vacating and closing up of a portion of the alleys in the block east of Gardenia Avenue, between Wardlow Road and Thirty-sixth Street, in the City of Long Beach, California, and more particularly described as follows:

Beginning at a corner in the northerly line of Lot 44, situated North 89° 54' 45" East, 29.87 feet thereon from the northwesterly corner thereof, as shown on map of Tract No. 10608, recorded in Book 166, Pages 9 and 10, of Maps in the office of the County Recorder of the County of Los Angeles; thence North 89° 54' 45" East, 10 feet; thence South 0° 04' 15" East, 10 feet to a corner in the easterly line of said Lot 44, distant 115 feet northerly thereon from the southeasterly corner of said Lot 44; thence North 45° 03' 45" West, 14.14 feet along the northeasterly line of said Lot 44 to the point of beginning.

NOW, THEREFORE, IT IS ORDERED: That, pursuant to the foregoing resolution of intention and the proceedings had hereunder, said City Council of the City of Long Beach hereby makes its order vacating and closing up a portion of the alleys in the block east Gardenia Avenue, between Wardlow Road and Thirty-sixth Street, in the City of Long Beach, California, hereinabove described.

That this order be spread upon the minutes of the City Council and the City Clerk be, and hereby is, instructed to certify to the adoption thereof, and to cause a certified copy to be recorded in the office of the County Recorder of the County of Los Angeles, California.

I hereby certify that the foregoing order was adopted by the City Council of the City of Long Beach, at its meeting regularly held on the 2nd day of September, 1952.

Margaret L. Hartwell

Recorded in Book 40018 Page 408, O.R., October 7, 1952; #1742
 Grantor: Sam Kirznir and Rebecca Kirznir, his wife and Samuel
 Juster and Bertha Juster, his wife
 Grantee: Arcadia Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1952
 Granted for:

Description: The West 220 feet of the North 92.7 feet of the south
 half of Lot 73 Tract 808 in the city of Arcadia,
 county of Los Angeles, state of California, as per
 map recorded in Book 16, pages 82-83 of Maps, in the
 office of the county recorder of said county.

SUBJECT TO: All general and special taxes for the fiscal year
 1952-53, a lien not yet payable. Covenants, conditions, restrict-
 ions, reservations, rights, rights of way and easements of record.
 Accepted by Arcadia Unified School District, September 16, 1952
 Copied Dec. 3, 1952.

Recorded in Book 40011 Page 405, O.R., October 7, 1952; #727
 Grantor: Morris Heller, a single man
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 16, 1952
 Granted for:

Description: Lots 24 and 25, Block 53, Tract 141, as per map re-
 corded in Book 13, Pages 178 of Maps, in the office
 of the County Recorder of said County, SUBJECT TO:
 General and special taxes for the fiscal year 1952-53.
 Covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record.
 Accepted by Manhattan Beach City School District,
 Copied Dec. 3, 1952.

Recorded in Book 40002 Page 308, O.R., October 6, 1952; #866
 Grantor: Ellen M. Walton
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 1, 1952
 Granted for:

Description: Lots 21 and 22, Block 53, of Tract 141, as per Map
 recorded in book 13, Page 178 of Maps, in the office
 of the County Recorder of said County. SUBJECT TO:
 Taxes for the fiscal year 1952-53, a lien, not yet
 payable. Covenants, conditions, restrictions, reserva-
 tions, rights, rights of way and easements of record.
 Accepted by Manhattan Beach City School District
 Copied. Dec. 3, 1952.

Recorded in Book 40010 Page 330, O.R., October 6, 1952; #557
 Grantor: Louis J. Evans and Mildred L. Evans, h/w, j/t, as to an
 undivided one-half interest, and Leora K. Brown, a widow,
 as to an undivided one-half interest
 Grantee: Arcadia Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 13, 1952
 Granted for:

Description: Lots 4 and 5 of Tract No. 11969, in the city of
 Arcadia, as per map recorded in book 259 pages 36 and
 37 of Maps, in the office of the county recorder of
 said county.

Accepted by Arcadia Unified School District, September 23, 1952
 Copied Dec. 3, 1952.

Recorded in Book 40002 Page 346, O.R., October 6, 1952; #865

Grantor: C. A. Walton

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1952

Granted for:

Description: Lots 21 and 22, Block 53, of Tract 141, as per Map recorded in book 13, Page 178 of Maps of Los Angeles County Records. SUBJECT TO: General and special taxes for the fiscal year 1952-53, a lien, not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Manhattan Beach City School District

Copied Dec. 3, 1952.

Torrens Doc. 16102-U, Entered on Cert. IAR-114582, Sept. 2, 1952

Grantor: Harold Cain Segars and Edna Velma Segars, who acquired title as Edna V. Reed, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1952

Granted for:

Description: PARCEL I: That portion of Lot 2 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows: Beginning at the point of intersection of the Southeasterly line of Lexington and Gallatin Road, 60 feet wide, with the Northwesternly prolongation of the Southwesterly line of the alley, 30 feet wide, adjoining Lots 8 to 15, inclusive, all as shown on the Map of Tract No. 10222, recorded in Book 148, Page 50 of Maps, in the office of the County Recorder of said County; thence Southeasterly along said prolongation, 282.00 feet; thence Southwesterly parallel with the Southeasterly line of said road, 130.92 feet; thence Northwesternly in a direct line, 282 feet, to a point in said Southeasterly line of said road, distant Southwesterly along said line 127.52 feet from the point of beginning; thence Northeasterly along the Southeasterly line of said road, 127.52 feet to the point of beginning.

PARCEL II: The Southeasterly one-half of Lexington and Gallatin Road, 60 feet wide, adjoining Parcel I on the Northwest. Containing 0.92 acre, more or less, including Streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Dec. 4, 1952.

Recorded in Book 40073 page 189, O.R., October 15, 1952; #696

Grantor: Rose M. Imbler, a single woman

Grantee: Monrovia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1952

Granted for:

Description: Lot 17 in Block "D" of the Pacific View Tract, in the City of Monrovia, as per map recorded in Book 30 page 73 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: 1. Taxes both general and special for the fiscal year, 1952-1953.

2. Conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Monrovia City School District, September 10, 1952

Copied, Dec. 10, 1952

E-119

Recorded in Book 40074 page 241, O.R., October 15, 1952; #1385

Grantor: Agnes F. McMillan, a widow

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1952

Granted for:

Description: Lot 12 of Tract No. 11969 in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 259, pages 36 and 37 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion described as follows: Beginning at the northeast corner of said lot; thence South 00° 00' 05" East 200 feet, along the easterly line of said Lot 12; thence North 89° 59' 00" West 85 feet, parallel with the northerly line of said Lot 12; thence North 23° 12' 00" West 38.08 feet; thence north 00° 00' 05" West 165 feet, parallel with the easterly line of said Lot 12, to the northerly line of said lot; thence south 89° 59' 00" East 100 feet, along said northerly line, to the point of beginning.

Accepted by Arcadia Unified School District, September 30, 1952

Copied, Dec. 10, 1952

Recorded in Book 40078 page 103, O.R., October 15, 1952; #2650

Grantor: Earnest L. Maguire and Geneva B. Maguire, hus/wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1952

Granted for:

Description: All of that portion of the North 63 feet of Lot 32 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16 page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307), Statutes of 1947):

Beginning at a point in the South line of the North 315 feet of said lot, said point being distant South 89° 41' 38" West 150.00 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (Shown as Bridge Avenue on said map); thence North 41° 25' 29" West 167.25 feet; thence North 25° 45' 52" West 209.33 feet to the point of ending in the North line of said Lot 32, said point of ending being distant South 89° 41' 38" West 350.00 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.46 acre, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows: Beginning at a point in the North line of said land distant Easterly 53.07 feet from the Northwest corner thereof; thence Southwesterly in a direct line to the point of ending in the South line of said land distant Easterly 43.78 feet from the Southwest corner thereof.

Conditions Not Copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, Dec. 10, 1952

Recorded in Book 40075 page 417, O.R., October 15, 1952; #2651
Grantors: Robert Sherman Lewis and Hazel Powers Lewis, hus/wife
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: September 30, 1952
Granted for:
Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 1553.01 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County; thence North 66° 02' 30" East along said Southeasterly line 781.00 feet to the most Westerly corner of a parcel of land described in a deed to Frank H. Standish, et ux recorded in Book 6744, page 62 of Official Records, records of said County; thence along the Southwesterly line of said parcel of land South 23° 57' 30" East 498.50 feet, more or less, to the Southerly line of land conveyed to John Caleb Salisbury, et al., by deed recorded in Book 6216 page 158 of Deeds, records of said County; thence along said Southerly line as described in last said deed South 41° 55' 30" West 57.65 feet to an angle point therein; thence South 28° 34' East 103.19 feet to an angle point; thence South 59° 05' West 33.92 feet, more or less, to the intersection with a line bearing South 23° 57' 30" East from the point of beginning; thence North 23° 57' 30" West along said line so bearing 629.02 feet, more or less to the point of beginning.

The above described land is shown on map filed in Book 32, page 41, Record of Surveys, records of said County. Containing 1.01 acres, more or less.

Conditions Not Copied

SUBJECT, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, Dec. 10, 1952

849

11/2

Recorded in Book 40082 Page 51, O.R., October 16, 1952; #1767
Grantor: Lowell Joint School District
Grantee: La Habra Heights Mutual Water Company, a corp.
Nature of Conveyance: Grant Deed
Date of Conveyance: September 18, 1952
Granted for:
Description: That portion of the South one-half of the Southeast one-half of the Southeast one-fourth of Section 31, Township 2 South, Range 10 West, S.B.B. & M., in the Rancho La Habra, County of Los Angeles, recorded in Book 5 Page 37 of Record of Surveys of said County, described as follows: Beginning at a point in that certain East line of the land conveyed to Luther Lindauer et al, by deed recorded in Book 7142 Page 347 of Deeds, records of said County, which has a bearing of South 0° 21' 45" East and a length of 1253.87 feet, said point being distant thereon South 0° 21' 45" East 207.18 feet from the Northerly extremity of said East line; thence North 89° 38' 15" East 6.00 feet; thence South 0° 21' 45" East 136.95 feet to a point in the Northwesterly line of Maciendra Boulevard, 40 feet wide, said point being on a curve Southeasterly and having a radius of 140.00 feet; a radial line to said point bearing North 62° 40' 10" West; thence Southerly along said Northwesterly line, 14.38 feet to said easterly line of Lindauer; thence North 0° 21' 45" West, along said East line, 150.00 feet to the point of beginning.

SUBJECT TO: Covenants, conditions, reservations, restrictions, rights of way and easements of record.

Copied Dec. 23, 1952.

798

11/11/52

Recorded in Book 40085 Page 255, O.R., October 16, 1952; #1948

Grantor: Hazen G. Gill, and Hazel I. Gill, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 10, 1952

Granted for:

Description: That portion of Lot 99 of Tract No. 621, in the County of Los Angeles, recorded in Book 15 Page 182 of Maps, records of said County, described as follows: (Basis of Bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the Southwest corner of said Lot 99; thence along the West line of said Lot, North 0° 17' 22" West 278.00 feet; thence at right angles to said West line North 89° 42' 38" East 629.28 feet to the East line of said Lot; thence along said East line South 0° 14' 48" East 277.79 feet to the Southeast corner of said lot; thence South 89° 41' 33" West 629.06 feet along the South line of said lot to the point of beginning. Together with that portion of the East one-half of Potrero Avenue, 60 feet wide, adjoining the above described land on the West. Containing 4.20 acres, more or less, including streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Dec. 23, 1952.

Recorded in Book 40083 Page 429, O.R., October 16, 1952; #2636

Grantor: R. E. Allen, Commissioner

Grantee: United States of America

Nature of Conveyance: Commissioner's Deed

Date of Conveyance: October 2, 1952

Consideration: \$6,200.00

Granted for:

Description: Lot 13, Block 4, Tract No. 6450, in the County of Los Angeles, recorded in Book 68 Page 81 of Maps, of said County, together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Copied Dec. 23, 1952.

Recorded in Book 40113 page 137, O.R., Oct. 20, 1952; #2321

Entered in Judgment Book 2444 page 7, October 7, 1952

REDONDO BEACH CITY SCHOOL DISTRICT,)
Plaintiff,)

No. 579221

-vs-

ROSE PARISH, et al.,)

Defendants.)

FINAL JUDGMENT IN CONDEMNATION
(Parcel 1)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 1, described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, the construction, establishment and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for public use is situate in the City of Redondo Beach, County of Los Angeles, State of California and is more particularly described as follows:

Lots 5 and 6, Block 111 of Redondo Villa Tract, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 10, pages 82 and 83 of Maps, in the office of the County Recorder of said County.
DATED this 6th day of October, 1952.

Copied, Dec. 30, 1952

Barnes
Judge of the Superior Court

Recorded in Book 40148 Page 435, O.R., October 24, 1952; #1487
Grantor: Gilbert C. Smith and Uarda A. Smith, his wife
Grantor: El Segundo Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 30, 1952
Granted for:
Description: The easterly one-half of Lot 8 in Block 102 of El Segundo, City of El Segundo, recorded in Book 20 Page 22 of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by El Segundo Unified School District,
Copied Jan. 5, 1953.

Recorded in Book 40132 Page 88, O.R., October 22, 1952; #731
Grantor: Charles H. Way
Grantee: Manhattan Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 11, 1952
Granted for:
Description: Lot 21 in Block 109 of Manhattan Beach Subdivision #3 as per maps recorded in Book 5, page 76 of Maps in the office of the County Recorder of said County.
SUBJECT TO: All general and special taxes for the fiscal year 1952--53. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record.
Accepted by Manhattan Beach City School District,
Copied Jan. 5, 1953.

Recorded in Book 40142 Page 21, O.R., October 23, 1952; #424
Grantor: Gust Erny, a single man
Grantee: Lawndale Elementary School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1952
Granted for:
Description: Lot 26 of Tract 993 as per map recorded in Book 20, Page 178 of Maps in the office of the County Recorder of said County,
Accepted by Lawndale Elementary School District, August 21, 1952
Copied Jan. 5, 1953.

Recorded in Book 40145 Page 127, O.R., October 23, 1952; #1167
Grantor: Clyde Cameron Youtsey, a single man
Grantee: Los Angeles City High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 26, 1952
Granted for: (Accepted as por. of Samuel E. Gompers Junior High School Site)
Description: The west 30 feet of Lot 78 of Tract No. 4897, in the City of Los Angeles, as per map recorded in Book 51 page 92 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.
E-119 Accepted by Los Angeles City High School Dist., Oct. 16, 1952.
Copied Jan. 5, 1953.

Recorded in Book 40187 Page 329, O.R., October 29, 1952; #1954
 UNITED STATES OF AMERICA,

Plaintiff,

No. 1530-0'C Civil

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES
 COUNTY, CALIFORNIA; UNITED CONCRETE
 PIPE CORPORATION, a corporation, et al.,
 Defendants.

(As to Parcel 1 Only)

ORDER AND JUDGMENT
 CONFIRMING VESTING
 OF TITLE IN THE

UNITED STATES OF AMERICA,

Plaintiff,

UNITED STATES OF AMERICA

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES
 COUNTY, CALIFORNIA; UNITED CONCRETE
 PIPE CORPORATION, a corporation, et al.,
 Defendants.

No. 1751-0'C Civil

(As to Parcel 1-B Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED by the Court: That title to the real property herein and in these proceedings designated, described and referred to as Parcel 1 be and the same has vested in the UNITED STATES OF AMERICA, in fee simple, free and clear of all encumbrances and liens, except the existing interest of the City of Los Angeles for power lines, and existing interests of the County of Los Angeles for streets and highways. Conditions not copied.

That the property herein and in these proceedings designated, described and referred to as Parcel 1 is situated, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: That certain land situated in the County of Los Angeles, State of California, being that part of Section 6, Township 1 South, Range 10 West, San Bernardino Base and Meridian, in the Rancho Azusa De Duarte, recorded in Patent Book 2, Page 560, Records of Los Angeles County, within the following described line: Beginning at a point on the East line of said Section 6, said East line also being the East line of said Rancho N. 0° 30' 14" W. thereon, 195.01 feet from the Southeast Corner of said section, said Southeast corner also being Corner No. 15 of said Rancho, said corner being marked by a 2" x 2" stake with tack set in concrete; thence S. 89° 04' 26" W., 931.18 feet; thence N. 0° 51' 06" W., 46.55 feet; thence N. 46° 52' 51" W., 1664.41 feet; thence N. 43° 55' 25" E., 1505.62 feet; thence N. 40° 18' 31" E., 1656.04 feet to a point on the East line of said Section 6, said point being N. 0° 30' 14" W. thereon, 3711.57 feet from the said Southeast corner of Section 6; thence S. 0° 30' 14" E., along the East line of said Section 6, said East line also being the East line of said Rancho, 3516.56 feet to the point of beginning; containing 96.65 acres of land, more or less.

That the property herein and in these proceedings designated, described and referred to as Parcel 1-B in, over, across and upon which the above described easement is and has been vested, as aforesaid, is situated, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1-B: That certain land situated in the County of Los Angeles, State of California, and being that portion of Section 6, Township 1 South, Range 10 West, S.B.B. & M., in the Rancho Azusa de Duarte as shown on "Plat of the Azusa Rancho finally confirmed to Andres Duarte" recorded in Book 2, pages 560 and 561 of Patents, in the office of the Recorder of said County, described as follows: Commencing at the section corner common to Sections 5, 6, 7 and 8, said Township and Range, identical with corner No. 15 of said Rancho; thence S. 89° 08' 54" W. along the Southerly line of said Rancho 930.00 feet; thence N. 0° 51' 06" W. 226.44 feet to the true point of beginning; thence N. 46° 52' 51" W. 1674.20 feet; thence N. 43° 55' 25" E. 10.00 feet; thence S. 46° 52' 51" E. 1664.41 feet; thence S. 0° 51' 06" E. 13.89 feet to the true point of beginning, containing 0.383 acres of land, more or less.

IT IS FURTHER ORDERED that this cause be kept open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: This 23rd day of October, 1952.

Leon R. Yankwich

United States District Judge

Copied Jan. 8, 1953.

E-119

Recorded in Book 40192 Page 324, O.R., October 29, 1952; #1885

Grantor: William H. Borjes, Jr. and Renee Borjes, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1952

Consideration: \$6,500.00

Granted for:

Description: The north 50 feet of Lot 17 of Tract No. 13463, in the County of Los Angeles, State of California, as shown on map recorded in Book 272, pages 20 and 21 of Maps, in the office of the County Recorder of said County. Together with that portion of the West half of Lincris Avenue, 50 feet wide, adjoining the above described land on the East. Containing 0.20 acre, more or less, including streets. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.
Copied Jan. 8, 1953.

Recorded in Book 40212 Page 174, O.R., October 31, 1952; #2827

Grantor: City of Alhambra

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1952

Consideration: \$136,175.00

Granted for:

Description: Lots 37, 38, 41, 42, 47, 48, 51, 52, 58 and 59 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County. Together with that portion of the South one-half of Rush Street, 60 feet wide; the West one-half of Loma Avenue, 60 feet wide (shown on said Map as Bridge Avenue), adjoining the above described land on the North and East respectively; all of River Avenue, 60 feet wide, lying between said Lots 58 and 59 and the East one-half of said River Avenue adjoining said Lots 38, 41, 48 and 51 on the West, Containing 100.00 acres, more or less, including Streets. The above described land is divided into three parcels, designated as Parcels A, B and C, which are described as follows:

PARCEL A: Beginning at a point in the center line of said River Avenue distant Southerly 2032.96 feet from the intersection of said center line with the center line of said Rush Street; thence Northerly along the center line of River Avenue 2032.96 feet; thence Easterly along the center line of said Rush Street 615.32 feet; thence Southwesterly, in a direct line to the point of beginning.

PARCEL B: Beginning at a point in the South line of said Lot 59 of Tract No. 830, distant South 89° 58' East 456.14 feet from the Southwest corner of said lot; thence North 89° 58' West 456.14 feet; thence North 0° 02' East 660 feet to the Northwest corner of said lot; thence along the North line of said lot South 89° 58' East 486.30 feet; thence South 15° 44' 15" West 39.87 feet; thence Southerly, in a direct line, to the point of beginning.

PARCEL C: All of said above described land EXCEPT those portions thereof described as Parcels A and B.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Jan. 8, 1953.

Recorded in Book 40211 Page 365, O.R., October 31, 1952; #3000

Grantor: Los Angeles City High School District

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1952

Granted for: (Accepted as por. L.A. Trade-Technical Junior College/ ^{Site)}

Description: An undivided 45% interest in and to Lots 4, 5, 6, 7, 8, 9, and the East 20 feet of Lots 10 and 11, in Block K, of Morris Vineyard Subdivision, as per map recorded in Book 4, Page 555 of Miscellaneous Records, in the office of the County Recorder of said County; subject to an easement over the Southeasterly 16 feet of said Lots 4 and 5, condemned by the City of Los Angeles for street purposes, Case No. 87992 Superior Court. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Los Angeles City Junior College District, Oct. 30, 1952
Copied Jan. 8, 1953.

Recorded in Book 40212 Page 163, October 31, 1952; of O.R.; #3172

Grantor: Marjorie Capron Snyder, formerly Marjorie Capron Messer

Grantee: Covina City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 11, 1952

Granted for:

Description: That portion of Lot 4, in Block 2 of the Phillips Tract, in the city of Covina, county of Los Angeles, state of California, as per map recorded in book 9 page 3 of Miscellaneous Records, described as follows: Beginning at the northwesterly corner of said lot 4; thence along the northerly boundary line of said lot easterly 6.02 chains to a point in the northerly boundary line of said lot; thence southerly 5 chains to a point; thence westerly 6 chains to a point in the westerly line of said lot; thence northerly along the westerly boundary line of said lot 4.49 chains to the point of beginning containing 2.85 acres of land, more or less.

Accepted by Covina City School District, September 16, 1952
Copied Jan. 8, 1953.

Recorded in Book 40212 Page 166, O.R., October 31, 1952; #3173

Grantor: Gladstone School District

Grantee: Covina City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 26, 1952

Granted for:

Description: Beginning at the point of intersection of the westerly line of Lark Ellen Avenue, 40 feet in width, with the southerly line of Cypress Avenue, 33 feet in width; thence southerly along said westerly line of Lark Ellen Avenue, 192.06 feet to a point; thence westerly parallel with the southerly line of Cypress Avenue, 188.56 feet; thence northerly parallel to the westerly line of Lark Ellen Avenue, 192.06 feet to the southerly line of Cypress Avenue; thence easterly along said southerly line to the point of beginning.

Accepted by Covina City School District, September 16, 1952
Copied Jan. 8, 1953.

Recorded in Book 40207 Page 291, O.R., October 31, 1952; #1686
 Grantor: Charles Embree Elsie Embree, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 2, 1952
 Granted for: (Accepted as por. Watts Area Junior High School Site)
 Description: Lots 79 and 80 of the Amended Map of a portion of the Alton Tract, in the city of Los Angeles, as per map recorded in book 11 page 181 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.
 Accepted by Los Angeles City High School District, Oct. 23, 1952
 Copied Jan. 8, 1953.

Recorded in Book 40211 Page 101, O.R., October 31, 1952; #1998
 Grantor: Earl O. Miller and Ruth A. Miller, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 23, 1952
 Granted for: (Accepted as por. South Reseda Junior High School Site)
 Description: Lot 25 of Tract No. 13670, in the city of Los Angeles, as per map recorded in book 276 page 21 and 22 of Maps, in the office of the county recorder of said county. EXCEPT the westerly 7 feet thereof. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.
 Accepted by Los Angeles City High School District, Oct. 23, 1952
 Copied Jan. 8, 1953.

Recorded in Book 40211 Page 446, O.R., October 31, 1952; #2000
 Grantor: Richard F. Wood and Beth L. Wood, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1952
 Granted for: (Accepted as por. 2nd Add. to Gompers Junior Hi. Sch. Site)
 Description: The East 40 feet of lot 81 of Tract No. 4897, in the city of Los Angeles, as per map recorded in book 51 page 92 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.
 Accepted by Los Angeles City High School District, Oct. 27, 1952
 Copied Jan. 8, 1953.

Recorded in Book 40211 Page 104, O.R., October 31, 1952; #2002
 Grantor: Leo C. Ford and Mary E. Ford, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 24, 1952
 Granted for: (Accepted as por. South Reseda Junior High School Site)
 Description: Lot 22, Tract 13670, in the city of Los Angeles, as per map recorded in book 276 pages 21 and 22 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.
 Accepted by Los Angeles City High School District, Oct. 20, 1952
 Copied Jan. 8, 1953.

Recorded in Book 40211 Page 121, O.R., October 31, 1952; #2009

Grantor: Charles Williams and Jessie Mae Williams, h/w

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1952

Granted for: (Accepted as por. 1st Add. to 111th Street School Site)

Description: Lots 18 and 19 of National Villa Tract, in the city of Los Angeles, as per map recorded in book 6 page 162 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not

yet payable.

Accepted by Los Angeles City School District, Oct. 23, 1952

Copied Jan. 8, 1953.

Recorded in Book 40211 Page 435, O.R., October 31, 1952; #2010

Grantor: Simon Rodriguez and Dora Rodriguez, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1952

Granted for: (Accepted as por. Watts Area Junior High School Site)

Description: Lots 131 and 132 of Watts Junction Tract, in the city of Los Angeles, as per map recorded in book 5 page 129 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not

yet payable.

Accepted by Los Angeles City/School District, Oct. 27, 1952

Copied Jan. 8, 1953.

Recorded in Book 40211 Page 145, O.R., October 31, 1952; #2013

Grantor: Allen Ditson and Anita Rae Ditson, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1952

Granted for: (Accepted as por. Pacoima Area Junior High School Site)

Description: The Northeasterly 600 feet of Block 303 of MaClay Rancho Ex-Mission de San Fernando, in the city of Los Angeles, as shown on map recorded in book 37 page 5 et seq. of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT therefrom the Northwesterly 691.69 feet. ALSO EXCEPT the Southeasterly 600 feet from the remainder. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not yet payable.

Accepted by Los Angeles City High School District, Oct. 20, 1952

Copied Jan. 8, 1953.

Recorded in Book 40211 Page 141, O.R., October 31, 1952; #2014

Grantor: Carl L. Carlson and Margaret E. Carlson, his wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1952

Granted for: (Accepted as por. South Reseda Junior High School Site)

Description: Lot 23 of Tract No. 13670, in the city of Los Angeles, as per map recorded in book 276 pages 21 and 22 of Maps, in the office of the county recorder of said county. SUBJECT TO: General and special county and city taxes for the fiscal year 1952-1953, a lien not

yet payable.

Accepted by Los Angeles City High School District, Oct. 27, 1952

Copied Jan. 8, 1953.

Recorded in Book 40229 page 143, O.R., Nov. 5, 1952; #428

Grantors: Myra S. Wallace, a married woman who acquired title as Myra S. Sheldon, an unmarried woman and Katheryn Shoemaker Fisher, a married woman

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1952

Granted for:

Description: The north one-quarter of Lot 72 of Tract 808 in the city of Arcadia, County of Los Angeles, state of California, as per map recorded in Book 16 pages 82 and 83 of Maps, in the office of the county Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien not yet payable Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified Sch. Dist. October 14, 1952

Copied, Jan. 12, 1953

Recorded in Book 40238 page 374, O.R., Nov. 5, 1952; #564

Grantors: Charles A. Maddux and Helen H. Maddux, husband/wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1952

Granted for:

Description: That portion of Lot 12 of Tract No. 11969 in the City of Arcadia, as per map recorded in Book 259 pages 37 and 36 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the northeast corner of said lot; thence south 00° 00' 05" East; 200 feet, along the easterly line of said Lot 12; thence North 89° 59' 00" West 85 feet parallel with the northerly line of said Lot 12; thence North 23° 12' 00" West 38.08 feet; thence North 00° 00' 05" West 165 feet, parallel with the easterly line of said Lot 12, to the northerly line of said lot; thence South 89° 59' 00" East 100 feet, along said northerly line to the point of beginning.

FREE AND CLEAR OF ALL ENCUMBRANCES EXCEPT: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Arcadia Unified Sch. Dist. October 14, 1952

Copied, Jan. 12, 1953

Recorded in Book 40231 page 126, O.R., Nov. 5, 1952; #743

Grantor: Marian Bojorquez, a widow

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1952

Granted for:

Description: Lot 20 of Block 7 in Tract No. 5018 as per map recorded in Book 54 page 21 of Maps, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-1953 Any covenants, conditions, restrictions, reservations rights, rights of way and easements of record.

Accepted by Willowbrook Sch. Dist. August 27, 1952

Copied, Jan. 12, 1953

Recorded in Book 40231 page 103, O.R., Nov. 5, 1952; #746
 Grantors: Pilar Rangel and Getrudes Rangel, husband and wife
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1952
 Granted for:
 Description: Lot 19 in Block 7 of Tract No. 5018 as per map recorded in Book 54 page 21 of Maps, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-1953. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Willowbrook School District, August 27, 1952
 Copied, Jan. 12, 1953

Recorded in Book 40231 page 97, O.R., Nov. 5, 1952= #748
 Grantors: John P. Garrett and Dorothy Garrett, husband and wife
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1952
 Granted for:
 Description: Lot 18 in Block 7 of Tract No. 5018 as per map recorded in Book 54 page 21 of Maps, recorded in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-1953. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Willowbrook School District, August 27, 1952
 Copied, Jan. 12, 1953

Recorded in Book 40228 page 377, O.R., Nov. 5, 1952; #1413
 Grantors: Charles L. Bigelow and Alma Hazel Bigelow, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 15, 1952
 Granted for: (accepted as Por. of the South Reseda High Sch. Site)
 Description: Lots 17 and 18 of Tract No. 13670, in the City of Los Angeles, as per map recorded in Book 276, pages 21 and 22 of Maps, in the office of the County Recorder of said County. SUBJECT TO: General and special County and City taxes for the fiscal year 1952-1953, a lien not yet payable.
 Accepted by L.A. City High Sch. Dist. October 30, 1952
 Copied, Jan. 12, 1953

Recorded in Book 40240 Page 302, O.R., November 6, 1952; #495
 Grantor: Ellis E. Wood and Ferne H. Wood, his wife
 Grantee: Lawndale Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1952
 Granted for:
 Description: The East 110 feet of the North one half of lot 12 of Tract 856 as per map recorded in Book 16, Page 96 of Maps in the office of the County Recorder of said County.
 Accepted by Lawndale Elementary School District, August 21, 1952
 Copied Jan. 13, 1953.

Recorded in Book 40243 Page 246, O.R., November 6, 1952; #2140

Grantor: Herman C. Sommer and Adelia E. Sommer, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1952

Consideration: \$2,000.00

Granted for:

Description: A parcel of land situate in the County of Los Angeles, State of California, being all of Lot 4 of Tract No. 9533 and those portions of San Gabriel Boulevard (now Rosemead Boulevard), and of Isora Street, and of that certain alley adjoining the Westerly boundary of said lot, as shown on the map of said Tract, recorded in Book 132, Pages 78 to 80 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point of intersection of the Easterly prolongation of the Northerly line of said Lot 4, with the Easterly line of the Westerly 40 feet of said San Gabriel Boulevard, 65 feet wide, as shown on said Map; thence along said Easterly line South 14° 22' 51" West 51.12 feet to the Easterly prolongation of the center line of said Isora Street, 60 feet wide, as shown on said map; thence along said center line and the Easterly prolongation thereof South 73° 37' 41" West 174.54 feet to the Southerly prolongation of the center line of said certain alley, 20 feet wide, as shown on said Map; thence along ~~last~~ said center line and the Southerly prolongation thereof North 14° 22' 51" East 140.37 feet to a point in the Westerly prolongation of the said Northerly line of Lot 4; thence along said Northerly line and its Westerly and Easterly prolongation South 75° 37' 09" East 150.00 feet to the point of beginning. Containing 0.33 acre, more or less, including Streets; 0.16 acre, more or less, excluding Streets.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

Conditions not copied.

Copied Jan. 13, 1953.

Recorded in Book 40262 Page 204, O.R., November 7, 1952; #2288

Grantor: Campanula Properties, Incorporated, a corp.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1952

Granted for:

Description: Lot 23 and the west 63.5 feet of lot 24, in block 25 of tract No. 3557, in the county of Los Angeles, state of California, as per map recorded in book 38, page 69 of Maps, in the office of the county recorder of said county; To have and to hold the same unto the said grantee, U.S. of America, its successors and assigns forever; and the grantor above named does hereby covenant to and with the said grantee its successors and assigns, that the said real estate is free and clear of and from any and all liens, claims, encumbrances of every nature and kind whatsoever; that it has good right and lawful authority to sell the same to the said grantee; and that it will and its successors and assigns shall warrant and defend the title of said premises against the just and lawful claims and demands of all persons whomsoever.

Copied Jan. 13, 1953.

Recorded in Book 40246 Page 66, O.R., November 6, 1952; #1357

Grantor: George O. Kidder and Myrtle L. Kidder, h/w

Grantee: Wm. S. Hart Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1952

Granted for:

Description: Lots 15 and 36 of Tract No. 5844, in the county of Los Angeles, as per map recorded in book 69 pages 41 and 42 of Maps in the office of the county recorder of said county. SUBJECT TO: General and special taxes for the fiscal year 1952-53, a lien not yet payable. Conditions not copied.

Accepted by Wm. S. Hart Union High School District, Jan. 14, 1952

Copied Jan. 13, 1953.

Recorded in Book 40284 Page 202, O.R., November 12, 1952; #3415

Grantor: United States of America

Grantee: Campanula Properties, Incorporated

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 28, 1952

Consideration: \$2,000.00

Granted for:

Description: The following described land: Lying and being in Bellflower, County of Los Angeles, State of California, being all of lot 23 and the west 63.5 feet of lot 24, in block 25 of Tract No. 3557, in the County of Los Angeles, State of California, as per map recorded in book 38 page 69 of Maps in the Office of the County Recorder of said county, reserving to the Campanula Properties, Incorporated, all buildings and improvements now located on the land hereinbefore described which shall be removed by the vendor pursuant to the aforesaid contract of June 18, 1952; subject only to an easement over the southerly 10 feet of said land for public road and highway purposes, as granted to the County of Los Angeles by deed recorded August 1, 1947 in Book 24735 page 429, Official Records, by deed recorded August 1, 1947 in book 24846 page 380, Official Records, and by deed recorded August 1, 1947 in book 24819 page 343, Official Records; ALSO ALL that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to wit: Being that portion of Lot 377 of Somerset Acres (Sheet No. 7) as per map recorded in Book 14, Page 105 of Maps in the Office of the County Recorder of said County; beginning at a concrete monument set at the intersection of the northerly side of Maple Avenue, 60 feet wide, with the easterly side of Bellflower Boulevard (formerly Somerset Avenue), 80 feet wide; running thence along the easterly side of Bellflower Boulevard (formerly Somerset Avenue) North 00° 14' 20" West 190 feet to a concrete monument; thence North 89° 48' 10" East 115.93 feet to a point; thence South 00° 14' 20" East 190 feet to a point in the northerly side of Maple Avenue; thence along the northerly side of Maple Avenue South 89° 48' 10" West 115.76 feet to the point or place of beginning; together with all easements and appurtenances thereunto belonging; being the same lands acquired by the United States from Barbara W. Spark, a widow, under two deeds both dated August 15, 1940, and recorded among the land records of the County on January 10, 1942, in Book 19081 of Official Records at page 52 and Book 19015 of Official Records at page 326, and easement acquired by the United States by Judgment entered December 31, 1943, in condemnation proceedings instituted in the District Court of the United States for the Southern District of California, Central Division, Civil No. 3280-H. Conditions not copied. Copied Jan. 19, 1953.

Recorded in Book 40290 Page 125, O.R., November 13, 1952; #912

Grantor: Inglewood City School District

Grantee: Seymour R. Ravor, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1952

Granted for:

Description: The following described real property in the state of California, county of Los Angeles, as described on EXHIBIT "A", which is attached hereto and made a part hereof. EXHIBIT "A"

PARCEL 1: That portion of the north half of the northwest quarter of the southwest quarter of Section 35, Township 2 South, Range 14, West, S. B. & M., in the City of Inglewood, County of Los Angeles, State of California, described as follows: Beginning at the northwesterly corner of said quarter quarter; thence along the northerly line of said quarter quarter South 89° 54' 09" East 990.00 feet; thence parallel with the westerly line of said quarter quarter, South 0° 03' 19" East 396.00 feet to the true point of beginning; thence South 0° 03' 19" East 132.00 feet; thence parallel with the said northerly line South 89° 54' 09" East 335.04 feet to the easterly line of said quarter quarter; thence along said easterly line North 0° 01' 18" West 132.00 feet to a line parallel with said northerly line which passes through the true point of beginning; thence North 89° 54' 09" West 335.12 feet to the true point of beginning. The above described land is shown as Parcel 4 on a map recorded in Book 40 Page 7 of Record of Surveys of said County.

PARCEL 2: That portion of the north half of the northwest quarter of the southwest quarter of Section 35, Township 2 South, Range 14 West, S. B. & M., in the City of Inglewood, described as follows: Beginning at the northwesterly corner of said quarter quarter; thence along the northerly line of said quarter quarter, South 89° 54' 09" East 990.00 feet; thence parallel with the westerly line of said quarter quarter, South 0° 03' 19" East 528.00 feet to the true point of beginning; thence South 0° 03' 19" East 131.79 feet to the South-erly line of said north half; thence South 89° 54' 53" East 334.96 feet to the southeasterly corner of said north half; thence along the easterly line of said quarter quarter, North 0° 01' 18" West 131.72 feet to a line parallel with said northerly line which passes through the true point of beginning; thence North 89° 54' 09" West 335.04 feet to the true point of beginning. The above described property is shown as Parcel 5 on a map recorded in Book 40 Page 7 of Record of Surveys of said County.

PARCEL 3: That portion of the north half of the Northwest quarter of the Southwest quarter of Section 35, Township 2 South, Range 14 West, S. B. & M., in the City of Inglewood, described as follows: Beginning at the northwesterly corner of said quarter quarter; thence along the northerly line of said quarter quarter, South 89° 54' 09" East 990 feet; thence parallel with the westerly line of said quarter quarter South 0° 03' 19" East 132 feet to the true point of beginning; thence South 0° 03' 19" East 132 feet; thence parallel with the said northerly line, South 89° 54' 09" East 167.50 feet; thence parallel with the said westerly line North 0° 03' 19" West 132 feet to a line parallel with said northerly line which passes through the true point of beginning; thence North 89° 54' 09" West 167.50 feet to the true point of beginning. The above described property is the westerly 167.50 feet of Parcel 2 as shown on a map filed in Book 40 Page 7 of Record of Surveys, in the office of the recorder of said County.

PARCEL 4: That portion of the north half of the northwest quarter of the southwest quarter of Section 35, Township 2 South, Range 14 West, S. B. & M., in the City of Inglewood, described as follows: Beginning at a point in the north line of said quarter quarter Section distant South 89° 54' 09" East 990 feet from the northwesterly corner of said quarter quarter Section; thence South 89° 54' 09" East 167.67 feet; thence parallel with the westerly line of said quarter quarter Section, South 0° 03' 19" East 132 feet; thence parallel with the said northerly line, North 89° 54' 09" West 167.67 feet to a line parallel with the said westerly line which passes through the point of beginning; thence North 0° 03' 19" West 132 feet to the point of beginning. The above described land is the West 167.67 feet of Parcel 1 as shown on a map filed in Book 40 Page 7, Record of Surveys in the office of the recorder of said County.

Recorded in Book 40291 Page 178, O.R., November 13, 1952; #1415
 Grantor: Noah W. Albright and Dorothy M. Albright, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 10, 1952
 Consideration: \$4,350.00
 Granted for:
 Description: The East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of ^{the Southwest $\frac{1}{4}$ of} Section 9, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied Jan. 21, 1953.

Recorded in Book 40297 page 424, O.R., Nov. 14, 1952; #2290
 Grantor: City of Los Angeles
 Grantee: Los Angeles City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 12, 1952
 Granted for: (accepted as por. of Westminster Ave. School Site)
 Description: All right, title and interest in and to All that portion of Lot H, Tract No. 475, as per map recorded in Book 15, page 5 of Maps, in the office of the County Recorder of Los Angeles County, lying within the boundary lines of Lot 1 of Tract No. 15532 as per map recorded in Book 400, pages 32, 33 and 34 of Maps, in the office of said County Recorder.
 Accepted by L.A. City School District, November 3, 1952
 Copied, Jan. 21, 1953

Recorded in Book 40302 page 405, O.R., Nov. 14, 1952; #2782
 Grantors: Minnie C. Wagner, a widow and Arthur B. Wagner, a married man, and Sadie A. Wagner, spouse of Arthur B. Wagner,
 Grantee: South Bay Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 22, 1952
 Granted for:
 Description: Lot 6 in Block 120 of Redondo Beach, in the City of Redondo Beach, as per map recorded in Book 39 page 1 et seq. of Miscellaneous Records in the office of the County Recorder of said County.
 SUBJECT TO: All general and special taxes for the fiscal year 1952-53, a lien, but not yet payable.
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by South Bay Union High Schl. Dist. October 22, 1952
 Copied, Jan. 21, 1953

Recorded in Book 40309 page 396, O.R., Nov. 17, 1952; #170

Grantor: San Marino Foundation, Inc., a corporation

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1952

Granted for:

Description: A portion of Lot 7, San Marino Park, as shown on map recorded in Book 12, pages 74 and 75 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the Easterly line of said Lot 7 with the southerly line of Robles Avenue, 80.00 feet in width; thence South 80° 29' 00" West along the Southerly line of said Robles Avenue, 10.17 feet, more or less to a point in a line parallel with and distant Westerly of said Lot 7, said point being the true point of beginning; thence South 1° 06' 00" West, along said parallel line, 164.10 feet to a point in a curve concave to the Southeast and having a radius of 335.00 feet, a radial line to said point bearing North 16° 19' 04" West; thence Southwesterly along said curve, 115.83 feet, more or less, to a point of intersection with a line parallel with and distant Southerly 195.00 feet from the Southerly line of said Robles Avenue; thence South 80° 29' 00" West, along last-mentioned parallel line, 307.38 feet more or less to the Easterly line of Tract No. 7758 as shown on map recorded in Book 99, pages 2 and 3 of Maps, in the office of said County Recorder; thence Northerly, along the easterly line of said Tract No. 7758 to the Southerly line of said Robles Avenue thence North 80° 29' 00" East, along the southerly line of said Robles Avenue, 412.64 feet, more or less, to the true point of beginning.

SUBJECT TO: All taxes for the fiscal year 1952-1953.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino Unified School District.

Recorded in Book 40319 page 32, O.R., Nov. 18, 1952; #25

Grantors: Edward A. Schramm and Joan Schramm, h/w and Theodore A. Schramm and Minna Schramm, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 29, 1952

Granted for:

Consideration: \$27,500.00

Description: The South 1/2 of the Northeast 1/4 of Fractional Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Recorded in Book 40319 page 35, O.R., Nov. 18, 1952; #27

Grantors: Edward A. Schramm and Joan F. Schramm, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 29, 1952

Consideration: \$19,350.00

Granted for:

Description: The North 1/2 of the Northeast 1/4 of Fractional Section 18, Township 8 North, Range 10 West, San

Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, Containing 80.00 acres more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, Jan. 21, 1953

Recorded in Book 40325 page 78, O.R., Nov. 18, 1952; #2371

Grantors: William C. Sansom and Maude K. Sansom, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1952

Consideration: \$1,535.00

Granted for:

Description: All of that portion of the South 66 feet of the North 396 feet of Lot 13 of Tract No. 830 in the County of Los Angeles, State of California, as shown on map recorded in Book 16 page 117 of Maps, in the office of the County Recorder of said County, lying westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41' 38" West 462.68 feet along said South line and the easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 8° 04' 22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South 89° 41' 38" West 365.38 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.37 acre, more or less.

Conditions Not Copied

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, Jan. 22, 1953

Recorded in Book 40336 page 308, O.R., Nov. 19, 1952; #518

Grantors: Algernon F. Duncan and Gerda A. Duncan, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 5, 1952

Granted for:

Description: The northwest 1/4 of Section 11, Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

Copied, Jan. 23, 1953

Recorded in Book 40344 page 434, O.R., Nov. 20, 1952; #1406
 Grantors: Robert T. Lyttle and Bernice E. Lyttle, husband/wife
 Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1952

Granted for:

Description: The Northerly 186 feet of the Westerly one-half of Lot 8 in Block 102 in the city of El Segundo as per map recorded in Book 20, pages 22 and 23 of Maps in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District,

Copied, Jan. 27, 1953

Recorded in Book 40351 page 422, O.R., Nov. 20, 1952; #3370

Grantor: Consolidated Valtee Aircraft Corp., a Delaware Corporation

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1952

Consideration: \$368,539.00

Granted for:

Description: PARCEL A-1: That portion of Lot 2 in Tract No. 4581 in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52 page 2 of Maps, in the office of the County Recorder of said County; bounded on the east by the easterly line of

said Lot 2; bounded on the north by the northerly line of said lot 2; bounded on the south by the center line of 100 foot right of way for Brea Canyon Road, as described in the deed to said State of California, recorded in Book 11545 page 290 of said Official Records and bounded on the west by the center line of Road VII -LA 77-B as said center line is shown on County Surveyor's Map No. B-1268-1 in the office of the County Surveyor of said County.

EXCEPTING therefrom the land conveyed to Southern California Edison Company, by deed recorded in Book 10183 page 223 of Official Records of said County, and described as follows: Beginning at a point on the northerly line of said lot 2, distant westerly thereon 215 feet from the northeast corner of said lot 2; thence South 8° 31' 09" East 275 feet, more or less, to the center line of the 70 foot strip of land known as Second Street described under Parcel 4 in the grant of easement for public highway to the County of Los Angeles, recorded in Book 4623 page 342 of Official Records of said county; thence along said center line South 81° 28' 51" West 250 feet; thence North 8° 31' 09" West 275.00 feet more or less to the northerly line of said Lot 2; thence along said northerly line North 81° 29' 33" East 250 feet, more or less, to the point of beginning.

ALSO EXCEPTING from the above described land, the pumping machinery, etc., (not copied)

PARCEL A-2: Lot 5 of Kessler, Stanchfield and Co's Subdivision of the north 5 acres of Block 228 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 24 page 4, Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion of said lot described as follows, to-wit: Beginning at the northeast corner of said Lot; thence westerly along the south line of First Street, being the north line of said lot, to the northwest corner of said lot; thence southerly along the westerly line of said lot, 23.5 feet to a point; thence easterly in a direct line to a point in the east line of said lot, 15 feet south of the northeast corner of said lot; thence northerly along the east line 15 feet to the point of beginning.

PARCEL A-3: Not Copied - pertains to Railroad Tracks - easement
PARCEL B: That portion of Lot 2 of Tract No. 4581 in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52 page 2 of Maps, in the office of the County Recorder of said County, bounded as follows: On the north by the north line of said lot; on the east by the center line of Road VII-L.A. 77-B as said center line is shown on County Surveyor's Map B-1268-1; on the south by the center line of the 100 foot right of way for Brea Canyon Road as described in the deed recorded in Book 11545 page 290 of Official Records and bounded on the west by a line parallel with that course in the westerly line of Lot 2 shown on said map having a bearing of North 14° 15' 30" West and a length of 957.02 feet, which line intersects the northerly line of said Lot 2; distant easterly thereon 585.08 feet from the northwest corner of said Lot.

PARCEL C: Lot 1 of Tract No. 4581 in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52 page 2 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record.
 Copied, Jan. 27, 1953

Recorded in Book 40355 page 140, O.R., Nov. 21, 1952; #453
 Grantor: Wallace E. Kennicott, an unmarried man, who acquired title as Wallace E. Kennicott, a single man and Eva M. Kennicott, a single woman, brother and sister
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 9, 1952
 Granted for:
 Description: The west 19 feet, front and rear of Lot 8 and the east 31 feet, front and rear, of Lot 9 in Block "A" of Foote's Addition to South Pasadena, in the City of South Pasadena, as per map recorded in Book 14, page 83 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District
 Copied, Jan. 28, 1953

Recorded in Book 40353 page 329, O.R., Nov. 21, 1952; #483
 Grantors: Earl E. Elliott and R. Pearl Elliott, h/w
 Grantee: Lynwood Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 11, 1952
 Granted for:
 Description: The southwesterly 125 feet of Lot 13, Block "A", Tract No. 10996 as per Map recorded in Book 193 pages 4, 5 and 6 of Maps, in the Office of the County Recorder of said County.
 SUBJECT TO: General and special city and county taxes for the fiscal year 1952-53.
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Lynwood Unified School District, September 9, 1952
 Copied, Jan. 28, 1953

Recorded in Book 40368 page 25, O.R., Nov. 24, 1952; #1808
Grantors: Jose Tolosa and Candida Tolsa, h/w, Joe Garcia and
Isabel Garcia, h/w, B.E. Maschio and Victoria Maschio,
h/w and Pedro Sanz and Rosie Sanz, husband and wife
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: June 5, 1952
Description: Lot 33, Tract No. 11078 in the County of Los Angeles
Recorded in Book 194 page 37 of Maps, in the office
of the Recorder of the County of Los Angeles, except
the west 205 feet thereof. Together with all that
portion of Kirk Street, as shown on said map, adjoining
the above described land on the south and all that portion of
Rosemead Boulevard 100 feet wide, adjoining said land on the east,
lying westerly of the center line of said boulevard as shown on
said map.
Conditions Not Copied
SUBJECT ALSO to existing easements for public roads and highways
public utilities, railroads and pipelines.
Copied, Jan. 28, 1953

Recorded in Book 40371 page 375, O.R., Nov. 24, 1952; #3543
Entered in Judgment Book 2456 page 167, November 3, 1952
SANTA MONICA CITY HIGH SCHOOL)
DISTRICT OF LOS ANGELES COUNTY,) No. 591,529
Plaintiff,)
-vs-) FINAL ORDER OF CONDEMNATION
SEVERINO PACE, et al.,)
Defendants.) Parcel 8

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that
Parcel 8 described in the complaint herein be and the same is here-
by condemned as prayed for, and that the plaintiff, SANTA MONICA
CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take
and acquire the fee simple title in and to the said parcel of land
for public purposes, to wit, for the construction and maintenance
thereon of public school buildings and grounds and appurtenances
thereto and for any public use authorized by law. That said parcel
of land so condemned for public use is situate in the County of
Los Angeles, State of California, and is more particularly described
as follows:
PARCEL 8: Lot 11 of the Central Addition to Santa Monica in the
City of Santa Monica, County of Los Angeles, State of California,
as per map recorded in Book 3, page 176 of Miscellaneous Records
in the office of the County Recorder of said County.
DATED: This 31st day of October, 1952.
Barnes
Copied, Jan. 28, 1953 Presiding Judge

Recorded in Book 40368 page 393, O.R., Nov. 24, 1952; #1806

Grantor: The Texas Company, a Delaware corporation

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: October 31, 1952

Granted for:

Description: The perpetual right to flood and submerge the lands leased by the grantor herein in an oil and gas lease dated 5 March 1952, by and between JOSE TOLOSA and CANDIDA TOLOSA, husband and wife; JOE GARCIA and ISABEL GARCIA, husband and wife; B. E. MASCHIO and VICTORIA MASCHIO, husband and wife; PEDRO SANZ and ROSIE SANZ, husband and wife; and RAMON MONLEON, a widower, as lessors, and The Texas Company, a Delaware Corporation, as lessee and recorded in Book 38854 page 201, Official Records, insofar as the leasehold interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, and more particularly described as follows: The real property in the County of Los Angeles, State of California, described as: That portion of Lot 33, Tract 11078 as said Tract is shown on map recorded in Book 194, pages 37 and 38 of Maps, lying Easterly of line extending South 00° 13' 35" West of a Point in the northerly line of said Lot distant thereon North 89° 47' 16" West 75 feet from the Northeast corner of said Lot.

Conditions Not Copied

Copied, Jan. 29, 1953

Recorded in Book 40380 page 377, O.R., Nov. 25, 1952; #2456

Grantors: Letitia Hynes and Harry Hynes, her husband

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1952

Consideration: \$7,944.00

Granted for:

Description: The northeast quarter of the southwest quarter of Section 12, Township 1 North, Range 9 West, San Bernardino Meridian, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, EXCEPT therefrom that portion thereof described as follows: Beginning at a point on the south line of the north half of the southwest quarter of Section 12, Township 1 North, Range 9 West, San Bernardino Meridian, 862 feet west of the southeast corner thereof; thence westerly 50 feet; thence northerly 240 feet; thence easterly 50 feet; thence southerly 240 feet to the point of beginning.

Subject to reservations and provisions contained in the patent from the United States of America, dated October 4, 1890, recorded in Book 4, page 459 of Patents,

Conditions Not Copied

Jan. 29, 1953; copied

Recorded in Book 40393 Page 124, O.R., November 28, 1952; #2440
 Entered in Judgment Book 2466 Page 44, November 25, 1952

LA CANADA SCHOOL DISTRICT OF
 LOS ANGELES COUNTY,

Plaintiff,

vs.

KEITH SPALDING,

Defendant.

No. 604,049

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint as amended herein be, and the same hereby is, condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law:

Those portions of Lots 2 and 3 of a Subdivision of a Portion of the Rancho La Canada, in the County of Los Angeles, State of California, as shown on map recorded in Book 4, Page 351, of Miscellaneous Records in the Office of the County Recorder of said County, lying within the following described boundary line: Beginning at a point in the Southwesterly line of Michigan Avenue as shown on said map of a Subdivision of a Portion of the Rancho La Canada, said point being North 61° 06' 00" West 767.78 feet from the Northeasterly corner of said Lot 3; thence South 61° 06' 00" East, along said Southwesterly line of Michigan Avenue, 83.99 feet, more or less, to the Easterly terminus of that certain curve having a radius of 15.00 feet and a length of 28.37 feet in the boundary line of that certain parcel of land acquired by the La Canada School District as described in Final Order of Condemnation No. 590856 and recorded in Book 37961, Page 133 of Official Records in the Office of said County Recorder; thence Southwesterly, along said curve, 28.37 feet; thence continuing, along said boundary line of said parcel of land, South 10° 33' 00" West 418.57 feet to the beginning of a tangent curve concave to the East and having a radius of 256.26 feet; thence Southerly, along said curve through a central angle of 29° 21' 46", an arc distance of 131.33 feet; thence South 18° 48' 46" East 228.15 feet; thence South 89° 45' 05" East 638.06 feet, more or less, to the most Southerly corner of said parcel of land; thence departing from the boundary line of said parcel of land, South 7° 27' 00" West 212.11 feet to a point in the Easterly line of said Lot 3; thence, along said Easterly line, South 0° 19' 30" West 1129.17 feet, more or less, to a point that is distant 737.53 feet from the Southeast corner of said Lot 3; thence North 89° 47' 05" West 162.20 feet; thence North 46° 01' 51" West 48.51 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 540 feet; thence Northwesterly, along said curve through a central angle of 19° 03' 57", an arc distance of 179.69 feet; thence North 58° 16' 09" West 97.17 feet; thence North 75° 03' 40" West 167.52 feet, more or less, to a point that is North 20° 08' 38" West 12.89 feet from the Southeasterly terminus of that certain course described in a Deed to the State of California and recorded in Book 24089, Page 81 of Official Records in the Office of said County Recorder, as having a bearing of South 20° 08' 38" East and a length of 284.72 feet; thence Northwesterly, along the Easterly line of the land described in said Deed, to the most Northerly corner thereof; thence North 66° 11' 30" East, along the Northwesterly line of the property described as Parcel 1 of a Deed to Keith Spalding recorded in Book 20314, Page 252 of Official Records in the office of said County Recorder, 243.20 feet; thence N. 10° 33' 00" E. 459.35 feet, more or less, to the point of beginning. Conditions not copied.

DATED: November 25, 1952.

Clarence M. Hanson

Judge of the Superior Court.

Copied Jan. 30, 1953.

Recorded in Book 40393 Page 433, O.R., November 28, 1952; #2441
 Entered in Judgment Book 2464 Page 237, November 21, 1952
 CARMENITA SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

No. 596,995

vs.
 GEORGE ISHII, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, CARMENITA SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said real property for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

The east 300 feet of the west 631.50 feet of the north half of the southeast quarter of the northeast quarter of Section 20, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, and state of California.

EXCEPT therefrom the north 185.75 feet.

DATED: This 19th day of November, 1952.

Copied Jan. 30, 1953.

Barnes
 Presiding Judge.

Recorded in Book 40402 page 325, O.R., Nov. 28, 1952; #2030
 Grantors: Herman A. Keystone and Mayo Kiernan Keystone, h/w
 Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1952

Granted for:

Description: Lot 46 of Tract No. 4303 in the City of South Pasadena County of Los Angeles, State of California, recorded in Book 46 page 96 of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: Conditions, covenants, reservations, restrictions, rights, rights of way and easements of record. Accepted by So. Pasadena Unified School District, November 7, 1952
 Copied, Jan. 30, 1953

Recorded in Book 40420 Page 228, O.R., December 2, 1952; #963

Grantor: Simeon F. Hanes and Edythe Hanes, h/w

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1952

Granted for:

Description: Lot 3 of Tract 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42, pages 11 and 12 of Maps, in the office of the County Recorder of said County. EXCEPT therefrom, the north 508 feet thereof.

Accepted by Citrus Union High School District, November 12, 1952
 Copied Jan. 30, 1953.

Recorded in Book 40423 Page 359, O.R., December 2, 1952; #1936

Grantor: Floyd Shofner and Lera Mae Shofner, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1952

Granted for:

Description: A parcel of land situate in the County of Los Angeles, lying partly within the City of Montebello and partly in unincorporated territory of said County; being that portion of the Rancho La Merced, in the County of Los Angeles, recorded in Book 13 Page 24 of Patents,

described as follows: Beginning at the southeasterly corner of Lot 7, La Merced Heights, recorded in Book 28, page 4 of Maps, of said County; said southeasterly corner being a point in the compromise line between Rancho La Merced and Rancho Paso de Bartolo, as established by Case No. 19464, in the Superior Court of the State of California, in and for the County of Los Angeles, and shown on map filed in Book 1 Page 73 of Record of Surveys, in the office of the Recorder of said County; thence from said point of beginning North 28° 27' 45" East 1103.07 feet, more or less, along the southeasterly line of Lots 7 and 21 of said La Merced Heights to the point of intersection with the westerly prolongation of the southerly line of land described in a deed to W. T. McGinley, recorded in Book 6545, Page 200 of Deeds, of said County; thence along said southerly line South 81° 51' 30" East 1944.27 feet, more or less, to the Northwest corner of that certain parcel of land described in a deed to Ksenia Litwin, recorded in Book 12983, Page 71, Official Records of said County; thence along the westerly line of said certain parcel South 49° 38' West 592.59 feet to the Southwest corner thereof; thence S. 81° 51' 30" East along the southerly line of said certain parcel and the prolongation thereof a distance of 1525.07 feet, more or less, to the center line of San Gabriel Boulevard, 50 feet wide, formerly Valley Road, as shown on map recorded in Book 4970 Page 280 of Deeds of said County; thence along said center line South 48° 06' 45" West 1036.40 feet to an angle point therein; thence South 28° 38' 25" W. to the intersection of said center line with said compromise line; thence along said compromise line North 77° 40' 45" West 2801.44 feet, more or less, to the point of beginning. Containing 67.65 acres, more or less, including streets.

The above described land is divided into three parcels, designated as Parcels A, B, and C, which are described as follows:

PARCEL A: Beginning at the northwesterly corner of said land; thence along the northerly line thereof South 81° 51' 30" East 81.74 feet; thence South 55° 29' 03" West 41.91 feet; thence South 18° 09' 00" West 249.24 feet to the beginning of a tangent curve, concave easterly, having a radius of 1255 feet; thence southerly along said curve an arc distance of 847.86 feet, more or less, to the southerly line of said land; thence along said southerly line North 77° 40' 45" West to the southwesterly corner thereof; thence North 28° 27' 45" East 1103.07 feet to the point of beginning.

ALSO beginning at the southeasterly corner of said land; thence along the southerly line of said land North 77° 40' 45" West 44.55 feet; thence North 60° 36' 49" East 166.30 feet to said center line of San Gabriel Boulevard; thence southwesterly along said center line to the point of beginning.

PARCEL B: That portion of said above described land lying within the easement, 500 feet wide, described in a deed to the Los Angeles County Flood Control District, recorded in Book 12579 Page 213 of Official Records, in the office of the Recorder of said County.

PARCEL C: All of said above described land except those portions thereof described in Parcels A and B.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Jan. 30, 1953.

Recorded in Book 40430 Page 160, O.R., December 3, 1952; #1295

Grantor: Harry S. Caley and Guila E. Caley, h/w

Grantee: Lynwood Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1952

Granted for:

Description: The Southwesterly 125 feet of Lot 12, Block "A", Tract No. 10996, as per map recorded in Book 193 pages 4, 5 and 6 of Maps, in the office of the County Recorder of said County. EXCEPT the northwesterly 2 feet of said lot. SUBJECT TO: All general and special taxes for the fiscal year 1952-53. Covenants, conditions, restrictions, rights of way and easements of record.

Accepted by Lynwood Unified School District, September 9, 1952

Copied Jan. 30, 1953.

Recorded in Book 40430 Page 144, O.R., December 3, 1952; #1296

Grantor: Martin R. Wills and Elizabeth P. Wills, h/w

Grantee: Lynwood Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1952

Granted for:

Description; The Southwesterly 125 feet of Lot 11, and the Southwesterly 125 feet of the Northwesterly 2 feet of Lot 12, Block "A" of Tract No. 10996, as per map recorded in Book 193, pages 4, 5, and 6 of Maps, in the office of the County Recorder of said County. SUBJECT TO:

General and special city and county taxes for the fiscal year 1952-53. Covenants, conditions, restrictions, rights, rights of way and easements of record.

Accepted by Lynwood Unified School District, September 9, 1952

Copied Jan. 30, 1953.

Recorded in Book 40431 Page 290, O.R., December 3, 1952; #409

Grantor: Effie E. Whitney, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Consideration: \$1,000.00

Granted for:

Description: The East 1/2 of the West 1/2 of the West 39.45 acres of Lot 2 in the Fractional Northwest 1/4 of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 9.86 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Jan. 30, 1953.

Recorded in Book 40431 Page 292, O.R., December 3, 1952; #410

Grantor: James Sloan and Virginia E. Sloan, h/w

Grantee: United States of America

Nature of Conveyance: 1 Grant Deed

Date of Conveyance: November 4, 1952

Consideration: \$38,200.00

Granted for:

Description: The South 1/2 of the Southwest 1/4 of Section 8, Township 8 North, Range 10 West, San Bernardino Meridian

in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads, and pipelines.

Copied Jan. 30, 1953.

Recorded in Book 40421 Page 110, O.R., December 2, 1952; #265

Grantor: Clyde Caughey, Sr., and Alice L. Caughey, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1952

Consideration: \$4,750.00

Granted for:

Description: The East 330 feet of the West 660 feet of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Fractional Section 3, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Jan. 30, 1953.

Recorded in Book 40421 Page 55, O.R., December 2, 1952; #267

Grantor: Joseph W. Jones and Anna Mae Garth Jones, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1952

Granted for:

Consideration: \$4,875.00

Description: The south $\frac{1}{2}$ of the West $\frac{1}{2}$ of Lot 1 in the Fractional Northwest $\frac{1}{4}$ of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

Conditions not copied.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Jan. 30, 1953.

Recorded in Book 40421 Page 62, O.R., December 2, 1952; #272

Grantor: Nathaniel R. Cipriani, who acquired title as Nathan Cipriani and Naomi Cipriani, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1952

Granted for:

Consideration: \$29,000.00

Description: The Northwest $\frac{1}{4}$ of Section 10, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00

acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

E-119 Conditions not copied.

Copied Feb. 2, 1953.

Recorded in Book 40421 Page 84, O.R., December 2, 1952; #268

Grantor: Guy R. Pettit and Lena M. Pettit, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Consideration: \$1,150.00

Granted for:

Description: The West half of the West half of the West 39.45 acres of Lot 2, in the Fractional Northwest quarter of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 9.86 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Feb. 2, 1953.

Recorded in Book 40421 Page 17, O.R., December 2, 1952; #270

Grantor: W. H. Bittle and Veta A. Bittle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Consideration: \$15,000.00

Granted for:

Description: Lots 1 and 2 in the Fractional Northeast 1/4 of Section 4, Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 159.20 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Feb. 2, 1953.

Torrens Doc. 22508-U, Entered on Cert. IAY-116494, Dec. 10, 1952

Grantor: Nora Lee Miller, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1952

Consideration: \$4,950.00

Granted for:

Description: The east half of the southwest quarter of Fractional Section 4, in Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied Feb. 2, 1953.

Recorded in Book 40442 Page 120, O.R., December 4, 1952; #485
 Grantor: John G. Walsh, and Lois R. Walsh, his wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 26, 1952
 Granted for:
 Description: The Southeast one-quarter of Section 8, T. 8 N., R. 10 W., S.B.&M. in the County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.
 Conditions not copied.
 Copied Feb. 4, 1953.

Recorded in Book 40445 Page 309, O.R., December 4, 1952; #228
 Grantor: John W. Brennan, a widower
 Grantee: Inglewood City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 6, 1952
 Granted for:
 Description: Lot 10 of Tract No. 280, as per map recorded in Book 14, Page 53 of Maps, in the office of the County Recorder of said county. ALSO that portion of Olive Street vacated by Ordinance No. 75, City of Inglewood, immediately adjoining said lot on the South and lying between the East and West lines of said lot produced Southerly.
 Accepted by Inglewood City School District, November 10, 1952
 Copied Feb. 4, 1953.

Recorded in Book 40455 Page 291, O.R., December 5, 1952; #979
 Grantor: Fred W. Axe and Charlotte R. Axe
 Grantee: Unified School District of Long Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 19, 1952
 Granted for:
 Description: Lot 35 in Block 8 of Tract 2600, as per map recorded in Book 26 pages 88 to 90 of Maps, in the office of the County Recorder of said County. SUBJECT TO general and special county and city taxes for the fiscal year 1952-53.
 Accepted by Unified School District of Long Beach, November 17, 1952
 Copied Feb. 4, 1953.

Recorded in Book 40467 page 44, O.R., Dec. 8, 1952; #485
 Grantors: J. Kugler and Rose Kugler his wife and H. Resnek and M. Resnek, his wife
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 4, 1929
 Granted for:
 Description: Lot 8 of Ross Subdivision of the South 1/2 of the Southwest 1/4 of Sec. 29, T. 2 S., R. 14 W., in the County of Los Angeles recorded in Book 30 page 24 of Miscellaneous Records in the office of the Recorder of said County.
 Copied, Feb. 5, 1953

Recorded in Book 40470 page 216, O.R., Dec. 8, 1952; #1805

Grantor: Hugh F. Newman and Marion L. Newman, h/w

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 2, 1952

Granted for:

Description: All right, title and interest in and to any and all easements for ingress and egress and incidental purposes and public utilities as reserved by HUGH F. NEWMAN and MARION L. NEWMAN in various deeds of record over portions of the following described property:

The Northwest quarter of Section 4, the Southeast quarter of Section 3, the Northeast quarter and Northwest quarter of Section 13 the Southeast quarter and Northeast quarter of Section 11, all in Township 8 North, Range 10 West, San Bernardino Base Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Copied, Feb. 5, 1953

Recorded in Book 40470 page 217, O.R., Dec. 8, 1952; #1806

Grantor: Hugh F. Newman and Marion L. Newman, h/w

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 2, 1952

Granted for:

Description: All right, title and interest in and to any and all oil, gas and mineral rights, in, on, under and upon the following described property: The Northwest quarter of Section 4, the Southeast quarter of Section 3, the Northeast quarter and the Northwest quarter of Section 13, the Southeast quarter and the Northeast quarter of Section 11, all in Township 8 North, Range 10 West, San Bernardino Base Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Copied, Feb. 5, 1953

Recorded in Book 40475 Page 93, O.R., December 9, 1952; #2801

Grantor: Jeanfay Corporation, a corp.

Grantee: United States Government

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 3, 1952

Granted for:

Description: 2.5 Acres, Northeast one-quarter of the Northeast one-quarter of the Northeast one-quarter of Section 27 Township 2 North, Range 9 West. of the Northeast 1/4 The hereinafter described real property is unpatented land of the United States Government and was erroneously sold at public auction by the County Tax Collector. This deed is filed by the Tax Collector pursuant to the provisions of Section 3731 of the Revenue and Taxation Code of the State of California. H. L. Byram, Tax Collector, by F. B. Murphy, Deputy Copied Feb. 5, 1953.

Recorded in Book 40476 page 287, O.R., Dec. 9, 1952; #3462

VOID - SEE E:123-178 **RESOLUTION TO DEDICATE
REAL PROPERTY FOR STREET PURPOSES**

RESOLVED that the Board of Education of the Compton City School District of Los Angeles County does hereby dedicate an easement for public use for highway purposes to the City of Compton, the northerly thirty (30) feet over and along that real property belonging to the said school district, described as follows:

PARCEL 1: That portion of Lot 3, Range 1, of that portion of the Rancho San Pedro, known as "Beaudry, Downey and Hayward Tract", in the City of Compton, county of Los Angeles, State of California, as per map recorded in Book 4, page 348 of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows: Beginning at a point in the northerly line of said Lot 3, distant 620.70 feet, westerly thereon from the intersection of said northerly line with the westerly line of Central Avenue, as described in the deed recorded in Book 6054 page 32 Official Records; thence, westerly along said northerly line, a distance of 405.20 feet to the northwest corner of the land conveyed to Clyde C. Shoemaker and Grace Nuffer Shoemaker, by deed recorded March 15, 1935 in Book 13272 page 253 Official Records; thence, southerly along the westerly line of the land conveyed by said deed to a line that is parallel with and 430 feet southerly at right angles from the southerly line of Tract No. 13798 as per map recorded in Book 285 page 44 of Maps; thence, easterly along said parallel line to a line that is parallel with the westerly line of said Central Avenue, and that passes through the true point of beginning; thence, northerly along said parallel line to the true point of beginning, containing 4 acres, more or less.

Such dedication is a grant of an easement for highway or road purposes upon the terms that the use of the said premises shall be confined to road and highway purposes only.

IN WITNESS of the adoption of the foregoing resolution, we, the members of such Board, present and voting thereon, have hereunto set out hands this 27th day of October, 1952.

Copied, Feb. 6, 1953

Recorded in Book 40493 Page 1, O.R., December 10, 1952; #575

Grantor: Harry C. Baxter and Stinna Baxter, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1952

Consideration: \$23,865.00

Granted for:

Description: The North one-half of the Northeast one-quarter of Section 18, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 80.00 acres, more or less.

Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 9, 1953.

Recorded in Book 40472 Page 23, O.R., December 10, 1952; #1720
 Grantor: United States Steel Company (Columbia-Geneva Steel Division)
 a corp., and successor by merger to Columbia Steel Company,
 a corp.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1952

Granted for:

Description: PARCEL A: That portion of the Rancho San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Beginning at a point in the west line of the 50 foot right of way of the Pacific Electric Railway Company adjoining Normandie Avenue on the West, distant Northerly 780 feet measured at right angles from the Easterly prolongation of the Northerly line of Lot 9 in Block 72 of Tract No. 4983, as per map recorded in Book 58, pages 80 et seq. of Maps, in the office of the County Recorder of said County; thence Westerly parallel with the North line of said Lot 9 and its prolongations 1050 feet to the Northwest corner of the land described in deed to Hughes Mitchell Processes, Inc., recorded in Book 15827 page 169 of Official Records of said County; thence Southerly along the West line of said land and prolongation thereof 780 feet to the North line of said Tract No. 4983; thence Westerly along said North line 1887.60 feet to the East line of Western Avenue; thence Northerly along said East line of Western Avenue 2495.22 feet to a line that is parallel with and distant Southerly 1514 feet from the Southerly line of 190th Street, 66 feet wide; thence Easterly along said parallel line 1097.12 feet to a line that is parallel with and distant Westerly 1854.56 feet from the West line of said 50 foot right of way; thence Northerly along said last described parallel line 1514 feet to said Southerly line of 190th Street; thence Easterly along said Southerly line 1854.56 feet to the Westerly line of said 50 foot right of way; thence Southerly along said Westerly line 3232.35 feet to the point of beginning. Said land is shown as Parcels 1, 3, 4 and 5 on the Record of Surveys filed in Book 52 page 47 of Record of Surveys, in the office of the County Recorder of said County.

ALSO, those portions of Lots 1, 24, 25, 48, 49, 75 and 76 of Tract No. 4671 in the County of Los Angeles, State of California, as per map recorded in book 56 pages 30-31 of Maps, records of said county, described as follows:

PARCEL B: The northerly 50 feet of the Westerly 80 feet of Lot 24.

PARCEL C: The Northerly 50 feet of the Easterly 80 feet of the Westerly 160 feet of Lot 24.

PARCEL D: The Northerly 50 feet of the Easterly 80 feet of the Westerly 240 feet of Lot 24.

PARCEL E: The Northerly 50 feet of the Easterly 80 feet of the Westerly 320 feet of Lot 24.

PARCEL F: The Northerly 50 feet of the Easterly 80 feet of the Westerly 400 feet of Lot 24.

PARCEL G: The Northerly 50 feet of the Westerly 80 feet of the Easterly 235 feet of Lot 24.

PARCEL H: The Northerly 50 feet of the Westerly 80 feet of the Easterly 155 feet of Lot 24.

PARCEL I: The Northerly 50 feet of the Easterly 75 feet of Lot 24.

PARCEL J: That portion of Rosemead Street acquired under declaration of taking July 3, 1944, under Case No. 2794-PH Civil in the District Court of the United States in and for the Southern District of California, Central Division being a parcel 50 feet in depth, bounded on the North by the South line of 190th Street as now established; on the West by the Easterly line of Lot 24; on the East by the Westerly line of Lot 25 and on the South by a line 50 feet South of and parallel to the South line of 190th Street.

PARCEL K: The northerly 50 feet of the Westerly half of Lot 25.

PARCEL L: The northerly 50 feet of the Easterly half of Lot 25.

PARCEL M: The Northerly 50 feet, measured along the North line, of the Westerly 161.25 feet of Lot 48.

PARCEL N: The Northerly 50 feet, measured along the North line, of the Easterly 161.25 feet of the Westerly 322.50 feet of Lot 48.

PARCEL O: The Northerly 50 feet, measured along the Northerly line, excepting the Westerly 322.50 feet thereof, of Lot 48.

PARCEL P: That portion of the Westerly 242.67 feet of Lot 75, Tract 4671, measured along the South line thereof, lying Northerly of the following described line: Beginning at the intersection of the center line of Vermont Avenue, as shown on said map, with a line parallel with and distant 50 feet Southeasterly measured at right angles from the Northwesterly boundary of said tract; thence N. 61° 52' 02" E. 651.70 feet; thence S. 88° 07' 58" E. 68 feet to a point in a line parallel with and 84 feet Southeasterly, measured at right angles from the Northwesterly line of said Lot 75; thence along said last mentioned parallel line 136 feet; thence N. 31° 52' 02" E. 68 feet to the above mentioned line that is parallel with and 50 feet Southeasterly measured at right angles from said Northwesterly boundary; thence along said last mentioned parallel line to its intersection with the East line of the Westerly 242.67 feet above described EXCEPTING THEREFROM, that portion thereof described as follows: Beginning at the Northwest corner of said Lot 75; thence S. 0° 03' 00" East along the Westerly boundary line of said Lot 75 a distance of 55 feet; thence N. 89° 57' 00" East a distance of 25 feet; thence N. 0° 03' 00" West a distance of 68.34 feet to a point in the Northwesterly line of said Lot 75; thence S. 61° 52' 02" West a distance of 28.34 feet to the point of beginning.

Conditions not copied.

ALSO EXCEPTING THEREFROM an easement for ingress and egress over the Westerly 50 feet of said land, as excepted in said Decree of Condemnation.

PARCEL Q: That portion of the East half of Hamilton Street, as shown on said map of Tract 4671 recorded in book 56 pages 30 and 31 of Maps, in the office of the Recorder of the County of Los Angeles, State of California, included within a strip of land 33 feet wide, lying 19 feet on the Northerly side and 14 feet on the Southerly side of the following described line: Beginning at a point in the Northeasterly line of said Lot 76, distant South 32° 33' 58" East 276.65 feet from the intersection of the Northwesterly prolongation of said Northeasterly line with the center line of 190th Street as shown on said map; thence South 74° 35' 20" West 940.80 feet to a line parallel with and 36 feet Southeasterly, measured at right angles, from the Northwesterly line of said Lot 75.

SUBJECT, however, to the rights of the public in and to said Hamilton Street.

PARCEL R: All of Lot 76, EXCEPTING THEREFROM that portion described as follows: Beginning at the intersection of the South line of said Lot 76 with the East line of Hamilton Street (60 feet wide); thence N. 0° 03' 05" W. 190.88 feet; thence N. 74° 34' 38" E. 527.53 feet; thence S. 15° 25' 22" E. 342.96 feet to the South line of Lot 76; thence S. 89° 56' 55" W. along the South line of Lot 76, 599.58 feet to the point of beginning. ALSO EXCEPTING THEREFROM that portion described as follows: A strip of land 100 feet in width, the side lines of said strip of land being parallel with and 50 feet on each side of a center line described as follows; to-wit: Beginning at a point in the Southerly line of Lot 78 of said Tract No. 4671, distant Westerly thereon 50.00 feet from the Southeast corner of said Lot 78; thence from said point of beginning, N. 03° 21' 41" W., along a line parallel with the Easterly line of said Lot 78, 25.00 feet; thence N. 14° 21' 44" W., 1120.13 feet; thence N. 05° 59' 16" E., 88.15 feet to a point in the center line of 190th Street, 66 feet in width, as established by the Los Angeles City Engineer, distant thereon S. 58° 33' 36" W., 1054.38 feet from its intersection with the center line of Figueroa Street, 100 feet in width as established by said City Engineer, the said center line of 190th Street being shown on said map of Tract No. 4671 as bearing S. 61° 52' 02" W. The above described center line intersects the Northwesterly line of Lot 76 of Tract No. 4671, N. 58° 33' 36" E. distant 447.80 feet from the Easterly line of Hamilton Street.

PARCELS S to Y: Not Copied. (Pertains to drainage, etc.)

Conditions not copied.

Copied Feb. 9, 1953.

E-119

Recorded in Book 40506 Page 432, O.R., December 12, 1952; #1552

Grantor: United States of America

Grantee: Compton City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 18, 1948

Consideration: \$2,480.00

Granted for: Certain School Facilities

Description: PARCEL NO. 1: All of Lot 17, and portions of Lots 4, 5, 18 and 19 in Block "I" of Walton Villa Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 7, page 144 of Maps, in the office of the County Recorder of said County, described as a whole as follows: Beginning at the most Northerly corner of said Lot 17; thence South 66° 19' West along the Northwesterly boundary line of said Lot 17 and along the prolongation of said boundary line, a distance of 200 feet; thence South 23° 41' East 85 feet; thence North 66° 19' East 200 feet to a point in the Southwest line of Acacia Street; thence North 23° 41' West along the Southwest line of Acacia Street, 85 feet to the point of place of beginning.

PARCEL NO. 2: That portion of Lot 2, Range 6 of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the East line of Muriel Avenue, 25 feet in width, with the North line of San Vincente Street, 50 feet in width; thence North 2° 37' 10" West along the East line of Muriel Avenue, a distance of 286.79 feet to the Northwest corner of that parcel of land designated as Tract 1 described in Decree recorded in Book 19479 Page 125, Official Records, in the office of said Recorder, said corner being the true point of beginning of this description; thence North 87° 21' 50" East 75 feet; thence North 2° 37' 10" West 192.4 feet; thence South 87° 21' 50" West 75 feet to a point in the East line of Muriel Avenue; thence South 2° 37' 10" East along the East line of said Muriel Avenue 192.4 feet to the true point of beginning.

PARCEL NO. 3: The Northerly 85 feet of Lots 4 and 5 in Block 24 of the Town of Compton, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 11 Page 68 of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL NO. 4: That portion of Lot 6, Range 6 of Temple and Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the center line of Olive Street, 80 feet in width, with the center line of Harris Avenue, 50 feet in width; running thence South 2° 50' 17" East along the center line of Harris Avenue, a distance of 430 feet, thence North 87° 09' 43" East 25 feet to the Southwest corner of that parcel of land designated as Tract 4, described in decree recorded in Book 19479 Page 125, Official Records, in the office of said Recorder, said corner being the true point of beginning of this description; thence North 87° 09' 43" East 80.70 feet; thence South 2° 50' 17" East 95 feet; thence South 87° 09' 43" West 80.70 feet to a point in the East line of Harris Avenue; thence North 2° 50' 17" West along the East line of said Harris Avenue 95 feet to the true point of beginning. Accepted by Compton City School District, February 26, 1951
Copied Feb. 10, 1953.

Recorded in Book 40516 Page 403, O.R., December 12, 1952; #2191

Grantor: Compton Junior College District

Grantee: Compton Union High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1952

Granted for:

Description: PARCEL 4: Lots 1-12 inclusive in Block 17; Lots 1-12 inclusive in Block 21; and Lots 1-12 inclusive in Block 25, of the Town of Compton in the County of Los Angeles, State of California, as per map recorded in Book 11, Page 68, Miscellaneous Records, in the Office of the County Recorder of said County, also that portion of Indigo Street as vacated by City of Compton by Resolution #110, recorded September 15, 1914; and that portion of Cypress Street as vacated by City of Compton by Resolution #3017, recorded January 5, 1943, lying between the west line of Acacia Street and the east line of Oleander Street, as said streets are shown on Map of Town of Compton, County of Los Angeles, State of California, as per map recorded in Book 11, Page 68, Miscellaneous Records, in the Office of the County Recorder of said County.

PARCEL 5: The east portion of the southwest 1/4 of Lot "C", Temple & Gibson Tract, as per map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records, in the Office of the County Recorder of said County lying easterly of the easterly line of the 100 foot channel of the Los Angeles County Flood Control District as described in an action to condemn entitled Los Angeles County Flood Control District vs. John S. Rice et al., filed in Case #398984 Superior Court of said County and State.

Accepted by Compton Union High School District, December 9, 1952

Copied Feb. 10, 1953.

Recorded in Book 40516 Page 327, O.R., December 12, 1952; #2192

Grantor: Compton Junior College District

Grantee: Compton Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1952

Granted for:

Description: PARCEL 1: That portion of Lot "A" of the Vetter Tract in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 16, Pages 2 and 3 of Maps, in the Office of the County Recorder of said County, lying southerly of the westerly prolongation of the southerly line of Laurel Street, 60 feet wide, as said street is shown on map of Tract #12940, recorded in Book 250, Page 9 of Maps, in the Office of said County Recorder, except that portion of said lot lying westerly of the northeasterly line of that certain strip of land 100 feet wide as described in decree of condemnation entered in Superior Court Case #398984, a certified copy of which was recorded in Book 18172, Page 284, official records, of said County.

PARCEL 2: Lots 1, 2 and 10, Tract #12940, as per map recorded in Book 250, Page 9 of Maps, in the Office of the County Recorder of said County.

PARCEL 3: That portion of Barron Avenue as vacated by City of Compton Resolution #3739, recorded December 19, 1944, lying south of the southerly line of Laurel Street, 60 feet wide, as said street is shown on Map of Tract #12940, recorded in Book 250, Page 9 of Maps, in the Office of the County Recorder of said County.

Accepted by Compton Union High School District, December 9, 1952

Copied Feb. 10, 1953.

Recorded in Book 40506 Page 423, O.R., December 12, 1952; #1553

Grantor: City of Compton

Grantee: Compton City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 18, 1952

Granted for:

Description: Fractional Lot 6 in Block 24 of Town of Compton, City of Compton, County of Los Angeles, State of California, as per map recorded in Book 11, Page 68, of Miscellaneous Records, in the Office of the County Recorder of said County. Said fractional lot being that part of said Lot 6 lying west of the portion thereof conveyed to the Board of Supervisors of said County, be deed recorded in Book 373, Page 211, of Deeds. SUBJECT to the following: Conditions, reservations, restrictions, easements, covenants, rights and rights of way, and matters of record affecting the same.

Accepted by Compton City School District, December 8, 1952

Copied Feb. 10, 1953.

Recorded in Book 40508 Page 109, O.R., December 12, 1952; #398

Grantor: Jewell P. Jenison, a widow

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Granted for:

Description: Lot 1, Tract 4844 as per map recorded in Book 51 Pages 66-67 of Maps in the office of the County Recorder of said County. EXCEPT the Southwesterly 30 feet thereof.

Accepted by Downey Union High School District, December 9, 1952

Copied Feb. 10, 1953.

Recorded in Book 40501 Page 400, O.R., December 11, 1952; #696

Grantor: Nellie W. Lavelle, devisee of the estate of Mae D. Wallace, subject to administration of said estate

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 5, 1952

Granted for:

Description: Lot 6 Block 56, Tract No. 141, as per map recorded in Book 13, page 178 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by Manhattan Beach City School District,

Copied Feb. 10, 1953.

Recorded in Book 40528 Page 15, O.R., December 15, 1952; #1364

Grantor: Lakewood Plaza Eight, Inc., a Corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1952

Granted for:

Description: That portion of Lot 28 of Tract No. 10548, in the County of Los Angeles and State of California, as per map recorded in Book 174 pages 15 et seq., of Maps, in the office of the County Recorder of said county, described as follows: Beginning at the easterly terminus of that certain course in the center line of Rosebay Street (60 feet wide) shown as having a bearing of North 89° 48' 50" West and a length of 499.00 feet on the map of Tract No. 17700 recorded in book 432 pages 41 et seq., of Maps, records of said county; thence North 89° 48' 50" West 499.00 feet to the westerly terminus of said certain

course; thence North $0^{\circ} 11' 10''$ East 987.00 feet to the northerly terminus of that certain course in the center line of Monogram Avenue (60 feet wide) shown as having a bearing of North $0^{\circ} 11' 10''$ East and a length of 556.24 feet on said map of Tract No. 17700; thence parallel with said certain course in said center line of Rosebay Street, South $89^{\circ} 48' 50''$ East 499.00 feet; thence parallel with said certain course (and southerly prolongation) in said center line of Monogram Avenue, South $0^{\circ} 11' 10''$ West 987.00 feet to the point of beginning.

Conditions not copied.

Accepted by Long Beach Unified School District, December 8, 1952

Copied Feb. 10, 1953.

Recorded in Book 40537 Page 392, O.R., December 16, 1952; #1942

Grantor: Gertrude W. Munz and Elias Munz, w/h

Grantee: Hughes-Elizabeth Lakes Union School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1952

Granted for:

Description: Being a portion of the Northwest one-quarter of Section 25, Township 7 North, Range 15 West, S.B.M., in the County of Los Angeles, described as follows: Commencing at the Northeast corner of the Northwest one-quarter of Section 25, Township 7 North, Range 15 West; thence South $89^{\circ} 54' 05''$ West along the North line of said Northwest one-quarter a distance of 452.89 feet; thence South $00^{\circ} 16' 55''$ East, a distance of 314.00 feet to the true point of beginning; thence S. $00^{\circ} 16' 55''$ East 750.00 feet, more or less, to the center line of Elizabeth Lake-Pine Canyon Road, as shown on County Surveyor's Map No. B-2313; thence North $89^{\circ} 09' 30''$ West on said center line 349.90 feet to the beginning of a curve concave to the North and having a radius of 1500 feet; thence along said curve a distance of 231.47 feet to a point on said curve from where the radial line bears North $9^{\circ} 41' 00''$ E; thence North $0^{\circ} 16' 55''$ West 722.64 feet, more or less, to a line that is parallel with the Northerly line of said Section and passing through the true point of beginning; thence along said parallel line, North $89^{\circ} 54' 05''$ East 580.00 feet to the true point of beginning. EXCEPTING therefrom that portion within the existing right of way of Elizabeth Lake-Pine Canyon Road. Together with an easement for a water well site at the south boundary of the above described property.

Accepted by Hughes-Elizabeth Lakes Union School Dist., Nov. 7, 1952

Copied. Feb. 11, 1953.

Recorded in Book 40542 Page 314, O.R., December 17, 1952; #464

Grantor: George W. Williams and Queenie Williams, his wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1952

Granted for:

Description: Lot 3 of Tract 11969, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 259, Pages 36-37 of Maps, in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal year 1952-53. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School District, December 2, 1952

Copied Feb. 11, 1953.

Recorded in Book 40534 Page 163, O.R., December 16, 1952; #2137

Grantor: Horace N. Heacock and Maxine Heacock, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1952

Granted for:

Description: All that portion of Lot 48 and of the South 50 feet of Garvey Avenue, adjoining said lot on the North, as shown on the map of Tract No. 10231, in the County of Los Angeles, State of California, as shown on map recorded in Book 175, Pages 30 to 32 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at a point in the North line of said Lot 48, said point being the Northwest corner of that certain land described in Parcel 2 of a deed to Horace N. Heacock, et ux., recorded in Book 26104, Page 3 of Official Records, records of said County, said Northwest corner being North 89° 41' 40" East 258.24 feet along said North line from the Northwest corner of said lot; thence along the West line of said Parcel 2, South 0° 18' 04" East 80.81 feet to a point in a non-tangent curve, concave Southeasterly, having a radius of 4575 feet, a radial line to said point bears North 45° 12' 56" West; thence Northeasterly along said curve, through a central angle of 2° 22' 13" An arc distance of 189.26 feet to the center line of Garvey Avenue, 100 feet wide, as now established; thence along said center line South 89° 41' 40" West 136.81 feet to the point of intersection with the Northerly prolongation of said West line of Parcel 2; thence along said prolongation South 0° 18' 04" East 50.00 feet, more or less, to the point of beginning. Containing 0.20 acre, more or less, including Streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 11, 1953.

Recorded in Book 40533 Page 432, O.R., December 16, 1952; #1859

Grantor: Winco #1, a corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Granted for:

Description: Lots 689 and 690, Tract 17590, as per map recorded in Book 444, Pages 1 to 10, inclusive of Maps, records in the office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any. This conveyance is made and accepted and said realty is hereby granted upon the covenants, conditions and restrictions, and reserving the easements, set forth in that certain Declaration recorded 8-8-52 in Book 39570 Page 411 of Official Records, County of Los Angeles, State of California, all of which by this direct reference thereto are incorporated in this conveyance and made a part hereof as though set out herein in full.

Conditions not copied.

Accepted by Long Beach Unified School District, December 8, 1952

Copied Feb. 11, 1953.

Recorded in Book 40530 Page 247, O.R., December 16, 1952; #1170

Grantor: Nettie W. Burmister, a married woman, as her separate property, who acquired title as Nettie W. Glover

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1952

Granted for:

Description: Lot 10 of Block 8 of Tract 2600 as per map recorded in Book 26, Pages 88, 89 and 90 of Maps, records in the Office of the County Recorder of said County.

Accepted by Long Beach Unified School District, December 1, 1952

Copied Feb. 11, 1953.

Recorded in Book 40530 Page 444, O.R., December 16, 1952; #1171

Grantor: Jack Julius Oppliger and Mabel P. Oppliger, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1952

Granted for:

Description: Lot 33, Block 8, Tract 2600 as per map recorded in Book 26, Pages 88, 89 and 90 of Maps, records in the County Records Office of said County.

Accepted by Long Beach Unified School District, December 1, 1952

Copied Feb. 11, 1953.

Recorded in Book 40549 Page 237, O.R., December 18, 1952; #6

Grantor: John M. Parker and Lenita M. Parker, h/w

Grantee: United States of America

Nature of Conveyance:

Date of Conveyance: December 11, 1952

Granted for:

Description: The East 330 feet of the West 990 feet of the South one-half of the Southeast one-quarter of Fractional Section 3, Township 8 North, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, according to the official plat of the survey of said

land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

Copied Feb. 13, 1953.

Recorded in Book 40564 Page 77, O.R., December 19, 1952; #161

Grantor: George P. Embree and Jennie B. Embree, his wife

Grantee: Glendora School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1952

Granted for:

Description: The South half of the south half of the Southwest quarter of the Northeast quarter of Section 29, Township 1 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

EXCEPT the West 25 feet thereof conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 243, at page 119, of Official Records. SUBJECT TO: Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora School District, November 11, 1952

Copied Feb. 16, 1953.

Recorded in Book 40571 Page 363, O.R., December 22, 1952; #1067

Grantor: Frank C. Mack and Josephine J. Mack, h/w

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1952

Granted for: (Accepted for Por. of 159th St. School Site)

Description: The west 165 feet of that portion of Farm Lot 26 of Gardena Tract, lying east of the east line of Tract 1053, in the City of Gardena, as per map recorded in Book 43 page 5, Miscellaneous Records, in the office of the county recorder of said county. SUBJECT TO:

General and special county and city taxes for the fiscal year 1952-1953.

Accepted by Los Angeles City School District, December 18, 1952.

Copied Feb. 18, 1953.

Recorded in Book 40572 Page 424, O.R., December 22, 1952; #1650

Grantor: Robert R. Sherrill and Virginia Vilene Sherrill, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1952

Consideration: \$1,300.00

Granted for: Description: That portion of Lot 9 of E. J. Baldwin's First Sub-division in the Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 66 Pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the most Westerly corner of Lot 7 in Block "B" of Tract No. 10979, as shown on map recorded in Book 192 Page 34 of Maps, in the office of the County Recorder of said County; thence along the Northwesterly prolongation of the Southwesterly line of said Lot, North 41° 11' 13" West 263.42 feet to the point of intersection with the Southeasterly boundary line of the land described in Parcel 2 of a deed to the City of El Monte, recorded in Book 11137 Page 149 of Official Records, in the office of said County Recorder; thence along said Southeasterly boundary line North 63° 56' 40" East 234.36 feet to an angle point therein; thence continuing along said boundary line North 59° 55' 40" East 213.17 feet to the North line of said Lot 9; thence along said North line North 89° 43' 19" East 246.08 feet to the Northwesterly boundary line of said Tract No. 10979; thence along last said line South 48° 48' 47" West 621.37 feet to the point of beginning. Together with that portion of the South one-half of Whitmore Street, 40 feet wide, adjoining the above-described land on the North. Containing 2.53 acres, more or less, including streets.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 18, 1953.

Recorded in Book 40579 Page 55, O.R., December 22, 1952; #328

Grantor: Howard D. Gordon and Mary A. Gordon, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1952

Consideration: \$6,250.00

Granted for:

Description: The East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 15, in Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. E-119

Copied Feb. 18, 1953.

Recorded in Book 40609 Page 278, O.R., December 29, 1952; #142
 Grantor: Catharine Madvig, a married woman, who acquired title as Catharine Gillis Haggart; Jeanne Haggart Carlson, a married woman; and Helen Haggart Berckhan, a married woman
 Grantee: Inglewood City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 11, 1952
 Granted for:
 Description: Lot 41 of Tract No. 5076, in the City of Inglewood, as per map recorded in Book 53, Page 42 of Maps, in the office of the County Recorder of said County.
 Accepted by Inglewood City School District, December 1, 1952
 Copied Feb. 18, 1953.

3/5
330

Recorded in Book 40614 Page 127, O.R., December 30, 1952; #278
 Grantor: Leo J. Thorne and Violet M. Thorne, his wife
 Grantee: Inglewood City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 31, 1952
 Granted for:
 Description: Lots 42 and 43 of Tract No. 5076, in the City of Inglewood, as per map recorded in Book 53, Page 42 of Maps, in the office of the County Recorder of said County.
 Accepted by Inglewood City School District, November 10, 1952.
 Copied Feb. 18, 1953.

330

Recorded in Book 40581 Page 348, O.R., December 23, 1952; #1019
 Grantor: Watson Land Company
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 19, 1952
 Granted for: (Accepted for Dolores Street and 223rd St. Elementary School)
 Description: That portion of the 3365.95 acre tract allotted to Maria Dolores Dominguez De Watson by Decree of Partition of a portion of Rancho San Pedro, in the County of Los Angeles and State of California, Case No. 3284 of the Superior Court of said County, described as follows: Beginning at an iron pipe in the southerly line of 223rd Street, formerly Wilmington Street, 66 feet wide, distant thereon North 89° 49' 35" East 219.08 feet from the intersection of said southerly line with the easterly line of Dolores Street, 66 feet wide; thence south 0° 10' 25" East 1832.56 feet to the beginning of a tangent curve concave northwesterly, having a radius of 15 feet; thence southwesterly along said curve, through a central angle of 75° 32' 34", a distance of 19.78 feet to the beginning of a compound curve, concave northerly, having a radius of 846.07 feet; thence westerly along said compound curve, through a central angle of 12° 50' 06", a distance of 189.53 feet; thence tangent to said curve, South 88° 12' 15" West 2.89 feet to the beginning of a tangent curve, concave northeasterly having a radius of 25 feet; thence northwesterly along said curve, through a central angle of 92° 05' 20", a distance of 40.18 feet; thence North 89° 42' 25" West 7.00 feet to said easterly line of Dolores Street; thence northerly along said easterly line of Dolores Street to said intersection with the southerly line of 223rd Street; thence North 89° 49' 35" East, along said southerly line, 219.08 feet to the point of beginning.
 Accepted by Los Angeles City School District, December 11, 1952
 Copied Feb. 18, 1953.

775
2/12/53

Recorded in Book 40633 Page 273, O.R., December 31, 1952; #454
 Grantor: Quan Shee Wong, a widow, Doris Mae Chan, a single person,
 and Chester Chew Chan and Katherine C. Chan, his wife

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1952

Granted for:

Description: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: Beginning at the most westerly corner of the land described in the deed to E. P. Dismukes, recorded in book 3032 page 70 of Deeds, records of said County, said point being in the southeasterly line of College Avenue, 40 feet wide; thence along the southwesterly line of the land described in said deed, South 58° 50' East 898.07 feet to the most southerly corner of said land of E. P. Dismukes; thence along the southeasterly line of said land of Dismukes, North 34° 20' East 242 feet to a point in the southwesterly line of the land described in the deed from John C. Chapman and wife to said E. P. Dismukes, recorded in Book 1588 page 32 of said deed records; thence along said southwesterly line South 59° 07' East 409.61 feet to the most southerly corner of the land described in said last mentioned deed; thence along the southeasterly line of said last mentioned deed North 31° 00' 30" East 738.02 feet to the most easterly corner of said land at the most Northerly corner of the 4 acre parcel of land described in the deed to Maggie B. Hodges, recorded in Book 1228 page 274 of Deed Records, said point being in the Northeasterly line of the land described in the deed to J. C. Chapman recorded in Book 36 page 20 of Deed Records; thence along said Northeasterly line North 58° 02' 30" West 426.25 feet; thence still along said Northeasterly line North 58° 33' 20" West 892.82 feet to the Easterly line of said College Avenue; thence along said Avenue, South 31° 10' West 984.49 feet to the point of beginning.

SUBJECT to general and special taxes for the fiscal year 1952-1953; SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Downey Union High School District, December 22, 1952
 Copied Feb. 19, 1953. 87 B 245 SKS 1/2/54

Recorded in Book 40644 Page 367; O.R., January 2, 1953; #1168
 Grantor: Lelia Jenison Ball, a married woman as her separate property

Grantee: Downey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 2, 1952

Granted for:

Description: All of lot 3, Tract 4844 as per map recorded in Book 51 Page 67 of Maps in the Office of the County Recorder of said County. EXCEPT that portion included within the following described boundaries: Beginning at a point in the northerly line of said lot 3, distant thereon North 58° 41' West 519.86 feet from the most easterly corner of lot 3 of said Tract No. 4844; thence continuing along said northerly line and its westerly prolongation, North 58° 41' West 666.63 feet to a point in the center line of Woodruff Ave., as shown by said map; thence along said center line, South 30° 45' 33" West 774.49 feet to a point in the westerly prolongation of the northerly line of Tract 13441, as per map recorded in book 370 pages 5 to 13 inclusive of Maps; thence along said prolongation and the northerly line of said Tract 13441, 666.63 feet to a line which bears North 30° 45' 33" East and passes through the point of beginning; thence North 30° 45' 33" East 775.63 feet to the point of beginning.

SUBJECT TO: Second installment General and Special taxes for the fiscal year 1952-53. Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record.

Copied Feb. 19, 1953.

Recorded in Book 40643 Page 201, O.R., January 2, 1953; #507

Grantor: Milo J. Sutliff and Laura Sutliff, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 24, 1952

Granted for:

Consideration: \$2,150.00

Description: The East 370.03 feet of the North 1/2 of the South 1/2 of the Southeast 1/4, and the East 370 feet of the South 1/2 of the South 1/2 of the Southeast 1/4 of Fractional Section 3, in Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of

California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 11.21 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 19, 1953.

Recorded in Book 40662 page 140, O.R., Jan. 6, 1953; #161

Grantor: Ernest C. Hoffman, a single man

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1952

Granted for:

Description: The east half of that portion of Lot 60 of Tract 808 in the City of Arcadia, as per map recorded in Book 16 page 82 of Maps, in the office of the county Recorder of said county, described as follows: Beginning at a point in the westerly line of Lot 60, distant southerly 370 feet from the northwesterly corner of said lot, said point being the southwest corner of the land described in the deed to Alfred Gellert, recorded in Book 6898 page 256 of Official Records of said County; thence easterly along the southerly line of said land of Gellert, 440.92 feet to the easterly line of said lot 60; thence southerly along the easterly line 92.50 feet to the southeasterly corner of said lot; thence westerly along the southerly line of said lot 60, 440.92 feet to the southwesterly corner of said lot; thence northerly along the westerly line of said lot 60, 92.50 feet to the point of beginning.

Accepted by Arcadia Unified Sch. Dist., December 9, 1952

Copied, Feb. 24, 1953

Recorded in Book 40672 page 68, O.R., January 7, 1953; #750

Grantor: Magdalena G. Beserra, a widow

Grantee: Temple School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1952

Granted for:

Description: That portion of Lot 20 of E. J. Baldwin's Section Subdivision in the Rancho Potrero Grande and Potrero Felipe Lugo, in Book 70 page 92 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the most southerly corner of said Lot 20; thence northeasterly along the southeasterly line of said Lot 20, a distance of 127 feet; thence northwesterly parallel with the southwesterly line of said Lot 20, a distance of 175 feet; thence southwesterly parallel with said southeasterly line 127 feet to a point on said southwesterly line of Lot 20; thence southeasterly along said southwesterly line, 175 feet to the point of beginning.

SUBJECT TO: Covenants, conditions, restriction, reservations, rights of way and easement of record.

Accepted by Temple Sch. Dist., December 2, 1952

Copied, Feb. 25, 1953

874

R.F.
6/8

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R.F.
4/8

810

Recorded in Book 40678 page 27, O.R., January 7, 1953; #2443

Grantor: Thomas W. Hell

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: December 29, 1952

Granted for:

810
Description: The perpetual right to flood and submerge the interest reserved by the grantor herein, in a deed filed as Document No. 5621-K on Certificate No. MS-5579, in the office of the Registrar of Titles of Los Angeles County, California, insofar as the reserved interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, said interest being more particularly described as follows: One-half of all oil, gas and other hydro-carbon substances produced from the following property: PARCEL I: That portion of Lot 1 in Block "K", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the southeasterly line of said Lot 1, distant South 45° 02' 49" West 920.00 feet from the most easterly corner of said lot; thence South 45° 02' 49" West 50.00 feet thence North 40° 30' 18" West 200.00 feet; thence North 45° 02' 49" East 50.00 feet; thence South 40° 30' 18" East 200.00 feet to the point of beginning.

PARCEL II: That portion of the northwesterly one-half of Lexington and Gallatin Road, 60 feet wide, adjoining the above described land on the southeast, Containing 0.26 acre more or less, including street

Conditions Not Copied

Copied, Feb. 25, 1953

Recorded in Book 40707 page 20, O.R., January 12, 1953; #349

Grantor: Horace M. Russell and Mildred D. Russell, h/w

Grantee: Temple City School District

Nature of Conveyance: Grant Deed

(CS.B-1499)

Date of Conveyance: December 16, 1952

Granted for:

443
Description: That portion of Lot 3, Block "M" of Santa Anita Land Company's Tract as per map recorded in Book 6 page 137 of Maps, in the office of the County Recorder of said County, bounded by the following described lines: Beginning at a point in the westerly line of said Lot 3, distant northerly thereon 132 feet from the southwest corner of said lot; thence Easterly, parallel with the southerly line of said Lot, 246 feet to the true point of beginning; thence northerly parallel with the westerly line of said Lot, 197.81 feet, more or less, to the northerly line of said Lot; thence Easterly along said northerly line, 84.16 feet, more or less, to a point which is 300 feet Westerly, measured along said northerly line from the northeast corner of said Lot; thence southerly, parallel with the easterly line of said lot, 197.81 feet to said line that is parallel with the southerly line of said Lot and that passes through the true point of beginning; thence westerly along said parallel line 84.16 feet to the true point of beginning.

FREE FROM ENCUMBRANCES EXCEPT: 2nd Installment General and Special Taxes for fiscal year 1952-1953.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Temple City School District, December 22, 1952

CAD 153 B 265

Recorded in Book 40707 page 9, O.R., January 12, 1953; #334
Grantor: Harry S. Heising and Alice Jane Heising, h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: January 8, 1953
Granted for:
Description: The West 1/2 of the southwest 1/4 of Section 13, in Township 8 North, Range 12 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 80.00 acres, more or less.
Conditions Not Copied
SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied, Feb. 25, 1953

398

Recorded in Book 40707 page 11, O.R., January 12, 1953; #335
Grantor: Lonnie B. Johnson and Beulah S. Johnson, h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: December 18, 1952
Granted for:
Description: The West 1/2 of the southwest 1/4 of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
Containing 80.00 acres, more or less.
Conditions Not Copied
SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied, Feb. 25, 1953

874

Recorded in Book 40711 page 429, O.R., January 12, 1953; #3183
Entered in Judgment Book 2486 page 108, January 9, 1953
WHITTIER CITY SCHOOL DISTRICT OF LOS)
ANGELES COUNTY,)) No. 601620
Plaintiff,)
-vs-) FINAL ORDER OF CONDEMNATION
THE ROMAN CATHOLIC ARCHBISHOP OF)
LOS ANGELES, a corporation sole)
Defendant.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be and the same hereby is, condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law: That portion of Lot 33, allotted to Francisca A. Jesurun, and Laura E. Brodrick in the Rancho Paso de Bartolo, in case No. 20613, Superior Court of Los Angeles County, California in the County of Los Angeles, State of California, a certified copy of the decree in said case being recorded in Book 999 page 53 et seq., of Deeds records of said county, described as follows: Beginning at the most northerly corner of Tract No. 12637, as per map recorded in Book 238 page 28 of Maps, in the office of the County Recorder of said County; thence along the northeasterly line of said Tract southeasterly to the center line of Lockwood Avenue,

349

S. 0° 06' 42" W. 75.00 ft; Thence N. 89° 53' 18" W. 140 ft; thence

as shown on map of Tract No. 12637; thence northerly along the northerly prolongation of said center line 388.42 feet, more or less, to the southwesterly line of the land described in deed to A. H. Gregg recorded in Book 5647 page 206 of Deeds, in the office of the recorder of said county; thence northwesterly along said southwesterly line 315 feet; thence southerly parallel to the said northerly prolongation of center line of Lockheed Avenue, 388.42 feet, more or less, to the southeasterly prolongation of the northerly line of Tract No. 9678 as per map recorded in Book 137 pages 41 and 42 of Maps, in the office of the County Recorder of said County; thence southeasterly along said prolongation to the point of beginning.

Dated; January 7, 1953

Copied, Feb. 25, 1953

Barnes

Judge of the Superior Ct.

Recorded in Book 40717 page 198, O.R., January 13, 1953; #1483

Grantor: Beth E. Wenrich, a widow

Grantee: The Inglewood City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 29, 1952

Granted for:

Description: That portion of the east 1/2 of the east 1/2 of the northwest 1/4 of Section 10, Township 3 South, Range 14, West, S.B.M. in the City of Inglewood, County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at the intersection of the west line of Yukon Avenue, (formerly Walnut Avenue) 40 feet wide; with the westerly prolongation of the center line of 118th Place (formerly Inglemar Street), ^{50 feet wide} as said avenue and street are shown on the map of Tract No. 6784 in Book 83 page 91 of Maps; thence along said west line of Yukon Avenue, N. 0° 06' 42" East 74.82 feet; to said westerly prolongation of said center line of 118th Place; thence along said westerly prolongation S. 89° 58' 35" East 140 feet to the point of beginning. EXCEPTING THEREFROM the easterly 20 feet and the northerly 25 feet of said Land.

Accepted by Inglewood City Sch. Dist., November 10, 1952

Copied, Feb. 27, 1953

Recorded in Book 40789 page 8, O.R., January 22, 1953; #376

Grantor: Bedasto Del Rosario, a single man

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Granted for:

Description: Lot 24 of Tract 7364 as per map recorded in Book 84 pages 13 and 14 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Bch. Unified School District, January 12, 1953

Copied, Mar. 4, 1953

Recorded in Book 40793 page 267, O.R., January 22, 1953; #1726

Grantors: Dimitrio H. Argote and Porfiria N. Argote, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1952

Consideration: \$1,750.00

Granted for:

Description: The south 49.70 feet of the north 264.90 feet of Lot 35 of Tract No. 830 except the east 180 feet thereof in the County of Los Angeles, state of California, as shown on Map recorded in Book 16 page 117 of Maps, in the office of the County Recorder of said County.

Containing 0.51 acre more or less. Conditions Not Copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, Mar. 4, 1953

Recorded in Book 40798 page 246, O.R., January 23, 1953; #226

Grantors: Roy S. Hoagland and Blanche Hoagland, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1953

Granted for:

Description: The south half of the north half of the southeast quarter of Fractional Section 18, in Township 8 North Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management, containing 40.00 acres, more or less.

Copied, Mar. 4, 1953

Recorded in Book 40823 Page 324, O.R., January 27, 1953; #1690

Grantor: Ronald M. Quiñt and Esther Quiñt, h/w

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: ~~November~~ 14, 1952 (Notarized Date)

Granted for:

Description: PARCEL 1: That portion of the Rancho Santa Gertrudes in the County of Los Angeles, State of California, described as follows: Beginning at the Southwesterly corner of the tract of land known as the Azbill Tract, as occupied by said Azbill, November 21st, 1865, said corner being also the Southwesterly corner of land conveyed to H. J. Kimball, Jr., by deed recorded in Book 6151, page 326, of Official Records in said County; thence North 31° 10' East along the Westerly line of said Tract of Azbill, 200 feet; thence South 58° 50' East parallel with the Southerly line of said Tract of Azbill, 452.10 feet; thence South 31° 10' West parallel with the Westerly line of said Tract of Azbill, 200 feet to a point in the Southwesterly line thereof, being also the Southwesterly line of said land of Kimball; thence North 58° 50' West along said line, 452.10 feet to the point of beginning.

PARCEL 2: The Southwest 200 feet of the Northwest 13.75 chains, except the Northwest 452.10 feet thereof of that portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: Commencing at the Northwest corner of the tract of land described in the deed from J. G. Downey and E. J. L. McFarland, to Ellen Bramlette, dated 4-13-1868, being also the Northwest corner of the tract of land known as Azbill Tract, as occupied by said Azbill, 11-21-1865; thence running South 58° 50' East, 27.50 chains to a stake which marks the Northeast corner of said tract; thence North 31° 10' West, 27.50 chains to a stake which marks the Southwest corner; thence North 31° 10' East 18.16 chains to the point of beginning.

Accepted by Downey Union High School District, January 16, 1953

E-119 Copied March 5, 1953.

Recorded in Book 40821 Page 409, O.R., January 27, 1953; #2304

Grantor: William Briggs and Minnie Briggs, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 22, 1953

Consideration: \$700.00

Granted for:

818
Description: All of that portion of Lot 19 of Tract No. 830, EXCEPT ~~the~~ North 594 feet of said Lot, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 19, said point being distant South 89° 41' 38" West 433.41 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East 200.13 feet to the point of ending in the North line of said Lot 19, said point of ending being distant South 89° 41' 38" West 462.68 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.34 acre, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows: Beginning at a point in the North line of said land distant Easterly 160.36 feet from the Northwest corner thereof; thence Southwesterly, in a direct line, to the point of ending in the South line of said land, distant Easterly 150.49 feet from the Southwest corner thereof.

Conditions not copied.

SUBJECT to existing easements, for public roads and highways, public utilities, railroads and pipelines.

Copied March 5, 1953.

Recorded in Book 40831 page 117, O.R., January 28, 1953; #92

Grantor: F. E. Aycock and Irene W. Aycock, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1953

Consideration: \$1,500.00

Granted for:

874
Description: The west 1/2 of the southwest 1/4 of the southwest 1/4 of Section 9, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less, including 1.49 acres, more or less in streets.

Copied, March 6, 1953

Recorded in Book 40837 page 92, O.R., January 28, 1953; #1288

Grantor: Louisa J. Pentecost, a widow

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1952

Granted for:

Description: Part of the Ranchos Santa Gertrudes described as: Beginning at a point in the westerly line of that tract of land described in the deed from J. G. Downey and E. J. L. McFarland, to Ellen Bramlette, dated April 13, 1868 distant North $31^{\circ} 10'$ East, 4.36 chains from the southwest corner thereof; said point being the northwest corner of a tract of land described in deed from Mary L. Branch, executrix to E. Darrow, recorded in Book 149 page 430 of Deeds; thence south $58^{\circ} 50'$ East along the northerly line of said land, as described in deed to said E. Darrow, 13.75 chains; thence North $31^{\circ} 10'$ East 120.5 feet; thence westerly to a point distant North $31^{\circ} 10'$ East 123.5 feet from the point of beginning; thence south $31^{\circ} 10'$ West to the point of beginning.

EXCEPT the northwesterly 250 feet thereof.

Copied, Mar. 6, 1953

Accepted by Downy Union Hi. Sch. Dist.
January 16, 1953

851
4

Torrens Doc. 299-V, entered on Cert. ZP-105983, January 7, 1953

Grantor: Thomas W. Bell

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1952

Granted for:

Description: The perpetual right to flood and submerge the interest reserved by the grantor herein, in a deed, filed as Document No. 5621-K on Certificate No. MS-5579 insofar as the reserved interests described herein are concerned in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project said interest being more particularly described as follows: one-half of all oil, gas and other hydro-carbon substances produced from the following property:

PARCEL 1: That portion of Lot 1 in Block K, Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, recorded in Book 43 page 43 of Miscellaneous Records in the office of the Recorder of said County, described as follows: Beginning at a point in the southeasterly line of said Lot 1, distant S. $45^{\circ} 02' 49''$ W. 920.00 feet from the most easterly corner of said lot; thence S. $45^{\circ} 02' 49''$ W. 50.00 feet; thence N. $40^{\circ} 39' 18''$ W., 200.00 feet; thence N. $45^{\circ} 02' 49''$ E. 50.00 feet; thence S. $40^{\circ} 30' 18''$ East 200.00 feet to the point of beginning.

PARCEL 2: That portion of the northwesterly $1/2$ of Lexington and Gallatin Road 60 feet wide, adjoining the above described land on the southeast.

Containing 0.26 acres, more or less, including streets.

Conditions Not Copied

Copied, Mar. 6, 1953

810

Recorded in Book 40875 Page 313, O.R., February 2, 1953; #2545

Grantor: Herman J. Baertschiger

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 28, 1953

Granted for: Well & Pumping Plant Purposes

Description: All right, title and interest in and to that certain easement, water well and right to pump, use and dispose of water produced from said well and the right to maintain, equip and operate said well and pumping plant as reserved in that certain deed recorded in Book 24671, Page 288 Official Records of Los Angeles County, together with any and all right, title and interest in and to the real property in the County of Los Angeles, State of California, described as: Lots 41, 42 and 43 of Tract No. 12078, in the County of Los Angeles, State of California, as shown on map recorded in Book 227, pages 7 and 8 of Maps, in the office of the County Recorder of said County. Together with that portion of the west one-half of Loma Avenue, 60 feet wide, adjoining said lots on the East, containing 0.79 acre, more or less, including streets.
Copied March 9, 1953.

Recorded in Book 40885 Page 62, O.R., February 3, 1953; #1984

Grantor: Louise D. Prewitt, a married woman

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, By L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at the Southwest corner of Lot 51 of Tract No. 16874, as shown on map recorded in Book 401, Page 10 of Maps, in the office of said Recorder; thence along the Southerly lines of Lots 51 and 52 of said Tract No. 16874, South 89° 44' 40" East 100.00 feet to the Southeast corner of said Lot 52; thence along the southerly prolongation of the Easterly line of said Lot 52, South 0° 00' 55" West 125.00 feet; thence parallel with the Southerly line of said Tract No. 16874, North 89° 44' 40" West 200.00 feet to a point in the Southerly prolongation of the Westerly line of Lot 49 of said Tract No. 16874, distant thereon South 0° 00' 50" West 125.00 feet from the Southwest corner of said Lot 49, thence along said last mentioned prolongation North 0° 00' 55" East 25.00 feet; thence parallel with said Southerly line of Tract No. 16874, South 89° 44' 40" East 100.00 feet to the Southerly prolongation of the Westerly line of said Lot 51, thence along said last mentioned prolongation North 0° 00' 55" East 100.00 feet to the point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.
Accepted by South Bay Union High School District, January 22, 1953
Copied March 10, 1953.

Torrens Doc. 144-V, Entered on Cert. XM-50694 & EB-42955, 1/5/53
UNITED STATES OF AMERICA,
Plaintiff,
vs.
CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
Defendants.

No. 9103-WM.
ALSO SEE E-130-58
Decree on Declaration of
Taking No. 48 C.S. B-2032

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY THE COURT: That the land taken and condemned hereunder consists of 27 separate and distinct tracts, situated in the County of Los Angeles, State of California, and is more particularly described in Schedule "A", attached hereto and made a part hereof; That the estates taken and condemned in the above-described land are set forth in Declaration of Taking No. 48, on file herein, and are as follows:

"TRACT NO. 8-1633": That portion of Lot 3 in Block "J", Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, recorded in Book 43 Page 43 of Miscellaneous Records, recorded in the office of the Recorder of said County, described as follows: Beginning at a point on the northeasterly line of said Lot 3, distant thereon South 44° 07' 21" East 450 feet from the southeasterly line of Lexington and Gallatin Road (60 feet wide), as shown on map of Tract No. 10222, recorded in Book 148 Page 50 of Maps of said County; thence South 44° 07' 21" East 75 feet; thence parallel with said southeasterly line South 45° 19' 30" West 330 feet to the southwesterly line of the land described in Certificate No. HX-72952; thence North 44° 07' 21" West along said southwesterly line 75 feet to a line parallel with said southeasterly line that passes through the point of beginning; thence North 45° 19' 30" East 330 feet to the point of beginning.

"TRACT NO. 7-1738": That portion of Lot 2, Block "J", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, recorded in Book 43 Page 43 of Miscellaneous Records, in the office of the Recorder of said County, which lies within the bounds of the following described property: Beginning at an angle point in the center line of Lexington and Gallatin Road, 60 feet wide, near the northerly corner of Lot 1 of said Block "J", said angle point being designated as Station 91+41.82 in Field Book FR-136, Page 3, in the files of the Los Angeles County Road Department; thence along said center line South 45° 19' 30" West 979.93 feet to the true point of beginning of this description; thence South 45° 02' East 931.65 feet to the southeasterly line of said lot 2; being also the northwesterly line of Tract No. 3333, as shown on map recorded in Book 51 Page 51 of Maps of said County; thence Northeasterly along said northwesterly line to the northeasterly line of the Southwest one-quarter of Lot 2 of said Block "J"; thence Northwesterly along said Northeasterly line and the prolongation thereof to said center line of Lexington and Gallatin Road; thence Southwesterly along said center line to the true point of beginning. EXCEPT that portion of the above described line lying northwesterly of the southwesterly prolongation of the northwesterly line of Lot 13, Tract No. 10222, recorded in Book 148 Page 50 of Maps, records of said County.

DATED: October 14, 1952.

Copied March 11, 1953.

Wm. C. Mathes
United States District Judge.

Recorded in Book 40885 Page 47, O.R., February 3, 1953; #1985

Grantor: Highland Manor Inc., a corp.

Grantee: South Bay Union High School District

Nature of Conveyance: Grant deed

Date of Conveyance: November 25, 1952

Granted for:

165
Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, County of Los Angeles, State of California, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at a point in the Southerly prolongation of the Westerly line of Lot 49 of Tract No. 16874, as shown on map recorded in Book 401, Page 10 of Maps, in the office of said Recorder, distant thereon South 0° 00' 55" West 125.00 feet from the Southwest corner of said Lot 49; thence continuing South 0° 00' 55" West 10.00 feet, more or less, to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said Southerly line 300.00 feet to the Southerly prolongation of the Easterly line of Lot 54 of said Tract No. 16874; thence along said last mentioned prolongation North 0° 00' 55" East 10.00 feet, more or less, to a point distant thereon South 0° 00' 55" West 125.00 feet from the Southeast corner of said Lot 54; thence parallel with the Southerly line of said Tract No. 16874, North 89° 44' 40" West 300.00 feet to the point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of record. Accepted by South Bay Union High School District, January 22, 1953. Copied March 11, 1953.

Recorded in Book 40885 Page 45, O.R., February 3, 1953; #1986

Grantor: Gale E. Stockdale and Charleene M. Stockdale, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

165
Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company in the City of Manhattan Beach, County of Los Angeles, State of California, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at the Southeast corner of Lot 52 of Tract No. 16874, as shown on Map recorded in Book 401, page 10 of Maps, in the office of said Recorder; thence along the Southerly prolongation of the Easterly line of said Lot 52, South 0° 00' 55" West 80.00 feet to the true point of beginning; thence continuing South 0° 00' 55" West 45.00 feet; thence parallel with the Southerly line of said Tract No. 16874; South 89° 44' 40" East 50.00 feet to the Southerly prolongation of the Easterly line of Lot 53 of said Tract No. 16874; thence along said last mentioned prolongation North 0° 00' 55" East 45.00 feet; thence parallel with said Southerly line of Tract No. 16874, North 89° 44' 40" West 50.00 feet to the true point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record. Accepted by South Bay Union High School District, January 22, 1953. Copied March 11, 1953.

Recorded in Book 40885 Page 43, O.R., February 3, 1953; #1987

Grantor: William E. Park and Jo Ann Park, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, County of Los Angeles, State of California, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at the Southeast corner of Lot 53 of Tract No. 16874, as shown on Map recorded in Book 401, Page 10 of Maps, in the office of said Recorder; thence along the Southerly prolongation of the Easterly line of said Lot 53, South 0° 00' 55" West 80.00 feet to the true point of beginning; thence continuing south 0° 00' 55" West 45.00 feet; thence parallel with the Southerly line of said Tract No. 16874; South 89° 44' 40" East 50.00 feet to the Southerly prolongation of the Easterly line of Lot 54 of said Tract No. 16874; thence along said last mentioned prolongation North 0° 00' 55" East 45.00 feet; thence parallel with said Southerly line of Tract No. 16874, North 89° 44' 40" West 50.00 feet to the true point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights, and rights of way of record. Accepted by South Bay Union High School District, January 22, 1953. Copied March 11, 1953.

Recorded in Book 40885 Page 41, O.R., February 3, 1953; #1989

Grantor: William W. Wilkins, Jr. and Moyra Wilkins, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at a point in the Southerly prolongation of the Easterly line of Lot 55 of Tract No. 16875 as shown on map recorded in Book 401, Page 11 of Maps, in the office of said Recorder distant thereon South 0° 00' 55" West 80.00 feet from the Southeast corner of said Lot 55; thence North 89° 44' 40" West, parallel with the Southerly line of said Tract No. 16875, a distance of 275.00 feet to the true point of beginning; thence continuing North 89° 44' 40" West 55.00 feet to the point in the Southerly prolongation of the Westerly line of Lot 49 of said Tract No. 16875; distant thereon South 0° 00' 55" West 80.00 feet from the Southwest corner of said Lot 49; thence South 0° 00' 55" West along said last mentioned prolongation 55.00 feet to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said last mentioned Southerly line 55.00 feet to a line which is parallel with said Southerly prolongation of the Easterly line of said Lot 55; and which passes through the point of beginning; thence North 0° 00' 55" East along said last mentioned parallel line 55.00 feet to the true point of beginning; SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record. Accepted by South Bay Union High School District, January 22, 1953. Copied March 11, 1953.

Recorded in Book 40885 Page 39, O.R., February 3, 1953; #1991
 Grantor: Milton L. Raidor and Betty E. Raidor, his wife
 Grantee: South Bay Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 25, 1952
 Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. D. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at a point in the Southerly prolongation of the Easterly line of Lot 55 of Tract No. 16875 as shown on map recorded in Book 401, Page 11 of Maps, in the office of said Recorder, distant thereon South 0° 00' 55" West 80.00 feet from the Southeast corner of said Lot 55; thence North 89° 44' 40" West, parallel with the Southerly line of said Tract No. 16875, a distance of 220.00 feet to the true point of beginning; thence continuing North 89° 44' 40" West 55.00 feet; thence South 0° 00' 55" West, parallel with said Southerly prolongation, 55.00 feet to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said last mentioned Southerly line 55.00 feet to a line which is parallel with said Southerly prolongation of the Easterly line of said Lot 55, and which passes through the true point of beginning; thence North 0° 00' 55" East along said last mentioned parallel line 55.00 feet to the true point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.

Accepted by South Bay Union High School District, January 22, 1953.
 Copied March 11, 1953.

Recorded in Book 40885 Page 37, O.R., February 3, 1953; #1992
 Grantor: George A. Bjorklund and Alice N. Bjorklund, his wife
 Grantee: South Bay Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 25, 1952
 Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at a point in the Southerly line of Tract No. 16875, as shown on map recorded in Book 401, Page 11 of Maps, in the office of said Recorder, distant thereon North 89° 44' 40" West 110.00 feet from the Southeast corner of Lot 55 of said Tract No. 16875; thence continuing North 89° 44' 40" West along said Southerly line 110.00 feet; thence South 0° 00' 55" West, parallel with the Southerly prolongation of the Easterly line of said Lot 55, a distance of 135.00 feet to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said last mentioned Southerly line 110.00 feet to a line which is parallel with said Southerly prolongation of the Easterly line of said Lot 55, and which passes through the point of beginning; thence North 0° 00' 55" East along said parallel line 135.00 feet to the point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.

Accepted by South Bay Union High School District, January 22, 1953.
 Copied March 11, 1953.

Recorded in Book 40885 Page 35, O.R., February 3, 1953; #1993

Grantor: Loyd Rea Jackson and Florine Jackson, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the County Recorder on September 3, 1897, described as follows: BEGINNING at a point in the Southerly prolongation of the Easterly line of Lot 55 of Tract No. 16875 as shown on map recorded in Book 401, Page 11 of Maps, in the office of said Recorder, distant thereon South 0° 00' 55" West 80.00 feet from the Southeast corner of said Lot 55; thence North 89° 44' 40" West, parallel with the Southerly line of said Tract No. 16875, a distance of 55.00 feet to the true point of beginning; thence continuing North 89° 44' 40" West 55.00 feet; thence South 0° 00' 55" West, parallel with said Southerly prolongation, 55.00 feet to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said last mentioned Southerly line 55.00 feet to a line which is parallel with said Southerly prolongation of the Easterly line of said Lot 55, and which passes through the true point of beginning; thence North 0° 00' 55" East along said last mentioned parallel line 55.00 feet to the true point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.

Accepted by South Bay Union High School District, January 22, 1953.

Copied March 11, 1953.

Recorded in Book 40885 Page 33, O.R., February 3, 1953; #1995

Grantor: Richard T. Thurston, also known as Richard Theodore

Thurston and Stephanie Thurston, his wife

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: That portion of Lot 10 in Section 30, as shown on the partition map showing land formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James E. Towell, C. A. Edwards, and P. P. Wilcox, Commissioner, surveyed August 1897, by L. Friel and filed in the office of the Recorder of said County on September 3, 1897, described as follows: BEGINNING at a point in the Southerly prolongation of the Easterly line of Lot 55 of Tract No. 16875 as shown on map recorded in Book 401, Page 11 of Maps, in the office of said Recorder, distant thereon South 0° 00' 55" West 80.00 feet from the Southeast corner of said Lot 55; thence North 89° 44' 40" West, parallel with the Southerly line of said Tract No. 16875, a distance of 55.00 feet; thence south 0° 00' 55" West, parallel with said Southerly prolongation, 55.00 feet to the Southerly line of the Northerly 1300.00 feet of said Lot 10; thence Easterly along said last mentioned Southerly line 55.00 feet to said Southerly prolongation of the Easterly line of said Lot 55; thence North 0° 00' 55" East along said prolongation 55.00 feet to the point of beginning. SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.

Accepted by South Bay Union High School District, January 22, 1953.

Copied March 11, 1953.

Recorded in Book 40910 Page 131, O.R., February 6, 1953; #139

Grantor: Ira B. Jessup and Helen A. Jessup, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1953

Granted for:

Description: The west 123 feet of that portion of Lot 4 in Block 20 of California Cooperative Colony Tract, as per map recorded in book 21 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at the North-east corner of said lot 4; thence westerly along the northerly line of said lot 4, a distance of 264 feet to a point; thence southerly parallel with the easterly line of said lot 4, a distance of 329.64 feet more or less, to a point in the southerly line of said lot 4; thence easterly along said southerly line 264 feet, more or less, to the southeast corner of said lot 4; thence northerly along the easterly line of said lot 4, a distance of 329.64 feet, more or less, to the point of beginning.

Conditions not copied.

Accepted by Long Beach Unified School District, January 26, 1953.

Copied March 13, 1953.

Recorded in Book 40911, Page 257, O.R., February 6, 1953; #737

Grantor: J. Addison Campbell and Sara Jacobi Campbell, h/w as/j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant deed

Date of Conveyance: October 2, 1952

Granted for:

Description: The north 70 feet of the south 350 feet of the north 650 feet measured from the South line of Second Street, 40 feet wide, as shown on the Map of Redondo Villa Tract "B", recorded in book 11, page 110 of Maps, of the east 320 feet of Lot 10, Section 30, Township 3 South, Range 14 West of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, as per Recorder's filed map No. 140, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1952-1953. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City School District

Copied March 13, 1953.

Recorded in Book 40911 Page 282, O.R., February 6, 1953; #739

Grantor: Stephen M. Plano and Stella Plano, h/w as j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1952

Granted for:

Description: The North 70 feet of the South 210 feet of the North 650 feet of the East 320 feet of Lot 10, Section 30, Township 3 South, Range 14 West, S.B.M. of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, in Recorder's filed Map No. 140.

SUBJECT TO: General and Special taxes for the fiscal year 1952-1953. Covenants, conditions restrictions, rights, rights of way, reservations, and easements of record.

Accepted by Manhattan Beach City School District

Copied March 13, 1953.

Recorded in Book 40911 Page 230, O.R., February 6, 1953; #740

Grantor: R. T. Hunter and Priscella G. Hunter, h/w as j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1952

Granted for:

Description: PARCEL 1: The south 350 feet of the north 650 feet, measured from the south line of Second Street, 40 feet wide, as shown on the map of Redondo Villa Tract "B" book 11 page 110 and 111 of Maps, of Lot 10, Section 30, Township 3 South, Range 14 West, S.B.M. of property formerly of the Redondo Land Company, in the city of Manhattan Beach, County of Los Angeles, State of California, as per map recorded as Recorders Map No. 140 in the office of the Recorder of said County. EXCEPT the east 320 feet of said land. ALSO EXCEPT the west 660 feet of said land.

PARCEL 2: The south 70 feet of the north 440 feet, measured from the South line of Second Street, 40 feet wide, as shown on the map of Redondo Villa Tract "B", in book 11 page 110 and 111 of Maps, of the east 320 feet of Lot 10, Section 30, Township 3 South, Range 14 West, S.B.M. of property formerly of the Redondo Land Company, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map filed as recorders filed Map No. 140 in the office of the Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1952-1953. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Manhattan Beach City School District

Copied March 13, 1953.

Recorded in Book 40911 Page 253, O.R., February 6, 1953; #741

Grantor: Louise E. Donaldson, a widow

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1952

Granted for:

Description: The south 70 feet of the north 650 feet, measured from the south line of Second Street, 40 feet wide, as shown on map of Redondo Villa Tract B, recorded in book 11 pages 110 and 111 of Maps, of the east 320 feet of Lot 10 Section 30 Township 3 South, Range 14 West, S.B.M. of Property formerly of the Redondo Land Company in the City of Manhattan Beach, County of Los Angeles, as per map filed as Recorder's filed map No. 140, in the office of the Recorder of said County. SUBJECT TO: General and special taxes for the fiscal year 1952-1953. Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record. Accepted by Manhattan Beach City School District Copied March 13, 1953.

Recorded in Book 40940 Page 117, O.R., February 10, 1953; #1256

Grantor: H. J. Kimball, Jr., a widower

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1953

Granted for:

Description: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 pages 156 to 158 inclusive of Patents, in the office of the County Recorder of said County, described as follows: A strip of land across the south side of the west half of the following described tract of land, wide enough to contain 6 acres, commencing at the northwest corner of the tract of land described in the deed from J. G. Downey and E. J. L. McFarland to Ellen Bramlette, dated April 13, 1868, being also the northwest corner of the tract of land known as the Azbill Tract, as occupied by said Azbill, November 21, 1865; thence running South 58° 50' East 27.50 chains to a stake which marks the northeast corner of said tract; thence South 31° 10' West 18.16 chains to a stake which marks the southeast corner; thence North 58° 50' West 27.50 chains to a stake which marks the southwest corner; thence North 31° 10' East 18.16 chains to the point of beginning, said strip of land being 4 chains, 36 links wide, and 13 chains and 75 links in length, as per survey of T. J. Ellis, made on December 10, 1884. EXCEPT the southwesterly 200 feet of said strip of land. ALSO EXCEPT the northwesterly 250 feet from the remainder of said strip of land. ALSO EXCEPT any portion of said strip of land that is included within the boundary lines of Tract No. 13240 as per map recorded in Book 266 pages 23 and 24 of Maps, records of said county. Accepted by Downey Union High School District
Copied March 13, 1953.

Recorded in Book 40937 Page 194, O.R., February 10, 1953; #1198

Grantor: Adelbert N. Culling and Elizabeth M. Culling, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 30, 1953

Granted for:

Consideration: \$3,000.00

Description: The North half of the North half of the Southeast quarter of Fractional Section 18, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied March 13, 1953.

Recorded in Book 40937 Page 183, O.R., February 10, 1953; #1199

Grantor: Montra G. Livermore, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 28, 1953

Granted for:

Consideration: \$3,000.00

Description: The West half of the Southeast quarter of the Southeast quarter ~~of the Southeast quarter~~, and the Southwest quarter of the Southeast quarter of Section 15, in T. 8 N., R. 10 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 60.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied March 13, 1953.

Recorded in Book 40937 Page 190, O.R., February 10, 1953; #1200

Grantor: Merton Lee Winsworth and Gladys Irene Winsworth, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1953

Consideration: \$800.00

Granted for:

Description: The south half of the northwest quarter of the northwest quarter of section 8, in Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 13, 1953. Containing 20.00 acres, more or less.

Recorded in Book 40967 Page 84, O.R., February 13, 1953; #2316

Grantor: Harry T. Sanford and Bernice Sanford, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1953

Granted for:

Consideration: \$9,700.00

Description: Lots 19 and 20, Tract 11987, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, page 37 of Maps, in the office of the County Recorder of said County. Together with those portions of the South half of Fawcett Avenue, 100 feet

wide, and the North half of that certain alley, 20 feet wide, as shown on said map, adjoining said lots on the North and South, respectively, Containing 0.60 acre, more or less, including Streets. Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 16, 1953.

Recorded in Book 40962 Page 180, O.R., February 13, 1953; #29

Grantor: Alta E. Anderson, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1953

Granted for:

Consideration: \$850.00

Description: The South 10 acres of the North 40 acres of the South half of the Southwest quarter of Section 14, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said

land on file in the Bureau of Land Management. Containing 10.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 16, 1953.

Recorded in Book 40962 Page 297, O.R., February 13, 1953; #32

Grantor: Charles L. Wood and Elizabeth L. Wood, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1953

Granted for:

Description: The East half of the Northeast quarter of the Northwest quarter and the North half of the Southeast quarter of the Northwest quarter of Section 17, in Township 8 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40 acres, more or less.

Copied March 16, 1953.

Recorded in Book 40962 Page 235, O.R., February 13, 1953; #30

Grantor: David K. Lesh and Clara E. Lesh, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1953

Granted for:

Description: The North one-half of the Northeast one-quarter of Section 11, Township 8 North, Range 10 West, S.B.B.&M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

Copied March 16, 1953.

Recorded in Book 40962 Page 314, O.R., February 13, 1953; #31

Grantor: Leslie S. Ball and Valerie Ball, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1953

Granted for:

Description: The South 10 acres of the North 50 acres of the South one-half of the Southwest 1/4 of Section 14, in Township 8 North, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

Copied March 16, 1953.

Recorded in Book 40967 Page 111, February 13, 1953; O.R., #2317

Grantor: The Texas Company, a corp.

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: January 19, 1953

Granted for:

Description: The perpetual right to flood and submerge the lands leased by the grantor, more particularly described as follows: That certain parcel of land in the State of California, County of Los Angeles, described as follows: Lots 19 and 20, Tract 11987, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Copied March 16, 1953.

Conditions not copied.

Recorded in Book 40971 Page 108, O.R., February 13, 1953; #2318

Grantor: The Texas Company, a corp.

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: January 19, 1953

Granted for:

Description: The perpetual right to flood and submerge a portion of the lands leased by the grantor, more particularly described as follows: That certain parcel of land in the State of California, County of Los Angeles, described as follows: Lots 19 and 20, Tract 11987, in

the County of Los Angeles, State of California, as shown on map recorded in Book 220, Page 37 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

Copied March 16, 1953.

✓
810
HWS
4/24

Recorded in Book 41000 Page 375, O.R., February 18, 1953; #940

Grantor: L. S. Whaley Lumber Co., a corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1953

Granted for:

Description: That portion of Lot 20 of Tract 10548, in the County of Los Angeles, recorded in Book 174 Page 15 of Maps, in the office of the Recorder of said County, described as follows: Beginning at the Southwest corner of said

Lot 20; thence along the westerly line of said Lot 20, North 0° 12' 35" East 1806.65 feet; thence South 89° 45' 58" East

1402 feet to the true point of beginning and to be designated as

Point "A"; thence South 0° 12' 35" West 228.30 feet; thence along a

tangent curve concave to the Northeast and having a radius of 120

feet and an angle of 45°, a distance of 94.25 feet; thence tangent to

said curve South 44° 47' 25" East a distance of 507.77 feet to a

point to be designated as Point "B"; thence North 45° 12' 35" East

382.06 feet; thence along a tangent curve concave to the southeast,

having a radius of 194.85 feet and an angle of 45°, a distance of

153.03 feet to a point to be designated as Point "C"; thence North

0° 12' 35" East 344.63 feet to a point to be designated as Point "D";

thence North 89° 45' 58" West 802.14 feet to the true point of begin-

ning. RESERVING therefrom the following described strips for street

easements: A strip 30 feet wide, the Westerly and Southwesterly

lines thereof being the boundary line between the above designated

point "A" and "B"; A strip 32 feet wide, the Southeasterly line

thereof being the boundary line between the above designated Points

"B" and "C"; and a strip 30 feet wide, the Easterly line thereof

being the boundary line between the above designated Points "C" & "D".

Conditions not copied

Accepted by Long Beach Unified School District, February 3, 1953

Copied March 17, 1953.

184
1/3
HWS
4/24

Recorded in Book 41001 Page 243, O.R., February 18, 1953; #105

Grantor: J. A. Cole Ranch Company, a partnership composed of Roy K. Cole and Cawthern C. Cole, surviving partners of the other former partner, J. A. Cole, being deceased

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1953

Granted for:

Description: Those portions of Lots 3 and 4 of Tract No. 2329, in the County of Los Angeles, recorded in Book 26 Page 2 of Maps, in the office of the Recorder of said County, bounded by the following described lines:

✓
354

Beginning at the Northeasterly corner of the land described in deed to Rheem Manufacturing Company, recorded as Document No. 1096, on May 8, 1951, in Book 36233 Page 203, Official Records, of said County, being the intersection of the Northerly line of said Lot 3, with a line which is parallel with and distant easterly 590.18 feet, more or less, measured at right angles from the Westerly line of Lot 1 of said Tract No. 2329; thence South 75° East along the Northerly lines of said Lots 3 and 4 a distance of 326.98 feet; thence South 0° 18' West parallel with the Westerly lines of said Lot 1, a distance of 593.74 feet to the southerly line of said Lot 4; thence South 78° 35' West along the Southerly lines of said Lots 4 and 3 a distance of 323.01 feet, more or less, to the Easterly line of said Land of Rheem Manufacturing Company; thence along said Easterly line North 0° 18' East 742.31 feet to the point of beginning. Accepted by Whittier Union High School District, January 21, 1953 Copied March 17, 1953.

Recorded in Book 41002 Page 262, O.R., February 18, 1953; #1416
Grantor: Essie Love Jones, a single woman, and Ada Hershberger, a single woman

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1953

Granted for:

Description: That part of Lot 14 in Block 15 of Subdivision No. 3 of Sunny Slope Estate, as per map recorded in Book 55 Pages 33 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the North line of said lot with the East line of San Gabriel Boulevard as conveyed to the County of Los Angeles, by deed recorded in Book 4635 Page 117 of Deeds; thence along the said North line, North 77° 9' East 293.49 feet; thence south 13° 18' East 90 feet; thence parallel with the said North line South 77° 9' West 297.07 feet to the said East line of San Gabriel Boulevard; thence North 11° 1' West 90.05 feet to the point of beginning. SUBJECT TO: Second installment of taxes for the fiscal year 1952--1953. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by San Marino Unified School District
Copied March 17, 1953.

Recorded in Book 41016 Page 30, O.R., February 19, 1953; #2181

Grantor: Francisco Ledesma and Maria Ledesma, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 10, 1953

Consideration: \$3,480.00

Granted for:

Description: The South 99.29 feet of the North 165.51 feet of Lot 35 of Tract No. 830, EXCEPT the East 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County.

Containing 1.03 acres, more or less. Conditions not copied. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied March 18, 1953.

Recorded in Book 41016 Page 3, O.R., February 19, 1953; #2177

Grantor: Amy M. Howell, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1952

Consideration: \$575.00

Description: All of that portion of the South 50 feet of the North 215 feet of Lot 24 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said Lot 24, said point being distant South 89° 41' 38" West 350.00 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7° 29' 32" West 666.23 feet to the point of ending in the North line of said Lot 24, said point of ending being distant South 89° 41' 38" West 433.41 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.29 acre, more or less. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows: Beginning at a point in the North line of said Land distant Easterly 126.17 feet from the Northwest corner thereof; thence Southwesterly in a direct line to the point of ending in the South line of said land, distant Easterly 118.80 feet from the Southwest corner thereof. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied. Copied March 18, 1953.

Recorded in Book 41016 Page 11, O.R., February 19, 1953; #2179

Grantor: Pasquala G. Aguilar, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1952

Consideration: \$1,750.00

Description: The South 49.69 feet of the North 215.20 feet of Lot 35 of Tract No. 830, EXCEPT the East 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County.

Containing 0.51 acre, more or less.

Conditions not copied.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 18, 1953.

Recorded in Book 41022 page 385, O.R., February 20, 1953; #261
 Grantors: Ned R. Marshall and Helen R. Marshall, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 16, 1953
 Granted for: (Por. Vanowen & Coldwater Canyon Area Jr. Hi. Sch. Site)
 Description: The westerly 335 feet of the south 81 feet of Lot 39
 Tract 1081 as per map recorded in Book 17 pages 130 and
 131 of Maps Records of Los Angeles County.
 FREE FROM ENCUMBRANCES EXCEPT: Second Installment,
 General and Special taxes for the fiscal year 1952-1953
 Covenants, conditions, restrictions, rights, rights of way and ease-
 ments of record.
 Accepted by L.A. City High Sch. Dist., February 11, 1953
 Copied, March 18, 1953

Recorded in Book 41022 page 69, O.R., February 20, 1953; #471
 Grantors: Paul F. Holtz and Helen M. Holtz, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed Consideration: \$600.00
 Date of Conveyance: February 10, 1953
 Granted for:
 Description: The southwest quarter of the southwest quarter of the
 northeast quarter and the north half of the northwest
 quarter of the southeast quarter of Section 17 in
 Township 8 North, Range 9 West, S.B.M., in the County
 of Los Angeles, State of California, according to the
 official plat of the survey of said land on file in the Bureau of
 Land Management.
 Containing 30.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public
 utilities, railroads and pipelines.
 Copied, March 18, 1953

Recorded in Book 41022 page 73, O.R., February 20, 1953; #474
 Grantors: Leslie S. Ball and Valerie Ball, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1953
 Consideration: \$850.00
 Granted for:
 Description: The south 10 acres of the north 30 acres of the south
 1/2 of the southwest 1/4 of Section 14, in T. 8 N., R.
 10 W., S.B.M. in the County of Los Angeles, State of California,
 according to the official plat of the survey of said land on file in
 the Bureau of Land Management. Containing 10.00 acres, more or less
 SUBJECT: To existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Copied, March 18, 1953

Recorded in Book 41022 page 85, O.R., February 20, 1953; #475
 Grantors: Nellie Greene Clarke, who aquired title as Nellie Greene Clark, a single woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 16, 1953
 Granted for:
 Consideration: \$600.00
 Description: The West half of the northeast quarter of the northwest quarter and the east half of the southeast quarter of the northwest quarter of the northwest quarter and the East half of the northeast quarter of the southwest quarter of the northwest quarter of Section 17 in Township 8 North, Range 9 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.
 SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied, March 18, 1953

Recorded in Book 41022 page 116, O.R., February 20, 1953; #476
 Grantors: Paul F. Holtz and Helen M. Holtz, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1953
 Consideration: \$600.00
 Granted for:
 Description: The northeast 1/4 of the southwest 1/4 of the northeast 1/4 and the north 1/2 of the southeast 1/4 of the northeast 1/4 of Section 17, T. 8 N., R. 9 W., S.B.M. in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied, March 18, 1953

Recorded in Book 41022 page 112, O.R., February 20, 1953; #477
 Grantors: Homer A. Page and Ramona Page, who acquired title as Ramona Johnson, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 13, 1953
 Consideration: \$850.00
 Granted for:
 Description: The north 10 acres of the south 30 acres of the southwest quarter of Section 14, in T. 8 N., R. 10 W., S.B.M. in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied, March 18, 1953

Recorded in Book 41022 page 107, O.R., February 20, 1953; #478
 Grantors: Roy L. Snavely and Florence L. Snavely, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1953
 Consideration: \$500.00
 Granted for:

Description: The northwest quarter of the southwest quarter of the northwest quarter and west 1/2 of northeast 1/4 of southwest 1/4 of the northwest 1/4 of Section 17 in T. 8 N., R. 9 W., S.B.M. in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management Containing 15.00 acres more or less
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied, March 18, 1953

Torrens Doc. 4726-V, Entered on Cert. 2AE-118324, March 11, 1953
 Recorded in Book 41029 page 282, O.R., February 20, 1953; #2680
 Entered in Judgment Book 2505 page 77, February 18, 1953

WHITTIER UNION HIGH SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,)

No. 602,101

Plaintiff,)

-vs-

McCOY PLANING MILL, a corporation,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

Parcels 1 and 2

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be, and the same hereby is, condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law:

PARCEL 1: That portion of Lot 7 of a Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 34 page 64 of Miscellaneous Records in the office of the County Recorder of said County described as follows: Beginning at a point on the southeasterly line of said lot, distant South 39° 30' West 175.00 feet from the most easterly corner of said lot; thence South 39° 30' West 380.72 feet; thence parallel with the northeasterly line of said lot, North 50° 30' West 784.08 feet; thence parallel with said southeasterly line South 39° 30' West 4.29 feet; thence parallel with said northeasterly line, North 50° 30' West 784.08 feet to the northwesterly line of said lot; thence along said northwesterly line, North 39° 30' East 270.336 feet; thence South 78° 34' East 615.45 feet, along the southerly line of the Pacific Electric Railway right of way, 100 feet wide, as described in deed to the Los Angeles Interurban Railway in book 2836 page 138 of Deeds in the office of the said recorder, to the said northeasterly line of Lot 7; thence South 50° 30' East 703.01 feet to a point, distant North 50° 30' West 323.95 feet from said most easterly corner; thence parallel with said southeasterly line, South 39° 30' West 175.00 feet; thence South 50° 30' East 323.95 feet to the point of beginning. Reserving therefrom those portions thereof within the bounds of Mulberry Drive and Painter Avenue for public road purposes.

Said land is registered under the provisions of the Land Title Law-Torrens Certificate No. UX-69348, issued November 18, 1948.

PARCEL 2: That portion of Lot 7 of a resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 34 page 64 of Miscellaneous Records in the office of the County Recorder of said County bounded by the following described lines: Beginning at a point in the southeasterly line of said Lot 7, distant southwesterly thereon 8.42 chains from the most easterly corner of said Lot 7; thence northwesterly, parallel with the northeasterly line of said lot 7, a distance of 11.88 chains; thence southwesterly, parallel with said southeasterly line, 0.068 chain, more or less, to the northeasterly line of Lot "A" of Tract No. 3336 as shown on map recorded in Book 36 page 71 of Maps, records of said County; thence southeasterly, along said northeasterly line, 11.88 chains to said southeasterly line; thence northeasterly along said southeasterly line 0.065 chain to the point of beginning.

EXCEPT the interest conveyed to the County of Los Angeles, over the southeasterly 20 feet of said land by deed recorded as instrument No. 122 on November 4, 1914 in Book 5928 page 82 of Deeds records of said County.

IT IS FURTHER ORDERED ADJUDGED AND DECREED that the Registrar of Titles of the County of Los Angeles shall accept a certified copy of this order, and that she cancel certificate of Title No. UX-69348 and issue in lieu thereof a new certificate in accordance with the judgment in this case.

DATED: February 16, 1953.

Copied, March 18, 1953

Philip H. Richards
Judge of the Superior Court

Recorded in Book 41037 page 147, O.R., February 24, 1953; #397

Grantors: Walter S. Van Buskirk and Ida G. Van Buskirk, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1953

Granted for:

Description: That portion of Lot 4 in Block 20 of the California Cooperative Colony Tract, as per map recorded in Book 21 pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at a point in the northerly line of said Lot 4, which point is westerly 264 feet measured along said northerly line from the northeast corner of said Lot 4; thence westerly along said northerly line 101 feet to a point; thence southerly parallel with the easterly line of said Lot 4, a distance of 329.64 feet, more or less, to a point in the southerly line of said Lot 4; thence easterly along said southerly line 101 feet, more or less to a point in a line parallel with said easterly line and passing through the point of beginning; thence northerly along said last mentioned parallel line 329.64 feet more or less to the point of beginning.

Conditions Not Copied,

Accepted by Long Beach Unified School District, February 16, 1953

Copied, March 19, 1953

Recorded in Book 41037 page 140, O.R., February 24, 1953; #396
 Grantor: Alfred A. Klippel and Hazel L. Klippel, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 14, 1953
 Granted for:

Description: That portion of Lot 3 Block 26 California Cooperative Colony Tract, as per map recorded in Book 21 pages 15 and 16 of Miscellaneous Records bounded by the following described lines: Beginning at the intersection of the southerly line of said Lot 3, with the east line of Maple Street, now Orange Avenue, 60 feet wide, as shown on said map thence Easterly along said southerly line a distance of 165.00 feet to the westerly line of Tract No. 7845 as per map recorded in Book 99 pages 87 and 88 of Maps in the office of the County Recorder of said County; thence northerly along said westerly line a distance of 64.63 feet; thence westerly parallel with the southerly line of said Lot 3 a distance of 165.00 feet to the east line of said Orange Avenue; thence southerly along said avenue, 64.63 feet to the point of beginning.

Accepted by Long Beach Unified School District, February 16, 1953
 Copied, March 19, 1953

Recorded in Book 41043 page 187, O.R., February 24, 1953; #1163
 Grantor: Mrs. Patricia Severance as guardian of the person and estate of Mrs. Jessie Archibald an incompetent person

Grantee: Los Angeles City High School District

Nature of Conveyance: Guardian's Deed

Date of Conveyance: January 19, 1953

Granted for: (Accepted for Por. Second Addition, Gompers Jr. Hi. Sch. Site)

Description: All right, title and interest and estate of said Mrs. Jessie Archibald, an incompetent person, in and to the real property in the County of Los Angeles, State of California, described as follows: The westerly 40 feet of Lot 95, Tract No. 4897 as per map recorded in Book 51 page 92 of Maps in the office of the County Recorder of Los Angeles County, except the southerly 25 feet thereof.

Subject to taxes for the fiscal year.

Subject also to conditions, restrictions, reservations, easements and/or rights of way or record.

Accepted by L.A. City High School Dist. February 5, 1953

Copied, March 19, 1953

Recorded in Book 41017 Page 138, O.R., February 19, 1953; #2508
 Entered in Judgment Book _____ Page _____ January 8, 1953

UNITED STATES OF AMERICA,)	No. 9103-WM Civil
Plaintiff,)	C.S.-B-2032
vs.)	ORDER AND JUDGMENT
CERTAIN PARCELS OF LAND IN THE)	CONFIRMING VESTING OF TITLE IN
COUNTY OF LOS ANGELES, STATE OF)	THE UNITED STATES OF AMERICA
CALIFORNIA, etc., et al.,)	(As to Tract No. R-1541 Only)
Defendants.)	

IT IS HEREBY ORDERED, ADJUDGED AND DECREED BY THE COURT: That title to the hereinafter described parcel of real property be and the same has vested in the UNITED STATES OF AMERICA, in fee simple, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in; upon and underlying said land, etc., etc.; the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject, also, to existing easements for public roads and highways, public utilities, railroads and pipe lines; That the parcel of land hereinbefore referred to is described as follows:

TRACT NO. R-1541: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 586.75 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County; thence Southeasterly parallel with the Northeasterly line of that certain parcel of land described in a deed to Roy R. Farmer recorded in Book 735, page 72, of Official Records, records of said County, a distance of 512.69 feet, more or less, to the Southerly line of said certain parcel; thence Westerly along said Southerly line to an intersection with a line that is parallel with said Northeasterly line of said certain parcel and passes through a point in the said Southeasterly line of Durfee Avenue distant Southwesterly along last said line 85.47 feet from the point of beginning; thence Northwesterly along last said parallel line to the Southeasterly line of Durfee Avenue; thence Northeasterly thereon 85.47 feet to the point of beginning, containing 1.01 acres, more or less.

IT IS FURTHER ORDERED that this cause be kept open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: THIS 7th day of January, 1953.

Leon R. Yankwich

Copied March 20, 1953.

United States District Judge.

Recorded in Book 41070 page 291, O.R., February 26, 1953; #212

Grantors: Rudolph Peterson and Lillian M. Peterson, his wife

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1953

Granted for:

Description: Lot 1028, Tract 5445 as per map recorded in Book 59 pages 69-70 of Maps in the office of the County Recorder of said County.

Accepted by Montebello Unified Sch. Dist., February 9, 1953

Copied, March 20, 1953

Recorded in Book 41061 page 352, O.R., February 26, 1953; #2047

Grantors: William S. Fulmer and Mary Ruth Fulmer, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1953

Consideration: \$4,100.00

Granted for:

Description: The south 410 feet of the following described land: That portion of the East 1/2 of the southeast 1/4 of the southeast 1/4 of Sec. 9 in T. 8 N., R. 11 W., S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, lying southerly of a line extending easterly from a point in the westerly line of the east 1/2 of said Southeast 1/4, distant northerly 1071 feet from the southwest corner of the east 1/2 of said southeast 1/4 to a point in the easterly line of said Section, distant northerly 1041 feet from the southeast corner of said Section.

EXCEPT any portion thereof included within the West 17 acres of that portion of the east 1/2 of the southeast 1/4 of said Section 9, lying southerly of a line extending easterly from a point in the Westerly line of said east 1/2 of the southeast 1/4, distant

northerly 1071 feet from the southwest corner of said East 1/2 of the southeast 1/4 to a point in the easterly line of said Section, distant northerly 1041 feet from the southeast corner of said Section 9.

Containing 5.87 acres, more or less
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied, March 20, 1953

Recorded in Book 41061 page 356, O.R., February 26, 1953; #2049

Grantors: George M. Anderson and Lena T. Anderson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1953

Consideration: \$15,750.00

Granted for:

398
Description: That portion of the East 1/2 of the southeast 1/4 of the southeast 1/4 of Sec. 9 in T. 8 N. R. 11 W., S.B.M. in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management, lying southerly of a line extending easterly from a point in the westerly line of the east 1/2 of said Southeast 1/4 distant northerly 1071 feet from the southwest corner of the east 1/2 of said southeast 1/4 to a point in the easterly line of said Section, distant northerly 1041 feet from the southeast corner of said Section. EXCEPT any portion thereof included within the West 17 acres of that portion of the east 1/2 of the southeast 1/4 of said Section 9, lying southerly of a line extending easterly from a point in the westerly line of said east 1/2 of the southeast 1/4 distant northerly 1071 feet from the southwest corner of said east 1/2 of the southeast 1/4 to a point in the easterly line of said Section, distant northerly 1041 feet from the southeast corner of said Section 9. ALSO EXCEPT the south 410 feet of that portion of the east 1/2 of the southeast 1/4 of said Section 9, lying southerly of a line extending easterly from a point in the westerly line of said east 1/2 of the southeast 1/4 distant northerly 1071 feet from the southwest corner of said east 1/2 of the southeast 1/4 to a point in the easterly line of said Section 9, distant northerly 1041 feet from the southeast corner of said Section 9, except the West 17 acres thereof.

Containing 9.13 acres, more or less.
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied, March 20, 1953

398
-Recorded in Book 41067 page 336, O.R., February 26, 1953; #2064

Grantors: James R. Blankenship and Margaret Noline Blankenship, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1953

Consideration: \$31,689.00

Granted for:

Description: The northeast 1/4 and the east 1/2 of the Southeast 1/4 in Section 17, Township 8 North, Range 11 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 240.00 acres, more or less.

Conditions Not Copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, March 20, 1953

Recorded in Book 41067 page 320, O.R., February 26, 1953; #2053
 Grantors: Anthony F. Sabatay, a single man and Margaret R. Olson, a widow
 Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1953

Consideration: \$9,850.00

Granted for:

Description: The west 17 acres of that portion of the East Half of the southeast quarter of Sec. 9, in T. 8 N., R. 11 W. S.B.M. in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management, lying southerly of a line extending easterly from a point in the westerly line of the east half of said southeast quarter, distant northerly 1071 feet from the southwest corner of the east half of said southeast quarter to a point in the easterly line of said Section, distant northerly 1041 feet from the southeast corner of said section.

Containing 17.00 acres, more or less.

Conditions Not Copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied, March 20, 1953

Torrens Doc. 3173-V, Entered on Cert. 2AC-117746, February 18, 1953

Grantor: Earl J. Hoover and Iva Hoover, his wife

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: All the real property situated in the Los Angeles 30 county of Los Angeles, state of California, and described as follows; to-wit:

That portion of lot 13 of Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, as per map recorded in book 34, page 64 of Miscellaneous Records, in the office of the recorder of said county, described as follows:

Beginning at the most northerly corner of said lot; thence along the northeasterly line of said lot, South 50°30' East 476.55 feet; thence parallel with the northwesterly line of said lot South 39°30' West 234.92 feet to a point distant North 39°30' East 400.00 feet from the southwesterly line of the land described in Certificate of Title No. 2821 on file in the office of the Registrar of Titles of said County, said point being the true point of beginning; thence continuing South 39°30' West 400.00 feet to said southwesterly line; thence along said southwesterly line South 50°30' East 68.08 feet to the southeasterly line of the land described in Certificate of Title No. NG 9786 on file in the office of said Registrar of Titles; thence along said southeasterly line North 39°30' East 400.00 feet; thence North 50°30' West 68.08 feet to the true point of beginning.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1952-1953.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.

Copied March 24, 1953

R. 8. 6/5
355/N
✓
11/12

Torrens Doc. 3175-V, Entered on Cert. 2AC117747, Feb. 18, 1953

Grantor: Roy E. Norton and Lillie J. Norton, h/w

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: All the real property situated in the County of Los Angeles, State of California, and described as follows, to-wit:

That portion of lot 13, of a Resurvey of Gunn and Hazzard's Plat of the Cullen Tract, in the county of Los Angeles, state of California, as per map recorded in book 34, page 64 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: BEGINNING at the most easterly corner of the land described in Certificate No. JY-89006, on file in the office of the Registrar of Land Titles of said County, said most easterly corner being the point of intersection of the north-easterly line of said lot with a line parallel with and distant 680.79 feet southeasterly, measured at right angles from the north-westerly line of said lot; thence parallel with said northwesterly line South 39°30' West 234.92 feet to a point that is distant North 39°30' East 400.00 feet from the most southerly corner of the land described in said certificate of title, said point being the true point of beginning; thence South 39°30' West 400.00 feet to said most Southerly corner; thence along the southwesterly line of said land and parallel with said northeasterly line North 50°53' West 68.08 feet to a line that is parallel with the northwesterly line of said lot and that passes through a point in said northeasterly line distant South 50°53' East 612.71 feet from the most northerly corner of said lot; thence along the last mentioned parallel line North 39°30' East 400.00 feet; thence South 50° 53' East 68.08 feet to the true point of beginning.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1952-1953.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.

Copied March 25, 1953

R. 1. 6/7
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355/N

Torrens Doc. 3176-V, Entered on Cert. 2AC-117748, February 18, 1953

Grantor: Iva R. Hoover, a married woman

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1952

Granted for:

Description: All the real property situated in the county of Los Angeles, state of California, and described as follows, to-wit:

That portion of lot 13, of a resurvey of Gunn and Hazzard's plat of the Cullen Tract, in the County of Los Angeles and state of California, as per map recorded in book 34, page 64 of Miscellaneous Records, in the office of the recorder of said county, described as follows: BEGINNING at a point in the northeasterly line of said lot distant South 50°53' East 612.71 feet from the most northerly corner of said lot; thence parallel with the northwesterly line of said lot South 39°30' West 234.92 feet to a point that is distant North 39°30' East 400.00 feet from the southwesterly line of the property described in Certificate of Title No. JY 89006, on file in the office of the Registrar of Titles of said county, said point being the true point of beginning; thence continuing parallel with said northwesterly line South 39°30' West 400.00 feet to said southwesterly line; thence along said southwesterly line North 50°53' West 68.08 feet to a line that is parallel with said northwesterly line and that passes through a point in said northeasterly line distant South 50°53' East 544.63 feet from

said most northerly corner; thence along the last mentioned parallel line North 39°30'East 400.00 feet; thence South 50°53'East 68.08 feet to the true point of beginning.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1952-1953.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.
Copied March 25, 1953

Recorded in Book 41094 Page 84, O.R., March 2, 1953; #433

Grantor: Eleanor E. Chapman, a widow, who acquired title as a married woman

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1953

Granted for:

Description: All that real property situated in the County of Los Angeles, State of California, described as follows:
That portion of Lot 5 in Block "K" of Crescenta Canada, as per map recorded in Book 5, Pages 574 and 575 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows:

Beginning at the Southeast corner of said lot; thence Northerly, along the Easterly line of said lot, to the Northwesternly prolongation of the center line of Alabama Street, 50 feet wide, as shown on the map of Tract No.6157, recorded in Book 95, Pages 46 and 47 of Maps, Records of said County; thence Northwesternly along the Northwesternly prolongation of the center line of said Alabama Street, a distance of 226.00 feet; thence Northerly, parallel with the center line of New York Avenue, 66 feet wide, to the Northeasterly line of said Lot 5; thence Northwesternly, along said Northeasterly line, to a point distant South 53°30' East thereon 100 feet from the Northwest corner of said Lot 5; thence South 36°30' West 50.40 feet; thence West 50.40 feet, more or less, to a point on the Westerly line of said Lot 5, distant 100 feet from the Northwest corner thereof; thence Southerly along said Westerly line, to the Southwest corner of said Lot 5; thence southeasterly, along the southwesterly line of said Lot 5, to the point of beginning.

Accepted by Glendale Unified School District (not dated) 2-17-53

Copied March 27, 1953

Recorded in Book 41100 Page 96, O.R., March 2, 1953; #3404

UNITED STATES OF AMERICA,

Plaintiff,

No.13735-BH Civil

vs.

40 ACRES OF LAND IN THE COUNTY OF

LOS ANGELES, State of California;

EVALYN S. BRAY, et al.,

Defendants.)

DECREE VESTING TITLE

NOW, on motion of plaintiff, IT IS ORDERED, ADJUDGED and DECREED that the full fee simple title to the following described property, subject, however, to existing easements for public roads and highways, and for public utilities, became vested in plaintiff, UNITED STATES OF AMERICA, on the date the said compensation was deposited into the registry of this Court, to-wit: January 30, 1953.

The property affected by the aforesaid judgment determining compensation, and by this Decree vesting title in the UNITED STATES OF AMERICA, is situate in the County of Los Angeles, State of California, and is particularly described as follows:

The Northeast Quarter(NE 1/4) of the Southeast Quarter(SE 1/4), Section 15, Township 1 North, Range 9 West, S.B.B.&M.

DATED: February 25, 1953

Copied March 27, 1953

E-119

Leon R. Yankwich

United States District Judge

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Recorded in Book 41108 Page 262, O.R., March 3, 1953; #1330

Grantor: C. L. Boyce and Flora M. Boyce, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1953

Granted for:

Description: The west 80 acres of lot 2 in the northwest quarter of section 18, Township 8 North, Range 11 West, S.B.M., County of Los Angeles according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres more or less.

Copied March 31, 1953

Recorded in Book 41120 Page 24, O.R., March 4, 1953; #13

Grantor: Marie N. Withington, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1953

Granted for:

Description: The North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 31, 1953

Recorded in Book 41118 Page 163, O.R., March 4, 1953; #458

Grantor: Marie N. Withington, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1953

Granted for:

Description: The East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 31, 1953

Recorded in Book 41123 Page 206, O.R., March 4, 1953; #1484

Grantor: City of San Marino

Grantee: San Marino Unified School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: December 17, 1952

Granted for:

Description: That portion of Lot 7 of San Marino Park, in the City of San Marino, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 74 and 75 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Easterly line of said lot 7 with the Southerly line of Robles Avenue 80.00 feet wide, as

shown on Map of Tract No. 9884, as per map recorded in Book 155 Page 49 of Maps, records of said County; thence South 80°29'00" West along the Southerly line of said Robles Avenue, 10.17 feet, more or less, to a point in a line parallel with and distant Westerly 10.00 feet measured at right angles from the Easterly line of said Lot 7; thence South 1°06'00" West along said parallel line, 164.10 feet to a point in a curve concave to the Southeast and having a radius of 335.00 feet, a radial line to said point bears North 16°19'04" West; thence Southwesterly along said curve 115.83 feet, more or less, to a point of intersection with a line parallel with and distant Southerly 195.00 feet from the Southerly line of said Robles Avenue; thence South 80°29'00" West along last mentioned parallel line 307.38 feet, more or less, to the Easterly line of Tract No. 7758, as shown on map recorded in Book 99 Pages 2 and 3 of Maps, in the office of said County Recorder; thence Southerly along the Easterly line of said Tract No. 7758 to the Southeasterly corner of Lot 68 of said Tract No. 7758, said corner being a point in the Southerly line of said Lot 7 of San Marino Park; thence North 80°28'00" East along the Southerly line of said lot 7, 38.16 feet, more or less, to an angle point therein; thence North 14°42'00" East along the boundary line of said Lot 7, 56.10 feet to an angle point therein; thence North 53°39'00" East along the boundary line of said Lot 7, 150.48 feet to an angle point therein; thence North 77°37'00" East along the boundary line of said Lot 7, 104.28 feet to an angle point therein; thence North 7°09'00" East along the Easterly line of said Lot 7, 408.33 feet, more or less, to the Southeasterly corner of that portion of said Lot 7 conveyed to the Southern California Edison Company by deed recorded in Book 7043 Page 355, Official Records, in the office of the County Recorder of said County; thence North 82°51'00" West along the Southerly line of the land conveyed by said deed, 130.30 feet to a point in a curve concave to the Southeast and having a radius of 315.00 feet, a radial line to said last mentioned point bears North 66°05'20" West; thence Northeasterly along last mentioned curve, a distance of 214.08 feet; thence Southeasterly in a direct line 11.14 feet, more or less, to an angle point in the boundary line of said Lot 7, said angle point being the Northerly terminus of that certain course in the boundary line of said Lot 7, having a bearing of South 7°09'00" West, and a length of 568.33 feet; thence North 73°35'10" East, along the boundary line of said Lot 7, 59.40 feet to an angle point therein; thence North 1°06'00" East along the Easterly line of said Lot 7, 190.69 feet, more or less, to the point of beginning.

SUBJECT TO: 11 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino Unified School District, January 6, 1953

Copied March 31, 1953

Recorded in Book 41132 Page 273, O.R., Mar. 5, 1953; #1480

Grantor: Earl G. Corkett and Margaret J. Corkett, h/w

Grantee: Azusa City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1953

Granted for:

Description: The Southerly 515 feet of that portion of Lot 88 of Subdivision No. 2, Azusa Land and Water Co., in the County of Los Angeles, State of California, as shown on map recorded in Book 43 page 94 of Miscellaneous Records, in the office of the County Recorder of said County, lying easterly of the southerly prolongation of the easterly line of Lot 7 of the V.M. Greever Tract, as shown on map recorded in Book 18 page 157 of Maps, records of said County.

EXCEPT that portion of said land lying southeasterly of the northwesterly line of the land described in Parcel 73 of Notice of Action, Case No. 574295 of Superior Court, recorded as Document No. 3880 on June 7, 1950 in Book 33322 page 353 Official Records of said County.

Accepted by Azusa City School District, February 17, 1953

Copied April 1, 1953

Recorded in Book 41075 Page 424, O.R., March 9, 1953; #451
 Grantor: Long Beach Unified School District of Los Angeles
 County, a quasi-municipal corporation, successor
 in interest to Long Beach City High School District
 of Los Angeles County.

Grantee: East Long Beach Methodist Church, a corp.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 16, 1953

Granted for:

Description: Lots 45 and 46 in Block "B" of the Wetherby
 Tract, in the City of Long Beach, County of
 Los Angeles, State of California as per map
 recorded in Book 5, page 139 of Maps, in the
 office of the county Recorder of said County.

Subject to: Second installment general and special
 taxes for the fiscal year 1952-53.

Easements, covenants, conditions, restrictions, reserva-
 tions, rights and rights of way of record, if any.

Copied April 7, 1953

Recorded in Book 41147 Page 196, O.R., Mar. 6, 1953; #2483

Entered in Judgment Book 2510 Page 271, March 2, 1953

SOUTH BAY UNION HIGH SCHOOL
 DISTRICT OF LOS ANGELES COUNTY,

No. 603,833

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

(Parcels 2, 4, 5 and 6)

MAUD BARSTOW, et al.,

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that Parcels 2, 4, 5 and 6 described in the complaint herein be
 and the same is hereby condemned as prayed for, and that the
 plaintiff, SOUTH BAY UNION HIGH SCHOOL DISTRICT OF LOS ANGELES
 COUNTY, does hereby take and acquire the fee simple title in
 and to the said parcels of land for public purposes, to wit,
 for the construction and maintenance thereon of public school
 buildings, grounds and appurtenances thereto and for any public
 use authorized by law; and that said public use and improvement
 is planned and located in a manner that will be most compatible
 with the greatest public good and the least private injury.
 That said parcels of land so condemned for public use is situate
 in the County of Los Angeles, State of California, and is more
 particularly described as follows:

PARCEL 2:

Lot 13, Block 120 Redondo Beach, City of Redondo Beach,
 County of Los Angeles, State of California, as per map recorded
 in Book 39, Page 1 of Miscellaneous Records in the office of
 the County Recorder.

PARCEL 4:

Lot 52, Block 120 of Redondo Beach, City of Redondo Beach,
 County of Los Angeles, State of California, as per map recorded
 in Book 39, Page 1, Miscellaneous Records.

PARCEL 5:

Lot 54, Block 120 of Redondo Beach, City of Redondo Beach,
 County of Los Angeles, State of California, as per map recorded
 in Book 39, Page 1 of Miscellaneous Records.

PARCEL 6:

Lot 55, Block 120, of Redondo Beach, City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, Page 1 of Miscellaneous Records of said county.

DATED: This 27th day of Feb. , 1953.

Philip H. Richards
Judge of the Superior Court.

Copied April 8, 1953

Recorded in Book 41165 Page 267, O. R., March 10, 1953; #424

Grantor: Duarte School District of Los Angeles County

Grantee: William O. Bright and Dorlinda L. Bright, h/w, as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1953

Granted for:

Description: Block 7 of Davis Addition to Duarte, in the County of Los Angeles, state of California, as per map recorded in Book 11 page 72 of Miscellaneous Records, in the office of the county recorder of said County.

EXCEPT from said block that portion described as

follows:

Beginning at a point in the east line of said block, distant thereon, 30 feet south from the northeast corner thereof; thence west, parallel with the north line of said block 106.5 feet; thence south parallel with the west line of said block, 342 feet to the south line of said block; thence east, along the south line of said block; to the southeast corner thereof; thence north, along the east line of said block 342 feet to the point of beginning.

Copied April 9, 1953

Recorded in Book 41164 Page 399, O. R., March 10, 1953; #494

Grantor: Harry Madley, a widower

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1953

Granted for:

Description: The following described real property in the state of California, City of South Pasadena, County of Los Angeles, described as follows:

PARCEL 1.: Lot 3 of Tract 7313 as per map recorded in Book 103 Page 100 of Maps.

PARCEL 2.: Lot 2 of Tract 7313 as per map recorded in Book 103 Page 100 of Maps, Except the east 150 feet thereof, measured along the northerly line of said lot.

PARCEL 3.: Lots 9 and 10 of Block "E" of the Hunt Tract, (amended Map) as recorded in Book 21 Page 22 of Miscellaneous Records. Accepted by South Pasadena Unified School District, Feb. 10, 1953

Copied April 9, 1953

Recorded in Book 41165 Page 196, O. R., March 10, 1953; #565

Grantor: Glenn W. Greateon and Josephine A. Greateon, h/w

Grantee: Compton Junior College District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 28, 1953

Granted for:

Description: That portion of lot III of the John Taylor Tract, in the county of Los Angeles, State of California, as per map recorded in book 29 page 49 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southerly line of said lot, distant westerly 278.71 feet from the southeasterly corner of said lot; thence along said southerly line, westerly 109.93 feet to the southwesterly corner of said lot; thence along the westerly line of said lot, northerly 224.87 feet to the northerly line of the southerly 224.87 feet of said lot; thence along said northerly line, easterly 109.82 feet to a line that is parallel with the easterly line of said lot which passes through the point of beginning; thence along said parallel line, southerly 224.87 feet to the point of beginning.

EXCEPT therefrom the southerly 38.50 feet thereof.

AND EXCEPT therefrom the northerly 50 feet thereof.

ALSO EXCEPT therefrom the interest in an undivided 5 percent interest of all oil, etc.

Conditions not copied.

Accepted by Compton Junior College District; January 28, 1953

Copied April 9, 1953

Recorded in Book 41166 Page 235, O. R., March 10, 1953; #1809

Grantor: A. Dean White and Naomi R. White, his wife

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1953 (Signatures notarized February 17, 1953)

Granted for:

Description: All of Lot 35 and the Easterly 10 feet of Lot 34 of the H. N. Rust and Son Palm/Nursery Tract as per map recorded in Book 26, Page 16 of Miscellaneous Records in the office of the Recorder of said County.

Accepted by South Pasadena Unified School District, February 25, 1953

Copied April 9, 1953

Recorded in Book 41187 Page 172, O.R., March 11, 1953; #3074

Grantor: United States of America

Grantee: Compton Union High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 23, 1952

Granted for:

Description: PARCEL 1: Being that portion of Lot 5, Block 7 of the California Cooperative Colony Tract, as per map recorded in Book 21, Pages 15 and 16, Miscellaneous Records of Los Angeles County, California, more particularly described as follows: Beginning at the northwest corner of Tract No. 5790, as per map recorded in Book 61, page 97 of Maps, records of said County; running thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 25 feet to a concrete monument for the true point or place of beginning of this description, said monument being at the intersection of the

northerly line of Third Street with the easterly line of Paramount Boulevard; thence North 0 degrees 01 minute 10 seconds West along the easterly line of Paramount Boulevard a distance of 85.42 feet to a concrete monument; thence North 89 degrees 51 minutes 50 seconds East a distance of 224 feet to a concrete monument; thence South 0 degrees 01 minute 10 seconds East a distance of 85.42 feet to a concrete monument in the northerly line of Third Street; thence South 89 degrees 51 minutes 50 seconds West along the northerly line of Third Street a distance of 224 feet to the true point or place of beginning, EXCEPT the easterly 23 feet thereof.

PARCEL 2: Being that portion of Lots 3 and 4, Tract No. 1724, as per map recorded in Book 21, page 174 of Maps, Records of Los Angeles County, more particularly described as follows: Beginning at the intersection of the northerly line of Tract No. 9910, as per map recorded in Book 138, at pages 3 and 4 of Maps, Records of Los Angeles County, with the center line of Poinsettia Avenue, as said Poinsettia Avenue is so shown and delineated on the map of said Tract No. 9910; running thence North 3 degrees 25 minutes 10 seconds West along the center line of said Poinsettia Avenue a distance of 302.6 feet to a point; thence South 87 degrees 55 minutes 20 seconds West a distance of 30.01 feet to a concrete monument in the westerly line of said Poinsettia Avenue for the true point or place of beginning of this description; thence continuing South 87 degrees 55 minutes 20 seconds West a distance of 491.43 feet to a concrete monument; thence North 0 degrees 47 minutes 40 seconds West a distance of 75 feet to a concrete monument; thence North 89 degrees 12 minutes 20 seconds East a distance of 115 feet to a concrete monument; thence South 0 degrees 47 minutes 40 seconds East a distance of 57.42 feet to a concrete monument; thence North 87 degrees 55 minutes 20 seconds East 375.71 feet to a concrete monument in the westerly line of said Poinsettia Avenue; thence South 3 degrees 25 minutes 10 seconds East along the westerly line of said Poinsettia Avenue a distance of 15 feet to the true point or place of beginning.
Accepted by Compton Union High School District, March 9, 1953
Copied April 10, 1953

Recorded in Book 41188 Page 22, O.R., March 12, 1953; #413

Grantor: Eva J. Hall, a widow

Grantee: United States of America

Nature of Conveyance: Grand Deed

Date of Conveyance: March 4, 1953

Granted for:

Description: The West half of the Northeast quarter of Section 14, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities railroads and pipelines.

Copied April 10, 1953

Recorded in Book 41188 Page 19, O.R., March 12, 1953; #416

Grantor: Dora E. Whiteside, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1953

Granted for:

Description: The West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 10, 1953

Recorded in Book 41188 Page 68, O.R., March 12, 1953; #418

Grantor: Earl T. Hill and Stella M. Hill, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1953

Granted for:

Description: The Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 13, 1953

Recorded in Book 41188 Page 71, O.R., March 12, 1953; #419

Grantor: Lonial D. Boen and Norma Boen, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1953

Granted for:

Description: The West half of the Southeast quarter of the Northwest quarter of the Northeast quarter of Section 13, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 13, 1953

Recorded in Book 41188 Page 14, O.R., March 12, 1953; #414

Grantor: Marie N. Witherington, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1953

Granted for:

Description: The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the South West $\frac{1}{4}$ of the North East $\frac{1}{4}$ of section 13, T.8 N., R.10 W., S. B. M. County of Los Angeles, according to the official Plat of the survey of said land on file in the bureau of land management.

Containing 10.00 acres, more or less.

Copied April 14, 1953

Recorded in Book 41199 Page 163, O.R., March 13, 1953; #1171

Grantor: Lincoln Lumber Company, a partnership

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1953

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as:
Lots 206, 207, 209, 210, and 211, 242, 243, 245, 246, 249, 251, 252, and 253 of Tract 9483, as per map recorded in book 132, pages 81-83 of Maps, in the office of the county recorder of said county.

Accepted by Los Angeles City School District of Los Angeles County, March 5, 1953

Copied April 14, 1953

Recorded in Book 41216 Page 216, O. R., March 16, 1953; #866

Grantor: Ursula L. Turner, a widow

Grantee: Alhambra City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1953 (Signature's notarized Feb. 4, 1953)

Granted for:

Description: The Southerly 33.6 feet of Lot 25, Except the Easterly 13.25 feet thereof and Lot 26, Except the Easterly 13.25 feet thereof, in Block "H" of Alhambra Library Tract, as per map recorded in Book 29 Page 27 of Miscellaneous Records, in the office of the County

Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Alhambra City High School District, Feb. 2, 1953

Copied April 15, 1953

Recorded in Book 41223 Page 183, O.R., March 17, 1953; #95
 Grantor: Kathryn E. Swatta, a single woman
 Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1953
 Granted for:

Description: A portion of Lot 108 of Inglewood Poultry Colony, in the City of Inglewood, as per map recorded in Book 14, Page 20 of Maps, in the office of the County Recorder of said county, described as follows:
 Beginning at a point in the Northerly line of said lot distant South 87°26'40" West 42 feet from the Northeasterly corner of said lot: thence parallel with the East line of said lot South 2°33'20" East 120 feet; thence parallel with said North line South 87°26'40" West 49 feet; thence parallel with said East line North 2°33'20" West 109 feet more or less to the Northwesternly line of said lot; thence North 44°26'40" East 16.16 feet more or less to an angle point in the boundary line of said lot; thence North 87°26'40" East 37.18 feet to the point of beginning.

Conditions not copied.

Accepted by The Inglewood City School District, March 4, 1953
 Copied April 16, 1953

Recorded in Book 41222 Page 366, O.R. March 17, 1953; #250
 Grantor: Pete Mechekoff and Julia Mechekoff, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 13, 1953
 Granted for:

Description: All that real property situated in the County of Los Angeles, State of California, described as follows:
 Lot 997, Tract 5445, as per map recorded in Book 59 Pages 69-70 of Maps, in the office of the County Recorder of said County.

Accepted by Montebello Unified School District of Los Angeles County, February 13, 1953
 Copied April 16, 1953

Recorded in Book 41230 Page 24, O.R., March 17, 1953; #1923
 Grantor: Edward A. Daniell and Florence C. Daniell, h/w
 Grantee: San Marino Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 3, 1953
 Granted for:

Description: PARCEL 1: That portion of the Southwest quarter of the Southwest quarter of Section 36, Township 1 North, Range 12 West, S.B.B. & M., according to the official plat of the survey of said land on file in the Bureau of Land Management, in the City of San Marino, County of Los Angeles, State of California, described as follows:

Beginning at a point in the West line of said Section, distant Northerly 155 feet from the Southwest corner of said section; thence Easterly along a line parallel with the South line of said section, 150 feet; thence Northerly parallel with the West line said section 15 feet; thence Easterly parallel

with the South line said section 50 feet; thence northerly parallel with the west line of said section 50 feet; thence Westerly parallel with the South line of said section to a point in the West line of said section; thence Southerly along the West line of said section to the point of beginning.

EXCEPT that portion of said land included within the lines of the land described in the deed recorded in Book 13296 Page 275, Official Records of said County, being the most Southerly 0.02 feet of the most Easterly 50 feet of said land.

PARCEL 2: That portion of the Southwest quarter of the Southwest quarter of Section 36, Township 1 North, Range 12 West, S.B.B. & M., according to the official plat of the survey of said land on file in the Bureau of Land Management, in the City of San Marino, County of Los Angeles, State of California, described as follows:

Beginning at a point in the West line of said section, distant Northerly 90 feet from the Southwest corner of said section; thence Easterly along a line parallel with the South line of said section, 150 feet; thence Northerly parallel with the West line of said section, 65 feet; thence Westerly parallel with the South line of said section to a point in the West line of said section; thence Southerly along the West line of said section to the point of beginning.

SUBJECT TO:

1. Second installment 1952-1953 real property taxes.
2. Covenants, conditions, restrictions, and easements of record.

Accepted by San Marino Unified School District of Los Angeles County, March 10, 1953

Copied April 16, 1953

Recorded in Book 41227 Page 234, O.R., March 17, 1953; #1935

Grantor: Mabel C. Reynolds

Grantee: Castaic Union School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1953

Granted for:

Description: Parcel 1: Those portions of the northwest quarter of the northeast quarter of Section 25, Township 5 North, Range 17 West, S.B.M., in the county of Los Angeles and state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: BEGINNING at a point in the easterly line of said northwest quarter of the northeast quarter distant North $0^{\circ}41'25''$ West 275.04 feet from the southeast corner of said quarter quarter; thence North $85^{\circ}36'46''$ West 520.43 feet to the easterly line of the Right of Way of the Southern California Edison Company 150.00 feet wide (known as Big Creek Transmission Line); thence continuing North $85^{\circ}36'45''$ West 160.52 feet to the westerly line of said Right of Way; thence along said westerly line South $16^{\circ}28'23''$ East 90.86 feet to the northerly line of the southerly 242.00 feet of said northwest quarter of the northeast quarter; thence along said northerly line South $89^{\circ}49'18''$ West to a line parallel with and distant North $89^{\circ}49'18''$ East 200.00 feet from the easterly line of the Old Ridge Route 60.00 feet wide as described in the deed to the State of California recorded in Book 6404 page 347 of Deeds, records of said county; thence northerly along the last mentioned parallel line 250.00 feet; thence parallel with the southerly line of said northwest quarter of the northeast quarter South $89^{\circ}49'18''$ West 200.00 feet to the easterly line of said Old Ridge Route; thence along the last mentioned easterly line South $3^{\circ}48'18''$ West 493.20 feet to the southerly line of said northwest quarter of the northeast quarter; thence along the last mentioned southerly line north $89^{\circ}49'18''$ East 519.93 feet to a point

distant South 89°49'18" West 125.43 feet from the westerly line of said strip of land 150.00 feet in width; thence North 0°10'42" West 80.00 feet; thence North 89°49'18" East 102.04 feet to the westerly line of said strip of land 150.00 feet in width; thence along the last mentioned westerly line South 16°28'23" East 83.35 feet to the southerly line of said northwest quarter of the northeast quarter; thence along the last mentioned southerly line North 89°49'18" East 585.02 feet to the southeasterly corner of said northwest quarter of the northeast quarter; thence along the easterly line of said northwest quarter of the northeast quarter 275.04 feet to the point of beginning.

EXCEPT that portion of said land included within the lines of the strip of land 150.00 feet wide described in the deed to the Southern California Edison Company recorded on November 15, 1927 as Instrument No. 32 in Book 7051 page 214 of Official Records and shown on licensed surveyor's map on file in Book 31 page 45 of Record of Surveys, in the office of the county recorder of said county.

EXCEPTING therefrom, the pipe line extending parallel with and along the east side of the State Highway, as granted to Castaic Mutual Water Company by deed recorded in Book 2558 page 168 of Official Records.

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PARCEL 2: An easement for road purposes over that portion of the Northwest quarter of the Northeast quarter of Section 25, Township 5 North, Range 17 West, S.B.M., in the county of Los Angeles and state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management within a strip of land 60.00 feet in width, the southerly line of said strip of land being described as follows: BEGINNING at a point in the westerly line of said strip of land, 150.00 feet in width, as is shown on said Licensed Surveyor's Map filed in Book 31, Page 45, of Record of Surveys, in the office of the County Recorder of said County, which point is 83.35 feet, Northerly, measured along said westerly line from the southerly line of said Northwest quarter of the Northeast Quarter of Section 25; thence southeasterly in a direct line to the intersection of the Easterly line of said strip of land, 150.00 feet in width, with the southerly line of said Northwest quarter of the northeast Quarter of Section 25.

EXCEPTING therefrom any portion thereof included within the boundary lines of the certain parcel of land which was conveyed to Castaic Mutual Water Company by deed dated August 31, 1923 and recorded in Book 2558, page 168, of Official Records in the office of the county recorder of said county. The side lines of said strip of land, 60.00 feet wide, shall be prolonged or shortened so as to terminate in the boundary lines of said land conveyed to Southern California Edison Company by deed recorded in Book 7051, page 214, of Official Records in the office of the county recorder of said county.

Conditions not copied

Accepted by Castaic Union School District, February 17, 1953

Copied April 16, 1953

Recorded in Book 41233 Page 77, O.R., March 17, 1953; #2928

Grantor: Damacio Rodriguez and Antonia F. Rodriguez, h/w akn
Domacio Rodriguez and Antonia F. Rodriguez

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1953

Granted for:

Description: Lot 35 of Tract 830 excepting the N. 430.24 feet thereof.

Also excepting the S. 124 feet of the W. 220 feet of said lot, county of Los Angeles Book 16 Page 117 of maps.

Together with that portion of the W 1/2 of Rosemead Blvd. 100 feet wide, (shown as Rio Honda Ave, 60 feet wide on said map:

Adjoining the above described land on the East containing 2.40 acres, more or less, including streets.

Subject to existing easement for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied

Copied April 17, 1953

Recorded in Book 41238 Page 122, O.R., March 18, 1953; #570

Grantor: Edmund J. Grimes and Carol Grimes, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1953

Granted for:

Description: The Northeast quarter of the Northwest quarter of Section 13, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 17, 1953

Recorded in Book 41239 Page 385, O.R., March 18, 1953; #1448

Grantor: Clifford Powell and Margaret Powell, h/w

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1953

Granted for:

Description: Lot 1572 of Tract No. 7644, as per map recorded in book 84 pages 47 and 48 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. Second installment general and special county taxes for the fiscal year 1952-1953.

Accepted by Los Angeles City School District, March 9, 1953

Copied April 17, 1953

Recorded in Book 41252 Page 219, O.R., March 19, 1953; #1183

Grantor: John F. Dooley and Mattie J. Dooley, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1953

Granted For:

Description: The Northwest 1/4 of Section 17, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 21, 1953

Recorded in Book 41256 Page 317, O.R., March 19, 1953; #1190

Grantor: Delia Belle Beechley, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1953

Granted For:

Description: The South 1/2 of the Northeast 1/4 of Section 11, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 21, 1953

Recorded in Book 41252 Page 218, O.R., March 19, 1953; #1193

Grantor: Carl D. Train and Anna L. Train, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1953

Granted For:

Description: The Northwest 1/4 of Section 10, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied April 21, 1953

Recorded in Book 41266 Page 32, O.R., March 20, 1953; #1524

Grantor: Christine Kaufmann, who acquired title as Christina Kauffman, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1953

Granted for:

Description: The Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 17, in Township 8 North,

Range 10 West, San Bernardino Meridian, in the County of Los Angeles; State of California; according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied April 27, 1953

Recorded in Book 41259 Page 404, O.R., March 20, 1953; #1684

Grantor: George C. Woods and Julia C. Woods, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1953

Granted For:

Description: The East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied April 27, 1953

Recorded in Book 41273 Page 57, O.R., March 23, 1953; #208

Grantor: Sidney Cohen and Helen Cohen, h/w

Grantee: Alhambra City High School

Nature of Conveyance: Grant Deed

M.R. 29-27

Date of Conveyance: March 6, 1953

Granted For:

Description: The West 150 feet of Lot 29, Block "H", Alhambra Library Tract, in the City of Alhambra, as per map recorded in Book 29 Page 27 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: 2nd instalment 1952-53 general and special taxes.

Covenants, conditions, restriction, reservations, rights, rights of way and easements of record, if any.

Accepted by Alhambra City High School, March 2, 1953

Copied May 4, 1953

Recorded in Book 41277 Page 24, O.R., March 23, 1953; #638

Grantor: Edward N. Wood

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1953

Granted for:

Description: The Southwest $\frac{1}{4}$ of the Northwest of Section 8, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, according to the Official plat of the survey of said lot on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied May 5, 1953

Recorded in Book 41289 Page 90, O.R., March 24, 1953; #1468

Grantor: Lincoln-Manchester Properties, inc.

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 26, 1953

Granted for:

Description: That portion of the northwest quarter of the northeast quarter of Section 35, Township 2 South, Range 15 West, in the Rancho Sausal Redondo, situated in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Pages 507 and 508 of Patents, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the most easterly corner of that land described as Parcel 1 in Deed recorded in Book 28752, Page 384, Official Records of said County, said corner being an intersection of a curve concave to the southeast and having a radius of 420 feet with a curve concave to the southwest and having a radius of 1030 feet; thence along a line tangent to last mentioned curve South 62°17'21" East 166.76 feet to the beginning of a tangent curve concave to the southwest and having a radius of 430 feet; thence southeasterly along said curve 162.69 feet; thence along a line tangent thereto South 40°36'39" East 133.87 feet to a line parallel with and distant northwesterly 140 feet measured at right angles from the northwesterly line of Tract No. 14904 as per map recorded in Book 416, Pages 12 to 14, inclusive, of Maps, Records of said County; thence along said parallel line South 56°46'29" West 504.05 feet; thence at right angles thereto North 33°13'31" West 93.84 feet to the Easterly line of said Parcel 1; thence along said Easterly line North 0°22'35" West 188.20 feet to the beginning of the above mentioned curve described as being concave to the southeast and having a radius of 420 feet; thence Northerly and Northeasterly along said curve 318.30 feet to the point of beginning.

Grantor, its successors and assigns, does hereby also release, remise and forever quitclaim to the Grantee all its right, title, and interest in and to strips of land over the northerly 30 feet, southerly 30 feet, easterly 30 feet and westerly 30 feet of the land described in Parcel No. 1 of the deed to Los Angeles City School District of Los Angeles County recorded November 18, 1948, as Instrument No. 743, Book 28752, Page 384, Official Records of the County of Los Angeles, State of California, which fall within Lot 1 in Tract 18391 as per map recorded in Book 460, Pages 36, 37 and 38 of Maps in the office of the County Recorder of said Los Angeles county.

This conveyance is made and accepted and said realty is hereby granted subject to:

(a) Conditions, covenants, restrictions, reservations, easements exceptions and rights of way of record.

Accepted by Los Angeles City School, March 12, 1953

Copied May 5, 1953

Recorded in Book 41292 Page 43, O.R., March 24, 1953; #2554

Grantor: Albert Eugene Blohm, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1953

Granted for:

Description: A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows:
Beginning at the Northeast corner of Lot 1, Tract

No. 688, as shown on map recorded in Book 15 Page 171 of Maps, in the office of the County Recorder of said County, said corner being in the Southeasterly line of Durfee Avenue, 50 feet wide (shown on said map as Old Mission or Temple Road); thence Southeasterly along the Northeasterly line of said Tract a distance of 920.00 feet to the most Southerly corner of a parcel of land described in a deed to John Caleb Salisbury, et al., recorded February 17, 1916 in Book 6216 Page 158 of Deeds, records of said County; thence along the Southeasterly line of said parcel as described in said deed, North 10°57' East 135.45 feet; thence North 21°49' East 87.00 feet; thence North 42°08' East 130.55 feet; thence leaving said Southeasterly line, Northwesterly in a direct line 669 feet, more or less, to a point in said Southeasterly line of Durfee Avenue distant North-easterly 338.32 feet along said line from the point of beginning; thence Southwesterly along last said line to the point of beginning. EXCEPTING from the above-described land that portion thereof described in deed to Fodis Aralis, et ux., recorded in Book 10369 Page 260 of Official Records, records of said County, ALSO EXCEPTING that portion thereof described in a deed to Arthur J. Thomas, et ux., recorded in Book 24049, Page 221 of Official Records, records of said County. Containing 2.05 acres, more or less.

SUBJECT ALSO, to existing easements for public roads and high-ways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 5, 1953

Recorded in Book 41296 Page 184, O.R., March 25, 1953; #1019

Grantor: Richard Gorman and Virginia Gorman, his wife

Grantee: Alameda School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1953

Granted for:

Description: Parcel 1. That portion of Lot F of the Rancho Santa Gertrudes, in the county of Los Angeles, State of California, as per map recorded in book 1 Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the westerly boundary of Downey Avenue, formerly Crawford Street, which said point of beginning is situated South 32°07' West 363 feet from the northeasterly corner of that certain tract of land conveyed on February 11, 1930 by Clarence W. Brown and Winifred A. Brown, grantors, to Nora E. Redfield, grantee, by deed recorded in book 7142 page 214 of Deeds, records of Los Angeles County, thence South 32°07' West 109 feet; thence North 57°52' West 370 feet; thence North 32°07' East 109 feet; thence South 57°53' East 370 feet to the point of beginning. EXCEPTING therefrom the southeasterly 240 feet.

PARCEL 11. That portion of Lot "F" of the Rancho Santa Gertrudes, in the county of Los Angeles, State of California, as per map recorded in Book 1 page 502, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said lot, distant thereon 370 feet northwesterly from the intersection thereof with the westerly line of the County Road, known as College Avenue Number 2, now Downey Road, as conveyed by Cyrus Brown, et al., to the county of Los Angeles, State of California, by deed recorded in book 2054 page 117 of Deeds; thence northwesterly along the southerly line of said lot, 145 feet; thence northeasterly parallel with the westerly line of said Downey Road to the southerly line of the land conveyed

to Jasper W. Brown, by deed recorded in book 2044 page 230 of Deeds; thence southeasterly along the southerly line, 145 feet; thence southwesterly parallel with the westerly line of said Downey Road to the point of beginning.

EXCEPTING therefrom any portion thereof lying within any public road.

Accepted by Alameda School District, March 19, 1953

Copied May 6, 1953

Recorded in Book 41295 Page 250, O.R., March 25, 1953; #259

Grantor: Victor P. Johnson and Tillie Johnson,

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1953

Granted for:

Description: The South 20 acres of the Southwest 1/4 of Section 14, Township 8 North, Range 10 W, S.B.M. according to the official plat of the survey of said land on file in the Bureau of land management. Containing 20.00 acres more or less in the County of Los Angeles,

State of California.

Copied May 6, 1953

Recorded in Book 41295 Page 408, O.R., March 25, 1953; #260

Grantor: Rudy C. King and Lura D. King, wife

Grantee: United State of America

Nature of Conveyance: Grand Deed

R.S. 63-50

Date of Conveyance: March 16, 1953

Granted for:

Description: The North 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 13, Township 8 North Range 10 West, S.B.M. County of Los Angeles according to the official plat of the survey of said land on file in the Bureau of Land Management

Containing 10.00 acres more or less.

Copied May 6, 1953

Recorded in Book 40471 Page 115 O.R., Dec. 8, 1952; #1273

Grantor: Napoleon J. Bourdon and Isabelle M. Bourdon

Grantee: United States of America

Nature of Conveyance: Grant Deed

R.S. 61-46

Date of Conveyance: Dec. 2, 1952

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as follows:

The west 330 feet of the South 1/2 of the Southeast 1/4 of Fractional Section 3, Township 8 North Range 10 West, San Bernardino Meridian, in the County of

Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

Subject to existing easement for public roads and highway, public utilities, railroad, and pipelines.

Conditions not copied

Copied May 6, 1953

Recorded in Book 41306 Page 196, O.R., March 26, 1953; #537

Grantor: Michael Schaffer, a single man, Tony Schaffer, a single man, Jack Schaffer, a single man.

Grantee: United State of America

Nature of Conveyance: Grand Deed

Date of Conveyance: March 18, 1953

Granted for:

Description: The Southeast 1/4 of the Southwest 1/4 of Fractional Section 18, Township 8 North, range 10 West, San Bernardino Meridian, County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 40.00 acres more or less.

Subject to existing easement for public roads and highways, public utilities, railroads and pipelines.

Copied May 6, 1953

Recorded in Book 41306 Page 369, O.R., March 26, 1953; #1245

Grantor: Ruth S. McClellan, a widow

Grantee: The United State of America

Nature of Conveyance: Grand Deed

Date of Conveyance: March 23, 1953

Granted for:

Description: The South half of Lots 1 and 2 of the Southwest quarter of Section 7, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 77.05 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 7, 1953

Recorded in Book 41306 Page 396, O.R., March 26, 1953; #1246

Grantor: Marie B. Stevens, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1953

Granted for:

Description: The Northeast 1/4 of the Southeast 1/4 of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management.

EXCEPTING therefrom a strip of land 20 feet in width along the South side thereof, said strip to be used for road purposes. Containing 39.39 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 7, 1953

Recorded in Book 41318 Page 324, O.R., March 26, 1953; #1090

Grantor: Los Nietos School District of Los Angeles County

Grantee: James A. Bower, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1953

Granted for:

Description: That portion of the Rancho Santa Gertrudes, ^{P-1-156-157} described as follows: Beginning at the intersection of the center line of Broaded Avenue, as said Avenue is shown on the map of Tract No. 6068, as per map recorded in Book 65, Pages 76 and 77 of Maps, in the office of the County Recorder of said County, or the Southeasterly prolongation of said center line, with the West line of Ramirez Tract, being tract first described in deed from Max Schwed and wife to Bernardino Guirado, dated December 5, 1893; thence North 18°40' East along said West line, a distance of 318.64 feet, more or less, to the most Northerly corner of the land described in Parcel 1 in the deed to Walk Corporation, a corporation, recorded as Instrument No. 2421 on January 27, 1950 in Book 32104, Page 287 of Official Records; thence South 76° East along the Northerly line of said land, a distance of 103.07 feet, more or less, to the most Northerly Northeast corner of said land; thence South 32° East along the Northeasterly line of said land, a distance of 573.44 feet; thence Northwest 547.21 feet, more or less, to the point of beginning.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1952-53.
2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Copied May 7, 1953

Recorded in Book 41324, Page 18, O.R., March 27, 1953; #1079

Grantor: Spencer Golin and Fannie E. Golin, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1953

Granted for:

Description: The North 15 acres of the South half of the Southwest quarter of Section 14, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 15.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 8, 1953

Recorded in Book 41327 Page 60, O.R., March 27, 1953; #1456

Grantor: Archie Duncan and May Duncan, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1953

Granted for:

Description: The Southwest 1/4 of Section 11, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on

file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 8, 1953

Recorded in Book 41326 Page 178, O.R., March 27, 1953; #1823

Grantor: Steve M. Leonette and Victoria Rose Leonette, h/w

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grand Deed

Date of Conveyance: March 7, 1953

Granted for:

Description: The West 120 feet of Lot 31, Block "H" Alhambra Library Tract, in the City of Alhambra, as per map recorded in Book 29 Page 27 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: Second instalment general and special taxes for the fiscal year 1952-53.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Alhambra City High School District, March 2, 1953

Copied May 8, 1953

Recorded in Book 41332 Page 340, O.R., March 30, 1953; #397

Grantor: Bernard N. Bloom and Bertie Mae Bloom, his wife

Grantee: The Inglewood City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1953

Granted for:

Description: Lot 9 of Tract No. 280, in the City of Inglewood, as per map recorded in Book 14, Page 53 of Maps, in the office of the County Recorder of said county.

Also that portion of Olive Street adjoining said property on the South, vacated by order of the Board of Trustees of said City. Accepted by Inglewood City Sch. Dis. 3, 24, 53

Copied May 11, 1953

Recorded in Book 41358 Page 237, O.R., April 1, 1953; #485

Grantor: Mancil F. Bell

Grantee: Alameda School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1953

Granted for:

Description: That portion of Lot "F" of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot "F", 805 feet northwesterly from the intersection thereof with the westerly line of the Country Road, known as College Avenue No. 2, also known as Crawford Street, as conveyed to the County of Los Angeles, by Deed recorded in Book 2054 Page 117 of Deeds, records of said County; thence northwesterly along said southerly line of Lot "F", a distance of 80 feet; thence northeasterly parallel with the said

Westerly line of College Avenue, also known as Crawford Street, a distance of 616.22 feet, more or less, to a point in the southerly line of the land conveyed to Jasper W. Brown, by deed recorded in Book 2044 Page 230 of Deeds, records of said County; thence southeasterly along said southerly line, a distance of 80 feet; thence southwesterly parallel with the westerly line of College Avenue No. 2, also known as Crawford Street, a distance of 616.05 feet, more or less, to the point of beginning.

EXCEPT therefrom, any portion included within a public road.
Accepted by Alameda School District
Copied May 15, 1953

R 1
6/4
Recorded in Book 41371 Page 268, O.R., April 2, 1953; #471

Grantor: Alta M. Pitman, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1953

Granted for:

Description: The East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the West 39.45 acres of Lot 2 in the Fractional Northwest $\frac{1}{4}$ of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 9.86 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 18, 1953

R 1
6/4
Recorded in Book 41371 Page 256, O.R., April 2, 1953; #474

Grantor: William L. Keen and Reserl W. Keen, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1953

Granted for:

Description: The East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 8, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 18, 1953

Recorded in Book 41369 Page 386, O.R., April 2, 1953; #476

Grantor: Thomas Lyman Avery and Sammie V. Avery, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

R.S. 63-50

Date of Conveyance: March 27, 1953

Granted for:

Description: The Southwest 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00

acres, more or less

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 19, 1953

Recorded in Book 41369 Page 388, O.R., April 2, 1953; #477

Grantor: Hugh Gordon and Marion S. Gordon, who acquired title as Marion Stimson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1953

Granted for:

Description: The Southeast 1/4 of Section 14, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00

acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 19, 1953

Recorded in Book 41381 Page 291, O.R., April 3, 1953; #151

Grantor: Willis B. Redfield and Mary Elizabeth Redfield, his wife

Grantee: Alameda School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1953

Granted for:

Description: That portion of Lot F of the Rancho Santa Gertrudes in the County of Los Angeles, state of California as per map recorded in Book 1 Page 502 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at a point in the Southwesterly line of Tract No. 12760 as per map recorded in Book 244 Page 30-31 of Maps in the office of the County Recorder of said County, distant Northwesterly thereon 240 feet from the Northwest line of Downey Avenue, 40 feet wide; thence Northwest along said Southwesterly line 130 feet to a line that is parallel with the Northwesterly line of said Downey Avenue; thence South 32°07' West along said parallel line 236 feet; thence parallel with the Southwesterly line of said Tract No. 12760 South 57°53' East 130 feet; thence parallel with the Northwest line of Downey Avenue, North 32°07' East 236 feet to the point of beginning.

Accepted by Alameda School District, (Date not stated)

Copied May 19, 1953

Recorded in Book 41384 Page 357, O.R., April 3, 1953; #1052

Grantor: Pratt's Garden Service

Grantee: Alameda School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1953

Granted for:

Description: The Southeasterly 70 feet of that portion of Lot "F" of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

BEGINNING at a point in the Southwesterly line of said Lot "F" distant northwesterly thereon 905 feet from the most southerly corner thereof; thence northeasterly parallel with the southeasterly line of said lot "F", 616.22 feet; more or less, to the southwesterly line of the land described in deed to Jasper W. Brown, recorded in book 2044 Page 230 of Deeds, records of said County; thence Northwesterly along the southwesterly line of said land, the southwest-erly line of the land described in deed to Joseph P. Grossman, re-corded in Book 6507 Page 223 of Deeds, records of said County, 176.70 feet; thence southwesterly parallel with the southeasterly line of said Lot "F" to the southwesterly line of said Lot "F"; thence southeasterly along said southwesterly line, 176.70 feet to the point of beginning.

EXCEPT the southwesterly 20 feet thereof, included within the boundaries of Imperial Highway (formerly Curtin Road).

Accepted by Alameda School District. (Date not stated)

Copied May 19, 1953

Recorded in Book 41386 Page 334, O.R., April 3, 1953; #2475

Grantor: Jack La Velle and Geraldine K. La Velle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1953

Granted for:

Description: All of that portion of the South 66 feet of the North 165 feet of Lot 24 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16 Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 24, said point being distant South 89°41'38" West 350.00 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7°29'32" West 666.23 feet to the point of ending in the North line of said Lot 24, said point of ending being distant South 89°41'38" West 433.41 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue.

Containing 0.37 acre, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows:

Beginning at a point in the North line of said land, distant Easterly 135.90 feet from the Northwest corner thereof; thence Southwesterly in a direct line to the point of ending in the South line of said land, distant Easterly 126.17 feet from the Southwest corner thereof. Conditions not Copied.

Accepted by United States of America none

Copied May 19, 1953

Recorded in Book 41397 Page 239, O.R., April 6, 1953; #1912

Grantor: Standard Oil Company of California, a/c

Grantee: Excelsior Union High School

Nature of Conveyance: Grand Deed

Date of Conveyance: March 10, 1953

Granted for:

Description: The North twenty feet of the South fifty feet of the Southeast quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 3 South, Range 12 West, in the Rancho Los Coyotes.

Subject to easements and licenses issued.

Accepted by Excelsior Union High School, April 2, 1953

Copied May 20, 1953

Recorded in Book 41393 Page 248, O.R., April 6, 1953; #301

Grantor: J. S. A. Smith, a widower

Grantee: United States of America

R.S. 61-46

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1953

Granted for:

Description: The North half of the Southeast quarter of Fractional Section 3, Township 8 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied May 20, 1953

Torrens Doc. 4148-V, Entered on Cert. 2AD-118055, March 4, 1953

Grantor: James Robert McGee and Alpha W. McGee, h/w

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1953

Granted for: (Purpose not stated)

Description: That portion of Block 4 of the Corona Tract as shown on map recorded in Book 37, Page 56 of Miscellaneous Records, in the office of the recorder of said county, described as follows: Beginning at a point in the Southerly line of said block distant North 89°27' West 755.27 feet from the Southeasterly corner of said block; thence North 89°27' West 116.49 feet; thence North 20°05'35" West 105.20 feet; thence North 57°04'20" West 158.90 feet; thence North 48°12'10" West 80.39 feet to the Westerly line of the land described in Certificate of title No. 2365 on file in the office of the registrar of titles of said county; thence North 0°33' East 272.14 feet to an angle point in said Westerly line; thence North 69°04' East 358.5 feet to a corner of said Block 4; thence South 89°27' East 5 feet to a point distant North 89°27' West 765 feet from the most Easterly corner of said Block; thence South 0°19'15" East 640 feet to the point of beginning.

GRANTOR HEREIN RESERVES all oil, gas and other hydro--carbaceous substances for a period of 18 months from date of recordation of the within deed, after which time said oil rights shall revert to the grantee hereon or their heirs or assigns.

SUBJECT TO: 1. Second half general and special taxes for the fiscal year 1952-53,
2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Copied by Rodriguez, May 26, 1953; Cross Referenced by

R. 2.
6/14

Torrens Dec. 5771-V, Entered on Cert. 2AF-118636, March 26, 1953
 Grantor: Delbert J. Miller and Gloria B. Miller, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1953
 Granted for: (Purpose not stated)
 Description: The Southwest 1/4 of the Southwest 1/4 of Fractional Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, May 26, 1953; Cross Referenced by

R. 2.
6/15

Recorded in Book 41415 Page 350, O.R., April 8, 1953; #721
 Entered in Civil Order Book 55, Page 296, Jan. 21, 1949
 UNITED STATES OF AMERICA, for the Use) No. 2454-B Civil.
 of RECONSTRUCTION FINANCE CORPORATION,)
 Plaintiff,) JUDGMENT REVESTING TITLE IN
 vs.) DEFENDANT.
 CERTAIN PARCELS OF LAND IN THE CITY OF)
 LOS ANGELES, COUNTY OF LOS ANGELES) (As to Parcel 9 only.)
 et al.,)
 Defendants.) C.F. 2191

NOW, THEREFORE, IT IS ADJUDGED AND DECREED:

That there is excluded from the property that was taken or is to be taken by or in behalf of the United States of America in this proceeding, by the filing of the Declaration of Taking herein or otherwise, and that there is revested in the defendant Howard B. Benner, the former owner, subject to all liens, encumbrances, easements, rights of way, covenants, conditions, restrictions and reservations which existed on October 26, 1942, the full fee simple title to the following-described property:

Lot 1 in Block 4 of Tract No. 9578 in the City of and County of Los Angeles, State of California, as per map recorded in Book 173, Pages 32 and 33 of Maps in the office of the County Recorder of said County.

Also all those portions of Saran Drive, Eighty-second Street (formerly Salazar Drive) and Eighty-third Street, to the centers thereof, which lie in front of said lot.

Conditions not copied.

That at the time title to the aforesaid property vested in the plaintiff, as aforesaid, the defendant Howard B. Benner was the owner thereof in fee simple.

DATED: This 19th day of January, 1949.

C. E. Beaumont

United States District Judge.

Copied by Rodriguez, May 27, 1953; Cross Referenced by

Recorded in Book 41415 Page 391, O.R., April 8, 1953; #1147

Grantor: Dale Philip Babcock and Marti Babcock, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1953

Granted for: (Purpose not stated)

Description: The North 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, May 27, 1953; Cross Referenced by

Recorded in Book 41420 Page 338, O.R., April 8, 1953; #1890

Grantor: Nicholas J. Cortese and Carrie Jane Cortese, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1953

Granted for: (Purpose not stated)

Description: The South 50 feet of Lot 11, Tract No. 13463, in the County of Los Angeles, State of California, as shown on map recorded in Book 272, Pages 20 and 21 of Maps, in the office of the County Recorder of said County. Together with that portion of the East half of Lincris Avenue, 50 feet wide, adjoining said Lot 11 on the West. Containing 0.20 acre, more or less, including Streets.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, May 27, 1953; Cross Referenced by

Recorded in Book 41404 Page 352, O.R., April 7, 1953; #1245

Grantor: John J. Blans, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1953

Granted for: (Purpose not stated)

Description: The South 1/2 of Lots 1 and 2 of the Northwest 1/4 and the North 1/2 of Lots 1 and 2 of the Southwest 1/4 of section 7 in Township 8 north, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 154.26 acre, more or less.

Subject to: To existing easement for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, May 29, 1953; Cross Referenced by

Recorded in Book 41404 Page 358, O.R., April 7, 1953; #1246
 Grantor: Isaac V. Funderburgh and J. Florence Funderburgh, wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 31, 1953
 Granted for: (Purpose not stated)
 Description: The Northwest 1/4 of the Northeast of Section 13, in Township 8 north, Range 11 west, San Bernardino Meridian, County of Los Angeles, according to the Official plat of the survey of said land on file in the Bureau of Land Management. Contianing 40.00 acres more or less.

SUBJECT TO: Existing easement for public roads and highways public utilities, railroads and pipelines.
 Copied by Rodriguez, May 29, 1953; Cross Referenced by

Recorded in Book 41414 Page 362, O.R., April 7, 1953; #1248
 Grantor: A. B. Bonham, and Cecil C. Bonham, wife
 Grantee: United States of America
 Nature of Conveyance: Grand Deed
 Date of Conveyance: March 31, 1953
 Granted for: (Purpose not stated)
 Description: The Northwest 1/4 of the northwest 1/4 of Section 13 Township 8 north, Range 10 west, San Bernardino, Meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management. Contianing 40.00 acres more or less.

SUBJECT TO existing easement for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, May 29, 1953; Cross Referenced by

Recorded in Book 41420 Page 341, O.R., April 8, 1953; #1891
 Grantor: The Texas Company, a/c
 Grantee: United States of America
 Nature of Conveyance: Grand Deed (Perpetual Right)
 Date of Conveyance: March 24, 1953
 Granted for: Whittier Narrows Flood Control Basin Project
 Description: The perpetual right to flood and submerge the lands leased by the grantor herein, insofar as the leasehold interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project and more particular described as follows:

The south 50 feet of Lot 11 Tract No. 13463 in the County of Los Angeles, recorded in book 272 page 20 of maps together with that portion of the east half of Lineris Ave., 50 feet wide, adjoining the above described land on the west.
 Conditions not copied.

Copied by Rodriguez, May 29, 1953; Cross Referenced by

Recorded in Book 41431 Page 110, O.R., April 9, 1953; #497

Grantor: Harold B. Yundt and Fay M. Yundt, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1953

Granted for:

Description: The West $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 8, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, May 29, 1953; Cross Referenced by

Recorded in Book 41439 Page 128, O.R. April 10, 1953; #599

Grantor: Phillip O. Fry, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1953

Granted for: (Purpose not stated)

Description: The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 15, Township 8 North, Range 9 West, San B. B. M. in the County of Los Angeles, State of California, Containing 5.00 acres more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 1, 1953; Cross Referenced by

Recorded in Book 41439 Page 137, O.R., April 10, 1953; #600

Grantor: Robert Jones Nichols, and Ruth A Nichols, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1953

Granted for: (Purpose not stated)

Description: The n.e. $\frac{1}{4}$ of Northwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Section 15, Township 8 North, Range 9 West, S.B.B.M. in the County of Los Angeles, State of California. Containing 60.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 1, 1953; Cross Referenced by

Recorded in Book 41450 Page 353, O.R., April 13, 1953; #1211
 Grantor: Ruth E. O'Grady, a single woman and Elizabeth A. O'Grady, a singlewoman
 Grantee: Inglewood City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1953
 Granted for:
 Description: The East 42 feet of the North 120 feet of Lot 108 of Inglewood Poultry Colony, as per map recorded in Book 14 Page 20 of Maps, in the office of the County Recorder of said County.
 Conditions not copied.
 Accepted by Inglewood City School District, March 24, 1953
 Copied by Rodriguez, June 3, 1953; Cross Referenced by

R.L.
6/16
 Recorded in Book 41464 Page 53, O.R., April 14, 1953; #525
 Grantor: John E. Reed and Florence I. Reed, h/w, Walter F. Jennings and Katherine K. Jennings, h/w
 Grantee: East Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1953
 Granted for:
 Description: Lot 6 of Tract 1246, as per map recorded in Book 18, Pages 62 and 63 of Maps, in the office of the County Recorder of said County.
 Conditions not copied.
 SUBJECT TO: All general and special taxes, city and county, for the fiscal year 1952-53 second installment.
 Conditions, restrictions, reservations, covenants, easements, rights of way if any.
 Copied by Rodriguez, June 5, 1953; Cross Referenced by

R.L.
6/16
 Recorded in Book 41480 Page 426, O.R., April 15, 1953; #982
 Grantor: P. D. Bayer, a widower
 Grantee: Alhambra City High School
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 17, 1953
 Granted for: (Purposes not stated)
 Description: The West 150 feet of Lot 30, Block "H" of Alhambra Library Tract, as per map recorded in Book 29 Page 27 of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by Alhambra City High School, March 16, 1953
 Copied by Rodriguez, June 9, 1953; Cross Referenced by

R.L.
6/16
 Recorded in Book 41481 Page 180, O.R., April 15, 1953; #1460
 Grantor: Harold M. Potter and Frances M. Potter, h/w
 Grantee: Los Angeles City School
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1953
 Granted for: (Purposes not stated)
 Description: Lot 1571 of Tract 7644 as per map recorded in Book 84 Pages 47 and 48 of Maps, in the office of the county recorder of said county.
 Accepted by Los Angeles City School, April 2, 1953
 Copied by Rodriguez, June 9, 1953; Cross Referenced by
 SUBJECT TO: Covenants, conditions, restrictions and easement of record.
 Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41491 Page 132, O.R., April 16, 1953; #452
 Grantor: Victor Clifford Hunt and Gretta Adele Hunt, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 7, 1953
 Granted for: (Purposes not stated)
 Description: The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 14, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Northeast $\frac{1}{4}$ of Section 14. Containing 70.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.

Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41493 Page 231, O.R., April 16, 1953; #584
 Grantor: Lydia Frances Jackson, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1953
 Granted for: (Purposes not stated)
 Description: The North 20 feet of the Northwest quarter and the West 30 feet of the South 1960 feet, of the North 1980 feet of the Northwest quarter of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 2.55 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.

Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41497 Page 375, O.R., April 16, 1953; #1050
 Grantor: W. P. Bloom and Lou Bloom, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1953
 Granted for: (Purposes not stated)
 Description: The northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.

Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41501 Page 35, O.R., April 17, 1953; #336

Grantor: Home Investment Co. of Long Beach, a/c

Grantee: Long Beach Unified School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 10, 1953

Granted for:

Description: That portion of lot 20 of Tract No. 10548, in the county of Los Angeles, State of California, as per map recorded in book 174 pages 15 to 23 inclusive of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southwest corner of said lot 20, said point being on the center line of Stearns Street, 80 feet wide and the prolongation of the easterly line of Bellflower Boulevard, 40 feet easterly of center line; thence along the westerly line of said lot 20 and the easterly line of Bellflower Boulevard, North 00°12'35" East 1806.65 feet; thence South 89°45'58" East 1402.00 feet to the true point of beginning; thence North 00°12'35" East 172.46 feet; thence South 89°47'25" East 802.14 feet; thence South 00°12'35" West 172.80 feet; thence North 89°45'58" West 802.14 feet to the true point of beginning.

EXCEPTING therefrom the Easterly 30 feet and the Westerly 30 feet thereof to be reserved for street and utility easements.

Conditions not copied.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record, if any.

2. County and special taxes for 1953-54, a lien not yet payable.

Conditions not copied.

Accepted by Long Beach Unified School, March 23, 1953

Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41500 Page 370, O.R., April 17, 1953; #1174

Grantor: Sidney C. Alvarez and Mary Anne Alvarez, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1953

Granted for:

Description: The Southeast 1/4 of the Southeast 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, June 10, 1953; Cross Referenced by

Recorded in Book 41517 Page 278, O.R., April 20, 1953; #927

Grantor: Tony Vieira and Frances Vieira, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1953

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the

survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, June 11, 1953; Cross Referenced by

Recorded in Book 41517 Page 87, O.R., April 20, 1953; #603

Grantor: Marion A. Green, a widow

Grantee: Alameda School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot "F" of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 502, Miscellaneous Records, in the office of the County Recorder of said County, described as follows: BEGINNING at a point in the westerly line of Downey Avenue, 40 feet wide, that is South 32°07' West 236 feet from the northeasterly corner of the land conveyed on February 11, 1920 by Clarence W. Brown and Winifred A. Brown, grantors, to Nora E. Redfield, grantee, by deed recorded on March 24, 1920 in book 7142 Page 214 of Deeds, records of said County; thence North 57°53' West 240 feet to the true point of beginning; thence continuing North 57°53' West 130 feet; thence parallel with the northwest line of said Downey Avenue; South 32°07' West 127 feet; thence South 57°53' East, 130 feet to a line that is parallel with the northwest line of said Downey Avenue and passes through the true point of beginning; thence North 32°07' East along said parallel line 127 feet to the true point of beginning. Accepted by Alameda School District, (No date given)
Copied by Rodriguez, June 11, 1953; Cross Referenced by

Recorded in Book 41511 Page 315, O.R., April 20, 1953; #162

Grantor: Lonial D. Boen, Norma Boen, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: 4/13/53

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 12, 1953; Cross Referenced by

Recorded in Book 41536 Page 141, O.R., April 22, 1953; #2241
 Grantor: William J. Susoeff and Anne Susoeff, h/w, John W. Susoeff
 and Mary Susoeff, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 15, 1953
 Granted for: (Purposes not stated)
 Description: That certain parcel of land in the State of California,
 County of Los Angeles, described as follows:
 Lot 11, Tract 11974, in the County of Los Angeles,
 State of California, as shown on map recorded in Book
 220 Pages 31 and 32 of Maps, in the office of the
 County Recorder of said County.
 Together with those portions of the North half of Lina Street,
 60 feet wide, and the South half of that certain alley, 20 feet wide,
 as shown on said map, adjoining said lot on the South and North
 respectively.
 Containing 0.32 acre, more or less, including streets.
 Conditions not copied.
 SUBJECT ALSO, to existing easements for public roads and high-
 ways, public utilities, railroads and pipelines.
 Copied by Rodriguez, June 17, 1953; Cross Referenced by

Recorded in Book 41560 Page 58, O.R., April 24, 1953; #422
 Grantor: Wayne Layton and Julia Layton, h/w
 Grantee: Lynwood Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 16, 1953
 Granted for: (Purposes not stated)
 Description: The Southwesterly 125 feet of Lots 9 and 10, Block
 A of Tract 10996 as per map recorded in Book 193,
 pages 4, 5 and 6 of Maps in the Office of the County
 Recorder of said County.
 SUBJECT TO: Covenants, conditions, restrictions,
 rights, rights of way and easements of record.
 Copied by Rodriguez, June 22, 1953; Cross Referenced by

Recorded in Book 41557 Page 156, O.R., April 24, 1953; #489
 Grantor: Will Breitenbucher and Dorothy Breitenbucher, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1953
 Granted for: (Purposes not stated)
 Description: The north half of the Northwest quarter of Section 9,
 Township 8 North, Range 10 West, San Bernardino
 Meridian, in the County of Los Angeles, State of Cali-
 fornia, according to the official plat of the survey of
 said land on file in the Bureau of Land Management.
 Containing 80.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, June 22, 1953; Cross Referenced by

Recorded in Book 41569 Page 227, O.R., April 27, 1953; #4
 Grantor: Mrs. Luz M. Houser, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 17, 1953
 Granted for: (Purposes not stated)
 Description: The east half of the northeast quarter of section 14, Township 8 North, Range 9 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41569 Page 228, O.R., April 27, 1953; #5
 Grantor: Francis J. Kearney and Alma R. Kearney, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1953
 Granted for: (Purposes not stated)
 Description: The South 20 acres of Lot 2 in the Southwest quarter of Section 18, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41569 Page 252, O.R., April 27, 1953; #6
 Grantor: Clair C. Pyle and Fern S. Pyle, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1953
 Granted for: (Purposes not stated)
 Description: The Southwest quarter of the Northwest quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 17, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 50.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41569 Page 232, O.R., April 27, 1953; #7

Grantor: Clair C. Pyle and Fern S. Pyle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1953

Granted for: (Purposes not stated)

Description: The South 1/2 of the Northeast 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41569 Page 234, O.R., April 27, 1953; #8

Grantor: James Warfel and Ruth Warfel, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1953

Granted for: (Purposes not stated)

Description: The South 5 acres of the North 20 acres of the South half of the Southwest quarter of Section 14, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41571 Page 302, O.R. April 27, 1953; #530

Grantor: Roy W. Abel, as Guardian of the Person and Estate of Minnie Brown Davis, also known as Minnette Brown Davis, as Incompetent Person.

Grantee: Sierra Madre City School District

Nature of Conveyance: Guardian's Deed

Date of Conveyance: March 13, 1953

Granted for: (Purpose not stated)

Description: All rights, title, interest and estate of said Minnie Brown Davis, also known as Minnette Brown Davis, an incompetent person, in and to the real property in the City of Sierra Madre, County of Los Angeles, State of California, described as follows:

That portion of Lot 15 of the Sierra Madre Tract, in the City of Sierra Madre, County of Los Angeles, State of California, as per map recorded in Book 4 page 503 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of Tract No. 13854, as per map recorded in Book 277 page 13 of Maps, records of said County, and being a point in the south line of Grand View Avenue, 50 feet wide, as shown on said map, thence along said south line, North 89°51'45" West 131.91 feet to the northeast corner of the land described in the deed to Sierra Madre City School District of Los

Angeles County, recorded on September 23, 1949, as Instrument No. 747, in Book 31070 page 30 of Official Records of said County; thence south along the east line of said land 143.38 feet, more or less, to the most southerly corner of said land being also a point in the southwesterly boundary line of the land described in the deed to John Burton recorded in Book 2107 page 64 of Deeds, records of said county; thence along said southwesterly boundary line, South 59°52' East 13.28 feet to an angle point therein; thence continuing along said southwesterly boundary line, South 49°56' East 75 feet to another angle point therein; thence continuing along said southwesterly boundary line, South 11°32' East 6.75 feet to the most northerly corner of the land described in the deed to Sierra Madre City School District of Los Angeles County, recorded on October 21, 1930, as Instrument No. 120 in Book 10385 page 146 of said Official Records; thence along the northeasterly line of said last mentioned land, South 61°58'10" East 69.88 feet to the northeasterly corner of said land, being a point in the east line of said land so described in said deed to John Burton; thence north along said east line, 237.50 feet to the point of beginning. Subject to taxes for the fiscal year 1952-1953

Subject also to conditions, restrictions, reservations, easements and/or rights of way of record.

To have and to hold the above described property, together with the appurtenances, unto said party of the second part, its successors and assigns forever.

Conditions not copied.

Accepted by Sierra Madre City School, April 21, 1953

Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41571 Page 320, O.R., April 27, 1953; #535

Grantor: Dolan Boggs and Ruby Inez Boggs, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1953

Granted for: (Purposes not stated)

Description: The north half of the North half of the West half of Lot 1, in the Fractional Northwest quarter of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41583 Page 91, O.R., April 28, 1953; #126

Grantor: William F. Young and Lottie O. Young, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1953

Granted for: (Purposes not stated)

Description: The East half of the Northeast quarter of the Northwest quarter of the Northeast quarter of Section 13, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of

California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 24, 1953; Cross Referenced by

O.R.,

Recorded in Book 41581 Page 179, April 28, 1953; #151

Grantor: Samuel J. Mancuso and Evelyn R. Mancuso, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1953

Granted for: (Purposes not stated)

Description: The East 39.51 acres of Lot 2 in the Fractional Northwest 1/4 of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 39.51 acres more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 23, 1953; Cross Referenced by

Recorded in Book 41601 Page 383, O.R., April 29, 1953; #3812

Entered in Judgment Book 2533 Page 232, April 16, 1953

GALLATIN SCHOOL DISTRICT OF) NO. 603,249

LOS ANGELES COUNTY,)

Plaintiff,) FINAL ORDER OF CONDEMNATION

vs.)

THOMAS D. SATTERWHITE, AS)

(Parcel 1)

Guardian, et al.,)

Defendants.)

(See Amended F.J. for this Parcel in E:130-252)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 1 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, GALLATIN SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: That part of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, to-wit;

Beginning at the southwesterly corner of the property conveyed to R. A. Ragsdale, by deed from John G. Downey, et al., recorded in book 15 page 230 of Deeds; thence south 41°8' east along the southwesterly line thereof, 23.69 chains; thence south 14°2' east 1 chain to the westerly line of the property conveyed by John G. Downey, et al., to Alfred Coffman, by deed recorded in Book 14, page 645 of Deeds; thence South 45½° west 8.36 chains, more or less, to the northeasterly line of the Gallatin Schoolhouse Road; thence north 42°40' west 21.96 chains, more or less, to the easterly line of the county road formerly leading to Gallatin; thence north 31°10' east along the easterly line of said last referred to road, 9.895

chains to the point of beginning.

EXCEPT that portion of said land lying southeasterly of the center line of Broadfield Boulevard, 60 feet wide, as described under Parcel No. 1-6 in final decree of Condemnation entered in Case No. 530977 Superior Court of said county, a certified copy of said decree being recorded September 16, 1948 in book 28257 page 179, Official Records.

ALSO EXCEPT that portion of said land described as follows:

Beginning at the intersection of that certain curve having a radius of 4500.00 feet, in the center line of Broadfield Boulevard, 60 feet wide (also known as Paramount Boulevard), as described in Final Decree of Condemnation entered in Case No. 530977, in the Superior Court of the State of California, in and for said county of Los Angeles, a certified copy thereof being recorded in Book 28257 page 179, Official Records, in the office of the county recorder of said county, with the northwesterly prolongation of that certain course, shown as having a bearing of south 41°08'35" east, in the northeasterly line of Tract 16287, as shown on map recorded in book 373 pages 1 and 2 of Maps, in the office of said county recorder, said course being also in the southwesterly line of the property conveyed to R. A. Ragsdale, by deed from John G. Downey, et al., recorded in book 15 page 230 of Deeds, in the office of said county recorder; thence along said southwesterly line, north 41°11'33" West, a distance of 65.77 feet; thence south 45°50'22" West, a distance of 259.03 feet to the northwesterly prolongation of a line radial to said curve in the center line of Broadfield Boulevard; thence along said prolonged line, south 42°18'28" east, a distance of 50.00 feet to said center line; thence northeasterly along said center line to said point of beginning.

DATED: This 14th day of April, 1953

Barnes

Judge of the Superior Court

Copied by Rodriguez, June 25, 1953; Cross Referenced by

Recorded in Book 41632 Page 298, O.R., May 4, 1953; #312

Grantor: Paul Hopping and Sylvia Helen Hopping, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 30, 1953; Cross Referenced by

Recorded in Book 41632 Page 288, O.R., May 4, 1953; #313

Grantor: Lois Fletcher, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1953

Granted for: (Purposes not stated)

Description: The South 1/2 of the Northwest 1/4 of the Northwest 1/4; the Southwest 1/4 of the Northwest 1/4 and the

Northwest 1/4 of the Southwest 1/4 of Section 15,
Township 8 North, Range 9 West, San Bernardino
Meridian, in the County of Los Angeles, State of
California, according to the official plat of the survey of said
land on file in the Bureau of Land Management. Containing 100.00
acres more or less.

SUBJECT: to existing easements for public roads and highways,
public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 30, 1953; Cross Referenced by

Recorded in Book 41640 Page 343, O.R., May 5, 1953; #15

Grantor: John W. Lansford and Ethel M. Lansford, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the Northwest 1/4 of Section 10,
Township 8 North, Range 9 West, San Bernardino Meridian
in the County of Los Angeles, State of California,
according to the official plat of the survey of said
land on file in the Bureau of Land Management.

EXCEPT the East 300 feet of said North 1/2 of the Northwest
1/4 of Section 10.

Containing 70.91 acres, more or less, including 1.08 acres,
more or less, in street.

SUBJECT: to existing easements for public roads and highways,
public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, June 30, 1953; Cross Referenced by

Recorded in Book 41640 Page 5, O.R., May 5, 1953; #16

Grantor: Milo J. Sutliff and Laura Walter Sutliff, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1953

Granted for: (Purposes not stated)

Description: The Southeast 1/4 of the Northwest 1/4 of Section 13,
Township 8 North, Range 10 West, San Bernardino
Meridian, in the County of Los Angeles, State of
California, according to the official plat of the
survey of said land on file in the Bureau of Land
Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways,
public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41640 Page 277, O.R., May 5, 1953; #17

Grantor: Paul A. Hatfield and Elsie V. Hatfield, who acquired title
as Elsie V. Hinman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1953

Granted for: (Purposes not stated)

Description: The Northwest quarter of the Northwest quarter of the

Northeast quarter of Section 11, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41640 Page 268, O.R., May 5, 1953; #21

Grantor: Guy R. Pettit and Lena M. Pettit, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1953

Granted for: (Purposes not stated)

Description: The Southwest quarter of the Northwest quarter of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41640 Page 9, O.R., May 5, 1953; #23

Grantor: James B. Hendricks and Virginia Hendricks, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1953

Granted for: (Purposes not stated)

Description: The East half of the Southeast quarter of the Northwest quarter of the Northeast quarter of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41640 Page 171, O.R., May 5, 1953; #460

Grantor: George L. Mullin and Florence G. Mullin, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1953

Granted for: (Purposes not stated)

Description: Lot 8 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Beach Unified School District, April 27, 1953

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41642 Page 3, O.R., May 5, 1953; #479
 Grantor: Walter T. Matson, Jr. a single man
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1953
 Granted for: (Purposes not stated)
 Description: Lot 17 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School, April 27, 1953
 Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41642 Page 7, O.R., May 5, 1953; #482
 Grantor: Ann B. Striegel
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 15, 1953
 Granted for: (Purposes not stated)
 Description: Lot 13 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School District, April 27, 1953
 Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41644 Page 196, O.R., May 5, 1953; #1402
 Grantor: Horacio Pino and Effie Pino, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 23, 1953
 Granted for: (Purposes not stated)
 Description: The Northwest 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 40.00 acres, more or less.
 subject to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41650 Page 17, O.R., May 5, 1953; #2646
 Grantor: Ray Chamberlin, and Sadie Chamberlin, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1953
 Granted for: (Whittier Narrows Flood Control Basin)
 Description: All of that portion of the South 49 feet of the North 264 feet of Lot 24 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947)
 Beginning at a point in the South line of said Lot 24, said point being distant South 89°41'38" West 350.00 feet along said South

line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7°29'32" West 666.23 feet to the point of ending in the North line of said Lot 24, said point of ending being distant South 89°41'38" West 433.41 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue.

Containing 0.29 acre, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows:

Beginning at a point in the North line of said land distant Easterly 118.80 feet from the Northwest corner thereof; thence Southwesterly, in a direct line to the point of ending in the South line of said land distant Easterly 111.58 feet from the Southwest corner thereof.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, July 1, 1953; Cross Referenced by

Recorded in Book 41661 Page 430, O.R., May 7, 1953; #230

Grantor: J. S. A. Smith, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1953

Granted for: (Purposes not stated)

Description: The Northeast 1/4 of Section 9, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 2, 1953; Cross Referenced by

Recorded in Book 41665 Page 276, O.R., May 7, 1953; #577

Grantor: Charles Caplan and Mollie Caplan, h/w, and William Herron and Estelle Herron, h/w and Harry Eisenberg and Ruth Eisenberg, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of Section 17, and the South east 1/4 of Section 17, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 480.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 2, 1953; Cross Referenced by

Recorded in Book 41686 Page 149, O.R., May 11, 1953; #18

Grantor: Virgil Rhodes and Alice M. Rhodes, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

EXCEPTING and reserving the following described improvements, with the right of removal thereof, on or before 60 days from date of transfer of title to the United States: Domestic Pump

Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, July 7, 1953; Cross Referenced by

Recorded in Book 41692 Page 60; O.R., May 11, 1953; #1983

Grantor: Blanche Dailey Terry, an unmarried woman and John Nolan, a Widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1953

Granted for: (Purposes not stated)

Description: The West 63 feet of the East 126 feet of the South 315 feet of Lot 36, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County.

Containing 0.46 acre, more or less.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, July 7, 1953; Cross Referenced by

Recorded in Book 41697 Page 24, O.R., May 12, 1953; #227

Grantor: Henry J. Skidmore and Doris I. Skidmore, h/w

Grantee: Long Beach Unif. School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1953

Granted for: (Purposes not / stated)

Description: That portion of Lot 4 in Block 20 of the California Cooperative Colony Tract, as per map recorded in Book 21, pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county described as follows: Beginning at a point in the northerly line of said lot 4 which point is westerly 365 feet, measured along said northerly line from the northeast corner of said lot 4; thence from said point of beginning southerly parallel with the easterly line of said lot 4, a distance of 329.64 feet, more or less, to a point on the southerly line of said lot 4; thence westerly along said southerly line 190 feet, more or less, to a point in a line which is parallel with and 90 feet easterly, measured at right angles from the northerly prolongation of the easterly line of Orizaba Avenue, shown as Amsell Avenue, 50 feet wide, on map of Tract No. 7420, as per map recorded in book 78 page 47 of Maps, in the office of the county recorder of said county; thence northerly parallel with said north-

erly prolongation a distance of 329.64 feet, more or less, to a point in the northerly line of said lot 4; thence easterly along said northerly line a distance of 190 feet, more or less, to the point of beginning.

EXCEPT the west 110 feet thereof.

ALSO EXCEPT an undivided one-half interest in and to all oil, gas, petroleum and all other minerals and hydrocarbon substances in and under said land as reserved by Edison Securities Company in deed recorded in book 19465 page 207, Official Records.

Accepted by Long Beach Unified School Dist. May 4, 1953

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41699 Page 393, O.R., May 12, 1953; #359

Grantor: August M. Dummer and Mary Dummer, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1953

Granted for: (Purposes not stated)

Description: Lot 25 of Tract 7364, as per map recorded in book 84, pages 13 and 14 of Maps, in the office of the County Recorder of said county.

Accepted by Long Beach Unified School Dist. May 4, 1953

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41695 Page 184, O.R., May 12, 1953; #604

Grantor: Bertha A. Schwartz, a single woman

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1953

Granted for: (Purposes not stated)

Description: Lots 31 and 32, Block 8 of Tract No. 2600, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Pages 88, 89, and 90 of Maps, in the office of the County Recorder of said County.

Accepted by Long Beach Unified School Dist. February 24, 1953

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41699 Page 432, O.R., May 12, 1953; #627

Grantor: Gaspero Bernardo and Adelina Bernardo, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: The south half of the East half of the Southeast quarter of the Southeast quarter of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41696 Page 98, O.R., May 12, 1953; #628

Grantor: Pearl Irene Wright a married woman, who acquired title,
as Pear Irene Canning

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the Southwest 1/4 of Section 8,
Township 8 North, Range 10 West, San Bernardino
Meridian, in the County of Los Angeles, State of
California, according to the official plat of the
survey of said land on file in the Bureau of Land
Management. Containing 80.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways,
public utilities, railroads and pipelines.
Conditions not copied.

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41699 Page 5, O.R., May 12, 1953; #1129

Grantor: Harry C. Pramer, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1. The northeast quarter of the southeast
quarter of section 9, in Township 8 North, Range 11
West, San Bernardino meridian, in the county of Los
Angeles, State of California, according to the official
plat of the survey of said land on file in the Bureau
of Land Management.

PARCEL 2. That portion of the southeast quarter of the south-
east quarter of section 9, in Township 8 North, Range 11 West, San
Bernardino meridian, in the county of Los Angeles, State of Cali-
fornia, according to the official plat of the survey of said land
on file in the Bureau of Land Management, lying north of a line ex-
tending easterly from a point in the westerly line of the east half
of said southeast quarter, distant northerly 1071 feet from the
southwest corner of the east half of said southeast quarter to a
point in the easterly line of said section, distant northerly 1041
feet from the southeast corner of said section. Containing 48.00
acres, more or less.

Conditions not copied.

SUBJECT: to existing easements for public roads and highways,
public utilities, railroads and pipelines.

Copied by Rodriguez, July 8, 1953; Cross Referenced by

Recorded in Book 41706 Page 367, O.R., May 13, 1953; #190

Grantor: Salvatore Azzarello and Rosaria Azzarello., h/w

Grantee: Alameda School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot "F" of the Rancho Santa Gertrudes,
in the County of Los Angeles, State of California,
as per map recorded in Book 1 Page 502 of Miscellaneous
Records, in the office of the County Recorder of said
County, described as follows:

Beginning at a point in the southerly line of said Lot "F",
distant thereon 515 feet northwesterly from the intersection thereof

with the westerly line of the County Road, known as College Avenue No. 2, also known as Crawford Street, as conveyed by Cyrus Brown, et al, to the County of Los Angeles by deed recorded in Book 2054, Page 117 of Deeds; thence northwesterly along the southerly line of said Lot "F", 290 feet; thence parallel with the said westerly line of College Avenue No. 2, also known as Crawford Street, northeasterly to a point in the southerly line of the land conveyed to Jasper W. Brown by deed recorded in book 2044 Page 230 of Deeds, records of said county; thence along said southerly line southeasterly 290 feet; thence parallel with the westerly line of College Avenue No. 2, also known as Crawford Street to the point of beginning.

EXCEPTING therefrom any portion included within a public road. Accepted by Alameda School District, by resolution (no date)
Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41710 Page 132, O.R., May 13, 1953; #286

Grantor: Star Nurseries, Inc.

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1953

Granted for: (Purposes not stated)

Description: Lot 154 of Montebello Tract, City of Montebello, as per map recorded in Book 78 Page 19 of Miscellaneous Records, in the office of the Recorder of said County.

Accepted by Montebello Unified School District, February 9, 1953

Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41709 Page 154, O.R., May 13, 1953; #431

Grantor: Vital R. Maag and Margaret May Mattola, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41709 Page 143, O.R., May 13, 1953; #433

Grantor: Macco Corporation, a Nevada Corporation

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 11, 1953

Granted for: (Purposes not stated)

Description: Lots 1 and 2 of the Fractional Northwest quarter of Section 6, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41709 Page 148, O.R., May 13, 1953; #434

Grantor: Mary Catharine Jonas, a single woman.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Condition not copied.

Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41709 Page 153, O.R., May 13, 1953; #436

Grantor: J. Welty MacCausland and Florence K. MacCausland, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: The northeast quarter of the southwest quarter; the north half of the southeast quarter of the southwest quarter; the north half of southwest quarter of the southeast quarter of the southwest quarter; and the north half of southeast quarter of the southeast quarter of the southwest quarter of section 10, in Township 8 North, Range 11 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 70.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 9, 1953; Cross Referenced by

Recorded in Book 41709 Page 158, O.R., May 13, 1953; #438

Grantor: Cecil W. Lewis and Velma Kate Lewis, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1953

Granted for: (Purposes not stated)

Description: The East 1/2 of the Northeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, July 9, 1953; Cross-Referenced by

Recorded in Book 41720 Page 354, O.R., May 14, 1953; #1285
Grantor: Guy E. Doty, a single man
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: April 28, 1953
Granted for: (Purposes not stated)
Description: The South 1/2 of the Southwest 1/4 of Section 10, in Township 8 North, Range 9 West, San Bernardino, Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
Containing 80.00 acres, more or less.
SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.
Copied by Rodriguez, July 10., 1953; Cross Referenced by

Recorded in Book 41726 Page 409, O.R., May 14, 1953; #3604
Entered in Judgment Book 2546 Page 1, May 11, 1953
MANHATTAN BEACH CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
Plaintiff,) NO. 603588
vs.) FINAL ORDER OF CONDEMNATION
BESS L. GREENSCHLAG, VINCENT STACK,)
et al.,)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That said parcel of real property described in the complaint herein be, and the same is hereby condemned as prayed for, and that plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.
That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
Lot 24 in Block 108 of Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in book 5, page 76 of Maps, in the office of the County Recorder of said county.
DATED: This 6th day of May, 1953.
Richards
Judge of the Superior Court.
Copied by Rodriguez, July 10, 1953; Cross Referenced by

Recorded in Book 41726 Page 412, O.R., May 14, 1953; #3605
Entered in Judgment Book 2547 Page 258, May 13, 1953
INGLEWOOD CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
Cross-Complainant,) NO. 606,925
vs.) final ORDER OF CONDEMNATION
J. GEORGE GOLD, et al.,) (Parcels 2 and 3)
Cross-Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said parcels of property be and the same are hereby condemned as prayed for, and that the cross-complainant INGLEWOOD CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee

simple title in and to said parcels of property for a public purpose, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law.

Said parcels of property are located in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 2: That portion of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, San Bernardino meridian, in the City of Inglewood, County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the west line of Yukon Avenue, 40 feet wide, as shown on the map of Tract No. 6784, recorded in book 83 page 91 of Maps, in the office of the county recorder of said county, distant thereon South $0^{\circ}06'42''$ West 75 feet from the intersection of said line with the center line of 118th Place (formerly Inglemar Street) 50 feet wide, as shown on said map of Tract No. 6784; thence along said west line of Yukon Avenue, South $0^{\circ}06'42''$ West 55 feet; thence North $89^{\circ}53'18''$ West 113.22 feet thence North $25^{\circ}59'32''$ West 60.91 feet, m/l, to a line that bears South $89^{\circ}58'34''$ West, which passes through the point of beginning; thence North $89^{\circ}58'34''$ East 140 feet, more or less, to the point of beginning.

PARCEL 3: That portion of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.M., in the City of Inglewood, County of Los Angeles and State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the north and south center line of said Section 10 distant thereon South $0^{\circ}06'42''$ West 130 feet from the center line of 118th Place, formerly Inglemar Street, as shown on map of Tract No. 6784, recorded in book 83 page 91 of Maps, records of said county, thence North $89^{\circ}53'18''$ West 113.22 feet, thence North $25^{\circ}59'32''$ West 20.99 feet to the southerly line of the land described in the deed to the Inglewood City School District of Los Angeles County recorded as Instrument No. 583 on October 19, 1951 in book 37455 page 280 of Official Records, of said county, thence along said southerly line South $66^{\circ}17'41''$ West 149.55 feet to an angle point therein and North $23^{\circ}42'19''$ West 187.00 feet, more or less, to the westerly prolongation of said center line of 118th Place, thence westerly along said prolongation 109.19 feet to the northeasterly line of the Los Angeles County Flood Control right of way 85 feet wide, thence southeasterly along said northeasterly line 328.56 feet to the most westerly corner of the land described in the deed to the City of Inglewood recorded as Instrument No. 1283 on September 21, 1951 in book 37251 page 374 of Official Records of said county, thence along the northerly line of said North $66^{\circ}17'41''$ East 125.00 feet to an angle point therein and South $23^{\circ}42'19''$ East 107.00 feet to an angle point therein and South $89^{\circ}53'18''$ East 152.83 feet to the north and south center line of said section 10, thence along said center line North $0^{\circ}06'42''$ East 220.00 feet to the point of beginning.

DATED: May 12th, 1953.

Richards

Judge of the Superior Court
Cross Referenced by

Copied by Rodriguez, July 10, 1953;

Recorded in Book 41733 Page 62, O.R., May 15, 1953; #261
 Grantor: Fred W. M. Stone and Ruth Renwick Stone, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1953
 Granted for: (Purposes not stated)
 Description: The West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 24, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, July 13, 1953; Cross Referenced by

Recorded in Book 41734 Page 214, O.R., May 15, 1953; #1231
 Grantor: George E. Smiley, a married man, and Dorothy A. Smiley, his wife.
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1953
 Granted for: (Purposes not stated)
 Description: Lot 16 of Tract No. 7364 as per map recorded in book 84 pages 13 and 14 of Maps, in the office of the county recorder of said county.
 Accepted by Long Beach Unified School, April 27, 1953
 Copied by Rodriguez, July 13, 1953; Cross Referenced by

Recorded in Book 41742 Page 266, O.R., May 18, 1953; #125
 Grantor: George A. Holstein and Mavis J. Holstein, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 22, 1953
 Granted for: (Purposes not stated)
 Description: Lot 4 of Tract No. 7364 as per map recorded in book 84 pages 13 and 14 of Maps, in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School, May 4, 1953
 Copied by Rodriguez, July 14, 1953; Cross Referenced by

Recorded in Book 41742 Page 112, O.R., May 18, 1953; #126
 Grantor: Clinton C. Heath and Lila G. Heath, h/w
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 28, 1953
 Granted for: (Purposes not stated)
 Description: PARCEL 1: The north 65 feet of the south 455 feet of west 167.54 feet of Plat No. 2 of the Garden Home Tract, as per map recorded in book 11 page 39 of Maps, in the office of the County recorder of said county.
 EXCEPT the west 30 feet thereof.
PARCEL 2: The west 30 feet of the north 65 feet of south 455 feet of the west 167.54 feet of Plat No. 2, of the Garden Home Tract, as per map recorded in book 11 page 39 of Maps, in the office of the County Recorder of said County
 Accepted by Long Beach Unified School, May 4, 1953
 Copied by Rodriguez, July 14, 1953; Cross Referenced by

Recorded in Book 41746 Page 446; O.R., May 18, 1953; #639
 Grantor: Louise A. Janss, a widow, also known as Louise A. Janes.
 Grantee: El Segundo Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 13, 1953
 Granted for: (Purposes not stated)
 Description: Lot 1 and 2 in Block 11 of Tract 1685, in the city of El Segundo, as per map recorded in book 21, page 98 of Maps, in the office of the county recorder of said County.
 EXCEPTING and RESERVING unto the Grantor herein all oil, gas, minerals, and other hydro-carbon substances within and under said land, but with no right of surface entry.
 Accepted by El Segundo Unified School, (no date)
 Copied by Rodriguez, July 14, 1953; Cross Referenced by

Torrens Doc. 7706-V, Entered on Cert. 2AH-119211, April 23, 1953
 Grantor: Jacob Stern & Sons, Inc.
 Grantee: East Whittier School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1953
 Granted for: (Purposes not stated)
 Description: Lot 3 of Tract No. 1246, in the county of Los Angeles, State of California, as per map recorded in Book 18 pages 62 and 63 of Maps, in the office of the County Recorder of said county, excepting the north 35 feet of the westerly 342.5 feet and the north 194 feet of the easterly 470 feet of said Lot 3.
 Conditions not copied.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1953-1954, a lien not yet payable.
 2. Covenants, conditions, restrictions, right of way, easements and any other matters of record.
 3. Any and all assessments not now delinquent.
 4. All matters as disclosed under the Torrens Title System.
 Copied by Rodriguez, July 17, 1953; Cross Referenced by

Recorded in Book 41752 Page 295, O.R., May 19, 1953; #1324
 Grantor: Charles D. McNutt and Luella M. McNutt, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 11, 1953
 Granted for: (Purpose not stated)
 Description: The south half of the northeast quarter and the north half of the Southeast quarter of section 10, in Township 8 North, Range 9 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines. (Conditions not Copied)
 Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41755 Page 42, O.R., May 19, 1953; #1759
Grantor: Jack Nathan and Florence Nathan, h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1953
Granted for: (Purpose not stated)
Description: The West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Fractional Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
(Conditions not Copied)
Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41755 Page 86, O.R., May 19, 1953; #1773
Grantor: Theodore Edgar and Ethel Edgar h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1953
Granted for: (Purpose not stated)
Description: The East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Fractional Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
(Conditions not Copied)
Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41755 Page 52, O.R., May 19, 1953; #1768
Grantor: Jack Nathan and Florence Nathan, h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1953
Granted for (Purpose not stated):
Description: The East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Fractional Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
(Conditions not Copied)
Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41755 Page 84, O.R., May 19, 1953 #1779
Grantor: Theodore Edgar and Ethel Edgar, h/w
Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1953

Granted for: (Purpose not Stated)

Description: The West $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Fractional Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

(Conditions not Copied)

Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41755 Page 68, O.R., May 19, 1953; #1783

Grantor: Donald J. Smith, an unmarried man, and Edward W. Smith, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1953

Granted for: (Purpose not Stated)

Description: The Southeast quarter of Section 9, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

(Conditions not Copied)

Copied by Monson, July 22, 1953; Cross Referenced by

Recorded in Book 41766 Page 35, O.R., May 20, 1953; #660

Grantor: Tom Teddy, a married man

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1952

Granted for: (Purposes not stated)

Description: Lot 24 Block 109 Manhattan Beach Sub-Division #3, in the City of Manhattan Beach, county of Los Angeles, state of California as per map recorded in Book 5 page 76 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. General and special taxes for the fiscal year 1952-1953.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Rodriguez, July 22, 1953; Cross Referenced by

Recorded in Book 41766 Page 062, O.R., May 20, 1953; #1351

Grantor: George Gaw and Jane Green Gaw, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1953

Granted for: (Purposes not stated)

Description: The north half of the Southwest quarter of Section 14 T. 8, North Range 10 West S.B. & M., in the County of Los Angeles, according to the official plat of the Survey of said land on file in the bureau of Land Managment. Containing 80.00 acres more or less.

Copied by Rodriguez, July 23, 1953; Cross Referenced by

Recorded in Book 41774 Page 198, O.R., May 21, 1953; #526

Grantor: Frank J. Green and Lillian L. Green, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1953

Granted for: (Purposes not stated)

Description: The East 1/2 of Section 22, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 320.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 24, 1953; Cross Referenced by

Recorded in Book 41784 Page 128, O.R., May 22, 1953; #630

Grantor: K. P. Wallace aka Khaled Wallace and Doris Wallace, h/w as joint tenants

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1953

Granted for: (Purposes not stated)

Description: All that portion of lot 1 in block 52 of the subdivision of the Rancho Providencia and Scott Tract, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in book 43 page 47, et seq., of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of the west line of tract No. 6576, as per map recorded in book 69 of Maps, page 68, in the office of the county recorder of said county.

EXCEPT THEREFROM the easterly 132 feet of the northwesterly 330 feet thereof (said 330 feet being measured to the center of the street adjacent on the north)

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Taxes - fiscal year 1953-54.

Accepted by Burbank Unified School District, May 5, 1953

Copied by Rodriguez, July 27, 1953; Cross Referenced by

Recorded in Book 41784 Page 260, O.R., May 22, 1953; #1403

Grantor: Julia K. Hermansen, an unmarried woman

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1. The northerly 130 feet of the westerly 167⁵⁴ feet of the Garden Home Tract, Plat No. 2, in the City of Long Beach, County of Los Angeles, State of California, as permap recorded in Book 11, Page 39 of Maps, in the office of the County Recorder of said County.

PARCEL 2. The north 130 feet of the south 1170 feet of the west 167⁵⁴ feet of Plat No. 2 of the Garden Home Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 11, Page 39 of Maps, in the office of the County Recorder of said County.

EXCEPT the west 30 feet thereof reserved for street purposes.

Accepted by Long Beach Unified School, April 27, 1953

Copied by Rodriguez, July 27, 1953; Cross Referenced by

Recorded in Book 41801 Page 67, O.R., May 25, 1953; #470

Grantor: Dorothy Scott, a widow

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1953

Granted for: (Purposes not stated)

Description: The Southerly 40 feet of the Easterly 26 feet of Lot 25, the Southerly 40 feet of Lot 26, and the Southerly 40 feet of the Westerly 25 feet of Lot 27 of H. N. Rust and Son's Subdivision of Palm Place Nursery, in the City of South Pasadena, as per map recorded in Book 26, page 16 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by South Pasadena Unified School, May 13, 1953

Copied by Rodriguez, July 28, 1953; Cross Referenced by

Recorded in Book 41796 Page 376, O.R., May 25, 1953; #477

Grantor: Norman Mitchell Hill and Mildred Jefferson Turpin Hill, h/w

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1953

Granted for: (Purposes not stated)

Description: The Easterly 5 feet of Lot 26, all of Lots 27 and 28, and the Westerly one-half of Lot 29, of H. N. Rust and Son's Subdivision of the Palm Place Nursery Tract, in the City of South Pasadena, as per map recorded in Book 26, page 16 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM the South 40 feet of the Easterly 5 feet of said Lot 26.

ALSO EXCEPT the South 40 feet of the Westerly 25 feet of Lot 27.

Accepted by South Pasadena Unified School, April 30, 1953

Copied by Rodriguez, July 28, 1953; Cross Referenced by

Recorded in Book 41816 Page 52, O.R., May 26, 1953; #498
 Grantor: George Ivins and Anna Ivins, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1953
 Granted for: (Purposes not stated)
 Description: Lot 11 of Tract No. 7364 as per map recorded in book 84 pages 13 and 14 of Maps, records in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School, May 18, 1953
 Copied by Rodriguez, July 30, 1953; Cross Referenced by

Recorded in Book 41811 Page 139, O.R., May 26, 1953; #630
 Grantor: Albert H. Warren and Marie M. Warren, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1953
 Granted for: (Purposes not stated)
 Description: Lot 5 of Tract No. 7364 as per map recorded in Book 84, pages 13 and 14 of Maps, records in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School, May 18, 1953
 Copied by Rodriguez, July 30, 1953; Cross Referenced by

Recorded in Book 41810 Page 202, O.R., May 26, 1953; #1126
 Grantor: Jerald Angelico and Lucille Angelico, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1953
 Granted for: (Purposes not stated)
 Description: The North 1/2 of the North 1/2 of the East 1/2 of the East 1/2 of the South 1/2 of the Southeast 1/4 of Section 10, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, July 30, 1953; Cross Referenced by

Recorded in Book 41819 Page 250, O.R., May 26, 1953; #3605
 Grantor: Albert E. Strauss and Angeline Strauss, his wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25, 1953
 Granted for: (Purposes not stated)
 Description: A parcel of land being a portion of the Rancho Topanga Malibu Sequit, in the County of Los Angeles, State of California, as confirmed to Matthew Keller, by Patent recorded in Book 1, Page 407 et seq., of Patents, in the office of the County Recorder of said County, particularly described as follows:

Beginning at a point in the center line of Road Easement No. 1

(Bridview Avenue) described in the Declaration of Easements filed for record August 21, 1946, as Document No. 3439, said point of beginning being southeasterly 36.84 feet from the northwesterly extremity of and along the arc of that certain centerline curve described in said Easement No. 1 as concave northeasterly with a radius of 670 feet and a total length of 196.84 feet; thence from said point of beginning continuing along the arc of said curve southeasterly 90.00 feet; thence radially South 41°40'10" West 474.40 feet to a point on the arc of a curve tangent at said point to a bearing of North 46°47'54" West and concave northeasterly with a radius of 666.39 feet; thence northwesterly 105.11 feet along the arc of said curve; thence tangent North 37°45'41" West 48.38 feet; thence North 49°21'58" East 464.69 feet to the point of beginning, shown as Parcel 9 on a Record of Survey filed in Book 57, Pages 40 and 41, Records of Surveys, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Rodriguez, July 30, 1953; Cross Referenced by

Recorded in Book 41823 Page 303, O.R., May 27, 1953; #623

Grantor: Lillian G. Warren, a widow

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1953

Granted for: (Purposes not stated)

Description: Lot 998, Tract 5445, as per map recorded in book 59 pages 69-70 of Maps in the office of the County Recorder of said County.

Accepted by Montebello Unified School, May 14, 1953

Copied by Rodriguez, August 3, 1953; Cross Referenced by

Recorded in Book 41822 Page 224, O.R., May 27, 1953; #640

Grantor: Leonard J. Ronen and Hazel A. Ronen, h/w

Grantee: Long Beach Unified School District of

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1953

Granted for: (Purposes not stated)

Description: Lot 15, except the west 55 feet, 4 inches thereof, of Tract No. 7364, in the city of Long Beach, county of Los Angeles, state of California, as per map recorded in Book 84 pages 13 and 14 of Maps, in the office of the county recorder of said county.

SUBJECT TO: County and City taxes for fiscal year 1953-1954, a lien not yet payable.

Accepted by Long Beach Unified School, May 18, 1953

Copied by Rodriguez, August 3, 1953; Cross Referenced by

Recorded in Book 41821 Page 186, O.R., May 27, 1953; #1137

Grantor: L. S. Whaley Lumber Co.,

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1953

Granted for: (Purposes not stated)

Description: Lot 2, of Tract No. 18556, as per map recorded in Book 469, Pages 46-49 inclusive, of Maps, in the Office of the County Recorder of said County.
SUBJECT TO: 1. City, county, and special taxes for 1953-1954, a lien not yet payable.

2. Covenants, conditions, reservations, restrictions, easements, rights, and rights of way of records, if any.

Conditions not copied.

Accepted by Long Beach Unified School, May 18, 1953

Copied by Rodriguez, August 3, 1953; Cross Referenced by

Recorded in Book 41823 Page 325, O.R., May 27, 1953; #568

Grantor: George S. Saywell and Amelia D. Saywell, his wife.

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1953

Granted for: (Purposes not stated)

Description: That portion of the Rancho Santa Gertrudes in the county of Los Angeles, described as follows:
Beginning at a point in the westerly line of the Tract of land described in the deed from J. G. Downey and E. J. L. McFarland and Ellen Bramlette dated April 13, 1868 distant N. 31°10' E. 4.36 chains from the southwest corner thereof said point being the northwest corner of a Tract of land described in the deed from Mary L. Branch executrix to E. Darrow recorded in Book 149 Page 430 records of Deeds, thence S. 58°50' E. along the northerly line of the land described in said deed to E. Darrow 13.75 chains thence N. 31°10' E. 120.5 feet to the northerly corner of the par. of land described in the deed to William J. Pentecost and wife, recorded in Book 13499 Page 397, O.R., said northeasterly corner being the true point of beginning for this description; thence No. 31°10' E., 120.5 feet thence westerly to a point distant N. 31°10' E., 247. feet from the northwest corner of said Tract of land described in the deed to E. Darrow thence S. 31°10' W. 123.5 feet to the northwesterly corner of the par. of land described in deed to William J. Pentecost and wife, thence easterly along the northerly line of said last mention par. of land to the true point of beginning.

Except the northwesterly 250 feet thereof.

Also excepting that portion of the Rancho Santa Gertrudes recorded in Book 1 Page 156 of Patents described as follows:

Beginning at a point on the southeast line of Paramount Blvd. distant thereon S. 31°10' W. 644.62 feet from the southwest line of Tract of the Downey Land Association recorded in Book 2 Page 434 of Miscellaneous Records, thence along said southeast line S. 31°10' W., 19.29 feet more or less to the most westerly corner of the land described in the deed to Publix Title Co., et al., recorded on March 5, 1952 as instrument No. 3214 in Book 38410 Page 437 Official Records thence S. 58°50' E. 867.50 feet to the most southerly corner of said land thence N. 31°26' E. 19.08 feet to the most easterly corner of said land described in said last mention deed thence N. 58°52' W. 867.50 feet to the point of beginning.

Accepted by Downey Union High School, April 13, 1953

Copied by Rodriguez, August 3, 1953; Cross Referenced by

Recorded in Book 41844 Page 19, O.R., May 29, 1953; #53

Grantor: Anthony Gordon and Florence M. Gordon, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant deed

Date of Conveyance: May 6, 1953

Granted for: (Purposes not stated)

Description: Lot 1 of Tract No. 7364, in the City of Long Beach, as per map recorded in Book 84, Pages 13 and 14 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All General and Special Taxes for the fiscal year 1953-54, a lien not yet payable.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Long Beach Unified School, May 18, 1953

Copied by Rodriguez, August 5, 1953; Cross Referenced by

Recorded in Book 41844 Page 194, O.R., May 29, 1953; #451

Grantor: Wilma Halliburton a married woman, Virginia D'Arcy, a widow, aka, Virginia D'Arcy-Irvine, a widow

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1951

Granted for: (Purposes not stated)

Description: Lot 10 of Block 108 of Manhattan Beach Subdivision #3 in the city of Manhattan Beach, as recorded in Book 5 Page 76 of Maps.

Accepted by Manhattan Beach City School.

Copied by Rodriguez, August 5, 1953; Cross Referenced by

Recorded in Book 41849 Page 46, O.R., May 29, 1953; #1052

Grantor: Virginia D'Arcy Irvine, a widow

Grantee: Manhattan Beach-City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1951

Granted for: (Purposes not stated)

Description: Lot 25 in Block 109 of Manhattan Beach Subdivision #3, as per map recorded in Book 5, Page 76 of Maps, in the office of the County Recorder of said County.

Accepted by Manhattan Beach City School,

Copied by Rodriguez, August 5, 1953; Cross Referenced by

Recorded in Book 41852 Page 174, O.R., May 29, 1953; #2344

Grantor: Vido Kovacevich Company, a Co-Partnership, composed of Vido Kovacevich, Lazar Samarsich, and W. Y. Bellert, partners.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot 9 of E. J. Baldwin's First Subdivision, in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, page 94 and 95 of Miscellaneous Records, in the office of the

F.M. 12032-72 J
(Tr. J-877)

County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at a point in the Southeasterly line of the land conveyed to the City of El Monte by Deed recorded in Book 11137, page 149 of Official Records, in the office of said Recorder, said point being the most Southerly corner of Parcel No. 1 conveyed by said City to Vido Kovacevich Co. and described in a Deed recorded in Book 38658, page 201 of said Official Records; thence along the Southwesterly line of said Parcel No. 1 and the Northwesterly prolongation thereof North $41^{\circ}23'10''$ West 174.32 feet to a point distant North $41^{\circ}23'10''$ West 487.93 feet from the intersection of the Southeasterly prolongation of said Southwesterly line with the Northwesterly line of Tract No. 10979, as shown on map recorded in Book 192, page 34 of Maps, in the office of said Recorder; thence North $48^{\circ}48'22''$ East 362.35 feet; thence South $41^{\circ}11'38''$ East 185.01 feet to the point of intersection with the Southeasterly line of said Parcel No. 1; thence along said Southeasterly line South $48^{\circ}48'22''$ West 95.28 feet to an angle point therein; thence continuing along said Southeasterly line South $63^{\circ}56'40''$ West 54.20 feet to an angle point therein; thence South $47^{\circ}52'40''$ West 214.19 feet to the Point of Beginning.

EXCEPTING from the above described land the Northwesterly 16.57 feet thereof.

Containing 1.33 acres, more or less.

Conditions not copied.

SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, August 5, 1953; Cross Referenced by *EP 4-1-57*

Recorded in Book 41849 Page 447, O.R., May 29, 1953; #3264

Grantor: Los Angeles City School District

Grantee: The Southern California District of the Lutheran Church-Missouri Synod

Nature of Conveyance: Grand Deed.

Date of Conveyance: April 21, 1953

Granted for: (Purposes not stated)

Description: That portion of Lots 3, 4 and 5 of Tract No. 16072, as per map recorded in Book 415, Page 49 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the southwesterly corner of said Lot 4, said corner being the beginning of a curve concaved to the east and having a radius of 565.60 feet, a radial from said corner bears N. $82^{\circ}24'10''$ E; thence northerly along the westerly line of said Lot 4 and said curve an arc distance of 91.52 feet to the point of tangency; thence N. $1^{\circ}40'26''$ E. along said westerly line of said Lot 4, 457.05 feet to the northwesterly corner of said Lot 4; thence South $88^{\circ}19'34''$ E. along the northerly line of Lot 4 and Lot 5, 6.48 feet to a point; thence S. $0^{\circ}01'29''$ W. along a line 545.98 feet to a point in the southerly line of Lot 3, thence S. $82^{\circ}24'10''$ W. along said southerly line of said Lot 3 and Lot 4, 15.00 feet to the point of beginning.

Subject to: Conditions, restrictions, reservations, and rights-of-way of record.

Copied by Rodriguez, August 5, 1953; Cross Referenced by

Recorded in Book 41863 Page 27, O.R., June 1, 1953; #27

Grantor: F. H. Leffingwell and Flossie E. Leffingwell, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 28, 1953

Granted for: (Purposes not stated)

Description: The Southwest quarter of the Southeast quarter of Section 24, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 12, 1953; Cross Referenced by

Recorded in Book 41856 Page 194, O.R., June 1, 1953; #591

Grantor: Bertram K. Walters

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1953

Granted for: (Purposes not stated)

Description: The West half of the Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 12, 1953; Cross Referenced by

Recorded in Book 41859 Page 142, O.R., June 1, 1953; #102

Grantor: Ezra M. Russell and Helen M. Russell, his wife

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1: That portion of Lot 14 in the Arcadia Acreage Tract in the City of Arcadia, recorded in Book 10 page 18 of maps, described in deed to Pearl Teague Retzer, recorded in Book 16361 Page 225 of Official Records, described as follows:

Commencing at a point in the west line of S First Avenue, distant 344.5 feet South from the northeast corner of said Lot 14; thence South along said west line of S First Avenue 118 feet; thence West at right angles 287 feet; thence North at right angles 118 feet; thence East in a direct line to the point of beginning.

PARCEL 2: The South 36.17 feet of the North 344.5 feet of the West 287.00 feet of the East 317.00 feet, measured from the center line of 1st Avenue of Lot 14, Arcadia Acreage Tract, in the City of Arcadia, recorded in Book 10 page 18 of Maps.

Accepted by Arcadia Unified School, May 22, 1953

Copied by Rodriguez, August 12, 1953; Cross Referenced by

Torrens Doc. 10538-V, Entered on Cert. 2AK-120059, June 4, 1953
 Grantor; El Monte Union High School District
 Grantee: Pacific Protective Society
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 19, 1952
 Granted for: (Purposes not stated)
 Description: That portion of Lot 2 in Block "C" of the Cogswell Tract, in the County of Los Angeles, State of California as recorded in Book 2 Page 22 of Maps, described as follows:
 Beginning at a point on the northerly line of said Lot 2, distant S. 67°27'10" E., 460 feet from the most northerly corner of said Lot; thence S. 23°01' W. along a line parallel to the westerly line of said Lot 2, 150 feet; thence S. 67°27'10" E. along a line parallel to said northerly line 128 feet; thence N. 23°01' E. along a line parallel with said westerly line 150 feet to said northerly line of said lot 2; thence N. 67°27'10" W. along said northerly line 128 feet to the point of beginning.
 Copied by Rodriguez, August 14, 1953; Cross Referenced by

Recorded in Book 41873 Page 380, O.R., June 2, 1953; #100
 Grantor: Vinia O. Saylor
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1953
 Granted for: (Purposes not stated)
 Description: Lot 6 of Tract No. 7364 as per map recorded in Book 84 pages 13 and 14 of Maps, in the office of the county recorder of said county.
 Accepted by Long Beach Unified School District, May 18, 1953
 Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41867 Page 276, O.R., June 2, 1953; #385
 Grantor; Harry O. Hermansen and Esther M. Hermansen, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 23, 1953
 Granted for: (Purposes not stated)
 Description: PARCEL 1. The north 130 feet of the south 1040 feet of the west 167.54 feet of Plat No. 2 of the Garden Home Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 11, Page 39 of Maps, in the office of the County Recorder of said County.

EXCEPT the west 30 feet thereof reserved for public highway purposes.

PARCEL 2. The north 130 feet of the south 910 feet of the west 167.54 feet of Garden Home Tract Plat No. 2, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 11, Page 39 of Maps in the office of the County Recorder of said County.

EXCEPT the west 30 feet for highway purposes.

PARCEL 3. The north 130 feet of the south 780 feet of the west 167.54 feet of Plat No. 2 of Garden Home Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 11, Page 39 of Maps, in the Office of the County Recorder of said County.

PARCEL 4. The Southerly 130 feet of the northerly 780 feet of the westerly 167.54 feet of the Garden Home Tract, Plat No. 2, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 11, Page 39 of Maps, in the office of the County Recorder of said County.

EXCEPT the westerly 30 feet thereof reserved for street purposes. Accepted by Long Beach Unified School, May 4, 1953
Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41870 Page 160, O.R., June 2, 1953; #635

Grantor: Home Investment Co. of Long Beach, a/c

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1953

Granted for: (Purposes not stated)

Description: That portion of lot 22 of Tract No. 10548, in the county of Los Angeles, State of California, as per map recorded in book 174 pages 15 to 23 inclusive of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southeast corner of said lot 22, being also a point in the westerly prolongation of the center line of Willow Street, as said center line is shown on the map of Tract No. 17176 recorded in book 405 pages 19 to 25 inclusive of Maps, records of said county; thence South 89°47'38" East along said prolongation, 20 feet to the center line of Palo Verde Avenue, as shown on the map of said Tract No. 17176; thence North 00°12'20" East 741.03 feet along said center line of Palo Verde Avenue to the true point of beginning; thence North 00°12'20" East 1434.00 feet along said center line of Palo Verde Avenue; thence North 89°47'38" West, parallel with said prolongation, 1183.00 feet; thence South 00°12'20" West, parallel with said center line of Palo Verde Avenue, 1319.49 feet to a point in the northeasterly line of the 110 foot strip of land described in the deed to the County of Los Angeles recorded on January 13, 1943 as Instrument No. 688 in book 19784 page 200 of Official Records of said county; thence South 48°48'15" East, along said northeasterly line, 174.57 feet to a line that is parallel with the westerly prolongation of the center line of said Willow Street and which passes through the true point of beginning; thence South 89°47'38" East, along said prolongation, 1051.23 feet to the true point of beginning.

EXCEPTING THEREFROM the easterly 40.00 feet and the westerly 30.00 feet of said land for street and utility purposes.

ALSO EXCEPTING THEREFROM the northerly 27.00 feet, the southerly 30.00 feet and the southwesterly 54.00 feet from the remainder of said land for street and utility purposes.

Conditions not copied.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, easements rights, and rights of way of record, if any.

2. County and special taxes for 1953-1954, a lien not yet payable.

Conditions not copied.

Accepted by Long Beach Unified School, May 18, 1953

Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41870 Page 151, O.R., June 2, 1953; #636
Grantor: Home Investment Co. of Long Beach, a/c
Grantee: Long Beach Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 13, 1953
Granted for: (Purposes not stated)
Description: That portion of lot 23 of Tract No. 10548, in the County of Los Angeles, State of California, as per map recorded in Book 174 pages 15 to 23 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said Lot 23, distant thereon North 00°12'35" East 132.00 feet from the northwest corner of Tract No. 17568, as per map recorded in book 442 pages 38 and 39 of Maps, records of said county; thence South 89°47'25" East 322.00 feet; thence North 00°12'35" East 634.64 feet; thence North 59°29'27" West 345.15 feet; thence North 79°35'01" West 24.39 feet to said westerly line; thence South 00°12'35" West, along said westerly line, 813.09 feet to the point of beginning.

RESERVING THEREFROM the Southerly 32.00 feet; the Easterly 30.00 feet; the Northeasterly and Northerly 54.00 feet for street and utility purposes.

Conditions not copied.
SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record, if any.
2. County and special taxes for 1953-1954, a lien not yet payable.

Conditions not copied.
Accepted by Long Beach Unified School, May 18, 1953
Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41868 Page 351, O.R., June 2, 1953; #1322
Grantor: W. Stephen Greene
Grantee: El Segundo Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: March 16, 1953
Granted for: (Purposes not stated)
Description: Lot 14 in Block 12 of Tract 1685, as per map recorded in Book 21, Page 98 of Maps, in the office of the county recorder of said County.
Conditions not copied.

SUBJECT TO: General and Special taxes for the fiscal year 1953-1954. Covenants, conditions, restrictions, reservations; rights, rights of way and easements of record, if any.
Accepted by El Segundo Unified School, by Resolution
Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41874 Page 394, O.R. June 2, 1953; #3254
MANHATTAN BEACH CITY SCHOOL DISTRICT) NO. 60047
OF LOS ANGELES COUNTY,)
Plaintiff,) FINAL JUDGMENT IN CONDEMNATION.
vs.)
THEODORE R. BUFFUM, et al.,)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That said parcel of real property described in the complaint herein be, and the same is hereby condemned as prayed for, and that

the plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.

That said parcel of land so condemned for such public use is situate in the City of Manhattan Beach, County of Los Angeles, State of California, and is more particularly described as follows:

Lots 1, 2, 3, 20, 21 and 22 in Block 55 in Tract No. 141, in the City of Manhattan Beach, county of Los Angeles, state of California, as per Map recorded in Book 13, page 178 of Maps, in the office of the county recorder of said county.

Dated this 21st day of May, 1953.

Richards

Judge of the Superior Court.

Copied by Rodriguez, August 17, 1953; Cross Referenced by

Recorded in Book 41876 Page 375, O.R., June 3, 1953; #167

Grantor: Emiterio D. Sapota and Angeles Y. Sapota, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1953

Granted for: (Purposes not stated)

Description: Lot 19 of Tract No. 7364 as per map recorded in book 84 pages 13 and 14 of Maps, records in the office of the county recorder of said county.

Accepted by Long Beach Unified School, May 25, 1953

Copied by Rodriguez, August 18, 1953; Cross Referenced by

Recorded in Book 41882 Page 112, O.R., June 3, 1953; #1146

Grantor: Myford Irvine, as to an undivided 1/8th interest, and Myford Irvine and Robert H. Gerdes, as two of the Trustees under the Trusts created by the Decree of Distribution entered in the matter of the estate of James Irvine, deceased Probate Case No. 108086, Superior Court, City and County of San Francisco, for the benefit of Kate Lillard Wheeler, as to an undivided 4/8ths interest; for the benefit of Athalie Anita Irvine, as to an undivided 1/8th interest; and for the benefit of Linda Jane Irvine, as to an undivided 2/8th interest, of the State of California.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot 20 of Tract No. 10548, as per map recorded in Book 174 Pages 15 to 23 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of said lot distant thereon North 0°12'35" East 1806.65 feet from the southeast corner of said lot; thence North 89°45'58" West 396.00 feet; thence North 0°12'35" East 534.35 feet; thence South 89°45'27" East 30.00 feet; thence South 79°35'01" East 371.88 feet to the easterly line of said lot 20; thence South 0°12'35" West 468.63 feet to the point of beginning.

RESERVING THEREFROM the Westerly 34.00 feet and the Northerly 54.00 feet for street purposes. Conditions not copied.

SUBJECT TO: All General and Special Taxes for the fiscal year 1953-54, a lien not yet payable.
Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
Accepted by Long Beach Unified School, May 4, 1953
Copied by Rodriguez, August 18, 1953; Cross Referenced by

Recorded in Book 41882 Page 118, O.R., June 3, 1953; #1147
Grantor: Myford Irvine, as to an undivided 1/8th interest, and Myford Irvine and Robert H. Gerdes, as two of the Trustees under the Trusts created by the Decree of Distribution entered in the matter of the estate of James Irvine, deceased, Probate Case No. 108086, Superior Court, City and County of San Francisco, for the benefit of Kate Lillard Wheeler, as to an undivided 4/8ths interest; for the benefit of Athalie Anita Irvine, as to an undivided 1/8th interest; and for the benefit of Linda Jane Irvine, as to an undivided 2/8ths interest, of the State of California
Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed
Date of Conveyance: April 3, 1953
Granted for; (purposes not stated)
Description: That portion of Lot 20 of Tract No. 10548, as per map recorded in Book 174, Pages 15 to 23 inclusive of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point in the east line of said lot distant thereon North 0°12'35" East 1806.65 feet from the southeast corner of said lot; thence North 89°45'58" West 396.00 feet; thence North 0°12'35" East 172.80 feet to the true point of beginning; thence North 0°12'35" East 361.55 feet; thence North 89°45'27" West 802.14 feet; thence South 0°12'35" West 362.00 feet, more or less, to a line that bears North 89°47'25" West and that passes through the true point of beginning; thence South 89°47'25" East 802.14 feet to the true point of beginning.
RESERVING THEREFROM the Northerly 54.00 feet; the Westerly 30.00 feet, and the Easterly 30.00 feet for street purposes.
Conditions not copied.

SUBJECT TO: All General and special Taxes for the fiscal year 1953-54, alien not yet payable.
Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
Accepted by Long Beach Unified School, May 4, 1953
Copied by Rodriguez, August 18, 1953; cross Referenced by