Recorded in Book 38553 Page 295 Official Records, March 25, 1952 Torrens Doc. 5445-U, Entered on Cert. 1AH-111392, March 25, 1952 Entered in Judgment Book 2368 Page 189, March 21, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body politic and corporate,	. )	NO. 574,211
	Plaintiff, )	· · · · · · · · · · · · · · · · · · ·
<b>V</b> 8.	· · · · · · · · · · · · · · · · · · ·	FINAL JUDGMENT
WESLEY J. DURSTON, et al.,	· · · · · · · · · · · · · · · · · · ·	C.S.B 2028-1,2
	Defendants. )	Parcel 431

I

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 431, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the SAN GABRIEL RIVER between Randolph Street and Valley Boulevard, including the construction of the confluence of Walnut Creek with the San Gabriel River near Valley Boulevard, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property, situated in the County of Los Angeles, State of California, and more particularly described as follows: That portion of the Rancho San Francisquito, in the PARCEL 431: County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 31 and 32, of Patents in the office of the Recorder of said County (and described in Certificate of Title No. 3156 in the office of the Registrar of Titles of said County,) being por-tions of the Champion Tract as shown on map recorded in Book 1, pages 483 and 484, and Book 32, page 17, of Miscellaneous Records in the office of said Recorder, and portion of Tract No. 3278, as shown on map recorded in Book 36, page 41, of Maps in the office of said Recorder, described as follows: Beginning at the intersection of the southwesterly line of the land described in said Certificate of Title No. 3156 with the westerly line of the San Gabriel River Channel, 600.00 feet wide, as shown on County Surveyor's Map No. **B**-2028, Sheet 1, on file in the office of the Surveyor of said County, said intersection being a point distant S. 66° 39' 43" E. 565.52 feet from the southeasterly corner of Lot 2, Block C, Cogswell Tract, as shown on map recorded in Book 2, page 22, of Maps in the office of said Recorder; thence, along said westerly line, N. 15° 44' 16" E. 1086.53 feet to the beginning of a tangent curve in said west-erly line concave westerly and having a radius of 7700.00 feet; thence, northerly along said curve, 786.26 feet to the intersection of said curve with the northeasterly line of the land described in said Certificate of Title No. 3156; said last mentioned intersection being S. 67° 38' 27" E. 267.50 feet from the northeasterly corner of said Cogswell Tract; thence S. 67° 38' 27" E. 602.84 feet to the northeasterly corner of said land; thence N. 66° 39' 43" W. 470.83 feet to the point of beginning. (The area of the above of the southwesterly line of the land described in said Certificate W. 470.83 feet to the point of beginning. (The area of the above described parcel of land is 19.54 acres, more or less.) (Said land (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. 3156.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. 3156, and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as to the above described property. DATED: This 20th day of March, 1952.

Barnes

Presiding Judge.

# 3148 Copied by Schneider, May 19, 1952; Compared by Keltner

E-120

PLATTED ON INDEX MA P NO. PLATTED ON CADASTRAL MAP NO.

46 BY FARSONS 7/24/52

PLATTED ON ASSESSOR'S BOOK NO.

ΒY

CHECKED BY

2

CROSS REFERENCED BY - Beattie - 11-28-52

BY

Recorded in Book 38562 Page 319, Official Records, March 26, 1952 Torrens Doc. 5521-U, Entered on Cert. 1AH-111422, March 26, 1952 Entered in Judgment Book 2368 Page 397, March 24, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, F.M. 12420-10 No. 585,486 a body politic and corporate, Plaintiff, FINAL JUDGMENT vs. GLENN JAMES, et al.,

Defendants.

344

Parcel 26

Barnes Presiding Judge.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and therein designated as Parcel 26, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby condemned for a public use authorized by law, to-wit, for the public purpose of con structing and maintaining thereof a permanent channel to carry, con trol and confine the flood and storm waters of the PACOIMA CHANNEL and its tributaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does take acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations set forth in said Interlocutory Judgment, the fee simple title in and to said real property, situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL 26: That portion of Lot 1, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the northwesterly line of said Lot 1, distant N. 48° 44' 19" E. 692.98 northwesterly line of said Lot 1, distant N. 48° 44' 19" E. 692.98 feet from the most westerly corner of said Lot; thence along said northwesterly line N. 48° 44' 19" E. 94.52 feet to a point distant S. 48° 44' 19" W. 472.50 feet from the most northerly corner of said Lot; thence, parallel with the northeasterly line of said Lot, S. 41° 14' 22" E. 691.50 feet to the southeasterly line of said Lot; thence, along said southeasterly line S. 48° 44' 47" W. 94.52 feet to a line that is parallel with the southwesterly line of said Lot and passes through the point of beginning; thence N. 41° 14' 20" W. 691.50 feet to the point of beginning; containing 65,729 square feet of land, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. QX 38260.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No.

copy of this Final Judgment, to cancel Certificate of Title No. QX 38260, and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as to the above described parcel of land.

DATED: This 21st day of March, 1952.

#2682 Copied by Schneider, May 19, 1952; Compared by Keltner

PLATTED ON INDEX MAP NO.

3

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

285:1 BY

CROSS REFERENCED BY - H. Blonstein 10/16/54

Torrens Doc. 5534-U, Entered on Cert. 1AH-111426, March 26, 1952 Grantor: Dwain Edwin Norton and Dorothy Marie Drumond, whose interest was acquired as Dorothy Marie Norton

Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: December 28, 1951 Consideration:

Granted for: (Accepted for Little Dalton Wash - Parcel No. 194) Description: That portion of Lot 12, Block C, Subdivision No. 1 of Lands of Azusa Land and Water Company, as shown on map recorded in Book 16, pages 17 and 18, of Miscellaneous Records in the office of the Recorder of said

County described as follows: Beginning at a point in the southerly line of said Lot 12 distant N. 89° 24' 23" W. thereon 400 feet from the southeasterly corner of said lot; said point of beginning being the southeasterly corner of land described in Certificate of Title No. UA-62517 on file in the office of the Registrar of Titles of said County; thence continuing along said southerly line, N. 89° 24' 23" W. 93.52 feet to the intersection of said southerly line with a line parallel with and distant 32.5 feet southeasterly, measured at right angles, from the center line of Little Dalton Wash, as shown on County Surveyor's Map No. B-2033-6 on file in the office of the Surveyor of said County; thence along said parallel line, N. 29° 03' 40" E. 187.70 feet to a line parallel with and distant 165 feet northerly, measured at right angles, from the southerly line of said lot; thence along said last mentioned parallel line, S. 89° 24' 23" E. 4.14 feet to the northeasterly corner of land described in said Certificate of Title No. UA-62517; thence along the easterly line of said land, S. 0° 37' 20" W. 165 feet to the point of beginning.

feet to the point of beginning. Also that portion of said Lot 12, described as follows: Beginning at the northwesterly corner of land described in said Certificate of Title No. UA-62517, said point of beginning being on a line that is parallel with and distant northerly at right angles 165 feet from the southerly line of said lot, distant N. 89° 24' 23" W. along said parallel line 508.73 feet from the easterly line of said lot; said point also being the intersection of said parallel line with the center line of the easement to Los Angeles County Flood Control District, 50 feet wide, as described in deed filed as Document No. 11073-D under Certificate of Title No. CF-23745 in the office of said Registrar, said center line being a curve, concave to the northwest, having a radius of 1000 feet, a radial line through said intersection having a bearing of S. 73° 53' 51" E.; thence southwesterly along said center line through a central angle of 10° 06' 37" a distance of 176.46 feet to said southerly line; thence along said southerly line S. 89° 24' 23" E. 3.08 feet to the intersection of said southerly line with a line parallel with and distant 32.5 feet northwesterly, measured at right angles, from the center line of Little Dalton Wash, as shown on said County Surveyor's Map; thence N. 29° 03' 40" E.; along said last mentioned parallel line, 187.70 feet to the northerly line of land described in aforesaid Certificate of Title No. UA-62517; thence N. 89° 24' 23" W. along said last mentioned northerly line 30.65 feet to the point of beginning.

Accepted by Los Angeles County Flood Control District, March 11, 1952 # Copied by Schneider, May 19, 1952; Compared by Keltner

 FLATTED ON INDEX MAP NO.
 BY

 PLATTED ON CADASTRAL MAP NO.
 BY

 PLATTED ON ASSESSOR'S BOOK NO.
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 CROSS REFERENCED BY Bestine 12-8-52

Recorded in Book 38542 Page 202, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 116, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body politic and corporate,	) Plaintiff, )	No. 585,486 F.M. \2420-9¢11 FINAL JUDGMENT	
GLENN JAMES, et al.,	Defendants.	Parcels 13, 14, 15, and 28	16

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcels 13, 14, 15, 16 and 28, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of a permanent channel to carry, control and confine the flood and storm waters of the FACOIMA CHANNEL and its tributaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los Angeles, County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DIS-TRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 13, 14, 15, 16, and 28, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 25th day of April, 1951, in Book 36140, page 209, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 19th day of March, 1952.

Barnes

#2458 Copied by Schneider, May 19, 1952; Compared by Keltner.

# DESCRIPTION OF PARCELS

PARCEL 13: That portion of Block 334, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Bock 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the southeasterly line of said Block 334, distant N. 48° 45' 13" E. 632.56 feet from the most southerly corner of said Block; thence N. 41° 10' 40" W. 689.97 feet to the southeasterly line of Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 3, of Maps, in the office of said Recorder; thence N. 48° 45' 20" E. 150.00 feet along said last mentioned southeasterly line; thence S. 41° 10' 40" E. 40.00 feet; thence S. 48° 45' 20" W. 25.00 feet to the intersection with a line that is parallel with and 125.00 feet northeasterly measured at right angles from the hereinbefore mentioned line having a bearing and length of "N. 41° 40" E. 649.97 feet"; thence along said parallel line S. 41° 10' 40" E. 649.97 feet to the southeasterly line of said Block; thence S. 48° 45' 13" W. 125.00 feet to the point of beginning; containing 2.00 acres of land, more or less. <u>PARCEL 14</u>: Lot 36, Tract, No. 13178, as shown on map recorded in

PARCEL 14: Lot 36, Tract, No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles; containing 22,260 square feet of land, more or less. PARCEL 15: Lot 21, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles; containing 21,200 square feet of land, more or less. FARCEL 16: Lot 8, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8 of Maps, in the office of the Recorder of the County of Los Angeles; containing 19,441 square feet of land, more or less. PARCEL 28: That portion of that parcel of land conveyed to Toshiaki Watanabe by deed recorded in Book 28399, page 120, of Official Records, in the office of the Recorder of the County of Los Angeles, lying within the southwesterly 143.00 feet of the northeasterly one-half of Block 330, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of said Recorder; containing 1.14 acres of land, more or less. 52 BY PARSONS 9/23/52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BΥ 285-1 PLATTED ON ASSESSOR'S BOOK NO. BY ' CHECKED BY CROSS REFERENCED BY Recorded in Book 38542 Page 211, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 114, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 590,754 Plaintiff, FINAL JUDGMENT vs. Parcels 222, 249, 253 and 300 JAMES K. TWEEDY, et al., Defendants. and (FM. 11284-4) NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 222, 249, 253 and 300, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construct-ion and maintenance thereon of a permanent channel, levees and appurtenant structures to carry, control and confine the flood and storm waters of the RIO HONDO CHANNEL, between Anaheim-Telegraph Road and Florence Avenue, situated in unincorporated territory of the County of Los Angeles, State of California, and to cause said waters to percolate into the ground by the construction of ditches, dikes and spreading basins thereon; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 222, 249, 253 and 300, situated in unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens), recorded on the 19th day of Septem-ber, 1951, in Book 37240, page 79, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description DATED: This 19th day of March, 1952. Barnes Presiding Judge. #2461 Copied by Schneider, May 19, 1952; Compared by Keltner A.I. 12-11-54.

**E-120** 

### DESCRIPTION OF PARCELS

PARCEL 222: All those portions of Lot 8, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, and of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents, in the office of said Recorder, conveyed to Sidney Pounds and Marion Pounds by deed recorded in Book 21495, page 101, of Official Records, in the office of said Recorder. The area of of Official Records, in the office of said Recorder. The area of above described parcel of land is 5.26 acres, more or less. PARCEL 249: That portion of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents, in shown on map recorded in book 1, pages 190 to 190, of fatents, in the office of the Recorder of the County of Los Angeles, and/or of I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of said Recorder, described in deed to Charles Hawley and Hattie Hawley recorded in Book 12178, page 261, of Official Records, in the office of said Recorder, lying northwester ly of the northwesterly line of that strip of land, 120 feet in width, described in deed to the City of Los Angeles recorded in Book 13050, page 194, of Official Records, in the office of said Recorder. The area of above described parcel of land is 0.09 of an acre, more or less. Acre, more or less. <u>PARCEL 253:</u> All of that part of Lot 8 of I. Heyman Tract as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line: Beginning at a point in the southwesterly line of said Lot 8 distant S. 82° 38' 23" E. thereon 307.16 feet from the most southerly corner of Tract No. 11675 as shown on map recorded in Book **218**, pages 15 to 19, of Maps in the office of said Recorder; thence N. 59° 46' 54" E. 786.41 feet to a point in the northwesterly line of Tract No. 3327 as shown on map recorded in Book 36, page 38, of Maps in the office of said Becorder, distant S. Book 36, page 38, of Maps in the office of said Recorder, distant S. 27° 14' 05" W. thereon 551.32 feet from the most northerly corner of said Tract No. 3327. EXCEPTING therefrom that portion of said Lot 8 conveyed to Sidney Pounds and Marion Pounds by deed recorded in Book 21495, page 101, of Official Records in the office of said Recorder. The area of the above described parcel of land is 0.12 of an acre, more or less. <u>PARCEL 300:</u> That portion of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents, in the office of the Recorder of the County of Los Angeles, and /or of I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of said Recorder, described in deed to Hattie Hawley and Violet A. Hankins, recorded in Book 19411, page 161, of Official Records in the office of said Recorder, lying northwesterly of the northwesterly line of that strip of land, 120 feet in width, described in deed to Department of Water and Power of the City of Los Angeles recorded in Book 14521, page 295, of Official Records, in the office of said Recorder. The area of above described parcel of land, exclusive of any portion within a public road, is 0.06 of an acre, more or less. PLATTED CN INDEX MAP NO. 36 BY Ges/er 7-3/-52 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 830-2. BY

CROSS REFERENCED BY

CHECKED BY

Recorded in Book 38542 Page 185, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 122, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body politic and corporate,	Plaintiff.	CSB 167/-7,8,9
VS.	• •	) FINAL JUDGMENT
EUGENE H. SHARP, et al.,		Parcels 134, 217, 218,
· · · · · · · · · · · · · · · · · · ·	Defendants.	219 and 266

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcels 134, 217, 218, 219 and 266, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, located partly within The City of Los Angeles, partly within the City of Gardena, and partly within unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 134, 217, 218, 219 and 266, Parcels 134, 217, 218 and 219 being situated in the City of Gardena, and Parcel 266 being situated in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 30th day of July, 1951, in Book 36873, Page 363, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 19th day of March, 1952.

Barnes · Presiding Judge.

#2454 Copied by Schneider, May 19, 1952; Compared by Keltner

## DESCRIPTION OF PARCELS

PARCEL 134: That portion of Lot 12 in Tract No. 5753 as shown on map recorded in Book 63, page 88, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of the following described line: Beginning at a point in the center line of 174th Street, 60 feet wide, adjoining said Lot on the south and shown as Strawberry Street on said map, distant along said center line S. 890 591 03" E. 530.39 feet from the center line of Denker Avenue, 60 feet wide, shown as Moore Avenue on said map, said point of beginning being also on a curve concave to the southeast and having a radius of 800 feet, a radial line of said curve through said point of beginning bears S. 49° 26' 33" E.; thence northeasterly and easterly along said curve 690,57 feet, more or less, to its point of tangency with a line which is parallel with and 280.00 feet northerly, measured at right angles, from said center line of 174th Street and its easterly prolongation. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate south-westerly in said center line of 174th Street. Reference is made to County Surveyor's Map No. B-1671, Sheet 7, on file in the office of the Surveyor of said County. The area of the above described portion of Lot 12 is 20,719 square feet, more or less. PARCEL 217: A portion of Lot 6 of Part of San Pedro Rancho, as shown on map recorded in Book 59, pages 15 and 16, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, more particularly described as follows: That portion of that parcel of land in said Lot 6 described in deed to B. W. Kuhn Company, Incorporated, recorded in Book 9579, page 160, of Official Records, in the office of said Recorder, within a strip of land 150 feet wide, lying 75 feet on each side of the following described center line:

Beginning at a point in the center line of Normandie Avenue, 60 feet wide, shown as Vermont Avenue on map of Tract No. 1909, recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1º 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most north-erly unnamed street, 60 feet wide, on map of said Tract No. 1909; thence 5. 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an angle in said center line of Vermont Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W. Reference is made to County Surveyor's Map No. B-1671, Sheet 8, on file in the office of the Surveyor of said County. The area of the above described portion of said Lot 6 is 0.34 of an acre, more or less. <u>PARCEL 218:</u> Those portions of Lot 2, Fical's Gardena Tract, as shown on map recorded in Book 10, page 14, of Maps in the office of the Recorder of the County of Los Angeles, and of Lot 37, Tract No. 2971, as shown on map recorded in Book 35, page 69, of Maps in the office of said Recorder, within a strip of land 150 feet, lying 75 feet on each side of the following described center line: Beginning at a point in the center line of Normandie Avenue, 60 feet wide, at a point in the center line of Normandie Avenue, 60 feet wide, shown as Vermont Ave. on map of Tract No. 1909, recorded in Book 22 pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1° 47' 04" E. 280.13 feet from the center along said center line N. 1° 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most northerly un-named street, 60 feet wide, on map of said Tract No. 1909; thence S 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve con-cave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue 80'feet wide as established by the City Engineer of Vermont Avenue, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an angle in said center line of Vermont Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W. Reference is made to County Surveyor's Map No. B-1671, Sheet 8, on file in the office of the Surveyor of said County. The area of the above described parcel of land is 1.25 acres, more or less. PARCEL 219: That portion of Lot 35, Tract No. 2971, as shown on map recorded in Book 35, page 69, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of the following described center line: Beginning at a point in the center line of Normandie Avenue, 60 feet wide above as Vermont Ave. on map of Twast No. 1900 meanded in wide, shown as Vermont Ave. on map of Tract No. 1909, recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1° 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most norther-ly unhamed Street, 60 feet wide, on map of said Tract No. 1909; thence S. 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet: thence

ly unhamed Street, 60 feet wide, on map of said Tract No. 1909; thence S. 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an

angle in said center line of Vermont Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W. Reference is made to County Surveyor's Map No. B-1671, Sheet 8, on file in the office of the Surveyor of said County. The area of the above described portion of Lot 35 is 26,541 square feet, more or less. PARCEL 266: That portion of Lot 1 of part of San Pedro Rancho as shown on map recorded in Book 59, pages 15 and 16, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles bounded as follows: Beginning at the southwesterly corner of said Lot 1, thence along the westerly line of said Lot, N. 2° 32' 04" E. 233.48 feet to the northeasterly line of the Dominguez Flood Control Channel, 225 feet wide, as shown on County Surveyor's Map No. B-1671 Sheet 9, on file in the office of the Surveyor of said County; thence S. 32° 31' 55" E. along said northeasterly line 169.52 feet to the southeasterly line of said Lot 1; thence S. 48° 19' 48" W. along said southeasterly line 135.86 feet to the point of beginning. The area of the above described parcel of land, excepting that part lying in a public street, is 0.10 of an acre, more or less.

26 BY DILLON 7-22-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 474-2 88-2 PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY HOLCOMBE 9-25-72

Barnes

Recorded in Book 38542 Page 194, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 118, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body politic and corporate, Vs.	) Plaintiff, )	No. 573,658 C.S. B-2026-3 FINAL JUDGMENT
EVELYN DEAN, et al.,	) Defendants.)	Farcels 113 and 115

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 113 and 115, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construct-ion and maintenance thereon of a permanent channel and appurtenantstructures to control and confine the flood and storm waters of SEPULVEDA CHANNEL from Venice Boulevara to Westminster Avenue, the same being a portion of the Sawtelle-Westwood Flood Control System, same being a portion of the Sawtelle-Westwood Flood Control System, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 113 and 115, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 22nd day of May, 1950, in Book 33191, page 314, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 19th day of March, 1952.

Presiding Judge. #2456 Copied by Schneider, May 19, 1952; Compared by Keltner.

9

#### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 113: (Fee Simple Title): The southwesterly 30.00 feet of Lots 75 and 76 in Tract No. 8282, as shown on map recorded in Book 99, pages 29 and 30, of Maps in the office of the Recorder of the County of Los Angeles, said 30.00 feet being measured at right angles to the southwesterly line of said Lots.

EXCEPTING therefrom that portion thereof lying within the southeast erly 21.50 feet of said Lot 76. The area of the above described parcel of land, exclusive of said EXCEPTION, is 1,935 square feet,

more or less. PARCEL 115: (Fee Simple Title): The southwesterly 30.00 feet of Lots 71 and 72 and of the part of Cypress Avenue (now Westminster Avenue) adjoining said Lot 72, all in Tract No. 8282, as shown on map recorded in Book 99, pages 29 and 30, of Maps in the office of the Recorder of the County of Los Angeles, said 30.00 feet being measured at right angles to the southwesterly line of said Tract. EXCEPTING therefrom that portion thereof lying within the north-westerly 25.00 feet of said Lot 71. The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of the portion thereof lying within a public street, is 2,070 square feet, more or less.

PLATTED ON INDEX MAP NO.

10

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 625-2

CROSS REFERENCED BY Bestfie 12-9-52

Recorded in Book 38542 Page 189, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 126, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate,

No. 581,965

21 BY DILLON 8-7-52

BY

BY

FINAL JUDGMENT

VS. JOHN CHICK, et al.,

CHECKED BY

Defendants.

Plaintiff,

Parcel 633 C. S. B- 1/28-2, NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 633 and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby condemned for public purposes and use authorized by law, to-wit, for the public purpose of construction and maintaining thereon a permanent channel and appurtenant structures to control and confine the flood and storm waters of COMPTON CREEK, and its tributaries, and for the relocation of certain alleys, a portion of which will be used for the said channel, between 114th Street and Towne Avenue, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map marked Exhibit "A", attached to the complaint in this action; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said Public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 633, being situate in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the Notice of Action (Lis Pendens) recorded on the 19th day of January, 1951, in Book 35361, page 137, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 19th day of March, 1952.

Barnes

#2455 Copied by Schneider, May 20, 1952; Compared by Keltner.

DESCRIPTION OF PARCEL 633

(as described in the complaint but not recorded with the above Doc.)

The southerly 5.00 feet of Lot 463 in Tract No. 5745, as shown on map recorded in Book 62, page 88, of Maps in the office of the Recorder of the County of Los Angeles, said southerly 5.00 feet being measured at right angles to the southerly line of said Lot 463. The area of the above described parcel of land is 200 square feet, more or less.

PLATTED ON INDEX MAP NO. 26 BY DUILON 7-22-52 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NC. GOG BY CHECKED BY CROSS REFERENCED BY G.E. Reid 9/16/52

Recorded in Book 38542 Page 198, Official Records, March 24, 1952 Entered in Judgment Book 2368 Page 112, March 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate.

a body portitie and corporate,	Plaintiff, )	
vs. BERT GILROY, et al.,		FINAL JUDGMENT
	Defendants.	Parcel 30 css/s99-4

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 30, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby condemned for public uses and purposes authorized by law, to-wit, for the public purpose of the construction, operation and maintenance thereon of the official channel and appurtenant works to control and confine the flood and storm waters of BULL CREEK, between Roscoe Boulevard and Rayen Street, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map marked Exhibit "A", attached to the complaint in this action; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in seid Interlocutory Judgment, the fee simple title in and to said Parcel 30, being situate in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the Notice of Action (Lis Pendens) recorded on the 15th day of August, 1950, in Book 34006, page 229, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 19th day of March, 1952.

Barnes

Presiding Judge.

#2457 Copied by Schneider, May 21, 1952; Compared by Keltner.

DESCRIPTION OF PARCEL 30.

(as described in the complaint but not recorded with the above Doc.)

PARCEL 30: Those portions of that plot of land in Lot 7 in Section 30, T. 2 N., R. 15 W., of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Effie G. Johnson Rood, recorded in Book 14268, page 96, of Official Records in the office of said Recorder, and of the part of Farthenia Street, shown on said map as being an unnamed street 40.00 feet in width and adjoining the southerly line of said Lot 7, that would accrue to said plot of land upon vacation of said Parthenia Street by the City of Los Angeles, within a strip of land 80.00 feet wide, lying 40 feet on each side of the following described line E-120 and the southerly prolongation thereof:

Beginning at a point in the northerly line of said Lot 7, said northerly line also being the center line of Rayen Street, 60.00 feet wide, as described in deed to said City recorded in Book 6751, page 32, of Deeds in the office of said Recorder, as said center line of Rayen Street is established by the City Engineer of said City and shown in said Engineer's Field Book 14705, pages 58 and 62, said point of beginning being distant along said center line of Rayen Street N. 89° 27' 58" W. 756.97 feet from the center line of said Lot 7, as said center line of Hayvenhurst Avenue is established by said Engineer and shown on pages 52 and 62 of said Field Book 14705, said point of beginning being on a curve concave to the west and having a radius of 2000.00 feet, a radial line of said curve through said point of beginning bears N. 85° 54' 07" W.; thence, from said point of beginning bears N. 85° 54' 07" W.; thence, from said point of beginning bears N. 85° 54' 07" Seat discurve through said point of beginning bears N. 85° 54' 07" Seat and last mentioned center line is established by said Logineer and shown in said Engineer's Field Books 8909, page 64, and said 14705, page 52, said last mentioned intersection being distant along said center line of Parthenia Street N. 89° 27' 58" W. 934.72 feet from said center line of Hayvenhurst Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is l.16 acres, more or less. PLATTED ON INDEX MAP NO. **56** EY OUTCH-9-VS-52

PLATTED ON CADASTRAL MAP. NO.BYPLATTED ON ASSESSOR'S BOOK NO. 939BYCHECKED BYCROSS REFERENCED BYLacy 11-21-52

Recorded in Book 38596 Page 388, Official Records, March 31, 1952 Grantor: John H. Ainley and Geraldine E. Ainley, his wife Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: October 15, 1952 Consideration: Granted for: (Accepted for Sawpit Wash - Parcel No. 198)

Granted for: (Accepted for Sawpit Wash - Parcel No. 198) Description: That portion of that certain parcel of land in Lot 4, Section 24, T. I N., R. XI W., of the "Subdivision of the Rancho Azusa de Duarte" as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John H. Ainley and Geraldine E. Ainley recorded in Book 24123, page 265, cf Official Records in the office of said Recorder, lying within the strip of land 80 feet wide described in an easement deed to the Los Angeles County Flood Control District recorded in Book 23475, page 70, of Official Records in the office of said Recorder. EXCEPTING therefrom that rortion thereof lying within that certain parcel of land described in deed to Robert R. Hanley recorded in Book 32003, page 229, of Official Records in the office of said Recorder. EXCEPTING ALSO therefrom that portion theref lying within that certain parcel of land described in deed to Charles William Ainley and Jane Fleming Ainley recorded in Book 24102, page 368, of Official Records. In the office of said Recorder. SUBJECT to all matters of record. Accepted by Los Angeles County Flood Control District, March 11,1952 #2651 Copied by Schneider, May 27, 1952; Compared by Garcia PLATTED ON INDEX MAP NO. 45 BY D1440N 9-5:52

PLATTED	ON	CADASTRAL	MAF 1	10.	BY		
PLATTED CHECKED		ASSESSOR 1			BY BY		
E-120				:		Holcombe Beatting	9-25-52

Recorded in Book 38640 Page 235, Official Records, April 4, 1952 Torrens Doc. 6140-U, Entered on Cert. 1AI-111617-19 Incl., Apr.4,1952 Entered in Judgment Book 2372 Page 168, March 31, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body corporate and politic,	Plaintiff.	) No. 594,568 ) <i>C.S.B-2044</i>
vs. ALEX OSER, et al.,		FINAL JUDGMENT Parcels 691, 694, 702
	Defendants.	) and 716

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint on file herein and therein designated as Parcels 691, 694, 702 and 716, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the East Branch of the COMPTON CREEK, from Compton Creek to Olive Street, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property situated in the City of Compton, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 691: That part of the portion of Lot 7 in Range 2 of the Temple & Gibson Tract as shown on map recorded in Book 2, pages 540 and 541, and in Book 32, pages 45 and 46, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Lawrence E. White and Florence A. White recorded in Book 22087, page 137, of Official Records in the office of said recorder lying easterly of a line which is parallel with and 100 feet, measured at right angles, westerly from the easterly line of said Lot 7, Reference is made to County Surveyor's Map No. B-2044, on file in the office of the Surveyor of said County. The area of the above described parcel of land is 96 square feet, more or less.

PARCEL 694 (Torrens Title): That portion of Lot 7, Tract No. 3897, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said county, within the following described boundaries: Beginning at the southeasterly corner of said lot; thence South 89° 20' 25" West along the southerly line of said lot, 100.11 feet to the westerly line of the channel of Compton Creek, East Branch (100 feet wide) as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said County; thence North 3° 19' 55" West along said westerly line 10.54 feet to a tangent curve thereon, concave to the southwest, having a radius of 450 feet; thence northwesterly along said curve 142.89 feet to a point in the northerly line of said lot; thence North 89° 20' 25" East along said northerly line 105.64 feet to a point in a curve in the northeasterly line of said lot; thence North 89° 20' 25" East along said northerly line 105.64 feet to a point in a curve in the northeasterly line of said channel having a radius of 550 feet, a radial through said last mentioned point having a bearing of North 72° 23' 48" East; thence southeasterly along said northeasterly line 136.99 feet to its point of tangency with the easterly line of said lot; thence South 3° 19' 55" East along said easterly line of said lot; thence South 3° 19' 55" East along said easterly line 15.21 feet to the point of beginning. The area of above described parcel of land is 15,271 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. TN-58525.)

PARCEL 702 (Torrens Title): That portion of Lot 8, Tract No. 3897, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said County, described as follows: Beginning at a point in the easterly line of said lot, said easterly line being also the easterly line of the Compton Creek, East Branch channel (100 feet wide) as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county, distant South 3° 19' 55" East 60 feet thereon from the northeast corner of said lot. 14 -

thence South 3° 19' 55" East 45 feet along said easterly line, said easterly line being also the easterly line of the land.described in Certificate of Title No. WJ-80765 on file in the office of the Registrar of Titles of said county, to the southeast corner of said land; thence South 8° 20' 25" West along the southerly line of said land 100.11 feet to an intersection with the westerly line of said channel; thence North 3° 19' 55" West along said westerly line 45 feet to a point in the northerly line of said land; thence North 80° 20' 25" East along said northerly line 100.11 feet to the point of beginning. The area of the above described parcel of land is 4500 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. WJ-80765.) PARCEL 716 (Torrens Title): That portion of Lot 8, Tract No. 3897, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Bock 59, page 22, of Maps, in the office of the Recorder of said county, described in Certificate of Title No. YT-99518 on file in the office of the Registrar of Titles of said county, within the following described boundaries: Beginning at the northeasterly corner of said lot, the easterly line of said lot also being a common line with the easterly line of the channel of Compton Creek, East Branch (100 feet wide), as shown on County Surveyor's Map No. B-2044 on file in the office of the land described in and Certificate of Title; there South 3° 12' 55" West along said westerly line 60 feet to its intersection with the northerly line of said lot; thence North 8° 20' 25" East along said northerly line of said lot; thence North 8° 20' 25" East along said northerly line of along the provisions of the Land Title Law. Torrens Certificate of Registration No. YI-99518.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby authorized and directed, upon the filing for registration

Presiding Judge#2897 Copied by Schneider, June 4, 1952; Compared by RosePLATTED ON INDEX MAP NO.32 BY So//ance 7.21-52PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.462-1PLATTED BYCROSS REFERENCED BY Holicombe 9-25-52

Beattie 12-10-52 L. Hayashi 3-2-54

Barnes

Recorded in Book 38605 Page 258, Official Records, April 1, 1952 Entered in Judgment Book 2370 Page 364, March 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. 563567 a body politic and corporate,

	Plaintiff,	)
VS.	,	FINAL JUDGMENT
FRANK J. BARTLETT, et al.,		C.F. 2101
	Defendants.	Parcels 308, 316 & 391

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 308, 316 and 391, and referred to in said Interlocutory Judgments heretofore entered, be and the same is Interlocutory Judgments heretolore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for a portion of the reservoir site to withhold and confine the flood and storm waters of the Tujunga Wash at Hansen Dam, in the City of Los Angeles, County of Los Angeles, State of California, as shown on Exhibit "A", attached to the complaint in this action; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property situated in the City of Los Angeles, State of to said real property situated in the City of Los Angeles, State of California, and more particularly described as follows: <u>PARCEL 308:</u> Lot 34 of Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.17 of an acre of land, more or less. <u>PARCEL 316:</u> Lot 25 in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.17 of an acre of land, more or less. <u>PARCEL 391:</u> That portion of Lot 37 in Tract No. One Hundred and Two, recorded in Book 13, page 57 of Maps, Records of Los Angeles County recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying southerly of the southerly line of Lot 20 in the "West Portion of Tujunga Ranch," as shown on a map recorded in Book 29, pages 51 and 52, of Miscellaneous Records of said County, containing 0.06 of an acre of land, more or less.

DATED: This 25th day of March, 1952.

Barnes Presiding Judge.

#2269 Copied by Schneider, June 9, 1952; Compared by Rose 53 BY PARSONS 9/23/52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 285.2 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY L. Hayashi 3-16-54

Recorded in Book 38610 Page 118, Official Records, April 1, 1952 Grantor: Compton Hunting and Fishing Club, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed C.5B-204 C.S.B-2044-1 Date of Conveyance: February 25, 1952 Consideration: Granted for: That part of the portion of Lot 7 in Range 2 of the Temple & Gibson Tract as shown on map recorded in Description:

Book 2, pages 540 and 541, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Compton Hunting and Fishing Club recorded in Book 27080, page 87, of Official Records in the office of said Recorder, lying westerly of a line which is parallel with and 100 feet, measured at right angles, westerly of the easterly line of said Lot 7. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, March 18,1952 #2995 Copied by Schneider, June 9, 1952; Compared by Rose E-120

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PLATTED ON INDEX MAP NO. 32 BY So//ance 10-8-52	
PLATTED ON CADASTRAL MAP NO. BY	
PLATTED ON ASSESSOR'S BOOK NO. 462 BY	
CHECKED BY CROSS REFERENCED BY Beattie 12-11-52	· · ·
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Recorded in Book 38610 Page 93, Official Records, April 1, 1952 Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation Grantee: Los Angeles County Flood Control District Nature of Conveyance: Agreement Date of Conveyance: March 5, 1952 Granted for: Tujunga Wash - Parcel No. 687 Description: The right to construct, reconstruct, maintain and use a storm drain channel for flood control purposes, in, over and across that certain real property situate in the County of Los Angeles, State of California, des- cribed as follows: That portion of that strip of land 100.00 feet wide described in deed to Southern Pacific Railroad Com- pany recorded in Book 24, page 99 of Deeds, in the office of the	
Recorder of the County of Los Angeles, described as follows: BEGINNING at a point in the southwesterly line of said strip of land distant thereon S. 41° 16' 37" E. 587.58 feet from the northeasterly prolongation of the center line of Wentworth Street, formerly Garfie Avenue as shown on map of The Maclay Rancho Ex Mission of San Fernan recorded in Bock 37, pages 5 to 16, inclusive, of Miscellaneous Re- cords in the office of said Recorder; thence continuing along said southwesterly line, S. 41° 16' 37" E. 140.00 feet; thence N. 48° 43' 23" E. 100.00 feet to the northeasterly line of said strip of land; thence along said northeasterly line, N. 41° 16' 37" W. 140.00 feet; thence S. 48° 43' 23" W. 100.00 feet to the point of beginning, con- taining 14,000 square feet of land, more or less. The location of the above described parcel of land is shown tinted red on attached print of Los Angeles Division Drawing D-1976, Sheet No. 1 of 1, Revised December 29, 1950. This grant of easement is made subject to an easement to State of California for highway slope encroachments over a portion of the above described land, more particularly described in the certain indepture dated June, 29, 1950. This grant of California, acting by and through its Department of Public Works. Other Conditions not copied. Accepted by Los Angeles County Floed Control District, March 13, 195 #2993 Copied by Schneider, June 9, 1952; Compared by Rose	ld
PLATTED ON INDEX MAP NO. 53 BY PARSONS 9/23/52	
PLATTED ON CADASTRAL MAP NO. BY	_
PLATTED ON ASSESSOR'S BOOK NO. 681 BY	-
CHECKED BY CROSS REFERENCED BY HOLCOMBE 9-25-52	

Recorded in Book 38640 Page 219, Official Records, April 4, 1952 Entered in Judgment Book 2372 Page 116, March 31, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate.

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a body politic and corporate,		No. 588,922
	Plaintiff,	· · · · · · · · · · · · · · · · · · ·
<b>∀S</b> •		) FINAL JUDGMENT
EUGENE H. SHARP, et al.,		) CSB-1671-7,8
	Defendants.	) Parcels 121 and 220

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcels 121 and 220, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, located partly within The City of Los Angeles, partly within the City of Gardena, and partly within unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 121 and 220, Parcel 121 being situated in the unincorporated territory of the County of Los Angeles, and Parcel 220 being situated in the city of Gardena, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 30th day of July, 1951, in Book 36873, Page 363, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 28th day of March, 1952.

#2898 Copied by Schneider, June 10, 1952; Compared by Rose

DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 121: 'That portion of Lot 90, in the McDonald Tract as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of the following described line: Beginning at a point in the center line of 174th Street, 60 feet wide, shown on said map as an unnamed street adjoining said Lot 90 on the north, which point is distant along said center line 5. 89° 59' 03" E. 530.39 feet from the center line of Denker Avenue, 60 feet wide, shown as Moore Avenue on map of Tract No. 5753 recorded in Book 63, page 88, of Maps in the office of said Recorder, said point of beginning being also on a curve concave to the southeast and having a radius of 800 feet, a radial line of said curve through the point of beginning bears S. 49° 26' 33" E.; thence, from said point of beginning, southwesterly along said curve 168.17 feet; thence, tangent thereto, S. 28° 30' 48" W. 50.27 feet to the beginning of a tangent curve concave to the northwest and having a radius of 800 feet; thence southwesterly along said last mentioned curve 560.79 feet to a point in the westerly line of said Lot 90, distant along said lot line and the northerly prolongation thereof, S. 0° 05' 17" W. 545.94 feet from said center line of 174th Street. The side lines of the above described 150-foot strip of land are to be prolonged or shortened so as to terminate northeasterly in said center line of 174th Street and southwesterly in said westerly line of Lot 90. Reference is made to County Surveyor's Map No. B-1671, Sheet 7, on file in the office of the Surveyor of said County. The area of the dove described portion of Lot 90 is 2.55

E-120

Barnes

PARCEL 220: That portion of Lot 17, Tract No. 2775, as shown on map recorded in Book 28, page 64, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 150 PARCEL 220: feet wide, lying 75 feet on each side of the following described center line: Beginning at a point in the center line of Normandie Avenue, 60 feet wide, shown as Vermont Avenue on map of Tract No. 1909, recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1° 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most northerly unnamed street, 60 feet wide, on map of Tract No. 1909; thence S. 89° 59' 03" E. 139.57 feet to the begin-ning of a tangent curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent there to N. 74° 00° 47° E. 1204.99 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue, 80 feet wide, as estab-lished by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an angle in said center line of Vermont Avenue as shown on page 39 of said Field Book a radial line through Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W. Reference is made to County Surveyor's Map No. B-1671, Sheet 8, on file in the office of the Surveyor of said County. The area of the above described portion of Lot 17 is 26,620 square feet, more or less. BY PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 474 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY HOLCOMBE 9-26-52 Recorded in Book 38664 Page 243, Official Records, April 8, 1952 Grantor: Edward A. Johnson and Lillian A. Johnson, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: March 24, 1952 Consideration; Granted for: The southeasterly 99.00 feet of Lot 2 in Block 3 of Description: Tract No. 1343 as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, EXCEPTING therefrom that portion thereof described as "PARCEL 8" in a Lis Pendens recorded in Book 37581, page 287, of Official Records in the office of said Recorder. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, April 1, 1952 #2868 Copied by Schneider, June 11, 1952; Compared by Rose 38 BY OUTCH- 10-30-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. БY 114-2 PLATTED ON ASSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY

Recorded in Book 38691 Page 38, Official Records, April 11, 1952 Entered in Judgment Book 2373 Page 20, April 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, F.M. 18225-9 a body politic and corporate, No. 582,495 Plaintiff, FINAL JUDGMENT

RUCHTI BROS.,	a corporation,	•
et al.,	·	
·		Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 28, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction, maintenance and operation on Parcel 28, of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the RIO HONDO CHANNEL, and its tributaries between the Junction with Los Angeles River northeasterly 2400 feet and of the LOS ANGELES RIVER at Los Angeles and Salt Lake Railroad right-of-way in the vicinity of Tweedy Boulevard, in the City of South Gate, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 28, situated in the City of South Gate, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action, and in that certain Notice of Action (Lis Pendens) recorded on the 31st day of January, 1951, in Book 35458, page 424, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of April, 1952.

Barnes

Parcel:28

F.M. 18210-2

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#2105 Copied by Schneider, June 13, 1952; Compared by Rose

#### DESCRIPTION OF PARCEL 28

(as described in the complaint but not recorded with the above Doc.)

(Fee Simple Title): That portion of Block 4, of Alexander Gunn Tract No. 3 as shown on a map recorded in Book 10, page 88, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the southeast by a strip of land 250 feet wide described in Parcel 12 in a deed to the Southern California Edison Company recorded in Book 9472, page 327, of Official Records, in the office of said Recorder, and bounded on the northwest by a strip of land 500 feet wide as described in Parcel 1 of an easement to the Los Angeles County Flood Control District recorded in Book 7077, page 176, of Deeds, in the office of said Recorder; containing 3.08 acres of land, more or less.

PLATTED ON INDEX MAP NO.32 BY Sollance 10-8-52PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.A312.CHECKED BYCROSS REFERENCED BY EHNES

NUED DI *EANES* 8-23-55

Recorded in Book 38710 Page 427, Official Records, April 15, 1952 Grantor: City of Los Angeles Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: February 11, 1952 C.S. B-2016-1 Consideration: Granted for: (Accepted for East Canyon Channel - Parcel No. 66)

Description: Those portions of Block 298 in The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Missellaneous Records, in the office of the Recorder of the County of Los Angeles, and of the northeasterly one-half of Sharp Avenue, formerly Seventeenth Street, as shown on said map, within a strip of land 75 feet in width, lying 37.50 feet on each side of the following described center line: Beginning at a point in the center line of Chamberlain Street, 60 feet wide, shown as Chamberlain Avenue on map of Tract No. 3591, recorded in Book 40, pages 26 and 27, of Maps, in the office of the Recorder of said County, as said center line of Chamberlain Street is established by City Engineer of City of Los Angeles and shown in City Engineer's Field Book 9552, page 58, distant thereon N. 48° 45' 48" E. 351.45
feet from the intersection of said last mentioned center line with the center line of Tract No. 3591, as said intersection is established by said City Engineer and shown on page 58 in said Field Book; thence from said point of beginning 5. 41° 13' 44" E. 766.52
feet, more or less, to the beginning of a tangent curve concave to the west and having a radius of 1000 feet, said curve also being tangent to a line which bears S. 13° 35' 21" W. and passes through a southerly Avenue, is established by said City Engineer and 33, said last mentioned point in the center line of Sharp Avenue, 60 feet wide; shown as seventeenth Street on said map recorded in book 37, pages 5 to 16, inclusive, of Miscellaneous Records, as said last mentioned map, as said bast mentioned near s. 13° 35' 21" W. and passes through a soil the steet on said center line of Sharp Avenue, N. 41° 14' 35' W. 635.67 feet from its intersection with the center line of Paxton Street 60 feet wide, shown as Paxton on said last mentioned point being distant along said center line of Sharp Avenue, N. 41° 14' 35' 35' 21" W. 635.67 feet to the point of tangency with said line bearing

SUBJECT to an easement for public street purposes in favor of said The City of Los Angeles in, over, along, and across that portion of said land which lies within the northeasterly one-half of Sharp Avenue, formerly Seventeenth Street.

Avenue, formerly Seventeenth Street. SUBJECT also, to all other matters of record. Accepted by Los Angeles County Flood Control District, March 25,1952 #2993 Copied by Schneider, June 17, 1952; Compared by Rose

 PLATTED ON INDEX MAP NO.
 53 BY PARSONS <sup>9/23/52</sup>

 PLATTED ON CADASTRAL MAP NO.
 BY

 PLATTED ON ASSESSOR'S BOOK NO.
 534

 CHECKED BY
 CROSS REFERENCED BY Beattic - 12 - 2 - 52.

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Recorded in Book 38777 Page 130, Official Records, April 23, 1952 Entered in Judgment Book 2379 Page 31, April 21, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, No. 595,296

	·····	Plaintiff,	
. VS.	• •		FINAL JUDGMENT
HENRY WINGER, et	al.,		F.M. 20032
	4	Defendants.	Parcels 52, 53 and 54

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described and designated in the complaint on file herein as Parcels 52, 53 and 54, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned\_ for public purposes, to-wit, for a disposal area on which to deposit the material and debris from the DUNSMUIR DEBRIS BASIN, adjacent thereto, and for ingress and egress to and from said disposal area to a public street known as Boston Avenue, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this final judgment does take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations set forth in the said interlocutory judgment, the fee simple title in and to Parcels 52, 53 and 54, the said parcels of land being situated in the unin-corporated territory of the County of Los Angeles, State of California, and more particularly described as follows: PARCEL 52: Those portions of Lots 1 and 2, Tract No. 2880, as shown PARCEL 52: on map recorded in Book 36, page 67, of Maps, in the office of the Recorder of the County of Los Angeles, within the following describ-ed boundary: Beginning at a point in the "Northerly line of Rancho La Canada" as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of said County, distant thereon S. 65° 46' 28" E. 186.04 feet from the center line of Boston Avenue, as said center line is shown in County Surveyor's Field Book 1406, as said center line is shown in County Surveyor's Field Book 1406, pages 147 and 148, on file in the office of said Surveyor; thence N. 38° 13! 32" E. 343.57 feet; thence S. 53° 27' 02" E. 122.37 feet; thence N. 61° 40' 32" E. 339.69 feet; thence S. 72° 31' 44" E: 651.38 feet; thence N. 49° 13' 10" E. 457.89 feet; thence S. 78° 16' 27" E. 167.02 feet; thence S. 68° 16' 16" E. 181.08 feet; thence S. 60° 24' 29" E. 243.36 feet; thence S. 15° 24' 27" W. 204.00 feet; thence S. 61° 37' 31" E. 207.26 feet to an intersection with that course, having a length of "462.43 feet", in the northwesterly line of "Parcel 37" as described in a Final Judgment had in Superior Court Case No. 398865. recorded in Book 14465. page 265. of Official Court Case No. 398865, recorded in Book 14465, page 265, of Official Records, in the office of said Recorder; thence southwesterly along said northwesterly line 236.97 feet to the southwesterly extremity thereof; thence southerly and easterly along the westerly and south-erly lines of said "Parcel 37" to the northwesterly corner of that parcel of land described in deed to The Mountain Water Co. of La Crescenta, recorded in Book 17373, page 177, of said Official Records, thence S. 0° 00<sup>1</sup> 48" E. 172.11 feet along the westerly line of said last-mentioned parcel of land to the southwesterly corner thereof; thence along a line at right angles to the said "Northerly line of Rancho La Canada" S. 24° 13' 32" W. 280.70 feet, more or less, to an intersection with said "Northerly line of Rancho La Canada"; thence northwesterly along said "Northerly line of Rancho La Canada" to the point of beginning; containing 37.47 acres of land, more or less. PARCEL 53: PARCEL 53: That portion of that parcel of land in Lot 14, Block L, Grescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Henry Winger et ux., by deed re-corded in Book 1142, page 249, of Official Records in the office of said Recorder, within the following described boundary: Beginning at a point in the center line of Boston Avenue, 66.00 feet wide, shown as an unnamed street on said map, distant thereon N. 0° 19' 27" E. 863.33 feet from the center line of Santa Carlotta Street, as said center lines are shown in County Surveyor's Field Book 1406, pages 144, 147 and 148, on file in the office of the Surveyor of said County; thence S. 89° 40' 33" E. 63.00 feet; thence N. 0° 19' 27" E. 134.82 feet to an intersection with a line parallel with and 30.00 That portion of that parcel of land in Lot 14, Block L, 134.82 feet to an intersection with a line parallel with and 30.00 feet easterly, measured at right angles, from the easterly line of

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"Parcels 34 and 35" described in a Lis Pendens in Superior Court Gase No. 583787, recorded in Book 35829, page 374, of said Official Records; thence along said parallel line N. 19° 55' 24" E. 401.24 feet, to an intersection with the "Northerly line of Rancho La Ganada", as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of said Surveyor; thence N. 65° 46' 28" W. 30.08 feet along said last-mentioned line to an intersection with said easterly line of "Parcels 34 and 35"; thence S. 19° 55' 24" W. 408.68 feet, along said easterly line, to the easterly line of said Boston Avenue; thence N. 89° 40' 33" W. 33.00 feet; thence S. 0° 19 27" W. 140.00 feet to the point of beginning; containing 5,627 square feet of land, more or less. PARCEL 54: That portion of Lot 11, Block L, Grescenta Ganada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the center line of Boston Avenue, 66.00 feet wide, snown as an unnamed street on said map, distant thereon N. 0° 19' 27" E. 863.33 feet from the center line of Santa Carlotta Street, as said center lines are shown in County Surveyor's Field Book 1406, pages 144, 147 and 148, on file in the office of the Surveyor of said County; thence S. 89° 40' 33" E. 63.00 feet; thence N. 0° 19' 27" E. 134.82 feet to an intersection with a line parallel with and 30.00 feet easterly, measured at right angles, from the easterly line of "Parcels 34 and 35" described in a Lis Pendens in Superior Court Gasé No. 583787, recorded in Book 3529, page 374, of said Official Ganada", as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of said Surveyor; shence N. 65° 46' 28" W. 30.08 feet along said last-mentioned line to an intersection with said easterly line of "Parcels 34 and 35"; thence S. 19° 55' 24" W. 408.68 feet, along said easterly line, to the easterly line of said Boston Avenue; thence N. 89° 40'

#1913 Copied by Schneider, June 20, 1952; Compared by RosePLATTED ON INDEX MAP NO.5/ BY Hoges 9-4-52PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO. 454 BYBYCHECKED BYCROSS REFERENCED BY Beathic 12-3-52

Recorded in Book 38779 Page 175, Official Records, April 23, 1952 Louis Le Mesnager Grantor: Grantee: Los Angeles County Flood Control District Nature of Conveyance: Easement C.S. B-893 Date of Conveyance: February 21, 1952 Consideration: Granted for: Accepted for Dunsmuir Canyon Debris Basin - Par. 52) (Accepted for Dunsmull Canyon Depris Dasin - Far. )27 That portion of Lot 2, Tract No. 2880, as shown on map recorded in Book 36, page 67, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide lying northeasterly of and adjacent to the "Northerly line of Rancho La Canada" Description: as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of said County, bounded on the northwest by the southeasterly line of that peacel of land described as "PARCEL 52" in a Lis Pendens in Superior Court Case No., 595,296, recorded in Book 38172, page 172, of Official Records in the office of said Recorder, and bounded on the southeast by the curve having a radius of 975 feet and a length of 220.72 feet as described in "Parcel 8" in a Final Judgment had in Superior Court Case No. 379,666, recorded in Book 15229, page 366, of Official Records on file in the office of said Recorder. Ser -893 Face 21 See Subject to all matters of record. Accepted by Los Angeles County Flood Control District, March 11,1952 #2926 Copied by Schneider, June 20, 1952; Compared by Rose #2926 51 BY Hayes 9-4-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 454-3 HATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Beattie 12-3-52 CHECKED BY Recorded in Book 38975, Page 60, Official Records, May 20, 1952 Torrens Dog. 9139-U, Entered on Cert. IAL-112589-92, May 20, 1952 Entered in Judgment Book 2388 Page 275, May 15, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) No. 594, 568 No. 594,568 C.S.B-2044-1 a body Gorporate and politic, Plaintiff, FINAL JUDGMENT VS. Parcels 683, 684, 685, 689, 695, 696, 710 & 715ALEX OSER, et al., Defendants. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein des-ignated as Parcels 683, 684, 685, 689, 695, 696, 710, and 715, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the East Branch of the COMPTON CREEK, from Compton Creek to Olive Street, in the County of Los Angeles, State of Calif-ornia; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DIS<sup>2</sup> TRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO easement for public road and highway purposes as provided in deed filed January 25, 1950, as Docu-ment No. 2090-S, belonging to the CITY OF COMPTON, as to Parcel 710, and SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property in the City of Compton, County of Los Angeles, State of California described as follows: of California, described as follows:

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<u>PARCEL 683:</u> That part of the portions of Lot IX, Hellman Tract as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in Parcel 1 and Parcel 4 of deed to Compton Junior College District recorded in Book 35436, page 25, of Official Records in the office of said recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Artesia Street, 33 feet wide, shown as unnamed street on said map, distant N. 89° 49' 25" E. thereon 562.99 feet from the intersection of said center line of Artesia Street with the southeast-erly prolongation of the southwesterly line of said lot; thence N. 16° 06' 23" E. 429.69 feet to the beginning of a tangent curve con-cave to the northwest and having a radius of 1000 feet; thence north-easterly along said curve 340.38 feet; thence tangent to said curve N. 3° 23' 45" W. 588.60 feet to a point in the northerly line of said lot distant N. 89° 49' 20" E. thereon 860.53 feet from the northwest-erly corner of said lot. Reference is also made to County Surveyor's Map No. B-2044, on file in the office of the Surveyor of said County. The area of above described strip of land is 1.30 acres, more or less. <u>PARCEL 684:</u> That part of the portion of Lot IX, Hellman Tract as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, lying northerly of the land described in Parcel 4 of deed to Compton Junior College District re-corded in Book 35436, page 25, of Official Records in the office of intersection of said center line of Artesia Street with the southeast-A2.5 corded in Book 35436, page 25, of Official Records in the office of said recorder, and lying southerly of the land described in Parcel 3 of said deed within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Artesia Street, 33 feet wide, shown as unnamed street on said map, distant N.89° 49' 25" E. thereon 562.99 feet from the intersection of said center line of Artesia Street wit feet from the intersection of said center line of Artesia Street with the southeasterly prolongation of the southwesterly line of said lot; thence N. 16° 06' 23" E. 429.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence northeasterly along said curve 340.38 feet; thence tangent to said curve N. 3° 23' 45" W. 588.60 feet to a point in the northerly line of said lot distant N. 89° 49' 20" E. thereon 860.53 feet from the northwesterly corner of said lot. Beference is also made to the northwesterly corner of said lot. Reference is also made to County Surveyor's Map No. B-2044, on file in the office of the Surveyor of said County. The area of above described strip of land is 0.11 of an acre, more or less. 425 PARCEL 685: That part of the portions of Lot IX, Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 3 of deed to Compton Junior College District recorded in Book 35436, page 25, of Official Records, in the office of said recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Artesia Street, 33 feet wide, shown as unnamed street on said map, distant N. 89° 49' 23" E. thereon 562.99 feet from the intersection of said center line of Artesia Street with the southeasterly prolonga-tion of the southwesterly line of said lot; thence N. 16° 06' 23" E. 429.69 feet to the beginning of a tangent curve concave to the north-west and having a radius of 1000 feet; thence northeasterly along said curve 340.38 feet; thence tangent to said curve N. 3° 23' 45" W. 588.60 feet to a point in the northerly line of said lot distant N. 89° 49' 20" E. thereon 860.53 feet from the northwesterly corner of said lot. Reference is also made to County Surveyor's Map No. B-204, on file in the office of the Surveyor of said county. The area of above described strip of land is 1.46 acres, more or less. , said lot.

PARCEL 689: That part of the portion of Lot 7 in Range 2 of the Temple & Gibson Tract as shown on map recorded in Book 2, pages 540 and 541, and in Book 32, pages 45 and 46, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Compton Hunting and Fishing Club recorded in Book 27080, page 87, of Official Records in the office of said recorder, lying easterly of a line which is parallel with and 100 feet measured at right angles, westerly of the easterly line of said Lot 7. Reference is made to County Surveyor's Map No. B-2044, on file in the office of the Surveyor of said county. The area of above described parcel of land is 0.75 of an acre, more or less, exclusive of any portion within a public street.

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of any portion within a public screet. PARCEL 695 (Torrens Title): That portion of Lot 6, Tract No. 3897, (in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said county, (described in Certificate of Title No. RN-43012 on file in the office of the Registrar of Titles of said county,) within the following described boundaries: Beginning at a point of intersection of the southerly line of said lot with the northeasterly line of the channel of Compton Creek, East Branch (100 feet wide), as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county, said point being on a curve having a radius of 550 feet and concave to the southwest in said northeasterly line and South 89° 20' 25" West a distance of 17.00 feet from the southeast corner of said lot, a radial through said point having a bearing of South 72° 23' 48" West; thence along said southerly line South 89° 20' 25" West 105.64 feet to a point of intersection with a curve, on the southwesterly line of said channel, concave to the southwest and having a radius of 450 feet, said last mentioned curve being concentric with said above mentioned curve having a radius of 550 feet; thence northwesterly along said southwesterly line 83.62 feet to a point in the northerly line of the land described in said Certificate of Title; thence North 89° 20' 25" East along said northerly line 113.53 feet to a point of intersection with the northeasterly line 80.40 feet to the point of intersection with the northeasterly line 80.40 feet to the point of beginning. The area of above described parcel of land is 8177 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. 2U-107463.)

tion No. ZU-107463.) <u>PARCEL 696 (Torrens Title):</u> That portion of Lots 4 and 5, Tract No. 3897, (in the City of Compton, County of Los Angeles, State of California,) as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said county, within the following described boundaries: Beginning at the intersection of the northeasterly line of Compton Creek-East Branch channel, as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county, and the northerly line of said Lot 4, said point of intersection being North 89° 20' 25" East 52.25 feet from the northwest corner of said last mentioned lot; thence southeasterly along said northeasterly line being a curve concave to the northeast, having a radius of 450 feet, a distance of 140.82 feet; thence tangent to said curve South 39° 19' 55" East 184.84 feet to the beginning of a curve in said northeasterly line, concave to the southwest and having a radius of 550 feet; thence southerly along said curve 41.74 feet to the southerly line of said Lot 5; thence along said southerly line South 89° 20' 25" West 126.04 feet to the southwesterly line of said channel; thence along said southwesterly line North 30° 19' 55" West 147.77 feet to the beginning of a curve in said southwesterly line concave to the northeast, a radius of 550 feet, a distance of 65.05 feet, to the westerly line of said Lot 4; thence along said westerly line North 3° 19' 55" West 131.38 feet to the northwest corner of said Lot 4; thence along the northerly line of said Lot 4 North 89° 20' 25" East 52.25 feet to the point of beginning. The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 27,638 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. YG-95658.)

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PARCEL 710 (Torrens Title): That portion of Lot 3, Tract No. 3897, (in the City of Compton, County of Los Angeles, State of California,) as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said county, within the following described bound-aries: Beginning at the southwesterly corner of said lot; thence along the south line of said lot, North 89° 20' 25" East 52.25 feet to the northeasterly line of Compton Creek, East Branch channel (100 feet wide) as shown on County Surveyor's Map No. B-2044 on file in feet wide) as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county; thence northwesterly along said northeasterly line being a curve concave to the northeast and having a radius of 450 feet, a distance of 141.92 feet to the end of said curve: thence along a radial line of said curve and having a radius of 450 feet, a distance of 141.92 feet to the end of said curve; thence along a radial line of said curve, South 86° 40' 05" West 30 feet to the westerly line of said lot; thence South 3° 19' 55" East 137.14 feet to the point of beginning. The area of the above described parcel of land, exclusive of any portion within a public street, is 1008 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. BE-20446.) <u>PARCEL 715 (Torrens Title):</u> That portion of Lot 6, Tract No. 3897, (in the City of Compton, County of Los Angeles, State of California,)) as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said county, within the following described bound-aries: Beginning at the intersection of the northerly line of said lot and the northeasterly line of Compton Creek-East Branch channel, as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county, said point of intersection being South 89° 20' 25" West 81.91 feet from the northeast corner of said lot; thence southerly along said northeasterly line being a curve lot; thence southerly along said northeasterly line being a curve concave to the southwest, having a radius of 550 feet, a distance of 86.44 feet to a point in the southerly line of the land described in Certificate of Title No. ZU-107462 on file in the office of the Certificate of Title No. ZU-107462 on file in the office of the Registrar of Titles of said county, said point being South 89° 20' 25" West 42.47 feet from the southeasterly corner of said land; thence along said southerly line South 89° 20" 25" West 113.53 feet to the southwesterly line of said channel; thence northerly along said south-westerly line being on a curve concave to the southwest, having a radius of 450 feet, a distance of 56.23 feet, thence tangent to said last mentioned curve North 39° 19' 55" West 37.07 feet to the above mentioned northerly line; thence along said northerly line North 89° 20' 25" East 126.04 feet to the point of beginning. The area of above described parcel of land is 8979 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. ZU-107462.) Torrens Certificate of Registration No. ZU-107462.) Torrens Certificate of Registration No. 2U-107462.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificates of Title Nos. ZU-107463, YG-95658, BE-20446 and ZU-107462, and issue in lieu there-of new Certificates of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, as here-in condemned in condemned. DATED: This 14 day of May, 1952. Barnes

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Presiding Judge.#3332 Copied by Schneider, July 1, 1952; Compared by RosePLATTED ON INDEX MAP NO.32 BY 50//ance 10-8-52PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO. $462^{-1}$ PLATTED ON ASSESSOR'S BOOK NO.425BYCHECKED BYCROSS REFERENCED BY HOLCOMBE 9.26-52<br/>L. Hayashi 3-2-54

Recorded in Book 38878 Page 314, Official Records, May 7, 1952 Entered in Judgment Book 2384 Page 392, May 5, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate.

a body politic, and corporate,	Plaintiff,	) C.S. B 1899-5
VS.		JUDGMENT
HARRY A. LILL, et al.,	Defendants.	Parcel 4

IT IS, THEREFORE, ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 4, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner. The public interest and necessity require the acquisition by Plaintiff of the fee simple title in and to said Parcel 4, as described in the complaint herein, for the construction and maintenance thereon of the official channel to carry, control and confine the flood and storm waters of BULL CREEK CHANNEL, between Rayen and Devonshire Streets, in the City of Los Angeles, County of Los Angeles, State of California. The said parcel of land is situate in the City of Los Angeles, State of California, and is more particu-larly described as follows, to-wit: <u>PARCEL 4:</u> That portion of Lot 2, Section 30, T. 2 N., R. 15 W., <u>Subdivision No. 1 of the property of the Porter Land & Water Company</u>, as shown on map recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records, in the office of the recorder of the County of Los Angeles, described in deed to George Falter, et ux., record-ed in Book 1521, page 106, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a point in the center line of Rayen Street, 60 feet wide, as described in deed to the City of Los Angeles, recorded in Book 6751, page 32, of Deeds, in the office of said Recorder, as said center line is shown in Los Angeles City Engineer's Field Book 14705, page 58, on file in the office of the Los Angeles City Engineer, said point of beginning being distant along said center line N. 89° 27' 58" W. 756.97 feet from its intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said City Engineer's feet wide, as said center line is shown in said City Engineer's Field Book 14705, pages 61 and 62, said point of beginning being in a curve, concave to the west, and having a radius of 2000 feet, a radial line to said curve through said point of beginning, bears N. 85° 54' 07" W.; thence northerly along said curve, 59.95 feet; thence tangent to said curve N. 2° 22' 50" E. 1260.83 feet to the intersec-tion with the center line of Nordhoff Street, 40 feet wide, as said center line is shown in said City Engineer's Field Book 9548, pages 102, 103 and 104, said intersection being distant N. 89° 27' 58" W. 713.54 feet, along said center line of Nordhoff Street, from said center line of Hayvenhurst Avenue. EXCEPTING therefrom, any portion thereof lying within the parcel of land described in deed to John E. center line of Hayvenhurst Avenue. EXCEPTING therefrom, any portion thereof lying within the parcel of land described in deed to John E. Mather, et ux., recorded in Book 24135, page 72, of Official Records, in the office of said Recorder. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 1,958 square feet, more or less. DATED: This 2 day of May, 1952.

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#2061	Copi	led by	Schne	eider,	July	8,	1952;	Pres Comp					
PLATTED	ON	INDEX	MAP	NO.			•	BY			•		
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PLATTED	ON	ASSESS	SOR'S	BOOK	NO.	93	39	BY		•			
CHECKED	BY		*		CROSS	REF	FERENCE	ed by	L. A	laya	ishi i	7-14-54	

Recorded in Book 38952 Page 198, Official Records, May 16, 1952 Entered in Judgment Book 2387 Page 20, May 12, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) No. 583,390 a body politic and corporate, Plaintiff. JUDGMENT VS. Parcels 1540, 1541, and GALEN A. SKUTT, et al., 1542 Defendants. C.S. B-2403-6 IT IS, THEREFORE, ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcels 1540, 1541 and 1542, as described and prayed for in the complaint herein, SUBJECT TO an easement for public street purposes as dedicated and accepted on map of Tract 16532, belonging to the City of Los Angeles, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and with out payment of any compensation therefor, in accordance with the stipulation of said Owner. The public interest and necessity require the acquisition by Plaintiff of the fee simple title in and to said Parcels 1540, 1541 and 1542, as described in the complaint

herein, for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the **flood** and storm waters of the LOS ANGELES RIVER, and its tributaries, from Cedros Avenue to Moorpark Street, in the City of Los Angeles, County of Los Angeles, State of California; The said parcels of land are situate in the City of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 1540: (Fee Title): That portion of the easterly 8.00 feet of that portion of Lot 398, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Valley View Farm Homes, Inc., recorded in Book 33599, page 332, of Official Records, in the office of said Recorder, lying southerly of the following described line: Beginning at a point in the City Engineer's center line of Tyrone Avenue, 60 feet wide, distant N. 0° Ol' 48" E. 156.32 feet from the intersection of said center line with the City Engineer's center line of Valleyheart Drive, 50 feet wide, both center lines as shown on map of Tract No. 16532, recorded in Book 383, pages 42 and 43, of Maps, in the office of said recorder; thence S. 84° 30' 47" E. 177.08 fees; thence N. 84° 15' 32" E. 410.89 feet; thence S. 77° 43' 52" E. 354.24 feet; containing 456 square feet of land, more or less.

PARCEL 1541: (Fee Title): That portion of the easterly 8.00 feet of the westerly 334.25 feet of Lot 398, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line: Beginning at a point in the City Engineer's center line of Tyrone Avenue, 60 feet wide, distant N. 0° 01' 48" E. 156.32 feet from the intersection of said center line with the City Engineer's center line of Valleyheart Drive, 50 feet wide, both center lines as shown on map of Tract No. 16532, recorded in Book 383, pages 42 and 43, of Maps, in the office of said Recorder; thence S. 84° 30' 47" E. 177.08 feet; thence N. 84° 15' 32" E. 410.89 feet; containing 463 square feet of land, more or less. <u>PARCEL 1542: (Fee Title):</u> That portion of Tyrone Avenue dedicated on map of Tract No. 16532, recorded in Book 363, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, ying southerly of a line bearing S. 84° 30' 47" E. and passing through a point in the center line of Tyrone Avenue, 60 feet wide, distant N. 0° 01' 48" E. 156.32 feet along said center line from the point of intersection of said center line with the center line off Valleyheart Drive, 50 feet wide, both center lines as shown on said map of said Tract No. 16532.

The Clerk is hereby ordered to enter this Judgment. DATED: This 9 day of May, 1952.

Julius V. Patrosso

Acting Presiding Judge.

#2904 Copied by Schneider, July 10, 1952; Compared by Rose

ΒΥ ΟΊΤΟΗ- 🔅 -PLATTED ON INDEX MAP NO. 55 PLATTED ON CADASTRAL MAP NO. BY 933 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY HE Wall 1-7-53 CHECKED BY Recorded in Book 38963 Page 148, Official Records, May 19, 1952 Grantor: Valley View Farm Homes, Inc., a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: April 14, 1952 C.S. B-2403-6 Consideration: 1642 (Accepted for Los Angeles River - Par. Nos. 1540 & 1541 Granted for: Description: That portion of the easterly 8.00 feet of that portion of Lot 398, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, office of the Recorder of the County of Los Angeles, described in deed to Valley View Farm Homes, Inc., recorded in Book 33599, page 332, of Official Records, in the office of said Recorder, lying southerly of the easterly continuation of the curved line forming a part of the southerly line of Tract No. 16532, as shown on map recorded in Book 383, pages 42 and 43, of Maps, in the office of said Recorder, and lying northerly of the following described line: Beginning at a point in the City Engin-eer's center line of Tyrone Avenue, 60 feet wide, distant N. 0° 01' 48" E. 156.32 feet from the intersection of said center line with the City Engineer's center line of Valleyheart Drive, 50 feet wide, both center lines as shown on said map of Tract No. 16532; thence S. 84° 30' 47" E. 177.08 feet; thence N. 84° 15' 32" E. 410.89 feet; thence S. 77° 43' 52" E. 354.24 feet; containing 360 square feet of land, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, May 6, 1952 Accepted by Los Angeles County Flood Control District, May 6, 1952 #2337 Copied by Schneider, July 12, 1952; Compared by Rose 55 BY DUTCH 10-PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 933 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Bestic 12-3-52 CHECKED BY H.E. Wall 1-6-53 Recorded in Book 38963 Page 143, Official Records, May 19, 1952 Grantor: Valley View Farm Homes, Inc., a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: April 14, 1952 <u>C 5 B-2403-6</u> Consideration: 1643 (Accepted for Los Angeles River - Par. Nos. 1540 & 1541 Granted for: That portion of the easterly 8.00 feet of the westerly 334.25 feet of Lot 398, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Description: Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the southerly line of Tract No. 16532, as shown on map recorded in Book 383, pages 42 and 43, of Maps, in the office of said Recorder, and northerly of the following described line:

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30 Beginning at a point in the City Engineer's center line of Tyrone Avenue, 60 feet wide, distant N. 0° 01' 48" E. 156.32 feet from the intersection of said center line, with the City Engineer's center intersection of said center line, with the ofty Engineer 5 center line of Valleyheart Drive, 50 feet wide, both center lines as shown on said map of Tract No. 16532; thence S. 84° 30' 47" E. 177.08 feet; thence N. 84° 15' 32" E. 410.89 feet; containing 316 square feet of land, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, May 6, 1952 #2338 Copied by Schneider, July 12, 1952; Compared by Rose 55 BY DUTCH 10-PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 933 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Beattie 12-3-52 CHECKED BY H.E. Wall 1-6-53 Recorded in Book 38984, Page 302, Official Records, May 21, 1952 Victor O. Johnson, also known as Victor Orlando Johnson, Grantor; an unmarried man Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: March 14, 1952 Consideration: Granted for: That portion of Lot 51, Tract No. 8619, as shown on map recorded in Book 102, pages 90 and 91, of Maps im Description: the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line: Beginning at a point in the center.line of Brighton Street, 60.00 feet wide, as shown on said map, distant along said center line and the northerly prolongation thereof, S. 0° 50' 42" West 263.41 feet from the intersection with the center line of West 263.41 feet from the intersection with the center line of Winona Avenue, 60.00 feet wide, as said center line of Winona Avenue is shown as being the northerly side line of Winona Street, 30.00 feet wide on said map of Tract No. 8619; thence, from said point of beginning, S. 50° 37' 47" E. 332.85 feet to the beginning of a tan-gent curve concave to the northeast and having a radius of 800.00 feet; thence southeasterly, along said curve, 85.49 feet to the intersection with the center line of Lincoln Street, 60.00 feet wide, as said center line of Lincoln Street is shown as being the easterly side line of Lincoln Street is shown as being the easterly side line of Lincoln Street 30.00 feet wide on said map, said last mentioned intersection being distant along said easterly side line of Lincoln Street, 30.00 feet wide, S. 0° 50' 42" W. 518.99 feet from said northerly side line of Winona Street, 30.00 feet wide, containing 0.13 of an acre of land, more or less. Subject to all mathers of record. Accepted by Los Angeles County Flood Control District, May 6, 1952 #2692 Copied by Schneider, July 12, 1952; Compared by Rose 40 BY Hoyes 9-22-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 747 PLATTED ON ABSESSOR'S BOOK NO. BY CHECKED BY CROSS REFERENCED BY HOLCOMBE 9.29-52

Recorded in Book 38985, Page 80, Official Records, May 21, 1952 Entered in Judgment Book 2388 Page 72, May 14, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 556,495

	Plaintiff,	C.S. B-2005-1
MATHILDA F. MORPHY,		JUDGMENT C.S. B-1286-14,15
••••••••••••••••••••••••••••••••••••••	Defendants.)	Parcel 306

IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, do have and acquire the fee simple title in and to Parcel 306, as described in the complaint herein, for the public uses and purposes therein alleged and hereinabove set forth, without the payment of any compensation therefor, in accord-ance with said stipulation of the owner, SUBJECT TO: (1) Easement for/highway purposes as disclosed by Resolution No. 2124, recorded in Book 23104, page 186, of Official Records, of the County of Los in accord-Angeles, belonging to the CITY OF BURBANK, a municipal corporation, and (2) Right of way for pipe line, etc., under deed recorded in Book 587, page 326, of Official Records of the County of Los Angeles, belonging to SOUTHERN CALIFORNIA GAS COMPANY, a corporation, upon the filing of a certified copy of this Judgment with the Recorder of the County of Los Angeles. The public interest and necessity require the acquisition by Plaintiff of the fee simple title in and to said Parcel 306, as described in the complaint herein, for public purposes authorized by law, to-wit, for the public purpose of constructing and maintaining thereon the official channel and appurtenant works to carry and confine the flood and storm waters of BURBANK CHANNEL, Burbank Western. System, between Winona Avenue and Keswick Street, being partly in the City of Los Angeles and partly in the City of Burbank, in the County of Los Angeles, as shown on map thereof mark-ed Exhibit "A", attached to said complaint; The said parcel of land is situate in the City of Burbank, County of Los Angeles, State of California, and is more particularly described as follows, to-wit: PARCEL 306: That portion of the easterly 30.00 feet of Lot 5, Sec-tion 3, T. 1 N., R. 14 W., S.B.M., which lies northerly of the north line of Tract No. 2608, as shown on map recorded in Book 25, page 71, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 70.00 feet wide, lying 35.00 feet on each side of the following described line: Beginning at a point in the northerly line of said Section 3, distant thereon S. 88° 46° 46° E. 550.18 feet from the northwesterly corner of said Section 3; thence S. 29° 33' 41" E. 1545.98 feet to the intersection with the northerly prolongation of the westerly line of the easterly 30.00 feet of Naomi Street, as said Naomi Street is shown as Fairview Avenue, 30.00 feet wide, on map of Tract No. 9224 recorded in Book 130, pages 7 and 8, of Maps in the office of said Recorder, said last mentioned intersection being distant along said prolongation of the westerly line of the easterly 30.00 feet of Naomi Street S. 0° 45' 43" W. 0.57 feet from the northwesterly corner of said Tract No. 9224. The **G**lerk is ordered to enter this Judgment. DATED: This 13 day of May, 1952.

#3195 Co	pied by Schneider,	- Julv 12, 1952:	Barnes Presiding Judge Compared by Rose
	N INDEX MAP NO.		) BY Hoyes 9-22-52
PLATTED O	N CADASTRAL MAP NO	).	ВХ
PLATTED O	N ASSESSOR'S BOOK	· · · ·	BY
CHECKED B	Y	CROSS_REFERENCED	BY H.E. Wall 1/21/53

E-120

<ul> <li>Recorded in Book 38984 Page 244, Official Records, May 21, 1952</li> <li>Grantor: Herbert S. Hicks and Edwina S. Hicks, h/w</li> <li>Grantee: Los Angeles County Flood Control District</li> <li>Nature of Conveyance: Grant Deed C.S.B-1105-1</li> <li>Date of Conveyance: April 16, 1952 C.S.B-1105-1</li> <li>Description: That portion of the parcel of land in the 2629.01 are allotment to Teodoro Verduge and Catalina Verduge in the final partition of the Rancho San Rafael as shown on a map known as Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th</li> <li>Judicial District of the State of California in and for the County of Los Angeles, as described in deed to Dorsey M. Kelley and Margare A. Kelley recorded in Book 4776, page 260, of Official Records in the office of the Recorder of said county, within a strip of land 30 feet wide, the northwesterly line of said strip being the southeasterly line of Tract No. 15925, as shown on a map recorded in Book 476, page 260, of Official Recorder.</li> <li>Los Angeles County Flood Control District, the grantee herein, does not intend, nor does the acceptance of the fee title by its Board of Supervisors constitute a merger of the Easement for flood control purposes, heretofore acquired by Final Judgment of Contennation, a certified copy of which was recorded October 26, 1937, in Book 15246, page 378, of Official Records of said County, to the extent that said easement will in any manner lose its identity of priority over that certain easement in favor of Southern California Edison Company, Ltd., recorded April 25, 1947, in Book 24442, page 327 of Official Records. Subject to all matters of record.</li> <li>PLATTED ON INDEX MAP NO.</li> <li>PLATTED ON CADASTRAL MAP NO.</li> </ul>	et
PLATTED ON ASSESSOR'S BOOK NO. 306 BY	
CHECKED BY CROSS REFERENCED BY BEattie 12-12-5-2	
Recorded in Book 39006, Page 49, Official Records, May 23, 1952 Grantor: Williamson and Dawson, a copartnership consisting of Victor A. Williamson, also known as V. A. Williamson, and Robert E. Dawson Grantee: Los Angeles County Flood Control District	
Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 10, 1952 Consideration:	
Granted for: Description: <u>(Accepted for Eaton Wash - Parcel No. 7)</u> That portion of Lot 10 in Block B of Bonestell Tract, as shown on map recorded in Book 4, Page 572, of Mis- cellaneous Records in the office of the Recorder of the	,
County of Los Angeles, as described in deed to Williamson and Dawson, a co-partnership, recorded in Book 21572, page 74, of Official Records in the office of said recorder, lying northeasterly of Tract No. 12846, as shown on map recorded in Book 267, pages 29 and 30, of Maps in the office of said recorder. The area of the above described parcel of land is 0.38 of an acre, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, May 13, 1952 #2715 Copied by Schneider, July 12, 1952; Compared by Rose	1
PLATTED ON INDEX MAP NO. BY	۳,
PLATTED ON CADASTRAL MAP NO. BY	
PLATTED ON ASSESSOR'S BOOK NO. BY <b>Beollie 12-2-52</b> CHECKED BY CROSS REFERENCED BY E-120	

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Recorded in Book 39124 Page 336, Official Records, June 10, 1952 Grantor: Los Angeles County Flood Control District Coey Dunkelberger and Jessie P. Dunkelberger, h/w as j/t, an undivided one-half (1/2) interest, and Thomas B. de Forest and Barbara B. de Forest, h/w as j/t, an undivided one-half (1/2) interest Grantee: C. S. B-1696-1 C. S. Roin Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 15, 1952 8212-3 Consideration: Granted for: Description: A strip of land 100 feet in width being a portion of Lot 3 of Tract No. 1582 as shown on a map recorded in Map Book 20, page 93, records of Los Angeles County and lying fifty feet on each side of the following described center line: Beginning at a point in the northeasterly line of said Lot 3 distant southeasterly thereon 254.53 feet from the most northerly corner of said Lot 3; thence southwesterly in a direct line 339.81 feet, more or less, to a point in the southwesterly line of said Lot 3, distant southeaster-ly thereon 381.79 feet from the most westerly corner of said Lot 3; containing .78 acres of land. The above described strip of land being bounded northerly by the northeasterly line of said Lot 3 and southerly by the southwesterly line of said Lot 3. Subject to matters of record. #2631 Copied by Schneider, July 24, 1952; Compared by Green PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY 66.4 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Beatfic 12-12-52 CHECKED BY Recorded in Book 39128 Page 114, Official Records, June 10, 1952 Grantor: Luis C. Ellas and Estanislada M. Ellas, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: May 16, 1952 F.M. 12404-3 Consideration: (Accepted for Puente Creek - Parcel No.20) Granted for: That portion of the northwesterly 99.00 feet of the southeasterly 198.00 feet of Lot 2 in Block 3 of Tract No. 1343 as shown on map recorded in Book 20, Description: pages 10 and 11, of maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of the portion of said Lot 2 described as "PARCEL 7" in a Lis Pendens recorded in Book 37581, page 287, of Official Records in the office of said Recorder. The area of the above described parcel of land is 1,476 square feet, more or less, Subject to all matters of record. Accepted by Los Angeles County Flood Control District, June 4, 1952 #2922 Copied by Schneider, July 24, 1952; Compared by Green 38 BY DUTCH 10-30-52 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. 114-2 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY CHECKED BY Ehnes 8-24-55

E-120

34
Recorded in Book 39128 Page 119, Official Records, June 10, 1952 Grantor: F. L. Jobes and Zelia B. Jobes, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: March 14, 1952 Consideration: Granted for: (Accepted for Dominguez Channel - Parcel No327) Description: Lot 105, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom that portion of said lot conveyed to Morris H. Brown by deed recorded in Book 27531, page 360, of Official Records, in the office of said Recorder. ALSO EXCEPTING from said lot that portion thereof described as "PARCEL 244" in a Lis Pendens recorded in Bock 37643, page 162, of said Official Records. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, May 27, 1952 #2921 Copied by Schneider, July 24, 1952; Compared by Green
PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 89- BY
CHECKED BY CROSS REFERENCED BY Bestfie 12-9-52
Recorded in Book 39312 Page 426, Official Records, July 3, 1952 Grantor: Lakewood Center, a corp., Lakewood Park, a corp., and The Roman Catholic Archbishop of Los Angeles, a corp. sole, and Montana Land Company, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement Date of Conveyance: April 17, 1952 Consideration: 130) Granted for: (Accepted for Los Cerritos Drainage System-Par. 128 & Description: Those portions of Lots 17, 18, 21 and 22 of Tract No. 8084, shown on a map recorded in Book 171, pages 24 to 30 inclusive, of Maps, in the office of the Recorder of said County, described as: The southerly 16 feet of said Lot 17. The northerly 42 feet of said Lot 22. The southerly 16 feet of the westerly 494.5 feet of said Lot 18. The northerly 42 feet of the westerly 472.5 feet of said Lot 21. The easement herein granted shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purposes of confining the waters of Los Cerritos Drainage System and its tributaries. Entire Conditions not copied. Accepted by Los Angeles County Flood Control District, June 24, 1952 #2881 Copied by Schneider, August 4, 1952; Compared by Green.
PLATTED ON INDEX MAP NO. 31 BY Gesler 10-24-52
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 990 BY
CHECKED BY CROSS REFERENCED BY H.E. Wall 1/9/52

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E-120-

Recorded in Book 39313 Page 382, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 394, July 2, 1952 IOS ANGEIES COUNTY FLOOD CONTROL DISTRICT, ) C.S. B-1789-2(Par.5 only) a body politic and corporate, ) No. 585,361 Plaintiff, ) C.S. B-2415

#### vs. L. E. NORTHROP, et al., Defendants.) FINAL JUDGMENT ) Parcels 5, 9, 13, 14, 21, 22 and 30

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the First Amended Complaint on file herein and in said First Amended Complaint designated as Parcels 5, 9, 13, 14, 21, 22 and 30, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, permanent flood control easements in and to Parcels 5, 9, and 14, as hereinafter described, for the public purpose of constructing and maintaining thereon of a permanent chainel and appurtenant works to control and confine the flood and storm waters of the PARADISE CANYON CHANNEL and its tributaries from a point approximately 500 feet south of Michigan Avenue, to a point approximately 80 feet northerly of Santa Inez Way, in the unincorporated territory of Los Angeles County, and temporary construction area easements, effective for the period beginning January 1, 1952, and ending April 15, 1952, in, over and across Parcels 13, 21, 22 and 30, as hereinafter described, for detours, fills, stockpiling, storage of equipment and other purposes incidental to the above mentioned improvement, in the unincorporated territory of Los Angeles County, State of California; and that the Plaintiff LOS ANGELES COUNTY FIDOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, permanent flood control easements in, over and across Parcels 13, 21, 22 and 30, situated in the unincorporated territory of Los Angeles County, State of California, and more particularly described as follows, to-wit: <u>PARCEL 5 (Easement)</u>: Those portions of Lots 100 and 101, Tract No.

PARCEL 5 (Easement): Those portions of Lots 100 and 101, Tract No. 3240, as shown on map recorded in Book 42, pages 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line and the southerly prolongation thereof: Beginning at a point in the northwesterly line of said Lot 100, distant N. 28° 28' 35" E. 59.63 feet from the most westerly corner thereof; thence S. 12° 39' 56" E. 90.17 feet, more or less, to a point in the southeasterly line of said Lot 101, distant N. 45° 48' 59" E. 0.79 feet from the most southerly corner thereof; containing 1,703 square feet of land, more or less.

a point in the southeasterly line of said lot 101, distant N. 47-40 59" E. 0.79 feet from the most southerly corner thereof; containing 1,703 square feet of land, more or less. <u>PARCEL 9 (Easement):</u> Those portions of Lots 87 and 88, Tract No. 1381, as shown on map recorded in Book 18, pages 186 and 187, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20.00 feet wide, lying 10.00 feet on each side of the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234-16 feet from the center line of Hampton Road, as both center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet; containing 6,328 square feet of land, more or less. <u>PARCEL 13 (Temporary Construction Area Easement):</u> (Not Copied.) <u>PARCEL 14 (Easement):</u> That portion of the north 50.00 feet of Lot 93, Tract No. 1381, as shown on map recorded in Book 18, pages 186 and 187, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line that is parallel with and 10.00 feet northwesterly, measured radially, from the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234-16 feet from the center line of Hampton Road, as both said center lines are shown pn map of said Tract No. 1381; thence North 32° 18' 33" E. 728.44 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said curve north 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and

having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence tangent to said curve N. 0° 08' 49" W. 34.22 feet to the intersection with the center line of Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92, on file in the office of the Surveyor of said County, dis tant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue, 60.00 feet wide, as shown in said County Surveyor's Crown Avenue, 60.00 feet wide, as shown in said County Surveyor's Field Book 388, page 27; containing 795 square feet of land, more or less (Temporary Construction Area Easement- Not Copied). PARCEL 21: PARCEL 22: (Temporary Construction Area Easement- Not Copied). (Temporary Construction Area Easement- Not Copied). PARCEL DATED: This 1st day of July, 1952. Samuel R. Blake Actimg Presiding Judge #3046 Copied by Schneider, August 4, 1952; Compared by Green PLATTED ON INDEX MAP NO. BY BY PLATTED ON CADASTRAL MAP NO. 78-2 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY OGAWA 5-20-54 CHECKED BY Recorded in Book 39313 Page 341, Official Records, July 3, 1952 Entered in Judgment Book 2405 Page 11, July 2, 1952 LOS ANGEIES COUNTY FLOOD CONTROL DISTRICT, ) C. S. B-2026-3 a body politic and corporate, )) Plaintiff, FINAL JUDGMENT vs. EVEINN DEAN, et al., <u>Defendants.</u> Parcels 118, 172 and 174 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 118, 172 and 174, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, the fee simple title in and to Parcel 118 for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of SEPULVEDA CHANNEL control and confine the flood and storm waters of SEPULVEDA CHANNEL from Venice Boulevard to Westminster Avenue, the same being a portion of the Sawtelle-Westwood Flood Control System, in the City of Los Angeles, County of Los Angeles, State of California; a temporary construction area easement in and to Parcel 172, effective for a period of 8 months, beginning May 15, 1950, and ending January 14, 1951; and a temporary slope easement in and to Parcel 174, effective for a period of one year, beginning May 15, 1950, and ending May 14, 1951; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DIS-TRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and res-ervations as set forth in said Interlocutory Judgment, the fee simple ervations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 118, a temporary construction area easement in and to Parcel 172, and a temporary slope easement in and to Parcel 174, all situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens), recorded on the 22nd day of May, 1950, in Book 33191, page 314, of Official Records, in the office of the County Recorder of Los Angeles County, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952.

<u>Samuel R. Blake</u> Acting Presiding Judgé

#3040 Copied by Schneider, August 4, 1952; Compared by Green

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.) PARCEL 118 (Fee Simple Title): The northeasterly 70.00 feet of that plot of land in the John D. Young 1092.84 acre Allotment of the Rancho La Ballona, as shown on map filed in Case No. 965 of the District Court of the First Judicial District of the State of Calif-District Court of the First Judicial District of the State of California, in and for the County of Los Angeles, conveyed to Southern California Water Company by deed recorded in Book 18019, page 339, of Official Records in the office of the Recorder of said County, said northeasterly 70.00 feet being measured at right angles to the northeasterly line of said plot of land described in said deed. The area of the above described parcel of land is 1.60 acres, more or The less. PARCEL 172: (Temporary Construction Area Easement - Not Copied.) PARCEL 174: (Temporary Slope Easement - Not Copied.) 21 BY Hayes 11-12-52 21 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. 625-2 BY CROSS REFERENCED BY Beattie 12-9-52 CHECKED BY Recorded in Book 39313 Page 415, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 388, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 583,390 C.5. B-2403-7-8 FINAL JUDGMENT Plaintiff, ٧S GAIEN A. SKUTT, et al., <u>Defendants.</u>)Parcels 342, 1543 & 1594 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein des-ignated as Parcels 342, 1543 and 1594, and referred to in said Inter-locutory Judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to-wit, the fee simple title in and to Parcels 342 and 1594 for the construction and main-tenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER and its tributaries, from Cedros Avenue to Moorpark Street RIVER and its tributaries, from Cedros Avenue to Moorpark Street, and a construction area easement, effective for a period of ten months beginning March 1, 1951, and ending December 31, 1951, in, over and across Parcel 1543 for detours, fills, stockpiling, storage of equipment and other purposes incidental to the above mentioned improvement, as shown on map thereof marked Exhibit "A", attached to the complaint on file in this action; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judg-ment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Inter-locutory Judgment, the fee simple title in and to said Parcels 342 and 1594 and a construction area essement effective for a period of and 1594, and a construction area easement, effective for a period of ten months, beginning March 1, 1951, and ending December 31, 1951, in, over and across Parcel 1543, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the com-plaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 27th day of February, 1951, in Book 35663, page 283, of Official Records, of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952. Samuel R. Blake Samuel R. Blake Acting Presiding Judge #30+9 Copied by Schneider, August 4, 1952; Compared by Green E-120

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## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 342: (Fee Title): Those portions of Lots 200 and 201, Tract No. 1000, as shown on map recorded in Book 19, Pages 1 to 34 inclu-sive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line: Beginning at a point in the center line of Woodman Avenue, 50 feet wide, as shown on map of Tract No. 6630, recorded in Book 74, page 44, of Maps, in the office of said Recorder, said point being in a line par-allel with and 115.00 feet northeasterly, at right angles, from the northeasterly line of Valleyheart Drive, 50 feet wide, as shown on said Tract No. 6630; thence along said parallel line, N. 61° 08' 20" W. 228.51 feet to the beginning of a tangent curve concave to the southwest, having a radius of 1965.00 feet and being concentric with that curve in the northerly line of said Valleyheart Drive having a radius of 1850.00 feet; thence northwesterly along said concentric that curve in the northerly line of said Valleyheart Drive having a radius of 1850.00 feet; thence northwesterly along said concentric curve 687.75 feet to the beginning of a compound curve having a radius of 2124.24 feet, a radial line at the point of compound bears S. 8° 48' 27" W.; thence westerly along said compound curve 568.70 feet; thence tangent to said compound curve S. 83° 28' 06" W. 493.18 feet; thence N. 87° 45' 32" W. 470.39 feet; thence N. 79° 01' 17" W. 188.55 feet; thence N. 52° 14' 55" W. 32.50 feet; thence N. 16° 33' 54" W. 107.98 feet, more or less, to a point in the easterly line of Hazeltine Avenue, 50 feet wide, as shown on said Tract No. 1000, said point being N. 0° 01' 51" E. 253.25 feet along said easterly line of Hazeltine Avenue from the northerly line of sadd Valleyheart Drive. 50 feet wide, as shown on said map of Tract No. 6630; contain Drive, 50 feet wide, as shown on said map of Tract No. 6630; contain-ing 4.14 acres of land, more or less. <u>PARCEL 1543:</u> (Temporary Construction Area Easement - Not Copied.) <u>PARCEL 1594: (Fee Title):</u> That portion of Lot 200, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described hourdary: Parisning at a point in Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the westerly line of Woodman Avenue, 50 feet wide, as shown on map of Tract No. 6630, recorded in Book 74, page 44, of Maps, in the office of said Recorder, said point being in a line parallel with and 115.00 feet northeasterly, at right angles, from the northeaster-ly line of Valleyheart Drive, 50 feet wide, as shown on said map of Tract No. 6630; thence northerly along said westerly line of Woodman /Avenue, 63.73 feet; thence westerly at right angles 25.00 feet; thence parallel with said westerly line of Woodman Avenue to said parallel line hereinabove mentioned: thence southeasterly along said parallel line hereinabove mentioned; thence southeasterly along said parallel line to the point of beginning, containing 1,422 square feet of land, more or less.

PLATTED ON INDEX MAP NO.55 BY DUTCH 10-1-52PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.934BY

CHECKED BY

CROSS REFERENCED BY H.E.Wall /2-31-52

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Recorded in Book 39313 Page 343, Official Records, July 3, 1952 Entered in Judgment Book 2405 Page 9, July 2, 1952 LOS ANGEIES COUNTY FLOOD CONTROL DISTRICT, ) c.s.e.2047-145 a body politic and corporate, No. 583,787 Plaintiff, NEAL DODD, et al., NEAL DODD, et al., Parcels 13, 20, 21,

Defendants.

# Parcels 13, 20, 21, 31 and 33

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcels 13, 20, 21, 31 and 33, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of COOKS CANYON CHANNEL and COOKS CANYON DEBRIS DAM AND BASIN to control the flood and storm waters of COOKS CANYON and its tributaries, and for the deposit thereon of debris and other materials excavated and removed from said debris basin on the portion thereof outlined in green on Exhibit "A", attached to the complaint in this action, all lying between Verdugo Wash and a point approximately 300 feet northerly of Markridge Road, situated partly in the City of Los Angeles, and partly in the County of Los Angeles, State of California, as shown on said Exhibit "A"; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said parcels of land, situated partly in the City of Los Angeles, and partly in the County of Los Angeles, to-wit, Parcels 13, 20 and 21 are situated in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 19th day of March, 1951, in Book 35829, page 374, of Official Records, of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952.

Samuel R. Blake Acting Presiding Judge.

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#3041 Copied by Schneider, August 5, 1952; Compared by Green

DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 13: That portion of Lot 11, Block P, of Southern portion of Blocks A, B, E, F, I, J, M, N, P, of Grescenta Canada, as shown on map recorded in Book 7, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John Raymond Carroll, et ux., recorded in Book 23922, page 179, of Official Records in the office of said Recorder, within a strip of land 40.00 feet wide, lying 20.00 feet on each side of the following described line: Beginning at a point in the center line of Honolulu Avenue, 66.00 feet wide, distant thereon S. 53° 19' O4" E. 367.49 feet from the intersection with the center line of Tujunga Canyon Boulevard (formerly Honolulu Avenue), as said center lines are shown on County Surveyor's Map No. 8788, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles; thence, from said point of beginning S. 0° 18' 03" W. 265.37 feet. The area of the above described parcel of land is 3,474 square feet, more or less. <u>PARCEL 20:</u> Those portions of Lot 11, Block P, of Southern portion of Blocks A, B, E, F, I, J, M, N, P, of Crescenta Canada, as shown on map recorded in Book 7, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; described in deed to Thomas M. Towne, et ux., recorded in Book 27950, page 139, of Official Records in the office of said Recorder, within a strip of land 40.00 feet wide, lying 20.00 feet on each side of the following described line: Beginning at a point in the center line of Honolulu Avenue, 66.00 feet wide, distant thereon S. 53° 19' 04" E. 367.49 feet from the intersection with the center line of Honolulu Avenue, 66.00 feet wide, distant thereon S. 53° 19' 04" E.

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are shown on County Surveyor's Map No. 8788, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles; thence S. O<sup>o</sup> 18' 03" W. 265.37 feet to the beginning of a tangent curve, concave to the east and having a radius of 267.00 feet; thence southerly along said curve 91.99 feet, more or less, to an intersection with the southerly boundary of the land described in said deed, distant N. 72' 18' 49" W. 143.75 feet, more or less, along said southerly boundary from the most southerly corner thereof. A radial line of said curve, through said last mentioned intersection, bears N. 70' 33' 35" E. The side lines of the above described strip of land are to be continued or shortened so as to terminate in the said southerly boundary. The side lines of the above described strip of land are to be contin-ued or shortened so as to terminate in the said southerly boundary. Also that portion of said Lot 11 within the following described boundary: Beginning at the southerly terminus of the above-mentioned course having a bearing and length of S. 0° 18' 03" W. 265.37 feet; thence S. 89° 41' 57" E. 20.00 feet; thence N. 0° 18' 03" E. 1.41 feet to the true point of beginning; thence N. 0° 18' 03" E. 36.00 feet; thence S. 89° 41' 57" E. 25.00 feet; thence S. 0° 18' 03" W. 36.00 feet; thence N. 89° 41' 57" W. 25.00 feet to the true point of beginning. The area of the above described parcel of land, consist-ing of two portions, is 10,085 square feet, more or less. <u>PARCEL 21:</u> That portion of Lot 10, Block P, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575. of Miscellaneous shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Blanche A. Lines, recorded in Book 33864, page 12, of Official Records in the office of said Recorder, lying easter-ly of a line that is parallel with and 20.00 feet westerly, measured at right angles, from the following described line: Beginning at a point in the center line of Foothill Boulevard, 100.00 feet wide, formerly Michigan Avenue, 66.00 feet wide, as shown on County Survey-or's Map No. 8788, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles, distant thereon N. 53° 12' 15" W. 140.28 feet from the northerly prolongation of the center line of Lowell Avenue 66.00 feet wide as shown on said County Surveyor's Map. feet from the northerly prolongation of the center line of Lowell Avenue, 66.00 feet wide, as shown on said County Surveyor's Map, said point of beginning being on a curve concave to the northwest, having a radius of 3000.00 feet, a radial line through said point of beginning bears N. 61° 20' 04" W.; thence southwesterly along said curve 98.84 feet; thence tangent to said curve S. 30° 33' 12" W. 1282.99 feet to the beginning of a tangent curve concave to the east, and having a radius of 1500.00 feet; thence southerly along said curve 792.01 feet; thence tangent to said curve S. 0° 18' 03" W. 709.27 feet, more or less, to the intersection with the center line of Honolulu Avenue, 66.00 feet wide, as shown on said County Surveyor-'s Map, said intersection being S. 53° 19' 04" E. 367.49 feet, more or less, from the center line of Tujunga Canyon Boulevard (formerly or less, from the center line of Tujunga Canyon Boulevard (formerly Honolulu Avenue), as said center line is shown on said County Survey-or's Map. The area of the above described parcel of land is 3,841 or's Map. The area of the above described parcel of land 15 ), orth square feet, more or less. <u>PARCEL 31:</u> That portion of Lot 9, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Emmet S. Bacon, et ux., recorded in Book 23204, page 62, of Official Records in the office of said Recorder, lying easterly of the following described line and the southerly prolongation thereof: Beginning at a point in the center line of Santa Carlotta Street, 66.00 feet wide, formerly Orange Avenue, as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of said County, distant N. 53° 11' 33" W. 603.26 feet from the center line intersection of Boston Avenue and said Orange the Surveyor of said County, distant N. 53° 11' 33" W. 603.26 feet from the center line intersection of Boston Avenue and said Orange Avenue as shown on said County Surveyor's Map; thence N. 9° 18' 07" E. 375.19 feet; thence N. 5° 42' 36" W. 124.98 feet; thence N. 59° 27' 07" E. 97.04 feet; thence N. 24° 46' 37" E. 556.73 feet; thence N. 46° 28' 32" E. 108.00 feet, more or less, to a point in the "Northerly line of Rancho La Canada" as shown on said County Survey-or's Map, distant N. 65° 46' 28" W. 52.50 feet from the intersection of said line with the center line of Boston Avenue as shown in County Surveyor's Field Book 1406, page 148, on file in the office of said County Surveyor; containing 3.00 acres, of land, more or less. PARCEL 33: That portion of Lot 12, Block O, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, Records in the office of the Recorder of the County of Los Angeles, and that portion of Boston Avenue, 66.00 feet wide, shown as an unnamed street on said map, conveyed to Ray E. Erwin, et ux., by deed recorded in Book 33190, page 70, of Official Records, in the office of said Recorder, lying southeasterly of the following des-cribed line and the northeasterly prolongation thereof; Beginning at a point in the center line of Santa Carlotta Street, 66.00 feet wide formerly Grange Avenue as shown on County Surveyords Map No at a point in the center line of Santa Carlotta Street, 66.00 feet wide, formerly Orange Avenue, as shown on County Surveyor's Map No. 8788, Sheet 2. on file in the office of the Surveyor of said County, distant N. 53° 11' 33" W. 603.26 feet from the center line inter-section of Boston Avenue and said Orange Avenue as shown on said County Surveyor's Map; thence N. 9° 18' 07" E. 375.19 feet; thence N. 5° 42' 36" W. 124.98 feet; thence N. 59° 27" 07" E. 97.04 feet; thence N. 24° 46' 37" E. 556.73 feet; thence N. 46° 28' 32" E. 108.00 feet, more or less, to a point in the "Northerly line of Rancho Ia Canada" as shown on said County Surveyor's Map, distant N. 65° 46' 28" W . 52.50 feet from the intersection of said line with the center line of Boston Avenue as shown in County Surveyor's Field Book 1406, page 148, on file in the office of said County Field Book 1406, page 148, on file in the office of said County Surveyor. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 53,612 square feet, more or less.

PLATTED ON INDEX MAP NO. 51 BY DUTCH 11-5-52 PLATTED ON CADASTRAL MAP NO. BY 608 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY DUTCH 10-15-52 CHECKE D BY

Recorded in Book 39313 Page 417, Official Records, July 3, 1952 Entered in Judgment Book 2405 Page 1, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) CSB 1286-14,15 CSB 2005-14,15 FINAL JUDGMENT a body politic and corporate, Plaintiff, vs.

MATHILDA F. MORPHY, et al.,

Defendants.

Parcels 166, 190, 208 and 289

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein designated as Parcels 166, 190, 208 and 289, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to carry and confine the flood and storm waters of BURBANK CHANNEL, Burbank Western System, between Winona Avenue and Kenwick Street, being partly in the City of Los Angeles and partly in the City of Burbank, State of California, and that the plaintiff LOS ANGEIES COUNTY FLOOD CONTROL DISTRICT shall. and by this Final Judgment does take. acquire CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property, situated in the County of Los Angeles, State of California, and more particularly described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 3rd day of March, 1949, in Book 29500, page 325, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description description.

DATED: This list day of July, 1952.

Samuel R. Blake

Acting Presiding Judge. #3045 Copied by Schneider, August 5, 1952; Compared by Green

# DESCRIPTION OF PARCEIS

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(as described in the complaint but not recorded with the above Doc.)

PARCEL 166: That portion of the southwest one-quarter of the south-west one-quarter of Section 34, T. 2 N., R. 14 W., S. B. M., within the following described boundary lines: Beginning at a point in the southerly boundary line of said Section 34 distant thereon S. 88° 46' 46" E. 509.44 feet from the southwesterly corner of said Section; thence N. 29° 33' 41" W. 278.99 feet to the beginning of a tangent curve concave to the southwest and having a radius of 2137.12 feet; thence, northwesterly along said curve, 585.94 feet to the inter-section with the westerly line of said Section 34, said intersection being distant, along said westerly line of Section 34, N. 1° 22' 55" E. 695.94 feet from said southwesterly corner of Section 34; thence, from said last mentioned intersection, and along said westerly line from said last mentioned intersection, and along said westerly line of Section 34, N. 19 22' 55" E. 154.97 feet to the center line of Glenoaks Boulevard, 100.00 feet wide, said Boulevard being that par cel of land for road purposes described in Book 15544, page 6, of Official Records in the office of the Recorder of the County of Los Angeles; thence, along said center line of Glenoaks Boulevard, S. 47° 12' 31" E. 44.16 feet to the beginning of a tangent curve con-cave to the southwest and having a radius of 2000.00 feet; thence, cave to the southwest and having a radius of 2000.00 feet, check, southeasterly along said curve in the center line of said Boulevard 313.58 feet to the end of said curve; thence, tangent to said last mentioned curve and continuing along said center line, S. 38° 13' 31" E. 231.59 feet; thence S. 51° 46' 29" W. 50.00 feet to the inter-section with the southwesterly line of said Glenoaks Boulevard, said last mentioned intersection also being the intersection with a line which is parallel with and 70.00 feet northeasterly, measured at right angles from that course, and the prolongations thereof, herein-before described as having a bearing and length of "N. 29° 33' 41" W. 278.99 feet"; thence, from said last mentioned intersection and along said parallel line, S. 29° 33' 41" E. 448.62 feet to the inter-section with said southerly line of Section 34; thence, along said southerly line of Section 34, N. 88° 46' 46" W. 81.48 feet to said point of beginning. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 1.44 acres, more or less. <u>PARCEL 190:</u> That portion of Lot 35 in Tract No. 6457, as shown on map recorded in Book 146, pages 78 and 79, of Maps in the office of the County of Los Angeles, within a strip of land 70.00 feet wide, lying 35.00 feet, measured radially, on each side of the following described curved line: Beginning at a point in the northerly prolondescribed curved line: Beginning at a point in the northerly prolon-gation of the center line of Frederic Street, as shown 60.00 feet wide on said map, distant along said center line and prolongations thereof N. 0° 44' 47" E. 514.77 feet from the intersection with the westerly prolongation of the center line of Winona Avenue, shown as Winona Street 60.00 feet wide on said map, said point of beginning also being on a curve concave to the northeast and having a radius of 1535.00 feet, a radial line of said curve through said point of beginning bears N. 71° 32' 50" E.; thence, from said point of begin-ning, southeasterly along said curve 603.04 feet to the intersection with the center line of said Winona Street, a radial line of said curve through said last mentioned intersection bears N. 49° 02' 17" E.; said last mentioned intersection being distant along said center line, and prolongation thereof, of Winona Street S. 88° 55' 38" E. 303.69 feet from said intersection with the southerly prolongation of the center line of Frederic Street. The area of the above des-cribed parcel of land is less than 0.01 of an acre. cribed parcel of land is less than 0.01 of an acre. <u>PARCEL 208:</u> That portion of that parcel of land in the southeast one-quarter/of Section 33, T. 2 N., R. 14 W., S. B. M., conveyed to Judson Flickinger, et ux., by deed recorded in Book 25992, Page 262, of Official Records in the office of the Recorder of the County of Los Angeles, lying northeasterly of a line which is parallel with and 65.00 feet southwesterly, measured at right angles, from the south-westerly side line of Glenoaks Boulevard, 100.00 feet wide, and southwesterly side line of Glenoaks Boulevard being that course in the southwesterly side line of Remsen Street described as having a bearing and length of "N. 47° 40' 30" W. 1819.27 feet" in an easement deed to City of Los Angeles, recorded in Book 7126, page 192, of said Official Records. The area of the above described parcel of land is E-120 0.01 of an acre, more or less.

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<u>PARCEL 289:</u> That portion of the northerly 40.00 feet of the easterly one-half of the northwesterly one-quarter of Lot 5 in the northwesterly one-quarter of Section 3, T. 1 N., R. 14 W., S. B. M., distributed to Martha G. Williams by Decree recorded in Book 17575, page 144, of Official Records in the office of the Recorder of the County of Los Angeles, within a strip of land 70.00 feet wide, lying 35.00 feet on each side of the following described line and the northwesterly prolongation thereof: Beginning at a point in the northerly line of said Section 3, distant thereon S. 88° 46' 46" E. 550.18 feet from the northwesterly corner of said Section 3; thence S. 29° 33' 41" E. 1545.98 feet to the intersection with the northerly prolongation of the westerly line of the easterly 30.00 feet of Naomi Street, as said Naomi Street is shown as Fairview Avenue, 30.00 feet wide, on map of Tract No. 9224, recorded in Book 130, pages 7 and 8, of Maps in the office of said Recorder, said last mentioned intersection being distant along said prolongation of the westerly line of the easterly 30.00 feet of Naomi Street S. 0° 45' 43" W. 0.57 feet from the northwesterly corner of said Tract No. 9224. The above described portion of said northerly 40.00 feet of the easterly one-half of the northwesterly one-quarter of said Lot 5 lies entirely in Cohasset Street as said Cohasset Street is described as Burlos Avenue, 40.00 feet wide, in an easement deed to City of Burbank, recorded in Book 18451, page 76, of said Official Records.

PLATTED ON INDEX MAP'NO.

40 BY Hayes 9-22-52

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 539-1

CHECKED BY

CROSS REFERENCED BY HOLCOMBE 10-1-52

BY

ΒY

Recorded in Book 39313 Page 357, Official Records, July 3, 1952 Entered in Judgment Book 2405 Page 5, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 582,059 Plaintiff,

	V S.		FINAL JUDGRENT
	LLOYD H. FOREMAN, et al.,		C.S. B-1286-11
1		المتحاريات وتحصي والمواجد فألماه	
İ		Defendants.	) Parcels 313 and 315

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 313 and 315, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-Wit, for the construction and maintenance thereon of the official channel and appurtenant works to carry and confine the flood and storm waters of BURBANK WESTERN SYSTEM, Burbank Channel, and its tributaries between Church Street and Landis Street, in the Gity of Burbank, State of California, as shown on map thereof marked Exhibit "A", attached to the complaint in the above entitled action; and that the Plaintiff LOS ANGELES GOUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcels 313 and 315, situated in the City of Burbank, Gounty of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 19th day of January, 1951, in Book 35365, Page 295, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This lst day of July, 1952.

Samuel R. Blake Acting Presiding Judge.

#3043 Copied by Schneider, August 12, 1952; Compared by Green

E-120\_

## DESCRIPTION OF PARCELS

## (as described in the complaint but not recorded with the above Boc.)

PARCEL 313: Those portions of Lot 81 in Tract No. 4408, as shown on map recorded in Book 48, Pages 78 and 79, of Maps in the office of the Recorder of the County of Los Angeles, and of the part of Jackson Street, shown 60.00 feet wide on said map, that would accrue to said Lot upon vacation of said Street by the City of Burbank, lying southwesterly of the following described line: Beginning at the intersection of the center line of said Jackson Street with the center line of Morgan Avenue, shown 60.00 feet wide on said map; thence, along said center line of Jackson Street, S. 0° 00' 16" E. 128.29 feet; thence N. 89° 59' 44" E. 30.00 feet to a point in the easterly side line of said Street, said last mentioned point also being the beginning of a curve which is concave to the northeast, has a radius of 15.00 feet and is tangent to said easterly side line of Jackson Street at said last mentioned point. thence: from said line of Jackson Street at said last mentioned point; thence; from said last mentioned point and southeasterly along said curve, 12.08 feet to the common point of tangency with a curve concave to the south-west and having a radius of 3134.00 feet, radial lines of said 15.00 foot radius and said 3134.00-foot radius curves through said common point of tangency bear N. 43° 50' 18" E. and S. 43° 50' 18" W. respectively; thence, from said common point of tangency and southeast-erly along said 3134.00-foot radius curve, 124.82 feet; thence, tan-gant to said last mentioned curve, S. 43° 52' 47" E. 164.91 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1948.00 feet; thence, southeasterly along said last mentioned curve, 60.15 feet to the common point of tangency with a curve concave to the northwest and having a radius of 15.00 feet, radial lines of said 1948.00-foot radius and said 15.00-foot radius curves through said common point of tangency bear N. 449 21' 04" E.; thence, from said last mentioned common point of tangency and southeasterly, easterly and northeasterly along said 15.00-foot radius curve, 35.17 feet to its point of tangency with the westerly side line of Landis Street, shown 60.00 feet wide on said map; thence N. 89° 59' 44" E. 30.00 feet to a point in the center line of said Landis Street distant thereon S. 0° 60' 16" E. 371.83 feet from said center line of Morgan Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 844 square feet more or less. PARCEL 315: Those portions of Lot 90 in Tract No. 4408, as shown on map recorded in Book 48, pages 78 and 99, of Maps in the office of the Recorder of the County of Los Angeles, and of the part of the alley as shown 15.00 feet wide and adjoining said Lot on said map, that would accrue to said Lot upon vacation of said alley by the City of Burbank, lying southwesterly of the following described line: Beginning at the intersection of the center lines of Morgan Avenue and Jackson Street, as said Avenue and Street are each shown 60.00 and Jackson Street, as said Avenue and Street are each shown 60,00 feet wide on said map; thence, along said center line of Jackson Street, S. 0° 00° 167 E. 128.29 feet; thence N. 89° 59° 44" E. 30.00 feet to a point in the easterly side line of said Street, said last mentioned point also being the beginning of a curve which is concave to the northeast, has a radius of 15.00 feet and is tangent to said easterly side line of Jackson Street at said last mentioned point; thence, from said last mentioned point and southeasterly along said curve, 12.08 feet to the common point of tangency with a curve con-cave to the southwest and having a radius of 3134.00 feet, radial lines of said 15.00-foot radius and said 3134.00-foot radius curves through said common point of tangency bear N. 43° 50' 18" E. and S. 43° 50' 18" W. respectively; thence, from said common point of tan-gency and southeasterly along said 3134.00-foot radius curve, 124.82 feet; thence, tangent to said last mentioned durve, S. 43° 52' 47" E 164.91 feet to the beginning of a tangent curve concave to the north-east and having a radius of 1948.00 feet; thence, southeasterly along said last mentioned curve, 60.15 feet to the common point of tangeney with a curve concave to the northwest and having a radius of 15.00 feet, radial lines of said 1948.00-foot radius and said 15.00-foot radius curves through said common point of tangency bear N. 44° 21' 04" E.; thence, from said last mentioned common point of tangency and

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southeasterly, easterly and northeasterly along said 15.00-foot radius curve, 35.17 feet to its point of tangency with the westerly side line of Landis Street, shown 60.00 feet wide on said map; thence N. 89° 59' 44" E. 30.00 feet to a point in the center line of said Landis Street distant thereon S. 0° 00' 16" E. 371.83 feet from said center line of Morgan Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public alley, is 782 square feet, more or less.

PLATTED	ON	INDEX MAP NO.	40	BY Hayes 9-22	- 52
PLATTED	ON	CADASTRAL MAP NO.	,	BY	
PLATTED	ON	ASSESSOR'S BOOK NO	• 747	BY	
CHECKED	BY	CR	OSS REFERENCED	BY FIE Wall 1/20/	53

Recorded in Book 39313 Page 422, Official Records, July 3, 1952 Entered in Judgment Book 2404 :Page 392, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body politic and corporate,	Plaintiff.	C.S. B-1871-9
<b>V8</b> .	riainvill,	FINAL JUDGMENT
EUGENE H. SHARP, et al.,		
	Defendants.	Parcels 221 and 227

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 221 and 227, and referred to in said Interlocutory Juggments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintneance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, located in the City of Los Angeles, county of Los Angeles, State of California; and that the Plaintiff LOB ANGELES GOUNTY FLOOD CONTROL DIS-TRICT shall, and by this Final Judgment does, take, acquire and have for said Public purposes, SUBJECT TO any and all conditions and reserfations, as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 221 and 227, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 30th day of July, 1951, in Book 36873, Page 363, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 1st day of July, 1952.

Samuel R. Blake Acting Presiding Judge.

#3047 Copied by Schneider, August 12, 1952; Compared by freen

# DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 221: That portion of Lot 3, Tract No. 2775, as shown on map recorded in Book 28, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described center line: Beginning at a point in the center line of Vermont Avenue, 80 feet wide as shown on said map, as said center line was established by the City Engeneer of the City of Los Angeles as shown in said Engineer's Field Book No. 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11338 feet from a boat spike set by said Engineer at an angle point in said center line of Vermont Avenue as shown on page 39 of said Field Book, said point of beginning being also on a curve concave to the southwest and having a radius of 800 feet, a radial line through said point having a bearing E-120

of S. 51° 14' 57" W.; thence southeasterly along said curve 502.15 feet to the point of tangency with a line which is parallel with and distant easterly 152.50 feet, measured at right angles, from said center line of Vermont Avenue, 80 feet wide, as established by said City Engineer; thence S. 2° 47' 13" E. along said parallel line 796.40 feet. The northeasterly curved side line of said 225-foot strip of land is to be prolonged northwesterly to intersect said senter line of Vermont Avenue. Reference is made to County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of said County. The area of the above described portion of Lot 3 is 0.14 of an acre, more or less. PARCEL 227: PARCEL 227: That portion of Lot 3, Tract No. 1909, as shown on map recorded in Book 22, pages 50 and 51, of Maps, in the office of the

Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described center line and its southeasterly prolongation: Beginning at a point in the center line of 182nd Street, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 40 and 45, distant along said center line N. 62° 12' 24" E. 621.81 feet from a spike set by said City Engineer at the intersection with the center line of Vermont Avenue, 80 feet wide, as established by said Engineer and shown on pages 39 and 40 of said Field Book; thence, from said point of beginning, N. 32° 31' 55" W. 615.98 feet to the beginning of a tan-gent curve concave to the northeast and having a radius of 800 feet; thence northwesterly along said curve 415.32 feet to its point of tangency with a line which is parallel with and 152,50 feet easterly, measured at right angles, from said center line of Vermont Avenue. measured at right angles, from said center line of Vermont Avenue. EXCEPTING from the above any portion lying within that parcel of land in Lot 3 conveyed to John W. Baumgartner et ux., by deed record-ed in Book 19728, page 234, of Official Records in the office of said Recorder. Also EXCEPTING any portion lying within that parcel of land described in deed to Maxwell T. Zeigler by deed recorded in Book 29036, page 136, of Official Records in the office of said Recorder. Reference is made to County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of said County. The area of the above described parcel of land, exclusive of the except-ions and exclusive of that part lying within a public street. is ions and exclusive of that part lying within a public street, is 1.32 acres, more or less.

PLATTED ON INDEX MAP NO. BY **PLATTED ON CADASTRAL MAP NO.** BY PLATTED ON ASSESSOR'S BOOK NO. 925 BY

CHECKED BY

¥8. JAMES K. TWEEDY, et al., CROSS REFERENCED BY Beattie - 12-15-52

Plaintiff,

Defendants.

Recorded in Book 39311 Page 261, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 384, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate,

No. 590,754

FINAL JUDGMENT (FM. 11284-3,4) Parcels 36 and 223

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said com-plaint designated as Parcels 36 and 223, and referred to in said Interlocutory Judgments heretofore entered, be and the same is here-by condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to carry, control and confine the flood and storm waters of the RIO HONDO CHANNEL, between Anaheim-Telegraph Road and Florence Avenue, situated in unincorporated territory of the County of Los Angeles, State of California, and to cause said E-120

waters to percolate into the ground by the construction of ditches, dikes and spreading basins thereon; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 36 and 223, situated in unincorporated territory of the County of Los Angeles, State of California, as described in the county of file in the above entitled action and in that certain hotice of action (Lis Pendens) recorded on the 19th day of September, 1951, in Book 37240, Page 79, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952.

Samuel R. Blake

Acting Presiding Judge. #3051 Copied by Schneider, August 12, 1952; Compared by Green

# DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 36: All of that part of the Gage Home Blace as shown on County Surveyor's Map No. 3621 on file in the office of the Surveyor of the County of Los Angeles, being also that part of San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of said County, conveyed to Annie Rouse, a widow, by deed recorded in Book 12537, page 168, of Official Records, in the office of said Recorder, lying southwesterly of the following described line and its moutheasterly prolongation: Beginfollowing described line and its moutheasterly prolongation: Begin-ning at a point in the northeasterly line of said land conveyed to Annie Rouse distant S. 239 50' 05" E. thereon 325.25 feet from the southwesterly corner of Tract No. 11591 as shown on map recorded in Book 212, pages 39 and 40, of Maps, in the office of said Recorder; thence N. 74° 45' 31" W. 650.37 feet to a point; thence N. 89° 55' 50" W. 452.84 feet to a point in the southwesterly line of said land conveyed to Annie Rouse distant S. 34° 04' 51" E. thereon 190.22 feet from the most westerly corner of said land conveyed to Annie Bouse. The area of the above described parcel of land is 5.09 acres. The area of the above described parcel of land is 5.09 acres, Rouse.

Rouse. The area of the above described parcel of land is 5.09 acres, more or less. <u>PARCEL 223:</u> Those portions of Lots A and B, Tract No. 3327, as shown on map recorded in Book 36, page 38, of Maps in the office of the Recorder of the County of Los Angeles, lying northwesterly of the northwesterly line of that strip of land, 120 feet wide, describ-ed in deed to the City of Los Angeles, recorded in Book 15502, page 263, of Official Records, in the office of said Recorder, and lying southeasterly of the following described line and its southwesterly prolongation: Beginning at a point in the northwesterly line of said Lot A, distant S. 27° 14° 05° W. thereon 551.32 feet from the most northerly corner of said Lot A; thence N. 59° 58' 51° E. 628.57 feet to a point in the northeasterly line of said Lot A, distant S. 58° 57' 15° E. thereon 340.76 feet from the most northerly corner of said Lot A. The area of above described parcel of land is 5.86 acres, more or less, more or less. -36 BY So//ance 10-28-52

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 415-4 2835

CHECKED BY

CROSS REFERENCED BY IWAMOTO 12-11-54.

BY

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Recorded in Book 39311 Page 269, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 382, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate. No. 558,907

Plaintiff,	
VS.	FINAL JUDGMENT
GOULD HOMER WARREN, et al.,	) C.S.B. 1286-13
Defendants.	) Parcels 216 and 221

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREEN that the real property described in the complaint on file herein, and in said complaint designated as Parcels 216 and 221, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to carry and confine the flood and storm waters of Burbank Western System, Burbank Channel, between Lincoln Street and Winona Avenue, in the City of Burbank, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CON-TROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 216 and 221, situated in the City of Burbank, County of Los Angeles, State of California, as described in the Complaint of file in the above entitled action and in that certain Notice of Action (Lis Pendens) resorded on the 25th day of April, 1949, in Book 29922, Page 306, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 1st day of July, 1952.

Samual R. Blake Acting Presiding Judge.

#3052 Copied by Schneider, August 12, 1952; Compared by Green

## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.

<u>PARCEL 216:</u> Those portions of Lots 4 and 5 in Tract No. 8619, as shown on map recorded in Book 102, pages 90 and 91, of Maps in the office of the Recorder of the County of Los Angeles, and of the parts of Buena Vista Street, shown 60.00 feet wide on said map and of Winona Avenue, shown as Wanona Street 30.00 feet wide on said map, that would accrue to Lots 3, 4, 5 and 6 in said Tract upon vacation of said Buena Vista Street and Winona Avenue by the City of Burbank, lying northeasterly of the following described 1570.00-foot radius curve; Beginning at a point in the northerly Bide line of said Winona Street, as shown 30.00 feet wide on said map, distant along said northerly side line and the westerly prolongation thereof S.  $88^{\circ} 55^{\circ} 38^{\ast}$  E. 256.98 feet from the intersection with the southerly prolongation of the center line of Frederic Street, as shown 60.00 feet wide on map of Tract No. 6457, recorded in Bock 146, pages 78 and 79, of Maps in the office of said Recorder, said point of beginning being on said 1570.00-foot radius curve which is concave to the northeast, the radial line of said curve through said point of beginning bears N. 50° 10<sup>1</sup> 46<sup>#</sup> E.; thence, from said point of beginning, southeasterly along said curve 104.26 feet to the intersection with the center line of said Buena Vista Street, said last mentioned intersection being distant along said center line of Buena Vista Street and the northerly prolongation thereof S. 0° 50<sup>1</sup> 42<sup>#</sup> W. 76.50 feet from said northerly side line of Winona Street as shown 30.00 feet wide on said map of Tract No. 8619. The area of the above described parcel of land, exclusive of any portion thereof lying within public streets, is 0.01 of an acre, more or less. <u>PARCEL 221:</u> Those portions of Lot 51 in Tract No. 8619, as shown on map recorded in Book 102, pages 90 and 91, of Maps in the office of the Recorder of the County of Los Angeles, and of the part of Brighton Street, 60.00 feet wide, as shown on said map, that would accrue to said Lot 51 upon vacation of said Street by the City of Burbank, lying southwesterly of the following described line: Beginning at a point in the center line of said Brighton Street, distant along said center line and the northerly prolongation there. Beginning at a point in the center line of said Brighton Street, distant along said center line and the northerly prolongation thers-of, S. 0° 50' 42" W. 263.41 feet from the intersection with the center line of Winona Avenue, 60.00 feet wide, as said center line of Winona Avenue is shown as being the northerly side line of Winona Street, 30.00 feet wide, on said map of Tract No. 8619; thence, from said point of beginning, S. 50° 37' 47" E. 332.85 feet to the begin-ning of a tangent curve concave to the northeast and having a radius of 800.00 feet; thence southeasterly, along said curve, 85.49 feet to the intersection with the center line of Lincoln Street, 60.00 feet wide, as said center line of Lincoln Street is shown as being feet wide, as said center line of Lincoln Street is shown as being the easterly side line of Lincoln Street 30.00 feet wide on said map, said last mentioned intersection being distant along said easterly side line of Lincoln Street, 30.00 feet wide, S. 0° 50' 42" W. 518.99 feet from said northerly side line of Winona Street, 30.00 feet wide. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.03 of an asre, more or less.

40 BY Hayes 9-22-52 PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 747

CHECKED BY

CROSS REFERENCED BY HOLCOMBE

BY

BY

Recorded in Book 39313 Page 349, Official Records, July 3, 1952 Entered in Judgment Book 2405 Page 7, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) No. 569,785 C.S.B-2019-9-12 FINAL JUDGMENT a body politic and corporate,

MILTON L. FARMER, et al., Defendants. 78.

Plaintiff,

Parcel 1490

9-29-52

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 1490, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the relocation there-on of Valleyheart Drive, between Moorpark Street and Bellaire Avenue in the San Fernando Valley, County of Los Angeles, which is made necessary by the improvement of the LOS ANGELES RIVER Channel on portions of the existing Valleyheart Drive which must be relocated on said parcel of land, more particularly shown in green on map marked Exhibit "A", attached to the complaint on file in the above entitled action; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple tible in and to said parcel of land, situated in the San Fernando Valley County of Los Angeles. State of California, as des-Fernando Valley, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that notice of action (Lis Pendens) recorded on the 6th day of Febru-ary, 1950, in Book 32181, page 298, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952.

Samuel R. Blake

#3042 Copied by Schneider, August 12, 1952; Compared by Green E-120

## DESCRIPTION OF PARCEL 1490

(as described in the complaint but not recorded with the above Doc.)

That portion of Lot 120 in Tract No. 7730, as shown on map recorded in Book 86, pages 55 and 56, of Maps in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at the most southerly corner of said Lot 120; thence, along the southwesterly boundary of said Lot, N. 46° 16' 19" W. 67.07 feet to the beginning of a tangent curve in said southwesterly boundary of Lot which is concave to the southwest and has a radius of 646.23 feet; thence northwesterly, along said curve and <del>646.29 fe</del> Ma boundary of Lot, 71.09 feet to its common point of tangency with a referse curve in the boundary of said Lot, said last mentioned curve being concave to the east and having a radius of 13.12 feet; thence, from said common point of tangency and northerly along said 13.12-fost radius curve, 24.64 feet to the common point of tangency with a curve in the boundary of said Lot, said last mentioned curve being concave to the southeast and having a radius of 178.00 feet; thence, from said the southeast and having a radius of 178.00 feet; thence, from said last mentioned common point of tangency and northeasterly along said 178.00-foot radius curve, 6.96 feet to the common point of tangency with a curve concave to the east and having a radius of 15.00 feet, radial lines of said 178.00-foot radius and said 15.00-foot radius curves through said last mentioned common point of tangency bear S. 32° 43' 24" E.; thence, from said last mentioned common point of tangency and southerly along said 15.000foot radius curve, 28.21 feet to the common point of tangency with a reverse curve concave to the southwest and having a radius of 606.50 feet, radial lines of the southwest and having a radius of 606.50 feet, radial lines of said 15.00-foot radius and said 606.50-foot radius curves through said last mentioned common point of tangency bear N. 39° 30' 22" E. and S. 39° 30' 22" W. respectively; thence from said last mentioned common point of tangency and southeasterly along said 606.50-foot radius curve, 34.40 feet; thence, tangent to said last mentioned curve, S. 47° 14' 40" E. 97.79 feet, more or less to the intersection with the easterly boundary of said Lot 120; thence, along said east-erly boundary, S. 0° 01' 28" W. 4.58 feet, more or less, to said point of beginning. ALSO those portions of Ethel Avenue, Valleyheart Drive and Los Angeles River Channel. as said Avenue. Drive and Drive and Los Angeles River Channel, as said Avenue, Drive and Channel are shown on said map of Tract No. 7730, that by operation of law may accrue to that portion of said Lot 120 as hereinbefore described. The area of the above described parcel of land, exclusive of any portions thereof lying within a public street or within said Los Angeles River Channel, is 0.01 of an acre, more or less.

PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 948

, BY

BY

CROSS REFERENCED BY Beattie 12-15-52

54 BY Gesler 9.26.52

CHECKED BY

50

Recorded in Book 39313 Page 333, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 369, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, C.S. B-/673 a body politic and corporate, No. 551,676 Plaintiff, C.S. B-2024~/.2.3 FINAL JUDGMENT

THOMAS G. ANDREWS, et al., Defendants. )

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 83, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to control and confine the flood and storm waters of ALISO CREEK from the Southern Pacific Railroad right-of-way adjacent to the Wilbur Debris Basin to the Los Angeles River, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 83, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the Complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 29th day of Botober, 1948, in Book 28614, Page 253, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This lst day of July, 1952.

Samuel R. Blake Acting Presiding Judge.

C. ... 8-1681-7

Parcel 83

#3037 Copied by Schneider, August 13, 1952; Compared by Green

## DESCRIPTION OF PARCEL 83

(as described in the complaint but not recorded with the above Doc.)

Those portions of Lot 7 of Tract No. 1875, as shown on map recorded in Bock 19, page 38, of Maps in the office of the Records of the County of Los Angeles, and of the full 40-foot width of Roscoe Boulevard, shown as Twelfth Street on said map, said 40-foot width being that which would accrue to said Lot 7 upon vacation of said Boulevard by City of Los Angeles, within a strip of land 90 feet wide, lying 45.00 feet on each side of the following described line: Beginning at a point in the center line of Wilbur Avenue, shown as Falm Avenue 50 feet wide on said map, as said center line of Wilbur Avenue is established by City Engineer of said City and shown in said Engineer's Field Book 14303, pages 18 and 20, said point of beginning being distant along said center line of Wilbur Avenue 3. 0° 02' 19" W. 194.84 feet from the westerly prolongation of the northerly line of Lanark Street, 30.00 feet wide as shown on map of Tract No. 8939, recorded in Book 121, pages 32 and 33, of Maps in the office of said Recorder, as said northerly line of Lanark Street is established by satt Engineer and shown on pages 20 and 24 of said Field Book 14303; thence, from said point of beginning, N. 43° 33' 51" W. 151.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence, northwesterly along said curve, 761.01 feet; thence, tangent to said curve, N. 0° 02' 19" E. 535.00 feet to a point in the center line of said Roscoe Boulevard, as said benter line of Roseee Boulevard is established by said Engineer and shown on pages 1 and 18 of said Field Book 14303, said last mentioned point in the center line of Roseee Boulevard being distant thereon S. 89° 04' 35" N. 380.05 feet from said center line of Wilbur Avenue; thence, from the intersection of said center line of Roscoe Boulevard with the center line of said 90-foot strip miland, N. 08 03' 08" E. 100.00 feet. The area of the above described parcel of land, exclusive of any portion thereof lying within a bublic street, is 2.41 acres, mor

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY 284 CROSS REFERENCED EY Beattie 12-16-52 CHECKED BY Recorded in Book 39313 Page 345, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 365, July 2, 1952 LOB ANGELES COUNTY FLOOD CONTROL DISTRICT, FM. 11696-4 a body politic and corporate, No. 574,386 Plaintiff, FINAL JUDGMENT V.S. E. K. DABNEY, et al., Defendants Parcel 909 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 909, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, a permanent flood control easement in, over and across Parcel 909, to be used in conjunction with the construction and maintenance of a permanent channel to carry and confine the flood and storm waters of the Tujunga Wash, between Vanowen Street and Arleta Avenue, in the City of Los Angeles, County of Los Angeles, State of California, as more particularly shown on the maps thereof marked Exhibit "A" and Exhibit "A-1", attached to the complaint in this action; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the perman-ent flood control easement in, over and across said Parcel 909, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that notice of action (Lis Pendens) recorded on

the 8th day of June, 1950, in Book 33338, Page 128, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This lst day of July, 1952.

Samuel R. Blake

BT PARSONS 9/29/5,

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BY

#3039 Copied by Schneider, August 13, 1952; Compared by Green

DESCRIPTION OF PARCEL 909

(as described in the complaint but not recorded with the above Doc.)

(Easement): The northerly 8.00 feet of Lot 93 in Tract No. 1212 as shown on map recorded in Book 18, pages 126 and 127, of Maps in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom any portion of the westerly 30.00 feet of said Lot 93. AND ALSO EXCEPTING therefrom that portion of said Lot 93 lying easterly of the westerly line of that strip of land 200000 feet wide described as "PARCEL NO. 710" in a Final Judgment recorded in Book 28813, page 232, of Official Records in the office of said Recorder. The area of the above described parcel of land, exclusive of the exceptions, is 2,787 square feet, more or less.

PLATTED ON	INDEX MAP NO. 54	BY	Gesler 9-26-52
PLATTED ON	CADASTRAL MAP NO.	BY.	
PLATTED ON	ASSESSOR'S BOOK NO. +690 3	BY	1 - +
CHECKED BY	. CROSS REFERENCED	BY	Ehnes
			8-25-55

Recorded in Book 39313 Page 337, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 367, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 577, 524

Plaintiff, } FINAL JUDGMENT

V D-O		
ANNA BACA, et	al., )	C. S. B-567-/6
	Defendants.)	Parcel 158

NOW, THEREBORE, ET IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 158, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appartenant structures to control and confine the flood and storm waters of San Jose Creek, and its tributaries between Hacienda Boulevard and the Los Angeles and Salt Lake Railroad (Union Pacific System), in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations, as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 158, situated in the County of Los Angeles, State of California, as described in the Complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendnes) recorded on the 8th day of September, 1950, in Book 34253, Page 347, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This lst day of July, 1952.

Samuel R. Blake Acting Presiding Judge.

#3038 Sepied by Schneider, August 13, 1952; Compared by Green

DESCRIPTION OF PARCEL 158

(as described in the complaint but not recorded with the above Doc.)

Those portions of Lots 7 and 8, in Block 21, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps, in the office of the Recorder of the County of Log Angeles, within a strip of land 200000 feet wide, lying of each side of the following described line: Beginning at a point in the center line of Turnbull Canon Road, formerly Tenth Avenue, 60.00 feet wide, as shown on said map of Tract No. 1343, distant thereon S. 39° 19' 01" W. 588.08 feet from the center line of Don Julian Road, formerly Central Avenue, 60.00 feet wide as shown on **asid** map, said point of beginning being on a curve conserve to the south, having a radius of 1600.00 feet, a radial line of said curve through said point of beginning bears 5. 18° 00' 24" W.; thence, westerly along said curve 225.83 feet to the common point of tangency with a curve concave to the northeast and having a radius of 1000.00 feet, radial lines of said 1600.00-foot radius and 1000.00-foot radius curves through said 1000.00-foot radius curve 853.18 feet; thence, tangent to said last mentioned curve N. -31° 11' 47" W. 139.29 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 1600.00 feet; thence northwesterly along said last mentioned curve 2.79 feet to a point in the center line of Ninth Avenue, 60.00 feet wide, as shown on said map of Tract No. 1343, distant thereon S. 39° 18' 53" W. 649.06 feet from the center line of said Don Julian Road, a radial line of said last mentioned curve through said point in the center line of Ninth Avenue bears S. 50° 36' 39" W. EXCEPTING therefrom that portion thereof lying easterly of the easterly line of that parcel of land described in deed to George P. Cisneros, et ux., recorded in Book 20178, page 28, of Official Recorder. ALSO EXCEPTING therefrom that portion thereof lying westerly of the easterly line of that parcel of land described in deed to Jose A. Sanchez, et ux., recorded in Book 22317, page 381, of Official Recordes in the office of said Recorder. The area of the 54 38 BY DUTCH 10-30-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY 114-2 BY PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY H.E. Wall 10/8/52 CHECKED BY Recorded in Book 39313 Page 431, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 386, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. 590,942 a body politic and corporate, Plaintiff, FINAL JUDGMENT ¥8. HAL STYLES, et al., (FM. 11681-7-8-9) ) Parcels 1609 and 1620 Defendants. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 1609 and 1620, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in part icular for the construction and maintneance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER and its tributaries, from White Oak Avenue to Wilbur Avenue, located in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 1609 and 1620, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens), recorded on the 24th day of September, 1951, in Book 37269, Page 337, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952. Samuel R. Blake Acting Presiding Judge. #3050 Copied by Schneider, August 13, 1952; Compared by Green DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.) PARCEL 1609: That pertion of Lot 123, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line and its prolongations; Beginning at a point in the easterly line of said Lot 123, distant southerly 95.00 feet from the north-east corner of said Lot; thence westerly 204.35 feet parallel with the northerly line of said Lot, to the beginning of a tangent curve, concave to the south, having a radius of 1900.00 feet; thence west-erly along said curve 286.84 feet to a point in the westerly line of said Lot, distant 116.61 feet southerly from the northwest corner thereof. EXCEPTING therefrom that portion of said Lot 123, described in "Parcel 556" in a Final Judgment had in Superior Court Case No. 489797, recorded in Book 21643, page 59, of Official Records in the PARCEL 1609: 489797, recorded in Book 21643, page 59, of Official Records in the office of said Recorder. The area of the above described parcel of land, exclusive of said EXCEPTION, is 26,399 square feet, more or less.

PARCEL 1620: Those portions of Lots 197 and 198, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the southerly line of Tract No. 16654, as shown on map recorded in Book 383, pages 29 to 32, inclusive, of Maps, in the office of said Recorder, and lying northerly of the northerly line of that strip of land described in "PARCEL 418" in a Final Judgment had in Superior Court Case No. 489797, recorded in Book 21643, page 59, of Official Records, in the office of said Recorder; Containing 5.22 acres of land, more or less.

BY PARSONS 9/29/52 PLATTED ON INDEX MAP NO. 57 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 284 BY CHECKED BY. CROSS REFERENCED BY IWAMOTO 10-29-54.

Recorded in Book 39313 Page 410, Official Records, July 3, 1952 Entered in Judgment Book 2404 Page 390, July 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 587,835 Plaintiff. FINAL JUDGMENT vs.

LESTER SHEAR, et al.,

F. M. 12420-9 Defendants. )Parcels 31, 33, 36 & 46

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein des-ignated as Parcels 31, 33, 36 and 46, and referred to in said Inter-locutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular the fee simple title in and to Parcels 31 and 36 for the construction and maintenance thereon of a permanent channel and appurtenant works to carry and confine the flood and storm waters of PACOIMA CHANNEL between Van Nuys Boulevard and Sharp Avenue, in the City of Los Angeles, County of Los Angeles, State of California, and the fee simple title in and to Parcel 46 for the relocation of Devonshire simple title in and to Parcel 40 for the relocation of Devonshire Street, and Parcel 33 for the relocation of said Devenshire Street and for channel purposes, made necessary by daid improvement, on that portion of said parcels shown in green on the map attached to the complaint in this action, marked Exhibit "A"; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 31, 33, 36 and 46, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 28th day of June; 1951, in Book 36643, Page 190, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 1st day of July, 1952.

Samuel R. Blake

Acting Presiding Judge #3048 Copied by Schneider, August 13, 1952; Compared by Green

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## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 31: That portion of that parcel of land in Block 329, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to J. J. Friedman, et ux., recorded in Book 21989, page 146, of Official Records, in the office of said Recorder, lying southwesterly of a line which is parallel with and 70.00 feet northeasterly, measured at right angles, from the following described line: Beginning at a point in the center line of Van Nuys Boulevard, 100.00 feet wide, shown on map of Tract No. 10822, recorded in Book 187, page 27, of Maps, in the office of said Recorder; distant along said center line S. 48° 45' 01" W. 594.57 feet from Los Angeles City Engineer's Traverse Monument 6-K-26 at the intersection of Arleta Avenue and said Van Nuys Boulevard and shown in City Engineer's Field Book 10660, page 66; thence N. 41° 10' 40" W. 612.51 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2200.00 feet; thence northwesterly along said curve 526.20 feet; thence tangent to said curve N. 27° 28' 25" W. 318.53 feet to a point in the center line of Filmore Street, 60.00 feet wide, as shown on map of Tract No. 10355, recorded in Book 205, pages 40 to 43 inclusive, of Maps, in the office of said Recorder, said point being S. 48° 45' 22" W. 454.70 feet, along said center line, from the center line of Arleta Avenue, 60.00 feet wide, as shown on said map of said Tract No. 10355; containing 1.99 acres of land, more or less.

Tank, more of less. PARCEL 33: That portion of that parcel of land in Block 328, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Bock 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ben Herson, recorded in Book 28103, page 348, of Official Records, in the office of said Recorder, lying within the following described boundary: Beginning at a point in the southeasterly line of said Bhock 328, distant S. 48° 45' 22" W. 23.20 feet from the easterly corner of said Block, said point being in a curve, concave to the southwest, having a radius of 750.00 feet, a radial line through said point bears S. 43° 27' 50" W.; thence northwesterly along said curve 486.10 fest to an intersection with a curve, concave to the east, having a radius of 2045.00 feet, a radial line of said curve through said intersection bears N. 73° 19' 21" E; thence southerly along said curve 116.00 feet to a point in the southeasterly line of said parcel; thence N. 41° 14" 34" W. 330.00 feet along the southwesterly line of said parcel 49 the westerly corner thereof; thence N. 48° 45' 22" E. 166.83 feet to an intersection with the northerly prolongation of that curve, hereinbefore described as having a radius of 2045.00 feet, a radial line of said curve through said intersection bears N. 80° 25' 01" E; thence southerly along said curve 146.67 feet to the intersection with a curve, concave to the south, having a radius of 850.00 feet and being concentric with that curve hereinbefore described as having a radius of 750.00 feet, a radial line of said curve, having a radius of 2045.00 feet, the aption of reverse curve, said curve being concentric with that curve hereinbefore described as having a radius of 850.00 feet, to a point of reverse curve, said curve being concentric with that curve hereinbefore described as having a radius of 850.00 feet, to a point of reverse curve, said curve being concave to t

PARCEL 36: That portion of that parcel of land in Block 328, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to George B. Agard, Jr., et ux., recorded in Book 29663, page 95 of Official Records, in the office of said Recorder, described as follows:

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Beginning at the westerly corner of said parcel of land; thence N. 48° 45' 22" E. 2.39 feet along the northwesterly line of said parcel 48° 45° 22" E. 2.39 feet along the northwesterly line of said parcel to a point in a curve concave to the east and having a radius of 2045.00 feet, a radial line shrough said point bears N. 70° 04' 21" E.; thence southeasterly along said curve 6.59 feet to the southwest-erly line of said parcel; thence N. 41° 14' 34" W. 6.15 feet to the point of beginning; containing 7.00 square feet of land, more or less <u>PARCEL 46:</u> That portion of that parcel of land in Block 328, The Maclay Ranches Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to George B. Agard. Jr., et ux., recorded in Book 29663, page in deed to George B. Agard, Jr., et ux., recorded in Book 29663, page 95, of Official Records, in the office of said Recorder, lying northeasterly of the following described line and the southeasterly pro-longation thereof; Beginning at a point in the southeasterly line of said Block 328, distant S. 48° 45' 22" W. 23.20 feet from the easterly corner of said Block, said point also being in a curve, concave to the southwest, having a radius of 750.00 feet, a radial line through said point bears S. 43° 27' 50" W.; thence northwesterly along said curve 351.65 feet to a point in the northwesterly line of said parcel, distant S. 48° 45' 22" W. 135.06 feet from the northerly corner of said parcel; containing 21,335 square feet of land, more or less.

PLATTED	ON	INDEX MAP NO.	BY	
PLATTED	ON	CADASTRAL MAP NO.	. BY	
PLATTED	ON	ASSESSOR'S BOOK NO. 945	BY	
CHECKED	BY	CROSS REFE	RENCED BY	

Recorded in Book 39313 Page 377, Official Records, Entered in Judgment Book 2405 Page 3, July 2, 1952 July 3, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a-body politic and corporate, No. 591,744

	Plaintiff,	C. S. B 1899-5
<b>∀</b> 8•		) FIMAL JUDGMENT
HARRY A. LILL, et al.,		) Parcels 64, 70, 71, 72
	Defendants.	) and 74

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein des-ignated as Parcels 64, 70, 71, 72 and 74, and referred to in said Interlocutory Judgments, heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel to carry, control and confine the flood and storm waters of BULL CREEK channel, between Rayen and Devenshire Streets, located in the City of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for sold will a sublic sublic subtake, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 64, 70, 71, 72 and 74, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) re-corded on the 17th day of October, 1951, in Book 37440, Page 245, of Official Records of the County of Los Angeles, to which reference is bereby made for legal description. DATED: This lst day of July, 1952. Samuel R. Blake hereby made for legal description.

Acting Presiding Judge. Compared by Green #3044 Copied by Schneider, August 13, 1952;

#### DESCRIPTION OF PARCELS

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(as described in the complaint but not recorded with the above Doc.)

PARCEL 64: That portion of Lot 2, Section 30, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6, inclusive, of Mis-cellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John E. Mather, et ux., recorded in Book 24135, page 72, of Official Records, in the office of said IN BOOK 24135, page 72, or Ufficial Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a point in the center line of Rayen Street, 60 feet wide, as described in deed to the City of Los Angeles, recorded in Book 6751, page 32, of Deeds, in the office of said Recorder, as said center line is shown in Los Angeles City Engineer's Field Book 14705, page 58, on file in the office of the Los Angeles City Engineer, said Point of beginning being distant along said center line N. 89° 27' 58" W. 756.97 feet from its intersection with the center line of Hawarhumat Avenue from its intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said City Engineer's Field Book 14705, pages 61 and 62, said point of beginning being in a curve, concave to the west, and having a radius of 2000 feet, a radial line to said curve through said point of beginning, bears N. 859 544 074 West thence nontherly along said curve 50 05 feet. radial line to said curve through said point of beginning, bears N. 85° 54' 07" W.; thence northerly along said curve, 59.95 feet; thence tangent to said curve N. 2° 22' 50" E. 1260.83 feet to the intersection with the center line of Nordhoff Street, 40 feet wide, as said denter line is shown in said City Engineer's Field Book 9548, pages 102, 103 and 104, said intersection being distant N. 89° 27' 58" W. 713.54 feet, along said center line of Nordhoff Street, from said center line of Hayvenhurst Avenue. The area of the above from said center line of mayvennurst Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 20,009 square feet, more or less. <u>PARCEL 70:</u> That portion of Lot 15, Section 19, T. 2 N., R. 15 W., <u>Subdivision</u> No. 1 of the property of the Porter Land & Water Company as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Mis-cellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Porter L. Washington, et ux., re-corded in Book 22517, page 267, of Official Records, in the office of said Recorder. lving westerly of a line that is parallel with and corded in Book 22517, page 267, of Official Records, in the office of said Recorder, lying westerly of a line that is parallel with and 40 feet easterly measured at right angles, from the following des-cribed line: Beginning at a point in the center line of Northoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27' 58" W. 713.54 feet along said center line from the intersection with the center line of Hayvenhurst  $A_v$ enue, 40 feet wide, as said center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 22' 50" E. 1255.89 feet; containing 5,698 square feet of land, more or less. N. 2° 22' 50" E. 1255.09 reet; containing 5,070 square root of formation of less. <u>PARCEL 71:</u> That portion of Lot 15, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of **His**-cellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Myrtle Smith, recorded in Book 22587, page 79, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a point in the center within a strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a point in the center line of Nordhoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27' 58" W. 713.54 feet along said center line from the intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 22' 50" E. 1000 feet; containing 25,223 square feet of land, more or less. <u>PARCEL 72:</u> That portion of Lot 15, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Mis-cellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph Wiendl, recorded in Book Los Angeles, described in deed to Joseph Wiendl, recorded in Book 6677, page 296, of Deeds, in the office of said Recorder, within a E-120

strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a peint in the center line of Nordhoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27' 58" W. 713.54 feet along said center line from the intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as shid center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 22' 50" E. 700 feet. EXCEPTING therefrom, any portion thereof lying northerly of the southerly line of that portion of said Section 19 described in a deed to Myrtle Smith, recorded in Book 22587, page 79, of Official Records, in the office of said Recorder. The area of the above described parcel of land, exclusive of said EXCEPTION, is, 16,579 square feet, more or less. PARCEL 74: That portion of the southerly 350 feet of Lot 15, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaheous Records, in the office of the Recorder of the County of Los Angeles, described in deed to **Robert J.** Johnson, et ux., recorded in Book 6906, page 149, of Deeds, in the office of said Recorder, within a strip of land 110 feet wide, lying 70 feet westerly and 40 feet waterly of the following described line: Beginning at a point in the center line of Nordhoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27' 58" W. 713.54 feet along said **center** line from the intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 20" 50" E. 350 feet. EXCEPTING therefrom, any portion thereof lying within the parcel of land conveyed to Frederiok C

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 689

CHECKED BY

**Malat**ion

CROSS REFERENCED BY L. Hayashi 7-14-54

BY

BY

BY

Torrens Doc. 12418-U, Entered on Cert. IAO-113527-28, July 9, 1952 Recorded in Book 39343 Page 325, Official Records, July 9, 1952 Entered in Judgment Book 2406 Page 90, July 7, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body porporate and politic, VE.	Plaintiff,	NO. 594,568 C. S. B-2044-1 FINAL JUDGMENT
ALEX OSER, et al.,	Defendants.	Parcels 693 and 717

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the Complaint and First Amended Complaint on file herein and therein designated as Parcels 693 and 717, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, and in particular for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the East Branch of the COMPTON CREEK, from Compton Creek to Olive Street, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shalls and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property in the City of Compton, county of Los Angeles, State of California, described as follows: -E-120

PARCEL 693 (Torrens Title): That portion of Lot 9, Tract No. 3897, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said County, within the following described boundaries: Beginning at the mortheasterly corner of said lot; thence South 3° 19' 55" E. along the easterly line of said Lot, 130 feet to the southeasterly corner of said lot, said easterly line also being the easterly line of Compton Creek-East Branch Channel (100 feet wide) as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said lot, 100.11 feet to the westerly line of said channel; thence along said westerly line North 3° 19' 55" West 130 feet to its intersection with the northerly line of said lot; thence North 89° 20' 25" East 100.11 feet to the point of beginning. The area of the above described parcel of land is 13000 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. UX-69380.)

PARCEL 717 (Torrens Title): That portion of Lot 8, Tract No. 3897, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 59, page 22, of Maps, in the office of the Recorder of said County, described in Certificate of Title No. VM-71639 on file in the office of the Registrar of Titles of said County, within the following described boundaries: Beginning at the southeasterly corner of said lot, the easterly line of said lot also being a common line with the easterly line of the channel of Compton Creek, Ease Branch (100 feet wide), as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county; thence South 89° 20' 25" West along the southerly line of said lot, 100.11 feet to a point in the westerly line of said channel; thence North 3° 19' 55" West along said westerly line 45 feet to the northerly line of the land described in said Certificate of Title; thence North 89° 20' 25" East along said northerly line 100.11 feet to a point in the easterly line 5 feet to the point of beginning. The area of above described parcel of land is 4500 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. VE-71639).

Visions of the Land Title Law. Torrens Certificate of Registration No. VE-71639). IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificates of Title Nos. UX-69380 and VE-71639, and issue in lieu thereof new Certificates of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body perporate and politic, as herein condemned. DATED: This 3 day of July, 1952.

Samuel R. Blake

Acting Presiding Judge.#2330 Copied by Schneider, August 13, 1952; Compared by GreenPLATTED ON INDEX MAP NO.32 HY So//ance 10-8-52PLATTED ON CADASTRAL MAP NO.PLATTED ON ASSESSOR'S BOOK NO.46, 7BY

CHECKED BY

CROSS REFERENCED BY HOLCOMBE 9-26-52

Носсомве 9-26-52 L. Hayashi 3-2-54 Recorded in Book 39454 Page 394, Official Records, July 24, 1952 Entered in Judgment Book 2408 Page 399, July 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. 592,468

	) No. 592,468 Laintiff, ) C.5B 2404-3 FINAL JUDGMENT
vs. S. J. MILLER, et al., De	efendants.) Parcels 7 and 8

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein des-ignated as Parcels 7 and 8, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of PUENTE GREEK, between San Jose Creek and Valley Boulevard, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple tille in and to said Parcels 7 and 8, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the abowe entitled action and in the notice of action (Lis Pendens) recorded on the 6th day of November, 1951, in Book 37581, Page 287, of Official Records of the County of Los Angeles, to which reference is hereby made for legal n. DATED: This 14th day of July, 1952. Barnes description.

Presiding Judge #3221 Copied by Schneider, August 14, 1952; Compared by Green

DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 7: That portion of Lot 2, Bleck 3, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Proctor Avenue 60 feet wide, as shown on said map, distant thereon 8. 50° 40' 47" E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map, thence N. 59° 03' 01" E. 957.90 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said surve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the south-easterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. -EXCEPTING from the above that portion within the northwesterly 132 feet of said Lot 2. EXCEPTING ALSO therefrom that portion within the southeasterly 99 feet of said Lot 2. The side lines of the above described 100-foot strip are to be prolonged or shortened so as to terminate northeasterly in the center line of said Valley Boulevard. The area of the above described parcel of land is 24,977 square feet, more or less.

PARCEL 8: That portion of the southeasterly 99 feet of Lot 2, Block 3, Tract No. 1343 as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angels within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Proctor Avenue, 60 feet wide, as shown on said map, distant thereon S. 50° 40' 47" E. 587.72 feet from the center line for the following described center wide as shown on said map. That portion of the southeasterly 99 feet of Lot 2, Bleek of Eighth Avenue, 60 feet wide, as shown on said map, thence N. 59° 03' 01" E. 957.90 feet to the beginning of a tangent curve E\_120 E-120

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concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. The side lines of the above described 100-foot strip of land are to be prolonged or shortened so as to terminate northeasterly in the centerline of said Valley Boulevard. The area of the above described parcel of land is 40,356 square feet, more or less.

PLATTED ON INDEX MAP NO.

38 BY DUTCH 10-30-52

-9-52

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 114-2 BY

CHECKED BY

CROSS REFERENCED BY H.E. Noll 2-26-53

BY

Recorded in Book 39412 Page 166, Official Records, July 18, 1952 Grantor: Reconstruction Finance Corporation Grantee: Los Angeles County Flood Control District Nature of Conveyance: Quitclaim Deed C.S. B-1671-11 Date of Conveyance: June 16, 1952 Consideration: \$11.00 Granted for; (Accepted for Dominguez Channel - Parcel No. 250)

Granted for; (Accepted for Dominguez Channel - Parcel No. 250) Description: That portion of Lot 115, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, 11 ing 112.50 feet on each side of the following described line and its southeasterly prolongation: Beginning at a point in the center line

southeasterly prolongation: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as sad last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286 + 24.87 on said County Surveyor's map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land is 0.11 of an acre, more or less.

Conditions not copied.

Accepted by Los Angeles County Blood Control District, July 1, 1952 #2373 Copied by Schneider, August 14, 1952; Compared by Green

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Recorded in Book 39441 Page 381, Official Records, July 23, 1952 Entered in Judgment Book 2409 Page 99, July 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, Par. 1, 2, & 3; F.M. 1/696-2 a body politic and corporate, No. 585,486 Plaintiff, Others and: F.M. 12420-9,0611

VS.	· · · · · · · · · · · · · · · · · · ·	· · · · · ·	>			JUDGN			
GLENN JAMES, e	et al.,	Defendants.	)Pare	cels	1,	2, 3,	4,	6,9	),
t +	• · · · ·	Defendants.	)10,	17,	18	, 19,	20,	21,	- 1
			22,	23,	24	, 29,	30 8	k 44	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DEGREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 1, 2, 3, 4, 6, 9, 10, 17, 18, 19, 20, 21, 22, 23, 24, 29, 30 and 44, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit; for the construction and maintenance thereon of a permanent channel to carry, control and confine the flood and storm waters of the PACOIMA CHANNEL and its tributaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 1, 2, 3, 4, 6, 9, 10, 17, 18, 19, 20, 21, 22, 23, 24, 29, 30 and 44, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 25th day of April, 1951, in Book 36140, page 209, of Official Records, of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 14th day of July, 1952.

Barnes Presiding Judge

Acting Presiding Judge #2333 Copied by Schneider, August 14, 1952; Compared by Green

# DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 1: That portion of that parcel of land in Block 337 of The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Edgar L. Kennedy, et ux., recorded in Book 18267, page 29, of Official Records in the office of said Recorder, lying within the following described boundary: Beginning at a point in the southwesterly line of said Block 337 distant thereon N. 41° 15' 24" W. 320.18 feet from the most southerly corner of said Block, said point of beginning also being on a curve concave to the west and having a radius of 906.00 feet, a radial line of said curve through said point of beginning bears N. 58° 56' 50" M.; thence, northerly along said curve 1108.04 feet, more or less, to an intersection with the northeasterly line of that parcel of land described in deed to Cyrus W. Manfull et ux., recorded in Book 13662, page 265, of said Official Records; thence along said northeasterly line N. 41° 15' 24" W. 234.90 feet, more or less, to a point in the northwesterly line of said Block 337 which is also the most northerly corner of said last mentioned parcel of land; thence, along said northwesterly line of Block 337, N. 48° 45' 06" E. 100.97 feet; thence S. 41° 10' 40" E. 200.92 feet; more or less, to the beginning of a tangent curve which is concave to the west, has a radius of 1006.00 feet and is concentric with the curve hereinbefore described as having a radius of 906.00 feet; more or less, to its intersection with said southwesterly line of Block 337; thence, along said southwesterly line, N. 41° 15' 24" W. 104.44 feet to said point of beginning. The area of the above described parcel of land is 1.62 acres, more or less.

PARCEL 2: That portion of that parcel of land in Block 337 of The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Cyrus W. Manfull et ux., recorded in Book 13662, page 265, of Official Records in the office of said Recorder, lying within the following described boundary: Beginning at a point in the southwesterly line of said Block 337 distant thereon N. 41° 15' 24" W. 320.18 feet from the most southerly corner of said Block, said point of beginning also being on a curve concave to the west and having a radius of 906.00 feet, a radial line of said curve through said point of beginning bears N. 58° 56' 50" W.; thence northerly along said curve 1108.04 feet, more or less, to an intersection with the northeasterly line of said parcel of land described in said deed to Cyrus W. Manfull et ux.; thence along said northeasterly line N. 41° 15' 24" W. 234.90 feet, more or less, to a point in the northwesterly line of said Block 337, N. 48° 45' 06" E. 100.97 feet; thence S. 41° 10' 40" E. 200.92 feet, more or less, to the beginning of a tangent curve which is concave to the west, has a radius of 1006.00 feet and is concentric with the curve hereinbefore described as having a radius of 906.00 feet; thence southerly along said 1006.00 feet and is concentric with the curve hereinbefore described as having a radius of 906.00 feet; thence southerly along said 1006.00 feet and is concentric with the curve hereinbefore described as having a radius of 906.00 feet; thence or less, to its intersection with said southwesterly line of Block 337; thence, along said southwesterly line, N. 41° 15' 24" W. 104.44 feet to said point of beginning. The area of the above described parcel of land is 0.50 of an acre, more or less. 1 1 1

The area of the above described parcel of land in Block 337 of The more or less. <u>PARCEL 3:</u> That portion of that parcel of land in Block 337 of The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Dos Angeles, described in deed to George A. Scherrei et ux., recorded in Book 14802, page 340, of Official Records in the office of said Recorder, lying within the following described boundary: Beginning at a point in the southwesterly line of said Block 337 distant thereon N. 41° 15' 24" W. 320.18 feet from the most southerly corner of said Block, said point of beginning also being on a curve concave to the west and having a radius of 906.00 feet, a radial line of said curve through said point of beginning bears N. 58° 56' 50" W.; thence northerly along said curve 1108.04 feet, more or less, to an intersection with the northeasterly line of that parcel of land described in deed to Cyrus W. Manfull et ux., recorded in Book 1362, page 265, of said Official Records; thence along said northeasterly line N. 41° 15' 24" W. 234.90 feet, more or less, to a point in the northwesterly line of said Block 337 which is also the mest northerly corner of said last mentioned parcel of land; thence, along said northwesterly line of Block 337, N. 48° 45' 06" E. 100.97 feet; thence S. 41° 10' 40" E. 200.92 feet, more or less, to the beginning of a tangent curve which is concave to the west, has a radius of 1006.00 feet and is concentric with the curve hereinbefore described as having a radius of 906.00 feet; thence southerly along said 1006.00-foot r radius curve 1299.97 feet, more or less, to its intersection with said southwesterly line of Block 337; thence, along said southwesterly line, N. 41° 15' 24" W. 104.44 feet to said point of beginning. The area of the above described parcel of land is 1.14 acres, more or less.

PARCEL 4: Those portions of Lots 5 and 6, Tract No. 8869, as shown on map recorded in Book 116, pages 66 and 67, of Maps, in the office of the Recorder of the County of Los Angeles; that portion of Woodale Avenue, 60 feet, wide, shown as Woodale Street on said map; and that portion of Muscatine Street, 60 feet wide, shown as Muscatine Avenue on said map, lying within a strip of land 120.00 feet wide, the southwesterly side line being the center line of said Woodale Avenue, said strip being bounded on the northwest by the center line of said Muscatine Street and on the southeast by Wentworth Street, 60 feet wide, shown as Wentworth Avenue on said map; containing 1.37 acres of land, more or less. <u>PARCEL 6:</u> Those portions of Lots 7 and 8, Tract No. 8869, as shown on map recorded in Book 116, pages 66 and 67, of Maps, in the office of the Recorder of the County of Los Angeles; that portion of Woodale Avenue, 60 feet wide, shown as Woodale Street, on said map; and that portion of Muscatine Street, 60 feet wide, shown as Muscatine Avenue on said map, lying within a strip of land 120.00 feet wide, the southwesterly side line being the center line\_of said Woodale Avenue, said strip being bounded on the southeast by the center line of said Muscatine Street and on the northwest by Branford Street, 70 feet wide, shown as Branford Avenue on said map; containing 1.34 acres of land, more or less.

Wide, shown as brantore avenue on said map, containing 1.94 dotes of land, more or less. <u>PARCEL 9;</u> The southwesterly 27.00 feet of the northeasterly 50.00 feet of the southwesterly 150.00 feet of the southeasterly 295.50 feet of the northeasterly one-half of the southeasterly one-half of Block 335, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 7,978 square feet of land, more or less.

containing 7,978 square feet of land, more or less. <u>PARCEL 10:</u> The southwesterly 127.00 feet of the southeasterly 99.00 feet of the northwesterly 396.00 feet of the northeasterly one-half of the southeasterly one-half of Block 335, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 12,573 square feet of land, more or less.

PARCEL 17: The southwesterly 132.00 feet of the southeasterly 270.00 feet of that portion of Lot 3, Block 333, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the southeasterly prolongation of the southwesterly line of Lot 2 in said Block 333. The area of the above described parcel of land is 35,640 square feet, more or less. PARCEL 18: The southwesterly 132.00 feet of that portion of Lot 2, Block 333, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Elvin L. Baldwin, et ux., recorded in Book 23402, page 12, of Official Records, in the office of said Recorder, The area of the above described parcel of land is 1.05 acres, more or less.

land is 1.05 acres, more or less. <u>PARCEL 19:</u> The southwesterly 132.00 feet of Lot 2, Block 333, <u>Sinsabaugh Tract</u>, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, EXCEPTING therefrom any portion thereof lying within the southeasterly five acres of said Lot 2. The area of the above described parcel of land is 2.10 acres, more or less. <u>PARCEL 20:</u> The southwesterly 139.00 feet of the southeasterly 345.75 feet of the northeasterly 630 feet of Lot 2, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the northwesterly 207.45 feet thereof of the southeasterly 345.75 feet of the northeasterly 630 feet of said Lot 2. The area of the above described parcel of land is 19.238 square feet, more or less.

PARCEL 21: The southwesterly 139.00 feet of the northwesterly 207.45 feet of the southeasterly 345.75 feet of the northeasterly 630 feet of Lot 2, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 0.66 of an acre, more or less.

acre, more or less. <u>PARCEL 22:</u> The southwesterly 139.00 feet of the southeasterly 86 feet of the northwesterly 345.75 feet of the northeasterly 630 feet of Lot 2, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 11,957 square feet of land, more or less.

PARCEL 23: The southwesterly 139.00 feet of the southeasterly 172 feet of the northwesterly 259.75 feet of the northeasterly 630 feet of Lot 2, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 0.55 of an acre, more or less.

PARCEL 24: The southwesterly 139.00 feet of the northwesterly 87.75 feet of the northeasterly 630 feet of Lot 2, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92,of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 12,203 square feet of land, more or less. PARCEL 29: The southwesterly 143.00 feet of the northwest one-half of the southeast one-half of the northeast one-half of Block 330,

The MaeRay Rancho Ex Mission of San Fernando as shown on map recorded ed in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of land is 1.10 acres, more or less. <u>PARCEL 30:</u> That portion of that parcel of land conveyed to Glenn James et ux., by deed recorded in Book 23447, page 176, of Official Records, in the office of the Recorder of the County of Los Angeles, lying within the southwesterly 143.00 feet of the northeasterly onehalf of Block 330, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of said Recorder; containing 2.24 acres of land, more or less. <u>PARCEL 44</u>: The southwesterly 132.00 feet of that portion of Lot 3, Block 333, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of

PARCEL 44: The southwesterly 132.00 feet of that portion of Lot 3, Block 333, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the southeasterly prolongation of the southwesterly line of Lot 2 in said Block 333. EXCEPTING therefrom any portion lying within the southwesterly 300 feet of the southeasterly 270 feet of said portion. The area of the above described parcel of land is 0.23 of an acre, more or less.

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PLATTED ON CADASTRAL MAP NO.

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CROSS REFERENCED BY"

Recorded in Book 39423 Page 399, Official Records, July 21, 1952 Grantor: Galifornia Materials Company, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: June 4, 1952 Consideration: \$10.00 Gramed for: (Accepted for Buena Vista Channel & Parcel No. 1) Description: Those portions of Lot 4, Section 2, and Lots 5 and 6, Section 1, T. 1 S., R. XI W., in "Subdivision of the Rancho Azusa de Duarte" as shown on map recorded in Book 6, pages 80 to 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 18, Tract No. 16462, as shown on map recorded in Book 419, pages 29 and 30, of Maps in the office of said recorder; said corner also being in the northerly line of said Lot 4; thence S. 89° 30' 36" W. along said northerly line 286.99 feet to an intersection with the southeasterly line of a strip of land, 85 feet wide, conweyed to Los Angeles County Flood Control District by deed recorded in Book 3032, page 322, of Official Records, in the office of said recorder, said intersection being in a curve concave to the northwest and having a readius of 795 feet, a radial through said intersection having a bearing of N. 29° 02' 14" W.; thence southwesterly along said southwasterly line and along said curve 87.68 feet; thence S. 67° 16' 54" W., tangent to said curve, and along said southeasterly line 75.17 feet; thence N. 87° 24' 24" E. 436.05 feet to a point which is S. 0° 29' 24" E, 50 feet from said southeasterly corner of Lot 18; thence easterly along a line which is parallel with and 50 feet southerly, measured at right angles, from the northerly lines of said Lots 4, 5 and 6 to a point in the easterly line of said Lot 6; thence northerly along said easterly line 50 feet E-120 northerly lines of said Lots 6, 5 and 4 to the point of beginning. The area of the above described parcel of land is 3.62 acres, more or less. Conditions not copied.

Accepted by **Eos** Angeles County Flood Control District, June 17, 1952 #2994 Copied by Schneider, August 14, 1952; Compared by Green

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Recorded in Book 39423 Page 395, Official Records, July 21, 1952 Grantor: Lanterman Estate, a corp. Grantee: Los Angeles County Flood Control District

Nature of Conveyance; Quitclaim Deed Date of Conveyance: June 14, 1952 C.S. B-2415 Consideration

Granted for: (Accepted for Paradise Canyon Channel - Par. 10 (11 & 12) Description: That portion of Lot 89, Tract No. 1381, as shown on map recorded in Book 18, Pages 186 and 187, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20.00 feet wide, lying 10.00

feet on each side of the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet. ALSO that portion of Lot 90, Tract No. 1381, as shown on map recorded in Book 18, pages 186 and 187, of Maps, in the office of the Recorder of the County of Les Angeles, within a strip of land 20.00 feet wide, lying 10.00 feet on each side of the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet. ALSO those portions of Lots 91, 92 and 93, Tract No. 1381, as shown on map recorded in Book 18, pages 186 and 187; of Maps, in the office of the County of Los Angeles, within a strip of land 20.00 feet wide, lying 10.00 feet on each side of the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both said center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet to the beginning of a tangent curve, concave to the southeast and having a radium of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said curve N. 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence gangent to said curve N. 0° 08' 49" W. 34.22 feet to the intersection with the center line of Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92, on file in the office of the Surveyor of said County, distant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue, 60.00 feet wide, as shown in said. County Surveyor's Field Book 388, page 27. EXCEPTING any portion thereof within the north 50.00 feet of said Lot 93. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, July 1, 1952 #2995 Copied by Schneider, August 14, 1952; Compared by Green #2995

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Recorded in Book 39343 Page 246, Official Records, July 9, 1952 Torrens Doc. 12787-U Entered on Various Certificates, July 15, 1952 Entered in Judgment Book 2406 Page 94, July 7, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRECT, 3

a body politic and corporate, Plaintiff,	No. 573,658
VS.	FINAL JUDGMENT
EVELYN DEAN, et al.,	C.S.B 2026-3
Defendants.	(Various Parcels)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint on file herein, be and the same are hereby condemned for public purposes authorized by law, to-wit, the fee simple title in and to Parcels 51, 52, 53, 54, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140,/149, 150, 151 and 152, as hereinafter described, for the construction and maintenance thereon of a perman-ent channel and appurtment structures to control and confine the ent channel and appurtemant structures to control and confine the flood and storm waters of SEPULVEDA CHANNEL (Sawtelle-Westwood Flood Control System), from Venice Boulevard to Westminster Avenue, in the City of Los Angeles, County of Los Angeles, State of California; an easement for detour road and temporary relocation of utilities and pipe lines, effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Rarcels 156 and 157, as hereinafter described; a temporary construction and/or fill area easement effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcels 163, 165 and 178, as hereinafter described a temporary construction area easement, effect ive for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcels 158, 159, 160, 162, 164, 167 and 173, as hereinafter described; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcels 51, 52, 53, 54, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 731, 132, 133, 134, 135, 136, 137, 138, 139, 140, 148, 149, 150, 151 and 152; an easement for detour road and temporary relocation of utilities and pipe lines, effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcela 156, and 158. pipe lines, effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcels 156 and 157; a temporary construction and/or fill area easement effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcels 163, 165 and 178; and a temporary construct-ion area easement, effective for a period of 8 months beginning May 15, 1950, and ending January 14, 1951, in and to Parcels 158, 159, 160, 162, 164, 167 and 173, all situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>PARCEL 51 (Fee Simple Title):</u> That portion of Lot 6 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S.  $0^{\circ}$  02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 65.62 feet to the northwesterly line of said Lot 6; thence northeasterly, along said northwesterly line of Lot, 21.76 feet to the most northerly corner of said Lot 6; thence southeasterly, along the northeasterly line of said Lot, 55.00 feet to the most easterly corner of said Lot; thence southwesterly, along said southeasterly line of Lot 57.54 feet to said point of beginning. The area of the above described portion of said Lot 6 is 2,181 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrans

Certificate of Registration No. IE 75273.)

PARCEL 52 (Fee Simple Title): That portion of Lot 34 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of Galifornia, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps, in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 60.34 feet, more or less, to the northwesterly line of Lot, 10.64 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence southeasterly, along said Coolidge Avenue, to said southeasterly line of Lot 34; thence southwesterly, along said southeasterly line of Lot 34, to said point of beginning. The area of the above described portion of said Lot 34 is 1,355 square feet, more or less, (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75258.)

PARCEL 53 (Fee Simple Title): That portion of Lot 17 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angelen, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 17.19 feet to the northeasterly line of said Lot 17; thence southeasterly, along said northeasterly line of Lot 17, a distance of 14.24 feet to the most easterly corner of said Lot; thence south-westerly, along said southeasterly line of said Lot 17, a distance of 9.37 feet to said point of beginning. The area of the above described portion of said Lot 17 is 67 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE 75239.) <u>PARCEL 54 (Fee Simple Title)</u>: All of Lot 13 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County. The area of the above described Lot 13 is 2 375 square feet more or less. the above described Lot-13 is 2,375 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75235.) PARCEL 120 (Fee Simple Title): That portion of Lot 2 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, That portion of Lot 2 in Block B in lying within the following described boundary: Beginning at the point of intersection of the southerly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County as having a bearing and length of "S. 3° 41' 27" E. 206.47 feet" and extending from a point in Victoria Avenue across Lots 2 and 22 in said Block B; thence, from said point of beginning and westerly along said southerly lime of Lot 2 a distance of 27.00 feet, more or less, to the southwester-ly corner of said Lot 2; thence northerly 129.73 feet, along the westerly line of said Lot 2, to Victoria Avenue, shown as Bungalow Avenue on said map of Tract No. 7919; thence easterly, along said Victoria Avenue, to the intersection with said line having a bearing and length of "S. 3° 41' 27" E. 206.47 feet"; thence S. 3° 41' 27" E. to said point of beginning. The area of the above described portion of said Lot 2 is 4,361 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75269.)

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PARCEL 121 (Fee Simple Title): All of Lot 3 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County. The area of the above described Lot 3 is 7,064 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75270.) PARCEL 122 (Fee Simple Title): That portion of Lot 4 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on Coupty Surveyor's Map No. B-2026. Sheet 3, on that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bear-ing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 127.49 feet to the easterly line of said Lot 4; thence, along said easterly line of Lot, S. 20° 00' 36" E. 109.72 feet to the most east erly corner of said Lot; thence southwesterly, along said southwaster ly line of Lot, 44.69 feet to said point of beginning. The area of the above described portion of said Lot 4 is 2,388 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75271.) PARCEL 123 (Fee Simple Title): That portion of Lot 7 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California as shown on map recorded in Book 103 pages 8 State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bear-ing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 59.65 feet to the northwesterly line of said Lot 7; thence northeasterly, along said northwesterly line of Lot, 57.54 feet to the most norther-ly corner of said Lot 7; thence southeasterly, along the northeaster-ly line of said Lot, 50.00 feet to the most easterly corner of said Lot; thence southwesterly, along said southeasterly line of Lot, 90.07 feet to said point of beginning. The area of the above des-cribed portion of said Lot 7 is 3,690 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75274.) <u>PARCEL 124 (Fee Simple Title):</u> That portion of Lot 8 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 6, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bear-ing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 59.65 feet to the northwesterly line of said Lot 8; thence northeasterly, along said northwesterly line of Lot 90.07 feet to the most northeasterly feet to the northwesterly line of said Lot 8; thence northeasterly, along said northwesterly line of Lot, 90.07 feet to the most northen-ly corner of said Lot 8; thence southwasterly, along the northeaster-ly line of said Lot, 50.00 feet to the most easterly corner of said Lot; thence southwesterly along said southeasterly line of Lot, 122.59 feet to said point of beginning. The area of the above des-cribed portion of said Lot 8 is 5,316 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75275.)

PARCEL 125 (Fee Simple Title): That portion of Lot 22 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying y and 10, of maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the northerly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 3° 41' 27" E. 206.47 feet" and extending from a point in Victoria Avenue across Lots 2 and 22 in said Block B; thence, from said point of beginning and along said last mentioned line, S. 3° 41' 27" E. 61.21 feet, more or less, to its intersection with the southeasterly line of said Lot 22: thence southwesterly along said southeasterly line of said Lot 22; thence southwesterly, along said southeasterly line of Lot, 57.59 feet to the most southerly corner of said Lot 22; thence northwesterly, along the southwesterly line of said last mentioned Lot, 75.00 feet to the most westerly corner of said Lot 22; thence northeasterly, along the boundary of said last mentioned Lot, 22.93 feet to an angle point therein; thence easterly, along said northerly line of Lot, 72.00 feet, more or less, to said point of beginning. The area of the above described portion of said Lot 22 is 5,315 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75288.) PARCEL 126 (Fee Simple Title): That portion of Lot 21 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described-boundary: Beginning at the point of intersection of the southeasterly line of said Lot 21 with that line intersection of the southeasterly line of said Lot 21 with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 3° 33' 40" W. 208.61 feet" and extending through Lots 9, 10, 20, and 21 in said Block B; thence, from said point of beginning and southwesterly along said southeasterly line of Lot 21, a distance of 12.89 feet, more or less, to the most southerly corner of said Lot 21; thence northwesterly 70.00 feet along the southwesterly line of said Lot 21 to the most westerly corner thereof; thence, northwast-erly along the northwesterly line of said Lot 21, a distance of erly along the northwesterly line of said Lot 21, a distance of 57.59 feet, more or less, to the northerly terminus of said line having a bearing and length of "S. 3° 33' 40" W. 208.61 feet"; thence S. 3° 33' 40" W. 72.57 feet, more or less, to said point of beginning. The area of the above described parcel of land is 2,359 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75287.) <u>PARCEL 127 (Fee Simple Title):</u> That portion of Lot 9 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot 9 with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 3° 33' 40" W. 208.61 feet" and extending across parts of Lots 9, 10, 20 and 21 in said Block B; thence, from said point of begin-ning and southwesterly along said southeasterly line of Lot 9, a distance of 98.85 feet, more or less, to Coolidge Avenue, as shown on said map of said Tract and on said County Surveyor's Map; thence northwesterly along said Goolidge Avenue to its intersection with that line shown on said County Surveyor's Map as having a bearing and length of "S. 0° 02" 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence N. 0° 02" 45" W., along said last mentioned line, to its intersection with the northwesterly line of said Lot 9; thence northeasterly, along said last mentioned line, 122.59 feet, more or less, to the most northerly corner of said Lot 9; thence southeasterly, along the northeasterly line of said Lot 9, a distance of 8.14 feet, more or less, to its intersection with said line having a bearing and length of "S. 3° 33" 40" W. 208.61 feet"; thence S. 3° 33' 40" W. 52.18 feet, more or less. to said point of beginning. The area of the above described portion of said Lot 9 is 5,806 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75276.) E-120 .

PARCEL 128 (Fee Simple Title): That portion of Lot 10 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the northwesterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County as having a bearing and length of "S. 3° 33' 40" W. 208.61 feet" and extending across parts of Lots 9, 10, 20 and 21 in said Block B; thence, from said point of begin-ning and along said last mentioned line, S. 3° 33' 40" W. 62.32 feet, more or less, to the southerly extremity thereof in the southeasterly line, a distance of 61.65 feet, more or less, to Coolidge Avenue, as shown on **said** map of Tract No. 7919; thence northwesterly, along said Coolidge Avenue, to said northwesterly line of Lot 10; thence northeasterly, along said last mentioned line, to said point of beginning. The area of the above described portion of said Lot 10 is 4,012 square feet, more or less. (Said land is registered under PARCEL 128 (Fee Simple Title): That portion of Lot 10 in Block B in is 4,012 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75277.) <u>PARCEL 129 (Fee Simple Title):</u> That portion of Lot 11 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County as having a bearing and length of "S. C<sup>o</sup> 02' 45" E. 318.47 feet" and extending across parts of Blocks A and B in said Tract: thence from said point of beginning Blocks A and B in said Tract; thence, from said point of beginning and southwesterly, along said southeasterly line of Lot 11, a disand southwesterly, along said southeasterly line of Lot 11, a dis-tance of 29.12 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence northwesterly along said Coolidge Avenue to the northwesterly line of said Lot 11; thence northeasterly, along said last mentioned line, to the northerly extremity of said line having a bearing and length of "S. 0° 02" 45" E. 318.47 feet"; thence S. 0° 02" 45" E. 59.65 feet, more or less, to said point of beginning. The area of the above described portion of said Lot 11 is 2.269 square feet. more or less. (Said land is registered under is 2,269 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75278.) PARCEL 130 (Fee Simple Title): That portion of Lot 12 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the northwesterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County as having a bearing and length of "S. 0° 02' 45" E. 318.47 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line S. 0° 02' 45" E. 51.83 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence northwesterly, along said Coolidge Avenue, to said northwest-

Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line S. 0° 02' 45" E. 51.83 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence northwesterly, along said Coolidge Avenue, to said northwesterly line of Lot 12; thence northeasterly, along said last mentioned line, to said point of beginning. The area of the above described portion of said Lot 12 is 646 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75279.) <u>PARCEL 131 (Fee Simple Title)</u>: That portion of Lot 33 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10. of Maps in the office of the Recorder of said County, ly-

PARCEL 131 (Fee Simple Title): That portion of Lot 33 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning

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and along said last mentioned line, N. 0° 02' 45" W. 19.50 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence southeasterly, along said Coolidge Avenue, to said southeasterly line of Lot 33; thence southwesterly, along said southeasterly line of Lot 33; to said point of beginning. The area of the above described portion of said Lot 33 is 86 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75256.) <u>PARCEL 132 (Fee Simple Title):</u> That portion of Lot 35 in Bhock A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, an file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning 7919; thence southeasterly, along said Coolidge Avenue, to said Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 60.34 feet to the northwesterly line of said Lot 35; thence, northeasterly along said northwesterly line of Lot, 43.55 feet to Goolidge Avenue, as shown on said map of Tract No. 7919; thence southeasterly, along said Coolidge Avenue, to said southeasterly line of Lot 35; thence southwesterly along said southeasterly line of Lot 35; thence southwesterly along said southeasterly line of Lot 35 to said point of beginning. The area of the above described portion of said Lot 35 is 3,016 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate Torrens Certificate of Registration No. IE-75257.) <u>PARCEL 133 (Fee Simple Title):</u> That portion of Lot 36 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southwesterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S.-O. 02" 45" E. 832.09 feet" and extending across parts of of "S.-O. 02" 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 43.16 feet, more or less, to the northwesterly line of said Lot 36; thence northeasterly, along said northwesterly line of Lot, 78.27 feet, more or less, to Coolidge Avenue, as shown on said map of Tract No. 7919; thence southeasterly, along said Coolidge Avenue, to the intersection with a line which is parallel with and 100.00 feet easterly, measured at right angles, from said line which has a bearing and length of "S. O. 02' 45" E. 832.09 feet"; thence, from said last mentioned inter-section and S. 0° 02' 45" E. along said parallel line, to the south-easterly line of said Lot 36: thence southwesterly, along said southeasterly line of said Lot 36; thence southwesterly, along said south-easterly line of Lot 36, a distance of 104.76 feet, more or less, to the most southerly corner of said Lot; thence northwesterly, along said southwesterly line of Lot; a distance of 24.24 feet to said The area of the above described portion of said point of beginning. Lot 36 is 6,015 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75260.) PARCEL 134 (Fee Simple Title): That portion of Lot 37 in Block & in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the northwesterly line of said Lot with a line which is parallel with and 100.00 feet easterly, measured at right angles, from that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said parallel line, S. 0° 02' 45" E. 110.38 feet, more or less, to the alley adjoining the southeaster-ly side of said Lot; thence southwesterly, along said alley to the southwesterly line of said Lot; thence northwesterly, along said

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thence northeasterly along said northwesterly line of Lot, a distance of 104.76 feet, more or less, to said point of beginning. The area of the above described portion of said Lot 37 is 6,828, square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75259.) <u>PARCEL 135 (Fee Simple Title)</u>. That portion of Lot 16 in Block A in Tract No. 7919, in the City of Los Angelos. County of Los Angelos. The area in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the southeasterly line of said Lot with that line above on County Surveys No. B 2026 Sheet 2 on file in the of intersection of the southeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 0° 02' 45" W. 60.34 feet to the northwesterly line of said Lot 16, thence northeasterly, along said northwesterly line of said Lot 16, a distance of 9.37 feet to the most northerly corner of said Lot; thence southeasterly, along the northeasterly line of said Lot; thence southeasterly, along said to the said Lot, a distance of 50.00 feet to the most easterly corner of said Lot; thence southwesterly. along said most easterly corner of said Lot; thence southwesterly, along said southeasterly line of Lot, a distance of 42.28 feet to said point of beginning. The area of the above described portion of said Lot 16 is 1,291 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75238.) PARCEL 136 (Fee Simple Title): That portion of Lot 15 in Block A im Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the northwesterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. O 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and along said last mentioned line, S. 0° 02' 45" E. 62.10 feet to the alley adjoining the southeasterly line of said Lot, as shown on said map of Tract No. 7919; thence northeasterly, along said alley, to the northeasterly line of said Lot; thence northwesterly, along said nontheasterly line of said Lot; thence northwesterly, along said northeasterly line of Lot, to the most northerly corner of said said northeasterly line of Lot, to the most northerly corner of said Lot 15; thence southwesterly, along said northwesterly line of Lot, a distance of 42.28 feet to said point of beginning. The area of the above described portion of said Lot 15 is 3,047 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75237.) <u>PARCEL 137 (Fee Simple Title):</u> All of Lot 14 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County. The area of the above described Lot 14 is 2.556 square feet. more or less. of the above described Lot 14 is 2,556 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75236.) PARCEL 138 (Fee Simple Title): All of Lot 12 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8 , 9 and 10, of Maps in the office of the Recorder of said County. The ar of the above described Lot 12 is 2,375 square feet, more or less. The area (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75234.) PARCEL 139 (Fee Simple Title): That portion of Lot 11 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the northeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 1º 48' 02" E. 174.50 feet" and extending across parts of Lots 9 to E-120

southwesterly line, to the most westerly corner of said Lot 37;

12, inclusive, in said Block A; thence, from said point of beginning and along said last mentioned line, S. 1° 48' 02" E. 46.78 feet to the southwesterly line of said Lot 11; thence northwesterly, along said southwesterly line of Lot, 84.06 feet to the alley adjoining the northwesterly line of said Lot, as shown on said maps; thence northeasterly, along said alley, to said northeasterly line of Lot; thence southeasterly, along said northeasterly line of Lot; thence southeasterly, along said northeasterly line of Lot, to said point of beginning, which is distant thereon 44.52 feet from the most northerly corner of said Lot. most northerly corner of said Lot. The area of the above described portion of said Lot 11 is 1,607 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrans Certificate of Registration No. IE-75233.) PARCEL 140 (Fee Simple Title). That resting of the Land PARCEL 140 (Fee Simple Title): That portion of Lot 10 in Block A in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point ing within the following described boundary: Beginning at the point of intersection of the northeasterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 1º 48' 02" E. 174.50 feet" and extending across parts of Lots 9 to 12, inclusive, in said Block A; thence, from said point of beginning and along said last mentioned line, S. 12 48' 02" E. 46.78 feet to the southwesterly line of said Lot 10; thence northwesterly, along said southwesterly line of Lot, 44.52 feet to the alley adjoin-ing the northwesterly line of said Lot, as shown on said maps; thence northeasterly, along said alley, to said northeasterly line of Lot; thence southeasterly, along said northeasterly line of Lot; to said point of beginning, which is distant thereon 4.98 feet from the most northerly corner of said Lot. The area of the above described portion of said Lot 10 is 619 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Centificate of Beristration No. TF 75232 Certificate of Begistration No. IE-75232.) PARCEL 148 (Fee Simple Title): That portion of Lot 9 in Block A in Tract No. 7919, in the City of Los Angeles, State of California, as shown on map recorded in Book 103, pages 6, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the southwesterly line of said Lot with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 1° 48' 02" E. 174.50 feet" and extending across parts of Lots 9 to 12, inclusive, in said Block A; thence, from said point of beginning and along said last mentioned line, N. 1° 48' 02" W. 5.90 feet to the alley adjoining the northwesterly line of said Lot, as shown on said maps; thence southwesterly, along said alley, to said southwesterly line of Lot; thence southeasterly, along said southwesterly line of Lot, to said point of beginning, which is distant thereon 4.98 feet from the most westerly corner of said Lot. The area of the above described portion of said Lot 9 is 8 square feet more or less from the most westerly corner of said Lot. The area of the above described portion of said Lot 9 is 8 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrans Certificate of Registration No. IE-75231.) <u>PARCEL 149 (Fee Simple Title):</u> That portion of Lot 20 in Block B in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the southwesterly line of said Lot 20 with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 3° 33' 40" W. 208.61 feet" and extending through Lots 9, 10, 20 and 21 in said Block B; thence, from said point of begin-ning and northwesterly along said southwesterly line of Lot 20, a distance of 18.14 feet, more or less, to the most westerly corner of distance of 18.14 feet, more or less, to the most westerly corner of said Lot 20; thence northeasterly 12.89 feet, more or less, along the northwesterly line of said Lot 20 to its intersection with said line having a bearing and length of "S. 3° 33' 40" W. 208.61 feet"; thence S. 3° 33' 40" W. 21.54 feet, more or less, to said point of beginning.

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The area of the above described parcel of land is 117 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. IE-75286.) <u>PARCEL 150 (Fee Simple Title):</u> That portion of Bungalow Avenue (now Victoria Avenue) in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Record-er of said County, lying within the following described boundary: Beginning at the point of intersection of the southerly line of said Bungalow Avenue with that line shown on County Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 3° 41' 27" E. 206.47 feet" and extending from a point in Victoria Avenue across Lots 2 and 22 in Block B in said Tract; thence, from said point of beginning and along said last mentioned line, N. 3° 41' 27" W. 26.82 feet to the northerly extremity thereof; thence N. 6° 53' 00" W. 26.24 feet to the northerly line of said Bungalow Avenue; thence westerly, along said northerly line of Bungalow Avenue, to the intersection with the northerly prolongation of the westerly line of Lot 3 in Bhock B in said Tract; thence southerly line of Lot 3 in with the northerly prolongation of the westerly line of Lot 3 in Bhock B in said Tract; thence southerly, along said last mentioned prolongation, to the most westerly corner of said Lot 3; thence easterly, along said southerly line of Bungalow Avenue, to said point of beginning. The area of the above described parcel of land is 5,804 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. DU-41084.) PARCEL 151 (Fee Simple Title): That portion of Coolidge Avenue in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of California. as shown on map recorded in Book 103, pages 8. State of California, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, ly-ing within the following described boundary: Beginning at the point of intersection of the southwesterly line of said Coolidge Avenue with that line shown on county Surveyor's Map No. B-2026, Sheet 3, on file in the office of the Surveyor 5 map no. B-2020, Direct J, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning, N. 0° 02' 45" W. 91.69 feet along said last mentioned line, to the northeasterly line of said Coolidge Avenue; thence southeasterly, along said last mentioned line to the inter-section with a line which is parallel with and 100.00 feet easterly measured at right angles, from said line having a bearing and length of "S. 0° 02' 45" E. 832.09 feet"; thence, from said last mentioned intersection and along said parallel line, S. 0° 02' 45" E. 68.27 feet to the intersection with said southwesterly line of Coolidge Avenue; thence, northwesterly along said last mentioned line, to said point of beginning. The area of the above described parcel of land is 8,703 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. DU\_41084.) PARCEL 152 (Fee Simple Title): Those portions of Electric Avenue (now part of Venice Boulevard), Eastland Avenue (now part of McLaughlin Avenue) and alley through Block A, all in Tract No. 7919, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia, as shown on map recorded in Book 103, pages 8, 9 and 10, of Maps in the office of the Recorder of said County, lying within the following described boundary: Beginning at the point of intersection of the northwesterly line of said alley, adjoining Lot 15 in said Block A, with that line shown on County Surveyor's Map No. B-2026, Sheet 3. on file in the office of the Surveyor of said County, as Sheet 3, on file in the office of the Surveyor is Map No. B-2020, sheet 3, on file in the office of the Surveyor of said County, as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" and extending across parts of Blocks A and B in said Tract; thence, from said point of beginning and northeasterly along said northwesterly line of alley to the intersection with a line which is parallel with and 100.00 feet easterly, measured at right angles, from said line having a bearing and length of "S. 0° 02' 45" E. 832.09 feet"; thence, from said last mentioned intersection and along said parallel line, S. 0° 02' 45" E. 12.07 feet to a point in the center line of said alley, said last mentioned point also being the northerly ter-

minus of that line across parts of Lots 9 to 12 in said Block A,

shown on said County Surveyor's Map No. B-2026, Sheet 3, as having a bearing and length of "S. 1° 48' 02" E. 174.50 feet"; thence, from said last mentioned point and along said last mentioned line, S. 1° 48' 02" E. 11.83 feet to the southeasterly line of said alley; thence, in a general southwesterly, southeasterly and northeasterly direction, along the exterior boundary of that portion of said Block A lying southeasterly of said alley, to the most easterly corner of Lot 12 in said Block A; thence southeasterly, along the prolongation of the northeasterly line of said Lot 12, to a point in the south-easterly line of the northwesterly 30.00 feet of said Electric Avenue; thence southwesterly along said southeasterly line, being also the southeasterly line of said Tract No. 7919, to the most southerly corner of said Tract; thence northwesterly, along the southerly corner of said Tract; thence northwesterly, along the southwesterly line of said Tract No. 7919, to the southwesterly prolongation of the center line of said alley; thence northeasterly, along said center line of alley, to the southerly terminus of said line shown as having a bearing and length of "S. 0° 02' 45" E. 832.09 feet" on said County Surveyor's Map; thence N. 0° 02' 45" W. 12.07 feet to said point of beginning. The area of the above des-cribed parcel of land is 9,812 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. DU-41084.) PARCELS 156 and 157: Temporary Easements for Detour Boad (Expired) PARCELS 156 and 157: Temporary Easements for Detour Road (Expired) (Not Copied.) **PARCELS** 158 to 160, 162 to 165, 167, 173 and 178: Temporary Construction Area Easements (Expired) (Not Copied.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of The Angeles County. State of California, is hereby Titles of Los Angeles. County, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. DU-41084 and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as to Parcels 150, 151 and 152, herein condemned. DATED: This 3 day of July, 1952. Samuel R. Blake Acting Presiding Judge #2331 Copied by Schneider, August 15, 1952; Compared by Green 21 BY Hoyes 11-12-52 PLATTED ON INDEX MAP NO. PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. $62^5$ 

CHECKED BY

CROSS REFERENCED BY

BY

Recorded in Book 39429 Page 368, Official Records, July 22, 1952 Grantor: Los Angeles County Flood Control District Grantee: <u>Consolidated Rock Products,Co.</u>, a corp. Nature of Conveyance: Quitclaim Deed Date of Conveyance: August 8, 1944 C.S.B-1696-1 Consideration: \$1.00 C.S. 8212-3 Granted for: Description: That portion of Block 260, of The Maclay Rancho, as shown on a map recorded in Book 37, pages 5 to 16 inclusive, Miscellaneous Records of Los Angeles County,

inclusive, Miscellaneous Records of Los Angeles County, and that portion of Telfair Street (formerly Fourteenth Street as shown on aforesaid map) that would accrue to aforesaid Block 260 upon vacation of said street by the City of Los Angeles within a strip of land 100 feet wide, 50 feet on each side of the following described center line: Beginning at a point in the northeasterly line of said Block 260, distant northwesterly thereon 558463 feet from the most easterly corner of said Lot 260; thence southwesterly in a direct line 1401.54 feet, more or less, to a point in the center line of aforesaid Telfair Street, distant northwesterly thereon 247.82 feet from the southwesterly prolongation of the southeasterly line of aforesaid Block 260. Containing 3.22 acres of land, more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in the northeasterly line of aforesaid Block 260 and in the center line of aforesaid Telfair Street. #2035 Copied by Schneider, August 15, 1952; Compared by Green

PLATTED ON INDEX MAP NO. 53 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 660-2 BY

CHECKED BY

Description:

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Recorded in Book 39429 Page 373, Official Records, July 22, 1952 Grantor: Los Angeles County Flood Control District Grantee: <u>Consolidated Rock Products Co.</u>, a corp. Nature of Conveyance: Quitclaim Deed <u>C.S.B-/696-/</u> C.S.B-/696-/ Date of Conveyance:;;August 8, 1944 Consideration: \$1.00 C.S. 8212-3 Consideration: Granted for:;

That portion of Block 277, of the Maclay Rancho as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles

County, and those portions of Telfair Avenue, Haddon Avenue, and Truesdale Street, (formerly Fourteenth Street, Fifteenth Street and Arthur Avenue, respectively, as shown on said map) that would accrue to said Block 277 upon vacation of said street and avenues by the City of Los Angeles, within a strip of land 100 feet wide, 50 feet on each side of the following describ-ed center line: Beginning at a point in the center line of aforesaid Telfair Avenue, distant northwesterly thereon 247.82 feet from the northeasterly prolongation of the southeasterly line of aforesaid Block 277; thence southwesterly in a direct line 1247.69 feet, more or less, to a point in the center line of aforesaid Truesdale Street, distant northeasterly thereon 163.12 feet from the center line of aforesaid Haddon Avenue. The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in the center lines of aforesaid Telfair Avenue and Truesdale Street. EXCEPTING therefrom that portion thereof within a strip of land 200 feet wide, 100 feet on each side of the following described center line: Beginning at a point in the center line of said Telfair Avenue, distant thereon N. 41° 20' 51" W. 507.78 feet from the center line of said Truesdale Street; thence S. 30° 47' 00" W. 752.59 feet to the beginning of a tangent curve concave to the northwest having a radius of 3000 feet; thence southwesterly along said curve 620.27 feet to a point in the center line of said Haddon Avenue, distant thereon N. 41° 18' 37" W. 146.98 feet from the center line of said Truesdale Street, a radial line of said curve through said last mentioned point bears N. 47° 22' 13" W.

Copied by Schneider, August 15, 1952; Compared by Green #2033

PLATTED ON INDEX MAP NO. 53 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 664 BY

CROSS REFERENCED BY BEATTIE 12-4-52

CHECKED BY

Recorded in Book 39469 Page 423, Official Records, July 28, 1952 Los Angeles County Flood Control District Grantor: Grantee: <u>Carl S. Berns, a married man</u> Nature of Conveyance: Quitclaim Deed -Date of Conveyance: October 19, 1948 Consideration: Grant For: That portion of that parcel of land in Lot 2 of Ijams Description: Tract, as shown on map recorded in Book 11, page 32, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Carl S. Berns by deed recorded in Book 23066, page 238, of Official Records in the office of said Recorder, lying within a strip of land 50.00 feet in width, the northeasterly side line of said 50.00-foot strip being parallel with and 250.00 feet northeasterly, measured at right angles, from the southwesterly boundary lines of Lots 1 and 2 of said Ijams Tract. The area of the above described parcel of land is 0.53 of an acre, more or less. #1916 Copied by Green, Aug. 20, 1952; Compared by Schneider PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 406 BY CROSS REFERENCED BY CHECKED BY Torrens Doc. 13949-U, Entered on Cert. IAP-113969, July 31, 1952 Recorded in Book 39503 Page 428, Official Records, July 31, 1952 Entered in Judgment Book 2411 Page 65, July 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 585486 Plaintiff, FINAL JUDGMENT ¥8. GLENN JAMES, et al., F.M. 12420-10 Patcel 25 Defendants. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 25, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel to carry, control and confine the flood and storm waters of the PACOIMA CHANNEL and its tributaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los Angeles, County of Los Angeles, State of California,; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit: State of California, described as follows, to-wit: <u>PARCEL 25 (Torrens Title)</u>: That portion of Lot 1, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the northwesterly line of said lot 1 distent N 489 of Los Angeles, within the following described boundary: Beginning at a point in the northwesterly line of said lot 1 distant N. 48° 44' 19" E. 630.25 feet from the most westerly corner of said Lot; thence, along said northwesterly line N. 48° 44' 19" E. 62.73 feet; thence, parallel with the southwesterly line of said Lot S. 41° 14' 20" E. 691.50 feet to the southeasterly line of said Lot; thence, along said southeasterly line S. 48° 44' 47" W. 62.73 feet to a line that is parallel with the southwesterly line of said Lot said

Lot and passes through the point of beginning; thence N. 41º 14'

E-120

20" W. 691.50 feet to the point of beginning; containing 1.00 acre of land, more or less. (Registered Land, Certificate of Registra- tion No. VO-74450). IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar	
of Titles of Los Angeles County, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. VO-74450, and issue in lieu thereof a new Certificate of	
Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as herein condemned. Dated this 21st day of July, 1952	
Barnes Presiding Judge.	
#2912 Copied by Green, Aug. 22, 1952; Compared by Schneider	
PLATTED ON INDEX MAP NO. 53 BY PARSONS 9/23/52	
PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 132 BY CHECKED BY CROSS REFERENCED BY H. Blonstein 10/16/54	
PLATTED ON ASSESSOR'S BOOK NO. $13^{V}$ BY	
CHECKED BY CROSS REFERENCED BY H. Blonstein 10/16/54	
Recorded in Book 39504 Page 227, Official Records, July 31, 1952 Grantor: Los Angeles County Flood Control District Grantee: John E. O'Keefe and Anna C. O'Keefe, hus. & wife as j/t	
Nature of Conveyance: Quitclaim Deed Date of Conveyance: July 15, 1952	
Consideration: C.S. 8499-1¢19 Granted for:	
Description: All right, title and interest in and to the real property in the City of Alhambra, County of Los Angeles,	
State of California, described as follows: Those portions of Lots 8 and 9, Tract No. 8660, as shown on	
map recorded in Book 104, page 61, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip	
of land 50 feet wide, lying 25 feet on each side of the following described line: Beginning at a point in the northerly line of Lot	
72 of the San Gabriel Orange Grove Tract as shown on map recorded in Book 6, page 29, of Maps in the office of said Recorder, distant	
S. 81º 46' 40" W. 288.68 feet from the northeasterly corner of said Lot 72, thence S. 29º 41' 54" W. 23.53 feet to the beginning of a	
tangent curve concave to the east and having a radius of 325 feet; thence southerly along said curve 269.20 feet to a point in the	
southeasterly line of said Lot 9 distant N. 60° 15' 22" E. 152.45 feet from the most southerly corner of said Lot 9, a radial line	
through said point bears N. 72° 14' 24" E. The westerly side line of the above described strip of land is to be continued so as to	
terminate in the southeasterly line of said Lot 9. Subject to all matters of record.	• •
#3000 Copied by Green, Aug. 22, 1952; Compared by Schneider	
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CHECKED BY CROSS REFERENCED BY Bestfie 12-17-52.	
CHECKED BY CROSS REFERENCED BY Beattie 12-17-52.	

Recorded in Book 39524 Page 393, Official Records, August 4, 1952 Los Angeles County Flood Control District Grantor: Grantee: <u>Arthur A. Beliveau and Margaret C. Beliveau</u>, h/w as j/t Nature of Conveyance: Quitclaim Deed C. 5. B-1128-5 Date of Conveyance: July 8, 1952 Consideration: Granted for: Description: All of that part of a certain strip of land 50 feet wide described in an easement deed to Los Angeles County Flood Control **District** recorded in Book 598, page 247, of Official Records, in the office of the Recorder of said County within that portion of Section 9, T. 3 S., R. 13 W., S.B.M. described in deed to William Diller, recorded in Book 9431, page 389, of Official Records, in the office of said Recorder, lying southwesterly of a strip of land 90 feet wide, the center line of said last mentioned strip of land being described as follows: Beginning at a point in the westerly line of the easterly 45 feet of Central Avenue, 65 feet wide, as shown on a map of Tract No. 7714, recorded in Book 89, pages 31 and 32, of Maps, Records of said County, distant S: 0° 29' 40" W. thereon 14.48 feet from the westerly prolongation of the northerly line of the southerly 30 feet of Imperial Highway. formerly Lynwood Road, County Flood Control District recorded in Book 598, the southerly 30 feet of Imperial Highway, formerly Lynwood Road, 55 feet wide, as shown on said map of Tract No. 7714, said point of beginning being on a curve concave to the northeast, having a radius of 1000 feet, a radial line thru said point of beginning bears N. 52° 42' 00" E.; thence northwesterly along said curve 608.76 feet to a point in the southerly line of the northerly 45 feet of 114th Street, formerly Monte Vista Avenue, 70 feet wide, as shown on a map of Tract No. 7137, recorded in Book 76, page 16, of Maps, records of said county, distant N. 89° 26' 35" W. thereon 208.65 feet from the westerly line of the easterly 25 feet of Central Avenue, as shown on a map of Tract No. 5306, recorded in Book 57, page 36, of Maps, records of said county, a radial line thru said last mentioned point on curve bears N. 87° 34' 46" E. Subject to all matters of record. Copied by Schneider, August 25, 1952; Compared by Green #2627 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY 146 PLATTED ON ASSESSOR'S BOOK NO. RY CROSS REFERENCED BY BEATTIE 12-17-52 CHECKED BY Recorded in Book 19985 Page 336, Official Records, May 18, 1943 Granter: William J. Omer and Margaret Omer, hus. & wife Grantee: Los Angeles County Flood Control District Nature of Conveyance: Easement perpetual Date of Conveyance: April 2, 1943 C. S. 8666-3 Consideration: Granted for: Sawpit Wash That portion of that certain parcel of land in Lot 1 Description: of Norumbega Tract, as shown on a map recorded in Book 23, Pages 154 and 155 of Maps, Records of Los Angeles County, described in a deed to F. Mellville Du Mond, recorded in Book 2100, Page 96 of Official Records of said county, within a strip of land 60 feet wide, 30 feet on each side of the following described center line: Beginning at a point in that portion of the center line of Norumbega Begin-Road; 40 feet wide, described in Parcel No. 3 of Resolution No. 1123, (New Series) of the City of Monrovia, recorded in Book 9285, Page 81, of Official Records of said county, as having a bearing and distance of "South 12° 17' 05" West, 311.87 feet," distant N. 12° 19' 00" E. along said portion of the center line of E=120

Norumbego Road, and the southerly prolongation thereof, 112.56 feet from the southerly line of said Lot 1; thence N. 59° 01' 00" W. 112.72 feet to the beginning of a tangent curve concave to the northeast, having a radius of 1100 feet; thence northwesterly along said curve 204.43 feet to a point in the westerly line of said Lot 1, distant N. 0° 24' 10" E. thereon 168.87 feet from said southerly line of Lot 1, a radial line thru said last-mentioned point on a curve bears N. 41° 37' 53" E; thence continuing along said curve 100 feet, containing 0.39 of an acre of land, more or less. The easement herein granted shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of SAWPIT WASH and its tributafies.

It is understood that each of the undersigned grantors grants only that portion of the above described land which is owned by said grantor, or in which said grantor has an interest. Accepted by Los Angeles County Flood Control District, May 11, 1943 #907 Copied by Green, Aug. 26, 1952; Compared by Schneider

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Recorded in Book 39574 Page 367, Official Records, August 8, 1952 Entered in Judgment Book 2416 Page 132, August 1, 1952 IOS ANGEIES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, ) No. 594, 568

a body corporate and politic, Plaintiff, ) C.S.B-2044 vs. ) FINAL JUDGMENT ALEX OSER, et al., Defendants. ) Parcels 686, 692 & 719

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the Complaint and First Amended Complaint on file herein, and therein designated as Parcels 686, 692 and 719, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, and in particular for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the East Branch of the COMPTON CREEK, from Compton Creek to Olive Street, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGEIES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcels 686, 692, and 719, situated in the City of Compton, County of Los Angeles, State of California, as described in the Complaint and First Amended Complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 15th day of January, 1952, in Book 38049, Page 243, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

Barnes

DATED: This 31 day of July, 1952.

#3904 Copied by Schneider, August 26, 1952; Compared by Green

## DESCRIPTION OF PARCEIS

(as described in the complaint but not recorded with the above Doc.) PARCEL 686: The westerly 82 feet of the easterly 100 feet of the portion of Lot X of the Hellman Tract as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in Certificate of Cancellation and Withdrawal of Registered Lands recorded in Book 36283, page 31, of Official Records in the office of said recorder. Reference is made to County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county. The area of above described parcel of land is 1.09 acres, more or less. <u>PARCEL 692:</u> That part of the portion of Lot 7 in Range 2 of the Temple & Gibson Tract as shown on map recorded in Book 2, pages 540 and 541, and in Book 32, pages 45 and 46, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to C. Whitney Spear and Julia C. Spear recorded in Book 36219, page 279, of Official Records in the office of said recorder, within the following described boundaries: Beginning at a point on the northerly line of said Lot 7 distant S. 89° 20' 25" W. thereon 100.11 feet from the northeasterly corner of said lot; thence N. 89° 20' 25" E. 100.11 feet to the northeasterly corner of said lot; thence S. 3°,19' 55" E. along the easterly line of said lot to the southeaster corner of land described in said deed; thence S. 89° 37' 14" W. along the southerly line of said land 20.03 feet to the southwesterly corner of said land; thence N. 3° 19' 55" W. parallel with said easterly line 818.82 feet to the northeasterly corner of the parcel of land described in deed to M. Appel recorded Surveyor of said county. The area of above described parcel of corner of the parcel of land described in deed to M. Appel recorded in Book 23823, page 210, of Official Records, in the office of said recorder; thence N. 54° 58' 23" W. along the northeasterly line of said last mentioned land and its northwesterly prolongation 102.02 feet; thence N. 3° 19' 55" W. 453.19 feet to the point of beginning. Reference is made to County Surveyor's Map No. B-2044, on file in the office of the Surveyor of said county. The area of the above described parcel of land is 1.48 acres, more or less, exclusive of any portion within a public street. <u>PARCEL 719:</u> The easterly 18 feet of the portion of Lot X of the Hellman Tract as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in Contificate of Concellation and Withdrawal of Bosistered Lords in Certificate of Cancellation and Withdrawal of Registered Lands recorded in Book 36283, page 31, of Official Records, in the office of said recorder. Reference is made to County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said county. The area of above described parcel of land is 0.24 of an acre, more or less. PLATTED ON INDEX MAP NO. 32 BY So//ance 10-8-52 PLATIED ON CADASTRAL MAP NO, BY PLATTED ON ASSESSOR'S BOOK NO. 425 BY

CHECKED BY

CROSS REFERENCED BY HOLCOMBE 9-26-52 L. Hayashi 3-8-54

83

Recorded in Book 39583 Page 328, Official Records, August 11, 1952 Los Angeles County Flood Control District Frederico Pertusati an undivided 52.63% interest, Genevieve Nowlin an undivided 31.58% interest, and Mary T. Glascock an undivided 15.79% interest C.5. B-2019-12 Grantor: Grantee: C.S. B-2019-12 Nature of Conveyance: Grant Deed Date of Conveyance: February 13, 1952 Consideration: Granted for: Description: Those portions of Lots 204 and 205, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclu-sive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 149 (shown as "Future Street"), Tract No. 13525, recorded in Book 270, pages 33, 34 and 35, of said Maps, within the following described boundary: Beginning at a point in the westerly prolonga-tion of the southerly line of that 40-foot strip of land described in Book 7317, page 154, of Official Records, in the office of said Recorder, and known as Moorpark Street, said point being distant along said southerly line, and its easterly and westerly prolongations, N. 89° 58' 36" W. 646.76 feet from an intersection with Los Angeles City Engineer's center line of Fulton Avenue, as shown 50 feet wide. Granted for: City Engineer's center line of Fulton Avenue, as shown 50 feet wide, on map of Tract No. 7730, recorded in book .86, pages 55 and 56, of Maps, in the office of said Recorder; thence N. 63° 10' 42" W. 131.36 feet to an angle point; thence N. 66° 28' 22" W. 363.69 feet, more or less, to a point in the northeasterly line of Tract No. 1369, recorded in Book 18, page 124, of said Maps, said point being the true point of beginning; thence continuing N. 66° 28' 22" W. to a point distant 711.00 feet from the above-mentioned angle point, said point being the beginning of a tangent curve, concave to the north-east and having a radius of 1249.54 feet; thence northwesterly along said cruve 103.32 feet, more or less, to a point in the northeasterly line of said Tract No. 1369; thence southeasterly and easterly along said line of said Tract No. 1369 to the true point of beginning; containing 24,207 square feet of land, more or less. Subject to all matters of record. Conditions not copied. #3012 Copied by Schneider. August 26. 1952; Compared by Green more or less, to a point in the northeasterly line of Tract No. 1369, Copied by Schneider, August 26, 1952; Compared by Green #3012 PLATTED ON INDEX MAP NO. 54 BY Gesler 9-26-52 PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 934 BY CROSS REFERENCED BY Beattie 12-4-52 CHECKED BY Recorded in Book 39593 Page 391, Official Records, Aug. 12, 1952 Grantor: Dominguez Estate Company, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed C.S. B-V671-11 May 7, 1952 Date of Conveyance: Consideration: (Accepted for Dominguez Channel)Parcel 21 and 931 That portion of the 477.81 acre parcel of land alloted Granted for: Description: to Maira de Los Reyes Dominguez in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, designated as "Gardena Valley and Nigger Slough Drainage Canal" on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of said county. Conditions not copied Subject to all matters of record. Accepted by Los Angeles County Flood Control District, June 4, 1952 #2560 Copied by Green, Aug. 29, 1952; Compared by Schneider **₽**0120

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Recorded in Book 39607 Page 86, Official Records, Aug. 13, 1952 Grantor: Southern California Edison Company, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Quitclaim Deed Date of Conveyance: July 15, 1952 C.S. B-1671-8-Consideration:

Consideration: Granted for: (<u>Accepted for Dominguez Channel)- Parcel 219</u> Description: All right, title and interest in and to the real property in the City of Gardena, County of Los Angeles, State of California, described as follows: That portion of Lot 35, Tract No. 2971, as shown on map recorded in Book 35, page 69, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of the following described center line: Beginning at a point in the center line of Normandie Avenue. 60 feet wide, shown as Vermont Ave. on map of Normandie Avenue, 60 feet wide, shown as Vermont Ave. on map of Tract No. 1909, recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1° 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most northerly unnamed street, 60 feet wide, on map of said Tract No. 1909; thence S. 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an angle in said center line of Vermont Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W. Reference is made to County Surveyor's Map No. B-1671, Sheet 8, on file in the office of the Surveyor of said County. The area of the above described portion of Lot 35 is 26,541 square feet, more or less. Subject to all matters of record. The property hereby quitclaimed is not necessary or useful in the performance of the duties of said Southern California Edison Company to the public. Accepted by Los Angeles County Flood Control District, Aug. 5, 1952 Copied by Green, Aug. 29, 1952; Compared by Schneider #2947

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86 Recorded in Book 39679 Page 319, Official Records, August 22, 1952 Grantor: Jesse C. Coon and Velma F. Coon, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: July 23, 1952 C. S. 3-2045-1 Consideration: (Accepted for Big Dalton Wash - Parcel No. 208) Lot 30, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of Granted for: Description: the Recorder of the County of Los Angeles. EXCEPTING therefrom the southeasterly 70 feet of said Lot. The area of the above described parcel of land, exclusive of said EXCEPTION, is 2,146 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, August 5, 1952 Copied by Echneider, September 8, 1952; Compared by Remey #2965 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY H.E. WALL 12/13/52 CHECKED BY Recorded in Book 39700 Page 343, Official Records, August 26, 1952 Granter: Los Angeles County Flood Control District Grantee: <u>Western Housing Company, a corp</u>. Nature of Conveyance: Quitclaim Deed Date of Conveyance: August 5, 1952 C.S. 8212-3 Consideration: Granted for: That portion of the northeasterly 5 acres of the south-Description: easterly 20 acres of Block 324, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Sharp Avenue, shown as Seventeenth Street on said map, that would accrue to said Block 324 upon vacation of said Sharp Avenue by the City of Los Angeles, within a strip of land 100 feet wide, 50 feet on each side of the following described line: Beginning at a point in the center line of said Sharp Avenue, distant northwesterly 321.52 feet along said center line from the northeasterly prolongation of the southeasterly line of said Block 324; thence southerly in a direct line 631.01 feet to a point in the center line of Sheldon Street, shown as Cleveland Avenue on said map, distant southwesterly 494.05 feet along said center line from the southeasterly prolongation of the northeasterly line of said Block 324. The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in the center line of said Sharp Avenue. Subject to all matters of record. #3484 Copied by Remey September 16, 1952, Compared by Schneider PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY BY H.E. WALL 12-18-52 CHECKED BY **CROSS REFERENCED** 

Recorded in Book 39712 Page 258, Official Records, August 27, 1952 Grantor: Charles Figge and Lucille Figge, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: May 19, 1952 C.5. B-2005-3 Consideration:

Granted for: Description:

Those portions of Lots 39 and 40, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries; Beginning at the intersection of the southerly line

of that parcel of land described in deed to Rudolph H. Hellwig, et ux., recorded in Book 29605, page 98, of Official Records, in the office of said Recorder with the westerly line of land described in Parcel 277, in a Lis Pendens in Superior Court Case No. 578979, recorded in Book 34591, page 113, of said Official Records, having a bearing and length of "S. 6° 46' 56" W. 32.84 feet, more or less;" thence southerly along said westerly line S. 6° 46' 56" W. 32.84 feet; more or less, to the beginning of a tangent curve, concave to the east and having a radius of 894.00 feet, said curve being concentric with the curve in the easterly line of said Rarcel 277 having a radius of "824.00 feet;" thence southerly 371.79 feet, more or less, along said curve having a radius of 894.00 feet, to an intersection with a line parallel with and 254.12 feet northeasterly measured at right angles from the center line of Glenoaks Boulevard, 100.00 feet wide, formerly Remsen Avenue, as shown in Los Angeles City Engineer's Field Book 17501, pages 8 and 9; thence, from said last mentioned intersection and along said parallel line, N. 38° 05' 16" W. 436.11 feet, more or less, to an intersection with the easterly line of that parcel of land described in deed to Rudolph A. Lorenzen, et ux., recorded in Book 28813, page 151, of said Official Records; thence along the easterly line of said parcel of land, N. 0° 17' 58" E. 61.41 feet, more or less, to an intersection with the westerly prolongation of the southerly line of that parcel of land described in said deed to Rudolph H. Hellwig, et ux; thence along said prolongation and said southerly line 5. 88° 56' 48" E. 239.60 feet, more or less, b the point of beginning; containing l.15 acres of land, more or less, b the point of beginning; containing l.15 acres of land, more or less, b the point of beginning; containing l.15 acres of land, more or less, Subject to all matters of record. #2739 Copied by Schneider, September 30, 1952; Compared by Remey

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CROSS REFERENCED BY H.E. WALL 12-18-52

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Recorded in Book 39727 Page 331, Official Records, August 28, 1952 Grantor: United Concrete Pipe Corporation, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: August 8, 1952 C.S. B-2408 Consideration: (Accepted for Sante Fe Channel - Parcel 1) Granted for: That portion of that parcel of land in Section 6, T. Description: 1 S., R. 10 W., as shown on a map of the Subdivision of the Rancho Azusa de Duarte, recorded in Book 6 pages 80 to 82, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, as des-cribed in Parcel "B" of a deed to the United Concrete Pipe Corporat-ion recorded in Book 21524, page 108, of Official Records in the office of said recorder, within the following described boundaries: Beginning at a point in the northerly line of the strip of land, 200 feet wide, described in a deed to the Los Angeles County Flood Con-trol District recorded in Book 21717, page 301, of Official Records in the office of said recorder, distant S. 84° 04' 32" E. thereon 979.16 feet from the northwesterly corner of said strip of land; thence N. 44° 54' 12" W. 700.03 feet; thence N. 50° 23' 13" W. 70.32 feet; thence N. 44° 54' 12" W. 138.99 feet to a point in the norther ly line of the land described in said Parcel "B", said last mentioned mortherly line being a curve, concave to the south and having a radius of 2450 feet, a radial through said last mentioned point having a bearing of S. 0° 13' 04" E., thence easterly along said last mentioned northerly line, and along said curve 190.36 feet to a point, a radial through said last mentioned point having a bearing of S. 49 14' 02" W., thence S. 34° 09' 40" E. 71.25 feet to a line which is parallel with and distant northeasterly 110 feet, measured at right angles, from the hereinbefore mentioned line having a bear-ing of N. 44° 54' 12" W. and a distance of 700.03 feet; thence S. 44° 54° 12" E. along said parallel line 835.04 feet to the northerly line of said strip of land, 200 feet wide; thence N. 84° 04' 32" W. along said last mentioned northerly line 174.15 feet to the point of beginning. The area of above described parcel of land is 2.34 acres, more or less. Subject to matters of record. Accepted by Los Angeles County Flood Control District, August 19,1952 #3004 Copied by Schneider, October 3, 1952; Compared by Remey

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CROSS REFERENCED BY H.E. Nall 5-1-53

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Recorded in Book 39747 Page 2, Official Records, September 2, 1952 Grantor: Los Angeles County Flood Control District Grantee: <u>Pacific Electric Railway Company</u>, a corp. Nature of Conveyance: Quitclaim Deed Date of Conveyance: May 20, 1952. C. 5-B/142-1,2Consideration: FM-11/42Granted for:

Description: That portion of that strip of land 200 feet wide described in easement deed to Los Angeles County Flood Control District, recorded in Book 2229, page 138, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southwesterly of a line parallel with and 220 feet southwesterly, measured at right angles or radially, from the following described line: Beginning at a point in the southwesterly prolongation of that portion of the northwesterly Tropico Avenue, 80 feet wide, having a bearing of "S. 57° 51' 55" W." as shown on a map of Tract No. 5006, recorded in 'Book 54, pages 94 to 97; inclusive, of Maps, records of said County, distant S. 57° 33' 58" W. thereon and along said northwesterly line 778.10 feet from the centerline of Glenfeliz Boulevard, 80 feet wide, as shown on said map of Tract No. 5006; thence S. 212 10' 39" E. 167.36 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 feet; thence southeasterly along said curve, 873.30 feet to the beginning of a tangent to said curve, 486.36 feet to the beginning of a tangent to said lastmentioned curve, 486.36 feet to the beginning of a tangent to said lastmentioned curve, 486.36 feet to the beginning of a tangent to said lastmentioned curve, 486.36 feet to the beginning of a tangent curve, concave to the north, having a radius of 1850 feet; thence easterly along said lastmentioned curve, 486.36 feet to the beginning of a tangent curve, concave to the north, having a radius of 1850 feet; thence easterly along said lastmentioned curve, 486.36 feet wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44° 23' 06" W. thereon and along the northeasterly prolongation thereof 1011.48 feet from the centerline of Larga Avenue 60 feet wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said County, a radial line thru said lastmentioned point on curve bear

#2252 Copied by Schneider, October 8, 1952; Compared by Remey

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CROSS REFERENCED BY H.E. Wall

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Recorded in Book 39744 Page 354, Official Records, September 2, 1952 Grantor: Otis D. Harbert and Gertrude L. Harbert, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement Date of Conveyance: August 13, 1952 C.S. B-570-3 Consideration: Walnut Creek Wash - Parcel No. 23 That portion of Lot 66, Tract No. 930, as shown on map recorded in Book 17, pages 38 and 39, of Maps in the office of the Recorder of the County of Los Angeles, Granted for: Description: within the following described boundaries: Beginning at a point in the easterly line of Tract No. 14265, as shown on map recorded in Book 292, pages 33 to 35, inclusive, of Maps in the office of said Recorder, distant southerly 14 feet from the northeast corner of said Tract No. 14265, said point being on a curve concave to the south and having a radius of 1727.50 feet; thence easterly along said curve to a point in the northerly line of said Lot 66 distant along said northerly line 100 feet from the/nor east corner; thence westerly along said northerly line 100 feet to said northeast corner; thence southerly 14 feet to the point of beginning. The easement herein granted shall include the fight to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtemant structures for the purpose of confining the waters of <u>Walnut Creek Wash</u> and its tributaries, Entire Conditions not copied. Accepted by Los Angeles County Flood Control District, August 26,1952 #1840 Copied by Schneider, October 8, 1952; Compared by Remey PLATTED ON INDEX MAP NO. BY. PLATTED ON CADASTRAL MAP NO. BY 823 PLATTER ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY H.E. WALL 12-18-52 CHECKED BY Recorded in Book 39744 Page 340, Official Records, September 2, 1952 Grantor: Warren Southwest, Inc., a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: A Consideration: \$10.00 August 18, 1952 C. S. -B-2408 Consideration: (Santa Fe Channel -Granted for: Granted for: (Santa Fe Channel - 5) Description: That portion of Lot 26, of Sheet No. 2, J. R. Loftus Tract No. 1, as shown on map recorded in Book 14, page 29, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of the southeaster-ly line of the Easement for public road purposes, 100 feet wide, granted to County of Los Angeles by deed recorded in Book 36700, page 376, of Official Records, in the office of said recorder. The area of above described parcel of land is 557 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, August 26,1952 #1841 Copied by Schneider. October 8, 1952: Compared by Remey #1841 Copied by Schneider, October 8, 1952; Compared by Remey PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY H.E. Nall 5-1-53 CHECKED BY

Recorded in Book 39757 Page 229, Official Records, September 3, 1952 Los Angeles County Flood Control District Grantor: Bank of America National Trust and Savings Association Grantee: Nature of Conveyance: Quitclain Deed Date of Conveyance: August 19, 1952 C.S. 8212-3 Consideration: Granted for: Pescription: That portion of Block 322, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described bound-arises: Beginning at the most easterly corner of said Block 322, thence southwesterly 58.28 feet along the southeasterly line of said Block 322 to a point; thence northerly in a direct line to a point in the northeasterly line of said Block 322 and distant northwesterly thereon 28.00 feet from said most easterly corner of Block 322; thence along said northeasterly line of Block 322 to the point of beginning; containing 0.02 acres of land, more or less. Subject to all matters of record. #2580 Copied by Schneider, October 8, 1952; Compared by Remey PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED 'ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY H.E. Wall 12-19-52 CHECKED BY Recorded in Book 37959 Page 108, Official Records, January 2, 1952 Torrens Doc. 45-U, Entered on Cert. ZX-108442, January 2, 1952 Entered in Judgment Book 2341 Page 134, December 27, 1951 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 561,681 C.S. B-2033-4,5 Plaintiff, VS. HARRY ROBERT DELANEY, et al., JUDGMENT Defendants.) Parcels 2 and 3 IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, do have and acquire the fee simple title in and to Parcels 2 and 3, as described in the complaint on file in the above entitled action, SUBJECT TO (1) Right of way for Flood control, under an unrecorded written contract, dated May 29, 1917, signed by Chas. W. Stewart, as set out in Decree entered December 22, 1917, in L. R. Case No. 162, belonging to the COUNTY OF LOS ANGELES, (2) Rights in Azusa Avenue, a public street, belong-ing to the CITY OF AZUSA, as to Parcel 2; and (3) Interest, if any, for public street purposes over that portion of Parcel 3 which is included within the strip of land lying northerly of and adjoining the south boundary of Rancho Azusa, as said strip of land is shown on map of Subdivision No. 1 of Lands of Azusa Land & Water Co., recorded in Book 16, page 17, of Miscellaneous Records of the County of Los Angeles, and that a final judgment may be hereafter made and entered herein condemning said parcels of land for public purposes authorized by law, as hereinabove set forth and prayed for in said complaint, upon the filing of a certified copy of this Judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the above mentioned stipulation without compensation. The Registrar of Titles of Los Angeles County, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to enter a menorial, on Certificate of Title No. ZX-108442.

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The said parcels of land are situate in the City of Azusa, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 2: That portion of that plot of land in Lot 11 in Azusa Foothill Citrus Co. Tract, as shown on map recorded in Book 5, page 30, of Maps in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. JI-84265 on file in the office of the Registrar of Titles of said County, lying within the office of the Registrar of Titles of said County, lying within the following described boundaries: Beginning at the most northerly corner of Lot 2 in Tract No. 5115, as shown on map recorded in Book 57, page 64, of Maps in the office of said Recorder, thence, along the easterly line of said Lot 2, S. 0° 37' 24" W. 25.48 feet to the intersection with a curve concave to the northwest and having a radius of 2032.50 feet, a radial line of said curve through said intersection bears N. 48° 21° 08" W.; thence, from said intersection and southwesterly along said curve, 103.14 feet; thence, tangent to and southwesterly along said curve, 103.14 feet; thence, tangent to said curve, S. 44° 33' 19" W. 637.69 feet to the intersection with that curve in the northwesterly boundary of said Lot 2 shown on said map of Tract No. 5115 as having a radius of 935.37 feet and a length of "556.76" feet, said last mentioned intersection being the true point of beginning of this description, a radial line of said 935.37-foot radius curve through said true point of beginning bears S. 68° 02<sup>8</sup> 42" E.; thence, from said true point of beginning, S. 44° 33' 19" W. 59.07 feet to the westerly line of said Lot 11; thence along said westerly line, N. 0° 37' 24" E. 47.51 feet to the inter-section with the southeasterly line of Lot 1 in said Tract No. 5115; thence, along said southeasterly line of Lot 1, N. 21° 50' 39" E. 8.39 feet to the beginning of a tangent curve in the southeasterly boundary of said Lot 1 boundary of said Lot 1, said last mentioned curve being concave to the southeast and having a radius of 975.37 feet; thence, northeast-erly along said last mentioned curve 83.11 feet to the intersection with a line which is parallel to and 65.00 feet northwesterly, with a line which is parallel to and 65.00 feet northwesterly, measured at right angles, from the line hereinbefore described as having a bearing and length of "S. 44° 33' 19" W. 637.69 feet", a radial line of said last mentioned curve through said last mentioned intersection bears S. 63° 16' 25" E.; thence, from said last mention-ed intersection and along said parallel line, N. 44° 33' 19" E. 185.71 feet to the intersection with said 935.37-foot radius curve in the northwesterly boundary of said Lot 2, a radial line of said last mentioned curve through said last mentioned intersection bears S. 52° 22' 44" E.; thence, from said last mentioned intersection and southwesterly along said last mentioned curve, 255.75 feet to said true point of beginning. The area of the above described portion of land is 0.17 of an acre. more or less. ALSO that portion of said of land is 0.17 of an acre, more or less. ALSO that portion of said plot of land in Lot 11 as described in Certificate of Title No. plot of land in Lot II as described in Certificate of Title No. JI-84265, lying within the following described boundaries: Begin-ning at said most northerly corner of Lot 2 in Tract No. 5115; thence, along the northerly prolongation of the easterly line of said Lot 2, N. 0° 37' 24" E. 14.22 feet to the southeasterly corner of Lot 1 in said Azusa Foot-hill Citrus Co. Tract; thence, along the southerly line of said last mentioned Lot 1, S. 60° 52' 59" W. 123.89 feet; thence S. 44° 33' 19" W. 178.10 feet to the intersect-ion with that curve in the northwesterly boundary of said Lot 2 in ion with that curve in the northwesterly boundary of said Lot 2 in Tract No. 5115 which is concave to the southeast, has a radius of 935.37 feet and a length of "556.76" feet, a radial line of said last mentioned curve through said last mentioned intersection bears 5. 38° 30' 38" E.; thence, from said last mentioned intersection and northeasterly along said last mentioned curve, 72.79 feet to the end thereof; thence,, continuing northeasterly along the northwester-ly boundary lines of said Lot 2, to maid last mentioned point of beginning. The area of the last described portion of said plot of land in Lot 11 is 0.13 of an ære, more or less. AND ALSO that portion of the part of Azusa Avenue, as shown 80.00 feet wide on said map of Tract No. 5115 that would accrue to said plot of land described in Certificate of Title No. JI-84265 upon vacation of said Avenue by the City of Azusa. The area of the above described parcel of land, consisting of two portions and exclusive of any part there of lying within a public street, is 0.30 of an acre, more or less.

That portion of that strip of land 40.00 feet wide in Lot PARCEL 3: 10 of Azusa Foot-hill Citrus Co. Tract as shown on map recorded in Book 5, page 30, of Maps in the office of the Recorder of the County of Los Angeles, described in an easement deed to Los Angeles County Flood Control District recorded in Book 7489, page 307, of Deeds in the office of said Recorder, within a strip of land 65.00 feet wide, lying 32.50 feet on each side of the following described line: Beginning at a point in the southerly line of Rancho Azusa de Dalton, in the County of Los Angeles, as shown on County Surveyor's Map No. B-178, on file in the office of the County Surveyor's Map No. B-178, on file in the office of the County Surveyor of said County, said southerly line being also the northerly line of the southeast one-quarter of Section 3, T. 1 S., R. 10 W., S.B.M., as shown on said County Surveyor's Map, said point of beginning being distant along said last mentioned line N. 892 13' 46" W. 1014.75 feet from the northeast corner of said southeast one-quarter, as shown on said last mentioned map, said point of beginning also being on a curve, concave to the northwest and having a radius of 2,000.00 feet, a radial line of said curve through said point of beginning bears N. radial line of said curve through said point of beginning bears No 32° 43' 19" Wo; thence northeasterly along said curve 444.11 feet; thence, tangent to said curve, No 44° 33' 19" E. 779.38 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2,000.00 feet; thence northeasterly, along said last mention ed curve, 202.79 feet to a point in the center line Azusa Avenue, shown 80.00 feet wide on said map of Azusa Foot-hill Citrus Co. Tract, as said center line is shown on said County Surveyor's Map, said last mentioned point being distant along said center line of Azusa Avenue N. C<sup>o</sup> 37' 24" E. 999.95 feet from the northeast corner of the southeast one-quarter of Section 3 hereinbefore mentioned, a radial line of said last mentioned curve through said last mentioned point bears N. 51° 15' 15" W. The area of the above described parcel of land is 0.02 of an aere, more or less. The Clerk is hereby ordered to enter this Judgment. DATED: This 26th day of Becember, 1951. Stanley Mosk Acting Presiding Judge. Copied by Schneider, October 10, 1952; Compared by Remey #1928 PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. BY BEatlie 12-2-52 CROSS REFERENCED CHECKED BY Recorded in Book 35181 Page 55, Official Records, December 28, 1950 Entered in Judgment Book 2224 Page 157, December 21, 1950 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 521,495 Plaintiff, JUDGMENT VS. C. S. 8-2003 CHARLES H. GILL, et al., Defendants. ) Parcel No. 10 NOW, THEREFORE, IT-IS ORDERED, ADJUDGED AND DECREED that the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, whose default has been heretofore duly taken and engered herein as aforesaid, is entitled to no award hereunder for the taking by the Plaintiff of said Parcel No. 10, as described in the complaint herein, and that upon the recording of this judgment the said LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall have and be the owner of the fee simple title in and to said Parcel No. 10, as described in the complaint herein, SUBJECT ONLY to the rights in public streets and alleys dedicated on the Maps of Sparr Heights, belonging to the CITY OF GLENDALE, as alleged in the complaint on file herein. Th said parcel of land is located in the City of Glendale, County of The Los Angeles, State of California, and is described as follows; to-wit: E-120

PARCEL NO. 10: That portion of Lot 18, in Block 45, in Sparr Heights, as shown on map recorded in Book 77, pages 2, 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the northerly 20 feet of that certain 164.65 acre parcel of land marked "Chas. Castera" on map recorded in Book 36, page 27, of Miscellaneous Records, in the office of said Recorder. The area of the above described parcel of land is 0.07 of an acre, more or less. The Clerk is ordered to enter this Judgment. DATED: This 19th day of December, 1950. Turney Fox Judge. #2034 Copied by Schneider, October 10, 1952; Compared by Remey PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY - 441 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY H.E. Wall 12/19/52 CHECKED BY Recorded in Book 39744 Page 406, Official Records, Sept. 2, 1952 Entered in Judgment Book 2423 Page 54, August 19, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. 592,783 a body politic and Corporate, Plaintiff, FINAL DECREE OF DOMINGUEZ ESTATE COMPANY, a corporation, CONDEMNATION Defendants. Parcel 250 Final decree of Condemnation as to marcel 250 be and the same is hereby condemned for public uses and purposes. Final decree of Condemnation as to marcel 250 the and the same is hereby condemned for public uses and purposes. <u>PARCEL 250:</u> That portion of Lot 115, Tract 4671, in the County of Los Angeles, recorded in Book 56 Page 10 of Maps, in the office of the Recorder of said County, within a strip of land 225 feet wide, lying 112.50 feet on each eide of the following described line and its southeasterly prolongation: Beginning at a point in the center line of 190th Street offeet wide, as shown on said map, distant thereon S. 61° 55' 44" in 832.27 feet from the northerly prolongation of the center line of Figuroa Street, 50 feet wide, as shown on said map of Tract 4671, said point of beginning being also on a curve concave to the Southwest and having a radius of 800.00 feet, d radial line through said point of beginning having a bearing of S. 52° 12' 24" V: thence southeasterly along said curve 73.46 feet; thence, tangent to said curve, S. 32° 3' 50" E. 2769.78 feet to a point in the penter line of Main Street, 800 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor, and shown as Station 286+24.87 on said Surveyor, distant thereon 5.0 35° 12' 07" W. 235.23 set from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor is Map No. B-1671, Sheet 11 on file in the office of said Surveyor. The area of the above describ-ed parcel of land is 0.11 of an acre, more or less. Conditions not couled. ed parcel of land is 0.11 of an acre, more or less. Conditions not copied. DATED: This 18th day of August, 1952. Barnes Presiding Judge #2102 Cepied by Schneider, October 11, 1952; Compared by Rose PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY BY PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY

Recorded in Book 39808 Page 423, Official Records, Sept. 10, 1952 A. V. Handorf and Palmerina Handorf, h/w Grantor: Grantee: Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement Parcel & C.S. 8567-17 · OP C.S. B.2404-1,23, Date of Conveyance: August 19, 1952 **A**11 ALL 3 2404 - 1, 2,3,) Consideration: and 10 Granted for: Puente Creek - Parcels Nos. <u>PARCEL 9:</u> Those portions of Lot 4 in Block 22, Lots 1, 2, 6, 7 and 8 in Block 23, all in Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County Description: of Los Angeles; and of Eighth Avenue, 60 feet wide, as shown on said map, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 14, page 202, on file in the office of said Board, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Seventh Avenue, 60 feet wide, as shown on said map, distant S. 39º 18! 21" W. thereon 1270.82 feet from the center line of Don Julian Road, formerly Central Avenue, 60 feet wide, as shown on said map; thence S. 67° 05' 50" E. 321.09 feet to the beginning of a tangent curve concave to the north, having a radius of 1700 feet; thence easterly along said curve 1,597.64 feet; thence tangent to said curve N. 59° 03' 01" E. 130.98 feet to a point in the center line of said Don Julian Road, distant thereon S. 50° 40' 48" E. 92.45 feet from the center line of said Eighth Avenue. AND ALSO those portions of said Lot 4 and of the southeasterly 30 feet of said Eighth Avenue, vacated, within a strip of land 20 feet wide, the northwesterly line of which is the southeasterly line of the above described 100-foot strip of land. EXCEPTING from the above, that portion of Lot 1 of said Block 23 conveyed to Whittier Extension Mutual Water Company by deed recorded in Book 6100, page 28, of Deeds in the office of said Recorder. EXCEPTING ALSO therefrom those portions office of said Recorder. EXCEPTING ALSO therefrom those portions of Lots 6 and 7 of said Block 23 of said Tract within the 200-foot strip of land described in an easement deed to the Los Angeles County Flood Control District, recorded in Book 18176, page 173, of Official Records in the office of said Recorder. The sidelines of the above described strips of land are to be prolonged or shortened so as to terminate northeasterly in the center line of said Don Julian Road. The area of the above described parcel of land, exclusive of the exceptions, is 2.52 acres, more or less. <u>PARCEL 10:</u> Those portions of Lots 3, 4, 5 and 6 in Block 18, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Don Julian Road. former Beginning at a point in the center line of Don Julian Road, formerly Central Avenue, 60 feet wide, as shown on said map, distant thereon S. 50° 40' 48" E. 92.45 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map; thence N. 59° 03' 01" E. 1,466.23 feet to a point in the center line of Proctor Avenue, 60 feet wide, as shown on said map, distant thereon S. 50° 40' 47" E. 587.72 feet from the center line of said Eighth Avenue. The sidelines of the above described 100-foot strip of land are to be prolonged or shortened so as to terminate northeasterly in the center line of said Proctor Avenue and southwesterly in the center line of said Don Julian Road. The area of the above described parcel of land is 3.22 acres, more or less. The easement herein granted shall include the right to construct, recondtruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of Puente Creek and its tributaries. Other Conditions not copied. Accepted by Los Angeles County Flood Control District, Sept. 2, 1952 Copied by Schneider, October 17, 1952; Compared by Remey #4125 PLATTED ON INDEX MAP NO. BY BY PLATTED ON CADASTRAL MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY E-120 CROSS REFERENCED BY H.E. Nall 2-26-53 CHECKED BY

Recorded in Book 39861 Page 387, Official Records, Sept. 17, 1952 Entered in Judgment Book 2427 Page 197, September 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 589,974

VS.	FINAL JUDGMENT
JULIUS OTT, et al., Defendants.	C.S. 82033-6 Parcel 127

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 127, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of LITTLE DALTON WASH. lying between Azusa Avenue and Pasadena Avenue, in the City of Azusa, County of Los Angeles, as shown on map thereof, marked Exhibit "A", attached to the complaint in this action; and that the Plaintiff, LOS ANGELES GOUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said parcel of land, situated in the City of Azusa, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 28th day of August; 1951, in Book 37093, page 214, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 2 day of September, 1952.

Barnes Judge of the above-entitled Superior Court #1941 Copied by Schneider, October 28, 1952; Compared by Rose

DESCRIPTION OF PARCEL 127

(as described in the complaint but not recorded with the above Doc. )

That portion of Lot 10, Block C, Subdivision No. 1 of lands of Azusa Land & Water Co., as shown on map recorded in Book 16, pages 17 and 18, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying within the following described boundaries: Beginning at a point in the mutherly line of said Lot 10, distant S. 89° 24° 23" E. 520.05 feet from the southwest corner of said Lot; thence N. 29° 03° 40" E. 147.52 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1532.50 feet; thence northeasterly along said curve 180.59 feet to a point in the southerly line of the northerly 47.00 feet of said Lot; thence along said southerly line S. 89° 24° 23" E. 44.53 feet to a point in the easterly line of said Lot; thence along said easterly line S. 0° 37' 20" W. 49.80 feet to a point in a curve concentric with above mentioned curve and having a radius of 1467.50 feet; thence southwesterly along said concentric curve 157.90 feet; thence tangent to said concentric curve S. 29° 03' 40" W. 112.27 feet to a point in the southetly line of said Lot; thence along said southerly line N. 89° 24' 23" W. 73.94 feet to the point of beginning; containing 20,553 square feet of land, more or less.

PLATTED ON INDEX MAP NO.BYPLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.385CHECKED BYCROSS REFERENCEDBY H.E.Wall

Recorded in Book 39744 Page 406, Official Records, Sept. 2, 1952 Entered in Judgment Book 2423 Page 54, August 19, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

No. 592,783 a body politic and corporate, Plaintiff, C.S. B /671-11 FINAL JUDGMENT LORAN B. HART, et al., Defendants. Parcel 250

NOW, THEREFORE, in accordance with said written Stipulation without Compensation, the above mentioned Deed, and the records and files in the above entitled action, it is hereby found and determined as follows: That the public interest and necessity require the acquisition by Plaintiff of the fee simple title in and to said Parcel 250, as described in the Complaint in the above entitled action, for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of DOMINGUEZ CHANNEL of the Laguna Dominguez Flood Control System, from Main Street to Electric Street, located partly within the City of Los Angeles and partly within unincorporated territory of the County of Los Angeles, State of California, as shown on map thereof marked Exhibit "A", attached to the Complaint on file herein. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 250, be and the same is hereby condemned for public uses and purposes authorized by law, as hereinabove set forth, and that upon the filing of the said written stipulation without compensation hereinabove referred to, and the recordation of a certified copy of this Judgment in the office of the County Recorder of the County of Los Angeles, the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall take, acquire and be the owner of said Parcel 250, as described in the complaint in this action, for the public uses and purposes therein alleged and hereinabove set forth. (SUBJECT ONLY TO: Certain oil conditions - Not Copied). **<u>PARCEL 250:</u>** That portion of Lot 115, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line and its southeasterly prolongation; Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the north-erly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of begin-ning having a bearing of 5. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, dis-tant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County H Surveyor and shown as Station 28624.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land is 0.11 of an acre, more or less. The Clerk is ordered to enter this Judgment.

DATED: This 18th Day of August, 1952.

#2102	Cop	led by	Schn	eidêr,	Octol	ber 29,	1952;	Presi Compared	ding Judge by Rose	
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PLATTEI Checkei	) on	ASSES		BOOK	NO.	4 <i>03</i> Refere	B NCED B	t N.E.Wall	E-120	

Barnes

Recorded in Book 39878 Page 4, Official Records, Sept. 18, 1952 Entered in Judgment Book 2427 Page 199, September 2, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 592,468

, Plaintiff.	
	) FINAL JUDGMENT
	C. S B-2404 - 1 TO 3
. Defendants.	) Parcels 2, 3, and 4

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 2, 3 and 4, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the official channel and appurtement structures to carry, control and confine the flood and storm waters of PUENTE CREEK, between San Jose Creek and Valley Boulevard, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 2, 3 and 4, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 6th day of November, 1951, in Book 37581, Page 287, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 2nd day of September, 1952.

Barnes Presiding Judge

#3517 Copied by Schneider, October 29, 1952; Compared by Rose

DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.

<u>PARCEL 2:</u> That portion of Lot 6, Block 3, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Proetor Avenue, 60 feet wide, as shown on said map, distant thereon S.  $50^{\circ}$ 40° 47″ E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map, thence N.  $59^{\circ}$  03′ 01″ E. 957.90feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18′ 36″ E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. The side lines of the above described 100-foot strip of land are to be prolonged or shortened so as to terminate southwesterly in the center line of said Proctor Avenue. The area of the above described parbel of land is 0.62 acres, more or less. <u>PARCEL 3:</u> That portion of the northwesterly 66 feet of Lot 7, Block 3, of Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, as shown on said map, distant thereon S. 50° 40′ 47″ E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map, thence N. 59° 03′ 01″ E. 957.90 feet so the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwester right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. The area of the above described parcel of land is 19,541 square feet, more or less. <u>PARCEL 4:</u> That portion of the southeasterly 66 feet of the northwesterly 132 feet of Lot 7, Block 3, Tract No. 1343, as shown on map recorded in Bock 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Proctor Avenue 60 feet wide, as shown on said map, distant thereon S. 50° 40' 47" E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map, thence N. 59° 03' 01" E. 957.90 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley-Bouleverd for feet wide, shown as Puente Road on said map, distant/northwesterly 410.30 feet from the southeasterly line of Valley-Bouleverd for feet wide, shown as Puente Road on said map, distant/northwesterly 410.30 feet from the above described parcel of land is 17,335 square feet, more or less.

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY H.E. Wall 2/2/53

BY

BY

BY

Recorded in Book 39887 Page 96, Official Records, Sept. 19, 1952 Entered in Judgment Book 2433 Page 68, September 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, Plaintiff, ) C.S. B-/696-8-9 Vs.

CECELIA M. LASSACK, et al., Defendants. )Parcels 640, 704 & 708

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the Complaint on file herein and in said Complaint designated as Parcels 640, 704, and 708, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the purposes of constructing and maintaining thereon a permanent channel to carry and confine the flood and storm waters of the Tujunga Wash between Riverside Drive and Raymer Street, in the City of Los Angeles, county of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 640, 704 and 708, situate in the City of Los Angeles, County of Los Angeles, State of California, as more particularly described in the Complaint on file in the above-entitled action and in that certain Notice of Action (Lis Pendens), recorded on the 2nd day of August, 1949, in Book 30680, page 358, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 15th day of September, 1952.

Barnes Judge of the above-entitled Superior Court #3063 Copied by Schneider, Oct. 30, 1952; Compared by Rose E-120-

# DESCRIPTION OF PARCELS

(as described in the Complaint but not recorded with the above Doc.) PARCEL 640; That portion of the Southerly 8 feet of the North 5 acres of Lot 40 of Tract No. 1336, as shown on map recorded in Book 18, pages 146 and 147, of Maps, records of Las Angeles County, lying within a strip of land 200 feet wide, 100 feet on each side the following described center line: Beginning at a point in the center line of **Oxmand** Street, 50 feet wide, shown as Sixth Street on said map of Tract No. 1336, distant weaterly 125 feet, measured at right angles, from the center line of Coldwater Canyon Avenue, 50 feet wide, shown as Diaz Avenue on said map, thence S. 0° 02° 11" W. parallel with said center line of Coldwater Canyon Avenue 1056.84 feet to the beginning of a tangent curve concave to the east and having a radius of 6000 feet; thence southerly along said curve 674.74 feet; thence S. 6. 25 E. tangent to said curve 922.07 feet, more or less, to a point in the center line of Burbank Boulevard, 50 feet wide, shown as Central Avenue on said map, distant thereon, S. 89° 58' 20" E. 16.30 feet from said center line of Cold-water Canyon Avenue. The area of the above described parcel of land is 0.03 of an acre, more or less. PARCEL 704: That portion of that certain parcel of land in the westerly one-half of the easterly one-half of Lot 8 in Tract No. 1336, as shown on map recorded in Book 18, pages 146 and 147 of Maps, records of Los Angeles County, conveyed to Sarah Weiner by deed recorded in Book 12186, page 391, of Official Records, of said county, lying within a strip of land 200 feet wide, 100 feet on each side of the following described center line: Beginning at a **Solution** in the center line of Oxnard Street, 50 feet wide, shown as Sixth Street on said map, distant N. 89° 58' 27" W. along said center line of Oxnard Street, 125.00 feet from the center line of Ceddwater Canyon Avenue, 50 feet wide, shown as Diaz Avenue on said map; thence N. 4° 02' 11" E. 266.50 feet to the beginning of a tangent curve concave to the southwest and having a radius of 2100 feet; thence northwesterly along said curve 1075.99 feet; thence N. 29° 19' 14" W., tangent to said curve, 1548.59 feet, more or less, to a point in the canter line of Victory Boulevard, 50 feet wide, shown as Seventh Street on said map, distant N. 89° 59' 45" W. along said center line of Victory Boulevard 1153.92 feet from said center line of Coldwater Canyon Avenue. EXCEPTING therefrom that portion thereof lying within that certain parcel of land conveyed to Roy H. Rice by deed recorded in Book 18306, page 394, of Official Records, of said county. The area of the above described parcel of land is 0.01 of an acre, more or less. <u>PARCEL 708:</u> All of that certain parcel of land in the westerly one-half of the easterly one-half of Lot 8 in Tract No. 1336, as shown

half of the easterly one-half of Lot 8 in Tract No. 1336, as shown on map recorded in Book 18, pages 146 and 147, of Maps, records of Los Angeles County, conveyed to Anna Ling by deed recorded in Book 9113, page 316, of Official Records of said county. The area of the above described parcel of land is 0.06 of an acre, more or less.

#### PLATEED-ON INDEX MAP NO.

BY

BY

Walter \$ 1-2-53 BI Beattie 12-11-52

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

E-120

CROSS REFERENCED BY

Recorded in Book 39887 page 89, Official Records, Sept. 19, 1952 Entered in Judgment Book 2433 page 73, September 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, 9 C.S. 8-24/5

#### -vs-L. E. NORTHROP, et al.,

<del>(---)</del>

) <u>FINAL JUDGMENT</u> ) <u>Defendants.</u>)as to Par. 12, 27 and 28

IT IS ORDERED, ADJUDGED AND DECREED that the real NOW, THEREFORE. property described in the First Amended Complaint on file herein and in said First Amended Complaint designated as Parcels 12, 27 and 28, and referred to in said Interlocutory Judgment, heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, a permanent flood control easement in and to Parcel 12, as hereinafter described, for the public purpose of constructing and maintaining thereon a permanent channel and appurtenant works to control & confine the flood and storm waters of the PARADISE CANYON CHANNEL and its tributaries from a point approximately 500 feet south of Michigan Avenue, to a point approximately 80 feet northerly of Santa Inez Way, in the unincorporated territory of Los Angeles County, and <u>temporary</u> construction area easements, <u>effective for the period beginning</u> January 1, 1952, and ending April 15, 1952, in, over and across Parcels 27 and 28, as hereinafter described, for detours, fills, stockpiling, storage of equipment and other purposes incidental to the above mentioned improvement, in the unincorporated territory of Los Angeles County, State of California, and that the Plaintiff LOS INGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Indement does take accuire and have for said public purposes Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, a permanent flood control easement in and to Parcel 12, and temporary construction area easements, in, over and across Parcels 27 and 28, situated in the unincorporat-ed territory of Los Angeles County State of California and more ed territory of Los Angeles County, State of California, and more particularly described as follows, to-wit: particularly described as follows, to-wit: <u>PARCEL 12 (Permanent Easement)</u>: Those portions of Lots 91, 92 and 93, Tract No. 1381, as shown on map recorded in Book 18, pages 186 and 187 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20.00 feet wide, lying 10.00 feet on each side of the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both said center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said curve N. 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence tangent to said curve N. 0° 08' 49" W. 34.22 feet to the intersection with the contor N. 0° 08' 49" W. 34.22 feet to the intersection with the center line of Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92, on file in the office of the Surveyor of said County, distant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue 60.00 feet wide, as shown in said County Surveyor's Field Book 388, page 27.

EXCEPTING any portion thereof within the north 50.00 feet of said Lot 93.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 7,228 square feet, more or less.

101

PARCEL 27 (Temporary Construction Area Easement): Those portions of Lots 91, 92 and 93, Tract No. 1381 as shown on map recorded in Book 18, pages 186 and 187 of Maps, in the office of the Re-corder of the County of Los Angeles, within a strip of land 15.00 feet wide, the northwesterly line of said strip being parallel with and 10,00 feet southoasterly measured of fight angles of feet wide, the northwesterly line of said strip being parallel with and 10.00 feet southeasterly, measured at right angles or radially, from the following described line; /Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both said center lines are shown on-map of said Tract No. 1381; thence N. 32° 18' 33" E. 428.44 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said ourve N. 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence tangent to said curve N. 0° 08' 49" W. 34.22 feet to the intersection while the center line of Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92, on file in the office of the Surveyor of said County, distant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue, 60.00 feet wide, as shown in said County Surveyor's Field Avenue, 60.00 feet wide, as shown in said County Surveyor's Field Book 388, page 27, EXCEPTING any portion thereof within the north 50.00 feet of

said Lot 93.

The area of the above described parcel of land, exclusive

The area of the above described parcel of land, exclusive of said EXCEPTION, is 5,389 square feet, more or less. PARCEL 28 (Temporary Construction Area Easement): Those portions of Lots 91, 92 and 93, Tract No. 1381, as shown on map recorded in-Book 18, pages 186 and 187 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15.00 feet wide, the southeasterly line of said strip being parallel with and 10.00 feet northwesterly, measured at right angles or radially, from the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road, as both said center lines are shown on map of said Tract No. 1381; thence N. 32° 18' 33" E. 728.44 feet to the beginning of a tangent curve, concave to the southeast, and having a radius of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said curve N. 49° 02' 19" E. 117.92 feet to the be-ginning of a tangent curve concave to said curve N. 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence tangent to said curve N. 0° 08' 49" W. 34.22 feet to the intersection with the center line of Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92 on file in the office of the Surveyor Baptiste Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388, pages 91 and 92 on file in the office of the Surveyor of said County, distant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue, 60.00 feet wide, as shown in said County Surveyor's Field Book 388, page 27. EXCEPTING any portion thereof within the north 50.00 feet of

said Lot 93.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 5,413 square feet, more or less. Dated this 15th day of September, 1952.

Barnes Judge of the above-entitled Superior Court #3064 Copied by Rose, October 30, 1952; compared by Schneider PLATTED ON INDEX MAP NO. БҮ PLATTED ON CADASTRAL MAP NO. BY 782 PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY OGAWA 6-3-54 CHECKED BY

E-120

Torrens Doc. 17351-U, Entered on Cert. IAT-114966, September 19, 1952 Recorded in Book 39887 page 81, Official Records, September 19, 1952 Entered in Judgment Book 2433 page 70, September 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) a body politic and corporate, ) No. 589,974

	- -		Plaintiff,	)	<u>F</u>	INAL JU	DGMEI	<u>TT</u>
	-vs·	-		)		6.5. 5		
JULIUS	OTT, et	al.,		)as	to	Parcel	. No.	1.87
			Defendants.	)				-
				1				

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 187, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of a channel and appurtenant structures to control and fonfine the flood and storm waters of LITTLE DALTON WASH lying between Azusa Avenue and Pasadena Avenue, in the City of Azusa, County of Los Angeles, State of California, as shown on map thereof, marked Exhibit "A", attached to the complaint on file herein, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall and be this Final Judgment does take, acquire and have for said public use and purpose, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 187, situated in the City of Azusa, County of Los Angeles, State of California, and more particularly described as follows: <u>PARCEL 187 (Torrens Title)</u>: That portion of Lot 12, Block C, Subdivision No. 1 of Lands of Azusa Land and Water Company, in

<u>PARCEL 187 (Torrens Title)</u>: That portion of Lot 12, Block C, Subdivision No. 1 of Lands of Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 17 and 18 of Miscellaneous Records, in the office of the Recorder of said County, described as follows: Beginning at the intersection of the northerly line of said Lot 12 with a line parallel with and distant 350 feet westerly, measured at right angles, from the easterly line of said lot; thence parallel with the easterly line of said lot, S. 0° 37' 20" W. 65.07 feet to a line parallel with and distant 32.5 feet southeasterly, measured at right angles, from the center line of Little Dalton Wash, as shown on County Surveyor's Map No. B-2033-6 on file in the office of the Surveyor of said County; thence along said last mentioned parallel line N. 29° 03' 40" E. 74.01 feet to the northerly line of said Lot 12; thence N. 89° 24' 23" W. 35.25 feet to the point of beginning.

(said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. UG-64205.)

AND IT IS FURTHER ORDERED AND ADJUDGED that the Registrar of Titles of said Los Angeles County, State of California, be and she is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. UG-64205, and issue in lieu thereof New Certificate of Title in the name of the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as to the above described Parcel of land. DATED this 15th day of September, 1952

#3065 Copied by Rose, October 30, 1952; compared by Schneider

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PLATTED	ON	ASSESSOR'S BOOK NO	).	385	BY	
CHECKED	BY	CR	OSS	REFERENCED	BY	

E-120

Grantee: <u>Publix Title Company</u>, aacorporation C.S.S-/696-/2 Nature of Conveyance: Quitclaim Deed Date of Conveyance: August 5, 1952 Consideration: Grated for: Lot A, Tract No. 7578, as shown on map recorded in Book 83 pages 19, 20 and 21 of Maps in the office of the Recorder of the County of Los Angeles. Excepting therefrom any portion lying northeasterly of a line parallel with and 100 feet southwesterly Description: measured radially or at right angles from the following described line and the northwesterly prolongation thereof: Beginning at a point in the easterly line of the westerly 25 feet of Laurel Canyon Boulevard 75 feet wide shown as Pacoima Avenue on Map of Tract No. 8582, recorded in Book 163 pages 31 and 32 of Maps, in the office of said Recorder, distant thereon N. 0° 04' 03" W. 408.44 feet from the easterly prolongation of the center line of Moorpark Street 80 feet wide as shown on said Map of Tract No. 7578 said Street 60 feet wide as shown on said Map of Tract No. 7578 said point of beginning being also on a curve concave to the northeast and having a radius of 3000 feet, a radial line of said curve through said point of beginning, bears N. 24° 29' 29" E. thence northwesterly along said curve, 1070.99 feet; thence N. 45° 03' 15" W. tangent to said curve 431.21 feet more or less to a point in the northerly line of Lot 204 of "Property of the Lankershim Ranch Land & Water Co.," as shown on Map recorded in Book 31 pages 39 to 44, inclusive of Miscellaneous Records in the office of said Recorder, distant S. 89° 57' 57" E. 141.64 feet from the north-westerly corner of said Lot 204. westerly corner of said Lot 204. Subejct to all Matters of Record. #1143 Copied by Rose, November 3, 1952; compared by Schneider PLATTED ON INDEX MAP NO. BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 232 ΒY BY Best fie 12-11-52 CHECKED BY **CROSS** REFERENCED Recorded in Book 39890 page 360, Official Records, Sept, 22, 1952 Grantors Los Angeles County Flood Control District 410 Grantee: Leo Goodman, a married man Nature of Conveyance: Quitelaim Deed Date of Conveyance: May 27, 1952 Consideration: Granted for: Consideration: Granted for: Description: Lot A, Tract No. 7578 as shown on map recorded in Book 83 pages 19, 20 and 21 of Maps in the office of the Recorder of the County of Los Angeles. Excepting therefrom any pottion lying northeasterly of a line parallel with and 100 feet southwesterly measured radially or at right angles from the following described line and the northwesterly prolongation thereof: Beginning at a point in the easterly line of the westerly 25 feet of Laurel Capyon Boulevard 75 feet wide shown as Pacoima Avenue on Map of Tract No. 8582, recorded in Book 163 page 31 and 32 of Maps, in the office of the said Recorder, distant thereon N. 99 04' 03" W., 408.44 feet from the easterly prolongation of the center line of Moorpark Street from the easterly prolongation of the center line of Moorpark Street

Recorded in Book 39890 page 357, Official Records, Sept. 22, 1952 Grantor: Los Angeles County Flood Control District 80 feet wide as shown on said Map of Tract No. 7578, said point of beginning being/also on a curve concave to the northeast and having a radius of 3000 feet, a radial line of said curve through said point of beginning, bears N. 24° 29' 29" E. thence northwesterly along said curve 1070.99 feet; thence N 45° 03' 15" W. tangent to said curve 431.21 feet, more or less to a point in the northerly line of Lot 204 of "Property of the Lankershim Ranch Land & Water Co.' as shown on map recorded in Book 31 pages 39 to 44, inclusive of Miscellaneous Records in the office of said Recorder S. 89° 57' 57" E. 141.64 feet from the northwesterly corner of said Lot 204. Subject to all Matters of Record. #1143 Copied by Rose, November 3, 1952; compared by Schneider

#1143 Copied by Rose, November 3, 1952; compared by Schneider PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO.BYPLATTED ON ASSESSOR'S BOOK NO.BYCHECKED BYCROSS REFERENCED BY

Recorded in Book 39890 page 360, Official Records, Sept. 22, 1952 Grantor: Los Angeles County Flood Control District Grantee: <u>Leo Goodman</u>, a married man Nature of Conveyance: Quitclaim Deed C.S. B/696-/2 Date of Conveyance: May 27, 1952 Consideration: \$5,000.00 Granted for: Description: That portion of Lot 204, Property of the Lankershim

Ranch Land & Water Co., as shown on Map recorded in Book 31, pages 39 to the inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of said Lot 204 thence North 0° 04' 03" W., along the easterly line of said Lot 34.08 feet; thence N. 45° 04' 04" W., 890.56 feet to an intersection with the southwesterly line of a parcel of land described in Parcel 66 in a final judgment, had in Superior Court Case No. 518236, recorded in Book 31385 page 190, Official Records, said southwesterly line being a curve concave to the northeast and having a radius of 3100 feet, a radial through said intersection having a bearing of N. 37° 46' 12" E., thence northwesterly along the northwesterly continuation of said southwesterly line and along said curve 360.45 feet to its intersection with a straight line connecting the northwesterly corner of said Lot, with the southeasterly corner of said Lot, a radial through said last mentioned intersection having a bearing of N. 44° 25' 55" E. thence S. 45° 04' 00" E. along said connecting line 1274.09 feet to the point of beginning.

The area of the above described Parcel of land is 0.57 of an acre more or less.

Subject to all Matters of Records #1144 Copied by Rose, November 3, 1952; compared by Schneider

PLATTED ON INDEX MAP NO. 54 BY PLATTED ON CADASTRAL MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 232 CHECKED BY CROSS REFERENCED BY H.E. Wall

## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.) PARCEL 123: That portion of Lot 1 in Section 22, T. 1 N., R. 11 W., S.B.M., in the City of Arcadia, County of Los Angeles, State of California, lying within the following described boundary: Beginning at a point in the northerly prolongation of the westerly line of Lot 6 in Block 94 in A Part of Santa Anita Tract, as shown on map recorded in Book 34, Pages 41 and 42, Of Miscellaneous Records in the office of the Recorder of said County, distant thereon N. 1° O3' 11" W. 25.00 feet from the northwesterly corner of said Lot 6; thence N. 88°56' O3" E. 344.20 feet to the true point of beginning; thence N. 88°56' O3" E. 344.20 feet; thence N. 1° O2' 57" W. 346.24 feet; thence N. 17° 11' 32" E. 428.96 feet; thence N. 30° 24' 53" E. 870.13 feet; thence N. 13° 50' 00" E. 1196.39 feet; thence N. 82° 18' 35" E. 929.75 feet; thence S. 22° 26' 22" W. 195.91 feet; thence S. 3° 27! 09" W. 477.14 feet; thence S. 30° 56' 34" W. 353.57 feet; thence S. 51° 29' 03" W. 451.91 feet; thence S. 15° 46' 48" W. 908.88 feet; thence S. 43° 58' 08" W. 138.86 feet, more or less, to the intersection with the easterly prolongation of a line which is parallel with and 602.20 feet northerly, measured at right angles, from the southerly line of Lot 7 in said Block 94; thence, from said last mentioned intersection and along said prolongation and parallel line, S. 88° 51' 42" W. 60.85 feet, more or less, to the westerly line of Lot 8, in said Block 94; thence, along said westerly line of Lot 8, N. 1° 10' 56" W. 398.63 feet, more or less, to the northwesterly corner of said Lot 8; thence S. 88° 56' 03" W. 288.35 feet, more or less, to said true point of beginning. The area of the above described parcel of land is 3.67 acres, more or less.

PARCEL 125: That portion of Lot 2 in Section 22, T. 1 N., R. 11 W., S.B.M., in the City of Arcadia, County of Los Angeles, State of California, lying within the following described boundary: Beginning at a point in the northerly prolongation of the westerly line of Lot 6 in Block 94 in A Part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records in the office of the Recorder of said County, distant thereon N. 1° O3' 11" W. 25.00 feet from the northwesterly corner of said Lot 6; thence N. 88° 56' 03" E. 344.20 feet to the true point of beginning; thence N. 22° 27! 44" E. 109.77 feet; thence N. 1° 02' 57" W. 346.24 feet; thence N. 17° 11' 32" E. 428.96 feet; thence N. 30° 24' 53" E. 870.13 feet; thence N. 13° 50'00" E. 1196.39 feet; thence N. 82° 18' 35" E. 929.75 feet; thence S. 22° 26' 22" W. 195.91 feet; thence S. 3° 27' 09" W. 477.14 feet; thence S. 37° 03' 09" W. 562.56 feet; thence S. 11° 58' 19" W. 634.12 feet; thence S. 30° 56' 34" W. 353.57 feet; thence S. 51° 29' 03" W. 451.91 feet; thence S. 15° 46' 48" W. 908.88 feet; thence S. 43° 58' 08" W. 138.86 feet; more or less, to the intersection with the easterly prolongation of a line which is parallel with and 602.20 feet northerly, measured at right angles, from the southerly line of Lot 7 in said Block 94; thence, from said last mentioned intersection and along said prolongation and parallel line, S. 88° 51' 42" W. 60.85 feet, more or less, to the westerly line of Lot 8 in said Block 94; thence along said westerly line of Lot 8 in said Block 94; thence along said westerly line of Lot 8 in said Block 94; thence S. 60' 03" W. 288.35 feet, more or less, to said true point of beginning. The area of the above described parcel of land is 1.59 acres, more or less. Copied Nov. 21, 1952

vs. HAL STYLES, et al., Defendants.) Plaintiff, ) (FM. 11681-7-8) FINAL JUDGMENT )Parcels 1611, 1612, 1614 and 1615

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 1611, 1612, 1614 and 1615, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER and its tributaries, from White Oak Avenue to Wilbur Avenue, located in the City of Los Angeles, County of Los Angeles, State of California; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 1611, 1612, 1614 and 1615, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens), recorded on the 24th day of September, 1951, in Book 37269, page 337, Official Records, of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 22 day of September, 1952.

Barnes Presiding Judge.

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.)

PARCEL 1611: That portion of the south one-half of Lot 134, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line: Beginning at a point in the center line of Reseda Boulevard, 70 feet wide, shown as Reseda Avenue on said map, distant S. 0° 02' 19" W. 182.56 feet along said center line from the center line of Kittridge Street, 60 feet wide, shown as Montecito Street on said map, said point being in a curve concave to the south and having a radius of 1875 feet, a radial line through said point bears S. 14° 16' 00" W.; thence westerly along said curve 328.09 feet to a point in the northerly line of the southerly onehalf of said Lot 134, distant S. 89° 57' 55" E. 446.63 feet along said northerly line from the center line of Amigo Avenue, 60 feet wide, shown as Sequoia Avenue on said map, a radial line through said last mentioned point bears S. 4° 14' 27" W.; containing 5,242 square feet of land, more or less. <u>PARCEL 1612:</u> That portion of the easterly 200 feet of Lot 133, Tract No. 1875. as shown on map recorded in Book 19, page 38. of

PARCEL 1612: That portion of the easterly 200 feet of Lot 133, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line: Beginning at a point in the center line of Amigo Avenue, 60 feet wide, shown as Sequoia Avenue on said map, distant N. 0° 02° 12" E. 125.00 feet along said center line from the center line of Kittridge Street, 60 feet wide, shown as Montecito Street on said map; thence S. 89° 57° 55" E. 309.10 feet to the beginning of a tangent curve concave to the south and having a radius of 2125 feet; thence easterly along said curve 464.68 feet to a point in the center line of Reseda Boulevard, 70 feet wide, shown as Reseda Avenue on said map, distant N. 0° 02° 19" E. 74.38 feet along said center line from the center line of said Kittridge Street, a fadial line through said last mentioned point bears S. 12° 33° 49" W. EXCEPTING therefrom the southerly 45 feet of said Lot 133. The area of the above described parcel of land, exclusive of said EXCEPTION, is 4,806 square feet, more or less.

PARCEL 1614: That portion of Lot 133, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line: Beginning at a point in the center line of Amigo Avenue, 60 feet wide, shown as Sequoia Avenue on said map, distant N. 0° 02' 12" E. 125.00 feet along said center line from the center line of Kittridge Street, 60 feet wide, shown as Montecito Street on said map; thence S. 89° 57' 55" E. 309.10 feet to the beginning of a tangent curve concave to the south and having a radius of 2125 feet; thence easterly along said curve 464.68 feet to a point in the center line of Reseda Boulevard, 70 feet wide, shown as Reseda Avenue on said map, distant N. 0° 02' 19" E. 74.38 feet along said center line from the center line of said Kittridge Street, a radial line through said last mentioned point bears S. 12° 33' 49" W. EXCEPTING therefrom the southerly 45 feet and the easterly 200 feet of said Lot 133. The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 24,345 square feet, more or less.

PARCEI 1615: That portion of Lot 13, Tract No. 5947, as shown on map recorded in Book 63, pages 96 and 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 250 feet wide, 125 feet on each side of the following described line: Beginning at a point in the center line of Victory Boulevard, 60 feet wide, shown as Leesdale Street on said map, distant N. 89° 57' 21" W. 530.62 feet along said center line from the northerly prolongation of the easterly line of the westerly 30.00 feet of Lindley Arenue, as shown on said map; thence S. 55° 57' 36" E. 345.47 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2,000 feet; thence southeasterly along said curve 282.17 feet to a point in said easterly line of the westerly 30.00 feet of said Lindley Avenue, distant along said easterly line S. 0° 01' 55" W. 333.93 feet from said center line of Victory Boulevard, a radial line of said curve through said last mentioned point bears N. 25° 57' 23" E. EXCEPTING therefrom any portion of the above described parcel of land within that 175-foot wide strip of land described in "PARCEL 420" in a Final Judgment had in Superior Court Case No. 489797, recorded in Book 23386, page 407, of Official Records, in the office of said Recorder. INCLUDING the structures located on the above described parcel of land or partly thereon. The area of the above described parcel of land, exclusive of said EXCEPTION, is 7,556 square feet, more or less. Copied Nov. 24, 1952

Recorded in Book 39951 Page 338, O.R., Sept. 29, 1952; #2043 Entered in Judgment Book 2437 Page 138, September 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 591,744 Plaintiff, ) CSB-1899-5-6

vs. HARRY A. LILL, et al., Defendants.) Parcels 42, 69, 73 & 75

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NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described; in the complaint on file herein, and therein designated as Parcels 42, 69, 73 and 75, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel to carry, control and confine the flood and storm waters of BULL CREEK channel, between Rayen and Devonshire Streets, and GRANADA CHANNEL, between Hayvenhurst Avenue and the said Bull Creek channel, located in the City of Los Angeles, County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the

fee simple title in and to said Parcels 42, 69, 73 and 75, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 17th day of October, 1951, in Book 37440, Page 245, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 22nd day of September, 1952.

Barnes Presiding Judge/

(as described in the complaint but not recorded with the above Doc.)

PARCEL 42: Those portions of Lots 3 and 6, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water PARCEL 42: Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: County of Los Angeles, within the following described boundaries: Beginning at the intersection of the Los Angeles City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, and Plummer Street 40 feet wide, as said center lines are shown in said City Engineer's Field Book 14705, pages 59, 60 and 66, on file in the office of said City Engineer; thence along the center line of said Hayvenhurst Avenue, N. 0° 31' 54° E. 67.08 feet; thence N. 37° 08' 15" E. 21.38 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1160 feet; thence north easterly along said curve, 509.35 feet; thence tangent to said curve N. 11° 58' 46" E. 546.74 feet to the beginning of a tangent curve concave to the west and having a radius of 400 feet; thence northerly along said curve 198.25 feet; thence tangent to said curve N. 16° 25' 05" W. 881.18 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 370 feet; thence northerly along said curve 133.19 feet, to an intersection with the center line of said Hayvenhurst Avenue; thence along said center line N. 0° 31' 54" E. 88.87 feet to a point, said point being in a curve, concentric with Hayvenhurst Avenue; thence along said center line N. 0° 31' 54" E. 88.87 feet to a point, said point being in a curve, concentric with the last mentioned curve and having a radius of 430 feet; thence southeasterly along said concentric curve 225.54 feet; thence tan-gent to said curve S. 16° 25' 05" E. 892.43 feet; thence N. 11° 58' 46" E. 1134.90 feet to the beginning of a tangent curve, concave to the west and having a radius of 1565 feet; thence northerly along said curve 245.12 feet to an intersection with said City Engineer's center line of Lassen Street, 40 feet wide, said center line being shown in Field Book 9548, pages 55, 56 and 57, on file in the office of said City Engineer; thence along said center line S. 89° 28' 54" E. 70.06 feet to a point. said point being in a curve, concentric of said City Engineer; thence along said center line S. 89° 28° 54" E. 70.06 feet to a point, said point being in a curve, concentric with the last mentioned curve and having a radius of 1635 feet; thence southerly along said concentric curve 259.13 feet; thence tangent to said curve S. 11° 58° 46" W. 1890.52 feet to the beginning of a tangent curve having a radius of 1240 feet and being concentric with the above mentioned curve having a radius of 1160 feet; thence southwesterly along said curve 544.47 feet; thence tangent to said curve S. 37° 08° 15" W. 45.52 feet to an intersection with said center line of said Plummer Street: thence along said center line N center line of said Plummer Street; thence along said center line N. 89° 27' 58" W. 49.83 feet to the point of beginning. EXCEPTING therefrom, any portion thereof lying within that certain parcel of land described in deed to Harry A. Lill, et ux., recorded in Book 23906, page 125, of Official Records, in the office of said Recorder. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street or the above exception, is 5.90 acres, more or less. <u>**PARCEL 69:**</u> That portion of Lot 15, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of

Subdivision No. 1 of the property of the Porter Land & Water Company as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John E. Kienle, et ux., recorded in Book 19507, page 228, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line: Beginning at a point in the center line of Nordhoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27° 58" W. 713.54 feet along said center line from the inter-section with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 22° 50" E. 1255.89 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1600 feet; thence northeasterly along said curve 970.60 feet; thence tangent to said curve N. 37° 08° 15" E. 601.01 feet to the point of intersection of the center lines of Hayvenhurst Avenue and Plummer Street, said intersection being shown in the Los Avenue and Plummer Street, said intersection being shown in the Los Angeles City Engineer's Field Book 14705, page 60, on file in the office of said City Engineer; containing 21,956 square feet of land, more or less.

more or less. <u>PARCEL 73:</u> That portion of Lot 15, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Frederick Charles Wolter, by deed re-corded in Book 18345, page 259, of Official Records, in the office of said Recorder, within a strip of land 110 feet wide, lying 70 feet westerly and 40 feet easterly of the following described line: Beginning at a point in the center line of Nordhoff Street, 40 feet wide, as shown in Los Angeles City Engineer's Field Book 9548, pages 102, 103 and 104, on file in the office of the Los Angeles City Engineer, distant N. 89° 27' 58" W. 713,54 feet along said center line from the intersection with the center line of Hayvenhurst line from the intersection with the center line of Hayvenhurst Avenue, 40 feet wide, as said center line is shown in said Los Angeles City Engineer's Field Book 9548, page 102; thence N. 2° 22' 50" E. 650. feet. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 29,354 square feet, more or less.

29,354 square feet, more or less. <u>PARCEL 75:</u> Those portions of Lot 6, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Harry A. Lill, et ux., recorded in Book 23906, page 125, of Official Records, in the office of said Records, within a strip of land 80 feet wide, the northwesterly lime of said strip being described as follows: Beginning at a point in the Los Angeles City Engineer's center line of Plummer Street, 40 feet wide, distant N. 89° 28' 15" W. 49.83 feet along said center line from said City Engineer's center line of Hayvenhurst Avenue, line from said City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, as said center lines are shown in Field Book 14705, pages 59, 60, 76 and 77, on file in the office of said City Engineer; thence N. 37<sup>0</sup> 08<sup>1</sup> 15<sup>11</sup> E. 104.94 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1160 feet; thence northeasterly along said curve 509.35 feet; thence tangent to said curve N. 11° 58° 46" E. 200 feet; containing 8,926 square feet of land, more or less. Copied Nov. 24, 1952.

Recorded in Book 39951 Page 407, O.R., Sept. 29, 1952; #2040 Entered in Judgment Book 2437 Page 136, September 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 578,979 a body politic and corporate,

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			Plaintiff, )	
,	VS.		, j	FINAL JUDGMENT
1	CHARLES FIGGE,	et al.,	<b>)</b>	C.S. B-2005-3
		,	Defendants.)	Parcel 277

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 277, and referred to in said Interlocutøry Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to carry,

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confine and control the flood and storm waters of Burbank Channel, between Roscoe Boulevard and Vinedale Street, in the City of Los Angeles, County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 277, situated in the City of Los Angeles, State of California; as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendéns) recorded on the 18th day of October, 1950, in Book 34591, page 113, Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 22 day of September, 1952.

Barnes Presiding Judge.

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<u>DESCRIPTION OF PARCEL 277</u> (as described in the complaint but not recorded with the above Doc.)

Those portions of Lots 39 and 40, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within the following describ-ed boundaries: Beginning at a point in the easterly line of Lot 46, of said Tract, distant thereon N. 9° 17' 58" E. 318.48 feet from the intersection of said easterly line with the center line of Glenoaks Boulevard. 100.00 feet wide said center line shown on more of said Tract, distant thereon N. 0 17 58 E. 318.48 feet from the intersection of said easterly line with the center line of Glenoaks Boulevard, 100.00 feet wide, said center line shown on map of Tract No. 16048, recorded in Book 375, pages 40 to 45, inclusive, 'of Maps, in the office of said Recorder; thence N. 0 17 58 E. along said easterly line 108.75 fed, thence N. 39 46 04 W. 15.05 feet to the beginning of a tangent curve concave to the east and having a radius of 824.00 feet; thence northerly along said curve 271.03 feet, more or less, to a point in the southerly line of said Lot 39, distant N. 88° 56 50 W. 147.22 feet, more or less, from the southeast corner of said Lot 39, said point being the true point of beginning of this description; thence continuing northerly along said curve 398.43 feet, more or less, to a point distant northerly 669.46 feet along said curve from the beginning of said curve; thence, tangent to said curve N. 60 46 56 E. 238.33 feet to the beginning of a tangent curve, concave to the east and having a radius of 882.00 feet; thence northerly along said curve 39.81 feet, more or less, to a point in the northerly line of said Lot 39, distant N. 88° 56 48 W. 165.54 feet; more or less, from the north-east corner of said Lot 39, thence, along said curve 39.81 feet, N. 88° 56 48 W. 60.81 feet, more or less, to the easterly line of that parcel of land, described in deed to Rudolph H. Hellwig et ux. recorded in Book 29605, page 98, of Official Records, in the office of said Recorder; there S. 1° 03' 57'' W. along said easterly line 236.98 feet, more or less, to the southeast corner of said parcel; thence N. 88° 56' 48'' W. along the southerly line of said parcel; thence N. 88° 56' 48'' W. along the southerly line of said parcel; thence N. 88° 56' 48'' W. along the southerly line of said parcel; thence N. 88° 56' 48'' W. along the southerly line of said parcel; thence, along said parallel line, S. 6° 46' 56''W. 32.84 feet, more or less, to the beginning of a tangent curve, concave to the ea and 254.12 feet northeasterly measured at right angles from the and 254.12 feet northeasterly measured at right angles from the center line of Glenoaks Boulevard, 100.00 feet wide, formerly Remsen Avenue, as shown in Los Angeles City Engineer's Field Book 17501, pages 8 and 9; thence, from said last mentioned intersection and along said parallel line, N. 38° 05' 16" W. 436.11 feet, more or less, to an intersection with the easterly line of that parcel of land described in deed to Rudolph A. Lorenzen et ux., recorded in Book 28813, page 151, of said Official Records, said intersection being S. 0° 17' 58" W. 61.41 feet, more or less, from the northeast corner of said parcel; thence S. 0° 17' 58" W. along said easterly line 96.62 feet, more or less, to an intersection with a line parline 96.62 feet, more or less, to an intersection with a line parallel to and distant 60.00 feet, southwesterly, measured at right

angles from the line before mentioned having a bearing and length of N. 38° 05' 16" W. 436.11 feet; thence S. 38° 05' 16" E. along said parallel line 351.02 feet, more or less, to the said southerly line of Lot 39, thence S. 88° 56' 50" E. along said southerly line 138.07 feet, more or less, to the true point of beginning. The area of the above described parcel of land is 1.53 fcres, more or less. Côpied Nov. 25, 1952.

Recorded in Book 39951 Page 317, O.R., Sept. 29, 1952; #2039 Entered in Judgment Book 2437 Page 148, September 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 558,907 Plaintiff, C.S. B+/286-13

vs. GOULD HOMER WARREN, et al.,

p-117 p-10

FINAL JUDGMENT

#### <u>Defendants.</u>) Parcels 224 and 226

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 224 and 226, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to carry and confine the flood and storm and appurtenant works to carry and confine the flood and storm waters of Burbank Western System, Burbank Channel, between Lincoln Street and Winona Avenue, in the City of Burbank, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Inter-locutory Judgment, the fee simple title in and to Parcels 224 and 226, situated in the City of Burbank, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 25th day of April, 1949, in Book 29922, page 306, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22 day of September, 1952.

<u>Barnes</u> Presiding Judge

## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 224: That portion of Lot 37 in Tract No. 8619, as shown on map recorded in Book 102, pages 90 and 91, of Maps in the office of the Recorder of the County of Los Angeles, lying westerly of the easterly 135.00 feet of said Lot 37. AND ALSO that portion of the alley adjoining said Lot 37, as shown on said map, that would accrue to said Lot 37, upon vacation of said alley by the City of Burbank. The area of the above described parcel of land, exclusive of the portion thereof lying within said public alley, is 0.04 of an acre, more or less. PARCEL 226: Those portions of Lot 36 in Tract No. 8619 as shown on

PARCEL 226: Those portions of Lot 36 in Tract No. 8619, as shown on map recorded in Book 102, pages 90 and 91, of Maps in the office of the Recorder of the County of Los Angeles, and of the parts of Lincoln Street and of the alley adjoining said Lot 36, all as shown on said map, that would accrue to said Lot 36 upon vacation of said Street and alley by the City of Burbank, lying southwesterly of the following described kine and the southeasterly continuation thereof: Beginning at a point in the conter line of Brighton Street Beginning at a point in the center line of Brighton Street, as said Brighton Street is shown 60.00 feet wide on said map, distant along said center line and the northerly prolongation thereof, S.  $0^{\circ}$  50' 42" W. 263.41 feet from the intersection with the center line of Winona Avenue, 60.00 feet wide, as said center line of Winona Avenue is shown as being the northerly side line of Winona Street, 30.00 feet wide, on said map of Tract No. 8619; thence, from said point of

beginning, S. 50° 37' 47" E. 332.85 feet to the beginning of a tan-gent curve concave to the northeast and having a radius of 800.00 feet; thence southeasterly, along said curve, 85.49 feet to the intersection with the easterly side line of said Lincoln Street, as said Lincoln Street is shown 30.00 feet wide on said map, said last mentioned intersection being distant along said easterly side line of Lincoln Street, 30.00 feet wide, S. 0° 50' 42" W. 518.99 feet from said northerly side line of Winona Street, 30.00 feet wide. The area of the above described parcel of land, exclusive of any portions thereof lying within a public street or alley, is 0.17 of an acre, more or less. Copied Nov. 25, 1952.

Recorded in Book 39951 Page 345, O.R., Sept. 29, 1952; #2041 Entered in Judgment Book 2437 Page 128, September 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 587,473 No. 587,473 a body politic and corporate,

VS.	Plaintiff, )	Alo May as of 12-10-52 FINAL JUDGMENT
CARMEN VARA, et al.,	) Defendants.)	Parcels 1579 and 1596

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said com-plaint designated as Parcels 1579 and 1596, and referred to in said Interlocutory Judgments heretofore entered, be and the same is here by condemned for public purposes authorized by law, to-wit, the fee simple title in and to said Parcel 1579 for the construction, opera tion and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER, and its tributaries, from Sepulveda Boulevard to Van Nuys Boulevard, in the City of Los Angeles, County of Los Angeles, State of California, and the fee simple title in and to Parcel 1596, for the relocation thereon of Valleyheart Drive from Cedros Avenue to Kester Avenue, which is made necessary by the im-provement of the Los Angeles River channel on portions of the, existing Valleyheart Drive which must be relocated on said parcels existing Valleyheart Drive which must be relocated on said parcels of land, a portion of which will be used for the said channel im-provement, in the City of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 1579 and 1596, in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) re-corded on the 22nd day of June, 1951, in Book 36595, page 124, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. is hereby made for legal description. DATED: This 22nd day of September, 1952.

#### Barnes Presiding Judge

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(as described in the complaint but not recorded with the above Doc.)

PARCEL 1579: (Fee Title): That portion of Lot 416, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Max H. Goldsmith, et ux., recorded in Book 17484, page 46, of Official Records, in the office of said Recorder, lying northerly of the following described line: Beginning at a point in the center line of Willis Avenue, as said Avenue is shown on map of Tract No. 5835, recorded in Book 66, pages 74 and 75, of Maps, in the office of said Recorder, said point being distant along said center line, S. 0° 02° 13" W. 144.60 feet from the intersection of the center lines of Valleyheart Drive and Willis Avenue, as said of the center lines of Valleyheart Drive and Willis Avenue, as said center lines are shown in Los Angeles City Engineer's Field Book 20203, page 29, on file in the office of the Los Angeles City Engineer, E-120

said point of beginning being in a curve, concave to the north and having a radius of 1200.00 feet, a radial line of said curve, through said point of beginning bears N. 14° 05' 17" E.; thence easterly along said curve 270.95 feet; thence tangent to said curve S. 88° 50' 56" E. 392.25 feet to a point in the center line of Cedros Avenue, distant thereon N. 0° 02' 35" E. 44.09 feet, more or less, from the intersection of said center line of Cedros Avenue with the center line of Valleyheart Drive as said center lines are shown in said Los Angeles City Engineer's Field Book 20203, page 28. The area of the above described parcel of land, exclusive of any portion thereoff lying within a public street, is 27,516 square feet, more or less. or less.

<u>CEL 1596: (Fee Title):</u> That portion of Lot 13, Block 27, Tract 7307, as shown on map recorded in Book 85, pages 1 to 5 inclusive Maps, in the office of the Recorder of the County of Los Angeles, PARCEL No. of Maps, lying southerly of the following described line: Beginning at a point in the easterly line of said Lot 13, distant thereon, N. 0<sup>o</sup> 02' 35" E. 22.50 feet from the southeasterly corner of said Lot 13, said point being the beginning of a tangent curve, concave to the northwest, and having a radius of 15 feet; thence southwesterly along said curve 23.79 feet; thence, tangent to said curve, N. 89<sup>o</sup> 05' 30" W. 85.02 feet to the southwesterly corner of Lot 14, in said Block 27; containing 240 square feet of land, more or less. Copied Nov. 25, 1952. lying southerly of the following described line: Beginning at a

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Recorded in Book 39943 Page 397, O.R., Sept. 26, 1952; #3960 Entered in Judgment Book 2437 Page 140, September 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRÍCT, )

a body politic and corporate,	Plaintiff,	) No. 592,785 ) <i>C.SB872-4</i>
vs. ROGER ROELLE, et al.,		FINAL JUDGMENT
ROGER ROELDE, et al.,	Defendants.	) Parcel 251

IT IS ORDERED, ADJUDGED AND DECREED that the real NOW, THEREFORE, property described in the complaint on file herein, and in said complaint designated as Parcel 251, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel to carry, control and confine the flood and storm waters of SAN GABRIEL RIVER, from Valley Boulevard to Whittier Narrows Reservoir north-RIVER, from Valley Boulevard to Whittler Narrows Reservoir north-easterly of Pellissier Road, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 251, situated in the unincorpora-ted territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 15th in that certain notice of action (Lis Pendens) recorded on the 15th day of November, 1951, in Book 37643, Page 439, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22nd day of September, 1952.

Barnes Presiding Judge.

DESCRIPTION OF PARCEL 251 (as described in the complaint but not recorded with the above Doc.)

That portion of that parcel of land in Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, Pages 43, 44 and 45, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of that parcel of land in Block 30, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps, in the office of said Recorder,

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described in deed to J. H. Malcolm, et ux., recorded in Book 22716, page 397, of Official Records, in the office of said Recorder, lying morthwesterly of the following described line: Beginning at a point in the southwesterly line of Lot 2 of Tract No. 3278 as shown on map recorded in Book 36, page 41, of Maps, in the office of shid Recorder, distant thereon'N. 53° 08' 54" W. 483.99 feet from the most southerly corner of said Lot 2; thence S. 15° 44' 16" W. 1317.06 feet to the beginning of a tangent curve concave to the northwest, having a radius of 6575 feet and which passes through a point in that certain line in the northeasterly boundary of Tract No. 2377. as shown on map recorded in Book 23, page 107, of Maps, No. 2377, as shown on map recorded in Book 23, page 107, of Maps, in the office of said Recorder, which has a length of "1357.75 feet," said last mentioned point being distant along said last mentioned line N. 440 40' 03" W. 143.89 feet from the southeasterly end there-of; thence, from said beginning of curve, southwesterly along said curve 4041.24 feet to said point in the northeasterly boundary of said Tract No. 2377: thence continuing southwesterly along said said Tract No. 2377; thence continuing southwesterly boundary of curve 1317.10 feet; containing 7.82 acres of land, more or less. Copied Nov. 26, 1952.

Recorded in Book 39951 Page 342, O.R., Sept. 29, 1952; #20 Entered in Judgment Book 2437 Page 144, September 23;,1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2042 a body politic and corporate,

Plaintiff. VS . ELSIE IRENE WHITE, et al., Defendants.

No. 589,115 F.M. 20041-2 FINAL JUDGMENT

Parcel 47

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 47, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to-wit, for a permanent flood control easement in connection with the construction and main-tenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of MAY CANYON CHANNEL, and its tributaries, from Pacoima Wash to the May Canyon Debris and its tributaries, from Pacolma Wash to the May Canyon Debris Basin, at the Los Angeles City boundary north of Astoria Street, located in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, a permanent flood control easement in, over and across Parcel 47, in the City of Los Angeles, County of Los Angeles, State of California, as described in the Complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 2nd day of certain notice of action (Lis Pendens) recorded on the 2nd day of August, 1951, in Book 36909, page 105, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22 day of September, 1952.

Barnes

Presiding Judge.

933

(as described in the complaint but not recorded with the above Doc.)

That portion of Lot 5, The Maclay Rancho Ex Mission of (Easement): San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at the intersection of the northwesterly line of Astoria Street, 60 feet wide, shown as Astoria Avenue on map of Tract No. 9596, recorded in Book 136, page 22, of Maps in the office of said Recorder, with a line that is parallel with and 27.50 feet southwesterly, measured at right angles, from the northwesterly pro-longation of the center line of Garrick Avenue, 60 feet wide, shown as Garrick Street on said last mentioned map; thence N. 47° 05" 06" E-120

W. 355.32 feet along said parallel line; thence N. 38° 47° 13" W. 524.74 feet to a point in the northerly line of said Lot 5, dis-tant N. 86° 39° 02" E. 1337.20 feet along said northerly line and the westerly prolongation thereof from the southwest corner of Section 23, T. 3 N., R. 15 W., S.B.M., thence N. 86° 39° 02" E. 55.23 feet along said northerly line to a line that is parallel with and 45 feet northeasterly, measured at right angles, from that course hereinbefore described as having a bearing of "N. 38° 47° 13" W."; thence S. 38° 47° 13" E. 402.84 feet along said parallel line to a line that is parallel with and 30 feet northeastallel line to a line that is parallel with and 30 feet northeastallel line to a line that is parallel with and 30 feet northeast-erly, measured at right angles from the said northwesterly pro-longation of the center line of Garrick Avenue; thence S. 47° 05' 06" E. 437.91 feet along said parallel line to the said northwest-erly line of Astoria Street; thence southwesterly 57.50 feet along said Astoria Street to the point of beginning; containing 43,676 square feet of land, more or less. INCLUDING the structures located on the above described parcel of land or partly thereon. Conjed Nov. 28, 1952. Copied Nov. 28, 1952.

A-945

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Recorded in Book 39985 Page 319, O.R., October 2, 1952; # Entered in Judgment Book 2438 Page 266, September 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2241 a body politic and corporate, No. 587.835

	Plaintiff, )	
VS.	·, )	FINAL JUDGMENT
LESTER SHEAR, et al.,	)	C.S. 8603
	Defendants.)	Parcel 34

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 34, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry and confine the flood and storm waters of PACOIMA CHANNEL, between Van Nuys Boulevard and Sharp Avenue, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 34, situated in the City of Los Angeles, County of Los Angeles, State of California, as des-cribed in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 28th day of June, 1951, in Book 36643, Page 190, Official Records of the County of Los Angeles, to which reference is hereby made for legal descript-ion. DATED: This 25th day of September, 1952.

Barnes Presiding Judge

DESCRIPTION OF PARCEL 34 (as described in the complaint but not recorded with the above Doc.)

That portion of the northwesterly one-half of Block 314, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line and the northerly and southerly prolongations thereof; Beginning at a point in the southwesterly line of said Block 314 distant S. 41° 14° 34″ E. 502.18 feet from the westerly corner of said Block; thence N. 2° 45° 38″ W. 171.22 feet to the beginning of a tangent curve concave to the east and having a radius of 2095.00 feet; thence northerly along said curve 528.83 feet to a point in the northwesterly line of said Block, distant N. 48° 44° 33" E. 484.10 feet from said westerly corner, a radial line through said last mentioned point bears S. 78° 17° 52" E.; containing 2.53 acres of land, more or less. E-120 Copied.Dec. 2, 1952.

Recorded in Book 39985 Page 325, O.R., October 2, 1952; #2 Entered in Judgment Book 2438 Page 262, September 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2239 a body politic and corporate, No. 596,284 Plaintiff,

*C. S. -B 2034 -2,3* Parcels 75 and 181 Defendants. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 75 and 181, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction, operation and maintenance thereon of the official construction, operation and maintenance thereon of the official channel and appurtenant works to control, confine and conserve the flood and storm waters of BIG DALTON WASH, from Cypress Avenue to Valinda Avenue, and for spreading grounds adjacent thereto, at the corner of Irwindale Avenue and Olive Street, on which will be con-structed ditches, dikes and appurtenant works to cause the said waters to percolate into the ground and thus be conserved for use-ful and beneficial purposes; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Inter-locutory Judgment, the fee simple title in and to Parcels 75 and locutory Judgment, the fee simple title in and to Parcels 75 and 181, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 3rd day of March, 1952, in Book 38385, Page 90, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 25 day of September, 1952.

Presiding Judge

FINAL JUDGMENT

Barnes

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(as described in the complaint but not recorded with the above Doc.)

PARCEL 75: That portion of that parcel of land, in the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Philip A. Leighton, et al., recorded in Book 23334, page 134, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line, and the westerly prolongation thereof, which is parallel with and 100 feet southerly, measured at right angles, from the followand 100 feet southerly, measured at right angles, from the follow-ing described line: Beginning at a point in the easterly line of said northeast one-quarter distant thereon S. 0° 23' 05" W. 6.20 feet from the northeast corner of said northeast one-quarter, said point of beginning being on a curve concave to the south and having a radius of 1600 feet, a radial line of said curve through said point bears N. 5° Ol 18" W.; thence westerly along said curve 416.80 feet; thence tangent to said curve S. 70° O3' 10" W. 988.04 feet, more or less, to a point in the westerly line of said north-east one-quarter of the southeast one-quarter distant thereon N. 0° 23' 28" E. 887.25 feet from the southwest corner thereof. EXCEPTING therefore any portion thereof lying portherly of the southerly line

23. 28" E. 887.25 feet from the southwest corner thereof. EXCEPTING therefrom any portion thereof lying northerly of the southerly line of that parcel of land described in deed to Tommy Bryant, et ux., recorded in Book 25595, page 257, of said Official Records. The area of the above described parcel of land, exclusive of said EXCEPTION, is 31,477 square feet, more or less. <u>PARCEL 181:</u> Those portions of those parcels of land, in the north-east one-quarter of the southeast one-quarter of Section 9, T. 1 S., R, 10 W., S.B.M., conveyed to Tommy Bryant, et ux., by deeds record-ed in Book 25595, page 257, and Book 33369, page 215, both of Official Records in the office of the Recorder of the County of Los Angeles. lying northerly of a line which is parallel with and 100 Angeles, lying northerly of a line which is parallel with and 100 feet southerly, measured at right angles, from the following described line:

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vs.

WILLIAM H. PARKS, et al.,

Beginning at a point in the easterly line of said northeast onequarter distant thereon S. 0° 23' 05" W. 6.20 feet from the northeast corner of said northeast one-quarter, said point of beginning being on a curve concave to the south and having a radius of 1600 feet, a radial line of said curve through said point bears N. 5° Ol' 18" W.; thence westerly along said curve 416.80 feet; thence tangent to said curve S. 70° 03' 10" W. 988.04 feet, more or less, to a point in the westerly line of said northeast one-quarter of the southeast one-quarter distant thereon N. 0° 23' 28" E. 887.25 feet from the southwest corner thereof; containing 19,003 square feet of land, more or less. Copied Dec. 2, 1952.

Recorded In Book 39985 Page 435, O.R., October 2, 1952; #2238 Entered in Judgment Book 2438 Page 264, September 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 592,468

HW.

	Plaintiff,	C.S B - 2404 - 1+03
vs. S. J. MILLER, et al.,		) FINAL JUDGMENT
	Defendants.	) Parcel 5

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND BECREED that the real property described in the complaint on file herein, and therein designated as Parcel 5, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of PUENTE CREEK, between San Jose Creek and Valley Boulevard, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 5, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 6th day of November, 1951, in Book 37581, Page 287, Official Records of the County of Los Angeles, to which reference is hereby made for legal description DATED: This 25 day of September, 1952. Barnes

Barnes Presiding Judge.=

(as described in the complaint but not recorded with the above Doc.)

That portion of the southeasterly 132 feet of the northwesterly 264 feet of Lot 7, Block 3, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of k nd 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the centerline of Proctor Avenue, 60 feet wide, as shown on said map, distant thereon S. 50° 40° 47" E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on map; thence N. 59° 03' 01" E. 957.90 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. The area of the above described parcel of land is 0.14 acres, more or less. Copied Dec. 2, 1952.

Recorded in Book 39985 Page 322, O.R., October 2, 1952; #22 Entered in Judgment Book 2438 Page 259, September 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2240 No. 590,754 a body politic and corporate,

		Plaintiff. )	
V	S.	i de la companya de l	FINAL JUDGMENT
JAMES K. TW	EEDY, et al.,		(FM.11284-3)
		Defendants.)	Parcel 37

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 37, and referred to in said Intercomplaint designated as Parcel 37, and referred to in said Inter-locutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to carry, control and confine the flood and storm waters of the RIO HONDO CHANNEL, between Anaheim-Telegraph Road and Florence Avenue, and to cause the said waters to percolate into the ground by the construction of ditches, dikes and spreading basins thereon; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 37, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) entitled action and in that certain notice of action (Lis Pendens) recorded on the 19th day of September, 1951, in Book 37240, Page 79, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 25 day of September, 1952.

### <u>Barnes</u> Presiding Judge.

## DESCRIPTION OF PARCEL

(as described in the complaint but not recorded with the above Dec.)

That portion of the parcel of land in Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Alfred Arnold Holmquist recorded in Book 23234, page 212, of Official Records in the office of said Recorder, des-cribed as follows: Beginning at a point in the southwesterly line of land described in said deed to Alfred Arnold Holmquist, said point being in the northwesterly prolongation of the southwesterly line of Tract No. 17169 as shown on map recorded in Book 399, pages 12 to 17, of Maps, in the office of said Recorder distant N. 58° 56' 23" W. thereon 396.78 feet from the most westerly corner of said Tract No. 17169; thence N. 59° 52' 12" E. 605.00 feet to a point; thence N. 57° 20' 20" E. 139.52 feet to a point in the northeasterly line of land described in said deed to Alfred Arnold Holmquist dis-tant N. 59° 10' 45" W. thereon 260.22 feet from the intersection of said northeasterly line with the northwesterly line of that strip of land, 120 feet wide, described in deed to the City of Los Angeles recorded in Book 15512, page 237, of Official Records, in the office of said Recorder; thence S. 59° 10° 45" E. 260.22 feet to said north-westerly line; thence S. 59° 20° 09" W. along said northwesterly line 745.22 feet to the first mentioned southwesterly line; thence N. 58° 56° 23" W. thereon 260.52 feet to the point of beginning. The area of above described parcel of land is 3.87 acres, more or less. less. A.I. 12-11-54

Copied Dec. 2, 1952.

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Recorded in Book 39979 Page 382, O.R., October 2, 1952; #532 Grantor: Los Angeles County Flood Control District Grantee: <u>Lloyd Jack Robinson, Jr., and Gwen F. Robinson</u>, h/w, j/t Nature of Conveyance: Quitclaim Deed Date of Conveyance: July 15, 1952 C.S. 8212-3 Granted for: in Book 18, pages 126 and 127 of Maps in the office of the Recorded. 630 Recorded in Book 40032 Page 152, O.R., October 8, 1952; #3755 Torrens Doc. 18636-U, Entered on Cert. IAU-115345, Oct. 8, 1952 Entered in Judgment Book 2441 Page 339, October 3, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 561,681 C. 5. B2033-5 FINAL JUDGMENT Plaintiff, HARRY ROBERT DELANEY, et al., Defendants. )) Parcel 146 NOW, THEREFORE, TT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 146, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurten-ant structures to control and confine the flood and storm waters of LITTLE DALTON WASH, between Azusa Avenue and a point approximately 1200 feet northerly of Bonita Avenue, as shown on map thereof, marked Exhibit "A", and attached; to the complaint on file herein; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall and by this Final Judgment does take acquire and have for shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 146, situated in the City of Azusa, County of Los Angeles, State of California, and more particularly described as follows: described as follows: <u>PARCEL 146:</u> That portion of that plot of land in Lot 2 in Tract No. 5115, as shown on map recorded in Book 57, page 64, of Maps in the office of the Recorder of the County of Los Angeles, described in Certificate of Title N. SO-51126 on file in the office of the Registrar of Titles of said County, lying within the following des-cribed boundaries: Beginning at the most northerly corner of said Lot 2, said corner also being the most northerly corner of said plot of land described in Certificate of Title No. S0-51126; thence, plot of land described in Certificate of Title No. 50-51120; thence, along that line forming the easterly boundary of both said Lot 2 and said plot of land, S. 0° 37' 24" W. 25.48 feet to the inter-section with a curve concave to the northwest and having a radius of 2032.50 feet, a radial line of said curve through said inter-section bears N. 48° 21' 08" W.; thence, from said intersection and southwesterly along said curve, 103.14 feet; thence, tangent to said curve, S. 44° 33' 19" W. 637.69 feet to the intersection with that curve in the northwesterly boundary common to said Lot 2 and said plot of land described in said Certificate as having a radius of "935.37 feet" and a length of "556.76 feet", a radial line of said last mentioned curve through said last mentioned intersection said last mentioned curve through said last mentioned intersection bears S. 68° 02' 42" E.; thence, northeasterly along said 935.37-foot radius curve, 255.75 feet to its intersection with a line which is parallel to and 65.00 feet northwesterly, measured at right angles, from that line hereinbefore described as having a bearing and length of "S. 44° 33' 19" W. 637.69 feet", a radial E-120

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line of said last mentioned curve through said last mentioned inter-section bears S. 52° 22' 44" E.; thence, from said last mentioned intersection and along said parallel line, N. 44° 33' 19" E. 225.85 feet to an intersection with said last mentioned curve, a radial feet to an intersection with said last mentioned curve, a radial line of said last mentioned curve through said last mentioned inter-section bears S. 38° 30' 38" E.; thence, from said last mentioned intersection and northeasterly along the northwesterly boundary lines which are common to said Lot 2 and said plot of land described in Certificate of Title No. 80-51126, to said point of beginning. ALSO that portion of the part of Azusa Avenue, as shown 80.00 feet wide on said map of Tract No. 5115, that would accrue to said Lot 2 upon vacation of said Avenue by the City of Azusa, lying northwest-erly of the northeasterly continuation of that curve hereinbefore described as being "concave to the northwest and having a radius of 2032.50 feet" and a length of "103.14 feet". The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.81 of an acre, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate No. S0 51126). IT IS FURTHER ORDERED, ADJUGGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. S0 51126, an issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, as to the portion ff land condermed herein to with Parcel 146

a body politic and corporate, as to the portion of land DISTRICT, condemned herein, to-wit, Parcel 146. DATED: This 2nd day of October, 1952.

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Copied Dec. 4, 1952

Recorded in Book 40063 Page 422, O.R., October 14, 1952; #2873 Grantor: Los Angeles County Flood Control District Grantee: <u>Max Stock and Elizabeth Betty Stock</u>, h/w as j/t Nature of Conveyance: Grant Deed Date of Conveyance: September 23, 1952 C.S. B-/280

C.S. 8-1286-12 Granted for:

N.

Barnes Presiding Judge.

Granted for: Description: That portion of Lot 33 in Tract No. 10883, as shown on map recorded in Book 222, pages 22 and 23, of Maps in the office of the Recorder of said County, lying northeasterly of the following described line: Begin-ning at a point in the northwesterly boundary line of Lot 2 in said Tract No. 10883, distant thereon N. 28° 14° 27" E. 66.36 feet from the most westerly corner of said Lot 2, said point of beginning also being on a curve concave to the southwest and having a radius of 750.00 feet, a radial line of said curve through said point of beginning bears S. 31° 46° 04" W.; thence, from said point of beginning and northwesterly along said curve, 122.34 feet; thence,, tangent to said curve, N. 67° 34° 41" W. 106.67 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800.00 feet; thence, northwesterly along said last mention-ed curve, 236.64 feet; thence, tangent to said last mentioned curve, N. 50° 37° 47" W. 86.93 feet to the point of intersection with the northeasterly prolongation of the center line of Myers Street, as northeasterly prolongation of the center line of Myers Street, as said Myers Street is shown 50.00 feet wide on said map of Tract No. 10883, said last mentioned point being distant along said prolonga-tion and center line of Myers Street N. 39° 22' 13" E. 70.00 feet from the northwesterly prolongation of the southwesterly boundary line of Lot 40 mm said Tract No. 10883. BURBANK WESTERN SYSTEM BURBANK WESTERN SYSTEM Subject to all matters of record. Copied Dec. 9, 1952. Burbank Channel

Recorded in Book 40066 page 260, O.R., October 14, 1952; #3885 Los Angeles County Flood Control District Grantor: Virgil Laurent Grantee: Nature of Conveyance: Quitclaim Deed C. S.-B 1284-3 Date of Conveyance: September 23, 1952 Granted for: All the real property conveyed to Virgil Laurent by deed recorded in Book 38513, page 82 of Official Records in the office of the Recorder of the County Description: of Los Angeles. Subject to all matters of record. Copied Dec. 9, 1952 **RIO HONDO CHANNEL** Recorded in Book 40081 page 181, O.R., October 15, 1952; Entered in Judgment Book 2444, page 100, October 8, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) #3916 a body politic and corporate, Plaintiff, No. 583,787 FINAL JUDGMENT -75-NEAL DODD, et al., (as to Parcel 16) Defendants. C.S. B-2047-1+05 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcel 16, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of COOKS CANYON CHANNEL and COOKS CANYON DEBRIS DAM AND BASIN to control the flood and storm waters of COOKS CANYON and its tributaries, lying between Verdugo Wash and a point approximately 300 feet northerly of Markridge Road, situated in the County of Los Angeles, State ofeCalifornia; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said parcel of land, situated in the County of Los Angeles, State of California as described in the complaint on file in the above entitled action and in the notice of action 'Lis Pendens) recorded on the 19th day of March, 1951, in Book 35829, page 374, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 7th day of October, 1952. Barnes Presiding Judge. DESCRIPTION OF PARCEL 16 (as described in the complaint but not recorded with the above Doc) That portion of Lot A, Tract No. 1881, as shown on map recorded in Book 21, page 27 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40.00 feet wide, lying 20.00 feet on each side of the following described line: Beginning at a point in the center line of Foothill Boulevard, 100.00 feet wide, formerly Michigan Avenue, 66.00 feet wide, as shown on County Surveyor's Map No. 8788, Sheet No. 1, on file in the office of the Surveyor of said County, distant N. 53° 12' 15" W. 140.28 feet from the northerly prolongation of the center line of Lowell Avenue, 66.00 feet wide, as shown on said County Surveyors Map, said point being on a curve concave to the northwest having a radius of 3000.00 feet, a radial line through said point bears, N. 61° 20'04" W; thence northeasterly along said curve 198.81 feet; thence tangent to said curve N. 24° 52' 07" E. 137.03 feet to the intersection with the westerly line of Tract No. 9675, as shown on map recorded in Book 140, page 95 of Maps, in the office of said Recorder, distant thereon N. 0° 20' 55" E. 409.99 feet, more or less from the said contor line of Factbill Deviced. less, from the said center line of Foothill Boulevard. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.19 of an acres, more or less. R-120

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Recorded in Bobk 40075 page 301, O.R., October 15, 1952; #3920 Entered in Judgment Book 2445 page 26, October 9, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 587835 Plaintiff, )

-VS-	Plaincill,	) FINAL JUDGMENT
LESTER SHEAR, et al.,	Defendants.	) C.5. 8603 ) (Parcel 32)
NOW, THEREFORE, IT IS ORDERED,	ADJUDGED AND	DECREED that the r

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 32, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of a permanent channel and appurtanant works to carry and confine the flood and storm waters of PACOIMA CHANNEL, between Van NuysfBoulevard and Sharp Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 32, situated in the City of Los Angeles, County of Los Angeles, State of Califfornia, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens), recorded on the 28th day of June, 1972, in Book 36643, page 190 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 8th day of October, 1952.

Presiding Judge

(as described in the complaint but not recorded with the above Doc.)

That portion of that parcel of land in Block 329, The MarLay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37 pages 5 to 16, inclusive of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Lester Shear, recorded in Book 23386, page 305 of Official Records in the office of said Recorder, within a strip of land 125.00 feet wide lying 70,00 feet northeasterly and 55.00 feet southwesterly of the following described line: Beginning at a point in the center line of Van Nuys Boulevard, 100.00 feet wide, shown on map of Tract No. 10822, recorded in Book 187, page 27 of Maps in the office of said Recorder; distant along said center line S. 48° 45' 01" W., 594.57 feet from Los Angeles City Engineer's Traverse Monument 6-K-26 at the intersection of Arleta Avenue and said Van Nuys Boulevard and shown in City Engineer's Field Book 10660 page 66; thence N. 41° 10' 40" W. 612.51 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2200.00 feet; thence northwesterly along said curve 526.20 feet; thence tangent to said curve N. 27° 28' 25" W., 318.53 feet to a point in the center line of Filmore Street, 60.00 feet wide, as shown on map of Tract No. 10355, recorded in Book 205, pages 40 to 43, inclusive of Maps, in the office of said Recorder, said point being S. 48° 45' 22" W. 454.70 feet, along said center line, from the center line of Arleta Avenue, 60.00 feet wide, as shown on said map of said Tract No. 10355; containing 1.99 acres of land, more or less. Copied, Dec. 12, 1952 Recorded in Book 40075 page 298, O.R., October 15, 1952; #3921 Entered in Judgment Book 2445 page 24, October 9, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate

-VS-	Plaintiff,	FINAL JUDGMENT
EUGENE H. SHARR, et al.,		(Parcels 216,226,229 and
	Defendants.	264)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 216, 226, 229 and 264, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, located in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 216, 226 and 229 and 264, Parcel 216 being situate in the City of Gardena , and Parcels 226, 229 and 264 being situate in the City of Los Angeles, County of Los Angeles State of Califofnia, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 30th day of July, 1951, in Book 36873, page 363, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 8th day of October, 1952.

Barnes Presiding Judge

## DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 216: A portion of Lot 6 of Part of San Pedro Rancho, as shown on map recorded in Book 59, pages 15 and 16 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles more particularly described as follows: That portion of that parcel of land in said Lot 6 described in deed to Carl C.Williams and Hildegard Williams, recorded in Book 18346, page 214, of Official Records in the office of said Recorder, within a strip of land 150 feet wide, lying 75 feet on each side of the following described center line: Beginning at a point in the center line of Normandie Avenue, 60 feet wide, shown as Vermont Avenue on map of Tract No. 1909, recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, distant along said center line N. 1° 47' 04" E. 280.13 feet from the center line of 174th Street, 60 feet wide, shown as the most northerly unnamedestreet, 60 feet wide, on map of said Tract No. 1909; thence S. 89° 59' 03" E. 139.57 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 279.30 feet; thence tangent thereto N. 74° 00' 47" E. 1204.95 feet to the beginning of a tangent curve concave to the south and having a radius of 800 feet; thence easterly along said last mentioned curve 938.79 feet to a point in the center line of Vermont Avenue 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401, pages 31 and 37 to 40, inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said City Engineer at an angle in said center line of Vermont Avenue as shown on page 39 of said Field Book, a radial line through said point having a bearing of S. 51° 14' 57" W.

Reference is made to County Surveyor's Map No. B-1671, Sheet 8 on file in the office of the Surveyor of said County.

The area of the above described portion of said Lot 6 is 0.14 of an acre, more or less.

**PARCEL 226:** A portion of Lot 3, Tract No. 1909, as shown on map recorded in Book 22, pages 50 and 51 of Maps, in the office of the Recorder of the County of Los Angeles, more particularly des-cribed as follows: That portion of that parcel of land in said Lot 3, described in deed to John W. Baumgartner and Flora E. Baumgartner, recorded in Book 19728 page 23<sup>4</sup>, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described center line: Beginning at a point in the center line of 182nd Street, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book Street, 80 feet wide, as established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 17401 pages 40 and 45, distant along said center line N. 62° 12' 24" E. 621.81 feet from a spike set by said City Engineer at the intersection with the center line of Vermont Avenue, 80 feet wide, as established by said Engineer and shown on pages 39 and 40 of said Field Book; thence from said point of beginning, N. 32° 31' 55" W. 615.98 feet to the beginning of a tangent curve con-cave to the northeast and having a radius of 800 feet; thence north caye to the northeast and having a radius of 800 feet; thence north-westerly along said curve 415.32 feet to its pointeof tangency with a line which is parallel with and 152.50 feet easterly, measured at right angles, from said center line of Vermont Avenue. Reference is made to County Surveyor's Map No. B-1671, Sheet

on file in the office of the Surveyor of said County. 9, The area of the above described portion of Lot 3, is 3.00

acres, more or less. <u>PARCEL 229</u>: That po PARCEL 229: That portion of that parcel of land in Lot 3, Tract No. 1909, as shown on map recorded in Book 22, pages 50 and 51 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Maxwell T. Zeigler, recorded in Book 29036 page 136 of Official Records in the office of said Recorder, with-in a strip of land 225 feet wide, lying 112.50 feet each side of a line which has a bearing of S. 32° 31' 55" E. and passes through a point in the center line of 182nd Street, 80 feet wide, as established by theCity Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, pages 40 and 45, said shown in said Engineer's Field Book 17401, pages 40 and 45, said point being distant along said center line N. 62° 12' 24" E. 621.81 feet from a spike set by said City Engineer at the inter-section with the center line of Vermont Avenue, 80 feet wide, as established by said Engineer and shown on pages 39 and 40 of said Field Book.

Reference is made to County Surveyor's Map No. B-1671, Sheet 9 on file in the office of the Surveyor of said County. The area of the above described portion of said 225-foot strip

of land, excepting that part lying in a public street is 1 square foot, more or less.

PARCÉL 264: That part of that parcel of land in Portion of the San Pedro Rancho, as shown on map recorded in Book 4, page 348, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Title Insurance and Trust Company, recorded in Book 6560 page 145, of Dedds, in the office of said Recorder, lying southeasterly of the southeasterly line of Tract No. 1909, as shown on map recorded in Book 22, pages 50 and 51 of Maps, in the office of said Recorder, bounded as follows: Beginning at the southwesterly corner of Lot 1, of part of San Pedro Rancho, as shown on map recorded in Book 59 pages 15 and 16 of Miscellaneous Records in the office of said Recorder; thence S. 48° 19' 48" W. along the northwesterly line of Lot 109 of McDonald Tract as shown on map recorded in Book 15, pages 21 and 22 of said Miscellaneous Records, a distance of 92.16 feet to a **point** in the southwesterly line of the Dominguez Flood Control Channel as shown on County Surveyor's Map No. B-1671, Sheet 9 on file in the office of the Surveyor of said County, said point being on a curve concave to the southwest and having a radius of 687.50 feet, a radial line through said point having a bearing of S. 58° 35' 00" W.; thence northwesterly along said curve 13.38 feet thence, tangent thereto and along said southwesterly line of

Channel, N. 32° 31' 55" W. 18.82 feet to the southeasterly line of said Tract No. 1909; thence along said last mentioned south-easterly line N. 48° 22' 04" E. 117.74 feet to the westerly line of said Lot 1; thence along said westerly line S. 2° 32' 04" W. 44.22 feet to the point of beginning. The area of the above described land, exclusive of the portion thereof lying in a public street, is 1,997 square feetmmore or less Copied, Dec. 12, 1952

Recorded in Book 40081 page 203, O.R., October 15, 1952; #3917 Entered in Judgment Book 2445 page 28, October 9, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 581,965

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Plaintiff, C.<u>5.</u> 5. 8-//28-34 FINAL JUDGMENT -VS-JOHN CHICK, et al., Defendants. )Par. 534, 673 and 677

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 534, 673 and 677 and referred to in said Interlocutory Judgments heretofore entered herein, be and the same is hereby condemned for public purposes and uses authorized by law, to-wit, for the construction and maintenance thereon of a channel and appurtenant structures to control and confine the flood and storm waters of COMPTON CREEK and its tributaries, be-tween 114th Street and Towne Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public pur-poses, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 114, being situate in the City of Los Angeles County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (List Pendens) recorded on the 19th day of Lanuary 199 of action (List Pendens) recorded on the 19th day of January, 1951 in Book 35361. page 137 of Official Records of the County of Los in Book 35361, page 137 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 8th day of October, 1952.

Barnes Presiding Judge

<u>DESCRIPTION OF PARCELS</u> (as described in the complaint but not recorded with the above Doc. <u>PARCEL 534</u>: The westerly 6.00 feet of Lot 20 in Tract No. 7137, as shown on map recorded in Book 76, page 16 of Maps, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of land is 180 square

feet, more or less.

PARCEL 673: That portion of Lot 7, in Block 30 in Tract No. 6478 as shown on map recorded in Book 68, pages 93 to 99, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line: Beginning at the northwesterly corner of said Lot 7; thence southerly in a direct line to a point in the southerly line of said Lot, distant 5.00 feet easterly from the southwest corner of said Lot, containing 63 square feet of land, more or less. <u>PARCEL 677</u>: The westerly 6.00 feet of Lot 21 in Tract No. 7137 as

shown on map recorded in Book 76, page 16 of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 180 sq.ft.more or less.

Copied, Dec. 12, 1952

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Recorded in Book 40075 page 304, O.R., October 15, 1952; #3919 Entered in Judgment Book 2445 page 22, October 9, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 581,965 Plaintiff, O -vs- JOHN CHICK, et al., Defendants. ) C.S. B-//28-2 (Parcel No. 114)	
NOW, THEREFORE, IT IS ORDERED, ADJUGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 114, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby condemned for public purposes and uses authorized by law, to-wit for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of COMPTON CREEK and its tributaries, and for the relocation of certain alleys, a portion of which will be used for the said channel, between 114th Street and Towne Avenue, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map marked Exhibit "A", attached to the complaint in this action; and that the Plaintiff LOS ANGE- LES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judg- ment does, take, acquire and have for said public purposes, SUBJEC TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Par- cels 534, 673 and 677, being situate in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the Notice of Action (Lis Fendens) recorded on the 19th day of January, 1951, in Book 35361, page 137 of Official Records of the County of Los Angeles, to which reference is hereby madw for legal description. Dated this 8th day of October, 1952.	
<u>DESCRIPTION OF PARCEL NO. 114</u> (as described in the complaint but not recorded with the above Doc The northerly 25.00 feet of Lot 11 in Block 33 of Tract No.6478 as shown on map recorded in Book 68, pages 93 to 99, inclusive,	) fui
of Maps, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of land is 1000 square feet, more or less. Copied, Dec. 12, 1952	
Recorded in Book 40075 page 226, O.R., October 15, 1952; #3922 Entered in Judgment Book 2444 page 98, October 8, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) F.M. /2420-/0¢/// a body politic and corporate, ) No. 585,486 Plaintiff, ) GLENN JAMES, et al., ) Defendants. )(Par. 8, 11 and 27)	
NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 8, 11 and 27 and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit for the construction and maintenance thereof of a permanent channel to carry control and confine the flood and storm waters	

of the PACOIMA CHANNEL and its tribuaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGLES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 8, 11 and 27, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 25th day of April, 1951, in Book 36140 page 209, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 7th day of October, 1952.

Barnes Presiding Judge

## DESCRIPTION OF PARCEIS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 8: The southwesterly 100.00 feet of the southeasterly 295.5 feet of the northeasterly one-half of the southeasterly one-half of Block 335, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, N inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 29,550 square feet of land, more or less. PARCEL 11: The southwesterly 127.00 feet of the northwesterly 297.00 feet of the northeasterly one-half of the southeasterly

PARCEL 11: The southwesterly 127.00 feet of the northwesterly 297.00 feet of the northeasterly one-half of the southeasterly one-half of Block 335, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, containing 0.87 acres of land, more or less.

PARCEL 27: That portion of Block 331, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary: Beginning at a point in the northwesterly / line of said Block 331, distant N. 48° 41' 46" E. 632.14 feet / from the most westerly corner of said Block; thence continuing along said northwesterly line N. 48° 41' 46" E. 140.00 feet; thence S. 41° 10' 40" E. 1383.34 feet, more or less, to the southeasterly line of said Block; thence along said southwasterly line, S. 48° 44' 19" W. 140.00 feet; thence N. 41° 10' 40" W. 1383.23 feet, more or less, to the point of beginning; containing 4.45 acres of land, more or less. Copied, Dec. 12, 1952

Recorded in Book 40072 page 242, O.R., October 15, 1952; #569 Grantor: Los Angeles County Flood Control District Grantee: <u>Harlan E. Moehlman and Marjorie B. Moehlman</u>, huw/wife as Nature of Conveyance: Quitclaim Deed j/t Date of Conveyance: July 15, 1952 *C.S. 8212-3* Granted for: Description: That certain easement for flood control purposes recorded in Book 6986 page 253 of Deeds, insofar as said easement affects the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: The south 85

corded in BOOK 0900 page 253 of Deeds, insofar as said easement affects the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: The south 85 feet of the north 180 feet of Lot 108, Tract 1212, as shown on map recorded in Book 18, pages 126 and 127 of Maps, in the office of the Recorder of the County of Los Angeles. SUBJECT to all matters of record.

HW 1/20/53

130 Recorded in Book 40072 page 270, 0.R., October 15, 1952; #568 Los Angeles County Flood Control District Grantor: Grantee: Ina G. Allison Nature of Conveyance: Quitclaim Deed C.S. 8212-3 Date of Conveyance: July 15, 1952 Granted for: Description: That certain easement for flood control purposes recorded in Book 6986 page 253 of Deeds, insofar as said easement affects the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: The North 95 feet of Lot 108, Tract 1212, as shown on map recorded in Book 18, pages 126 and 127 of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the west 267 feet thereof. SUBJECT to all matters of record. SUBJECT to all matters of record. Copied, Dec. 12, 1952 630 Recorded in Book 40075 Page 407, O.R., October 15, 1952; Entered in Judgment Book 2444 Page 96, October 8, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #3918 No. 561,681 a body politic and corporate, Plaintiff, FINAL JUDGMENT vs. HARRY ROBERT DELANEY, et al., C.S. B-2033-5 Defendants. Parcel 1 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 1, and referred to in said Interlocutory Judgment herefore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to control and confine the flood and storm waters of LITTLE DALTON WASH between Azusa Avenue and a point approximately 1200 feet northerly of Bonita Avenue, in the City of Azusa, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 1, situated in the City of Azusa, County of Los Angeles, State of California, as described in the Complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 28th day of June, 1949, in Book 30421, Page 349, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 7th day of October, 1952. <u>Barnes</u> Presiding Judge. (as described in the Complaint but not recorded with the above Doc.) That portion of Lot 1 in Azusa Foot-hill Citrus Co. Tract as

shown on map recorded in Book 5, page 30, of Maps in the office of the Recorder of the County of Los Angeles, and of the portion of Azusa Avenue, as shown 80.00 feet wide on said map, that would accrue to said Lot upon vacation of said Avenue by the City of Azusa, within a strip of land 65.00 feet wide, lying 32.50 feet on each side of the following described line: Beginning at a point in the southerly line of Rancho Azusa de Dalton, in the County of Los Angeles, as shown on County Surveyor's Map No. B-178, on file in the office of the County Surveyor of said County, said southerly line being also the northerly line of the southeast one-quarter of Section 3, T. 1 S., R. 10 W., S.B.M., as shown on said County Surveyor's Map, said point of beginning being distant along said last mentioned line N. 89° 13' 46" W. 1014.75 feet from the north-E-120

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east corner of said southeast one-quarter, as shown on said last mentioned map, said point of beginning also being on a curve, concave to the northwest and having a radius of 2,000.00 feet, a radial line of said curve through said point of beginning bears N. 32° 43' 19" W.; thence northeasterly along said curve 444.11 feet; thence, tangent to said curve, N. 44° 33' 19" E. 779.38 feet to the beginning of a tangent curve, N. 44 55 19 E. 779.50 leet to the beginning of a tangent curve, concave to the northwest and having a radius of 2,000.00 feet; thence northeasterly, along said last mentioned curve, 202.79 feet to a point in the center line of said Azusa Avenue, as said center line is shown on said County Surveyor's Map, said last mentioned point being distant along said center line of Azusa Avenue N. 0° 37' 24" E. 999.95 feet from the northeast corner of the southeast one-quarter of Section 3 herein-before mentioned a radial line of acid last mentioned curve throw before mentioned, a radial line of said last mentioned curve through said last mentioned point bears N. 51° 15' 15" W.; thence, continu-ing along said last mentioned curve, 100.00 feet; The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.07 of an acre, more or less. Copied Dec. 17, 1952. 106

Torrens Doc. 18594-U, Entered on Cert. IAH-11393, et.al., Oct. 8, 1952 Grantor: Azusa Agricultural Water Company, a corp. Grantee: <u>Los Angeles County Flood Control District</u> Nature of Conveyance: Quitclaim Easement Date of Conveyance: April 18, 1952 C.S.-B-2033-6 Granted for:

Granted for: Description: All right, title and interest, acquired under deed recorded in Book 994 Page 58 of Deeds, in the City of Azusa, County of Los Angeles, described as follows: Those portions of Lots 1, 2, 9, 10, 11, 12, 13 and 14 all in Block "C", Subdivision No. 1 of Lands of Azusa Land and Water Co., recorded in Book 16 Page 17, of Miscellaneous Records, in the office of the Recorder of said County, lying within those certain parcels Nos. 105, 124, 125, 126, 128, 129, 173, 185, 186, 187 and 127, except as described below in a Lis Pendens in Re Case No. 589974, Superior Court of the County of Los Angeles, record-ed in Book 37093 Page 214, Official Records of said County. The exception from Parcel No. 127 being a strip of land 50.00 feet in width over said Parcel No. 127, described as follows: The Northexception from Parcel No. 127 being a strip of land 50.00 feet in width over said Parcel No. 127, described as follows: The North-easterly line of said 50.00 foot strip being the radial line bearing N. 54° 46' 26" W. from the intersection of the southeasterly line of said Parcel No. 127 with the East line of above described Lot 10, as shown on County Surveyor's Map No. B-2033-6 on file in the office of the Surveyor of the County of Los Angeles, said 50.00 foot strip of land being terminated by the southeasterly and northwesterly lines of Parcel No. 127. Subject to all matters of record. of Parcel No. 127. Subject to all matters of record. Copied Dec. 19, 1952.

Torrens Doc<sub>J 19689</sub>, Entered on Cert. IAV-115642, Oct. 23, 1952 Entered in / Book 2446 Page 78, October 14, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) C.S. B-2045-C.S. B-2045-1 No. 598,393 a body corporate and politic, Plaintiff,

vs. JESSE C. COON, et al.,

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FINAL JUDGMENT

Parcels 208 and 214

E-120

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein des-ignated as Parcels 208 and 214, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to control and

Defendants.

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confine the flood and storm waters and other waste waters of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property situated in the unincorporated portion of the County of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>BARCEL 208:</u> The southeasterly 70 feet of Lot 30, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 3,913 square feet of land, more or less. <u>PARCEL 214 (Torrens Title)</u>: That portion of Lot 129, Tract No. 962, in the County of Los Angeles, State of California, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of said county, described as follows: Beginning at the easterly corner of said Lot 129; thence along the northeasterly line of said Lot, North 48° 26' 51" West 100.00 feet; thence parallel with the southeasterly line of said lot, South 41° 32' 29" West 139.55 feet to an intersection with a line parallel with said north-easterly line and passing through a point in the northwesterly line of said lot distant South 41° 32' 10" West 139.55 feet from the northerly corner of said lot; thence along said last mentioned par-allel line, South 48° 26' 51" East 100.00 feet to said southeasterly line; thence North 41° 32' 29" East 139.55 feet to the point of beginning; containing 12,955 square feet of land, more or less, exclusive of any portion lying within a public street. (Said land is registered under the provisions of the Land Title Law, Torrens 3,913 square feet of land, more or less. is registered under the provisions of the Land Title Law, Torrens Is registered under the provisions of the Land Title Law, Torrens Certificate of Registmation No. ZY-108783.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. ZY-108783, and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, as to Parcel 214 herein.

This 14 day of October, 1952. Dated:

Copied Dec. 19, 1952.

Barnes Presiding Judge 782

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Torrens Doc. 18231-U, Entered on Cert. HO-70353, October 2, 1952 Grantor: Southern California Edison Company, a corp. Grantee: <u>Los Angeles County Flodd Control District</u> Nature of Conveyance: Easement

- C.S. B1671-9 Date of Conveyance: July 28, 1952 Granted for: <u>(Accepted for Dominguez Channel - Parcel No. 225)</u> Description: The right to construct, maintain and/or reconstruct a channel and portection works for flood control purposes, in,,over, and across that certain real property located in the County of Los Angeles, State of California, described of follows, to with That Fortion of Lot 1

described as follows; to wit: That portion of Lot 1, described as follows; to wit: That portion of Lot 1, Tract No. 1909, as shown on map recorded in Book 22, pages 50 and 51, of Maps in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at the intersection of the Southerly line of the portion of said Lot 1 described in deed filed as Document No. 7694-A, entered on Certi-ficate of Title No. HO-70353, on file in the office of the Registrar of Titles of said County, with the Easterly line of Vermont Avenue, 80 feet wide, as described in an easement deed to the City of Los Angeles filed as Document No. 56678, entered on Certificate of Title No. AU-17691, on file in the office of said Registrar; thence along said Easterly line of Vermont Avenue North 2° 47' 13" West 151.87 feet to the Northerly line of that portion of Lot 1 described in feet to the Northerly line of that portion of Lot 1 described in said Document No. 7694-A; thence along said Northerly line North E-120

84° 49' 55" East 225.19 feet to the Easterly line of the Dominguez Flood Control Channel, 225 feet wide, as shown on County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of the said County; thence along the Easterly line of said Channel South 2° 47' 13" East 148.87 feet to said Southerly line; thence along said Southerly line South 84° 04' 14" West 225.34 feet to the point of beginning. The area of the above described parcel of land is 33,832 square feet, more or less. The aforesaid easement is granted subject to all otherweasements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property, or any portion thereof. Other Conditions not copied.

ATU 153

Accepted by Los Angeles County Flood Control District, August 26,'52 Copied Dec. 19, 1952.

Recorded in Book 40171 Page 34, O.R., October 27, 1952; #2949 Torrens Doc. 19878-U, Entered on Cert. IAV-115700, Oct. 27, 1952 Entered in Judgment Book 2449 Page 65, October 20, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate. ) No. 588.922

vs. ) FINAL JUDGMENT EUGENE H. SHARP, et al., ) C.S. B/671-9	a body porrere and corporate,	Plaintiff,	10. 100, 122
EUGENE H. SHARP, et al., ) C.S. B /67/-9 Defendants. ) Parcel 251	VS.	riainoiri,	FINAL JUDGMENT
Defendants.) Parcel 251	EUGENE H. SHARP, et al.,		) C.S. B /671-9
		Defendants.	Parcel 251

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 251, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>PARCEL 251: (Torrens Title):</u> That portion of Lot 1, Tract No. 1909, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia, as shown on map recorded in Book 22, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at the intersection of the southerly line of said Lot 1, with the easterly line of Vermont Avenue, 80 feet wide, as described in an easement line of Vermont Avenue, 80 feet wide, as described in an easement deed to the City of Los Angeles, filed **As** Document No. 56678, enter-ed on Certificate of Title No. AU-17691, on file in the office of the Registrar of Titles of said County; thence along said easterly line of Vermont Avenue, N. 2° 47' 13" W. 210.50 feet to the north-erly line of that portion of said Lot 1 described in Certificate of Title No. NE-9244, on file in the office of said Registrar; thence Title No. NE-9244, on file in the office of said Registrar; thence along said northerly line N. 84° 04' 14" E. 225.34 feet to the easterly line of the Dominguez Flood Control Channel, 225 feet wide, as shown on County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of the said County; thence along the easterly line of said Channel S. 2° 47' 13" E. 94.46 feet to the beginning of a tangent curve, concave to the east and having a radius of 687.50 feet; thence southerly along said curve 142.54 feet to a point in the southerly line of said Lot 1; thence, along said southerly line N. 89° 39' 04" W. 240.09 feet to the point of beginning. The area of the above described parcel of land is 1.17 acres, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. NE-9244.) E-120

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. NE-9244 and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT as to the portion of land condemned herein, to-wit, Parcel 251. Dated: This 17 day of October, 1952.

Copied Dec. 19, 1952.

Recorded in Book 40100 Page 403, O.R., October 17, 1952; #3854 Entered in Judgment Book 2445 Page 216, October 14, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, (FM. 11671-10-11) a body politic and corporate, Plaintiff,

VS. LORAN B. HART, et al.,

) No. 592,783) FINAL JUDGMENT )Parcels 21,230,231,232, )233,234,235,236,237,239 )241,243,244,245,246,247 248,249 and 265. Defendants.

Barnes Presiding Judge.

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NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said com-plaint designated as Parcels 21, 230, 231, 232, 233, 234, 235, 236, 237, 239, 241, 243, 244, 245, 246, 247, 248, 249 and 265, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of DOMINGUEZ CHANNEL of the Laguna Dominguez Flood Control System. from Main Street to Electri confine the flood and storm waters of DOMINGUEZ CHANNEL of the Laguna Dominguez Flood Control System, from Main Street to Electric Street, located partly within the City of Los Angeles and partly within unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 21, 230, 231, 232, 233, 234, 235, 236, 237, 239, 241, 243, 244, 245, 246, 247;, 248, 249 and 265, situated partly within the City of Los Angeles and partly within unincorporated territory of the County of Los Angeles, State of California, as described in the Complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 15th day of November, 1951, in Book 37643, Page 162, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 9th day of October, 1952.

Barnes. Presiding Judge.

# DESCRIPTION OF PARCELS

(as described in the complaint but not recorded in the above Doc.)

PARCEL 21: That portion of the 477.81 acre parcel of land allotted to Maria de los Reyes Dominguez in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284, of the Superior Court of the State of California in and for the County of Los Angeles, designated as "Gardena Valley and Nigger Slough Drain-age Canal", on map of Tract No.4671, recorded in Book 56, pages 30 and 31, of Maps, in the office of the County Recorder of said Los Angeles County. Angeles County.

<u>PARCEL 230</u>: That portion of Lot 109 of McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: PARCEL 230: following described line:

Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence tangent to said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve 687.66 feet; thence tangent so 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, récorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671. Reference is made to Coumby Surveyor's Map No. B-1671, sheet 10, on file in the office of the surveyor of said County. The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 3.24 acres, more or less.

<u>**PARCEL** 231:</u> That portion of Lot 28 of Stimson Bro's. Resubdivision of farm lots 18 & 19 South Gardena Tract, as shown on map recorded in Book 52, page 98, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 225 feet wide, lying 112,50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence tangent to said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52' 12' 24" W. said last mentioned point being distant S. 61° 55' 144" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671, Reference is made to Counity Surveyor's Map No. B-1671, sheet 10, on file

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PARCEL 232: That portion of Lot 20 of Stimson Bro's. Resubdivision of farm lots 18 & 19 South Gardena Tract, as shown on map recorded in Book 52, page 98, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to John H. Boquet, recorded in Book 33608, page 30, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the west-erly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engin-eer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° OI' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeast-erly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the begin-ning of a tangent curve concave to the southwest and having a radius said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned turve, 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No.4671. Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said County. The area of above described parcel of land, exclusive of any portion thereof within a public street, is 1.41 acres, more or less. PARCEL 233: That portion of Lot 20 of Stimson Bro's. Resubdivision of farm lots 18 & 19 South Gardena Tract, as shown on map recorded in Book 52, page 98, of Miscellaneous Records in the office of the of farm fots fo & 19 South Gardena fract, as shown on map recorded in Book 52, page 98, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Loran B. Hart and Carrie B. Hart recorded in Book 32122, page 229, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street 80 feet wide, as said center line was established by the Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engin-eer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the begin-ning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve 5. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. along said last mentioned curve 397.70 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671. 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Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said County. The area of the above described parcel of land is 0.77 of an acre, more or less. That portion of the southerly 3 acres of Lot 20 of PARCEL 234: Stimson Bro's. Resubdivision of farm lots 18 & 19 South Gardena Stimson Bro's. Resubdivision of farm lots 18 & 19 South Gardena Tract, as shown on map recorded in Book 52, page 98, of Miscellane-ous Records in the office of the Recorder of the County of Los Angeles, described in Decree of Distribution recorded in Book 22950, page 145, of Official Records in the office of said Recorder, with-in a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was establish-ed by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence'S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence tangent to the beginning of a tangent curve southeasterly along said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a **bea**ring of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No.4671. Reference is made to County Surveyor's Map No. B-1671, sheet 10, om file in the office of the Surveyor of said County. The area of the above described parcel of land is 0.56 of an acre, more or less. PARCEL 235: That portion of Lot 9 of M. E. Wood's Gardena Tract, thence southeasterly along said last mentioned curve 397.78 feet to <u>PARCEL 235:</u> That portion of Lot 9 of M. E. Wood's Gardena Tract, as shown on map recorded in Book 10, page 172, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the surveyed center line of 182nd Street 80 feet wide 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the begin-ning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to 687.66 feet; thence tangent to said last mentioned curve b. ... 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center is 100th Street. 66 feet wide. as shown on map of Tract No. line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671.

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Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said County. The area of above described parcel of land, exclusive of any portion thereof within a public street, is 1.19 acres, more or less. <u>PARCEL 236:</u> That portion of Lot 110, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, describ-ed in deed to Arthur Davies, Eathleen Marie Davies, A. R. Brattrud and Vera Brattrud, resorded in Book 20956, page 351, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the necorus in one office of said Recorder, Within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engin-eer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8577, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence 5. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the begin-ning of a tangent curve concave to the northeast and having a radius of 300 feet; thence to be beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence to the beginning of a tangent curve concave to the southwest and having a radial of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point heing distant S. 61° 55' 44" W. 823.227 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671. Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said County. EXCEPTING from the above that portion thereof lying easte 100-foot strip of land described in deed to The City of Los Angeles recorded in Book 29524, page 132, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the west-erly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer and shown in said Engine eer's Field Book 17801, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° Ol' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeast-erly along said last mentioned curve 687.66 feet; thence tangent to erly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16' 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest and having a E-120

radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being distant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671. Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said County. The area of above described parcel of land, exclusive of any portion thereof within a public street, is 2.05 acres, more or less.

<u>PARCEL 239:</u> That portion of Lot 10, M. E. Wood's Gardena Tract, as shown on map recorded in Book 10, page 172, of Maps in the office of the Recorder of the County of Los Angeles, lying easterly of that 100-foot strip of land described in deed to the City of Los Angeles recorded in Book 29524, page 132, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, Beginning at a point in the surveyed center line of 182nd Street, 80 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Record-er,/said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401, pages 40 and 41; thence S. 32° 31' 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence S. 32° 31° 55" E. 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01° 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve S. 66° 16° 55" E. 227.53 feet to the beginning of a tangent curve concave to the southwest feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, re-corded in Book 56, pages 30 and 31, of Maps in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" W., said last mentioned point being dis-tant S. 61° 55' 44" W. 832.27 feet along said center line of 190th Street from the center line of Figueroa Street, 50 feet wide as shown on said map of Tract No. 4671. Reference is made to County Survevor's Map No. :B-1671. sheet 10. on file in the office of the shown on said map of Tract No. 4071. Reference is made to County Surveyor's Map No. :B-1671, sheet 10, on file in the office of the Surveyor of said County. The area of above described parcel of land is 0.52 of an acre, more or less. <u>PARCEL 241:</u> That portion of Lot 106, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles and that portion of that part of Lot 105 in said Tract conveyed to Morris H. Brown by deed recorded in Book 27531, page 360, of Official Records in the office of said Recorder within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a

map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles and that portion of that part of Lot 105 in said Tract conveyed to Morris H. Brown by deed recorded in Book 27531, page 360, of Official Records in the office of said Recorder within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's

Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 266424.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land is 1.32 acres, more or less. <u>PARCEL 243:</u> That portion of that part of Lot 104, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps in the office of the Recorder of the County of Los Angeles, which was conveyed to Nathan J. Berk and Marvin Berk by deed recorded in Book 36064, page 143, of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor 's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286424.87 on said County Surveyor's Map. Refe

portion thereof within a public sites, is 1,,,, square less, <u>PARCEL 214:</u> That portion of that part of Lot 105, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles lying southeasterly of the northwesterly curved line of Figueroa Street, 100 feet wide, as described in an easement deed to the State of California recorded in Book 15944, page 310, of Official Records in the office of said Recorder within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286424.87 on said County Surveyor's Map. Reference is made to County Surveyor. The area of the above described parcel of land, exclusive of the portions thereof within public streets, is 4,572 square feet, more or less. <u>PARCEL 245:</u> That portion of Lot 112, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to No. 4071, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tan-gent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286+24.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land, exclusive of the portion thereof within a public street, is 0.44 of an acre, more or less.

<u>PARCEL 246:</u> That portion of Lot 117, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the center line of 190th cribed line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tan-gent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286+24.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land is 0.56 of an acre, more or less. <u>PARCEL 247:</u> That portion of Lot 113, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land

the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tan-gent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286+24.87 on said County Surveyor's Map.

Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on

Reference is made to County Surveyor's Map No. B-10/1, Sheet 11, on file in the office of said Surveyor. The area of the above describ-ed parcel of land, exclusive of the portion thereof within a public street, is 1.10 acres, more or less. <u>PARCEL 248:</u> That portion of Lot 116, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the center line of 190th Street. 66 feet wide, as shown on said map, distant thereon S. 61° cribed line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve con-cave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Stateon 286+24.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveypr. The area of the above described parcel of land, of said Surveypr. The area of the above described parcel of land exclusive of the portion thereof within a public street, is 1.09

acres, more or less. PARCEL 249: That po <u>PARCEL 249:</u> That portion of Lot 114, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following des-cribed line: Beginning at a point in the center line of 190th cribed line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55' 44" W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve con-cave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12' 24" W.; thence southeasterly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31' 50" E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was established by the County Surveyor of said County and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07" W. 235.23 feet from the intersection with the southerly prolongation 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station Was established by said County Surveyor and shown as Station 286+24.87 on said County Surveyor's Map. Reference is made to County Surveyor's Map No. B-1671, Sheet 11, on file in the office of said Surveyor. The area of the above described parcel of land is 0.61 of an acre, more or less. <u>PARCEL 265:</u> That portion of Lot 110, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the Becorder of the County of Los Angeles. lying

in the office of the Recorder of the County of Los Angeles, lying easterly of that 100-foot strip of land described in deed to the City of Los Angeles, recorded in Book 30166, page 322, of Official Records in the office of said Recorder. Reference is made to County Surveyor's Map No. B-1671, Sheet 10, on file in the office of the Surveyor of said County. The area of the above described parcel of land is 0.12 of an acre, more or less. Cepied Dec. 30, 1952.

IWAMOTO 10-20-54.

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Recorded in Book 40158 Page 404, 0.R., October 24, 1952; #3207 Grantor: Loew's Incorporated, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 15, 1952 C.S.-B-1124-4,5 (Accepted for Ballona Creek) Granted for:

A perpetual easement for access, together with the right to construct, maintain and repair levees and embankments for the purpose of confining the waters Description:

of Ballona Creek, in, over, across, and along the real property in the City of Culver City, County of Los Angeles, State of California, described as follows: Beginning That portion of Lot 2, Tract No. 3343, as shown on map recorded in Book 36, pages 90 and 91, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the Rafael Machado 71.69 acre allotment in the Rancho La Ballona as shown on a Map of the Tracts of Land No. 1 and 2 of the Allotment of Andres, Jose, Antonio, Rafael, and Cristobal Machado in the Rancho La Ballona, known as Clerk's Filed Map No. 62, Sheet 1, filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California, in and for said County of Los Angeles, within a strip of land 10 feet wide, the westerly line of said strip being parallel with and 115 feet easterly, measured radially or at right angles, from the following described line: Beginning at a point in the from the following described line: Beginning at a point in the northeastefly line of Rancho La Ballona, as shown on said Clerk's Filed Map, distant S. 58° 40' 55" E. 223.67 feet along said north-easterly line from the most southerly corner of Tract No. 3244, as shown on map recorded in Book 37, page 22, of Maps, in the office of said Recorder, said point of beginning being on a curve concave to the southeast and having a radius of 1000 feet, a radial line of said curve through said point bears S. 27° 22' 44" E.; thence south-westerly along said curve 539.12 feet; thence tangent to said curve S. 31° 43' 55" W. 589.69 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2975 feet; thence southwesterly along said curve 305.44 feet; thence tangent to said curve S. 25° 50' 58" W. 1117.00 feet to the beginning of a tangent curve concave to the east and having a radius of 2048.72 feet; thence southerly along said curve 931.70 feet; thence tangent to said curve S. 0° 12' 25" E. 280.80 feet to a point in the southerly line of Lot 2 of said Tract No. 3343, distant N. 71° 34' 55" W. 442.23 feet along said southerly line from the center line of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700, on file in the office of the Surveyor of said County; thence continuing along said last mentioned tangent S. 0° 12' 25" E. 218.18 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence southwesterly along said curve 1244.25 feet; thence tangent to said curve S. 71° 05' 00" W. 726.91 feet to a point in that portion of the "City Engineer's Center Line of Overland Ave." as shown on a map of Tract No. 10123, recorded in Book 141, pages 15 to 17, inclusive, of Maps, in the office of said Recorder, having a course and distance of "S. 34° 28' 00" E. 640.09" distant S. 34° 32' 55" E. thereon 188.00 feet from the northwesterly extremity thereof; containing 0.33 acres of land. more or less. land more or less.

Conditions not copied.

745 Z HU 1/30/53

Accepted by Los Angeles County Flood Control District, Oct. 14,1952. Copized Jan. 6, 1953.

Recorded in Book 40201 Page 330, O.R., October 30, 1952; #2917 Grantor: Nellie H. Barksdale, also known as Nellie Hawkins Barksdale; Edna H. Oswald, also known as Edna Hawkins Oswald; John W. Hawkins, also known as John W. Hawkins, Jr.; Edward L. Hall; Dora H. Patterson, also known as Dora Hawkins Patterson; Thomas N. Hawkins, also known as Thomas N. Hawkins, Jr.; Walter Holland, also known as Walter Hawkins Holland, and Eleanor Holland, also known as Elenor Holland, Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: August 12, 1952 Granted for: <u>Santa Fe Channel (Accepted for)</u> Description: Those portions of Lots 24, 25, 31, 46 and 47, of Sheet No. 2, J. R. Loftus Tract No. 1 as shown on map re-C.S.-B2408

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No. 2, 3. R. Lortus fract No. 1 as shown on map re-corded in Book 14, Page 29, of Maps in the office of the Recorder of the County of Los Angeles, that por-tion of Van Meter Street, 40 feet wide, shown as Van Meter Avenue,,40 feet wide, on said map and that portion of Alley, 20 feet wide, as shown encoded map within the following decombed 20 feet wide, as shown on said map, within the following described boundaries: Beginning at the most westerly corner of the land des-cribed in a Decree of Condemnation had in the District Court of the United States in and for the Southern District of California Central Division, Case No. 1751-Y, Civil Docket, recorded in Book 20186, page 13, of Official Records in the office of said recorder; thence S. 45° 20' 46" E. along the southwesterly line of said land 96.57 feet to the true point of beginning; thence continuing along said southwesterly line S. 45° 20° 46" E. 356.77 feet to the southeaster-ly corner of said Lot 25; thence continuing along said southwesterly line S. 43° Ol° 40" E. 463.32 feet to a point in the center line of said Van Meter Street distant S. 89° 26° 38" W. thereon 348.28 feet said Van Meter Street distant S. 89° 26' 38" W. thereon 348.28 feet from the easterly line of said tract; thence continuing along said southwesterly line S. 43° 52' 23" E. 475.11 feet to the southeaster-ly corner of said Lot 47; thence N. 89° 26' 23" E., along the east-erly prolongation of the southerly line of said Lot 47, 20 feet to the easterly line of said Alley; thence S. 0° 10' 06" E. along said easterly line 156.29 feet; thence N. 44° 54' 12" W. 1235.40 feet; thence N. 54° 21' 56" W. 60.83 feet; thence S. 45° 05' 48" W. 260 feet; thence N. 44° 54' 12" W. 130 feet; thence N. 45° 05' 48" E. 392.13 feet to the true point of beginning. The area of above des-cribed parcel of land, exclusive of any portion within a public cribed parcel of land, exclusive of any portion within a public street, is 4.20 acres, more or less. Subject to all matters of record.

Accepted by Los Angeles County Flood Control Dist., Oct.-14, 1952. Copied Jan. 7, 1953.

Recorded in Book 40201 Page 383, O.R., October 30, 1952; #3333 Grantor: Peerless Building Corporation and Don Ja Ran Construction Co., Inc. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Quitclaim Deed Date of Conveyance: Guitclaim Deed Date of Conveyance: September 22, 1952 Granted for: <u>Sepulveda Channel (Accepted for)</u> Description: Lot 125 of Tract 16761 as shown on map recorded in Book 422, Pages 8, 9, 10, of maps in the office of the recorder of Los Angeles County. (FM12026-3) Conditions not copied. Accepted by Los Angeles County Flood Control Dist., Oct. 21, 1952 Copied Jan. 7, 1953. 625

Recorded in Book 40223 Page 154, O.R., November 3, 1952; #2102 Entered in Judgment Book 2450 Page 275, October 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 569,785

vs, MILTON L. FARMER, et al.,

Plaintiff, ) ( ) Defendants.

C.5. B-2019-94012 FINAL JUDGMENT Parcel 1491

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 1491, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the relocation thereon of Valleyheart Drive, between Moorpark Street and Bellaire Avenue in the San Fernando Valley, County of Los Angeles, which is made necessary by the improvement of the LOS ANGELES RIVER Channel on portions of the existing Valleyheart Drive which must be relocated on said parcel of land, more particularly shown in green on map thereof marked Exhibit "A", attached to the complaint on file in the above entitled action; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said parcel of land, situated in the San Fernando Valley, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that Notice of Action (Lis Pendens) recorded on the 6th day of February, 1950, in Book 32181, page 298, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 22 day of October, 1952.

FO. OX

Barnes Presiding Judge.

DESCRIPTION OF PARCEL 1491 (as described in the complaint but not recorded with the above Doc.)

Those portions of Lot 34 in Tract No. 6530, as shown on map recorded in Bobk 76, page 66, of Maps in the office of the Recorder of the County of Los Angeles, and of the parts of Valleyheart Drive, shown as Valleyheart Drive North on said map, and of the strip of land shown as Los Angeles River Channel on said map, that by operation of law may accrue to said Lot, lying southerly of the following described line: Beginning at the point of intersection of the 585.00-foot radial line at the westerly end of the curve forming part of the northerly side line of said Drive, and also forming part of the southerly boundary of Lot 36 in said Tract, with a line which is parallel to and 10.00 feet northerly, measured at right angles, from the southerly side line of said Drive, the center line of said Drive being established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 14307, pages 27 to 30, inclusive, thence, from said point of beginning and intersection and along said parallel line, S. 82° 01' 15" W. 96.13 feet; thence N. 7° 58' 45" W. 40.00 feet to a point in the southerly boundary of Lot 35 in said Tract, said last mentioned point also being the beginning of a curve which is concave to the northeast, has a radius of 456.00 feet and is tangent, at said last mentioned curve, N. 47° 14' 40" W. 200.41 feet; thence S. 42° 45' 20" W. 26.27 feet to the intersection with the northwesterly prolongation of that part of the center line of Valleyheart Drive which is parallel to the southwesterly boundary of Lot 121 in Tract No. 7730, as said last mentioned Drive and Tract are shown on map recorded in Book 86, pages 55 and 56, of Maps in the office of said Recorder, said last mentioned center line being established by said Engineer and shown on pages 27 and 28 of said Field Book 14307, said last mentioned intersection being distant, along said last mentioned prolongation of center line of Drive, North 46° 16' 19" W. 33.31 feet from its E-120

146 intersection with the radial line extending S. 43° 43' 41" W. from the southeasterly end of the 646.23-foot radius curve in the south-westerly boundary of Lot 120 in said Tract No. 7730. The area of the above described parcel of land, exclusive of any portions there of lying within a public street or within said Los Angeles River Channel, is 0.02 of an acre, more or less. Copied Jan. 8, 1953. Recorded in Book 40288 Page 337, O.R., November 13, 1952; Entered in Judgment Book 2457 Page 225, November 6, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 596, #2128 No. 596,284 :Plaintiff, FINAL JUDGMENT VS. WILLIAM H. PARKS, et al., C.S.-B2034-2,3 Parcel 74 Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 74, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction, operation and maintenance thereon of the official channel and appurtenant works to control, confine and conserve the flood and storm waters of BIG DALTON WASH, from Cypress Avenue to Valinda Avenue, and for spreading grounds adjacent thereto, at the corner of Irwindale Avenue and Olive Street, on which will be constructed ditches, dikes and appurtenant works to cause the said waters to percolate into the ground and thus be conserved for useful and beneficial purposes; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment, does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcel 74, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 3rd day of March, 1952, in Book 38385, Page 90, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description;

DATED: This 5th day of November, 1952.

Barnes Presiding Judge. 553

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HW 1/19/53

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DESCRIPTION OF PARCEL 74 (as described in the complaint but not recorded with the above Doc.)

That portion of that parcel of land, in the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in Parcel 1 in deed to William H. Parks, re-corded in Book 19359, page 222, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line which is parallel with and 100 feet southerly, measured at right angles, from the following described line: Beginning at a point in the easterly line of said northeast one-quarter distant point in the easterly line of said northeast one-quarter distant thereon S. 0° 23' 05" W. 6.20 feet from the northeast corner of said thereon S. 0° 23' 05" W. 6.20 feet from the northeast corner of said northeast one-quarter, said point of beginning being on a curve concave to the south and having a radius of 1600 feet, a radial line of said curve through said point bears N. 5° 01' 18" W.; thence westerly along said curve 416.80 feet; thence tangent to said curve S. 70° 03' 10" W. 988.04 feet, more or less, to a point in the west-erly line of said northeast one-quarter of the southeast one-quarter distant thereon N. 0° 23**4**'28" E. 887.25 feet from the southwest corner thereof. EXCEPTING therefrom any portion thereof within the southerly 5 feet of the land described in said Parcel 1. The area of the above described parcel of land, exclusive of said EXCEPTION and of any portion lying within a public street, is 1.41 acres, more or less. Copied Jan. 9, 1953. E-120

Recorded in Book 40328 Page 320, O.R., November 18, 1952; #2470 Torrens Doc. 21089-U, Entered on Cert. IAW-116060, Nov. 18, 1952 Entered in Judgment Book 2458 Page 178, November 10, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 588,922

a soup pointie and corporate,	Plaintiff,	)
VS.	· <b>/</b> · · ·	) FINAL JUDGMENT
EUGENE H. SHARP, et al.,		) <i>C.JB/G7/-7,89</i> ) Parcels 224 and 258
	Defendants.	) Parcels 224 and 258
	Defendants.	) Parcels 224 and 258

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 224 and 258, and réferred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm waters of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, in the City of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property situated in the City of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>PARCEL 224:</u> That portion of Lot 1 of part of San Pedro Rancho as shown on map recorded in Book 59, pages 15 and 16, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles Records in the office of the Recorder of the county of Los Angeles lying within a strip of land 225 feet wide, the westerly line of said strip being the easterly line, and its prolongations, of Vermont Avenue, 80 feet wide, as described in a deed to the City of Los Angeles for street purposes recorded in Book 2246, page 113, of Official Records in the office of said Recorder. Reference is made to County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of said County. The area of the above described parcel of land is 0.84 of an acre, more or less. <u>PARCEL 258 (Torrens Title)</u>: That portion of Lot 1, Tract No. 1909, in the City of Los Angeles, County of Los Angeles, State of Calif-ornia, as shown on map recorded in Book 22, pages 50 and 51, of Maps in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: Beginning at the inter-section of the northerly line of that portion of said Lot 1 describ-ed in deed filed as Document No. 7694-A entered on Certificate of Title No. HO-70353 on file in the office of the Registrar of Titles of said County, and the easterly line of Vermont Avenue, 80 feet wide, as described in an easement deed to the City of Los Angeles wide, as described in an easement deed to the City of Los Angeles filed as Document No. 137880, entered on Certificate of Title No. CC-27775, on file in the office of said Registrar; thence, along said easterly line of Vermont Avenue, N. 2° 47' 13" W. 141.89 feet to the northeasterly line of said Lot 1; thence, along said north-easterly line, S. 67° 27' 56" E. 248.91 feet to the easterly line of the Dominguez Flood Control Channel, 225 feet wide, as shown on County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of the said County; thence along the easterly line of said Channel S. 2° 47' 13" E. 26.07 feet to the said northerly line; thence along said northerly line S. 84° 49' 55" W. 225.19 feet to the point of beginning. The area of the above described parcel of land is 18.895 square feet. more or less. (Said land is registered land is 18,895 square feet, more or less. (Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Registration No. YI-96088.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, is hereby author-ized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. YI-96088 and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT as

	portion of land condemned h		to-wit, Parcel 258.	
DATED:	This 6th day of November,	1952.	Barnes	
Copied	Jan. 19, 1953.	-	Presiding Judge.	E-120

474 128 53 147

Torrens Doc. 21424-U, Entered on Cert. IAX-116165, Nov. 21, 1952 Gilbert Harold, an unmarried man Grantor: 2033-6 Los Angeles County Flood Control District Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: June 30, 1952

Granted for: Description: C.S.-B2033-5

856

<u>Little Dalton Wash</u> That portion of Lot 2, Tract No. 5115, as shown on map recorded in Book 57, page 64, of Maps in the office of the Recorder of the County of Los Angeles lying within the following described boundaries: Commencing at the most northerly corner of said Lot 2; thence S. 0° 37'

24" W. 25.48 feet along the easterly boundary of said lot to an inter-section with a curve concave to the northwest and having a radius of 2032.50 feet, a radial line of said curve through said intersection bears N. 48° 21' 08" W.; thence, from said intersection and south-westerly along said curve, 103.14 feet; thence, tangent to said curve, S. 44° 33' 19" W. 637.69 feet to an intersection with that curve in the northwesterly boundary of said Lot 2 having a radius of 935.37 feet and being concave to the southeast, a radial line through  $\frac{0.6}{1}$ said last mentioned intersection bears S. 68° 02' 42" E.; thence northeasterly along said last mentioned curve 255.75 feet to the true point of beginning; thence continuing along said curve 226.40 feet to an intersection with a line that passes through the point of beginning and is parallel with and 65 feet northwesterly, measured at might angles from the above mentioned line having a bearing of at right angles from the above mentioned line having a bearing of "S. 44° 33' 19" W."; thence S. 44° 33' 19" W. 225.85 feet along said parallel line to the point of beginning; containing 1031 square feet of land, more or less. Subject to all matters of record. Copied Jan. 19, 1953.

Recorded in Book 40284 Page 147, O.R., November 12, 1952; #3378 Grantor: The Metropolitan Water District of Southern California, a /cor∳. Los Angeles County Flood Control District Grantee: Nature of Conveyance: Perpetual Easement Date of Conveyance: September 30, 1952 -C.S. B-564-3 Granted for: Santa Anita Wash

Description: A perpetual easement for flood control and water conservation purposes in, over and across the following

- described real property situate in the City of Arcadia, County of Los Angeles, State of California, to-wit: All of that 50-foot wide strip of land comprising 0.49 acre, more or less, in the Southwest Quarter (SW4) of Section 15, Township 1 North, Range 11 West, S.B.M., conveyed to The Metropolitan Water District of Southern California by deed recorded in Book page 393, of Official Records in the office of the Recorder d County. The easement herein granted shall include the right 13595, of said County. to construct, reconstruct, inspect, maintain and repair a channel, debris basin, spreading grounds, protection works, and appurtenant structures for the purpose of confining and conserving the waters of Santa Anita Wash and its tributaries. Other conditions not copied.

Accepted by Los Angeles County Flood Control District, Oct. 28, 1952 Copied Jan. 19, 1953.

Recorded in Book 40428 Page 344, O.R., December 2, 1952; #3102 Entered in Judgment Book 2466 Page 80, November 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) C.S. B-2409-/ a body corporate and politic, ) No. 602,743 Plaintiff, )

vs. RUTH E. REYSA, et al.,

2 102 5 Defendants.

FINAL JUDGMENT

Parcel 2

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 2, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of BUENA VISTA CHANNEL, between Meridain Street and Sawpit Wash, including a collecting basin located in an abandoned gravel pit south of Meridian Street, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to said Parcel 2, situated in the unincorporated territory of the County of Los Angeles, state of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 12th day of August, 1952, in Book 39595, page 226, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 24th day of November, 1952.

Barnes Presiding Judge.

### DESCRIPTION OF PARCEL 2

(As described in the complaint but not recorded with the above Doc.)

All of Lot 18 and those portions of Lots 19, 20 and 23, J. R. Loftus Tract No. 1 as shown on Sheet No. 2 of map recorded in Book 14, page 29, of Maps in the office of the Recorder of the County of Los Angeles, within the following described boundarées: Beginning at the northwesterly corner of said Lot 18; thence N. 89° 20' 33" E. along the northerly lines of said Lots 18 and 19 391.78 feet; thence S. 0° 33' 27" E. 795.49 feet; thence S. 63° 50' 50" W. 221.76 feet to a line that is parallel with and distant westerly 200 feet, measured at right angles, from the hereinbefore mentioned line having a bearing of S. 0° 33' 27" E.; thence S. 0° 33' 27" E. along said parallel line 94.82 feet; thence S. 2° 40' 24" E. along said parallel line 94.82 feet; thence S. 2° 40' 24" E. 110 feet to a point in a curve concave to the southeast and having a radius of 1355 feet, a radial through said point having a bearing of S. 27° 40' 24" E.; thence southwesterly along said curve 301.84 feet to a point in the westerly line of said Lot 23; thence N. 0° 07' 57" W. along said westerly line 140.53 feet to a point in a curve concave to the southeast, having a radius of 1355 feet, a radial through said last mentioned point having a bearing of S. 36° 52' 45" E.; thence northeasterly 218.52 feet along said curve having a radius of 1465 feet to a line parallel with and distant westerly 15 feet, measured at right angles from the hereinbefore mentioned line having a bearing of S. 0° 33' 27" E. and a distance of 94.82 feet; thence N. 0° 33' 27" W. along said last mentioned parallel line 95.35 feet to a point in a curve concave to the southeast, having a radius of 1550 feet and concentric with said curve having a radius of 1355 feet, a radial through said last mentioned point having a bearing of S. 26° 41' 24" E.; thence southwesterly 213.10 feet along said curve having a radius of 1550 feet to a point in the westerly line of said Lot 23, a radial through said last mentioned point having a bearing of S. 34' 34' 02" E.; thence N. 0° 07' 57

149

Recorded in Book 40429 Page 283, O.R., December 2, 1952; #3099 Entered in Judgment Book 2466 Page 88, November 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 574,295 Plaintiff, )

vs. FRED C. KRAFT, et al., Defendants.

150

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein, and therein designated as Parcel 73, and referred to in said Interlocutory Jidgment heretofore entered, be and the same is hereby condemned for public purposes authorized by haw, to-wit, for the construction, operation and maintenance thereon of the official channel and appurtenant structures to control and confine the flood and storm waters of LITTLE DALTON WASH between Pasadena Avenue and Los Angeles Street, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquipe and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 73, situated in the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 7th day of June, 1950, in Book 33322, Page 353, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 24th day of November, 1952.

Presiding Judge.

Barnes

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FINAL JUDGMENT

*C.S.B2033-7,8* Parcel 73

DESCRIPTION OF PARCEL 73 (as described in the complaint but not recorded with the above Doc.)

(as described in the complaint but not recorded with the above Doc.) That portion of that parcel of land in Lot 88 in Subdivision No. 2 Azusa Land and Water Company, as shown on map recorded in Book H3, page 94, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, conveyed to Johnson, Inc., by deed recorded in Book 21213, page 36, of Official Records in the office of said Recorder, within a strip of land 65.00 feet wide, lying 32.50 feet on each side of the following described line: Beginning at a point in the center line of Los Angeles Street, 40.00 feet wide and shown as an unnamed street on said map, distant thereon N. 0° 36' 10" E. 309.13 feet from the center line of Alosta Avenue, shown as Fifth Street 60.00 feet wide on map of Subdivision No. 1 of lands of Azusa Land & Water Co., recorded in Book 16, pages 17 and 18, of said Miscellaneous Records, said point of beginning also being on a curve concave to the southeast and having a radius of 3000.00 feet, a radial line of said curve through said point or beginning bears S. 22° 46' 32" E.; thence, from said point of beginning, southwesterly along said curve 172.61 feet; thence, tangent to said curve, S. 63° 55' 50" W. 321.03 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1200.00 feet; thence southwesterly, along said last mentioned curve, 179.25 feet to a point in said center line of Alosta Avenue distant along said center line of Alosta Avenue, as shown 80.00 feet wide on said last mentiomed map, The side lines of said 65.00-foot wide strip of land are to be continued or shortened so as to terminate southwesterly in the southerly line of said parcel of land conveyed by said deed, and to terminate northeasterly in the easterly line of said parcel of land conveyed by said deed. The area of the above described 65.00-foot wide strip of land, exclusive of any portions thereof lying within public streets, is 0.89 of an acre, more or less. Copied Jan. 26

Recorded in Book 40270 Page 320, O.R., November 10, 1952; Entered in Judgment Book 2456 Page 347, November 5, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2541 a body corporate and politic,

VS. ADDIE L. PARRY, et al., Plaintiff. Defendants. No. 599,178 C.S. B.-1284-4 JUDGMENT

# Parcel 64

NOW, THEREFORE, in accordance with said written stipulations, and the records and files in the above entitled action, it is hereby found and determined: That the public interest and necessity re-quire the acquisition by the Plaintiff of the fee simple title in and to Parcel 64, as described in the complaint herein, for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to control and confine the flood and storm waters of the RIO HONDO to control and confine the flood and storm waters of the RIO HONDO CHANNEL and its tributaries, from Florence Avenue to Southern Pacific Railroad, in the unindorporated territory of the County of Los Angeles, State of California. IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple

COUNTY FLOOD CONTROL DISTRICT do have and acquire the ice simple title in and to said Parcel 64, as described and prayed for in the complaint herein, for the public uses and purposes hereinbefore set forth, SUBJECT TO: (1) an easement for pole line and conduit, as re-corded in O.R., 26815-141. (2) Trust Deed as recorded in O.R. 17103-120. (3) an easement, if any, for riding and hiking trail purposes, as disclosed by instrument recorded in O.R. 33220-78.

as disclosed by instrument recorded in O.R. 33220-78. Said parcel of land is situated in the unicorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit: <u>PARCEL 64:</u> That portion of Let A, Tract No. 7028, shown on map re-corded in Book 76, page 11, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the following described line: Beginning at a point in the northeasterly line of said Lot A distant N. 57° 11' 46" W. thereon 110.00 feet from the most easterly corner of said lot; thence S. 49° 35' 00" W. 255.62 feet to a point in the southwesterly line of said lot distant N. 7° 33' 46" W. thereon 154.73 feet from the most southerly corner of said lot. The area of the above described parcel of land is 0.28 of an acre, more or less. DATED: November 3, 1952. of an acre, more DATED:

November 3, 1952.

Copied Jan. 19, 1953. L. Hayashi 2-25-54

Barnes Presiding Judge.

Recorded in Book 40288 Page 288, O.R., November 13, 1952; Entered in Judgment Book 2457 Page 231, November 6, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2127 No. 599,178 C.S. B. - 1284-4 a body corporate and politic,

VS. ADDIE L. PARRY, et al., Plaintiff, Defendants.

FINAL JUDGMENT

\_) Parcels 194 and 308

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 194 and 308, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the RIO HONDO CHANNEL and its tributaries, from Florence Avenue to Southern Pacific Railroad, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes,

SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcels 194 and 308, in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendmas) recorded on the 12th day of May, 1952, in Book 38902, Page 394, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 5th day of November, 1952.

<u>Barnes</u>

Presiding Judge.

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.)

PARCEL 194: All of Lot B and that portion of Lot A, Tract No. 1290, as shown on map recorded in Book 20, page 155, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeast-erly of the following described line: Beginning at a point in the center line of Florence Avenue, 100 feet wide, as shown on County Surveyor's Map No. B 763, Sheet 1, on file in the office of the Surveyor of said County, distant thereon N. 55° 23° 58" W. 623.10 feet from the angle point shown on Station 190 + 67.53 on said County Surveyor's map; thence S. 56° 54° 38" W. 671.62 feet to a point in the southwesterly line of said Tract, distant theream N. 56° 54° 38" W. 254.41 feet from the most southerly corner of said Lot B. The area of the above-described parcel of land, exclusive of any portion within a public street, is 3.21 acres, more or less. <u>PARCEL 306:</u> A triangular parcel of land in Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, bounded on the north by the northerly line of said lot, on the east by the easterly line of San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents in the office of said recorder and on the west by the easterly line of that strip of land, 330 feetwide, described in Parcel No. 10(a) of deed to Southern California Edison Company, re-corded in Book 9472, page 327, of Official Records in the office of said Becorder. The area of above described parcel of land in Lot 3 in the office of said Becorder. corded in Book 9472, page 327, of Official Records in the office of said Recorder. The area of above described parcel of land is 0.05 of an acre, more or less. Copied Jan. 21, 1953. *L. Hayashi 2-25-54* 

Recorded in Book 40288 Page 276, O.R., November 13, 1952; Entered in Judgment Book 2457 Page 227, November 6, 1952 LCS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2126 No. 574,295 C.S.-BZO33-7,8,

Plaintiff,

a	boo	ly	politic	and	l corr	orate	э,
F	RED	C.	VS. KRAFT,	et	al.,		• •

Defendants. Parcel 35

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein, and therein designated as Parcel 35, and referred to in said Interlocutory Judgment hereto-fore ;entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction, operation and main-tenance thereon of the official channel and appurtenant structures to control and confine the flood and storm waters of LITTLE DALTON WASH between Pasadena Avenue and Los Angeles Street, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shal, and by this Final Judg-ment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 35, situated in the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 7th in that certain notice of action (Lis Pendens) recorded on the 7th day of June, 1950, in Book 33322, Page 353, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. E-120 DATED: This 5th day of November, 1952. Barnes Presiding Judge. E-120

That portion of Lot 8 in Block I of Subdivision No. 1 of lands of Azusa Land & Water Co., as shown on map recorded in Book 16, pages 17 and 18, of Miscellaneous Records in the office of the Re-corder of the County of Los Angeles, conveyed to Ruth Ellington McKinlay by deed recorded in Book 20014, page 20, of Official Re-cords in the office of said Recorder, lying northwesterly of a line which is parallel with and 32.50 feet southeasterly, measured at right angles, from the following described line: Beginning at a point in the center line of Alosta Avenue, shown as Fifth Street 60.00 feet wide on said map, distant thereon S. 89° 24° 25" E. 329.30 feet from the center line of Cerritos Avenue, as shown 80.00 feet wide on said map, said point of beginning also being on a curve leet wide on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 1200.00 feet, a radial line of said curve through said point of beginning bears S. 34° 37° 51" E.; thence, from said point of beginning, southwesterly along said curve, 208.39 feet; thence, tangent to said curve, S. 45° 25° 10" W. 46.43 feet to the beginning of a tangent curve con-cave to the southeast and having a radius of 1600.00 feet; thence southwesterly, along said last mentioned curve, 209.58 feet to a point in said center line of Cerritos Avenue which is distant along said center line of Cerritos Avenue, S. 0° 35° 35" W. 325.14 feet from said center line of Alosta Avenue. said line which is parallel from said center line of Alosta Avenue, said line which is parallel with and 32.50 feet southeasterly of the above described line is to terminate southwesterly in the westerly boundary of said land con-veyed to Ruth Ellington McKinlay. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.11 of an acre, more or less. Copied Jan. 21, 1953.

Recorded in Book 40288 Page 340, O.R., November 13, 1952; Entered in Judgment Book 2457 Page 229, November 6, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2129

a body politic and corporate,	Plaintiff, )	No. 592,783
VS.	Flamourg /	FINAL JEDGMENT (FM 11671-11) Parcel 242
LORAN B. HART et al.,		(FM 11671-11)
·	Defendants.	Parcel 242

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NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 242, and referred to in said Inter-locutory Judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to-wit, for the con-struction and maintenance thereon of the official channel and appurstruction and maintenance thereon of the official channel and appur-tenant structures to carry, control and confine the flood and storm waters of DOMINGUEZ CHANNEL of the Laguna Dominguez Flood Control System, from Main Street to Electric Street, in the County of Les Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 242, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) entitled action and in that certain notice of action (Lis Pendens) recorded on the 15th day of November, 1951, in Book 37643, Page 162, of Official Records, of the County of Los Angeles, to which reference is hereby made for legal description. This 5th day of November, 1952. DATED:

Barnes Presiding Judge.

# DESCRIPTION OF PARCEL 242

(as described in the complaint but not recorded with the above Doc.)

That portion of Lot 77, Tract No. 4671, as shown on map record-ed in Book 56, pages 30 and 31, of Maps in the office of the Record-er of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the center line of 190th Street, 66 feet wide, as shown on said map, distant thereon S. 61° 55° 44° W. 832.27 feet from the northerly prolongation of the center line of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671, said point of beginning being also on a curve concave to the southwest and having a radius of 800.00 feet, a radial line through said point of beginning having a bearing of S. 52° 12° 24° W.; thence southeast-erly along said curve 73.48 feet; thence, tangent to said curve, S. 32° 31° 50″ E. 2769.78 feet to a point in the center line of Main Street, 80 feet wide, as said last mentioned center line was estab-lished by the County Surveyor of said County, and shown on County Surveyor's Map No. 8718, Sheet 3, on file in the office of said Surveyor, distant thereon S. 35° 12' 07″ W. 235.23 feet from the intersection with the southerly prolongation of the center line of Broadway, 100 feet wide, as said intersection was established by said County Surveyor and shown as Station 286+24.87 on said County Surveyor's Map No. Reference is made to County Surveyor's Map No. Said County Surveyor and Shown as Station Ly Surveyor's Map No. Surveyor's Map. Reference is made to County Surveyor's Map No. P-1671 Sheet 11. on file in the office of said Surveyor. The area B-1671, Sheet 11, on file in the office of said Surveyor. The a of the above described parcel of land, exclusive of the portion thereof within a public street, is 0.49 of an acres more or less. Copied Jan. 21,, 1953.

Recorded in Book 40288 Page 369, O.R., November 13, 1952; Entered in Judgment Book 2457 Page 233, November 6, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, #2130 No. 589,115 FM 2004[-2 a body politic and corporate, Plaintiff,

FINAL JUUGMENT

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ELSIE IRENE WHITE, et al.,

Parcel 46

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property ;described in the complaint on file herein, and in said complaint designated as Parcel 46, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to-wit, for a permanent flood control easement in connection with the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of MAY CHANNEL and its tributaries, from Pacoima Wash to the May Canyon Debris Basin, at the Los Angeles City boundary north of Astoria Street, located in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said Interlocutory Judgment, a permanent flood control easement in, over and acress Parcel 46, in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 2nd day of August, 1951, in Book 36909, page 105, Official Records of the County of Los Angeles, to which reference is hereby made for legal descript-ion. DATED: This 5th day of November, 1952.

Defendants.

<u>Barnes</u> Presiding Judge.

DESCRIPTION OF PARCEL 46 (as described in the complaint but not recorded with the above Doc.) (Easement): Those portions of Lots 1 and 2, Section 23, T. 3 N., R, 15 W., S.B.M., described in deed to Fumio Muto, et al., recorded in Book 29719, page 159, of Official Records in the office of the Re-corder of the County of Los Angeles lying within a strip of land 45 feet wide, the southwesterly line of said strip and southeasterly prolongation thereof having a bearing of N. 38° 47° 13" W. and pass-ing through a point in the southerly line of said Lot 1, distant N. 86° 39° 02" E. 1337.20 feet from the southwest corner of said Lot 1, Section 23; containing 14,216 square feet of land, more or less. Copied Jan. 21, 1953. 983 Recorded in Book 40317 page 64, O.R., Nov. 17, 1952; #2591 Grantors: Lois Easley and Lorraine Easley, husband and wife Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed C.S.-B2045-1 Date of Conveyance: October 17, 1952 Granted for: (Accepted for Big Dalton Wash) Lot 42, Tract No. 8705 as shown on map recorded in Book 110 pages 46 and 47 of Maps, in the office of the Recorder of the County of Los Angeles. Description: EXCEPTING therefrom any portion lying within the southeasterly 70 feet of said Lot. AISO EXCEPTING any portion lying within the southwesterly 120 feet of said Lot. The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 3,035 square feet, more or less. Subject to all matters of record. Accepted by L.A.Co.Flood Control Dist., November 5, 1952 782 Copied, Jan. 21, 1953 Recorded in Book 40317 page 85, O.R., Nov. 17, 1952; #2592 Grantors: Henry J. Littlejohn and Mary E. Littlejohn, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: October 16, 1952 Granted for: (Accepted for Big Dalton Wash) C.S. B 2045-1 Lot 41 and the southwesterly 60 feet of Lot 42, as Description: shown on map of Tract No. 8705 recorded in Book 110 pages 46 and 47 of Maps, in the office of the Re-corder of the County of Los Angeles. EXCEPTING therefrom any portion Lying within the southeasterly 70 feet of said Lots 41 and 42. Subject to all matters of record. Accepted by L.A.Co. Flood Control Dist., November 5, 1952 ·782 Cppied, Jan. 21, 1953 Recorded in Book 40317 page 133, O.R., Nov. 17, 1952; #2593 Grantor: Leona J. Jordan, who acquired title as Leona J. Ashley and William P. Jordan, her husband Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: October 15, 1952 Granted for: (Accepted for Big Dalton Wash) Description: Lot 36, Tract No. 8705 as shown on map recorded in Book 110, pages 46 and 47 of Maps, in the office of the 782 Recorder of the County of Los Angeles.

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156 EXCEPTING therefrom any portion lying within the southeasterly 70 feet of said Lot. Subject to all matters of record. Accepted by L.A.Co.Flood Control Dist., November 5, 1952 Copied, Jan. 21, 1953 Recorded in Book 40317 page 136, O.R., Nov. 17, 1952; # Grantors: Le Roy D. Vaughn and Margaret I. Vaughn, h/w #2594 Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed October 16, 1952 C. S. B 2045-1 Date of Conveyance: Granted for: <u>Big Dalton Wash</u> Description: Lot 29, Tract No. 8705 as shown on map recorded in Book 110, pages 46 and 47 of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom the southeasterly 70 feet of said Lot. Subject to all matters of record. Accepted by L.A. Co. Flood Control District, Copied, Jan. 21, 1953 Recorded in Book 40328 page 417, O.R., Nov. 18, 1952; #2469 Entered in Judgment Book 2458 page 183, November 10, 1952 LOS ANGEIES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 583787 Plaintiff, FINAL JUDGMENT C.S.-B-2047-4 Parcel No. 30 NEAL DODD, et al., Defendants. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the Amendment to Complaint on file herein and in said Amendment to Complaint designated as Parcel 30, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance there of COOKS CANYON CHANNEL and COOKS CANYON DEBRIS DAM AND BASIN to control the flood and storm waters of COOKS CANYON and its tributaries, and for the deposit thereon of debris and other materials excavated and removed from said debris basin on the portion thereof outlined in red on Exhibit "B", attached to the Amendment to Complaint in said action, all lying between Verdugo Wash and a point approximately 300 feet northerly of Markridge Road, situated in the County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said real property, situated in the County of Los Angelés, State of California, and more particularly described as follows: <u>PARCEL 30, as Amended</u>: That portion of Lot 8, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph M. Manuel, et ux., recorded in Book 19840, page 374 of Official Records in the office of said Recorder, within a strip of land 40:00 feet wide, lying 20.00 feet on each side of the following described line: Beginning at a point in the northeasterly line of Tract No. 9675 as Beginning at a point in the northeasterly line of Tract No. 9675 as shown on map recorded in Book 140 page 95 of Maps, in the office of said Recorder, distant S. 53° 16' 12" E., 378.75 feet from the northwesterly corner of said Tract; thence N. 24° 52' 07" E., 22.95 feet to the beginning of a tangent curve concave to the

southeast and having a radius of 2627.95 feet; thence northeasterly along said curve 569.11 feet to the beginning of a reverse curve having a radius of 2627.95 feet, a tangent to said curve, at said point of beginning bears N. 37° 16' 36" E.; thence northeasterly along said reverse curve 469.65 feet to a point in the center line of Santa Carlotta Street, 66.00 feet wide, formerly Orange Avenue, as shown on County Surveyor's Map No. 8788, Sheet 2 on file in the office of the Surveyor of said County, distant thereon N. 53° 11' 33" W., 549.46 feet, more or less, from the center line intersection of Boston Avenue and Grange Avenue as shown on said County Surveyor's Map, a radial line of said reverse curve, through said point bears N. 62° 57' 46" W.; containing 9,718 square feet of land,more or less. Dated this 6th day of November, 1952.

Barnes

Presiding Judge

Copied, Jan. 21, 1953

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Recorded in Book 40329 Page 145, O.R., November 18, 1952; Entered in Judgment Book 2458 Page 181, Dovember 10, 1952 EOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #2468 a body politic and corporate, No. 566.041

VS,	Plaintiff,	C.S B1286 - 12,13 FINAL JUDGMENT	
CYRIL SKIDMOŘE, et al.,	Defendants.	) Parcel 234	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said com-plaint designated as Parcel 234, and referred to in said Interlocu-tory Judgment heretofore entered, be and the same is hereby condemn-ed for public purposes authorized by law, and in particular for the construction and maintenance thereon of the official channel and appurtenant works to carry and confine the flood and storm waters of BURBANK WESTERN SYSTEM, Burbank Channel, between Lincoln and Church Streets, in the City of Burbank, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 234, situated in the City of Burbank, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 17th day of October, 1949, in Book 31241, Page 151, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. made for legal description.

DATED: This 6th day of November, 1952.

Barnes Presiding Judge.

DESCRIPTION OF PARCEL 234 (as described in the complaint but not recorded with the above Doc.)

That portion of Lot 3<sup>4</sup> in Tract No. 10883, as shown on map re-corded in Book 222, pages 22 and 23, of Maps in the office of the Recorder of the County of Los Angeles lying southwesterly of the following described line: Beginning at a point in the northwesterly boundary line of Lot 2 in said Tract No. 10883, distant thereon N. 28° 14° 27" E. 66.36 feet from the most westerly corner of said Lot 2, said point of beginning also being on a curve concave to the southwest and having a radius of 750.00 feet, a radial line of said curve through said point of beginning bears S. 31° 46° 04" W.; thence. from said point of beginning and northwesterly along said thence, from said point of beginning and northwesterly along said curve, 122.34 feet; thence, tangent to said curve, N. 67° 34° 41<sup>N</sup> W. 106.67 feet to the beginning of a tangent curve concave to the north-east and having a radius of 800.00 feet; thence, northwesterly along said last mentioned curve, 236.64 feet; thence, tangent to said last mentioned curve, N. 50° 37' 47" W. 86.93 feet to the point of inter-section with the northeasterly prolongation of the center line of

Myers Street, as said Myers Street is shown 50.00 feet wide on said map of Tract No. 10883, said last mentioned point being distant along said prolongation and center line of Myers Street N. 39° 22' 13" E. 70.00 feet from the northwesterly prolongation of the south-westerly boundary line of Lot 40 in said Tract No. 10883. The area of the above described parcel of land is 0.16 of an acre, more or less. less. Copied Jan. 23, 1953.

Recorded in Book 40449 Page 258, O.R., December 4, 1952; #2707 Los Angeles County Flood Control District Grantor: Grantee: <u>Nola M. Singrey</u> Nature of Conveyance: Quitclaim Deed C.S. 8-1286-5 Date of Conveyance: October 21, 1952

Granted for: Description:

That portion of that parcel of land in Lot 2, Block 87, Subdivision of Rancho Providencia and Scott Tract, as shown on map recorded in Book 43, pages 47 to 59 inclu-sive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in

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sive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Montore Corporation, Limited, recorded in Book 11653, page 101, of Official Records in the office of said Recorder, lying west-erly of a line parallel with and 45 feet westerly, measured radially or at right angles from the following described line: Beginning at a point in the center line of Verdugo Avenue, as shown on a map of Tract No. 992, recorded in Book 16, page 179, of Maps, Records of said County, distant S. 41° 13' 44" W. thereon 145.15 feet from the center line of Varney Street, as shown on said last-mentioned map; thence N. 21° Ol' 03" W. 593.37 feet to the beginning of a tangent curve concave to the west, having a radius of 2600 feet; thence northerlyalong said curve 71.94 feet to the point of beginning of a tangent curve concave to the southwest, having a radius of 1300 feet, a radial line thru said last-mentioned point bears S. 67° 23' 50" W.; thence northwesterly along said last-mentioned curve 511.52 feet to the point of beginning of a tangent curve concave to the southwest, having a radius of 2600 feet, a radial line thru said last-mentioned point bears S. 44° 51' 09" W.; thence northwesterly along said last mentioned curve 71.94 feet to the end of same; thence N. 46° 43' 58" W.; tangent to said last-mentioned curve, to a point in the north-westerly line of the southeasterly 30 feet of Olive Avenue, as shown on a map of Tract No. 6426, recorded in Book 140, pages 41 and 42, of Maps, Records of said County, distant N. 41° 15' 48" E. thereon 959.20 feet from the center line of Lake Street, as shown on said last-mentioned map, containing 0.25 of an acre of land, more or less. Subject to all matters of record. Copied Jan. 26, 1953. Copied Jan. 26, 1953.

Recorded in Book 40427 Page 223, O.R., December 2, 1952; #2652 Grantor: Ethel D. Clay, a widow Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: October 15, 1952 C. S. - B2045-1 Big Dalton Wash Granted for: The northeasterly 60 feet of the southwesterly 120 feet of Lot 42, Tract No. 8705, as shown on map record-ed in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles. Description:

EXCEPTING therefrom any portion lying within the south-easterly 70 feet of said Lot. Subject to all matters of record. Accepted by Los Angeles County Flood Control District Copied Jan. 26, 1953.

Recorded in Book 40429 Page 273, O.R., December 2, 1952; #3100 Entered in Judgment Book 2466 Page 99, November 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, ) No. 599,178

vs. ADDIE L. PARRY, et al., Plaintiff, Defendants. FINAL JUDGMENT

#### Parcels 139 & 215

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 139 and 215, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by **kaw**, and in particular for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the RIO HONDO CHANNEL, and its tributaries, from Florence Avenue to Southern Pacific Railroad, all in unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 139 and 215, situated in the unincorporated territory of the County of Los Angeles, State of California, as **des**cribed in the complaint on file in the above entitled action and **in** that certain notice of action (Lis Pendens), recorded on the 12th day of May,1952, in Book 38902, Page 394, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 24th day of November, 1952.

> Barnes Presiding Judge.

#### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 139: That portion of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents in the office of the Recorder of the County of Los Angeles within the follow ing described boundaries: Beginning at a point in the northwesterly prolongation of the southwesterly line of Tract No. 14227 as shown on map recorded in Book 293, pages 17 and 18, of Maps, in the office of said Recorder distant N. 57° 50' 45" W. thereon 403.44 feet from the most westerly corner of said Tract; thence N. 56° 54' 38" E. 804.22 feet to a point in the southwesterly line of Tract No. 1290, as shown on map recorded in Book 20, page 155, of Maps, in the office of said Recorder distant N. 56° 54' 38" W. thereon 254.41 feet from the most southerly corner of Lot B, said Tract No. 1290; thence S. 56° 54' 38" E. along said southwesterly line of Trazt No. 1290 a distance of 254.41 feet, more or less, to the southeasterly line of the 7.455 acre parcel of land described as an exception in deed to Petmecky-Grant Company recorded in Book 23455, page 312, of Official Records, in the office of said Recorder; thence southwesterly along said southeasterly line to a point in taid northwesterly prolongation thence N. 57° 50' 45" W. along said prolongation 254.56 feet to the point of beginning. The area of the above described parcel of land is 4.27 acres, more or less. PARCEL 215: That portion of the parcel of land in Part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 to 158, of Patents in the office of said Recorder, los Angeles Metropolitan Area Council, recorded in Book 15531, page 219, of Official Records, in the office of said Recorder, lying southeasterly of the following described line: Beginning at a point in the northwesterly prolongation of the southwesterly boundary line of Tract No. 14227, as shown on map recorded in Book 293, pages 17 and 18, of Maps in the office of said Recorder, distant N. 57° 50' 45" W. thereon 403.44 feet from the most westerly corner of said tract;

thence S.. 56° 58' 55" W. 1066.72 feet; thence S. 53° 30' 20" W. 870.44 feet to a point in the northerly line of Parcel 7 of Southern California Edison Company right of way, 330 feet wide, as shown on map filed in Book 30, pages 38 and 39, of Record of Surveys, in the office of said Recorder, distant S. 82° 42' 35" E. thereon 195.09 feet from the most southerly corner of Tract No. 10611, as shown on map recorded in Book 202, pages 9 and 10, of Maps in the office of said Recorder. The area of above described parcel of land is 3.91 acres, more or less. Copied Jan. 26, 1953. *L. Hayashi 2-25-54* 

Recorded in Book 40428 Page 248, O.R., December 2, 1952; Entered in Judgmant Book 2466 Page 78, November 26, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, ) No. 6 #3101 No. 602.742

a body corporate and portere	Plaintiff,	CS 8-2408
vs. • ELEANOR HOLLAND, et al.,		FINAL JUDGMENT
BHEANOR HOLDAND, EU al.,	Defendants. )	Parcels 4 and 6

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said com-plaint designated as Parcels 4 and 6, and referred to in said inter-locutory judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to-wit, for the con-struction and maintenance thereon of a permanent channel and appur-tenant works to carry, control and confine the flood and storm waters of SANTA FE channel, from the Santa Fe Dam to Buena Vista Channel, all in unincorporated territory of the County of Les Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judg-ment, the fee simple title in and to Parcels 4 and 6, situated in the unincorporated territory of the County of Los Angeles, State of the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on fike in the abbue entitled action and in that certain notice of action (Lis Pendens) recorded on the 12th day of August, 1952, in Book 39597, Page 311, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 24th day of November, 1952.

> <u>Barnes</u> Presiding Judge.

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.)

PARCEL 4: That portion of Lot 25, of Sheet No. 2, J. R. Loftus Tract No. 1 as shown on map recorded in Book 14, page 29, of Maps, in the No. 1 as shown on map recorded in Book 14, page 29, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the Easterly 20 feet of Tifal Avenue, 40 feet wide, as shown on said map, within the following described boundaries: Beginning at a point in the center line of said Tifal Avenue distant S. 0° 07' 57" E. thereon 787.40 feet from the northeasterly corner of Lot 14, said Tract; thence N. 63° 50' 58" E. 286.79 feet to a point in the north-erly line of said Lot 25 distant N. 89° 26' 36" E. thereon 237.72 feet from the northwesterly corner of said Lot 25; thence N. 89° 26' 36" E. along said northerly line 83.96 feet to the most westerly corner of that parcel of land described in a Decree of Condemnation had in the District Court of the United States in and for the Southerr had in the District Court of the United States in and for the Southern District of California, Central Division, Case No. 1751-Y, Civil Docket, recorded in Book 20186, page 13, of Official Records in the office of said recorder; thence S. 45° 20' 46" E. along the south-westerly line of said land 96.57 feet; thence S. 45° 05' 48" W. 132.13 feet; thence N. 44° 54' 12" W. 13.15 feet to the beginning of a tangent curve concave to the south and having a radius of 70 feet;

thence westerly along said curve  $87.0^4$  feet; thence S.  $63^\circ$  50' 58" W. tangent to said curve and along a line parallel with and distant Southeasterly 110 feet, measured at right angles, from said line having a bearing of N.  $63^\circ$  50' 58" E., a distance of 252.33 feet to the center line of said Tifal Avenue, thence N. 0° 07' 57" W. along said center line 122.41 feet to the point of beginning. The area of above described parcel of land, exclusive of any portion within a public street, is 1.05 acres, more or less. <u>PARCEL 6:</u> Those portions of Lots 20 and 23, of Sheet No. 2, J. R. loftus Tract No. 1, as shown on map recorded in Book 14, page 29, of Maps in the office of the Recorder of the County of Los Angeles and that portion of the westerly 20 feet of Tifal Avenue, 40 feet wide, as shown on said map, within the following described boundaries: Beginning at the northwesterly corner of Lot 18, said Tract; thence N. 89° 26' 33" E. along the northerly lines of Lots 18 and 19, said Tract, 391.78 feet; thence S. 0° 33' 27" E. 795.47 feet; thence S.  $63^\circ$  50' 58" W. 221.76 feet to a line that is parallel with and dis-tant westerly 200 feet, measured at right angles, from the herein-before mentioned line having a bearing of S. 0° 33' 27" E.; thence S. 0° 33' 27" E. along said parallel line 94.82 feet to the true point of beginning, which is also a point in a curve concave to the southeast and having a radius of 1465 feet, a radial through said point having a bearing of S. 27° 40' 24" E.; thence northeasterly along said curve 38.94 feet to a point of tangency with a line having a bearing of N. 63° 50' 58'' E. along said tangent line 460.33 feet to the center line of said Tifal Avenue distant 8. 0° 07' 57'' E. thereon 787.40 feet from the northeasterly corner of Lot 14, said Tract; thence N. 63° 50' 58''' E. along said tangent line 460.33 feet to the center line of said Tifal Avenue; thence S. 0° 07' 57'' E. along said center line of said Tifal Avenue; thence S. 0° 07' 57'' E. along said center line 05 50' 58''' thence westerly along said curve 87.04 feet; thence S. 63° 50' 58" center line 122.41 feet to a line that is parallel with and **so**uth-easterly 110 feet, measured at right angles, from said line having a bearing of N. 63° 50' 58" E.; thence S. 63° 50' 58" W. along said last mentioned parallel line 412.64 feet to the beginning of a tan-gent curve concave to the southeast, having a radius of 1355 feet and being concentric with **sa**id curve having a radius of 1465 feet; thence southwesterly 36.01 feet along said curve having a radius of 1355 feet, a radial through said last mentioned point having a bear-ing of S. 27° 40' 24" E.; thence N. 27° 40' 24" W. 110 feet to the true point of beginning. The area of above described parcel of land, exclusive of any portion within a public street, is 1.15 acres, more or less. or less. Copied Jan. 26, 1953.

Recorded in Book 40429 Page 308, O.R., December 2, 1952; #3097 Entered in Judgment Book 2465 Page 265, November 25, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, No. 573,658 Plaintiff, C.S.-B-2026-3

vs. EVELYN DEAN, et al., Defendants.) Parcels 105 and 106

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 105 and 106, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel and appurtenand structures to control and confine the flood and storm waters of SEPULVEDA CHANNEL from Venice Boulevard to Westminster Avenue, the same being a portion of the Sawtelle-Westwood Flood Control System, in the City of Los Angeles, County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple

title in and to Parcels 105 and 106, in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 22nd day of May, 1950, in Book 33191, Page 314, of Official Records of the County of Los Angeles, on file in the office of the County Recorder of said County, to which reference is hereby made for legal description. DATED: This 21st day of November 1952

This 21st day of November, 1952. DATED:

Caryl M. Sheldon Judge. DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.

<u>PARCEL 105 (Fee Simple Title)</u>: The southwesterly 30.00 feet of Lot 63 in Tract No. 7226, as shown on map recorded in Book 78, page 94, of Maps, in the office of the Recorder of the County of Los Angeles,

said 30.00 feet being measured at right angles to the southwesterly line of said Lot. The area of the above described parcel of land is 1,350 square feet, more or less. <u>PARCEL 106 (Fee Simple Title):</u> The southwesterly 30.00 feet of Lot 64 in Tract No. 7226, as shown on map recorded in Book 78, page 94, of Maps in the office of the Recorder of the County of Los Angeles, said 30.00 feet being measured at right angles to the southwesterly said 30.00 feet being measured at right angles to the southwesterly line of said Lot. The area of the above described parcel of land is 1,350 square feet, more or less. Copied Jan. 27, 1953.

Recorded in Book 40429 Page 276, O.R., December 2, 1952; Entered in Judgment Book 2465 Page 28, November 24, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #3098

No. 531,925 C.S.-B-1284-1 FINAL JUDGMENT a body politic and corporate, Plaintiff, VS. BERTHE A. BLACK, et al., Parcel No. 74 Defendants.

IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 74, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgcomplaint herein, upon the filing of a certified copy of this judg-ment with the Recorder of the County of Los Angeles, and without pay-ment of any compensation therefor, in accordance with the stipulation of said owner, SUBJECT TO the reservation of Defendant SOUTH MONTE-BELLO IRRIGATION DISTRICT, a corporation, and the reservation of Defendant SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, as here-inbefore more particularly set forth. The said parcel of land is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 74:</u> That portion of Lot 123 of Tract No. 2 of Rancho Laguna, as shown on map of partition marked "Exhibit A" in Case No. B-25296, of the Superior Court of the State of California, in and for the County of Los Angeles, lying southeasterly of the following described line: Beginning at a point in the northeasterly line of said Lot 123 distant thereon S. 59° 22' 00" E. 295.93 feet from the most northerly corner thereof; thence S. 33° 57' 15" W. 413.30 feet to a point in the southwesterly line of said Lot, distant thereon S. 64° 00' 00" E. 259.75 feet from the most westerly corner thereof. The area of the -above described parcel of land is 4.05 acres, more or less. The Clerk is hereby ordered to enter, this Judgment. DATED: This 20 day of November, 1952.

Barnes Presiding Judge.

Copied Jan. 27, 1953.

Recorded in Book 43528 Page 445 O.R. January 6, 1954; #2058 Entered in Judgment Book 2318 Page 176, October 16, 1951 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 587,473

vs. CARMEN VARA, et al., Plaintiff, ) C.S. ) Defendants. ) Parce

No. 587,473 *C.S. B-2403-2* JU**DG**MENT

# ndants. ) Parcels 1572 and 1574

IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall have, and by this Judgment does take, acquire and have for said public uses and purposes, the fee simple title in and to Parcels 1572 and 1574, as described in the complaint on file herein, SUBJECT ONLY TO the rights and interests of the Defendant THE CITY OF LOS ANGELES, by reason of dedication on map of Tract 9550, without the payment of any compensation therefor or damages whatsoever for the taking of said parcels of land and the construction of the proposed public improvements thereon. The said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

as follows: <u>PARCEL 1572:</u> That parcel of land designated Los Angeles River Channel, that portion of Lemona Avenue, 60 feet wide, and that portion of Valleyheart Drive, 50 feet wide, formerly Valley Heart Drive South, all as shown on map of Tract No. 9550, recorded in Book 133, pages 97 and 98, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows: On the north by the northerly line of said Tract; on the west by Noble Avenue; on the east by the center line of said Lemona Avenue; and on the south by the following described line: Beginning at a point in the center line of said Lemona Avenue, 60 feet wide, said point being in a curve in the easterly continuation of the northerly line of the southerly 40 feet of said Valleyheart Drive, 50 feet wide, said curve being concave to the south and having a radius of 140.00 feet; thence westerly along said curve in said northerly line 51.00 feet; thence tangent to said curve, and along said northerly line, S. 84° 46′ 45″ W. 190.05 feet to the beginning of a tangent curve in said northerly line, concave to the south and having a radius of 344.85 feet; thence westerly along said curve 17.87 feet, more or less, to a point in a tangent line, said line being also tangent to that curve in the northerly line of sad Valleyheart Drive, 50 feet wide, having a radius of 350 feet; thence S. 81° 48' 34" W. 131.24 feet, more or less, to a point in said curve having a radius of 350 feet; thence westerly along the southerly line of said Los Angeles River Channel, to said Noble Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 35,997 square feet, more or less.

of any portion thereof lying within a public street, is 33,997 square feet, more or less. <u>PARCEL 1574:</u> That parcel of land designated Los Angeles River Channel, that portion of Lemona Avenue, 60 feet wide, that portion of Valleyheart Drive, 50 feet wide, formerly Valleyheart Drive South, and that portion of the southwesterly 10 feet of Valleyheart Drive, 50 feet wide, formerly Valley Heart Drive North, all as shown on map of Tract No. 9550, recorded in Book 133, pages 97 and 98, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows: On the northeast by the northeasterly line of said Tract; on the west by the center line of said Lemona Avenue; on the east by Kester Avenue, and on the southwest by the following described line: Beginning at a point in the center line of said Lemona Avenue, 60 feet wide, said point being in a curve in the easterly continuation of the northerly line of the southerly 40 feet of said Valleyheart Drive, 50 feet wide, formerly Valley Heart Drive South, said curve being concave to the south and having a radius of 140 feet; thence southeasterly along said curve in said northerly line, 23.41 feet; thence tangent to said curve and along the northeasterly line of the southwesterly 40 feet of said Valleyheart Drive, S. 64° 46' 07" E. 102.06 feet to the beginning of a tangent curve in said northeasterly line, concave to the southwest and having a radius of 186.41 feet; thence southeasterly along said curve 81.99 feet;

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164 thence tangent to said curve, S. 39° 34' 09" E. 138.33 feet to the southwesterly line of said Los Angeles River Channel; thence sout heasterly along the southwesterly line of said Los Angeles River Channel, to said Kester Avenue. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 61,737 square feet, more or less. The Clerk is hereby ordered to enter this Judgment. DATED: This 15 day of October, 1951. W. Turney Fox Copied Jan. 29, 1953. Presiding Judge. Recorded in Book 40462 Page 217, O.R., December 5, 1952; #2971 Grantor: Wesley E. Neagles and Edith F. Neagles, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: October 20, 1952 Granted for: (Accepted for Big Dalton Wash) Description: Lot 31 and the southwesterly 14 feet of Lot 32, as said Lots are shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom any portion lying within the southeasterly 70 feet of said Lots. The area of the above described parcel of land, exclusive of said EXCEPTION, is 2,458 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., November 25, 1952 Copied Feb. 4, 1953. Recorded in Book 40462 Page 211, O.R., December 5, 1952; #2972 Grantor: Claude Sams and Ruth Sams, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Quitclaim Deed Date of Conveyance: QuitClaim beed Date of Conveyance: November 12, 1952 Granted for: (Accepted for Big Dalton Wash) Description: Lot 31 and the southwesterly 14 feet of Lot 32, as said Lots are shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING therefore any portion lying within the southeasterly 70 therefrom any portion lying within the southeasterly 70 feet of said Lots. The area of the above described parcel of land, exclusive of said EXCEPTION, is 2,458 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., November 25, 1952 Copied Feb. 4, 1953. Recorded in Book 40478 Page 387, O.R., December 9, 1952; #3248 Grantor: Lonnie C. Christopher, Jr., and Jessie M. Christopher, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: November 15, 1952 C. S. - B-2045-1 Big Dalton Wash Lot 35, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps in the office of the Recorder of the County of Los Angeles. EXCEPTING the Granted for: Description: southeasterly 70 feet of said Lot 35. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., December 2, 1952 Copied Feb. 5, 1953.

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Recorded in Book 40567 Page 264, O.R., December 19, 1952; Entered in Judgment Book 2474 Page 153, December 15, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) #3119 a body politic and corporate,

No. 592,468

VS. S. J. MILLER, et. al,, Plaintiff, Defendants.)

FINAL JUDGMENT **C.S. B-2404-/63** Parcel 6

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 6, and referred to in said Interlocutory Judg-ment heretofore entered, be and the same is hereby condemned for public purposes author zed by law and in particular for the construct ion and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of PUENTE CREEK, between San Jose Creek and Valley Boulevard, in the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 6, situated in the unincorporated territory of the County of Los Angeles. State of California as described in the complaint on Los Ingeles, State of Califrnia, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens), recorded on the 6th day of November, 1951, in Book 37581, Page 287, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 10 day of December, 1952.

> Barnes Presiding Judge.

#### DESCRIPTION OF PARCEL 6

(as described in the complaint but not recorded with the above Doc.)

That portion of the northwesterly 132 feet of Lot 2, Block 3, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11 of Maps in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of Proctor Avenue, 60 feet wide, as shown on said map, distant thereon S. 50° 40' 47" E. 587.72 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map, thence N. 59° 03' 01" E. 957.90 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1000 feet; thence northeasterly along said curve 344.53 feet to a point of tangency with a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 of said Block; thence along said parallel line N. 39° 18' 36" E. 138.84 feet, more or less, to a point in the curved center line of Valley Boulevard, 66 feet wide, shown as Puente Road on said map, distant thereon northwesterly That portion of the northwesterly 132 feet of Lot 2, Block 3, wide, shown as Puente Road on said map, distant thereon northwesterly 410.30 feet from the center line of Ninth Avenue as shown on said map. The area of the above described parcel of land is 2,205 square feet, more or less. Copied Feb. 16, 1953.

Recorded in Book 40568 Page 321, O.R., December 19, 1952; #3143 Grantor: R. Marius Johnson and Eunice Y. Johnson, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed C.S.-B-2045-Z C.S. - B-2045-2 Date of Conveyance: November 12, 1952 Big Dalton Wash Lot 128, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles. EXCEPTING the southwesterly 720 feet of said Lot 128. ALSO EXCEPTING Granted for: Description:

the southeasterly 340 feet of said Lot 128.

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ALSO EXCEPTING that portion of said Lot 128 lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of Lot 129 in said Tract. The area of the above described parcel of land, exclusive of said EXCEPT IONS, is 5,826 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., Dec. 2, 1952 Copied Feb. 16, 1953.

Recorded in Book 40567 Page 262, O.R., December 19, 1952; #3118 Entered in Judgment Book 2474 Page 169, December 15, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, No. 599,819

	Plaintiff,	) C.S. B-2034-5
vs, HERMAN ALLISON, et al.,		) FINAL JUDGMENT
IEIUIAN ALLIDON, et al.,	Defendants.	) Parcels 56 and 57

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 56 and 57, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a channel and appurtenant works to carry, control and confine the flood and storm waters of BIG DALTON WASH, from Cypress Avenue at Nora Avenue to East Ramona Boulevard, in the City of West Covina, County of Los Angeles, State of California; and that the Plaintiff DBS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcels 56 and 57, situated in the City of West Covina, County of Los Angeles, Stateof California, as described in the complaint on file in the above entitled action and in that certain notice of action (lis Pendens) recorded on the 28th day of May, 1952, in Book 39037, Page 200, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 10 day of December, 1952.

Barnes Presiding Judge. 76

# DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 56: That portion of Section 17, T. 1 S., R. 10 W., S.B.M., within a strip of land 200 feet wide, lying 100 feet on each side of the following described center line and the prolongations thereof: Beginning at a point in the center line of East Ramona Boulevard, distant thereon N. 75° 06' 39" E. 494.82 feet from the intersection of the center line of Puente Avenue as both said center lines are shown in Field Book FC 938, page 7, of file in the office of the Los Angeles County Road Department; thence N. 41° 48' 37" E. 1419.38 feet to a point in the northerly line of said Section 17, distant S. 89° 31' 08" W. 502.09 feet from the northeasterly corner of said Section 17. EXCEPTING therefrom any portion thereof lying within Eugene Riggin's Subdivision of the Hathaway Tract, as shown on map recorded in Book 53, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion lying within a public street, is 26,803 square feet, more or less. <u>PARCEL 57:</u> Those portions of Lot 16 and 17 in Eugene Riggin's Subdivision of the Hathaway Tract, as shown on map recorded in Book 53

division of the Hathaway Tract, as shown on map recorded in Book 53, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of said Tract adjoining the northerly line of said Lots and shown as ROAD, 30 feet wide, on said map, within a strip of land 200 feet wide, lying 100 feet on each side of the following described center lineand the northeasterly E-120 prolongation thereof: Beginning at a point in the center line of East Ramona Boulevard, distant thereon N. 75° 06' 39" E. 494.82 feet from the intersection of the center line of Puente Avenue, as both said center lines are shown in Field Book FC 938, page 7, on file in the office of the Los Angeles County Road Department; thence N. 41° 48' 37" E. 1419.38 feet to a point in the northerly line of Section 17, T. 1 S., R. 10 W., S.B.M., distant S. 89° 31' 08" W. 502.09 feet from the northeasterly corner of said Section. EXCEPTING therefrom any portion thereof within the northerly 16.50 feet of Section 17, T. 1 S., R. 10 W., S.B.M. The area of the above described parcel of land, exclusive of said EXCEPTION, is 5.55 acres,more or less. Copied Feb. 16, 1953.

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Recorded in Book 40567 Page 260, O.R., December 19, 1952; #3117 Entered in Judgment Book 2474 Page 167, December 15, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body corporate and politic,	) Plaintiff, )	No. 598,393 C.S. B-2045-1
VS. JESSE C. COON, et al.,	)	FINAL JUDGMENT Parcels 196, 198,
	Defendants. )	202 and 209

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 196, 198, 202 and 209, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to control and confine the flood, storm and other waste waters of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated portion of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcels 196, 198, 202 and 209, situated in the unincorporated territory of the County of Los Angeles, State of California; as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 23rd day of April, 1952, in Book 38775, Page 325, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED:this 10 day of December, 1952.

DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

Barnes Presiding Judge.

PARCEL 196: The southeasterly 70 feet of Lot 42, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, EXCEPTING therefrom any portion thereof lying within the southwesterly 120 feet of said Lot. The area of the above described parcel of land, exclusive of said EXCEPTION, is 5,600 square feet, more or less. <u>PARCEL 198:</u> The southeasterly 70 feet of Lot 41 and the southeasterly 70 feet of the southwesterly 60 feet of Lot 42, as shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 7,700 square feet of land, more or less. <u>PARCEL 202:</u> The southeasterly 70 feet of Lot 36, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 3,500 square feet of land, more or less. <u>PARCEL 209:</u> The southeasterly 70 feet of Lot 29, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 3,500 square feet of land, more or less. <u>PARCEL 209:</u> The southeasterly 70 feet of Lot 29, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 3,913 square feet of land, more or less. Copied Feb. 16, 1953. E-120

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Recorded in Book 40614 Page 367, O.R., December 29, 1952; #2376 Grantor: Mark L. Moody and Alla Mae Moody, h/w Grantee: <u>Los Angeles County Flood Control</u> Nature of Conveyance: Perpetual Easement District November 3, 1952 C.S.-B-1137-4 Date of Conveyance: Granted for: Flint Canyon Channel Description: Those portions of Lot 32 in Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, of Lot 2 in Block 1 of Flintridge, Sheet 2, as shown on map recorded in Book 26, page 24, of Maps, in the office of said Recorder, and of Lot 76 in Tract No. 2869, as shown on map recorded in Book 35, page 7, of Maps, in the office of said Recorder, conveyed to Mark L. Moody and Alla Mae Moody by deed re-corded in Book 24048, page 437, of Official Records in the office of said Recorder, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line and the northwest-erly prolongation thereof: Beginning at a point in the southerly prolongation of the center line of Belair Drive, 50 feet wide, form-erly Central Place, as shown on map of Flintridge, Sheet No. 15, re-corded in Book 52, page 33, of Maps, in the office of said Recorder, distant thereon S. 0° 19' 11" W. 205.72 feet from the westerly pro-longation of that certain portion of the center line of Descanso Drive, shown as the center line of Harold Way and as having a length Those portions of Lot 32 in Tract No. 5250, as shown Description: longation of that certain portion of the center line of Descanso Drive, shown as the center line of Harold Way and as having a length of 243.84 feet on said last mentioned map; thence from said point of beginning S. 61° 55' 15" E. 66.25 feet to the beginning of a tangent curve concave to the north and having a radius of 375 feet; thence easterly along said curve 278.20 feet to the point of beginning of a tangent curve concave to the south and having a radius of 400 feet, a radial line of said last mentioned curve through said last mention-ed point bears S. 14° 25' 34" E.; thence easterly along said last mentioned curve 123.08 feet to a point in the center line of Beulah Drive, shown as 50 feet wide on map of said Tract No. 5250, distant thereon S. 0° 46' 06" #W. 254.71 feet from the easterly prolongation of said certain partion of the center lineof Descanso Drive. The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.33 of an acre, more or less. The easement herein granted shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of FLINT CANYON CHANNEL and its tributaries. Conditions not copied. Accepted by Los Angeles County Flood Control Dist., Dec. 9, 1952. Copied Feb. 19, 1953. Recorded in Book 40611 Page 438, O.R., December 29, 1952; #2374 Grantor: Alexis Artos and Maude Artos, h/w Grantee: <u>Los Angeles County Flood Control District</u> Nature of Convey**a**nce: Grant Deed Date of Conveyance: November 21, 1952 Granted for: <u>Big Dalton Wash</u> C.S. - B-2045-1 Big Dalton Wash Lot 40, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING Description: EXCEP T ING therefrom any portion lying within the southeasterly 70 feet of said Lot. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., Dec. 9, 1952. Copied Feb. 19, 1953.

Recorded in Book 40614 Page 372, O.R., December 29, 1952; #2377 Grantor: Ferron S. Rasco and Fay L. Rasco, h/w Grantee: <u>Les-Angeles County Flood Control</u> Nature of Conveyance: Perpetual Easement District C.J.-B-1137-4 Date of Conveyance: November 3, 1952 Granted for: Flint Canyon Channel Granted for: <u>Flint Canyon Channel</u> Description: Those portions of Lot 76, Tract No. 2869, as shown on map recorded in Book 35, page 7, of Maps, in the office of the Recorder of the County of Los Angeles, and of Lot 2, Block 1, Flintridge, Sheet 2, as shown on map recorded in Book 26, page 24, of Maps, in the office of said Recorder, described in **P**arcel 1 in deed to Ferron S. Resco, et ux., recorded in Book 23359, page 280, of Official Records, in the office of said Recorder, within a strip of land 50 feet wide, lying 25 feet on each side of the following described line: Begin-ning at a point in the southerly prolongation of the center line of ning at a point in the southerly prolongation of the center line of Belair Drive, 50 feet wide, formerly Central Place, as shown on map of Flintridge, Sheet No. 15, recorded in Book 52, page 33, of Maps, in the office of said Recorder, distant thereon S. 0° 19' 11" W., 205.72 feet from the westerly prolongation of that certain portion 205.72 feet from the westerly prolongation of that certain portion of the center line of Descanso Drive, shown as the center line of Harold Way and as having a length of 243.84 feet on said last men-tioned map; thence from said point of beginning S. 61° 55' 15" E. 66.25 feet to the beginning of a tangent curve concave to the north and having a radius of 375 feet; thence easterly along said curve 278.20 feet to the point of beginning of a tangent curve concave to the south and having a radius of 400 feet, a radial line of said last mentioned curve through said last mentioned point bears S. 14° last mentioned curve through said last mentioned point bears S. 14° 25' 34" E.; thence easterly along said last mentioned curve 123.08 feet to a point in the center line of Beulah Drive, 50 feet wide, as shown on map of Tract No. 5250, recorded in Book 61, page 38, of Maps, in the office of said recorder, distant thereon S. 0° 46' 06" W. 254.71 feet from the easterly prolongation of said certain por-tion of the center line of Descanso Drive; containing 0.13 acres of land, more or less. The easement herein granted shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of FLINT CANYON CHANNEL and its-tributaries. Conditions not copied. Accepted by Los Angeles County Flood Control Dist., Dec. 9, 1952 Copied Feb. 19, 1953. Recorded in Book 40609 Page 444, O.R., December 29, 1952; #2375 Grantor: Fred A. Lassen and Ona M. Lassen, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: November 21, 1952 C.S. B-2043-1 Big Dalton Wash Granted for: lot 39, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles. EXCEPTING Description: therefrom any portion lying within the southeasterly 70 feet of said Lot. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., Dec. 9, 1952 Copied Feb. 19, 1953.

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Recorded in Book 40631 Page 371, O.R., December 31, 1952; Entered in Judgment Book 2480, Page 341, December 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, #3105 No. 598,393 C.S. B-2045-1 a body corporate and politic, Plaintiff, FINAL JUDGMENT VS. JESSE C. COON, et al.,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 197, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to control and confine the fbood and storm waters and other waste waters control and confine the imood and storm waters and other waste water of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 197, situated in the unincorporated territory of the County of Los Angeles, State of California, as des-cribed in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 23rd day that certain notice of action (Lis Pendens) recorded on the 23rd day of April, 1952, in Book 38775, page 325, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

Defendants.

DATED: This 22nd day of December, 1952.

> <u>Barnes</u> Presiding Judge.

Parcel 197

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DESCRIPTION OF PARCEL 197 (as described in the complaint but not recorded with the above Doc.)

The southeasterly 70 feet of the northeasterly 60 feet of the southwesterly 120 feet of Lot 42, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of LosAngeles; containing 4,200 square feet of land, more or less. Copied Feb. 19, 1953.

Recorded in Book 40631 Page 374, O.R., December 31, 1952; Entered in Judgment Book 2480 Page 339, December 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #3104 No. 598,393 C.S. B-2045-1 a body corporate and politic,

Plaintiff,

JESSE C. COON, et al.,

#### Defendants. <u>)</u>Parcels 203, 207 & 232

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 203, 207 and 232, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to control and confine the flood and storm waters appurtenant works to control and conline the flood and storm waters and other waste waters of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcels 203, 207 and 232,

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situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Peddens) recorded on the 23rd day of April, 1952, in Book 38775, Page 325, of Official Records, of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22nd day of December, 1952.

#### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 203: The southeasterly 70 feet of Lot 35, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 3,500 square feet of land, more or less. PARCEL 207: The southeasterly 70 feet of Lot 31 and the southeasterly 70 feet of the southwesterly 14 feet of Lot 32, as shown on map DfrTract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles; containing 4,480 square feet of land, more or less. PARCEL 232: That portion of Lot 128, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles, lying northeasterly of a line parallel with and 720 feet northeasterly, measured at right angles, from the southwesterly line of said Lot and northwesterly of a line parallel with and 548.50 feet southwasterly, measured at right angles from the northwesterly line of Lot 129 in said Tract; containing 14,918 square feet of land, more or less. Copied Feb. 19, 1953.

Recorded in Book 40631 Page 377, O.R., December 31, 1952; #3103 Entered in Judgment Book 2480 Page 330, December 23, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) No. 551,676

Plaintiff,

Defendants.

vs. THOMAS G. ANDREWS, et al.,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcel 61, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to control and confine the flood and storm waters of ALISO CREEK from the Southern Pacific Railroad right-ofway adjacent to the Wibbur Debris Basin to the Los "Angeles River, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take acquire and have for said public purposes, SUBJECT TO any and all conditions and resenvations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 61, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 29th day of October, 1948, in Book 28614, Page 253, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22nd day of December, 1952.

Barnes Presiding Judge.

FINAL JUDGMENT

Parcel 61

Barnes Presiding Judge.

HAL STYLES, et al.,

#### DESCRIPTION OF PARCEL NO. 61

(as described in the complaint but not recorded with the above Doc.)

Those portions of those parcels of land in bot 735, of Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Melvin William Redhead, et ux., by deeds recorded in Book 24275, page 328, and Book 24275, page 330, of Official Records, in the office of said Recorder, within a strip of land 100.00 feet wide and extending through said Lot 735, the westerly side line of said 100-foot strip being parallel with and 200.00 feet easterly, measured at right angles, from the westerly line of the easterly 35.00 feet of Wilbur Avenue, shown as Palm Avenue 70 feet wide on map of Tract No. 1875, recorded in Book 19, page 38, of Maps, in the office of said Recorder, as said westerly line of the easterly 35.00 feet of Wilbur Avenue is established by City Engineer of City of Los Angeles and shown in said Engineer's Field Book 9524, pages 90, 144 and 145, The area of the above described parcel of land is 0.46 of an acre, more or less. -Copied Feb. 19, 1953.

Recorded in Book 40631 Page 380, O.R., December 31, 1952; #3102 Entered in Judgment Book 2480 Page 343, December 23, 1952 LOS ANBELES COUNTY FLOOD CONTROL DISTRICT, ) a **bo**dy politic and corporate, ) No. 590,942

Plaintiff, ) FINAL JUDGMENT ) (FM 11681-8) Defendants. ) Parcel 1619

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 1619 and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER and its tributaries, from White Oak Avenue to Wilbur Avenue, located in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 1619, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 24th day of September, 1951, in Book 37269, page 337, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 22nd day of December, 1952.

> Barnes Presiding Judge.

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DESCRIPTION OF PARCEL 1619 (as described in the complaint but not recorded with the above Doc.)

Those portions of Lots 174, 175 and 189, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 250 feet wide, 125 feet on each side of the following described line: Beginning at a point in the center line of Victory Boulevard, 60 feet wide, shown as Seventh Street on said map, distant N. 89° 57' 21" W. 530.62 feet along said center line from the center line of Lindley Avenue, shown as Patton Avenue, 50 feet wide, on said map; thence N. 55° 57' 36" W. 951.71 feet to a point in the center line of Etiwanda Avenue, 60 feet wide, shown as Magnolia Avenue on said map, distant along said center line N. 0° 02' 30" E. 532.13 feet from the center line\_of Waid Victory Boulevard. E-120 The side lines of the above described parcel of land are to be prolonged or shortened so as to temminate northwesterly in said center line of Etiwanda Avenue and southeasterly in said center line of Victory Boulevard. EXCEPTING therefrom any portion of the above described parcel of land lying within that 175.00-foot wide strip of land described in "PARCEL 417" in a Final Judgment had in Superior Court Case No. 489797, recorded in Book 23386, page 407, of Official Records in the office of said Recorder. The area of the above described parcel of land, exclusive of said EXCEPTION, is 1.81 acres, more or less. Copied Feb. 19, 1953.

Recorded in Book 40710 page 387, O.R., January 12, 1953; #3279 Entered in Judgment Book 2476 page 132, December 16, 1952 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic.

 a pody corporate and port	Plaintiff,	) C. S B / 54 7 - 1
-vs- HARRY DUNITZ, et al.,		JUDGMENT
	Defendants.	(Parcels 53 and 98)

IT IS, THEREFORE, ORDERED AND ADJUDGED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, do have and acquire the fee simple title in and to said Parcel 98 and all of the right title and interest of the defendant, THE CITY OF LOS ANGELES, in and to Parcel 53 as described and prayed for in the complaint herein, upon the filing of a certified copy of this Judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulations of ROSEP CORPORATION, as to Parcel 98 and THE CITY OF LOS ANGELES claimant of interest in and to Parcels 53 and 98.

The said parcels of land are situate in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

described as follows, to-wit: <u>PARCEL 53 (Fee Simple Title)</u>: Those portions of Limerick Avenue, Hart Street, Gault Street and Alley, all in Tract No. 10287 as shown on map recorded in Book 147 pages 78 and 79 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following: described line: Beginning at the intersection of the northerly prolongation of the center line of Limerick Avenue, as shown on said map, with the ether center line of that certain strip of land 36 feet in width, described in Parcel No. 8 in deed to Pacific Electric Railway Company, recorded in Book 5767 page 157 of Deeds in the office of said Recorder; thence S. 0° Ol' 08" W., along said prolongation and said center line of Limerick Avenue 921.53 feet, more or less to the beginning of a curve concave easterly and having a radius of 1500 feet, said curve being tangent to said center line of Limerick Avenue and also passing through a point in the southerly line of said Hart Street, distant 54.98 feet along said southerly line from said center line of Limerick Avenue; thence, from said beginning of a curve, southerly along said curve 407.38 feet more or less to said point in the southerly line of Hart Street.

The side lines of the above described strip of land 100feet in width are to be continued or shortened so as to terminate southerly in said southerly line of Hart Street. <u>PARCEL 98 (Fee Simple Title):</u> Those portions of Hart Street and Limerick Avenue, as shown on map of Tract No. 10287 recorded in Book 147 pages 78 and 79 of Maps, in the office of the Recorder of the County of Los Angeles, lying adjacent to Lots 25 and 26 of said Tract

Copied, Feb. 27, 1953

and lying westerly of the center line of said Limerick Avenue and and lying westerly of the center line of said Limerick Avenue and the southerly prolongation thereof, as shown on said map, within a curved strip of land 50 feet wide, measured radially thereasterly side line of said strip being described as follows: Beginning at a point in the southerly line of said Hart Street, distant easterly 54.98 feet along said southerly line from the prolonged center line of said Limerick Avenue; thence, northerly 407.38 feet along a curve concave easterly, having a radius of 1500 feet and being tangent to said center line of Limerick Avenue. The Clerk is hereby ordered to enter this judgment. DATED this 12 day of December, 1952. Barnes

Barnes Presiding Judge

Recorded in Book 40720 page 399, O.R., January 13, 1953; #3638 Grantor: City of Los Angeles & The Department of Water & Power of L.A. Los Angeles County Flood Control District Grantee: Nature of Conveyance: Easement . C. S. -B- 1671-10 Date of Conveyance: October 24, 1952 Granted for: Flood Control Purposes Description: An easement and right of way for flood control purposes

in, over and across that certain real property situate in the County of Los Angeles, State of California, more particularly described as follows: Those portions

of the part of Lot 10, M. E. Wood's Gardena Tract, as shown on map recorded in Book 10 page 172 of Maps, in the office of the Recorder of the County of Los Angeles described in deed to the City of Los Angeles, recorded in Book 29524 page 132 of Offithe City of Los Angeles, recorded in Book 29524 page 132 of Offi-cial Records in the office of said Recorder, and of the part of Lot 110, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records in the office of said Recorder, described in deed to the City of Los Angeles, recorded in Book 30166 page 322 of Official Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described line: Beginning at a point in the surveyed centerline of 182nd Street, 80 feet wide, as said center-line was established by the City Engineer of the City of Los Angeles and shown in saidmEngineer's Field Book 17401, page 40 said point being distant N. 62° 12' 24" E., 621.81 feet along said centerline from a spike set by said City Engineer on the westerly line of the being distant N. 62° 12' 24" E., 621.81 feet along said centerline from a spike set by said City Engineer on the westerly line of the easterly 40 feet of Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517 recorded in Book 117 pages 32 and 33 of Maps, in the office of said-Recorder, as said westerly line was established by said City Engineer and shown in said Engineer's Field Book 17401 pages 40 and 41 thence S. 32° 31' 55" E., 50.05 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said curve 216.42 feet; thence tangent to said curve S. 17° 01' 55" E. 1263.65 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned mentioned curve 687.66 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve, S. 66° 16' 55" È., 227.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 397.78 feet to a point in the centerline of 190th Street, 66 feet wide, as shown on map of Tract No. 4671 recorded in Book 56, pages 30 & 31 of Maps in the office of said Becorder a radial line through said of Maps, in the office of said Recorder, a radial line through said last mentioned point having a bearing of S. 52° 12' 24" West said last mentioned point being distant S. 61° 55' 44" W., 832.27 feet along said centerline of 190th Street from the centerline of Figueroa Street, 50 feet wide, as shown on said map of Tract No. 4671.

Reference is made to County Surveyor's Map No. B-1671 Sheet 10 on file in the office of the Surveyor of said County. The area of the above described parcel of land is 0.58 of an acre SUBJECT TO all matters of Record. (other conditions bied. Accepted by L.A.Co.F.Contpol, Dec. 16, 1952 more or less.

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Recorded in Book 40795 Page 204, O.R., January 22, 1953; #2972 Entered in Judgment Book 2489 Page 25, January 14, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, ) No. 603,216

· ·	•		-		· .	Plaintiff,	)
	VS.	•					)
BEN H	ERSON, et	al.,					)
		-		· •	_	Defendants.	)

No. 603,216 JUDGMENT F.M. /2420-6

Parcel 156

NOW, THEREFORE, in accordance with said written stipulation, and the records and files in the above entitled action, it is hereby found and determined: That the public interest and necessity require the acquisition by the Plaintiff of the fee simple title in and to Parcel 156, as described in the complaint herein, for public uses and pur-poses authorized by law, and in particular for the construction and maintenance thereon of the official channel and appurtenant struct-ures to carry, control and confine the flood and storm waters of PAGOIMA WASH, between Sharp Avenue and Haddon Avenue, in the City of Los Angeles, County of Los Angeles, State of California; That said parcel of land has not heretofore been appropriated to any public use other than as a natural channel over a portion thereof and use, other than as a natural channel over a portion thereof, and that the proposed public improvements thereon have been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury; That the Defendant CARMEN GARCIA is now, and was at the time of the filing of the complaint herein, the owner of Parcel 156, as described in said complaint; IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 156, as described and prayed for in the title in and to said Parcel 156, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judg-ment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipu-lation of said owner. The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 156 (Fee Title):</u> That portion of that parcel of land in Block 283, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, Pages 5 to 16 inlcusive, of Miscellaneous Re-cords, in the office of the Recorder of the County of Los Angeles, described in Book 21961. cords, in the office of the Recorder of the County of Los Angeles, described in deed to Carmen Garcia et ux., recorded in Book 21961, page 57, of Official Records, in the office of said Recorder, within a strip of land 140 feet wide, lying 68 feet northwesterly, and 72 feet southeasterly of the following described line: Beginning at a point in the center line of Laurel Canyon Boulevard, 60 feet wide, shown as Sixteenth Street on said map, distant along said center line N. 419 15' 31" W. 952.49 feet from the center line of Paxton Street, 60 feet wide, shown as "Paxton" on said map, as said center lines are shown in Los Angeles City Engineer's Field Books 9598, pages 59 and 60 and 16014, pages 2 and 35; thence N. 33° 28' 11" E. 81.59 feet to the beginning of a tangent curve concave to the north-west and having a radius of 2302.29 feet; thence northeasterly along said curve 376.66 feet; thence tangent to said curve N. 24° 05' 46" E. 977.43 feet to a point in the northwesterly prolongation of the center line of Haddon Avenue, shown as Haddon Street, 60 feet wide, on map of Tract No. 4278, recorded in Book 52, page 5, of Maps, in the office of said Recorder, distant along said center line and the northwesterly prolongation thereof N. 41° 14' 52" W. 1510.19 feet from the said center line of Paxton Street; containing 13,399 square feet of land, more or less. feet of land, more or less.

The Clerk is hereby ordered to enter this Judgment. DATED: This 13th day of January, 1953. Philip H.

Copied March 4, 1953.

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A. Alvaro 1-22-57

Judge of the Superior Court.

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Richards

Recorded in Book 40907 Page 254, O.R., Febr Entered in Judgment Book 2497 Page 152, Jan	uary uary	5, 1953; #2847 30, 1953
Recorded in Book 40907 Page 254, O.R., Febr Entered in Judgment Book 2497 Page 152, Jan LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, VS.	) )12 )	No. 592,783
LORAN B. HART, et al., Note: Course C	) ) )	(F.M. 11671-10) Parcel 238

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED: That the plaintiff is now owner of Parcel 238 and do take, have, acquire and be the owner of all the right title and interest, of Defendants as to said land. Said Parcel 238 is situate in the City of Los Angeles, County of Los Angeles, state of California, and is more particularly described as follows, to-wit:

land. Said Parcel 236 is situate in the City of Los Angeles, County of Los Angeles, state of California, and is more particularly described as follows, to-wit: <u>PARCEL 236:</u> Those portions of Lot 10, M. E. Wood's Gardena Tract, as shown on map recorded in Book 10, page 172, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to the City of Los Angeles recorded in Book 29524, page 132, of Official Records in the office of said Recorder, and of Lot 110, McDonald Tract, as shown on map recorded in Book 29524, page 132, of Official Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of said Recorder, within a strip of land 225 feet wide, lying 112,50 feet on each side of the following described line: Beginning at a point in the surveyed center line of 182nd Street, 60 feet wide, as said center line was established by the City Engineer of the City of Los Angeles, and shown in said Engineer's Field Book 17401, page 40, said point being distant N. 62° 12' 24" E. 621.81 feet along said center line from a spike set by said City Engineer on the westerly line of the easterly 40 feet d Vermont Avenue, 90 feet wide, as shown on map of Tract No. 8517, recorded in Book 117, pages 32 and 33, of Maps, in the office of said Recorder, as said westerly line was established by said City Engineer southeasterly along said curve 216.42 feet; thence tangent curve, concave to the southwest and having a radius of 800 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence southeasterly along said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve 5.6° 16' 55" E. 227.53 feet to the beginning of a tangent curve , 66° feet; thence tangent to said last mentioned curve 687.66 feet; thence tangent to said last mentioned curve 5.6° 16' 55" . 227.53 feet to the beginning of a tangent curve , 66° feet; wide, as shown on map of Tract No. 4671, recorded in Book 5, pages 30 and 31, of Maps in the office of said

Reference is made to County Surveyor's Map No. B-1671, sheet 10, on file in the office of the Surveyor of said Gomman ty. The area of above described parcel of land is 0.58 of an acres more or less.

The Clerk is hereby ordered to enter this Judgment. DATED: This 27 day of January, 1953.

Copied March 12, 1953.

Arnold Praeger Judge of the Superior Court.

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Recorded in Book 40907 Page 261, O.R., February 5, 1953; #2848 Entered in Judgment Book 2497 Page 296, February 2, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body corporate and politic, ) No. 606,003 Plaintiff. )

vs. ) JUDGMENT MARK C. HANNA, et al., ) (FM. 11671-13) Defendants. ) Parcel 195

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the Plainfiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT is now the sole owner of Parcel 195, and that by this judgment said Plaintiff do have and acquire, pursuant to stipulation executed by Dominguez Water Corporation, all the right, title and interest of said Defendant in and to said Parcel 195, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said Defendant, Dominguez Water Corporation, as more particularly hereinbefore set forth. The said parcel of land is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 195:</u> That portion of the East 66.81 feet of the West 180.59 feet of Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line of Lot 12 in said Tract No. 4054. The area of the above described parcel of land is 0.11 of an acre, more or less.

The Clerk is hereby ordered to enter this Judgment. DATED: This 29th day of January, 1953.

Copied March 12, 1953.

Barnes Judge of the Superior Court.

Recorded in Book 41017 Page 224, O.R., February 19, 1953; #2400 Grantor: Blue Diamond Corporation, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: December 31, 1952 C.S.B-2409-/ Granted for: (Accepted for Buena Vista Channel) Description: That portion of Lot 17 of Sheet No. 22, J.28, Loftus Tract No. 1/in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the southerly line of said lot distant S. 89° 26' 35" W. thereon

52.45 feet from the southeasterly corner of said lot; thence N. 0° 33' 27" W. 643.50 feet to a point in the northerly line of said lot distant S. 89° 268 33" W. thereon 57.22 feet from the northeasterly corner of said lot. The area of the above described parcel of land is 0.81 of an acre, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., January 27, 1953.

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Recorded in Book 41017 Page 74, 0.R., February 19, 1953; #2401 Grantor: Blue Diamond Corporation, a corp. Grantee: Los Angeles County Flood Control District Nature of Conveyance: Quitclaim Deed C.S.B 2409-1 Date of Conveyance: December 31, 1952 (Accepted for Buena Vista Channel) Granted for: Granted for: (Accepted for Buena Vista Channel) Description: That portion of Lot 32 of Sheet No. 2, J. R. Loftus Tract No. 1 as shown on map recorded in Book 14, page 29, of Maps in the office of the Recorder of the County of Los Angeles, and that portion of the southerly 20 feet of Van Meter Street, 40 feet wide, as shown on said map as Van Meter Ave., 40 feet wide, within the following des-cribed boundaries: Beginning at a point in the westerly line of said Lot 32, distant S. 0° 07' 02" E. thereon 30 feet from the northwest-erly corner of said lot; thence N. 0° 07' 02" W. along said westerly line and its northerly prolongation 50 feet to the center line of line and its northerly prolongation 50 feet to the center line of said Van Meter Street; thence N. 89° 26' 38" E. along said center line 610.02 feet to its intersection with a curve concave to the southeast and having a radius of 1355 feet, a radial through said point of intersection having a bearing of S. 44° 02' 33" E.; thence southwesterly along said curve 114.21 feet to an intersection with a line that is parallel with and distant southerly 82 feet, measured at right angles, from said center line, a radial through said last mentioned point of intersection having a bearing of S. 48° 52' 18" E.; thence S. 89° 26' 38" W. along said parallel line 249.21 feet; thence N. 84° 04' 34" W. 283.55 feet to the point of beginning. The area of above described parcel of land, exclusive of any portion The within a public street, is 0.69 of an acre, more or less. RESERVING, HOWEVER, unto the said grantor an easement over, along and across a portion of the real property hereinabove described for purposes of ingress and egress to and from said Lot 32. Entire conditions not copied (pertains to maintenance and operation of equipment). Subject to all matters of record. Accepted by Los Angeles County Flood Control Dist., January 27, 1953 Copied March 17,1953. Recorded in Book 41030 page 178, 0.R., February 20, 1953; #2774 Joseph H. Parsons and Ruth É. Parsons, h/w Grantor: Los Angeles County Flood Control District Conveyance: Grant Deed Grantee: Nature of Conveyance: Nature of Conveyance: Grant Deed Date of Conveyance: December 16, 1952 Granted for: (Accepted for Big Dalton Wash) Description: That portion of Lot 54, El Monte Walnut Place as shown on map recorded in Book 6 page 104 of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Joseph H. Parsons, et ux, recorded in Book 36365 page 384 of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 548.50 feet southeasterly. measured at right angles, from with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot. Subject to all matters of record. Accepted by L.A. County Flood Control Dist., January 20, 1953 Copied, March 19, 1953

Recorded in Book 41022 page 118, 0.R., February 20, 1953; #500 Los Angeles County Flood Control District Grantor: Edison Securities Company, a corporation Grantee: Nature of Conveyance: Quitclaim Deed F. M. 12028-3 Date of Conveyance: January 6, 1953 مر را مرد المرد المراجع . م ماده مع مرجع . . . . . . . . . . . . Granted for: All right, title and interest in the real property in Description: the County of Los Angeles, State of California, des-cribed as follows: A strip of land 250 feet wide, lying within Lot 1 in Section 1, Township 1 South, Range 11 West, S.B.B. & M., the Northwesterly line of which strip of land is described as follows: Commencing at a point in the center line of Lower Azusa Road (formerly Los Angeles Street) as shown on a map of Tract No. 10369 recorded in Book 149 pages 95 and 96 of Maps in the office of the County Recorder of said County distant Easterly along said Center line, 191.29 feet from the inter-section thereof with the southwesterly prolongation of that certain course in the southeasterly boundary line of Lot 1 in said Tract No. 10369 which is shown on said map as having a length of 1086.77 feet; thence northeasterly in a direct line 7105.84 feet to a point in the southerly boundary line of the Azusa Rancho finally confirmed to Andreas Duarte, as shown on a map recorded in Book 2 pages 560 and 561 of Patents, in the office of the County Recorder of said County said last mentioned point being northwesterly 1971.08 feet, measured along said southerly boundary line, from corner No. 16 of said Azusa Rancho, as said corner is shown on a map of Tract No. 1917 recorded in Book 21 page 48 of Maps in the office of the County Recorder of said County. said County. The southeasterly line of said strip of land shall be prolonged northeasterly so as to terminate in the northeasterly line of sad Lot 1. RESERVING an easement for highway purposes over the Northerly 50.00 feet thereof SUBJECT to all matters of record. Ehnes Copied, March 19, 1953 8-25-55 Recorded in Book 41044 page 411, O.R., February 24, 1953; #3550 Grantor: William O. Gray and Maude N. Gray sometimes known as Maude Nelson Gray, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: January 20, 1953 Granted for: (Accepted for Rio Hondo Channel) Description: That portion of the Parcel of land in Part of the maxem Rancho Santa Gertrudes as shown on map recorded in Book 1 pages 156 dol 158 of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Willaim O. Gray and Maude N. Gray, recorded in Book 21816 page 339 of Official Records in the office of said Recorder, lying southeasterly of the northwesterly line of the land described in deed to the City of Los Angeles, recorded in Book 15099 page 350 of Difficial Records in the office of said Recorder.

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The area of the above described parcel of land is 0.13 of an acre more or less.

SUBJECT to all matters of record.

Accepted by L.A. County Flood Control Dist., February 17, 1953 Copied, March 19, 1953

180 Recorded in Book 41117 Page 182, O.R., March 4, 1953; #1597 Grantor: Los Angeles County Flood Control District Grantee: Heirs at law or Devisees of the Estite of Daria C. Nature of Conveyance: Quitclaim Deed Date of Conveyance: The 10, 1952 Granted for: An undivided one-half (1/2) interest in and to that portion of that parcel of land in Lot 279 of "Plat Description: showing Dividing line between the Land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the of the Lankershim Ranch Land and Water Co.," as shown of the Lankershim Ranch Land and Water Go.," as shown on map recorded in Book 83, pages 11 and 12, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 3 in eagement deed to Los Angeles County Flood Control District, recorded in Book 8158, page 257, of Official Records in the office of said Recorder, lying northeasterly of the northerly side line of that 60-foot wide strip of land described in Parcel 1368 in a Final Judgment had in Superior Court Case No.539872, recorded in Book 29888, page 334, of Official Records, in the office of said Recorder. Subject to all mathers of Record. Subject to all mathers of Record. Copied March 30; 1953 Recorded in Book 41117, Page 184, O.R., March 4, 1953, #1598 Grantor: Los Angeles County Flood Control District Grantee: Title Incufered and March 2 Recorded in Book 41117 Grantee: <u>Title Insufance and Trust Company, a corp</u>. Nature of Conveyance: Quitclaim Deed Date of Conveyance: June 10, 1952 Granted for:4 (Same as OR 41117-182 - Above) Description: Copied March 30, 1953 Recorded in Book 41126 Page 385, O.R., March 4, 1953; #3785 Granter: O. H. Churchill Company, a corp. which acquired title as G. H. Churchill Company, Incorporated Grantee: Los Angeles County Flood Control District Nature of Conveyance: **Response** Leasement Date of Conveyance: January 5, 1953 -Granted for: Flood Control Purposes (Los Angeles River) Description: The southwesterly 60 feet of that portion of the 120-foot wide strip of land in Lot 8, Slausson Tract, 120-foot wide strip of land in Lot 8, Slausson Tract, as shown on map recorded in Book 3, page 348, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in final decree of condemnation in Superior Court Case No. 45660, recorded May 10, 1905 in Book 2269, page 317, of Deeds, in the office of said Recorder, within the following described boundaries: Beginning at a point in the southwesterly line of said 120-foot wide strip, distant along said southwesterly line 5. 62°27'22" E. 131.34 feet from the northerly prolongation of the westerly line of Lot 1, Tract No.443, as shown on map recorded in Book 15, page 62, of Maps, in the office of said Recorder; thence, from said point of beginning, N.14°43'47" E. 123.06 feet to the intersection with the northeasterly line of said 120-foot wide strip; thence, along sadd northeasterly line, S.62°27'22" E. 530.00 feet; thence S.14°43'47" W. 123.06 feet to a point in said southwesterly line, distant S. 62°27'22" E. 530.00 feet from said point of beginning; thence along said southwesterly line N. 62°27'22" W. 530.00 feet to said point of beginning 31,800 square feet of land, more or less. of beginnings containing 31,800 square feet of land, more or less.

The easement herein granted shall include the right to construct reconstruct, inspect, maintain and repair a channel, protection, works, and appurtenant structures for the purpose of confining the waters of Los Angeles River and its tributaries. Accepted by Los Angeles County Flood Control District, 2-10-53 Copied March 30, 1953

Recorded in Book 41126 Page 389, O.R., March 4, 1953; #3784 Grantor: Mary Martin Grantee:

Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement Date of Conveyance: January 21, 1953 Granted for:

Los Angeles River The northeasterly 60 feet of that portion of the 120-foot wide strip of land in Lot 8, Slausson Tract, as Description: shown on map recorded in Book 3, page 348, of Miscel-laneous Records, in the office of the Recorder of the

Laneous Records, in the office of the Recorder of the County of Los Angeles, described in final decree of condemnation in Superior Court Case No.45660, recorded May 10, 1905 In Book 2269, page 317, of Deeds, in the office of said Recorder, within the following described boundaries: Beginning at a point in the southwesterly line of said 120-foot wide strip, distant along said southwesterly line S.62°27'22" E. 131.34 feet from the northerly prolongation of the westerly line of Lot 1. Tract No.443 as shown on man recorded in Book 15 mars 62 of Lot 1, Tract No.443, as shown on map recorded in Book 15, page 62, of Maps, in the office of said Recorder; thence, from said point of beginning, N.14°43'47" E. 123.06 feet to the intersection with the northeasterly line of said 120-foot wide strip; thence, along said northeasterly line, S.62°27'22" E. 530.00 feet; thence S.14°43'47" W. 123.06 feet to a point in said southwesterly line, distant S.62°27'22 E. 530.00 feet from said noint of beginning: thence along said south E. 530.00 feet from said point of beginning; thence along said south-westerly line N.62°27'22" W. 530.00 feet to said point of beginning; containing 31,800 square feet of land, more or less. The easement herein granted shall include the right to construct

reconstruct, inspect, maintain and repair a channel, protection work, and appurtemant structures for the purpose of confining the water of L. A. River, and its tributaries,

It is understood that each of the Grantors grants only that portion of the above described land which is owned by said Grantor, or in which said grantor has an interest. Accepted by Los Angeles County Flood Control District, 2-10-53 Copied, March 31, 1953 L. Hayashi 2-17-54

Recorded in Book 41172 Page 178, O. R., March 10, 1953; #2975 Grantor: Charles T. McCowin, Jr., and Edith Jane McCowin, h/w Grantee: Los Angeles County Flood Control District Grantee: Los Angeles County Flood Nature of Conveyance : Grant Deed Date of Conveyance: February 4, 1953 C. S. - B 2003 Granted for:

Lot 4 and those portions of Lots 3 and 5, in Block 46, Description: Sparr Heights, as shown on map recorded in Book 70, pages 40 to 43 inclusive, of Maps in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at the intersection of the center line of Chiquita Place, 50 feet wide, as shown on said map, with a line parallel with and 15.00 feet northwesterly, measured at right angles, from the northeasterly prolongation of the southeasterly line of said Lot 3; thence southwesterly 25.00 feet along said parallel line to the northeasterly line of said Lot 3; thence southerly in a direct line to the most westerly corner of said Lot 4; thence southwesterly 250 feet along the southwesterly prolongation of the northwesterly line of said Lot 4. SUBJECT TO ALL MATTERS OF RECORD. Accepted by Los Angèles County Flood Control District; 2-24-1953 Copied April 9, 1953 E-12 E-120

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Description:

Recorded in Book 41220 Page 79, O. R., March 16, 1953; #3138 Grantor: Los Angeles County Flood Control District Grantee: John E. O'Keefe and Anna C. O'Keefe, h/w, as joint tenants Nature of Conveyance: Quitclaim Deed Date of Conveyance: February 10, 1953 Granted for:

Those portions of Lots 72 to 77 inclusive, San Gabriel Orange Grove Tract, as shown on map recorded in Book 6, page 29, of Maps in the office of the Recorder of

the County of Los Angeles, described in easement deeds to Los Angeles County Flood Control District, recorded in Book 12306, page 386, Book 12354, page 220, Book 12437, page 120, and Book 12330, page 294, all of Official Records in the office of said Recorder.

ALSO those portions of those parcels of land in Section 11, T 1 S., R. 12 W., S.B.M., known as Lots 10 and 11, Range 2, Alhambra Tract, as shown on map recorded in Book 3, page 266, of Miscellaneous Records in the office of said Recorder, described in sasement deeds to said Los Angeles County Flood Control District, recorded in Book 12306, page 361, and Book 13127, page 75, both of Official Records in the office of said Recorder.

EXCEPTING therefrom that portion of said Lot 11 lying easterly of a line parallel with and 30 feet westerly, measured at right angles, from the following described line:

angles, from the following described line: Beginning at a point in the centerline of Main Street, 90 feet
wide, as shown on a map of Orienta Tract recorded in Book 15, pages
78 and 79 of Maps, records of said County, distant S. 60° 29' 39"
W. thereon 22.25 feet from the southeasterly prolongation of the northeasterly line of Lot 19 of said Orienta Tract; thence S. 26°
31' 57" E. 60.38 feet to the beginning of a tangent curve, concave to the west, having a radius of 366.54 feet; thence S. 0° 04' 18" W.
tangent to said curve 206.16 feet to the beginning of a tangent curve, concave to the west, having a radius of 1000 feet; thence curve, concave to the west, having a radius of 1000 feet; thence curve, concave to the west, having a radius of 1000 feet; thence southerly along said last mentioned curve 385.06 feet to the end of same, said last mentioned end of curve being the beginning of a curve concave to the east, having a radius of 1103.10 feet; thence southerly along said last mentioned curve 567.07 feet to the end of same; thence S. 7° 19' 12" E. tangent to said last-mentioned curve 1204.46 feet to the beginning of a tangent curve, concave to the east, having a radius of 1000 feet; thence southerly along said last mentioned curve 231.40 feet to the end of same; thence S. 20° 34' 42" E. tangent to said last mentioned curve 105.29 feet to a point in the southeasterly line of that certain strip of land 100 point in the southeasterly line of that certain strip of land 100 feet wide, as described in a deed to The Southern Pacific Railroad Company, recorded in Book 91, page 237, of Deeds, Records of said county, distant N. 63° 12° 22" E. thereon 85.26 feet from the west-erly line of the southeast quarter of the southwest quarter of Section 11, T. 1 S., R. 12 W., S. B.M. Subject to all matters of record. Copied April 15, 1953

Copied April 15, 1953

L. Hayashi 2-17-54

Recorded in Book 41245 Page 358, O.R., March 18, 1953; #3244 Entered in Judgment Book 2517 Page 195, March 13, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) No. 599881 a body corporate and politie,

	S B-1289-2
ANTONY SAICH, sometimes known ) Parce	1 340 and 170, as
as Anthony Saich, et al., Defendants.)	amended

NCW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint and amendment to complaint on file herein, and in said complaint and amendment to complaint designated as Parcels 340 and 170, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the con-struction, operation and maintenance thereon of the RIO HONDO CHANNEL and apputenant works to control and confine the flood and storm water of said channel, and for the enlargement of the and storm water of said channel, and for the enlargement of the Rio Hondo Spreading Grounds, from approximately 100 feet south of Sycamore Street to approximately 300 feet north of Anaheim-Telegraph Road, in the County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLCOD CONTROL DISTRICT and that the Plaintiff LOS ANGELES COUNTY FLCOD CONTROL DISTRICT shall, and by this final judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions, re-servations, easements, rights of way, etc., as set forth in said interlocutory judgment, the <u>fee simple title</u> in and to said Parcels 340 and 170, as amended, situated in the unincorporated territory of the County of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>PARCEL 170</u> (As Amended): That portion of Lot 23 in East Laguna as shown on Clerk's Filed Map No. 988, filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles. lying north-

California, in and for the County of Los Angeles, lying north-westerly of the following described line and its northeasterly prolongation:

Beginning at a point in the southwesterly line of said Lot 23, distant N. 69°47'30" W. thereon 45 feet from the most south-erly corner of said lot; thence N. 36°41'50" E. 600 feet; thence northeasterly in a direct line to the most southerly corner of that portion of said lot as described in deed to Antony Saich and John Saich recorded in Book 27345, page 227, of Official Records in the office of the Recorder of said County.

Excepting therefrom any portion thereof lying within that parcel of land conveyed by deed to Hugh Leroy Chapin recorded in Book 20171, page 13, of Official Records in the office of said Recorder.

Also excepting therefrom that portion of the northwesterly 80 feet of said lot lying northeasterly of the northeasterly line of the strip of land, 100 feet wide, as described in deed to City of Montebello, recorded in Book 25884, page 192, of Official Re-cords in the office of said Recorder.

The area of above described parcel of land is 12.87 acres,

more or less. <u>PARCEL 340:</u> That portion of Lot 23 in East Laguna as shown on Clerk's Filed Map No. 988, filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles, lying southeasterly of the following described line:

Beginning at a point in the southwesterly line of said Lot 23 distant N. 69°47'30" W. thereon 45 feet from the most southerly corner of said lot; thence N. 36°41'50" E. 600 feet; thence north-easterly in a direct line to the most southerly corner of that

portion of said lot as described in deed to Antony Saich and John Saich recorded in Book 27345, page 227, of Official Records in the office of the Recorder of said County. The area of above-described parcel of land in 7.04 acres, more or less. DATED: this 12th day of March, 1953. Samuel R. Blake Presiding Judge. Copied April 20, 1953 Ogawa 5-20-54 Recorded in Book 41245 Page 363, O.R., March 18, 1953; #3245 Entered in Judgment Book 2517 Page 198, March 13, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) a body corporate and politic, No. 597191 Plaintiff, FINAL JUDGMENT vs. .)(As to Parcels 24, 28,144, Defendants.)145,152,153,286,287and288) JOHN P. CARTIN, et al., NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 244 28, 144, 145, 152, 153, 286, 287 and 288, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condenned for public purposes authorized by law, to-wit, for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of BURBANK WESTERN SYSTEM, BURBANK CHANNEL, and its tributaries, from Vinedale Street to approximately 615 feet west of the south-erly prolongation of the easterly line of Matranga Place, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANDELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reser-vations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 24, 28, 144, 145, 152, 153, 236, 287 and 288, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 21st day of March, 1952, in Book

(Lis Pendens) recorded on the 21st day of March, 1952, in Book 38531, Page 186, of Official Records of the County of Los Angeles, to which reference in thereby made for legal description. DATED: This 12th day of March, 1953.

Copied April 20, 1953

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Samuel R. Blake Judge of the Superior Court

Recorded in Book 41245 Page 371, O.R., March 18, 1953; #3246 Entered in Judgment Book 2517 Page 193, March 13, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B-1671-2.*5. 8 - 1671 - 7,8,9* No. 588922 A BODY POLITIC AND CORPORATE, Plaintiff, vs. FINAL JUDGMENT EUGENE H. SHARP, et al., Defendants.) Parcels 135 and 228

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and there-in designated as Parcels 135 and 228, and referred to in said In-terlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the LAGUNA DOMIN-CUEZ FLOOD CONTROL SYSTEM to compute and confine the flood and atoms GUEZ FLOOD CONTROL SYSTEM to carry and confine the flood and storm

water of DOMINGUEZ CHANNEL and its tributaries from Electric Street to Denker Avenue, located in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff Los ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to said Parcels 135 and 228, situate in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 30th day of July, 1951, in Book 36873, Page 363, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 12th day of March, 1953.

	San	nuer	R. BL	ake	
Judge	of	the	Super	ior	Court.
D TOT D			-		

DESCRIPTION OF PARCELS ( as described in the complaint but not recorded with the above Doc.) PARCEL 135: That portion of Lot 100 in the McDonald Tract

as shown on map recorded in Book 15, pages 21 and 22, of Miscel-laneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of the following described line: Beginning at a point in the center line of 174th Street, 60

feet wide, shown on said map as an unnamed street adjoining said Lot 100 on the South, distant thereon S. 89°59'03" E. 530.39 feet from the center line of Denker Avenue, 60 feet wide, shown as Moore Avenue on map of Tract No. 5753, recorded in Book 63, page 88, of Maps in the office of said Recorder, said point of beginning being also on a curve concave to the southeast and having a radius of 800 feet, a radial line of said curve through said point of beginning bears S. 49°26'33" E.; thence northeasterly and easterly along said curve 690.57 feet, more or less, to its point of tangency with a line which is parallel with and 280.00 feet northerly, measured at right angles, from said center line of 174th Street; thence S. 89°59'03 E. along said parallel line 640.95 feet, more or less, to a point in the center line of Normandie Avenue, 60 feet wide, shown on said map of McDonald Tract as an unnamed street adjoining said Lot 100 on the east.

EXCEPTING from the above, any portion thereof lying within the easterly 60 feet of said Lot 100. Reference is made to County Surveyor's Map No. B-1671, Sheet 7, on file in the office of the Surveyor of said County,

The area of the above described parcel of land, exclusive

of the exception, is 3.66 acres, more or less. <u>PARCEL 228</u>: That portion of the easterly 60 feet of Lot 100 in the McDonald Tract as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 150 feet wide, lying 75 feet on each side of a line which is parallel with and 280.00 feet northerly, measured at right angles, from the center line, and easterly prolongation thereof, of 174th Street 60 feet wide, shown on said map as an unnamed street adjoining 60 feet wide, shown on said map as an unnamed street adjoining said lot on thesouth.

Reference is made to County Surveyor's Map No. B-1671, Sheet 7, on file in the office of the Surveyor of said County.

The area of the above described parcel of land is 9,004 square feet, more or less. Copied April 20, 1953 L. Hayashi 3-23-54

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Recorded in Book 41245 page 363, O.R., March 18, 1953; #3245 Entered in Judgment Book 2517 Page 198, March 13, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 597191 a body corporate and plitic, ) C.S-B2005-3,4 Plaintiff, ) FINAL JUDGMENT

V8. )(as to Parcels 24, 28, JOHN P. CARTIN, et al., Defendants.))144,145,152,153,286,287 and 288)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 24, 28, 144, 145, 152, 153, 286, 287 and 288, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of BURBANK WESTERN SYSTEM, BURBANK CHANNEL, and its tributaries, from Vinedale Street to approximately 615 feet west of the southerly prolongation of the easterly line of Matranga Place, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 24, 28, 144, 145, 152, 153, 286 287 and 288, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 21st day of March, 1952, in Book 38531, Page 186, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 12th day of March, 1953.

Samuel R. Blake Judge of the Superior Court DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.) <u>PARCEL 24</u>: That portion of Lot 61, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on said map; thence N. 61°54'57" E. 88.22 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said curve 318.93 feet; thence tangent to said curve N. 80°11'20" E. 232.93 feet to the beginning off a tangent curve concave to the north and having a radius of 2000 feet; thence easterly along said curve 420.92 feet; thence tangent to said curve N. 68°07'50" E. 139.75 feet to the beginning of a tangent curve concave to the south and having a radius of 600 feet; thence easterly along said curve 234.97 feet; thence tangent to said curve S. 89°25'52" E. 729.91 feet to a point in a line which bears S. 0°14'24" E. 582.16 feet, more or less, from a point in the easterly prolongation of the center line of La Tuna Canyon Road, 40 feet wide, shown as Sunland Avenue on said map, said last mentioned point being distant N. 82°54'42" E. 36.33 feet along said prolongation from the center line of Matranga Place, 40 feet wide, as said center lines are established by City Engineer of City of Los Angeles and shown in said City Engineer's Field Book 12509, pages 42 and 43; containing 19,664 square feet of Land, more or less. PARCEL 28: That portion of Lot 63, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line and the southwesterly prolongation thereof:

Beginning at a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the **center** line of Wildwood Avenue, 40 feet wide, shown as Water Street on said map; thence N. 61°54'57" E. 88.22 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said curve 318.93 feet; thence tangent to said curve N. 80°11'20" E. 232.93 feet to the beginning of a tangent curve concave to the north and having a radius of 2000 feet; thence easterly along said curve 420.92 feet; thence tangent to said curve N. 68°07'50" E. 139.75 feet to the beginning of a tangent curve concave to the south and having a radius of 2000 feet; thence easterly along said curve 234.97; thence tangent to said curve S. 89°25'52" E. 729.91 feet to a point in a line which bears S. 0°14'24" E. 582.16 feet, more or less, from a point in the easterly prolongation of the center line of La Tuna Canyon Road, 40 feet wide, shown as Sunland Avenue on said map, said last mentioned point being distant N. 82°54'42" E. 36.33 feet along said prolongation from the center line of Matranga Place, 40 feet wide, as said center lines are established by City Engineer of City of Los Angeles and shown in said City Engineer's Field Book 12509, pages 42 and 43: containing 10.200 square feet of land. more or less

as said center lines are established by City Engineer of City of Los Angeles and shown in said City Engineer's Field Book 12509, pages 42 and 43; containing 10,200 square feet of land, more or less. <u>PARCEL 144:</u> Those portions of Lots A, 8 and 9, Tract No.482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line and the northeasterly prolongation thereof:

Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Cove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve through said point bears N. 51°59'54" W., thence northeasterly along said curve 662.17 feet; thence tangent to said curve N. 79°22'30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence northeasterly along said curve 487.55 feet; thence tangent to said curve N. 61°54'57" E. 250.28 feet to a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from thecenter line of Wildwood Avenue, 40 feet wide, shown as Water Street on map of Tract N. 482, recorded in Book 15, pages 154 and 155, of Maps, in the office of said Recorder; containing 1.25 acres of land, more or less.

Reserving to the defendants, James C. Crawford et ux., their heirs or assigns, an easement for ingress and across the westerly 30 feet of the above described parcel of land.

30 feet of the above described parcel of land. <u>PARCEL 145</u>: That portion of Lot 60, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on said map; thence N. 61°54'57" E. 88.22 feet to the beginning of a tangent curve concave to the 'southeast and having a radius of 1000 feet; thence northeasterly along said curve 318.93 feet; thence tangent to said curve N. 80°11'20" E. 232.93 feet to the beginning of a tangent curve concave to the north and having a radius of 2000 feet; thence easterly along said curve 420.92 feet; thence tangent to said curve N. 68°07'50" E. 139.75 feet to the beginning of a

tangent curve concave to the south and having a radius of 600 feet; thence easterly along said curve 234.97 feet; thence tangent to said curve S. 89°25'52" E. 729.91 feet to a point in a line which bears S. 0°14'24" E. 582.16 feet, more or less, from a point in the easterly prolongation of the center line of La Tuna Canyon Road, 40 feet wide, shown as Sunland Avenue on said map, said last mentioned point being distant N. 82°54'42" E. 36.33 feet along said prolongation from the center line of Matranga Place, 40 feet wide, as said center lines are established by City Engineer of City of Los Angeles and shown in said City Engineer's Field Book 12509, pages 42 and 43.

EXCEPTING therefrom any portion lying within the easterly 160 feet of said Lot 60.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 10,145 square feet, more or less. PARCEL 152: That portion of the easterly one-half of Lot 11,

PARCEL 152: That portion of the easterly one-half of Lot 11, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Cove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve through said point bears N. 51°59'54" W.; thence northeasterly along said curve 662.17 feet; thence tangent to said curve N. 79°22' 30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence northeasterly along said curve 487.55 feet; thence tangent to said curve N. 61°54' 57" E. 250.28 feet to a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on map of Tract No. 482, recorded in Book 15, pages 154 and 155, of Maps, in the office of said Recorder; containing 10,340 square feet of land, more or less.

PARCEL 153: That portion of the westerly one-half of Lot 11, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Gove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve through said point bears N. 51°59'54" W.; thence northeasterly along said curve 662.17 feet; thence tangent to said curve N. 79°22' 30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence northeasterly along said curve 487.55 feet; thence tangent to said curve N. 61°54' 57" E. 250.28 feet to a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as water street on map of Tract No. 482, recorded in Book 15, pages 154 and 155, of Maps, in the office of said Recorder; containing 10,340 square feet of land, more or less.

<u>PARCEL 286</u>: That portion of the southerly 385 feet of the northerly 820 feet of Lot 12, Tract No. 482, as shown on map recorded in Book 15, page 85, of Maps in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 30 feet southerly measured at right angles from the following described line:

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Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Cove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve through said point bears N. 51°59'54" W.; thence north-easterly along said curve 662.17 feet; thence tangent to said curve N. 79°22'30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence north-easterly along said curve 487.55 feet; thence tangent to said curve N. 61°54°57" E. 250.28 feet to a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, dist-ant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on map of Tract No. 482, recorded in Book 15, pages 154 and 155 of

Maps, in the office of said Recorder. EXCEPTING therefrom that portion within the westerly 129 feet

of the northerly 495 feet of said Lot 12. ALSO EXCEPTING therfrom that portion of said Lot 12 lying easterly of the westerly 129 feet of said Lot and northerly of a line parallel with and 30 feet northerly measured at right angles from the above described line.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 18,882 square feet, more or less. <u>PARCEL 287:</u> That portion of the northerly 435 feet lying easterly of the westerly 238.19 feet of Lot 12, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following de-scribed line: scribed line:

Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Cove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve throught said point bears N. 51°59'54" W.; thence north-easterly along said curve 662.17 feet; thence tangent to said curve N. 79°22'30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence north-easterly along said curve 487.55 feet; thence tangent to said curve N. 61°54'57" E. 250.28 feet to a point in the center line of Penrose Street. 40 feet wide, shown as Monte Vista Avenue on said map. dis-Street, 40 feet wide, shown as Monte Vista Avenue on said map, dis-tant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on map of Tract No. 482, recorded in Book 15, pages 154 and 155, of Maps, in the office of said Recorder; containing 222 square feet of land, more or less. CEL 288: That

PARCEL That portion of the easterly 160 feet of Lot 60, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E.170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on said map; thence N. 61°54'57" E. 88.22 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said curve 318.93 feet; thence tangent to said curve N. 80°11'20" E. 232.93 feet to the beginning of a tangent curve concave to the north and having a radius of 2000 feet; thence easterly along said curve 420.92 feet; thence tangent to said curve N. 68°07'50" E. 139.75 feet to the beginning of a tangent curve concave to the south and having a radius of 600 feet; thence

easterly along said curve 234.97 feet; thence tangent to said curve S. 89°25'52" E. 729.91 feet to a point in a line which bears S. 0° 14'24" E. 582.16 feet, more or less, from a point in the easterly prolongation of the center line of La Tuna Canyon Road, 40 feet wide, shown as Sunland Avenue on said map, said last mentioned point being distant N.82°54'42" E. 36.33 feet along said prolongation from the center line of Matranga Place, 40 feet wide, as said center lines are established by City Engineer of City of Los Angeles and shown in said City Engineer's Field Book 12509, pages 42 and 43; containing 10,355 square feet of land, more or less.

Recorded in Book 41255 Page 240, O.R., March 19, 1953; #3344 Grantor: A. V. Handorf and Palmerina Handorf, h/w C.S. B.2404-/ Grantee: Los Angeles County Flood Control District Nature of Conveyance: Perpetual Easement Date of Conveyance: February 3, 1953 Granted for:

Description: A portion of that part of Eighth Avenue, 60 feet wide lying southwesterly of the southwesterly line of Don Julian Road, formerly Central Avenue, 60 feet wide,

as said Eighth Avenue and Central Avenue are shown on map of Tract No. 1343, recorded in Book 20, pages 10 and 11 of Maps in the office of the Recorder of the County of Los Angeles, said part of Eighth Avenue having been vacated by order of the Board of Supervisors of said County as noted in Road Book 14, page 202, on file in the office of said Board.

Said portion of Eighth Avenue is bounded as follows: Beginning at the intersection of said southwesterly line of Don Julian Road with the northwesterly line of the 100-foot strip of land described in an easement to Los Angeles County Flood Control District recorded in Book 39808, page 423, of Official Records in the office of said Recorder; thence S. 59°03'01" W. 81.17 feet along said northwesterly line to a tangent curve therein concave to the northwest and having a radius of 1650 feet; thence southwesterly along said curve 85.99 feet to the northwesterly line of said Eighth Avenue vacated; thence N. 39°18'29" E. along said line of Eighth Avenue 21.00 feet to the beginning of a curve concave to the northwest, having a radius of 1642 feet and being concentric with the said 1650-foot radius curve, a radial line through said point of beginning bears N. 28°38'23" W.; thence northeasterly along said 1642foot radius curve 67.35 feet to a point in a line which is parallel with and 6 feet northwesterly, measured at right angles, from the center line of said Eighth Avenue; thence N. 39°18'29" E. along said parallel line 72.62 feet to the said southwesterly line of Don Julian Road; thence S. 50°40'48" E. thereon 34.56 feet to the point of Beginning.

The area of the above described parcel of land is 2191 square feet, more or less.

Subject to all matters of record. Accepted by Los Angeles County Flood Control Dis., Mar. 3, 1953 Copied April 21, 1953

Recorded in Book 41278 Page 373, O.R., March 23, 1953; #3010 Grantor: Los Angeles County Flood Control District Grantee: Brice E. Robison and Betty J. Robison, h/w Nature of Conveyance: Quitclaim Deed Date of Conveyance: July 15, 1952 Granted for:

That certain easement for flood control purposes re-corded in Book 7096, page 35, of Deeds, insofar as said easement affects the real property in the City of Los Angeles, County of Los Angeles, State of Calif-

ornia, described as follows: The north  $\frac{1}{2}$  of the north  $\frac{1}{2}$  of Lot 109, Tract 1212, as shown on map recorded in Book 18, pages 126 and 127 of maps in the office of the Recorder of the County of Los Angeles. ALSO, the south 90 feet of the north  $\frac{1}{2}$  of Lot 109, Tract 1212, as shown on map recorded in Book 18, pages 126 and 127 of maps in the office of said Recorder; excepting the west 300 feet thereof. Subject to all matters of record. Subject to all matters of record. Copied May 4, 1953

Description:

HAR

Recorded in Book, 41342 Page 264, O.R., March 30, 1953; #3588 Grantor: Los Angeles County Flood Control District Grantee: James O. Walker and Minnie D. Walker h/w as joint tenants Nature of Conveyance: 'Quitclaim Deed Date of Conveyance: 'March 10, 1953 Granted for:

Gunn Tract No. 2, as shown on map recorded in Book 9, page 146, of Maps in the office of the Recorder of said county, described in deed to Los Angeles County Flood Control District recorded in Book 7055, page 257, of Deeds in the office of said recorder, and that portion of Lot 25, Block 2, of said tract lying southeasterly of the following described line: All that portion of Lot 24, Block 2, of Alexander

Beginning at the southwesterly corner of said lot 25; thence in a direct line to a point in the northerly line of said Lot 25 distant westerly 18.40 feet from the northeasterly corner of said Lot 25.

Subject to all matters of records. Copied May 11, 1953 87-8-25 N.J. 8-13-57

Recorded in Book 41379 Page 82, O.R., April 2, 1953; #3471 Entered in Judgment Book 2524 Page 326, March 30, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic,

No. 600,144 (F.M. 20050-3.) Plaintiff, JUDGMENT EVA L. WATERS, et al., (As to Parcel 35, as Defendants. Amended)

IT IS THEREFORE ORDERED AND ADJUDGED, that the Plaintiff Los Angeles County Flood Control District do have and acquire the fee simple title in and to said Parcel 35, as described and prayed for in the amendment to complaint herein, as to said Parcel 35, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of the owner of said parcel, SUBJECT to the reservation of certain fence improvements unto Defendants T. KIRK HILL AND MARGARET RUTH HILL,

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as hereinbefore more particularly set forth. The said parcel of land is situate in the unincoporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 35</u> (As Amended): That portion of the southeast one-quarter of the southwest one--quarter of Section 29, Township 1 North, Range 8 West, S.B.M., lying within the following described boundaries: Beginning of a point in the southearly line of said Section

Beginning at a point in the southerly line of said Section 29 N. 89°20'23" E. 216.58 feet from the southwest corner of the southeast one-quarter of the southwest one-quarter of said Section 29, said point of beginning being monument number 571; thence N. 35°57'32" W. 107.46 feet to monument No. 575; thence N. 4°46'19" W. 150.52 feet to monument No. 579; thence N. 24°05'26" E. 63.03 feet to monument No. 581; thence S. 59°05'16" E. 19.19 feet to monument No. 583; thence S. 14°57'11" W. 41.09 feet to monument No. 585; thence S. 15°28'26" E. 99.64 feet to monument No. 587; thence S. 54°25'08" E. 84.00 feet to monument No. 589; thence N. 42°57'49" E. 370.21 feet to monument No. 595; thence N. 28°46'51" W. 77.40 feet to monument No. 597; thence N. 10°22'53" E. 186.04 feet to monument No. 599; thence N. 64°55'18" E. 138.06 feet to monument No. 601; thence N. 79°15'56" E. 82.49 feet to monument No. 603; thence N. 3°07'19" W. 100.79 feet to monument No. 605; thence S. 8°04'37" W. 82.50 feet; thence N. 81°55'23" E. 12.00 feet; thence S. 8°04'37" W. 82.50 feet; thence S. 81°55'23" E. 12.00 feet; thence S. 8°04'37" W. 68.70 feet to monument No. 558; thence S. 60°40'32" W. 66.50 feet to monument No. 556; thence S. 4°06'00" E. 397.30 feet to monument No. 550; thence S. 51°02'46" W. 240.11 feet to monument No. 550; thence S. 51°02'46" W. 240.11 feet to monument No. 556; thence S. 51°02'46" W. 240.11 feet to monument No. 556; thence S. 89°20'23" W. 145.77 feet from the southeast corner of the southwest one-quarter of the southeast one-quarter of the south-west one-quarter of said Section 29, said last mentioned point being monument No. 544; thence along said south line S. 89°20'23" W. to the point of beginning. The area of the above described parcel of land is 4.27 acres, more or less. Beginning at a point in the southerly line of said Section 29 N. 89°20'23" E. 216.58 feet from the southwest corner of the

The area of the above described parcel of land is 4.27 acres, more or less.

Excepting therefrom that portion thereof within the east one-half of the southwest one-quarter of said Section 29 described in Parcel 10 condemned by Los Angeles County Flood Control District by final judgment recorded in Book 6763, page 361, of Official Records in the office of the Recorder of the County of Los Angeles and by order of the Superior Court of the State of California in and for the County of Los Angeles recorded in Book 35493, page 204, in the office of said Becorder. office of said Recorder.

The area of the above exception is 3.59 acres, more or less. The Clerk is hereby ordered to enter this judgment. DATED: This 26th day of March, 1953.

Copied May 19, 1953

Barnes Judge of the Superior-Court.

A. IWAMOTO 8-8-57.

Recorded in Book 41368 Page 2, D.R., April 1, 1953; #2860 Grantor: Southern Pacific Railroad Company, and its less Grantee: Los Angeles County Flood Control District Nature of Conveyance: Easement and its lessee, So.Pac. Co.

Date of Conveyance: February 3, 1953 Granted for: Flood Control Purposes (Rio Hondo Channel) C. S. Map No. B-1284-4

Description:

An easement for flood control purposes in, over and across the following described real property situate in the County of Los Angeles, State of California, to-wit:

to-wit: All that portion of Lot 3, in the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, lying within the strip of land, 100 feet wide, of the Southern Pacific Railroad Company, described in deed recorded in Book 139, page 587, of Deeds in the Office of said Recorder, described as follows: Beginning at a point in the Northerly line of said strip of land, 100 feet wide, being also in a curve conceve to the south

Beginning at a point in the Northerly line of said strip of land, 100 feet wide, being also in a curve, concave to the south, and having a radius of 11,509.20 feet, distant easterly thereon 1539.92 feet from the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as now established across said Lot 3, a radial line through said point of beginning having a bearing of South 20°40'43" West; thence easterly along said northerly line, 307.81 feet to a point, a radial line through said last-mentioned point having a bearing of South 22°12'40" West; thence South 36°00'--" West, 102.99 feet to a point in the southerly line of said strip of land, 100 feet wide, being also in a curve, concave to the south and having a radius of 11,409.20 feet; thence westerly along said southerly line, 319.65 feet to a point, a radial line through said last mentioned point having a bearing of South 20°28' 57" West; thence North 42°00'00" East, 107.42 feet to the point of Beginning. Beginning.

The area of above described parcel of land is 0.72 of an acre, more or less.

The location of the above described land is shown outlined in yellow on attached print of Los Angeles Division Drawing D-2141, Sheet No. 1 of 1, (and is also shown as paragraph 219 on County Surveyors Map No. B-1284-4) Conditions not copied. L. Hayashi 3-24-54 Copied May 22, 1953

Torrens Doc. 5231-V, Entered on Cert. HG-67841, March 18, 1953 Grantor: Southern California Edison Company Los Angeles County Flood Control District Grantee: Nature of Conveyance: Easement August 29, 1952 Control Channel Date of Conveyance: C.S. B. - 2044 Flood Control Granted for: Parcel 1: That portion of Lot X (ten) of the Description:

Description: Parcel 1: That portion of Lot X (ten) of the Hellman Tract, in the City of Compton, County of Los Angeles, State of California, as shown on map re-corded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records, in the office of the Recorder of said county, described as follows: Beginning at a 3/4 inch iron pipe on the northerly line of said lot, distant thereon South 89°33 48" West 667.18 feet from the most northeasterly corner of said lot, said 3/4 inch iron pipe being at the northeast corner of the land described in Certificate of Title No. HG-67841 on file in the office of the Registrar of Titles of said county; thence along the northerly line of the land described said county; thence along the northerly line of the land described in said Certificate of Title, South 89°33'48" West 18.02 feet to the true point of beginning; thence parallel with the easterly line of said land, South 3°23'45" East 190.25 feet to a point in the southerly line of said land distant South 89°33'48" West thereon 18.02 feet from the southeasterly corner of said land; thence South 89°33'48" West along said southerly line 82.12 feet to a point, said point being in the westerly line of the Compton Creek-East

Branch, as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said County; thence along said last mentioned westerly line North 3°23'45" West 190.25 feet to its in-tersection with said northerly line; thence North 89°33'48" East along said northerly line 82.12 feet to the point of beginning. The area of the above described parcel of land is 0.36 of an acre, more or less. <u>Parcel 2:</u> That portion of Lot X (ten) of the Hellman Tract, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 2, pages 524 and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records, in the office of the Recorder of said county, described as follows: Beginning at a 3/4 inch iron pipe on the northerly line of said lot, distant thereon South 89°33'48" West 667.18 feet from the most northeasterly corner of said lot, said 3/4 inch iron pipe

said lot, distant thereon South 89°33'48" West 667.18 feet from the most northeasterly corner of said lot, said 3/4 inch iron pipe being at the northeast corner of the land described in Certificate of Title No. HG-67841 on file in the office of the Registrar of Titles of said county; thence along the easterly line of the land described in said Certificate of Title, said easterly line being also the easterly line of Compton Creek, East Branch channel (100 feet wide), as shown on County Surveyor's Map No. B-2044 on file in the office of the Surveyor of said County, South 3°23'45" East 190.25 feet to the southeasterly corner of said land; thence South 89°33'48" West along the southerly line of said land 18.02 feet to a point; thence North 3°23'45" West parallel with said easterly line 190.25 feet to a point in the northerly line of said land distant South 89°33'48" West thereon 18.02 feet from the north-easterly corner of said land; thence North 3°23'48" East along said northerly line 18.02 feet to the point of beginning. said northerly line 18.02 feet to the point of beginning. The area of the above described parcel of land is 0.08 of an acre, more or less. SUBJECT TO certain reservation's and conditions not copied.

Copied by Rodriguez, May 26, 1953; Cross Referenced by . L. Hayashi

Recorded in Book 41444 Page 130, C.R., April 10, 1953; #2504 Entered in Judgment Book 2528, Page 186, April 6, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B-240 C.S. B- 2403-1,2,3 No. 587,473 a body politic and corporate, Plaintiff,

vs. CARMEN VARA, et al.,

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FINAL JUDGMENT (As to Parcels 1597 and Defendants 1621)

3-25-54

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 1597 and 1621, and referred to in complaint designated as Parcels 1597 and 1621, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, the fee simple title in and to said Parcel 1597 for relocation thereon of Valleyheart Drive from Cedros Avenue to Kester Avenue, which is made necessary by the improvement of the Los Angeles River Channel on portions of the existing Valleyheart Drive which must be re-located on said parcels of land, a portion of which will be used for the said Channel improvement, in the City of Los Angeles, State of California, and a temporary construction area easement in, over and across Parcel 1621 for a pariod of eighteen months, beginning July 1, 1951, and ending December 31, 1952; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcel 1597 and a temporary construction area easement in, over, and across Parcel 1621, in the City of Los Angeles, State of

California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) record-ed on the 22nd day of June, 1951, in Book 36595, page 125, of Official Records of the County of Los Angeles, to which reference

is hereby made for legal description. <u>PARCEL 1597</u> (Fee Title): That portion of Lot 14, Block 27, Tract No. 7307, as shown on map recorded in Book 85, pages 1 to 5 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the easterly line of Lot'13, in said Block 27, distant thereon, N. 0°02'35" E. 22.50 feet from the southeasterly corner of said Lot 13, said point being the beginning of a tangent curve, concave to the northwest, and having a radius of 15 feet; thence southwesterly along said curve 23.79 feet; thence tangent to said curve, N. 89°05'30" W. 85.02 feet to the southwest-erly corner of said Lot 14; containing 45 square feet of land, more or less.

PARCEL 1621 (Not copied, temporary construction area expired December 31, 1952) DATED: This 3rd day of April, 1953

<u>Barnes</u>

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Copied by Rodriguez, May 27, 1953; Cross Referenced by L. Hayashi 1-13-54

Recorded in Book 41543 Page 346, O.R., April 22, 1953; #3400 Entered in Judgment Book 2531 Page 173, April 10, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B. - 2403-1,2,3 No. 587,473 a body politic and corporate, Plaintiff,

vs. CARMEN VARA, et al., FINAL JUDGMENT

#### <u>Defendants.</u>)(As to Parcel 1584)

NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the real property described in the First Amendment to Complaint as to Parcel 1584 on file herein and therein designated as Parcel 1584 and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction, operation, and maintenance thereon of a permanent channel and appurtenant structures to con-trol and confine the Flood and storm waters of the LOS ANGELES RIVER, and its tributaries, from Sepulveda Boulevard to Van Nuys Boulevard, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment the for simple title in and to said Percel 1580, situated

conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 1584, situated in the City of Los Angeles, County of Los Angeles, State of Cali-fornia, and more particularly described as follows: <u>PARCEL 1584:</u> (Fee Title) That portion of Lot 416, Tract No. 1000, as shown on map re-corded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Howard K. Pore, et ux., recorded in Book 30432, page 95, of Official Records, in the office of said Recorder, lying northerly of the following described line: Beginning at a point in the center line of Willis Avenue. as

Beginning at a point in the center line of Willis Avenue, as said Avenue is shown on map of Tract No. 5835, recorded in Book 66, pages 74 and 75, of Maps, in the office of said Recorder, said point being distant along said center line, S. 0°02'13" W. 144.60 feet from the intersection of the center line of Valleyheart Drive and Willis Avenue, as said center lines are shown in Los Angeles City Engineer's Field Book 20203, page 29, on file in the office

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of the Los Angeles City Engineer; said point being in a curve, con-cave to the north, and having a radius of 1200.00 feet, a radial line of said curve through said point of beginning bears N. 14°05'17" E; thence westerly along said curve 222.18 feet; thence tangent to said curve N. 65°18'13" W. 496.06 feet to a point in the center line of Kester Avenue, distant thereon N. 0°02'16" E. 5.62 feet; more or less, from the intersection of said center line of Kester Avenue with the center line of Valleyheart Drive, as said center lines are shown in said Los Angeles City Engineer's Field Book 20203. page 7.

20203, page 7. EXCEPTING from the above described parcel, a strip of land

7 feet wide, described as follows: Beginning at the intersection of the westerly line of said Willis Avenue with the southerly line of the above described parcel of land; thence westerly along said, southerly line 70.00 feet; thence northerly and radially to said southerly line 7.00 feet to a point in a curve having a radius of 1193.00 feet and being con-centric with that curve in said southerly line; thence easterly along said curve having a radius of 1193.00 feet to the said westerly line of Willis Avenue; thence southerly along said westerly line to the point of beginning to the point of beginning.

The area of the above described parcel of land, exclusive of said EXCEPTION and/portion lying within a public street, is 23,749 square feet, more or less. DATED this 8th day of April, 1953.

<u>Barnes</u>

Judge of the Superior Court Copied by Rodriguez, May 27, 1953; Cross Referenced by L. Hayashi 1-13-54

Torrens Doc. 6703-V, Entered on Cert. 2AG-118910, April 8, 1953 Recorded in Book 41424 Page 437, O.R., April 8, 1953; #3065 Entered: in Judgment Book 2524 Page 336, March 30; 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic, Plaintiff, No. 599406

VS. LESLIE L. WEBB, et al., JUDGMENT

Defendants. )(As to Parcel No. 306)

IT IS THEREFORE ORDERED AND ADJUDGED THAT THE Plaintiff Los ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 306, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner, as trustee. That said parcel of Land is situate in the unincorporated territory of the County of Los Angeles. State of California, and

That said parcel of land is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 306 (Torrens Title)</u>: The westerly 40 feet of that port-ion of Tyler Avenue, 80 feet wide, as shown on map of Tract No. 11584, County of Los Angeles, State of California, recorded in Book 213, pages 2 and 3, of Maps, in the office of the Recorder of said County lying between the northemsterly prolongations of the north-westerly and southeasterly lines of Lot 67 of said Tract. The above described parcel of hand is entirely within a public street.

street.

(Said land is registered under the provisions of the Land Title Law. Torrens Certificate of Title No. LL-100595.) AND IT IS FURTHER ORDERED AND ADJUDGED that the Registrar of Titles of Los Angeles County, State of California, be and she is hereby authorized and directed, upon the filing for registration of a certified copy

of this judgment, to cancel Certificate of Title Number LL-100595, as to the land condemned herein, to-wit, Parcel 306, and issue in lieu thereof a new Certificate in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

The Clerk is hereby ordered to enter this Judgment. DATED: This 26th day of March, 1953.

Barnes

Presiding Judge of the Superior Court.

Copied by Rodriguez, May 28, 1953; Cross Referenced by L. Hayashi 2-24-54 F.M. 20033-2

Recorded in Book 41422 Page 422, O.R., April 8, 1953; #3066 Entered in Judgment Book 2525 Page 306, March 31, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 590754

vs.Plaintiff,)JAMES K. TWEEDY, et al.,) FINAL JUDGMENTDefendants.)(As to Parcel '152)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED: That the real property described in the Amendment to Complaint on file herein and in said Amendment to Complaint designated as Parcel 152, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel, levees and appurtenant structures to carry, control and confine the flood and storm waters of the RIO HONDO CHANNEL, between Anaheim--Telegraph Road and Florence Avenue, in the unincorporated territory of the County of Los Angeles, State of California, and to cause said waters to percolate into the ground by the construction of ditches, dikes and spreading basins thereon; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this final judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions, reservations and exceptions as set forth in the said Interlocutory Judgment, the fee simple title in and to said real property, situated in the unincorporated territory of the County of Los Angeles, State of California, and more particularly described as follows:

ed in the unincorporated territory of the County of Los Angeles, State of California, and more particularly described as follows: <u>PARCEL 152:</u> All of that part of the Gage Home Place as shown on County Surveyor's Map No. 3621 on file in the office of the Surveyor of the County of Los Angeles, being also that part of San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of said County within the following described boundary:

Beginning at a point in the center line of Foster Bridge Boulevard, 50 feet wide, as shown on map of Tract No. 11639 recorded in Book 229, pages 14 and 15, of Maps in the office of said Recorder distant S. 58°25°35" E. thereon 164.30 feet from the intersection of said center line with the southwesterly prolongation of the southeasterly line of said Tract No. 11639, said point of beginning being the intersection of said center line with the southwesterly prolongation of the southeasterly line of land conveyed to Suburban Land Company by deed recorded in Book 17490, page 323, of Official Records in the office of said Recorder; thence N. 27°32°27" E. along said last mentioned prolongation and southeasterly line 627.47 feet to the beginning of a tangent curve, concave to the southeast, in said last mentioned southeaaterly line, said curve having a radius of 1600.00 feet; thence northeasterly along said curve 531.61 feet to the most easterly corner of said land conveyed to Suburban Land

land conveyed to Highway Construction Company be deed recorded in Book 15436, page 318, of Official Records in the office of said Recorder; thence S. 61°56'36" E. 127.54 feet along said southwesterly line to the most southerly corner of land conveyed by said last mentioned deed; thence N. 28°03'24" E. along the southeasterly line thereof 190.19 feet to the most southerly corner of land conveyed to Edgar E. Beebe and E. Rebecca Beebe by deed recorded in Book 24584, page 222, of Official Records in the office of said Recorder; thence N. 55°20'04" E. along the southeasterly line thereof and along the southeasterly line of land conveyed to Raymond J. Biemert and Emma C. Biemert by deed recorded in Book 24616, page 103, of Official Records in the office of said Recorder to the most easterly corner of said last mentioned land; thence N. 0°55'01" W. 17.98 feet to an angle point in the boundary of said last mentioned land; thence N. 45°05'10" W. along the northeasterly line thereof 18.13 feet to a point; thence N. 60°55'22" E. 29.45 feet to a point in the south-easterly prolongation of the northeasterly line of lot 17, Tract No. land conveyed to Highway Construction Company be deed recorded in point; thence N. 60°55'22" E. 29.45 feet to a point in the south-easterly prolongation of the northeasterly line of lot 17, Tract No. 10618, as shown on map recorded in Book 207, pages 34 and 35, of Maps, in the office of said Recorder, distant S. 51°47'36" E. thereon 93.18 feet from the most easterly corner of said lot 17; thence S. 51°47'36" E., along said last mentioned southeasterly prolongation 41.28 feet to an intersection with a curve concave to the southeast and having a radius of 1562 feet, a radial through said last men-tioned intersection having a bearing of S. 28°29'32" E.; thence northeasterly along said last mentioned curve 400.96 feet to a point in the southwesterly line of land conveyed to Annie Rouse, a widow, by deed recorded in Book 12537, page 168, of Official Records in the office of said Recorder, distant S. 34°04'51" E. thereon 230.67 feet from the most westerly corner of said land conveyed to Annie Rouse; thence S. 34°04'51" E. along said last mentioned southwesterly line of land 283.31 feet to a point of intersection with a curve concave of land 283.31 feet to a point of intersection with a curve concave of land 203.31 feet to a point of intersection with a curve concave to the southeast, having a radius of 1300.00 feet, a radial through said point of intersection having a bearing of S. 9°27'00" E.; thence southwesterly along said last mentioned curve 532.68 feet to a point in a line radial to said curve, said last mentioned radial line being the northeasterly line of land conveyed to Ruth B. Sexton by deed recorded in Book 24067, page 63, of Official Records in the office of said Recorder, said last mentioned point being distant S. 32°55'38" E. 10.00 feet along said last mentioned northeasterly line from the most northerly corner of said land conveyed to Buth B. 32°55'38" E. 10.00 feet along said last mentioned northeasterly line from the most northerly corner of said land conveyed to Ruth B. Sextion; thence No. 32°55'38" W. 10.00 feet to said northerly corner; thence S. 49°44'15" W. along the northwesterly line of said land conveyed to Ruth B. Sexton 33'4.53 feet to the most westerly corner thereof; thence S. 34°57'12" W. along the northwesterly line of land conveyed to Arthur G. Gage by deed recorded in Book 24054, page 145, of Official Records in the office of said Recorder, 339.55 feet to the most westerly corner thereof; thence S. 17°03'39" W. 345.02 feet to a point which is the southeasterly terminus of that certain course shown on said County Surveyor's Man No. 3621 as having a course shown on said County Surveyor's Map No. 3621 as having a bearing of S. 57° E. and a length of 57.55 feet; thence N. 57°22'00" W. 57.55 feet and S. 31°37'00" W. 295.50 feet along the southeasterly boundary of said Gage Home Place to said center line of Foster Bridge Boulevard; thence N. 58°25'35" W. along said center line 274.39 feet to the point of beginning.

EXCEPTING therefrom that portion in Foster Bridge Boulevard. ALSO EXCEPTING therefrom that portion conveyed to Los Angeles County Flood Control District by deed recorded in Book 18641, page 350, of Official Records in the office of said Recorder. ALSO EXCEPTING from said parcel that portion lying northwesterly

of the following described line:

Beginning at the most easterly corner of said land conveyed to Raymond J. Biemeret and Emma C. Biemeret; thence northeasterly, in a direct line, to a point in the southeasterly prolongation of the

northeasterly line of said Lot 17, Tract No. 10618, distant S. 51°47'36" E. thereon 134.46 feet from the most easterly corner of said Lot 17; containing 0.03 acres, more or less. The area of the above described parcel of land, exclusive of the exceptions, is 10.13 acres, more or less. The Clerk is ordered to enter this Judgment. DATED: This 30th day of March, 1953. Philip H. Richards Judge of the Superior Court. Copied by Rodriguez, May 29, 1953; Cross Referenced by IWAMOTO 12-10-54. Recorded in Book 41422 Page 429, O.R., April 8, 1953; Entered in Judgment Book 2525 Page 167, March 31, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. #3067 No. 596,284 CS B-2034-2,3 a body politic and corporate, Plaintiff. FINAL JUDGMENT WILLIAM H. PARKS, et al., (As to Parcels 60 and Defendants. 195)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 60 and 195, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in particular for the construction, operation and maintenance thereon of the official channel and appurtenant works to control, confine and conserve the flood and storm waters of BIG DALTON WASH, from Cypress Avenue to Valinda Avenue, and for spreading grounds adjacent thereto, at the corner of Irwindale Avenue and Olive Street on which will be constructed ditches, dikes and appurtenant works to cause the said waters to percolate into the ground and thus be conserved for useful and beneficial purposes; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO: (1) the lease with San Gabriel Valley Labor Association Inc., recorded in Book 36800, Page 331, Official Records of Los Angeles County, except Paragraph Five thereof relating to an option to purchase, which Paragraph Five is cancelled, and that Plaintiff Los Angeles County Flood Control District has been substituted as lessor in place of George Polopolus and Keriacula Polopolus in said recorded lease, and also in an unrecorded lease between George lessor in place of George Polopolus and Keriacula Polopolus in said recorded lease, and also in an unrecorded lease between George Polopolus and Shig Kosha as to that portion of the leased land which lies within said Parcel 60; (2) public highway easements of record belonging to the County of Los Angeles; (3) an easement for an 8-inch waste water disposal line, belonging to Defendant, United States of America; and (4) and any and all other provisions, agree-ments, conditions and reservations as more particularly set forth in said interlocutory judgment as to Parcels 60 and 195, the fee simple title in and to Parcels 60 and 195, situated in the unin-corporated territory of the County of Los Angeles, State of Cali-fornia, as described in the complaint on file in the above entitled action and in that certain notices of action (Lis Pendens) recorded on the 3rd day of March, 1952, in Book 38385, Page 90, of Official on the 3rd day of March, 1952, in Book 38385, Page 90, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 27th day of March, 1953.

Philip H. Richards Judge of the Superior Court. DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.) <u>PARCEL 60:</u> That portion of the northwest one-quarter of the south-east one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M. lying

northerly of a line which is parallel with and 100 feet southerly,

northerly of a line which is parallel with and loo feet southerly, measured at right angles, from the following described line and the easterly and westerly prolongations thereof: Beginning at a point in the westerly line of said northwest one-quarter of the southeast one-quarter N. 0°23'52" E. 374.98 feet from the southwest corner thereof; thence N. 70°03'10" E. 1420.27 feet, more or less, to a point in the easterly line of said north-west one-quarter of the southeast one-quarter, distant thereon N. 0°23'28" E. 887.25 feet from the southeast corner thereof. EXCEPTING therefrom that parcel of land in the northwest one-

0°23'20" E. 007.25 feet from the southeast corner thereof. EXCEPTING therefrom that parcel of land in the northwest one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., as "Ordered, Adjudged and Decreed" to Cruz Baca and Juana G. Baca by Judgment, in an action entitled "George Polopolus, et al. vs. Joe Rivera, et al.," in Superior Court, Pomona, Case No. C-839, as said Judgment is entered in Book 2222, page 275, of Judgments, in the office of the Clerk of the Superior Court of Los Angeles County, State of California, therein described as follows:

the office of the Clerk of the Superior Court of Los Angeles County, State of California, therein described as follows: Beginning at a point on the East-West center line of said Section 9, 20 feet East of the center of said Section; thence East along said center line a distance of 287 feet, more or less, to the south-west corner of the land conveyed to Jose Rivera by deed recorded in Book 6712, page 308, of Deeds, in the office of the Recorder of said County; thence South along the southerly prolongation of the westerly line of the land conveyed to Jose Rivera as aforesaid, a distance of 40.69 feet: thence due West to the East line of Irwindale Avenue. 40 40.69 feet; thence due West to the East line of Irwindale Avenue, I feet wide; thence North along the East line of Irwindale Avenue to the point of beginning.

The area of the above described parcel of land, exclusive of said EXCEPTION and of any portion lying within public streets is

23.38 acres, more or less. <u>PARCEL 195:</u> That parcel of land in the northwest one--quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M. as "Ordered, Adjudged and Decreed" to Cruz Baca and Juana G. Baca by Judgment, in an action entitled "George Polopolus, et al. vs. Joe Rivera, et al." in Superior Court, Pomona, Case No. C-839, as said Judgment is entered in Book 2222, page 275, of Judgments, in the office of the Clerk of the Superior Court of Los Angeles County, State of California, therein described as follows:

State of California, therein described as follows: Beginning at a point on the East-West center line of said Secti-on 9, 20 feet East of the center of said Section; thence East along said center line a distance of 287 feet, more or less, to the south-west corner of the land conveyed to Jose Rivera by deed recorded in Book 6712, page 308, of Deeds, in the office of the Recorder of said County; thence south along the southerly prolongation of the westerly line of the land conveyed to Jose Rivera as aforesaid, a distance of 40.69 feet; thence due West to the East line of Irwindale Avenue, 40 feet wide; thence North along the East line of Irwindale Avenue to the point of beginning. The area of the above described parcel of land. exclusive of

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 3,384 square feet, more or less. Copied by Rodriguez, May 29, 1953; Cross Referenced by L. Hayashi

Recorded in Book 41424 Page 56, O.R., April 8, 1953; a Entered in Judgment Book 2530 Page 293, April 8, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) #3363 C.S.B. - 2044 a body politic and corporate, No. 594568 Plaintiff, ···· •**V**S.

FINAL JUDGMENT

1-15-54

ALEX OSER, et al.,

Defendants. )(As to Parcel 682)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint and first amended complaint

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and therein designated as Parcel 682, and reon file herin, and therein designated as Parcel 682, and re-ferred to in said interlocutory Judgment heretofore entered, be and the same is hereby condemned for public uses and purposes authorized by law, and in particular for the construction and main-tenance thereon of a permanent channel and appurtenant works to control and confine flood and storm waters of the East Branch of COMPTON CREEK, from Compton Creek to Olive Street, in the County

- Andrew

COMPTON CHEEK, from Compton Creek to Ulive Street, in the county of Los Angeles, State of California; and That the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO the reservation unto Defendant, CARSON ESTATE COMPANY, its successors, grantees, lessees, or assigns, as their interests may appear, title to all oil, gas, hydrocarbon, and other mineral substances underlying said parcel which can be extracted and removed therefrom without entry upon the surface of said parcel or at a depth less than seventy-five feet from the surface; and the reservation to said Defendant, its successors, grantees. or assigns. an easement for ingress and egress and insurface; and the reservation to said Defendant, its successors, grantees, or assigns, an easement for ingress and egress and in-stallation of utilities over a portion of Parcel 682, as described in said Interlocutory Judgment, and subject further to all the terms, conditions, and reservations set forth and described in said Interlocutory Judgment, to which reference is hereby made for particulars, the fee simple title in and to said real property situated in the County of Los Angeles, State of California. Said Parcel 682, exclusive of that portion excluded by stip-ulation, as set forth in said Interlocutory Judgment heretofore entered, is more particularly described as follows, to-wit: <u>PARCEL 682</u>: That portion of Lot VIII. Hellman Tract as shown

entered, is more particularly described as follows, to-wit: <u>PARCEL 682:</u> That portion of Lot VIII, Hellman Tract as shown on map recorded in Book 2, pages 524, and 525, and in Book 32, pages 41 and 42, both of Miscellaneous Records in the office of the Re-corder of the County of Los Angeles, within a strip of land 100 feetwide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Artesia Street, 33 feet wide, shown as unnamed street on said map, distant No. 89°49'25" E. thereon 562.99 feet from the intersection of said center line of Artesia Street with the northwesterly prolongation of the southwesterly line of said lot; thence S. 16°06'23" W. 852.82 feet to a point in the northeasterly line of that parcel of land described in Parcel 310 in a Final Judgment had in Superior Court Case No. 404395 recorded in Book 18477, page 151, of Official Records, in the office of said recorder, said parcel of land also being shown as Parcel 310 on County Surveyor's Map No. B-1128. being shown as Parcel 310 on County Surveyor's Map No. B-1128, sheet 16, on file in the office of the Surveyor of said county, said last mentioned point being on a curve concave to the south-west and having a radius of 804.50 feet, a radial through said last mentioned point having a bearing of S. 63°40'31" W.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in said northeasterly line.

Reference is also made to County Surveyor's Map No. B-2044, on file in the office of said surveyor.

The area of above described strip of land, exclusive of any portion within public streets, it is 1.84 acres, more or less. EXCEPTING therefrom that portion of Lot VIII, Hellman Tract, as shown on map recorded in Book 2, Pages 524 and 525, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described as follows:

All that part of said Lot VIII described in Parcel No. 682 in a Lis Pendens in Superior Court Case No. 594568, recorded in Book 38049, Page 243, of Official Records in the office of said Recorder, lying northerly of that portion of the southerly line of land de-scribed in Parcel No. 1 [Amended) in a Lis Pendens in Superior Court Case No. 589092, recorded in Book 39702, Page 98, of Official Records in the office of said Recorder, as having a bearing of S.

84°22'19" W. and lying easterly of that portion of the westerly line

# of said Parcel No. 1, having a bearing of N. 16°56'16" W. DATED: This 8th day of April, 1953. Blake Samuel R

Acting Presiding Judge Copied May 29, 1953 by Rodriguez; Cross Referenced by L. Hayashi 3-25-54

Defendants.)

Recorded in Book 41444 Page 134, O.R., April 10, 1953; #2505 Entered in Judgment Book 2528 Page 180, April 6, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B-1899-*C.S. B-1899-4* No. 576671 a body politic and corporate, Plaintiff, FINAL JUDGMENT BERT GILROY, et al.,

NGW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and there-in designated as Parcel 61, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby con-demned for public purposes, to-wit, for the construction, operation and maintenance thereon of the official channel and appurtenant works to control and confine the flood and storm waters of BULL works to control and confine the flood and storm waters of BULL CREEK between Roscoe Blvd, and RayenSt. in the City of Los Angeles, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservasaid public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 61, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens), recorded on the 15th day of August, 1950, in Book 34006, page 229, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 3rd day of April, 1953.

# <u>Barnes</u>

(As to Parcel 61)

Presiding Judge

## DESCRIPTION OF PARCEL

(as described in the complaint but not recorded with the above Doc.)

PARCEL 61: That portion of Lot 7 in Section 30, T. 2 N., R. 15 W., of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 80.00 feet wide, lying 40.00 feet on each side of the following described line: Beginning at a point in the center line of Parthenia Street, shown on said map as being an unnamed street 40.00 feet in width and

shown on said map as being an unnamed street 40.00 feet in width and adjoining the southerly line of said Lot 7, as said center line is established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Books 8909,page 64, and 14705, page 52, said point of beginning being distant along said center line N. 89° 27'58" W. 934.72 feet from the center line of Hayvenhurst Avenue, shown on said map as being an unnamed street 40.00 feet in width and adjoining the easterly line of said Lot 7, as said center line of Hayvenhurst Avenue is established by said Engineer and shown on pages 52 and 62 of said Field Book 14705; thence, from said point of beginning, N. 8°27'20" E. 1180.04 feet to the beginning of a tangent curve concave to the west and having a radius of 2000.00 feet; thence, northerly along said curve, 152.11 feet to the inter-section with the northerly line of said Lot 7, said last mentioned line also being the center line of Rayen Street, 60.00 feet wide,

as described in deed to the City of Los Angeles recorded in Book as described in deed to the City of Los Angeles recorded in Book 6751, page 32, of Deeds in the office of said Recorder, as said center line of Rayen Street is established by said Engineer and shown on pages 58 and 62 of said Field Book 14705, said last men-tioned intersection being distant along said center line of Rayen Street N. 89°27'58" W. 756.97 feet from said center line of Hayvenhurst Avenue, a radial line of said last mentioned curve through said last mentioned intersection bears N. 85°54'07" W. through said last mentioned intersection bears N. 85°54 '07" W.

EXCEPTING Therefrom any portion thereof lying within the North

one-half of said Lot 7. ALSO EXCEPTING therefrom any portion thereof lying southerly of the northerly line, and the westerly prolongation thereof, of that plot of land described in deed to Effie G. Johnson Rood, recorded in Book 14268, page 96, of Official Records in the office of said Recorder.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 0.02 of an acre, more or less. Copied by Rodriguez, June 2, 1953; Cross Referenced by L Hayashi

Recorded in Book 41444 Page 284, O.R., April 10, 1953; #2506 Entered in Judgment Book 2528 Page 186, April 6, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 589115 F.M. 20041-2 a body politic and corporate, Plaintiff, FINAL JUDGMENT VS. ELSIE IRENE WHITE, et al.,

Defendants.) (As to Parcel 45)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 45, and referred to in said Interlocutory Judgment heretofore entered, be and the same is here-by condemned for public purposes authorized by law, to-wit, for a permanent flood control easement in connection with the relocation thereon of Valleyheart Drive from Cedros Avenue to Kester Avenue, which is made necessary by the improvement of the Los Angeles River Channel on portions of the existing Valkeyheart Drive which must be relocated on said parcels of land, a portion of which will be used for the said Channel improvement, in the City of Los Angeles State of California, and a temporary construction area easement in, over, and across Parcel 1621 for a period of eighteen months, be-ginning July 1, 1951, and ending DeceMber 31, 1952; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcel 1597 and a temporary construction area easement in, over, and across Parcel 1621, in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 22nd day of June, 1951, in Book 36595, which is made necessary by the improvement of the Los Angeles Pendens) recorded on the 22nd day of June, 1951, in Book 36595, page 124, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 3rd day of April, 1953.

Barnes Presiding Judge

DESCRIPTION OF PARCEL (as described in the complaint but not recorded with the above Doc.)

## PARCEL 45 (Easement)

That portion of that parcel of land in Lot 1, Section 23, T. 3 N., R. 15 W., S. B. M., described in deed to Rembrandt Tessier, recorded in Book 28139, page 275, of Official Records, in the office

# 203

of the Recorder of the County of Los Angeles, lying within a strip of land 45 feet wide, the southwesterly line of said strip having a bearing of N. 38°47'13" W. and passing through a point in the southerly line of said lot, distant N. 86°39'02" E. 1337.20 feet from the southwest corner of said Lot 1, Section 23; containing 6,023 square feet of land, more or less. Copied by Rodriguez, Jume 2, 1953; Cross Referenced by ALVARO 2-19-57

Recorded in Book 41444 Page 288, O.R., April 10, 1953; #2507 Entered in Judgment Book 2528 Page 178, April 6, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) · No. 578979 a body politic and corporate,

Plaintiff, FINAL JUDGMENT vs. CHARLES FIGGE, et al. Defendants.) (As to Parcel 276)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and there-in designated as Farcel 276, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance thereon of the efficial channel and appurtenant works to carry, confine and control the flood and storm waters of Burbank Channel, between Roscoe Boulevard and Vinedale Street, in the City of Los Angeles, County of Aos Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservation as set forth in said interlocutory judgment, the fee simple title in and forth in said interlocutory judgment, the fee simple title in and -to said Parcel 276, situated in the City of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 18th day of October, 1950, in Book 34591, page 113, Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

DATED: This 3rd day of April, 1953.

Barnes Judge of the Superior Court

Recorded in Book 41444 Page 288, O.R., April 10, 1953; #2507 Entered in Judgment Book 2528 Page 178, April 6, 1953 C.S. B LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B-2005-3 No. 578979 a body politic and corporate, Plaintiff.

Defendants.)

vs. CHARLES FIGGE, et al., FINAL JUDGMENT

(As to Parcel 276)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 276, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to-wit, for the construction and maintenance therepublic purposes, to-wit, for the construction and maintenance there on of the official channel and appurtenant works to carry, confine and control the flood and storm water of Burbank Channel, between Roscoe Boulevard and Vinedale Street, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Indement doos take acquire and have for said public purposes. Judgment does, take, acquire and have for said public purposes,

SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to said Parcel 276, situated in the City of Los Angeles, State of Cali-fornia, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 18th day of October, 1950, in Book 34591, page 113, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: this 3rd day of April, 1953.

Barnes Judge of the Superior Court DESCRIPTION OF PARCEL

(As described in the complaint but not recorded with the above Doc.)

PARCEL 276: That portion of Lot 46, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said Lot 46, di-stant thereon N. 0°17'58" E. 318.48 feet from the intersection of stant thereon N. 0°17'58" E. 318.48 feet from the intersection of said easterly line with the center line of Glenoaks Boulevard, 100.00 feet wide, said center line shown on map of Tract No. 16048 recorded in Book 375, pages 40 to 45 inclusive, of Maps, in the of-fice of said Recorder; thence N. 0°17'58" E. along said easterly line 108.75 feet, thence N. 39°46'04" W. 15.05 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 824.00 feet; thence northwesterly along said curve 271.03 feet, more or less, to a point in the northerly line of said Lot 46, di-stant N. 88°56'50" W. 147.22 feet, more or less, from the northeast corner of said Lot 46; thence, from said last mentioned point, N. 88°56'50" W. along said northerly line 138.07 feet, more or less, to the intersection with a line parallel to and 194.12 feet northe easterly measured at right angles, from the center line of Glenoaks to the intersection with a line parallel to and 194.12 feet northe easterly measured at right angles, from the center line of Glenoaks Boulevard, 100.00 feet wide, formerly Remsen Avenue, as shown in Los Angeles City Engineer's Field Book 17501, pages 8 and 9; thence, from said last mentioned intersection, S. 38°05'16" E. along said parallel line, 330.35 feet, more or less, to a line which bears N. 39°46'04" W. from the point of beginning; thence, S. 39°46'04" E. 124.49 feet, more or less, to the point of beginning. The area of the above described parcel of land is 0.70 of an

acre, more or less.

Copied by Rodriguez, June 4, 1953; Cross Referenced by L. Hayashi

Recorded in Book 41444 Page 261, O.R., April 10, 1953; #2959 Grandview Building Co. Grantor: Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed This desc. f This desc. Fits parcola 194 4 195 of Sec. 600646 C.S.B. 2026-5 Date of Conveyance: March 13, 1953 Granted for: (Purposes not stated)

Description:

Those portions of Lots 18 and 19, Newmark and Edwards' Subdivision of the Stephens Homestead, as shown on map

Supdivision of the Stephens Homestead, as shown on map recorded in Book 70, page 89, of Miscellaneous Re-cords, in the office of the Recorder of the County of Los Angeles (including a portion of Lot 42, Tract No. 14879, as shown on map recorded in Book 321, pages 44 to 47 in-clusive, of Maps, in the office of said Recorder), described in deed to Grandview Building Co. Inc., recorded in Book 24311, page 29, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following des gribed line: des gribed line:

Beginning at a point in the southwesterly line of the north-easterly 20.00 feet of Sawtelle Boulevard, 40 feet wide, as said

line is shown in Los Angeles City Engineer's Field Books 18902 page 19, and 12710, page 16, distant along said line N. 33°02'22"W. 684.80 feet from the northeasterly prolongation of the centerline obt. 50 feet from the northeasterly prolongation of the centerline of Westminster Avenue, 50 feet wide, shown as Cypress Avenue on map of Tract No. 8282, recorded in Book 99, pages 29 and 30, of Maps in the office of said Recorder, and as said centerline is shown in said Engineer's Field Book 13306, pages 24 and 25; thence N. 12°39'33" E. 1298.47 feet to a point in the centerline of Sepulveda Boulevard, 100 feet wide, said point being distant N. 33°08'23" W. 257.58 feet along said centerline from the southwesterly prolongation of the centerline of Rose Avenue, 80 feet wide, both centerlines as shown in said City Engineer's Field Book 18902, pages 13 and 14; containing 43.110 square feet of land. more or less.

43,110 square feet of land, more or less.
 Subject to all matters of record.
 Accepted by Los Angeles County Flood Control Dist. March 31, 1953
 Copied by Rodriguez, June 4, 1953; Cross Referenced by 2. Hoyashi 2-24-54

Recorded in Book 41495 Page 132, O.R., April 16, 1953; #3068 Grantor: Los Angeles County Flood Control District Silva B. Richardson and Clarice M. Richardson, h/w, onveyance: Quitclaim Deed as Grantee: Natureof Conveyance: Date of Conveyance: March 17, 1953 Granted for: (Purposes not stated) Description: That portion of that parcel of land in Block 364, The

Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Silva B. Richardson et ux, recorded in Book 22996, page 426, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and 30 feet westerly, measured at right angles, from the following described line:

described line: Beginning at a point in the northwesterly line of said Block 364, distant southwesterly thereon 893.7 feet from the most north-erly corner of said Block 364; thence southwesterly in a direct line 776.58 feet, more or less, to a point in the northerly line of Lot 143, Tract No. 1212, as shown on map recorded in Book 18, pages 126 and 127, of Maps in the office of said Recorder, distant easterly thereon 39.19 feet from the northwest corner of said Lot 143.

Subject to all matters of record.

Copied by Rodriguez, June 10, 1953; Cross Referenced by L.H. 11-24-53

Recorded in Book 41518 Page 39, O.R., April 20, 1953; #2170 Entered in Judgment Book 2528 Page 184, April 6, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

a body politic and corporate, No. 573971 Plaintiff, vs. RUTH VERDIER, et al.,

FINAL JUDGMENT (FM. 11295-2-3) Defendants.) (As to Parcel 63)

-NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 63, and referred to in said Interlocatory Judgment theretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, The fee simple title in and to said Parcel 63 for the improvement of Santa Monica Canyon Channel from Doni Road to Sage Lane, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for shall public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to Parcel 63, in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 29th/of May, 1950, in Book 33254, Page 190, Official Records of Los Angeles County, to which reference is hereby made for legal description.

DATED: This 3rd day of April, 1953.

Barnes Presiding Judge

#### DESCRIPTION OF PARCEL

(as described in the complaint but not recorded with the above Doc.)

PARCEL 63: That portion of that 4.83 acres (Exception of Street) of land in Allotment No. 1 to Pascual Marquez in the partition of the Rancho Boca de Santa Monica, as shown on map known as Clerk's Filed Map No. 72, filed in Case No. 2405 of the District Court of the State of California, in and for the County of Los Angeles, described in deed to Perfecto J. Marquez, recorded in Book 12582, page 29, of Official Records in the office of the Recorder of said County, lying within the following described boundary:

Beginning at a point in the northeasterly line of Lot "A" in Tract No. 1719, as shown on map recorded in Book 21, pages 162 and 163, of Maps in the office of said Recorder, distant N. 44°01'56" W. thereon 308.15 feet from the northerly prolongation of the center line of Elder Street, as shown 40.00 feet wide on said map of Tract No. 1719; thence, from said point of beginning and along said northeasterly line of Lot "A", N. 44°01'56" W. 72.40 feet to the intersection with a curve concave to the southeast and having a radius of 825.00 feet, a radial line of said curve through said intersection bears S. 65°49'18" E.; thence, from said intersection and northeasterly along said curve, 11.54 feet; thence, tangent to said curve, N. 24°58'46" E. 144.72 feet to a point in the northeasterly line of said 4.83 acres of land distant thereon S. 54°10'38" E. 162.11 feet from a two-inch iron pipe marking the most northerly corner of said 4.83 acres; thence, along said northeasterly line, S. 54°10'38" E. 50.91 feet to a line which is parallel with and 50.00 feet southeasterly, measured at right angles, from the line hereinbefore described as having a bearing and length of "N. 24°58'46" E. 144.72 feet"; thence, along said parallel line S. 24°58'46" W. 76.99 feet; thence S. 14°30'27" W. 97.24 feet to said point of beginning, together with the house located thereon, designated as 500 East Channel Road.

The area of the above described portion of land is 0.20 of an acre, more or less. EXCEPTING therefrom an easement in favor of the heirs or de-

EXCEPTING therefrom an easement in favor of the heirs or devisees of Perfecto J. Marquez, deceased, their successors or assigns, for a foot bridge located within a strip of land 20.00 feet wide extending entirely across the hereinbefore described 0.20 of an acre and lying 10.00 feet on each side of the following described center line:

Beginning at a point in that line hereinbefore described as having a bearing and length on "N. 24°58°46" E. 144.72 feet" distant thereon N. 24°58°46" E. 50.29 feet from the southwesterly extremity thereof; thereof; thence, from said last mentioned point of beginning. S. 65°01°14" E. to the intersection with that line hereinbefore described as having a bearing and length of "S.14°30°27" W. 97.24 feet" The area of the above described 20.00-foot wide strip of land is 0.02 of an acre. more or less

is 0.02 of an acre, more or less. Copied by Rodriguez, Juan 12, 1953; Cross Referenced by WAMOTO 11-11-54. 208

Recorded in Book 41542 Page 157, O.R., April 22, 1953; #3192 Grantor: Los Angeles County Flood Control District Grantee: <u>T. Kirk Hill, a married man</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 10, 1953 (Purposes not stated) Granted for: Description: All of that part of the east one-half of the southwest one-quarter of Section 29, Township 1 North, Range 8 West, S.B.M., described in parcel 10 condemned by Los Angeles County Flood Control District by Final Judgment recorded in Book 6763, page 361, of Official Records in the office of the Recorder of the County of Los Angeles and by Order of the Superior Court of the State of California in and for

the County of Los Angeles recorded in Book 35493, page 204, of Official Records, in the office of said Recorder. Excepting therefrom that portion thereof within the southeast one-quarter of the southwest one-quarter of said Section 29 described

as follows:

one-quarter of the southwest one-quarter of said Section 29 described as follows: Beginning at a point in the southerly line of said Section 29
N. 89°20'23" E. 216.58 feet from the southwest corner of the southeast one-quarter of the southwest one-quarter of said Section 29, said point of beginning being monument No. 571; thence N. 35°57'32"
W. 107.46 feet to monument No. 575; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°46'19" W. 150.52
feet to monument No. 579; thence N. 4°5'16" E. 63.03 feet to monument No. 583; thence S. 14°57'11" W. 41.09 feet to monument No. 585; thence S. 15'28'26" E. 99.64 feet to monument No. 587; thence S. 54°25'08"
E. 84.00 feet to monument No. 589; thence N. 42°57'49" E. 370.21
feet to monument No. 597; thence N. 10°22'53" E. 186.04 feet to monument No. 597; thence N. 10°22'53" E. 186.04 feet to monument No. 599; thence N. 60'; thence S. 80°4'37" W. 77.40 feet to monument No. 597; thence S. 80°4'37" W. 82.50 feet; thence N. 8'07'19" W
100.79 feet to monument No. 605; thence S. 80°4'37" W. 12.00 W. 12.00 feet; thence S. 81°55'23" E. 12.00 feet; thence S. 80°4'37" W. 12.00 W. 12.00 feet; thence S. 51°02'46" W. 240.11 feet to monument No. 550; thence S. 15°55'57"
W. 49.56 feet to a point in the south line of said Section 29 distant S. 89°20'23" W. 145.77 feet from the southeast corner of the southwest one-quarter of the southeast one-quarter of the southwest one-quarter of said Section 29, said las mentioned point being monument No. 544, thence along said southline S. 89°20'23" W. to the point of beginning. of beginning.

The total area of the portions of land to be quitclaimed by this instrument is 0.18 acres, more or less.

L. Hayashi 3-26-54

Subject to all matters of record. Copied by Rodriguez, June 17, 1953; Cross Referenced by

Recorded in Book 41543 Page 336, O.R., April 22, 1953; #3397 Entered in Judgment Book 2831, Page 170, April 10, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) No. 56604 No. 566041 C.S. B-1286-12,13 a body politic and corporate, Plaintiff,) FINAL JUDGMENT vs. CYRIL SKIDMORE, et al., (As to Parcel, 422, as Defendants Amended)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the amendment to complaint on file herein, and therein designated as Parcel 422, and referred to in said

Interlocutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the re-location thereon of a public alley which is made necessary by the improvement of the BURBANK WESTERN SYSTEM, BURBANK CHANNEL, between Lincoln and Church Streets, in the City of Burbank, County of Los Angeles, State of California, on portions of the existing public alley which must be relocated on said parcel of land; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set

purposes, SUBJECT TO any and all conditions and reservations as set forth: in said Interlocutory Judgment, the fee simple title in and to said Parcel 422, as described in amendement to complaint on file herein, situated in the City of Burbank, County of Los Angeles, State of California, and more particularly described as follows: <u>PARCEL 422:</u> Those portions of Lots 2 and 3 in Tract No. 11942, as shown on map recorded in Book 219, pages 42 and 43, of Maps, int the office of the Recorder of the County of Los Angeles, and of the parts of the alley, 20.00 feet wide and adjoining said Lots as shown on said map, that would accrue to said Lots upon vacation of 'said alley by the City of Burbank, lying northeasterly of the following described line: following described line:

following described line: Beginning at the point of intersection of the southeasterly prolongation of the northeasterly boundary line of said Lot 4 with the center line of Myers Street, as said Myers Street is shown 50.00 feet wide on map of Tract No. 10883, recorded in Book 222, pages 22 and 23, of Maps in the office of said Recorder; thence, from said point of beginning and along said prolongation and northeasterly boundary line of said Lot 4 in Tract No. 11942, N. 50°37'41" W. 32.35 feet, more or less, to the beginning of a tangent curve concave to the southwest and having a radius of 780.00 feet, said curve also being tangent to a line which bears N. 63°39'03" W. and passes through a point in the northerly boundary line of lot 1 in Tract No. being tangent to a line which bears N. 63°39'03" W. and passes through a point in the northerly boundary line of lot 1 in Tract No. 11942 distant thereon N. 88°31'38" W. 35.09 feet from the easterly terminus of said northerly boundary line; thence, from said be-ginning of curve, northwesterly along said curve 177.29 feet to said point of tangency with said line bearing N. 63°39'03" W.; thence, along said last mentioned line, N. 63°39'03" W. 6.62 feet, more or less, to said point in the northerly boundary line of said Lot 1. Lot 1.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street or alley is 0.01 of an acre, more or less. DATED: This 8th day of April, 1953.

Barnes Judge of the Superior Court.

Copied by Rodriguez, June 17, 1953; Cross Referenced by L. Hayashi

Recorded in Book 41543 Page 340, O.R., April 22, 1953; #3398 Entered in Judgment Book 2531 Page 168, April 10, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 581,965 NO. 581,965 a body politic and corporate, Plaintiff, FINAL JUDGMENT <u>C.S. B.-//28-2,3,4</u>

JOHN CHICK, et al.,

· Part .

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcel 651, and referred to in said Interlocutory Judgment heretofore entered herein, be and the same is hereby con-demned for public purposes and uses authorized by law, to-wit, for the construction and maintenance thereof of a permanent channel and

Defendants.

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(As to Parcel 651)

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appurtenant structures to control and confine the flood and storm waters of COMTON CREEK and its tributaries, and for the relocation of certain alleys, a portion of which will be used for the said channel, between 114th Street and Towne Avenue, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map marked Exhibit "A", attached to the complaint in this action; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reserve-tions as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 651, being situate in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the Notice of Action (Lis Pendens) recorded on the 19th day of January, 1951, of Action (Lis Pendens) recorded on the 19th day of January, 1951, in Book 35361, Page 137, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. DATED: This 8th day of April, 1953.

#### Barnes

### Presiding Judge

DESCRIPTION OF PARCEL (as described in the complaint but not recorded with the above Doc.)

PARCEL 651: Those portions of the Alley 10.00 feet wide and adjoining the easterly line of Lot 7 in Block 26, and of the Alley 10.00 feet wide and adjoining the southerly lines of Lots 9 to 23, inclusive, in said Block 26, all said Alleys, Lots and Block being in Tract No. 6478, as shown on map recorded in Book 68, pages 93 to 99, inclusive, of Maps in the office of the Recorder of the County of Los Angeles, lying in a general southwesterly direction from a line that is parallel with and 10.00 feet southerly or southwesterly, measured at right angles, from the following described line and the northwesterly prolongation thereof:

Beginning at the southeasterly corner of Lot 14 in said Block 26; thence westerly along the southerly line of said Lot 14 to the southeasterly corner of Lot 13 in said Block; thence westerly in a direct line to a point in the westerly line of Lot 12 in said Block direct line to a point in the westerly line of Lot 12 in said Block distant northerly thereon 6.00 feet from the southwesterly corner of said Lot 12; thence westerly in a direct line to a point in the easterly line of Lot 9 in said Block distant northerly thereon 23.00 feet from the southeasterly corner of said Lot 9; thence north-westerly in a direct line through a point in the westerly line of said Lot 9 distant northerly thereon 40.00 feet from the south-westerly corner of said Lot 9. Conjed by Bodriguez, June 17, 1953; Cross Beferenced by ( Havesbird

Copied by Rodriguez, June 17, 1953; Cross Referenced by L. Hayashi - -27-54

Plaintiff,)

Defendants.

VS. GLENN JAMES, et al., (As to Parcels 12, 38, 39, 40, 41, 42 and 43) F.M. 12420-11

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file, herein, and in said complaint designated as Parcels 12, 38, 39, 40,/42 and 43, and re-ferred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a permanent channel to carry, control and confine the flood and storm waters of the PACOIMA CHANNEL and its tributaries from Van Nuys Boulevard to Tujunga Wash at Beachy Avenue, in the City of Los

Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 12, 38, 39, 40, 41, 42 and 43, situated in the City of Los Angeles, County of Los Angeles, State of California, as de-scribed in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 25th day of April 1951 in Book 36140 Page 209 Official Becords of day of April, 1951, in Book 36140, Page 209, Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

A DATED: This 8th day of April, 1953.

<u>Barnes</u> Judge of the Superior Court.

#### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 12: The southwesterly 127.00 feet of the northeasterly one-half of the northwesterly one-half of Block 335, The Maclay one-half of the northwesterly one-half of Block 335, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; containing 2.02 acres of land, more or less. <u>PARCEL 38:</u> The northeasterly 5.0 feet of Lot 35, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles; containing 1,050 square feet of land, more or less. <u>PARCEL 39:</u> The southwesterly 4.0 feet of Lot 37, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles; containing 1,050 square feet of land, more or less. <u>PARCEL 39:</u> The southwesterly 4.0 feet of Lot 37, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles; con-taining 840 square feet of land, more or less. <u>PARCEL 40:</u> That portion of Lot 22, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles, described as follows: Beginning at the northerly corner of said lot; thence along the northwesterly line of said Lot S. 48°45'20" W. 47.00 feet to the beginning of a tangent curve, concave to the south and having a

the northwesterly line of said Lot S. 48°45'20" W. 47.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 20.00 feet; thence easterly along said curve, through a central angle of 90 degrees, 31.42 feet; thence N. 48°45'20" E. 21.00 feet; thence S. 41°14'40" E. 180.00 feet to the southeasterly line of said lot; thence E. 48°45'20" E. 6.00 feet to the easterly corner of said lot; thence N. 41°14'40" W. 200.00 feet to the point of beginning; containing 1,706 square feet of land, more or less. <u>PARCEL 41:</u> That portion of Lot 20, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles, described follows: Beginning at the westerly corner of said lot; thence along the northwesterly line of said lot N. 48°45'20" E. 47.00 feet to the beginning of a tangent curve, concave to the east and having a radiu

northwesterly line of said lot N. 48°45'20" E. 47.00 feet to the beginning of a tangent curve, concave to the east and having a radius of 20.00 feet; thence southerly along said curve, through a central angle of 90 degrees, 31.42 feet; thence S. 48°45'20" W. 22.00 feet; thence S. 41°14'40" E. 180.00 feet to the southeasterly line of said lot; thence S. 48°45'20" W. 5.00 feet to the southerly corner of said lot; thence N. 41°14'40" W. 200.00 feet to the point of be-ginning; containing 1,526 square feet of land, more or less. <u>PARCEL 42:</u> That portion of Lot 7, Tract No. 13178, as shown on map recorded in Book 326, pages 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles, described as follows: Beginning at the easterly corner of said lot; thence along the southeasterly line of said lot S. 48°45'20" W. 47.00 feet to the beginning of a tangent curve, concave to the west and having a radius

beginning of a tangent curve, concave to the west and having a radius of 20.00 feet; thence northerly along said curve, through a central angel of 90 degrees, 31.42 feet; thence N. 48°45'20" E. 20.00 feet; thence N. 41°14'40" W. 163.41 feet to the northwesterly line of said

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the southeasterly line of said lot N. 48°45'20" E. 47.00 feet to the beginning of a tangent curve, concave to the north and having a radius of 20.00 feet; thence westerly along said curve, through a central angle of 90 degrees, 31.42 feet; thence S. 48°45'20" W. 20.00 feet; thence N. 41°14'20" W. 163.41 feet to the northwesterly line of said lot; thence S. 48°45'20" W. 7.00 feet to the westerly corner of said lot; thence S. 48°45'20" W. 7.00 feet to the westerly corner of said lot; thence S. 41°14'40" E. 183.41 feet to the point of beginning; containing 1,770 square feet of land, more or less. Copied by Rodriguez, June 17, 1953; Cross Referenced by Recorded in Book 41585 Page 410, O.R., April 28, 1953; #2830 Grantor: Jackson A. Bunker and Gertrude M. Bunker, h/w Los Angeles County Flood Control District Conveyance: Grant Deed Grantee: Nature of Conveyance: Date of Conveyance: March 24, 1953 Granted for: (Big Dalton Wash) Those portions of Lot 128 of Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of the County of Los Description: Angeles, being Parcel 2 and the part of Parcel 1 of the land conveyed to Jackson A. Bunker et ux, by deed re-corded in Book 29372, page 317, of Official Records, in the office of said Recorder, lying southeasterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of Lot 129 in said Tract. The area of that portion of the above described parcel of land which is included in "Parcel 1" of said deed is 2,621 square feet, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control. April 7, 1953 Copied by Rodriguez, June 24, 1953; Cross Referenced by L. Hayershi 2-4 Recorded in Book 41585 Page 386, O.R., April 28, 1953; #2831 Grantor: Edison Securities Company, a/c Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: Gnanted for: August 20, 1951 Description: Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries. Beginning at a point in the Southwesterly line of Lot 2 of said Tract No. 3278 distant North 53°08'54" West thereon 537.59 feet from the most Southerly corner of said lot 2; thence North 53°08'54" West along said Southwesterly line 488.88 feet to the most Westerly corner of said Lot 2; thence North 18°28'31" East along the Westerly line of said Tract No. 3278 a distance of 7787.71 feet, more or less, to a point in said Westerly line distant South 18°28'31" West thereon 50.52 feet from the Northwesterly corner of Lot 1'd said E-120

Tract, said last mentioned point being at the intersection of æid Westerly line with a curve concave to West and having a radius of 8300.00 feet, a radial line of said curve through said point of intersection has a bearing of North 82°25'30" West; thence Southerly along said curve 1182.48 feet to a point in a line which is tangent to said curve and which passes through the point of beginning; thence from said point of tangency and along said last mentioned line South 15°44'16" West 5039.10 feet to a point of intersection with a curve concave to the Southeast and having a radius of 2050.00 feet, a radial line of said last mentioned curve through said last mentioned intersection has a bearing of South 35°34'03" East; thence Northeasterly along said last mentioned curve 971.39 feet, more or less, to a point of intersection with the Easterly line of said Tract No. 3278; thence South 11°12'50" West along said Easterly line 542.27 feet, more or less, to a point of intersection with a curve concave to the Southeast, having a radius of 1550.00 feet and being concentric with the above mentioned curve having a radius of 2500.00 feet, a distance of 1598.64 feet to a point of tangency with a line which has a bearing of South 15°44'16" West and which passes through a point in the Southwesterly line of said Lot 2 which is South 53°08'54" East thereon 53.60 feet from the point of beginning of this description; thence from said last mentioned point of tangency South 15°44'16" West 475.05 feet to said Southwesterly line of Lot 2; thence North 53°08'54" West 53.60 feet thereon to the point of beginning.

EXCEPTING THEREFROM those portions thereof lying within the following described boundaries:

Beginning at the Northwesterly corner of said Lot 1; thence along the Westerly line of said Lot 1, South 18°20'31" West, 50.52 feet to a point in a non-tangent curve concave to the West and having a radius of 8300.00 feet, a radial line of said curve through said last mentioned point bearing South 82°25'30" East; thence Southerly, along said curve, 1182.48 feet to a point in that certain line which is tangent to said curve and which passes through a point in the southwesterly line of said Lot 2, said last mentioned point being North 53°08'54" West, 537.59 feet, measured along said Southwesterly line, from the most Southerly corner of said Lot 2; thence along said certain line, South 15°44'16" West, 5039.10 feet; thence South [4°06'51" West, 1757.36 feet, more or less, to a point in said Southwesterly line of Lot 2, distant North 53°08'54" West, 483.99 feet, measured along said Southwesterly line, from said most Southerly corner of Lot 2; thence along said Southwesterly line, South 53°08'54" East, 267.98 feet; thence North 15°44'16" East, 571.57 feet; thence North.13°53'45" East; 1560.00 feet to a point which is 250 feet Easterly,measured at right angles, from said certain line described above as having a bearing of South 15°44'16" West and a length of 5039.10 feet; thence parallel with said certain line, North 15°44'16" East, 4761.49 feet, more or less, to the beginning of a tangent curve concave to the West, having a radius of 8550.00 feet and being concentric with the above mentioned curve having a radius of 8300.00 feet; thence Northerly line of said Lot 1 of Tract No. 3278; thence along said Northerly line, South 74°37'30" West, 259.64 feet to the point of beginning. Subject to an easement for highway purposes (Garvey Avenue) upon, over and across a strip of land, 100 feet wide, including the right to extend embankment slopes beyond the limits of said said

Subject to an easement for highway purposes (Garvey Avenue) upon, over and across a strip of land, 100 feet wide, including the right to extend embankment slopes beyond the limits of said strip of land, 100 feet wide, as granted to the State of California, by deed dated April 6, 1932 and recorded in Book 12144, page 101, of Official Records, in the office of the County Recorder of said County.

Subject to Real Property Taxes for the Fiscal year 1951-1952 and to covenants, conditions restrictions, reservations, rights and easements of record or hereinabove referred to. Accepted by Los Angeles County Flood Control, April 7, 1953 Copied by Rodriguez, June 24, 1953; Cross Referenced by *L. Hayashi 2-4-54* 

Recorded in Book 41585 Page 390, O.R., April 28, 1953; #2832 Grantor: Southern California Edison Company, a/c Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1951 Granted for: <u>Flood Control Purposes</u>

Granted for: <u>Flood Control Purposes</u> Description: The right to construct, maintain and/or reconstruct a channel and protection works for flood control purposes in, under, upon, over and across that certain real property in the County of Los Angeles, State of Cali-fornia, which lies within Lots 1 and 2 in Tract No. 3278, as per map recorded in Book 36, page 141, of Maps, in the office of the County Recorder of said County, and which is more particularly described as follows: described as follows:

described as follows: That portion of the strip of land conveyed to Southern Cali-fornia Edison Company by deed from Edison Securities Company, dated May 5, 1950, and recorded May 8, 1950 as Instrument No. 1874, in the office of the County Recorder of said County, which is included within the boundaries of the land described as follows: Beginning at a point in the Westerly boundary line of said strip of land conveyed to Southern California Edison Company by deed recorded May 8, 1950, as Instrument No. 1874, said point being at the Southerly terminus of that certain course in said boundary line which is described in said deed has having a bearing of South

line which is described in said deed has having a bearing of South 15°44'16" West and a length of 5039.10 feet, said point of beginning being also at the intersection of said boundary line with a curve concave to the Southeast and having a radius of 2050.00 feet, a radial line of said last mentioned curve through said intersection bearing North 35°34'03" West; thence, from said point of beginning, Northeasterly along said last mentioned curve 971.39 feet, more or less, to a point in the Easterly boundary line of said Tract No. 3278; thence along said Easterly boundary line, South 11°12'50" West, 542.27 feet, more or less, to the point of intersection with a curve concave to the Southeast, having a radius of 1550.00 feet and being concentric with the above mentioned curve having a radius and being concentric with the above mentioned curve having a radius of 2050.00 feet; thence Southwesterly, along said curve having a radius of 1550.00 feet, a distance of 1598.64 feet to the point of tangency with a line which has a bearing of South 15°44°16" West and which passes through a point in the Southwesterly line of Lot 2 in said Tract No. 3278, distant North 53°08°54" West, 483.99 feet measured along said Southwesterly line, from the most Southerly corner of said Lot 2; thence From said last mentioned point of tangency, South 15°44°16" West, 475.05 feet to said Southwesterly line of Lot 2; thence North 14°06°51" East, 1757.36 feet, more or less, to the point of beginning. Conditions not copied.

Conditions not copied. Accepted by Los Angeles Flood Control District, April 7, 1953 Copied by Rodriguez, June 24, 1953; Cross Referenced by L. Hayashi 2-4-

Torrens Doc. 8667-V, Entered on Cert. 2AI-119522 & 23, May 5, 1953 Recorded in Book 41639 Pag e 195, O.R., May 4, 1953; #3344 Entered in Judgment Book 2540 Page 76, April 28, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO.571462 a body politic and corporate,

Plaintiff,

Défendants.

FINAL JUDGMENT

vs. MANNING BROS. ROCK & SAND CO., a corporation, et al.,

(As to Parcels 165 and C. 5. 8-2033-1

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and therein designated as Parcels 165 and 167, and referred to in said Inter-

locutory Judgment heretofore entered, be and the same is hereby condemned for a public use authorized by law, to-wit, for the construction and maintenance thereon of a channel and levees to carry and confine the flood and storm waters of LITTLE DALTON WASH in the vicinity of Maxey Avenue and the Junction of Little Dalton Wash with Big Dalton Wash, all in unincorporated territory of Los Angeles County; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 167, and all Judgment, the fee simple title in and to said Parcel 167, and all the right title and interest of the Defendants MILTON S. HANSON and VIRGINIA JUNE HANSON in and to said Parcel 165, situated in the unincorporated territory of the County of Los Angeles, State of

California, and more particularly described as follows: <u>PARCEL 165:</u> That portion of the west quarter of the southwest quarter of the northwest quarter of Section 10, Township 1 South, Range 10 West, S. B. M., in the County of Los Angeles, State of California, as shown on Recorder's Filed Map No. 1127-R on file in the office of the Recorder of said County, described as follows:

Beginning at a point in the westerly line of said quarter quarter, distant North 0° 23' 05" East 186.92 feet from the southquarter, distant North 0° 23' 05" East 186.92 feet from the south-west corner of said quarter quarter; thence North 63° 08' 50" East 28.12 feet to the easterly line of Maxey Avenue, 50 feet wide, as described in deed to said County of Los Angeles, recorded in Book 4093, page 145, of Deeds, in the office of the Recorder of said county, and shown on map recorded in Book 4093, page 147, of Deeds, in the office of said recorder; thence along said easterly line, South 0° 23' 05" West 78.73 feet to a line that is parallel with and distant 70 feet southeasterly, measured at right angles, from the above described course having a bearing of North 63° 08' 50" East; thence along said parallel line, South 63°08'50" West 28.12 feet to said westerly line; thence North 0°23'05" East 78.73 feet to the point of beginning. Shown as Parcel 165 on said Recorder's Filed Map No. 1127-R. (Said land is registered under the provisions of the Land Title

(Said land is registered under the provisions of the Land Title Law. Torrens Certificate Nos. VM-74081 and VL-73548.)

<u>PARCEL 167:</u> That portion of the west quarter of the southwest quarter of the northwest quarter of Section 10, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, as shown on Recorder's Filed Map No. 1127-R on file in the office of the Bocorder of California and the Potential California and th

California, as shown on Recorder's Filed Map No. 1127-R on file in the office of the Recorder of said County, described as follows: Beginning at the intersection of the easterly line of Maxey Avenue, 50 feet wide, as described in deed to said County of Los Angeles, recorded in Book 4093, page 145, of Deeds, in the office of the Recorder of said county, and shown on map recorded in Book 4093, page 147, of Deeds, in the office of said recorder, and the southerly line of the north 1180 feet of said west quarter; thence along said southerly line South 89°43'25" East 93.05 feet to a line that is parallel with and distant 70 feet southeasterly, measured at right angles, from a line which bears North 63°08'50" East from a point in the westerly line of said west quarter distant North 0° a point in the westerly line of said west quarter distant North 0° 23'05" East 186.92 feet from the southwest corner of said west quarter; thence along said parallel line, South 63°08'50" West 104.66 feet to said easterly line; thence North 0°23'05" East 47.72 feet to the point of beginning. Shown as Parcel 167 on said Recorder's Filed Map No. 1127-R.

(Said land is registered under the provisions of the land Title Law. Torrens Certificate No. VL-73548.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, be, and she is hereby directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. VL-73548, as to Parcel 167 as herein condemned, and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff

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TROL DISTRICT, a body politic and corporate. DATED: This 24th day of April, 1953. <u>Richards</u> Judge of the Superior Court Cross Referenced by Recorded in Book 41639 Page 199, O.R., May 4, 1953; #3345 Entered in Judgment Book 2540 Page 80, April 28, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 592,468 Plaintiff, C.S. B-2404-1,2/3 FINAL JUDGMENT vs. S. J. MILLER, et al., Defendants.) (As to Parcel 1) NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and there-in designated as Parcel 1, and referred to in said Interlocutory DATED: This 24th day of April, 1953. <u>Richards</u> Presiding Judge DESCRIPTION OF PARCEL PARCEL 1: That portion of that certain parcel of land in Lot 1, Block 23, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Whittier Extension Mutual Water Company, recorded in Book 6100, page 28, of Deeds in the office of said Recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: **B-1**20

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar IT IS FORTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, be and she is hereby directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. VL-73548, condemning the interest of the Defendants, Milton S. Hanson and Virginia June Hanson, acquired by them by reason of deed filed April 13, 1949, as Document No. 6924-R, Certificate of Registration No. VL-73548, as to that portion of Parcel 165 included within land described in said Certificate No. VL-73548, and issue in lieu thereof a new Certificate of Title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CON-TROL DISTRICT. a body politic and corporate.

Copied by Rodriguez, June 26, 1953;

a body politic and corporate,

in designated as Parcel 1, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law and in particular for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control and confine the flood and storm waters of PUENTE CREEK, between San Jose Creek and Valley Boulevard, in the County of Los Angeles, State of California; and that the PLAintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire, and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, a perpetual easement for flood control purposes in and to said Parcel 1 in lieu of the fee simple estate, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 6th day of November, 1951, in Book 37501, Page 287, of Official Records of the County of Los Angeles, to which reference is hereby made for legal descrip-tion. tion.

(As described in the complaint but not recorded with the above Doc.)

Beginning at a point in the center line of Seventh Avenue, Beginning at a point in the center line of Seventh Avenue, 60 feet wide, as shown on said map, distant S. 39°18'21" W. thereon 1270.82 feet from the center line of Don Julian Road, formerly Central Avenue, 60 feet wide, as shown on said map; thence S. 67°05'50" E. 321.09 feet to the beginning of a tangent curve concave to the north, having a radius of 1700 feet; thence easterly along said curve 1,597.84 feet; thence tangent to said curve N. 59° O3'01" E. 130.98 feet to a point in the centerline of said Don Julian Road, distant thereon S. 50°40'48" E. 92.45 feet from the center line of Eighth Avenue, 60 feet wide, as shown on said map of Tract No. 1343. Tract No. 1343. The area of the above described portion of Lot 1 is 9,628 square feet, more or less. Copied by Rodriguez, June 26, 1953; Cross Referenced by *L. Hayashi 2-11-54* Recorded in Book 41690 Page 368, C.R., May 11, 1953; #2210 Grantor: Jerome Lewis Realty Company, a Calif. corporation Grantee: Los Angeles County Flood Control Dist. Nature of Conveyance: Grant Deed Date of Conveyance: April 16, 1953 **#3** (FM. 10269-6) Granted for: (Pr poses not stated) Description: The East 66.68 feet of the west 251.68 feet of the northwest quarter of the southeast quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown upon the map made by Charles T. Healey upon survey by him about 1870 for the Stearns Ranchos Company. Accepted by Los Angeles County Flood Control, May 5, 1953 Copied by Rodriguez, July 7, 1953; Cross Referenced by WAMOTO 11-6-54. Recorded in Book 41705 Page 100, O.R., May 12, 1953; #3346 Grantor: Los Angeles County Flood Control District. 22 Jerome Lewis Realty Company. Grantee: a/c Nature of Conveyance: Quitclaim Deed Date of Conveyance: May 5, 1953' Granted for: (Purposes, not stated)' (FM. 10269-6) That portion of the northwest one-quarter of the Description: southeast one-quarter of Section 23, T. 3 S., R. 12 W., in the Rancho Los Coyotes, lying easterly of the east-erly line of the westerly 251.68 feet thereof. Subject to all matters of record. This Quitclaim Deed is executed for the purpose of releasing all interest of the grantor, within the limits of the above described land, from the effect of deed recorded in Book 3646, page 72, of Deeds. Copied by Rodriguez, July 8, 1953; Cross Referenced by WAMOTO 11-6-54. Recorded in Book 41716 Page 332, O.R., May 13, 1953; #3677 Entered in Judgment Book 2544 Page 196, May 5, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 605/ NO. 605265 a body corporate and politic, Plaintiff, **JUDEMENT** FRANKLYN KRUG, et al., As toParcels 137, 139 Defendents.) and 140) NOW, THEREFORE, in accordance with said written stipulation, E-120

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and the records and files in the above entitled action, it is hereby found and determined as follows:

That the public interest and necessity require the acquisition by the Plaintiff of the fee simple title in and to Parcels 137, 139 and 140, as described in the complaint herein, for public purposes authorized by law, and in particular for the construction and main-tenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and storm waters of PACOIMA WASH, from San Fernando Road to Fenton Avenue, in the County of Los Angeles, State of California;

That said parcels of land have not heretofore been appropriated to any public use, other than as a natural channel over a portion thereof, and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury; That the Defendant FRITZ B. BURNS is now, and was at the time

That the Derendant FRITZ B. BURNS is now, and was at the time of the filing of the complaint herein, the owner of Parcels 137, 139 and 140, as described in said complaint. IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcels 137, 139 and 140, as described and prayed for in the complaint herein, upon the filing of a cert-ified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner, SUBJECT to the re-servation of oil, gas hydrocarbons and mineral rights unto Defendant FRITZ B. BURNS, as hereinbefore more particularly set forth.

FRITZ B. BURNS, as hereinbefore more particularly set forth. The said parcels of land are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit;

described as follows, to-wit; <u>PARCEL 137</u>: That portion of the southwesterly 5 acres of the southeasterly 10 acres of Block 53, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 160 feet wide, lying 60 feet on each side of the following described line:

lying 60 feet on each side of the following described line: Beginning at a point in the center line of Foothill Boulevard, shown as Ninth Street on said map, distant along said center line N. 41°18'57" W. 223.65 feet from the center line of Griswold Street, shown as Griswold Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Books 16018, page 1, and 12939, page 72; thence N. 48°40'53" E. 1320.54 feet to a point in the center line of Gladstone Avenue, shown as Tenth Street on said map, as said center line is shown in said City Engineer's Field Books 12262, page 58, and 12939, page 72, distant along said center line N. 41°18'02" W. 224.11 feet from the center line of said Griswold Street. Street.

EXCEPTING THErefrom any portion lying within the northeasterly 75 feet of said southwesterly 5 acres.

The area of the above described parcel of land, exclusive of

said EXCEPTION, is 2.04 acres, more or less. <u>PARCEL 139</u>: That portion of the northeasterly 5 acres of the southeasterly 10 acres of Block 53, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Re-corder of the County of Los Angeles, and that portion of the south-westerly one-half of Gladstone Avenue, shown as Tenth Street on said map, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line and the northeasterly prolongation thereof;

Beginning at a point in the center line of Foothill Boulevard, shown as Ninth Street on said map, distant along said center line N. 41°18'57" W. 223.65 feet from the center line of Graswold Street, shown as Griswold Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Books 16018, page 1, and 12939, page 72; thence N. 48°40'53" E. 1320.54 feet to a point in the center line of said Gladstone Avenue, as said center line is shown in said City Engineer's Field Books 12262, page 58, and 12939, page 72, distant along said center line N. 41°18'02" W. 224.11 feet from the center line of said Griswold Street.

EXCEPTING therefrom any portion lying within the southwesterly

75 feet of said northeasterly 5 acres. The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion lying within a public

street, is 2.04 acres, more or less. <u>PARCEL 140:</u> That portion of Block 36, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of the north-easterly one-half of Gladstone Avenue, shown as Tenth Street on said map, that portion of the northwesterly one-half of Griswold Street, shown as Griswold Avenue on said map, and that portion of the southis 2.04 acres, more or less. RCEL 140: That portion of Block 36, The Maclay Rancho Ex shown as Griswold Avenue on said map, and that portion of the south-westerly one-half of Fenton Avenue, shown as Eleventh Street on said map, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line and the prolongation thereof;

Beginning at a point in the center line of said Gladstone Avenue, distant along said center line N. 41°18'02" W. 224.11 feet Avenue, distant along said center line N. 41°18°02" W. 224.11 feet from the center line of said Griswold Street, as said center line are shown in Los Angeles City Engineer's Field Books 12262, page 58 and 12939, page 72; thence N. 48°40'53" E. 333.96 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2302.29 feet; thence northeasterly along said curve 522.37 feet; thence tangent to said curve N. 61°40'53" E. 482.11 feet to a point in the center line of said Fenton Avenue, as said center line is shown in said City Engineer's Field Books 12262, page 74, and 12939, page 71, distant along said center line N. 41°20'22" W. 57.19 feet from the center line of said Griswold Street. The area of the above described parcel of land, exclusive of

The area of the above described parcel of land, exclusive of any portion lying within public streets, is 4.58 acres, more or less.

The Clerk is hereby ordered to enter this judgment. Dated this 1st day of May, 1953.

Richards Presiding Judge

Copied by Rodriguez, July 9, 1953; Cross Referenced by L. Hayashi 4-21-54

	0.R.,	
	Recorded in Book 41716 Page 405,/May 13, 19 Entered in Judgment Book 2544, Page 186, Ma LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	953; #3678
	Entered in Judgment Book 2544, Page 186, Ma	ay 5, 1953
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 610,931
	a-body corporate and politic,	JUDGMENT
	Plaintiff,	C.S. B 2420-1-3\$6,7
	VS.	(As to Parcels 177, 181, 182, 183 and 184)
-	WILLIAM KORST, et al.,	102 103 and $104$
	Defendants.	Charles and the second s

NOW, THEREFORE, in accordance with said written stipulation and the records and files in the above-entitled action, it is hereby found and determined as follows:

That the public interest and necessity require the acquisition by the Plaintiff of the <u>fee simple title in and to Parcels 177 and</u> <u>183, a permanent flood control easement in, over, and across Parcel</u> <u>181 and temporary construction area easements for a period of ten</u> <u>months, beginning April 1, 1953, and ending January 31, 1954, in,</u> over, and <u>across Parcels 182 and 184</u>, all as more particularly de-scribed in the complaint herein, for public purposes authorized by law, and in particular for the construction and maintenance thereon law, and in particular for the construction and maintenance thereon

of a permanent channel and appurtenant works to carry, control, as confine the flood and storm waters of PACOIMA WASH, from Eldridge Avenue to Sharp Avenue, in the County of Los Angeles, State of and California.

That said parcels of land have not heretofore been appropriated to any public use, and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury. That the Defendant FRITZ B. BURNS is now, and was at the time

That the Defendant FRITZ B. BURNS is now, and was at the time of the filing of the complaint herein, the owner of Parcels 177, 181, 182, 183, and 184, as described in said complaint. IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcels 171 and 183, a permanent flood control easement in, over, and across Parcel 181 and temporary construction area easements for a period of ten months, beginning April 1, 1953, and ending January 31, 1954, in, over, and across Parcels 182 and 184, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner, SUBJECT to the reservation of oil, gas hydrocarbon and mineral rights unto Defendant FRITZ B. BURNS, as hereinbefore

more particularly set forth. The said parcels of land are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit; <u>PARCEL 177:</u> That portion of Block 53, The Maclay Rancho Ex Mission of San Warnando, and show any many macandod in Book 27, magain

Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the center line of Griswold Street, shown as Griswold Avenue on said map, with the center line of Griswold Foothill Boulevard, shown as Ninth Street on said map, as said center lines are shown in Los Angeles City Engineer's Field Books 16018, page 1, and 12939, page 72; thence N. 41°18'57" W. 303.65 feet along said center line of Foothill Boulevard to a point in a line bearing N. 48°40'53" E. and intersecting the center line of Gladstone Avenue, shown as Tenth Street on said map, as said center line is shown in said City Engineer's Field Books 12262, page 58, and 12939, page 72 distant N. 41°18'02" W. 304.11 feet along said center line from the said center line of Griswold Street; thence N. 48°40'53" E. 585.28 feet along said line to a point in the southwesterly line of that parcel of land described in deed to Southern California Edison Company, recorded in Book 6691, page 113, of Official Records, in the office of said Recorder, said point also being the true point of beginning; thence N. 41°18'29" W. 71.71 feet along said sout h-westerly line to the southeasterly line of that parcel of land de-scribed in deed to City of Los Angeles, recorded in Book 18339, ne scribed in deed to City of Los Angeles, recorded in Book 18339, page 92, of Official Records in the office of said Recorder; thence S. 48°42'06" W. 32.50 feet along said southeasterly line and the south-westerly prolongation thereof to a line parallel with and 32.50 feet southwesterly, measured at right angles, from the said south-westerly line; thence S. 41°18'29" E. 71.72 feet along said parallel line to a point in the above-mentioned line having a bearing of "N. 48°40'53" E."; thence N. 48°40'53" E. along said line 32.50 feet to the point of beginning; containing 2,331 square feet of land, more or less.

PARCEL 181: That portion of Block 36, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the northwesterly line of that parcel of land described in "Parcel 140" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said recorder, with the center line of Fenton Avenue, shown as Eleventh Street on said map, distant along said center line N. 41°20'22" W. 139.30 feet, more or less, from the center line of Griswold Street, shown as Griswold Avenue on said map and as said center lines are shown in Los Angeles City Engineer's Field Book 12262, page 74; thence S. 61°40'53" W. 342.17 feet along said northwesterly line to the true point of beginning; thence continuing S. 61°40'53" W. 121.44 feet along said northwest-erly line to the beginning of a tangent curve. concave to the southdistant thence continuing S. 61°40'53" W. 121.44 feet along said northwest-erly line to the beginning of a tangent curve, concave to the south-east and having a radius of 2382.29 feet; thence southwesterly 48.42 feet along said curve in said northwesterly line to a point, a radial line of said curve to said point bearing N. 29°28'50" W; thence N.6° OO'OO" E. 364.67 feet; thence S. 84°00'00" E. 140.00 feet; thence S. 6°00'00" W. 268.51 feet to the true point of beginning. EXCEPTING therefrom any portion lying within the northwesterly 530 feet of the southeasterly 26.44 acres of said Block 36.

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The area of the above described parcel of land, exclusive of said EXCEPTION, is 36,506 square feet, more or less. <u>PARCEL 182</u>: That portion of Block 36, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following de-scribed boundaries: scribed boundaries:

scribed boundaries: Beginning at the intersection of the northwesterly line of that parcel of land described in "parcel 140" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with the center line of Fenton Avenue, shown as Eleventh Street on said map, distant along said center line N. 41°20'22" W. 139.30 feet, more or less, from the center line of Griswold Street, shown as Griswold Avenue on said map and as said center lines are shown in Los Angeles City Engineer's Field Book 12262, page 74; thence S. 61°40'53" W. 342.17 feet along said northwesterly line; thence N. 6°00'00" E. 26.64 feet to a line parallelwith and 22.00 feet northwesterly, measured at right angles', from said northwesterly line; thence N. 6°00'00" E. 26.64 feet line of Fenton Avenue; thence S. 41°20'22" E. 22.58 feet to the point of beginning; containing 6, 629 square feet of land, more or point of beginning; containing 6, 629 square feet of land, more or less.

**PARCEL** 183: That portion of Section 36, T. 3 N., R. 15 W., S. B. M., that portion of that unnumbered Block in The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, in the office of the Recorder of the County of Los Angeles, bounded on the mortheast by Eldridge

of the County of Los Angeles, bounded on the office of the keorder Avenue (formerly Twelfth Street), northwest by Maclay Street (for-merly Maclay Avenue), southwest by Fenton Avenue (formerly Eleventh Street), southeast by Griswold Street (formerly Griswold Avenue), and east by the easterly line of said Rancho, that portion of the northeasterly one-half of said Fenton Avenue, and that portion of Griswold Street, within the following described boundaries: Beginning at a point in the center line of said Fenton Avenue, distant along said center line N. 41°20'22" W. 131.09 feet from the center line of said Griswold Street, as said center lines are shown in Los Angeles City Engineer's Field Book 12262, page 74; thence N. 65°42'16" E. 285.05 feet to a point in a non-tangent curve concave to the northwest and having a radius of 701.85 feet, a radial line of said curve through said point bearing S. 28°19'07" E.; thence northeasterly 479.77 feet along said curve; thence tangent to said curve N. 22°30'53" E. 68.99 feet; thence S. 67°29' 07" E. 90.00 feet; thence S. 22°30'53" W. 68.99 feet to the be-ginning of a tangent curve having a radius of 791.85 feet and being concentric with the above-mentioned curve; thence southwesterly 179.18 feet along said concentric curve to a point, a radial line of said concentric curve through said point bearing S. 54°31'12"E.;

thence S. 54°31'12" E. 50.00 feet along said radial line to a point in a curve having a radius of 841.85 feet and being concentric with the above first mentioned curve; thence southwesterly 113.58 feet the above first mentioned curve; thence southwesterly 113.58 feet along said curve to a point, a radial line of said curve through said point bearing S. 46°47'23" E.; thence N. 46°47'23" W. 50.00 feet along said radial line to a point in the southwesterly continuation of said curve having a radius of 791.85 feet; thence southwesterly 106.84 feet along said continuation of said curve to a point, a radial line of said curve through said point bearing S. 39°03'34"E.; thence N. 39°03'34" W. 10.00 feet along said radial line to a point in a curve having a radius of 781.85 feet and being concentric with the above first mentioned curve; thence southwesterly 146.57 feet along said curve to a point in a non-tangent line, a radial line of said curve through said point bearing S. 28°19'07" E.; thence S. 57°13'28" W. 257.38 feet along said nontangent line to a point in the center line of said Fenton Avenue; thence N. 41°20'22" W. 123.17 the center line of said Fenton Avenue; thence N. 41°20'22" W. 123.17 feet to the point of beginning.

The area of the above described parcel of land, exclusive of

any portion lying within public street, is 1.80 acres, more or less. <u>PARCEL 184:</u> That portion of Section 36, T. 3 N., R. 15 W., S.B. M., and that portion of that unnumbered Block in The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, in the office of the Recorder of the County of Los Angeles, bounded on the northeast by Eldridge Avenue (formerly Twelfth Street), northwest by Maclay Street (formerly (formerly Twelfth Street), northwest by Maclay Street (formerly Maclay Avenue), southwest by Fenton Avenue (formerly Eleventh Street), southeast by Griswold Street (formerly Griswold Avenue), and east by the easterly line of said Rancho, within the following described boundaries:

Beginning at a point in the center line of said Fenton Avenue, distant along said center line N. 41°20'22" W. 131.09 feet from the center line of said Griswold Street, as said center lines are shown in Los Angeles City Engineer's Field Book 12262, page 74; thence N. 65°42'16" E. 285.05 feet to a point in a non-tangent curve con-N. 65° 42'16" E. 285.05 feet to a point in a non-tangent curve con-cave to the northwest and having a radius of 701.85 feet, a radial line of said curve through said point bearing S. 28°19'07" E.; Thence northeasterly 479.77 feet along said curve; thence tangent to said curve N. 22°30'53" E. 68.99 feet; thence S. 67°29'07" E. 90.00 feet; thence S. 22°30'53" W. 68.99 feet to the beginning of a tangent curve having a radius of 791.85 feet and being concentric with the above-mentioned curve; thence southwesterly 179.18 feet along said concentric curve to a point, a radial line of said concentric curve through said point bearing S. 54°31'12" E.; thence S. 54°31'12" E. 20.00 feet along said radial line to a point, designated as point "A" for the purpose of this description, said point being in a curve having a radius of 811.85 feet and being concentric with the above first mentioned curve; thence northeasterly along said curve 183.71 feet; thence tangent to said curve N. 22°30'53" E. 168.99 feet; thence N. 67°29'07" W. 160.00 feet; thence S. 22°30'53" W. 168.99 feet to the beginning of a tangent curve, having a radius of 651.85 feet N. 67°29'07" W. 160.00 feet; thence S. 22°30'53" W. 168.99 feet to the beginning of a tangent curve, having a radius of 651.85 feet and being concentric with the above first mentioned curve; thence southwesterly 445.59 feet along said curve to a point in a non-tangent line, a radial line of said curve through said point bearing S. 28°19'07" E.; thence S. 65°42'16" W. 296.83 feet along said non-tangent line to a point in the said center line of Fenton Avenue; thence S. 41°20'22" E. 52.17 feet to the point of beginning. Also that portion of said Section 36 within the following de-scribed boundaries:

Commencing at the above-mentioned point "A" and continuing southwesterly along said concentric curve, having a radius of 811.85 feet, a distance of 109.53 feet 'to the true point of beginning, a radial line of said curve through said point bearing S. 46°47'23" E.; thence continuing southwesterly 109.53 feet along said curve to a point, a radial line of said curve through said point bearing S. 39°03'34" E.; thence N. 39°03'34" W. 20.00 feet along said radial line to a point in a curve having a radius of 791.85 feet and being line to a point in a curve having a radius of 791.85 feet and being

concentric with the first above-mentioned curve; thence northeasterly concentric with the first above-mentioned curve; thence northeasterly 106.84 feet along said curve to a point in a radial line of said curve, said radial line bearing S. 46°47'23" E. and passing through the true point of beginning; thence S. 46°47'23" E. 20.00 feet along said radial line to the true point of beginning. The area of the above described parcel of land, consisting of two portions, is 1.44 acres, more or less. The Clerk is hereby ordered to enter this judgment. Dated this lst day of May 1953

Dated this 1st day of May, 1953.

<u>Richards</u> Presiding Judge.

Copied by Rodriguez, July 9, 1953; Cross Referenced by L. Hayashi 8-12-54

Entered in Judgment Book 2546, Recorded in Book 41748 Page 27 LOS ANGELES COUNTY FLOOD CONTR	Page 3, May 8, O.R., May OL DISTRICT.	11, 18, )	1953 1953; #3053 <i>C.S. B- 1286-14 15</i>
a body politic and corporate, vs.	Plaintiff.	}	C.S. B /286-14, 15 NO. 556495 C.S. B 2005-1 FINAL JUDGMENT
MATHILDA F. MORPHY, et al.,	Defendants.	) (	As to Parcel 212)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein as Parcel 212, and referred to in said interlocutory Judgment heretofore en-tered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of the official \_\_\_\_\_ Channel and appurtenant works to carry and confine the flood and storm water of BURBANK CHANNEL, Burbank Western System, between Winona Avenue and Keswick Street, being partly in the City of Los Angeles and partly in the City of Burbank, State of California, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does take, acquire and have for said purposes, SUBJECT TO any any and all conditions and reservation as set forth in said Interlocutory Judgment, the fee simple title in and to said real property, situated in the County of Los Angeles, State of California, and more particularly described as Parcel 212 in the compliaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 3rd day of March, 1949, in Book 29500, page 325, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 6th day of May, 1953.

Richards	
Presiding Judge	

## DESCRIPTION OF PARCEL

(As described in the complaint but not recorded with the above Doc.)

PARCEL 212: Those portions of those parcels of land in Lot 5 in the northwest one-quarter of Section 3, T. 1 N., R. 14 W., S.B.M., conveyed to Robert Joseph Pagliuso, by deeds recorded in Book 22744, page 190, and Book 23169, page 184, both Books of Official Records in the office of the Recorder of the County of Los Angeles, within a strip ofland 70.00 feet wide, lying 35.00 feet on each side of the following described line:

Beginning at a point in the northerly line of said Section 3, distant thereon S. 88°46'46" E. 550.18 feet from the northwesterly corner of said Section 3; thence S. 29°33'41" E. 1545.98 feet to the intersection with the northerly prolongation of the westerly line of the easterly 30.00 feet of Naomi Street, as said Naomi Street is shown as Fairview Avenue, 30.00 feet wide, on map of Tract No. 9224 r recorded in Book 130, pages 7 and 8, of Maps in the office of said

Recorder, said last mentioned intersection being distant along said prolongation of the westerly line of the easterly 30.00 feet of Naomi Street S. 0°45'43" W. 0.57 feet from the northwesterly corner of said Tract No. 9224.

The area of the above described parcel of land is 0.67 of an acre, more or less.

Copied by Rodriguez, July 14, 1953; Cross Referenced by L Hayashi 2-16-54

Recorded in Book 41748 Page 259, O.R., May 18, 1953; #3052 Entered in Judgment Book 2546 Page 265, May 11, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 576671 a body politic and corporate, C.S. B-1899-4 Plaintiff, FINAL JUDGMENT vs. BERT GILROY, et al., (As to Parcel 58, as Defendants.) amended)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the amendment to complaint on file herein and therein designated as Parcel 58, and referred to in said Interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, the fee simple title in and to Parcel 58 for the construction, operation and maintenance thereon of the official channel and appurtenant works to carry and confine flood and storm waters of BULL CREEK between Roscoe Boulevard and Rayen Street, in the City of Los Angeles, County of Los Angeles, State of California; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this final judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to said Parcel 58, as amended, situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to said Parcel 58, as amended, situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: <u>PARCEL 58, as amended:</u> That portion of that plot of land in lots 15 and 16 in Section 30, T. 2 N., R. 15 W., of Subdivision No. l of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles conveyed to W. B. Innen by deed recorded in Book 22701, page 112, of Official Records in the office of said Recorder, within a strip of land 80.00 feet wide, lying 40.00 feet on each side of the following described line:

Beginning at a point in the center line of Roscoe Boulevard, 40.00 feet wide and shown as Twelfth Street on map of Tract No. 1000, recorded in Book 19, pages 1 to 34, inclusive, of Maps in the office of said Recorder, as said center line is established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Books 8909, page 66, and 14705, pages 2 and 79, said point of beginning being distant along said center line of Roscoe Boulevard N. 89°42'01" E. 628.24 feet from the northerly prelongation of the center line of Balboa Place 50.00 feet wide and shown as Balboa Avenue on said map of Tract No. 1000, as said last mentioned center line is established by said Engineer and shown on pages 66 and 67 of said Field Book 8909, said point of beginning also being on a curve concave to the east and having a radius of (50.00) feet, a radial line of said curve through said point of beginning, northerly along said curve 230.00 feet; thence, tangent to said curve, N. 0°08'51" W. 47.21 feet to the beginning of a tangent curve, also concave to the east and having a radius of 1650.00 feet; thence, tangent to said last mentioned curve, N. 20°00'28" E. 495.40 feet, tangent to said last mentioned curve, N. 20°00'28" E. 495.40 feet,

Corrected to be "1650.00 feet" per nunc pro tunc order recorded as Doc 3115, July 7, 1953, in 0.R. 42176-302. more or less, to a point in the southerly line of that plot of land in Lot 10 of said Section 30 conveyed to Guy J. Banta et ux., by deed recorded in Book 23013, page 443, of said Official Records, said last mentioned point being distant along said southerly line S. 89°28'17" E. 42.43 feet from the southwesterly corner of said land conveyed to Guy J. Banta et ux. The area of the above described parcel of land is 1.75 acres,

more or less.

RESERVING to the defendants, W. B. Ihnen and Edith Head Ihnen, RESERVING to the defendants, W. B. Innen and Edith Head Innen, owners of Parcel 58, their heirs, grantees or assigne, a perpetual easement for ingress and egress, and for the installation and main-tenance of pipe lines and public utilities, over, under and across that portion of the above described 80-foot strip of land, lying within the northerly 30 feet of said Lots 15 and 16, and that portion of the above described 80-foot strip of land, lying within the south-erly 30 feet of the northerly 675 feet of said Lot 16. The Clerk is ordered to enter this Judgment Dated this 7th day of May, 1953.

Dated this 7th day of May, 1953.

Richards Presiding Judge Copied by Rodriguez July 14, 1953; Cross Referenced by L. Hayashi

Recorded in Book 41768, Page 313, O.R., May 20, 1953; #3610 Grantor: Max E. Adams and Lorraine B. Adams, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: April 9, 1953 Granted for: (Purposes not stated) Description:

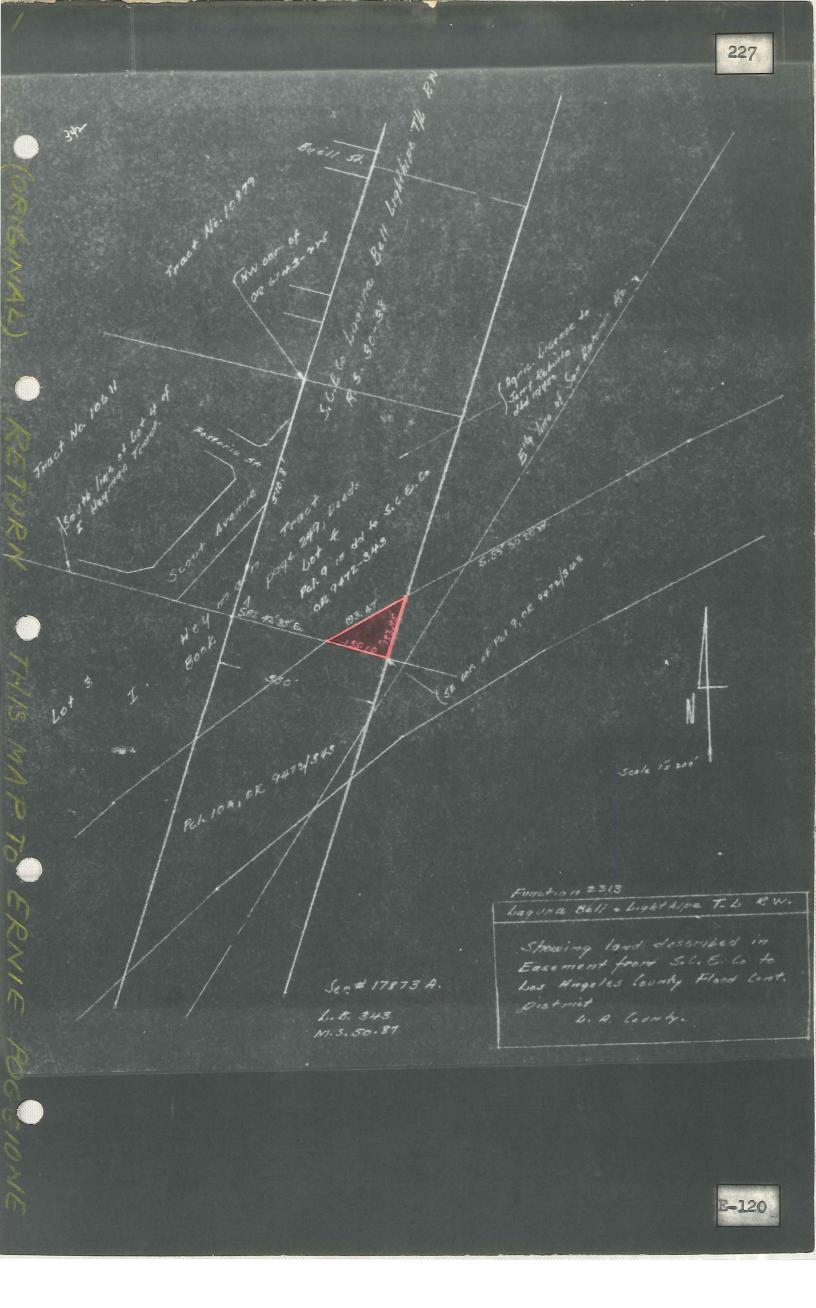
on: That portion of Lot 12, Tract No. 5947, as shown on map recorded in Book 63, pages 96 and 97, of Maps, in the office of the Recorder of the County of Los Angeles lying northeasterly of a line parallel with and 125 feet northeasterly, measured at right angles of from the following described line: nning at a point in the center line of Victory Bouleverd

radially. radially, from the following described line. Beginning at a point in the center line of Victory Boulevard, 60 feet wide, shown as Leesdale Street on said map, distant N. 89° 57'21" W. 530.62 feet along said center line from the northerly pro-longation of the easterly line of the westerly 30.00 feet of Lindley Avenue, as shown on said map; thence S. 55°57'36" E. 345.47 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2000 feet; thence southeasterly along said curve 282.17 feet to a point in said easterly line of the westerly 30.00 feet of said Lindley Avenue, distant along said easterly line S. 0°01"55" W. 333.93 feet from said center line of Victory Boulevard, a radial line of said curve through said last mentioned point bears N.25°57'

23" E.; containing 6,357 square feet of land, more or less. Subject to all matters of record.
 Accepted by Los Angeles County Flood Control, May 12, 1953
 Copied by Rodriguez, July 20, 1953; Cross Referenced by Angeles by Angeles County Flood Control, May 12, 1953

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	Recorded in Book 41732 Page 336, O.R., May 15, 1953; #2405	
	Grantor: Southern California Edison Company, a/c	
	Grantee: Los Angeles County Flood Control District	
	Nature of Conveyance: Easement	
	Date of Conveyance: March 27, 1953 (See map on opposite page)	
	Granted for: Flood Control Purposes (FM. 11284-4)	
	Description: That portion of Lot 4 in the I. Heyman Tract as per	
	map recorded in Book 7, page 249, of Deeds in the	
	office of the County Recorder of said County of Los	
	Angeles, described as follows:	
	Beginning at the Southeasterly corner of the land de- scribed as Parcel No. 9 in that certain deed to Southern California	
	Edsion Company recorded in Book 9472, Page 327, of Official Records	
	in the office of said County Recorder; thence North 09°14'57" East,	
•	along the East lineof said Parcel 9. a distance of 133.95 feet:	
	along the East lineof said Parcel 9, a distance of 133.95 feet; thence South 53°30'20" West, 193.47 feet, more or less, to a point	
	in the South line of said Parcel No. 9, which point is North 82°42*	
	35" West, 135.10 feet, measured along said South line, from the	
	Southeast corner of said Parcel No. 9; thence South 82°42'35" East	
	along said South line, 135.10 feet, to the point of Beginning.	
	The area of the above described Parcel of land is 0.21 of an ac	re,
	more or less.	
	Subject to that certain unrecorded License, for Agricultural purposes, from Southern California Edison Company to Jerry Rebulio,	
	dated 10-1-50.	
	1. The aforesaid easement is granted subject to all other	
	easements, rightrs, leases, licenses and encumbrances, whether of	
	record or not, affecting the above-described real property, or any	
	portion thereof.	
	Conditions not copied.	
	Accepted by Los Angeles County Flood Control, May 5, 1953	
	Copied by Rodriguez, July 20, 1953; Cross Referenced by	
	IWAMOTO 11-6-54.	
		. I.,
		e l <sub>a</sub>
	Recorded in Book 41772 Page 29. 0.R., May 20, 1953: #3726	· • • •
	Recorded in Book 41772 Page 29, O.R., May 20, 1953; #3726 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.)	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate. ) NO. 574211	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ) NO. 574211 Plaintiff, ) CS B-2028-1,2	
• •	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ) NO. 574211 Plaintiff, ) CS B-2028-1,2 vs. ) JUDGMENT	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ) NO. 574211 Plaintiff, ) C.S. B-2028-1,2 VS. ) JUDGMENT WESLEY J. DURSTON, et al., )(As to Parcel 381, as	
-	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ) NO. 574211 Plaintiff, ) CS B-2028-1,2 vs. ) JUDGMENT	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) VS. WESLEY J. DURSTON, et al., Defendants. ) amended)	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) VS. WESLEY J. DURSTON, et al., Defendants.) (As to Parcel 381, as Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the	
-	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) VS. WESLEY J. DURSTON, et al., Defendants.) (As to Parcel 381, as Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and	2
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) VS. WESLEY J. DURSTON, et al., Defendants. ) (As to Parcel 381, as Defendants. ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) S. WESLEY J. DURSTON, et al., Defendants. ) (As to Parcel 381, as Defendants. ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ABTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE	
· · · · · · · · · · · · · · · · · · ·	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, ) NO. 574211 Plaintiff, ) S. JUDGMENT Vs. JUDGMENT WESLEY J. DURSTON, et al., Defendants. ) (As to Parcel 381, as Defendants. ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUDENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E.	
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, VS. WESLEY J. DURSTON, et al., Defendants.) (As to Parcel 381, as Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUDENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe	l
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, S. WESLEY J. DURSTON, et al., NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ANTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce	l
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ys. WESLEY J. DURSTON, et al., Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any	l
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ys. WESLEY J. DURSTON, et al., NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD AHTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, VS. WESLEY J. DURSTON, et al., Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, CS B-2028-/,2 JUDGMENT VS. WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD AHTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUDENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California.	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, CS B-2028-/,2 JUDGMENT VS. WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD AHTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUDENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, C.S. B-2028-1,2 VS. JUDGMENT WESLEY J. DURSTON, et al., )(As to Parcel 381, as <u>Defendants.</u> ) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ABTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows,	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, CS E-2028-/,2 JUDGMENT WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ANTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit:	l :d :1
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Vs. Vs. WESLEY J. DURSTON, et al., Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBERST HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended:</u> Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in	2 2 2 3
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, No. 574211 CS B-2028-1,2 JUDGMENT WESLEY J. DURSTON, et al., Defendants. ) amended NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ABTHUR HAYES, BENJAMIN HUBERST HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended:</u> Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the	2 2 2 3
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ys. WESLEY J. DURSTON, et al., Defendants.) (As to Parcel 381, as Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD AHTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended</u> : Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, im the office of the County Recorder of said County, lying within the following described boundaries.	2 2 2 3
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, C.S. B-2028-1,2 VS. JUDGMENT WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBERAT HAYES, and EUBENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended:</u> Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries. Beginning at a point in the Southwesterly line of Lot 2 of	2 2 2 3
]	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, ys. WESLEY J. DURSTON, et al., Defendants.) (As to Parcel 381, as Defendants.) amended) NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD AHTHUR HAYES, BENJAMIN HUBBERT HAYES, and EUGENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended</u> : Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, im the office of the County Recorder of said County, lying within the following described boundaries.	2 2 2 3
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, C.S. B-2028-1,2 VS. JUDGMENT WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBERAT HAYES, and EUBENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended:</u> Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries. Beginning at a point in the Southwesterly line of Lot 2 of	2 2 2 3
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, Plaintiff, C.S. B-2028-1,2 VS. JUDGMENT WESLEY J. DURSTON, et al., (As to Parcel 381, as <u>Defendants.</u> ) amended NOW, THEREFORE IT IS ORDERED ADJUDGED AND DECREED that the Plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT do have and acquire the entire right, title, and interest of the defendants FRANK HAYES, EDWARD ARTHUR HAYES, BENJAMIN HUBERAT HAYES, and EUBENE HAYES, and their respective spouses, CLARA ALAMEDA HAYES, ABRA E. HAYES, MINNIE GERTRUDE HAYES, and BLANCHE HAYES, and of the WHITTIER WATER COMPANY, a corporation, in and to said Parcel 381, as describe in the original complaint herein, and as herein referred to as Parce 381, as amended, and as Parcel 541, without the payment of any compensation therefor, upon the filing of a certified copy of this judgment in the office of the County Recorder, County of Los Angeles State of California. The said Parcel 381, as amended, in which the fee title has been acquired by the plaintiff herein, is described as follows, to wit: <u>PARCEL 381, as amended:</u> Those portions of Lots 1 and 2 of Tract No. 3278, as per map recorded in Book 36, page 41, of Maps, in the office of the County Recorder of said County, lying within the following described boundaries. Beginning at a point in the Southwesterly line of Lot 2 of	2 2 2 3



feet from the most Southerly corner of said Lot 2; thence North 53°08'54" West along said Southwesterly line 488.88 feet to the most Westerly corner of said Lot 2; thence North 18°28'31" East along the Westerly line of said Tract No. 3278 a distance of 7787.71 feet, more or less, to a point in said Westerly line distant South 18°28' 31" West thereon 50.52 feet from the Northwesterly corner of Lot 1 of said Tract, said last mentioned point being at the intersection of said Westerly line with a curve concave to West and having a radius of 8300.00 feet, a radial line of said curve through said point of intersection has a bearing of North 82°25'30" West; thence Southerly along said curve 1182.48 feet to a point in a line which is tangent to said curve and which passes through the point of beginning; thence from said point of tangency and along said last mentioned line South 15°44'16" West 5039.10 feet to a point of intersection with a curve 15°44'10" west 5039.10 feet to a point of intersection with a curve concave to the Southeast and having a radius of 2050.00 feet, a radial line of said last mentioned curve through said last mentioned inter-section has a bearing of South 35°34'03" East; thence Northeasterly along said last mentioned curve 971.39 feet, more or less, to a point of intersection with the Easterly line of said Tract No. 3278; thence South 11°12'50" West along said Easterly line 542.27 feet, more or less, to a point of intersection with a curve concave to the Southeast, having a radius of 1550.00 feet and being concentric More or less, to a point of intersection with a curve concave to the Southeast, having a radius of 1550.00 feet and being concentric with the above mentioned curve having a radius of 2050.00 feet; thence Southwesterly, along said curve having a radius of 1550.00 feet, a distance of 1598.64 feet to a point of tangency with a line which has a bearing of South 15°44'16" West and which passes through a point in the Southwesterly line of said Lot 2 which is South 53°08'54" East therear 52 60 feet from the point of beginning of this description. thereon 53.60 feet from the point of beginning of this description; thence from said last mentioned point of tangency South 15°44'16" West 475.05 feet to said Southwesterly line of Lot 2; thence North 53°08'54" West 53.60 feet thereon to the point of beginning. EXCEPTING THEREFROM those portions thereof lying within the

following described boundaries, and herein designated as <u>PARCEL 541:</u> "Beginning at the Northwesterly corner of said lot 1; thence along the Westerly line of said Lot 1, South 18°28'31" PARCEL 541: "Beginning at the Northwesterly corner of said lot 1; thence along the Westerly line of said Lot 1, South 18°28'31" West, 50.52 feet to a point in a non-tangent curve concave to the West and having a radius of 3300.00 feet, a radial line of said curve through said last mentioned point bearing South 82°25'30" East; thence Southerly along said curve, 1182.48 feet to a point in that certain line which is tangent to said curve and which passes through a point in the Southwesterly line of said Lot 2, said last mentioned point being North 53°08'54" West, 537.59 feet, measured along said South-westerly line, from the most Southerly corner of said Lot 2; thence along said certain line, South 15°44'16" West, 5039.10 feet; thence south 14°06'51" West, 1757.36 feet, more or less, to a point in said Southwesterly line of Lot 2, distant North 53°08'54" West, 483.99 feet, measured along said Southwesterly line, from said most Southerly corner of Lot 2; thence along said Southwesterly line, South 53°08'54" East, 267.98 feet; thence North 15°44'16" East, 571.57 feet; thence North 13°53'45" East, 1560.00 feet to a point which is 250 feet Easterly, measured at right angles, from said certain line described above as having a bearing of South 15°44'16" West and a length of 5039.10 feet; thence parallel with said certain line, North 15°44'16" East, 4761.49 feet, more or less, to the beginning of a tangent curve concave to the West, having a radius of 8550.00 feet and being con-centric with the above mentioned curve having a radius of 8300.00 feat. thence Northerly, along said tangent curve, 1368.98 feet to a feet; thence Northerly, along said tangent curve, 1368.98 feet to a point in the Northerly line of said Lot 1 of Tract No. 3278; thence along said Northerly line, South 74°37'30" West, 259.64 feet to the point of beginning."

An easement for flood control purposes has been acquired, as aforesaid, in the parcel last above described and herein designated as Parcel 541.

The Clerk is hereby ordered to enter this judgment. Dated this 14th day of May, 1953.

Richards Presiding Judge Ret

Peggione

Copied by Rodriguez, July 20, 1953; Cross Referenced by L. Hayashi 2-9-54

Recorded in Book 41867 Page 436, O.R., June 2, 1953; #2312 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) C.S. B-2 C.S. B-2028-1,2 a body politic and corporate, NO. 574,211 Plaintiff,)

# JUDGMENT

WESLEY J. DURSTON, et al.,

<u>Defendants.</u>)(As to Parcel 501)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the use to which the property sought to be condemned (1)herein is to be put is a public use authorized by law, to-wit, for

flood control purposes, as alleged in said complaint. (2) That the public interest and necessity require the acquisition of said Parcel 501 for such public use.

(3) That the property sought to be condemned herein, as aforesaid, has not heretofore been appropriated to any public use, other than as a public street and as a natural channel over a portion thereof, and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible

with the greatest public good and the least private injury; (+) That the Defendant WHITTIER WATER COMPANY, a corporation, was the record owner of Parcel 501 at the time of the filing of the complaint herein, but said Defendant now disclaims any interest therein.

(5) That upon the filing of a certified copy of this judgment in the office of the County Recorder of Los Angeles County, Plain-tiff will thereupon be the owner of the fee simple title in and to said Parcel 501, for the public uses and purposes set forth in the complaint on file herein, SUBJECT TO rights in Ferris Road, a public higway, belonging to the COUNTY OF LOS ANGELES, a body politic and corporate.

politic and corporate. Said Parcel 50l is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more par-ticularly described as follows, to-wit: <u>PARCEL 50l:</u> That portion of Ferris Road, shown as an unnamed road lying between and adjoining Blocks G and H in Maxson's Sub-division of McLain Estate recorded in Book 31, page 50, of Mis-cellaneous Records in the office of the Recorder of the County of Los Angeles, bounded on the east by the westerly line of Tract No. 3278, as shown on map recorded in Book 36, page 41, of Maps in the office of said Recorder, and bounded on the west by the following described line: Beginning at a point in the easterly prolongation of the county

described line: Beginning at a point in the easterly prolongation of the center line of Garvey Avenue, as said Avenue is shown 100.00 feet wide on map of Tract No. 10770, recorded in Book 185, pages 28 and 29, of Maps in the office of said Recorder, distant along said center line and prolongation N. 79°55'26" E. 1056.98 feet from the intersection of said center line with the southwesterly prolongation of the center line of Gilman Road, as said Road is shown 60.00 feet wide on said map of Tract No. 10770; thence, from said point of beginning, N. 15°44'16" E. 3723.03 feet to the beginning of a tangent curve which is concave to the west, has a radius of 7700.00 feet, and passes through a point in the northerly line of Lot 3 in Tract No. 10369, as shown on map recorded in Book 149, pages 95 and 96, of Maps in the office of said Recorder, distant along said last men-tioned northerly line S. 74°29'37" W. 661.05 feet from the most northerly corner of said Lot 3; thence, from said beginning of curve and northerly along said 7700.00-foot radius curve, 861.26 feet, more or less, to said point in the northerly line of Lot 3. The clerk is hereby ordered to enter this Judgment.

The clerk is hereby ordered to enter this Judgment. Dated this 14th day of May, 1953.

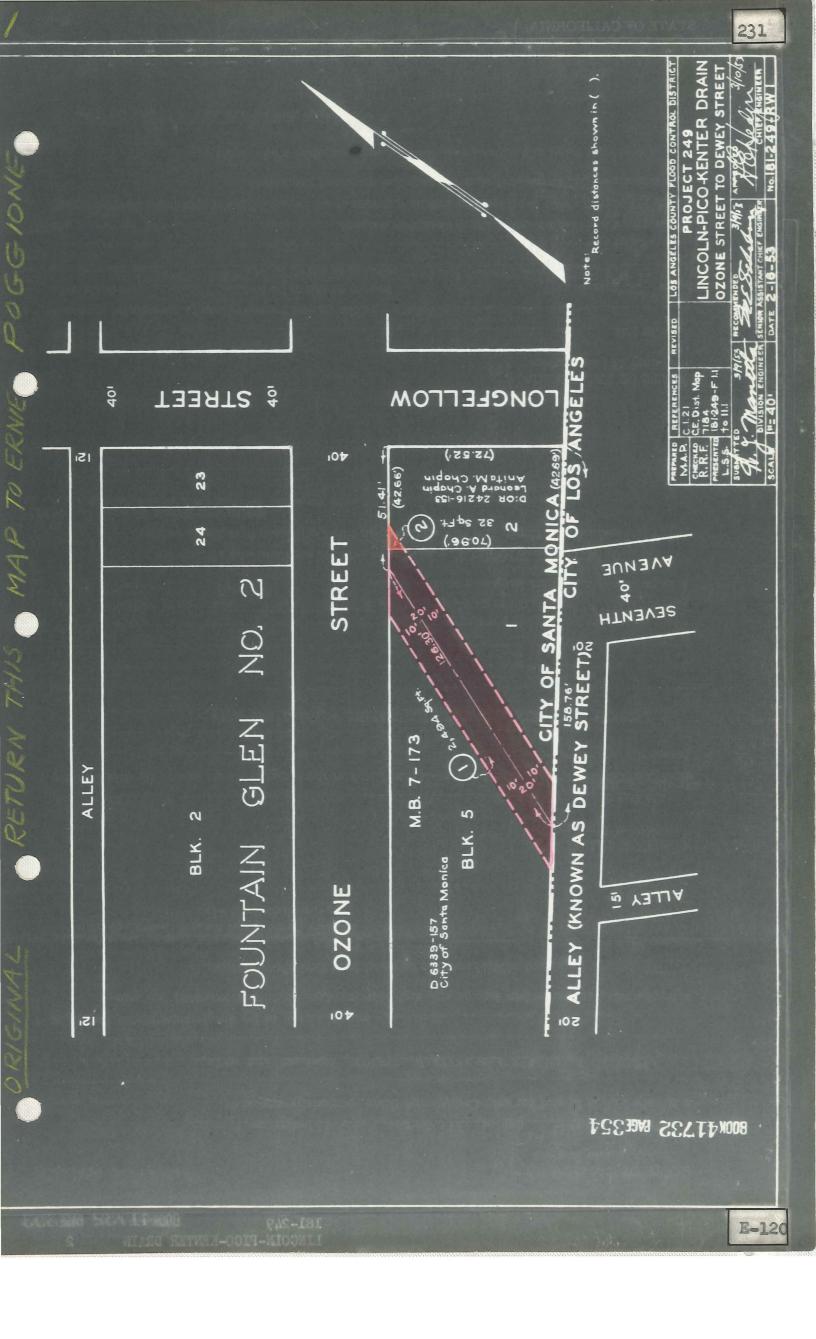
E-120

Richards Presiding Judge. Copied by Rodriguez, July 20, 1953; Cross Referenced by L. Hayashi 29-54

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	Recorded in Book 41732 Page 352, O.R., May 15, 1953; #2402 Grantor: Leonard A. Chapin and Anita M. Chapin, h/w Grantee: Los Angeles CountyFLood Control District	
	Nature of Conveyance: Perpetual Easement Date of Conveyance: March 20, 1953 Granted for: <u>Covered Storm Drain</u> Description: That portion of Lot 2, Block 5, Fountain Glen No. 2,	
	as shown on map recorded in Book 7, page 173, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line	
	and the prolongations thereof; Beginning at a point in the northwesterly line of Lot 1 in said Block 5, distant southwesterly 51.41 feet from the most northerly corner of said Block; thence southwesterly in a direct line 126.30	đ
	feet to a point in the southeasterly line of said Lot 1, distant 158.76 feet from the most easterly corner of said Block; containing 32 square feet of land, more or less. Conditions not copied.	
	Accepted by Los Angeles County Flood Control, April 14, 1953 Copied by Rodriguez, July 20, 1953; Cross Referenced by <i>L. Hayashi /-</i>	27-54
	Recorded in Book 41732 Page 345, O.R., May 15, 1953; #2403 Grantor: City of Santa Monica	
	Grantee: Los Angeles County Flood Control District Nature of Conveyance: Pernetual Easement	
	Date of Conveyance: March 24, 1953 See Parcel 1 on Map	
	Granted for: <u>Covered Storm Drain</u> on opposite Page. Description: That portion of Lot 1, Block 5, Fountain Glen No. 2,	
	as shown on map recorded in Book 7, page 173, of Maps in the office of the Recorder of the County of Los	9
	Angeles, within a strip of land 20 feet wide, lying	
	10 feet on each side of the following described line and the prolongations thereof;	
	Beginning at a point in the northwesterly line of said Lot 1, distant southwesterly 51.41 feet from the most northerly corner of	
	said Block; thence southwesterly in a direct line 126.30 feet to a point in the southeasterly line of said Lot 1, distant 158.76 feet	
	from the most easterly corner of said Block; containing 2,494 squar feet of land, more or less. Conditions not copied.	<b>B</b>
	Accepted by Los Angeles County Flodd Control, April 14, 1953 Copied by Rodriguez, July20, 1953; Cross Referenced by 2 Hayashi 1-27-	54
•	Recorded in Real 11090 Dage 295 0 P. New 01 (1052) #2202	
, <sup>.</sup>	Recorded in Book 41782 Page 385, O.R., May 21, 1953; #3393 Grantor: Edger C. Taylor, sometimes known as E. C. Taylor, Mary E.	
	Taylor, his wife, J. P. Taylor, sometimes known as Jesse Taylor, Anna M. Taylor, a widow, and Everett B. Taylor, sole heir at law of Eli Taylor, deceased, and sole devise	
	named in the Last Will and Testament of said decedent	
	Grantee: Los Angeles County Flood Control District. Nature of Conveyance: Perpetual Easement	
	Date of Conveyance: April 22, 1953 (FM. 11284-4) Granted for: <u>Flood Control Purposes (Rio Hondo Channel)</u>	
	Description: All of those portions of San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents in the office of the Recorder of the County of Los Angeles	
	and of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents	

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in the office of said Recorder, lying northerly of the I. Heyman Tract as shown on a map recorded in Book 7, page 249, of Deeds in the office of said Recorder and southwesterly of Foster Bridge Boulevard, shown as Jaboneria Road on County Surveyor's Map No. 7708, Sheet 2, on file in the office of the Surveyor of said County; bounded on the northwest by a line beginning at a point in the northerly line of said I. Heyman Tract distant S. 82°44'00" E. thereon 60.78 feet from the most easterly corner of Tract No. 11675 as shown on map re-corded in Book 218, pages 15 to 19, of Maps in the office of said Recorder; thence N. 31°51'51" E. 1097.57 feet to a point in the center line of Foster Bridge Boulevard, 50 feet wide, as shown on map of Tract No. 11639 recorded in Book 229, pages 14 and 15, of Maps in the office of said Recorder, distant S. 58°25'35" E. thereon 304.57 feet from the intersection of said center line with the southwesterly prolongation of the southeasterly line of said Tract No. 11639 and bounded on the southeast by aline beginning at the northwesterly terminus of the center line of that strip ofland 40 feet wide described in a deed to Board of Supervisors of Los Angeles County recorded in Book 143, page 91, of Deeds in the office of said Recorder; **thence** S. 25°19'42" W. 622.19 feet to the most northerly corner of Tract No. 3327 as shown on map recorded in Book 36, page 38, of Maps in the office of said Recorder; thence S. 27°14'05" W. along the northwesterly line of said Tract No. 3327 a distance of 305.68 feet to an intersection with the northerly line of said I. Heyman Tract, or its centerly nonlongation. 305.68 feet to an intersection with the northerly line of said I.

Heyman Tract, or its easterly prolongation. EXCEPTING therefrom that portion thereof conveyed to J. J. Tweedy by deed recorded in Book 2282, page 196, of Deeds in the office of said Recorder.

Subject to all matters of record. Conditons not copied. Accepted by(May 12, 1953) Los Angeles County Flood Control Copied by Rodriguez, July 20, 1953; Cross Referenced by IWAMOTO 11-6-54.

Recorded in Book 41873 Page 15, O.R., June 2, 1953; #2313 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) F.M. 12420-8 A Body Politic and Corporate, No. 587835

Plaintiff,)

JUDGMENT

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Ernie

Peggione

LESTER SHEAR, et al.,

VS.

-Defendants.) (As to Parcel 35)

IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 35, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and with-out the payment of any compensation therefor, in accordance with the stipulation of said owner. The said parcel of land is situate in the City of Los Angeles.

The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particualerly described as follows, to-wit: <u>PARCEL 35</u>: That portion of Block 313, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, lying within the following described boundary: boundary:

Beginning at the intersection of the center line of Paxton Street, 60.00 feet wide, shown as Paxton on said map, with the center line of Arleta Avenue, 60 feet wide, shown as Eighteenth Street on said map; thence N. 41°14'34" W. 470.74 feet along said center line of Arleta Avenue; thence N. 48°53'40" E. 530.68 feet; thence N. 33°28'00" E. 818.97 feet to a point in the center line of Sharp Avenue, 60.00

feet wide, shown as Seventeenth Street on said map; thence along said center line S. 41°14'35" E. 182.33 feet; thence S. 15°35'06"W. 824.87 feet to the beginning of a tragent curve concave to the east and having a radius of 2095.00 feet; thence southerly along said curve 91.36 feet to said center line of Parton Street; thence S. 48°44'33" W. 554.86 feet to the point of beginning; containing 10.93 acres of land, more or less. The Clerk is hereby ordered to enter this Judgment. Dated this 21st day of May, 1953.

Joseph W. Vickers Acting Presideing Judge. Copied by Rodriguez, July 20, 1953; Cross Referenced by EHNES

8-25-55

| Recorded in Book 41916 Pag<br>LOS ANGELES COUNTY FLOOD C | e 68, O.R., June 8<br>CONTROL DISTRICT, | 3, 1953; #2779<br>NO. 587473     |
|----------------------------------------------------------|-----------------------------------------|----------------------------------|
|                                                          | Plaintiff,                              | JUDGMENT                         |
| CARMEN VARA, et al.,                                     | Defendants.                             | (As to Parcels 1626<br>and 1627) |

IT IS, THEREFORE, ORDERED AND ADJUDGED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the temporary construction and fill area easements in, over and across Parcels 1626 and 1627, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner.

The said parcels of land are situate in the City of Los Angeles,

The said parcels of land are situate in the City of Los Angeles, County of Los Angeles, State of California, and/are more particu-larly described as follows, to-wit: <u>PARCEL 1626</u> (Tenporary Construction and FAII Area Easement): That portion of for 400, of Trect No. 000, as shown on map re-corded in Book 19, pages 1 to 34, (anclusive, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows: On the west by the northerly prolongation of the easterly line of Lot 88, Tract Ho. 15292, as shown on map recorded in Book 346, pages 36, 37 and 30, of Maps, in the office of said Recorder; on the north by the southerly line of Lot 74, of said Tract No. 15293; on the east by the westerly line of Tract No. 15587, as shown on map re-corded in Book 846 pages 30 and 31, of Maps, in the office of said Recorder; and in the south by the easterly prolongation of the northerly line of said Lot 88, containing 3,333 aquare feet of land, more or less. northerly lin more or less.

more or less. <u>PARCEL 1627</u> (Temporary Construction and Fill Area Easement); That portion of Dot 406, Tract No. 1000, as shown on map re-corded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the southerly line of the parcel of land described as Parcel 1264, in a Lis Pendens in Superior Court Case No. 583390, recorded in Book 35663, page 283, of Official Records in the office of said Recorder, containing 26,020 square feet of land, more or less. The Clerk is hereby ordered to enter this judgment. Dated this 27th day of May, 1953. <u>Richards</u>

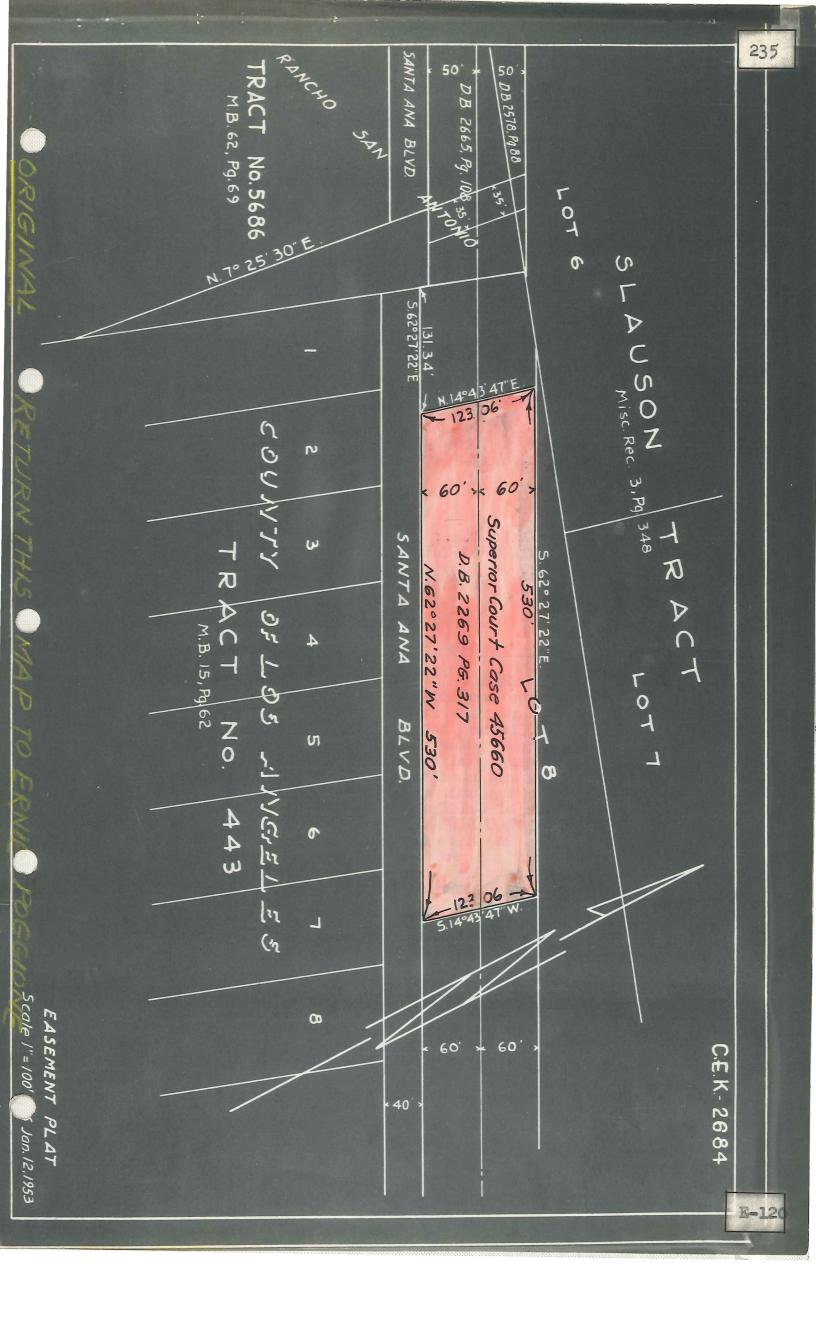
Richards Presiding Judge

E-120

Copied by Rodriguez, July 21, 1953; Cross Referenced by

| Recorded in Book 41918 Page 440, 0.R., June 8, 1953; #2956<br>Grantor: Pacific Electric Railway Company, a/c<br>Grantee: Los Angeles County Flood Control District<br>Nature of Conveyance: April 2, 1953 (See map on opposite page)<br>Granted for: Channel for Flood Control Purposes<br>Description: That portion of that 120-foot wide strip of land in<br>Lot 8, Slauson Tract, as shown on map recorded in<br>Book 3, page 348, of Miscellaneous Records, in the<br>office of the Recorder of the County of Los Angeles,<br>described in final decree of condemnation in Superior<br>Court Case No. 45660, recorded May 10, 1905 in Book 2269, page 317,<br>of Deeds, in the office of said Recorder, within the following de-<br>scribed boundaries:<br>Beginning at a point in the southwesterly line of said 120-foot<br>wide strip, distant along said southwesterly line South 62°27'22"<br>East 131.34 feet from the northerly prolongation of the westerly line<br>of Lot 1, Tract No. 443, as shown on map recorded in Book 15, page<br>62, of Maps, in the office of said Recorder; thence, from said point<br>of beginning, North 14'43'47" East, 123.06 feet to the intersection<br>with the northeasterly line of said 120-foot strip; thence, along<br>said northeasterly line, South 62°27'22" East, 530.00 feet; thence<br>South 14'43'4'7" West, 123.06 feet to a point in said southwesterly<br>line, distant South 62°27'22" East, 530.00 feet from said point of<br>beginning; thence along said southwesterly line North 62°27'22"<br>West, 530.00 feet to said point of beginning; containing 1.46 acres<br>of land, more or less.<br>The above described property is shown colored RED on plat<br>C.E.K. 2684 hereto attached and made a part hereof.<br>Conditions not copied.<br>Accepted by Los Angeles County Flood Control, May 26, 1953<br>Copied by Rodriguez, July 21, 1953; Cross Referenced by.<br>WAMMOTO 11-6-54. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -Recorded in Book 41919 Eage 212, O.R., June 8, 1953; #2900<br>LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 588922<br>a body politic and corporate, Plaintiff, FINAL JUDGMENT<br>VS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| EUGENE H. SHARP, et al., ) (As to Parcel 223)<br>Defendants.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Derendants.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the<br>real property described in the complaint on file herein, and there-<br>in designated as Parcel 223, and referred to in said Interlocutory<br>Judgment heretofore entered, be and the same is hereby. condemned for<br>public purposes authorized by law and is particular for the con-<br>struction and maintenance thereon of the LAGUNA DOMINGUEZ FLOOD<br>CONTROL SYSTEM to carry and confine the flood and storm waters of<br>DOMINGUEZ CHANNEL And its tributaries from Electric Street to<br>Denker Avenue, located in the City of Los Angeles, County of Los<br>Angeles, State of California; and that the Plaintiff LOS ANGELES<br>COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment<br>does, take, acquire and have for said public purposes, SUBJECT TO<br>any and all conditions and reservations as set forth in said inter-<br>locutory judgmmet, the fee simple title in and to said Parcel 223,<br>situate in the City of Los Angeles, Stateof California, as described<br>in the complaint on file in the above entitled action, and in the<br>notice of action (Lis Pendens) recorded on the 30th day of July,<br>1951, in Book 36873, Page 363, of Official Records of the County of<br>Los Angeles, to which reference is hereby made for legal description.<br>The Clerk is hereby ordered to enter this judgment.<br>Dated this 2nd day of June, 1953.<br>DESCRIPTION OF PARCEL Reserved                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

DESCRIPTION OF PARCEL Presiding Judge (As described in the complaint but not recorded with the above Doc.) See page 236



PARCEL 223: That portion of Lot 2 of part of San Pedro Rancho as shown on map recorded in Book 59, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within a strip of land 225 feet wide, lying 112.50 feet on each side of the following described center line:

of the following described center line: Beginning at a point in the center line of Vermont Avenue, 80 feet wide as shown on said map, as said center line was established by the City Engineer of the City of Los Angeles as shown in said Engineer's Field Book No. 17401, pages 31, and 37 to 40 inclusive, said point being S. 2° 47' 13" E. 11.38 feet from a boat spike set by said Engineer at an angle point in said center line of Vermont Avenue as shown on page 39 of said Field Book, said point of beginning being also on a curve concave to the southwest and having a radius of 800 feet, a radial line through said point having a bearing of S. 51° 14' 57" W.; thence southeasterly along said curve 502.15 feet to the point of tangency with a line which is parallel with and distant easterly 152.50 feet, measured at right angles, from said center line of Vermont Avenue, 80 feet wide, as established by said City Engineer; thence S 2° 47' 13" E. along said parallel line 796.40 feet.

Reference is made to County Surveyor's Map No. B-1671, Sheet 9, on file in the office of the Surveyor of said County.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 3.58 acres, more or less. Copied by Rodriguez, July 21, 1953; Cross Referenced by *L. Hayashi 2-4-54* 

Defendants.

Recorded in Book 41916 Page 145, O.R., June 8, 1953; #2901 COS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 599 a body corporate and politic, 1:11520 ) fINAL JUDGMENT Plaintiff, VS.

RUDOLF LAWATCH, also known as Rudolph Lawatch, et al.,

(As to Parcel 10)

Retui

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and there-in designated as Parcel 10, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purpases authorized by law and in particular for thecon-struction and maintenance thereon of the WINERY CANYON CHANNEL and appurtenant works to control and confine the flood and storm waters of said channel, situated in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgment, the fee simple title in and to said Parcel 10, situate in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action, and in the notice of action (Lis Pendens) recorded on the 9th day of May, 1952, in Book 38897, Page 326, of Official Records of the County of Los Angeles, to which re-ference is hereby made for legal description. The Clerk is hereby ordered to enter this Judgment. Dated this 2nd day of June, 1953. Richard

Richard Presiding Judge

(as described in the complaint but not recorded with the above Doc.)

PARCEL 10: That portion of Lot 5 in Altacanyada, as shown on

a map recorded in Book 30, page 83, of Maps in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the southeasterly corner of said Lot 5; thence along the easterly boundary of said Altacanyada North 0°21'14" East 119.98 feet, thence North 6°37'00" West 533.82 feet to a point in the northerly line of lot 7 of said Altacanyada, said point being distant North 89°39'04" West 64.78 feet from the northeast corner of said Lot 7. thence along said northerly line North 80°30'00'" West of said Lot 7; thence along said northerly line North 89°39'04" West 55.41 feet; thence, parallel with the above course having a length of 533.82 feet, South 6°37'00" East 512.90 feet to the beginning of a tangent curve concave to the west and having a radius of 1570.00 feet; thence southerly along said curve 129.24 feet; thence South 1°54 00" East to a point in the southerly line of said lot 5; thence easterly along said southerly line 47.06 feet to the point of beginning.

The area of the above described parcel of land is 0.46 acres, more or less. Copied by Rodriguez, July 21, 1953; Cross Referenced by L. Hayashi 2-1-54

Recorded in Book 41840 Page 364, O.R., May 28, 1953; #3138 Grantor: Peerless Building Corp. a/c., Normandy Properties, Inc., a/c., and Hirco, Inc., a/c. Grantee: Los Angeles County Flood Control District Natareof Conveyance: Grant Deed Data of Conveyance: April 20, 1952

(FM. 12049-1)

Date of Conveyance: April 30, 1953

Granted for: (Bull Creek) Description: That portion of Lot B, Rancho El Encino as shown on map recorded in Book 4232, pages 124, and 125, of Deeds in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Angeles, within the following described boundaries: Beginning at the intersection of the center line of Victory Boulevard called Leesdale Street in a deed to City of Los Angeles recorded in Book 1830, page 268, of Official Records in the office of said recorder, with the westerly line of that parcel of land in said Lot B described in Parcel 12 in a Final Judgment had in Superior Court Case No. 508646, recorded in Book 24642, page 95, of Official Records in the office of said recorder; thence N. 0°02' 23" E. along said westerly line 42.49 feet to the beginning of a tangent curve, concave to the east and having a radius of 5045 feet; thence continuing along said westerly line, and along said curve. tangent curve, concave to the east and having a radius of 9049 feet; thence continuing along said westerly line, and along said curve, 316.87 feet; thence S. 4°57'56" W. 360.46 feet to a point in said center line distant N. 89°57'16" W. along said center line 21 feet from the point of beginning; thence S. 89°57'16" E. along said center line 21 feet to the point of beginning. The area of above described parcel of land, exclusive of any portion with a public street is 2431 square feet, more or less.

Subject to all matters of record. Accepted by Los Angeles County Flood Control, May 19, 1953 Copied by Rodriguez, August 4, 1953; Cross Referenced by

Recorded in Book 41840 Page 358, O.R., May 28, 1953; #3139 Grantor: John B. Bennett and Martha J. Bennett, h/w Los Angeles County Flood Control District Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: April 29, 1953 (FM. 12045-1) Granted for: (Big Dalton Wash) Description: Those portions of Lots 32 and 33, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47,

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of Maps, in the office of the Recorder of the County of Los Angeles, lying northwest of the northwest line of the southeast 70 feet of said Lots and northeast of the northeast line of the southwest 14 feet of said Lot 32, con-taining 3,304 square feet of land, more or less. Subject to all matters of record. Accepted by Los Angeles County Flood Control District, May 19, 1953 Copied by Rodriguez, August 4, 1953; Cross Referenced by IWAMOTO 11-6-54. Recorded in Book 41562 Page 266, O.R., April 24, 1953; #2832 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) NO. 610931 a body corp. and Politic Plaintiff, FINAL DECREE OF CONDEMNATION vs. William Korst, et al., Parcel 199 Defendants.) It is ordered that the plaintiff do have and acquire a permanent <u>slope easement</u> and a <u>temporary easement</u> for location of <u>Utilities</u> in, over and across parcel 199, hereinafter described. The said parcel of land is situated in the City of San Fernando County of Los Angeles described as follows: County of Los Angeles described as follows: <u>Parcel 199:</u> That portion of that parcel of land in Block 160 The Maclay Rancho Ex Mission of San Fernando, as shown on map re-corded in Book 37 page 5 of Misscellaneous Records. Described in deed Recorded in Book 37065 page 333 of Official Records, within the following described boundaries: Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 153" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112 page 302 Official Records, with a line parallel with and 40.00 feet southwesterly, measured at right angles from the center line of Glenoaks Blvd. said center line being the center line of 6th Street, 60 feet wide, as shown on Maps filed in Book 62 Page 27 Records of Survey; thence N. 41°15'17" W. 328.00 feet along said parallel line; thence S. 29°56'41" E. 108.48 feet; thence S. 42°50'45" E. 225.99 feet to a point in said northwesterly line; thence N. 32°50'31" E. 15.60 feet along said northwesterly line to the point of beginning; containing 261 square feet of land, more or less. Richards Presiding Judge Copied by Rodriguez, August 7, 1953; Cross Referenced by # Blonstein was Torrens Doc. 9927-V, Entered on Cert. 2AJ-119867, May 26, 1953 Grantor: Milton S. Hanson and Virginia June Hanson, h/w Grantee: Los Angeles County Flood Control District Nature of Conveyance: Grant Deed Date of Conveyance: January 7, 1953 (FM. 12033-1) (Big Dalton Wash, and Little Dalton Wash 24) That portion of the west one-quarter of the southwest one-quarter of the northwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., in the County of Los Angeles, State of California, as shown on Recorder's Filed Map No. 1127-R on file in the office of the Recorder of described as follows: Granted for: Description: said county, described as follows: Beginning at the southwest corner of said west one-quarter, thence along the westerly line of said west one-quarter N. 0°23'05"

E. 74.14 feet to a point in a curve concave to the south and having

E-120

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a radius of 1680 feet, thence easterly along said curve a distance of 127.13 feet, thence tangent to said curve N. 89°34'20" E. 203.43 feet to the easterly line of said west one-quarter, thence along said easterlyline S. 0°22'50" W. 8157 feet to the southeasterly corner of said west one-quarter, thence westerly along the southerly line of said west one-quarter 330.35 feet to the point of beginning. The area of the above described parcel of land, exclusive of any portion lying within a public street, is 0.60 of an acre, more or less. Subject to all metters of recert

Subject to all matters of record. Copied by Rodriguez, August 11, 1953; Cross Referenced by

IWAMOTO 11-6-54.

Torrens Doc. 11487-V, Entered on Cert. 2AL-120316, June 19, 1953. Grantor: Los Angeles County Flood Control District Grantee: <u>Armand B. Lescoulie and Mary W. Lescoulie</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 7, 1953 Granted for: (Purposes not stated) <u>h/w.ajt.</u> Description: That portion of Lot E of the Coffman Partition (of part

of the Rancho Pase de Bartolo) as shown on map recorded in Book 78, pages 25 and 26, of Miscellaneous Records in the office of the Recorder of the said County bounded as follows:

Beginning at the most northerly corner of Lot C of said Coffman Beginning at the most northerly corner of Lot C of said Coffman Partition, shown as Station 15 on said map, and being the most west-erly corner of Tract No. 16045 as shown on map recorded in Boek.377, pages 16 to 18 inclusive, of Maps in the office of said Recorder; thence along the southeasterly line of said Lot E, South 44°28'56" West 220.98 feet to Station 14 on said southeasterly line; thence continuing along said southeasterly line South 68°14'09" West 155.47 feet; thence North 51°23'49" East 378.85 feet to a point on the north erly prolongation of the easterly line of said Lot C distant North 8°26'27" West 21.30 feet from the said most northerly corner of Lot C; thence South 8°26'27" East 21.30 feet to the point of beginning. Copied by Rodriguez, August 14, 1953; Cross Referenced by .Cad- 108-B-257 6/5/58 BM.

| Torrens Doc. 11521-V, Entere<br>LOS ANGELES COUNTY FLOOD CON<br>a body corporate and politic | d on Cert. 2AL-<br>TROL DISTRICT, | -120322, June 19; 1953<br>NO: 599178                        |  |
|----------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|--|
| ADDIE L. PARRY, et al.,                                                                      | Plaintiff,                        | FINAL JUDGMENT<br><i>C.S. B1284-4</i><br>(As to Parcel 276) |  |
|                                                                                              | Defendants.                       | • • •                                                       |  |

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 276, and referred to in said Inter-locutory Judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, and in particular for the constructuion and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm water of the RIO HONDO CHANNEL and its tributaries, from Florence Avenue to Southern Pacific Bailroad in the unincorporated Florence Avenue to Southern Pacific Railroad, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title

in and to said real property situated in the unincorporated terri-tory of the County of Los Angeles, State of California, and more particularly described as follows, to-wit: <u>PARCEL 276</u> (Torrens Title): That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 156 and 157, of Patents, in the office of the Recorder of said county, described as follows: Beginning at the most northerly corner of the land described

Beginning at the most northerly corner of the land described in Certificate of Title No. KC-90212 on file in the office of the Registrar of Titles of said county; thence along the northwesterly line of said last described land, South 57°01'22" West 306.61 feet to the beginning of a tangent curve in said northwesterly line, concave southeasterly and having a radius of 1232.69 feet; thence southwesterly along said curve 172.28 feet to the southeasterly line of the Rio Hondo Channel as shown on County Surveyor's Map No. B-1284, Sheet 4, on file in the office of the Surveyor of said No. B-1204, Sheet 4, on file in the office of the Surveyor of said county, said line being also the southwesterly prolongation of the northwesterly line of that portion of that strip of land 120 feet wide, described in Document No. 1342-E in file of Certificate of Title No. IV-80296, on file in the office of said Registrar of Titles; thence along said southeasterly line of said channel, North 57°06' 15" East 484.02 feet to the northeasterly line of the land described in said Certificate of Title No. KC-90212; thence alongsaid north-easterly line, North 57°05'53" West 13.92 feet to the point of be-ginning. ginning.

The area of above described parcel of land is 0.12 of an acre. more or less.

(Said land is registered under the provisions of the Land Title Law, Torrens Certificate of Registration No. KC-90212.) IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of

Titles of Los Angeles County, state of California, be, and she is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificate of Title No. KC-90212 and issue in lieu thereof a new certificate of title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT as to the land condemned herein, to wit, Parcel 276. The Clerk is hereby ordered to enter this Judgment.

Dated this 15th day of June, 1953.

#### Richards Presiding Judge.

Copied by Rodriguez, August 14, 1953; Cross Referenced by L. Hayashi 2-25-54

Recorded in Book 42005 Page 423, O.R. June 18, 1953; #3358 Torrens Doc. 11522-V, Entered on Cert. 2AL-120323-25, June 19, 1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 598393 C.S. 8.-2045-1 a body corporate and politic, Plaintiff,) FINAL JUDGMENT vs. JESSE C. COON, et al., (As to Parcels 215, 216 Defendants.) and 217)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 215, 216 and 217, and referred to in said Interlocutory Judgments heretofore entered, be and the same is here by condemned for public purposes, to-wit, for the construction and maintenance thereon of the official channel and appurtenant works to control and confine the flood, storm and other waste waters of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated territory of the County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions

and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said real property situated in the un-incorporated portion of the County of Los Angeles, State of Cali-

incorporated portion of the county of Los Angeles, State of Call-fornia, and more particularly described as follows, to-wit: <u>PARCEL 215:</u> That portion of Lot 129, Tract No. 962, in the County of Los Angeles, State of California, as shown on map re- corded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of said county, described as follows: Commencing at a point in the northwesterly line of said lot, South 41°32'10" West 239.55 feet from the northerly corner of said lot; thence parallel with the northeasterly line of said lot, South 48°26'51" East 348.50 feet to the true point of beginning: thence

lot; thence parallel with the northeasteriy line of said 100, 200 48°26'51" East 348.50 feet to the true point of beginning; thence continuing South 48°26'51" East 99.93 feet to the southeasterly line continuing South 48°20'51" East 99.93 feet to the southeasterly line of said lot; thence along said southeasterly line, North 41°32'29" East 100.00 feet to a line which is parallel with said northeasterly line and which passes through a point in said northwesterly line, South 41°32'10" West 139.55 feet from said northerly corner; thence along said last mentioned parallel line, North 48°26'51" West 99.94 feet to a line which is parallel with saidnorthwesterly line and which passes through the true point of beginning; thence South 41° 32'10" West 100.00 feet to the true point of beginning. Containing 9,994 square feet of land, more or less. (Said land is registered under the provisions of the Land Title Law, Torrens Certificate of Registration No. JL-85102.)

Law, Torrens Certificate of Registration No. JL-85102.) <u>PARCEL 216:</u> That portion of Lot 129, Tract No. 962, in the County of Los Angeles, State of California, as shown onmap recorded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of said county, described as follows: Commencing at a point in the porthwesterly line of roid lot

Commencing at a point in the northwesterly line of said lot, South 41°32'10" West 339.55 feet from the northerly corner of said lot; thence parallel with the northeasterly line of said lot, South 48°26'51" East 348.50 feet to the true point of beginning; thence continuing South 48°26'51" East 99.92 feet to the southeasterly line of said Lot; thence along said southeasterly line, North 41°32' 29" East 100.00 feet to a line parallel with said northeasterly line and which passes through a point in said northwesterly Line, South 41°32'10" West 239.55 feet from said northerly corner; thence along said last mentioned parallel line, North 48°26'51" West 99.93 feet to a line parallel with said northwesterly line and which passes through the true point of beginning; thence South 41°32'10" West 100.00 feet to the true point of **Beginning**. Containing 9,993 square feet of land, more or less. (Said land is registered under the provisions of the Land Title

Law, Torrens Certificate of Registration No. OR-20951.) <u>PARCEL 217</u>: That portion of Lot 129, Tract No. 962, in the County of Los Angeles, State of California, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of said county, described as follows:

of said county, described as follows: Commencing at a point in the northwesterly line of said lot, South 41°32'10" West 339.55 feet from the northerly corner of said lot, South 48°26'51" East 348.50 feet to the true point of beginning; thence continuing South 48°26'51" East 99.92 feet to the southeasterly line of said lot; thence along said southeasterly line South 41°32'29" West 100.18 feet to the southerly corner of the land described in Certificate of Title No. AF-13057, on file in the office of the Registrar of Titles of said county, said corner being the southerly corner of the northeasterly one-half of said lot; thence along the southwesterly line of the land described in said Certificate of Title No. AF-13057, North 48°26'11" West 99.91 feet to a line parallel with said northwesterly line and which passes through the true point of beginning; thence North 41°32'10" East 100.16 feet to the true point of beginning.

the true point of beginning. Containing 10,008 square feet of land, more or less. Dated this 12th day of June, 1953

<u>Richards</u> Presiding Judge

Copied by Rodriguez, August 14, 1953; Cross Referenced by

242 Recorded in Book 42005 Page 437 O.R. June 18, 1953; #3361 Torrens Doc. 11523-V, Entered on Cert. 2AL-120326 & 27, June 19,1953 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 599,819 C.S. B-2034-4 a body corporate and politic, Plaintiff, FINAL JUDGMENT vs. (As to Parcels 65 and 185) HERMAN ALLISON, et al., Defendants.) NOW, THEREFORE, IT IS ORDERED, ADJUDGED and DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 65 and 185, and referred to in said interlocutory judgments heretofore entered, be and the same is here-by condemned for public purposes authorized by law, and in particular for the construction and maintenance thereon of a channel and appurtenant works to carry, control and confine the flood and storm waters of BIG DALTON WASH, from Cypress Avenue at Nora Avenue to East Ramona Boulevard, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to said real property situated in the unincorporated territory of the County of Los Angeles, State in the unincorporated territory of the County of Los Angeles, State
of California, and more particularly described as follows, to-wit:
 <u>PARCEL 65</u> (Torrens Title): That portion of that parcel of land
in Lot 10, Orange Belt Tract, as shown on map recorded in Book 37,
page 67, of Miscellaneous Records, in the office of the Recorder of
the County of Los Angeles, as described in Certificate of Title No.
SD-47866, on file in the office of the Registrar of Titles of said
County, within the following described boundaries:
 Beginning at the intersection of the northwesterly line of the Beginning at the intersection of the northwesterly line of the 200-foot strip of land shown as Big Dalton Wash on County Surveyor's Map No. B-2034, Sheet 4, on file in the office of the Surveyor of said County, with the westerly line of the land now described in said Certificate of Title, said intersection being distant S. 0°59'56" W. 181.90 feet from the northerly extremity of that certain course described in Certificate of Title VA-70217 on file in the office of the Begistrar of Titles of said County as having a longth of 207 70 the Registrar of Titles of said County, as having a length of 307.70 feet; thence S. 0°59'56" W. 125.80 feet to the southwesterly corner of said land now described in said Certificated of Title; SD-47866 thence No. 64°59'56" E. 145.79 feet to the southeasterly corner of said land described in said Certificate of Titles; SD-47866 thence N. 0°08'53" E. 121.49 feet to the intersection with the northwesterly line of said 200-foot strip of land; thence S. 66°14'55" W. 142.30 feet to the point of beginning; containing 16,145 square feet of land, more or less. (Said land is registered under the provisions of the Land Title Law, Torrens Certificate of Registration No. SD-47866.) <u>PARCEL 185 (Torrens Title): That portion of that parcel of land</u> in Lot 10, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles as described in Certificate of Title No. the County of Los Angeles, as described in Certificate of Title No. XV-92142, on file in the office of the Registrar of Titles of said County, within the following described boundaries: Beginning at the intersection of the westerly line of said parcel land described in said Cettificate with the northwesterly line of of the 200-foot strip of land shown as Big Dalton Wash on County Surveyor's Map No. B-2034, Sheet 4, on file in the office of the Surveyor of said County, said intersection being distant S. 0°16'50" W. 448.69 feet from the northwesterly corner of said parcel of land; thence S. 0°16'50" W. along said westerly line 121.23 feet to the south-westerly corner of said parcel of land; thence North 67°22'45" E. along the southeasterly line of said parcel of land 179.91 feet to

the southeasterly corner of said parcel of land; thence N. 0°24'48" E. along the easterly line of said parcel of land 125.26 feet to an intersection with said northwesterly line of said 200-foot strip of land; thence S. 66°14'55" W. along said northwesterly line 181.80 feet to the point of beginning; containing 20,436 square feet of land. more or less.

land, more or less. (Said land is registered under the provisions of the Land Title Law, Torrens Certificate of Registration No. XV-92142.)

IT IS FURTER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, be and she is hereby authorized and directed, upon the filing for registration of a certified copy of this Final Judgment, to cancel Certificates of Title Nos. SD-47866 and XV-92142 and issue in lieu thereof new certificates in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT as to the land condemned herein, to-wit, Parcels 65 and 185.

The Clerk is hereby ordered to enter this judgment. Dated this 15th day of June, 1953.

Richards Presiding Judge. Copied by Rodriguez, August 17, 1953; Cross Referenced by OGAWA 5-12-54

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Recorded in Book 41916 Page 321, O.R., June 8, 1953; #2902 LOS ANGELES COUNTY FLOOD CONTROL DISTRECT,) NO. 591744 a body politic and corporate, C.S. A: 1899-5,6,7 Plaintiff,) FINAL JUDGMENT vs. HARRY A. LILL, et al., (As to Parcels 7, 39, 40, Defendants.) 67 and 68)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 7, 39, 40, 67 and 68, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the constructration and maintenance thereon of the official channel to carry, control and confine the fload and storm waters of BULL CREEK CHANNEL, between Rayen and Devonshire Streets, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 7, 39, 40, 67 and 68, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in the notice of action (Lis Pendens) recorded on the 17th day of October, 1951, in Book 37440, Page 245, Official Records of the County of Los Angeles, to which referenced is hereby made for legal description. The Clark is hereby ordered to enter this Judgment.

The Clerk is hereby ordered to enter this Judgment. Dated this 2nd day of June, 1953

> <u>Bichards</u> Presiding Judge

(as described in the complaint but not recorded with the above Doc.)

PARCEL 7: That portion of Lot 11, Section 18, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the Los Angeles City Engineer's center line of Lassen Street, 40 feet wide, distant S. 89°28'54" E. 668.20 feet from the intersection of said center line with said City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, as said Engineer's center line of nayvennurst avenue, 40 feet wide, as said intersection and center lines are shown in said City Engineer's Field Book 9548, pages 55, 56 and 57, on file in the office of said City Engineer, said point of beginning being in a curve concave to the west, having a radius of 1600 feet, a radial line to said curve at said point of beginning bears N. 87°02'57" W.; thence northerly along said curve 85.58 feet; thence tangent to said curve N. 0°06'50" W. 564.94 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 393.86 feet: thence tangent to said curve N. 11°10'10" E. curve 393.86 feet; thence tangent to said curve N. 11°10'10" E. curve 393.66 feet; thence tangent to said curve N. 11-10.10" E. 883.50 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; thence tangent to said curve N. 20°31'06" E. 213.70- feet, to the beginning of a tangent curve, concave to the northwest and having a radius of 2000 feet; thence northeasterly along said curve 224.59 feet, to an intersection with said City Engineer's center line of Devonshire Street, 40 feet wide, distant along said center line S. 89°28'54" E. 1084.49 feet from said City Engineer's Center line of Hayvenhurst Avenue, said center lines being shown in said City Engineer's Field Book 8909, pages 13 and

being shown in said City Engineer's Field Book 8909, pages 13 and 14, on file in the office of said City Engineer. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 2.16 acres,

more or less. PARCEL 39:

More or less. <u>FARCEL 39:</u> That portion of Lot 14, Section 18, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Chung Suey, recorded in Book 30796, page 369, of Official Records, in the office of said Recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line: Beginning at a point in the Los Angeles City Engineer's center

side of the following described line: Beginning at a point in the Los Angeles City Engineer's center line of Lassen Street, 40 feet wide, distant S. 89°28'54" E. 668.20 feet from the intersection of said center line with said CityEn-gineer's center line of Hayvenhurst Avenue, 40 feet wide, as said intersection and center lines are shown in said City Engineer's Field Book 9548, pages 55, 56 and 57, on file in theoffice of said City Engineer, said point of beginning being in a curve concave to the west, having a radius of 1600 feet, a radial line to said curve at said point of beginning bears N. 87°02'57" W.; thence northerly along said curve 85.58 feet; thence tangent to said eurve N. 0°06'50" W. 564.94 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 393.86 feet; thence tangent to said curve N. 11°10'10" E. 883.50 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; thence tangent to said curve N. 20°31'06" E. 213.70 feet, to the beginning of a tangent curve, concave to the curve 320.34 feet; thence tangent to said curve N. 20'31'00" E. 213.70 fest, to the beginning of a tangent curve, concave to the northwest and having a radius of 2000 feet; thence northeasterly along said curve 224.59 feet, to an intersection with said City Engineer's center line of Devonshire Street, 40 feet wide, distant along said center line S. 89°28'54" E. 108.49 feet from said City Engineer's center line of Hayvenhurst Avenue, said center lines being shown in said City Engineer's Field Book 8909, pages 13 and 14, on file in the office of said City Engineer.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 1.50 acres,

more or less. <u>PARCEL 40:</u> That portion of Lot 14, Section 18, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive,

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of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Nicholas Klein, recorded in Book 36634, page 287, of Official Records, in the office of said Recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the Los Angeles City Engineer's center line of Lassen Street, 40 feet wide, distant S. 89°28'54" E. 668.20 feet from the intersection of said center line with said City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, as said intersection and center lines are shown in said City Engineer's Field Book 9548, pages 55, 56 and 57, on file in the office of said City Engineer, said point of beginning being in a curve concave to the west, having a radius of 1600 feet, a radial line to said curve at said point of beginning bears N. 87°02'57" W.; thence northerly along said curve 85.58 feet; thence tangent to said curve N. 0°06'50" W. 564.94 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 393.86 feet; thence tangent to said curve N. 11°10'10" E. 883.50 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; thence tangent to said curve N. 20°31'06" E. 213.70 feet, to the beginning of a tangent curve, concave to the northwest and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; thence tangent to said curve, concave to the northwest and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; to an intersection with said City Engineer's center line of Devonshire Street, 40 feet wide, distant along said curve 224.59 feet, to an intersection with said City Engineer's center line of Bayvenhurst Avenue, said center lines being shown in said City Engineer's Field Book 8909, pages 13 and 14, on file in the office of said City Engineer.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, 0.69 acres, more or less.

PARCEL 67: That portion of Lot 14, Section 18, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Harvey Snodgrass, et al., recorded in Book 28286, page 50, of Official Records, in the office of said Recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line: Beginning at a pbint in the Los Angeles City Engineer's center line of Lassen Street, 40 feet wide, distant S. 89°28'54" E. 668.20 feet from the intersection of said center line with said City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, as said intersection and center lines are shown in said City Engineer's Field Book 9548, pages 55, 56 and 57, on file in the office of said City

Beginning at a pbint in the Los Angeles City Engineer's center line of Lassen Street, '40 feet wide, distant S. 89°28'54" E. 668.20 feet from the intersection of said center line with said City Engineer's center line of Hayvenhurst Avenue, '40 feet wide, as said intersection and center lines are shown in said City Engineer's Field Book 95'48, pages 55, 56 and 57, on file in the office of said City Engineer, said point of beginning being in a curve concave to the west, having a radius of 1600 feet, a radial line to said curve at said point of beginning bears N. 87°02'57" W.; thence northerly along said curve 85.58 feet; thence tangent to said curve N. 0°06' 50" W. 564.94 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 393.86 feet; thence tangent to said curve N. 0°06' E. 883.50 feet, to the beginning of a tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 393.86 feet; thence tangent curve, concave to the east and having a radius of 2000 feet; thence northerly along said curve 326.34 feet; thence tangent to said curve N. 10°10" E. 833.70 feet, to the beginning of a tangent curve, concave to the northwest and having a radius of 2000 feet; thence northerset along said curve 224.59 feet, to an intersection with said City Engineer's center line of Devonshire Street, '40 feet wide, distant along said curve 224.59 feet, to an intersection with said City Engineer's center line of Devonshire Street, '40 feet from said City Engineer's center line of Hayvenhurst Avenue, said center lines being shown in said City Engineer's Field Book 8909, pages 13 and 14, on file in the office of said City Engineer. The area of the above described parcel of lend is 157 severe

The area of the above described parcel of land is 157 square feet, more or less.

PARCEL 68: That portion of Lot 11, Section 19, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los angèles, lying northwesterly of the following described line: Beginning at a point in the City Engineer's center line of Hayvenhurst Avenue, 40 feet wide, distant S. 0°32'03" W. 67.08 feet along said center line from the center line of Plummer Street, 40 feet wide, said center lines being shown in Field Book 14705, page 60, on file in the office of said City Engineer; thence N. 37°08'15" E. 83.56 feet tô a point in said center line of Plummer Street distant s. 89°27'58" E. 49.83 feet along said center line from said center line of Hayvenhurst Avenue; containing 151 square feet of land, more line of Hayvenhurst Avenue; containing 151 square feet of land, more or less.

Copied by Rodriguez, August 24, 1953; Cross Referenced by L. Hayashi

Recorded in Book 41916 Page 325, O.R., June 8, 1953; #2903 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 599,819. a body corporate and politic, Plaintiff, FINAL JUDGMENT C.S. B-2034-4=5 VS. (As to Parcels 63, 70 and HERMAN ALLISON, et al., Defendants.) 182)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and is said. complaint designated as Parcels 63, 70 and 182, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction and maintenance thereon of a channel and appurtenant works to carry, control and confine the flood and storm water of BIG DALTON WASH, from Cypress Avenue to East Ramona Boulevard, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to said Parcels 63, 70 and 182, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above en-titled action and in that certain notice of action (Lis Pendens) titled action and in that certain notice of action (Lis Pendens) recorded on the 28th day of May, 1952, in Book 39037, Page 200, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. The Clerk is hereby ordered to enter this Judgment. Dated this 2nd day of June 1952

Dated this 2nd day of June, 1953.

# **Richards**

Presiding Judge.

DESCRIPTION OF PARCELS (As described in the complaint but not recorded with the above Doc.)

<u>PARCEL 63:</u> The portion of the southeast one-quarter of Section 8, T. 1 S., R. 10 W., S. B. M., within a strip of land 200 feet wide, lying 100 feet on each side of the following described line:

Beginning at a point in the easterly line of said southeast one-quarter, distant N. 0°24'48" E. 459.36 feet from the southeast corner of said Section 8, said point being in a curve concave to the southeast and having a radius of 2500 feet, a radial line of said curve to said point bears N. 34°49'47" W.; thence southwesterly along said curve 582.94 feet; thence tangent to said curve S. 41°48' 37" W. 104.77 feet to an intersection with the southerly line of said Section 8, distant S. 89°31'08" W. 502.09 feet from said southeast corner of Section 8.

The northwesterly line of said 200-foot strip shall be continued northeasterly to the easterly line of said Section and pro-longed southwesterly to the southerly line of said Section. EXCEPTING therefrom any portion thereof lying within the south-erly 16.50 feet of said Section 8.

The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion lying within a public

said EXCEPTION and exclusive of any portion lying within a public street, is 2.69 acres, more or less. <u>PARCEL 70:</u> That portion of that parcel of land in Lot 9, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, as described in deed to A. Teichert & Son, Inc., Re-corded in Book 33876, page 304, of Official Records, in the office of said Recorder, lying southeasterly of the northwesterly line of the 200-foot strip of land shown as Big Dalton Wash on County Surveyor's Map No. B-2034, Sheet 4, on file in the office of the Surveyor of said County, said line being parallel with and 100 feet northwesterly, measured at right angles, from the following described line: line:

Beginning at a point in the center lines of Azusa Canyon Road distant N. 0°24'48" E. 459.36 feet from the southwest corner of Section 9, T. 1 S., R. 10 W., S.B.M., as said center line and south-west corner are shown on said County Surveyor's Map, said point being on a curve concave to the southeast and having a radius of 2500 feet, a radial line of said curve to said point bears N. 34°49'47" W.; thence northeasterly along said curve 483.38 feet; thence N. 66° 14'55" E., tangent to said curve, 1459.53 feet. The area of the above described parcel of land is 1.18 acres, more or less. 2500

more or less. PARCEL 182: PARCEL 182: That portion of Lot 15, Tract No. 7326, as shown on map recorded in Book 119, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Nora Avenae, 30 feet wide, as shown on said map, lying southeasterly of the following described line:

Beginning at a point in the center line of Cypress Avenue, as said center line is shown in County Surveyor's Field Book 547, pages 173, 174, 176 and 177, on file in the office of the Surveyor of said County, distant thereon N. 88°48'04" W. 1149.76 feet from the center line of Irwindale Avenue, as said center line is shown in said County Surveyor's Field Book 547, pages 18 and 173; thence N. 66°14' 55" E. 164.51 feet.

ALSO that portion of said Lot 15 lying within the following described boundaries:

described boundaries: Beginning at a point in the westerly line of said Nora Avenue, distant thereon N. 0°28'51" E. 79.10 feet from the above mentioned line, having a bearing of N. 66°14'55" E., said point being the be-ginning of a tangent curve concave to the northwest and having a radius of 20 feet; thence southerly along said curve 10.92 feet to the beginning of a reverse curve, concave to the east and having a radius of 35 feet; thence southerly along said curve 43.25 feet to the said westerly line; thence N. 0°28'51" E. 50.84 feet to the point of beginning. of beginning.

The area of the above described parcels of land, consisting of two portions, is 641 square feet, more or less. Copied by Rodriguez, August 24, 1953; Cross Referenced by

OĞAWA 5-12-54

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| Recorded in Book 41916 Page 329, O.R., June 8, 1953; #2904<br>LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 606003<br>a body corporate and politic, ) FINAL JUDGMENT<br>Plaintiff,) (F.M. 11671-13)<br>vs. ) (As to Parcels 191, 192,<br>MARK C. HANNA, et al., ) 193, 194, 196, 197, 198<br>Defendants.) 199, 202, and 206) |                                      |                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|--|
| vs.<br>MARK C. HANNA, et al.,                                                                                                                                                                                                                                                                                                  | Defendants.                          | (As to Parcels 191, 192,<br>193, 194, 196, 197, 198,<br>199, 202, and 206) |  |
| NOW, THEREFORE, IT IS real property described in                                                                                                                                                                                                                                                                               | ORDERED, ADJUDGE<br>the complaint or | ED AND DECREED that the file herein, and there-                            |  |

real property described in the complaint on file herein, and there-in designated as Parcels 191, 192, 193, 194, 196, 197, 198 199, 202 and 206, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, for the construction, pperation and main-tenance thereon of the DOMINGUEZ CHANNEL, from Main Street to 220th Street, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 191, 192, 193, 194, 196, 197, 198, 199, 202 and 206, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 10th day of November, 1952, in Book 40270, Page 310, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Los Angeles, to which reference is hereby made for legal description. The Clerk is hereby ordered to enter this Judgment. Dated this 2nd day of June, 1953.

Richards Presiding Judge

### DESCRIPTION OF PARCELS

(As described in the complaint but not recorded with the above Doc.)

<u>PARCEL 191:</u> That portion of Lot 61 in Tract No. 3848, as shown on map recorded in Book 42, pages 68 and 69, of Maps in the office of the Recorder of the County of Los Angeles, lying north-easterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line, and the northwesterly prolongation thereof, of Lot 11 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of said Recorder.

The area of the above described parcel of land is 0.23 of an

acre, more or less. <u>PARCEL 192:</u> That portion of Lot 9 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, lying north-easterly of a line which is parallel to and 225.00 feet southwesterly measured at right angles, from the southwesterly lines, and the northwesterly prolongation thereof, of Lots 11 and 12 in said Tract No. 4054. No. 4054.

The area of the above described parcel of land is 0.59 of an

The area of the above described parcel of faint is 0.97 c an acre, more or less. <u>PARCEL 193:</u> That portion of the West 54.23 feet of Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line of Lot 12 in said Tract No. 4054. The area of the above described parcel of land in 0.09 of an

The area of the above described parcel of land in 0.09 of an

acre, more or less. <u>PARCEL 194:</u> That portion of the East 59.55 feet of the West 113.78 feet of Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Record-er of the County of Los Angeles, lying northeasterly of a line which

is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line of Lot 12 in said Tract No. 4054. The area of the above described parcel of land is 0.10 of an

The area of the above described parcel of land is 0.10 of an acre, more or less. <u>PARCEL 196:</u> That portion of that parcel of land in Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Alberto Chavez Alvarex, et ux., by deed record-ed in Book 23536, page 154, of Official Records in the office of said Recorder, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 12 and 13 in said Tract No. 4054. The area of the above described parcel of land in Lot 10 in acre, more or less. <u>PARCEL 197:</u> That portion of that parcel of land in Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Daisy G. Barlow, by deed recorded in Book 10764, page 41, of Official Records in the office of said Recorder, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line

southwesterly, measured at right angles, from the southwesterly line of Lot 13 in said Tract No. 4054.

The area of the above described parcel of land is 0.17 of an more or less.

acre, more or <u>PARCEL 198:</u> That portion of that parcel of land in Lot 10 in

<u>PARCEL 198:</u> That portion of that parcel of land in Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Andy E. Wilson, et ux., by deed recorded in Book 10761, page 31, of Official Records in the office of said Re-corder, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the south-westerly line of Lot 13 in said Tract No. 4054. The area of the above described parcel of land is 0.12 of an acre, more or less. <u>PARCEL 199:</u> Those portions of that parcel of land in Lot 10 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to F. Julious Fisher, et ux., by deed recorded in Book 10761, page 34, of Official Records in the office of said Re-corder, and of the part of 213TH STREET, 50.00 feet wide and shown as "216TH STREET" on said map, that would accrue to said parcel of land conveyed to F. Julious Fisher, et ux., upon vacation of said STREET by said County, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly line of Lot 13 in said Tract No. 4054. The area of the above described parcel of land, exclusive of

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 0.24 of an acre,

more or less. PARCEL 202: more or less. <u>PARCEL 202:</u> Those portions of Lot 5 in Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of Maps in the office of the Recorder of the County of Los Angeles, and of the part of Carson Street, as shown 60.00 feet wide on said map, that would accrue to said Lot 5 upon vacation of said Street by the County of Los Angeles, lying northeasterly of a line which is parallel to and 225.00 feet southwesterly, measured at right angles, from the southwesterly lines of Lots 14 and 15 in said Tract No. 4054. EXCEPTING therefrom any portion thereof lying within that parcel of land conveyed to Los Angeles-Midway Pipe Line Company, by deed recorded in Book 4878, page 283, of Official Records in the office of said Recorder.

office of said Recorder.

The area of the above described parcel of land, exclusive of the exception and exclusive of any portion thereof lying within a public street, is 0.38 of an acre, more or less. <u>PARCEL 206:</u> That portion of Lot 29 in Tract No. 4546, as

shown on map recorded in Book 50, pages 21 and 22, of Maps in the office of the Recorder of the County of Los Angeles, lying north-easterly of a line which is parallel to and 225.00 feet southwesterly, measured radially or at right angles, from the southwesterly lines of Lots 41 and 42 in said Tract No. 4546.

The area of the above described parcel of land is 0.01 of an acre, more or less.

Copied by rodriguez, August 24, 1953; Cross Referenced by IWAMOTO 10-19-54.

Recorded in Book 41974 Page 269, 0.R., June 15, 1953; #3655 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) NO. 587835 a body politic and corporate, Plaintiff,) JUDGEMENT LESTER SHEAR, et al., <u>Defendants.</u>)(As to Parcel 45)

NOW, THEREFORE, in accordance with said written stipulation, and the records and files in the above entitled action, it is hereby

found and determined as follows: That the public interest and mecessity require the acquisition by the Plaintiff of the fee simple title in and to Parcel 45, as described in the complaint herein, for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurter ant works to carry and confine the flood and storm waters of PAGJIMA CHANNEL, between Van Nuys Boulevard and Sharp Avenue, in the city of Los Angeles, State of California. California;

California; The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 45</u>: That portion of that parcel of land in Block 329, The Maclay Rancho E. Mission of San Fernando, as shown on map re-corded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Re-cords, in the office of the Recorder of the County of Los Angeles, described in deed to Hans V. Henning yet ux, recorded in Book 29142, page 60, of Official Records, in the office of said Recorder, lying northeasterly of a line which is parallel with and 55.00 feet south-westerly, measured at right angles or radially, from the following described line: Beginning at a point in the center line of Van Nuvs Bouleward

described line: Beginning at a point in the center line of Van Nuys Boulevard, 100.00 feet wide, shown on map of Tract No. 10822, recorded in Book 187, page 27, of Maps, in the office of said Recorder; distant along said center line 5. 48°45'01" W. 594.57 feet from Los Angeles City Engineer's Traverse Monument 6-K-26 at the intersection of Arleta Avenue and said Van Nuys Boulevard and shown in City Engineer's Field Book 10660, page 66; thence N. 41°10'40" W. 612.51 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2200.00 feet; thence northwesterly along said curve 526.20 feet; thence tangent to said curve N. 27°28'25" W. 318.53 feet to a point in the center line of Filmore Street, 60.00 feet wide, as shown on map of Tract No. 10355, recorded in Book 205, pages 40 to 43 inclusive, of Maps, in the office of said Recorder, said point being S. 48°45'22" W. 454.70 feet, along said center line, from the center line of Arleta Avenue, 60.00 feet wide, as shown on said map of said Tract No. 10355; containing 20 square feet of land, more or less. less.

The Clerk is hereby ordered to enter this Judgment. Dated this 4th day of June, 1953.

Richards Presiding Judge

Copied by Rodriguez, August 31, 1953; Cross Referenced by

16 9453

Recorded in Book 41974 Page 166, O.R., June LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) June 15, 1953; #3657 NO. 606,568 a body corporate and politic.

| a body corporate and porter, | Plaintiff,   | JUDGMENT           |
|------------------------------|--------------|--------------------|
| VS.<br>KARL DOLL, et al.,    |              | (As to Parcel 384) |
|                              | Defendants.) |                    |

NOW, THEREFORE, in accordance with said written stipulation and the records and files in the above-entitled action, it is hereby

and the records and files in the above-entitled action, it is hereby found and determined as follows: That the public interest and necessity require the acquisition by the Plaintiff of the fee simple title in and to Parcel 384, as more particularly described in the complaint herein, for public pur-poses authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appur-tenant structures to carry, control and confine the flood and storm waters of HANSEN HEIGHTS CHANNEL, from a point approximately 450 feet northwesterly of Burbank Channel to Penileton Street, in the City of Los Angeles, County of Los Angeles, State of California, The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit: PARCEL 384: What portion of that parcel of land in Lot 41,

The said parcel of land is situate (in the City of Los Angeles, County of Los Angeles, state of California, and is more particularly described as follows, to with <u>PARCEL 384:</u> that portion of that parcel of land in Lot 41, Tract No. 462, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, describ-ed in deed to Carl Grossmann, recorded in Book 24132, page 273, of Official Records in the office of said Recorder, lying northeasterly of a line parallel with and 60 feet southwesterly, measured radially, from the following described line: Beginning at the intersection of a line parallel with and 254.12 feet northeasterly imeasured at right angles, from the center line of Glenoaks Boulevard, 100 feet wide, formerly Remsen Avenue, as shown in Los Angeles City Engineer's Field Book 17501, pages 8 and 9, with the easterly line of that parcel of land described in Deed to Rudolph A. Alorenzen et ux., recorded in Book 28013, page 151, of Official Records, in the office of said Recorder, said in-tersection being S. 0°17'58" W. along said easterly line 61.41 feet, more or less, from the northeast corner of said last mentioned parcel; thande, from said intersection and along said parallel line, N. 38°05'16"/W. 36.62 feet, more or less, to the beginning of a tangent curve, concave to the northeast and having a radius of 570 feet, thence northwesterly along said curve 319.39 feet, more or less to a point in the center line of Vinedale Street, 40 feet wide, formerly Vinedale Avenue, as shown on said map distant along said center line S. 88°56'48" E. 440.03 feet from the said center line of Glenoaks Boulevard; containing 6 square feet of land, more or less. The Clerk is hereby ordered to enter this judgment. Dated this 4th day of June. 1953. The Clerk is hereby ordered to enter this judgment.

Dated this 4th day of June, 1953.

AB 5392

<u>Richards</u> Presiding Judge Copied by Rodriguez, August 31, 1953; Cross Referenced by

Recorded in Book 41974, Page 124, O.R., June 15, 1953; #3656 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 599178 a body corporate and politic, C. S. B. - 1284-4 FINAL JUDGMENT Plaintiff,) (As to Parcels 165, 220) 221, 256, 257, 258, 25 Defendants.) 260, 273, 274 and 248) ADDIE L. PARRY, et al.,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the

real property described in the complaint on file herein, and in said complaint designated as Parcels 165, 220, 221, 256, 257, 258, 259, 260, 273, 274 and 248, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to-wit, the fee simple title in and to Parcels 165, 220, 221, 256, 257, 258, 259, 260, 273, and 274, for the construction and maintenance thereon of the permanent channel and appurtenant works to control and confine the flood and storm waters of the RIO HONDO CHANNEL and its tributaries, from Florence Avenue to Southern Pacific Railroad, in the unincorporated Florence Avenue to Southern Pacific Railroad, in the unincorporated territory of the County of Los Angeles, State of California, and a permanent easement in, over and across Parcel 248, situated in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTRol California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTRol DISTRICT shall, and by this Final Judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 165, 220, 221, 256, 257, 258, 259, 260, 273 and 274, and a permanent easement in, over and across Parcel 248, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 12th day of May, 1952, in Book 38902, Page 394, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. The Clerk is hereby ordered to enter this judgment. The Clerk is hereby ordered to enter this judgment. Dated this 2nd day of June, 1953.

<u>Richards</u> Presiding Judge.

DESCRIPTION OF PARCELS (As described in the complaint but not recorded with the above Doc.

PARCEL 165: That portion of that parcel of land in Lot 4, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Felix J. and Aurelia M. Talatovich, recorded in Book 24202, page 283, of Official Records, in the office of said Recorder, lying southeasterly of the northeasterly prolongation of a line having a bearing of S. 53°30'20" W. that passes through a point in the north-erly line of Parcel 7 of Southern California Edison Company right of erly line of Parcel 7 of Southern California Edison Company right of way, 330 feet wide, as shown on map filed in Book 30, pages 38 and 39, of Record of Surveys in the office of said Recorder, distant S. 82°42'35" E. thereon 195.09 feet from the most southerly corner of Tract No. 10611, as shown on map recorded in Book 202, pages 9 and 10, of Maps in the office of said Recorder, and through a point on the easterly line of Parcel 6 of said right of way, shown on said map filed in Book 30, pages 38 and 39 of Record of Surveys, distant N. 9°14'57" E. thereon 133.95 feet from the southeasterly corner of said Parcel 6.

The area of above described parcel of land is 0.14 of an acre, more or less. <u>PARCEL 220:</u> That portion of Part of the Rancho Santa Gertrude

PARCEL 220: That portion of Part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 to 158, of Patents, in the office of the Recorder of the County of Los Angeles, described in decree in the matter of the estate of William Wiley, deceased, re-corded in Book 4456, page 119, of Deeds, in the office of said Re-corder, lying northwesterly of the land described in Certificate of Title No. KC-90212, on file in the office of the Registrar of Titles of said County, and lying southeasterly of the following described line:

line: Beginning at a point in the northwesterly prolongation of the southwesterly boundary line of Tract No. 14227, as shown on map re-corded in Book 293, pages 17 and 18, of Maps in the office of said Recorder, distant N. 57°50'45" W. thereon 403.44 feet from the most westerly corner of said tract; thence S. 56°54'38" W. 737.24 feet; thence S. 57°51'14" W. 364.26 feet; thence S. 56°58'55" W. 1066.72 feet; thence S. 53°30'20" W. 870.44 feet to a point in the northerly line of Parcel 7 of Southern California Edison Company right of way 330 feet wide, as shown on map filed in Book 30, pages 38 and 39,

of Record of Surveys, in the office of said Recorder, distant S. 82°42'35" E. thereon 195.09 feet from the most southerly corner of Tract No. 10611, as shown on map recorded in Book 202, pages 9 and 10, of Maps in the office of said Recorder.

The area of above described parcel of land is 3.05 acres, more or less.

PARCEL 221: That portion of Part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 to 158, of Patents in the office of the Recorder of the County of Los Angeles lying southwesterly of the land described in deed to Boy Scouts of America, Los Angeles Metropolitan Area Council, recorded in Book 15531, page 219, of Official Records, in the office of said Recorder; lying north westerly of the land described in deed to Addie L. Parry recorded in Westerly of the land described in deed to Addle L. Farry recorded in Book 13277, page 97, and of the land described in Parcel 1 of deed to James L. Stamps recorded in Book 22111, page 33, both of Official Records, in the office of said recorder; lying northeasterly of the northwesterly prolongation of the northeasterly line of the land de-scribed in Certificate of Title No. KC-90212, on file in the office of the Registrar of Titles of said County; and lying southeasterly of the following described line:

of the following described line: Beginning at a point in the northwesterly prolongation of the southwesterly boundary line of Tract No. 14227, as shown on map re-corded in Book 293, pages 17 and 18, of Maps in the office of said Recorder, distant N. 57°50'45" W. thereon 403.44 feet from the most westerly corner of said tract; thence S. 56°54'38" W. 737.24 feet; thence S. 57°51'14" W. 364.26 feet; thence S. 56°58'55" W. 1066.72 feet; thence S. 53°30'20" W. 870.44 feet to a point in the northerly line of Parcel 7 of Southern California Edison Company right of way, 330 feet wide, as shown on map filed in Book 30, pages 38 and 39, of Record of Surveys, in the office of said Recorder, distant S. 82° 42'35" E. thereon 195.09 feet from the most southerly corner of Tract No. 10611, as shown on map recorded in Book 202, pages 9 and 10, of Maps in the office ofsaid Recorder. The area of above described parcel of land is 4.66 acres. more

The area of above described parcel of land is 4.66 acres, more

or less. <u>PARCEL 256:</u> That portion of that parcel of land in Part of the parcel and book l. pages rancho Santa Gertrudes, as shown on maps recorded in Book 1, pages 156 to 158, of Patents, in the office of the Recorder of the County of Los Angéles, described in Parcel 1 of deed to James L. Stamps, recorded in Book 22111, page 33, and in deed to James L. Stamps re-corded in Book 13246, page 237, both of Official Records in the office of said Recorder, lying northwesterly of the northwesterly line of that strip of land, 120 feet in width, desribed in deeds to the City of Los Angeles, recorded in Book 13916, page 162, and in Book 13970, page 26, both of Official Records in the office of said Recorder.

The area of above described parcel of land is 0.38 of an acre, more or less.

PARCEL 257: That portion of Part of the Rancho Santa Gertrudes AROCH 227: That portion of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents in the office of the Recorder of the County of Los Angeles, bounded on the west by Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of said Recorder, on the north by the easterly prolongation of the northerly line of said lot and on the east by Lot A, Tract No. 7028, as shown on map recorded in Book 76, page 11, of Maps, in the office of said Recorder, lying northwesterly of the following described line: Beginning at a point in the southwesterly line of said Lot A

Beginning at a point in the southwesterly line of said Lot A distant N. 7°33'46" W. thereon 154.73 feet from the most southerly corner of said Lot A; thence S. 49°35'00"W. 104.74 feet; thence S. 43°45'10" W. 141.66 feet to a point in the easterly line of that strip of land, 330 feet wide, described in Parcel No. 10(a) of deed to Southern California Edison Company recorded in Book 9472, page 327, of Official Records in the office of said recorder, distant N. 9°10'02" E. thereon 211.33 feet from the northwesterly line of Tract No. 11857, as shown on map recorded in Book 219, pages 18 and 19, of

Maps in the office of said Recorder.

The area of above described parcel of land is 0.26 of an acre, more or less.

more or less. <u>PARCEL 258</u>: That portion of Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds in the office of the Recorder of the County of Los Angeles, bounded on the north and east by the northerly and easterly lines of said lot, on the west by the easterly line of San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents in the office of said Recorder, and by the easterly line of that strip of land, 330 feet wide, described in Parcel No. 10(a) of deed to Southern California Edison Company recorded in Book 9472, page 327, of Official Records in the office of said Recorder, lying northwesterly of the following described line: line:

Beginning at a point in the southwesterly line of Lot A, Tract No. 7028, as shown on map recorded in Book 76, page 11, of Maps in -the office of said Recorder, distant N. 7°33'46" W. thereon 154.73 f feet from the most westerly corner of said Lot A; thance S. 49°35'00" W. 104.74 feet; thence S. 43°45'10" W. 141.66 feet to a point in the easterly line of said strip of land, 330 feet wide, distant N. 9°10 02" E. thereon 211.33 feet from the northwesterly line of Tract No. 11857, as shown on map recorded in Book 219, pages 18 and 19, of Maps in the office of said Recorder. The area of above described parcel of land is 0.26 of an acre, more or less.

The area of above described parcel of land is 0.26 of an acre, more or less. <u>PARCEL 259:</u> That portion of that parcel of land in Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds in the office of the Recorder of the County of Los Angeles, described in deed to Joseph V. Murray recorded in Book 31219, page 31, of Official Records in the office of said Recorder, lying northwesterly of a line beginning at a point in the westerly line of land described as Parcel No. 10(a) in deed to Southern California Edison Company recorded in Book 9472, page 327, of Official Records in the office of said Recorder, distant S. 9°10'02" W. thereon 787.34 feet from the most northerly corner of said Parcel No. 10(a); thence S. 37°50 50" W. 128.02 feet to a point in the southerly line of land described in said deed to Joseph V. Murray, distant westerly along said southerly line 63.11 feet from the most southerly corner of said last mentioned land; and lying southeasterly of a line beginning at a point in the westerly line of said Parcel No. 10(a) distant S. 9°10'02" W. thereon 265.48 feet from the most northerly corner of said Parcel No. 10(a); thence S. 44\*'48'58" W. 217.56 feet to a point in the northerly line of land described in said deed to Joseph V. Murray, distant S. 74\* 11'17" E. thereon 75.39 feet from the most northerly corner of said Parcel No. 10(a); then of land described in said deed to Joseph V. Murray, distant S. 74\* 11'17" E. thereon 75.39 feet from the most northerly corner of said last mentioned land; thence S. 40°09'26" W. 457.18 feet to a point in the northerly line of the strip of land, 100 feet wide, conveyed to Southern Pacific Railroad Company by deed recorded in Book 139, page 587, of Deeds in the office of said Recorder, said northerly line being a curve concave to the south and having a radius of 11.509.20 feet. distant easterly thereon 1539.92 feet from the center more or less. PARCEL 259: line being a curve concave to the south and having a radius of 11,509.20 feet, distant easterly thereon 1539.92 feet from the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as now established across said Lot 3.

The area of above described parcel of land is 2.00 acres, more or less.

<u>PARCEL 260</u>: That portion of that parcel of land in Lot 3, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to Raymond A., Daisy L. and Dolores Conroy recorded in Book 36221, page 201, of Official Records in the office of said Recorder, lying southeasterly of the following described line: lying southeasterly of the following described line:

Beginning at a point in the northerly line of land described in deed to Joseph V. Murray recorded in Book 31219, page 31, of Official Records in the office of said Recorder, distant S. 74°11'17" E. there-on 75.39 feet from the most northerly corner of said last mentioned land; thence S. 40°09'26" W. 457.18 feet to a point in the northerly

line of the strip of land, 100 feet wide, conveyed to Southern Pacific Railroad Company be deed recorded in Book 139, page 587, of Deeds in the office of said Recorder, said last mentioned northerly line being a curve concave to the south and having a radius of 11,509.20 feet, distant easterly thereon 1539.92 feet from the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as now established across said Lot 3. The area of above described parcel of land is 0.41 of an acre, more or less.

<u>PARCEL 273:</u> That portion of that parcel of land in Lot 3, I. Heyman Tract, as shown on map recordedin Book 7, page 249, of Deeds in the office of the Recorder of the County of Los Angeles, describ-ed in deed to Eldoco Farms, inc., recorded in Book 37045, page 17, of Official Records in the office of said Recorder, lying south-

easterly of the following described line: Beginning at a point in the easterly line of land described in said deed to Eldoco Farms, Inc. distant S. 9°10'02" W. thereon 265.48 feet from the most easterly corner thereof; thence S. 44°48' 58" W. 217.56 feet to a point in the southerly line of said land distant S. 74°11'17" E. thereon 75.39 feet from the most westerly corner of said land. corner of said land.

The area of above described parcel of land in 0.28 of an acre, more or less.

PARCEL 274: That portion of that parcel of land in Part of <u>PARCEL 274:</u> That portion of that parcel of land in Part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 to 158, of patents, in the office of the Recorder of the County of Los Angeles, described in deed to Addie L. Parry, recorded in Book 13277, page 97, of Official Records, in the office of said Re-corder, lying northwesterly of the northwesterly line of that strip of land, 120 feet in width, described in deed to the City of Los Angeles, recorded in Book 13924, page 161, of Official Records, in the office of said Recorder.

The area of above described parcel of land is 0.13 of an acre, more or less.

<u>PARCEL 248 (Permanent Easement)</u>: That portion of Lot 2, Tract No. 1290, as shown on map recorded in Book 20, page 155, of Maps in the office of the **Resprider** of the County of Los Angeles, and that portion of Part of the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156 to 158, of Patents, in the office of said Recorder, conveyed to the City of Los Angeles by deed recorded in Book 32044, page 334, of Official Records in the office of said Recorder, lying northwesterly of the following described line: Beginning at a point in the center line of Florence Avenue,

Beginning at a point in the center line of Florence Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-763, Sheet 1, on file in the office of the Surveyor of said County, distant N. 55°23'58" W. thereon 351.34 feet from the angle point shown as Station 190 # 67.53 on said County Surveyor's Map; thence S. 57°06' 15" W. along the northeasterly prolongation of the northwesterly line and the northwesterly line of that strip of land, 120 feet wide, de-scribed in deed to the City of Los Angeles recorded in Book 13712, page 245, of Official Records in the office of said Recorder, 1465.49 feet to the most westerly corner of said strip of land. The area of the above described parcel of land. exclusive of

The area of the above described parcel of land, exclusive of any portion within a public street, is 0.49 of an acre, more or less. Copied by Rodriguez, August 31, 1953; Cross Referenced by *L Hayashi* 2-25-54

Recorded in Book 41995 Page 325, O.R., June 17, 1953; #3391 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 61093 NO. 610931 FINAL JUDGMENT a body corporate and politic, Plaintiff,) C.S. B-2420-1,2,3,6,7 )(As to Parcels 167, 168, ) 176, 180, 189, 200, 202 Defendants. 207, 209, 213 and 214) vs. WILLIAM KORST, et al., 202. NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 167, 168, 176, 180, 189, 200, 202, 207, 209, 213 and 214, and referred to in said interlocutory judg-ments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcels 168, 176 and 189, a permanent flood control easement in, over and across Parcel 180, permanent slope easements and tem-porary easements for location of utilities for a period of ten months, beginning April 1, 1953, and ending January 31, 1954, in, over and across Parcels 200, 202, 207, 209, 213, and 214, and a temporary con-struction area easement for a period of ten months, beginning April 1, 1953, and ending January 31, 1954, in, over and across Parcel 167, for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and storm waters of PACOIMA WASH, from Eldridge Avenue to Sharp Avenue, situate partly within the City of San Fernando, and partly within the City of Los Angeles, County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said interlocutory judgments, the fee simple tions as set forth in said interlocutory judgments, the fee simple tions as set forth in said interlocutory judgments, the fee simple title in and to Parcels 168, 176 and 189, a permanent flood control easement in, over and across Parcel 180, permanent slope easements and temporary easements for location of utilities for a period of ten months, beginning April 1, 1953, and ending January 31, 1954, in, over and across Parcels 200, 202, 207, 209, 213 and 214, and a tem-porary construction area easement for a period of ten months, be-ginning April 1, 1953, and ending January 31, 1954, in, over and across Parcel 167; Parcels 167, 168, 180 and 189 are situated in the City of Los Angeles, and Parcels 176, 200, 202, 207, 209, 213 and 214 are situated in the City of San Fernando, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 12th day of March 1953, in Book 41195, page 29, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 11th day of June, 1953. Richards

Presiding Judge Cross Referenced by Copied by Rodriguez, September 3, 1953; Cross Republic DESCRIPTION OF PARCELS above (as described in the complaint but not recorded with the/doc.)

PARCEL 167: (Temporary Construction **Erea** Esement) (Fee Simple Title) That portion of Block 283, The PARCEL 168:

PARCEL 168: (Fee Simple Title) That portion of Block 283, The Maclay Rancho Ex Mission of San Fernando, as shown mm map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 4.00 feet wide, the so utheasterly side line of said strip being described as follows: Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 44" in a Lis Pendens in Superior Conrt Case No. 603216, recorded in Book 39700, page 251, of Official Records in the office of said Recorder, with the northeasterly line of Laurel Canyon Boulevard, 60 feet wide, shown as Sixteenth Street on said map; thence N. 33°28'11" E. 31.93 feet along said northwesterly

line to the beginning of a tangent curve in said northwesterly line, said curve being concave to the northwest and having a radius of

2234.29 feet; thence northeasterly 19.20 feet along said curve; con-taining 201 square feet of land, more or less. <u>PARCEL 176</u> (Fee Simple Title): That portion of Block 75, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 29667, page 135, of Official Records in the office of said Recorder, with a line parallel with and 50.00 feet northeasterly, measured at right angles, from the center line of Eighth Street, as said center line is shown as the center line of Eignth Street, as said center line is shown as the center line of 8th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence N. 41°15' 03" W. 138.98 feet along said parallel line; thence S. 48°44'57" W. 50.00 feet to the said center line of Eighth Street; thence S. 41°15'03" E. along said center line to the southwesterly prolongation of the said northwesterly line; thence N. 33°55'01" E. along said prolongation and said northwesterly line to the point of beginning. The area of the above described parcel of land, exclusive of any portion lying within a public street, is 2,833 square feet, more or less.

or less.

PARCEL 180 (Permanent Easement): That portion of the north-westerly 530 feet of the southeasterly 26.44 acres of Block 36, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

following described boundaries: Commencing at the intersection of the northwesterly line of that parcel of land described in "Parcel 140" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with the center line of Fenton Avenue, shown as Eleventh Street on said map, distant along said center line N. 41°20'22" W. 139.30 feet, more or less, from the center line of Griswold Street, shown as Griswold Avenue on said map and as said center lines are shown in Los Angeles City Engineer's Field Book 12262, page 74; thence S. 61°40'53" W. 342.17 feet along said northwesterly line to the true point of beginning; thence continuing S. 61°40'53" W. 121.44 feet along said northwest-erly line to the beginning of a tangent curve. concave to the souththence continuing S. 61°40°53" W. 121.44 feet along said northwest-erly line to the beginning of a tangent curve, concave to the south-east and having a radius of 2382.29 feet; thence southwesterly 48.42 feet along said curve in said northwesterly line to a point, a radial line of said curve to said point bearing N. 29°28'59" W.; thence N. 6°00'00" E. 364.67 feet; thence S. 84°00'00" E. 140.00 feet; thence S. 6°00'00" W. 268.51 feet to the true point of beginning; contain-ing 7,780 square feet of land, more or less. <u>PARCEL 189 (Fee Simple Title):</u> That portion of Block 283, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the fellowing described boundaries:

following described boundaries:

Beginning at the intersection of the northeasterly line of Beginning at the intersection of the northeasterly line of Laurel Canyon Boulevard, 60 feet wide, shown as Sixteenth Street on said map, with a line parallel with and 4.00 feet northwesterly, measured at right angles, from the northwesterly line of that parcel of land described in "Parcel 44" in a Lis Pendens in Superior Court Case No. 603216, recorded in Book 39700, page 251, of Official Re-cords in the office of said Recorder; thence N. 33°28'11" E. 20.73 feet along said parallel line to a line parallel with and 20,00 feet northeasterly, measured at right angles, from said northeasterly line northeasterly, measured at right angles, from said northeasterly line of Laurel Canyon Boulevard; thence N. 41°15'31" W. 106.15 feet along said parallel line to the beginning of a tangent curve, concave to

the southwest and having a radius of 1050 feet; thence northwesterly 67.79 feet along said curve to the northwesterly line of said Block 283; thence S. 52°47'13" W. 17.86 feet along said northwesterly line to the northwesterly prolongation of said northeasterly line of Laurel Canyon Boulevard; thence S. 41°15'31" E. 180.61 feet to the point of beginning; containing 3,494 square feet of land, more or less.

PARCEL 200 (Permanent Slope Easement, and Temporary Easement for Location of Utilities):

That portion of that parcel of land in Block 160, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Lyman A. C. Waite, et ux., recorded in Book 37065, page 339, of Official Records, in the office of said Recorder, within the following described boundaries:

ing described boundaries: Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 153" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with a line parallel with and 40.00 feet southwesterly, measured at right angles, from the center line of Glenoaks Boulevard, said center line being the center line of 6th St., 60 feet wide, as shown on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder; thence N. 41°15'17" W. 328.00 feet along said parallel line; thence S.-29°56'41" E. 108.48 feet; thence S. 42°50'45" E. 225.99 feet to a point in said northwesterly line; thence N. 32°50'31" E. 15.60 feet along said northwesterly line to the point of beginning; containing 3,966 square feet of land, more or less.

3,966 square feet of land, more or less. <u>PARCEL 202</u> (Permanent Slope Easement and Temporary Easement for Location of Utilities):

That portion of that parcel of land in Block 160, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in deed to Elmer A. Holland et ux., recorded in Book 33888, page 155, of Official Records in the office of said Recorder, within the following described boundaries:

Beginning at the intersection of the southeasterly line of that parcel of land described in "Parcel 151" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with a line parallel with and 40.00 feet southwesterly, measured at right angles, from the center line of Glenoaks Boulevard, said center line being the center line of 6th St., 60 feet wide, as shown on map filed in Book 62, pages 27 and 28, on Record of Surveys in the office of said Recorder; thence S. 41°15'17" E. 311.46 feet along said parallel line; thence S. 48° 44'55" W. 0.17 feet; thence: N. 44°04'13" W. 240.35 feet; thence N. 50°08'08" W.65.90 feet to said southeasterly line; thence N. 32°50' 31" E. 22.88 feet to the point of beginning; containing 1,115 square feet of land, more or less.

feet of land, more or less. <u>PARCEL 207</u> (Permanent Slope Easement, and Temporary Easement for Location of Utilities):

That portion of Block 130, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 142" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with a line parallel with and 40.00 feet northeasterly, measured at right angles, from the center line of Glenoaks Boulevard, as said center line is shown as the center line of 6th St., on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence N. 41°15' 17" W. 305.21 feet along said parallel line; thence S. 48°05'51" E. 175.59 feet; thence S. 38°07'57" E. 127.07 feet to the said north-westerly line; thence S. 32°50'31" W. 14.56 feet along said north-westerly line to the point of beginning; containing 4,067 square feet

of land, more or less. <u>PARCEL 209 (Permanent Slope Easement, and Temporary Easement</u> for Location of Utilities):

That portion of that parcel of land in Block 130, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the recorder of the County of Los Angeles, described in deed to City of San Fernando, recorded in Book 3071<sup>1</sup>, page 58, of Official Records in the office of said Recorder, within the following described boundaries:

scribed boundaries: Beginning at the intersection of the southeasterly line of that parcel of land described in "Parcel 157" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with a line parallel with and 40.00 feet northeasterly, measured at right angles, from the center line of Glenoaks Boulevard, as said center line is shown as the center line of 6th St., on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence S. 41°15'17" E. 328.00 feet along said parallel line; thence N. 38°48' 02" W. 280.24 feet; thence N. 41°15'17" W. 51.44 feet to the said southeasterly line; thence S. 32°50'31" W. 12.48 feet along said southeasterly line to the point of beginning; containing 1,694 square feet of land, more or less. <u>PARCEL 213</u> (Permanent Slope Easement and Temporary Easement for Location of Utilities): That portion of Block 196, The Maclay Rancho Ex Mission of San

That portion of Block 196, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the easterly line of that parcel of land described in "Parcel 141" in a Lis Pendens in Sup-

parcel of land described in "Parcel 141" in a Lis Pendens in Sup-erior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with the southwest-erly line of Fifth Street, 60 feet wide, shown as 5th St., on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence S. 41°15'07" E. 88.52 feet along said south-westerly line to the northwesterly line of Arroyo Avenue, 60 feet wide, as shown on said last mentioned map; thence N. 57°05'19" W. 55.00 feet; thence N. 48°26'46" W. 23.89 feet to said easterly line; thence N. 15°16'00" E. 21.58 feet along said easterly line to the point of beginning; containing 895 square feet of land, more or less. PARCEL 214 (Permanent Slope Easement, and Temporary Easement for

ARCEL 214 (Permanent Slope Easement, and Temporary Easement for Location of Utilities):

That portion of Block 196, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 in-clusive, of Miscellaneous Records in the office of the Recorder of

clusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of that parcel of land described in "Parcel 141" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records in the office of said Recorder, with the southwesterly line of Fifth Street, 60 feet wide, shown as 5th St., on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence N. 41°15'07" W. 333.00 feet along said southwesterly line; thence S. 38°09'28" E. 345.85 feet to said westerly line; thence N. 15°16'00" E. 22.38 feet along said westerly line to the point of beginning; containing 3,108 square feet of land, more or point of beginning; containing 3,108 square feet of land, more or less.

Copied by Rodriguez, September 3, 1953; Cross Referenced by Hayashi 8-12-54 Recorded in Book 41995 Page 319, O.R., June 17, 1953; #3393 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 60526 NO. 605265 C.S. B-2420-2-3 a body corporate and politic, Plaintiff, FINAL JUDGMENT vs/ (As to Parcels 74, 141, FRANKLYN KRUG, et al.,

NOW, THEREBORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 74, 141, 142, 146 and 151, and re-ferred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcels 74, 141, 142, 146 and 151 for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and storm waters of PACOIMA WASH, from San Fernando Road to Fenton Avenue, in the County of Los Angeles, State of Cali-fornia; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to Parcels 74, 141, 142, 146 and 151, in the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 20 th day of October, 1952, in Book 4012, page 302, Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 11 day of June, 1953.

Defendants.) 142, 146 and 151)

Dated this 11 day of June, 1953.

<u>Richards</u> Presiding Judge

(as described in the complaint but not recorded with the above doc.) <u>PARCEL 74:</u> That portion of the northwesterly 5 acres of the west 10 acres of Block 197, The Maclay Rancho Ex Mission of San Fernando as shown on monoported in Pack 27 Fernando, as shown on map recorded in Book 37, pages 5 to 16 in-clusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of the northeasterly one-half of Bradley Avenue, shown as Fourth Street on said map, and that portion of the southeasterly one-half of Arroyo Avenue, as shown on said map, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line and the southwest-

erly prolongation thereof: Beginning at a point in the center line of said Bradley Avenne (formerly Bradley Street) distant along said center line S. 41°12'3+" (formerly Bradley Street) distant along said center line S. 41°12'34" E. 231.48 feet from the center line of said Arroyo Avenue (formerly La Rue Avenue) as aaid center lines are shown in Los Angeles City Engineer's Field Book 16018, pages 7 and 21; thence N. 41°50'00" E. 209.28 feet to the beginning of a tangent curve concave to the north-west and having a radius of 2302.29 feet; thence northeasterly along said curve 743.88 feet to a point in the center line of said Arroyo Avenue, distant along said center line S. 48°44'55" W. 395.37 feet from the center line of Fifth Street, shown as 5th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder. The area of the above described parcel of land, exclusive of

In the office of said Recorder. The area of the above described parcel of land, exclusive of any portion lying within a public street, is 2.36 acres, more or less. <u>PARCEL 141</u>: That portion of Block 196, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, and that portion of the Destination of the Recorder of the County of Los Angeles, and that portion of the northwesterly one-half of Arroyo Avenue, as shown on said map, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line and the northerly prolongation and the southwesterly continuation thereof:

Beginning at a point in the center line of Fifth Street, shown as 5th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder, distant along said center line N. 41°15'07" W. 234.28 feet from the center line of said Arroyo Avenue, shown as Arroyo Ave. on said last mentioned map; thence S. 15°16'00" W. 136.43 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2302.29 feet; thence southwesterly along said curve 323.64 feet to a point in the center line of said Arroyo Avenue, a radial line to said point bears S. 66°40'45" E., said point being distant along said last mentioned center line S. 48°44'55" W. 395.37 feet from the said center line of Fifth Street.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 1.32 acres, more or less. <u>PARCEL 142</u>: Those portions of Blocks 102 and 130, The Maclay

PARCEL 142: Those portions of Blocks 102 and 130, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of Seventh Street as shown on said map and vacated by the City of San Fernando by Ordinance No. 413, recorded in Book 22505, page 373, of Official Records, in the office of said Recorder, that portion of the south-easterly one-half of Griswold Street, shown as Griswold Avenue on said map, and that portion of the southwesterly one-half of Eighth Street as shown on said map, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line and the northeasterly prolongation thereof: northeasterly prolongation thereof:

Beginning at a point in the center line of Glenoaks Boulevard, said center line being the center line of 6th St., 60 feet wide, as shown on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder, distant along said center line N. 41°15'17" W. 766.04 feet from the center line of Arroyo Avenue, shown as Arroyo Ave. on said last mentioned map; thence N. 32°50'31" E. 2487.04 feet to a point in the center line of said Griswold Street shown as Griswold Ave., 60 feet wide, on said last mentioned map, distant along said center line S. 48°40'49" W. 248.91 feet from the center line of Fighth Street

center line of Eighth Street, as said center line is shown as the center line of 8th St., 60 feet wide, on said last mentioned map. EXCEPTING therefrom any portion of the land described in deed to Western U.S. Construction Co., Inc., recorded in Book 33186, page 40, of Official Records, in the office of said Recorder.

ALSO EXCEPTING ANY portion lying within the southwesterly 10 feet of said Block 130.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, and exclusive of any portion lying within public street, is 8.57 acres, more or less.
<u>PARCEL 146:</u> That portion of that parcel of land in Block 160, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Arthur A. Edmondson, recorded in Book 3<sup>4</sup>751, page 32, of Official Records, in the office of said Recorder, within a strip of land 160 feet wide, lying 80 feet on each side of the following described line: scribed line:

scribed line: Beginning at a point in the center line of Fifth Street, shown as 5th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder, distant along said center line N. 41°15'07" W. 234.28 feet from the center line of Arroyo Avenue, shown as Arroyo Ave. on said last mentionedmap; thence N. 15°16'00" E. 138.60 feet to the beginning of a tangent curve con-cave to the southeast and having a radius of 2302.29 feet; thence northeasterly along said curve 706.22 feet; thence tangent to said curve N. 32°50'31" E. 588.97 feet to a point in the center line of Glenoaks Boulevard, said center line being the center line of 6th St. 60 feet wide, as shown on said last mentioned map, distant along said center line N. 41°15'17" W. 766.04 feet from the said Center line of

Arroyo Avenue; containing 25,108 square feet of land, more or less. <u>PARCEL 151</u>: That portion of that parcel of land in Block 160, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Elmer A. Holland et ux., recorded in Book 33888, page 155, of Official Records, in the office of said Recorder, within a strip of land 160 feet wide, lying 80 feet on each side of the following

described line: Beginning at a point in the center line of Fifth Street, shown as 5th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys, in the office of said Recorder, distant along said center line N. 41°15'07" W. 234.28 feet from the center line of Arroyo Avenue, shown as Arroyo Ave. on said last mentioned map; thence N. 15°16'00" E. 138.60 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2302.29 feet; thence northeasterly along said curve 706.22 feet; thence tangent to said curve N. 32°50'31" E. 588.97 feet to a point in the center line of Glenoaks Boulevard, said center line being the center line of 6th St., 60 feet wide, as shown on said last mentioned map, distant along said center line N. 41°15'17" W. 766.04 feet from the said center line of Arroyo Avenue.

EXCEPTING therefrom any portion of that parcel of land described in deed to City of San Fernando in Book 37075, page 96, of Official Records, in the office of said Recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 12,972 square feet, more or less. Copied by Rodriguez, September 3, 1953; Cross Referenced by L Hayashi 4-21-54

Recorded in Book 41995 Page 323, O.R., June 17, 1953; #3394 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) a body politic and corporate, ) NO. 602859 Plaintiff, ) (FM 20024-1) vs. H. H. CHURCH, et al., )(As to Parcels 103, 105, Defendants. ) 107 and 109)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 103, 105, 107 and 109, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcels 103, 105, 107 and 109 for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and storm waters of BIG DALTON WASH, from Citrus Avenue to Gerritos Avenus, and for the Big Dalton Wash spreading Grounds at Citrus Avenue to control and confine the said waters and to cause the same to percolate into the ground for useful and beneficial purposes, inthe unincorporated territory of the County of Los Angeles; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to Parcels 103, 105, 107 and 109, all situated in the unincorporated territory of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens), recorded on the 14th day of August, 1952, in Book 39616, page 206, of Official Records in the office of the County Recorder of Los Angeles County, to which reference is herebymade for legal description. Dated this 11day of June, 1953.

Richards Presiding Judge

#### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

<u>PARCELS 103</u>: Those portions of those parcels of land in the southeast one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., de-scribed in deeds to Elbert B. Griffith, recorded in Book 5482, page 32 and Book 9788, page 42, both of Official Records in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line and the westerly prolongation thereof. following described line and the westerly prolongation thereof:

Beginning at a point in the center line of Cerritos Avenue, 40 feet wide, as shown in Los Angeles County Surveyor's Field Book 847, pages 38 and 39, on file in the office of the Surveyor of said County. distant along said center line and the southerly prolongation thereof N. 0°11'58" E. 590.25 feet from the center line of Arrow Highway, N. 0°11'58" E. 590.25 feet from the center line of Arrow Highway, shown as Bonita Avenue, 40 feet wide, in said Field Book 847, page 38, thence N. 78°29'28" E. 573.27 feet to the beginning of a tangent curve concave to the north and having a radius of 2200 feet; thence easterly along said curve 318.38 feet. EXCEPTING therefrom any portion thereof lying southerly of a line paraliel with and 410 feet northerly, measured at right angles, from the so utherly line of said Section 2, The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion lying within a public

said EXCEPTION and exclusive of any portion lying within a public

said EACEPTION and exclusive of any portion lying within a public street, is 3.43 acres, more or less. <u>PARCEL 105:</u> That pertion of the northeast one-quarter of the / Southeast one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., lying southerly of the following described line: Beginning at a point in the center line of Cerritos Avenue, 40 feet wide as shown in County Surveyor's Field Book 847 pages 28

feet wide, as shown in County Surveyor's Field Book 847, pages 38 and 39, on file in the office of the Surveyor of the County of Los Angeles, distant along said center line and the southerly prolongation thereof N. 0°11'58" E. 590.25 feet from the center line of Arrow Highway, shown as Bonita Avenue, 40 feet wide, in said Field Book 847, page 38; thence N. 78°29'28" E. 573.27 feet to the beginning of a tangent curve concave to the north and having a radius of 2200 feet; thence easterly along said curve 318.38 feet; thence tangent to said curve N. 70°11'58" E. 1565.81 feet; containing 2.40 acres of

land, more or less. <u>PARCEL 107:</u> That portion of the northwest one-quarter of the southeast one-quarter of the southeast one-quarter of Section 2, t. 1 S., R. 10 W., S.B.M., lying southerly of the following described line:

Beginning at a point in the center line of Cerritos Avenue, 40 feet wide, as shown in County Surveyor's Field Book 847, pages 38 and 39, on file in the office of the Surveyor of the County of Los Angeles, distant along said center line and the southerly prolongation there-of N. 0°11'58" E. 590.25 feet from the center line of Arrow Highway, shown as Bonita Avenue, 40 feet wide, in said Field Book 847, page 38; thence N. 78°29'28" E. 573.27 feet to thebeginning of a tangent curve concave to the north and having a radius of 2200 feet; thence easterly along said curve 318.38 feet; thence tangent to said curve N. 70°11'58" E. 1565.81 feet; containing 5.96 acres of land, more or less. less.

less. <u>PARCEL 109:</u> That portion of the northeast one-quarter of the southeast one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., lying southeasterly of the following described line: Beginning at a point in the center line of Cerritos Avenue, 40 feet wide, as shown in Los Angeles County Surveyor's Field Book 847, pages 38 and 39, on file in the office of the Surveyor of said County, distant along said center line and the southerly prolongation thereof N. 0°11'58" E. 590.25 feet from the center line of Arrow Highway, shown as Bonita Avenue. 40 feet wide, in said Field Book 847, page 38; thence N. 78°29'28" E. 573.27 feet to the beginning of a tangent curve concave to the north and having a radius of 2200 feet; thence easterly along said curve 318.38 feet; thence tangent to said curve

N. 70°11'58" E. 1565.81 feet to the beginning of a tangent curve concave to the northwest and having aradius of 2200 feet; /northeasterly along said curve 327.74 feet to a point in the easterly line of said Section 2, a radial line of said curve to said last mentioned point bearing S. 28°20'10" E., said last mentioned point being distant N. 0°22'29" E. 1443.28 feet from the southeasterly corner of said Section 2.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 10,126'square feet, more or less.

Copied by Rodriguez, September 3, 1953; Cross Referenced by IWAMOTO 10-24-55

Recorded in Book41995 Page 334, O.R., June 17, 1953; #3397 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, NO. 590942 a body corporate and politic,

Plaintiff, FINAL JUDGMENT (FM. 11681-8) (As to Parcel 1616) HAL STYLES, et al., Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 1616, and referred to in said inter-locutory judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to wit, the fee simple Title in and to Parcel 1616 for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of the LOS ANGELES RIVER and its tributaries, from White Oak Avenue to Wilbur Avenue, located in the City of Los Angeles, County of Los Angeles, State of California: and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reserva-tions as set forth in said interlocutory judgment, the fee simple title in and to Parcel 1616, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the com-plaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 24th day of September, 1951, in Book 37269, page 337, Official Records of the County of Los Angeles, towhich reference is hereby made for legal description. Dated this 14th day of June, 1953. and confine the flood and storm waters of the LOS ANGELES RIVER and Dated this 11th day of June, 1953.

<u>Richards</u>

17 1 1

Presiding Judge

DESCRIPTION OF PARCEL (as described in the complaint but not recorded with the above Doc.)

<u>PARCEL 1616:</u> That portion of Lot 12, Tract No. 5947, as shown on map recorded in Book 63, pages 96 and 97, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 250 feet wide, 125 feet on each side of the following described line: Beginning at a point in the center line of Victory Boulevard, 60 feet wide, shown as Leesdale street on said map, distant N. 89°57'21"
W. 530.62 feet along said center line from the northerly prolongation of the easterly line of the westerly 30.00 feet of Lindley Avenue, as shown on said map; thence S. 55°57'36" E. 345.47 feet to the beginning of a tangent curve, concave to the northwest and having a radius ing of a tangent curve, concave to the northwest and having a radius of 2,000 feet; thence southeasterly along said curve 282.17 feet to a point in said easterly line of the westerly 30.00 feet of said Lindley Avenue, distant along said easterly line S. 0°01'55" W. 333.93 feet from said center line of Victory Boulevard, a radial line of said curve through said last mentioned point bears N. 25° 57'23" E.

EXCEPTING therefrom any portion of the above described parcel of land within that 175-foot wide strip of knd described in "PARCEL 558" in a Final Judgment had in Superior Court Case No. 489797, re-corded in Book 23386, page 407, of Official Records in the office of said Recorder.

INCLUDING the structures located on the above described parcel

of land or partly thereon. The area of the above described parcel of land, exclusive of said EXCEPTION, is 8,444 square feet, more or less. Copied by Rodriguez, September 3, 1953; Cross Referenced by WAMOTO 10-30-54 IWAMOTO 10-30-54

Recorded in Book 41995 Page 328, O.R., June 17, 1953; #3396 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) NO. 597191 C.S. B.-. 2005-3,4 a body corporate and politic, Plaintiff,

FINAL JUDGMENT JOHN P. CARTIN, et al. <u>Defendants.</u>) (As to Parcel 284)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcel 284, and referred to in said intercomplaint designated as Parcel 284, and referred to in said inter-locutory judgment heretofore entered, be and the same is hereby con-demned for public purposes authorized by law, to wit, the fee simple title in and to Parcel 284 for the construction, operation and main-tenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of BURBANK WESTERN SYSTEM, BURBANK CHANNEL, and its tributaries, from Vinedale Street to approximately 615 feet west of the southerly prolongation of the easterly line of Matranga Place, in the City ofLos Angeles, County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcel 284, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 21st day of March, 1952, in Book 38531, page 186, of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 11th day of June, 1953.

<u>Richards</u> Presiding Judge

### DESCRIPTION OF PARCEL

(As described in the complaint but not recorded with the above Doc.)

PARCEL 284: That portion of the westerly 129 feet of the north-erly 495 feet of Lot 12, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line: Beginning at a point in the center line of Wheatland Avenue, 40 feet wide, shown as Orange Cove Avenue on said map distant N

40 feet wide, shown as Orange Cove Avenue on said map, distant N. 0°17'15" E. 403.70 feet along said center line from the center line of Vinedale Street, 40 feet wide, shown as Vinedale Avenue on said map, said point of beginning also being on a curve concave to the southeast and having a radius of 917 feet, a radial line of said curve through said point bears N. 51°59'54" W.; thence northeasterly along said curve 662.17 feet; thence tangent to said curve N. 79° 22'30" E. 1342.86 feet to beginning of a tangent curve concave to the northwest and having a radius of 1600 feet; thence northeasterly

along said curve 487.55 feet; thence tangent to said curve N. 61°54 57" E. 250.28 feet to a point in the center line of Penrose Street, 40 feet wide, shown as Monte Vista Avenue on said map, distant along said center line S. 88°45'38" E. 170.93 feet from the center line of Wildwood Avenue, 40 feet wide, shown as Water Street on map of Tract No. 482, recorded in Book 15, pages 154 and 155, of Maps, in the office of said Recorder; containing 1586 square feet of land, more or less.

Cophed by Rodriguea, September 3, 1953; Cross Referenced by L. Hayashi 3-31-54

| Recorded in Book 41995 P<br>LOS ANGELES COUNTY FLOOD<br>a body corporate and pol | CONTROL DISTRICT,         | 17, 1953; #3395<br>) NO. 598393<br>) FINAL JUDGMENT                                                                |
|----------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|
| vs.<br>JESSE C. COON, et al.,                                                    | Plaintiff,<br>Defendants. | )(As to Parcels 10, 205,<br>) 212, 213, 218, 219, 220,<br>) 221, 222, 223, 224, 225,<br>) 226, 228, 230, 233, 239, |
|                                                                                  | •                         | 240, 241, 242, 249, 254,<br>259, 262, 264, 266, 268,<br>271, 275, 277, 278, 340,<br>and 355) C.S. B-2045-1         |

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 10, 205, 212, 213, 218, 219, 220, 221, 222, 223, 224, 225, 226, 228, 230, 239, 240, 241, 242, 249, 254, 259, 262, 264, 266, 268, 271, 275, 277, 278, 340 and 355, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemmed for public purposes authorized by law, towit, for the construction and maintenance thereon of the official channel and appurtenant works to control and confine the flood and storm waters and other waste waters of the BIG DALTON WASH, between Central Avenue and Merced Avenue, in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final Judgment does, take, acquire, have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 10, 205, 212, 213, 218, 219, 220, 221, 222, 223, 224, 225, 226, 228, 230, 233, 239, 240, 241, 242, 249, 254, 259, 262, 264, 266, 268, 271, 275, 277. 278, 340, and 355, situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 23rd day of April, 1952, in Book 38775, page 325, of Official Records of the County of Los Angeles, towhich reference is hereby made for legal description.

The Clerk is hereby ordered to enter this judgment. Dated this 11th day of June, 1953.

> Richards Presiding Judge.

£

1-5-50

### DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.)

PARCEL 10: That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Lot 66, said point of beginning also being the most southerly commer of Lot 129, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said Recorder; thence southwesterly in a direct line to a point in the southwesterly line of said Lot 66, distant southeasterly 440.93 feet from the most westerly corner of said Lot 66; containing 1.25 acres of land, more or less. <u>PARCEL 205:</u> The southeasterly 70 feet of Lots 32 and 33, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

Tract

Maps, in the office of the Recorder of the County of LOS Augures. EXCEPTING therefrom any portion thereof lying within the south-westerly 14 feet of said Lot 32. The area of the above described parcel of land, exclusive of EXCEPTION is 6 020 square feet. more or less.

said EXCEPTION, is 6,020 square feet, more or less. <u>PARCEL 212:</u> The northwesterly 100 feet of that portion of Lot

122, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles, conveyed to Marshall E. Taylor et ux., by deed recorded in Book 34442, page 421, of Official Records, in the office of said Recorder

EXCEPTING therefrom any portion thereof lying within the south-westerly 117.4 feet of the northwesterly 227 feet of said Lot.

Westerly 117.4 feet of the northwesterly 227 feet of said Lot. The area of the above described parcel of land, exclusive of said EXCEPTION, is 10,760 square feet, more or less. <u>PARCEL 213:</u> The northwesterly 100 feet of the southwesterly
67.50 feet of Lot 122, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of hand, exclusive of any

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 5,750 square feet, more or less. PARCEL 218:

<u>PARCEL 218:</u> That portion of the northeasterly 96 feet of the southwesterly 439.55 feet of Lot 129, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Re-corder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles

parallel with and 340.50 leet southeasterly, measured at right angle from the northwesterly line of said Lot; containing 9,591 square feet of land, more or less. <u>PARCEL 219:</u> That portion of the northeasterly 60 feet of the southwesterly 343.55 feet of Lot 129, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 5,994 square feet of land, more or less. PARCEL 220: That portion of the northeasterly 96 feet of the

square feet of land, more or less. <u>PARCEL 220:</u> That portion of the northeasterly 96 feet of the southwesterly 283.55 feet of lot129, Tract no. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles from the northwesterly line of said Lot; containing 9,590 square feet of land, more or less. <u>PARCEL 221:</u> That portion of the southwesterly 187.55 feet of Lot 129, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly

Los Angeles, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 18,733 square feet of land, more or less <u>PARCEL 222:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Garland Brock et ux., recorded in Book 38116, page 114, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 12,567 square feet of land, more or less. <u>PARCEL 223:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of

the Recorder of the County of Los Angeles, described in deed to Earl E. Elliott et ux., recorded in Book 24925, page 260, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 6,189 square feet of land, more or less. <u>PARCEL 224</u>: That portion of lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Clifford C. Tomlinson et ux., recorded in Book 3083, page 393, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 6,122 square feet of land, more or less. <u>PARCEL 225</u>: That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to C. H. Butterfield et ux., recorded in Book 20781, page 9, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly measured at right Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly of a line parallel with and 348.50 feet southeasterly of a line parallel with and 348.50 feet southeasterly of a line parallel with and 348.50 feet southeasterly are at right angles from the northwesterly line of said Lot; containing 6,054 square feet of land, more or less. <u>PARCEL 226</u>: That portion of Lot 66. El Monte Walnut Place as

from the northwesterly line of said Lot; containing 0,054 square feet of land, more or less. <u>PARCEL 226:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the county of Los Angeles, described in deed to Henry Christian et ux., recorded in Book 20766, page 6, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 3,002 square feet of land, more orless. <u>PARCEL 228:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Clarence W. Mackie et ux., recorded in Book 20656, page 10, of

Clarence W. Mackie et ux., recorded in Book 20656, page 10, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at

right angles, from the northwesterly line of said Lot; containing 5,918 square feet of land, more or less. <u>PARCEL 230:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to John E. Hopkins et ux., recorded in Book 20210, page 364, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 5,783

angles, from the northwesterly line of said Lot; containing 5,783 square feet of land, more or less. <u>PARCEL 233:</u> That portion of that parcel of land in Lot 128, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75 of Maps in the office of the Recorder of the county of Los Angeles,

of Maps in the office of the Recorder of the county of Los Angeles, conveyed to Jackson A. Bunker et ux., by deed recorded in Book 29372, page 317, of Official Records, in the officeof said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of Lot 129 in said Tract; containing 9,023 square feet of land, more or less. <u>PARCEL 239:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Donald R. Lee et ux., recorded in Book 28931, page 28 of Official Records in the office of said Recorder, lying north westerly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 6,399 square feet of land, more or less. <u>PARCEL 240:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of

shown on map recorded in Book 6, page 104, of Maps in the office of

the Recorder of the County of Los Angeles, described in deed to Louis V. Joran et ux., recorded in Book 23579, page 249, of Official Records in the office of said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 6,483 square feet of land, more or less. <u>PARCEL 241</u>: That portion of the northeasterly 91 feet of the southwesterly 728 feet of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, pagel04, of Map in the office of the Recorder of the County of Los Angeles, bounded on the northwest by the south-easterly line of that 60-foot wide strip of land described in ease-ment deed to Los Angeles County Flood Control District, recorded in

ment deed to Los Angeles County Flood Control District, recorded in Book 997, page 258, of Official Records in the office of said Record-er, and bounded on the southeast by a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot.

The above described parcel of land is a portion of that parcel designated 13 shown on map filed in Book 22, page 2, Record of Sur-veys in the office of said Recorder; containing 6,551 square feet of land, more or less.

land, more or less. <u>PARCEL 242:</u> That portion of Lot 66, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to R. L. Deyoe et ux., recorded in Book 23579, page 249, of Official Records in the office of said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right arcles from the portbuesterly line of said Lot: containing 6.619

line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 6,619 square feet of land, more or less. <u>PERCEL 249:</u> That portion of the southwesterly 47 feet of the northeasterly 115 feet of the northwesterly one-half of Lot 60, E1 Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, ly-ing southeasterly of a line parallel with and 348.50 feet southeast-erly, measured at right angles, from the northwesterly line of said Lot; containing 5,415 square feet of land, more or less. <u>PARCEL 254:</u> That portion of Lot 60, E1 Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Olie M. Austin, et ux., recorded in Book 17013, page 387, of Official Re-cords in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles from the northwesterly line of said Lot; containing 7,983 square feet of land, more or less.

from the northwesterly line of said Lot; containing 7,983 square feet of land, more or less. <u>PARCEL 259:</u> That portion of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Earl L. Vandermark et ux., recorded in Book 32384, page 18, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 5,758 square feet of land, more or less. <u>PARCEL 262:</u> That portion of the southwesterly 70 feet of the northeasterly 300 feet of the northwesterly one-half of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet south-easterly. measured at right angles, from the northwesterly line of

lying southeasterly of a line parallel with and 340.50 feet south-easterly, measured at right angles, from the northwesterly line of said Lot; containing 8,061 square feet of land, more or less. <u>PARCEL 264:</u> That portion of the southwesterly 70 feet of the northeasterly one-half of the northwesterly one-half of Lot 54, E1 Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 348.50 feet south-easterly, measured at right angles, from the northwesterly line of easterly, measured at right angles, from the northwesterly line of said Lot; containing 8,061 square feet of land, more or less.

PARCEL 266: That portion of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Hans P. Jensen et ux., recorded in Book 2313, page 95, of Official Records in the office of said Recorder, lying southeasterly of a line parallel with and 348.50 feet southeasterly, measured at right

angles, from the northwesterly line of said Lot. EXCEPTING therefrom any portion thereof déscribed in deed to Michael D. Mazyrack, recorded in Book 38148, page 162, of said Official Records.

EAGETING therefrom any portion thereon described in deed to Michael D. Mazyrack, recorded in Book 38148, page 162, of said Official Records.
 ALSO EXCEPTING any portion described in deed to Ouida H. Edwards, recorded in Book 22119, page 327, of said Official Records.
 The area of the above described parcel of land, exclusive of said EXCEPTINGS, is 17,262 square feet, more or less.
 <u>PARCEL 268:</u> That portion of Lot 60, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to August E. Eerebout et ux., recorded in Book 18404, page 386, of Official Records in the office of said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 7,092 square feet of land, more or less.
 <u>PARCEL 271:</u> That portion of the easterly one-half of the Northerly one-half of Lot 60, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, lying northwesterly of the southeasterly line of that 60-foot wide strip of land described in Book 1225, page 229, of Official Records in the office of said Recorder; containing 2,458 square feet of land, more or less.
 <u>PARCEL 275</u>: That portion of the northeasterly 91 feet of the southwesterly 364 feet, measured along the southeasterly 11me thereof, of Los 60, El Monte Walnut Place, as shown on map recorded in Book 108.60, page 104, of Maps in the office of the County of Los Angeles County flood Control District, recorded in Book 1088, page 57, of Official Recorder, lying northwesterly 364 feet, measured along the southeasterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 10,217 square feet of land, more or less.
 <u>PARCEL 277</u>: That portion of th

easterly of the center line of that 60-foot wide strip of land de-scribed in easement deed to Los Angeles County Flood Control District, recorded in Book 1088, page 57, of Official Records inthe office of said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 10,415 square feet of land, more or less. <u>PARCEL 278:</u>That portion of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to Clarence Leo Snyder et ux., recorded in Book 17981, page 165, of Official Records in the office of said Recorder, lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said Lot; containing 11,586 square feet of land, more or less. <u>PARCEL 340:</u> That portion of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to clarence feet of land, more or less. <u>PARCEL 340:</u> That portion of Lot 54, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps in the office of the Recorder of the County of Los Angeles, described in deed to John R. Johnson, recorded in Book 37093, page 136, of Official Re-cords in the office of said Recorder, lying northwesterly of a line

parallel with and 548.50 feet southeasterly, measured at right angles from the northwesterly line of said Lot; containing 7,720 square feet

from the northwesterly line of Said Lot; containing (,/20 square feed of land, more or less. <u>PARCEL 355:</u> The northwesterly 100 feet of the southwesterly 117.4 feet of the northwesterly 227 feet of Lot 122, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75 of Maps in the office of the Recorder of the County of Los Angeles. EXCEPTING therefrom any portion thereof lying within the southwesterly 67.50 feet of said Lot. The area of the above described parcel of land, exclusive of said EXCEPTION. is 4.990 square feet. more or less.

said EXCEPTION, is 4,990 square feet, more or less. Copied by Rodriguez, September 4, 1953; Cross Referenced by

Recorded in Book 42005 page 433, O.R., June 18, 1953; #3356 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ) a body corporate and politic,

Plaintiff, -VS-L. E. NORTHROP, et al., Defendants.)

No. 585361 FINAL JUDGMENT (Parcels 18 and 29) C.S. B-2415

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the first amended complaint on file herein, and in said first amended complaint designated as Parcels 18 and 29 and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, a permanent flood control easement in and to Parcel 18 as hereinafter described, for the construction and maintenance thereon of a permanent channel and appurtenant works to control and confine the flood and storm waters of the PARADINE CANYON CHANNEL and its tributaries from a point approximately 500 feet northerly of Santa Inez Way, in the unincorporated territory of Los Angeles County; and a temporary construction area easement, effective for the period beginning May 15, 1951 and ending April 15, 1952 in, over and across Parcel 29, as hereinafter described, for detours, fills, stockpiling, storage of equipment and other purposes incidental to the above mentioned improvement, in the unincorporated territory of Los Angeles County; State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does take accuire and have for said by this final judgment does take, acquire and have for said public purposes, SUBJECT to any and all conditions and reservations as set forth in said interlocutory judgment a permanent flood control easement in and to Parcel 18 and a temporary construction area easement in, over and across Parcel 29, situated in the area easement in, over and across Parcel 29, situated in the uninvorporated territory of Los Angeles County, State of California and more particularly described as follows, to wit: <u>PARCEL 18 (Easement)</u>: That portion of Lot 255, Tract No. 4815 as shown on map recorded in Book 56 page 75 of Maps in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line that is parallel with and 10.00 feet northwesterly, measured radially, from the following described line: Beginning at a point in the center line of Michigan Avenue, 66.00 feet wide, distant thereon S. 61° 02' 23" E. 234.16 feet from the center line of Hampton Road as both said center lines are shown on map of said Tract No. 1381; thence N. 32°.18' 33" E., 728.44 feet to the be-ginning of a tangent curve; concave to the southeast and having a radius of 300.00 feet; thence northeasterly along said curve radius of 300.00 feet; thence northeasterly along said curve 87.60 feet; thence tangent to said curve N. 49° 02' 19" E. 117.92 feet to the beginning of a tangent curve concave to the northwest and having a radius of 310.00 feet; thence northeasterly along said curve 266.12 feet; thence tangent to said curve N. 0° 08' 49" W. 34.22 feet to theintersection with the center line of Baptiste

Way, 60.00 feet wide, as shown in County Surveyor's Field Book 388 pages 91 and 92 on file in the office of the Surveyor of said County distant thereon S. 89° 52' 42" W. 3.40 feet from the center line of Crown Avenue, 60.00 feet wide, as shown in said County Surveyor's Field Book 388, page 27; containing 6 square feet of land, more or less. **<u><b>PARCEL 29:** (Temporary Construction Area Easement - Not Copied -</u>

Expired April 15, 1952 Dated this 12 day of June 1953. <u>C. L.</u> <u>Kincaid</u> Acting Presiding Judge

Copied by Rose, September 4, 1953; Cross Referenced by GAWA 6-3-54

Recorded in Book 42005 page 429, O.R., June 18, 1953; #3360 LOS, ANGERES COUNTY FLOOD CONTROL DISTRICT ) No. 599406 a body corporate and politic, Plaintiff, FINAL JUDGMENT -vs-LESLIE L. WEBB, et al., Parcele 234, 238 & 297 Defendants.)

F.M. 20033-2

IT IS ORDERED, ADJUDGED AND DECREED that the real NOW, THEREFORE, property described in the complaint on file herein and in said complaint designated as Parcels 234, 238 and 297, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon the RIO HONDO CHANNEL and appurtmannt works, from Lower Azusa Road to Cedar Avenue, to control and confine the flood and storm waters of said channel, situated in the unincorporated territory of the County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to Parcels 234, 238 and 297 situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens); tecorded on the 16th day of May 1952, in Book 38952 page 202 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 12 day of June, 1953

Kincaid L. Judge DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.)

PARCEL 234: All that portion of Lot 19 of Western Two Thirds Rancho San Francisquito as shown on map recorded in Book 42 pages 93 and 94 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, conveyed to Charles H. Randall and of the County of Los Angeles, conveyed to Charles H. Randall and Emily Rose Randall by deed recorded in Book 30604 page 267 of Official Records in the office of said Recorder. AND ALSO that portion of Lot 7 of W. H. Freer Tract as shown on map recorded in Book 3 page 23 of Maps in the office of said Recorder lying southeasterly of the following described line: Beginning at the most southerly corner of Lot 58 in Tract No. 11584 as shown on map recorded in Book 213 pages 2 and 3 of Maps in the office of said Recorder; thence southwesterly in a straight line 84.06 feet more or less to the angle point in the southerly line of said Lot 7. The area of the above described parcel of land, exclusive of

The area of the above described parcel of land, exclusive of the portion thereof within a public street, is 12,018 square feet, more or less.

PARCEL 238: The northerly 15 feet of those portions of Lots 17-and 18 of the Western Two Thirds Rancho San Francisquito as shown on map recorded in Book 42 pages 93 and 94 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, and of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 of Rancho San Francisquito, as shown on map recorded in Book 42 page 86 of said Miscellaneous Records described in deed to Louis C. Petrie and Anna M. Petrie recorded in Book 35219 page 162 of Official Records in the office of said Recorder. The area of the above described parcel of land is 0.64 of an

acre, more or less. <u>**PARCEL 297</u>**: Those portions of Lots 17 and 18 of the Western Two Thirds Rancho San Francisquito as shown on map recorded in Book 42 pages 93 and 94 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, conveyed to Leslie L. Webb and Gladys S. Webb by deed recorded in Book 14992 page 205 of Official Records in the office of said Recorder lying southeasterly of the following described line and its northeasterly prolongation: Beginning at a point in the center line of Tyler Avenue 80 feet wide as shown on map of Tract No. 11584 recorder which point is also in the northeasterly prolongation of the northwesterly line of Lot 67 of said Tract No. 11584; thence northeasterly in a straight line 1747.20 feet, more or less to a point in the southerly line of the 50 acre parcel described in deed W. M. Snoddy recorded in Book 15 page 391 of Deeds in the office of said Recorder, which last mentioned point is 93.95 feet westerly, measured along said southerly line, from the southeasterly corner of said 50 acre parcel, said corner being marked by a 3/4 inch iron pipe as shown on map of Tract No. 15987 recorded in Book 355 pages 24, 25, and 26 of Maps in the office of said Recorder. The area of the above described parcel of land is 2.51 acre,more or less Copied by Rose, September 4, 1953; Cross Referenced by *Ehres*</u>

Recorded in Book 42005 Page 427, O.R., June 18, 1953; #3357 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 573,658 a body politic and corporate, ) C.S. B. - 2026-3 Plaintiff,) FINAL JUDGMENT vs. EVELYN DEAN, et al., )(As to Parcels 108, 109, Defendants.) and 114)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 108, 109, and 114 and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to control and confine the flood and storm waters of SEPUIVEDA CHANNEL (Sawtelle-Westwood Flood Control System), from Venice Boulevard to Westminster Avenue, in the City of Los Angeles, County of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to Parcels 108, 109, and 114, situated in the City of Los Angeles, County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens), recorded on the 22nd day of May, 1950, in Book 33191, Page 314, of Official Records of the County of Los

E-120

3-26-56

Angeles, to which reference is hereby made for legal description. Dated this 12 day of June, 1953.

C.L. Kincaid Acting Presiding Judge

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.

PARCEL 108 (Fee Simple Title): Those portions of Lot 66 and the southeasterly 30.00 feet of Lot 67, said 30.00 feet being measured along the northeasterly line of said Lot 67, all in Tract No. 7226, as shown on map recorded in Book 78, page 94, of Maps in the office of the Recorder of the County of Los Angeles, lying within a strip of land 30.00 feet wide and extending across said Tract No. 7226, the southwesterly side line of said strip being the courtwo storly store the southwesterly side line of said strip being the courtwo storly store the southwesterly side line of said strip being the courtwo store is a southwesterly side line of said strip being the courtwo store is a southwesterly store is a store being the courtwo store is a southwesterly store being the southwesterly store is a store being the southwesterly store is a store being the southwesterly store is a store being the southwesterly store being the southwest the southwesterly side line of said strip being the southwesterly line of said Tract,

EXCEPTING therefrom that portion thereof lying within the southeasterly 15.00 feet of said Lot 66, said 15.00 feet being measured along the northeasterly line of said Lot 66.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 1,800 square feet, more or less. <u>PARCEL 109</u> (Fee Simple Title): The southwesterly 30.00 feet of Lots 67 and 68 in Tract No. 7226, as shown on map recorded in Book 78, page 94, of Maps in the office of the Recorder of the County of Los Angeles, said 30.00 feet being measured at right angles to the southwesterly lines of said Lots. <u>EXCEPTING</u> therefrom that portion thereof lying within the

EXCEPTING therefrom that portion thereof lying within the southeasterly 30.00 feet of said Lot 67, said last mentioned 30.00 feet being measured along the northeasterly line of said Lot 67.

feet being measured atoms the northeasteriy line of said Let 67. The area of the above described parcel of land, exclusive of said EXCEPTION, is 1,800 square feet, more or less. <u>PARCEL 114</u> (Fee Simple Title): The southwesterly 30.00 feet of Lots 73 and 74 and of the part of Cypress Avenue (now Westminster Avenue) adjoining said Lot 73, all in Tract No. 8282, as shown on map recorded in Book 99, pages 29 and 30, of Maps in the office of the Recorder of the County of Los Angeles, said 30.00 feet being measured at right angles to the southwesterly line of said Tract. The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 2,790 square feet more or less.

more or less.

Copied by Rodriguez, September 8, 1953; Cross Referenced by L. Hayashi 4-7-54

Recorded in Book 42005 Page 431, O.R., June 18, 1953; #3359 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, No. 600144 a body corporated and politic,

Plaintiff, FINAL JUDGMENT (F.M. 20050-1-2.) (As to Parcels 1, 8, 17, 18, 26, 28, 31, 32, and 34) EVA L. WATERS, et al., Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said complaint designated as Parcels 1, 8, 17, 18, 26, 28, 31, 32, and 34, and referred to in said Interlocutory Judgments heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcels 1, 8, 17, 18, 26, 28, 31, 32, and 34 for the construction, operation and maintenance thereon of LIVE OAK DAM AND RESERVOIR to control and confine the flood and storm waters and the debris flowing and of the Live Oak Canyon, in the unincorporated territory of the County of Los Angeles, State of California, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this Final

Judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said Interlocutory Judgments, the fee simple title in and to Parcels 1, 8, 17, 18, 26, 31, 32, and 34, situated in the unincorporated territory of the County of Los Angeles, State of California, as de-scribed in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 5th day of June, 1952, in Book 39093, Page 410, Official Records of the County of Los Angeles, to which reference is hereby made for legal description.

The Clerk is hereby ordered to enter this judgment. Dated this 12th day of June, 1953.

<u>C. L. Kincaid</u> Acting Presiding Judge

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.)

PARCEL 1 (Fee Title): Those portions of Lots 1, 2, and 3 in Tract No. 1671 as shown on a map recorded in Book 21, pages 182 and 183 of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line: Beginning at a point in the northerly line of Section 32, Town-ship 1 North, Range 8 West, S.B.M., distant S. 89°20'23" W. 145.77 feet from the Northeast corner of the Northwest one-quarter of the Northeast one-quarter of the

Town-Northeast one-quarter of the Northwest one-quarter of said Section Northeast one-quarter of the Northwest one-quarter of said Section 32, said point of beginning being monument number 544A; thence S. 15°55'57" W. 141.12 feet to monumnet No. 542A: thence S. 1°32'11" E. 99.50 feet to monument No. 540; thence S. 13°27'56" W. 99.23 feet to monument No. 538A; thence S. 1°11'29" E. 69.59 feet to monument No. 536A; thence S. 18°23'21" E. 101.78 feet to monument No. 534; thence S. 72°16'54" E. 30.20 feet to monument No. 532; thence S. 35°54'28" W. 38.02 feet to monument No. 530A; thence S. 15°18'48" E. 72.45 feet to monument No. 528; thence S. 51°09'26" E. 65.41 feet to monument No. 526A; thence S. 25°25'56" W. 23.97 feet to a point in the north-erly line of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32. distant S. 89°31'07" of the northwest one-quarter of said Section 32, distant S. 89°31'07" W. 94.91 feet from the southeast corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32.

The area of the above described parcel of land is 0.32 of an

acre, more or less. <u>PARCEL 8</u> (Fee Title): That portion of Lot 16, and of the north-erly 4 feet of Lot 15, and of the southerly 4 feet of Lot 17, all in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the portherly line of Section 32. Town-

and 105, of Maps, in the office of the Actorder of the county of Hos Angeles, lying easterly of the following described line:
Beginning at a point in the northerly line of Section 32, Township 1 North, Range 8 West, S.B.M., distant N. 89°20'23" E. 216.58 feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of said Section 32, said point of beginning being monument No. 571; thence S. 16°01"48" W. 91.61 feet to monu-ment No. 567; thence N. 81°03'37" W. 142.60 feet to monument No. 563; thence S. 48°02'57" E. 142.47 feet to monument No. 561A; thence S. 17°42'58" W. 111.85 feet to monument No. 555A; thence N. 88°48'42"
W. 50.55 feet to monument No. 553; thence S. 12°36'02" W. 76.18 feet to monument No. 548; thence S. 22°56'37" E. 72.19 feet to monument No. 547; thence S. 11° 09'17" E. 58.53 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 543; thence S. 84°51'58" W. 101.24 feet to monument No. 541; thence S. 46°30'34" E. 61.36 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, distant N. 89°31'07" E. 77.00 feet from the southwest corner of the northwest one-quarter

275

of said Section 32.

of said Section 32. The area of the above described parcel of land is 0.26 of an acre, more or less. <u>PARCEL 17</u> (Fee Title): That portion of Lot 24 in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the northerly line of Section 32, Township 1 North, Range 8 West S. B. M., distant N. 89°20'23" E. 216.58 feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of said

216.58 feet from the northwest corner of the northeast one-quarter of the northwest one-quarter <u>ef-the-northwest-one-quarter</u> of said Section 32, said point of beginning being monument No. 571; thence S. 16°01°48" W. 91.61 feet to monument No. 567; thence N. 81°03'37" W. 142.60 feet to monument No. 563; thence S. 48°02'57" E. 142.47 feet to monument No. 561A; thence S. 17°42'58" W. 111.85 feet to monument No. 555A; thence N. 88°48'42" W. 50.55 feet to monument No. 553; thence S. 12°36'02" W. 76.18 feet to monument No. 551A; thence N. 89°08'38" E. 29.40 feet to monument No. 549A; thence S. 22°56'37" E. 72.19 feet to monument No. 547; thence S. 5°58'13" W. 56.21 feet to monument No. 545B; thence S. 11°09'17" E. 58.53 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 543; thence S. 84°51'58" W. 101.24 feet to monument No. 541; thence S. 46°30'34" E. 61.36 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, distant N. 89°31'07" E. 77.00 feet from the south-west corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of the northeast one-quarter

of the northwest one-quarter of the hortheast one-quart of the northwest one-quarter of said Section 32. The area of the above described parcel of land is 0.15 of an acre, more or less. <u>PARCEL 18</u> (Fee Title): That portion of Lot 26 in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the portherly line of Section 32. Town

lying easterly of the following described line: Beginning at a point in the northerly line of Section 32, Township 1 North, Range 8 West S.B.M., distant N. 89°20'23" E. 216.58
feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of aaid Section 32, said point of beginning being monument No. 571; thence S. 16°01'48" W. 91.61 feet to monument No. 567; thence N. 81°03'37" W. 142.60 feet to monument No. 563; thence S. 48°02'57" E. 142.47 feet to monument No. 561A; thence S. 17°42'58"
W. 111.85 feet to monument No. 555A; thence N. 88°48'42" W. 50.55
feet to monument No. 553; thence S. 12°36'02" W. 76.18 feet to monument No. 558'13" W. 56.21 feet to monument No. 545B; thence S. 11°09'17" E. 58'53 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 541; thence S. 84°51'58" W. 101.24 feet to monument No. 541; thence's . 46°30'34" E. 61.36 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northeast one-quarter of the northeast one-quarter of the northeast one-quarter of the northeest one-quarter of said Section 32, distant N. 89°31'07" of the northwest one-quarter of said Section 32, distant N. 89°31'07" E. 77.00 feet from the southwest corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32,

The area of the above described parcel of land is 0.08 of an

acre, more or less. <u>PARCEL 26</u> (Fee Title): That portion of Lot 10 in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183 of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the mortherly line of Section 32, Town-ship 1 North, Range 8 West, S.B.M., distant S. 89°20'23" W. 145.77 feet from the Northeast corner of the Northwest one-quarter of the Northeast one-quarter of the Northwest one-quarter of said Section 32, said point of beginning being monument Number 544A; thence S. Town15°55'57" W. 141.12 feet to monument No. 542A; thence S. 1°32'11" E. 99.50 feet to monument No. 540; thence S. 13°27'56" W. 99.23 feet to monument No. 536A; thence S. 1°11'29" E. 69.59 feet to monument No. 536A; thence S. 18°23'21" E. 101.78 feet to monument No. 534; thence S. 72°16'54" E. 30.20 feet to monument No. 532; thence S. 35°54'28" W. 38.02 feet to monument No. 530A; thence S. 15°18'48" E. 72.45 feet to monument No. 528; thence S. 51°09'26" E. 65.41 feet to monument No. 526A; thence S. 25°25'56" W. 23.97 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32 distant S. 89°31'07" W. 94.91 feet from the southeast corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32. one-quarter of said Section 32.

The area of the above described parcel of land is 0.16 of an

The area of the above described parcel of land is 0.10 of an acre, more or less. <u>PARCEL 28 (Fee Title)</u>: The portion of Lot 17, except the south-erly 4 feet of said lot, and that portion of Lot 18, all in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the northerly line of Section 32, Town-ship 1 North, Range 8 West, S. B. M., distant N. 89°20'23" E. 216.58 feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of said Section 32, said point of beginning

feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of said Section 32, said point of beginning being monument No. 571; thence S. 16°01'48" W. 91.61 feet to monument No. 567; thence N. 81°03'37" W. 142.60 feet to monument No. 563; thence S. 48°02'57" E. 142.47 feet to monument No. 561A; thence S. 17°42'58" W. 111.85 feet to monument No. 555A; thence N. 88°48'42" W. 50.55 feet to monument No. 553; thence S. 12°36'02" W. 76.18 feet to monument No. 551A; thence N. 89°08'38" E. 29.40 feet to monument No. 549A; thence S. 22°56'37" E. 72.19 feet to monument No. 547; thence S. 5°58'13" W. 56.21 feet to monument No. 545B; thence S. 11° 09'17" E. 58.53 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 543; thence S. 84°51'58" W. 101.24 feet to monument No. 541; thence S. 46°30'34" E. 61.36 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, distant N. 89°31'07" E. 77.00 feet from the southwest corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter one-quarter of the northeast one-quarter of the northwest one-quarter

of said Section 32. Excepting therefrom that portion conveyed to Los Angeles County Flood Control District as Parcels No. 3 and No. 4 in a decree of con-demnation recorded in Book 6763, page 361, of Official Records in the office of said Recorder.

The area of the above described parcel of land in 0.03 of an acre more or less.

<u>PARCEL 31</u> (Fee Title): All that portion of the West one-half of the northwest one-quarter of Section 32, Township 1 North, Range 8 West, S. B. M., lying easterly of the following described line: Beginning at a point in the easterly line of the West one-half of the northwest one-quarter of said Section 32 distant thereon N. 0°52'48" E. 186.55 feet from the southwest corner of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, said point being monument number 523: thence N. one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, said point being monument number 523; thence N. 44°07'12" W. 15.54 feet to monument No. 525; thence N. 0°52'48" E. 159.20 feet to monument No. 529A; thence N. 30°56'00" W. 94.02 feet to monument No. 531A; thence N. 48°52'43" E. 81.54 feet to monument No. 533 in the East line of the West one-half of the northwest one-quarter of section 32, distant S. 0°52'48" W. 178.25 feet from the northwest corner of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32. The area of the above described parcel of land is 0.15 of an acre, more or less. <u>PARCEL 32</u> (Fee Title): That portion of Lot 7 in Tract No. 167

<u>PARCEL 32</u> (Fee Title): That portion of Lot 7 in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183 of Maps, in

the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the northerly line of Section 32, Town-ship 1 North, Range 8 West S.B.M., distant S. 89°20'23" W. 145.77 feet from the Northeast corner of the Northwest one-quarter of the Northfrom the Northeast corner of the Northwest one-quarter of the North-east one-quarter of the Northwest one-quarter of said Section 32, said point of beginning being monument number 544A; thence S. 15°55' 57" W. 141.12 feet to monument No. 542A; thence S. 1°32'11" E. 99:50 feet to monument No. 540; thence S. 13°27'56" W. 99.23 feet to monu-ment No. 538A; thence S. 1°11'29" E. 69.59 feet to monument No. 536A; thence S. 18°23'21" E. 101.78 feet to monument No. 534; thence S. 72° 16'54" E. 30.20 feet to monument No. 532; thence S. 35°54'28" W. 38.02 feet to monument No. 530A; thence S. 15°18'48" E. 72.45 feet to monu-ment No. 528; thence S. 51°09'26" E. 65.41 feet to monument No. 526A; thence S. 25°25'56" W. 23.97 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the north-west one-quarter of said Section 32, distant S. 89°31'07" W. 94.91 feet from the southeast corner of the northwest one-quarter of the north-east one-quarter of the northwest one-quarter of the north-set one-quarter of the northwest one-quarter of the north-east one-quarter of the northwest one-quarter of the office of said Recorder.

of said Recorder. The area of the above described parcel of land is 180 square feet, more or less:

<u>PARCEL 34</u> (Fee Title): That portion of Lot 25 in Tract No. 1671, as shown on a map recorded in Book 21, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

the office of the hereoffer of the county of hos angeles, lying casterly of the following described line: Beginning at a point in the northerly line of Section 32, Town-ship 1 North, Range 8 West, S. B. M., distant N. 89°20'23" E. 216.58 feet from the northwest corner of the northeast one-quarter of the northwest one-quarter of said Section 32, said point of beginning being monument No. 571; thence S. 16°01"48" W. 91.61 feet to monument No. 567; thence N. 81°03'37" W. 142.60 feet to monument No. 563; thence S. 48°02'57" E. 142.47 feet to monument No. 5614; thence S. 17°42'58" W. 111.85 feet to monument No. 555A; thence N. 88°48"42" W. 50°55 feet to monument No. 553; thence S. 12°36'02" W. 76.18 feet to monu-ment No. 551A; thence N. 89°08'38" E. 29.40 feet to monument No. 549A; thence S. 22°56'37" E. 72.19 feet to monument No. 547; thence S. 5° 58'13" W. 56.21 feet to monument No. 545B; thence S. 11°09'17" E. 58.53 feet to monument No. 545A; thence S. 2°47'02" E. 99.57 feet to monument No. 543; thence S. 84°51'58" W. 101.24 feet to monument No. 541; thence S. 46°30'34" E. 61.36 feet to a point in the northerly line of the southwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32, distant N. 89°31'07" E. 77.00 feet from the southwest corner of the northwest one-quarter of the northeast one-quarter of the northwest one-quarter of said Section 32. Section 32.

The area of the above described parcel of land is 0.11 of an acre, more or less. Copied by Rodriguez, September 10, 1953; Cross Referenced by

A. IWAMOTO 8-8-57.

Recorded in Book 42004 Page 416, 0.R., June 18, 1953; #3219 Grantor: Los Angeles County Flood Control Grantee: <u>E. N. Cooley and Nettie C. Cooley, h/W. ajt.</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 25, 1953 Granted for: (Purposes not stated) (FM, 12019-1) That portion of Lot 240 of "Plat showing Dividing Line between the land of J. B. Lankershim and Lots 234, 235, 236, 237 & 238 of the Lankershim Ranch Land and Description:

Water Co.", as shown on map recorded in Book 83, pages 11 and 12, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, lying within the following

described boundary:

Beginning at a point in the northeasterly line of Brookview Drive, 50.00 feet wide, as shown on map of Tract No. 8267, recorded in Book 102, pages 24 and 25, of Maps in the office of said Recorder, distant S. 39°13'25" E. thereon 181.41 feet from the intersection of said northeasterly line of Brookview Drive with the westerly line of Riverton Avenue, 30.00 feet wide, as shown on said map of Tract No. 8267, said point of beginning being also the most westerly corner of that plot of land described in an easement deed to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT recorded in Book 26501, page 232, of Official Records in the office of said Recorder; thence, from said point of beginning, N. 35°28'50" E., along the northwesterly line of said plot of land, 100.00 feet; thence S. 54°31'10" E. 50.00 feet; thence S. 27°04'12" W. 119.76 feet, more or less, to a point in said northeasterly line of Brookview Drive distant S. 39°13'25" E. thereon 70.00 feet from the point of beginning; thence N. 39°13'25" W. 70.00 feet to said point of beginning.

The area of the above described parcel of land is 0.15 of an acre, more or less. Subject to all matters of record.

Copied by Rodriguez, September 10, 1953; Cross Referenced by IWAMOTO 10-30-54.

Recorded in Book 42176 Page 279, O.R. July 9, 1953; #3102 Torrens Doc. 12776-V, Entered on Cert. 2AM-120694--97Inc. July 10,193 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic, NO. 599406

| Plaintiff,) FINAL JU                   | JDGMENT   |
|----------------------------------------|-----------|
| vs. )(As to Parcels                    | 145, 235, |
| LESLIE L. WEBB, Et al., ) 236 and 239) |           |
| Defendants.) F.M. 20                   | 033-2     |

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and therein designated as Parcels 145, 235, 236 and 239, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and main-tenance thereon of the RIO HONDO CHANNEL and appurtenant works, from Lower Azusa Road to Cedar Avenue, to control and confine the flood and storm waters of said channel, situated in the unincorporated territory of the County of Los Angeles, State of California, and that the plaintiff, LSS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to said real property situated in the unincomporated portion of the County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL 145 (Torrens Title):

That portion of Lot 67 of Tract No. 115%4, in the County of Los Angeles, State of California, as shown on map recorded in Book 213, pages 2 and 3, of Maps, in the office of the Recorder of said County lying northeasterly of the southeasterly prolongation of the southwesterly line of Lot 61 in said Tract.

The area of the above described parcel of land is 15,364 square feet, more or less. (Said land is registered under the provisions of the Land Title

Torrens Certificate of Registration No. IAU-115255.) PARCEL 235 (Torrens Title): Law.

That portion of Lot 67 in Tract No. 11584, County of Los Angeles

State of California, as shown on map recorded in Book 213, pages 2 and 3, of Maps, in the office of the Recorder of said County lying southwesterly of the southeasterly prolongation of the northeasterly line of Lot 58 in said Tract.

The area of the above described parcel of land is 12,750 square feet, more or less.

(said land is registered under the provisions of the Land Title

Law, Torrens Certificate of Registration No. TZ-62191.) <u>PARCEL 236</u> (Torrens Title): That portion of Lot 67 of Tract No. 11584, County of Los Angeles State of California, as shown on map recorded in Book 213, pages 2 and 3, of Maps, in the office of the Recorder of said County lying between the southeasterly prolongation of the northeasterly line of Lot 60 of said Tract and the southeasterly prolongation of the southwesterly line of Lot 59 of said Tract.

The area of the above described parcel of land is 9,662 square

feet, more or less. (Said land is registered under the provisions of the Land Title Law, Torrens Certificate of Registration No. UC-63126.) PARCEL 239 (Torrens Title):

That portion of Lot 8 of W. H. Freer Tract, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 23, of Maps, in the office of the Recorder of said County, bounded as follows: Beginning at the intersection of the southeasterly line of said Lot 8, with the center line of Tyler Avenue (formerly Second Avenue),

Lot 8, with the center line of Tyler Avenue (formerly Second Avenue), 80 feet wide, as described in Document No. 196076, and entered on Certificate of Title A-3657 on file in the office of the Registrar of Titles of said County; thence along said center line North 6°51'16" East 312.44 feet, more or less, to a point in the northeasterly prolongation of the northwesterly line of Lot 67 in Tract No. 11584 as shown on map recorded in Book 213, pages 2 and 3, of Maps, in the office of said Recorder; thence North 60°28'16" East 163.61 feet, more or less, to a point in the southeasterly line of said Lot 8; thence along said southeasterly line South 23°56'56" West 303.07 feet, more or less, to an angle point in said southeasterly line: thence continuing or less, to an angle point in said southeasterly line; thence continuing along said southeasterly line of Lot 8, South 26°26'56" West 127.16

feet, more or less, to the point of beginning. The area of the above described parcel of land, exclusive of the portion thereof within a public street, is 0.24 of an acre, more or less.

(Said land is registered under the provisions of the Land Title

(Said land is registered under the provisions of the Land Title
 Law, Torrens Certificate of Registration No. KF-90962.) IT IS FURTHER ORDER, ADJUDGED AND DECREED that the Registrar of
 Titles of Los Angeles, County, State of California, be, and she is
 hereby authorized and directed, upon the filing for registration of
 a certified copy of this final judgment, to cancel Certificates of
 Title Nos. IAU-115255, TZ-62191, UC-63126 and KF-90962, and issue
 in lieu thereof a new Certificate of Title as to each of said parcels
 of land, to wit, Parcels 145, 235, 236 and 239, in the name of the
 plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.
 The Clerk is hereby ordered to enter this judgment.
 Dated this 20th day of June. 1953.

Dated this 30th day of June, 1953.

<u>Richards</u> Presiding Judge

3-26-56

Copied by Rodriguez, Sept. 16, 1953, Cross Referenced by Ehnes

Recorded in Book 41974 Page 269, O.R., June 15, 1953; #3655 - LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body politic and corporate, No. 587835 Plaintiff,)

JUDGMENT (As to Parcel 45) F.M. 12420-9

LESTER SHEAR, et al.,

vs.

## Defendants.

NOW, THEREFORE, in accordance with said written stipulation, and the records and files in the above entitled action, it is hereby found and determined as follows:

That the public interest and necessity require the acquisition by the Plaintiff of the fee simple title in and to Parcel 45, as de-scribed in the complaint herein, for public purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry and confine the flood and storm waters of PACOIMA CHANNEL, between Van Nuys Boulevard and Sharp Avenue, in the City of Los Angeles, State of

California; IT IS THEREFORE ORDERED AND ADJUDGED that the Plaintiff Los ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to said Parcel 45, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owners, SUBJECT TO 50% of all minerals, gas, oil, petroleum, naptha and hydrocarbon substances in or under said parcel belonging to Defendants HANS J. HENNING and AGNES C. HENNING. The said parcel of land is situate in the City of Los Angeles, County of Los Angeles. State of California, and is more particularly

The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit: <u>PARCEL 45</u>: That portion of that parcel of land in Block 329, The Maclay Rancho Ex Mission of San Fernando, as shown on map record-ed in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Hans J. Henning, et ux., recorded in Book 29142, page 60, of Official Records, in the office of said Recorder, lying northeasterly of a line which is parallel with and 55.00 feet southwesterly, measur-ed at right angles or radially, from the following described line: Beginning at a point in the center line of Van Nuys Boulevard, 100.00 feet wide, shown on map of Tract No. 10822. recorded in Book

100.00 feet wide, shown on map of Tract No. 10822, recorded in Book 187, page 27, of Maps, in the office of said Recorder; distant along said center line S. 48°45'01" W. 594.57 feet from Los Angeles City Engineer's Traverse Monument 6-K-26 at the intersection of Arleta Engineer's Traverse Monument 6-K-26 at the intersection of Arleta Avenue and said Van Nuys Boulevard and shown in City Engineer's Field Book 10660, page 66; thence N. 41°10'40" W. 612.51 feet to the be-ginning of a tangent curve concave to the northeast and having a radius of 2200.00 feet; thence northwesterly along said curve 526.20 feet; theme tangent to said curve N. 27°28'25" W. 318.53 feet to a point in the center line of Filmore Street, 60.00 feet wide, as shown on map of Tract No. 10355, recorded in Book 205, pages 40 to 43 inclusive, of Maps, in the office of said Recorder, said point being S. 48°45'22" W. 454.70 feet, along said center line, from the center line of Arleta Avenue, 60.00 feet wide, as shown on said map of said Tract No. 10355; containing 20 square feet of land, more or less. less.

The Clerk is hereby ordered to enter this Judgment. Dated this 4th day of June, 1953.

> Richards Presiding Judge.

Copied by Rodriguez, Sept. 16, 1953; Cross Referenced by H. Blonstein 10/16/94

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Recorded in Book 41974 Page 166, O.R., June 15, 1953; #3657 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

| a body corporate and politic, | )<br>Plaintiff,)     | NO. 606,568<br>JUDGMÉNT                      |
|-------------------------------|----------------------|----------------------------------------------|
| vs.<br>KARL DOLL, et al.,     | ()<br>)              | (As to Parcel 384)<br><i>C.S. B - 2005-3</i> |
|                               | <u>Defendants.</u> ) | C. S. B 2406-1, 2                            |

NOW, THEREFORE, in accordance with said written stipulation and the records and files in the above-entitled action, it is hereby found and determined as follows:

That the public interest and necessity require the acquisition by the Plaintiff of the fee simple title in and to Parcel 384, as more particularly described in the complaint herein, for public purposes authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtemant structures to carry, control and confine the flood and storm waters of HANSEN HEIGHTS CHANNEL, from a point approximately 450 feet northwest-erly of Burbank Channel to Pendleton Street, in the City of Los Angeles, County of Los Angeles, State of California, That said parcel of land has not heretofore been appropriated

to any public use, other than as a natural channel over a portion thereof, and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury. IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee

simple title in and to said Parcel 384, as described and prayed for in the complaint herein, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner.

Stipulation of said owner. The said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit: <u>PARCEL 384</u>: That portion of that parcel of land in Lot 41, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Carl Grossmann, recorded in Book 24132, page 273, of Official Records in the office of said Recorder, lying northeasterly of a line parallel with and 60 feet southwesterly, measured radially, from the following described line: following described line:

Beginning at the intersection of a line parallel with and 254.12 feet northeasterly, measured at right angles, from the center line of Glenoaks Boulevard, 100 feet wide, formerly Remsen Avenue, as shown in Los Angeles City Engineer's Field Book 17501, pages 8 and 9, with the easterly line of that parcel of land described in deed to Rudolph the easterly line of that parcel of land described in deed to Rudolph A. Lorenzen et ux., recorded in Book 28813, page 151, of Official Re-cords, in the office of said Recorder, said intersection being S. 0° 17'58" W. along said easterly line 61.41feet, more or less, from the northeast corner of said last mentioned parcel; thence, from said in-tersection and along said parallel line, N. 38°05'16" W. 36.62 feet, more or less, to the beginning of a tangent curve, concave to the northeast and having a radius of 570 feet, thence northwesterly along said curve 319.39 feet, more or less, to a point in the center line of Vinedale Street, 40 feet wide, formerly Vinedale Avenue, as shown on said map; distant along said center line S. 88°56'48" E. 440.03 feet from the said center line of Glenoaks Boulevard: containing 6 square from the said center line of Glenoaks Boulevard; containing 6 square feet of land, more or less. The Clerk is hereby ordered to enter this judgment.

Dated this 4th day of June, 1953.

**Richards** Presiding Judge

Copied by Rodriguez, Sept. 17, 1953; Cross Referenced by L. Hayashi 4 27-54

| Recorded in Book 42028 page<br>LOS ANGELES COUNTY FLOOD CO | 430, O.R., Jun<br>INTROL DISTRICT. | e 22, 1953; #1994<br>)                   |        |
|------------------------------------------------------------|------------------------------------|------------------------------------------|--------|
| a body corporate and politi                                | ic.                                | ) No. 607,443<br>) <u>FINAL JUDGMENT</u> |        |
| -vs-<br>WILLIAM E. CARR, et al.,                           | <b>Beflendente</b>                 | )<br>)Parcels 153, 147, 19               | 57 and |

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 153, 147, 157 and 154 and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of DRAINAGE DISTRICT IMPROVEMENT NO. 23, known as BANDINI TRUNK, from approximately 1350 feet northerly of the Southern Pacific Railroad (Santa Ana Branch), at Compton and Jaboneria Road, to the Los Angeles River approximately 950 feet southerly of Southern Avenue, partly in the City of South Gate and partly in the unincorporated territory of the County of Los Angeles State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall and by this final judgment does, take acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments the fee simple title in and to Parcels 153, 147, 157 and 154, situated partly in the City of South Gate and partly in the unincorporated territory of the County of Los Angels, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens) recorded on the 18th day of December, 1952, in Book 40553 page 97 of Official Records of the County of Los Angeles to which reference is hereby made for legal description. Dated this 12 day of June, 1953

#### C. L. Kincaid Acting Presiding Judge DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.) <u>PARCEL 153</u>: (Fee Simple Title): That portion of that part of the San Antonio Rancho as shown on a map recorded in Book 1, page 389 of Patents in the office of the Recorder of the County of Los Angeles, and described in a deed to John T. Brickner, et al., recorded in Book 25523 page 333 of Official Records in the office of said recorder, within the following described boundaries: Beginning at a point in the center line of Southern Avenue as shown on County Surveyor's Map No. B-1643, Sheet No. 3 on file in the office of the Surveyor of said County, distant N. 82° 57' 40" W., thereon 1914.11 feet from its intersection with the center line of Garfield Avenue, formerly Perry Road 40 feet wide, as shown on said County Surveyor's Map; thence N. 7° 03' 47" E., 649.01 feet to the beginning of a tangent curve, concave to the East and having a radius of 125.00 feet; thence northeastayly along said curve 73.21 feet to the beginning of a tangent curve concave to the West and having a radius of 175.00 feet; thence northerly along said last mentioned curve 102.50 feet to end of said curve; thence tangent thereto N. 7° 03' 47" E., 916.08 feet to a point in the center line of Firestone Boulevard 100 feet wide, described in a deed to the State of California, recorded in Book 18364 page 231 of Official Records in the office of said recorder, distant along said last mentioned center line N. 79° 53' 58" W., 22.92 feet from the beginning of a tangent curve designated as Station 129 + 51.78 on map No. B-1659 on file in the office of said Surveyor; thence N. 79° 53' 58" W., along said center line of Firestone Boulevard 50.07 feet; thence S. 7° 03' 47" W., 918.73 feet to the beginning of a tangent curve, concave to the west and having a radius of 125.00

feet; thence southwesterly along said curve 73.21 feet; thence tangent thereto S. 40° 37' 13" West to a point in the easterly line of a 100 foot strip of land described as Unit 34 in a deed to The City of Los Angeles, recorded in Book 14788 page 1 of Official Records in the office of said recorder; thence southerly along Avenue; thence S. 82° 57' 40" E., along the center line of said Southern Avenue; thence S. 82° 57' 40" E., along the center line of said Southern Avenue 55.96 feet to the point of beginning. Them area of the above described parcel of land is 1.01 acres more or less.

<u>PARCEL 1+7</u> - (Fee Simple Title): That portion of that part of Lo 3 of the I. Heyman Tract as shown on a map recorded in Book 7 page That portion of that part of Lot 249 of Deeds in the office of the Recorder of the County of Los Angeles, described as Parcel 2 in a deed to William E. Carr and Nellie M. Carr recorded in Book 37332 page 180 of Official Records in the office of said Recorder and that portion of the southeasterly one-half of an unnamed road 54.22 feet in width now known as Compton one-nall of an unnamed road 54.22 feet in width now known as compton and Jaboneria Road as shown on said map of the I. Heyman Tract within the following described boundaries: Beginning at a point in the center line of astrip of land 100 feet in width described in a deed to the Los Angeles and San Diego Rail Road Company recorded in Book 139 page 587 of Deeds in the office of said Recorder, distant along said center line S. 83° 14' 20" E., 683.17 feet from the southerly prolongation of the westerly line of that parcel of land described as Parcel No. 663 in a decree to the Los Angeles County Flood Control District reporded in Book 16468 page 327 of Official Records in the office of said Recorder; thence N. 7° 03' 47" E. 550.38 feet to the beginning of a tangent curve concave to the Seconds in the office of said Recorder; thence N. 7003 47 E. 550.38 feet to the beginning of a tangent curve concave to the southeast and having a radius of 125.00 feet; thence northeasterly along said curve 115.35 feet thence tangent to said curve N. 59° 56' 10" E., to a point in the northerly line of the parcel of land described in deed To William E. Carr and Nellie M. Carr, recorded in Book 38017 page 424 of Official Records in the office of said Re-corder; thence westerly along said northerly line 82.68 feet to a point in a line that is parallel with and northwesterly 50 feet measured at right angles from said course having a bearing of N. measured at right angles from said course having a bearing of N. 59° 56' 10" E.; thence S. 59° 56' 10" W., along said parallel line to a point in the easterly line of an easement described as Unit 28 in a deed to The City of Los Angeles, recorded in Book 14788 page 1 of Official Records in the office of said Recorder; thence southerly along said easterly line and the southerly prolongation thereof and along the easterly line of land described as Unit 29 in soid last mentioned deed, and along its southerly prolongation to a point in the center line of said strip of land 100 feet wide described in said deed to Los Angels and San Diego RailRoad; then easterly along said last mentioned center line S. 83° 14' 20" E., to the point of beginning. thence

The area of the above described parcel of land excepting any part within a public street is 0.10 acres, more or less. PARCEL 157 (Fee Simple Title): That portion of that part of Lot 10 of the I. Heyman Tract as shown on a map recorded in Book 7 page 249 of Deeds in the office of the Recorder of the County of Los Angeles described in a deed to William E. Carr and Nellie M. Carr recorded in Book 38017 page 424 of Official Records in the office of said Recorder and that portion of the northwesterly one-half of an unnamed road 54.22 feet in width now known as Compton and Jaboneria Road as shown on said map of the I. Heyman Tract within the following described boundaries: Beginning at a point in the center line of a strip of land 100 feet in width described in a deed to the Los Angeles and San Diego Rail Road Company, recorded in Book 139, page 587 of Deeds in the office of said Recorder distant along said center line S. 83° 14' 20" E., 683.17 feet from the southerly prolongation of the westerly line of that parcel of land described as Parcel No. 663 in a decree to the Los Angeles County Flood Control District recorded in Book 16468 page 327 of Official Records in the office of said Recorder; thence N. 7° 03' 47" E., 550.38 feet to the beginning of a tangent curve concave to

the southeast and having a radius of 125.00 feet; thence northeasterly along said curve 115.35 feet; thence tangent to said curve N. 59° 56' 10" E., to a point in the northerly line of the parcel of land despribed in deed to William E. Carr and Nellie M. Carr, re-corded in Book 38017 page 424 of Official Records in the office of said Recorder; thence westerly along said northerly line 82.68 feet to a point in a line that is parallel with and northwesterly 50 feet measured at right angles from said course having a bearing of N. 59° 56' 10" E., thence S. 59° 56' 10" W., along said parallel line to a point in the easterly line of an easement described as Unit 28 in a deed to The City of Los Angeles recorded in Book 14788 page 1 of Official Records in the office of said Recorder; thence southerly along said easterly line and the southerly pro-longation thereof and along the easterly line of land described as Unit 29 in said last mentioned deed and along its southerly prolongation to a point in the center line of said strip of land 100 feet wide described in said deed to Los Angeles and San Diego Rail Road; thence easterly along said last mentioned center line S. 83° 14' 20" E., to the point of beginning. The area of the above described parcel of land excepting any

part within a public street is 0.69 acres, more or less. PARCEL 154 (Fee Bimple Title): That portion of that part of the San Antonio Rancho as shown on a map recorded in Book 1 page 389 of Patents in the office of the Recorder of the County of Los Angeles, and described in a deed to Jacob J. Hohn and Edith C. Hohn recorded in Book 14774 page 390 of Official Records in the office of said recorder, within the following described boundaries: Beginning at a point in the center line of Southern Avenue as shown on County Surveyor's Map No. B-1643 Sheet No. 3 on file in the office of the Surveyor of said County, distant N. 82° 57' 40" W., thereon 1914.11 feet from its intersection with the center line of Garfield 1914.11 feet from its intersection with the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as shown on said Courty Surveyor's Map; thence S. 7° 03' 47" W. 775.34 feet to a paint; thence S. 37° 07' 27" W., 311.34 feet to a point in the westerly line of a 100 foot strip of land described as Unit 35 in a deed to "he City of Los Angeles recorded in Book 14788 page 17of Official Records, in the office of said recorder; thence N. 7° 03' 45" E., along said westerly line 99.81 feet to a line parallel with and 50 feet northwesterly measured at right angles to the line described above as having a bearing of S. 37° 07' 27" W., thence N. 37° 07' 27" E. 177.97 feet; thence N. 30° 58' 50" E., 26.76 feet to a point in the easterly line of said 100 foot strip of land described as Unit 35; thence northerly along said easterly of land described as Unit 35; thence northerly along said easterly line and the northerly prolongation thereof to said center line of Southern Avenue; thence S. 82° 57' 40" E. 55.96 feet to the point of beginning.

The area of the above described parcel of land is 1.03 acres more or less.

Copied by Rose, September 17, 1953; Cross Referenced by

Recorded in Book 42023 page 274, O.R., June 22, 1953; #1995 LOS ANEELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic, Plaintiff, No. 602,743

RUTH E. REYSA, et al.,

-VS-

Defendants.

FINAL JUDGMENT (FM. 12409-1) (Parcels 4 and 6)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREEN that the real property described in the complaint on file herein and in said complaint designated as Parcels 4 and 6 and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of BUENA VISTA CHANNEL, between Meridian Street and Sawpit

Wash, including a collecting basin located in an abandoned gravel pit south of Meridian Street, all in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments the fee simple title in and to Parcels 4 and 6 situated in the unincorporated territory -of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain Notice of Action (Lis Pendens), recorded on the 12th day of August, 1952 in Book 39595 page 226 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 12 day of June, 1953

# C. L. Kincaid Acting Presiding Judge

DESCRIPTION OF PARCELS (as described in the complaint but not recorded with the above Doc.) PARCEL 4: That portion of Lot 21 of Sheet No. 2, J. R. Loftus Tract No. 1 as shown on map recorded in Book 14 page 29 of Maps in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line: Beginning at a point in the southerly line of said lot distant S. 89° 26' 36" W., thereon 50.06 feet from the southeasterly corner of said lot; thence N. 0° 33' 27" W. 321.75 feet to a point in the northerly line of said lot distant S. 89° 26' 35" W. thereon 52.45 feet from the northeasterly corner of said lot. The area of the above described parcel of land is 0.38 of an acre

more or less. <u>PARCEL 6:</u> **1**11 that portion of Lot 22 of Sheet No. 2, J.R.Loftus Tract No. 1 as shown on map recorded in Book 14 page 29 of Maps in the office of the Recorder of the County of Los Angeles and that portion of the northerly 20 feet of Van Meter Street 40 feet wide, shown on said map as Van Meter Ave., 40 feet wide, accruing to said lot, lying southeasterly of the following described line: to said lot, lying southeasterly of the following described line: Beginning at a point in the center line of said Van Meter Street distant N. 89° 26' 38" E. thereon 409.59 feet from the westerly line of said tract, said point being the intersection of said center line with a curve concave to the southeast and having a radius of 1500 feet, a radial through said point having a bearing of S. 49° 36' 21" E.; thence northeasterly along said curve 359.15 feet to a point in the easterly line of said lot distant N. 0° 07' 57" W. thereon 220.63 feet from the southeasterly corner of said lot a radial through said last mentioned point having a said lot, a radial through said last mentioned point having a bearing of S. 35° 53' 14" E.

The area of above described parcel of land is 0.67 of an acre more or less.

Copied by Rose, September 17, 1953; Cross Referenced by IWAMOTO 10-30-54.

Recorded in Book 42049 Page 369, O.R., June 24, 1953; #2867 Grantor: Los Angeles County Flood Control District Grantee: <u>Vernon Wooten and Ethel M. Wooten, h/w, as j/t</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: May 26, 1953 Granted for: (Purposes not stated) (FM. 18212-3) The southwest 75 feet of the northwest 391.5 feet and the northeast 80 feet of the northwest 391.5 feet, Description: both portions of Lot 14, Tract No. 1582, as shown on map recorded in Book 20, page 93, of Maps, in the office of the Recorder of the County of Los Angeles. Copied by Rodriguez, September 22, 1953; Cross Referenced by IWAMOTO 10-30-54.

Recorded in Book 42049 Page 358, O.R., June 24, 1953; #2868 Grantor: Los Angeles County Flood Control District Grantee: Julian Gregory Baird and Margaret Ruth Baird, h/w, as j/t Nature of Conveyance: Quitclaim Deed Date of Conveyance: May 26, 1953 (FM. 18212-3) Granted for: (Purposes not stated) The southwest 80 feet of the northeast 160 feet of the northwest 391.5 feet of Lot 14, Tract No. 1582, as shown on map recorded in Book 20, page 93, of Maps, in the office of the Recorder of the County of Los Angeles Description: Subject to all matters of record. Copied by Rodriguez, September 22, 1953; Cross Referenced by IWAMOTO 10-30-54. Recorded in Book 42097 page 245, O.R., June 30, 1953; #2934 Grantor: John T. Brickner and Katharine Brickner, h/w, C. J.Moreland and Ruth Moreland, h/w, Mary C. Alton and G. Jack Alton, h/w Los Angeles County Flood Control District Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: April 29, 1953 F.M. 11143-4 (purpose not stated) Granted for: That pottion of that part of the San Antonio Rancho Description: as shown on a map recorded in Book 1 page 389 of Patents in the office of the Recorder of the County of Los Angeles and described in a deed to John T. Brickner, et al., recorded in Book 25523 page 333 of Official Records in the office of said recorder lying westerly of the following described line: Beginning at a point in the center line of Firestone Boulevard, 100 feet wide,, described in a deed to the State of California recorded in Book 18364 page 231 of Official Records in the office of said recorder, distant along said last mentioned center line N. 79° 53' 58" W. 72.99 feet from the beginning of a tangent curve, designated as station 129 + 51.78 on map No. B-1659 on file in the office of the Surveyor of said County; thence S. 7° 03' 47" W. 918.73 feet to the beginning of a tangent curve, concave to the west and having a radius of 125.00 feet. thence southwastenly along said curve 72 21 feet: thence feet; thence southwesterly along said curve 73.21 feet; thence tangent thereto **S.** 40° 37' 13" W. to a point in the easterly line of a 100 foot strip of land described as Unit 34 in a deed to The City of Los Angeles, recorded in Book 14788 page 1 of Official Becords in the office of said measured. Records in the office of said recorder; thence southerly along said easterly line and the southerly prolongation thereof to a point in the center line of Southern Avenue, as shown on County Surveyor's Map No. B-1643 Sheet 3 on file in the office of said Surveyor, distant N. 82° 57' 40" W., thereon 1970.07 feet from its inter-section with the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as shown on said County Surveyor's Map. The area of the above described parcel of land is 0.10 of an acre, more or less. Subject to all matters of record. Accepted by L.A.County Flood Control Dist.June 9, 1953 Copied September 25, 1953; Cross Referenced by Ehnes 8-25-55

E-120

Recorded in Book 42100 page 285, O.R., June 30, 1953; #4271 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) a body corporate and politic, ) No. 607,443 Plaintiff, ) -vs- ) FINAL JUDGMENT WILLIAM E. CARR, et al., ) (FM 1143-4)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the Amendment to Complaint on file herein and in said Amendment to Complaint designated as Parcel 149 and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood and storm waters of DRAINAGE DISTRICT IMPROVEMENT NO. 23, known as BANDINI TRUNK, frmm approximately 1350 feet northerly of the Southern Pacific Railroad (Santa Ana Branch), at Compton and Jaboneria Road, to the Los Angeles River approximately 950 feet southerly of Southern Avenue, partly in the City of South Gate aid partly in the unincorporated territory of the County of Los Angeles, State of California; and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to Parcel 149, situated partly in the City of Sonth Gate and partly in the unincorporated territory of the County of Los Angeles State of California as described in the Amendment to Complaint on file in the aB64e entitled action and more particularly described as follows:

Defendants.)

Parcel 149

1010083: PARCEL 149: (Fee Simple Title) Those portions of those parts of Lots 1, 2 and 3 of the I. Heyman Tract as shown on a map recorded in Book 7 page 249 of Deeds in the Office of the Recorder of the County of Los Angeles within the following described boundaries: Beginning at a point in the center line of Southern Avenue as shown on County Surveyor's Map No. B-1643, Sheet 3, on file in the office of the Surveyor of said County, distant N. 82° 57' 40" W., thereon 1914.11 feet from its intersection with the center line of Garfield Avenue, formerly Perry Road, 40 feet wide, as shown in said County Surveyor's Map; thence N. 7° 03' 47" E. 649.01 feet to the beginning of a tangent curve, concave to the east and having a radius of 125.00 feet; thence northeasterly along said curve 73.21 feet to the beginning of a tangent curve concave to the West and having a radius of 175.00 feet; thence northerly along said last mentioned curve 102.50 feet; thence tangent thereto N. 7° 03' 47" E. 120.60 feet to the beginning of a tangent curve concave to the West and having a radius of 175.00 feet; thence northwesterly along said last mentioned curve 102.50 feet to a point that is the beginning of a tangent curve concave to the East and having a radius of 125.00 feet (said last mentioned point shall hereafter be referred to as point "B#) a radial through said point "B" having a bearing of N. 63° 30' 21" E. thence northerly along said last mentioned curve 73.21 feet to a point of tangency with a line which is parallel with and 50 feet westerly, measured at right angles from the above described line having a bearing of N. 7° 03' 47" E. 300 feet to a point in the center line of Firestone Boulevard, 100 feet in width, described in a deed to the State of California, recorded in Book 18364 page 231 of Official Records in the office of said Recorder, distant along said last mentioned center line N. 79° 53' 58" W. 72.99 feet from the beginning of a tangent curve designated as Station 129 + 51.78 on

in the office of said Recorder, distant along said last mentioned center Hine S.  $83^{\circ}$  14' 20" E. 683.17 feet from the southerly prolongation of the westerly line of that parcel of land described as Parcel No. 663 in a decree to the Los Angeles County Flood Control District recorded in Book 16468 page 327 of Official Records in the office of said Recorder; thence N.  $83^{\circ}$  14' 20" W. 53.16 feet along said last mentioned center line to a point in the northerly prolongation of the easterly line of that parcel of land described as Unit 30 in a deed to the City of Los Angeles recorded in Book 14788 page 1 of Official Records in the office of said Recorder; thence southerly prolongation to the northwest corner of a parcel of land described in a deed to the Southern California Edison Company recorded in Book 35113 page 97 of Official Records in the office of said Recorder; thence easterly along the northerly line of said parcel of land to a point in a line having a bearing of N.  $26^{\circ}$  29' 39" W. and which passes through a point which is S.  $63^{\circ}$ 30' 21" W. 50 feet from said point "B"; thence S.  $26^{\circ}$  29' 39" E. 37.37 feet to said point which is 50 feet from point "B" being the beginning of a tangent curve concave to the West and having a radius of 125.00 feet; thence southerly along said last mentioned curve 73.21 feet; thence tangent thereto S.  $7^{\circ}$  3'  $47^{\circ}$  W. 120.00 feet to the beginning of a tangent curve concave to the West, having a radius of 125.00 feet; thence tangent thereto S.  $40^{\circ}$  37' 13" W. to a point in the easterly line of a 100-foot strip of land described as Unit 34 in said deed to the City of Los Angeles; thence southerly along said easterly line and its southerly prolongation to said center line of Southern Avenue; thence S.  $82^{\circ}$  57' 40" E. along said last mentioned.center line 55.96 feet to the point of beginning.

EXCEPTING from the above described parcel of land those portions thereof lying southerly of the northerly line of the parcel of land described in said deed to the Southern California Edison Company recorded in Book 5113 page 97 of Official Records in the office of said Recorder and lying northerly of the southerly line of said strip of land 100 feet wide described in said deed to the Los Angeles and San Diego Rail Road Company recorded in Book 139 page 587 of Deeds in the office of said Recorder. The area of the above described parcel of land excepting any

portion thereof in public streets is 2.49 acres, more or less. DATED this 23 day of June, 1953

#### **Richards** Presiding Judge

Copied by Rose, September 25, 1953; Cross Referenced by HB

Recorded in Book 42100 page 295, O.R., June 30, 1953; #4273 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) a body corporate and politic, ) No. 574211 Plaintiff, ) No. 574211 CS B- 2028-1/2

WESLEXY J. DURSTON, et al.,

WVS-

Plain 1.,

Defendants. )Parcels 361,414,415 & 499)

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Parcels 361, 414, 415 and 499 and referred to in said interlocutory judgment heretofore entered be and the same is hereby condemned for public purposes authorized by law, to wit, the fiee simple title in and to Parcels 361, 414, 415 and 499 for the construction and maintenance thereon of an official channel and appurtenant works to carry and confine the flood and storm waters of the SAN GABRIEL RIVER between Randolph Street and Valley Boulevard, including the construction of the confluence of Walnut

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Creek with the San Gabriel River near Valley Boulevard, in the County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO reservation unto said defendant, CALIFORNIA DOMESTIC WATER COMPANY of a non-exclusive easement and right to use jointly with the Los Angeles County Flood Control District of an access road, more definitely defined, as follows: That portion of Block G Maxson's Subdivision of McLain Estate as shown on map recorded in Book 31 page 50 of Miscellaneous Records in the office of the Re-corder of the County of Los Angeles, within a strip of land 14 feet wide, the northeasterly, easterly and southeasterly lines of said strip being described as follows: Commencing at a point in the easterly prolongation of the center line of center line of Garvey Avenue, 100 feet wide, distant thereon N. 79° 55' 26" E. 1056.98 feet from the center line of Gilman Road, 60 feet wide, as said center lines are shown on map of Tract No. 10770 recorded in Book 185 pages 28 and 29 of Maps in the office of said Recorder, thence N. 15° 44' 16" E. 108.54 feet to the point of beginning; thence S. 42° 59' 24" E. 41.42 feet; thence S. 10° 29' 23" E. 43.07 feet; thence S. 17° 20' 26" W. 57.47 feet; thence S. 30° 44' 51" W. 90.07 feet; thence S. 42° 06' 36" W. 66.41 feet. The side lines of the above described strip of land shall be G Maxson's Subdivision of McLain Estate as shown on map recorded

The side lines of the above described strip of land shall be The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in a line which bears N. 15° 44' 16" E. and passes through the point of beginning. and further SUBJECT to any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcels 361, 414, 415 and 499 situated in the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 5th day of June, 1950, in Book 33309 page 307 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 23 day of June, 1953 Dated this 23 day of June, 1953

# ichards Presiding Judge DESCRIPTION OF PARCELS

(as described in the complaint but not recorded with the above Doc.

<u>PARCEL 361</u>: That portion of the part of Block G in Maxson's Sub-division of McLain Estate recorded in Book 31, page 50 of Misce-llaneous Records in the office of the Recorder of the County of Los Angeles located northerly of the easterly prolongation of the center line of Garvey Avenue as said Avenue is shown 100.00 feet wide on map of Tract No. 10770, recorded in Book 185 pages 28 and 29 of Maps in the office of said Recorder, lying easterly of the **Vollowing described line:** Beginning at a point in the easterly prolongation of said center line of Garvey Avenue, distant along said center line and prolongation, N. 79° 55' 26" E. 1056.98 feet from the intersection of said center line with the southwesterly prolongation of the center line of Gilman Road, as said Road is shown 60.00 feet wide on said map of Tract No. 10770; thence from said point of beginning, N. 15° 44' 16" E. 3723.03 feet to the said point of beginning, N. 15° 44' 16" E. 3723.03 feet to the beginning of a tangent curve which is concave to the west has a radius of 7700.00 feet, and passes through a point in the northerly line of Lot 3 in Tract No. 10369 as shown on map recorded in Books 149, pages 95 and 96 of Maps in the office of said Recorder, distant along said last mentioned northerly line, S. 74° 29' 37" W. 661.05 feet from the most northerly corner of said Lot 3; thence, from said beginning of a curve and northerly along said 7700.00 foot radius curve, 861.26 feet, more or less to said point in the northerly line of Lot 3. The area of the above described parcel of land, exclusive of any portion thereof lyigg within a public highway is 3.06 acres, more or less.

more or less.

PARCEL 414: That portion of that parcel of land in Block H. in Maxson's Subdivision of McLain Estate recorded in Book 31 page 50 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, conveyed to California Domestic Water Company by deed recorded in Book 1701 page 249 of Deeds in the office of said Recorder, lying easterly of the following described line: Beginning at a point in the easterly prolongation of the center line of Garvey Avenue, as said Avenue is shown 100.00 feet wide on map of Tract No. 10770 pecorded in Book 185 pages 28 and 29 of Maps in the office of said Recorder, distant along said center line and prolongation N. 79° 55' 26" E. 1056.98 feet from the intersection of said center line with the southwesterly prolongation of the center line of Gilman Road as said Road is shown 60.00 feet wide on said map of Tract No. 10770; thence from said point of beginning N. 15° 44' 16" E. 3723.03 feet to the beginning of a tangent curve which is concave to the west has a radius of 7700.00 feet and passes through a point in the northerly line of Lot 3, in Tract No. 10369 as shown on map recorded in Book 149 pages 95 and 96 of Maps in the office of said Recorder, distant along said last mentioned northerly line S. 74° 29' 37" W. 661.05 feet from the most northerly corner of said Lot 3; thence from said beginning of curve and northerly along said 7700.00 foot radius curve 661.26 feet more or less to said point in the northerly line of Lot 3/ The area of the above described parcel of land is 15.60 acres more or less.

**PARCEL 415:** That portion of the part of Blobk G in Maxson's Subdivision of McLain Estate recorded in Book 31 page 50 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles located southerly of the easterly prolongation of the center line of Garvey Avenue as said Avenue is shown 100.00 feet wide on map of Tract No. 10770, recorded in Book 185 pages 28 and 29 of Maps in the office of said Recorder, lying easterly of the following described line and northerly prolongation thereof: Beginning at a point in the northeasterly side line of Valley Boulevard, shown as Pomona Boulevard 100.00 feet wide on map of Tract No. 3278 recorded in Book 36 page 41 of Maps in the office of said Recorder, distant thereon N. 53° 08' 54" W. 154.31 feet from the southwesterly corner of Lot 2 in said Tract No. 3278; thence, from said point of beginning, N. 15° 44' 16" E. 2821.72 feet, more or less, to a point in the easterly prolongation of said center line of Garvey Avenue distant along said last mentioned center line and prolongation thereof N. 79° 55' 26" E. 1056.98 feet from the intersection of said center line with the southwesterly prolongation of the center line of Gilman Road as said Road ist shown 60.00 feet wide on said map of Tract No. 10770. EXCEPTING therefrom that portion thereof lying southweterly of the northeasterly boundary line, and the southeasterly prolongation thereof, of that parcel of land comprising approximately 20 acres in the part of the San Francisquito Rancho known as the Champion Tract, as said last mentioned parcel is described in that paragraph entitled "Second" in a deed to the Southern Pacific Railroad Company recorded in Book 29 page 459 of Deeds in the office of said Re-

thereof, of that parcel of fand comprising approximately 20 acres in the part of the San Francisquito Rancho known as the Champion Tract, as said last mentioned parcel is described in that paragraph entitled "Second" in a deed to the Southern Pacific Railroad Company recorded in Book 29 page 459 of Deeds in the office of said Recorder. The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion thereof lying within a public highway is 9.69 acres, more or less. <u>PARCEL 499</u>: That portion of that parcel of land in the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32 of Patents in the office of the Recorder of the County of Los Angeles, described in deed to The East Whittier Land and Water Company, recorded in Book 689 page 122 of Deeds in the office of said Recorder, which lies northerly of Ferris Road as said Ferris Road is shown as an unnamed road between Blocks H and G on map of Maxson's Subdivision of McLain Estate recorded in Book 31 page 50 of

EXCEPTING therefrom that portion thereof lying westerly of the following described line: Beginning at a point inthe easterly prolongation of the center line of Garvey Avenue, as said Avenue is shown 100.00 feet wide on map of Tract No. 10770, recorded in Book 185 pages 28 and 29 of Maps in the office of said Recorder distant along said center line and prolongation N. 79° 55' 26" E. 1056.98 feet from the intersection of said center line with the southwesterly prolongation of the center line of Gilman Road as said Road is shown 60.00 feet wide on said map of Tract No. 10770; thence from said point of beginning, N. 15° 44' 16" E. 3723.03 feet to the beginning of a tangent curve which is concave to the west, has a radius of 7700.00 feet and passes through?a point in the northerly line of Lot 3 in Tract No. 10369 as shown on map recorded in Book 149 pages 95 and 96 of Maps in the office of said Recorder, distant along said last mentioned northerly line S. 747 29' 37" W. 661.05 feet from the most northerly corner of said Lot 3; thence from said beginning of curve and northerly along said 7700.00 foot radius curve, 861.26 feet, more or less, to said point in the northerly line of Lot 3.

ALSO EXCEPTING therefrom any portion thereof lying within that land conveyed to California Domestic Water Company by deed recorded in Book 1701 page 249 of Deeds in the office of said Recorder. The area of the above described parcel of land, exclusive of

said EXCEPTIONS is 3,235 square feet more or less. Copied by Rose, September 28, 1953; Cross Referenced by L. Hayashi 2-10-54

Recorded in Book 42100 page 292, 0.R., June 30, 1953; #4274 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT )

LOS ANGELES COUNTIFICOL CONTRACT a body politic and corporate, Plaintiff, -vs-ELSIE IRENE WHITE, et al., Defendants.

No. 589,115 F.M.20041-3 FINAL JUDGMENT

#### (Par. 49 as amended)

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NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the First Amendment to Complaint on file herein, and therein designated as Parcel 49 and referred to in said Interlocutory Juggment heretofore entered, be and the said is hereby condemned for public purposes, to-wit, a perpetual flood control easement, in, over and across Parcel 49 as designated and described in the First Amendment to Complaint on file herein, for use during and in connection with the construction and maintenance of apermanent channel and appurtenant structures to control and confine the flood and storm waters of MAY CANYON CHANNEL and its tributaries, from Pacoima Wash to the May Canyon Debris Basin at the Los Angeles City boundary north of Astoria Street, in the City of Los Angeles, State of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD Of California; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment a per-petual flood control easement in, over and across Parcel 49, situated in the City of Los Angeles, County of Los Angeles, State of California and more particularly described as follows, to-wit: <u>PARCEL 49 (As Amended)</u>: Those portion of Lots 3 and 4 the Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37 pages 5 to 16 inclusive of Miscellaneous Becords in the office 37 pages 5 to 16 inclusive of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, and those portions of Thirteentha Street and Pacoima Avenue vacated by order of the Board of Supervisors of said County, as shown on map recorded in Book 107 pages 24 and 25 of said Miscellaneous Records, ±lying within the following described strips of land: A strip of land 60 feet wide, lying 27 feet northeasterly and 33 feet southwesterly of the following described line: Beginning at a point in the northeasterly prolongation of the center line of Hubbard Street, 60 feet

wide, shown as Hubbard Avenue on the first above-mentioned map, distant along said center line N. 43° 02' 24" E. 3.00 feet from the center line of Garrick Avenue, 60 feet wide, shown as Thirteenth Street on said map, said center lines as established by City Engineer of City of Los Angeles and shown in said Engineer's Field Book 17503 pgges 36 and 37; thence S. 46° 57' 36" E. 2910.71 feet to a pint: A strip of land 150 feet wide, lying 75 feet on each side of the following described line: Beginning at said last mentioned point and continuing S. 46° 57' 36" E. 115.00 feet to a point; A strip of land 200 feet wide, lying 75 feet northeasterly and 125 feet southwesterly of the following described line: Beginning at said last mentioned point and continuing S. 46° 57' 36" E. 93.00 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 2000 feet; thence southeasterly along said curve 491.16 feet to a point in the center line of Harding Street, 60 feet wide, shown as Harding Avenue on said first above-mentioned map, distant No. 48° 42' 19" E. 209.64 feet along said center line from the center line of Garrick Avenue, 60 feet wide, shown as Thirteenth Street on said map, said center lines as established by said City Engineer and shown in said Engineer's Field Book 12262 page 7.

EXCEPTING therefrom that portion of said Lot 4, lying easterly of the westerly line of that parcel of land described in deed to John W. Duckworth, Jr., recorded in Book 21806, page 381 of Official Records in the office of said Recorder.

The area of the above described parcel of land is 5.58 fcres, more or less.

The clerk is hereby ordered to enter this judgment. Dated this 23 day of June, 1953.

Richards Presiding Judge

Copied by Rose, September 28, 1953; Cross Referenced by ALVARO 2-19-57

Recorded in Book 42100 page 300, 0.R., June 30, 1953; #4275 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) a body corporate and politic, ) No. 570460 Plaintiff, ) -vs- ) FINAL JUDGMENT GEORGE L. COLE, et al., ) (FM. 11128-3) Defendents. ) Parcel 616

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcel 616 for the construction and maintenance thereon of a permanent channel to carry and confine the flood and storm waters of Compton Creek and its tributaries from the Hooper Avenue Storm Drain near 120th Street to Lansit Avenue, situated partly in the City of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does take, acquire and have for said public purposes SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcel 616, situated partly in the City of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, Stateeof California; as described in the complaint on file in the above entitled action and in that certairnotice of action (Lis Pendens) recorded on the 21st day of February, 1950 in Book 32339 page 280 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 23 day of June, 1953.

Presiding Judge

E-120

Richards

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### DESCRIPTION OF PARCEL 616

(as described in the complaint but not recorded with above Doc.)

PARCEL 616 (Fee Title): That portion of that Alley shown as being 10.00 feet wide and adjoining he westerly lines of Lots 1 to 39 inclusive of Block 30 in Tract No. 6478 on map recorded in Book 68 pages 93 to 99 inclusive of Maps in the office of the Recorder of the County of Los Angeles lying within a strip of land 45.00 feet wide, the southerly, southwesterly or westerly side line of said 45.00 foot wide strip of land being described as follows: Beginning at a point in the westerly prolongation of a line which is parallel to and 20.00 feet northerly, measured at right angles, from the northerly line of Lot A in said Tract No. 6478 said point of be-ginning also being distant S. 0° 04' 50" E. 189.99 feet, more or less, measured along the center line and prolongations thereof of Wadsworth Avenue, shown as McKinley Avenue, 50.00 feet wide on said map of Tract No. 6478 from the **prolongation** of the center line of 108th Street as shown 80.00 feet wide on said map; thence, from said point of beginning and along said line which is parallel to the northerly line of Lot A, S. 89° 45' 10" E. 301.54 feet to the beginning of a tangent curve concave to the southwest and having a radius of 850.00 feet; thence southwesterly along raid curve a radius of 850.00 feet; thence southeasterly along said curve, 1339.26 feet; thence tangent to said curve, S. 0° 31' 20" W. 12.88 feet to the intersection with that 2904.93 foot radius curve forming the northerly side line of the 80.00 foot wide strip of land marked Pacific Electric Railway on said map, said last mentioned intersection being distant 20.05 feet easterly, measured along said last mentioned northerly side line from the southeasterly corner of said Lot A in Tract No. 6478. Copied by Rose, September 28, 1953; Cross Referenced by A.I. 10-30-54.

Recorded in Book 42100 page 307, O.R., June LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) June 30, 1953; #4272 No. 596284 C.S. B.-2034-2,3 a body corporate and politic, Plaintiff, FINAL JUDGMENT vs-

Defendants.)

WILLIAM H. PARKS, et al.,

Parcel 67

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, and in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, the fee simple title in and to Parcel 67 for the construction, operation and maintenance thereon of the official channel and appurtenant works to control, confine and conserve the flood and storm waters of BIG DALTON WASH, from Cypress Avenue to Valinda Avenue and for spreading grounds adjacent thereto at the corner of Irwindale Avenue and Olive Street on which will be constructed ditches, dikes and appurtenant works to cause the said waters to. percolate into the ground and thus be conserved for useful and baneficial purposes and for public street purposes over a portion of Parcel 67 in the unincorporated territory of the County of Los Angeles, State of California and that the plaintiff, LOS ANGELES **GOUNTY** FLOOD CONTROL DISTRICT, shall, and by this final judgment does take, acquire and have for said public purposes SUBJECT TO any and all conditions and reservations as set forth in said interlocutory judgment, the fee simple title in and to Parcel 67 situated in the unincorporated territory of the County of Los Angeles, State of California, as described in the complaint on file in the above entitled action and in that certain notice of action (Lis Pendens) recorded on the 3rd day of March, 1952, in Book 38385 page 90 of Official Records of the County of Los Angeles, to which reference is hereby made for legal description. Dated this 23 day of June, 1953.

<u>Richards</u> Presiding Judge

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## DESCRIPTION OF PARCEL 67

# (as described in the complaint but not recorded with above Doc.)

That portion of that parcel of land in Lot 6, Orange Belt Tract as shown on map recorded in Book 37 page 67 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, as described in deed to Jesus Diaz recorded in Book 30318 page 139 of Official Records in the office of said Recorder, lying southeasterly of a line which is parallel with and 100 feet northwesterly, measured at right angles, from the following described line and the southwesterly prolongation thereof: Beginning at a point in the center line of Cypress Avenue as said center line is shown in County Surveyor's Field Book 547 pages 173, 174, 176 and 177 on file in the office of the Surveyor of said County, distant thereon N. 88° 48' 04" W. 912.70 feet from the center line of Irwindale Avenue, as said center line is shown in said County Surveyor's Field Book 547 pages 18 and 173; thence N. 66° 14' 55" E. 253.42 feet to the beginning of a tangent curve, concave to the south and having a radius of 2500 feet; thence easterly along said curve 165.99 feet ALSO that portion of said parcel of land in said Lot 6 lying within the following described boundaries: Beginning at a point in the easterly line of Nora Avenue, 30 feet wide, as shown on map of Tract No. 7326 recorded in Book 119 page 64 of Maps in thefoffice of said Recorder, distant thereon N. 0° 28' 51" E. 86.99 feet from the above-mentioned parallel line, said point being the beginning of a tangent curve concave to the northeast and having a radius of 20 feet; thence southeasterly along said curve 22.79 feet to the beginning of a reverse curve concave to the west, having a radius of 35 feet and being tangent at its point of ending with said parallel line; thence southeasterly, southerly and southwesterly abng said curve 80.05 feet to said point of tangency; thence along said parallel line, S. 66° 14' 55" W. 12.46 feet to the said easterly line of Nora Ávenue; thence N. 0° 28' 51" E. 86.99 feet to the point of beginning. The area of the above described parcel of land, c

The area of the above described parcel of land, consisting of two portions is 40,935 square feet, more or less. Copied by Rose, September 28, 1953; cross referenced by *L Hayashi* 

Recorded in Book 42136 Page 179, O.R., July 3, 1953; #3169 Grantor: Spiros G. Ponty, as Trustee for the George Ponty Trust Grantee: Los Angeles County Flood Control Natureof Conveyance: Easement (Perpetual) Date of Conveyance: January 15, 1953 Granted for: (<u>Rustic Canyon Channel</u>) Description: That portion of that plot of land in Block 42, Sant

Description: That portion of that plot of land in Block 42, Santa Monica Land and Water Co. Tract, as shown on map recorded in Book 78, pages 44 to 49 inclusive, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, described in Parcel 1 in deed to Spiros, G. Bonty, as Trustee for the George Ponty Trust, recorder, 1976 Westerry of the following described line said Recorder

Commencing at the southerly extremity of that course in the center line of Sunset Boulevard, 80 feet wide, having a bearing and length of "S. 10°11'36" W. 430.94", as shown on map of Tract No. 12540, recorded in Book 250, page 38, of Maps in the office of said Recorder; thence along said center line N. 10°13'35" E. 430.87 feet, more or less, to the northerly extremity of said course; thence S. 79°46'25" E. 306.43 feet to the true point of beginning; thence S. 6°33'51" W. 353.16 feet to the beginning of a tangent curve concave to the west and having a radius of 630 feet; thence southerly along said curve 278.40 feet; thence tangent to said curve S. 31°52'59" W.

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25.70 feet to the beginning of a tangent curve concave to the east and having a radius of 570 feet; thence southerly along said curve 250.57 feet; thence tangent to said curve S. 6°41'45" W. 35.58 feet to the beginning of a tangent curve concave to the west and having a radius of 1630 feet; thence southerly along said curve 256.28 feet; thence tangent to said curve S. 15°42'15" W. 221.60 feet to the beginning of a tangent curve concave to the east and having a radius ginning of a tangent curve concave to the east and having a radius of 770 feet; thence southerly along said curve 191.23 feet; thence tangent to said curve S. 1°28'28" W. 2.59 feet to a point in the northerly line of that parcel of land described in deed to the Uplifters Country Home, recorded in Book 3388, page 234, of Official Records in the office of said Recorder, distant N. 80°51'39" W. 387.76 feet along said northerly line from the northeast corner of said parcel of land; containing 239 square feet of land, more or less. Accepted by Los Angeles County Flood Control, June 23, 1953 Copied by Rodriguez, October 5, 1953; Cross Referenced by INVAMOTO 10-30-54

Recorded in Book 42176 Page 284, O.R., July 9, 1953; #3103 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) NO. 583787 FINAL JUDGMENT a body corporate and politic, Plaintiff, (As to Parcel 12) vs. NEAL DODD, et al., C.S. B. - 2047-1-5 Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint and amendment to complaint as to Parcel 12, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes authorized by law, to wit, for the construction and maintenance thereon of COOKS CANYON CHANNEL AND COOKS CANYON DEBRIS DAM AND BASIN to control the fbod and storm waters of COOKS CANYON and its tributaries, and for the deposit thereon of debris and other materials excavated and removed from said debris basin on the other materials excavated and removed from said debris basin on the portion thereof outlined in green on Exhibit "A", all lying between portion thereof outlined in green on Exhibit "A", all lying between Verdugo Wash and a point approximately 300 feet northerly of Markridge Road, situated in the City of Los Angeles, County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does take, acquire and have for said public purposes, SUBJECT TO any and all conditions as set forth in said interlocutory judgment, the fee simple title in and to Parcel 12, situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to wit: <u>PARCEL 12:</u> That portion of Lot 4, Block P. Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscel-laneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Marcus Matz, Jr., et ux., recorded

Angeles, described in deed to Marcus Matz, Jr., et ux., recorded in Book 31311, page 17, of Official Records in the office of said Recorder, within a strip of land 40.00 feet wide, lying 20.00 feet

on each side of the following described line: Beginning at a point in the center line of Foothill Boulevard. 100.00 feet wide, formerly Michigan Avenue, 66.00 feet wide, as shown on County Surveyor's Map No. 8788, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles, distant thereon N. 53°12' 15" W. 140.28 feet from the northerly prolongation of the center line of Lowell Avenue, 66.00 feet wide, as shown on said County Surveyor's Map, said point of beginning being on a curve concave to the northwest, having a radius of 3000.00 feet, a radial line through said point of beginning bears N. 61°20'04" W.; thence southwesterly along said curve 98.84 feet; thence tangent to said curve S. 30°33 12" W. 1282.99 feet to the beginning of a tangent curve concave to the

to the east, and having a radius of 1500.00 feet; thence southerly along said curve 792.01 feet; thence tangent to said curve S. 0° 18'03" W. 709.27 feet, more or less, to the intersection with the center line of Honolulu Avenue, 66.00 feet wide, as shown on said County Surveyor's Map, said intersection being S. 53°19'04" E. 367.49 feet, more or less, from the center line of Tujunga Canyon Boulevard (formerly Honolulu Avenue) as said center line is shown on said County Surveyor's Map.

RESERVING, however, to Marcus Matz, Jr., and Lillian M.D. Matz husband and wife, owners as joint tenants, and to their assigns or to the survivor thereof and his heirs and assigns, an easement for ingress and egress and for road and utilities purposes over and across said Parcel No. 12 within a strip of land 20.00 feet wide, the northeasterly line of said strip having a bearing of S. 59°26'48" E. and passing through a point which is S. 30°33'12" W. 518.26 feet from the northerly extremity of that course in said Parcel No. 12 which has a bearing and distance of S. 30°33'12" W. 1282.99 feet.

The area of the above described parcel of land is 0.27 acres, more or less.

Dated this 29th day of June, 1953.

Richards Presiding Judge

M.B. 32-72

Copied by Rodriguez, October 7, 1953; Cross Referenced by L. Hayashi

Recorded in Book 42176 Page 290, July 9, 1953; #3105 CT. ) 0.R. Los Angeles CCOUNT FLOOD CONTROL DISTRICT, NO. 589802 FINAL JUDGMENT a body corporate and politic, Plaintiff, (As to Parcels 33 and vs. 55)

Defendants.

LYMAN E. MALONE, et al.,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the amended complaint on file herein and therein designated as Parcels 33 and 55, and referred to in said interlocutory judgments heretofore entered, be and the same is hereby condemned for public use authorized by law, to wit, for The enlargement of the resevoir formed by the Puddingstone Diversion Dam which controls and diverts the flood and storm waters of the San Dimas Wash into the Puddingstone Reservoir through the existing channel extending from the said diversion dam to the said Puddingstone Reservoir, as shown on map thereof, marked Exhibit "A", in the County of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO nay and all conditions and reservations as set forth in said interlocutory judgments, the fee simple title in and to said real property situated in the County of Los Angeles, O State of California, and more particularly described as follows: PARCEL 33: Those portions of Lots 1 and 2, Tract No. 3160, as shown on a map recorded in Book 32, page 72 of Maps in the office of the Recorder of the Connty of Los Angeles; and of San Dimas Canyon Road, 40 feet wide, shown as San Dimas Canon Road on said map, vacated by order of the Board of Supervisors of said County, recorded in Book 6615 page 256 of Official Decender in the office. nap, vacated by order of the Board of Supervisors of said County, recorded in Book 6615, page 256, of Official Records in the office of said Recorder, within the following described boundaries: Beginning at the most southerly corner of said Lot 2; thence N. 39°25' W. along the westerly boundary of said Tract to the intersection with the southeasterly line of San Dimas Canyon Road, for fact wide and described in Deck 6015 50 feet wide, as described in Deed recorded in Book 6645, page 47, of Official Records in the office of said Recorder; thence north-CD: 58-38

easterly along said southeasterly line and its prolongation to the northwesterly line of said Lot 2; thence northeasterly along said last mentioned line 92.59 feet; thence in a direct line to a point in the southeasterly boundary of said Lot 2, said point being 100.00 feet northeasterly from the southwesterly terminus of that certain course shown as bearing S. 31°45'30" W. on said map; thence in a general southwesterly direction close southeasterly boundary thence in a general southwesterly direction along said southeasterly boundary of said lot 2 to the point of beginning. The area of the above described parcel of land is 4.49 acres,

more or less.

PARCEL 55: That portion of Lot 3, Tract No. 3160 as shown on a map recorded in Book 32, page 72, of Maps in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the northwesterly boundary of said Lot said point being northeasterly 100.00 feet from the southwesterly terminus of that certain course shown as bearing S. 31°45'30" W. on said map; thence S. 58°14'30" E. 418.62 feet; thence southwesterly in a direct line to an angle point in the southeasterly boundary of said Lot, said last mentioned point being the northeasterly terminus of that course shown as bearing N. 49°55' E. on said map thence in a general southwesterly direction along said southeasterly boundary to the most southerly corner of said Lot; thence northwesterly along the southwesterly direction along the most westerly along the southwesterly line of said lot to the most westerly corner thereof; thence in a general northeasterly direction along said northwesterly boundary to the point of beginning. The area of the above described portion of Lot 3 is 13.34 acres,

more or less.

Dated this 29th day of June, 1953.

Copied by Rodriguez, October 7, 1953; Cross Referenced by

Torrens Doc. 17198-V, Entered on Cert. 2AQ-121964, Sep. 17, 1953. Recorded in Book 42176 Page 444, O.R., July 9, 1953; #3107 LOS ANGELES COUNTY FLODD CONTROL DISTRICT, ) a body corporate and politic,

BEN HERSON, et al.,

NO. 603216 FINAL JUDGMENT (As to Parcel 55)

Richards Judge

Defendants.

Plaintiff,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and in said complaint designated as Barcel 55 and referred to in said intercomplaint designated as Barcel 55 and referred to in said inter-locutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the construction and maintenance thereon of the official channel and appurtenant structures to carry, control, andconfine the flood and storm waters of PACOIMA CHANNEL and PACOIMA WASH, between Tujunga Wash at Beach Avenue to Paxton Street, and from Sharp Avenue to Haddon Avenue, in the City of Los Angeles, State of California; and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall, and by this final judgment does, take, acquire and have for said public purposes, SUBJECT TO any and all conditions and reservations as set forth in said inter-locutory judgment, the fee simple title in and to Parcel 55, situated in the City of Los Angeles, State of California, and more particularly described as follows:

described as follows: <u>PARCEL 55</u> (Fee Title) Torrens Title): That portion of Lot 1, Block 332, Sinsabaugh Tract, as shown on map recorded in Book 66, page 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundary:

Beginning at a point in the northwesterly line of said Lot 1, distant S. 48°44'19" W. 400.50 feet from the most northerly corner of said Lot; thence along said northwesterly line S. 48°44'19" W. 72.00 feet to a point; thence parallel with the northeasterly line of said Lot, S. 41°14'22" E. 12.00 feet to a point; thence parallel with the northwesterly line of said Lot, N. 48°44'19" E. 72.00 feet to a point; thence N. 41°14'22" W. 12.00 feet to the point of beginning; containing 864 square feet of land, more or less.

(Said land is registered under the provisions of the Land Title Torrens Certificate of Registration No. YH-95862.) Law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Titles of Los Angeles County, State of California, be, and she is hereby authorized and directed, upon the filing for registration of a certified copy of this final judgment, to cancel Certificate of Title No. YH-95862 and issue in lieu thereof a new certificate of title in the name of the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT as to the land condemned herein, to wit, Parcel 55. The Clerk is hereby ordered to enter this judgment.

Dated this 3rd day of July, 1953.

Richards Presiding Judge

Copied by Rodriguez, October 7, 1953; Cross Referenced by 2. Hayashi

Recorded in Book 42176 Page 294., O.R., July 9, 1953; #3111 LOS ANGELES COUNTY FLODD CONTROL DISTRICT,) NO. 615105 a body corporate and politit, Plaintiff, JUDGMENT (As to Parcel 2) VS MARIA JAMAR, et al., Defendants.)

NOW, THEREFORE, in accordance with said written stipulation and the records and files in the above entitled action, it is hereby found and determined:

That the public interest and necessity require the acquisition by plaintiff of a permanent flood control and storm drain easement in, over and across Parcel 2, as described in the complaint herein, for the construction and maintenance thereon of a storm drain to be known as the CENTINELA CREEK DRAIN Project 181-273, extending from Freeman Boulevard to the westerly terminus of Meadow Brook Lane, from approximately 600 feet easterly of Edgewood Street to approxi-mately 700 feet easterly of Edgewood Street, in the City of Ingle-wood, County of Los Angeles, State of California; That the defendant, EARNEST O. MOSSBERG, is now and was at the tim e of the filing of the complaint herein, the owner of Parcel 2,

as described in the complaint herein.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, do have and acquire a permanent Flood control and storm drain easement in, over and across Parcel 2, as described and prayed for in the complaint here-in, upon the filing of a certified copy of this judgment with the Recorder of the County of Los Angeles, and without the payment of any compensation therefor, in accordance with the stipulation of said owner.

The said parcel of land is situate in the City of Inglewood and is more particularly described as follows, to wit:

<u>PARCEL 2:</u> (Easement) That portion of Lot 71, Tract No. 4454, as shown on map re-corded in Book 48, page 21, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide, lying 12.50 feet on each side of the following described line:

Beginning at a point in the center line of Freeman Avenue, 80 feet wide, said center line being a line parallel with and 10

feet westerly, m easured at right angles, from the most westerly line of Lot B in said Tract, said point being distant along said center line N. 0°07'35" W. 178.54 feet from the westerly prolongation of the center line of Vesta Street, 50 feet wide, as said Vesta Street is shown on said map, and as said center lines are shown in Inclosed City Engineering Field Books 24 more for and 54 is shown on said map, and as said center lines are shown in Inglewood City Engineer's Field Books 3A, page 61, and 5A, page 15; thence S. 66°43'35" E. 22.13 feet to the beginning of a tangent curve concave to the north and having a radius of 120 feet; thence easterly along said curve 26.03 feet; thence tangent to said curve S. 79°09'15" E. 320.13 feet to the beginning of a tangent curve concave to the south and having a radius of 120 feet; thence east-erly along said last mentioned curve 48.31 feet; thence tangent to said last mentioned curve S. 56°05'15" E. 5.49 feet to a point in the center line of Hyde Park Boulevard, 60 feet wide, shown as Stella Street on said map, distant along said center line N. 0°09'15" W. 79.74 feet from the easterly prolongation of said center line of Vesta Street, as said center lines are shown in said City line of Vesta Street, as said center lines are shown in said City Engineer's Field Books 3A, page 63, and 5A, page 15; containing 1,435 square feet of land, more or less. Dated this 26th day of June, 1953.

<u>Richards</u>

Presiding Judge Copied by Rodriguez, October 7, 1953; Cross Referenced by Blanstein 19914

Recorded in Book 42199 Page 420, O.R., July 13, 1953; #1873 Grantor: R. M. Philleo and Edna Philleo, h/w, and Katherine Philleo Jones, A widow

Grantee: Los Angeles County Flood Control Nature of Conveyance: Grant Deed

F. M. 18238-1

Date of Conveyance: June 12, 1953 Granted for: (Purposes not stated

Granted for: (Purposes not stated) Description: That portion of hot 6, Block 23, in the Phillips Tract as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 Beet on each side of the following described line and the northeasterly and southwesterly continuations thereof:

thereof:

thereof: Beginning at a point in the center line of Workman Avenue, 66 feet wide, as shown on said map, distant N, 09°05'30" W. thereon 422.25 feet from the intersection of said center line with the southerly prolongation of the easterly line of said Lot 6 said point of beginning being on a curve concave to the southeast and having a radius of 716.78 feet, a radial line through said last mentioned point bears S. 49°34'35" E.; thence northeasterly along said curve 56.94 feet; thence N. 44°58'30" E. tangent to said curve 402.08'feet to the beginning of a tangent curve concave to the southeast and having a radius of 955.37 feet; thence northeasterly along said last mentioned curve 133.33 feet, more or less, to a point in said easterly line of Lot 6, distant northerly on said last mentioned line and its southerly prolongation 420.41 feet from said center line of Workman Avenue, a radial line 420.41 feet from said center line of Workman Avenue, a radial line to said last mentioned conve through its point of intersection with said easterly line of Lot 6 bears S. 37°01'44" E. Subject to all matters of record.

Accepted by Los Angeles County Flood Control, June 30, 1953 Copied by Rodriguez, October 8, 1953; Cross Referenced by H.Blonstein 10 9 54