

Recorded in Book 40680 Page 124, O. R., Jan. 8, 1953; #59

Grantor: Clay R. Anderson and Elvira B. Anderson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1953

Granted for:

Description: The West 1/2 of the Northeast 1/4 of Section 17, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 25, 1953

H.W. 3-12-53

Recorded in Book 40729 Page 31, O. R., Jan. 14, 1953; #293

Grantor: United States of America

Grantee: Milton Wichner

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 18, 1952

Granted for:

Description: All that certain lot or parcel of land situated in the City and County of Los Angeles described as: Lot 120 Tract 7241 commonly known as University Gardens No. 4 as recorded in Book 85 Page 14 of Maps, in the office of the Recorder of the County of Los Angeles.

Copied Feb. 27, 1953

H.W. 3-13-53

Recorded in Book 40730 Page 302, O. R., Jan. 14, 1953; #1935

Grantor: Magdalena Beserra, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

(See C.S.B.-2032)

Date of Conveyance: January 8, 1953

Granted for:

Description: The South 99.34 feet of the North 364.24 feet of Lot 35 of Tract No. 830, except the East 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Containing 1.03 acres, more or less.

CONDITIONS NOT COPIED

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied Feb. 27, 1953

H.W. 4-15-53

Recorded in Book 40736 Page 339, O. R., Jan. 15, 1953; #466
 Grantor: Howard C. Blecksmith & Grace A. Blecksmith, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 13, 1953
 Granted for:
 Description: The Northwest quarter of the Northwest quarter of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied Feb. 27, 1953

H.W. 3-12-53

Recorded in Book 40736 Page 365, O. R., Jan. 15, 1953; #467
 Grantor: Robert N. Lytle & Dorothy E. Lytle, h/w W. Wayne McCartney & Ruth E. McCartney, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1953
 Granted for:
 Description: The South 52.72 acres of the North 105.44 acres of the Northeast $\frac{1}{4}$ of Section 8, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land on file in the Bureau of Land Management. Containing 52.72 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied Feb. 27, 1953

H.W. 3-12-53

Recorded in Book 40757 Page 100, O. R., Jan. 19, 1953; #511
 Grantor: William W. Bolotin and Mary P. Bolotin, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 14, 1953
 Granted for:
 Description: The West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 100.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied March 2, 1953

H.W. 3-12-53

Recorded in Book 40757 Page 101, O.R., Jan.19,1953; #512

Grantor: Gex I.Vaughn and Nelle R.Vaughn, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9,1953

Granted for:

Description: The North 1/2 of the South 1/2 of the Southeast 1/4 of Fractional Section 3, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the East 370.03 feet and the West 990 feet of the said North 1/2 of the South 1/2 of the Southeast 1/4 of Section 3.

Containing 19.39 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 2, 1953

H.W. 3-12-53

Recorded in Book 40757 Page 103, O.R., Jan.19,1953; #513

Grantor: Donald J.Smith and Edward W.Smith, both single men

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12,1953

Granted for:

Description: The South half of the South half of the Southeast quarter of Section 3, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING the West 990 feet and the East 370 feet thereof.

ALSO EXCEPTING the East 660 feet of the West 1650 feet of the South 330 feet of said South half of the South half of the Southeast quarter of Section 3. Containing 14.39 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 2, 1953

H.W. 3-12-53

Recorded in Book 40757 Page 105, O.R., Jan.19,1953; #514

Grantor: Gex I.Vaughn and Nelle R.Vaughn, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1953

Granted for:

Description: The South half of the North half of the West half of Lot 1 in the Fractional Northwest quarter of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 2, 1953

H.W. 3-12-53

4

Recorded in Book 40768 Page 92, O.R., Jan. 20, 1953; #269
Grantor: Joseph A. Herle and Katherine R. Herle
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: January 15, 1953
Granted for:
Description: The North 1/2 of the Northeast 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 17 in Township 8 North, Range 10 West, S.B.B.M., in the County of Los Angeles, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres more or less.
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied March 4, 1953

H.W. 3-12-53

Recorded in Book 40777 Page 138, O.R., Jan. 20, 1953; #3226
UNITED STATES OF AMERICA,)
Plaintiff,)
vs.)
CERTAIN PARCELS OF LAND IN THE)
COUNTY OF LOS ANGELES, STATE OF)
CALIFORNIA, etc., et al.,)
Defendants.)

No. 9103-WM Civil
ORDER AND JUDGMENT
CONFIRMING VESTING OF TITLE
IN THE UNITED STATES OF AMERICA
(As to Tract No. R-1534 Only)
Desc. also includes Tr. R-1562 (C.S.B.-2032)

Under the terms of the judgment duly made and entered in this Court in the above entitled action on the 1st day of December, 1952, it was ordered, adjudged and decreed that title to the hereinafter described property would vest in the UNITED STATES OF AMERICA in the manner and to the extent set forth in said judgment upon the deposit into the Registry of this Court of the sum of \$8,500.00 as and for just compensation for the taking of title to the lands hereinafter described; and it appearing that the said sum of \$8,500.00 was deposited into the Registry of the Court for the purpose aforesaid on January 5, 1953, and the Court being fully advised in the premises, and good cause appearing therefor,

IT IS HEREBY ORDERED, ADJUDGED and DECREED by the Court:

That title to the hereinafter described parcel of real property be and the same has vested in the UNITED STATES OF AMERICA, in fee simple, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests no wooden structures, oil sumps, mud or water sumps, storage tanks, or other structures which may result in floatable debris shall be constructed, erected, installed or maintained thereon; also the reserved rights shall not be exercised so as to cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin; the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, subject, also, to existing easements for public roads and highways, public utilities, railroads and pipe lines;

That the parcel of land hereinbefore referred to is described as follows:

— Desc. also includes Tr. R-1562
TRACT NO. R-1534 — All that portion of Lot 3 in Block "K", subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on Map recorded in Book 43,

5
page 43, et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Westerly line of that certain parcel of land conveyed to Temple School District by deed recorded January 15, 1925 in Book 4825, page 39 of Official Records, records of said County, with the Northerly line of Durfee Avenue, 50 feet wide, as described in a deed to the County of Los Angeles recorded in Book 6268, page 181 of Deeds, records of said County; thence North 24°00' West along said Westerly line 108.33 feet; thence South 65°36' West, parallel with said Northerly line of Durfee Avenue 151.00 ft.; thence South 24°00' East, parallel with said Westerly line 108.33 feet to said Northerly line of Durfee Avenue; thence North 65°36' East, along said Northerly line 151.00 feet to the point of beginning, containing a total of 0.28 acre, more or less, including streets. EXCEPTING from the abovedescribed land the Northeasterly 40 feet thereof.

IT IS FURTHER ORDERED that this cause be kept open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: This 8th day of January, 1953.

LEON R. YANKWICH

United States District Judge.

Copied March 4, 1953

H.W. 4-3-53

Recorded in Book 40779 Page 95, O.R., Jan. 21, 1953; #531

Grantor: City of Long Beach

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1952

Granted for:

Description: All of the westerly 519 feet of the easterly 543 feet of the west half of the southeast quarter of the northeast quarter of Section 28, Township 4 South, Range 12 West, in the Rancho Los Alamitos, in the City of Long Beach, County of Los Angeles, State of

California;

EXCEPT therefrom the northerly 709 feet;

ALSO EXCEPT therefrom the southerly 30 feet;

ALSO EXCEPT therefrom the northerly 195 feet of the southerly 225 feet of the westerly 83 feet of said easterly 543 feet.

RESERVING ALSO to Grantor an easement over and the right to dedicate as a public way the southerly 10 feet of the described parcel.

CONDITIONS NOT COPIED

Accepted by Long Beach Unified School District, December 29, 1952

Copied March 4, 1953

H.W. 4-3-53

874
Recorded in Book 40809 Page 396, O.R., Jan. 26, 1953; #1100

Grantor: Glenn F. Stine and Dorothy H. Stine, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1953

Granted for:

Description: The East 660 feet of the West 1650 feet of the South 330 feet of the South half of the Southeast quarter of Fractional Section 3, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, Public utilities, railroads and pipelines.

Copied March 4, 1953

H.W. 4-3-53

Recorded in Book 40813 Page 175, O.R., Jan. 26, 1953; #1103

Grantor: Henry W. Olds who acquired title as Henry Wm. Olds and Catherine R. Olds, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1953

Granted for:

Description: The Southwest 1/4 of the Northwest 1/4 of Section 10, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 4, 1953

H.W. 4-3-53

Recorded in Book 40813 Page 179, O.R., Jan. 26, 1953; #1104

Grantor: Edward V.P. Taylor, who acquired title as Van P. Taylor, and Rachel R. Taylor, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1953

Granted for:

Description: The east half of the southeast quarter of section 10, in Township 8 North, Range 10 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 4, 1953

H.W. 4-3-53

Recorded in Book 40843 Page 71, O.R., Jan. 29, 1953; #688

Grantor: Howard Merrill Huizing and Betty Lee Huizing, his wife as joint tenants

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1952

Granted for:

Description: The north 70 feet of the south 140 feet of the north 650 feet of the east 320 feet of lot 10, section 30, Township 3 South, Range 14 West, S.B.B.&M. of the property formerly of the Redondo Land Company in the City of Manhattan Beach, as per map recorded as

Recorder's Filed Map No. 140.

SUBJECT TO:

1. 2nd Half, General and Special Taxes for the fiscal year 1952-1953.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City School District (not dated)

Copied March 11, 1953

H.W. 4-3-53

Recorded in Book 40853 Page 432, O.R., Jan.30,1953; #299

Grantor: Sylvia K. Mowrey, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1953

Granted for:

Description: The West half of the Southeast quarter of Section 8, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 11, 1953

H.W. 4-3-53

Recorded in Book 40854 Page 444, O.R., Jan.30,1953; #1312

Grantor: Boyd K. Converse, an unmarried man

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1952

Granted for:

Description: The real property in the County of Los Angeles, State of California, described as: Lot 13 in Block 15 of Subdivision No.3 of Sunny Slope Estate, as per map recorded in Book 55 pages 33 and 34 of Miscellaneous Records, in the office of the County Recorder of said County, EXCEPT that portion included within the lines of Rose Avenue, now San Gabriel Boulevard, 60 feet wide, as granted to the County of Los Angeles for road purposes by deed recorded in Book 4635 Page 117 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO;

1. Second installment 1952-1953 taxes.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino Unified School District (not dated)

Copied March 11, 1953

A.I. 10-22-53

Recorded in Book 40861 Page 373, O. R., Jan.30,1953; #1314

Grantor: Takato Tashima and Fujino Tashima, h/w and Keiso Ishizu and Hisako Ishizu, h/w

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1952

Granted for:

Description: The real property in the county of Los Angeles state of California, described as: per rider attached hereto and forming a part hereof: That portion of Lot-12 in Block 15 of Subdivision No.3 of Sunny Slope Estate, as per map recorded in Book 55 Pages 33 and 34 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the South line of Huntington Drive, 40 feet wide, as described in the deed recorded in Book 3850 Page 67 of Deeds, with the East line of San Gabriel Boulevard, 60 feet wide, as described in the deed recorded in Book 4635 Page 117 of Deeds; thence Easterly along the South line of Huntington Drive, 170.08 feet to the true point of beginning; thence Southerly parallel to the Easterly line of San Gabriel Boulevard, 300.87 feet, to the Southerly line of said Lot 12; thence Easterly along said Southerly line, North 77°05'00" East 528.74 feet, more or less, to the

Southeast corner of said Lot 12; thence North along the Easterly line of said lot, North 13°20'40" West 359.90 feet, to the Southerly line of Huntington Drive; thence along said Southerly line, South 80°45'20" West 536.20 feet to the true point of beginning.

Said land, EXCEPT approximately the Easterly 30 feet thereof, is shown as Parcels 4 to 13 inclusive on Licensed Surveyors Map filed for record in Book 29 Page 31 of Record of Surveys of said County.

SUBJECT TO:

1. Second installment of taxes for the fiscal year 1952-1953.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino Unified School District (not dated).

Copied March 12, 1953

A.I. 10-22-53

Recorded in Book 40924 Page 283, O.R., February 9, 1953; #976

Grantor: James Cross, an unmarried man

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1953

Granted for:

Description: The westerly 335 feet of the North Half of Lot 40, Tract No. 1081, as per map recorded in Book 17, Pages 130 and 131 of Maps, Records of Los Angeles County.

Accepted by Los Angeles City High School District, February 2, 1953

Copied March 13, 1953

H.W. 4-3-53

Recorded in Book 40948 Page 363, O.R., February 11, 1953; #505

Grantor: I. I. Reeve and Lucy W. Reeve, h/w Robert W. Reeve, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1953

Granted for:

Description: The South half of the Southeast quarter of Fractional Section 18, in Township 8 North, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of

Land Management: Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 16, 1953

H.W. 4-3-53

Recorded in Book 40952 Page 108, O.R., February 11, 1953; #2264

Grantor: W. H. Lisle and Mildred Lisle, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

(See C.S.B.-2032)

Date of Conveyance: January 31, 1953

Granted for:

Description: All that portion of the North 99 feet of Lot 24 in Tract 830 Los Angeles County, recorded in book 16 page 117 of Maps, lying westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947) :

Beginning at a point in the south line of said lot 24, said point being distant South 89°41'38" West 350.00 feet along said south line and the easterly prolongation thereof, from the center line of Loma Avenue 60 feet wide, (shown as Bridge Avenue on said map); thence North 7°29'32" West 666.23 feet to the point of ending in the North line of said Lot 24, said point of ending being distant South 89°41'38" West 433.41 feet along said North line and the easterly prolongation thereof from said center line of Loma Avenue, containing 0.53 acre more or less.

The above described land is divided into two parcels, designated as parcels A and B, said parcel A, being that portion of said land lying westerly and Parcel B, being that portion lying easterly of traverse line described as follows:

Beginning at a point in the North line of said land distant easterly 150.49 feet from the Northwest corner thereof; thence south westerly in a direct line to the point of ending, in the south line of said land, distant easterly 135.90 feet from the southwest corner thereof.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied March 16, 1953

H.W. 4-15-53

Recorded in Book 40991 Page 9, O.R., February 17, 1953; #1254

Grantor: Michael Folino and Rose Folino, his wife

Grantee: Pomona City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1953

Granted for:

Description: The east 132 feet of the north half of the north half of the southwest quarter of Block 193 of the Pomona Tract, in the city of Pomona, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous Records, in the office of the county recorder of said county, areas and distances calculated to the centers of the streets as shown on said map.

SUBJECT TO: The second installment of taxes for the fiscal year 1952-1953.

Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.

Accepted by Pomona City School District, February 5, 1953

Copied March 17, 1953

A.I. 10-22-53

Recorded in Book 40990 Page 247, O.R., February 17, 1953; #2614

Grantor: Anna Boese, a widow, Arthur Boese and Beatrice A. Boese, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

(See C.S.B.-2032)

Date of Conveyance: February 9, 1953

Granted for:

Description: The East 60 feet of Lot 5 of Tract No. 11078, in the County of Los Angeles, State of California, as shown on map recorded in Book 194, Pages 37 and 38 of Maps, in the office of the County Recorder of said County. Together with that portion of the South half of Fawcett Avenue, 100 feet wide, adjoining the above described land on the North.

EXCEPT an undivided one-half interest in and to all hydrocarbon substances in, upon or underlying said land, as reserved by Ray E. Andruss in deed recorded in Book 23570, Page 235, Official Records.

Containing 0.41 acre, more or less, including Streets.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

CONDITIONS NOT COPIED

H.W. 4-15-53

Copied March 17, 1953

Recorded in Book 40990 Page 430, O.R., February 17, 1953; #2615

Grantor: The Texas Company, a corp.

Grantee: United States of America

Nature of Conveyance: Flowage Easement (See C.S.B.-2032)

Date of Conveyance: February 2, 1953

Granted for: Whittier Narrows Flood Control Basin

Description: The perpetual right to flood and submerge the lands leased by the grantor insofar as the leasehold interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, and more particularly described as follows:

The East 60 feet of Lot 5 of Tract No. 11078, in the County of Los Angeles, State of California, as shown on map recorded in Book 194 Pages 37 and 38 of Maps, in the office of the County Recorder of said County.

CONDITIONS NOT COPIED

Copied March 17, 1953

H.W. 4-15-53

Recorded in Book 40990 Page 180, O.R., February 17, 1953; #2616

Grantor: The Texas Company, a corp.

Grantee: United States of America

(See C.S.B.-2032)

Nature of Conveyance: Flowage Easement

Date of Conveyance: February 2, 1953

Granted for: Whittier Narrows Flood Control Basin

Description: The perpetual right to flood and submerge the lands leased by the grantor insofar as the leasehold interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, and more particularly described as follows:

The East 60 feet of Lot 5 of Tract No. 11078, in the County of Los Angeles, State of California, as shown on map recorded in Book 194 Pages 37 and 38 of Maps, in the office of the County Recorder of said County.

CONDITIONS NOT COPIED

Copied March 17, 1953

H.W. 4-15-53

Recorded in Book 40976 Page 152, O.R., February 16, 1953; #610

Grantor: Harold Stanley Fowler and Etta G. Fowler, who acquired title as Etta G. Peairs, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1953

Granted for:

Description: The northwest quarter of the northeast quarter of section 15, Township 8 North, Range 10 West, S.B.M., County of Los Angeles according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40 acres more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 17, 1953

H.W. 4-3-54

Recorded in Book 40976 Page 154, O.R., February 16, 1953; #611

Grantor: Grace F. Payne, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1953

Granted for:

Description: The east half of the southwest quarter of section 10, Township 8 North, Range 10 West, S.B.M., County of Los Angeles according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80 acres more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 17, 1953

H.W. 4-3-53

Recorded in Book 41059 Page 359, O.R., February 25, 1953; #3995

Entered in Judgment Book 2477 Page 73, December 17, 1952

LOS ANGELES CITY SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,

No. 583683

Plaintiff,

FINAL JUDGMENT IN CONDEMNATION

H. IGARASHI, et al.,

Defendants.

(Parcel No. 4)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 4 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, the construction, establishment and maintenance thereon of a public school and school appurtenances and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 80 of the East Ocean Park Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, pages 82 and 83 of Maps, in the office of the County Recorder of said County.

Dated this 15th day of December, 1952.

Barnes

Judge of the above entitled Court.

Copied March 19, 1953

H.W. 4-3-53

Recorded in Book 41074 Page 387, O. R., Feb. 27, 1953; #2711

Grantor: John F. Tepley and Ella E. Tepley, his wife

Grantee: Montebello Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1953

Granted for :

Description: All that real property situated in the County of Los Angeles, State of California, described as follows:
Lot 1027, Tract 5445, as per map recorded in Book 59, Pages 69-70 of Maps, in the office of the Recorder of said County.

Accepted by Montebello Unified School District

Copied March 20, 1953

H.W. 4-3-53

Recorded in Book 41082 Page 291, O. R., Feb. 27, 1953; # 3091

Grantor: Laurence W. Reher and Helen Reher, h/w

Grantee: Walnut School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1952

Granted for:

Description: The Northwesterly 427.92 feet of that portion of Lot 1 of C. N. Earl's Subdivision of a part of the La Puente Rancho, as per map recorded in Book 42, page 31 of Miscellaneous Records, in the office of the County Recorder of said County, and that portion of Lemon Avenue adjoining said Lot 1 on the Southwest, described as a whole as follows:

Beginning at the point of intersection of the center line of Lemon Avenue, 60 feet wide, as shown on said Map, with the Southerly prolongation of the East line of said Lot 1; thence Northwesterly along said center line 752 feet to the Southwesterly corner of the property described in the deed from Benjamin Bowers et al to W. B. Blackburn, recorded August 13, 1912 in Book 5161, page 21 of Deeds, Records of said County; thence Northeasterly at right angles with said center line, and along the Southerly line of the property described in said Deed to Blackburn, 580 feet, more or less, to the Easterly line of said Lot 1; thence Southerly along said Easterly line, and its Southerly prolongation to the point of beginning.

EXCEPT THEREFROM the Northwesterly 85 feet.

SUBJECT TO: Second $\frac{1}{2}$ of General and special taxes for fiscal year 1952-53. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Accepted by Walnut School District, January 26, 1953

Copied March 20, 1953

A.L. 10-22-53

Recorded in Book 41074 Page 106, O.R., February 27, 1953; #1331

Grantor: Roderick Mulholland, Gerald L. Dreiske, Loraine B. Dreiske, Jessie M. Dreiske, as Trustees

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1952

Granted for:

Description: The northeast quarter of the southwest quarter and the south half of the southwest quarter of section 12 in Township 1 North, Range 11 West, S.B.B.&M., according to the Official Plat of the Survey of said Land on file in the Bureau of Land Management.

Subject: to the rights of the public in the roads delineated on the Map marked exhibit "A" in the above entitled action as "Roadway" "Road" and "Emerson Road" as far as the same on the south of section 12, as adjudged and decreed in the above mentioned action No. 26917

SUBJECT TO: Rights, Easements, and Rights of Way of the City of Monrovia as condemned for public use, in Case No. B-73007, of the Superior Court, a certified copy of the decree in said action being recorded on July 8, 1920.

OTHER CONDITIONS NOT COPIED

Copied March 23, 1953

H.W. 4-3-53

Recorded in Book 41078 Page 437, O.R., February 27, 1953; #1490

Grantor: Archie Duncan and May Duncan, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1953

Granted for:

Description: The North half of the southwest quarter of section 9, Township 8 North, Range 10 West, S.B.B.&M., County of Los Angeles. Containing 80.00 acres more or less

SUBJECT TO: existing easements for roads, highway, and public utilities, etc.

Copied March 23, 1953

H.W. 4-2-53

Recorded in Book 41059 Page 415, O.R., February 25, 1953; #4260
 Entered in Judgment Book 2500 Page 54, February 24, 1953
 BALDWIN PARK SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,)
 Plaintiff,)
 vs.)
 STEVE POLOPOLUS, et al.,)
 Defendants.)

FINAL ORDER OF CONDEMNATION

(All Parcels)

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel and Milnor E. Gleaves, Deputy County Counsel, attorneys for plaintiff, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be, and the same hereby is condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law:

PARCEL 1: That portion of lot 6 of the Revised Map of Vineland of the Azusa Tract, in the county of Los Angeles, state of California as per map recorded in book 42 page 52 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southwest corner of Olive Street and Landis Avenue, being the northeast corner of said lot 6; thence southerly along the easterly line of said lot, 516 feet; thence westerly parallel with the North line of said lot, 135 feet to the westerly line of said lot; thence northerly along said West line 516 feet to the North line of said lot; thence easterly along the southerly line of Olive Avenue, 135 feet to the point of beginning.

PARCEL 2: Lot 6 of Revised map of Vineland of the Azusa Tract, as per map recorded in book 42 page 52 of Miscellaneous Records, of the office of the county recorder of said county.

EXCEPT the northerly 516 feet measured from the South line of Olive Avenue as shown on said map.

PARCEL 3: The South half of the South half of Lot 7 of Revised Map of Vineland of the Azusa Tract, in the county of Los Angeles, state of California, as per map recorded in book 42 page 52 of Miscellaneous Records in the office of the county recorder of said county.

PARCEL 4: The North half of the South half of lot 7 of Revised map of Vineland of the Azusa Tract, as per map recorded in book 42 page 52 of Miscellaneous Records, in the Office of the county recorder of said county.

PARCEL 5: The North half of lot 7 of Revised Vinelands of Azusa Tract, in the county of Los Angeles, state of California, as per map recorded in book 42 page 52 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL 6: The south half of the westerly 12½ acres of the northeast quarter of the southwest quarter of Section 8, Township 1 South, Range 10 west, San Bernardino Meridian, in the county of Los Angeles and State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT that portion of said land lying easterly of the northerly prolongation of the center line of Phelan Avenue as shown on the map of Tract No. 14839, recorded in book 369 pages 40 and 41 of Maps, records of said county.

PARCEL 7: The southeast quarter of the northwest quarter of the southwest quarter of Section 8, Township 1 South, Range 10 West, San Bernardino Meridian, in the county of Los Angeles and State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT that portion of said land lying westerly of the northerly prolongation of the center line of Bogart Avenue as shown on the map of Tract No. 14632, recorded in book No. 371 pages 27 to 29 of Maps, records of said county..

404 ALSO EXCEPTING therefrom a strip of land 15 feet wide along the northerly boundary of the land lying within the east one-half of the

southeast quarter of the northwest quarter of the southwest quarter,
reserved for road purposes.

Dated: February 20, 1953.

Barnes

Judge of the Superior Court

Copied March 24, 1953

10-22-53

Recorded in Book 41109 Page 224, O.R., March 3, 1953; #1212

Grantor: John W. Carter and Margaret P. Carter, h/w

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1953

Granted for:

Description: The East 25 feet of Lot 29, all of Lot 30, and the West 25 feet of Lot 31, H. N. Rust & Sons Palm Place Nursery Tract in the City of South Pasadena, as per map recorded in Book 26, page 16 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by South Pasadena Unified School District, Feb. 24, 1953

Copied March 27, 1953

H.W. 4-3-53

Recorded in Book 41108 Page 77, O.R., March 3, 1953; #1050

Grantor: John B. Dickenson and Elizabeth Dickenson, h/w William H. Dickenson and Donna M. Dickenson, h/w Ralph W. Beck and Aurelia C. Beck, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1953

Granted for:

Description: The South 1/2 of the Northeast 1/4 of Section 24, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied March 27, 1953

H.W. 4-3-53

Torrens Doc. 8954-V, Entered on Cert. 2AI-119606, May 12, 1953
Grantor: Malcolum C. McKenzie and Louise M. McKenzie, h/w
Grantee: Burbank Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 8, 1953
Granted for: (Purposes not stated)
Description: The southerly 134 feet of Lot 15 of Hilbish Sub-
division in the City of Burbank, County of Los Angeles,
as recorded in Book 23, page 25 of Miscellaneous Re-
cords.

Excepting the easterly 1/2 thereof.

SUBJECT TO Covenants, conditions, reservations, restrictions,
rights, and rights of way and easement of recrds.

Accepted by Burbank Unified School, May 5, 1953

Copied by Rodriguez, August 10, 1953; Cross Referenced by A.I. 10-15-53

Torrens Doc. 9021-V, Entered on Cert. YT--99305, May 12, 1953
UNITED STATES OF AMERICA,

Plaintiff,

No. 9103-WM Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, etc., et al.,

Defendants.)

DECREE ON DECLARATION OF
TAKING NO. 47

Also recorded in O.R. 38980-316
(See E: 119-77)

IT IS THEREFORE ORDERED, ADJUDGED and DECREED by the Court:

That the land taken and condemned hereunder consists of five
separate and distinct tracts, situate in the County of Los Angeles,
State of California, and is more particularly described in Schedule
"A", attached hereto and made a part hereof;

That the estates taken and condemned in the above-described
land are set forth in Declaration of Taking No. 47, on file herein,
and are as follows:

a. As to Parcel B of Tract No. A-26, Parcels C and D of Tract
No. B-102, Parcel B of Tract No. C-215, Parcel D of Tract No. C-220,
and Parcels 1 and 2 of Tract No. S-1639, the fee simple title there-
to excepting and reserving all oil, gas, asphaltum and other
hydrocarbon substances in, upon and underlying said land; said
exception and reservation to include all outstanding interests
therein and subject also to existing rights for the exportation and
sale of water, provided that in the exploration and/or development
of such reserved interests, no wooden structures, oil sumps, mud or
water sumps, storage tanks or other structures which may result in
floatable debris shall be constructed, erected, installed or main-
tained thereon; also, the reserved rights shall not be exercised so
as to cause pollution of the soils and waters of the Whittier
Narrows Flood Control Basin; and the rights so excepted and reserved
are hereby subordinated to the prior right of the United States of
America to flood and submerge the said lands insofar as the reserved
interests are concerned, in furtherance of the construction,
operation and maintenance of the Whittier Narrows Flood Control
Basin Project; subject to existing easements for public roads and
highways, public utilities, railroads and pipe lines; and to the
existing easements for flood control purposes of the Los Angeles
County Flood Control District;

b. As to Parcel A of Tract No. A-26, Parcel A of Tract No.
B-102, Parcel A of Tract No. C-215, and Parcel A of Tract No. C-220,
the fee simple title thereto, excepting and reserving all oil, gas,
asphaltum and other hydrocarbon substances in, upon and underlying
said land, said exception and reservation to include all outstanding
interests therein, but without the right to use the surface or sub-
surface for the purpose of extracting the same above a depth of

1500 vertical feet below existing grade level; subject also to existing rights for the exportation and sale of water, but without the right to use the surface or subsurface for the purpose of extracting same above a depth of 1500 vertical feet below existing grade level; and the rights so excepted and reserved are hereby subordinated to the prior rights of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project; subject to existing easements for public roads and highways, public utilities, railroads and pipelines; and to the existing easements for flood control purposes of the Los Angeles County Flood Control District;

c. As to Parcel A of Tract No. B-101, Parcel B of Tract No. B-102, and Parcel B of Tract No. C-220, the fee simple title thereto, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests, the District Engineer, Corps of Engineers, Los Angeles, California, or his duly authorized representative, shall approve the location of any structures now existing or which may be constructed in said area, said structures not to be of a material which may create floatable debris; also, the reserved rights shall not be exercised so as to cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin; the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project; subject to existing easements for public roads and highways, public utilities, railroads and pipelines; and to the existing easements for flood control purposes of the Los Angeles County Flood Control District;

d. As to Parcel B of Tract No. B-101, Parcel E of Tract No. B-102, and Parcel C of Tract No. C-220, the fee simple title thereto excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests, the District Engineer, Corps of Engineers, Los Angeles, California, or his duly authorized representative, shall approve the type and location of any structures now existing or which may be constructed in said area, said structures not to be of a material which may create floatable debris; also, the reserved rights shall not be exercised so as to cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin; the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project; subject to existing easements for public roads and highways, public utilities, railroads and pipe lines; and to the existing easements for flood control purposes of the Los Angeles County Flood Control District;

That nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to the plaintiff.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including,

without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 15th day of May, 1952,

WM. C. Mathes

United States District Judge.

SCHEDULE "A"

TRACT NO. A-26

All that portion of the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13 page 24 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Compromise line between said Rancho La Merced and the Rancho Paso de Bartolo, as established in Case No. 19464 in the Superior Court of the State of ~~the State of~~ California, in and for the County of Los Angeles, and shown on a map filed in Book 1, page 73, Record of Surveys, records of said County, said point being distant South $77^{\circ}40'45''$ East along said line 544.31 feet from the intersection thereof with the Southeast line of San Gabriel Boulevard, 50 feet wide (shown as Valley Road) as shown on a map recorded in Book 4970, page 280 of Deeds, records of said County, said point of beginning being the Southwesterly corner of Parcel No. 2 as described in a deed to Carl H. Talmage, et ux., recorded in Book 21226, page 350, of Official Records, records of said County; thence from said point of beginning along the Northwesterly line of said Parcel No. 2 North $40^{\circ}07'28''$ East 1353.68 feet to the Southwesterly line of Parcel No. 1 as described in said deed; thence along said Southwesterly line North $63^{\circ}26'45''$ West 205.04 feet, more or less, to the point of intersection with a line that is parallel with and distant Southeasterly **37 feet**, measured at right angles, from the Southeasterly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed to the State of California, recorded in Book 18022, page 291 of Official Records, records of said County; thence along said parallel line, South $48^{\circ}08'15''$ West 1335.79 feet to the beginning of a tangent curve, concave Southeasterly, and having a radius of 2913 feet; thence Southwesterly along said curve through a central angle of $3^{\circ}54'06''$, an arc distance of 198.37 feet to a point in said Compromise line, last said point being distant along said line South $77^{\circ}40'45''$ East 84.75 feet from said Southeast line of San Gabriel Boulevard; thence along said compromise line South $77^{\circ}40'45''$ East 459.56 feet to the point of beginning. Containing 9.79 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the most Easterly corner of said land; thence along the Northeasterly boundary line of said land, North $63^{\circ}26'45''$ West 55.22 feet; thence South $27^{\circ}10'15''$ West 179.87 feet; thence Southwesterly, in a direct line, to a point distant North $48^{\circ}08'15''$ East 271.27 feet from the Southwesterly terminus of that certain course in the Northwesterly boundary of said land described as bearing "South $48^{\circ}08'15''$ West 1335.79 feet;" thence South $48^{\circ}08'15''$ West 271.27 feet; thence South westerly, Southeasterly and Northeasterly, following the boundary of said land, to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

TRACT NO. B-101

All that certain real property in the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, page 24, of Patents, in the office of the County Recorder of said County, described in a deed from Kermit L. Gilbert to Primo Bertola, et ux., recorded in Book 19777, page 253 of Official Records, records of said County, more particularly described as follows, bearings being based on map filed in Book 33, page 44, Records of Survey, records of said County:

Beginning at the point of intersection of the Northwesterly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed to the State of California, recorded in Book 13802, page 108 of Official Records, records of said County, with the Southeasterly line of San Gabriel Boulevard, 50 feet wide (formerly Valley Road) as shown on Recorder's filed map No. 290 on file in the office of the County Recorder of said County, and also described in deeds to the County of Los Angeles, recorded in Book 4970, page 276 of Deeds, and Book 4803, page 237 of Deeds, all records of said County; thence from said point of beginning along said Southeasterly line, North $24^{\circ}38'15''$ East 1167.95 feet to an angle point therein; thence continuing along said line North $40^{\circ}50'45''$ East 2.31 feet to the Northwesterly line of the land conveyed to said Kermit L. Gilbert by deed recorded in Book 15481, page 236 of Official Records, records of said County; thence along said Northeasterly line South $62^{\circ}21'45''$ East 267.24 feet to said Northwesterly line of Rosemead Boulevard; thence along last said line South $27^{\circ}40'15''$ West 84.32 feet, more or less, to the point of intersection with a line radial to the Northerly terminus of that certain curve described in said deed to the State of California; thence continuing along said Northwesterly line of Rosemead Boulevard, Southwesterly along the arc of a tangent curve, concave Northwesterly, having a radius of 2950 feet, through a central angle of $20^{\circ}26'00''$, an arc distance of 1052.06 feet; thence tangent to last said curve South $48^{\circ}06'15''$ West 58.19 feet, more or less, to the point of beginning. Containing 4.67 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the Southwesterly corner of said land; thence along the Northwesterly boundary line thereof North $24^{\circ}38'15''$ East 412.61 feet; thence Northeasterly, in a direct line, to a point in the Southeasterly boundary of said land, said point being distant Southwesterly 329.42 feet, measured along the arc of the curve in said Southeasterly boundary, from the Northeasterly terminus of said curve; thence Southwesterly along said Southeasterly boundary to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described in Parcel A.

TRACT NO. B-102

A parcel of land situate in the County of Los Angeles, State of California, lying partly in the City of Montebello and partly in unincorporated territory of said County, and being all that portion of the Rancho La Merced as shown on map recorded in Book 13, page 24 of Patents, in the office of the County Recorder, described as follows:

Beginning at an angle point in the Southeasterly line of Lincoln Avenue, 60 feet wide, said angle point being distant South $33^{\circ}32'17''$ East 30.19 feet from the intersection of the center line of said Avenue with the prolonged Northeasterly line of Lot 6 of La Merced Heights, as shown on map recorded in Book 28, pages 4 and 5 of Maps records of said County; thence along said Southeasterly line of Lincoln Avenue, on the following courses: North $62^{\circ}58'$ East 708.43 feet; thence South $85^{\circ}55'15''$ East 379.28 feet; thence North $64^{\circ}40'15''$ East 366.88 feet; thence North $75^{\circ}06'45''$ East 849.06 feet; thence North $78^{\circ}09'30''$ East 334.04 feet; thence North $67^{\circ}03'30''$ East 225.65 feet; thence North $34^{\circ}45'15''$ East 82.44 feet; thence North $12^{\circ}50'30''$ East 89.75 feet; thence North $18^{\circ}12'$ East 209.59 feet; thence North $26^{\circ}00'$ East 395.54 feet; thence North $18^{\circ}57'$ East 90.36 feet; thence North $38^{\circ}23'$ East 39.04 feet to the point of intersection of said Southeasterly line with the South line of land described in a deed to Walter P. Temple, recorded in Book 5193, page 239 of Deeds, records of said County; thence along said South line South $84^{\circ}34'$ East 549.42 feet to the Southeast corner of said land; thence along the east line of said land North $7^{\circ}49'20''$ East 150.28 feet to the South line of San Gabriel Boulevard, 60 feet wide, as described in deed to the County of Los Angeles, recorded in Book 5116, page 11 of Deeds, records of said County; thence along last

said South line South $82^{\circ}10'40''$ East 467.77 feet to an angle point; thence continuing along said South line South $64^{\circ}53'55''$ East 431.06 feet to the Northwestern line of land described in a deed to A.M.W. de Temple, recorded in Book 77, page 162 of Deeds, records of said County; thence along said Northwestern line South $24^{\circ}39'45''$ West 465.79 feet to a point in the Westerly line of that portion (now vacated) of San Gabriel Boulevard, 50 feet wide, described in a deed to the County of Los Angeles, recorded in Book 4970, page 276 of Deeds, records of said County; thence along said Westerly line South $40^{\circ}52'15''$ West 125.29 feet to an angle point therein; thence continuing along said Westerly line, South $24^{\circ}39'45''$ West 1353.03 feet to an angle point; thence continuing along said Westerly line South $48^{\circ}07'45''$ West 357.06 feet to the most Easterly corner of land described in a deed to Ksenia Litwin, recorded in Book 12983, page 71 of Official Records, records of said County; thence along the Northerly line of said land and the Westerly prolongation thereof, North $81^{\circ}50'33''$ West 3404.55 feet to the point of beginning.

Together with all that portion of the Southeasterly one-half of said Lincoln Avenue, 60 feet wide, adjoining the above described land on the Northwest. Containing 102.59 acres, more or less, including streets.

The above described land is divided into five parcels, designated as Parcels A, B, C, D and E, which are described as follows:

PARCEL A: Beginning at the said point of beginning of the above described land; thence along the Southerly line of said land South $81^{\circ}50'33''$ East 81.47 feet; thence Northeasterly to a point in said Southeasterly line of Lincoln Avenue, distant South $85^{\circ}55'15''$ East 20.00 feet from the Westerly terminus of that certain course in said Southeasterly line described as bearing "South $85^{\circ}55'15''$ East 379.28 feet;" thence along said certain course South $85^{\circ}55'15''$ East 39.67 feet; thence North $55^{\circ}01'27''$ East to the point of intersection with the center line of said Lincoln Avenue; thence Southwesterly along said center line to a point distant north $33^{\circ}32'17''$ West 30.19 feet from the point of beginning; thence South $33^{\circ}32'17''$ East 30.19 feet to the point of beginning.

PARCEL B: Beginning at a point in the Southerly line of said above described land distant along said line North $81^{\circ}50'33''$ West 1137.80 feet from the Easterly terminus thereof; thence along said Southerly line North $81^{\circ}50'33''$ West 667.60 feet; thence North $49^{\circ}39'26''$ East 280.00 feet; thence Easterly, in a direct line, to a point distant North $49^{\circ}39'26''$ East 677.69 feet from the point of beginning of this description; thence, continuing Easterly, in a direct line, to a point distant North $24^{\circ}39'45''$ East 592.71 feet from the Southwesterly terminus of that certain course in the Southeasterly boundary of said above described land which bears South $24^{\circ}39'45''$ West 1353.03 feet; thence along last said certain course South $24^{\circ}39'45''$ West 592.71 feet; thence South $48^{\circ}07'45''$ West 83.37 feet; thence Northwesterly, in a direct line 914.46 feet, more or less, to said point distant North $49^{\circ}39'26''$ East 677.69 feet from the point of beginning; thence South $49^{\circ}39'26''$ West 677.69 feet to the point of beginning.

PARCEL C: Beginning at a point in the Southeasterly boundary of said above described land distant South $48^{\circ}07'45''$ West 83.37 feet from the Northeasterly terminus of the course in said Southeasterly boundary described as bearing "South $48^{\circ}07'45''$ West 357.06 feet;" thence South $48^{\circ}07'45''$ West along said Southeasterly boundary 273.69 feet to an angle point; thence along the Southerly boundary of said land North $81^{\circ}50'33''$ West 1137.80 feet; thence North $49^{\circ}39'26''$ East 677.69 feet; thence southwesterly, in a direct line, 914.46 feet, more or less, to the point of beginning.

PARCEL D: Beginning at a point in said Southeasterly line of Lincoln Avenue, distant South $85^{\circ}55'15''$ East 59.67 feet from said Westerly terminus of that certain course described as bearing "South $85^{\circ}55'15''$ East 379.28 feet;" thence North $85^{\circ}55'15''$ West 39.67 feet; thence Southwesterly, in a direct line to a point in the Southerly line of said land distant South $81^{\circ}50'33''$ East 81.47 feet from the Westerly terminus of said Southerly line; thence along said Southerly line South $81^{\circ}50'33''$ East 1517.68 feet, more or less, to a

point distant North $81^{\circ}50'33''$ West 1805.40 feet from the Easterly terminus of said Southerly line; thence North $49^{\circ}39'26''$ East 280.00 feet; thence Westerly, in a direct line, to a point distant South $55^{\circ}01'27''$ West 542.40 feet from the point of beginning of this description; thence North $55^{\circ}01'27''$ East 542.40 feet to the point of beginning.

PARCEL E: All of said above described land EXCEPT those portions thereof described in Parcels A, B, C, and D.

TRACT NO. C-215

That portion of Lot 12 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the Northwestern line of said lot distant North $24^{\circ}55'13''$ East 913.40 feet from the Southwest corner of said lot; said point being the Northwest corner of a parcel of land described in a deed to M. C. Lautrup, et ux., recorded in Book 11739, page 36 of Official Records, records of said County; thence along said Northwestern line North $24^{\circ}55'13''$ East 699.06 feet to a line that is parallel with and distant Southwesterly 1443.92 feet, measured at right angles, from the Northeasterly line of said Lot 12; thence along said parallel line South $65^{\circ}23'02''$ East 2111.44 feet to the Southerly line of said lot; thence along said Southerly line South $68^{\circ}22'20''$ West 5.45 feet to an angle point in said Southerly line, said angle point being the most Easterly corner of land described in a quitclaim deed to Monterey Park Land Company, recorded in Book 5524, page 144 of Deeds, records of said County; thence South $67^{\circ}26'38''$ West 483.48 feet to the most Westerly corner of said land; thence along the Northwestern prolongation of the Northeasterly line of those certain parcels of land described in a deed to Walter G. Kruse, et ux., recorded in Book 25982, page 70 of Official Records, records of said County, North $28^{\circ}13'57''$ West 8.86 feet; thence South $84^{\circ}29'30''$ West 340.42 feet to an angle point in the Southeasterly line of the transmission line easement, 120 feet wide, granted to the City of Los Angeles and described in Document No. 9717-G, filed July 8, 1938 in the office of the Registrar of Titles of said County; thence along the Southeasterly line of said Easement, North $64^{\circ}36'35''$ East 314.38 feet to said Northwestern prolongation of the Northeasterly line of said certain parcels; thence along said prolongation North $28^{\circ}13'57''$ West 117.97 feet to a line bearing North $86^{\circ}40'44''$ East from a point in said Northwestern line of Lot 12, distant Northwestern line of Lot 12, distant North $24^{\circ}55'13''$ East 556.72 feet along said Northwestern line from the Southwest corner of said lot; thence along said line so bearing South $86^{\circ}40'44''$ West 782.61 feet to the Easterly boundary line of said parcel of land described in said deed to M. C. Lautrup, et ux., thence along said Easterly boundary line North $8^{\circ}47'13''$ East 51.35 feet to an angle point; thence along the Northerly boundary line of said parcel North $76^{\circ}15'47''$ West 900.00 feet to the point of beginning. Containing 21.94 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of said above described land EXCEPT the portion thereof hereinafter described as Parcel B.

PARCEL B: Beginning at a point in the Northwestern line of said land distant South $24^{\circ}55'13''$ West 161.91 feet from the most Northerly corner thereof; thence South $24^{\circ}55'13''$ West 390.72 feet; thence Easterly, in a direct line, to a point in the Northeasterly line of said land, distant South $65^{\circ}23'02''$ East 1085.66 feet from said most Northerly corner; thence North $65^{\circ}23'02''$ West 667.13 feet; thence Westerly, in a direct line, to the point of beginning.

TRACT NO. C-220

All of Lot 8 and that portion of Lot 12, Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Re-

corder of said County, described as follows:

Beginning at a 3" x 3" stake in the Northeasterly line of said Lot 12 which said stake is distant North 64°52' West along said line 452.52 feet from the most Easterly corner of said Lot; thence along said Northeasterly line North 64°52' West 1055.88 feet to the most Easterly corner of a parcel of land described in a quitclaim deed to Charles A. Graham, et ux., recorded in Book 21174, page 157 of Official Records, records of said County; thence along the Southeasterly line of said parcel, South 25°08' West 1443.92 feet to the most Southerly corner thereof; thence South 64°52' East 1055.88 feet; thence North 25°08' East 1443.92 feet to the point of beginning. Together with all that portion of the Northeasterly one-half of Siphon Road, 50 feet wide, adjoining said Lot 8 on the Southwest and all that portion of the Southwesterly one-half of said Siphon Road adjoining the above-described portion of Lot 12 on the Northeast. Containing 46.00 acres, more or less, including Streets.

The above described land is divided into four parcels, designated as Parcels A, B, C and D. which are described as follows:

PARCEL A: Beginning at the most Southerly corner of said above described land; thence along the Southwesterly line thereof North 64°52' West to a point distant South 64°52' East 478.96 feet from the most Westerly corner of said land; thence Easterly, in a direct line to a point in the Southeasterly line of said land, distant South 25°08' West 1175.60 feet from the center line of said Siphon Road; thence South 25°08' West to the point of beginning.

PARCEL B: Beginning at a point in the Northwesterly line of said land, distant North 25°08' East 733.45 feet from the most Westerly corner of said land; thence South 25°08' West 660.81 feet; thence Easterly in a direct line to a point in the Southeasterly line of said land, distant South 25°08' West 912.10 feet from said center line of Siphon Road; thence North 25°08' East 579.67 feet; thence Westerly, in a direct line to the point of beginning.

PARCEL C: Beginning at a point in the Northwesterly line of said land, distant North 25°08' East 733.45 feet from the most Westerly corner of said land; thence North 25°08' East along said Northwesterly line to the center line of Siphon Road; thence South 64°52' East along said center line to the point of intersection with the Southwesterly prolongation of the Northwesterly line of said Lot 8 of Tract No. 688; thence North 25°08' East 170 feet along last said line and its Southwesterly prolongation; thence Southeasterly, in a direct line, to the point of intersection of said center line of Siphon Road with the Southwesterly prolongation of the Southeasterly line of said Lot 8; thence along said center line North 64°52' West to a line bearing North 25°08' East from the most Southerly corner of said above described land; thence South 25°08' West 332.43 feet; thence Westerly, in a direct line to the point of beginning.

PARCEL D: All of said above described land EXCEPT those portions thereof described in Parcels A, B and C.

TRACT NO. S-1639

PARCEL NO. 1: That portion of Lot 5 in Block J of the Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot 5; thence along the Northwesterly line of said Lot North 45°38' East 343.39 feet to the Southwesterly line of the land described in Certificate of Title No. WO-82233 on file in the office of the Registrar of Titles of said County; thence Southeasterly, in a direct line, 336.70 feet, more or less, along said Southwesterly line to a point in the Southeasterly line of said lot, distant North 65°30' East 339.66 feet, measured along said Southeasterly line, from the most Southerly corner of said Lot; thence South 65°30' West 339.66 feet to said most Southerly corner; thence along the Southwesterly line

of said Lot North 25° West to the point of beginning.

PARCEL NO. 2: Those portions of the Northeasterly one-half of Lexington and Gallatin Road, 60 feet wide, and of the Northwestern one-half of Durfee Avenue, 50 feet wide, adjoining the above described land on the Southwest and Southeast, respectively.

Containing 2.48 acres, more or less, including Streets.

Copied by Rodriguez, August 12, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41878 Page 407, O.R., June 3, 1953; #870.

Grantor: Virgil L. Weaver and Pearl M. Weaver, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1953

Granted for: (Purposes not stated)

Description: The East 500 feet of the West 1320 feet of the North 250 feet of the Northwest 1/4 of Section 13, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the

survey of said land on file in the Bureau of Land Management.

Containing 2.87 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 18, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41902 Page 329, O.R., June 5, 1953; #1013

Grantor: Santa Gertrudes Associates a ptensp. by: John D. Lusk and Helen I. Pratt

Grantee: East Whittier School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1953

Granted for: (Purposes not stated)

Description: Lot "D" and that portion of Lot 3 Tract 3359, in the County of Los Angeles, State of California, as recorded in Book 38 page 17 of Maps. Described as follows: Beginning at the southwesterly corner of Lot 5 and said Tract 3359; thence along the southerly line of

said Lot 5 and along the northerly line of said Lot "D" N 89°41'30" E., 869.80 feet to the northeasterly corner of said Lot "D" beginning a point in the westerly line of Santa Gertrudes Avenue 40 feet wide, as shown on said map thence along said westerly line S 0°04'30" W. 493 feet thence S 89°41'30" W. 939.92 feet to the beginning of a tangent curve concave northeasterly and having a radius of 350 feet thence westerly along said curve through a central angle of 28°51'27" an arc distant of 176.28 feet to a line that bears S 28°01'17" W from the point of beginning; thence N 28°01'17" E 510.73 feet to the said point of beginning.

Conditions not copied.

Accepted by East Whittier School by resolution

Copied by Rodriguez, August 20, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41925 Page 89, O.R., June 9, 1953; #610

Grantor: Yoshio T. Nakamura and Hiroko Nakamura, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1953

Granted for: (Purposes not stated)

Description: Lot 10 of Tract No. 7364 as per map recorded in Book 84 pages 13 and 14 of Maps, in the office of the County recorder of said County.

Accepted by Long Beach Unified School, May 25, 1953

Copied by Rodriguez, August 25, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41933 Page 354, O.R., June 10, 1953; #1750

Grantor: John Stephens, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of the Southeast 1/4 of Section 9, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 26, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41932 Page 339, O.R., June 10, 1953; #1751

Grantor: Michael Gorman, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1953

Granted for: (Purposes not stated)

Description: The Southeast quarter of Section 19, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 26, 1953; Cross Referenced by A.I. 10-15-53

Recorded in Book 41932 Page 341, O.R., June 10, 1953; #1753

Grantor: Hassan D. Khayyam and Lucille Evans Khayyam who acquired title as Lucille Evans, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1953

Granted for: (Purposes not stated)

Description: The South 40 acres of Lot 1 in the Southwest 1/4 of Section 7, Township 8 North, Range 10 West, San

Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, August 26, 1953; Cross Referenced by A.I. 10-15-53

Recorded in Book 41932 Page 338, O.R., June 10, 1953; #1752
 Grantor: Hassan D. Khayyam and Lucille Evans Khayyam, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1953
 Granted for: (Purposes not stated)
 Description: The South 37.23 acres of Lot 2 in the Southwest quarter of Fractional Section 7, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 37.23 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, August 26, 1953; Cross Referenced by A.I. 10-15-53

Recorded in Book 41932 Page 342, O.R., June 10, 1953; #1754
 Grantor: Paul A. Hatfield and Elsie Hatfield, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 3, 1953
 Granted for: (Purposes not stated)
 Description: The East 1/2 of Section 11, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPT the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of said Section 11.
 Containing 310.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, August 26, 1953; Cross Referenced by A.I. 10-15-53

Recorded in Book 41958 Page 428, O.R., June 12, 1953; #1021
 Grantor: Millard F. Mashburn and Opal F. Mashburn h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 2, 1953
 Granted for: (Purposes not stated)
 Description: The Southeast 1/4 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres,

more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41958 Page 18, O.R., June 12, 1953; #1023

Grantor: William H. Fieldman and Genera Mildred Fieldman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 320.00 acres, more or

less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41958 Page 21, O.R., June 12, 1953; #1025

Grantor: John T. Seiler and Violet M. Seiler, h/w, and William H. Seiler and Helen M. Seiler, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of the Southwest 1/4 of Section 10, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

EXCEPTION and reserving the following described improvements, with the right of removal thereof, on or before 1 January 1953. Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41965 Page 233, O.R., June 15, 1953; #1149

Grantor: Maude May Miller, Mary Elizabeth Kephart

Grantee: Mountain View School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot 1, Block "Q", of the subdivision of the Rancho Potrero De Felipe Lugo, as per map recorded in Book 43 page 43 of Miscellaneous Records. Lying Southwesterly of a straight line, extending southeasterly from a point in the northwesterly line

of said lot, distant thereon 330.24 feet southwesterly from the southwesterly line of Tract No. 11240, as per map recorded in Book 199 page 45 of Maps, in the County of Los Angeles, to a point in the southeasterly line of said lot, distant thereon 330.18 feet southwesterly from the southwesterly line of said Tract No. 11240.

Excepting therefrom the northwesterly 560 feet (measured from the southeasterly line of Durfee Avenue 50 feet wide).

Accepted by Mountain View School, May 21, 1953

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41974 Page 260, O.R., June 15, 1953; #3587

LOS ANGELES CITY JUNIOR COLLEGE)

DISTRICT OF LOS ANGELES COUNTY,)

Plaintiff,)

vs.)

BELLE CROWELL, et al.,)

Defendants.)

No. 605944

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that said real property be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF Los Angeles county does hereby take and acquire the fee simple title in and to said real property for the purpose of the construction and maintenance thereon of public school buildings, grounds and appurtenances, and for any public use authorized by law, said real property being situated in the City of Los Angeles, County of Los Angeles, State of California and being more particularly described as follows:

Lot 167 and 168 of Tract No. 1206, in the City of Los Angeles, county of Los Angeles, State of California, as per map recorded in Book 18 page 1 of Maps, in the office of the County recorder of said County.

DATED: June 4th, 1953.

Richards

Judge of the Superior Court

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 41974 Page 79, O.R., June 15, 1953; #3588

COMPTON UNION HIGH SCHOOL DISTRICT)

of LOS ANGELES COUNTY,)

Plaintiff,)

vs.)

W. L. Cather, et al.,)

Defendants.)

NO. 601793

FINAL ORDER OF CONDEMNATION

(All Parcels)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that all of the real property described in the complaint herein be and the same is hereby condemned as prayed for and the plaintiff COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY hereby take and acquire the fee simple title in and to said real property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: That portion of lot 2 in Range 8 of the Temple and Gibson Tract, in the county of Los Angeles, state of California, as per map recorded in Book 2 page 540 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southeasterly corner of Lot 4 of The Lee Tract, as per map recorded in Book 9 page 25 of Maps, in the office of said county recorder, said southeasterly corner being a point in the westerly line of Gibson Street 33 feet in width, as shown on said map of the Temple and Gibson Tract, said Gibson Street now being a portion of Gibson Avenue; thence westerly along the southerly line of said lot 4 to a line which is parallel with and distant westerly 150 feet, measured at right angles, from said westerly line of Gibson Street; thence southerly along said parallel line to the northerly line of Tract No. 10413, as per map recorded in book 150 pages 37 and 38 of Maps, in the office of said county recorder; thence easterly along said northerly line to said westerly line of Gibson Street; thence northerly along said westerly line to the point of beginning.

PARCEL 2: That portion of lot 2 in Range 8 of Temple and Gibson Tract, in the city of Compton, county of Los Angeles, state of California, as per map recorded in Book 2 page 540 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the southerly line of lot 4 of The Lee Tract, as per map recorded in book 9 page 25 of Maps, in the office of said county recorder, with a line which is parallel with and distant westerly 150 feet, measured at right angles, from the westerly line of Gibson Street, 33 feet in width, as shown on said map of the Temple and Gibson Tract, said Gibson Street now being a portion of Gibson Avenue; thence westerly along said southerly line to a line which is parallel with and distant westerly 250 feet, measured at right angles, from said westerly line of Gibson Street; thence southerly along said last mentioned parallel line to the northerly line of Tract No. 10413, as per map recorded in Book 150 pages 37 and 38 of Maps, in the office of said county recorder; thence easterly along said northerly line to said first above described parallel line; thence northerly along said first above described parallel line to the point of beginning.

PARCEL 3: That portion of Lot 2 in Range 8 of the Temple and Gibson Tract, in the county of Los Angeles, state of California, as per map recorded in Book 2 page 540 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Lot 4 of The Lee Tract, as per map recorded in book 9 page 25 of Maps, in the office of said county recorder, with a line which is parallel with and distant westerly 250 feet, measured at right angles, from the westerly line of Gibson Street, 33 feet in width, as shown on said map of the Temple and Gibson Tract, said Gibson Street now being a portion of Gibson Avenue; thence westerly along said southerly line 458.52 feet; thence southerly parallel with said westerly line of Gibson Street to the northerly line of Tract No. 10378, as per map recorded in book 151 pages 51 and 52 of Maps, in the office of said county recorder; thence easterly along said northerly line to said first above described parallel line; thence northerly along said first described parallel line to the point of beginning.

Dated: June 10, 1953

Richards

Judge of the Superior Court

Copied by Rodriguez, August 28, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 41974 Page 70, O.R., June 15, 1953; #3589
 MANHATTAN BEACH CITY SCHOOL DISTRICT) NO. 591115
 OF LOS ANGELES COUNTY,) FINAL JUDGMENT IN CONDEMNATION
 Plaintiff,) (Parcels No. 4, 5, 6, 7, 9,
 vs.) 10, 12, 14, 15, 22, 23,
 MARK NOBLE, et al.,) 24, 25, 27, 29, 30, 31, 32,
 Defendants.) 36, 41 and 42)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED:

That Parcels No. 4, 5, 6, 7, 9, 10, 12, 14, 15, 22, 23, 24, 25, 27, 29, 30, 31, 32, 36, 41 and 42 described in the complaint herein be, and the same are hereby condemned as prayed for, and that the plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcels of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.

That said parcels of land so condemned for such public use are situate in the City of Manhattan Beach, County of Los Angeles, State of California, and are more particularly described as follows:

Parcel No. 4: Lot 4, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 5: Lot 5, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 6: Lot 6, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 7: Lot 7, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 9: Lot 10, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per Map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said County.

Parcel No. 10: Lot 11, Block 109, Manhattan Beach Subdivision No. 3, in the city of Manhattan Beach, County of Los Angeles, State of California, as per Map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 12: Lot 13, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 14: Lot 15, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 15: Lot 16, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 22: Lot 4, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 23: Lot 5, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said County.

Parcel No. 24: Lot 6, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of Calif. as per map recorded in Book 5, page 76 of Maps, in the Office of the County Recorder of said county.

Parcel No. 25: Lot 7, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 27: Lot 9, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded; in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 29: Lot 13, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 30: Lot 14, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 31: Lot 15, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Parcel No. 32: Lot 34, Carnation Villa Annex, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 7, page 138 of Maps, in the office of the County Recorder of said county.

Parcel No. 36: Lot 46, Carnation Villa Annex, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 7, page 138 of Maps, in the office of the County Recorder of said county.

Parcel No. 41: Lot 55, Carnation Villa Annex, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 7, page 138 of Maps, in the office of the County Recorder of said county.

Parcel No. 42: Lot 56, Carnation Villa Annex, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 7, page 138 of Maps, in the office of the County Recorder of said county.

Dated this 28th day of May, 1953.

Samuel R. Blake

Judge of the Superior Court.

Copied by Rodriguez, August 31, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 41983 page 205, O.R., June 16, 1953; #3095

Grantor: Los Angeles City School District

Grantee: Roscoe Mamer, a limited partnership

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 26, 1953

Granted for:

Description: Lot 9, Tract 16174, as per map recorded in Book 404 pages 26 and 27 of Maps, Records of said Los Angeles County.

Copied by Rose, Sept. 2, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 41992 page 420, O.R., June 17, 1953; #1356

Grantor: Charles K. Stevens and Pauline Stevens, h/w and Guy E. Doty a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1953

Consideration: \$2,000.00

Granted for:

Description: The East half of the southwest quarter of Section 20, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 80.00 acres, more or less

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, Sept. 2, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 41992 page 6, O.R., June 17, 1953; #1357

Grantors: Albert Homonoff and Betty R. Homonoff, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1953

Consideration: \$3,000.00

Granted for:

Description: The northwest 1/4 of the northwest 1/4 of Section 24 Township 8 North, Range 12 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing

40.00 acres, more or less.

SUBJECT to existing easements for public roads and highway, public utilities, railroads and pipelines.

Copied by Rose, Sept. 2, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42008 page 370, O.R., June 19, 1953; #1410

Grantor: Sam Zeidler, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1953

Granted for:

Description: The south 247.53 feet of the north 660.08 feet of the east 412.08 feet of the ~~west~~ 927.18 feet of Lot E of Tract No. 4851 in the County of Los Angeles State of California, as shown on map recorded in Book 53 page 48 of Maps in the office of the County

Recorder of said County. Containing 2.34 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, September 8, 1953; Cross Referenced by

A.I. 10-22-53

Torrens Doc./12901-V, Entered on Cert. 2AM-120744, July 14, 1953

Grantor: Richard T. Cresap and Rose S. Cresap, h/w

Grantee: Arcadia Unified School district

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1: That portion of lot 17 of Arcadia acreage Tract, in the City of Arcadia, county of Los Angeles, state of California, as per map recorded in Book 10 page 18 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot, distant thereon North 89°36' East 430.92 feet from the northwest corner of said lot; thence parallel with the westerly line of said lot, South 00°24' East 115.62 feet; thence parallel with said northerly line North 89°36' East 460.92 feet to the easterly line of said lot; thence along said easterly line North 00°24' West 115.62 feet to the north-easterly corner of said lot; thence along the northerly line of said lot, South 89°36' West 460.92 feet to the point of beginning.

EXCEPT therefrom the easterly 30 feet thereof, in First Avenue, as described in book 6145 page 281 of Deeds.

PARCEL 2: That portion of lot 17 of Arcadia Acreage Tract, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in book 10 page 18 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot, distant thereon North 89°36' East 430.92 feet from the northwest corner of said lot; thence parallel with the westerly line of said lot, South 00°24' East 115.62 feet to the true point of beginning; thence parallel with said westerly line South 00°24' East 115.63 feet; thence parallel with said northerly line North 89°36' East 460.92 feet to the easterly line of said lot; thence along said easterly line North 00°24' West 115.63 feet to a line which is parallel with said northerly line and passes through the true point of beginning; thence South 89°36' West 460.92 feet to the true point of beginning.

EXCEPT therefrom the easterly 30 feet thereof, in First Avenue, as described in book 6145 page 281 of Deeds.

Copied by Rodriguez, September 11, 1953; Cross Referenced by

A.I. 10-16-53

Torrens Doc. 12402;V, Entered on Cert. 2AL-120583, July 6, 1953

Grantor: August F. Schilling, a widower

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1953

Granted for: (Purposes not stated)

Description: Lot 15 in Hilbish Subdivision as per map recorded in Book 23 Page 25 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the Easterly one-half of said lot.

ALSO EXCEPT the Southerly 134.00 feet of said lot 15.

SUBJECT TO: Taxes for the fiscal year 1953-54.

Covenants, conditions, reservations, restrictions, rights, right of way and easements of record, if any.

Accepted by Burbank Unified School, May 5, 1953

Copied by Rodriguez, September 14, 1953; Cross Referenced by

A.I. 10-16-53

Torrens Doc. 13157-V, Entered on Cert. 2AM-120829, July 16, 1953

Grantor: United States of America

Grantee: Downey Union High School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 27, 1950

Granted for: (Purposes not stated)

Description: All of the Government's right, title and interest in and to said school facilities and to the lands being used in connection with the operation thereof, with the improvements and appurtenances thereunto belonging, located in the County of Los Angeles, State of California, more particularly described as follows;

That portion of Lot 2 of Tract No. 9118 in the County of Los Angeles, State of California, as per map recorded in Book 120, Page 84 of Maps, in the Office of the County Recorder of Los Angeles County, and that portion of Rancho Santa Gertrudes finally confirmed to J. P. McFarland and J. G. Downey, as recorded in Patent Book 1, Pages 156 to 158, Records of said County, described as follows:

Beginning at a point in the southwesterly side of Third Street, 75 feet wide at that point, distant South 58 degrees 33 minutes 10 seconds East 271.75 feet and South 32 degrees 52 minutes 57 seconds West 37.51 feet from the intersection of the center line of Church Street, 60 feet wide, with the center line of Third Street, 60 feet wide; running thence South 58 degrees 33 minutes 10 seconds East along the Southwesterly side of Third Street 120.04 feet to a point; thence South 32 degrees 52 minutes 57 seconds West 224.12 feet to a concrete monument; thence North 57 degrees 07 minutes 03 seconds West 120 feet to a concrete monument; thence North 32 degrees 52 minutes 57 seconds East 221.11 feet to the point or place of beginning..

Accepted by downey Union High School, May 8, 1951

Copied by Rodriguez, September 14, 1953; Cross Referenced by
A.I. 10-16-53

Recorded in Book 42024 page 252, O.R., June 22, 1953; #1428

Grantor: Julius B. Papp and Wilma Papp, husband and wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1953

Granted for: (purpose not stated)

Description: The southwest 1/4 of the northwest 1/4 of Section 9 in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Mangement. Containing 40.00 acres, more or less

SUBJECT to existing easements for public roads and highways, public utilities railroads and pipelines.

Copied by Rose, September 17, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42024 page 260, O.R., June 22, 1953; #1429

Grantor: Robert W. Pashley and Marcella W. Pashley, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1953

Granted for: (purpose not stated)

Description: The southeast quarter of Section 20, in Township 8 North, Range 9 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Mangement. Containing

160.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines

Copied by Rose, September 17, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42031 Page 253, O.R., June 23, 1953; #16

Grantor: Juanita B. Evans, a married woman, and Myrtle V. Barnes, a widow, also known as Myrtle Virginia Barnes

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1953

Granted for: (Purposes not stated) 5961 ✓

Description: Lot 12 of Tract 5981, as per map recorded in book 76 at page 64 of Maps in the office of the county recorder of said county.

SUBJECT TO: 1. General and special taxes for the fiscal year 1953-1954, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Burbank Unified School, June 16, 1953

Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by

CAO. 174-13-187

A.I. 10-16-53

Recorded in Book 42033 Page 76, O.R., June 23, 1953; #548

Grantor: Ralph Vecchi and Marie Vecchi, h/w, and Mario Vecchi and Loretta Vecchi, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1953

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, Sept 18, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42033 Page 81, O.R., June 23, 1953; #549

Grantor: Max Johannsen and Clara W. Johannsen, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1953

Granted for: (Purposes not stated)

Description: The southeast quarter of the southwest quarter of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, Sept 18, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42033 Page 79, O.R., June 23, 1953; #550
 Grantor: John O. Robison and Lulu C. Robison, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 15, 1953
 Granted for: (Purposes not stated)
 Description: The Northwest 1/4 of the Southwest 1/4 of Section 20, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 40.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by
 A.I. 10-15-53

Recorded in Book 42032 Page 336, O.R., June 23, 1953; #551
 Grantor: John E. Dullam and Edith Gertrude Dullam, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 16, 1953
 Granted for: (Purposes not stated)
 Description: The West 1/2 of Section 16, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 320.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by
 A.I. 10-15-53

Recorded in Book 42033 Page 314, O.R., June 23, 1953; #831
 Grantor: Gordon A. Martin and Lucille Martin, h/w
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 28, 1952
 Granted for: (Purposes not stated)
 Description: Lots 18, 19, and 20, Block 109, of Manhattan Beach Sub-division No. 3, City of Manhattan Beach, as per Map recorded in Book 5, page 76 of Maps, in the office of the County.
 SUBJECT TO: 1. General and special taxes for the fiscal year 1952-53, a lien, not yet payable.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Manhattan Beach City School but not dated.
 Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by
 A.I. 10-15-53

Recorded in Book 42036 Page 260, O.R., June 23, 1953; #1767
 Grantor: Raymond C. Daniels and Helen B. Daniels, h/w
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25, 1953
 Granted for: (Purposes not stated)
 Description: The east 65 feet of the west 110 feet of that portion of Lot 4 in Block 20, California Co-operative Colony Tract, in the city of Long Beach, as per map recorded in book 21 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder as follows:

Beginning at a point in the northerly line of said lot 4, which point is westerly 365 feet measured along said northerly line from the northeast corner of said lot 4; thence from said point of beginning southerly parallel with the easterly line of said lot 4, a distance of 329.64 feet, more or less to a point in the southerly line of said lot 4; thence westerly along said southerly line, 190 feet, more or less, to a point in a line which is parallel with and 90 feet easterly measured at right angles from the northerly prolongation of the easterly line of Orizaba Avenue shown as Amsell Avenue, 50 feet wide, on the Map of Tract 7420, as per map recorded in book 78 page 47 of Maps, in the office of the county recorder of said county, thence northerly parallel with said northerly prolongation a distance of 329.64 feet, more or less, to a point in the northerly line of said lot 4; thence easterly along said northerly line a distance of 190 feet, more or less to the point of beginning.

EXCEPT an undivided one-half interest in and to all, oil Conditions not copied.

Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by
 A.I. 10-22-53

Recorded in Book 42037 Page 391, O.R., June 23, 1953; #2752

Grantor: Los Angeles City School District
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 23, 1953
 Granted for: (Purposes not stated)

Description: Lots 1 to 9, inclusive, of Workman Heights Tract, as per map recorded in Book 5, page 132 of Maps, Records of Los Angeles County, excepting therefrom that portion lying in Soto Street and Inez Street;

Lots 30 to 53, inclusive, and Lot A of Workman Heights Tract, Sheet No. 2, as per map recorded in Book 17, Page 125 of Maps, Records of Los Angeles County; and

Part of Lots 5 and 6, Block 72, Hancock Survey, as per map recorded in Book 1, Page 464, and Book 32, Page 10, Miscellaneous Records of Los Angeles County, as contained in Grant Deed dated October 26, 1911, and recorded on December 9, 1911, in Book 4784, page 286 of Deeds, Records of Los Angeles County.

Accepted by Los Angeles City High School, June 22, 1953

Copied by Rodriguez, Sept. 18, 1953; Cross Referenced by

A.I. 10-22-53

Recorded in Book 42044 Page 45, O.R., June 24, 1953; #99

Grantor: Arthur H. Fish and Cordelia E. Fish, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1953

Granted for: (Purposes not stated)

Description: Lots 1 and 2 in the Southwest quarter of Fractional Section 19, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 153.41 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, September 21, 1953; Cross Referenced by

A.I. 10-15-53

Torrens Doc. 15396-V, Entered on Cert. 2A0-121440, August 18, 1953

Grantor: Isaac Burton Nutt and Frances Amelia Nutt, h/w and Jessica B. Coffin, a widow, and L. F. Marquis and Jane Marquis, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

(C.S.B.-2032)

Date of Conveyance: July 30, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1: Lots 5 and 6, Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County.

EXCEPTING from said Lot 5 the Easterly 125.62 feet

thereof.

Said land is registered under the provisions of the Land Title Law.

PARCEL 2: The Southerly one-half of Durfee Avenue, 50 feet wide, adjoining said Lots on the North, and the Southeasterly one-half of Durfee Avenue, 60 feet wide, adjoining said Lot 6 on the North-west (Durfee Avenue shown as Old Mission or Temple Road on said map) also the Northeasterly one-half of Siphon Road, 50 feet wide (formerly San Gabriel Boulevard) adjoining said Lot 6 on the Southwest.

Containing 19.13 acres, more or less, including Streets.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, September 22, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42065 Page 80, O.R., June 26, 1953; #750

Grantor: Robert G. Heath and Adelaide P. Heath, h/w, as j/t

Grantee: Manhattan Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1952

Granted for: (Purposes not stated)

Description: The North 162.5 feet, of the South 650, of the North 1300 feet except the West 660 feet thereof of Lot 10 Section 30 Township 3, South, Range 14 West, S.B.M. of the property formerly of the Redondo Land Company, City of Manhattan Beach, as per Map filed as Recorders filed map # 140, in the office of the recorder.

SUBJECT TO: 1. Second half general and special taxes for the fiscal year 1952-53.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Manhattan Beach City School District, June 17, 1953

Copied by Rodriguez, September 23, 1953

A.I. 10-15-53

Recorded in Book 42065 Page 274 O.R., June 26, 1953; #974

Grantor: Herman W. Huebert and Ruth Huebert, his wife

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1953

Granted for: (Purposes not stated)

Description: Lot 8 of Tract No. 11122, as per map recorded in book 195 page 36 of Maps, in the office of the county recorder of said county.

Accepted by El Monte School, April 29, 1953

Copied by Rodriguez, September 23, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42072 Page 5, O.R., June 26, 1953; #976

Grantor: William C. Dahl and Maud R. Dahl, his wife

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1953

Granted for: (Purposes not stated)

Description: Lot 3 of Tract 11122 as per map recorded in Book 195 Page 36 of Maps in the office of the Recorder of said County.

Accepted by El Monte School District, April 29, 1953

Copied by Rodriguez, September 23, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42069 Page 26, O.R., June 26, 1953; #977

Grantor: Charles Weirich, an unmarried man

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1953

Granted for: (Purposes not stated)

Description: Lot 2 of Tract No. 11122 as per map recorded in Book 195, Page 36 of Maps in the office of the Recorder of said County.

Accepted by El Monte School, April 29, 1953

Copied by Rodriguez, September 23, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42070 Page 24, O.R., June 26, 1953; #1481

Grantor: Henry A. Ancheta and Mary G. Ancheta, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1953

Granted for: (Purposes not stated)

Description: Lot 2 of Tract No. 7364 as per map recorded in Book 84 pages 13 and 14 of Maps, in the office of the County recorder of said County.

Accepted by Long Beach Unified School, June 15, 1953

Copied by Rodriguez, September 23, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42075 page 290, O.R., June 29, 1953; #71
Grantor: Carmelo Lupo and Maria Maita Lupo, husband and wife
Grantee: El Monte School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 24, 1953
Granted for: (purpose not stated)
Description: Lot 9 of Tract No. 11122 as per map recorded in Book 195 page 36 of Maps in the office of the Recorder of said County.
Accepted by El Monte School District, April 29, 1953
Copied by Rose, September 24, 1953; Cross Referenced by
A.I. 10-16-53

Recorded in Book 42088 page 82, O.R., June 30, 1953; #275
Grantor: General Telephone Company of California, a corporation
Grantee: Redondo Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 21, 1953
Granted for: (purpose not stated)
Description: That portion of Lot 6 of the McDonald Tract, in the city of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 15 pages 21 and 22 of Miscellaneous Records in the office of the County Recorder of said County, included within the following described lines: Beginning at a point in the southerly line of said Lot 6, distant east thereon 744.09 feet from the southwesterly corner thereof; thence north parallel with the easterly line of said lot 6, a distance of 1959.88 feet, more or less, to the northwesterly line of said McDonald Tract; thence north 53° 12' 45" east along said northwesterly line 719.11 feet, more or less to the centerline of the street adjoining said Lot 6 on the east, as shown on said map; thence southealong said center line 2390.52 feet, more or less, to the easterly prolongation of the southerly line of said Lot 6; thence west along said prolongation and southerly line 575.91 feet to the point of beginning.
EXCEPTING THEREFROM the south 1456 feet of said land.
Conditions Not Copied
SUBJECT TO: All taxes for the fiscal year 1953-54, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights of way, easements/~~and exceptions~~ now of record, if any.
Accepted by Redondo Beach City School District, June 10, 1953
Copied by Rose, September 25, 1953; Cross Referenced by
A.I. 10-16-53

O.R.
Recorded in Book 42103 page 066, July 1, 1953; #196
Grantor: Bonnie Williams, Extrx. of the Estate of Gilbert Vernon Williams, also known as G. V. Williams, deceased
Grantee: Manhattan Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 16, 1952
Granted for: (purpose not stated)
Description: Lot 8, in Block 57 of Tract No. 141.
Accepted by Manhattan Beach City School District, September 10, 1952
Copied by Rose, October 1, 1953; Cross Referenced by
A.I. 10-16-53

Recorded in Book 42113 page 60, O.R., July 2, 1953; #610

Grantors: E. E. Mahannah and Hazel E. Mahannah, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1953

Granted for: (purpose not stated)

Description: The southwest 1/4 of the southwest 1/4 of Section 14 Township 8 North, Range 9 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Conditions Not Copied

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, October 1, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42123 Page 302, O.R., July 3, 1953; #21

Grantor: Marie C. Gooch, a married woman

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1953

Granted for: (Purposes not stated)

Description: Lot 20 of Tract No. 7364 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 84 Pages 13 and 14 of Maps, in the office of the County Recorder of said County
SUBJECT TO: General and special taxes fiscal year

1953-54.

Covenants, conditions, restrictions, reservations, rights of way and easements of records, if any.

Accepted by Long Beach Unified School, June 22, 1953

Copied by Rodriguez, October 1, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42123 Page 420, O.R., July 3, 1953; #128

Grantor: Frank W. Baker and Nell L. Baker, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot 17 of Arcadia Acreage Tract, as shown on map recorded in Book 10, Page 18 of Maps, in the office of the Recorder of said county, described as follows: Beginning at the Northwesterly corner of said lot; thence along the westerly line of said lot, South 0°24' East 138.25 feet; thence parallel with the Northerly line of said lot, North 89°36' East 430.92 feet; thence parallel with said Westerly line, North 0°24' West 138.25 feet to the said Northerly line; thence South 89°36' West 430.92 feet to the point of beginning.

SUBJECT TO: 1. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School, June 23, 1953

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42124 Page 262, O.R., July 3, 1953; #588

Grantor: Cleve Ivan Jones and Pearl Jones, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1953

Granted for: (Purposes not stated)

Description: The West 55 feet and 4 inches of Lot 15 of Tract 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said county.

Accepted by Long Beach Unified School, June 15, 1953

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42124 Page 258, O.R., July 3, 1953; #590

Grantor: Ramon Lopez, a single man

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1953

Granted for: (Purposes not stated)

Description: Lot 9 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said County.

Accepted by Long Beach Unified School, June 15, 1953

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42133 Page 164, O.R., July 3, 1953; #2183

Grantor: William W. Jordan and Lottie Jordan, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of the East 1/2 of Section 14, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-16-53

Recorded in Book 42133 Page 412, O.R., July 3, 1953; #2185

Grantor: Chas. R. Bowen and Florence L. Bowen, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1953

Granted for: (Purposes not stated)

Description: The south half of the northwest quarter and the north half of the southwest quarter of section 10, in Township 8 North, Range 9 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-15-53

Recorded in Book 42133 Page 444, O.R., July 3, 1953; #2189

Grantor: Henry Genaro and Victoria Genaro, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1953

Granted for: (Purposes not stated)

Description: The East 1/2 of the Southwest 1/4 of Section 13, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 42133 Page 170, O.R., July 3, 1953; #2195

Grantor: Edward N. Wood, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1953

Granted for: (Purposes not stated)

Description: The North half of the Northwest quarter of the Northwest quarter of Section 8, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, October 2, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 42141 Page 198, O.R., July 6, 1953; #276

Grantor: Ruby H. F. Schultz Moore, a married woman, who acquired title as Ruby H. F. Schultz, a widow

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1953

Granted for: (Purposes not stated)

Description: Lot 21 of Tract 7364 as per map recorded in book ~~23~~ 84 Page 13-14 ~~part~~ of Maps, in the office of the county recorder of said county.

Accepted by Long Beach Unified School, June 29, 1953

Copied by Rodriguez, October 5, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 42147 Page 204, O.R., July 7, 1953; #560
Grantor: Lawrence L. Larrabee, a widower
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: July 2, 1953
Granted for: (Purpose not Stated)
Description: The Southeast quarter of the Southeast quarter of the Northeast quarter of Section 14, in Township 8 North Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.
Copied by Joyce, October 6, 1953; Cross Referenced by
A.I. 10-30-53

Recorded in Book 42147 Page 206, O.R., July 7, 1953 #561
Grantor: Ernest H. Johnson, a single man,
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: July 3, 1953
Granted for: (Purpose not stated)
Description: The Southwest 1/4 of the Southwest 1/4 of Section 13, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.
Copied by Joyce, October 6, 1953; Cross Referenced by
A.I. 10-30-53

Recorded in Book 42147 Page #208, O.R., July 7, 1953 #562
Grantor: Frode B. Kilstofte and Harriet C. Kilstofte, husband and wife,
Grantee: The United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: June 29, 1953
Granted for: (Purpose not stated)
Description: The East 1/2 of Section 23, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 320.00 acres, more or less.

Subject: to existing easements for public roads and highways, public utilities, railroads and pipelines.
Conditions not copied.
Copied by Joyce, October 6, 1953; Cross Referenced by
A.I. 10-30-53

Recorded in Book 42147 Page 210, O.R., July 7, 1953 #563
 Grantor: Glen B. Gregory and Carolyn A. Gregory, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 24, 1953
 Granted for: (Purpose not Stated)

Description: That portion of the North 1/2 of the North 1/2 of Section 10, in Township 8 North, Range 9 West San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, more particularly described as follows:

Beginning at a point on the north line of said Section 10, in Township 8 North, Range 9 West, San Bernardino Meridian, distant West 2464.00 Feet from the Northeast corner of said Section 10; thence south a distance of 1320 feet, more or less, to the South line of the North 1/2 of the North 1/2 of said Section 10; thence West along said South line, a distance of 198.30 feet, more or less, to its intersection with the West line of the Northeast 1/4 of said Section 10; thence North along said West line of the Northeast 1/4 of Section 10, a distance of 1320 feet, more or less, to the North 1/4 corner of said Section 10; thence East along the North line of said section, a distance of 198.30 feet, more or less, to the point of beginning. Also the East 300 feet of the North 1/2 of the Northwest 1/4 of said Section 10, in Township 8 North, Range 9 West, San Bernardino Meridian. Containing 14.42 acres, more or less.

SUBJECT: to existing easements for public roads and highways public utilities, railroads and pipelines.
 Conditions not copied.

Copied by Joyce, October 6, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 42150 Page 116, July 7, 1953; # 1119
 Grantor: Harry A. Gillmore and Helen A. Gillmore, h/w
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 3, 1953
 Granted for: (Purpose not Stated)

Description: That portion of Lot 26 of the Gardena Tract, in the city of Gardena, as per map recorded in book 43 page 5 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southeast corner of said Lot 26; thence West along the South line of said Lot, 165 feet, more or less, to the Southeast corner of the land described in the deed to Frank Cree and Pauline A. Cree, recorded in book 20984 page 348, official Records; thence North along the East line of the land described in said deed to and along the East line of the land described in the deed to Frank E. Cree and Pauline A. Cree, recorded in book 14522 page 6, official Records, to the North line of said Lot 26; thence East along said North line to the Northeast corner of said lot; thence South along the East line of said lot to the point of beginning.

SUBJECT to:

1. Second installment of general and special county and city taxes for the fiscal year 1952-1953.
 2. General and special county and city taxes for the fiscal year 1953-1954, a lien not yet payable.
- Conditions not copied. Accepted by L.A. City School, June 22, 1953
 Copied by Joyce, October 6, 1953; Cross Referenced by

A.I. 10-30-53

Recorded in Book 42157 page 295, O.R., July 8, 1953; # 285
 Grantor: John K. Morooka, an unmarried man
 Grantee: Long Beach Unified School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 21, 1953
 Granted for: (Purpose not stated)
 Description: Lots 26 and 27 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the Office of the County Recorder of said County.
 Accepted by Long Beach Unified School, June 15, 1953
 Copied by Joyce, October 7, 1953: Cross Referenced by
 A.I. 10-30-53

Recorded in Book 42169 page 427, O.R., July 9, 1953; #800
 Grantor: Pete Atencio and Ramona Atencio, m/w
 Grantee: Manhattan Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 29, 1952
 Granted for: (Purpose not stated)
 Description: Lots 51, 52, 53, and 54, of Carnation Villa Annex, City of Manhattan Beach, as per Map recorded in book 7, Page 138 of Maps, in the office of the County recorder of said county.
 Accepted by Manhattan Beach City School District, but not dated
 Copied by Joyce, October 7, 1953; Cross Referenced by
 A.I. 11-12-53

Recorded in Book 42171 Page 63, O.R., July 9, 1953; #482
 Grantor: William O. Van Wyck and Kathleen Van Wyck, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1953
 Granted for: (Purpose not stated)
 Description: The East 40 acres of Lot 1 in the Fractional Northwest 1/4 of Section 4, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 Subject: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied:
 Copied by Joyce, October 7, 1953; Cross Referenced by
 A.I. 10-30-53

Recorded in Book 42171 Page 61, O.R. July 9, 1953; # 483
 Grantor: Anton L. Hetz and Grace Hetz, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1953
 Granted for: (Purpose not stated)
 Description: The Southwest 1/4 of the Northwest 1/4, and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 14, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Conditions not copied. Containing 60.00 acres, more or less.
 Subject: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Joyce, October 7, 1953; Cross Referenced by
 A.I. 10-30-53

Recorded in Book 42192 Page 159, O.R., July 13, 1953; #1828
 Grantor: Graning Enameling Co., a Co-Partnership, composed of
 Thomas Graning and W. F. Stark, partners.

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

(C.S.B.-2032)

Date of Conveyance: June 29, 1953

Granted for: (Purpose not stated)

Description: Lots 3, 4, and 17 of Tract No. 11974, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Pages 31 and 32 of Maps, in the office of the County Recorder of said County. Together with the South 50 feet of Fawcett Avenue, 80 feet wide, and the North 1/2 of that certain alley, 20 feet wide, adjoining said Lots 3 and 4 on the North and South, respectively. Also the North 1/2 of Lina Street, 60 feet wide, and the South 1/2 of said certain alley adjoining said Lot 17 on the South and North, respectively.

Containing 0.95 acre, more or less, including Street.

Conditions not copied

SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, October 16, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42192 Page 162, O.R., July 13, 1953; #1831

Grantor: Sears N. Hazen and Nellie R. Hazen, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

(C.S.B.-2032)

Date of Conveyance: May 15, 1953

Granted for: (Purpose not stated)

Description: All of that portion of the North 66 feet of Lot 19 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 19, said point being distant South 89° 41' 38" West 433.41 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue 60 feet wide (shown as Bridge Avenue on said map); thence North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East 200.13 feet to the point of ending in the North line of said Lot 19, said point of ending being distant South 89° 41' 38" West 462.68 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue.

Containing 0.29 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Accepted

Copied by Joyce, October 16, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42190 Page 235, O.R., July 13, 1953; #103
 Grantor: M. Elizabeth Fitz-Jarrell Ward, a widow
 Grantee: Long Beach unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25th, 1953
 Granted For: (Purpose not stated)
 Description: All of the South 130 feet of the West 167.54 feet of Garden Home Tract No. 2, as per map recorded in Book 11, Page 39 of maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for fiscal year 1953-54, a lien, but not yet payable.
 Accepted by The Long Beach Unified School District of Los Angeles County, July 6, 1953
 Copied by Joyce October 19, 1953

A.I. 11-9-53

Recorded in Book 42192 Page 152, O.R., July 13, 1953; #1827
 Grantor: The Texas Company, (a Delaware corporation)
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1953
 Granted for: the perpetual right to flood and submerge the lands leased by the grantor herein in and oil and gas lease dated 21 January 1952, by and between Thomas Graning and Clarknell Graning, h/w and Frank Stark and Frances Stark, h/w

Recorded in Book 42192 Page 152, O.R., July 13, 1953; #1827
 Grantor: The Texas Company, a Delaware Corporation
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Perpetual Easement (C.S.B.- 2032)
 Date of Conveyance: May 11, 1953
 Granted for: Maintenance of the Whittier Narrows Flood Control
 Description: That certain parcel of land in the State of California, County of Los Angeles, described as follows:
 Lot 17 of Tract No. 11974, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Pages 31 and 32 of Maps, in the County Recorder of said County. Also the perpetual right to flood and submerge the lands leased by the grantor herein in an unrecorded oil and gas lease dated 21, January 1952, by and between Graning Enameling Company, a copartnership composed of Thomas Graning and W. F. Stark, as lessors, and the Texas Company, a Delaware corporation, as lessee, insofar as the leasehold interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, and more particularly described as follows: That certain parcel of land in the State of California, County of Los Angeles, described as follows:
 Lots 3 and 4 of Tract No. 11974, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Pages 31 and 32 of Maps, in the office of the County Recorder of said County.
 Copied by Joyce, October 19, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42227 Page 340, O.R., July 16, 1953; #178

Grantor: Ronald L. Snavelly and Martha D. Snavelly, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Granted for: (Purposes not stated)

Date of Conveyance: July 13, 1953

Description: The South 1/2 of the Southeast 1/4 of the Southwest 1/4; the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 all in Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, October 21, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42227 Page 342, O.R., July 16, 1953; #180

Grantor: E. E. Mahannah and Hazel E. Mahannah, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1953

Granted for: (Purposes not stated)

Description: The South 1/2 and the Northwest 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 480.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, October 21, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42227 Page 348, O.R., July 16, 1953; #185

Grantor: Roy L. Snavelly and Florence L. Snavelly, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1953

Granted for: (Purposes not stated)

Description: The Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, October 21, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42227 Page 350, O.R., July 16, 1953; #186

Grantor: Emma Bertha Elizabeth Schereer a single woman, Karl O. Spahn, and Cora Spahn, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1953

Granted for: (Purposes not stated)

Description: The north 52.72 acres of the northeast 1/4 of Section 8 Township 8 N. R. 10 W. S.B.M., County of Los Angeles according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 52.72 acres more or less.

SUBJECT: to existing easement for public roads and, highways public utilities railroads and pipelines.

Copied by Rodriguez, October 21, 1953; Cross Referenced by
A.I. 11-9-53

Recorded in Book 42237 page 311, O.R., July 17, 1953; #290

Grantor: Clayton Foundation for Research, a corporation

Grantee: Mountain View School District,

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1953

Granted for: (purpose not stated)

Description: That portion of the northeasterly half of Lot 2 in Block "C" of the Subdivision of the Rancho Potrero De Felipe Lugo, as per map recorded in Book 43 pages 43, 44 and 45 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at a point in the southeasterly line of said lot distant south 45° 38' West 150 feet from the most easterly corner of said Lot; thence parallel with the northeasterly line of said lot, North 44° 22' West 297 feet; thence parallel with said southeasterly line of said Lot; North 45° 38' East 150 feet to the northeasterly line of said lot; thence along said northeasterly line North 44° 22' West 363 feet to the most northerly corner of said Lot; thence along the northwesterly line of said lot, south 45° 38' West 635.42 feet to the southwesterly line, of the northeasterly half of said lot; thence along said southwesterly line, South 44° 22' East 660 feet to said southeasterly line; thence along said southeasterly line, North 45° 38' East 485.46 feet to the point of beginning.

SUBJECT to easements, rights of way, restrictions and reservations of record.

Accepted by Mountain View Schl. Dist., June 30, 1953

Copied by Rose, October 22, 1953; Cross Referenced by

A.I. 11-10-53

Recorded in Book 42237 page 310, O.R., July 17, 1953; #299

Grantor: Charles Knight and Margaret B. Knight-h/w

Grantee: Covina Grammar School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1953

Granted for: (purpose not stated)

Description: The easterly 70 feet of the following described property; Part of the southwest quarter of the northeast quarter of Section 12, T. 1 S., R. 10 W., S.B.M., according to the official plat of said land filed in the District Land Office, recorded April 21, 1877, and of Lot 1 of Ellison Tract, as per map recorded in Book 13 page 136 of Maps in the office of the County Recorder of said County, described

as follows: Beginning at a point in the southerly line of said northeast quarter distant 671 feet east from the southwest corner of said quarter section; thence north at right angles with said south line 660 feet; thence at right angles east 600 feet, more or less to the east line of Lot 1, in said Ellison Tract; thence along said east line and prolongation thereof south 0° 55' East 660 feet, more or less to the south line of said quarter section; thence along the same west 600 feet, more or less to the point of beginning Accepted by Covina Grammar School Dist., July 1, 1953
Copied by Rose, October 22, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 42237 page 323, O.R., July 17, 1953; #1212
Grantors: Rex H. Kenner and Catherine A. Kenner, h/w and James E. Kenner and Grace S. Kenner, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1953

Granted for: (purpose not stated)

Description: The north 1/2 of the northwest 1/4 of Section 13, in Township 8 North, Range 12 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the northerly 250 feet of the easterly 500 feet of the westerly 1320 feet of the northwest 1/4 of the northwest 1/4 of said Section 13. Containing 77.13 acres, more or less.
SUBJECT to existing easements for public roads and highways, public utilities railroads and pipelines.

Copied by Rose, October 22, 1953; Cross Referenced by

A.I. 11-9-53

Recorded in Book 39518 Page 2, O.R.,	August 1, 1952; #2901
UNITED STATES OF AMERICA,	No. 9103-WM Civil
Plaintiff,	ORDER AND JUDGMENT CONFIRMING
vs.	VESTING OF TITLE IN THE UNITED
CERTAIN PARCELS OF LAND IN THE	STATES OF AMERICA
COUNTY OF LOS ANGELES, STATE OF	(C.S.B.-2032)
CALIFORNIA, etc., et al.,	(As to Tracts No. F-507 and
Defendants.)	F-508)

IT IS HEREBY ORDERED, ADJUDGED and DECREED BY the Court:

That title to the hereinafter described parcels of real property be and the same has vested in the UNITED STATES OF AMERICA, in fee-simple, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances etc, (balance of conditions and rights not copied) the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject also to existing easements for public roads and highways, public utilities, railroads and pipe lines:

That the parcels of land hereinabove referred to are described in Exhibit "A", attached hereto and made a part hereof.

IT IS FURTHER ORDERED that this cause be kept open for such further orders, judgments and decrees as may be necessary in the premises.

Dated; This 24th day of July, 1952.

WM. C. Mathes

United States District Judge.

(For Exhibit "A" See page 50)

EXHIBIT "A"

TRACT NO. F-507

A parcel of land situate in the County of Los Angeles, State of California, being all of Lots 11 to 15, inclusive, and those portions of Lots 4, 5 and 8, all in Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the Northerly line of said Tract No. 3638, said point being distant South $39^{\circ}58'$ East along said line 82.00 feet from the intersection thereof with the center line of Rosemead Boulevard, 100 feet wide, as described in a Highway Deed to the State of California, recorded in Book 13445, page 33 of Official Records, records of said County; thence along said Northerly line North $89^{\circ}58'$ East 1897.83 feet, more or less, to the Northeast corner of said Lot 15; thence along the East line of Lot 15, South $0^{\circ}02'$ West 736.80 feet to the Southeast corner of said lot; thence along the South line of said Lot North $85^{\circ}34'$ West 88.30 feet; thence along the Southeasterly lines of Lots 15, 14 and 11 and the Southwesterly prolongation thereof South $66^{\circ}26'45''$ West, a distance of 1612.80 feet, more or less, to the Southwesterly line of said Lot 8; thence along said Southwesterly line North $20^{\circ}36'$ West 307.74 feet to the Southeast corner of said Lot 5; thence along the Southeasterly line of said lot South $69^{\circ}24'$ West 400.00 feet to the Southwest corner of said lot; thence along the Southwesterly line of said Lot 5, North $23^{\circ}29'45''$ West a distance of 61.54 feet, more or less, to the point of intersection with a line that is parallel with and distant Easterly 82.00 feet, measured at right angles, from said centerline of Rosemead Boulevard, said parallel line at said point of intersection being a curve, concave Westerly, having a radius of 4082 feet, a radial line to said point bears South $73^{\circ}07'23''$ East; thence Northerly along said curve through a central angle of $16^{\circ}41'52''$ an arc distance of 1189.63 feet to the point of beginning.

EXCEPTING from the above described land the portion thereof lying Northerly of a line described as follows:

Beginning at the point of intersection of the Westerly line of the above described land with a line that is parallel with the North line of said Tract No. 3638 and distant Southerly therefrom 250 feet, measured at right angles; thence Easterly along said parallel line 1528.51 feet; thence Southeasterly 442.93 feet, more or less, to a point in the Easterly line of said Lot 15, distant South $0^{\circ}02'$ West 481.01 feet, measured along said Easterly line, from the Northeast corner of said Lot 15, containing 35.88 acres, more or less.

TRACT NO. F-508

That portion of Lot 6 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 82, of Maps, in the office of the County Recorder of said County, lying Southeasterly of a line that is parallel with and distant Southeasterly 82.00 feet, measured at right angles, from the center line of Rosemead Boulevard, 100 feet wide, as said center line is described in a highway deed to the State of California, recorded in Book 13445, page 33 of Official Records, records of said County, and lying Northeasterly of the Northeasterly line of that certain strip of land, 150 feet wide, described in Parcel No. 2 of a deed to Southern California Edison Company, Ltd., recorded in Book 18978, page 343 of Official Records, records of said County, containing 2.53 acres, more or less.

Copied by Rodriguez, October 23, 1953; Cross Referenced by

A.I. 11-10-53

Recorded in Book 40111 Page 175, O.R., October 20, 1952; #2460
UNITED STATES OF AMERICA,
Plaintiff,
vs.
CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; etc., et al.,
Defendants.

No. 9103-WM Civil
DECREE ON DECLARATION OF
TAKING NO. 48
(C.S.B. 2032)

IT IS THEREFORE ORDERED, ADJUDGED and DECREED by the Court:
That the land taken and condemned hereunder consists of twenty-seven separate and distinct tracts, situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A", attached hereto and made a part hereof; (below)
That the estates taken and condemned in the above-described land are set forth in Declaration of Taking No. 48, on file herein, and are as follows:
The fee simple title thereto, (excepting and reserving oil, gas, asphaltum and other hydrocarbon substances, and subject to certain rights and conditions included in the recorded document but not copied herewith); subject also to existing easements for public roads and highways, public utilities, railroads, and pipe lines.
This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including, without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.
DATED: This 14th day of October, 1952.
Wm. C. Mathes
United States District Judge.

SCHEDULE "A"

TRACT NO. A-10

A parcel of land situate in the County of Los Angeles, State of California, being that portion of Lot 38, marked "Jesurun and Broderick", Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, page 81, et seq., of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):
Beginning at a point in the Northerly line of said Lot 38, distant South 77°59'51" East 2451.41 feet from the most Northerly corner of said lot, said point being the Northeasterly corner of that certain parcel of land described in a deed to Anton Rieder, et ux., recorded in Book 24242, page 402 of Official Records, records of said County; thence along said Northerly line South 77°59'51" East 1044.78 feet to the intersection of said Northerly line with the center line of a strip of land, 50 feet in width (formerly San Gabriel Boulevard), described in a deed to the County of Los Angeles, recorded in Book 3534, page 119 of Deeds, records of said County; thence along said center line South 28°19'31" West 1450.27 feet to the Southwesterly terminus of said center line, as described in said Deed, said Southwesterly terminus being a point in the Northwesterly prolongation of the Northerly line of the property marked "Bernardino Guirado" on said Map recorded in Book 999, page 81 of Deeds; thence South 14°22'51" West 4.66 feet along the center line of said San Gabriel Boulevard, 50 feet wide, to the intersection with the Northeasterly prolongation of the Southeasterly line of said Lot 38; thence along said Southeasterly line South 73°37'44" West 337.62 feet; thence North 16°22'16" West 24.00 feet to the Northerly line of Lexington and Gallatin Road, 64 feet wide, as shown on the Map of Tract No. 9533, recorded in Book 132, page 78, of Maps, records of said County; thence North 69°47'37" East 256.89 feet; thence North 61°29'07" East 56.39 feet to the intersection with the Westerly line of land described in Parcel No. 1 of Lis Pendens filed in Case No. 537701 in the Superior Court of the State of California,

in and for the County of Los Angeles, and recorded in Book 25735, page 383 of Official Records, records of said County, said Westerly line being a curve concave Southeasterly and having a radius of 3050 feet, a radial line of said curve to said intersection bears North $74^{\circ}40'49''$ West; thence Northeasterly along said curve through a central angle of $6^{\circ}15'38''$ an arc distance of 333.26 feet to the point of cusp with a curve concave Northerly and having a radius of 1500 feet, said point of cusp being distant Northeasterly, measured along the arc of first said curve 367.26 feet from the intersection thereof with said Northerly line of Lexington and Gallatin Road, as described in said Parcel No. 1, a radial line of last said curve to said point of cusp bears South $18^{\circ}11'51''$ East; thence Westerly along last said curve through a central angle of $39^{\circ}00'04''$ an arc distance of 1021.05 feet to the Southeasterly line of said certain parcel, described in said Deed to Anton Rieder, et ux.; thence along said Southeasterly line North $28^{\circ}23'15''$ East 1268.69 feet to the Point of Beginning.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of said above described land EXCEPT that portion thereof hereinafter described in Parcel B.

PARCEL B: Beginning at the Northwestern corner of said above described land; thence along the Northerly line of said land South $77^{\circ}59'51''$ East 1000.23 feet to a point distant North $77^{\circ}59'51''$ West 44.55 Feet from the Northeasterly corner of said land, said point being on the curve with a radius of 3050 feet, as described in said Parcel No. 1 of Lis Pendens filed in Case No. 537701, a radial line of said curve to said point bears North $47^{\circ}41'58''$ West; thence Southwesterly along said curve through a central angle of $0^{\circ}06'38''$ an arc distance of 5.88 feet; thence South $59^{\circ}55'46''$ West 638.97 feet to the beginning of a non-tangent curve, concave Northerly, having a radius of 955 feet, a radial line to the Point of Beginning of said curve bears South $31^{\circ}00'00''$ East; thence Southwesterly along said curve, through a central angle of $47^{\circ}25'25''$ an arc distance of 790.45 feet to the intersection with the Westerly line of said above described land; thence along said Westerly line North $28^{\circ}23'15''$ East to the Point of beginning.

Containing 28.74 acres, more or less, including Streets.

TRACT NO. A-11

A parcel of land situate in the County of Los Angeles, State of California, being all of Lot 1, of Tract No. 9533, and those portions of San Gabriel Boulevard (Now Rosemead Boulevard) and of Lexington and Gallatin Road, and of that certain alley adjoining the Westerly boundary of said Lot, as shown on the Map of said tract, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307 Statutes of 1947):

Beginning at the point of intersection of the Easterly line of the Westerly 40 feet of said San Gabriel Boulevard, 65 feet wide, as shown on said Map, with the Easterly prolongation of the Southerly line of said Lot 1; thence along said Southerly line and said Easterly and the Westerly prolongation thereof North $75^{\circ}37'09''$ West 150.00 feet to a point in the center line of said certain alley, 20 feet wide, as shown on said map; thence along said center line and the Northerly prolongation thereof North $14^{\circ}22'51''$ East 73.83 feet to the Northerly line of the Southerly 40 feet of said Lexington and Gallatin Road, 64 feet wide, as shown on said Map; thence along last said Northerly line North $73^{\circ}37'44''$ East 174.54 feet to said Easterly line of the Westerly 40 feet of San Gabriel Boulevard; thence along said Easterly line South $14^{\circ}22'51''$ West 163.06 feet to the Point of Beginning. Containing 0.41 acre, more or less, including Streets.

TRACT NO. A-12

Lot 2 of Tract No. 9533, in the County of Los Angeles, State of California, as shown on map recorded in Book 132, pages 78 to 80 of

Maps, in the office of the County Recorder of said County.

Together with the Westerly 40 feet of San Gabriel Boulevard (now Rosemead Boulevard), 65 feet wide, as shown on said Map, adjoining said Lot on the East, and the Easterly 10 feet of that certain alley, 20 feet wide, as shown on said Map, adjoining said Lot on the West. Containing 0.17 acre, more or less, including Streets.

TRACT NO. A-13

Lot 3 of Tract No. 9533, in the County of Los Angeles, State of California, as shown on map recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County.

Together with the Westerly 40 feet of San Gabriel Boulevard (now Rosemead Boulevard), 65 feet wide, as shown on said Map, adjoining said lot on the East, and the Easterly 10 feet of that certain alley, 20 feet wide, as shown on said Map, adjoining said lot on the West. Containing 0.17 acre, more or less, including Streets.

TRACT NO. A-27

That portion of the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, page 24 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of that certain parcel of land described in a deed to Floyd Shofner, et ux., recorded in Book 20730, page 336 of Official Records, records of said County, said most Easterly corner being a point in the Northwesternly line of San Gabriel Boulevard, 50 feet wide (now Rosemead Boulevard, 100 feet wide), as shown on Recorder's Filed Map No. 290, on file in the office of the County Recorder of said County; thence along the boundary line of said certain parcel North $81^{\circ}51'30''$ West 1492.45 feet to an angle point therein; thence continuing along said boundary line North $49^{\circ}38'$ East 592.59 feet to the Southerly line of land described in a deed to W.T. McGinley, recorder, in Book 6545, page 200, of Deeds, records of said County; thence along said Southerly line South $81^{\circ}51'30''$ East 1472.02 feet, more or less, to said Northwesternly line of San Gabriel Boulevard; thence along last said line South $48^{\circ}06'45''$ West 579.19 feet to the Point of Beginning.

TOGETHER with that portion of the Northwesternly $1/2$ of said San Gabriel Boulevard, 50 feet wide, adjoining the above-described land on the Southeast.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All that portion of said land lying within the Easement, 500 feet wide, described in a deed to the Los Angeles County Flood Control District, recorded in Book 12579, page 213, of Official Records, records of said County.

PARCEL B: All of said above described land EXCEPT that portion thereof described in Parcel A.

Containing 15.43 acres, more or less, including Streets.

TRACT NO. A-35

That portion of the Southeasterly 40 feet of Lexington and Gallatin Road, 64 feet wide, in the County of Los Angeles, State of California, as shown on the Map of Tract No. 9533, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Northeast corner of Lot 6 of said Tract No. 9533; thence along the Northerly line of said Lot South $73^{\circ}37'44''$ West 37.49 feet; thence North $16^{\circ}22'16''$ West 40.00 feet to the Northwesternly line of said Southeasterly 40 feet of Lexington and Gallatin Road; thence along said Northwesternly line North $73^{\circ}37'44''$ East 37.49 feet; thence South $16^{\circ}22'16''$ East 40.00 feet to the Point of Beginning. Containing 0.03 acre, more or less, all in Streets.

TRACT NO. A-36

That portion of the Westerly 40 feet of San Gabriel Boulevard, 65 feet wide (now Rosemead Boulevard, 127 feet wide), as shown on the Map of Tract No. 9533, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the center line of Isora Street, 60 feet wide, with the Easterly line of said Westerly 40 feet of San Gabriel Boulevard, as shown on said Map of Tract No. 9533; thence along said Easterly line South $14^{\circ}22'51''$ West 131.16 feet; thence North $75^{\circ}37'09''$ West 40.00 feet to the Easterly line of Lot 57 of said Tract No. 9533; thence North $14^{\circ}22'51''$ East 107.35 feet to said center line of Isora Street; thence along said center line North $73^{\circ}37'24''$ East 46.55 feet to the Point of Beginning.

Containing 0.11 acre, more or less, all in Streets.

TRACT NO. A-37

That portion of the Southeasterly 40 feet of Lexington and Gallatin Road, 64 feet wide, in the County of Los Angeles, State of California, as shown on the Map of Tract No. 9533, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Northwest corner of Lot 5 of said Tract No. 9533; thence along the Northwesterly prolongation of the Westerly line of said Lot North $16^{\circ}22'16''$ West 40.00 feet to the Northwesterly line of said Southeasterly 40 feet of Lexington and Gallatin Road; thence along said Northwesterly line North $73^{\circ}37'44''$ East 125.60 feet to the point of intersection with the Northeasterly prolongation of the center line of that certain alley, 20 feet wide, adjoining said Lot 5 on the East; thence along said Northeasterly prolongation South $14^{\circ}22'51''$ West 46.54 feet to the Northeasterly prolongation of the Northerly line of said Lot; thence South $73^{\circ}37'44''$ West 101.80 feet to the Point of Beginning.

Containing 0.10 acre, more or less, all in Streets.

TRACT NO. B-106

All that portion of Rosemead Boulevard, 100 feet wide, in the County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the Northwesterly line of said Rosemead Boulevard, as described in a deed recorded in Book 13802, page 108 of Official Records, in the office of the County Recorder of said County, with the Northeasterly line of land conveyed to Republic Petroleum Company by deed recorded in Book 12725, page 124, of Official Records, records of said County; thence along said Northeasterly line, South $62^{\circ}11'35''$ East 100.00 feet to the Southeasterly line of said Rosemead Boulevard; thence along said Southeasterly line, South $27^{\circ}52'25''$ West 84.41 feet to the beginning of a tangent curve, concave Northwesterly, having a radius of 3050 feet; thence Southwesterly along said curve, through a central angle of $20^{\circ}26'00''$, an arc distance of 1087.72 feet; thence tangent to said curve, South $48^{\circ}18'25''$ West 216.97 feet, more or less, to the Southwesterly line of said land conveyed to Republic Petroleum Company; thence Northwesterly along said Southwesterly line 28.53 feet, more or less, to the Southeasterly line of San Gabriel Boulevard, 50 feet wide, as described in a deed to the County of Los Angeles, recorded in Book 4803, page 237 of Deeds, records of said County; thence Northeasterly, along said Southeasterly line of San Gabriel Boulevard, a distance of 184.82 feet, more or less, to said Northwesterly line of Rosemead Boulevard; thence along the Northwesterly line of Rosemead Boulevard, North $48^{\circ}18'25''$ East 58.19 feet to the beginning of a tangent curve, concentric with the hereinabove mentioned curve, and having a radius of 2950 feet; thence Northeasterly along said curve, through a central angle of $20^{\circ}26'00''$,

an arc distance of 1052.06 feet to the end of said curve; thence, tangent to said curve, North 27°52'25" East 84.29 feet, more or less, to the point of beginning.

Containing 3.02 acres, more or less, all in Streets.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of said above described land EXCEPT the portion thereof hereinafter described as Parcel B.

PARCEL B: Beginning at the point of beginning of said above described land; thence South 62°11'35" East 100.00 feet; thence South 27°52'25" West 84.41 feet; thence Southwesterly along said curve having a radius of 3050 feet an arc distance of 340.58 feet; thence Northwesterly along a radial line to said curve a distance of 100 feet to the Northwesterly boundary of said land; thence Northeasterly along said boundary to the point of beginning.

TRACT NO. C-208

That portion of the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, page 24 of Patents, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the point of intersection of the center line of Durfee Avenue, 40 feet wide, as described in a deed to the County of Los Angeles, recorded in Book 1207, page 74 of Deeds, in the office of said County Recorder, with the Compromise line between Rancho La Merced and Rancho Paso de Bartolo, as established by decree entered in Case No. 19464 in the Superior Court of the State of California, in and for said County, and shown on a map filed in Book 1, page 73, Record of Surveys, records of said County; thence along said center line North 26°14'00" East 395.54 feet to the TRUE POINT OF BEGINNING; thence continuing along said center line North 26°14'00" East 959.13 feet to the Southwesterly line of land described in a deed to the City of Pasadena, recorded in Book 2353, page 183 of Deeds, records of said County; thence along said Southwesterly line South 63°03'55" East 74.40 feet to an angle point in the boundary line of the land so described; thence along the westerly line of said land South 17°22'02" West 851.78 feet to a line feet to a line bearing North 86°40'44" East from the true point of beginning; thence along said line South 86°40'44" West 236.45 feet to the true point of beginning.

EXCEPTING from the above described land the portion thereof lying within said Durfee Avenue.

Containing 2.54 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Southerly of, and Parcel B being that portion lying Northerly of the prolongation of a traverse line described as follows:

Beginning at a point in the Southeasterly line of said Durfee Avenue, distant South 26°14'00" West 419.32 feet from the Northwest corner of said land; thence Easterly, in a direct line to a point in the Southeasterly line of said land, distant South 17°22'02" West 363.00 feet from the Northeasterly corner of said land.

TRACT NO. E-429

Those portions of Lots 4 and 5 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 82, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 5; thence along the Northwesterly prolongation of the Westerly line of said Lot 5 North 23°09'30" West 55.98 feet, more or less, to a point in a line that is parallel with and distant Northerly 55 feet, measured at right angles, from the Northerly line of said Lot 5; thence along said parallel line, North 77°37'15" East 274.61 feet, more or less, to the point of intersection with the Westerly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed to

the State of California, recorded in Book 13445, page 33, of Official Records, records of said County, said Westerly line of Rosemead Boulevard being a curve, concave Westerly, having a radius of 3950 feet; thence Southerly along said curve 422.22 feet, more or less, to a point which is 57 feet Northerly along said curve from the intersection thereof with the westerly line of said Lot 5; thence westerly in a direct line to a point in said Westerly line of Lot 5, last said point being North 23°29'45" West 57 feet from said intersection of the westerly line of Lot 5 with the westerly line of Rosemead Boulevard; thence along said Westerly line of Lot 5, North-westerly 334.26 feet, more or less, to the point of beginning.

Containing 1.42 acres, more or less.

TRACT NO. F-503

Lot 117 of Tract No. 621 in the Rancho Potrero Grande in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said County. TOGETHER with all that portion of the West one-half of Chico Avenue, 60 feet wide, adjoining said Lot on the East. Containing 10.00 acres, more or less, including Streets.

TRACT NO. H-706

Lot 2 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County. Together with those portions of the South one-half of Rush Avenue and the West one-half of Muscatel Avenue (shown as Nieto Avenue on said map) both 60 feet wide, adjoining said lot on the North and East respectively. Containing 10.09 acres, more or less, including Streets.

TRACT NO. H-717

That portion of the South half of Lot 40 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the East line of said Lot 40 distant along said line North 0°24'50" West 87.61 feet from the Southeast corner of said lot; thence North 0°24'50" West 242.38 feet to the North line of the South half of said lot; thence along said North line South 89°34'56" West 314.46 feet to a point in a line that is parallel with the West line of said lot and distant Easterly therefrom 315.00 feet; thence along said parallel line South 0°25'44" East 24.39 feet; thence South 55°41'06" East 382.61 feet to the point of beginning. Containing 0.96 acre, more or less

TRACT NO. H-718

The East 182 feet of the West 497 feet of the North half of Lot 40 of Tract No. 701, EXCEPT the north 165 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County. Containing 0.69 acre, more or less.

TRACT NO. H-719

The East 120 feet of the West 377 feet of the North 165 feet of Lot 40 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County. Containing 0.45 acre, more or less.

TRACT NO. M-1170

Lot 14 of Tract No. 13463, EXCEPT the South 50 feet of said Lot, in the County of Los Angeles, State of California, as shown on map recorded in Book 272, pages 20 and 21 of Maps, in the office of the County Recorder of said County. Together with that portion of the West half of Linoris Avenue, 50 feet wide, adjoining the above-described land on the East. Containing 0.20 acre, more or less, including Streets.

TRACT NO. N-1235

Lots 2 and 19, Tract 11974, in the County of Los Angeles, State of California, as shown on map recorded in Book 220, Pages 31 and 32 of Maps in the office of the County Recorder of said County.

Together with those portions of the South 50 feet of Fawcett Avenue, 80 feet wide, adjoining said Lot 2 on the North, the North half of Lina Street, 60 feet wide, adjoining said Lot 19 on the South, and all of that certain alley, 20 feet wide, shown on said map lying between said lots. Containing 0.64 acre, more or less, including Streets.

TRACT NO. P-1345

The South 120 feet of Lot 101 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County.

Together with all that portion of the East one-half of Chico Avenue, 60 feet wide, adjoining the above described land on the West. Containing 1.82 acres, more or less, including Streets.

TRACT NO. P-1348

The North 50 feet of the East 238 feet of the West 290 feet of Lot 71 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Containing 0.27 acre, more or less.

TRACT NO. R-1540 (C.F. 171)

A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 338.32 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, page 171 of Maps, in the office of the County Recorder of said County, said point of beginning being the Northeast corner of that certain parcel of land described in a deed to Edith Leighton and recorded January 11, 1922 in Book 694, page 279 of Official Records, records of said County; thence Southeasterly along the Northeasterly line of said certain parcel 669 feet, more or less, to the most Easterly corner thereof, last said corner being in the Southerly line of land conveyed to John Caleb Salisbury, et al., by deed recorded in Book 6216, page 158 of Deeds, records of said County; distant North 42°08' East 130.55 feet from the Southwesterly terminus of a course in said Southerly line designated in said deed as "North 42°08' East 237.70 feet"; thence North 42°08' East 107.15 feet, more or less, to an angle point in said Southerly line; thence continuing Northeasterly along said line to the Southwesterly corner of a parcel of land conveyed to Barton L. Gauker, et ux., by deed recorded in Book 7456, page 37 of Official Records, records of said County; thence Northwesterly along the Southwesterly line of said land conveyed to Gauker to the Northwesterly corner thereof in said Southeasterly line of Durfee Avenue; thence Southwesterly along last said line 162.96 feet to the point of beginning. Containing 2.31 acres, more or less.

TRACT NO. R-1549 (C.F. 171)

A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 1494.51 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, page 171, of Maps, in the office of the County Recorder of said County, said point being the Northeasterly corner of a parcel of land described in a deed to Charles A. Fabre, et ux., recorded in Book 6744, page 63 of Official Records, records of said County; thence North 66°02'30" East along said Southeasterly line 58.50 feet; thence South 23°57'30" East 633 feet, more or less, to the Southerly line of land conveyed to John Caleb Salisbury, et al., by deed recorded in Book 6216, page 158 of Deeds,

records of said County; thence South $59^{\circ}05'$ West along said Southerly line 58.93 feet, more or less, to the most Easterly corner of said parcel of land described in first above-mentioned deed; thence along the Northeasterly line of said parcel North $23^{\circ}57'30''$ West 641 feet, more or less, to the point of beginning. Containing 0.85 acre, more or less.

TRACT NO. S-1633 ← (Also Torrens - See E:119-212, Torr. 144-V)

That certain parcel of land in the State of California, County of Los Angeles, described as follows:

That portion of Lot 3 in Block "J" Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43 to 45 Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northeasterly line of said Lot 3, distant thereon South $44^{\circ}07'21''$ East 450 feet from the Southeasterly line of Lexington and Gallatin Road (60 feet wide) as shown on map of Tract No. 10222, recorded in Book 148, Page 50 of Maps; thence South $44^{\circ}07'21''$ East 75 feet; thence parallel with said Southeasterly line South $45^{\circ}19'30''$ West 330 feet to the Southwesterly line of the land described in Certificate of Title No. HX-72952 on file in the office of the Registrar of Titles of said County; thence North $44^{\circ}07'21''$ West along said Southwesterly line 75 feet to a line parallel with said Southeasterly line that passes through the point of beginning; thence North $45^{\circ}19'30''$ East 330 feet to the point of beginning. Containing 0.57 acre, more or less.

TRACT NO. T-1738 ← (Also Torr. - See E:119-212, Torr. 144-V.)

That portion of Lot 2, Block "J", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 43, et seq., Miscellaneous Records, in the office of the County Recorder of said County, which lies within the bounds of the following described property:

Beginning at an angle point in the center line of Lexington and Gallatin Road, 60 feet wide, near the Northerly corner of Lot 1 of said Block "J", said angle point being designated as Station 91+41.82 in Field Book FR 136, page 3, in the files of the Los Angeles County Road Department; thence along said center line South $45^{\circ}19'30''$ West 979.93 feet to the true point of beginning of this description; thence South $45^{\circ}02'$ East 931.65 feet to the Southeasterly line of said Lot 2, being also the Northwesterly line of Tract 3333, as shown on map recorded in Book 51, page 51 of Maps, in the office of said County Recorder; thence North easterly along said Northwesterly line to the Northeasterly line of the Southwest one-half of Lot 2 of said Block "J"; thence Northwesterly along said Northeasterly line and the prolongation thereof to said center line of Lexington and Gallatin Road; thence Southwesterly along said center line to the true point of beginning. EXCEPT that portion of the above-described land lying Northwesterly of the Southwesterly prolongation of the Northwesterly line of Lot 13 of Tract 10222, as shown on map recorded in Book 148, page 50 of Maps, in the office of the County Recorder in said County. Containing 0.04 acre, more or less, all in streets.

TRACT NO. V-1903

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 3 of Tract No. 2377, as shown on map recorded in Book 23, page 107 of Maps; a portion of Lot 4, Block N of Subdivisions of the Rancho Potrero de Felipe Lugo, and a portion of the unsubdivided lands in said Rancho, as shown on map recorded in Book 43, pages 43 to 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the point of intersection of the center line of Thienes Avenue, 60 feet wide, with the center line of San Gabriel River Parkway (now Parkway Drive), 80 feet wide, as shown on the

map of Tract No. 11172, recorded in Book 223, pages 31 and 32 of Maps, in the office of said County Recorder; thence along said center line of Thienes Avenue and the Southeasterly prolongation thereof South $44^{\circ}39'29''$ East 198.55 feet to the most Westerly corner of the land described in a Deed to Cecil T. Williams, et ux., recorded in Book 21252, page 218 of Official Records, in the office of said Recorder, said most Westerly corner being the TRUE POINT OF BEGINNING of this description; thence along the Northwesterly line of said land North $52^{\circ}04'31''$ East 168.33 feet to the most Easterly corner of Lot 2 of said Tract No. 11172; thence along the Southeasterly prolongation of the Northeasterly line of said Lot 2 South $44^{\circ}39'29''$ East 50.94 feet to the Southeasterly boundary line of the land described in said Deed to Cecil T. Williams, et ux.; thence along said Southeasterly boundary line South $60^{\circ}37'26''$ West 173.29 feet to the point of intersection with said Southeasterly prolongation of the center line of Thienes Avenue; thence along said Southeasterly prolongation North $44^{\circ}39'29''$ West 25.00 feet to the TRUE POINT OF BEGINNING. Containing 0.15 acre, more or less.

TRACT NO. V-1904

That portion of Lot 2 of Tract No. 11172, in the County of Los Angeles, State of California, as shown on map recorded in Book 223, pages 31 and 32 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the Southwesterly line of said Lot 2 with a line that bears North $62^{\circ}26'07''$ East from a point in the center line of Thienes Avenue, 60 feet wide, as shown on said Map of Tract No. 11172, that is distant South $44^{\circ}39'29''$ East 134.70 feet from the intersection of said center line with the center line of San Gabriel River Parkway (now Parkway Drive) 80 feet wide; thence along said line so bearing North $62^{\circ}26'07''$ East 62.77 feet to the Northeasterly line of said Lot 2; thence along said Northeasterly line South $44^{\circ}39'29''$ East 32.17 feet to the most Easterly corner of said Lot; thence South $52^{\circ}04'31''$ West 60.42 feet to the most Southerly corner of said Lot 2; thence along said Southwesterly line North $44^{\circ}39'29''$ West 43.15 feet to the point of beginning. Containing 0.05 acre, more or less.

TRACT NO. W-2003

That portion of the La Puente Mill Property, in the Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 88, pages 10 and 11 of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307 Statutes of 1947):

Beginning at a point in the center line of Workman Mill Road, 50 feet wide, as shown on the map of Tract No. 4860, recorded in Book 51 page 70, of Maps, in the office of said County Recorder, said point being distant along said center line North $66^{\circ}56'45''$ East 164.21 feet from the point of intersection of said center line with the Westerly prolongation of the Southerly line of Lot 1 of said Tract No. 4860; thence from said point of beginning North $54^{\circ}39'58''$ West 110.90 feet to the Westerly line of the land described in Parcel 2 of a deed to G. Edwin Murphy, et ux., recorded in Book 22780, page 383 of Official Records, in the office of said Recorder; thence along said Westerly line and the Southerly prolongation thereof South $3^{\circ}18'34''$ East 100.34 feet to said center line of Workman Mill Road; thence along said center line North $66^{\circ}56'45''$ East 92.03 feet to the point of beginning. Containing 0.10 acre, more or less, including Streets.

Copied by Remy, October 27, 1953; Cross referenced by

A.I. 11-17-53

Recorded in Book 42245 Page 305, O.R., July 20, 1953; #158
 Grantor: John Edward West and Hazel O. West, h/w
 Grantee; Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance; July 6, 1953
 Granted for: (purpose not stated)
 Description: Lot 18 Tract No. 7364 as per map recorded in Book 84, pages 13 and 14 of Maps, in the office of the county recorder of said county.
 Accepted by the Long Beach Unified School District, July 13, 1953
 Copied by Joyce, October 27, 1953; Cross Referenced by
 A.I. 11-20-53

Recorded in Book 42253 Page 374, O.R., July 20, 1953; #3362
 SOUTH WHITTIER SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 613381
 Plaintiff,) FINAL ORDER OF CONDEMNATION
 VS.) (Parcel 3)
 A. J. Keels, et al.,) *See amended F.J. E:139-163*
 Defendants.)
 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 3 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, South WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances there-to and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 3:
 Lot 27 of Tract No. 10481, in the County of Los Angeles, State of California, as per map recorded in book 156, pages 22 and 23 of Maps, in the office of the county recorder of said county.
 Dated this 7 day of July, 1953

Richards
 Presiding Judge

Copied by Joyce, October 27, 1953; Cross Referenced by
 A.I. 11-18-53

Recorded in Book 42259 Page 86, O.R., July 21, 1953; #286
 Grantor: Alice B. Davidson, an unmarried woman
 Grantee: LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 21, 1953
 Granted for: (purpose not stated)
 Description: Lot 3 of Tract No. 7364 as per map recorded in Book 84, Pages 13 and 14 of Maps, records in the office of the County Recorder of said County.
 Accepted by the Long Beach unified School District, June 1, 1953
 Copied by Joyce, October 29, 1953; Cross Referenced by
 A.I. 11-20-53

Recorded in BOOK 42268 Page 111, O.R., July 22, 1953; # 494

Grantor: Coleman Slaton and Naomi Slaton, h/w

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1953

Granted for: (purpose not stated)

Description: The East 1/2 of the northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, October 29, 1953; Cross Referenced by

A.I. 11-19-53

Recorded in Book 42268 Page 114, O.R., July 22, 1953; # 496

Grantor; Walter B. Caubre and Louise Caubre, h/w

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1953:

Granted for: (purpose not stated)

Description: The East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 13, Township 8 North, Range 10 west, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, October 29, 1953; Cross Referenced by

A.I. 11-19-53

Recorded in Book 42216 Page 117, O.R., July 22, 1953; # 2216

UNITED STATES OF AMERICA)

Plaintiff)

VS.)

Defendants)

Certain Parcels of Land in The)

City of Los Angeles, State of)

California, Outer Harbor Dock)

and Wharf Company. et al.,)

CIVIL NO. 13204-WM

(C.S.B. 1519-1)

DECLARATION OF TAKING NO.2

NOW, THEREFORE, pursuant to the provisions of the Declaration of Taking Act (46 Stat. 1421; 40 U.S.C. 258a), I, Secretary of the Navy, do hereby make and cause to be filed this declaration of taking, and by virtue of the authority thereof do hereby declare that the lands are hereby taken for the use of the United States.

Lands are taken under the authority of the aforesaid Acts of Congress and are taken for the U.S. Naval Supply Depot, San Pedro, California. The lands are more particularly described in Exhibits 1, 2, 3 and 4, attached hereto, and delineated on Y&D Drawings Nos. 417,581 417 597; 417,589, 417,588, 417,586 417,587 and on the Map dated 10 January 1952, entitled "U.S. Naval Station, Long Beach, Cal. Additional Lands for Naval Supply Depot", designated as Exhibits 5 (Parcel 1), 6 (Parcel 2 being all of Parcels 2(a), 2(b), 2(c) and 2(d), 7 (Parcel 2(a)) 8 (Parcel 2(b)), 9 (Parcel 2(c)), 10 (Parcel 2(d)) and 11 (Parcel 3), respectively, attached hereto.

The estate hereby taken in each parcel is a term for years in and to the lands, less and except any and all right, title and interest owned or held by the United States of America in each parcel prior to the beginning of such term for years. Said estate begins as to each parcel on July 1, 1953 and ends on June 30, 1956.

And I do hereby state that the sum of money estimated by me to be just compensation for the estate hereby taken is the sum of

E-130

Seventy Five Thousand Dollars (\$75,000.00), which amount is hereby deposited in the registry of the court for the use and benefit of the persons entitled thereto.

I am of the opinion that the ultimate award for the taking of said lands will be within the limits prescribed by Congress.

IN WITNESS WHEREOF, the petitioner, by and through the Secretary of the Navy, has caused this declaration of Taking No. 2 to be signed in the City of Washington, District of Columbia, on June 24, 1953.

/s/ C.S. Thomas

C.S. Thomas

Acting Secretary of the Navy

DESCRIPTION: of Parcels 1, 2 and 3, City of Los Angeles, County of Los Angeles, State of California

PARCEL 1: All those pieces or parcels of land in the City and County of Los Angeles, State of California, bounded and described as follows: Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, and as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, Sheet 1, on file in the U.S. Engineer Office, Los Angeles, California; thence N. 17° 35' 00" W. 165.00 feet to the south line of 22nd Street, an undedicated Street, 60 feet wide, as shown on District Map N. 5045 on file in the office of the City Engineer of said City of Los Angeles; thence along said south line N. 72° 25' 00" E. 150.00 feet; thence S. 17° 35' 00" E. 20.00 feet; thence N. 72° 25' 00" E. 60.00 feet along the south line of said 22nd Street, 80 feet wide, to the true point of beginning. Thence continuing along the south line of said 22nd Street N. 72° 25' 00" E. 250.00 feet; thence leaving the south line of said 22nd Street, S. 17° 35' 00" E. 850.00 feet; thence S. 72° 25' 00" W. 250.00 feet to a point in the northeasterly line of the U.S. Naval Fuel Oil Wharf No. 1; thence along the said northeasterly line N. 17° 35' 00" W. 850.00 feet to the true point of beginning, containing 4.878 acres, more or less.

EXHIBIT 1

PARCEL 2: All those pieces or parcels of land in the City and County of Los Angeles, State of California, bounded and described as follows: Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, on file in the U.S. Engineer Office, Los Angeles, California; thence N. 17° 35' 00" W. 225.00 feet along the northerly prolongation of the easterly pierhead line of West Channel, Los Angeles Harbor, as shown on said Map of Harbor Lines to a point on the north line of 22nd Street, an undedicated street, 60 feet wide, as shown on District Map No. 5045, on file in the office of the City Engineer of said City of Los Angeles, The true point of beginning. Thence S. 72° 25' 00" W. along said north line of 22nd Street 500.00 feet; thence leaving the north line of said 22nd Street N. 17° 35' 00" W. 450.00 feet; thence N. 72° 25' 00" E. 550.75 feet; thence N. 17° 35' 00" W. 427.90 feet; thence N. 64° 27' 29" E. 471.82 feet; thence N. 67° 06' 37" E. 104.75 feet; thence N. 73° 23' 00" E. 179.03 feet to the beginning of a tangent curve concave to the northwest, having a radius of 338.68 feet; thence northeasterly along the arc of said curve 128.51 feet to a point from which a radial line bears N. 38° 21' 23" W; thence leaving said curve S. 17° 35' 00" E. 50.00 feet; thence S. 17° 00' 00" W. 538.80 feet; thence S. 29° 30' 00" W. 90.22 feet; thence S. 42° 00' 00" W. 527.93 feet; thence S. 17° 35' 00" E. 149.55 feet to the north line of said 22nd Street; thence S. 72° 25' 00" W. along the north line of said 22nd Street 100.00 feet to the true point of beginning, containing 15.847 acres, more or less.

EXHIBIT 2

PARCEL 2(a): Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, and as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, on file in the U.S. Engineer Office, Los Angeles, California; thence N. $17^{\circ} 35' 00''$ W. 225 feet along the northerly prolongation of the easterly pierhead line of West Channel, Los Angeles Harbor, as shown on said Map of Harbor Lines to a point on the north line of 22nd Street, an undedicated street, sixty feet wide, as shown on District Map No. 5045, on file in the Office of the City Engineer of said City of Los Angeles, the true point of beginning. Thence S. $72^{\circ} 25' 00''$ W. 500 feet along said north line of 22nd Street to the west line of former Navy Lease Noy(R)-33863; thence leaving the north line of said 22nd Street N. $17^{\circ} 35' 00''$ W. 225.00 feet along said west line; thence leaving said west line N. $72^{\circ} 25' 00''$ E. 577.87 feet; thence S. $17^{\circ} 35' 00''$ E. 225.00 feet to the north line of said 22nd Street; thence S. $72^{\circ} 25' 00''$ W. 77.87 feet along said north line to the true point of beginning, containing 2.985 acres, more or less.

PARCEL 2(b): Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, and as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, on file in the U.S. Engineer Office, Los Angeles, California; thence N. $17^{\circ} 35' 00''$ W. 225.00 feet along the northerly prolongation of the easterly pierhead line of West Channel, Los Angeles Harbor, as shown on said Map of Harbor Lines, to a point on the north line of 22nd Street, an undedicated street, 60 feet wide, as shown on District Map No. 5045, on file in the office of the City Engineer of said City of Los Angeles; thence along the north line of said 22nd Street N. $72^{\circ} 25' 00''$ E. 77.87 feet; thence leaving north line of said 22nd Street N. $17^{\circ} 35' 00''$ W. 225.00 feet to the true point of beginning. Thence S. $72^{\circ} 25' 00''$ W. 577.87 feet to the west line of former Navy Lease Noy(R) 33863; thence N. $17^{\circ} 35' 00''$ W. 225.00 feet along said west line to the northwest corner of said former Lease; thence N. $72^{\circ} 25' 00''$ E. 577.87 feet along the north line of said former Lease and the easterly projection thereof; thence S. $17^{\circ} 35' 00''$ E. 225.00 feet to the true point of beginning, containing 2.985 acres, more or less.

EXHIBIT 3

PARCEL 2 (c): Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, and as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, on file in the U.S. Engineer Office, Los Angeles, California; thence N. $17^{\circ} 35' 00''$ W. 225 feet along the northerly prolongation of the easterly pierhead line of West Channel, Los Angeles Harbor, as shown on said Map of Harbor Lines, to a point on the north line of 22nd Street, an undedicated street 60 feet wide, as shown on District Map No. 5045, on file in the Office of the City Engineer of said City of Los Angeles; thence along the north line of said 22nd Street N. $72^{\circ} 25' 00''$ E. 77.87 feet to the true point of beginning. Thence leaving the north line of said 22nd Street N. $17^{\circ} 35' 00''$ W. 645.32 feet; thence N. $72^{\circ} 25' 00''$ E. 658.64 feet to the easterly line of former Navy Lease Noy(R) 37547; thence along said easterly line S. $17^{\circ} 00' 00''$ W. 202.91 feet; thence S. $29^{\circ} 30' 00''$ W. 90.22 feet; thence S. $42^{\circ} 00' 00''$ W. 527.93 feet; thence leaving said easterly line S. $17^{\circ} 35' 00''$ E. 149.55 feet to the north line of said 22nd Street; thence S. $72^{\circ} 25' 00''$ W. along said north line of 22nd Street 22.13 feet to the true point of beginning, containing 4.633 acres, more or less.

PARCEL 2(d): Beginning at Station 225 of Harbor Lines, Los Angeles Harbor, as established by the Secretary of War on April 23, 1936, and as shown on Map of Harbor Lines, Los Angeles Harbor, California, File No. 1463, on file in the U. S. Engineer Office, Los Angeles, California; thence N. $17^{\circ} 35' 00''$ W. 225 feet along the northerly prolongation of the easterly pierhead line of West Channel, Los Angeles Harbor, as shown on said Map of Harbor Lines, to a point on the north line of 22nd Street, an undedicated street, 60 feet wide, as shown on District Map No. 5045, on file in the Office of the City Engineer in said City of Los Angeles; thence along the north

line of said 22nd Street N. 72° 25' 00" E. 77.87 feet; thence leaving the north line of said 22nd Street 17° 35' 00" W. 450 feet to the northeast corner of former Navy Lease N0y(R) 33863, the true point of beginning. Thence S. 72° 25' 00" W. 27.12 feet along the north line of said former lease; thence N. 17° 35' 00" W. 427.90 feet to the ^{most} westerly corner of former Navy Lease N0y(R) 37547; thence along the north and east boundaries of said former Lease N64° 27' 29" E. 471.82 feet; thence N. 67° 06' 37" E. 104.75 feet; thence N. 73° 23' 00" E. 179.03 feet to the beginning of a tangent curve concave to the northwest, having a radius of 338.68 feet; thence northeasterly along the arc of said curve 128.51 feet to the ^{most} northerly corner of said former Lease from which a radial line bears N. 38° 21' 23" W.; thence leaving said curve S. 17° 35' 00" E. 50 feet; thence S. 17° 00' 00" W. 335.89 feet; thence leaving the east boundary of said former Lease S. 72° 25' 00" W. 658.64 feet; thence S. 17° 35' 00" E. 195.32 feet to the true point of beginning, containing 5.244 acres, more or less.

PARCEL 3: Beginning at a point in the southerly line of 22nd Street (80 feet wide) an undedicated street, said point being located North 72° 25' East, along said street line from the easterly line of Outer Street (60 feet wide) also an undedicated street; thence from said point of beginning, South 17° 35' East, along a line parallel to and 250 feet; thence North 72° 25' East, parallel to and 700 feet distant from the south line of 22nd Street, 150 feet, thence North 17° 35' West, 700 feet to the south line of said 22nd Street; thence South 72° 35' West, along said south line of 22nd Street, 150 feet more or less to the point of beginning, containing within the above described boundaries 2.41 acres more or less Copied by Joyce, November 2, 1953; Cross Referenced by

A.I. 12-15-53

Recorded in Book 42289 Page 71, O.R., July 24, 1953; # 366

Grantor; Mabel M. McKenzie, a widow,
Grantee: THE UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1953

Granted for: (purpose not stated)

Description: The Northeast quarter of the Northeast quarter of Section 15, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of

Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, November 2, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42289 Page 124, O.R., July 24, 1953; # 368

Grantor: Ubaldo J. Pino and Beatrice Pino, h/w

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1953

Granted for: (purpose not stated)

Description: The Northeast 1/4 of the Southeast 1/4 of Section 13, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management, Containing 40.00 acres, more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, November 2, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42289 Page 114, O.R., July 24, 1953; # 370

Grantor: Jim S. Granito and Mary P. Granito, h/w

Grantee: THE UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1953

Granted for: (purpose not stated)

Description: The Southeast quarter of the Southeast quarter of Section 13, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPT the North 208.71 feet of the East 208.71 feet thereof. Containing 39.00 acres, more or less.

SUBJECT; to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce; November 2, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42289 Page 97, O.R., July 24, 1953; # 371

Grantor: John Spencer Langdon and Ruth Crane Langdon, h/w

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1953

Granted for: (purpose not stated)

Description: The North half of the North half of the Northeast quarter of Section 24, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce; November 2, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42310 Page 38, O.R., July 27, 1953; # 3851

MANHATTAN BEACH CITY SCHOOL)

DISTRICT OF LOS ANGELES COUNTY)

Plaintiff)

v.)

Mark Noble, et al.,)

Defendants.)

No. 591115

FINAL JUDGMENT IN CONDEMNATION.
(Parcel 26)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: That Parcel 26 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the City of Manhattan Beach, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 26: Lot 8, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Dated this 9 day of July 1953

Richards

Judge of the Superior Court

Copied by Joyce, November 3, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42311 Page 398, O.R., July 28, 1953: # 81
 Grantor: Western Projects Corporation, a corporation
 Grantee: LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 15, 1953
 Granted for: (purpose not stated)
 Description: Lot 449 of Tract No. 16619, as per map recorded in book 477 pages 8 to 14, inclusive, of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1. General and Special County taxes for the fiscal year 1953-54. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Long Beach Unified School District, July 20, 1953
 Copied by Joyce, November 3, 1953; Cross Referenced by
 A.I. 12-18-53

Recorded in Book 42320 Page 116, O.R., July 28, 1953; #2457
 Grantor: Security-First National Bank of Los Angeles, formerly Los Angeles Trust and Savings Bank
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 1, 1951
 Granted for: (purpose not stated)
 Description: All right, title and interest as to portion of said land within Lot 313 (256th Street) of the following described land: The basis of bearings for which is the center line of 263rd Street as shown in map book 62 page 98 records of Los Angeles County; the center line ties from Los Angeles County Engineer's Field Book 17402, being a portion of Tract No. 1589, County and State, in book 21 pages 38, 39 and 74 of Maps, in the office of the county recorder of said County; being a subdivision of Lots 1, 2 and 3 of Peck's Subdivision of Lot "J" and part of Lot "H" of a portion of Rancho Los Palos Verdes (C.S. 8134) in book 2 pages 543-545 C.F.R.F. 506, more particularly described as follows: Beginning at the intersection of the center lines of Marigold Avenue and 257th Street; thence North 0° 01' 15" West along the center line of said Marigold Avenue, 494.64 feet; thence South 89° 57' 30" East 270 feet; thence South 0° 02' 30" West a distance of 25 feet to the true point of beginning; thence South 37° 32' 30" West a distance of 160 feet; thence South 52° 27' 30" East a distance of 27 feet; thence South 89° 57' 30" East, 54.21 feet; thence North 37° 32' 30" East a distance of 180.71 feet; thence North 89° 57' 30" West 88.23 to the true point of beginning. The purpose of this deed is to eliminate the restriction as to the use of the herein described land as contained in deed recorded 12-16-16 in book 6399 page 118 of Deeds.
 Accepted by Los Angeles School District, July 16, 1953
 Copied by Joyce, November 3, 1953; Cross Referenced by
 A.I. 11-20-53

Recorded in Book 42327 Page 121, O.R., July 29, 1953; # 41
 Grantor: Walter J. Tiner and Hallie G. Tiner, h/w
 Grantee: LONG BEACH UNIFIED SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 3, 1953
 Granted for: (purpose not stated)
 Description: Lot 22 of Tract No. 7364, as per map recorded in Book 84, Pages 13 and 14 of Maps, in the office of the County Recorder of said County.
 Accepted by Long Beach Unified School District, July 20, 1953
 Copied by Joyce, November 4, 1953; Cross Referenced by
 A.I. 11-20-53

Recorded in Book 42328 Page 109, O.R., July 29, 1953; #409
 Grantor: Edward J. McKenzie and Frances I. McKenzie, h/w and
 Mabel M. McKenzie

Grantee: THE UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1953

Granted for: (purpose not stated)

Description: The South half of the Northeast quarter of Section 15, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less,

SUBJECT; to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied

Copied by Joyce, November 4, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42336 Page 107, O.R., July 29, 1953; # 2302

Grantor: Joseph D. Berger, Donald A. Neeley and Robert Hugh Neeley

Grantee: West Covina School District

nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 3, 1956 (Notarized July 3, 1953)

Granted for: (purpose not stated)

Description: REMISE, RELEASE, AND FOREVER QUITCLAIM to the West Covina School District an undivided 44/100 interest in that portion of said lot 130 owned jointly as follows: Joseph D. Berger, Certificate #K.T 95236, 9/100, Donald A. Neeley Certificate #M.R. 5266, 14/100, and Robert Hugh Neeley, #V.D. 71299, 21/100. the real property in the City of West Covina, County of Los Angeles, State of California described as: Beginning at a point in the northeasterly line of said lot, distant south 48° 07' East 115 feet from the most northerly corner of said lot; thence parallel with the northwesterly line of said lot, South 41° 53' West 45 feet; thence parallel with the said northeasterly line, South 48° 07' East 80 feet; thence parallel with said northwesterly line, North 41° 53' East 45 feet to said northeasterly line; thence North 48° 07' West 80 feet to the point of beginning.

Accepted by West Covina School District, July 27, 1953

Copied by Joyce, November 4, 1953; Cross Referenced by

A.I. 11-20-53

Recorded in Book 42353 page 296, O.R., July 31, 1953; #1070

Grantors: Robert Pattison and Sara Pattison, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1953

Granted for: (purpose not stated)

Description: The northeast 1/4 of the southeast 1/4 of Section 12 in Township 8 North, Range 11 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT the north 1/2 of the north 1/2 of said northeast 1/4 of the southeast 1/4 of said Section 12. Containing 30.00 acres more or less. EXCEPTING and reserving the following described improvements (Not copied)

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, November 5, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42353 page 400, O.R., July 31, 1953; #1071

Grantor: John M. Amlin and Juelma Amlin, h/w as j/t

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1953

Granted for: (purpose not stated)

Description: Lot 2, except therefrom the east 1320 feet in the northeast quarter of Section 6, in Township 6 North, Range 11 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of

Land Management. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, November 5, 1953; Cross Referenced by

A.I. 11-18-53

Recorded in Book 42358 page 402, O.R., July 31, 1953; #2483

Grantor: The Texas Company, a Delaware Corporation

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: May 4, 1953

Granted for: Whittier Narrows Flood Control Basin Project

Description: The perpetual right to flood and submerge the lands leased by the grantor and recorded in Book 38351 page 330, Official Records, insofar as the leasehold interests described therein are concerned in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, and more particularly described as follows: Lot 5 of Tract No. 11974 in the County of Los Angeles, State of California, as shown on map recorded in Book 220 pages 31 and 32 of Maps in the office of the County Recorder of said County. Together with those portions of the south 50 feet of Fawcett Avenue, 80 feet wide, and the north half of that certain alley, 20 feet wide, as shown on said map, adjoining said lot on the north and south, respectively.

Conditions Not Copied

Copied by Rose, November 5, 1953; Cross Referenced by A.I. 11-17-53

Recorded in Book 42358 page 323, O.R., July 31, 1953; #2484

Grantor: Duane H. Tollstrup and Vivian M. Tollstrup, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1953

Granted for: (purpose not stated)

Description: Lot 5 of Tract No. 11974 in the County of Los Angeles State of California, as shown on map recorded in Book 220 pages 31 and 32 of Maps in the office of the County Recorder of said County. Together with those portions of the south 50 feet of Fawcett Avenue, 80 feet wide and the north half of that certain alley, 20 feet wide, as shown on said map, adjoining said lot on the north and south, respectively. Containing 0.32 acre, more or less including streets. Conditions Not Copied (pertains to old) and the rights so excepted and reserved are hereby subordinated to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in furtherance of the construction operation and maintenance of the Whittier Narrows Flood Control Basin Project. SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rose, November 5, 1953; Cross Referenced by

A.I. 11-17-53

11/19 ✓
 Torrens Doc. 17233-V, Entered on Cert. 2AQ-121970, September 18, 1953
 Grantor: Whittier Union High School District
 Grantee: Frank J. Klopfenstein and Arline L. Klopfenstein, h/w
 as joint tenants
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1953
 Granted for: (Purpose not stated)
 Description: Lot 15 of Tract 15559 in the County of Los Angeles
 recorded in Book 336 Page 11 of Maps, in the office
 of the County Recorder of said County.
 SUBJECT TO: Conditions, restrictions, reservations,
 covenants, rights and rights of way, and easements of
 record, if any.

Copied by Remy November 6, 1953; Cross referenced by
 A.I. 11-19-53

11/10 ✓
 Recorded in Book 42367 page 116, O.R., August 3, 1953; #230
 Grantors: Anthony Angelico and Rose Angelico, h/w
 Grantee: United States of America

Nature of Conveyance: Grant Deed
 Date of Conveyance: July 15, 1953
 Granted for: (purpose not stated)
 Description: The south 1/2 of the north 1/2 of the east 1/2 of
 the east 1/2 of the south 1/2 of the southeast 1/4 of
 Section 10, Township 8 North, Range 12 West, S.B.M.
 in the County of Los Angeles, State of California,
 according to the official plat of the survey of said
 land on file in the Bureau of Land Management. Containing 5.00
 acres, more or less.

SUBJECT: To existing easements for public roads and highways, public
 utilities, railroads and pipelines.

Copied by Rose, November 9, 1953; Cross Referenced by
 A.I. 11-18-53

11/7 ✓
 Recorded in Book 42369 page 296, O.R., August 3, 1953; #2202
 Grantor: Van L. Denton and Mae C. Denton his wife and Alfred E.
 Hart, unmarried

Grantee: United States of America
 Nature of Conveyance: ~~Grant Deed~~ - Flowage Easement
 Date of Conveyance: March 23, 1953

Granted for: Whittier Narrows Flood Control Basin Project

Description: A perpetual right to flood and submerge the interests
 reserved by the grantors herein in numerous deeds
 which have been duly recorded, insofar as the reserved
 interests described therein are concerned in furtherance
 of the construction, operation and maintenance of the

Whittier Narrows Flood Control Basin, Project said interests being
 more particularly described as follows: An undivided one-half
 interest in and to all oil, gas and other hydrocarbon substances
 in and under all of Tract No. 11987 in the County of Los Angeles
 State of California as shown on map recorded in Book 220 page 37 of
 Maps in the office of the County Recorder of said County; together
 with the south half of Fawcett Avenue and the East half of Rosemead
 Boulevard adjoining said tract on the north and west respectively
 as shown on the map of said tract.

EXCEPTING therefrom Lot 8 of said Tract the west half of the alley
 and the east half of Rosemead Boulevard, adjoining said lot on the
 east and west respectively.

Conditions Not Copied

Copied by Rose, November 9, 1953/ Cross Referenced by

A.I. 11-17-53

Recorded in Book 42369 page 298, O.R., August 3, 1953; #2203

Grantor: The Texas Company, a Delaware Corporation

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: May 4, 1953

Granted for: Whittier Narrows Flood Control Basin Project

Description: The perpetual right to flood and submerge the lands leased by the grantor herein recorded in Book 39553 page 304 Official Records insofar as the leasehold interests described therein are concerned in furtherance of the construction operation and maintenance of the Whittier Narrows Flood Control Basin Project and more particularly described as follows: That certain parcel of land in the State of California, County of Los Angeles, described as follows: All of Tract No. 11987 in the County of Los Angeles, State of California as shown on map recorded in Book 220 page 37 of Maps in the Office of the County Recorder of said County, excepting Lot 8 thereof also excepting from Lot 25 of said Tract the north 10 feet thereof and also excepting Lots 19 and 20 of said Tract.

Conditions Not Copied

Copied by Rose, November 9, 1953; Cross Referenced by

A.I. 11-17-53

Recorded in Book 42392 Page 117, O.R., August 5, 1953; #387

Grantor: Warren K. Clapp and Bernice Clapp, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1953

Granted for: (Purposes not stated)

Description: The east 1/2 of the Southeast 1/4 of Section 14, Township 8 North, Range 9 West S.B.M. in the County of Los Angeles, according to the Official Plat of the Survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads, and pipelines.

Copied by Remey November 9, 1953; Cross referenced by

A.I. 11-18-53

Torrens Doc. 17981-V, Entered on Cert. 2AR-122164, September 30, 1953

Grantor: North American Aviation, Inc., a corp.

Grantee: United States of America (Department of the Air Force)

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1953 (L.S. 27-6)

Granted for: (Purpose not stated)

Description: That portion of land in the Rancho Santa Gertrudes, as per map recorded in Book 1, page 502 of Miscellaneous Records, in the office of the Recorder of said County, described as: The Northeast quarter(1/4) of the Southwest quarter(1/4) AND Lot Three (3) in the Northwest quarter(1/4) of the Southwest quarter(1/4), all in Fractional Section Ten(10), Township Three(3) South, Range Twelve(12) West, as shown on said map, EXCEPTING therefrom those portions within the bounds of public roads as they existed December 2, 1919.

The grant of this Deed is made expressly subject to the following: Existing easements for public roads and highways, public utilities, railroads, pipelines and pedestrian overhead bridges and appurtenances thereto. CONDITIONS NOT COPIED

Copied by Remey November 9, 1953; Cross referenced by

A.I. 12-21-53

140
 Recorded in Book 42392 Page 123, O.R., August 5, 1953; #386
 Grantor: Alva Bellomy and Gertrude O. Bellomy, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 31, 1953
 Granted for: (Purpose not stated)
 Description: The West half of the Southwest quarter of Section 15,
 in Township 8 North, Range 11 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the
 survey of said land on file in the Bureau of Land
 Management. Containing 80.00 acres, more or less. SUBJECT: to
 existing easements for public roads and highways, public utilities,
 railroads and pipelines.
 CONDITIONS NOT COPIED
 Copied by Remey November 9, 1953; Cross referenced by
 A.I. 11-18-53

20
 Recorded in Book 42385 Page 442, O.R., August 5, 1953; #969
 Grantor: J. Earl Morgan, an unmarried man
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 10, 1953
 Granted for: (Purpose not stated)
 Description: Lot 7 of Tract No. 7364 as per map recorded in Book
 84, pages 13 and 14 of Maps, in the office of the
 county recorder of said county.
 Accepted by Long Beach Unified School District July 27, 1953
 Copied by Remey November 9, 1953; Cross referenced by
 A.I. 11-20-53

145
 Recorded in Book 42397 Page 396, O.R., August 6, 1953; #460
 Grantor: Ernest Johnson, a single man
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 29, 1953
 Granted for: (Purposes not stated)
 Description: Southeast quarter of the northeast quarter of section
 16, in Township 8 North, Range 11 West, San Bernardino
 meridian, in the county of Los Angeles, State of Cali-
 fornia, according to the official plat of the survey
 of said land on file in the Bureau of Land Management.
 Containing 40.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways,
 public utilities, railroads, and pipelines.
 Conditions not copied.
 Copied by Rodriguez, November 10, 1953; Cross Referenced by
 A.I. 11-18-53

146
 Recorded in Book 42397 Page 398, O.R., August 6, 1953; #461
 Grantor: Ernest F. Reinecke, a single man
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1953
 Granted for: (Purposes not stated)
 Description: The North half of the Southwest quarter, and the South-
 west quarter of the Southwest quarter of Section 8,
 in Township 8 North, Range 11 West, San Bernardino

Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 120.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, November 10, 1953; Cross Referenced by

A.L. 11-18-53

Recorded in Book 42389 Page 17, O.R., August 5, 1953; #2230

UNITED STATES OF AMERICA,

Plaintiff,

v.

1,088.23 Acres of Land, more or less

in The County of Los Angeles;

Dorothy F. Lucas, et al.,

No. 15742 Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That there is hereby vested in plaintiff, United States of America, the full fee simple title in the lands herein described in Schedule "A" attached hereto, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

That the land taken and condemned in and by this proceeding is situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A" attached hereto and made a part hereof by reference.

That nothing herein is to be considered as a determination by the Court that the estimate of the Assistant Secretary of the Air Force of the United States of the amount now on deposit is or is not just compensation for the taking of the said land by plaintiff.

The court reserves jurisdiction to enter such further orders and decrees as may be necessary and proper in the premises.

Dated this 24th day of July, 1953;

Leon R. Yankwich

Judge, United States District Court

SCHEDULE "A"

Seven tracts of land in the County of Los Angeles, State of California, containing a combined area of 1088.23 acres, more or less, and described as follows:

TRACT NO. W-3058: All of Section 5, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 639.28 acres, more or less.

TRACT NO. Y-3200: The East 1/2 of the Northeast 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, EXCEPTING therefrom that portion thereof described as follows: Beginning at the Northwest corner of said West 1/2 of the East 1/2 of the Northeast 1/4 of Section 8; thence East along the North line thereof 300 feet; thence South parallel with the West line of said East 1/2 of the Northeast 1/4 of Section 8, 726 feet; thence West parallel with the North line of said Northeast 1/4 of Section 8, 300 feet to the West line of the East 1/2 of said Northeast 1/4; thence North along said West line 726 feet to the point of beginning. Containing 75.00 acres, more or less.

TRACT NO. Y-3202: The West 1/2 of the Northeast 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 80.00 acres, more or less.

TRACT NO. Y-3205: The East 1/2 of the Southeast 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 80.00 acres, more or less.

Tract No. Y-3244: Lots 1 and 2 in the Northwest 1/4 of Section 18, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 153.95 acres, more or less.

TRACT NO. FF-3972: The West 20 Acres of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. FF-3973: The Southwest 1/4 of the Southeast 1/4 of Section 10, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat at the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

Copied by Joyce, November 12, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42420 Page 90, O. R., August 10, 1953; #28

Grantor: Archer S. Frey and Helen G. Frey, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1953

Granted for: (Purposes not stated)

Description: A portion of Lot 14 of The Arcadia Acreage Tract, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in Book 10 page 18 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the west line of said lot south 100 feet from the northwest corner of said lot; thence east parallel with the north line of said lot 574.84 feet; thence south parallel with west line of said lot, 362.5 feet to the south line of said lot; thence west along said south line 574.84 feet to the southwest corner of said lot; thence north along the said west line of said lot, 362.5 feet to the point of beginning.

Free from all Encumbrances except:

1. All General and special taxes for the fiscal year 1953-54, a lien.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Arcadia Unified School, July 27, 1953

Copied by Rodriguez, November 12, 1953; Cross Referenced by

A.I. 12-15-53

Recorded in Book 42418 Page 220, O.R., August 10, 1953; #471

Grantor: Harold C. Clendenen and Polly Glendenen, h/ w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1953

Granted for: (Purposes not stated)

Description: The Southeast 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

Conditions not copied.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, November 12, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42428 Page 76, O.R., August 11, 1953; #39
 Grantor: Paul G. Bultmann, who acquired title as Paul G. Bultman
 and Elsa J. Bultmann, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 31, 1953
 Granted for: (purpose not stated)
 Description: The west 20 feet of the south 660 feet of the north-
 west 1/4 of Section 8, Township 8 North. R. 9 West;
 S.B.M. according to the Official plat of the Survey
 of said land on file in the Bureau of Land Management.
 Containing 0.30 acre north more or less.
 SUBJECT: to existing easements for public, roads and highways,
 public utilities, railroads and pipelines.
 Copied by Joyce, November 13, 1953; Cross Referenced by
 A.I. 12-3-53

Recorded in Book 42437 Page 359, O.R., August 11, 1953; # 1357
 Grantor: Raymond D. Crawford and Celista R. Crawford, h/w
 Grantee: Los Angeles City Schools District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1953
 Granted for: (purpose not stated)
 Description: The easterly 198 feet, Lot 6, Tract 1053 City Gardena
 recorded in Book 17, page 72 of Maps, except the north-
 erly 180 feet of the westerly 98 feet thereof.
 Accepted by Los Angeles City School District, august 8, 1953
 Copied by Joyce, November 13, 1953; Cross Referenced by
 A.I. 12-15-53

Recorded in Book 42564 Page 382, O.R., August 27, 1953; #2643	
UNITED STATES OF AMERICA,	
Plaintiff,	No. 9103-WM Civil
vs.	
CERTAIN PARCELS OF LAND IN THE	DECREE ON DECLARATION OF
COUNTY OF LOS ANGELES, STATE OF	TAKING NO. 50
CALIFORNIA, ETC., et al.,	(F.M. 12032)
Defendants.	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court: That the land taken and condemned hereunder consists of thirty-four separate and distinct tracts, situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A", attached hereto and made a part hereof; That the estates taken and condemned in the above-described land are set forth in Declaration of Taking No. 50, on file herein, and are as follows: The fee simple title to said tracts, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, etc., in connection with the construction, operation, and maintenance of the Whittier Narrows Flood Control Basin Project; subject also to existing easements for public roads and highways, riding and hiking trails of the County of Los Angeles, public utilities, railroads and pipe lines; and to the existing easements for flood control purposes of the Los Angeles County Flood Control District; (including certain other exceptions and conditions included in the recorded copy of this document, but not copied herewith). That this cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including, without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 25th day of July, 1953, at 2:33 P.M.

Wm. C. Mathes

United States District Judge

SCHEDULE A

(see next page)

SCHEDULE A× TRACT NO. A-2

That portion of Lot 7, La Merced Heights, in the City of Montebello, County of Los Angeles, State of California, as shown on map recorded in Book 28, Pages 4 and 5 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at the Northeasterly corner of said Lot 7; thence along the Northerly line of said lot North 77°59'51" West 121.29 feet to a point in a non-tangent curve concave Northeasterly, having a radius of 1710 feet, a radial line to said point bears South 85°22'51" West; thence Southeasterly along said curve, through a central angle of 6°37'53", an arc distance of 197.92 feet to the point of intersection with the Southeasterly line of said Lot 7, a radial line to said point of intersection bears South 78°44'58" West, thence along said Southeasterly line North 28°08'55" East 193.59 feet to the Point of Beginning. Containing 0.27 acre, more or less.

× TRACT NO. B-105

That portion of San Gabriel Boulevard (now partly vacated), 50 feet wide, in the County of Los Angeles, State of California, described as follows: Beginning at the point of intersection of the Northwest-erly line of said San Gabriel Boulevard, formerly Valley Road as shown on Recorder's file Map No. 290, on file in the office of the County Recorder of said County, and described in Book 4970, Page 276 of Deeds, records of said County, with the Northwesternly line of the land described in a deed to A.M.W.de Temple, recorded in Book 77, Page 162 of Deeds, records of said County; thence along said North- westerly line of San Gabriel Boulevard, as shown on said Map No. 290, South 40°49' West 125.29 feet to an angle point; thence South 24°36'30" West 1353.03 feet to an angle point; thence South 48°04'30" West 5.15 feet, more or less, to the point of intersection of said Northwest-erly line of San Gabriel Boulevard with the Northwesternly prolonga- tion of the Southwesterly line of said land of Temple; thence South- easterly 51.33 feet, more or less, along said Southwesterly line and the prolongation thereof, to the Southeasterly line of said San Gabriel Boulevard as described in a deed recorded in Book 4803, Page 237 of Deeds, records of said County; thence along said Southeasterly line North 24°36'30" East 1352.19 feet to an angle point; thence North 40°49' East 2.31 feet to the Southwesterly line of land de- scribed in a deed to Paolo Briano, et ux., recorded in Book 8038, Page 329 of Official Records, records of said County; thence along last said Southwesterly line, Northwesternly 15.67 feet to said North- westerly line of land of Temple; thence Northeasterly along last said line 124.40 feet, more or less, to the point of beginning. EXCEPT the Northwesternly 35 feet thereof. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the most Southerly corner of said land; thence North 24°36'30" East 600.91 feet along the Southeasterly line of said land; thence Northwesternly to a point in the Northwesternly line of said land, distant North 24°36'30" East 592.71 feet from the Southwesterly terminus of the course in the Northwesternly boundary of said land above described as bearing South 24°36'30" West 1353.03 feet; thence Southwesterly and Southeasterly along the boundary of said land to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described as Parcel A. Containing 0.47 acre, more or less.

× TRACT NO. B-107

The Northwesternly 35 feet of that portion of San Gabriel Boulevard (now partly vacated), 50 feet wide, in the County of Los Angeles, State of California, described as follows: Beginning at the point of intersection of the Northwesternly line of said San Gabriel Boul- evard, formerly Valley Road, as shown on Recorder's file Map No. 290, on file in the office of the County Recorder of said County, and de- scribed in Book 4970, Page 276 of Deeds, records of said County, with the Northwesternly line of the land described in a deed to A.M.W.de Temple, recorded in Book 77, Page 162 of Deeds, records of said County; thence along said Northwesternly line of San Gabriel Boulevard,

as shown on said Map No. 290, South $40^{\circ}49'$ West 125.29 feet to an angle point; thence South $24^{\circ}36'30''$ West 1353.03 feet to an angle point; thence South $48^{\circ}04'30''$ West 5.15 feet, more or less to the point of intersection of said Northwesterly line of San Gabriel Boulevard with the Northwesterly prolongation of the Southwesterly line of said land of Temple; thence Southeasterly 51.33 feet, more or less, along said Southwesterly line and the prolongation thereof, to the Southeasterly line of said San Gabriel Boulevard as described in a deed recorded in Book 4803, Page 237 of Deeds, records of said County; thence along said Southeasterly line North $24^{\circ}36'30''$ East 1352.19 feet to an angle point; thence North $40^{\circ}49'$ East 2.31 feet to the Southwesterly line of land described in a deed to Paolo Briano, et ux., recorded in Book 8038, Page 329 of Official Records, records of said County; thence along last said Southwesterly line, Northwesterly 15.67 feet to said Northwesterly line of land of Temple; thence Northeasterly along last said line 124.40 feet, more or less, to the point of beginning. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at the most Southerly corner of said land, thence North $24^{\circ}36'30''$ East 600.91 feet along the Southeasterly line of said land; thence Northwesterly to a point in the Northwesterly line of said land, distant North $24^{\circ}36'30''$ East 592.71 feet from the Southwesterly terminus of the course in the Northwesterly boundary of said land above described as bearing South $24^{\circ}36'30''$ West 1353.03 feet; thence Southwesterly and Southeasterly along the boundary of said land to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described as Parcel A. Containing 1.13 acres, more or less.

TRACT NO. E-402

The Westerly 66 feet of the Northerly 66 feet of Lot 73, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Together with that portion of the Easterly one-half of Loma Avenue, 60 feet wide (formerly Bridge Ave.), adjoining said property on the West. Containing 0.15 acre, more or less.

TRACT NO. E-431

All those portions of the Rancho La Merced, the Rancho Potrero Grande and the Rancho Potrero Chico, and that portion of Lot 5 of Tract 3638, as shown on map recorded in Book 38, Page 82 of Maps, records of said County, in the County of Los Angeles, State of California, described as follows: Beginning at a point which is North $57^{\circ}43'04''$ East 1185.78 feet from a point hereinafter called the Radial Point, which said Radial Point is South $56^{\circ}51'07''$ West 741.84 feet from Station 30 of the survey of the boundaries of said Rancho La Merced as shown on map recorded in Book 13, Page 16 of Patents, records of said County, said Station 30 being also Station 14 of the survey of the boundaries of said Rancho Potrero Grande, as shown on map recorded in Book 1, Page 1 of Patents, records of said County, said Station 30 also being the most Southerly corner of Lot 53, Tract No. 701, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, records of said County; thence from said point of beginning Southeasterly along the arc of circle, having a radius of 1185.78 feet, the center of said circle being the Radial Point hereinbefore referred to, a distance of 339.52 feet to a point which bears North $74^{\circ}07'23''$ East 1185.78 feet from said Radial Point, said point being in the Northwesterly boundary line of land of Elizabeth Barry, as said land is described in paragraph No. 3 of that certain Agreement of Partition recorded in Book 6762, Page 81 of Deeds, records of said County; thence along said Northwesterly boundary line, North $62^{\circ}58'50''$ East 576.77 feet, more or less, to an angle point therein; thence continuing along said boundary, North $66^{\circ}18'30''$ East 422.00 feet; thence North $65^{\circ}11'45''$ East along said boundary 857.30 feet, more or less, to the point of intersection with the Westerly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed to the State of California, recorded in Book 13413, Page 241 of Official Records, records of said

County said Westerly line of Rosemead Boulevard being a curve, concave Westerly, having a radius of 3950 feet; thence Northeasterly along said curve, through a central angle of $5^{\circ}18'04''$ an arc distance of 365.84 feet to the point of intersection of said Westerly line of Rosemead Boulevard with the Westerly line of Lot 5 of Tract No. 3638, as shown on map recorded in Book 38, Page 82 of Maps, records of said County; thence continuing Northeasterly along the Westerly line of Rosemead Boulevard, 100 feet wide, as described in a highway deed recorded in Book 13445, Page 33 of Official Records, records of said County, an arc distance of 57 feet to the Southerly line of a parcel of land in said Lot 5 described in a quitclaim deed to John H. DeCuir, recorded in Book 24608, Page 249 of Official Records; thence Westerly along said Southerly line to a point in said Westerly line of Lot 5, last said point being North $23^{\circ}29'45''$ West 57 feet from said ~~last~~ intersection of the Westerly line of Lot 5 with the Westerly line of Rosemead Boulevard; thence North $23^{\circ}29'45''$ West along the said Westerly line of Lot 5 a distance of 5.47 feet, more or less, to an angle point in said lot line; said angle point being the Southeast corner of that certain parcel of land which was decreed to Pedro Alvitre in Case No. 124928, in the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of said decree being recorded in Book 2814, Page 180 of Official Records, records of said County; thence along the Southeasterly boundary line of said certain parcel the following courses: South $65^{\circ}03'$ West 497.74 feet; thence South $64^{\circ}54'30''$ West 401.01 feet; thence South $65^{\circ}58'30''$ West 400.29 feet; thence South $65^{\circ}27'10''$ West 446.92 feet; thence South $63^{\circ}03'30''$ West 351.04 feet to the point of beginning. The above described land is divided into three parcels designated as Parcels A, B and C, which are described as follows:

PARCEL A: All that portion of said above described land lying Southwesterly of a traverse line which begins at a point in the Northwesterly boundary of said land, distant North $65^{\circ}58'30''$ East 50.00 feet from the Southwesterly terminus of that certain course in said boundary which bears "South $65^{\circ}58'30''$ West 400.29 feet;" thence Southeasterly in a direct line to the point of ending in the Southeasterly boundary of said land, said point of ending being distant South $66^{\circ}18'30''$ West 100.00 feet from the Northeasterly terminus of the course in said Southeasterly boundary which is described as "North $66^{\circ}18'30''$ East 422.00 feet."

PARCEL B: All that portion of said above described land within a strip of land 60 feet in width, the center line of said strip being a line that begins at a point in the Northwesterly boundary of said land distant South $65^{\circ}58'30''$ West 67.67 feet from the Northwesterly terminus of that certain course in said boundary which bears "South $65^{\circ}58'30''$ West 400.29 feet;" thence Southerly in a direct line to the point of ending in the Southeasterly boundary of said land, said point of ending being distant North $65^{\circ}11'45''$ East 34.97 feet from the Southwesterly terminus of the course in said Southeasterly boundary which bears "North $65^{\circ}11'45''$ East 857.30 feet, more or less."

PARCEL C: All of said above described land EXCEPT those portions thereof described in Parcels A and B. Containing 15.26 acres, more or less.

TRACT NO. E-434

Lot 1 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82 of Maps, in the office of the County Recorder of said County. Containing 14.61 acres, more or less.

TRACT NO. E-436

That portion of Lot 2 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82, of Maps, in the office of the County Recorder of said County, within a strip of land 150 feet in width, said strip lying 75 feet on each side of a center line described as follows: Beginning at a point in the Southeasterly boundary line of said Lot 2, said point being South $44^{\circ}31'05''$ West 319.22 feet, measured along said boundary line,

from the Northeasterly terminus of that certain course in said boundary line shown on said map as having a bearing of North 43°38' East and a length of 812.45 feet; thence from said point of beginning North 79°45'56" West 1403.23 feet, more or less, to the point of ending in the Southwesterly boundary line of said lot, said point of ending being South 40°53'30" East 262.30 feet, measured along said Southwesterly line from the Northwestern terminus of that certain course shown on said map as having a bearing of South 41°48' East and a length of 1262.39 feet, said Northwestern terminus being also the most Northerly corner of Lot 53 of Tract No. 701, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, records of said County. The side lines of said strip of land to be prolonged or shortened as to terminate in the Southeasterly and Southwesterly boundary lines of said Lot 2. Containing 4.83 acres, more or less.

TRACT NO. E-446

That portion of Lot 52 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 110 and 111 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947): Beginning at the Southeasterly corner of said Lot 52, said Southeasterly corner being also the most Northerly corner of Lot 53 of said Tract No. 701; thence North 35°19'12" West along a line which, if extended, passes through the most Easterly corner of Lot 19 of Tract No. 6077, as shown on map recorded in Book 65, page 25 of Maps, in the office of said County Recorder, a distance of 204.99 feet to the intersection with the Northerly line of the land described in a deed to Edison Securities Company, recorded December 8, 1949 as document No. 1045 in the office of said Recorder; thence along said Northerly line South 85°01'15" East 118.17 feet to the Easterly line of said Lot 52; thence along said Easterly line South 0°17'22" East 157.00 feet to the point of beginning. Containing 0.212 acre, more or less.

TRACT NO. F-509

All that portion of Lot 6 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 82 of Maps, in the office of the County Recorder of said County, bounded as follows: On the Northwest by the Northwesterly boundary line of said Lot 6; on the Southeast by the center line of Rosemead Boulevard, 100 feet wide, as said center line is described in a highway deed to the State of California, recorded in Book 13445, Page 33 of Official Records, records of said County, and bounded on the Southwest by the Northeasterly line of that certain strip of land, 150 feet in width, described in Parcel 2 of a deed to Southern California Edison Company, Ltd., recorded in Book 18978, Page 343 of Official Records, records of said County. Containing 0.17 Acre, more or less.

TRACT NO. F-510

All that portion of Lot 6, Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82, of Maps, in the office of the County Recorder of said County, bounded as follows: On the Northeast by a line parallel with and distant Southwesterly 75 feet, measured at right angles, from the center line of that certain strip of land, 150 feet in width, conveyed to Southern California Edison Company and described in Parcel 2 of deed recorded December 24, 1941 in Book 18978, Page 343, Official Records, records of said County; on the Southwest by that certain course in the Westerly boundary of said Lot 6, shown on said map as having a bearing of South 20°36' East and a length of 689.76 feet; on the Southeast by that certain course and its Easterly prolongation shown in the boundary line of said Lot 6, as having a bearing of South 73°17'39" West and a length of 86.13 feet. Containing 0.23 acre, more or less.

* TRACT NO. F-540

All those portions of Lots 6, 7, 8 and 9 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82 of Maps, in the office of the County Recorder of said County, lying within a strip of land 150 feet in width, being 75 feet on each side of a center line described as follows: Beginning at a point in that certain course in the Southwesterly boundary line of said Lot 6, shown on said map as having a bearing of South 20°36' East and a length of 689.76 feet, which said point is South 19°42'55" East 225.13 feet, measured along said certain course from the most Westerly corner of said Lot 6; thence from said point of beginning South 39°03'31" East 888.77 feet, more or less, to a point in the Southerly boundary line of said Lot 6, which last said point is South 83°46'05" West 10.89 feet, measured along said Southerly boundary line, from the Southeasterly corner of said Lot 6; thence continuing South 39°03'31" East 690.17 feet to an angle point; thence South 57°23'06" East 310.57 feet, more or less, to the point of ending in the Southeasterly boundary line of said Lot 8, which said point of ending is Northeasterly 7.96 feet, measured along said Southeasterly boundary line from the most Southerly corner of said Lot 8. The side lines of said strip of land are to be prolonged or shortened so as to terminate at their points of intersection at the angle point and in the Southwesterly and Northwesterly boundary lines of said Lot 6 and in the Southeasterly boundary lines of said Lots 7 and 9. Together with that portion of the Northwesterly half of Durfee Avenue, 50 feet wide, as shown on said map, included within the Southeasterly prolongation of the side lines of the above-described strip of land. Containing 6.47 acres, more or less.

* TRACT NO. F-543

Two parcels of land situate in the County of Los Angeles, State of California, described as follows:

PARCEL 1: Lot 121 of Tract No. 621 in the Rancho Potrero Grande as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Together with all that portion of the West one-half of Potrero Avenue, 60 feet wide, adjoining said Lot on the East.

PARCEL 2: Those portions of Lots 8, 13, 14 and 15 of Tract No. 3638, as shown on map recorded in Book 38, Page 82 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northerly line of said Tract No. 3638, distant South 89°58' East 82.00 feet along said line from the intersection thereof with the center line of Rosemead Boulevard, 100 feet wide, as described in a Highway deed to the State of California, recorded in Book 13445, Page 33 of Official Records, in the office of said Recorder, said point being in a curve, concave Westerly and having a radius of 4082 feet, said curve being the Easterly boundary of that certain parcel of land conveyed to the State of California by deed recorded in Book 29691, Page 182 of Official Records, in the office of said Recorder; thence Southerly along said curve an arc distance of 250.17 feet to a line that is parallel with and ~~tdx~~ distant Southerly 250 feet, measured at right angles, from said Northerly line of Tract No. 3638; thence South 89°58' East 1528.51 feet along said parallel line; thence Southeasterly in a direct line, 442.93 feet, more or less, to a point in the Easterly line of said Lot 15, distant South 0°02' West 481.01 feet from the Northeast corner of said Lot 15; thence North 0°02' East 481.01 feet to said Northeast corner; thence along said Northerly line of Tract No. 3638, North 89°58' West to the point of beginning. Containing 22.59 acres, more or less.

* TRACT NO. H-701

All that certain real property situate in the County of Los Angeles, State of California, described as follows:

PARCEL 1: Lot 1 of Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County. Together with all those portions of the East half of Muscatel Avenue (shown as Nieto Avenue on said Map) and the South half of Rush Avenue, both 60 feet wide, adjoining said lot on

the West and North respectively.

PARCEL 2: Lots 25, 26, 27, 28, 29, 30, 31, 39, 40, 49 and 50 of Tract No. 830, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County. Together with those portions of the South half of Short Street (Klingerman Street), 60 feet wide, adjoining said Lots 26 and 27 on the North; all of River Avenue, 60 feet wide, lying between said Lots 26 and 30 on the West side thereof and said Lots 25 and 31 on the East side, and the West half of said River Avenue adjoining said Lots 39, 40, 49 and 50 on the East; the North half of Rush Avenue, 60 feet wide, adjoining said Lots 29, 30 and 31 on the South and the South half of said Rush Avenue adjoining said Lot 39 on the North. EXCEPTING from said Lot 28 all that portion thereof lying Southerly of a line described as follows: Beginning at a point that is distant along the Easterly line of said Lot 28 North $0^{\circ}02'$ East 273.50 feet from the Southeast corner of said lot; said point being the Northeasterly corner of the South half of said lot as described in a deed to P.C. Carlile, recorded in Book 4334, page 140 of Deeds, records of said County; thence along the Northerly line of said South half, North $89^{\circ}58'$ West 39.48 feet to an angle point; thence continuing along said Northerly line South $86^{\circ}27'$ West 532.85 feet to the point of ending in the Northwesterly line of said lot, said point of ending being North $26^{\circ}07'30''$ East, along said Northwesterly line, 314.78 feet from the Southwest corner of said lot. The above described land is divided into four parcels, designated as Parcels A, B, C and D which are described as follows:

PARCEL A: Beginning at a point in the North line of said lot 25 of Tract No. 830, distant Westerly 455.99 feet from the Northeast corner of said Lot; thence Easterly 455.99 feet to said Northeast corner; thence Southerly along the East line of said Lots 25 and 31 and the prolongation thereof to the center line of said Rush Avenue; thence North $89^{\circ}41'38''$ West along said center line to a point distant South $89^{\circ}41'38''$ East 0.47 feet from the intersection of said center line with the center line of said River Avenue; thence North $16^{\circ}00'03''$ East 65.05 feet; thence Northeasterly, in a direct line, to the point of beginning.

PARCEL B: Beginning at a point in the South line of said Lot 50 of Tract No. 830, distant Easterly 486.30 feet from the Southwest corner of said Lot 50; thence Westerly 486.30 feet to said Southwest corner; thence Northerly along the West line of Lot 50 a distance of 117.92 feet; thence Northeasterly, in a direct line, to a point in the center line of said River Avenue, ~~xx~~ distant Southerly along said center line 186.31 feet from the intersection thereof with the center line of said Rush Avenue; thence Southerly along the center line of River Avenue a distance of 1846.65 feet; thence Southwesterly, in a direct line, to the point of beginning.

PARCEL C: A strip of land 200 feet in width lying 100 feet on each side of a center line which is described in Parcel No. 207 of Final Judgment recorded in Book 16487, page 11 of Official Records, in the office of said County Recorder, said strip of land being bounded Westerly by the West line of said Lot 49 of Tract No. 830 and bounded Southeasterly by the Northwesterly line of Parcel B hereinabove described

PARCEL D: All of said above described land in Parcels 1 and 2 EXCEPT those portions thereof described as Parcels A, B and C. Containing 116.43 acres, more or less.

+ TRACT NO. H-704

PARCEL 1: That portion of Lot "A" of Tract No. 3260, in the County of Los Angeles, State of California, as shown on map recorded in Book 34, page 21 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of said Lot "A"; thence along the South line of said lot North $89^{\circ}50'27''$ West 184.93 feet; thence North $17^{\circ}25'47''$ East 439.37 feet; thence North $36^{\circ}30'03''$ East 311.01 feet; thence North $47^{\circ}48'56''$ East 446.89 feet to a point in the Southeasterly line of said lot that is distant South $25^{\circ}30'42''$ West 420.25 feet along said Southeasterly line from the Northeast corner of said Lot; thence along said Southeasterly line South $25^{\circ}30'42''$ West 1074.58 feet to the point of beginning. (Said land is registered under the provisions of the Land Title Law).

PARCEL 2: That portion of the North 20 feet of Rush Avenue, 50 feet wide, as shown on said map, adjoining the above-described land on the South. Containing 4.11 acres, more or less.

TRACT NO. H-705

All that portion of the East 315 feet of Lot 3 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County, lying Northeasterly of the center line of that certain strip of land, 75 feet in width, described in Parcel No. 204 of Final Judgment in Case No. 3399,505 in the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of said Judgment being recorded in Book 16487, page 11 of Official Records, in the office of the County Recorder of said County. Together with that portion of the South 30 feet of Rush Avenue, 50 feet wide, adjoining the above-described land on the North. Containing 4.34 acres, more or less.

TRACT NO. J-851

A portion of Lot 3, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County, being that portion of that certain parcel of land in said lot described in a deed to Southern California Edison Company, recorded in Book 9777, page 137 of Official Records, records of said County, lying Northwesterly of the following described line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the South line of said lot distant along said line South $89^{\circ}41'38''$ West 182.73 feet from the Southeast corner of said lot, said point being in a curve, concave Southeasterly, having a radius of 950 feet, a radial line of said curve to said point bears North $62^{\circ}22'54''$ West: thence from said point of beginning Northeasterly along said curve, through a central angle of $17^{\circ}04'34''$, an arc distance of 283.13 feet to the end of said curve; thence tangent to said curve North $44^{\circ}41'40''$ East 63.81 feet to the point of ending in the West line of Lot 48, Tract No. 10231, as shown on map recorded in Book 175, pages 30 to 32 of Maps, records of said County, said point of ending being North $0^{\circ}18'04''$ West 90.98 feet along said west line from the most Southerly corner of said Lot 48. Containing 0.024 acre, more or less.

TRACT NO. J-857

That portion of Lot 9 of E.J. Baldwin's First Subdivision in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, and of Garvey Avenue, 100 feet wide, as now established (shown 60 feet wide on said map) described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Southerly line of said Lot 9, distant Westerly 1626.14 feet from the Southeast corner of said lot, said point being the most Westerly corner of that certain parcel of land described in a deed to George H. Higgs, et ux., recorded in Book 21056, Page 298 of Official Records, records of said County; thence along the Northwesterly line of said certain parcel, North $13^{\circ}52'40''$ East 440.73 feet to a point in a non-tangent curve, concave Southeasterly, having a radius of 5075 feet, a radial line to said point bears North $41^{\circ}20'21''$ West; thence Southwesterly along said curve through a central angle of $3^{\circ}57'59''$ an arc distance of 351.32 feet; thence tangent to said

curve, South $44^{\circ}41'40''$ West 307.85 feet to the center line of said Garvey Avenue, 100 feet wide; thence along said center line, North $89^{\circ}41'40''$ East 358.93 feet to a point distant South $13^{\circ}52'40''$ West 30.94 feet from the point of beginning; thence North $13^{\circ}52'40''$ East 30.94 feet to the Point of Beginning. Containing 1.94 acres, more or less.

*TRACT NO. J-861

All that portion of Lot 14, Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Northeasterly of the Southwesterly line of land described in that certain License Agreement between Laurent Blanc, et al., and the City of Pasadena, recorded June 28, 1938 in Book 15915, Page 64 of Official Records, records of said County. EXCEPTING therefrom the West 240.66 feet of the North 117.51 feet of said Lot 14. ALSO, EXCEPTING from the remainder the North 40 feet thereof. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Easterly and Parcel B being that portion lying Westerly of a traverse line described as follows: Beginning at a point in the South line of the North 40 feet of said Lot 14 distant along said South line South $89^{\circ}41'38''$ West 267.04 feet from the East line of said Lot; thence South $8^{\circ}04'22''$ West 463.04 feet to the Southwesterly boundary of said above described land; thence along said Southwesterly boundary South $38^{\circ}08'39''$ East 206.26 feet to the South line of said Lot 14. Containing 5.92 acres, more or less.

*TRACT NO. J-862

All of Lots 14 and 18 and those portions of Lots 15, 16 and 17 and of River Avenue and Short Street, all in Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the point of intersection of the center lines of said River Avenue and Short Street, both 60 feet wide, as shown on said map; thence along said center line of Short Street South $89^{\circ}41'38''$ West 1094.77 feet to a point in said center line that is distant Easterly 254.65 feet from the intersection thereof with the Westerly line of said Tract No. 830; thence North $0^{\circ}18'22''$ West 334.26 feet; thence North $12^{\circ}43'28''$ East 317.81 feet; thence South $64^{\circ}26'24''$ East 254.95 feet; thence North $69^{\circ}08'44''$ East 112.36 feet; thence North $38^{\circ}28'49''$ East 249.10 feet; thence North $20^{\circ}46'20''$ East 155.08 feet; thence North $60^{\circ}01'06''$ East 150.08 feet; thence South $70^{\circ}49'16''$ East 200.00 feet; thence North $89^{\circ}40'40''$ East 157.48 feet to a point in the center line of said River Avenue, last said point being distant along said center line of River Avenue North $0^{\circ}19'20''$ West 918.62 feet from the point of beginning of this description; thence along said center line of River Avenue North $0^{\circ}19'20''$ West 403.35 feet to the point of intersection with the Westerly prolongation of the North line of said Lot 14; thence along said North line and the prolongation thereof North $89^{\circ}41'38''$ East 660.16 feet to the Northeast corner of said Lot 14; thence along the East line of said Lots 14 and 18, South $0^{\circ}18'42''$ East 1321.98 feet to the Southeast corner of said Lot 18; thence along the South line of said Lot 18 and the Westerly prolongation thereof South $89^{\circ}41'38''$ West 659.90 feet to the point of beginning. EXCEPTING from the above described land all that portion of said Lot 14 lying Northeasterly of the Southwesterly line of land described in that certain License Agreement between Laurent Blanc, et al., and the City of Pasadena, recorded June 28, 1938 in Book 15915, Page 64 of Official Records, records of said County. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Easterly and Parcel B being that portion lying Westerly of a traverse line described as follows: Beginning at a point in the South line of said Lot 18 distant South $89^{\circ}41'38''$ West 455.97 feet from the Southeast corner of said Lot 18; thence North $8^{\circ}04'22''$ East 832.78 feet to the point of intersection with said Southwesterly line of the land

described in said certain License Agreement, said point of intersection being distant South $89^{\circ}41'38''$ West 208.04 feet and North $38^{\circ}08'39''$ West 206.26 feet from the northeast corner of said Lot 18. Containing 32.01 acres, more or less.

TRACT NO. J-869

That portion of Lot 9 of E.J. Baldwin's First Subdivision in the Rancho Potrero Grande, in the County of Los Angeles, State of California, as shown on map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearing being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the most Westerly corner of Lot 7 in Block B of Tract No. 10979, as shown on map recorded in Book 192, Page 34 of Maps, in the office of said Recorder; thence along the Northwesternly line of said Tract No. 10979, South $48^{\circ}48'47''$ West 483.76 feet to the point of intersection with the center line of Rosemead Boulevard, 100 feet wide, as described in a deed to the State of California, recorded in Book 13390, Page 360 of Official Records, records of said County, said point of intersection being in a curve, concave Southwesterly, having a radius of 1000 feet, a radial line of said curve to said point bears North $51^{\circ}23'23''$ East; thence Northwesternly along said curve through a central angle of $2^{\circ}46'33''$ an arc distance of 48.45 feet to the end of said curve; thence continuing along said center line North $41^{\circ}23'10''$ West 298.73 feet to the Southeasterly boundary line of Parcel 2, described in a deed to the City of El Monte, recorded in Book 11137, Page 149 of said Official Records; thence along said boundary line North $76^{\circ}04'40''$ East 73.48 feet to an angle point; thence continuing along said boundary North $47^{\circ}52'40''$ East 220.00 feet to an angle point; thence continuing along said boundary North $63^{\circ}56'40''$ East 205.64 feet to the point of intersection with the Northwesternly prolongation of the Southwesterly line of said Lot 7 in Block B of Tract No. 10979; thence along last said line South $41^{\circ}11'13''$ East 263.42 feet to the point of beginning. EXCEPTING from the above described land the portion thereof conveyed to the State of California by deed recorded August 3, 1949 in Book 30691, Page 328 of Official Records, in the office of said County Recorder. Containing 3.25 acres, more or less.

TRACT NO. J-878

That portion of Lot 9 of E.J. Baldwin's First Subdivision in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at the most Southerly corner of Parcel No. 1 conveyed by the City of El Monte to Vido Kovacevich Co. and described in a deed recorded in Book 38658, Page 201 of Official Records, in the office of said Recorder; thence along the Southeasterly line of said Parcel North $47^{\circ}52'40''$ East 214.19 feet to an angle point therein; thence continuing along said Southeasterly line North $63^{\circ}56'40''$ East 54.20 feet to the TRUE POINT OF BEGINNING, said True Point of Beginning being an angle point in said Southeasterly line and also a point in the Southeasterly line of the land conveyed to the City of El Monte by Deed recorded in Book 11137, Page 149 of Official Records, in the office of said Recorder; thence continuing North $63^{\circ}56'40''$ East 98.71 feet along last said Southeasterly line; thence North $41^{\circ}11'38''$ West 25.78 feet to said Southeasterly line of Parcel No. 1; thence South $38^{\circ}48'22''$ West 95.28 feet to the True Point of Beginning. Containing 0.03 acre, more or less.

TRACT NO. J-879

Those portions of Lots 8 and 9 of E.J. Baldwin's First subdivision in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes

of 1947): Beginning at the point of intersection of the South line of said Lot 8 with the East line of Lashbrook Avenue, 40 feet wide, (said Lashbrook Avenue being shown as an unnamed road, 40 feet wide, on said Map) thence along said East line and the Northerly prolongation thereof North $0^{\circ}17'31''$ West 45.07 feet; thence North $41^{\circ}11'38''$ West 236.67 feet; thence South $48^{\circ}48'22''$ West 625.07 feet, more or less, to the point of intersection with the Northwesternly boundary line of the land conveyed to Robert R. Sherrill, et ux., and described in Parcel 2 of a Deed recorded in Book 23763, Page 38 of Official Records, in the office of the County Recorder of said County; thence along said boundary line North $63^{\circ}56'40''$ East 136.95 feet to an angle point therein; thence continuing along said boundary line and the Northeastly prolongation thereof North $59^{\circ}55'40''$ East 253.42 feet to the center line of Whitmore Street, 40 feet wide (shown as an unnamed road on said Map); thence along said center line North $89^{\circ}43'19''$ East 284.12 feet to the Point of Beginning. Reserving an easement over that portion of said Lot 8 described as follows: Beginning at said point of intersection of the South line of Lot 8 with the East line of Lashbrook Avenue; thence along said East line and the Northerly prolongation thereof North $0^{\circ}17'31''$ West 45.07 feet; thence South $48^{\circ}48'47''$ West 26.46 feet; thence South $0^{\circ}17'31''$ East 27.75 feet to the center line of said Whitmore Street; thence along said center line North $89^{\circ}43'19''$ East 20.00 feet to the Point of Beginning. Containing 1.51 acres, more or less.

* TRACT NO. K-930

The south 66 feet of the north 430.24 feet of Lot 35 of Tract No. 830, EXCEPT the east 180 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County. Containing 0.68 acre, more or less.

* TRACT NO. P-1325

The North 42.50 feet of the South 290 feet of Lot 89 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County, and the East $1/2$ of Rio Honda Avenue, 60 feet wide (now Rosemead Boulevard), adjoining said land on the West. ALSO the North 40 feet of the South 330 feet of said Lot 89. EXCEPTING THEREFROM the West 300 feet of said North 40 feet of the South 330 feet. Containing 0.95 acre, more or less.

* TRACT NO. P-1326

Lot 89 of Tract No. 621, EXCEPT the South 330 feet thereof; ALSO EXCEPT the West 52 feet thereof, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Pages 182 and 183 of Maps, in the office of the County Recorder of said County. Containing 4.38 acres, more or less.

* TRACT NO. Q-1406 → See E-152-281 for par. reverted.

PARCEL 1: That portion of Lot 110 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 182 and 183 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point in the West line of said Lot 110 distant North $0^{\circ}02'$ East 677.85 feet along said line from the most Southerly corner of said lot; thence North $0^{\circ}02'$ East 460.07 feet to the Northwesternly corner of said lot; thence South $89^{\circ}58'$ East 90.16 feet; thence North $45^{\circ}38'$ East 71.00 feet; thence South $44^{\circ}22'$ East 744.53 feet to the Southeasterly line of said lot; thence South $45^{\circ}18'$ West along said southeasterly line to a point distant South $45^{\circ}18'$ West 822.00 feet from the most Easterly corner of said Lot 110; thence Northwesternly 522.52 feet along the boundary line of property described in Certificate of Title No. PT-29368 on file in the office of the Registrar of Titles of said County to the point of beginning.

PARCEL 2: Those portions of the Southerly and Southeasterly one-half of Fawcett Avenue, 60 feet wide, adjoining the above described Parcel 1 on the North and Northwest.

PARCEL 3: That portion of Lot 1 in Block K, Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, and that portion of the Rancho Potrero Grande, as shown on map recorded in Book 1, page 3 of Patents in the office of said Recorder, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Southeasterly line of said Lot 1, distant South 45°02'20" West 870.00 feet from the most Easterly corner of said Lot 1; thence North 40°30'53" West 658.43 feet to a point in the Southeasterly line of Lot 110 of Tract No. 621, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of said Recorder, distant South 44°57'35" West 822.00 feet from the most Easterly corner of said Lot 110; thence along the Southeasterly line of said Lot 110 North 44°57'35" East 652.00 feet; thence South 44°41'41" East 491.95 feet; thence South 45°18'19" West 72.34 feet; thence South 44°41'41" East 165.75 feet to a point in said Southeasterly line of Lot 1, distant North 45°02'20" East 627.65 feet from the point of beginning; thence South 45°02'20" West 627.65 feet to the point of beginning.

PARCEL 4: That portion of the Northwesterly one-half of Lexington and Gallatin Road, 60 feet wide, adjoining the above described Parcel 3 on the Southeast. Containing 16.46 acres, more or less.

TRACT NO. R-1518

All that portion of Lot 3 in Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 43, et seq., Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the Northwesterly prolongation of the center line of Velsir Street, 50 feet wide, as described in Parcel 2 of a deed to the County of Los Angeles, recorded September 8, 1927 in Book 6698, page 358 of Official Records, records of said County with the Southeasterly line of that certain parcel of land in said Lot 3, described in a deed to Walter S. Berry, et ux., recorded November 6, 1923 in Book 2638, page 335 of Official Records, records of said County; thence Northwesterly, along said prolongation 62.00 feet; thence Southwesterly, parallel with the center line of Durfee Avenue as shown on Map No. 8074 on file in the office of the County Surveyor of said County a distance of 196 feet, more or less, to the westerly line of said Lot 3; thence Northwesterly, along last said line, 62.18 feet, more or less, to the most Westerly corner of said certain parcel; thence Northeasterly along the Northwesterly line of said certain parcel, 418.26 feet, more or less, to a point that is distant Southwesterly 461.34 feet along said Northwesterly line from the Northeasterly corner of said certain parcel; thence Southeasterly along the Southwesterly line of a parcel of land conveyed to Edward H. O'Halloran, et ux., by deed recorded July 26, 1945 in Book 22236, page 24, Official Records, records of said County, a distance of 124 feet, more or less, to said Southeasterly line of land of said Berry; thence Southwesterly thereon 217 feet, more or less, to the point of beginning. Containing 0.90 acre, more or less

TRACT NO. R-1545

A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 746.84 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County; thence Northeasterly along said line 80.23 feet to the Northeasterly corner of that certain parcel of land described in a deed to Roy R. Farmer recorded in Book 735, Page 72 of Official Records, records of said County; thence Southeasterly along the Northeasterly line of said certain parcel 622 feet, more or less,

to the most Easterly corner of said parcel, said Easterly corner being a point in the Southerly line of land conveyed to John Caleb Salisbury, et al., by deed recorded February 17, 1916 in Book 6216, Page 158 of Deeds, records of said County, last said point being South 86°55' East 182.50 feet from the Westerly terminus of a course in said Southerly line designated in said deed as "South 86°55' East 254.88 feet"; thence North 86°55' West along said course 90.05 feet, more or less, to an intersection with a line parallel with said Northeasterly line of land of Farmer and passing through the point of beginning; thence Northwesterly along said parallel line to the point of beginning. Containing 1.11 acres, more or less.

TRACT NO. R-1547

A portion of that certain tract of land known as the "John Temple Homestead" in the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, described as follows: Commencing at a point in the Southeasterly line of Durfee Avenue as now established, 50 feet wide, distant Northeasterly along said line 1217.01 feet from the Northeast corner of Lot 1, Tract No. 688, as shown on map recorded in Book 15, Page 171, of Maps, in the office of the County Recorder of said County; thence South 23°57'30" East 662 feet, more or less, to a point in the Southerly line of the land described in a deed to John Caleb Salisbury, et al., recorded February 17, 1916, in Book 6216, Page 158 of Deeds, in the office of said Recorder, said point being distant North 67°10' East 325.35 feet from the Southwesterly terminus of that certain course in said Southerly line designated in said deed as "North 67°10' East 397.85 feet"; thence along said certain course North 67°10' East 68.00 feet to the TRUE POINT OF BEGINNING; thence North 23°57'30" West 663.31 feet, more or less, to the said Southeasterly line of Durfee Avenue; thence along said line North 66°02'30" East 132.00 feet, to the Northeasterly corner of land described in a deed to Arnold C. Salisbury, et ux., recorded in Book 4573, page 135 of Official Records, in the office of said Recorder; thence South 23°57'30" East along the Northeasterly line of said last mentioned land to the said Southerly line of land described in first above-mentioned deed; thence along said Southerly line South 59°05' West to an angle point in said line; thence continuing along said Southerly line South 67°10' West 4.50 feet, more or less, to the true point of beginning. EXCEPTING from the above-described land the Southwesterly 30 feet thereof conveyed to Gate Ditch Company by deed recorded in Book 18570, page 306 of said Official Records. Containing 1.53 acres, more or less.

* TRACT NO. S-1642

PARCEL NO. 1: That portion of Lot 4 in Block "J" Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43 to 45 of Miscellaneous Records, in the office of the County Recorder of Said County, described as follows: Beginning at the most Westerly corner of said Lot 4; thence along the Southwesterly line of said Lot South 23°32'20" East 505.11 feet; thence North 45°21'10" East 156.33 feet; thence South 72°52'37" East 171.84 feet, more or less, to a point in the Southeasterly line of land described in a deed to Clara M. Hufnagel, recorded in Book 15296, page 302 of Official Records, in the office of said Recorder, last said point being distant along said Southeasterly line South 45°21'10" West 60.80 feet from the most Easterly corner of said land; thence North 45°21'10" East 60.80 feet to said most Easterly corner; thence along the Southeasterly prolongation of the Northeasterly line of last said land South 44°10'40" East 110.30 feet to the most Northerly corner of that certain parcel of land conveyed to William A. Hufnagel, et ux., by deed recorded in Book 23777, page 422 of Official Records, in the office of said Recorder; thence along the Northwesterly line of said certain parcel South 45°21'10" West 0.68 of a foot; thence South 72°52'37" East 1.41 feet to a point in the Northeasterly line of said certain parcel distant South 44°10'40" East 1.24 feet from said most Northerly corner; thence South 44°10'40" East 165.20 feet to the Southeasterly line of said Lot 4; thence along said Southeasterly line

of Lot 4, North 45°27'50" East 372.94 feet, more or less to the most Easterly corner of said lot; thence along the Northeasterly line of said Lot North 44° 10'40" West 320 feet, more or less, to the Southeasterly line of the land conveyed to Russell A. Faulk, et ux., by deed recorded in Book 26514, page 266 of Official Records, in the office of said Recorder; thence along last said Southeasterly line South 45°21'10" West 173.21 feet, more or less, to a point distant North 45°21'10" East 199.75 feet from the most Southerly corner of last said land; thence North 72°52'37" West 164.58 feet, more or less, to a point in the Northwesternly line of said land conveyed to Russell A. Faulk, et ux., distant North 45°21'10" East 120.72 feet, measured along said Northwesternly line, from the most Westerly corner of said land; thence South 45°21'10" West 120.72 feet to said most Westerly corner; thence along the Northeasterly line and the prolongation thereof of a parcel of land described in a deed to Wallace H. Fleer, recorded in Book 15258, page 100 of Official Record in the office of said Recorder, North 44°10'40" West 435.00 feet to the Northwesternly line of said Lot; thence along said Northwesternly line South 45°21'10" West 122.07 feet to the Point of Beginning. Together with that portion of the Southeasterly and Northeasterly 1/2 of Lexington-Gallatin Road, 60 feet wide, adjoining the above-described property on the Northwest and Southwest.

PARCEL NO. 2 (REGISTERED LAND): That portion of Lot 5 in Block J of the Subdivisions of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, pages 43 to 45, Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Northwesternly line of said Lot 5, distant North 45°38' East 343.39 feet from the most Westerly corner of said Lot; thence along said Northwesternly line North 45°38' East 1168.01 feet to the most Northerly corner of said Lot; thence South 44°22' East 660.00 feet to the most Easterly corner of said lot; thence South 55°45' West 607.20 feet to an angle point in the Southeasterly line of said Lot; thence South 65°30' West 716.34 feet, more or less, to a point in said Southeasterly line, distant North 65°30' East 339.66 feet, measured along said Southeasterly line, from the most Southerly corner of said Lot; thence Northwesternly, in a direct line, 336.70 feet, more or less, to the Point of Beginning.

PARCEL NO. 3: The Northwesternly 25 feet of Durfee Avenue, of various widths, adjoining the above described parcel No. 2 on the Southeast. Containing 21.75 acres, more or less.

TRACT NO. U-1805

That portion of Lot 5 of Tract No. 2377, in the County of Los Angeles State of California, as shown on map recorded in Book 23, page 107 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the Northwesternly boundary line of said Lot 5, which point is distant South 62°20'32" West 58.25 feet, measured along said Northwesternly boundary line, from the Northeasterly terminus of that certain course in said boundary line which is shown on said map of Tract No. 2377 as having a bearing of North 62°54' East and a length of 430.76 feet; thence from said point of beginning along the boundary line of the land conveyed to Edison Securities Company by deed dated May 10, 1950 and recorded in Book 33204, page 341 of Official Records, in the office of said Recorder, South 76°19'25" East 431.72 feet to an intersection with a line which has a bearing of North 62°26'07" East and passes through a point in the center line of that certain road, 60 feet wide, known as Pellissier Road, lying between said Lots 4 and 5 of Tract No. 2377, said last mentioned point being distant North 79°13'14" West 1293.90 feet, measured along said center line, from the intersection thereof with the Southwesterly prolongation of the Southeasterly line of said Lot 4; thence North 62°26'07" East 2379.37 feet to said point in the center line of Pellissier Road; thence along said center line North 79°13'14" West 402.35 feet to the Northwesternly line of said land conveyed to Edison Securities Company; thence along said Northwesternly line South 62°26'01" West

1969.23 feet to an angle point therein; thence continuing along said Northwesterly line North 76°19'25" West 111.18 feet to said Northwesterly boundary line of Lot 5; thence along said boundary line South 41°48'45" West 46.11 feet to an angle point; thence South 57°05'52" West 235.24 feet to an angle point in said boundary; thence South 62°20'32" West 58.25 feet to the point of beginning. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: Beginning at said point in the center line of Pellissier Road which is distant North 79°13'14" West 1293.90 feet, measured along said center line, from the intersection thereof with said Southwesterly prolongation of the Southeasterly line of Lot 4; thence along the Southeasterly boundary of said above-described land South 62°26'07" West 1695.59 feet; thence North 59°15'43" East 12.09 feet; thence North 27°33'29" West 75.00 feet; thence North 62°26'31" East 1588.06 feet to said center line of Pellissier Road; thence along said center line South 79°13'14" East 121.69 feet to the point of beginning.

PARCEL B: All of said above described land EXCEPT the portion thereof described as Parcel A. Containing 13.96 acres, more or less.

TRACT NO. V-1912

A parcel of land situate in the County of Los Angeles, State of California, being those portions of Lots 3 and 4 of Tract No. 2377, as shown on map recorded in Book 23, page 107 of Maps, and of that certain strip of land, 50 feet wide, in the Rancho Potrero de Felipe Lugo, adjoining said Lot 3 on the Northwest as shown on said map of Tract No. 2377, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at the point of intersection of the center line of that certain road, 60 feet wide, known as Pellissier Road, lying between Lots 4 and 5 of said Tract No. 2377, with the Southwesterly prolongation of the Southeasterly line of said Lot 4; thence along said center line North 79°13'14" West 1293.90 feet; thence North 62°26'07" East 2893.34 feet to the TRUE POINT OF BEGINNING: Thence South 82°49'12" East 1773.59 feet to a point in a line that is parallel with and distant Southeasterly 150 feet, measured at right angles, from that certain course in the center line of the 120-foot strip of land which is described as having a bearing of North 65°28'23" East and a length of 6562.95 feet in an easement deed to the City of Los Angeles, recorded in Book 14412, page 167 of Official Records, in the office of said County Recorder, said point also being in the Northeasterly boundary line of the land condemned by the United States of America, designated as Tract No. V-1901 and described in the Final Judgment and Decree in Condemnation filed October 9, 1950 in Case No. 9103-MM, Civil, in the United States District Court for the Southern District of California, Central Division; thence along said parallel line North 64°35'22" East 7.05 feet to the intersection with the Northwesterly prolongation of that certain course in said Northeasterly boundary line which is described as bearing "South 54°40'22" East 1104.72 feet"; thence along said Northwesterly prolongation North 54°40'22" West 405.64 feet to the point of intersection with the Southeasterly boundary line of said land designated as Tract V-1901, last said point of intersection being distant North 62°26'07" East 150.31 feet from the Southwesterly terminus of that certain course in said Southeasterly boundary which is described as bearing "South 62°26'07" West 643.83 feet"; thence along said certain course North 62°26'07" East 331.10 feet to a point in the Northerly boundary line of the land conveyed to Edison Securities Company and described in Parcel No. 1 of a Deed dated May 10, 1950 and recorded in Book 33204, page 341 of Official Records, in the office of said County Recorder; thence along said Northerly line North 86°37'33" West 1081.89 feet to a point in the Southeasterly line of the land conveyed to Cecil T. Williams, et ux., by Deed recorded in Book 21252, page 21 of Official Records, in the office of said Recorder; thence along said Southeasterly line South 60°37'26" West 194.37 feet to the Southeasterly prolongation of the center line of Thienes Avenue, 60 feet wide, as shown on the map of Tract No. 11172, recorded in Book 223, pages 31 and 32 of Maps,

in the office of said Recorder; thence along said Southeasterly prolongation North $44^{\circ}39'29''$ West 104.54 feet to a line bearing North $62^{\circ}26'07''$ East and passing through the TRUE POINT OF BEGINNING of this description; thence along said line so bearing South $62^{\circ}26'07''$ West 457.71 feet to the TRUE POINT OF BEGINNING. EXCEPTING from the above described land the portion thereof within said strip of land 120 feet wide, described in said Easement Deed to the City of Los Angeles. Containing 9.68 acres, more or less.

TRACT NO. W-2007

Those portions of Lot 7 in Block 31 of Tract No. 1343, and of the Northerly one-half of Salt Lake Avenue, 40 feet wide, adjoining said Lot 7 on the South, in the County of Los Angeles, State of California as shown on map recorded in Book 20, Pages 10 and 11 of Maps, in the office of the County Recorder of said County described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the most Westerly corner of said Lot 7; thence along the Southwesterly prolongation of the Northwesterly boundary line of said Lot South $63^{\circ}31'30''$ West 56.57 feet to the point of intersection with the center line of said Salt Lake Avenue, said center line being a curve, concave Southerly, having a radius of 2016 feet, a radial line of said curve to said point bears North $6^{\circ}31'23''$ West; thence Easterly along said curve, through a central angle of $13^{\circ}13'50''$ an arc distance of 465.53 feet to a line which bears South $23^{\circ}52'43''$ West from a point in the Northerly line of said lot that is distant along said Northerly line North $79^{\circ}17'30''$ East 313.03 feet from the Westerly terminus of that certain course in said Northerly line shown on said map as bearing "North $79^{\circ}52'$ East 471.7 feet;" thence along said line so bearing North $23^{\circ}52'43''$ East 192.28 feet to said point in the Northerly line; thence along the Northerly and Northwesterly boundary line of said lot South $79^{\circ}17'30''$ West 313.03 feet to said Westerly terminus; thence South $63^{\circ}31'30''$ West 206.23 feet to the point of beginning. Containing 1.57 acres, more or less.

TRACT NO. W-2008

Those portions of Lot A in Block 31 of Tract No. 1343, and of the Southerly one-half of Salt Lake Avenue, 40 feet wide, adjoining said Lot A on the North, in the County of Los Angeles, State of California as shown on map recorded in Book 20, pages 10 and 11 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the most Westerly corner of said Lot A; thence along the Northwesterly boundary of said lot North $51^{\circ}10'30''$ East 58.93 feet to an angle point therein; thence continuing along said boundary and the Northeasterly prolongation thereof North $63^{\circ}31'30''$ East 74.35 feet to the point of intersection with the center line of said Salt Lake Avenue, said center line being a curve, concave Southerly, having a radius of 2016 feet, a radial line of said curve to said point bears North $6^{\circ}31'23''$ West; thence Easterly along said curve through a central angle of $13^{\circ}13'50''$ an arc distance of 465.53 feet to a line which bears South $23^{\circ}52'43''$ West from a point in the Northerly line of Lot 7, Block 31, of said Tract No. 1343, said point being distant North $79^{\circ}17'30''$ East 313.03 feet along said Northerly line from the Westerly terminus of that certain course in said Northerly line shown on said map as bearing "North $79^{\circ}52'$ East 471.7 feet;" thence along said line so bearing South $23^{\circ}52'43''$ West 58.69 feet to the point of intersection with the Southerly line of said Lot A, said Southerly line being a curve concentric with said center line of Salt Lake Avenue and having a radius of 1960 feet, a radial line to said point of intersection bears North $6^{\circ}12'03''$ East; thence Westerly along said Southerly line through a central angle of $13^{\circ}15'33''$ an arc distance of 453.01 feet to the end of said curve; thence tangent to said curve South $82^{\circ}56'30''$ West 101.86 feet to the point of beginning. Containing 0.66 acre, more or less.

Copied by Remey November 18, 1953; Cross referenced by

A.I. 12-31-53

Recorded in Book 42505 Page 314, O.R., August 20, 1953; #553

Grantor: San Gabriel County Water District

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1953

Granted for: (Purposes not stated)

Description: That portion of Lot 1 of Tract No. 1216, in the City of San Marino, County of Los Angeles, State of California, as per map recorded in book 18 page 32 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly line of said Lot 1, said point being the southwesterly corner of that certain parcel of land described in a deed recorded in book 1787 page 53 of Official Records of said county; thence South $82^{\circ}51'00''$ East along the southwesterly line of the land described in said deed, a distance of 40.00 feet to an angle point therein; thence continuing along said southwesterly line South $82^{\circ}13'30''$ East a distance of 319.80 feet to an angle point therein; thence continuing along said southwesterly line North $82^{\circ}51'30''$ East a distance of 151.40 feet to the easterly line of said Lot 1; thence North $13^{\circ}28'00''$ West along the said easterly line of Lot 1 a distance of 200.67 feet, more or less, to a point therein lying South $13^{\circ}28'00''$ East a distance of 253.37 feet from the north-easterly corner of said Lot 1; thence South $75^{\circ}17'55''$ West parallel with the northerly line of said Lot 1 a distance of 288.79 feet to the beginning of a tangent curve concave to the northeast and having a radius of 50.00 feet; thence northwesterly along said curve through an arc of $91^{\circ}14'05''$ a distance of 79.62 feet; thence North $13^{\circ}28'00''$ West tangent to said curve a distance of 182.28 feet to a line that is parallel with and 20.00 feet southerly from, as measured at right angles to, the northerly line of said Lot 1; thence South $75^{\circ}17'55''$ West along said last mentioned parallel line a distance of 41.11 feet to the westerly line of said Lot 1; thence South $7^{\circ}06'40''$ West along said westerly line of Lot 1 a distance of 298.53 feet to the point of beginning.

RESERVING therefrom an easement for roadway and for public utility purposes over that portion thereof described as follows:

Beginning at a point in the easterly line of said Lot 1 that bears South $13^{\circ}28'00''$ East a distance of 253.37 feet from the north-easterly corner thereof; thence continuing South $13^{\circ}28'00''$ East along said easterly line of Lot 1 a distance of 200.67 feet to the southwesterly line of said land described in deed recorded in book 1787 page 53 of Official Records; thence South $82^{\circ}51'30''$ West along said southwesterly line a distance of 20.12 feet to a line that is parallel with and 20.00 feet westerly from, as measured at right angles to, the said easterly line of Lot 1; thence North $13^{\circ}28'00''$ West along said parallel line a distance of 172.48 feet to the beginning of a tangent curve concave to the southwest, having a radius of 25.00 feet, and being tangent to a line parallel with the northerly line of said Lot 1 and which passes through the point of beginning; thence northwesterly along said curve through an arc of $91^{\circ}14'05''$ a distance of 39.81 feet to its point of tangency with said line that is parallel with the northerly line of said Lot 1 and passes through the point of beginning; thence North $75^{\circ}17'55''$ East along said last mentioned parallel line a distance of 45.54 feet to the point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1953-1954.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino School, but not dated.

Copied by Rodriguez, November 19, 1953; Cross Referenced by

A.I. 12-17-53.

Recorded in Book 42512 Page 24, O.R., August 20, 1953; #2103

Grantor: Davis-Baker Co., Inc.

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1953

Granted for: Public Road Purposes

Description: Lot "H" of Las Casitas de la Sierra or Mountain Home Tract, (As shown on map recorded in Book 60, Page 77 of Miscellaneous Records of said County.)
The said right of way hereby granted is for the construction, maintenance and full, free and quiet use and enjoyment of a public road traversing the above-described premises according to the following general course and direction, to-wit:

Beginning at a point in the Southerly line of said Lot "H" that is distant thereon S 87°30' E, 123.14 feet from the Southwest corner of said Lot "H"; thence N 25°26'50" W, 229.51 feet; thence N 31°42'30" W, 45.21 feet more or less to a point in the westerly line of said Lot "H" that is distant thereon N 0°09'31" E, 240.85 feet from said Southwest corner of Lot "H". The sidelines of said 12 foot strip to be lengthened or shortened to form a continuous strip said Southerly line to said Westerly line of Lot "H".

Copied by Rodriguez, November 19, 1953; Cross Referenced by

A.I. 12-31-53

Recorded in Book 42523 Page 158, O. R., August 21, 1953; #638

Grantor: Fred C. Hurst and Minnie A. Hurst, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1953

Granted for: (Purpose not stated)

Description: The northeast quarter of the southwest quarter of Section 22 in Township 8 North, Range 9 West, S.B.M. in the County of Los Angeles, according to the official plat of the survey of said land on file in the bureau of land management. Containing 40.00 acres more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines

Copied by Remy November 20, 1953; Cross referenced by

A.I. 12-9-53

Recorded in Book 42523 Page 150, O.R., August 21, 1953; #1042

Grantor: George Morton, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1953

Granted for: (Purpose not stated)

Description: The Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10 acres more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED.

Copied by Remy November 23, 1953; Cross referenced by

A.I. 12-9-53

Recorded in Book 42513 Page 127, O. R., August 21, 1953; #1043
 Grantor: California Trust Company, a corp. as trustee under the Will of Elmer I. Hall, deceased, and the decree of distribution of his estate
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 11, 1953
 Granted for: (Purpose not stated)
 Description: The southeast 1/4 of the Northwest 1/4, and the North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 15, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 60.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey November 23, 1953; Cross referenced by
 A.I. 12-9-53

Recorded in Book 42522 Page 184, O. R., August 21, 1953; #1562
 Grantor: B. C. Kredon and Mary Kredon, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1953
 Granted for: (Purpose not stated)
 Description: The real property in the state of California, county of Los Angeles, Lots 20 and 21, Block 74, Townsite of Howard, as per map recorded in book 22, pages 59 to 62, miscellaneous records, in the office of the county recorder of said county. SUBJECT TO: 1. All taxes for the fiscal year 1953-1954, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements, of record, if any.
 Accepted by Los Angeles City High School Dist. July 23, 1953
 Copied by Remey November 23, 1953; Cross referenced by
 A.I. 12-31-53

Recorded in Book 42538 Page 217, O. R., August 25, 1953; #1105
 Grantor: Los Angeles City School District
 Grantee: Gilbert L. Leong
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 26, 1953
 Granted for: (Purpose not stated)
 Description: Lots 26 and 27, in Block 7 of Tract 343, in Book 15, Page 121 of Maps, Records of Los Angeles County. Subject to: 1. General and special County and City taxes for the fiscal year 1953-54, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record, if any.
 Copied by Remey November 24, 1953; Cross referenced by
 A.I. 12-17-53

Recorded in Book 42556 Page 338, O. R., August 26, 1953; #2137
 Grantor: Otilio C. Cortez a widower and Margaret Dorothy Cortez, a single woman, formerly Margaret Dorothy Cortez Vasquez
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 30, 1953
 Granted for: (Purpose not stated)
 Description: The North one-half of Lot 43 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, page 117 of Maps, in the

office of the County Recorder of said County. Excepting therefrom the North 138.29 feet thereof; also except the West 350 feet thereof. Containing 1.23 acres, more or less. CONDITIONS NOT COPIED SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey November 24, 1953; Cross referenced by

A.I. 12-17-53

Recorded in Book 42554 Page 438, O. R., August 26, 1953; #2387
ARCADIA UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff

No. 611099

v.
MARY EVELYN BARONE, et al.,

Defendants.

FINAL JUDGMENT IN CONDEMNATION

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: that said parcel of real property described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff Arcadia Unified School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows: The East 220 feet of the South 115.63 feet of the North 231.25 feet of Lot 61, Tract No. 808 as shown on map recorded in Book 16, pages 82 and 83 of Maps, records of Los Angeles County.

Dated this 13th day of August, 1953.

Richards

Judge

Copied by Remey November 24, 1953; Cross referenced by

A.I. 12-17-53

Recorded in Book 42556 Page 341, O. R., August 26, 1953; #2138
Grantor: Otilio C. Cortez, a widower, and Margaret Dorothy Cortez,
a single woman, formerly Margaret Dorothy Cortez Vasquez

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1953

Granted for: Whittier Narrows Flood Control Basin Project

Description: The South 97 feet of the West 250 feet of the North 1/2 of Lot 43 of Tract 830 in the County of Los Angeles as per map recorded in Book 16 Page 117 of Maps, together with all that portion of the East 1/2 of Loma Avenue, 60 feet wide (shown as Bridge Ave. on said Map),

adjoining the above described land on the West, containing 0.62 acre more or less, including streets, and the rights so executed and reserved are hereby subordinated to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned in furtherance of the construction, operation and maintenance of the Whittier Narrows, Flood Control Basin Project. SUBJECT: also to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey November 24, 1953; Cross referenced by

A.I. 12-17-53

Recorded in Book 42558 Page 24, O. R., August 27, 1953; #32
 Grantor: Ralph H. Rainey and Genevieve J. Rainey, who acquired title
 as Genevieve Rainey, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1953
 Granted for: (Purpose not stated)
 Description: Southwest 1/4 of the Northeast 1/4 of Section 16,
 Township 8 North, Range 11 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the
 survey of said land on file in the Bureau of Land
 Management. Containing 40.00 acres, more or less. SUBJECT; to
 existing easements for public roads and highways, public utilities,
 railroads and pipelines. CONDITIONS NOT COPIED
 Copied by Remy November 24, 1953; Cross referenced by
 A.I. 12-9-53

Recorded in Book 42564 Page 368, O. R., August 27, 1953; #2642
 UNITED STATES OF AMERICA,
 Plaintiff,
 vs.
 CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA: etc., et al.,
 Defendants.

No. 9103-WM Civil
 DECREE ON DECLARATION OF
 TAKING NO. 51

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court:
 That the land taken and condemned hereunder consists of five
 separate and distinct tracts, situate in the County of Los Angeles,
 State of California, and is more particularly described in Schedule
 "A", attached hereto and made a part hereof; That the estates taken
 and condemned in the above-described land are set forth in Declara-
 tion of Taking No. 51, on file herein, and are as follows, excepting
 and reserving oil, gas, asphaltum and other hydrocarbon substances,
 and subject to certain rights and conditions included in the re-
 corded document but not copied herewith) subject also to existing
 easements for public roads and highways, public utilities, railroads
 and pipe lines. This cause is held open for such other and further
 orders, judgments, and decrees as may be necessary in the premises,
 including, without limitations, the determination of the time within
 which, and the terms upon which, the parties in possession shall
 be required to surrender possession to the plaintiff.

DATED: This 2nd day of July, 1953, at 8:45 P.M.

Wm. C. Mathes
 United States Dist. Judge

SCHEDULE "A"

TRACT NO. A-8

A parcel of land situate in the County of Los Angeles, State of
 California, lying partly in the City of Montebello and partly in
 unincorporated territory of said County, being that portion of Lot
 38 marked "Jesurun and Broderick", Rancho Paso de Bartolo and La
 Merced, as shown on map recorded in Book 999, page 81, et seq., of
 Deeds, in the office of the County Recorder of said County, described
 as follows, basis of bearing being California Coordinate System,
 Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the
 Northerly line of said Lot 38, distant South 77°59'51" East 1800.00
 feet from the most Northerly corner of said Lot, said point being
 the most Easterly corner of land described in a deed to John W. Garrett,
 et ux., recorded in Book 21972, page 135 of Official Records, records
 of said County; thence along the Southeasterly line of said land and
 the prolongation thereof, South 50°18'20" West 1472.94 feet; thence
 South 40°40'31" East 454.82 feet to a point in the Southeasterly line
 of the easement, 500 feet wide, described in a deed to the Los Angeles

County Flood Control District, recorded in Book 13676, Page 276 of Official Records, records of said County; thence along last said Southeasterly line North $49^{\circ}19'29''$ East 510.83 feet to a point in a nontangent curve, concave Northeasterly, having a radius of 1500 feet, a radial line to said point bears South $42^{\circ}39'48''$ West; thence Southeasterly along said curve, through a central angle of $21^{\circ}51'35''$, an arc distance of 572.29 feet to the Southeasterly line of land described in a deed to Anton Rieder, et ux., recorded in Book 24242, Page 402, of Official Records, records of said County; thence along the Southeasterly line of said land North $28^{\circ}23'15''$ East 1268.69 feet to the most Easterly corner of said land; thence North $77^{\circ}59'51''$ West 651.41 feet to the Point of Beginning. The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of said above described land EXCEPT the portion thereof hereinafter described as Parcel B.

PARCEL B: Beginning at the Northeasterly corner of said land; thence along the Southeasterly boundary thereof South $28^{\circ}23'15''$ West 716.07 feet to a point in a non-tangent curve, concave Northeasterly, having a radius of 955 feet, a radial line to said point bears South $16^{\circ}25'25''$ West; thence Northwesterly along said curve, through a central angle of $22^{\circ}24'13''$ an arc distance of 373.42 feet to the intersection with the Southeasterly line of the Easement, 500 feet wide, described in a deed to the Los Angeles County Flood Control District, recorded in Book 13676, page 276 of Official Records, records of said County; thence Northeasterly along last said Southeasterly line 738.28 feet to the Northerly line of said land; thence South $77^{\circ}59'51''$ East 111.75 feet to the point of beginning. Containing 26.36 acres, more or less.

TRACT NO. F-522

A portion of that certain parcel of land situate in the County of Los Angeles, State of California, conveyed to Julian L. Sanches by deed recorded November 23, 1933 in Book 12536, Page 25, Official Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the Southwesterly line of Lot 3, Block "K", Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, Pages 43 to 45, inclusive, Miscellaneous Records, records of said County; distant along said Southwesterly line South $28^{\circ}40'30''$ East 466.10 feet from the most Northerly corner of said Lot 3, said most Northerly corner being also a point in the Southerly line of Lot 15, Tract No. 3638, as shown on map recorded in Book 38, Page 82, of Maps, records of said County, distant along said Southerly line North $85^{\circ}34'$ West 88.30 feet from the Southeast corner of said Lot 15; thence, from said point of beginning, South $28^{\circ}40'30''$ East along said Southwesterly line of Lot 3, a distance of 230.36 feet to the most Northerly corner of Lot 9 of said Tract No. 3638; thence South $63^{\circ}10'$ West 378.38 feet along the Northwesterly line of said Lot 9 to the Southeasterly corner of that certain parcel of land deeded to William K. Eyer, et ux., by deed recorded in Book 23934, Page 292, Official Records, records of said County; thence, along the Northeasterly line of said land of said Eyer, North $28^{\circ}40'30''$ West 230.36 feet to a point in a line which bears South $63^{\circ}10'$ West from the point of beginning; thence North $63^{\circ}10'$ East 378.38 feet to the point of beginning. The above described land is a portion of the Julian Sanchez 6.14 acre parcel, shown on map filed in Book 33, Page 9, Record of Surveys, in the office of the County Recorder of said County. Containing 2.00 acres, more or less.

TRACT NO. F-523

A parcel of land situate in the County of Los Angeles, State of California, being portions of Lots 7, 8 and 9, and all of Lot 10, Tract No. 3638, as shown on map recorded in Book 38, Page 82, of Maps in the office of the County Recorder of said County, and a portion of Lot 3, Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, Pages 43 to 45, inclusive, Miscellaneous Records, records of said County, described as a whole as follows: Beginning at the point of intersection of the Northerly

line of said Lot 7 with a line that is parallel with and distant Northeasterly 75 feet, measured at right angles, from the center line of that certain strip of land, 150 feet in width, described in Parcel 2 of deed to Southern California Edison Company, recorded December 24, 1941, in Book 18978, Page 343, Official Records, records of said County; thence along the Northerly line of said Lot 7, North $69^{\circ}24'$ East 329.84 feet, more or less, to the Northeast corner of said Lot; thence along the Westerly line of said Lot 8 North $20^{\circ}36'$ West 781.26 feet, more or less, to the intersection thereof with the Southwesterly prolongation of the Northerly line of said Lot 10; thence North $66^{\circ}26'45''$ East along the Northerly line of Lot 10 and the prolongation thereof 501.46 feet, more or less, to the Northeast corner of said Lot 10; thence South $9^{\circ}29'45''$ East along the Easterly line of said Lot 10 a distance of 795.83 feet to the Southeast corner of said Lot; thence North $63^{\circ}10'$ East along the Northerly line of said Lot 9 a distance of 1368.98 feet to the Northeast corner of said Lot; thence South $28^{\circ}40'30''$ East along the Northeasterly line of said Lot 9, said Northeasterly line being identical with the Westerly line of said Lot 3, Block "K", a distance of 698.85 feet, more or less, to a point in the Westerly boundary line of that certain parcel of land described in deed to John S. Briano, recorded February 11, 1936 in Book 13910, Page 284, Official Records, records of said County, last said point being the Northwesterly corner of Parcel 12, as shown on map filed in Book 17, Page 16, Record of Surveys, records of said County; thence Northeasterly along a line that is parallel with the Northerly line of Durfee Avenue, 50 feet wide, as described in a deed to the County of Los Angeles and recorded May 11, 1916 in Book 6268, page 181, of Deeds, records of said County, and distant Northerly therefrom 553.33 feet, measured along the Westerly line of that certain parcel of land described in a deed to Temple School District, recorded January 15, 1925, in Book 4825, Page 39 of Official Records, records of said County, to a point that is distant 20 feet, measured at right angles, from said Northeasterly line of Lot 9; thence Northwesterly, parallel with said Northeasterly line of Lot 9, a distance of 25.07 feet, more or less, to the Southerly line of land described in a deed to Walter S. Berry, et ux., and recorded in Book 2638, Page 335 of Official Records, records of said County; thence Northeasterly, along last said Southerly line, 146.19 feet, more or less, to an intersection with a line that is parallel with and distant Westerly 176 feet, measured along said line parallel with the North line of Durfee Avenue, from said Westerly line of lands of Temple School District; thence Southeasterly, along said line that is parallel with said Westerly line of Temple School District lands, a distance of 75 feet, more or less, to a point in a line that is parallel with said Northerly line of Durfee Avenue and distant Northerly therefrom 503.33 feet, measured along said Westerly line of Temple School District; thence Southwesterly, along last said parallel line, a distance of 160.03 feet, more or less, to the Southwesterly corner of said Parcel 12, said Southwesterly corner being in said Northeasterly line of Lot 9, Tract No. 3638, and distant on said Northeasterly line South $28^{\circ}40'30''$ East 50.14 feet, more or less from said Northwesterly corner of Parcel 12; thence continuing South $28^{\circ}40'30''$ East along said Northeasterly line of Lot 9 and the Southeasterly prolongation thereof a distance of 529.79 feet, more or less, to a point in the center line of said Durfee Avenue, 50 feet wide, as shown on said map of Tract No. 3638; thence Southwesterly along said center line through its various courses a distance of 1240.17 feet, more or less, to an intersection with the Southerly prolongation of the Easterly line of that certain parcel of land in said Lot 9 described in a deed to The Texas Company, recorded May 17, 1944 in Book 20739, Page 291, Official Records, records of said County; thence North $14^{\circ}35'15''$ West 625.00 feet to the Northeast corner of said certain parcel; thence along the North line of said parcel South $75^{\circ}24'45''$ West 663.29 feet to the Northwest corner of said parcel in the West line of said Lot 9; thence South $20^{\circ}36'$ East along the West line of said Lot 9 a distance of 542.56 feet, more or less, to an intersec-

tion with the Northeasterly line of said strip of land conveyed to Southern California Edison Company; thence along said Northeasterly line North 58°16'11" West 286.12 feet, more or less, to an angle point; thence continuing along said line North 39°56'36" West 649.05 feet, more or less to the point of beginning. Containing 47.37 acres, more or less.

TRACT NO. F-524

All that portion of Lot 6, Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, Page 82 of Maps, in the Office of the County Recorder of said County, described as follows: That portion of said Lot lying Southwesterly of a line that is parallel with and distant Southwesterly 75 feet, measured at right angles, from the center line of that certain strip of land, 150 feet in width, conveyed to Southern California Edison Company and described in Parcel 2 of deed recorded December 24, 1941 in Book 18978, Page 343, Official Records, records of said County, and lying Southeasterly of that certain course and the Easterly prolongation thereof in the boundary of said Lot shown on said map as having a bearing of South 73°17'30" West and a length of 86.13 feet. Containing 0.41 acre, more or less.

TRACT NO. F-527

Lot 2 of Tract No. 688, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Page 171 of Maps, in the office of the County Recorder of said County. Together with all that portion of the Southerly one-half of Durfee Avenue, 50 feet wide (shown on said map as Old Mission or Temple Road), adjoining said Lot on the North. Containing 11.09 acres, more or less. Copied by Ramey November 25, 1953; Cross referenced by

A.I. 12-31-53

Recorded in Book 42564 Page 430, O. R., August 27, 1953; #2644

UNITED STATES OF AMERICA,
Plaintiff

No. 9103-WM Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, etc., et al.,
Defendants

DECREE ON DECLARATION OF
TAKING NO. 49

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED by the Court: That the land in which said easement is taken and condemned hereunder consists of one tract only, situate in the County of Los Angeles, State of California, and is more particularly described as follows: to wit:

TRACT NO. EASEMENT-1 S.J. (Pipe Line Interest only - See next pg.)

That portion of Lot 3 of Tract No. 2377, in the County of Los Angeles State of California, as shown on map recorded in Book 23, Page 107 of Maps, in the office of the County Recorder of said County, within a strip of land 15 feet in width, lying 7.50 feet on each side of a center line described as follows; basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Commencing at the point of intersection of the center line of that certain road, 60 feet wide, known as Pellissier Road, lying between Lots 4 and 5 of said Tract No. 2377, as shown on said map, with the Southwesterly prolongation of the Southerly line of said Lot 4; thence along said center line of Pellissier Road North 79°13'14" West 165.57 feet to the Southerly boundary line of that certain parcel of land condemned by the United States of America, designated and described as Tract No. V-1901 in the Final Judgment and Decree in Condemnation, filed October 9, 1950 in Case No. 9103-WM Civil in the United States District Court, Southern District of California, Central Division, thence along said Southerly boundary line North 62°26'07" East 2262.97 feet to the beginning of a tangent curve, concave Southerly, having a radius of 1075 feet; thence Northeast-erly and Easterly along said curve, through a central angle of 34°

56'29" an arc distance of 655.58 feet to the point of intersection with the center line of an easement, 15 feet in width, described in a deed to Metropolitan Water District of Southern California, recorded in Book 17909, Page 391 of Official Records, in the office of said County Recorder, last said point of intersection being the TRUE POINT OF BEGINNING of said strip of land; thence along the center line of said easement North 64°36'22" East 545.40 feet to the point of ending; said point of ending being in the Northwesterly prolongation of that certain course in the Northeasterly boundary of said Tract No. V-1901 described in said Final Judgment as bearing South 54°40'22" East 1104.72 feet. The side lines of said strip of land shall be prolonged or shortened so as to terminate Southwesterly in said curve having a radius of 1075 feet and the continuation thereof and to terminate Northeasterly in said line bearing South 54°40'22" East. Containing 0.19 acre, more or less. That the estate taken and condemned in the above-described land is set forth in Declaration of Taking No. 49, on file herein, and is as follows: All of the right, title and interest of The Metropolitan Water District of Southern California; County Sanitation District No. 1 of Los Angeles County; County Sanitation District No. 2 of Los Angeles County; County Sanitation District No. 3 of Los Angeles County; County Sanitation District No. 5 of Los Angeles County; County Sanitation District No. 8 of Los Angeles County; County Sanitation District No. 15 of Los Angeles County; County Sanitation District No. 16 of Los Angeles County; County Sanitation District No. 17 of Los Angeles County; County Sanitation District No. 18 of Los Angeles County; and South Bay Cities Sanitation District of Los Angeles County, in and to an easement for waste water disposal pipe line, including the existing pipe line and appurtenances thereto located thereon. Nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the aforesaid easement in the herein described land, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to the plaintiff. This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises, including, without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 2nd day of July, 1953, at 8:40 o'clock P.M.

Wm. C. Mathes

United States District Judge

Copied by Remey November 25, 1953; Cross referenced by

A.I. 12-16-53

Recorded in Book 42578 Page 200, O.R., August 28, 1953; #981

Grantor: J. F. Murphy and Almina J. Murphy, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1953

Granted for: (Purpose not stated)

Description: The following described real property in the state of California, county of Los Angeles: Lot 18, block 74, Townsite of Howard, (formerly Rosecrans), as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT therefrom all mineral rights in and under said land, as reserved in the deed from Lue M. Burrows, a widow, recorded in book 41983 page 173, Official Records. SUBJECT TO: 1. All taxes for the fiscal year 1953-1954, a lien not yet payable. 2. Community oil and gas lease, recorded August 25, 1944 in book 21189 page 290, Official Records.

Accepted by Los Angeles City High School Dist. August 20, 1953.

Copied by Remey November 25, 1953; Cross referenced by

A.I. 1-8-54

Recorded in Book 42578 Page 193, O. R., August 28, 1953; #982

Grantor: Adelaida C. Perez and Thelma Alvarado, who acquired title as Thelma Perez

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1953

Granted for: (Purpose not stated)

Description: The following described real property in the state of California, county of Los Angeles: The West 10 feet of Lot 128, and all of Lots 129 and 130, Watts Junction Tract, as per map recorded in book 5 page 129 of Maps, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1953-1954, a lien not yet payable.

Accepted by Los Angeles City High School District August 20, 1953

Copied by Remey November 25, 1953; Cross referenced by

A.I. 12-17-53

Recorded in Book 42578 Page 2, O. R., August 28, 1953; #2304

Grantor: Los Angeles City School District

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1953

Granted for: (Purpose not stated)

Description: PARCEL 1: That part of the southeast quarter of Section 19, Township 2 South, Range 13 West, S.B.B. & M., and being a portion of the lands conveyed to L.F. Rucker by deed recorded in Book 47, Page 441 of Deeds, Records of said County, and particularly described as follows: Beginning at the point of intersection of the easterly prolongation of the center line of 69th Street, with the west line of Main Street, (80 feet wide) said point being N. 0°05'15" E. 149.84 feet from the northeast corner of Tract No. 4791 as per Book 50, Page 94 of Maps, Records of said County, and running thence along the said easterly prolongation of the center line of said 69th Street S. 89°49'30" W. 140 feet to the true point of beginning. Thence from said true point of beginning and along the easterly prolongation of said center line of 69th Street S. 89°49'30" W. 600.78 feet to the west line of said land conveyed to Rucker. Thence along west line of said land of Rucker and parallel to the City Engineer's Center line of Main Street, N. 0°05'15" E. 629.75 feet to the northwest corner of said land conveyed to Rucker. Thence along north line of said land conveyed to Rucker S. 89°54'45" E. 600.78 feet to a point, which is at right angles N. 89°54'45" W. 180 feet from the northeast corner of said land conveyed to Rucker. Thence along a line parallel to and 180 feet west from the center line of Main St. S. 0°05'15" W. 627.01 feet to true point of beginning.

PARCEL 2: That portion of the southeast quarter of Section 19, Township 2 South, Range 13 West, S.B.B. & M., described as follows: Beginning at the northwesterly corner of the land described in the deed to Los Angeles City School District of Los Angeles County, recorded in Book 5140, Page 341, Official Records, said point being in the southerly line of Lot 148 of Winton and McLeods Figueroa Street Tract No. 5, as per map recorded in Book 9, Page 68 of Maps, in the Office of the County Recorder of said County; thence along said southerly line, south 89°48'30" west 9.43 feet to an angle point in the easterly line of said tract; thence along the easterly line of said Winton and McLeods Figueroa Street Tract No. 5, and the southerly prolongation thereof, south 0°9' W. 784.99 feet to the north line of the land described in the deed to R. M. Widney, recorded in Book 24, Page 23 of Deeds, Records of said County; thence along said north line, north 89°48' E. 1032 feet to the southwest corner of the land described in the deed to L. F. Rucker, recorded in Book 47, Page 122 of said Deed Records; thence along the westerly line of said land of Rucker, N. 0°5'15" east 784.99 feet to the point of beginning.

EXCEPT therefrom those portions of the above described parcels deeded to the City of Los Angeles for the opening of 67th Street and 69th Street.

Accepted by Los Angeles City High School District August 27, 1953

Copied by Remey November 27, 1953; Cross referenced by

A.I. 12-21-53

Recorded in Book 42589 Page 370, O. R., August 31, 1953; #1081

Grantor: L. T. Miller and Alberta M. Miller, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1953

Granted for: (Purpose not stated)

Description: The Southwest quarter of the Southwest quarter and the South half of the Northwest quarter of the Southwest quarter of Section 9, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat

of the survey of said land on file in the Bureau of Land Management. Containing 60.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey November 27, 1953; Cross referenced by

A.I. 12-9-53

Recorded in Book 42589 Page 367, O. R., August 31, 1953; #1082

Grantor: Josephine Newton, administratrix of the estate of Robert D. Newton, aka Robert Denning Newton, Deceased

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1953

Granted for: (Purpose not stated)

Description: The east half of section 24 in Township 8 North, Range 9 West, S.B.M., County of Los Angeles, according to the Official Plat of the Survey of said land on file in the Bureau of Land Management; Containing 320.00 acres, more or less.

Copied by Remey November 27, 1953; Cross referenced by

A.I. 12-9-53

Recorded in Book 42589 Page 369, O. R., August 31, 1953; #1083

Grantor: Josephine C. Newton, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1953

Granted for: (Purpose not stated)

Description: The east half of section 24, Township 8 North, Range 9 West, S.B.M., County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 320.00 acres, more or less. SUBJECT TO: existing easements for

public roads and highways, public utilities, railroads and pipelines.

Copied by Remey November 27, 1953; Cross referenced by

A.I. 12-9-53

Recorded in Book 42601 page 140, O.R., September 1, 1953; # 1524
 Grantor: Isaac Jacobson and Ida Jacobson, h/w
 Grantee: Alhambra City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 22, 1953
 Granted for: (purpose not stated)
 Description: Lots 27 and 28 Block "H" of Alhambra Library Tract as per map recorded in Book 29 page 27 of Miscellaneous Records in the office of the County Recorder of said County. SUBJECT TO: All general and special taxes for the fiscal 1953-54.
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Alhambra City High School. Dist., June 15, 1953
 Copied by Rose, November 27, 1953; Cross Referenced by
 A.I. 1-4-53

Recorded in Book 42606 Page 253, O.R., September 2, 1953; # 606
 Grantor: Ralph E. Antles and Mae Antles, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 25, 1953
 Granted for: (purpose not stated)
 Description: The East 10 acres of the West 1/2 of Lot 2 in the Northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Joyce, November 30, 1953; Cross Referenced by
 A.I. 12-30-53

Recorded in Book 42606 Page 260, O.R., September 2, 1953; #608
 Grantor: Bernice M. Kennedy, as administratrix of the Estate of Lisle J. Kennedy, deceased.
 Grantee: United States of America
 Nature of Conveyance: Administratrix's Deed
 Date of Conveyance: July 27, 1953
 Granted for: (purpose not stated)
 Description: All right, title and interest of the decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows: The Southeast 1/4 and the South 1/2 of the Northeast 1/4 of Section 16, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said LAND ON FILE In the Bureau of Land Management; containing 240.00 acres, more or less.
 Copied by Joyce, November 30, 1953; Cross Referenced by
 A.I. 12-30-53

Recorded in Book 42604 Page 356, O.R., September 2, 1953; # 887
 Grantor: Lue M. Burrows, a married woman
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1953
 Granted for: (Purpose not stated)
 Description: Lot 19, block 74, Townsite of Howard, (formerly Rosecrans), as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county. Conditions not copied. Accepted by L.A. City High School Dist. 8/20/1953
 Copied by Joyce, November 30, 1953; Cross Referenced by
 A.I. 1-8-54 E-130

Recorded in Book 42611 Page 272, O.R., September 2, 1953; # 1313
 Grantor: Edison Securities Company
 Grantee: Covina Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 21, 1953
 Granted for: (purpose not stated)
 Description: Lots 11, 12 and 13 in Block 20 of the City of Covina, as per map recorded in Book 9, page 3, of Miscellaneous Records, in the office of the County Recorder of said County. Conditions not copied.
 SUBJECT TO the real property taxes for the fiscal year 1953-54, and to covenants, conditions, restrictions, reservations, exceptions, rights and easements of record,
 Accepted by Covina Union High School District August 21, 1953
 Copied by Joyce, November 30, 1953; Cross Referenced by
 A.I. 1-7-53

Recorded in Book 42623 Page 78, O.R., September 3, 1953; #1003
 Grantor: Arthur W. Fisher, Inc. a corp.
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 1, 1953
 Granted for: (Purpose not stated)
 Description: That portion of Lot A Tract 8486 in the County of Los Angeles, described as follows: As per map recorded in Book 100 Page 53 of Maps.
PARCEL 1: Beginning at a point in the east line of the tract of land conveyed by deed, recorded in Book 5231, Page 234 of deeds, said point being distant N.39°57'10" W. 277 feet from the southeast corner of said tract of land; thence S.67°7'50" W. 321 feet; thence N.80°07'10" W. 76.85 feet; thence N.88°57'10" W. 68.36 feet to the southeasterly corner of the land described in the deed to Kathleen Chaffey Murray, recorded July 5, 1951 as Instrument No. 1125, as per map recorded in Book 36686 Page 235 of Official Records, thence N. 21°14'14" W. along the easterly line of the land of Murray 108.04 feet to the northeasterly corner thereof; thence N.56°54'50" E. 50.74 feet; thence N.42°56'50" E. 62.15 feet; thence N.71°20'50" E. 280.50 feet to a point in the east line of said land described in Book 5231 Page 234 of deeds; thence along said easterly line S.39°57'10" E. 200 feet to the point of beginning.
PARCEL 2: Beginning at a point in the east line of the tract of land conveyed by the deed recorded in Book 5231 Page 234 of deeds, distant thereon N.39°57'10" W. 477 feet from the southeast corner of said tract of land; thence along the northerly line of the land described in the deed to the Heirs of A. M. Chaffey, recorded June 6, 1942 as Instrument No. 717, as per map recorded in Book 19372 Page 163 of Official Records, S.71°20'50" W. 280.50 feet; thence northwesterly in a direct line to the southerly terminus of that certain course having a bearing of N.0°48'50" E. and a length of 237.23 feet as described in the deed to Eve Shipley Morris, recorded October 31, 1945 as Instrument No. 1303 in Book 22452 Page 92 of Official Records, thence along the boundary of said land of Morris as follows: N.0°48'50" E. 237.23 feet, N.06°05'40" E. 200 feet, N.82°15' E. 200 feet to the easterly line of said Lot A, thence southerly along said easterly line following the various courses therein to the point of beginning. Excepting therefrom that portion lying westerly of a line described as follows: Beginning at a point in the southwesterly prolongation of the northwesterly line of Tract No. 17994, as per map thereof recorded in Book 457 Page 8 of Maps, distant thereon S.67°13'12" W. 24.00 feet from the southwesterly terminus of said northwesterly line; thence from said point of beginning N.30°16'20" W. 146.08 feet; thence N.23°01'28" W. 689.92 feet; thence N.00°51'47" W. 300 feet to a point. Also excepting therefrom as much thereof as is included within the lines of Tract No. 17470, as per map recorded in Book 436 Page 22 of Maps. Reserving unto the Grantor herein an easement for public street and roadway purposes over that portion of the above described property,

which is within the following described property: All that portion of Lot A Tract 8486 in the City of Los Angeles, as shown on map recorded in Book 100 Page 53 of Maps, described as follows: Beginning at a point in the southwesterly prolongation of the northwesterly line of Tract No. 17994, as shown on map recorded in Book 457 Page 8 of Maps, said point being distant S.67°13'12" W. 24.00 feet from the southwesterly terminus of said northwesterly line; thence N.30°16'20" W. 21.10 feet to a point in a curve concave to the north and having a radius of 155.00 feet, a radial line to said point bears S.11°43'32" W; thence easterly, along said curve, 21.76 feet to the beginning of a compound curve concave to the north and having a radius of 16.61 feet, a radial line of said point bears S.3°40'58" W; thence easterly, along said curve, 20.54 feet to the point of tangency, a radial line to said point bears S.67°10'09" E., with the northeasterly continuation of the curved westerly line of said Tract No. 17994, said curved westerly line has a radius of 95.00 feet and a length of 104.29 feet; thence southwesterly, along last mentioned curve and the northeasterly continuation thereof, 63.50 feet to the point of tangency, a radial line to said point bears N.74°32'05" E, with a curve concave to the southwest and having a radius of 16.61 feet; thence westerly, along last mentioned curve, 20.54 feet to the beginning of a reverse curve concave to the north and having a radius of 195.00 feet, a radial line to said point of beginning of said reverse curve bears N.3°40'58" E; thence westerly, along last mentioned reverse curve, 32.14 feet to a point, a radial line to said point bears S.13°07'33" W; thence N.18°58'11" W. 9.32 feet to the intersection with the herein first mentioned southwesterly prolongation of the northwesterly line of said Tract No. 17994; thence N. 67°13'12" E. 28.69 feet to the point of beginning. Also reserving unto the Grantor the right to dedicate said property for public street and roadway purposes; and Grantee agrees that it will join in the dedication of such public street or roadway; providing, however, that no costs nor expenses in connection with any such dedication, installation, or improvement of any such street or roadway shall be paid by Grantee.

Accepted by Los Angeles City School District August 20, 1953

Copied by Remey December 1, 1953; Cross referenced by

A.I. 12-23-54.

Recorded in Book 42616 Page 37, O. R., September 3, 1953; #425

Grantor: Perry E. Graham and Selena W. Graham, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1953

Granted for: (Purpose not stated)

Description: That part of the Southeast 1/4 of Section 16, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described

as follows: Beginning at a point in the east line of the Southeast 1/4 of said Section 16, a distance of 440 feet northerly from the southeast corner of said Southeast 1/4 of said Section 16, and 495 feet west of said section line, which point of beginning is 440 feet North of south line of said Section 16; thence westerly 495 feet in line parallel with south line of said Section 16; thence northerly 440 feet in line parallel with easterly line of said Section 16; thence easterly 495 feet in line parallel with south line of said Section 16; thence southerly 440 feet to place of beginning. Containing 5.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Copied by Remey December 1, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42619 Page 192, O. R., September 3, 1953; #1072
 Grantor: Axel Edward Swedlund and Marie Swedlund, h/w as joint tenants
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 2, 1953
 Granted for: (Purpose not stated)
 Description: The south half of the northeast quarter of Section 6, in Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the office of the Bureau of Land Management. Said land is also shown as lot 1 of the Northeast quarter of Section 6, in Township 6 North, Range 11 West. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remy December 1, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42624 page 240, O.R., September 4, 1953; #4
 Grantor: Susie Adkins, a single woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 10, 1953
 Granted for: (purpose not stated)
 Description: The west 132.27 feet of the east 1464.97 feet of the north 165.34 feet of Lot F of Tract No. 4851 in the County of Los Angeles, State of California as shown on map recorded in Book 53 page 48 of Maps in the office of the County Recorder of said County. Containing 0.50 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rose, December 1, 1953; Cross Referenced by

A.I. 1-7-54

Recorded in Book 42630 page 130, O.R., September 4, 1953; #1143
 Grantors: Andrew H. Langdon and Ottilie M. Langdon, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 1, 1953
 Granted for: (purpose not stated)
 Description: The South 1/2 of the North 1/2 of the northeast 1/4 of Section 24, T. 8 N., R. 10 W., S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rose, December 1, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42632 page 273, O.R., September 4, 1953; #1494
 Grantors: Chris Kufis and Ruth M. Kufis, h/w and E.A. Fritz and Alice J. Fritz, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 28, 1953
 Granted for: (purpose not stated)
 Description: The west 1/2 of the west 1/2 of Lot 2 in the northeast 1/4 of Section 1, T. 8 N., R. 11 W., S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.28 acres more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rose, Dec. 1, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42634 page 190, O.R., September 4, 1953; #2355

Grantor: Alphonso D. Chance and June C. Chance, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1953

Granted for: (purpose not stated)

Description: All of that portion of the South 66 feet of the North 198 feet of Lot 19 of Tract No. 830 in the County of Los Angeles, State of California, as shown on map recorded in Book 16 page 117 of Maps in the office of the County Recorder of said County, lying westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1942) Beginning at a point in the South line of said Lot 19, said point being distant South 89° 41' 38" West 433.41 feet along said South line and the easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map); thence North 7° 29' 32" West 466.65 feet; thence North 8° 04' 22" East 200.13 feet to the point of ending in the north line of said Lot 19, said point of ending being distant South 89° 41' 38" West 462.68 feet along said north line and the easterly prolongation thereof from said center line of Loma Avenue.

Containing 0.26 acre more or less.

Conditions Not Copied SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines Copied by Rose, December 1, 1953; Cross Referenced by

A.I. 1-7-54

Recorded in Book 42642 Page 123, O.R., September 8, 1953; #479

Grantor: A. A. Laudato and Birdie M. Laudato, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1953

Granted for: (Purpose not stated)

Description: Lots 1 and 2 of the Northwest 1/4 of Section 2, in Township 8 North, Range 11 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 164.35 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy December 1, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42655 page 165, O.R., September 10, 1953; #1628

Grantors: Carl Roland Rasmusson and Thelma Fay Rasmusson his wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1953

Granted for: (purpose not stated)

Description: Lot 7 in Block 73 of the Townsite of Howard (formerly Rosecarns) as per map recorded in Book 22 page 59 et seq. of Miscellaneous Records in the office of the County Recorder of said County. (conditions not copied)

SUBJECT TO: All taxes for the fiscal year 1953-1954, a lien but not yet payable. Community Oil and Gas Lease dated March 15 1944 and recorded on May 14, 1945 in Book 21937 page 231, O.R.

Accepted by L.A. City High School District, September 3, 1953

Copied by Rose, December 4, 1953; Cross Referenced by

A.I. 1-8-54

Recorded in Book 42651 page 398, O.R., September 10, 1953; #1914
 Grantor: Russell Casper Callender and Helen Isabelle Callender, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1953
 Granted for: (purpose not stated)
 Description: Lots 16 and 17 in Block 73 of the Townsite of Howard
 (formerly Rosecrans) as per map recorded in Book 22
 page 59 et seq. of Miscellaneous Records in the office
 of the County Recorder of said County.
 (conditions Not Copied) SUBJECT TO: All taxes for the
 fiscal year 1953-1954, a lien not yet payable.
 Accepted by L.A. City High School District, September 3, 1953
 Copied by Rose, December 4, 1953; Cross Referenced by

A.I. 1-8-54

Recorded in Book 42651 page 402, O.R., September 10, 1953; #1916
 Grantor: Elizabeth S. Mac Quarrie, a single person
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 17, 1953
 Granted for: (purpose not stated)
 Description: Lots 5 and 6 in Block 73 of the Townsite of Howard
 (formerly Rosecrans) as per map recorded in Book 22 pages
 59 to 62 of Miscellaneous Records in the office of
 the County Recorder of said County.
 (conditions Not Copied)
 SUBJECT TO: General and special County Taxes for the fiscal year
 1953-1954 a lien not yet payable.
 Accepted by L.A. City High School District, September 3, 1953
 Copied by Rose, December 4, 1953; Cross Referenced by

A.I. 1-8-54

Recorded in Book 42649 page 112, O.R., September 10, 1953; #3437
 MANHATTAN BEACH CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 591115
 Plaintiff,) FINAL JUDGMENT IN CONDEMNATION
 -vs-)
 MARK NOBLE, et al.,) (Parcel No. 1)
 Defendants.)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED; That
 Parcel No. 1 described in the complaint herein be, and the same
 is hereby condemned as prayed for, and that the plaintiff Manhattan
 Beach City School District of Los Angeles County, a public corporation
 does hereby take and acquire the fee simple title in and to said
 parcel of land for public purposes, to wit, for the construction
 establishment and maintenance thereon of a public school and school
 appurtenances and the maintenance of school grounds for said
 plaintiff. That said parcel of land so condemned for such public
 use is situate in the City of Manhattan Beach, County of Los Angeles
 State of California and is more particularly described as follows:
PARCEL NO. 1: Lot 1, Block 109 Manhattan Beach Subdivision No. 3
 in the City of Manhattan Beach, County of Los Angeles, State of
 California as per map recorded in Book 5 page 76 of Maps in the
 office of the County Recorder of said County.
 Dated this 22 day of July, 1953

Richards

Judge of the Superior Court
 Copied by Rose, December 4, 1953; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42683 page 131, O. R., September 15, 1953; #7

Grantor: Chas.L.Smith and Mildred H.Smith, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1953

Granted for: (Purpose not stated)

Description: The Northeast 1/4 of the Southeast 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey December 4, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42687 Page 291, O. R., September 15, 1953; #2176

Grantor: Dextra Baldwin McGonagle, Baldwin M.Baldwin, and Raymond L.Knisley, as Trustees under the Will of Anita M. Baldwin, Deceased

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: August 19, 1953

Granted for: Whittier Narrows Flood Control Basin

Description: The perpetual right to flood and submerge the interest reserved by Dextra Baldwin Derx (formerly Dextra Baldwin Jones), as executrix of the last Will and Testament of Anita M. Baldwin, Deceased, in a Deed recorded in Book 20350, Page 135, and contained in Deeds recorded in Book 20322, Page 212, Book 21742, Page 153, Book 26400, Page 86, Official Records, insofar as the reserved interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project, in and to the land described as follows: Lots 2, 3 and 4 of Tract No. 3638, in the County of Los Angeles, State of California, as shown on map recorded in Book 38, page 82 of Maps, in the office of the County Recorder of said County. EXCEPTING from said Lot 4 the portion thereof lying Easterly of the center line of Rosemead Boulevard, 100 feet wide, as said center line is described in a highway deed to the State of California, recorded in Book 13445, page 33 of Official Records, records of said County. ALSO EXCEPTING from said Lot 4 the following described portion thereof: Beginning at the Northwesterly corner of Lot 5 of said Tract No. 3638; thence along the Northwesterly prolongation of the Westerly line of said Lot 5 North 23°09'30" West 55.98 feet, more or less, to a point in a line that is parallel with and distant Northerly 55 feet measured at right angles; from the Northerly line of said Lot 5; thence along said parallel line North 77°37'15" East 274.61 feet more or less, to the Westerly line of said Rosemead Boulevard, 100 feet wide, last said Westerly line being a curve concave Westerly and having a radius of 3950 feet; thence Southerly along said curve 58.70 feet, more or less, to said Northerly line of Lot 5; thence along last said line South 77°37'15" West 243.67 feet to the point of beginning. EXCEPTING from said Lot 2 all that portion thereof lying within that certain strip of land, 150 feet in width, described in Parcel No. 1 of a deed to Southern California Edison Company, Ltd., recorded in Book 18978, page 343, of Official Records, records of said County. The above described land is divided into four parcels, designated as Parcels A, B, C, and D, which are described as follows:

PARCEL A: Beginning at a point in the North line of said Lot 2 distant South 89°58' East 437.20 feet from the Northwest corner of said Lot 2; thence North 89°58' West 437.20 feet to said Northwest corner; thence along the West line of said lot South 0°02' West

310.38 feet, more or less, to a point distant North 0°02' East 344.08 feet from the Southerly terminus of said West line; thence South 14°10'51" East 322.85 feet; thence Northeasterly to a point distant South 14°09'04" East 516.20 feet from the point of beginning; thence North 14°09'04" West 516.20 feet to the point of beginning.

PARCEL B: All that portion of said Lot 2 lying Southerly of a line that begins at the point of intersection of the Southeasterly line of said Lot 2 with the Northerly line of said certain strip of land, 150 feet wide, described in said deed to Southern California Edison Company; thence Northwesterly, in a direct line to the Southeasterly corner of Parcel A above described; thence Southwesterly along the Southerly line of said Parcel A and the prolongation thereof to the Westerly line of said Lot 2. EXCEPT the portion thereof within said certain strip of land, 150 feet wide.

PARCEL C: A strip of land 60 feet in width the Westerly line of said strip being a line that begins at a point in the Southerly boundary of said Lot 4 distant North 77°37'15" East 21.12 feet from the Southwesterly terminus of that certain course in said Southerly boundary which has a bearing and length of North 77°37'15" East 1401.65 feet as shown on said map of Tract No. 3638; thence Northerly in a direct line to a point in the North line of said Lot 2 distant along said North line North 89°58' West 0.39 of a foot from the Northeast corner of said Lot 2.

PARCEL D: All of said above described land EXCEPT those portions thereof described in Parcels A, B and C. CONDITIONS NOT COPIED

Copied by Remy December 7, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 39985 Page 416, O. R., October 2, 1952; #3330

EL MONTE SCHOOL DISTRICT OF
LOS ANGELES COUNTY,

Plaintiff,

vs.

RUSSELL J. SHOFF, et al.,

Defendants.

NO. 593,149

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the amendment to the Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, EL MONTE SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the public purpose of the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in book 1, pages 31 and 32 of Patents, in the office of the county recorder of said county, included within the following described boundaries: Beginning at the northeasterly corner of Tract No. 10764, as per map recorded in book 185, pages 7 and 8 of Maps; records of said county; thence along the easterly line of said Tract No. 10764, South 14°41'50" West 160.02 feet, more or less, to the intersection thereof with the westerly prolongation of the southerly line of the land described in the deed to William Reginald Sams and wife, recorded on December 9, 1947 as Instrument No. 1819, in book 25915 page 431 of Official Records of said county, said intersection being the true point of beginning of this description; thence along said westerly prolongation of said southerly line, South 75°45'00" East 100 feet, more or less, to the westerly line of the land described in the deed to William Chester Brewer and wife, recorded on November 24, 1950 as Instrument No. 311 in book 34882 page 11 of said Official Records; thence along said

westerly line, South 14°44'20" East 185 feet, more or less, to a line that is parallel with the center line of Bryant Road (as shown on said map of Tract No. 10764) and which passes through a point in said easterly line of said Tract No. 10764 that is distant thereon North 14°41'50" East 330 feet from said center line; thence along said last mentioned parallel line, North 76°03'30" West 100 feet, more or less, to the said easterly line of said Tract No. 10764; thence along said easterly line North 14°41'50" East 185 feet, more or less, to the true point of beginning of this description.

PARCEL II: That portion of the ~~Rancho~~ San Francisquito, in the county of Los Angeles, state of California, as per map recorded in book 1 pages 31 and 32 of Patents, in the office of the County recorder of said County, included within the following described boundaries: Beginning at the northeasterly corner of Tract No. 10764, as per map recorded in book 185 pages 7 and 8 of Maps, records of said county, thence along the easterly line of said Tract No. 10764, South 14°41'50" West 160.02 feet, more or less, to the intersection thereof with the westerly prolongation or the southerly line of the land described in the deed to William Reginald Sams and wife, recorded on December 9, 1947, as Instrument No. 1819 in book 25915 page 431 of Official Records of said county; thence along said westerly prolongation of said southerly line, South 75°45'00" East 160 feet, more or less, to a point in the easterly line of the land described in the deed to William Chester Brewer and wife, recorded on November 24, 1950 as Instrument No. 311 in book 34882 page 11 of said Official Records, said point being the true point of beginning of this description; thence continuing along said westerly prolongation of said southerly line to and along said southerly line, South 74°45'00" East 170 feet, more or less, to the easterly line of the land described in the deed to Russell J. Shoff and wife, recorded on February 13, 1946 as Instrument No. 1703, in book 22760 page 346 of said Official Records; thence along said last mentioned easterly line, South 14°15'00" West 185 feet, more or less, to a line that is parallel with the center line of Bryant Road (as shown on said map of Tract No. 10764) and which passes through a point in said easterly line of Tract No. 10764 that is distant thereon, North 14°41'50" East 330 feet from said center line; thence along said last mentioned parallel line, North 76°03'30" West 170 feet, more or less, to said easterly line of said land described in said deed to William Chester Brewer and wife; thence along said last mentioned easterly line, North 14°32'30" East 185 feet, more or less, to the true point of beginning of this description.

DATED: This 16th day of September, 1952.

Barnes

Presiding Judge

Copied by Remey December 7, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 42696 Page 376, O. R., September 16, 1953; #2196
MANHATTAN BEACH CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

v.

MARK NOBLE, et al.,

Defendants.

No. 591115

FINAL JUDGMENT IN CONDEMNATION

(Parcel No. 8)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: That Parcel No. 8 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereof of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the City

of Manhattan Beach, County of Los Angeles, State of California, and is more particularly described as follows: Lot 8, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Dated this 28th day of August, 1953.

Richards

Judge of the Superior Court

Copied by Remy December 7, 1953; Cross referenced by

A.I. 1-20-54

Recorded in Book 42696 Page 144, O. R., September 16, 1953; #1046

Grantor: Earl William Rector, a widower,

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 9, 1953

Granted for: (Purpose not stated)

Description: The North 208.71 feet of the East 208.71 feet of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on

file in the Bureau of Land Management. Containing 1.00 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remy December 7, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42709 Page 9, O. R., September 17, 1953; #565

Grantor: Safford S. Bayley and Bertha J. Bayley, his wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 9, 1953

Granted for: (Purpose not stated)

Description: The North half of the Northwest quarter of the northwest quarter of Section 11 in Township 8 North, Range 12 West, S.B.M. according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less. SUBJECT TO:

existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy December 7, 1953; cross referenced by

A.I. 12-30-54

Recorded in Book 42709 Page 7, O. R., September 17, 1953; #564

Grantor: Jesse Nusko and Lessie Nusko, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1953

Granted for: (Purpose not stated)

Description: The West half of the West half of the Northeast 1/4 of Section 15, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 40.00 acres, more or less. SUBJECT; to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remy December 7, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42707 Page 36, O. R., September 17, 1953; #433

Grantor: George Ivins and Anna Ivins, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1953

Granted for: (Purpose not stated)

Description: Lot 12 of Tract No. 7364, as per map recorded in book 84 pages 13 and 14 of Maps, in the office of the County Recorder of said County.

Accepted by Long Beach Unified School Dist. Sept. 8, 1953

Copied by Remy December 7, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 42715 Page 141, O. R., September 17, 1953; #2624

SOUTH WHITTIER SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 608453

v.

MARY N. PIERCE, et al.,

Defendants.

FINAL JUDGMENT IN CONDEMNATION.

(Parcels No. 1 and 2)
(C.S.B. 698)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: That Parcels No. 1 and 2 described in the complaint herein be, and the same are hereby condemned as prayed for, and that the plaintiff South Whittier School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcels of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcels of land so condemned for such public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1. That portion of Lot 15 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, and State of California, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the county recorder of said county, bounded by the following described lines: Beginning at the most southerly corner of the land described in the deed to South Whittier School District, recorded as Instrument No. 401 on June 19, 1929 in Book 9271 page 42 of Official Records of said county, said point being in the northeasterly line of Los Nietos Road; thence along the southeasterly line of the land described in said deed and along the land described in the deed to South Whittier School District of Los Angeles County, recorded as Instrument No. 622 on October 27, 1949 in book 31332 page 153, Official Records, North 40°30'31" East 852.42 feet to the most easterly corner of the last recited land; thence North 40°09'45" East 30.00 feet; thence southeasterly through a central angle of 39°40'40" along a curve concave northeasterly having a radius of 300.00 feet and normal to the last recited line an arc distance of 207.75 feet; thence tangent to said curve South 89°30'55" East 152.79 feet to the center line of Carmentita Avenue, 100 feet wide as shown on County Surveyor's Map B-1976; thence along said center line South 0°29'05" West 83.54 feet to the southeasterly line of said lot 15; thence along said southeasterly line South 40°30'15" West 984.76 feet to the northeasterly line of said Los Nietos Road; thence along said northeasterly line North 49°50'15" West 361.75 feet, more or less, to the point of beginning. EXCEPT the southeasterly 15 feet in County Road.

PARCEL 2: That portion of Lot 15 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in book 64 of Miscellaneous Records, in the office of the county recorder of said county, bounded by the following described lines: Beginning at the most easterly corner of the land described in the deed to South Whittier School District of

Los Angeles County recorded as Instrument No. 622 on October 27, 1949 in book 31332 page 153 of Official Records of said county; thence along the northeasterly line of said land, North 49° 50' 15" West 320 feet; thence North 40° 09' 45" East 30 feet; thence South 49° 50' 15" East 320 feet; thence South 40° 09' 45" West 30 feet to the point of beginning.

Dated this 2nd day of September, 1953.

Richards

Judge of the Superior Court

Copied by Remey December 8, 1953; Cross referenced by

A.I. 1-20-54

Recorded in Book 42720 Page 409, O.R., Sept. 18, 1953; #1046
 Grantor: Clarence D. Mocabee, a married man, as his separate property
 Grantee: Norwalk City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 20, 1953
 Granted for: (Purposes not stated)
 Description: A portion of the east one-half of the southeast quarter of Section 11, Township 3 South, Range 12 West, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:

Beginning at the southeast corner of said section; thence along the east line of said section North 0° 03' 52" West, 1044.07 feet; thence South 89° 57' 04" West 680.90 feet to the true point of beginning; thence South 89° 57' 04" West, 640.84 feet, more or less, to the west line of the east one-half of said quarter section; thence along said west line, South 0° 01' 30" East 383.08 feet, more or less, to the north line of the south one-half of the southeast quarter of the southeast quarter of said Section 11; thence along said north line, North 89° 57' 04" East 641.11 feet to a line that bears North 0° 03' 52" West and passes through the true point of beginning; thence along said line North 0° 03' 52" West 383.08 feet to the true point of beginning.

EXCEPT the north 145 feet thereof.

Accepted by Norwalk City School District of L.A., County August 18, 1953

Copied by Rodriguez, December 9, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42732 Page 44, O.R., September 21, 1953; # 81

Grantor: William Albert Reinecke, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1953

Granted for: (Purpose not stated)

Description: The north 50 acres of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 14, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 50.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. (conditions not copied)

Copied by Joyce, December 9, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42743 Page 104, O.R., September 22, 1953; # 469

Grantor: Leotice E. Lounsberry, as Executrix of the Estate of
Edwin Pierce Hill, deceased

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1953

Granted for: (Purpose not stated)

Description: All right, title and interest of the decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows: The Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 10.00 Acres more or less. (Conditions not copied)

Copied by Joyce, December 9, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42750 Page 368, O.R., September 22, 1953; # 3763

Grantor: State of California, through its Director of Public Works

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

(F.M. 20107)

Date of Conveyance: July 29, 1953 Public highway purposes?

Description: Parcel 1: That portion of Lot 5 in Block 2 of the Sentous Tract, as per map recorded in Book 12, Page 24, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the southeasterly line of said Lot 5, distant thereon, 50 feet Southwesterly from the most easterly corner thereof; thence Southwesterly, along said southeasterly line of Lot 5, a distance of 75 feet to the most southerly corner thereof; thence Northwesterly, along the southwesterly line of said Lot 5, a distance of 7.00 feet; thence Northeasterly in a direct line, a distance of 78.20 feet to the point of beginning. EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land hereinabove described over and across the northwesterly line thereof. It is the purpose of the forgoing exception and reservation to provide that no easement of access to the Harbor Freeway shall attach or be appurtenant to the property hereby conveyed.

PARCEL 2: Lots 1 and 2 in Block 2 of the Sentous Tract, as per map recorded in Book 12, Page 24, of Miscellaneous Records, in the office of the County Recorder of said County. SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN: The Director of Public Works has heretofore found and determined and does hereby find and determine, that Parcel 1 of said lands was acquired for State highway purposes and it is no longer necessary, and is not now being used for highway uses or purposes, and that Parcel 2 of said lands was acquired for the purpose of exchanging same for the lands needed for State highway purposes:

Accepted by Los Angeles School District, September 17, 1953

VII-LA-165-LA-4 (D-1325)

Copied by Joyce, December 9, 1953; Cross Referenced by

A.I. 1-7-54

Recorded in Book 42757 Page 224, O.R., September 23, 1953; # 1160
 Grantor: Sarah Elizabeth Jamison, a single woman,
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 15, 1953
 Granted for: Public Roads and Highways purposes
 Description: The Northeast $\frac{1}{4}$ of Section 20, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land in the Bureau of Land Management. Containing 160.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. (Conditions not copied)
 Copied by Joyce, December 9, 1953; Cross Referenced by

A.I. 12-30-53

Recorded in Book 42762 Page 61, O.R., September 23, 1953; # 2208
 Grantor: Morris Robinson, a widower, and Bessie Robinson, a single woman
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 27, 1953 (F.M. 12032-J)
 Granted for: Public Roads and highways.
 Description: The real property in County of Los Angeles, described as follows: All of that portion of the South 66 feet of the North 528 feet of Lot 24 of Tract No. 830, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): BEGINNING at a point in the South line of said Lot 24, said point being distant South $89^{\circ} 41' 38''$ West 350.00 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map): thence North $7^{\circ} 29' 32''$ West 666.23 to the point of ending in the North line of said Lot 24, said point of ending being distant South $89^{\circ} 41' 38''$ West 433.41 feet along said North line and the Easterly prolongation thereof from said center line of Loma Avenue. Containing 0.44 acre, more or less. The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Westerly and Parcel B being that portion lying Easterly of a traverse line described as follows: BEGINNING at a point in the North line of said land distant Easterly 82.39 feet from the Northwest corner thereof; thence Southwesterly in a direct line to the point of ending in the South line of said land distant Easterly 72.66 feet from the Southwest corner thereof. Conditions not copied: SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. OTHER CONDITIONS not copied:
 Copied by Joyce, December 10, 1953; Cross Referenced by

A.I. 1-7-54

Recorded in Book 42797 Page 147, O.R. September 29, 1953; #1385
 Grantor: Ludwig Geissler and Ola Geissler, h/w
 Grantee: Los Angeles City High School District of Los Angeles, Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 28, 1953
 Granted for: (Purpose not stated)
 Description: Lot 5 in Block 80 of Townsite of Howard, (formerly Rosecrans), as per map recorded in book 22 pages 59 to 62 inclusive of M.Rs, in the office of the Co. Recorder of said County. Conditions not copied.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1953-1954, a lien not yet payable.
 Accepted by Los Angeles High School District of L. A. Co. Sept. 21/53
 Copied by Joyce, December 14, 1953; Cross Referenced by

A.I. 1-8-54

Recorded in Book 42815 Page 94, O.R., September 30, 1953; #2907

Grantor: United States of America, Dept. of Air Force

Grantee: North American Aviation, Inc., a corp. *NOT FOR ST. This deed*

Nature of Conveyance: Quitclaim Deed *is only subject to*

Date of Conveyance: September 14, 1953 *an easement for widening*

Granted for: *Imperial Hwy. See Map*

Description: Parcel One: A rectangular parcel of land 430.0 feet by 506.5 feet in said City, County and State, being a portion of the Northeast Quarter of Section 7, Township 3 South, Range 14 West, S.B.B. & M., as said section is shown on map recorded in Book 70, Page 97, Miscellaneous Records of said County, said parcel being more particularly described as follows: Beginning at the point of intersection of a line that is parallel with and distant 30.0 feet southerly at right angles from the north line of said Section 7 with the easterly line of Northrop Street, 150.0 feet wide as now established, and described in an easement from the Santa Fe Land Improvement Company to the City of El Segundo, recorded July 10, 1939, in Book 16756, Page 115, Official Records of said County; thence easterly along said parallel line 506.5 feet; thence southerly parallel with said easterly line of Northrop Street 430.0 feet to a point in the north line of that certain strip of land, 43.0 feet in width, described as Parcel No. 2 in a deed from said Santa Fe Land Improvement Company to the Atchison, Topeka and Santa Fe Railway Company, recorded March 25, 1930, in Book 9778, Page 354, Official Records of said County; thence westerly along last described line 506.5 feet to a point in said easterly line of Northrop Street; thence northerly along said easterly street line 430.0 feet to the point of beginning; said parcel of land having an area of 5.00 acres, more or less; CONDITIONS NOT COPIED

SUBJECT to a certain easement dated September 10, 1941, to the said City of El Segundo, for public street and highway purposes, said easement being over the Northerly Fifteen Feet (15 feet) of said parcel of land and being for the purpose of widening Imperial Highway, as granted by deed recorded March 13, 1942, in Book 19233, Page 27, Official Records. Said parcel of land being the property acquired by Defense Plant Corporation from Santa Fe Land Improvement Company by deed dated October 27, 1941, which deed was recorded October 31, 1941, in Book 18849 at Page 327 of Official Records of Los Angeles County, State of California.

Parcel Two: A parcel of land in the said City, County and State being a portion of the Northeast Quarter of Section 7, Township 3 South, Range 14 West, S.B.B. & M., as said section is shown on map recorded in Book 70, Page 97, Miscellaneous Records of said County; said parcel being more particularly described as follows: Beginning at the point of intersection of the West line of Lapham Street 60.0 feet wide, as now established and described in the deed to City of El Segundo, recorded in Book 12672, Page 114, Official Records, with a line that is parallel with and distant 30.0 feet Southerly at right angles from the North line of said Section 7; thence South along said West Street line 323.62 feet to a point in the Northerly line of the 43.0 foot strip of land described in Parcel No. 2 of a deed from the Santa Fe Land Improvement Company to the Atchison, Topeka and Santa Fe Railway Company, recorded March 25, 1930, in Book 9778, Page 354, Official Records of said County; thence along said Northerly line the following courses and distances: Westerly on the arc of a curve concave Northerly, having a radius of 456.839 feet, a distance of 318.14 feet; thence West, tangent to said curve and parallel to said North line of Section 7, 276.06 feet to the East line of the land described in deed dated 10-27-41 from said Santa Fe Land Improvement Company to the Defense Plant Corporation, recorded in Book 18849, Page 327, of said Official Records; thence along said East line North 430 feet to a point in said line parallel with and distant 30.0 feet Southerly at right angles from the North line of said Section 7; thence East along said parallel line 569.10 feet to the point of beginning;

CONDITIONS NOT COPIED SUBJECT to a certain easement dated September 10, 1941, to the said City of El Segundo, for public street and high-

way purposes, said easement being over the Northerly Fifteen Feet (15 feet) of said parcel of land and being for the purpose of widening Imperial Highway, as granted by deed recorded March 13, 1942 in Book 19233, Page 27, Official Records. Said parcel of land being the property acquired by Defense Plant Corporation from Santa Fe Land Improvement Company by deed dated February 21, 1942, which was recorded March 14, 1942 in Book 19128 at Page 352 of Official Records of Los Angeles County, State of California.

Copied by Remey December 15, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42815 Page 108; O.R., September 30, 1953; #2908

Grantor: United States of America, Dept. of Air Force

Grantee: North American Aviation, Inc., a corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 14, 1953

Granted for: (Purpose not stated)

Description: That portion of the Southeast Quarter of Section 6, Township 3 South, Range 14 West, S.B.B. & M., described as follows:

Parcel A: Beginning at a point in a line parallel with and distant 200 feet northerly, measured at right angles from the southerly line of said Section 6, distant on said parallel line North $89^{\circ}59'40''$ West 1125.44 feet from the easterly line of said section, said point of beginning being the southwesterly corner of that certain parcel of land leased to North American Aviation, Inc., in lease designated as No. 965 in the archives of the City Clerk of Los Angeles City; thence North $0^{\circ}00'20''$ East along the Westerly line of said lease a distance of 950 feet to the northwesterly corner thereof; thence North $89^{\circ}59'40''$ West a distance of 215.40 feet; thence South $0^{\circ}00'20''$ West a distance of 1000 feet; thence South $89^{\circ}59'40''$ East a distance of 215.40 feet; thence North $0^{\circ}00'20''$ East a distance of 50 feet to the point of beginning.

Copied by Remey December 15, 1953; Cross referenced by

A.I. 12-30-53

Recorded in Book 42815 Page 134, O.R., September 30, 1953; #2909

Grantor: North American Aviation, Inc., a corp.

Grantee: United States of America, Dept. of Air Force

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 14, 1953

Granted for: (Purpose not stated)

Description: Parcel One: Lot 2 of Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles, state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the westerly 20.00 feet of that portion of said land lying southerly of the southerly line of the land described in the deed to J.H. Klein, recorded in book 20 page 567 of Deeds, Records of said County, included in roads.

Parcel Two: That portion of the northeast quarter of the southwest quarter and of lot 3 of Fractional Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, included within the lines of that portion of Washburn Crossing Road, vacated by order of the Board of Supervisors of Los Angeles County, dated July 23, 1940, a certified copy recorded in book 17753 page 62 of Official Records of said county, lying within a strip of land 60 feet wide, 30 feet on each side of the east and west quarter section line of said Fractional

Section 10 and extending from the southeasterly line of Lakewood Boulevard (80 feet wide), as shown on county surveyor's map No. B. 1147 on file in the office of the surveyor of said county easterly to a line parallel with and distant 40 feet westerly from the north and south quarter section line.

Parcel Three: The west half of the southeast quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT those portions of said land conveyed to the County of Los Angeles, for road purposes, by deeds recorded in book 122 page 534 and book 6436 page 149, both of Deeds.

Parcel Four: 10 acres of land, being a strip 20 rods wide upon the east side of the southwest quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows: Beginning at the southeast corner of the tract herein described; thence north 80 rods; thence at right angles west 20 rods; thence at right angles South 80 rods to Imperial Highway, formerly Brookshire and Zinn Road; thence at right angles east 20 rods to the place of beginning.

EXCEPT the south 209.4 feet of the east 208 feet of the southwest quarter of the southwest quarter of said section. ALSO EXCEPT the most southerly 30 feet of the remainder within the lines of Imperial Highway. In book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county, appears a map showing subdivision of this and other property.

Parcel Five: Lot 3 of the subdivision of the southwest quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in Book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the westerly 30 feet of said land included in public road. ALSO EXCEPT the southerly 1.98 feet of said land. ALSO EXCEPTING therefrom all trade fixtures (including machinery, equipment and tooling), furniture and office equipment located on the above described premises and not listed in a certain Bill of Sale executed by North American Aviation, Inc. to the United States of America (Department of the Air Force) dated the 14th day of September, 1953. Copied by Remy December 15, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 42815 Page 190, O.R., September 30, 1953; #2914

Grantor: Consolidated Vultee Aircraft Corporation, a corp.

Grantee: United States of America, Dept. of Air Force

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1953

Granted for: (Purpose not stated)

Description: PARCEL 1: Lot 2 of Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles, state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, as per map recorded in book 1 page 502 of Miscellaneous Records,

in the office of the county recorder of said county. EXCEPT the westerly 20.00 feet of that portion of said land lying southerly of the southerly line of the land described in the deed to J.H. Klein, recorded in book 20 page 567 of Deeds, Records of said County, included in roads.

PARCEL 2: That portion of the northeast quarter of the southwest quarter and of lot 3 of Fractional Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa

Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, included within the lines of that portion of Washburn Crossing Road, vacated by order of the Board of Supervisors of Los Angeles County, dated July 23, 1940, a certified copy recorded in book 17753 page 62 of Official Records of said county, lying within a strip of land 60 feet wide, 30 feet on each side of the east and west quarter section line of said Fractional Section 10 and extending from the southeasterly line of Lakewood Boulevard (80 feet wide), as shown on county surveyor's map No. B-1147 on file in the office of the surveyor of said county easterly to a line parallel with and distant 40 feet westerly from the north and south quarter section line.

PARCEL 3: The west half of the southeast quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT those portions of said land conveyed to the County of Los Angeles, for road purposes, by deeds recorded in book 122 page 534 and book 6436 page 149, both of Deeds.

PARCEL 4: 10 acres of land, being a strip 20 rods wide upon the east side of the southwest quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, in the county of Los Angeles, State of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows: Beginning at the southeast corner of the tract herein described; thence north 80 rods; thence at right angles west 20 rods; thence at right angles South 80 rods to Imperial Highway, formerly Brookshire and Zinn Road; thence at right angles east 20 rods to the place of beginning. EXCEPT the south 209.4 feet of the east 208 feet of the southwest quarter of the southwest quarter of said section. ALSO EXCEPT the most southerly 30 feet of the remainder within the lines of Imperial Highway. In book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county, appears a map showing subdivision of this and other property.

PARCEL 5: Lot 3 of the subdivision of the southwest quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the westerly 30 feet of said land included in public road. ALSO EXCEPT the southerly 1.98 feet of said land. The grant of this Deed is made expressly subject to the following: Existing easements for public roads and highways, public utilities, railroads, pipelines and pedestrian overhead bridges and appurtenances thereto.

Copied by Remey December 15, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 42815 Page 406, O.R., September 30, 1953; #3397
BURBANK UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

NO. 606 584

vs.

GRANDVIEW BUILDING CO., et al.,
Defendants.

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be, and the same hereby is condemned as prayed and plaintiff shall and by this judgment does take and acquire in fee simple the following real property for the construction and maintenance thereof of public school buildings and grounds and appurtenances thereto and for any public use authorized by law; Those portions of Blocks 134 and 135 of the Rancho Providencia and

Scott Tract in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 43, Pages 47 to 49, inclusive, of Miscellaneous Records of said County within the following described boundary lines: Beginning at a point in the northeasterly line of Tract No. 17421 as shown on map of said tract recorded in Book 432, Pages 11 to 13, inclusive, of maps, Records of said County, distant thereon North 48°45'20" West 44.00 feet from the most easterly corner of said Tract No. 17421; thence North 45°44'14" East 358.14 feet to the southwesterly terminus of that certain course in the boundary of the land described as Parcel No. 1, in Book 37934, Page 153 of Official Records of said County, which has the bearing and distance South 71°51'54" West 151.00 feet; thence along said boundary the following courses: North 71°51'54" East 151.00 feet, South 88°01'30" East 87.05 feet, South 71°53'46" East 82.06 feet and South 61°59'09" East 251.76 feet to the most westerly corner of the land described as Parcel No. 3, in Book 40280, Page 233 of Official Records of said County; thence south 26°52'26" West 119.79 feet; thence South 37°30'21" West 54.28 feet; thence South 24°48'59" West 176.35 feet; thence South 17°25'42" West 75.26 feet; thence South 5°21'33" East 143.53 feet; thence South 0°41'33" West 69.13 feet thence South 10°49'16" West 84.20 feet to the most easterly corner of Tract No. 15221, as shown on map of said Tract recorded in Book 432, Pages 9 and 10 of Maps, Records of said County; thence along the northeasterly line of said Tract No. 15221 and the northeasterly line of said Tract No. 17421 North 48°45'20" West 798.32 feet to the point of beginning. ALSO all that portion of the northeasterly 30 feet of Kenneth Road, as shown on maps of said Tract No. 15221 and said Tract No. 17421 lying between a line drawn at right angles to the northeasterly line of said Kenneth Road and which passes through the most southerly corner of the hereinbefore described land, and a line drawn at right angles, to said northeasterly line and which passes through the most westerly corner of the hereinbefore described land.

DATED: September 23, 1953.

Julius V. Patrosso
Judge of the Superior Court

Copied by Remey December 16, 1953; Cross referenced by

A.I. 1-7-54

Recorded in Book 42818 Page 1, O.R., September 30, 1953; #3601

Grantor: Airfleets, Inc., a corp.

Grantee: United States of America, Dept. of Air Force

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 29, 1953

Granted for: (Purpose not stated)

Description: PARCEL 1: Lot 2 of Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles, state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the westerly 20.00 feet of that portion of said land lying southerly of the southerly line of the land described in the deed to J.H. Klein, recorded in book 20 page 567 of Deeds, Records of said County, included in roads.

PARCEL 2: That portion of the northeast quarter of the southwest quarter and of lot 3 of Fractional Section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, included within the lines of that portion of Washburn Crossing Road, vacated by order of the Board of Supervisors of Los Angeles County, dated July 23, 1940, a certified copy recorded in book 17753 page 62 of Official Records of said county, lying within a strip of land 60 feet wide, 30 feet on each side of the east and west quarter section line

of said Fractional Section 10 and extending from the southeasterly line of Lakewood Boulevard (80 feet wide), as shown on county surveyor's map No. B-1147 on file in the office of the surveyor of said county easterly to a line parallel with and distant 40 feet westerly from the north and south quarter section line.

PARCEL 3: The west half of the southeast quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the county of Los Angeles and state of California, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT those portions of said land conveyed to the County of Los Angeles, for road purposes, by deeds recorded in book 122 page 534 and book 6436 page 149, both of Deeds.

PARCEL 4: 10 acres of land, being a strip 20 rods wide upon the east side of the southwest quarter of the southwest quarter of Section 10, in Township 3 South, Range 12 West, as shown upon map of the southwestern portion of the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows: Beginning at the southeast corner of the tract herein described; thence north 80 rods; thence at right angles west 20 rods; thence at right angles South 80 rods to Imperial Highway, formerly Brookshire and Zinn Road; thence at right angles east 20 rods to the place of beginning. EXCEPT the south 209.4 feet of the east 208 feet of the southwest quarter of the southwest quarter of said section. ALSO EXCEPT the most southerly 30 feet of the remainder within the lines of Imperial Highway. In Book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county, appears a map showing subdivision of this and other property.

PARCEL 5: Lot 3 of the subdivision of the southwest quarter of the southwest quarter of section 10, in Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 30 page 34 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the westerly 30 feet of said land included in public road. ALSO EXCEPT the southerly 1.98 feet of said land.

Copied by Remey December 16, 1953; Cross referenced by

A.L. 1-7-54

Terrens Doc. 18025-V, Entered on Cert. 2AR-122175, October 1, 1953

Grantor: Stephen B. Balkam and Aliee W. Balkam, his wife

Grantee: Pomona City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1953

Granted for: (Purpose not stated)

Description: **PARCEL I:** The west 4 feet of the north 180 feet of east ~~5.056~~ 5.056 chains of lot 2 in block 5 of S.B. Kingsley's Subdivision of lot C and a portion of lot B of Loop and Meserve Tract, in the city of Pomona, county of Los Angeles, state of California, as per

map recorded in book 5 page 31 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL II: The east 5.056 chains of lot 2 in block 5 of S.B. Kingsley's Subdivision of lot C and a portion of lot B of the Loop and Meserve Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in book 5 page 31 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPTING therefrom north 180 feet thereof.

PARCEL III: The west 3.791 2/3rds chains of lot 1 in block 5 of S.B. Kingsley's Subdivision of Lot C and a portion of Lot B of the Loop and Meserve Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in book 5 page 31 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPTING therefrom the north 180 feet. SUBJECT TO:

The lien of taxes for the fiscal year 1953-54; Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Pomona City School District, August 31, 1953(notary date)

Copied by Remy December 17, 1953; Cross referenced by

A.I. 1-7-54

Torrens Doc. 19026-V, Entered on Cert. 2AS-122448, October 20, 1953

Grantor: County of Los Angeles

Grantee: Ranchito School District

(C.S.B. 2230)

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1953

Granted for: Public School purposes

Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on maps recorded in Book 6, pages 204 and 205, and Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the southwesterly corner of Lot 6, River Block of the Subdivision of the Rancho Paso de Bartolo, as shown on said maps, being also the most easterly corner of Tract No. 14489, as shown on map recorded in Book 365, pages 43 to 46 inclusive, of Maps, in the office of said County Recorder; thence along the northwesterly line of said Lot 6 North 28°21' East 617.51 feet; thence parallel with the northeasterly line of said Tract No. 14489, North 62°00'25" West 310.28 feet; thence parallel with the center line of Rivera and Barlow Road, now vacated, South 61°50'15" West 743.40 feet to said northeasterly line of Tract No. 14489; thence along said northeasterly line, South 62°00'25" East 723.75 feet to the point of beginning. Reserving therefrom the exclusive right to set aside for public road purposes (Balfour Street), the southwesterly 20 feet of the above-described land. Said 20 feet being measured northeasterly at right angles from said northeasterly line of Tract No. 14489. The above-described land, exclusive of that portion reserved to be set aside (for Balfour Street) contains 7.00 acres. SUBJECT TO AND BUYER TO ASSUME: 1. All taxes, interest, penalties and assessments of record, if any. 2. Conditions, restrictions, reservations and rights of way of record, if any. 3. The establishment of public restroom facilities on the property to serve the general public having access to and use for public playground purposes of the 8 acre parcel of land at South Ranchito Park as described in that certain lease between the County of Los Angeles and the Ranchito School District. 4. The property so conveyed by this deed shall be used by Grantee for public school purposes only. All of the foregoing provisions are hereby declared to be conditions upon which the title of the Grantee to the said property so agreed to be conveyed shall depend, and upon breach of any of the conditions or provisions the said property so conveyed shall revert unto the Grantor, its successors or assigns.

Accepted by Ranchito School District, July 7, 1953(notary date)

Copied by Remy December 17, 1953; Cross referenced by

A.I. 1-20-54

Torrens Doc. 19613-V, Entered on Cert. 2AS-122590, October 28, 1953

Grantor: George R. Houston, an unmarried man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1953

Granted for: (Purpose not stated)

Description: The Northeast $\frac{1}{4}$ of Section 7, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less. SUBJECT to existing easements for public roads and highways

public utilities, railroads and pipelines.

Copied by Remey December 17, 1953; Cross referenced by

A.I. 1-20-54

Recorded in Book 42818 Page 404, O.R., October 1, 1953; #355

Grantor: Bar 38 Ranch, a corp.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1953

Granted for: (Purpose not stated)

Description: The Southeast quarter of Section 8, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres,

more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey December 18, 1953; Cross referenced by

A.I. 1-20-54.

Recorded in Book 42836 Page 73, OR, October 2, 1953; #1681

Grantor: Palmdale Irrigation District

Grantee: Palmdale School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1953

Granted for: School Purposes

Description: That portion of the Northwest Quarter of Section 26, Township 6 North, Range 12 West, S.B.M., in the county of Los Angeles, and State of California, according to the official plat of the survey of said land approved by the Surveyor General, September 3rd, 1855, described

as follows: Beginning at the Northwest corner of said Section 26; thence along the Westerly line of said section, South 1°17'15" East, 2249.31 feet to the North line of Tract No. 18623, as per map thereof recorded in Book 454, Page 36 of Maps, records of said county; thence along said North line North 89°30'00" East 580.46 feet to the true point of beginning; thence continuing along said North line North 89°30'00" East 557.00 feet; thence parallel with said westerly line North 1°17'15" West, 849.97 feet; thence parallel with said North line South 89°30'00" West, 557 feet; thence parallel with said West line South 1°17'15" East 849.97 feet to the true point of beginning.

Except any portion thereof within a public road. It is covenanted and agreed that said land herein conveyed is to be used as a site for a school house and for related school purposes, and said purchasers agree that whenever said site ceases to be used for school purposes, then all their right and title to said land shall be given over and revert to the grantors, its successors or assigns, in the same right and title as before execution of this instrument. CONDITIONS NOT COPIED Reserving, however to the Grantor, and excepting from this conveyance certain easements as follows: 1. Rights-of-way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land. 2. Rights-of-way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary for the distribution of water by the District.

Accepted by Palmdale School District, August 17, 1953

Copied by Remey December 21, 1953; Cross referenced by

A.I. 1-20-54

Recorded in Book 42832 Page 222, O.R., October 2, 1953; #1059

Grantor: Jess A. Hayes and Mary C. Hayes, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1953

Granted for: (Purpose not stated)

Description: The West 1/2 of Lot 1 in the Northeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey December 23, 1953; Cross referenced by

A.I. 1-20-54

Recorded in Book 42854 Page 275, O.R., October 6, 1953; #559

Grantor: Vilma Helen Kirby, Rolf George Kirby and

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1953

Granted for: (Purpose not stated)

Description: Lot 17 in block 79 of the Townsite of Howard (formerly Rosecrans), as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the County recorder of said county. Conditions not copied

SUBJECT TO: All taxes for the fiscal year 1953-1954, a lien not yet payable.

Accepted by Los Angeles City High School District, September 21, 1953

Copied by Joyce, December 23, 1953; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42854 Page 278, O.R., October 6, 1953; #560

Grantor: Ernest Beckstrom, as his separate property.

Grantee: Los Angeles High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1953

Granted for: (Purpose not stated)

Description: Lot 6 in block 80, Townsite of Howard, County of Los Angeles, State of California, as per map recorded in book 22 pages 59 to 62, Miscellaneous Records of Los Angeles County. Conditions not copied

SUBJECT TO: All taxes for the fiscal year 1953-1954, a lien not yet payable.

Accepted by the Los Angeles High School District, September 21, 1953

Copied by Joyce, December 23, 1953; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42861 Page 253, O.R., October 6, 1953; #1304

Grantor: Charles A. Brander and Lillian Brander, h/w

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 11, 1953

Granted for: (Purpose not stated)

Description: The East 56 feet, front and rear, of Lot 8 in Block "A" of Foote's Addition to South Pasadena, as per map recorded in Book 14 Page 83 of Miscellaneous Records.

Accepted by South Pasadena Unified School District Sept. 24, 1953

Copied by Joyce, December 23, 1953; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42879 Page 7, O.R., Oct. 8, 1953; #1055

Grantor: John Holdren and Katherine Holdren, wife

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 30, 1953

Granted for: (Purposes not stated)

Description: The southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 10 Township 8 North, Range 11 West S.B.M. County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of land management, containing 80.00 acres more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, January 5, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42885 Page 177, O.R., Oct. 9, 1953; #3

Grantor: Milton Cheney, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 30, 1953

Granted for: (Purposes not stated)

Description: The West 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 100.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, January 5, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42888 Page 173, O.R., October 9, 1953; #1097

Grantor: Harry Hallickson, Lucille C. Hallickson, wife, and Frieda L. Hallickson, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 5, 1953

Granted for: (Purposes not stated)

Description: The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 9 Township 8 North, Range 11 West, S.B.M., according to the official plat of the survey of said land on file in the bureau of land management. Containing 20.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, January 5, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42901 Page 163, O.R., Oct. 13, 1953; 1013

Grantor: Hermon A. Bond, a widow

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1953

Granted for: (Purpose not stated)

Description: Lot 12 in Block "D" of Throop, Gates and Cook's Subdivision of George Lighfoot's Subdivision of the Porter and Green Tract, in the City of South Pasadena, as per map recorded in Book 17 Page 63 of Miscellaneous Records, in the office of the

County Recorder of Said County.

Accepted by South Pasadena Unified School District, September 25, 1953.

Copied by Willett, January 6, 1954; Cross Referenced by

IWAMOTO 3-25-54

Recorded in Book 42915 Page 401, O.R. Oct. 14, 1953; #584

Grantor: William G. Young and June I. Young

Grantee: Garvey Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1953

Granted for: (Purpose not stated)

Description: The North 48 feet of the South one-half of Lot 43, of Fairview Heights Tract, as per map recorded in Book 6 Pages 114 and 115 of Maps, in the office of the county recorded of said county.

EXCEPT the East 197.5 feet thereof

Subject to: All general and special taxes for the fiscal year 1953-54, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey Elementary School District, Oct. 8, 1953

Copied by Willett, January 5, 1954; Cross Referenced by

A.I. 2-4-54.

Recorded in Book 42932 Page 20, O.R. Oct. 15, 1953; #1105

Grantor: Frank Randall, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed Date of Conveyance: Oct. 7, 1953

Granted for: (Purpose not stated)

Description: The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, January 7, 1954; Cross Referenced by

A.I. 1-20-54.

Recorded in Book 42925 Page 316, O.R., Oct. 15, 1953; #1106

Grantor: H. D. Brooke, who acquired title as Duane Brooke, and Bessie E. Brooke, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1953

Granted for: (Purpose not stated)

Description: The Northwest 1/4 of the Southeast 1/4 of Section 12, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Willett, January 7, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42925 Page 308, O.R., Oct. 15, 1953; #1107

Grantor: Don E. Shelmidine, a single man, Robert Kerr and Ruth May Kerr, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1953

Granted for: (Purpose not stated)

Description: Lot 1 in the Northeast 1/4 and the West 40.14 acres of Lot 2 in the Northeast 1/4, and the Northeast 1/4 of the Southeast 1/4 of Section 6, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.14 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities railroads and pipelines.

Conditions not copied.

Copied by Willett, January 7, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42942 Page 153, O.R., Oct. 16, 1953; #2881

Grantor: United States of America

Grantee: Memorial National Home Foundation

Nature of Conveyance: Quitclaim Deed

(C.F. 2256)

Date of Conveyance: September 28, 1953

Granted for:

Description: All of the Government's right, title and interest in and to said nursery school facilities, and in and to the real property and the improvements thereon, together with the appurtenances, located in the City of Long Beach, County of Los Angeles, State of California, more particularly described as follows:

Parcel No. 1 (Unit 2) That portion of the 3365.95 acre tract of the Rancho San Pedro, allotted to Maria Dolores Domingues de Watson, Superior Court Case No. 3284, described as follows:

Commencing at a point which bears S. 84 deg. 50' 2" W., 127.50' from the Brass Cap Monument located at the most northerly corner of Lot 5 Tract No. 10682 as per Map recorded in Book 168, Pages 25 and 26 of Maps, Records of Los Angeles County, State of California; thence N. 86 deg. 33' 50" W. 64.00'; thence N. 3 deg. 26' 10" E., 146.00'; thence S. 86 deg. 33' 50" E., 137.00'; thence S. 3 deg. 26' 10" W., 15.67'; thence on curved line concave to the Southeast, having a radius of 908.10', a distance of 149.54' to the point of beginning.

Parcel No. 2 (Unit 3) That portion of Rancho Los Corritos as per Patent Book 2, Page 202, described as follows:

Commencing at the intersection of the center line of Santa Fe Avenue with the North Line of Spring Street as shown on Map of La Serena Tract as per Map recorded in Book 62, pages 72 and 73 of Maps, Records of Los Angeles County, State of California; thence N. 89 deg. 57' 5" W. 365.00' along the North Line of Spring Street; thence N. 499.57'; thence N. 57 deg. 00' W., 153.80'; thence S. 33 deg. 00' W., 145' to the true point of beginning of this School Site; thence S. 33 deg. 00' W., 146'; thence S. 57 deg. 00' E., 49.20'; thence E. 102.00'; thence N. 64.85' to the beginning of a curved line concave to the West and having a radius of 79.20'; thence Northerly along said curved line 78.79'; thence N. 57 deg. W., 33.00' to the point of beginning. Conditions not copied.

Copied by Willett, January 7, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 42942 Page 422, O.R., Oct. 16, 1953; #3961

SANTA MONICA CITY HIGH SCHOOL

DISTRICT OF LOS ANGELES COUNTY,

No. 591,529

Plaintiff,

vs.

SEVERINO PACE, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

(Parcel 16)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED: PARCEL 16: Lot 24 of the Central Addition to Santa Monica in the city of Santa Monica, county of Los Angeles, State of California, as per map recorded in book 3, pages 176 and 177 of Miscellaneous Records, in the office of the county recorder of said county.

DATED: This 8 day of October, 1953.

Julius V. Patroseo

Judge

Copied by Willett, January 7, 1954; Cross Referenced by

Recorded in Book 42942 Page 424, O.R., Oct. 16, 1953; #3962

LOS ANGELES CITY HIGH SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

No. 613175

Plaintiff,

vs.

JEAN LILIANO, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

(Parcels 1 and 2 as

corrected by stipulation.)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED: Lots 51, 52, 61 and 62 of Section 20 of Subdivision No. 1 of the property of the Porter Land and Water Company in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 31, Page 3, et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

DATED this 9 day of October, 1953.

Julius V. Patroseo

Judge

Copied by Willett, January 7, 1954; Cross Referenced by

Recorded in Book 42949 Page 55, O.R., October 19, 1953; #62

Grantor: Tony W. Higgason and Valerie H. Higgason, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1953

Granted for: (Purpose not stated)

Description: That part of the Southeast quarter of Section 16, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, de-

scribed as follows: Beginning at a point in the East line of the Southeast quarter of said Section 16, a distance of 440 feet northerly from the Southeast corner of the said Southeast quarter of Section 16; thence in a Westerly direction, and parallel with the South line of said Section 16, a distance of 495 feet to a point; thence in a Northerly direction parallel with the East line of said Section 16, a distance of 440 feet to a point; thence in an easterly direction, a distance of 495 feet to a point in the East line of said Section 16, thence South along the East line of said Section 16, a distance of 440 feet to the point of beginning. Containing 5.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED. Copied by Remey January 8, 1954; Cross referenced by

A.I. 1-20-54

Recorded in Book 42959 Page 208, O.R. Oct. 20, 1953; #700

Grantor: Ralph L. Larsen and Esther V. Larsen, his wife

Grantee: Garvey Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1953

Granted for: (Purpose not stated)

Description: The West 171.09 feet of the North 60 feet of the South half of Lot 34 of Fairview Heights Tract, as per map recorded in Book 6 Pages 114 and 115 of Maps in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1953-54. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 2-4-54

Recorded in Book 42958 Page 183, O.R., Oct. 20, 1953; #171

Grantor: Frank D. Glenn and Marie J. Glenn, his wife

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1953

Granted for: (Purpose not stated)

Description: The West 40 feet of the East 80 feet of Lot 41 of Ingledeale Acres, as per map recorded in Book 20 pages 21 of Maps, in the Office of the County Recorder of Los Angeles County.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Hawthorne School District, September 24, 1953

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 1-21-54

Recorded in Book 42959 Page 364, O.R., Oct. 20, 1953; #702

Grantor: Clinton W. Engledow and Martha M. Engledow, h/w

Grantee: Garvey Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1953

Granted for: (Purpose not stated)

Description: The West 171.09 feet of the South 90 feet of Lot 34 of Fairview Heights Tract, as per map recorded in Book 6 Pages 114 and 115 of Maps, in the office of the County Recorder of said County.

Together with all improvements situated on said land and attached thereto, and considered as part of the real property described above and enumerated in the appraisals.

SUBJECT TO: General and Special County taxes for the fiscal year 1953-54, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 2-4-54

Recorded in Book 42958 Page 235, O.R. Oct. 20, 1953; #12

Grantor: Archie C. Shreve and Mabel R. Shreve, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1953

Granted for: (Purpose not stated)

Description: The Northeast 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42958 Page 236, O.R., Oct. 20, 1953; #13

Grantor: Gerald Shinkwin and Mary Ruth Shinkwin, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1953

Granted for: (Purpose not stated)

Description: The Northwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, Containing 40.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copies.

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 1-20-54

Recorded in Book 42964 Page 73, O.R., Oct. 20, 1953; #2211

Grantor: Arthur P. Smith and Mildred M. Smith, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1953

Granted for: (Purpose not stated)

Description: All of that portion of the South 66 feet of the North 198 feet of Lot 13 of Tract No. 830, in the County of Los Angeles, State of California, as shown on Map recorded in Book 16, Page 117 of Maps, in the office of the County Recorder of said County, lying Westerly of the following described line, basis of bearings of said line being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 13, said point being distant South 89° 41'38" West 462.68 feet along said South line and the Easterly prolongation thereof from the center line of Loma Avenue, 60 feet wide (shown as Bridge Avenue on said map): thence North 8°04'22" East 668.12 feet to the point of ending in the North line of said Lot 13, said point of ending being distant South 89° 41'38" West 365.38 feet along said North line and the Easterly prolongation thereof from the said center line of Loma Avenue.

Containing 0.41 acre, more or less.

Conditions not copied.

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 2-8-54.

Recorded in Book 42942 Page 422, O.R., Oct. 16, 1953; #3961

SANTA MONICA CITY HIGH SCHOOL

DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

No. 591,529

vs.

SEVERINO PACE, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcel 16)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 16 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, SANTA MONICA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 16: Lot 24 of the Central Addition to Santa Monica in the city of Santa Monica, county of Los Angeles, State of California, as per map recorded in book 3, pages 176 and 177 of Miscellaneous Records, in the office of the county recorder of said county.

DATED: This 8 day of October, 1953.

Julius V. Patroseo

Judge

Copied by Willett, January 11, 1954; Cross Referenced by

A.I. 3-16-54

Recorded in Book 42942 Page 424, O.R., Oct. 16, 1953; #3962

LOS ANGELES CITY HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 613175

vs.

JEAN LILIANO, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION
(Parcels 1 and 2 as
corrected by stipulation.)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that the property described in the Stipulation to correct description herein be and the same is hereby condemned as prayed for, and that the plaintiff, Los Angeles City High School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 51, 52, 61 and 62 of Section 20 of Subdivision No. 1 of the property of the Porter Land and Water Company in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 31, page 3, et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

DATED this 9 day of October, 1953.

Julius V. Patroseo

Judge

Copied by Willett, January 11, 1954 Cross Referenced by

A.I. 1-27-54.

Recorded in Book 42982 page 51, O.R., October 22, 1953; #479

Grantor: George Roy Reitz and Emma R. Reitz, h/w

Grantee: Rosemead School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1953

Granted for: (Purpose not stated)

Description: The south 50 feet of the north 150 feet of the east one-third of Lot 3, in Block 4, of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the county recorder of said county. Except therefrom the east 25 feet thereof; Also except therefrom the south 2.47 feet thereof.

Accepted by Rosemead School District, October 15, 1953

Copied by Remey January 12, 1954; Cross referenced by

A.I. 2-8-54.

Recorded in Book 42982 Page 53, O.R., October 22, 1953; #480

Grantor: Harry S. Buchanan and Sara Buchanan, h/w

Grantee: Rosemead School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1953

Granted for: (Purpose not stated)

Description: The north 200 feet of the west one-third of the east one-half of Lot 3 in Block 4 of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the county recorder of said county; EXCEPT therefrom the north 95 feet thereof; ALSO, EXCEPT therefrom the south 52.47 feet thereof. Subject to: General and special taxes for the fiscal year 1953, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Rosemead School District, October 15, 1953

Copied by Remey January 12, 1954; Cross referenced by

A.I. 2-8-54

Recorded in Book 42985 Page 65, O.R., October 22, 1953; #517
 Grantor: John Burton Cole, and Emma Grace Cole, h/w
 Grantee: Rosemead School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1953
 Granted for: (Purpose not stated)
 Description: The north 60 feet of the south 128½ feet of the north 178½ feet of the west one-half of Lot 3 in Block 4 of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the County Recorder of said County; SUBJECT TO: General and special taxes for the fiscal year 1953; Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, of record.
 Accepted by Rosemead School District, October 15, 1953
 Copied by Remey January 12, 1954; Cross referenced by

A.I. 2-8-54.

Recorded in Book 42980 Page 310, O.R., October 22, 1953; #1065
 Grantor: Roy A. Flink and Frances E. Flink, h/w
 Grantee: Rosemead School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1953
 Granted for: (Purpose not stated)
 Description: The north 50 feet of the west one-half of Lot 3 in Block 4 of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the county recorder of said county; SUBJECT TO: General and special taxes for the current fiscal year. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by Rosemead School District, October 15, 1953
 Copied by Remey January 12, 1954; Cross referenced by

A.I. 2-8-54.

Recorded in Book 42985 Page 208, O.R., October 22, 1953; #1376
 Grantor: Walter A. Graham and Carrie B. Graham, h/w
 Grantee: Rosemead School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1953
 Granted for: (Purpose not stated)
 Description: The south 50 feet of the north 100 feet of the east one-third of Lot 3 in Block 4 of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the county recorder of said county; EXCEPT therefrom the east 25 feet thereof. SUBJECT TO: General and special taxes for the fiscal year 1953, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Rosemead School District, October 15, 1953
 Copied by Remey January 13, 1954; Cross referenced by

A.I. 2-8-54.

Recorded in Book 42981 Page 223, O.R., October 22, 1953; #3422

Grantor: Jos. H. Gilliland

Grantee: South Whittier School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 14, 1953

(C.S.B. 689)

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of Lot 15 of a Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles and State of California, as shown on map recorded in Book 34 Page 64 of Miscellaneous Records, in the Office of the County Recorder of said County, bounded by the following described lines: Beginning at the most southerly corner of the land described in the deed to South Whittier School District recorded as Instrument No. 401 on June 19, 1929 in Book 9271 Page 42 of Official Records of said County, said point being in the northeasterly line of Los Nietos Rd; thence along the southeasterly line of the land described in said deed and along the land described in the deed to South Whittier School District of Los Angeles County, recorded as Instrument No. 622 on October 27, 1949 in Book 31332 Page 153 of Official Records, North 40°30'31" East 852.42 feet to the most easterly corner of the last recited land; thence North 40°09'45" East 30.00 feet; thence southeasterly through a central angle of 39°40'40" along a curve concave northeasterly having a radius of 300.00 feet and normal to the last recited line an arc distance of 207.75 feet; thence tangent to said curve South 89°30'55" East 152.79 feet to the center line of Carmenita Avenue, 100 feet wide as shown on county surveyor's Map B-1976; thence along said center line South 0°29'05" West 83.54 feet to the southeasterly line of said Lot 15; thence along said southeasterly line South 40°30'15" West 984.76 feet to the northeasterly line of said Los Nietos Road; thence along said northeasterly line North 49°50'15" West 361.75 feet, more or less, to the point of beginning, EXCEPT the southeasterly 15 feet in County Road.

PARCEL 2: That portion of Lot 15 of a resurvey of Gunn & Hazzard's Plat of the Cullen Tract, in the County of Los Angeles and State of California, as per map recorded in Book 34 Page 64 of Miscellaneous Records, in the Office of the County Recorder of said County, bounded by the following described lines: Beginning at the most easterly corner of the land described in the deed to South Whittier School District of Los Angeles County, recorded as Instrument No. 622 on October 27, 1949 in Book 31332 Page 153 of Official Records of said County; thence along the northeasterly line of said land, North 49°50'15" West 320 feet; thence North 40°09'45" East 30 feet; thence South 49°50'15" East 320 feet; thence South 40°09'45" West 30 feet to the point of beginning.

Accepted by South Whittier School Dist. October 19, 1953

Copied by Remey January 13, 1954; Cross referenced by

IWAMOTO 3-16-54.

Recorded in Book 42989 Page 44, O.R., October 23, 1953; #238

Grantor: Kage Beebe

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1953

Granted for: (Purpose not stated)

Description: The East 40 feet of Lot 41 of Ingleddale Acres, in the City of Hawthorne, as per map recorded in Book 20 page 21 of Maps, in the Office of the County Recorder of said County. Subject to: 1. Any covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hawthorne School District, September 24, 1953

Copied by Remey January 14, 1954; Cross referenced by

A.I. 1-21-54

Recorded in Book 42996 Page 153, O.R., October 23, 1953; #630
 Grantor: Martha E. Sawhill, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 15, 1953
 Granted for: (Purpose not stated)
 Description: The South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less. SUBJECT; to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remy January 14, 1954; Cross referenced by
 A.I. 1-20-54.

Recorded in Book 43007 Page 362, O.R., October 26, 1953; #2203
 Grantor: Marianist Province of the Pacific, a corp.
 Grantee: Chaminade High School (R.F. 531)
 Nature of Conveyance: Grant Deed *N.G. Private School*
 Date of Conveyance: October 26, 1953
 Granted for: (Purpose not stated)
 Description: That portion of Lots 39 and 40 of Subdivision of the property of Jose de Arnaz Rancho Rincon de Los Bueyes, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 37 Page 53 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Commencing at a point in the Southerly line of Lot 39, at the Southwest corner of the land described in deed recorded in Book 1085 Page 296 of Deeds, said point being distant North 71°05' West 1.68 chains from the Southeast corner of said lot; thence along the west line of the land described in said deed, North 13°15' East 19.30 chains to the North line of Lot 40, being also a point in the South Line of Lot 8 of the Arnaz property as shown by map recorded in Book 2324 Page 91 et seq. of Deeds; thence North 76°05' West along an east line of said lot, 18.79 chains to the South line of Lot 39 before mentioned, and thence South 71°5' East along said line, 5.28 chains to the point of beginning. CONDITIONS NOT COPIED ALSO EXCEPTING that portion of said property heretofore conveyed to the City of Los Angeles for the widening of Cattaraugus Avenue. SUBJECT TO: All existing easements and reservations.
~~Accepted by Chaminade High School, October 6, 1953~~
 Copied by Remy January 14, 1954; Cross referenced by
 Iwamoto 3-8-54

Recorded in Book 43017 Page 166, O.R., October 27, 1953; #523
 Grantor: Ed Krist, a married man, as his separate property
 Grantee: Norwalk City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1953
 Granted for:
 Description: Those portions of Lot 207 in Tract No. 16387, as per map recorded in Book 373, Pages 24 to 28 inclusive of Maps, in the office of the county recorder of said county, and the Southeast quarter of the Northeast quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon a copy of map made by Charles T. Healey, recorded in book 41819, page 141, et seq. of Official Records, described as a whole as follows:
 Beginning at a point in the southerly line of the southeast quarter

of the northeast quarter in said Section 23, distant North 89°51'20" West, 783.82 feet from the southeast corner of said southeast quarter of said northeast quarter; thence along said southerly line, North 89°51'20" West, 210.22 feet to a point in a curve, concave northwesterly and having a radius of 180.00 feet, a radial line from said point bears North 33°24'47" West; thence northeasterly along said curve an arc distance of 71.07 feet to the beginning of a reversing curve concave southerly and having a radius of 15.00 feet; thence easterly along said last mentioned curve an arc distance of 21.00 feet, more or less, to a point in the northeasterly line of said Lot 207, in said Tract No. 16387, said northeasterly line being the southwesterly line of Excelsior Drive, 164 feet wide, and being curved, concave northeasterly and having a radius of 1582.00 feet, a radial line from said point bears North 24°10'44" East; thence southeasterly along said northeasterly line of said Lot 207 and its southeasterly prolongation, an arc distance of 152.03 feet, more or less to the point of beginning. EXCEPTING therefrom the southerly 16.50 feet thereof. SUBJECT TO: Taxes for the fiscal year 1953-54, a lien not yet payable Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by Norwalk City School District, Sept. 8, 1953 Copied by Remey January 15, 1954; Cross referenced by A.I. 2-8-54

Recorded in Book 43024 Page 248, O.R., October 28, 1953; #21
 Grantor: George R. Houston, Trustee
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 20, 1953
 Granted for: (Purpose not stated)
 Description: The West 1/2 of the Southeast 1/4 of Section 10, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey January 18, 1954; Cross referenced by A.I. 2-4-54.

Recorded in Book 43024 Page 266, O.R., October 28, 1953; #23
 Grantor: George R. Houston, Trustee
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 20, 1953
 Granted for: (Purpose not stated)
 Description: The South 10 acres of the North 50 acres of Lot 1 in the Northwest 1/4 of Section 7, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey January 18, 1954; Cross referenced by A.I. 2-4-54.

Recorded in Book 43025 Page 70, O.R., October 28, 1953; #622

Grantor: Margaret Rogers, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1953

Granted for: (Purpose not stated)

Description: The south 1/2 of the Northwest 1/4 of Section 12, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy January 18, 1954; Cross referenced by A.I. 2-4-54

Recorded in Book 43032 Page 188, O.R., October 28, 1953; 1399

Grantor: Margaret Rogers, a single woman and E. H. Bookasta and Regina Bookasta, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1953

Granted for: (Purpose not stated)

Description: The Southeast 1/4 of Section 13, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Excepting therefrom the Southwest 1/4 and the North 1/2 of the South 1/2 of the Northeast 1/4 of said Southeast 1/4 of Section 13. Containing 110.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, January 18, 1954; Cross referenced by A.I. 2-4-54

Recorded in Book 43035 Page 32, O.R., October 28, 1953; #1695

Grantor: William Gardner Brown and Ann H. Brown, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1953

Granted for: (Purpose not stated)

Description: Lot 1 in the Northwest 1/4 and Lot 2 in the Northwest 1/4 and the Northeast 1/4 of Section 19, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 313.59 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipe lines.

Conditions not copied.

Copied by Willett, January 18, 1954; Cross referenced by A.I. 2-4-54

Recorded in Book 43050 Page 20, O.R., October 30, 1953; #230

Grantor: Loren J. Carter and Ethel P. Carter, h/w

Grantee: Rosemead School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1953

Granted for: (Purpose not stated)

Description: The north 50 feet of the east one-third of Lot 3 in Block 4 of Rosemead, as per map recorded in Book 12, Page 194, of Maps, in the office of the County Recorder of said County; EXCEPT therefrom the east 25 feet thereof. Subject to: General and special taxes for the fiscal year ending June 30, 1954, a lien not yet payable; Covenants, conditions, restrictions, reservations, rights, rights of way and easements, of record.

Accepted by Rosemead School District, October 15, 1953

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-8-54

Recorded in Book 43048 Page 206, O.R., October 30, 1953; #558

Grantor: Lakewood Park

Grantee: Paramount Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1953

Granted for: (Purpose not stated)

Description: Lot 200, Tract 16349, as per map recorded in Book 430, Pages 12 to 14 inclusive of maps, records in the office of the County Recorder of said County. Subject to:
1. General and Special taxes for the year 1953-54.
2. Conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Paramount Unified School District, October 15, 1953

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-8-54

Recorded in Book 43053 Page 86, O.R., October 30, 1953; #1726

Grantor: Lena E. Mattice, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1953

Granted for: (Purpose not stated)

Description: The southeast quarter of the southwest quarter of the northwest quarter of section 20, Township 8 North, Range 11 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey January 19, 1954; Cross referenced by A.I. 2-4-54

Recorded in Book 43057 Page 307, O.R., October 30, 1953; #3420

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Grant Deed (C.F. 2070)

Date of Conveyance: October 20, 1953

Granted for: (Purpose Not Stated)

Description: Lot 22 in Block 2 of Los Angeles Land and Water Co's Subdivision of a Part of Maclay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County. Excepting therefrom that portion thereof described in a deed to Consolidated

Rock Products Co., recorded in Book 14190, page 85, of Official Records of said County. Also that portion of Stonehurst Avenue lying southwesterly of the centerline thereof, adjoining the above described parcel of land, as vacated by Ordinance No. 88749 of the City of Los Angeles. The area of the above described parcel of land exclusive of the exception, and exclusive of said portion of Stonehurst Avenue vacated, is 0.03 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles. SUBJECT TO: 1. Rights of The City of Los Angeles, a municipal corporation, by reason of an unrecorded license agreement with United States of America for general recreation purposes beginning November 15, 1947, and terminating November 14, 1987. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof.

CONDITIONS NOT COPIED

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-5-54

Recorded in Book 43057 Page 324, O.R., October 30, 1953; #3421

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Grant Deed (C.F. 2101)

Date of Conveyance: October 20, 1953

Granted for: (Purpose not stated)

Description: Lot 34 of Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County. Also those portions of the southeasterly half of Sunburst Street, and the northwesterly half of Alley, adjoining the above described parcel of land,

as vacated by Ordinance No. 88749 of the City of Los Angeles. The area of the above described parcel of land, exclusive of any portion thereof within Sunburst Street and Alley, both vacated, is 0.17 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by The City of Los Angeles. SUBJECT TO: 1. Rights of The City of Los Angeles, a municipal corporation, by reason of an unrecorded license agreement with United States of America for general recreation purposes beginning November 15, 1947, and terminating November 14, 1987. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof.

CONDITIONS NOT COPIED

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-5-54

Recorded in Book 43057 Page 315, O.R., October 30, 1953; #3422

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Grant Deed (C.F. 2101)

Date of Conveyance: October 20, 1953

Granted for: (Purpose not stated)

Description: Lot 25 in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County. Also those portions of the southeasterly half of Sunburst Street, and the northwesterly half of Alley, adjoining the above described parcel of land, as vacated by Ordinance No. 88749 of the City of Los Angeles. The area of the above described parcel of land, exclusive of any portion thereof within Sunburst Street and Alley, both vacated, is 0.17 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by The City of Los Angeles. SUBJECT TO: 1. Rights of The City of Los Angeles, a municipal corporation, by reason of an unrecorded license agreement with United States of America for general recreation purposes beginning November 15, 1947, and terminating November 14, 1987. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof. CONDITIONS NOT COPIED

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-5-54

Recorded in Book 43057 Page 429, O.R., October 30, 1953; #3423

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Grant Deed (C.F. 2098, F.M. 11880-13)

Date of Conveyance: October 20, 1953

Granted for: (Purpose not stated)

Description: That portion of Lot 37 in Tract No. one hundred and two recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying southerly of the southerly line of Lot 20 in the "West Portion of Tujunga Ranch," as shown on a map recorded in Book 29, pages 51 and 52, of Miscellaneous Records of said county, containing 0.06 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by The City of Los Angeles. SUBJECT TO: 1. Rights of The City of Los Angeles, a municipal corporation, by reason of an unrecorded license agreement with United States of America for general recreation purposes beginning November 15, 1947, and terminating November 14, 1987. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof. CONDITIONS NOT COPIED

Copied by Remey January 19, 1954; Cross referenced by

IWAMOTO 10-23-54.

Recorded in Book 43070 Page 21; O.R., November 2, 1953; #561
 Grantor: Leona Thelma Myer, aka Leona T. Myer and Everett Jay Baker
 Grantee: South Whittier School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 27, 1953
 Granted for: (Purpose not stated)
 Description: That portion of the North 1/2 of the Northwest 1/4 of Section 8, Township 3 South, Range 11 West, of the Rancho Santa Gertrudes, as subdivided for the Santa Gertrudes Land Association, recorded in book 32 page 18 of Miscellaneous Records, described as follows:
 Beginning at the Southeast corner of said North 1/2; thence along the easterly line of said North 1/2 as shown on map filed in book 48 page 18 of Record of Survey, N. 0°21'20" E. 810.00 feet; thence N. 89°38'40" W. 610.00 feet; thence S. 0°21'20" W. 811.42 feet more or less to the southerly line of said North 1/2; thence along said southerly line S. 89°46'40" E. 610.00 feet to the point of beginning.
 Accepted by South Whittier School District, September 15, 1953
 Copied by Remey January 19, 1954; Cross referenced by
 K. F. 10-16-54

Recorded in Book 43063 Page ~~86~~ 87, O.R., November 2, 1953; #340
 Grantor: Kimiyo Toma, a single woman
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 8, 1953
 Granted for: (Purpose not stated)
 Description: The north 260 feet of the south 390 feet of the west 167.54 feet of Plat No. 2 of the Garden Home Tract, as per map recorded in book 11, page 39 of Maps, in the office of the county recorder of said County.
 Accepted by Long Beach Unified School District, October 26, 1953
 Copied by Remey January 19, 1954; Cross referenced by
 A.I. 2-8-54.

Recorded in Book ~~43062~~ 43061 Page 126, O.R., Nov. 2, 1953; #533
 Grantor: Rosalie Veneziano aka Rosa Venice, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 23, 1953
 Granted for: (Purpose not stated)
 Description: The East 1/2 of the Southwest 1/4 of the Southwest 1/4, and Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey January 19, 1954; Cross referenced by
 A.I. 2-4-54

Recorded in Book 43061 Page 93, O.R., November 2, 1953; #534

Grantor: Rosalie Veneziano, aka Rosa Venice, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1953

Granted for: (Purpose not stated)

Description: The Northeast 1/4 of the Southwest 1/4 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey January 19, 1954; Cross referenced by

A.I. 2-4-54

Recorded in Book 43072 Page 108, O.R., Nov. 3, 1953; #995

Grantor: Albert J. Jonshon, also k/a Al Johnson, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1953;

Granted for: (Purposes not stated)

Description: The east half of the Northeast Quarter of the Northwest Quarter of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT: to existing easement for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, January 20, 1954; Cross Referenced by

A.I. 2-4-54

Recorded in Book 43073 Page 382, O.R., Nov. 3, 1953; #1657

Grantor: William O. Bright and Dorinda L. Bright, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 23, 1953

Granted for: (Purposes not stated)

Description: The Southerly 30 feet of the East 1/2 of the Southeast 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 0.91 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, January 20, 1954; Cross Referenced by

A.I. 2-4-54

Recorded in Book 43080 Page 33, O.R., Nov. 3, 1953; #2337
 SANTA MONICA CITY HIGH SCHOOL)
 DISTRICT OF LOS ANGELES COUNTY,) No. 591529
 Plaintiff,)
 vs.) FINAL ORDER OF CONDEMNATION.
 SEVERINO PACE, et al.,)
 Defendants.) (Parcel 5)

NOW, THEREFORE, it is HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 5 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, SANTA MONICA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 5: Lot 13 in Block 1 of Bandini Tract, in the City of Santa Monica, county of Los Angeles, state of California, as per map recorded in book 55, page 56 of Miscellaneous Records, in the office of the county recorder of said county.

Dated: This 23rd day of October, 1953.

Richards
 Judge.

Copied by Rodriguez, January 20, 1954; Cross Referenced by
 IWAMOTO 3-9-54

Recorded in Book 43032 Page 117, O.R., October 28, 1953; #1413
 Grantor: D.F. Driscoll, a married man, Harriette Driscoll, his wife
 Grantee: South Whittier School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1953
 Granted for: (Purpose not stated)
 Description: That portion of Lot 16 of the Gunn and Hazzard's Plat of the Cullen Tract, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, as per map recorded in Book 5 Page 406 of Miscellaneous Records, described as follows: Beginning at the intersection of ~~the~~ the center lines of Laurel Avenue, and Carmenita Avenue, as said center lines are shown on County Surveyor's Map B-1976; thence S. 0°29'05" W. 276.46 feet along the center line of said Carmenita Avenue,; thence N. 89°30'55" W. 162.22 feet to the beginning of a tangent curve concave southerly with a radius of 150.00 feet; thence southwesterly 130.85 feet along the arc of said curve to a point in the center line of Laurel Avenue,; thence N. 40°30'15" E. 430.91 feet along said center line to the point of beginning. Excepting the East 50 feet of said land in Carmenita Avenue.
 Accepted by South Whittier School District, October 19, 1953
 Copied by Remey January 21, 1954; Cross referenced by

A.I. 2-8-54.

Recorded in Book 43082 Page 338, O.R., November 4, 1953; #433
 Grantor: Frank E. Cooper and Evelyn L. Cooper, who acquired title as
 Evelyn Kinsey Cooper, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 27, 1953
 Granted for: (Purpose not stated)
 Description: Lot 1, and the East 7.56 acres of Lot 2 of the North-
 west $\frac{1}{4}$ of Section 18, Township 8 North, Range 11 West,
 San Bernardino Meridian, in the County of Los Angeles,
 State of California, according to the official plat
 of the survey of said land on file in the Bureau of
 Land Management. Containing 87.56 acres, more or less. SUBJECT:
 to existing easements for public roads and highways, public utili-
 ties, railroads and pipelines. CONDITIONS NOT COPIED.
 Copied by Remey January 21, 1954; Cross referenced by

A.I. 2-4-54

Recorded in Book 42743 Page 107, O.R., September 22, 1953; #471
 Grantor: Albert J. Lyons and Dorothy E. Lyons, his wife
 Fred E. Edward and Evelyn P. Edward, his wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 18, 1953
 Granted for: (Purpose not stated)
 Description: The east half of the northeast quarter and all of the
 southeast quarter of section 15 in Township 8 North,
 Range 11 West, S.B.M., County of Los Angeles, Accord-
 ing to the official plat of the survey of said land
 on file in the Bureau of Land Management.
 Containing 240.00 acres, more or less. SUBJECT TO: existing ease-
 ments for public roads and highways, public utilities, railroads
 and pipelines.
 Copied by Remey January 21, 1954; Cross referenced by

A.I. 2-4-54.

Recorded in Book 42561 Page 250, O.R., August 27, 1953; #715
 Grantor: Adolfo C. Riggs and Roselma B. Riggs, his wife
 Grantee: Garvey Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 8, 1953
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The easterly 197.5 feet of the south $\frac{1}{2}$
 of Lot 43 of the Fairview Heights Tract, County of
 Los Angeles, State of California, as per map recorded
 in Book 6 page 114 of Maps,
PARCEL 2: The south $\frac{1}{2}$ of Lot 43 of the Fairview
 Heights Tract, County of Los Angeles, State of California, as per
 map recorded in Book 6 page 114 of Maps. Excepting the easterly
 197.5 feet thereof. Also excepting the northerly 48 feet thereof.
 Also excepting the southerly 50 feet. Together with all improve-
 ments situated on said land and attached thereto and considered a
 part of the real property described above and enumerated in the
 appraisals.
 Accepted by Garvey Elementary School Dist. June 30, 1953
 Copied by Remey January 21, 1954; Cross referenced by

A.I. 2-4-54.

Recorded in Book 43100 Page 185, O.R., November 5, 1953; #45
 Grantor: First Trust and Savings Bank of Pasadena as guardian
 of the estate of Grace Jack Hall, also known as Grace
 J. Hall, an incompetent person

Grantee: Sierra Madre City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 29, 1953

Granted for:

Description: Lots E and D of Eastview Tract, City of Sierra
 Madre, County of Los Angeles, State of California,
 as per map recorded in Book 12, page 10 of Maps.
 Excepting the westerly 185 feet of the northerly
 135 feet of said lot D.

Also excepting the easterly 90.21 feet, measured along the
 northerly line of said Lot D.

Accepted by Sierra Madre City School District, Oct. 20, 1953

Copied by Willett, January 22, 1954; Cross Referenced by

A.I. 2-8-54.

Recorded in Book 43094 Page 144, O.R., November 5, 1953; #570

Grantor: Long Beach Redevelopment Corporation, a corp.

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1953 (C.E. 2222)

Granted for: (Purpose not stated)

Description: Portion of lot 20 of 1419.09 acre tract of the Rancho
 Los Cerritos, known as Wilmington Colony, in the city
 of Long Beach, county of Los Angeles, State of
 California, as per map recorded in book 4, pages 406
 and 407 of Miscellaneous Records, bounded on the west
 by the easterly line of the land described in the
 deed to the State of California, recorded October 18, 1946, as
 Instrument No. 1630, in book 23760, page 97, Official Records of
 said county; bounded on the east by the west line of the Plat No. 2
 of the Garden Home Tract, recorded in book 11, page 39 of Maps, in
 the office of said county recorder; bounded on the south by the
 most north line of Hill Street; 40 feet wide, as shown on said
 Plat No. 2 of the Garden Home Tract; and bounded on the north by a
 line that is parallel with the center line of said Hill Street and
 distant 664.71 feet northerly, measured at right angles therefrom.

EXCEPT the southerly 20 feet thereof.

CONDITIONS NOT COPIED.

SUBJECT TO: Taxes for the fiscal year 1953-54. Covenants,
 conditions, restrictions, reservations, rights, rights of way, and
 easements of record, if any.

Accepted by Long Beach Unified School District, October 12, 1953

Copied by Willett, January 22, 1954; Cross Referenced by

A.I. 2-8-54.

Recorded in Book 43101 Page 191, O.R., November 5, 1953; #1952
 Grantor: Elmo A. Robinson, a married man, dealing with his
 separate property, and Marion Florence Robinson
 Bowden, a single woman, dealing with her separate property
 Grantee: The United States of America
 Nature of Conveyance: Quitclaim
 Date of Conveyance: July 15, 1953
 Granted for: (Purpose not stated)
 Description: The easterly 145 feet of the northerly 325 feet of
 Lot 29, in Section 20, Subdivision No. 1, of the
 property of the Porter Land and Water Company, as
 per map recorded in Book 31, page 3, et seq., of
 Miscellaneous Records, in the Office of the County
 Recorder of said County of Los Angeles, State of California
 Copied by Willett, January 22, 1954; Cross Referenced by IWAMOTO
 3-8-54

Torrens Doc. 20231-V, Entered on Cert. 2AT-122757, Nov. 6, 1953
 Grantor: Charles W. Moore, a widower
 Grantee: Hudson School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1953
 Granted for: (Purpose not stated)
 Description: The westerly 880 feet of Lot 326 and that portion of
 the westerly 880 feet of Lot 311 which lies southerly
 of a line parallel with the northerly line of said
 Lot 311 and passes through a point in the westerly
 line of said Lot 311 distant South 1° 04' West
 165.00 feet from the northwesterly corner of said Lot 311, all in
 E. J. Baldwin's Fifth Subdivision of a portion of Rancho La
 Puente in the County of Los Angeles, State of California, as shown
 on map recorded in Book 12, Pages 134 and 135 of Maps, in the office
 of the Recorder of said County.
 No acceptance date.
 Copied by Willett, January 22, 1954; Cross Referenced by IWAMOTO
 3-8-54

Torrens Doc. 20437-V, Entered on Cert. 2AT-122827, Nov. 10, 1953
 Grantor: Fannie McMichael, a married woman
 Grantee: Mountain View School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 26, 1953
 Granted for: (Purpose not stated)
 Description: That portion of the Northeasterly half of Lot 2 in
 Block "C" of the Subdivisions of the Rancho Potrero
 de Felipe Lugo, in the County of Los Angeles and
 State of California, as per map recorded in Book
 43 Page 43 et seq., of Miscellaneous Records, in the
 office of the County Recorder of said County, described as follows:
 Beginning at the most Easterly corner of said lot 2; thence
 along the Southeasterly line of said lot, South 45° 38' West 150 feet
 thence parallel with the North easterly line of said lot North
 44° 22' West 297 feet; thence parallel with said Southeasterly line
 North 45° 38' East, 150 feet to the Northeasterly line of said lot;
 thence along said Northeasterly line South 44° 22' East 297 feet
 to the point of beginning.
 No acceptance date.
 Copied by Willett, January 22, 1954; Cross Referenced by
 IWAMOTO 10-23-54.

Recorded in Book 43105 Page 216, O.R., Nov. 6, 1953; #1232
 Grantor: L. Granville Black and Mary J. Black, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 14, 1953
 Granted for: (Purpose not stated)
 Description: The North 125 feet of Lot 5 in Block E of the Hunt Tract in the City of South Pasadena, as per map recorded in Book 21, Page 22 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, Oct. 29, 1953
 Copied by Willett, January 26, 1954; Cross Referenced by FUNG 10-16-54

Recorded in Book 43116 Page 109, O.R., November 9, 1953; #477
 Grantor: John Raffard, a widower
 Grantee: Santa Monica Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 16, 1953
 Granted for: (Purpose not stated)
 Description: Lot 22, Central Addition to Santa Monica, City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 176-177, Miscellaneous Records of said County.
 SUBJECT TO: 1. All General and special taxes for the fiscal year 1953-54 including any special district levies, payments for which are included therein and collected therewith.
 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Santa Monica Unified School District, October 27, 1953
 Copied by Willett, January 27, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43126 Page 93, O.R., November 10, 1953; #603
 Grantor: Watson E. Jarrett and Katherine E. Jarrett, h/w, and Redman D. Jarrett, a single man, and Lorena Jarrett, a single woman, and Dudley Jarrett and Dena C. Jarrett, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 3, 1953
 Granted for: (Purpose not stated)
 Description: The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, and the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, January 28, 1954; Cross Referenced by

Recorded in Book 43133 Page 388, O.R., November 10, 1953; #1676
 Grantor: E. C. Durcan and Hallie Durcan, husband and wife
 Grantee: Excelsior Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 22, 1953
 Granted for: (Purpose not stated)

Description: The South 80 feet of that portion of the Northeast quarter of the Southeast quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a copy of Map made by Charles T. Healey, recorded in Book 41819 Pages 141 et seq., of Official Records of said County, described as follows:

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of the Northeast quarter of said Section 36; thence North 2 chains; thence at right angles west 10 chains; thence at right angles south 2 chains; thence at right angles east 10 chains to the point of beginning. EXCEPT any portion thereof included within the limits of public road on the east.

Also EXCEPT the West 320 feet of said land.

Accepted by Excelsior Union High School District, Nov. 5, 1953

Copied by Willett, January 29, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43138, Page 410, O.R., Nov. 12, 1953; #396

Grantor: Jack Shandler, as Executor of the Last Will and Testament of Margaret Shandler, also known as Margaret S. Shandler and as Margaret Elizabeth Shandler, deceased

Grantee: United States of America

Nature of Conveyance: Executor's Deed

Date of Conveyance: September, 24, 1953

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Southwest 1/4 of Section 12, and the East 1/2 of the Southeast 1/4 of Section 11, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management; containing 120.00 acres, more or less.

Copied by Rodriguez, February 1, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43138 Page 409, O.R., Nov. 12, 1953; #397

Grantor: William Glen Harris, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 3, 1953

Granted for: (Purposes not stated)

Description: The Northwest quarter of Section 20, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey or said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, February 1, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43177 Page 354, O.R., November 17, 1953; #882

Grantor: Ella Corol Stephenson

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1953

Granted for: (Purpose not stated)

Description: Lot 23 of block 79 of the Townsite of Howard (formerly Rosecrans), as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county.
Conditions not copied.

SUBJECT TO: All taxes for the fiscal year 1953-54.

Accepted by the Los Angeles City High School District, Nov. 5, 1953

Copied by Willett, February 3, 1954; Cross Referenced by IWAMOTO
3-8-54

Recorded in Book 43184 Page 81, O.R., November 18, 1953; #886

Grantor: Otis A. Day and Maud M. Day, h/w, and David W. McLean

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1953

Granted for: (Purpose not stated)

Description: Lot 17, block 74 of the Townsite of Howard (formerly Rosecrans), as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: All taxes for the fiscal year 1953-54.

Conditions not copied.

Accepted by the Los Angeles City High School District, Nov. 5, 1953

Copied by Willett, February 3, 1954; Cross Referenced by IWAMOTO
3-8-54

Recorded in Book 43206 Page 436, O.R., November 20, 1953; #3

Grantor: Thomas M. Frew Jr., George R. Frew and Evangeline Frew Nason, as trustees under the will of Thomas M. Frew, deceased

Grantee: The Del Sur School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1953

Granted for: (Purpose not stated)

Description: The West 66 feet of that portion of Section 19, Township 7 North, Range 13 West, San Bernardino meidian, county of Los Angeles, state of California, according to the official plat of said land approved by the Surveyor General February 19, 1856, described as follows: Beginning at a point on north line of said Section 19, 264 feet west of the northeast corner of said section; thence west along said north line, 132 feet; thence south 330 feet, parallel with the east line of said section; thence east 132 feet parallel with the north line of said section; thence north 330 feet to the point of beginning.

Accepted by the Del Sur School District, November 17, 1953

Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO
3-9-54

Recorded in Book 43212 Page 135, O.R., November 20, 1953; #387
 Grantor: James A. Roberts and Dorothy L. Roberts, his wife
 Grantee: Hawthorne School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 24, 1953
 Granted for: (Purpose not stated)
 Description: The West 40 feet of Lot 41 of Ingledeale Acres as per map recorded in Book 20 page 21 of Maps, in the office of the County Recorder of Los Angeles County.
 SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by Hawthorne School District, September 24, 1953
 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 3-9-54

Recorded in Book 43209 Page 416, O.R., November 20, 1953; #987
 Grantor: Yukio Sadamura, a married man
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 21, 1953
 Granted for: (Purpose not stated)
 Description: Lots 24, 25 and 26 in Block 73 of the Townsite of Howard formerly Rosecrans, County of Los Angeles, State of California, as per map recorded in Book 22, page 59 of Miscellaneous Records.
 EXCEPT THE INTEREST IN THE WESTERLY 10 feet of said Lot 26 which was conveyed to the County of Los Angeles for Public Road and Highway Purposes by deed recorded in Book 6081, page 300 of Deeds.
 Conditions not copied.
 Accepted by Los Angeles City High School, November 9, 1953
 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 3-8-54

Recorded in Book 43218 Page 40, O.R., November 23, 1953; #1588
 Grantor: Wilmer Reed Maxson and Dorothy Ellen Maxson, his wife
 Grantee: Glendora School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1953
 Granted for: (Purpose not stated)
 Description: Lot 17, of James F. Washburn's Subdivision of the Northwest Quarter of Section 32, Township 1 North, Range 9 West, S.B.B. & M., in the City of Glendora, as per map recorded in Book 42, at Page 68 of Miscellaneous Records, in the Office of the County Recorder of said County.
 Free from all encumbrances except: 1. All general and special taxes for the fiscal year 1953-54, a lien, not yet payable
 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Glendora School District, August 11, 1953
 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 4-14-54

Recorded in Book 43218 Page 42, O.R., November 23, 1953; #1589
 Grantor: William J. Casper and Essie Casper, his wife
 Grantee: Glendora School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1953
 Granted for: (Purpose not stated)

Description: Lot 16, of James F. Washburn's Subdivision of the Northwest Quarter of Section 32, Township 1 North, Range 9 West, S.B.B. & M., in the City of Glendora, as per map recorded in Book 42, at Page 68 of Miscellaneous Records in the Office of the County Recorder of said county. Free from all encumbrances except: 1. All general and special taxes for the fiscal year 1953-54, a lien, not yet payable 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted by the Glendora School District, August 11, 1953 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 4-14-54

Recorded in Book 43239 Page 221, O.R. November 25, 1953; #1291
 Grantor: Richard C. Hathaway and Gertrude W. Hathaway, his wife
 Grantee: Pomona City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 7, 1953
 Granted for: (Purpose not stated)
 Description: Lot 18 of the Re-arrangement of Lots 11 to 23, inclusive, of J. E. Packard's Orange Grove Tract, in the county of Los Angeles, State of California, as per map recorded in Book 42, page 2 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the west 9 acres of said Lot 18, measurements computed to street centers.
 SUBJECT TO: The lien of taxes for the fiscal year 1953--54; Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
 Accepted by Pomona City High School District, November 18, 1953
 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 4-14-54

Recorded in Book 43232 Page 334, O.R. November 24, 1953; #1293
 Grantor: Sara Teague Smith, also known as Sarah Teague Smith
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 23, 1953
 Granted for: (Purpose not stated)
 Description: Lot 22 in Block 73 in the Townsite of Howard (formerly Rosecrans), as per map recorded in Book 22 Page 59 of Miscellaneous Records, in the office of the County Recorder of said County.
 SUBJECT TO: 1. All taxes for the fiscal year 1953-54, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record. CONDITIONS NOT COPIED.
 Accepted by Los Angeles City High School District, Nov. 9, 1953
 Copied by Willett, February 4, 1954; Cross Referenced by IWAMOTO 3-9-54

Recorded in Book 42441 Page 14, O.R., August 12, 1953; #317

Grantor: Charles David Rudel, Madeline Rudel, Wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of conveyance: August 3, 1953

Granted for: (Purposes not stated)

Description: The South 54.56 acres of the northeast 1/4 of Section 8 in Township 8 north range 10 west, San Bernardino Meridian County of Los Angeles, According to the official plat of the survey of said land on file in or the Bureau of land management. Containing 54.56 acres more/less.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42441 Page 26, O.R., August 12, 1953; #331

Grantor: Otto Frank Hetz and Beatrice Hetz, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1953

Granted for: (Purposes not stated)

Description: The north 1/2 of the Northwest 1/4 of the Northwest 1/4, and the East 1/2 of the West 1/2 of Section 14, Township 8 North, Range 9 West, S.B.M., in the County of Los Angeles, according to the official plat of the survey of said land on file in the bureau of land management.

Excepting from the East 1/2 of the West 1/2 of said section 14, the South 851.54 feet thereof.

Excepting also from said land the Oil and Gas as reserved in patent recorded on May 2, 1930 in Book 9843 page 371 of Official Records.

Containing 154.20 acres, more or less.

Subject to existing easements for public roads, highways, public utilities, railroads and pipelines.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42441 page 29, O.R., August 12, 1953; #335

Grantor: Albert J. Meier and Mabel E. Meier, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1953

Granted for: (Purposes not stated)

Description: The north 1/2 of Lot 1 and the North 37.21 acres of Lot 2 in the Northwest 1/4 of Fractional Section 7, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 77.21 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42452 Page 334, O.R., August 13, 1953; #1057

Grantor: Pedro M. Delgado and Virginia Delgado, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1953

Granted for: (Purposes not stated)

Description: The West 792.18 feet of Lot E of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the North 1815.44 feet and the South 660.08 feet of said Lot E of Tract 4851.

Containing 3.65 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 1-8-54

Recorded in Book 42452 Page 335, O.R., August 13, 1953; #1058

Grantor: George W. Lane and Olga J. Lane, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1953

Granted for: (Purposes not stated)

Description: The West half of the Southeast quarter of Section 17, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 80.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 12-3-54

Recorded in Book 42452 Page 337, O.R., August 13, 1953; #1061

Grantor: Myrtle A. Norgard, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1953

Granted for: (Purposes not stated)

Description: The Northwest 1/4 of the Southwest 1/4 of Section 14 Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Conditions not copied.

Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

A.I. 12-3-53

Recorded in Book 42452 Page 339, O.R., August 13, 1953; #1062
 Grantor: Douglas Maury Applewhite as Trustee of the Estate of
 James Applewhite, deceased

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1953

Granted for: (Purposes not stated)

Description: The south 1/2 of the Southwest 1/4 of Section 16
 Township 8 North, Range 11 West S.B.B. & M., according
 to the official plat of the survey of said land on file
 in the bureau of land mangement. Containing 80.00
 acres more or less.

SUBJECT: to existing easements for public roads and highways,
 public utilities railroads and pipelines.

Copied by Rodriguez, November 16, 1953; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 42472 page 16, O.R., August 17, 1953; #1142

Grantors: Willis F. Hawkins and Elizabeth A. Hawkins, his wife

Grantee: Gladstone School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1953

Granted for: (purpose not stated)

Description: The West quarter of the north half of the southeast
 quarter of Section 2, T. 1 S., R. 10 W., S.B.M. in the
 County of Los Angeles, State of California, according
 to the official plat of said land filed in the district
 Land Office, April 21, 1877.

EXCEPT the northerly 340 feet of said land, ALSO EXCEPT the south
 5 acres thereof.

Accepted by Gladstone Schl. Dist. June 8, 1953

Copied by Rose, November 17, 1953; Cross Referenced by IWAMOTO
 3-9-54

Recorded in Book 42482 page 314, O.R., August 18, 1953; #3387

Grantors: Isaac Burton Nutt, Frances Amelia Nutt, h/w and Jessica
 B. Coffin, a widow and L. F. Marquis, Jane Marquis, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1953

Granted for: Whittier Narrows Flood Control Basin Project

Description: PARCEL 1: Lots 5 and 6 of Tract No. 688 in the County
 of Los Angeles, recorded in Book 15 page 171 of Maps
 in the office of the Recorder of said County;
 EXCEPTING therefrom/said Lot 5 the easterly 125.62
 feet thereof. Said land is registered under the
 provisions of the Land Title Law.

PARCEL 2: The southerly half of Durfee Avenue, 50 feet wide,
 adjoining said lots on the north and the southeasterly half of
 Durfee Avenue, 60 feet wide, adjoining said Lot 6 on the northwest
 (Durfee Avenue shown as Old Mission or Temple Road on said Map) also
 the northeasterly half of Siphon Road, 50 feet wide (formerly San
 Gabriel Boulevard) adjoining said Lot 6 on the southwest.
 Containing 19.13 acres more or less including streets.

Conditions Not Copied (pertain to oil wells and oil rights)
 and the rights so excepted and reserved are hereby subordinated to
 the prior right of the United States of America to flood and sub-
 merge the said land insofar as the reserved interests are concerned
 in connection with the construction, operation and maintenance of
 the Whittier Narrows Flood Control Basin Project.

Subject to existing easements for public roads and highways,
 public utilities, railroads and pipelines.

Copied by Rose, November 18, 1953; Cross Referenced by A.I. 4-15-54

Recorded in Book 42482 page 128, O.R., August 18, 1953; #148

Grantors: Covina City School District

Grantee: L. Boyd King, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1953

Granted for: (purpose not stated)

Description: An undivided one-sixth interest in and to all that part of Lot 3 in Block 16 of the Phillips Tract in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records of said County, described as follows: Beginning at a point in the South line of Puente Avenue 156.46 feet westerly from the northeast corner of said Lot 3 running thence westerly along said south line of Puente Avenue North 89° 16' West 61.5 feet; thence south 0° 44' West 33.5 feet; thence South 89° 16' East 61.5 feet; thence north 0° 44' East 33.5 feet to the point of beginning.

Copied by Rose, November 18, 1953; Cross Referenced by

IWAMOTO 10-23-54.

Recorded in Book 43243 Page 132, O.R., November 25, 1953; #1574

Grantors: Publix Title Company

Grantee: Baldwin Park School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 12, 1953

Granted for: (Purpose not stated)

Description: 0.07 acres on the north line of Los Angeles Street commencing 15 chains east of the westerly line of Section 8, Township 1 South, Range 10 West; thence north to the south line of the northeast one-half of the southwest one-fourth of said Section; thence east 3.19 feet; thence southerly to said north line of Los Angeles Street; thence west 1.50 feet to the beginning, part of the southwest one-fourth of the southwest one-fourth of Section 8, Township 1 South, Range 10 West.

EXCEPTING therefrom that portion lying southerly of a line extending from the southwest corner of the northerly 54.80 feet of Lot 14 of Tract No. 14839, recorded in Book 369, Pages 40 and 41 of Maps, westerly to the southeasterly corner of Lot 41 of Tract 14632, recorded in Book 371, Pages 27 to 29 inclusive of Maps.

Accepted by Baldwin Park School District, Sept. 8, 1953

Copied by Willett, February 8, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43260 Page 120, O.R., November 27, 1953; #2521

UNITED STATES OF AMERICA,

Plaintiff,

vs.

235.27 ACRES OF LAND IN THE
COUNTIES OF LOS ANGELES AND SAN
BERNARDINO, STATE OF CALIFORNIA,
etc., et al.,

Defendants.

No. 15998-BH Civil

DECREE ON

DECLARATION OF TAKING

COMES NOW the plaintiff, United States of America, by Laughlin E. Waters, United States Attorney, and Albert N. Minton, Special Attorney, Lands Division, Department of Justice, and moves the Court to enter a decree vesting title in the plaintiff in full fee simple in the real property hereinafter described and described in the Complaint in Condemnation and in the Declaration of Taking on file herein, subject, however, to the rights and reservations hereinafter set forth and described.

Thereupon, the Court proceeds to hear and pass upon said **Motion**, Complaint in Condemnation and Declaration of Taking, and finds and decrees as follows: That the United States of America is entitled to acquire property by eminent domain for use in connection with the San Antonio Dam and Reservoir in the County of Los Angeles and the County of San Bernardino, State of California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use;

And the Court, having fully considered said Complaint in Condemnation, said Declaration of Taking, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said property in full fee simple, subject, however, to the rights and reservations hereinafter set forth and described, and have title vested in it;

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court: That the land taken and condemned hereunder consists of fifteen separate and distinct tracts, situate in the Counties of Los Angeles and San Bernardino, State of California, and is more particularly described in Schedule "A", attached hereto and made a part hereof; That the estates taken and condemned in the land described in Schedule "A" hereof are set forth in the Declaration of Taking and in Schedule "B", attached hereto and made a part hereof; That nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the herein-described property, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to the plaintiff. This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including, without limitation, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 5th day of November, 1953.

Wm. C. Mathes

United States District Judge

NOTE:- For extent of the estates taken see
Schedule "B" on page 162

SCHEDULE "A"

TRACT NO. A-101

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows, basis of bearing being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at the Southeast corner of said Northwest 1/4 thence North 89°41'52" West 321.90 feet along the Southerly line of said Northwest 1/4; thence North 17°44'41" East 1163.51 feet; thence North 38°22'55" East 13.47 feet to a point distant South 2°05'59" West 205.78 feet along the East line of said Northwest 1/4 from the Northeast corner thereof; thence South 2°05'59" West 1121.16 feet along said East line to the Point of Beginning. Containing 4.20 acres, more or less.

TRACT NO. A-102 VOID See amended D.T. for this parcel on Page 224.

That portion of the Southwest 1/4 of the Southeast 1/4 of those portions of Lots 1 and 2, in Fractional Section 23, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows, basis of bearing being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at a point in the North line of said Lot 1 distant North 89°45'47" West

100.00 feet from the Northeast corner of said Lot: thence South $13^{\circ}54'35''$ West 850.00 feet along the Southeasterly boundary of the land described in a Deed to Padua Hills, Inc., recorded in Book 7263, Page 315 of Official Records, in the office of the County Recorder of said Los Angeles County; said Southeasterly boundary being coincident with the Northwesterly boundary of the land described in a deed to Pomona Valley Protective Association, recorded in Book 5147, Page 153 of Deeds, in the office of said Recorder; thence continuing along said Southeasterly boundary South $0^{\circ}45'48''$ West 130.00 feet; thence South $55^{\circ}16'54''$ West 214.65 feet to a point in the center line of Camp Baldy Road, as described in a Deed to the County of Los Angeles, recorded in Book 6417, Page 75 of Deeds, in the office of said Recorder; thence South $14^{\circ}54'35''$ West 285.00 feet; thence South $77^{\circ}10'35''$ West 601.20 feet to a point in the center line of said Camp Baldy Road; thence South $24^{\circ}26'35''$ West 48.03 feet along said center line; thence leaving said Southeasterly boundary and said center line North $87^{\circ}54'51''$ West 626.41 feet; thence North $17^{\circ}44'41''$ East 197.30 feet to a point in the North line of said Southwest $1/4$; thence South $89^{\circ}41'52''$ East 321.90 feet along said North line to the Northeast corner of said Southwest $1/4$; thence North $2^{\circ}05'59''$ East 1326.94 feet along the West line of said Lot 1 to the Northwest corner of said Lot; thence South $89^{\circ}45'47''$ East 1257.25 feet along the North line of said Lot to the point of beginning. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: Beginning at the Point of Beginning of the above described land; thence North $89^{\circ}45'47''$ West 862.41 feet along the North boundary of said land; thence South $0^{\circ}14'13''$ West 130.00 feet; thence South $16^{\circ}41'35''$ East 625.95 feet; thence South $30^{\circ}08'29''$ East 179.23 feet; thence South $10^{\circ}37'52''$ East 490.78 feet to a point in that certain course, in the Southeasterly boundary of said described land, shown as bearing South $77^{\circ}10'35''$ West 601.20 feet: said point being distant South $77^{\circ}10'35''$ West 47.97 feet from the Northeasterly terminus of said course; thence along said Southeasterly boundary North $77^{\circ}10'35''$ East 47.97 feet; thence North $14^{\circ}54'35''$ East 285.00 feet; thence North $55^{\circ}16'54''$ East 214.65 feet; thence North $0^{\circ}45'48''$ East 130.00 feet; thence North $13^{\circ}54'35''$ East 850.00 feet to the Point of beginning.

PARCEL B: All of said first above described land EXCEPT that portion thereof described in Parcel A. Containing 38.43 acres, more or less.

TRACT NO. A-103

Two parcels of land: designated as Parcel 1, situate in the County of San Bernardino, State of California, and Parcel 2, situate in the County of Los Angeles of said State; described as follows, basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947):

PARCEL 1: All of Lot 1 in Block 17 and all of Lot 1 in Block 20, and those portions of Lot 1 in Block 12, Lot 1 in Block 8, Lots 1 to 12, inclusive, in Block 16, of San Antonio Park Tract, as shown on map recorded in Book 17, Pages 49 and 50 of Maps, in the office of the County Recorder of said County of San Bernardino, and that portion of the Cucamonga Rancho in said County and that portion of 25th Street, 66 feet wide, lying between said Blocks 12 and 17 and that portion of the southerly $1/2$ of said 25th Street adjoining said portion of Block 16 on the North and that portion of Water Street, 66 feet wide, lying between said Block 16 and said Blocks 17 and 20 and that portion of the northerly $1/2$ of 24th Street, 66 feet wide, adjoining said Block 20 and said portion of Block 16 on the South, described as a whole as follows: Beginning at the point of intersection of that certain common boundary, being the Easterly boundary of the County of Los Angeles and the Westerly boundary of the County of San Bernardino as same was established by a joint survey made in 1920 and 1921, by County Surveyors of said Counties, as shown on County Surveyor's Map No. 8292, Sheet 1, on file in the office of the County Surveyor of Los Angeles County, said Map also filed as Map No. 3261 in the office of the County Surveyor of San Bernardino County, with the center line, or

said center lines, Westerly prolongation of said 24th Street, said boundary also shown on said Map as being coincident with that portion of the Westerly boundary of the Rancho Cucamonga between Stations No. 4, No. 5 and No. 6, as shown on a plat of said Rancho, recorded in Book 7, Page 7, of Maps, on file in the office of the County Recorder of San Bernardino County; thence North $14^{\circ}10'10''$ East 1995.54 feet along said common boundary to an angle point designated as Station 18-B and C-5 on said County Surveyor's Map; thence continuing along said common boundary North $24^{\circ}17'40''$ East 150.00 feet to the most Northerly corner of the land described in a Deed to Pomona Valley Protective Association, recorded in Book 30, Page 72 of Official Records, in the office of the County Recorder of said County of San Bernardino; thence South $65^{\circ}42'20''$ East 150.00 feet along the Northeasterly boundary of said land; thence South $24^{\circ}17'40''$ West 41.36 feet to a point in the North line of said Block 12; thence South $89^{\circ}26'58''$ East 2.21 feet along said North line to a point distant North $89^{\circ}26'58''$ West 355.00 feet from the Northeast corner of said Block; thence South $29^{\circ}03'16''$ East 718.74 feet to the Southeast corner of said Block; thence South $44^{\circ}26'41''$ East 46.69 feet to the intersection of the center line of said Water Street with the center line of said 25th Street; thence South $89^{\circ}25'54''$ East 237.82 feet along the center line of said 25th Street; thence South $0^{\circ}34'06''$ West 33.00 feet to a point distant North $89^{\circ}25'54''$ West 180.00 feet along the North line of Lot 1 of said Block 16 from the Northeast corner of said Block; thence South $8^{\circ}15'46''$ West 1265.72 feet to a point distant North $89^{\circ}27'40''$ West 350.00 feet along the South line of Lot 12 of said Block 16 from the Southeast corner of said Block; thence South $0^{\circ}32'20''$ West 33 feet to a point in the center line of said 24th Street; thence North $89^{\circ}27'40''$ West 1109.18 feet along said center line of 24th Street to the Point of Beginning. Containing 38.26 acres, more or less.

PARCEL 2: Those portions of Lots 1 and 2, in Fractional Section 23, Township 1 North, Range 8 West, San Bernardino Meridian, in said County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at the Northeast corner of said Lot 1; thence South $2^{\circ}15'21''$ West 215.30 feet along the Easterly line of said Lot to a point in said common boundary of said Counties; thence South $24^{\circ}17'40''$ West along said common boundary a distance of 611.58 feet to said angle point designated as Station 18-B; thence continuing South $14^{\circ}10'10''$ West 1937.29 feet along said common boundary to a point in the South line of said Lot 2; thence North $89^{\circ}36'48''$ West 121.57 feet along said South line; thence North $2^{\circ}05'09''$ East 1108.75 feet; thence North $87^{\circ}54'51''$ West 346.58 feet to a point in the Northwesterly boundary of the land described in a Deed to Pomona Valley Protective Association, recorded in Book 5147, Page 153, of Deeds, in the office of the County Recorder of said County of Los Angeles, said Northwesterly boundary being coincident with the Southeasterly boundary of the land described in a Deed to Padua Hills Inc., recorded in Book 7263, Page 315 of Official Records in the office of said County Recorder; thence along said Northwesterly boundary line and the center line of Camp Baldy Road, as described in Deed to the County of Los Angeles, recorded in Book 6417, Page 75, of Deeds in the office of said Recorder, North $24^{\circ}26'35''$ East 48.03 feet to the westerly termination of that certain course described in said Deed, recorded in Book 5147, Page 153, as bearing South $76^{\circ}46'$ West 590 feet, more or less; thence continuing along said Northwesterly boundary North $77^{\circ}10'35''$ East 601.20 feet; thence North $14^{\circ}54'35''$ East 285.00 feet to a point in the center line of said Camp Baldy Road; thence North $55^{\circ}16'54''$ East 214.65 feet; thence North $0^{\circ}45'48''$ East 130.00 feet; thence North $13^{\circ}54'35''$ East 850.00 feet to the North line of said Lot 1; thence leaving said Northwesterly boundary South $89^{\circ}45'47''$ East 100.00 feet along said North line to the point of Beginning. Containing 11.26 acres, more or less. The above described Tract No. A-103 is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: Beginning at the Point of Beginning of Parcel 2 of the above described land; thence along the Easterly boundary of said land South 2°15'21" West 215.30 feet; thence South 24°17'40" West 461.58 feet; thence South 65°42'20" East 150.00 feet; thence South 24°17'40" West 41.36 feet; thence South 89°26'58" East 2.21 feet; thence South 29°03'16" East 159.09 feet; thence leaving said Easterly boundary South 86°46'14" West 160.52 feet; thence South 21°09'44" West 190.07 feet; thence South 1°28'19" East 1172.25 feet; thence South 0°32'20" West 480.00 feet to a point distant South 89°27'40" East 546.12 feet along the South Boundary of said land from the Point of Beginning of Parcel 1 of said land; thence North 89°27'40" West 230.00 feet along said South boundary; thence North 0°32'20" East 420.00 feet; thence North 10°37'52" West 943.59 feet to a point in that course in the Northwesternly boundary of said land shown as bearing North 77°10'35" East 601.20 feet, said point being distant South 77°10'35" West 47.97 feet from the Northeastly terminus of said course; thence along said Northwesternly boundary North 77°10'35" East 47.97 feet; thence North 14°54'35" East 285.00 feet; thence North 55°16'54" East 214.65 feet; thence North 0°45'48" East 130.00 feet; xx thence North 13°54'35" East 850.00 feet to a point in the North line of said land; thence South 89°45'47" East 100.00 feet along said North line to the Point of Beginning of this description.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A.
TRACT NO. A-104

Lot 1 in Block 8 and Lot 1 in Block 12 of San Antonio Park Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 17, Pages 49 and 50 of Maps, in the office of the County Recorder of said County. Together with that portion of the Westerly 1/2 of Water Street, 66 feet wide, adjoining said Blocks 8 and 12 on the East and that portion of the Southerly 1/2 of 26th Street adjoining said Block 8 on the North. EXCEPTING therefrom that portion of said Lot 1 in Block 8 included with the following description: Beginning at the angle point designated as Station 18-B in that common boundary, being the westerly boundary of the County of San Bernardino and the Easterly boundary of the County of Los Angeles, as same was established by a joint survey made in 1920 and 1921 by County Surveyors of said Counties, as shown on County Surveyor's Map No. 3261 on file in the office of County Surveyor of San Bernardino County and also filed as County Surveyor's Map No. 8292 in the office of the County Surveyor of Los Angeles County, said point also shown on said map as Station C-5, the accepted location of Station No. 5 in the Westerly boundary of the Rancho Cucamonga, as shown on Plat of said Rancho recorded in Book 7, Page 7 of Maps, on file in the office of the County Recorder of said San Bernardino County; thence from said angle point North 23°30'25" East along said common boundary a distance of 150.00 feet; thence South 66°29'35" East 150.00 feet; thence South 23°30'25" West 136.71 feet; thence South 13°22'55" West 448.33 feet; thence North 76°37'05" West 150.00 feet to the common boundary of said Counties; thence North 13°22'55" East 461.62 feet to the POINT OF BEGINNING. ALSO EXCEPTING therefrom that portion of said Block 12 lying Westerly of a line described as beginning at a point distant Westerly 355 feet along the North line of said Block from the Northeast corner of said Block; thence Southeasterly in a direct line to a point of ending in the Southeast corner of said Block 12. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: That portion of the above described land lying Northerly of a line and the Easterly or Westerly prolongation thereof, described as follows: Beginning at a point in that line in said land described as bearing Southeasterly to the Southeast corner of said Block 12, from a point Westerly 355 feet along the North line of said Block from the Northeast corner thereof, said Point of Beginning being distant Northwesternly 559.65 feet along said Southeasterly line from said Southeast corner; thence Northeastly 277.05 feet to a Point of Termination distant Northerly 504.85 feet along the East line

of said Block 12 from the said Southeast corner.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A. Containing 7.39 acres, more or less.

TRACT NO. A-106

Lot 2 in Block 6 of San Antonio Park Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 17, Pages 49 and 50 of Maps, in the office of the County Recorder of said County. Together with that portion of the Easterly 1/2 Electric Avenue, 100 feet wide, adjoining said lot on the West. Containing 1.08 acres, more or less.

TRACT NO. A-108

Lot 65, according to Map of Ontario, in the County of San Bernardino, State of California, as shown on map recorded in Book 11, Page 6 of Maps, in the office of the County Recorder of said County. Together with that portion of the Southerly 1/2 of 26th Street, 66 feet wide, adjoining said lot on the North. EXCEPTING therefrom the East 43 feet of the West 571 feet of the North 20 feet of said lot and that portion of the Southerly 1/2 of said 26th Street, adjoining said East 43 feet on the North. Containing 10.48 acres, more or less.

TRACT NO. A-122

Four parcels of land, all situate in the County of San Bernardino, State of California, described as follows:

PARCEL 1 (Registered Land): Lot 5, Block 22, of San Antonio Heights, Ontario, California, as per plat in Book 4 of Maps, Page 48, Recorder's Records of said County.

PARCEL 2 (Registered Land): All that part of Lot 63 of Ontario Colony Lands lying East of Mountain Avenue road now in use and as shown in Book 5 of Maps, Page 60 of W.H.Mays Subdivision of Lots 63 and 64 and extending East to Lot 5 of San Antonio Heights, as per plat in Book 11 of Maps, Page 6, Recorder's Records of said County.

PARCEL 3: That portion of the Northeasterly one-half of Canon Drive, 66 feet wide, as shown on said map recorded in Book 4, Page 48 of Maps, adjoining said Parcel 1 on the Southwest.

PARCEL 4: That portion of the Northeasterly one-half of Mountain Avenue road, 66 feet wide, as shown on said Map of W.H.Mays Subdivision, adjoining said Parcel 2 on the Southwest; that portion of the Southerly one-half of 26th Street, 66 feet wide, adjoining said Parcel 2 on the North; and that portion of the Westerly 1/2 of Mountain Avenue, 100 feet wide, according to Map of Ontario, as shown on map recorded in Book 11, page 6 of Maps, in said Recorder's office, adjoining said Lot 63 on the East and lying westerly and Southwesterly of the West and Southwesterly lines of said Block 22 of San Antonio Heights and Northeasterly of the center line of said Mountain Avenue road, 66 feet wide. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: That portion above described land lying Northerly and Westerly of the following described line: Beginning at a point in the South Line of said Lot 63, according to Map of Ontario, as shown on said Map recorded in Book 11, Page 6 of Maps, said point being distant South 89°27'47" East 60.00 feet from the Southwest corner of said Lot; thence North 60°58'35" East 709.03 feet to the East line of said Lot; thence along said East line and the Northerly prolongation thereof, North 0°33'24" East 310.00 feet to the Point of Ending in the center line of said 26th Street.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A. Containing 3.44 acres, more or less.

TRACT NO. B-200

A parcel of land being the portion of Lot No.2 in Section 24 and the portion of the West 1/2 of the Southwest 1/4 of Section 13, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of San Bernardino, State of California, lying within said County, according to the official plat of the survey of said land

on file in the Bureau of Land Management, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at the angle point in the South boundary of said Lot 2, designated as Station 19 in the Westerly boundary line of said County, as same was established by a joint survey made in 1920 and 1921 by County Surveyors of Los Angeles County and San Bernardino County, as shown on County Surveyor's Map No. 3262, on file in the office of the County Surveyor of San Bernardino County, said point also shown on said Map as being Station C-6, the Northwest corner of the Rancho Cucamonga boundary, as shown on plat of said Rancho, recorded in Book 7, Page 7 of Maps, in the office of the County Recorder of San Bernardino County; thence from said point North $12^{\circ}37'15''$ East along said Westerly boundary a distance of 2780.40 feet to a point in the East line of said West $1/2$ of the southwest $1/4$; thence South $1^{\circ}25'43''$ West 2715.97 feet along said East line and the East line of said Lot 2 to the Southeasterly corner of said Lot; thence along the South line of said Lot, said South line being coincident with the North line of said Rancho, North $89^{\circ}48'07''$ West 539.80 feet to the Point of Beginning. Containing 16.82 acres, more or less.

TRACT NO. B-201

Those portions of Lots Nos. 2 and 3 in Section 24 and of the East $1/2$ of the Northeast $1/4$ of Section 23 and of the West $1/2$ of the Southwest $1/4$ of Section 13, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying within said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 6, Chapter 1307, Statutes of 1947: Beginning at an angle point designated as Station 19 in the Easterly boundary line of said County as same was established by a joint survey made in 1920 and 1921 by County Surveyors of Los Angeles and San Bernardino Counties, as shown on County Surveyor's Map No. 8292, Sheet 1, on file in the office of the County Surveyor of Los Angeles County, said point also shown on said Map as being Station C-6, the accepted location of Station No. 6, the Northwest corner of the Rancho Cucamonga, as shown on a plat of said Rancho recorded in Book 7, Page 7, of Maps, in the office of the County Recorder of San Bernardino County, said Northwest corner of said Rancho also shown on the official plat of the survey of said Township 1 North, Range 8 West, San Bernardino Meridian on file in the Bureau of Land Management; thence from said point South $24^{\circ}17'40''$ West 1837.95 feet along said Easterly boundary to the East line of Lot 1 of said Section 23; thence North $2^{\circ}15'21''$ East 215.30 feet along said East line to the Northeast corner of said Lot; thence North $89^{\circ}45'47''$ West 1202.41 feet along the line between said Lot and the Northeast $1/4$ of said Section 23; thence North $38^{\circ}22'55''$ East 1013.46 feet; thence North 340.00 feet; thence East 234.09 feet; thence North $26^{\circ}24'24''$ East 169.94 feet; thence North $24^{\circ}20'21''$ West 162.91 feet; thence North $13^{\circ}36'24''$ West 133.60 feet; thence North $20^{\circ}33'28''$ East 143.93 feet; thence North $56^{\circ}15'26''$ East 114.35 feet; thence North $25^{\circ}57'52''$ East 90.88 feet; thence North $72^{\circ}59'39''$ East 135.02 feet; thence South $15^{\circ}26'18''$ West 69.69 feet; thence South $38^{\circ}37'34''$ West, 63.63 feet; thence South $32^{\circ}28'18''$ East 89.35 feet; thence South $25^{\circ}20'15''$ East 117.54 feet; thence South $87^{\circ}47'49''$ East 77.80 feet to a point distant South $2^{\circ}31'59''$ West 1036.71 feet along the line between said Sections 23 and 24 from the Northwest corner of said Section 24; thence continuing South $87^{\circ}47'49''$ East 1.54 feet; thence North $17^{\circ}15'30''$ East 211.27 feet; thence North $24^{\circ}47'40''$ East 483.73 feet; thence North $20^{\circ}26'58''$ East 176.05 feet; thence North $25^{\circ}52'24''$ East 149.66 feet; thence North $45^{\circ}36'48''$ East 116.28 feet; thence North $30^{\circ}50'02''$ East 11.67 feet to a point distant South $89^{\circ}29'30''$ East 437.18 feet along the line between said Sections 13 and 24 from the Northwest corner of said Section 24; thence continuing North $30^{\circ}50'02''$ East 266.31 feet; thence North $26^{\circ}11'44''$ East 160.86 feet; thence North $14^{\circ}41'50''$ East 627.20 feet; thence North $10^{\circ}37'39''$ East 905.53 feet; thence East 276.25 feet to a point in the East line of the West $1/2$ of the Southwest $1/4$ of said Section 13; thence South $1^{\circ}25'43''$ West

316.25 feet along said East line to the Easterly boundary line of said Los Angeles County, as said boundary is shown on Sheet 2 of said County Surveyor's Map No. 8292; thence along said Easterly boundary South $12^{\circ}37'15''$ West 2780.40 feet to the Point of Beginning. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: Beginning at the point described as the Northeast corner of Lot 1 of Section 23 of said above described land; thence North $89^{\circ}45'47''$ West 962.41 feet along the South line of said land, said South line being coincident with the North line of said lot; thence North $21^{\circ}19'44''$ East 327.89 feet; thence North $51^{\circ}57'11''$ East 584.12 feet; thence South $51^{\circ}55'38''$ East 381.08 feet; thence South $13^{\circ}37'37''$ East 169.78 feet; thence South $78^{\circ}20'38''$ East 236.59 feet to a point in the Easterly boundary of said land; thence South $24^{\circ}17'40''$ West 478.95 feet along said easterly boundary to the most Southerly corner of said land; thence North $2^{\circ}15'21''$ East 215.30 feet to the Point of Beginning.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A. Containing 70.39 acres, more or less.

TRACT NO. B-202

The North 260 feet of Lot 30, according to Map of Ontario, in the County of San Bernardino, State of California, as shown on map recorded in Book 11, Page 6 of Maps, in the office of the County Recorder of said County. Containing 2.15 acres, more or less.

TRACT NO. B-203

Lot 1 in Block 1, Lot 1 in Block 2 and Lots 1, 2 and 3 in Block 3 of San Antonio Park Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 17, Pages 49 and 50 of Maps, in the office of the County Recorder of said County. Together with that portion of the Southwesterly $1/2$ of Electric Avenue 100 feet wide, adjoining said Lot 1 in Block 1 on the Northwest, that portion of the Northwesterly $1/2$ of said Electric Avenue adjoining said Block 2 on the Southeast and that portion of the Easterly $1/2$ of said Electric Avenue adjoining said Lots 1, 2 and 3 on the West. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: That portion of the above described land lying Southerly of a line and the Westerly prolongation thereof, which is parallel with and distant Northerly 111.65 feet, measured at right angles from the South line of Lot 3 in Block 3 of said land.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A. Containing 10.89 acres, more or less.

TRACT NO. B-205

A parcel of land situate in the County of San Bernardino, State of California, described as follows: Lot 1 in Block 4 and Lot 4 in Block 3 of San Antonio Park Tract, as shown on map recorded in Book 17, Pages 49 and 50 of Maps, in the office of the County Recorder of said County, and all of Lot 32 ~~xxxxxx~~ and the East 43 feet of the West 571 feet of the North 20 feet of Lot 65, according to Map of Ontario, as shown on map recorded in Book 11, Page 6 of Maps, in the office of the County Recorder of said County. Together with that portion of the Northerly $1/2$ of 26th Street, 66 feet wide, adjoining said Lots 1, 4 and 32 on the South, that portion of the Southerly $1/2$ of said 26th Street adjoining said East 43 feet on the North, that portion of the East $1/2$ of Water Street, 66 feet wide, adjoining said Lot 1 on the West, that portion of the West $1/2$ of Electric Avenue, 100 feet wide, adjoining said Lot 1 on the East and that portion of the East $1/2$ of said Electric Avenue adjoining said Lot 4 on the West. The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: That portion of the above described land lying Southerly of a line which is parallel with and distant Northerly 300.00 feet, measured at right angles from the center line of said

26th Street, 66 feet wide.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A. Containing 18.12 acres, more or less.

TRACT NO. B-217

A parcel of land being a portion of the East 1/2 of the Southwest 1/4 of Section 13, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying within said County, according to the official plat of the survey of said land on file in the Bureau of Land Management, said parcel described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at the point of intersection of the Easterly boundary of the said County of Los Angeles, as same was established by a joint survey made in 1920, by County Surveyors of Los Angeles and San Bernardino Counties; as shown on County Surveyor's Map No. 8292, Sheet 2, on file in the office of the County Surveyor of Los Angeles County, with the West line of said East 1/2 of the Southwest 1/4 of Section 13; thence North 1°25'43" East 316.25 feet along said West line; thence East 62.90 feet to said Easterly boundary of the County of Los Angeles; thence South 12°37'15" West 323.97 feet along said Easterly Boundary to the Point of Beginning. Containing 0.23 acre, more or less.

TRACT NO. B-219

A parcel of land situate in the County of San Bernardino, State of California, being that portion of Block 22, San Antonio Heights, as shown on Map recorded in Book 4 page 48 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at the Northeast corner of Lot 5 of said Block 22; thence North 0°35'06" East 545.77 feet along the Northerly prolongation of the East line of said Lot 5; thence North 89°26'36" West 166.55 feet to the West line of said Block 22; thence along said West line South 0°35'06" West 545.77 feet to the Northwest corner of said Lot 5; thence South 89°26'36" East 166.55 feet along the North line of said Lot 5 to the Point of Beginning. Containing 2.09 acres, more or less.

TRACT NO. B-221

A strip of land 4 feet more or less in width and being that portion of Lot 30, according to Map of Ontario, in the County of San Bernardino, State of California, as shown on map recorded in Book 11, Page 6 of Maps, in the office of the County Recorder of said county, lying Southerly of the South line of the North 260 feet of said Lot and Northerly of the North Boundary and the Western prolongation of said boundary of San Antonio Park Tract, as shown on map recorded in Book 17, Pages 49 and 50 of Maps in the office of the County Recorder of said County. Containing 0.04 acre, more or less.

SCHEDULE B - ESTATES TAKEN

The fee simple title to said tracts, excepting and reserving oil gas, asphaltum and other hydrocarbon substances, in upon and underlying said land, etc., in connection with the construction, operation and maintenance of the San Antonio Dam Project, subject to existing easements for public roads and highways, public utilities, railroads and pipe lines (including certain other exceptions and conditions included in the recorded copy of this document but not copied herewith).

Copied by Remey, February 10, 1954; Cross referenced by NO MAP
IWAMOTO 3-9-54

Recorded in Book 43245 Page 30, O.R., November 25, 1953; #1838
 Grantor: Walter E. Potter and Paul E. Unfried
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 26, 1953
 Granted for: (Purpose not stated)
 Description: Lot 11 Block 73 and Lot 23 Block 80 of Howard Townsite
 (formerly Rosecrans) County of Los Angeles, State of
 California, as per map recorded in Book 22 Page 59
 of Miscellaneous Records. CONDITIONS NOT COPIED.
 Accepted by Los Angeles City High School District, Nov. 12, 1953
 Copied by Remy, February 11, 1954; Cross referenced by
 IWAMOTO 3-9-54

Recorded in Book 43245 Page 32, O.R., November 25, 1953; #1840
 Grantor: Cora Jane Mathews
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 19, 1953
 Granted for: (Purpose not stated)
 Description: Lots 12 and 13 in Block 80 of Townsite of Howard
 (formerly Rosecrans) County of Los Angeles, State of
 California, as per map recorded in Book 22 Page 59,
 of Miscellaneous Records. CONDITIONS NOT COPIED
 Accepted by Los Angeles City High School District, Nov. 5, 1953
 Copied by Remy, February 11, 1954; Cross referenced by IWAMOTO 3-9-54

Recorded in Book 43252 Page 97, O.R., November 27, 1953; #483
 Grantor: Samuel Brown and Dorothy M. Brown, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1953
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Northwest 1/4 of the Northeast 1/4
 of the Northwest 1/4 of Section 20, in Township 8 North,
 Range 11 West, San Bernardino Meridian, in the County
 of Los Angeles, State of California, according to the
 survey of said land on file in the Bureau of Land
 Management. Containing 5.00 acres, more or less. SUBJECT: to
 existing easements for public roads and highways, public utilities,
 railroads and pipelines. CONDITIONS NOT COPIED
 Copied by Remy, February 11, 1954; Cross referenced by IWAMOTO 3-9-54

Recorded in Book 43252 Page 72, O.R., November 27, 1953; #485
 Grantor: Kenneth Roy Evans and Naomi T. Evans, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 9, 1953
 Granted for: (Purpose not stated)
 Description: The East 10 acres of the Northwest 1/4 of the Southwest
 1/4 of Section 12, Township 8 North, Range 9 West, San
 Bernardino Meridian, in the County of Los Angeles, State
 of California, according to the official plat of the
 survey of said land on file in the Bureau of Land
 Management. Containing 10.00 acres, more or less. SUBJECT to exist-
 ing easements for public roads and highways, public utilities, rail-
 roads and pipelines.
 Copied by Remy, February 11, 1954; Cross referenced by A.I. 3-9-54.

Recorded in Book 43267 Page 112, O.R., November 30, 1953; #480

Grantor: Mary Skinner Kogge, a widow, who acquired title as
Alda Mary Skinner

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1953

Granted for: (Purpose not stated)

Description: The Northeast quarter of the Northwest quarter of Section 12, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED
Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO
3-9-54

Recorded in Book 43274 Page 434, O.R., November 30, 1953; #529

Grantor: Eva Gayle Lyle, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1953

Granted for: (Purpose not stated)

Description: The Northwest 1/4 of the Northwest 1/4 of Section 12, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED
Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO
3-9-54

Recorded in Book 43267 Page 447, O.R., November 30, 1953; #530

Grantor: Beatrice Anna May Sargent, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1953

Granted for: (Purpose not stated)

Description: The Southwest 1/4 of the South 43.63 acres of Lot 2 of the Southwest 1/4 of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.91 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED
Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO
3-9-54

Recorded in Book 43278 Page 13, O.R., December 1, 1953; #520

Grantor: Bessie M. Rarey, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 20, 1953

Granted for: (Purpose not stated)

Description: The North 165 feet of the East 156 feet of the Northeast 1/4 of the Northeast 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom a strip of land 30 feet wide on the East side and also a strip of land 30 feet wide on the North side thereof, reserved for road purposes, as excepted in the deed from Mrs. J.D. Ratchford and J.D. Ratchford, husband and wife, to Frank Rarey, recorded 12 May 1923 in book 2320, page 57, Official Records, Containing 0.39 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO 3-9-54

Recorded in Book 43285 Page 38, O.R., December 1, 1953; #636

Grantor: Robert B. Loibl Sr., and Evelyn Loibl, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1953

Granted for: (Purpose not stated)

Description: The East 0.91 acre of the West 15 acres of the South 1/2 of Lot 1, and the East 4.09 acres of the West 19.09 acres, of the said South 1/2 of Lot 1, of the Southwest quarter of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads, and pipelines. CONDITIONS NOT COPIED

Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO 3-9-54

Recorded in Book 43279 Page 34, O.R., December 1, 1953; #1230

Grantor: Robert B. Loibl, Sr. and Evelyn Loibl, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1953

Granted for: (Purpose not stated)

Description: The East 20 acres of the South 1/2 of Lot 1 of the Southwest 1/4 and the West 20 acres of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey, February 11, 1954; Cross referenced by IWAMOTO 3-9-54

Recorded in Book 43284 Page 425, O.R., December 1, 1953; #152

Grantor: Long Beach Redevelopment Corporation

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1953

Granted for: (Purpose not stated)

Description: The north 65 feet of the south 520 feet of the west 167.54 feet of plat No. 2 of the Garden Home Tract, in the City of Long Beach, as per map recorded in book 11 page 39 of Maps, in the office of the county recorder of said county. SUBJECT TO: Taxes for the fiscal

year 1953-54. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Long Beach Unified School District, Nov. 23, 1953

Copied by Remy, February 11, 1954; Cross referenced by

FUNG 10-16-54

Recorded in Book 43277 Page 266, O.R., December 1, 1953; #1207

Grantor: Herbert S. Gonne and Carolyn G. Gonne, h/w

Grantee: West Covina School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 2, 1953

Granted for: (Purpose not stated)

Description: That portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, described as follows: Commencing at a two inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in county surveyor's Field Book 364 pages

146 and 147, in the office of the county surveyor of said county, distant North 4°44'57" East along said westerly line 496.57 feet from an angle point in said westerly line, said two inch iron pipe bearing North 88°24'11" West from a point in the westerly line of the parcel of land conveyed to D.C. Mensing by deed recorded in book 36 page 169 of Deeds, records of said county, distant southerly along said last mentioned westerly line, 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D.C. Mensing; thence North 88°24'11" West 626.11 feet to a two inch pipe, marking the northeasterly corner of the parcel of land first described in the deed to Henry Shinichi Oshiro, recorded on April 23, 1941 in book 18336 page 324 of Official Records of said county, being the true point of beginning; thence along the easterly line of the land described in the last mentioned deed, South 4°49'31" West 263.51 feet; thence South 88°24'11" East parallel with the line here in described as having a bearing of North 88°24'11" West, a distance of 434.46 feet; thence North 4°44'57" East 263.49 feet to a point distant South 88°24'11" East 434.11 feet from the true point of beginning; thence North 88°24'11" West 434.11 feet to the true point of beginning. EXCEPT therefrom the "Precious metals and ores thereof" as excepted from the partition between John Rowland Sr. and William Workman, in the partition deed recorded in book 10 page 39 of Deeds. SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1953-1954, a lien not yet payable. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by West Covina School District, Nov. 10, 1953

Copied by Remy, February 11, 1954; Cross Referenced by A.I. 9-3-54.

Recorded in Book 43290 Page 222, O.R., Dec. 2, 1953; #584

Grantor: Herman Schrago and Olga Schrago, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1953

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Southeast 1/4 of Section 12, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, February 15, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43289 Page 403, O.R., Dec. 2, 1953; #1274

Grantor: C. D. LaMoree and Marian L. LaMoree, his wife

Grantee: Los Angeles City School District of Los Angeles County, an undivided one-half interest, and Los Angeles City High School District of Los Angeles County, an undivided one-half interest.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 12, 1953

Granted for: (Purposes not stated)

Description: Lots 1, 2, 3, 4, 5, 6 and 7 of Grider and Dow's Clanton Tract, as per map recorded in Book 55 page 87 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: All taxes for fiscal year 1953-54.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by Los Angeles City School & L.A. City High School, Nov. 2, 1953

Copied by Rodriguez, February 15, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43300 Page 421, O.R., December 3, 1953; #2572

SOUTH WHITTIER SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

vs.

A.J.KEEL, et al.,

Defendants.

No. 613381

FINAL ORDER OF CONDEMNATION

(Parcel 2)

See amended FJ

in E:139-163

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 2 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereof of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2: That portion of lot 6 of Tract No. 3152, in the county of Los Angeles, State of California, as per map recorded in book 36 page 53 of Maps, in the office of the county recorder of said county, described as follows: Beginning at the northwesterly corner of lot 27 of Tract No. 10481, as shown on map recorded in Book 156,

pages 22 and 23 of Maps, records of said county; thence South 88°09'30" East, 180 feet to the northeasterly corner of said lot 27; thence along a line which passes through the southeast corner of lot 4 in block D of Tract No. 11406, as shown on map recorded in book 216 pages 17 and 18 of said Maps, North 1°50'30" East, 120 feet; thence parallel with the northerly line of said lot 27, North 88°09'30" feet in width, as shown on map of said Tract No. 10481; thence South 1°50'30" West 120 feet to the true point of beginning. EXCEPT all oil, gas or other hydrocarbon substances lying or flowing beneath the surface of said land, as reserved by Irving S. Metzler and wife, in deed registered July 6, 1949, as Document No. 12719-R, on Certificate No. VS-75667. EXCEPT an easement over the easterly 6 feet of said land for the construction, operation and maintenance of utilities, as reserved by United Mortgage Co., formerly Commonwealth Home Builders, in deed registered on May 25, 1949, as Document No. 10120-R, and in the deed from Irving S. Metzler and Jean Helen Metzler, his wife, registered on July 6, 1949, as Document No. 12719-R.

Dated this 2nd day of December, 1953.

Richards
Presiding Judge

Copied by Remy, February 15, 1954; Cross referenced by

IWAMOTO 3-30-54

Recorded in Book 43300 Page 428, O.R., December 3, 1953; #2573
LONG BEACH UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

No. 584094

Plaintiff,

vs.
FANNIE B. BELLOWS, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcels 3 and 4)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcels 3 and 4 as described in the complaint herein and hereinafter described be and the same is hereby condemned as prayed for, and that the plaintiff LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, the construction of a public school and appurtenances thereto. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 3: Lots 2, 3, and 4 of Tract No. 3571, in the city of Long Beach, county of Los Angeles, state of California, as per map recorded in book 39, page 20 of Maps, in the office of the county recorder of said county. Said land is registered under the provisions of the Land Title Law--Torrens Certificate No. QB-31633, covering lot 2 issued October 11, 1945, at 8:00 a.m. Said land is registered under the provisions of the Land Title Law--Torrens Certificate No. IV-80270, covering lot 3 issued February 15, 1935, at 8:30 a.m. Said land is registered under the provisions of the Land Title Law--Torrens Certificate No. AY-18686, covering lot 4 issued December 6, 1922, at 8:32 a.m.
PARCEL 4: Lot 5 of Tract No. 3571, in the city of Long Beach, county of Los Angeles, state of California, as per map recorded in book 39, page 20 of Maps, in the office of the county recorder of said county. Said land is registered under the provisions of the Land Title Law--Torrens Certificate No. U-28 issued January 18, 1941, at 10:50 a.m.
Dated this 23rd day of November, 1953.

/s/ Richards
Presiding Judge

Copied by Remy, February 15, 1954; Cross referenced by

FUNG 10-16-54

Recorded in Book 43300 Page 435, O.R., December 3, 1953; #2574
 SOUTH WHITTIER SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

vs.

A.J. KEEL, et al.,

Defendants.

No. 613381

FINAL ORDER OF CONDEMNATION

(Parcel 4)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 4 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances there-to and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 4: Lot 26 of Tract No. 10481, in the county of Los Angeles, State of California, as per map recorded in book 156 pages 22 and 23 of Maps, in the office of the county recorder of said county. EXCEPT therefrom the south 50 feet thereof. ALSO EXCEPT all oil, gas or other hydrocarbon substances lying or flowing beneath said land as reserved by United Mortgage Company, formerly Commonwealth Home Builders, by deed registered February 4, 1944 as Document No. 1676-M. Said land was withdrawn from the effect and operation of the Land Title Law by Certificate of Cancellation and Withdrawal recorded October 31, 1951, in book 37541 page 378, Official Records.

Dated this 2nd day of December, 1953.

Richards

Presiding Judge

Copied by Remey, February 15, 1954; Cross referenced by IWAMOTO 10-23-54.

Recorded in Book 43307 Page 30, O.R., December 3, 1953; #552

Grantor: Annie Wood Crawshaw, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1953

Granted for: (Purpose not stated)

Description: The North 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on

file in the Bureau of Land Management. Containing 5.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

CONDITIONS NOT COPIED

Copied by Remey, February 15, 1954; Cross referenced by IWAMOTO

3-9-54

Recorded in Book 43297 Page 71, O.R., December 3, 1953; #1399

Grantor: Frank B. Rutledge and Veva Marie Rutledge, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1953

Granted for: (Purpose not stated)

Description: PARCEL 1. The North 30 feet of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Said land is shown as part of the 30 foot "Road" (adjoining Parcels 28 and 29 on the North) on a Licensed Surveyor's Map filed in Book 23, Page 44 of Record of Surveys, in the office of the County Recorder of said County.

PARCEL 2. The East 30 feet and the West 30 feet of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING the North 30 feet and the South 2402.60 feet of said East 30 feet and of said West 30 feet. Said land is shown as part of the 60 foot "Road" adjoining Parcels 29 and 30 on the East and as part of the 30 foot "Road" (adjoining Parcels 28 and 27 on the West) on said Licensed Surveyor's Map. Containing 0.77 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, February 15, 1954; Cross referenced by A.L. 4-16-54.

Recorded in Book 43307 Page 291, O.R., Dec. 4, 1953; #5

Grantor: Otis O. Sisk and Amanda Sisk, who acquired title as Amanda E. Morford, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 23, 1953

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the following described portions thereof:

(A) The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 14, except the North 518.08 feet thereof.

(B) The South 129.52 feet of the North 518.08 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 14, except the West 15 feet thereof reserved for road purposes.

(C) The North 129.52 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 14, except the West 15 feet thereof, reserved for road purposes.

(D) The South 129.52 feet of the North 388.56 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 14, except the West 15 feet thereof reserved for road purposes.

(E) The North 1/2 of the North 1/2 of the Southwest 1/4 of said Section 14.

Containing 116.10 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, February 17, 1954; Cross Referenced by

IWAMOTO 4-16-54

Recorded in Book 43308 Page 341, O.R., Dec. 4, 1953; #400

Grantor: Peter Knudsen and Mary Marie Knudsen, h/w

Grantee: Enterprise School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 19, 1953

Granted for: (Accepted for School Site Purposes)

Description: The Westerly 367.70 feet of the Easterly 786.05 feet of the Southerly 100 feet of the Northerly 840.60 feet, distances measured along or parallel with the Easterly and Northerly lines of Lot 4, in Range 3, of the Beaudry, Downey and Hayward Tract, so-called Rancho San Pedro, as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1953-54, covenants, conditions restrictions and easements of record.

Accepted by Enterprise School District, Dec. 1, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by
FUNG-10-16-54

Recorded in Book 43308 Page 224, O.R., Dec. 4, 1953; #401

Grantor: H. Everett McElroy and Florence M. McElroy, h/w

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1953

Granted for: (Accepted for School Site Purposes)

Description: The Southerly 100 feet of the Northerly 640.60 feet of the Westerly 367.70 feet of the Easterly 786.05 feet (said distances being measured along or parallel with the Easterly and Northerly lines) of Lot 4, in Range 3 of the Beaudry, Downey and Hayward Tract, so-called Rancho San Pedro, as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1953/54, covenants, conditions, restrictions, and easements of record.

Accepted by Enterprise School, Dec. 1, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by
IWAMOTO 3-9-54

Recorded in Book 43308 Page 345, O.R., Dec. 4, 1953; #402

Grantor: Claire E. Haskin, also known as Clair E. Haskin, a single man

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 5, 1953

Granted for: (Accepted for School Site Purposes)

Description: The North half of that portion of Lot 4, in Range 3, of Beaudry, Downey and Hayward Tract, so-called Rancho San Pedro, as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the North line of said Lot, distant South 88° West 11.91 chains from the Northeast corner of said Lot; thence South 11° East 8.50 chains to the true point of beginning; thence South 88° West and parallel with the North line of said Lot, 5.955 chains; thence South 11° East 8.50 chains; thence North 88° East 5.955 chains; thence North 11° West 8.50 chains to the true point of beginning.

SUBJECT TO: Taxes for the fiscal year 1953/54, covenants, conditions, restrictions, and easements of record.

Accepted by Enterprise School District, Dec. 1, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by
IWAMOTO 3-9-54

Recorded in Book 43308 Page 353, O.R., Dec. 4, 1953; #403

Grantor: Samuel Henry Juul, a single man

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1953

Granted for: (Accepted for School Site Purposes)

Description: The Southerly 100 feet of the Northerly 540.60 feet of the Westerly 367.70 feet of the Easterly 786.05 feet (said distances being measured along or parallel with the Easterly and Northerly lines) of Lot 4, in Range 3, of the Beaudry, Downey and Hayward Tract, so-called Rancho San Pedro, as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County.

RESERVING unto the Grantor herein, one-half of all oil, gas and/or minerals in or under said land.

SUBJECT TO: Taxes for the fiscal year 1953/54, covenants, conditions, restrictions, easements, rights and rights of way of record.

Accepted by Enterprise School District, Dec. 1, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by

A.I. 3-9-54.

Recorded in Book 43308 Page 192, O.R., Dec. 4, 1953; #417

Grantor: Fred G. Runnells and Ica O. Runnells, h/w

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 13, 1953

Granted for: (Accepted for School Site Purposes)

Description: The Southerly 100 feet of the Northerly 740.60 feet of the Westerly 367.70 feet of the Easterly 786.05 feet (said distances being measured along or parallel with the Easterly and Northerly lines) of Lot 4, in Range 3, of the Beaudry, Downey and Hayward Tract, so-called

Rancho San Pedro, as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1953/54, covenants, conditions, restrictions, and easements of record.

Accepted by Enterprise School District, Dec. 1, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by

A.I. 3-9-54

Recorded in Book 43309 Page 385, O.R., Dec. 4, 1953; #1364

Grantor: Oscar C. Stahl and Sylvia Stahl, his wife

Grantee: Santa Monica Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 28, 1953

Granted for: (Purposes not stated)

Description: Lot 14 in Block 1 of Bandini Tract, in the City of Santa Monica as recorded in Book 55 Page 56 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Santa Monica Unified School, Dec. 2, 1953

Copied by Rodriguez, February 17, 1954; Cross Referenced by

IWAMOTO 3-9-54

Recorded in Book 43318 Page 276, O.R., December 7, 1953; #781
 Grantor: Basilio Munoz and Dolores Munoz, h/w
 Grantee: Garvey Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 5, 1953
 Granted for: (School Building Site)
 Description: The North one-half of Lot 34 of Fairview Heights Tract, as per map recorded in Book 6 Pages 114 and 115 of Maps, in the office of the County Recorder of said County. EXCEPT the East 150 feet thereof. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Garvey Elementary School Dist. September 23, 1953
 Copied by Remy, February 17, 1954; Cross referenced by IWAMOTO 3-8-54

Recorded in Book 43335 Page 363, O.R., December 8, 1953; #1730
 Grantor: Helen Roudebush, formerly Helen Keithly, formerly Helen E. Randall, and Raymond Roudebush, her husband
 Grantee: Little Lake City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: ~~October~~ 23, 1953
 Granted for: (Purpose not stated)
 Description: That portion of the Northeast quarter of the Southeast quarter of Section 12, Township 3 South, Range 12 West, in Rancho Santa Gertrudes, in the County of Los Angeles and State of California, as per map recorded in Book 1, Page 502, of Miscellaneous Records, in the office of the County Recorder of said County, included within the following described lines: Beginning at the Southwest corner of Tract No. 18621 recorded in Book 477, Pages 19 and 20 of Maps, in the office of the said County Recorder, said Southwest corner being in the West line of the East one-half of the Southeast quarter of said Section 12; thence South 89°58'45" East along the South line of said Tract No. 18621 and its Easterly prolongation, 855.67 feet to a line that is parallel with the center line of the 110 foot strip of land described in deed to the State of California recorded in Book 19703, Page 10, of Official Records of said County and distant Southwesterly 80 feet measured at right angles to said center line; thence South 30°27'23" East along said parallel line, 98.11 feet; thence South 24°08'45" East 402.22 feet; thence to a point in a line that is parallel with the South line of the Northeast quarter of the Southeast quarter of said Section 12 and distant Southerly 113.53 feet; measured at right angles; thence North 89°58'54" West along said parallel line to the West line of the East one-half of the Southeast quarter of said Section 12; thence North 0°04'55" West to the point of beginning. EXCEPT that portion of said land included within the following described lines: Commencing at a point in the West line of the Northeast quarter of the Southeast quarter of said Section 12, distant along said West line South 0°04'40" East 987 feet from the Northwest corner of the Northeast quarter of the Southeast quarter of said Section 12; thence continuing along said West line South 0°04'40" East 329 feet; thence South 89°57'40" East 66.19 feet; thence North 0°04'36" East 329 feet; thence North 89°57'40" West 66.20 feet to the point of beginning.
 Accepted by Little Lake City School Dist. November 24, 1953
 Copied by Remy, February 17, 1954; Cross referenced by IWAMOTO 3-9-54
 SUBJECT TO: 1. All general and Special taxes for the fiscal year 1953-54.

Recorded in Book 43333 Page 353, O.R., December 8, 1953; #152
 Grantor: Joseph Pellouso and Julia Pellouso, h/w and Frank Ordene
 and Angelina Ordene, h/w
 Grantee: United States of America Granted for: (Purpose not stated)
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 6, 1953
~~Grantee: United States of America~~
 Description: The West 1/2 of the Northwest 1/4 of the Southwest 1/4
 of Section 12, in Township 8 North, Range 9 West, San
 Bernardino Meridian, in the County of Los Angeles,
 State of California, according to the official plat
 of the survey of said land on file in the Bureau of
 Land Management; containing 20.00 acres, more or less. SUBJECT:
 to existing easements for public roads and highways, public utilities,
 railroads and pipelines.
 Copied by Remy, February 17, 1954; Cross referenced by
 IWAMOTO 3-9-54

Recorded in Book 43340 Page 237, O.R., December 8, 1953; #153
 Grantor: George Boardman and Frances J. Boardman, who acquired title
 as Frances J. Maloney, h/w and James W. Wood and Helen D.
 Wood, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 23, 1953
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Southeast 1/4 and the Southeast
 1/4 of the Southeast 1/4, Section 12, Township 8 North,
 Range 12 West, San Bernardino Meridian, in the County
 of Los Angeles, State of California, according to
 the official plat of the survey of said land on file in
 the Bureau of Land Management. Containing 120.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public
 utilities, railroads and pipelines. CONDITIONS NOT COPIED
 Copied by Remy, February 18, 1954; Cross referenced by
 IWAMOTO 3-9-54

Recorded in Book 43333, Page 63, O.R., December 8, 1953; #168
 Grantor: Lynn L. Morgan and Eva M. Morgan, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 24, 1953
 Granted for: (Purpose not stated)
 Description: The West 1/2 of the Southeast 1/4 of Section 11,
 Township 8 North, Range 12 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the
 survey of said land on file in the Bureau of Land
 Management. Containing 80.00 acres, more or less. EXCEPTING and
 reserving the following described improvements, with the right
 of removal thereof, on or before sixty (60) days from date of transfer
 of title to the United States: Pump and Pumphouse In the event
 that the said buildings or improvements are not removed on or before
 said date, the right of removal shall terminate automatically, and
 the United States shall have a good and indefeasible title to said
 buildings or improvements, without notice to the vendor. SUBJECT:
 to existing easements for public roads and highways, public utilities,
 railroads and pipelines. CONDITIONS NOT COPIED
 Copied by Remy, February 18, 1954; Cross referenced by
 IWAMOTO 3-9-54

Recorded in Book 43344 Page 99, O.R., Dec. 9, 1953; #185

Grantor: E. Viola Dolph, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 2, 1953

Granted for: (Purposes not stated)

Description: The South 5 acres of the West 20 acres of the North 1/2 of Lot 1 in the Southwest 1/4 of Section 18; thence West 14.09 acres of the South 1/2 of Lot 1 in the Southwest 1/4 of Section 18, and the East 1/2 of the South 43.63 acres of Lot 2 in the Southwest 1/4 of Section 18, all in Township 8 North, Range 11 West, S.B.M. County of Los Angeles according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.91 acres, more or less.

Copied by Rodriguez, February 18, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43344 Page 373, O.R., Dec. 9, 1953; #186

Grantor: Albert S. Haggard and Alice Haggard, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1953

Granted for: (Purposes not stated)

Description: That portion of the Southeast quarter of Section 16, in Township 8 North, Range 11 West, S.B.M., County of Los Angeles According to the official plat of the survey of said land on file in the Bureau of land management, described as follows:

Beginning at a point in the easterly line of said Section, distant 2200 feet northerly thereon from the southeast corner of said section; thence northerly along the east line 440 feet to the northeast corner of said southeast quarter; thence westerly along the North line of said Southeast quarter, 990 feet to the most northerly northeast corner of the land described in the deed to Robert Shaw Wood and wife, recorded as instrument No. 1542 on Oct. 28, 1930 in Book 10374 Page 217, of Official Records.

Thence along the east and north line of said land, South 440 feet and East 990 feet to the point of beginning.

Containing 10.00 acres, more or less.

Copied by Rodriguez, Feb. 18, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43344 Page 236, O.R., Dec. 9, 1953; #378

Grantor: Norman G. Williams and Evelyn Wood Williams, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 1, 1953

Granted for: (Purposes not stated)

Description: The Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, Feb. 18, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43353 Page 32, O.R., Dec. 10, 1953; #535
 Grantor: Myer Kaplan, who acquired title as Meyer Kaplan, and
 Florence Kaplan, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 3, 1953
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Southeast 1/4 of Section 15
 in Township 8 North, Range 12 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the
 survey of said land on file in the Bureau of Land Management.
 Containing 80.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Copied by Willett, Feb. 18, 1954; Cross Referenced by A. 1. 3-16-54

Recorded in Book 43353 Page 38, O.R., Dec. 10, 1953; #536
 Grantor: Charles R. Rodriguez and Mercedes Rodriguez, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 4, 1953
 Granted for: (Purpose not stated)
 Description: The East 1/2 of the Northeast 1/4 of the Northwest 1/4
 of the Northwest 1/4 of Section 12, Township 8 North,
 Range 11 West, San Bernardino Meridian, in the County
 of Los Angeles, State of California, according to the
 official plat of the survey of said land on file in
 the Bureau of Land Management. Containing 5.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Willett, Feb. 18, 1954; Cross Referenced by A. 1. 3-16-54.

Recorded in Book 43353 Page 217, O.R., Dec. 10, 1953; #674
 Grantor: Robert Montague and Georgia Montague, h/w
 Grantee: Garvey Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 21, 1953
 Granted for: (Purpose not stated)
 Description: The North half of Lot 43, Fairview Heights Tract, as
 per map recorded in Book 6 Pages 114 and 115 of Maps,
 in the office of the County Recorder of said County.
 SUBJECT TO: General and Special County taxes for the
 fiscal year 1953-54 a lien not yet payable.
 Covenants, conditions, restrictions, reservations, rights, rights
 of way and easements of record.
 Accepted by the Garvey Elementary School District, Aug. 28, 1953
 Copied by Willett, Feb. 18, 1954; Cross Referenced by
 FUNG 10-16-54

Recorded in Book 43363 Page 372, O.R., Dec. 10, 1953; #1106
 Grantor: Sumiye Nagao
 Grantee: Enterprise School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Granted for: (Purpose not stated)
 Date of Conveyance: November 9, 1953
 Description: The westerly 75 feet of the Southerly 100 feet of
 that portion of Lot 4, in Range 3, of the Beaudry,
 Downey and Hayward Tract, so-called Rancho San Pedro

as per map recorded in Book 4, Page 348 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at a point in the North line of said Lot 4 distant South 88° West 11.91 chains from the Northeast corner of said Lot; thence South 88° West along the North line of said Lot, 2.9775 chains; thence South 11° East 8.5 chains; thence North 88° East 2.9775 chains; thence North 11° West 8.5 chains to the beginning.

Conditions not copied.

SUBJECT TO: Taxes for the fiscal year 1953-54, covenants, conditions, restrictions, and easements of record.

Accepted by Enterprise School District, December 1, 1953

Copied by Willett, Feb. 18, 1954; Cross Referenced by FUNG 10-16-54

Recorded in Book 43366 Page 26, O.R., Dec. 11, 1953; #22

Grantor: Juanita Miller, an unmarried woman, also known as Juanita Allen Miller

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 4, 1953

Granted for: (Purposes not stated)

Description: The Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, February 19, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43366 Page 433, O.R., Dec. 11, 1953; #24

Grantor: De Ette S. Loft, a married woman, who acquired title as De Ette Saetre Loft

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 19, 1953;

Granted for: (Purposes not stated)

Description: Lots 29 and 30 of Tract No. 7752, as per map recorded in Book 95 pages 48 and 49 of Maps in the office of the County Recorder of said County.

Accepted by Glendale Unified School District, Dec. 1, 1953

Copied by Rodriguez, Feb. 19, 1954; Cross Referenced by IWAMOTO

3-12-54

Recorded in Book 43364 Page 42, O.R., Dec. 11, 1953; #135

Grantor: Irving Globus and Rose J. Globus, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1953

Granted for: (Purposes not stated)

Description: The Southeast 1/4 of the Southeast 1/4 of Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Rodriguez, Feb. 19, 1954; Cross Referenced by IWAMOTO

3-16-54

Recorded in Book 43374 Page 446, O.R., Dec. 11, 1953; #1458
 Grantor: Elmer B. Fleming and Margaret A. Fleming, h/w
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 31, 1953
 Granted for: (Purposes not stated)
 Description: Lot 14 of Tract No. 7364 as per map recorded in book 84 pages 13 and 14 of Maps, in the office of the county recorder of said county.
 Accepted by Long Beach Unified School, Sept. 8, 1953
 Copied by Rodriguez, Feb. 19, 1954; Cross Referenced by A.I. 4-15-54

Recorded in Book 43375 Page 153, O.R., Dec. 11, 1953; #1537
 Grantor: Frances Lillian Wales, a married woman, also known as Frances L. Wales
 Grantee: Glendale Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 24, 1953
 Granted for: (Purposes not stated)
 Description: Lots 1 and 2, Tract 7752, in the County of Los Angeles, as per map recorded in book 95 page 48 of Maps, in the office of the county recorder of said county. Except that portion of Lot 1, described as follows: Beginning at the most southerly corner of said Lot 1; thence along the southwesterly line of said Lot, N. 53°32'15" W. 27.39 feet to a line extending N. 36°37'45" E. and passing through the northeasterly corner of said lot; thence N. 36°37'45" E. 27.02 feet to said northeasterly corner; thence S. 00°02'15" E. 46.05 feet to the point of beginning.
 Accepted by Glendale Unified School, Nov. 24, 1953
 Copied by Rodriguez, February 19, 1954; Cross Referenced by IWAMOTO 3-12-54

Recorded in Book 43366 Page 300, O.R., Dec. 11, 1953; #3615
 MANHATTAN BEACH CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 600449
 Plaintiff,)
 vs.) FINAL JUDGMENT IN CONDEMNATION
 AUGUSTA LIBOTT, a single woman, et al.,)
 Defendants.)

NOW, THEREOFRE, it is hereby ORDERED, ADJUDGED AND DECREED:
 That said parcel of real property described in the complaint herein be, and the same is hereby condemned as prayed for, and that plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff; excepting therefrom all minerals, oils, gas and other hydrocarbons and reserving to Augusta Libott the right to extract said minerals, oils, gas and other hydrocarbons, provided the surface opening of any well, hole, shaft or other means of reaching or removing said minerals, oils, gas and other hydrocarbons is not located on the said real property and does not enter, use or penetrate any part or portion of said real property less than one hundred feet from the surface thereof.
 That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 2, 23 and 24 in Block 33 of Redondo Villa Tract "B", in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 11, page 110 of Maps, in the office of the County Recorder of said County.
Dated this 22 day of June, 1953.

Richards

Judge of the Superior Court.

Copied by Rodriguez, February 19, 1954; Cross Referenced by

FUNG 10-16-54

Recorded in Book 43325 Page 93, O.R., December 7, 1953; #894

Grantor: Harry N. Warren and Mary B. Warren, his wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1953

Granted for: (Purpose not stated)

Description: The west 254 feet of Lot 33, Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps.

Accepted by Los Angeles City School District, December 3, 1953

Copied by Remey, Feb. 19, 1954; Cross referenced by IWAMOTO 3-30-54

Recorded in Book 43332 Page 161, O.R., December 8, 1953; #942

Grantor: Harvey H. Rogers and Marette Rogers, his wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1953

Granted for: (Purpose not stated)

Description: The east 235 feet of the North 70 feet of the South 1/2 of Lot 30 of Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps.

Accepted by Los Angeles City School District, December 3, 1953

Copied by Remey, Feb. 19, 1954; Cross referenced by IWAMOTO 3-30-54

Recorded in Book 43332 Page 174, O.R., December 8, 1953; #931

Grantor: Cecil C. Chenault and Miriam A. Chenault, his wife

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1953

Granted for: (Purpose not stated)

Description: Lot 9 of Block 73 of the Townsite of Howard (formerly Rosecrans) County of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous Records. CONDITIONS NOT COPIED

Accepted by Los Angeles City High School Dist. December 3, 1953

Copied by Remey, Feb. 19, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43332 Page 180, O.R., December 8, 1953; #932
 Grantor: Cecil C. Chenault and Miriam A. Chenault, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 28, 1953
 Granted for: (Purpose not stated)
 Description: Lot 21 in Block 73 of the North 1/2 of the Townsite of Howard (Formerly Rosecrans) County of Los Angeles, State of California, as per map recorded in Book 22 page 59 of Miscellaneous Records, CONDITIONS NOT COPIED
 Accepted by Los Angeles City High School Dist. December 3, 1953
 Copied by Remy, Feb. 23, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43382 Page 107, O.R., December 14, 1953; #1171
 Grantor: Horace A. Cariker, aka H.A. Cariker and Georgia L. Cariker, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1953
 Granted for: (Purpose not stated)
 Description: Lots 8 and 9 of Block 80, Townsite of Howard, as per map recorded in Book 22 Page 59 of Miscellaneous Records. CONDITIONS NOT COPIED
 Accepted by Los Angeles City High School District, December 7, 1953
 Copied by Remy, Feb. 23, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43382 Page 300, O.R., December 14, 1953; #1174
 Grantor: Frank D. Marsh and Earlene L. Marsh, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1953
 Granted for: (Purpose not stated)
 Description: Lot 10 Block 74 of the Townsite of Howard formerly Rosecrans, County of Los Angeles, State of California, as per map recorded in book 22 page 59 of Miscellaneous Records. CONDITIONS NOT COPIED
 Accepted by Los Angeles City High School District, December 7, 1953
 Copied by Remy, Feb. 23, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43388 Page 376, O.R., Dec. 15, 1953; #18
 Grantor: Edgar L. Bare and Harriet E. Bare
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 4, 1953
 Granted for: (Purposes not stated)
 Description: The West 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, Feb. 23, 1954; Cross Referenced by IWAMOTO 3-16-54

Recorded in Book 43388 Page 302, O.R., Dec. 15, 1953; #143

Grantor: Mildred Munk Haig and Robert B. Haig, w/a

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1: The west one half of lot 31, Division "C", tract No. 874 as per map recorded in Book 18, page 133 of maps in the office of the county recorder of said county.

PARCEL 2: The west one half of the south one half of lot 32, Division "C", tract No. 874 as per map recorded in book 18, page 133 of maps in the office of the county recorder of said county.

SUBJECT TO: Second installment of general and special county taxes for the fiscal year 1953-54.

Any covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Accepted by Hawthorne School District, Dec. 9, 1953

Copied by Rodriguez, Feb. 24, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43391 Page 326, O.R., Dec. 15, 1953; #1274

Grantor: Henry M. George and Lucille A. George, wife

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1953

Granted for: (Purposes not stated)

Description: Lot 19 of Block 73 of the Townsite of Haward (formerly Rosecrans) in the County of Los Angeles, State of California, as recorded in Book 22 Page 59 of Miscellaneous Records.

Conditions not copied.

Accepted by Los Angeles City High School District, Dec. 7, 1953

Copied by Rodriguez, Feb. 24, 1954; Cross Referenced by
IWAMOTO 3-29-54

Recorded in Book 43391 Page 328, O.R., Dec. 15, 1953; #1275

Grantor: Walter C. Stackhouse and Esther P. Stackhouse, wife

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 4, 1953

Granted for: (Purposes not stated)

Description: PARCEL 1: The west 50 feet of the east 314 feet of the North 1/2 of Lot 30 Tract 3239, in the County of Los Angeles, as recorded in Book 37 page 27 of Maps.

PARCEL 2: An easement for 1 and E only over the North 12 feet of the East 264 feet of Lot 30 Tract 3239, in the County of Los Angeles as recorded in Book 37 page 27, of Maps.

Accepted by Los Angeles City School District, Dec. 10, 1953

Copied by Rodriguez, Feb. 24, 1954; Cross Referenced by IWAMOTO
3-30-54

Recorded in Book 43395 Page 125, O.R., Dec. 15, 1953; #1276
 Grantor: H. L. Glazer and Mollie Glazer
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 23, 1953
 Granted for: (Purposes not stated)
 Description: The westerly 18 feet of the easterly 264 feet of the northerly 165 feet of Lot 30 Tract 3239, in the County of Los Angeles, as recorded in Book 37 page 27 of Maps.
 Accepted by Los Angeles City School District, Dec. 10, 1953
 Copied by Rodriguez, Feb. 24, 1954; Cross Referenced by IWAMOTO 3-30-54.

Recorded in Book 43393 Page 250, C. R., Dec. 15, 1953; #1049
 Grantor: H. W. Downing and Bertha M. Downing, wife
 Grantee: United States of America (FM. 12422)
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 7, 1953
 Granted for: (Purposes not stated)
 Description: PARCEL 1: The East $\frac{1}{2}$ of the West $\frac{1}{4}$ of the East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 8 North, Range 12, West San Bernardino Meridian, County of Los Angeles according to the official plat of the Survey of said land on file in the Bureau of Land Management.
 EXCEPT therefrom the South 2532.45 feet.
 EXCEPT also therefrom the East 30 feet and then 30 feet reserved for Road Purposes.
 Said land is shown as Parcel 29 on Licensed Surveyor's map filed in the County of Los Angeles, as recorded in Book 23 page 44 of Records of Survey.
PARCEL 2. The North 129.85 feet of the South 2532.45 feet of the East $\frac{1}{2}$ of the West $\frac{1}{4}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPT therefrom the East 30 feet reserved for Road Purposes.
 Said Land is shown as parcel 30 on Licensed Surveyor's Map filed in the County of Los Angeles, as recorded in Book 23 page 44 of Records of Survey.
 Containing 1.60 acres more or less.
 SUBJECT TO: existing easement for public roads and highways public utilities railroads and pipelines.
 Copied by Rodriguez, Feb. 24, 1954; Cross Referenced by IWAMOTO 10-23-54

Recorded in Book 43398 Page 8, O.R., Dec. 16, 1953; #95
 Grantor: A. F. Kohake and Vera Mary Kohake, h/w
 Grantee: Hawthorne School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 27, 1953
 Granted for: (Purpose not stated)
 Description: The West 155 feet of Lot 35 of Tract No. 874, Division C, as per map recorded in Book 18, Page 133 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1. Second instalment of General and Special taxes for the fiscal year 1953-54. 2. Covenants, conditions restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Hawthorne School District, December 9, 1953
 Copied by Willett, Feb. 24, 1954; Cross Referenced by IWAMOTO 4-14-54

Recorded in Book 43354 Page 364, O.R., December 10, 1953; #1389

Grantor: Alice C. Reynolds, a married woman who acquired title as
Alice C. Swank

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1953

Granted for: (Purpose not stated)

Description: Lot 10 Block 73 of the Townsite of Howard (formerly Rose-
crans) County of Los Angeles, State of California, as
per map recorded in Book 22 Page 59 of Miscellaneous
Records. CONDITIONS NOT COPIED

Accepted by Los Angeles City High School District, Dec. 3, 1953

Copied by Remy, Feb. 25, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43409 Page 377, O.R., December 17, 1953; #433

Grantor: Charles A. Muller and Margaret D. Muller, his wife

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1953

Granted for: (Purpose not stated)

Description: Lot 8, Block 20, Redondo Villa Tract #2, in the City
of Redondo Beach, as per map recorded in Book 10, Page
101 of Maps, in the office of the County Recorder of
said County. SUBJECT TO: 1. Second installment of
General and Special taxes for 1953-54; 2. Covenants,
conditions, restrictions, reservations, rights, rights of way and
easements of record.

Accepted by Redondo Beach City School Dist. Nov. 17, 1953

Copied by Remy, Feb. 25, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 43410 Page 334, O.R., December 17, 1953; #1160

Grantor: Ella A. King, a married woman

Grantee: Alhambra City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 12, 1953

Granted for: (Purpose not stated)

Description: The Westerly 120 feet of Lot 32, Block "H" of the
Alhambra Library Tract, as per map recorded in Book
29 Page 27 of Miscellaneous Records, in the office of
the County Recorder of said County. SUBJECT TO:
Second installment of general and special taxes for
the fiscal year 1953-54; Covenants, conditions, restrictions,
reservations, rights, rights of way and easements of record, if any.

Accepted by Alhambra City High School Dist. Nov. 16, 1953

Copied by Remy, Feb. 25, 1954; Cross referenced by FUNG 10-16-54

Recorded in Book 43409 Page 280, O.R., December 17, 1953; #54

Grantor: Samuel Brown and Dorothy M. Brown, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1953

Granted for: (Purpose not stated)

Description: The North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, Feb. 25, 1954; Cross referenced by IWAMOTO 3-16-54

Recorded in Book 43410 Page 392, O.R., December 17, 1953; #990

Grantor: Lotta Wagner, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1953

Granted for: (Purpose not stated)

Description: The East 120 acres of the Southeast 1/4 of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 120.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads, and pipelines. CONDITIONS NOT COPIED

Copied by Remey, Feb. 25, 1954; Cross referenced by IWAMOTO 3-16-54

Recorded in Book 43418 Page 74, O.R., December 17, 1953; #2740

Grantor: Santa Monica Unified School District

Grantee: Martha Steiner

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1953

Granted for: (Purpose not stated)

Description: The northeasterly 4 feet of the southwesterly 20 feet of the southeasterly 379 feet of Lot 8, Mrs. S.L. Sessions subdivision, per map recorded in Book 11, Page 24, Miscellaneous Records of Los Angeles County, State of California.

Copied by Remey, Feb. 25, 1954; Cross referenced by IWAMOTO 4-29-54

Recorded in Book 43439 Page 188, O.R., December 21, 1953; #19

Grantor: Bill T. McKinney and Mary Elizabeth McKinney, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1953

Granted for: (Purpose not stated)

Description: Lot 32, Tract No. 7752, as per map recorded in Book 95 pages 48 and 49 of Maps in the office of the County Recorder of said County.

Accepted by Glendale Unified School District, Dec. 9, 1953

Copied by Remey, Feb. 25, 1954; Cross referenced by IWAMOTO 3-12-54

Recorded in Book 43436 Page 304, O.R., December 21, 1953; #64
 Grantor: Carrie H. DeVore, a widow aka Jean Caroline DeVore and
 Elroyce Curtis and Alice Nadine Curtis, h/w
 Grantee: Santa Monica Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 20, 1953
 Granted for: (Purpose not stated)
 Description: Lot 17 in Block (1) of Bandini Tract as per map recorded
 in Book 55 page 56 of Miscellaneous records in the off-
 ice of the county recorder of said county. SUBJECT TO:
 1. All city and county taxes for the fiscal year 1953-
 1954 2. Covenants, conditions, restrictions, reservations,
 right, right of way and easements of record.
 Copied by Remy, Feb. 26, 1954; Cross referenced by IWAMOTO 4-29-54.

Recorded in Book 43423 Page 426, O.R., Dec. 18, 1953; #20
 Grantor: Alfred L. Perry and Sarah E. Perry, h/w
 Grantee: Glendale Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 27, 1953
 Granted for: (Purposes not stated)
 Description: Lot 31, Tract N. 7752, as per map recorded in Book
 95 Pages 48 and 49 of Maps in the office of the County
 Recorder of said County.
 Accepted by Glendale Unified School, Dec. 8, 1953
 Copied by Rodriguez, Feb. 26, 1954; Cross Referenced by IWAMOTO
 3-12-54

Recorded in Book 43425 Page 376, O.R., Dec. 18, 1953; #936
 Grantor: Nancy Yvonne Ray, a married woman
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 19, 1953
 Granted for: (Purposes not stated)
 Description: Lot 4 in Block 20 of Redondo Villa Tract No. 2 in the
 City of Redondo Beach, as per map recorded in Book 10
 Page 101 of Maps, in the office of the County Recorder
 of said County.
 SUBJECT TO: 1. Second half general and special taxes
 for the fiscal year 1953-54,
 2. Covenants, conditions, restrictions, reservations, rights, rights
 of way and easements of record.
 Accepted by Redondo Beach, City School, Nov. 19, 1953
 Copied by Rodriguez, Feb. 26, 1954; Cross Referenced by IWAMOTO
 4-13-54

Recorded in Book 43437 Page 145, O.R., December 21, 1953; #655
 Grantor: Edgar Tillman and Anna M. Tillman, h/w
 Grantee: Hawthorne School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 12, 1953
 Granted for: (Purpose not stated)
 Description: The West 155 feet of Lot 33, Division "C" of Tract
 874 and all of Lot 34, Division "C" of Tract 874 as
 per map recorded in Book 18, Pages 133 of Maps in the
 office of the county recorder of said county.
 EXCEPTING FROM Lot 34 the Easterly 150 feet thereof
 and ALSO EXCEPTING the Northerly 44 feet of the remainder of said
 lot 34. SUBJECT TO: 2nd installment general and special city

and county taxes for the fiscal year 1953-1954. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Hawthorne School Dist. November 9, 1953

Copied by Remy, Mar. 1, 1954; Cross referenced by IWAMOTO 4-14-54

Recorded in Book 43391 Page 320, O.R., December 15, 1953; #1270

Grantor: Rebecca L. Richardson, a widow, Florence M. Frullani,
an unmarried woman

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1953

Granted for: (Purpose not stated)

Description: The south half of Lot 30 Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps, EXCEPT the East 235 feet of the North 70 feet thereof.

Accepted by Los Angeles City School District, December 7, 1953

Copied by Remy, Mar. 2, 1954; Cross referenced by IWAMOTO 3-30-54

Recorded in Book 43399 Page 389, O.R., December 16, 1953; #829

Grantor: John S. Garrison and Thelma L. Garrison, his wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1953

Granted for: (Purpose not stated)

Description: PARCEL 1: The east 50 feet of the west 100 feet of the east 414 feet of the north 1/2 of Lot 30 of Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps.

PARCEL 1-A: An easement for I and E only over the north 12 feet of the east 314 feet of Lot 30 of Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps.

PARCEL 2: The north 1/2 of Lot 30 of Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps. EXCEPT the east 414 feet thereof.

PARCEL 2-A: An easement for the purpose of I and E only over the north 12 feet of the east 414 feet of Lot 30 of Tract 3239, County of Los Angeles, State of California, as per map recorded in Book 37 Page 27 of Maps. EXCEPT therefrom the east 50 feet of the west 100 feet of the east 414 feet of said Lot 30.

Accepted by Los Angeles City School District, December 7, 1953

Copied by Remy, Mar. 2, 1954; Cross referenced by IWAMOTO 3-30-54

Recorded in Book 43444 Page 223, O.R., Dec. 22, 1953; #452
 Grantor: Alfred E. Houser and Marjorie H. Houser, h/w
 Grantee: United States of America Date of Conv. Dec. 9, 1953
 Nature of Conveyance: Grant Deed Granted for: Purposes not stated
 Description: The East 1/2 of the Southeast 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management; containing 79.09 acres, more or less.
 EXCEPT the Southerly 30 feet thereof.
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, March 2, 1954; Cross Referenced by
 IWAMOTO 3-16-54

Recorded in Book 43447 Page 20, O.R., Dec. 22, 1953; #454
 Grantor: George R. Houston, Trustee under Declaration of Trust recorded in Book 23665, page 154, Official Records
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 15, 1953
 Granted for: (Purposes not stated)
 Description: The South 1/2 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4 and the South 1/2 of Lot 1 in the Southwest 1/4 of Section 6, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management; containing 160.00 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, March 2, 1954; Cross Referenced by
 IWAMOTO 3-16-54

Recorded in Book 43444 Page 226, O.R., Dec. 22, 1953; #457
 Grantor: Fred W. Stodgell and Margaret Mary Stodgell, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 18, 1953
 Granted for: (Purposes not stated)
 Description: The North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 10, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPTING therefrom a strip of land 30 feet wide along the Westerly line of said land.
 Containing 19.55 acres, more or less.
 Conditions not copied.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, March 2, 1954; Cross Referenced by
 IWAMOTO 3-16-54

Recorded in Book 43444 Page 228, O.R., Dec. 22, 1953; #458

Grantor: Edward H. Fox and Sara A. Fox, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 16, 1953

Granted for: (Purposes not stated)

Description: That portion of the Southeast 1/4 of Section 16, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the east line of said section distant 1320 feet northerly from the southeast corner of said Southeast 1/4; thence westerly parallel with the southerly line of said section, 990 feet; thence northerly parallel with the easterly line of said section, 440 feet to the southerly line of the land described in the deed to Robert Shaw Wood and Selina Wood, recorded as Instrument No. 1542 on October 28, 1930 in Book 10374, page 217, Official Records; thence east along said southerly line 990 feet to the east line of said section; thence southerly along said east line, 440 feet to the point of beginning.

EXCEPTING therefrom the easterly 30 feet.

Containing 9.70 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, March 2, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43462 Page 242, O.R., Dec. 24, 1953; #183

Grantor: Gregg Sakajian and Arpy Sakajian, h/w, and Charles Hanoian and Katherine Hanoian, h/w, Dick Keoshey, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 18, 1953

Granted for: (Purposes not stated)

Description: The East 1/2 of the West 1/2 of Lot 2 of the Northeast 1/4 of Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.28 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, March 3, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43462 Page 389, O.R., Dec. 24, 1953; #909

Grantor: Fred R. Brooks and Laura H. Brooks, h/w

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1953

Granted for: (Purposes not stated)

Description: Lot 23 of Tract 7364, as per map recorded in Book 84, Pages 13 and 14 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. Second installment of taxes for fiscal year 1953-54. 2. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way, of record, if any.

Accepted by Long Beach Unified School Dec. 7, 1953

Copied by Rodriguez, March 3, 1954; Cross Referenced by A.I. 4-15-54.

Recorded in Book 43453. Page 397, O.R.
 MANHATTAN BEACH CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

v.
 MARK NOBLE, et al.,

Defendants.

December 23, 1953; #2497

No. 591115

FINAL ORDER IN CONDEMNATION

(Parcel 2)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED:
 That Parcel No. 2 described in the complaint herein be, and the same
 is hereby condemned as prayed for, and that the plaintiff Manhattan
 Beach City School District of Los Angeles County, a public corpora-
 tion, does hereby take and acquire the fee simple title in and to
 said parcel of land for public purposes, to wit, for the construction,
 establishment and maintenance thereon of a public school and school
 appurtenances, and the maintenance of school grounds for said
 plaintiff. That said parcel of land so condemned for such public
 use is situate in the City of Manhattan Beach, County of Los Angeles,
 State of California, and is more particularly described as follows:
PARCEL No. 2: Lot 2, Block 109, Manhattan Beach Subdivision No. 3, in
 the City of Manhattan Beach, County of Los Angeles, State of
 California, as per map recorded in Book 5, page 76, of Maps, in the
 office of the County Recorder of said County.

Dated this 14th day of December, 1953.

Richards

Judge of the Superior Court

Copied by Remey, Mar. 4, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43487 Page 172, O.R., Dec. 30, 1953; #18
 Grantor: William S. Rabb, Jr., and Agnes Coupal Rabb, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 22, 1953

Granted for: (Purposes not stated)

Description: The Southwest quarter of Section 17, in Township 8
 North, Range 11 West, San Bernardino Meridian, in the
 County of Los Angeles, State of California, according
 to the official plat of the survey of said land on file
 in the Bureau of Land Management. Containing 160.00

more or less.

SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.

Copied by Rodriguez, March 5, 1954; Cross Referenced by

IWAMOTO 3-16-54

Recorded in Book 43488 Page 444, O.R., Dec. 30, 1953; #400

Grantor: J. F. Isbell Estate Inc., a/c

Grantee: Whittier Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1953

Granted for: (Purposes not stated)

Description: That portion of the Strong Tract, in the Rancho Paso
 de Bartolo, as per map recorded in Book 7, Page 53, of
 Miscellaneous Records in the office of the County
 Recorder of said County, described as follows:

Beginning at a point in the Southeasterly line of
 Norwalk Boulevard, 45 feet wide, distant along said Southeasterly
 line, South 39°30' West, 651.70 feet from the most Westerly corner
 of Lot "B" of Tract No. 2239, as per map recorded in Book 28, Page
 94, of Maps in the office of said County Recorder; thence South

50°30' East, 497.83 feet; thence South 39°30' West, 175.00 feet to the Northeasterly line of Tract No. 15741, as per map recorded in Book 351, Pages 43 to 47, of said Maps; thence Southeasterly along said Northeasterly line, 365.13 feet, more or less, to the Northwesterly line of Tract No. 17813, as per map recorded in Book 437, Page 36, of said Maps; thence Northeasterly along said Northwesterly line 413.66 feet to the Northeasterly line of said Tract No. 17813; thence Southeasterly along said Northeasterly line 259.39 feet, more or less, to a line bearing South 39°43'20" West, from a point in the Southwesterly line of said Lot "B" distant along said Southwesterly line South 50°14'40" East, from the most Westerly corner of said Lot "B"; thence Northeasterly along said line bearing South 39°43'20" West, 413.71 feet, more or less to said Southwesterly line of Lot "B"; thence Northwesterly along said Southwesterly line, 258.98 feet; thence parallel with said Southeasterly line of Norwalk Boulevard, 328.02 feet; thence Northwesterly parallel with said Southwesterly line of Lot "B" 199.20 feet to the Southeasterly line of the land described in deed to Elton S. Isbell, recorded on April 28, 1927, as Instrument No. 719, in Book 6609, Page 316, of Official Records of said County; thence Southwesterly along said Southeasterly line to the Southwesterly line of said land; thence Northwesterly along said Southwesterly line 663.96 feet to said Southeasterly line of Norwalk Boulevard; thence Southwesterly along said Southeasterly line to the point of beginning.

SUBJECT TO: 1. Second installment of general and special taxes for the fiscal year 1953-1954;

2. Conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Whittier Elementary School, Dec. 9, 1953

Copied by Rodriguez, March 4, 1954; Cross Referenced by

IWAMOTO 10-23-54.

Recorded in Book 43500 Page 312, O.R., December 31, 1953; #1121

Grantor: Bernadene C. Erwin, a married woman, who acquired title as Bernadene McCreight, a married woman

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1953

Granted for: (Purpose not stated)

Description: That portion of Lot 14 of Tract No. 11361, in the City of Pasadena, as per map recorded in Book 211 Page 26 of Maps, in the office of the County Recorder described as follows: Beginning at the most westerly corner of said Lot 14; thence south 9°35'30" east along the westerly line of said Lot 14, 57.49 feet to a point, said point being also the southeasterly corner of Lot 12 of said Tract No. 11361; thence north 68°26'06" east 91.67 feet to a point in a line which is parallel with the northeasterly line of said Lot 14 and distant southwesterly 20 feet, measured at right angles therefrom; thence south 28°02'30" east along said last described parallel line 110 feet to a point in the curved northwesterly line of Hermosa Road, a radial line to said point bearing north 58°19'49" west, said point being distant 20.97 feet, measured along the said curved northwesterly line of Hermosa Road, from the most easterly corner of said Lot 14; thence northeasterly along the said curved northwesterly line of Hermosa Road, 20.97 feet to the said most easterly corner of Lot 14; thence north 28°02'30" West along the northeasterly line of said Lot 14, 170 feet to the most northerly corner thereof; thence south 61°36'00" west along the northwesterly line of said Lot 14, 92.89 feet to the point of beginning: ALSO all of Lot 15 of said Tract No. 11361, excepting the northeasterly 70 feet, measured at right angles to the northeasterly line thereof.

Accepted by Pasadena City School District, December 22, 1953

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 7-20-54.

Recorded in Book 43498 Page 34, O.R., December 31, 1953; #32
 Grantor: Elmer W. Hoskins and Mary E. Hoskins, his wife
 Grantee: ~~GRANTOR~~ United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1953
 Granted for: (Purpose not stated)
 Description: The east 39.43 acres of Lot 2 in the northwest 1/4 of fractional section 2, Township 8 North, Range 12 West, S.B.M., County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 39.43 acres, more or less. SUBJECT TO: existing easements for public roads and highways, public utilities, railroads, and pipelines.
 Copied by Remy, Mar. 5, 1954; Cross referenced by IWAMOTO 3-16-54

Recorded in Book 43498 Page 81, O.R., December 31, 1953; #31
 Grantor: Mabel M. McKenzie, a widow, and Edward J. McKenzie and Frances I. McKenzie, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1953
 Granted for: (Purpose not stated)
 Description: The South 1/2 of the South 1/2 of the Northeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED
 Copied by Remy, Mar. 5, 1954; Cross referenced by IWAMOTO 3-16-54

Recorded in Book 43498 Page 78, O.R., December 31, 1953; #34
 Grantor: Millie M. Conley, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 22, 1953
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Northeast 1/4 of the Northeast 1/4, and the southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 11, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remy, Mar. 5, 1954; Cross referenced by IWAMOTO 3-16-54

Recorded in Book 43505 Page 159, O.R., December 31, 1953; #2970
EL SEGUNDO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
 Plaintiff,)
 v.)
LOUISE A. JANSS, aka Louise A. Janes, et al.,)
 Defendants.)

No. 603660

FINAL ORDER IN
CONDEMNATION
 (Parcel 4)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: that Parcel 4 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff El Segundo Unified School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Parcel 4: Lot 12 in Block 12, except therefrom one-half of all oil, gas, naphtha, petroleum and other kindred substances, of Tract 1685, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 21, page 98 of Maps, in the office of the county recorder of said county. The Clerk of the Court is directed to enter this judgment.

Dated this 21st day of December, 1953.

Richards
 Judge of the above entitled Court.

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 7-20-54

Recorded in Book 43505 Page 128, O.R., December 31, 1953; #2971
EL SEGUNDO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
 Plaintiff,)
 v.)
LOUISE A. JANSS, aka Louise A. Janes, et al.,)
 Defendants.)

No. 603660

FINAL ORDER IN
CONDEMNATION

(PARCELS 3 and 5)

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED: That Parcel 3 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff El Segundo Unified School District of Los Angeles, a public corporation does hereby take and acquire the fee simple in and to said parcel of land, except all oil, gas, petroleum or other hydrocarbons, together with the right to extract such oil, gas, petroleum or other hydrocarbons, provided that the surface opening of any well, hole, shaft or other means of reaching or removing said minerals is not located on the said real property and does not enter, use or penetrate any part or portion of said real property less than 100 feet from the surface thereof, for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.

And, it is further ORDERED, ADJUDGED AND DECREED: That parcel 5 described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff El Segundo Unified School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcels of land so condemned for such public

use are situate in the County of Los Angeles, State of California, and are more particularly described as follows:

Parcel 3: Lot 3 in Block 11, except therefrom one-half of all oil, gas, naphtha, petroleum and other kindred substances, of Tract 1685, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 21, page 98 of Maps, in the office of the County Recorder of said county.

Parcel 5: Lot 13 in Block 12 of Tract 1685, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 21, page 98 of Maps, in the office of the County Recorder of said county. The Clerk of the Court is directed to enter this judgment.

Dated this 21st day of December, 1953.

Richards

Judge of the above entitled Court.

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 7-20-54.

Recorded in Book 43500 Page 309, O.R., December 31, 1953; #1123
Grantor: Mary Jane Dykzeul, formerly Mary Jane Irwin, a married woman

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1953

Granted for: (Purpose not stated)

Description: Lot Five in Block "C" of the Thomas and Wotkyns Sub-division of the H.G. Bennett Tract, in the City of Pasadena, as per map recorded in Book 18 Page 38, Miscellaneous Records in the office of the Recorder of said County. SUBJECT TO: Second Installment general and special taxes for fiscal year 1953-1954. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record.

Accepted by Pasadena City School Dist. Dec. 22, 1953

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 7-21-54.

Recorded in Book 43506 Page 16, O.R., December 31, 1953; #1459

Grantor: Anthony Maniscalchi and Mary Maniscalchi, h/w

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1953

Granted for: (Purpose not stated)

Description: Lots 6, 7, 8, 9 and 10 of Tract 874, Division "C", as per map recorded in Book 18, page 133 of Maps, in the office of the county recorder of said county; SUBJECT TO: Second Installment General and Special taxes for the fiscal year 1953-54. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hawthorne School District, December 29, 1953

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 4-14-54

Recorded in Book 43498 Page 160, O.R., December 31, 1953; #156

Grantor: Charles F. Robinson and Virginia Coke Robinson, h/w

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1953

Granted for: (Purpose not stated)

Description: The northeasterly 70 feet of Lot 15 of Tract No. 11361, in the City of Pasadena, as per map recorded in book 211 page 26 of Maps, in the Office of the County Recorder of said County. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record.

Accepted by Pasadena City School Dist. Dec. 22, 1953

Copied by Remey, Mar. 5, 1954; Cross referenced by IWAMOTO 7-21-54.

Recorded in Book 43482 Page 214, O.R., December 29, 1953; #721

Grantor: Charles M. Smoot, a single man

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance:

Granted for: (Purpose not stated)

Description: That portion of the Westerly 1/2 of Lot 20 of Tract 3722, City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40, page 54 of Maps in the office of the County Recorder of said County, lying Northerly of the Southerly line of Lot 20, together with a permanent easement for ingress and egress thereto and therefrom, including the right to install and maintain a cement driveway in, upon, over and across the Easterly 15 feet of the Westerly 1/2 of the Southerly 81 feet of Lot 20.

Copied by Remey, Mar. 8, 1954; Cross referenced by FUNG 10-16-54

Recorded in Book 43523 Page 345, O.R., Jan. 5, 1954; #327

Grantor: Mabel H. Kostoff, a married woman, who acquired title as Mabel Helen Gross Triffin, an unmarried woman

Grantee: Santa Monica Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1953

Granted for: (Purpose not stated)

Description: Lot 16, Block 1, Bandini Tract, City of Santa Monica, as per Map recorded in Book 55, Pages 56 and 57 of Misc. Records, in the Office of the County Recorder of Los Angeles County.
Subject to matters of Record.

Accepted by Santa Monica Unified School District, Dec. 28, 1953

Copied by Willett, Mar. 8, 1954; Cross Referenced by IWAMOTO 4-29-54

Recorded in Book 43508 Page 217, O.R., Jan 4, 1954; #693
Grantor: Inglewood City School District
Grantee: City of Inglewood
Nature of Conveyance: Grant Deed
Date of Conveyance: Nov. 25, 1953
Granted for: (Purposes not stated)
Description: Parcel 2: A portion of Section 3, Township 3 South, Range 14 West, S.B.B. M. in the County of Los Angeles, State of California, bounded and described as follows: Beginning at the Northeastly corner of Lot no. 660, Tract No. 1631 recorded in Book 21 at pages 86/87 of Maps, records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence Northerly parallel with the East line of said Section 3 a distance of 137 feet to a point; thence Westerly in a straight line perpendicular to the said East line of said Section 3 a distance of 240 feet to a point; thence Southerly parallel to the said East line of Section 3 to a point in the Northerly line of said Tract No. 1631; thence Easterly along the Northerly line of said Tract No. 1631 to the point of beginning.
Accepted by City of Inglewood,

Recorded in Book 43510 Page 292, O.R., Jan 4, 1954; #874
Grantor: Solveig M. Dahl, a married woman and Roy Dahl her husband
Grantee: Santa Monica Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: Nov. 20, 1953
Granted for: (Purposes not stated)
Description: That portion of Lot 3 in Block 27 of the Erkenbrecker Syndicate Santa Monica Tract, in the City of Santa Monica, as per map recorded in Book 6 Pages 26 and 27 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at a point in the northwesterly line of said Lot 3, distant Southwesterly thereon 115 feet from the most northerly corner of said Lot 3; thence southeasterly parallel with the north-easterly line of said lot, a distance of 225 feet; thence south-westerly parallel with said northwesterly line, a distance of 3 feet; thence northwesterly parallel with said northerly line, 225 feet to said northwesterly line; thence northeasterly along said northwesterly line, 3 feet to the point of beginning.
Subject to: All General and Special taxes for the fiscal year 1953-54
Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
Accepted by Santa Monica Unified School, Dec. 28, 1953
Copied by Rodriguez, March 8, 1954; Cross Referenced by IWAMOTO 10-23-54.

Torrens Doc. 2440-W, Entered on Cert. 2AY-124210, Feb. 16, 1954
Recorded in Book 43513 Page 115, O.R., Jan. 4, 1954; #2277
DOWNEY UNION HIGH SCHOOL DISTRICT) No. 616404
OF LOS ANGELES COUNTY,)
Plaintiff,) FINAL ORDER IN CONDEMNATION
vs.)
S. T. ZILER, JR., et al.,) (Parcel 1)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That Parcel 1 described in the complaint herein, be and the same is hereby condemned as prayed for, and that the plaintiff Downey Union High School District of Los Angeles, County, a public

corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.

That said parcel of land so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Parcel 1: (REGISTERED LAND)

That portion of the Rancho Santa Gertrudes, in the County of Los Angeles and state of California, finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in book 1 pages 156 et seq., of Patents, in the office of the county recorder of said county, described as follows:

Beginning at a point on the northwesterly prolongation of the most southwesterly line of Tract No. 12085, as per map recorded in book 226 pages 22 and 23 of Maps, in the office of said recorder, said point being distant South 58°53' East along said prolongation 250.00 feet from the center line of Paramount Boulevard, formerly College Avenue, as shown on County Surveyor's Maps No. 8193 and B-656-1, on file in the office of the county surveyor of said county; thence along said prolongation and most southwesterly line South 58°53' East 130.00 feet to the center line of Koopman Avenue, 60 feet wide, as shown on the map of said Tract No. 12085; thence along the southerly prolongation of said center line, South 31°19'10" West 64.34 feet; thence parallel with said southwesterly line South 58°53' East 185.50 feet; thence parallel with said prolongation North 31°19'10" East 64.34 feet to said southwesterly line; thence along said southwesterly line South 58°43' East 343.20 feet to a point distant thereon South 58°53' East 908.7 feet from said center line of Paramount Boulevard; thence South 31°26' West 258.73 feet to the southwesterly line of the land described in Certificate of Title No. UX-69510, on file in the office of the Registrar of Land Titles of said county; thence along said southwesterly line and along the southwesterly line of the land described in Certificate of Title No. UX-69511, on file in said last mentioned office, North 58°52' West 657.50 feet to a line bearing South 31°10' West from the point of beginning; thence North 31°10' East 258.59 feet to the point of beginning.

Said land is registered under the Land Title Law.

Certificate Nos. UX-69511 and UX-69510 issued November 26, 1948, at 8. a. m.

The Registrar of Titles of the County of Los Angeles, State of California, is hereby authorized and directed, upon the filing for registration of a certified copy of the interlocutory judgment to enter a memorial thereof on Certificate of Title Nos. UX-69511 and UX-69510, and upon filing the final order in condemnation to cancel Certificate Nos. UX-69511 and UX-69510 and issue in lieu thereof a new certificate covering the parcel of land hereinabove described and registered under the provision of the land Title Law pursuant to this judgment.

The Clerk of the Court is directed to enter this judgment.

Dated this 21 day of December, 1953.

Richards

Judge of the above entitled

Copied by Rodriguez, March 8, 1954; Cross Referenced by court.

IWAMOTO 10-23-54.

Recorded in Book 43525 Page 220, O.R., Jan 6, 1954; #1031
 Grantor: Lulu E. Gregory, an unmarried woman
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 4, 1953
 Granted for: (Purposes not stated)
 Description: Lot 16, in Block 20 of the Redondo Villa Tract No. 2, in the City of Redondo Beach, as per map recorded in Book 10 Page 101 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: General and Special Taxes for the 2nd half 1953-54.
 Covenants, conditions, restrictions, reservations; rights, rights of way and easements of record.
 Accepted by Redondo Beach City School District, Dec. 21, 1953
 Copied by Rodriguez, March 8, 1954; Cross Referenced by IWAMOTO 4-13-54

Recorded in Book 43439 Page 309, O.R., December 21, 1953; #924
 Grantor: Charles Rohner, Jr., and Anna K. Rohner, his wife
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1953
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 80 of the Townsite of Howard (formerly Rosecrans) in the County of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous Records. CONDITIONS NOT COPIED
 Accepted by Los Angeles City High School Dist. December 7, 1953
 Copied by Remey, Mar. 9, 1954; Cross referenced by IWAMOTO 7-20-54

Recorded in Book 43561 Page 378, O.R., January 11, 1954; #3099	
MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY,	No. 591115
Plaintiff,	<u>FINAL ORDER IN CONDEMNATION</u>
v.	(Parcels No. 3 and No. 28)
MARK NOBLE, et al.,	
Defendants.	

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED: That Parcels No. 3 and No. 28 described in the complaint herein be, and the same are hereby condemned as prayed for, and that the plaintiff Manhattan Beach City School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcels of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcels of land so condemned for such public use are situate in the City of Manhattan Beach, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL No. 3: Lot 3, Block 109, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

PARCEL No. 28: Lot 11, Block 108, Manhattan Beach Subdivision No. 3, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 76 of Maps, in the office of the County Recorder of said county.

Dated this 30th day of December, 1953.

Richards

Judge of the Superior Court

Copied by Remey, Mar. 9, 1954; Cross referenced by FUNG 10-16-54

Recorded in Book 43561 Page 382, O.R., January 11, 1954; #3100
 EL MONTE SCHOOL DISTRICT OF
 LOS ANGELES COUNTY, Plaintiff,
 v.
 HOFFMAN RADIO CORPORATION, a
 corporation, et al., Defendants.)

No. 604437

FINAL ORDER IN CONDEMNATION--

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED:
 That said parcel of real property described in the Stipulation for Judgment herein be, and the same is hereby condemned as prayed for, and that plaintiff El Monte School District of Los Angeles County, a public corporation, does hereby take and acquire the fee simple title in and to said parcel of land for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff. That said parcel of land so condemned for such public use is situate in the County of Los Angeles State of California, and is more particularly described as follows: That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 1, pages 31 and 32, of Patents, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the southerly line of Lower Azusa Road, shown as the southerly line of Lower Azusa County Road on the map of Tract No. 10992, recorded in Book 193, page 1, of Maps in the office of said County Recorder with the southerly prolongation of the westerly line of Lot 3, in Block "B", of said Tract No. 10992; thence along said southerly line South 80°02'05" West 155.55 feet; thence South 3°58'00" East 628.44 feet to the true point of beginning and a point in a line which is parallel with said southerly line and intersects the westerly line of Tract No. 15360, as per map recorded in Book 333, pages 11 and 12, of Maps, in the office of said Recorder, in a point distant thereon South 9°50'30" East 625 feet from said southerly line; thence from said point of beginning along said parallel line North 80°02'05" East 679.87 feet to the westerly line of Arden Drive, as described in the deed to said County, recorded December 27, 1948, as Instrument No. 1344 in Book 29366, page 68 of Official Records of said County; thence along said last described westerly line South 9°50'30" East 35.70 feet to the beginning of a tangent curve in said westerly line of Arden Drive, said curve being concave westerly and having a radius of 960 feet; thence southerly along said curve 94.46 feet to a line that is parallel with and distant 130 feet southerly, measured at right angles, from that line hereinbefore described as "North 80°02'05" East 679.87 feet"; thence along said last described parallel line South 80°02'05" West 705.83 feet to the westerly line of the land described in the deed to Clayton Foundation for Research, recorded on July 26, 1949, as Instrument No. 138, in Book 30618, page 191, of said Official Records, thence along the westerly lines of said last mentioned land, North 4°48'40" East 112.23 feet; and North 3°58'00" West 21.60 feet to the true point of beginning.

Dated this 30th day of December, 1953.

Richards
 Judge

Copied by Remey, Mar. 9, 1954; Cross referenced by IWAMOTO 10-23-54.

Recorded in Book 43555 Page 164, O.R., January 11, 1954; #173
 Grantor: Russell Wilkins and Mildred Briscoe Wilkins, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 31, 1953
 Granted for: (Purpose not stated)
 Description: The West 1/2 of the West 1/2 of Lot 1 in the Northwest 1/4 of Section 1, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remy, Mar. 10, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43540 Page 56, O.R., January 7, 1954; #1957
 Grantor: County of Los Angeles
 Grantee: The Old River School District VOID - Description in error. SEE CORRECTED DEED IN E:139-18, O.R. 44726-474
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 28, 1953
 Granted for: New School Site
 Description: That portion of Lot C of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion (if any) of Monteleone Tract, as shown on map recorded in Book 6, page 53, of Maps, in the office of said recorder, within the following described boundaries: Beginning at the intersection of the southerly prolongation of the easterly line of Lot 56, Tract No. 14028, as shown on map recorded in Book 290, pages 48 and 49, of said Maps, with the center line of Imperial Highway, as said center line is delineated on said last mentioned map; thence South $80^{\circ}04'00''$ East along said center line 144.57 feet to an angle point therein; thence continuing along said center line South $58^{\circ}57'20''$ East 144.76 feet to a line parallel with and 40 feet easterly, measured at right angles, from that certain course described as having a bearing and length of $N.32^{\circ}52'50''E.$ 1099.82 feet in Parcel 1 of Resolution of the Board of Supervisors of the County of Los Angeles dated December 12, 1927, a certified copy of which is recorded in Book 7792, page 128 of Official Records, in the office of said recorder, said parallel line being the center line of Old River School Road, 80 feet wide; thence North $21^{\circ}22'20''$ East along said parallel line 1230.60 feet to an angle point in said center line; thence North $58^{\circ}43'45''$ West 1257.61 feet; thence South $31^{\circ}30'20''$ West 258.99 feet to a point in that certain course in the northerly boundary of above mentioned Tract No. 14028, shown on said last mentioned map as having a length of 200.17 feet, said point being North $71^{\circ}31'55''$ West along said last mentioned certain course 116.59 feet from the easterly terminus thereof; thence along said northerly boundary and the easterly boundary of said Tract No. 14028 the following courses: South $71^{\circ}31'55''$ East 116.59 feet; South $40^{\circ}43'50''$ East 99.87 feet; South $21^{\circ}38'45''$ East 400.07 feet; South $16^{\circ}09'00''$ East 574.94 feet; South $0^{\circ}39'55''$ West 411.10 feet to the southeasterly corner of said Tract No. 14028; thence continuing South $0^{\circ}39'55''$ West 20.27 feet to the point of beginning. Subject to easements for public road and highway purposes within Old River School Road and Imperial Highway of record. Reserving therefrom the exclusive right to set aside for public road purposes (Imperial Highway) those portions thereof which lie southerly of a curve that has a radius of 2050 feet, is concave to the south, is tangent to the southerly line of Lot 60, above-mentioned Tract No. 14028, and is

tangent to a line parallel with and 50 feet northeasterly, measured at right angles, from the above described course having a bearing and length of South 58°57'20" East 164.76 feet. SUBJECT TO AND BUYER TO ASSUME: 1. All taxes, interest, penalties and assessments of record, if any. 2. Conditions, restrictions, reservations and rights of way of record, if any. 3. The reservation by the County of the right to enter upon the land and remove all of the existing 10" water pipeline within 150 calendar days from the date of this sale.

Accepted by Old River School Dist, July 1, 1953
Copied by Remey, March 10, 1954; Cross Referenced by

Recorded in Book 43545 page 7, O.R., January 8, 1954; #2

Grantor: Eva Pearl Davey, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1953

Granted for: (purpose not stated)

Description: The east 880 feet of the south half of the southwest quarter of Section 31, in Township 7 North, Range 11 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 26.87 acres, more or less

SUBJECT TO existing easements for public roads, and highways, public utilities, railroads and pipelines.

Copied by Cohen, March 10, 1954; Cross Referenced by IWAMOTO
3-29-54

Recorded in Book 43545 page 6, O.R., January 8, 1954; #3

Grantor: Claude A. Baker and Elizabeth K. Baker, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1953

Granted for: (purpose not stated)

Description: The southwest 1/4 of Section 24, in Township 8 North Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Cohen, March 10, 1954; Cross Referenced by IWAMOTO
3-29-54

Recorded in Book 43545 page 10, O.R., January 8, 1954; #4

Grantor: Waverley B. Watkins and Dorothy L. Watkins, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 28, 1953

Granted for: (purpose not stated)

Description: The East 1/2 of the East 1/2 of Lot 1, in the northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian in the County of Los Angeles State of Calif., according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres more or less

SUBJECT TO existing easements for public roads and highways public utilities, railroads and pipelines.

Copied by Cohen, March 10, 1954; Cross Referenced by IWAMOTO
3-29-54

Recorded in Book 43545 page 421, O.R., January 8, 1954; #327
 Grantor: Morris P. MacMillan and Gertrude MacMillan, h/w
 Grantee: Whittier Elementary School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 11, 1953
 Granted for: (purpose not stated)
 Description: The southwesterly 175 feet of the northwesterly 497.83 feet of that portion of the Strong Tract, as per map recorded in Book 7 page 52 of Miscellaneous Records in the office of the County Recorder of said County, lying southeasterly of the southeasterly line of Norwalk Boulevard, 45 feet wide, and lying northeasterly of a line bearing South 50° 30' East which passes through a point in the southeasterly line of Norwalk Boulevard, distant thereon South 39° 30' West 826.70 Feet from the most westerly corner of Lot "B" of Tract No. 2239 as per map recorded in Book 28 pages 94 and 95 of Maps in the office of the County Recorder of said County.
 SUBJECT TO:: Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any; and General and Special Taxes for the 2nd installment of the fiscal year 1953-1954.
 Accepted by Whittier Elementary Schl. Dist., May 13, 1953
 Copied by Cohen, March 10, 1954; Cross Referenced by IWAMOTO
 3-31-54

Recorded in Book 43587 Page 432, O.R., Jan 14, 1954; #1293
 Grantor: Mildred L. Taylor and Florence T. Black
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 1, 1953
 Granted for: (Purposes not stated)
 Description: Lot 8 in Block 74 of the Townsite of Howard (formerly Rosecrans) in the County of Los Angeles as per map recorded in Book 22 Page 59 Miscellaneous Records in the office of the County Recorders of said County.
 Conditions not copied.
 Accepted by Los Angeles City High School, Dec. 30, 1953
 Copied by Rodriguez, Mar. 11, 1954; Cross Referenced by IWAMOTO
 3-29-54

Recorded in Book 43609 Page 416, O.R., Jan. 18, 1954; #863
 Grantor: Audrey Frances Windler Vander Pluym, as executrix of the Last Will and Testament of Helena M. Haines, deceased
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Executrix's Deed
 Date of Conveyance: December 2, 1953
 Granted for: (Purpose not stated)
 Description: All right, title, and interest of decedent at the time of her death and all right, title, and interest that the estate may have subsequently acquired by operation of law or otherwise in and to the real property in the County of Los Angeles, State of California, described as follows: Lots 4 and 5, Block 79, Townsite of Howard, as per map recorded in Book 22, pages 59-62, Miscellaneous Records of said county; Excepting and reserving all oil, gas, hydrocarbon, and mineral rights under the surface of said lots;
 SUBJECT TO: Taxes for the fiscal year 1953-54; That certain lease to Shell Oil Company described as Howard #1 Community Oil and Gas Lease, Counterpart E, recorded as Instrument No. 1180, on May 14, 1945, in Book 21937, page 231, Official Records, Los Angeles County; Conditions, restrictions, reservations, rights, and easements of record, if any. CONDITIONS NOT COPIED.
 Accepted by Los Angeles City High School District, Dec. 23, 1953
 Copied by Willett, Mar. 12, 1954; Cross Referenced by IWAMOTO
 3-29-54

Recorded in Book 43608 Page 162, O.R., Jan. 18, 1954; #557

Grantor: Piute County Club, a corp.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 4, 1954

Granted for: (Purpose not stated)

Description: The Southwest 1/4 of Section 12, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED.

Copied by Willett, Mar. 12, 1954; Cross Referenced by IWAMOTO

3-29-54

Recorded in Book 43606 Page 380, O.R., Jan. 15, 1954; #611

Grantor: Ernest William Reinecke, a single man, also known as Ernest W. Reinecke

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 11, 1954

Granted for: (Purposes not stated)

Description: The Northeast 1/4 of Section 14, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less. Cond. not copied.

Copied by Rodriguez, Mar. 16, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43618 Page 288, O.R., January 19, 1954; #40

Grantor: Fred G. Marshall and Nora M. Marshall, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 11, 1954

Granted for: (Purpose not stated)

Description: The North half of the South half of the Northeast quarter of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California; according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED

Copied by Remey, Mar. 16, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43639 page 168, O.R., January 21, 1954; #53
 Grantor: The Atchison, Topeka and Santa Fe Railway Company, a
 Kansas Corporation

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1953

Granted for: (purpose not stated)

Description: That certain irregular shaped parcel of land in the
 County of Los Angeles, State of California, being a
 portion of Lot 3, Tract 1246 as said lot is shown on
 map filed in Book 18 pages 62 and 63 of Maps, Records
 of said County, and being more particularly described

as follows: Beginning in the western line of Stamy Road 27.5 feet
 south of the southern line of Santa Fe Street; thence westerly
 parallel with said Santa Fe Street 470 feet; thence southerly
 parallel with said Stamy Road 7.50 feet; thence westerly parallel
 with and 35 feet distant from said southern line of Santa Fe Street
 342.5 feet to the west line of said Lot 3; thence north on said
 west lot line 35 feet to said southern line of Santa Fe Street;
 Thence easterly along said southern line 812.5 feet to the western
 line of Stamy Road; thence southerly along said western line 27.5
 feet to the point of beginning; containing an area of 0.57 of an
 acre more or less.

SUBJECT to 1953-54 taxes; also to reservations, easements
 conditions restrictions and rights of way of record.

Conditions Not Copied

Accepted by East Whittier School District, January 12, 1954

Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO

3-31-54

Recorded in Book 43639 page 174, O.R., January 21, 1954; #54

Grantor: Santa Fe Land Improvement Company, a corporation

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1953

Granted for: (purpose not stated)

Description: That certain rectangular shaped parcel of land in the
 County of Los Angeles, State of California, being a
 portion of Lot 3, Tract 1246 as said lot is shown on
 map filed in Book 18 pages 62 and 63 of Maps, records
 of said County, and being more particularly described

as follows: Beginning in the western line of Stamy Road 27.5 feet
 south of the southern line of Santa Fe Street; thence westerly
 parallel with said Santa Fe Street 470 feet; thence southerly
 parallel with said Stamy Road 166.5 feet; thence easterly parallel
 with said Santa Fe Street 470 feet to the said western line of Stamy
 Road; thence northerly along said westerly line 166.5 feet to the
 place of beginning; containing 1.80 acres more or less.

Together with all the right, title and interest of the grantor
 in and to those portions of Santa Fe Street and Stamy Road (out
 to the center lines thereof) which abut upon the northerly line
 of said Lot 3; and upon the easterly line of said Lot 3 from the
 northerly line thereof to the southerly line of the above described
 1.80 acre parcel.

SUBJECT to 1953-54 taxes; also to reservations, easements
 conditions, restrictions and rights of way of record.
 (other conditions not copied)

Accepted by East Whittier School District, January 12, 1954

Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO

3-31-54

Recorded in Book 43639 page 256, O.R., January 21, 1954; #571

Grantee: Torrance Unified School District

Grantor: Harry Kissel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 9, 1953

Granted for: (purpose not stated)

Description: That portion of Lot "B" of Rancho Los Palos Verdes in the City of Torrance, County of Los Angeles, State of California, allotted to L. C. Lane by final decree of partition in Case No. 2373 of the Superior Court of said County, described as follows: Beginning at a point in the southwesterly prolongation of the northwesterly side line of Nancy Lee Lane as shown on map of Tract No. 18594 recorded in Book 479 pages 18 to 20 inclusive of Maps Records of Los Angeles County, State of California, distant thereon South 35° 46' 05" West 53.61 feet from the southwesterly corner of said Tract No. 18594; thence along said prolongation and said line North 35° 46' 05" East 578.62 feet more or less to the most southerly corner of Lot 18 of said Tract No. 18594 said corner being the beginning of a curve in the boundary of said Tract No. 18594 concave northeasterly and having a radius of 4,192.00 feet (a radial to said beginning of a curve bears South 36° 10' 41" West); thence along the boundary of said Tract No. 18594 northwesterly along said curve 253.78 feet; thence tangent to said curve North 50° 21' 12" West 722.96 feet; thence leaving said boundary South 39° 38' 48" West 230.00 feet; thence south 50° 21' 12" East 8.10 feet to the beginning of a tangent curve concave southwesterly and having a radius of 700.00 feet thence southeasterly along said curve 369.79 feet thence tangent to said curve South 20° 05' 09" East 341.84 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500.00 feet; thence southeasterly along said curve 247.98 feet; thence tangent to said curve South 48° 30' 09" East 123.75 feet to the point of beginning.

EXCEPTING therefrom that portion of the above described parcel of land lying southwesterly of the northeasterly side line of Newton Street as shown on map recorded in Book 53 pages 33 to 35 inclusive of Record of Surveys in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1953-54 Covenants, conditions, restrictions, reservations, easements rights and rights of way of record.

Accepted by Torrance Unified School District, January 19, 1954

Copied by Cohen, March 16, 1954; Cross Referenced by A.I. 4-16-54

Recorded in Book 43642 page 316, O.R., January 21, 1954; #1779

Grantor: Edward Henry Ludy and Barbara E. Ludy, h/w as j/t

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 7, 1954

Granted for: (purpose not stated)

Description: The south 100 feet of Lot 1 of North Moneta Garden Lands Tract, as per map recorded in Book 5 page 54 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Second installment, general and special, city and county taxes for the fiscal year 1953-1954. Covenants, conditions, reservations, restrictions, rights of way and easements of record.

Accepted by Hawthorne School District, December 29, 1953

Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO

3-29-54

Recorded in Book 43641 page 207, O.R., January 21, 1954; #311
 Grantor: Henry J. Weber and Alma Elizabeth Weber, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1953
 Granted for: (purpose not stated)
 Description: The southwest 1/4 of the north 43.69 acres of Lot 2 of the southwest 1/4 of Section 18, in Township 8 North, Range 11 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management Containing 10.92 acres, more or less
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43641 page 209, O.R., January 21, 1954; #312
 Grantor: Ernest Shaw Wood and Stella M. Wood, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 13, 1954
 Granted for: (purpose not stated)
 Description: That part of the southeast 1/4 of Section 16, in Township 8 North, Range 11 West, S.B.M. in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:
 Beginning at a point in the east line of the southeast 1/4 of said Section 16, 1760 feet northerly from the point of intersection of the east and south lines of said southeast 1/4 of Section 16; thence westerly a distance of 1485 feet to a point; thence north a distance of 880 feet to a point at the north line of said 1/4; thence in an easterly direction along said north line, 495 feet to a point; thence south 440 feet to a point; thence easterly to the east line of said 1/4, 440 feet to the point of beginning. in, so, along the east line of said 1/4
 Containing 2000 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43641 page 214, O.R., January 21, 1954; #313
 Grantor: Ernest S. Wood and Stella M. Wood, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 13, 1954
 Granted for: (purpose not stated)
 Description: That part of the southeast 1/4 of Section 16, in Township 8 North, Range 11 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:
 Beginning at the southeast corner of the southeast 1/4 of said Sec. 16; thence in a westerly direction along the south line of said Section 16, a distance of 990 feet to a point; thence northerly a distance of 440 feet to a point; thence in an easterly direction parallel with the south line of Section 16, a distance of 990 feet to a point in the east line of said Section 16; thence southerly along the east line of said Section 16 to the southeast corner of the southeast 1/4 of said Section 16, the point of beginning.
 Containing 10.00 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Cohen, March 16, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43544 Page 33, O.R., January 8, 1954; #184

Grantor: E.G. Taylor, aka Ernest G. Taylor

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1953

Granted for: (Purpose not stated)

Description: Lot 16, in Block 79 of Townsite of Howard (formerly Rosecrans) County of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous Records. **CONDITIONS NOT COPIED**

Accepted by Los Angeles City High School Dist. Dec. 30, 1953

Copied by Remey, Mar. 17, 1954; Cross referenced by IWAMOTO 3-30-54

Recorded in Book 43667 Page 50, OR, January 25, 1954; #2279

UNITED STATES OF AMERICA,

Plaintiff,

NO. 16196-WB CIVIL

vs.

1897.99 Acres of land in the County of Los Angeles, et al.,

Defendants.)

DECREE ON DECLARATION OF TAKING

There having been filed and presented to the Court by plaintiff, UNITED STATES OF AMERICA, a Declaration of Taking in which the fee simple title in and to the real property hereinafter described in Schedule "A" attached hereto was vested in plaintiff, and good cause appearing therefor, the Court FINDS and DECREES as follows:

1. That plaintiff, UNITED STATES OF AMERICA, is entitled to acquire by eminent domain the property hereinafter described for use in connection with the EDWARDS AIR FORCE BASE, California, and for such other uses as may be authorized by Congress or by Executive Order;

2. That a complaint in Condemnation was filed herein at the request of the Secretary of the Air Force, the authority empowered by law to acquire the land described in said Complaint, and under the direction of the Attorney General of the United States;

IT IS THEREFORE ORDERED, ADJUDGED and DECREED: That there is hereby vested in plaintiff, UNITED STATES OF AMERICA, the full fee simple title to the lands hereby taken for the public uses above set forth, as said lands are described in Schedule "A" attached hereto; subject, however, to existing easements for public roads and highways, public utilities, railroads, and pipe lines.

II That the land taken and condemned in and by this proceeding is situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A" attached hereto, and by reference made a part hereof.

III And the plaintiff having moved the Court for an order of immediate possession of the lands described in said Declaration of Taking, to the extent of the estates taken, and the Court being of the opinion that good cause exists therefor, IT IS ORDERED that the plaintiff, UNITED STATES OF AMERICA, may enter into immediate possession of said lands, to the extent of the estates taken, except as to those certain tracts designated as Tracts Nos. BB-3555 and BB-3557 for which options to convey were accepted by the plaintiff, and except as to Tracts Nos. W-3408, Z-3301, and AA-3461, which are improved tracts; and

IT IS ORDERED that as to the tracts designated as Nos. BB-3555 and BB-3557, and Tracts Nos. W-3408, Z-3301, and AA-3461, plaintiff UNITED STATES OF AMERICA may have possession thereof to the extent of the estates taken therein sixty days after the date of the filing of Plaintiff's Declaration of Taking.

DATED: January 20, 1954

Wm. M. Byrn

Judge of United States District Court

(For description of parcels see pages 208, 209, 210)

SCHEDULE "A"TRACT NO. W-3048

The West 1/2 of the East 1/2 of the West 39.45 acres of Lot 2 in the Northwest 1/4 of Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 9.86 acres, more or less.

TRACT NO. W-3056

The Northwest 1/4 of the Southwest 1/4 of Section 4, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. Z-3301

That portion of the North 1/2 of the Northeast 1/4 of Section 10, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows: Beginning at a point in the North line of said Section 10, distant West thereon 1760 feet from the Northeast corner of said Section; thence Southerly at right angles to said North line 1320 feet, more or less, to the South line of the North 1/2 of said Northeast 1/4; thence Westerly along said South line 704 feet, more or less, to the West line of the land conveyed to Charles M. Darr, et ux. by Deed recorded in Book 19573, page 124 of Official Records, in the office of the County Recorder of said County; thence Northerly along said West line 1320 feet, more or less, to the North line of said Section; thence Easterly along said North line 704 feet, more or less, to the point of beginning, containing 21.33 acres, more or less.

TRACT NO. Z-3310

The East 1/2 of the West 1/2 of Section 9, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 160.00 acres, more or less.

TRACT NO. AA-3408

The East 1/2 of the West 1/2 of Section 11, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 160.00 acres, more or less.

TRACT NO. AA-3461

The West 1/2 of Section 24, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPT the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of said Section 24, containing 315.00 acres, more or less.

TRACT NO. AA-3473

The Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 10.00 acres, more or less.

TRACT NO. BB-3500

The West 1/2 of the West 1/2 of the East 40.19 acres in Lot 2 in the Northeast 1/4 of Section 6, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 10.05 acres, more or less.

TRACT NO. BB-3537

The Southwest 1/4 of Section 2 Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California,

according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 160.00 acres, more or less.

TRACT NO. BB-3538

The southeast 1/4 of Section 7, Township 8 North, Range 10 west, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 160.00 acres, more or less.

TRACT NO. BB-3539

Lot 2, and the South 30 acres of Lot 1 in the Northwest 1/4 of Section 7, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 104.39 acres, more or less.

TRACT NO. BB-3540

The North 40 acres of Lot 1 and the North 37.22 acres of Lot 2 in the Southwest 1/4 of Section 7, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 77.22 acres, more or less.

TRACT NO. BB-3545

The Northeast 1/4 of the Northwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3548

The East 1/2 of the Northwest 1/4, the North 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 200.00 acres, more or less.

TRACT NO. BB-3550

The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. BB-3551

The Southwest 1/4 of the Northeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3552

The Northwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3553

The East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. BB-3554

The West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. BB-3555

The East 1/2 of the E

TRACT NO. BB-3555

The East 1/2 of the Southwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 80.00 acres, more or less.

TRACT NO. BB-3556

The Northwest 1/4 of the Northwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3557

The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. BB-3558

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

TRACT NO. BB-3559

The Northwest 1/4 of the Southwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3560

The Southwest 1/4 of the Southwest 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 40.00 acres, more or less.

TRACT NO. BB-3575

The East 1/2 of the West 1/2 of the East 40.19 acres in Lot 2 in the Northeast 1/4 and the East 1/2 of the East 40.19 acres, in Lot 2 in the Northeast 1/4 of Section 6, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 30.14 acres, more or less.

TRACT NO. BB-3581

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, containing 20.00 acres, more or less.

Copied by Remey, Mar. 18, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43649 Page 236, O.R. January 22, 1954; #43
 Grantor: Charles Edward Franklin and Margery Fern Franklin, h/w
 and Jack Coverley and Alice W. Coverley, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1953
 Granted for: (Purpose not stated)
 Description: The South half of the Southeast quarter and the South
 half of the North half of the Southeast quarter of
 Section 31, in Township 7 North, Range 11 West, San
 Bernardino Meridian, in the County of Los Angeles,
 State of California, according to the official plat
 of the survey of said land on file in the Bureau of Land Management.
 Containing 122.21 acres, more or less, including 1.38 acres, more
 or less, in road. SUBJECT to existing easements for public roads
 and highways, public utilities, railroads and pipelines.
 Copied by Remey, Mar. 18, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43682 Page 63, O.R., Jan. 27, 1954; #437
 Grantor: Harry R. Munson and Louise R. Munson,
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 30, 1953
 Granted for: (Purposes not stated)
 Description: The North half of the Southwest quarter of the North-
 east quarter of the Northwest quarter of Section 20,
 in Township 8 North, Range 11 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the
 survey of said land on file in the Bureau of Land Management.
 Containing 5.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Rodriguez, Mar. 18, 1954; Cross Referenced by IWAMOTO
 3-29-54

Recorded in Book 43653 Page 102, O.R., Jan. 22, 1954; #640
 Grantor: Kenneth A. Davis and Jean R. Davis
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 18, 1953
 Granted for: (Purpose not stated)
 Description: Lot 9 of Block 74 of the Townsite of Howard,
 formerly Rosecrans, County of Los Angeles, State
 of California, as per map recorded in Book 22,
 page 59 of Miscellaneous Records. Conditions not copied
 Accepted by Los Angeles City High School District, Jan. 18, 1954
 Copied by Willett, Mar. 19, 1954; Cross Referenced by IWAMOTO
 3-30-54

Recorded in Book 43672 Page 256, O.R., Jan. 26, 1954; #473
 Grantor: Elbert Lew and Helen Lew, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1953
 Granted for: (Purpose not stated)
 Description: The East 880 feet of the South half of the North half of the Southwest quarter of Section 31, in Township 7 North, Range 11 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 13.43 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, Jan. 19, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43692 page 414, O.R., January 28, 1954; #1120
 Grantor: Myra E. Lampman, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 22, 1954
 Granted for: (purpose not stated)
 Description: The southwest 1/4 of Section 2, Township 8 North, Range 12 West, San Bernardino Meridian in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPTING therefrom the southwest 1/4 of the southwest 1/4 of the southwest 1/4 of said Section 2. Cont. 150.00 acres more or less.
 SUBJECT to existing easements for public roads and highways public utilities, railroads and pipelines.
 Copied by Cohen, March 19, 1954; Cross Referenced by IWAMOTO 3-29-54

Recorded in Book 43703 Page 417, O.R., Jan. 29, 1954; #405
 Grantor: Lloyd S. Whaley and La Vere S. Whaley, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 21, 1954
 Granted for: (Purposes not stated)
 Description: PARCEL 1. The west 1/4 of the west 1/2 of the East 1/2 of the Southeast 1/4 of Section 23, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPTING therefrom the South 2532.45 feet.
 EXCEPTING ALSO therefrom the West 30 feet and the North 30 feet reserved for road purposes.
 Said land is shown as Parcel 28 on Licensed Surveyor's Map filed in Book 23, pages 44 of Record of Surveys in the office of the County Recorder of said County.
PARCEL 2. The North 129.85 feet of the South 2532.45 feet of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 23, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPTING therefrom the West 30 feet reserved for road purposes.
 Said land is shown as Parcel 27 on Licensed Surveyor's Map filed

in Book 23, page 44, of Record of Surveys in the office of the County Recorder of said County.

Containing 1.60 acres, more or less.

SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, Mar.19,1954; Cross Referenced by IWAMOTO

4-16-54

Recorded in Book 43702 Page 449, O.R., Jan. 29, 1954; #375

Grantor: Milburn H. Barton and Ruth E. Barton, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 17, 1953

Granted for: (Purposes not stated) (C.F. 2317)

Description: PARCEL 1: The east 1320 feet of lot 2 in the north-east quarter of section 6, Town 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 2: The west half of lot 2 in the northwest quarter of section 5, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 81.52 acres, more or less, including 2.74 acres more or less in Streets.

SUBJECT, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, Mar.19,1954; Cross Referenced by IWAMOTO 4-16-54

Recorded in Book 43703 Page 419, O.R., Jan. 29, 1954; #406

Grantor: John W. Anderson and Jean Anne Anderson, his wife, who acquired title as Jean Anne Rush

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1954

Granted for: (Purposes not stated)

Description: The South 1/2 of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, Mar.20, 1954; Cross Referenced by IWAMOTO

3-29-54

Recorded in Book 43710 Page 385, O.R., Jan. 29, 1954; #3525

EL MONTE UNION HIGH SCHOOL DISTRICT) No. 607639

OF LOS ANGELES COUNTY,)

Plaintiff,) FINAL ORDER OF CONDEMNATION

vs.)

LOUIS C. PETRIE, et al.,)

Defendants.) (Parcel 4, 9 10 & 11)

(See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for,

and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 4: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20, and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86, Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, records of said county, with a line parallel with and 810.17 feet northerly, measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence North $14^{\circ}15'10''$ East, along said westerly line 100 feet; thence North $83^{\circ}16'30''$ West, along a line parallel with said center line 315 feet; thence South $14^{\circ}15'10''$ West, along a line parallel with said westerly line of Cedar Avenue 100 feet to a line which is parallel with said ~~westerly line of Cedar Avenue 100 feet to a line which is parallel with said center line of~~ Lower Azusa Road and passes through the point of beginning; thence along said last described line South $83^{\circ}16'30''$ East, 315 feet to the point of beginning.

The above described property is shown as Parcel 54 on map filed in Book 39, page 39, Record of Surveys, in the office of the County Recorder of said County.

PARCEL 9: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 341.70 feet to the true point of beginning ~~for~~ this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 270.17 feet to the true point of beginning.

Said land is shown as Parcel 43 on Record of Survey filed in Book 39, page 39, Records of Survey, in the office of the County Recorder of said county.

PARCEL 10: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said County, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 421.70 feet to the true point of beginning

for this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence Along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East, and passes through the true point of beginning; thence South 6°43'30" West 270.17 feet to the true point of beginning.

The above described property is shown as Parcel 44 on Record of Survey map filed in Book 39, page 39, of Record of Surveys in the office of the County Recorder of said county.

PARCEL 11: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 501.70 feet to the true point of beginning for this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East, and passes through the true point of beginning; thence South 6°43'30" West 270.17 feet to the point of beginning.

The above described land is shown as Parcel 45 on Map filed in Book 39, page 39, of Record of Surveys in the office of the County Recorder of said County.

Dated this 21 day of January, 1954.

Richards
Presiding Judge

Copied by Rodriguez, Mar.20, 1954; Cross Referenced by A.I. 4-26-54

Recorded in Book 43713 Page 230, O.R., February 1, 1954; #4
Grantor: Archie F. Thomas, a widower, and I. Vernon Stamper and Sarah Jane Stamper, his wife
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: January 19, 1954
Granted for: (Purpose not stated)
Description: Lots 1 and 2 of the northwest 1/4 of Section 4, Township 8 North, Range 11 West, S.B.B.&M., in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 165.89 acres more or less. SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied by Remey, Mar. 20, 1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43714 Page 154, O.R., February 1, 1954; #145
Grantor: Edwin O. Savage and Kathleen Savage, his wife
Grantee: Santa Monica Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: January 12, 1954
Granted for: (Purpose not stated)
Description: Lot 5 Tract 6257 as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County, EXCEPT that part lying southwesterly

of a line drawn from a point in the northwesterly line of said lot 8.00 feet northeasterly of the most westerly corner of said lot and running southeasterly and parallel with the southwesterly line of said lot 5 to the most northerly southerly line thereof. ALSO EXCEPT that portion of Lot 5 of said tract, lying southwesterly of the northeasterly prolongation of the southeasterly line of Lot 4 of said tract 6257.

Accepted by Santa Monica Unified School Dist, Jan.25,1954

Copied by Remy, Mar.20,1954; Cross referenced by IWAMOTO 4-16-54

Recorded in Book 43714 Page 99, O.R., February 1,1954; #172

Grantor: Gladys Woodward, Elva Blanche Jessup, Ann Louise Harner and Ruth Esther Gate Trustees under the will of Elva H. Seale, deceased

Grantee: Whittier College

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1954

Granted for: (Purpose not stated)

Description: Lot 11 of Reeds College Subdivision, as per map recorded in Book 6, page 17, Records of said County.

Accepted by Whittier College, (Notary date-1-14-54)

Copied by Remy, Mar.20,1954; Cross referenced by

N.G. (Private School)

Recorded in Book 43717 Page 126, O.R., February 1,1954; #454

Grantor: Ray E. DeArmond and Bessie F. DeArmond, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1954

Granted for: (Purpose not stated)

Description: The Northeast 1/4 of the Northwest 1/4 of Section 11, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management; EXCEPTING therefrom the South 12 acres; Containing 28.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy, Mar.20,1954; Cross referenced by IWAMOTO 3-29-54

Recorded in Book 43726 page 88, O.R., February 2, 1954; #142

Grantors: Bewlus Bryant Hawkins and Jonel Hawkins, his wife

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1954

Granted for: (purpose not stated)

Description: Lot 17, Block 20, Redondo Villa Tract No. 2 in the City of Redondo Beach, as per map recorded in Book 10 page 101 of Maps in the office of the County Recorder of the said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, January 20, 1954

Copied by Cohen, March 20, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43741 Page 262, O.R., Feb. 3, 1954; #883

Grantor: Jimmy E. Morris and Margaret O. Morris, h/w

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: The West 50 feet of the East 414 feet of the North half of Lot 30 of Tract 3239, county of Los Angeles, state of California, as per map recorded in book 37 page 27 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for ingress and egress only over the North 12 feet of the East 364 feet of Lot 30 of Tract 3239, county of Los Angeles, state of California, as per map recorded in book 37 page 27 of Maps, in the office of the county recorder of said county. SUBJECT TO: 1. General and special county taxes for the fiscal year 1953-54.

Accepted by Los Angeles City School, Feb. 1, 1954

Copied by Willett, Mar. 22, 1954; Cross Referenced by IWAMOTO
3-30-54

Recorded in Book 43741 Page 109, O.R., Feb. 3, 1954; #969

Grantor: Pete Hettinga and Ida Hettinga, Also known as Peter Hettinga and Ida J. Hettinga, h/w

Grantee: Little Lake City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1954

Granted for: (Purpose not stated)

Description: That portion of the Southeast quarter of the southeast quarter of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, as per map recorded in book 1, page 502 of Miscellaneous Records in the office of the county recorder of said county,

included within the following described lines: Beginning at the southwest corner of the northeast quarter of said southeast quarter being the most easterly southeast corner of Tract No. 16645, as per map recorded in book 387 pages 7 to 10 of Maps, records of said county; thence along the east line of said tract, North 0°05'13" West to the south line of the land described in Parcel "C" of the deed to R. S. Joslin, et ux, recorded on April 28, 1923 as Instrument No. 407 in book 2046, page 200 of Official Records of said county; thence along said south line and its easterly prolongation South 89°59'41" East to the southwest line of the 30 foot road as shown on county surveyor's Map No. B-1552, Sheet 3, on file in the office of the county surveyor of said county; thence along said southwest line South 30°27'35" East 512.48 feet; thence South 89°57'52" West to the west line of the southeast quarter of said southeast quarter of Section 12; thence along said west line North 0°05'13" West to the point of beginning.

EXCEPT the Westerly 30 feet thereof.

SUBJECT TO: Second half of 1953-54 taxes. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Little Lake City School District, Jan. 26, 1954

Copied by Willett, Mar. 22, 1954; Cross Referenced by A.I. 4-16-54

Recorded in Book 43750 Page 155, O.R., Feb. 4, 1954; #1319

Grantor: Henry Shinichi Oshiro, Sumi Oshiro, Roy Tadagi Oshiro, Misao Oshiro, Kando Oshiro, Yaeko Oshiro, Nancy Oshiro, Marion Oshiro, Janet Oshiro and Alice Oshiro Kuwabara

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 26, 1954

Granted for: (Purposes not stated)

Description: PARCEL 1: That portion of the Rancho La Puente, in the City of West Covina, county of Los Angeles, state of California, described as follows:
Commencing at a 2 inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in County Surveyor's Field Book 364 pages 146 and 147, in the office of the county Surveyor of said county, distant North 4°44'57" East along said westerly line, 496.57 feet from an angle point in said westerly line, said 2 inch iron pipe bearing North 88°24'11" West from a point in the westerly line of the parcel of land conveyed to D. C. Mensing by deed recorded in book 36 page 169 of Deeds, distant southerly along said last mentioned westerly line 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D. G. Mensing; thence North 88°24'11" West 626.11 feet to a 2 inch iron pipe, marking the true point of beginning of this description; thence South 4°49'31" West 686.41 feet, to a 2 inch iron pipe; thence North 88°24'11" West 634.66 feet to a 2 inch iron pipe in the easterly line of the parcel of land marked "John Lang" on a Licensed Surveyor's Map filed in book 31 page 48, of Record of Surveys of said county; thence along said easterly line and its northerly prolongation, North 3°57'27" East 685.91 feet to a 2 inch iron pipe which bears North 88°24'11" West from the true point of beginning; thence South 88°24'11" East 645.03 feet to the true point of beginning.

Said land is shown as Parcel "B" on map filed in book 50 page 38, of Record of Surveys of said county. EXCEPTING therefrom the "precious metal and ores thereof" as excepted from the partition between John Rowland Sr. and William Workman, in the partition deed recorded in book 10 page 39 of Deeds.

PARCEL 2: That portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles State of California, described as follows:

Commencing at a 2 inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in County Surveyor's Field Book 364 pages 146 and 147, in the office of the county Surveyor of said County, distant North 4°44'57" East along said westerly line 496.57 feet from an angle point in said westerly line, said 2 inch iron pipe bearing North 88°24'11" West from a point in the westerly line of the parcel of land conveyed to D. C. Mensing by deed recorded in Book 36 page 169 of Deeds, distant southerly along last mentioned westerly line 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D. C. Mensing; thence North 88°24'11" West 626.11 feet to a 2 inch iron pipe marking the northeasterly corner of the parcel of land first described in the deed to the Henry Shinichi Oshiro, recorded on April 23, 1941, in book 18336 page 324 of Official Records of said county; thence along the easterly line of the parcel of land described in the last mentioned deed South 4°49'31" West 263.51 feet to the true point of beginning; thence continuing South 4°49'31" West along said easterly line, 422.90 feet to a 2 inch iron pipe; thence South 88°24'11" East 629.20 feet to a 2 inch iron pipe, in said westerly line of Irwindale Avenue, marking the southeast corner of Parcel "A" as shown on map filed in Book 50 page 38, of Record of Surveys of said county; thence along said westerly line of Irwindale Avenue, North 4°05'42" East 124.00 feet; thence parallel with that certain course described above as having a bearing and length of North 88°24'11" West 626.11 feet, North 88°24'11" West 192.77 feet; thence North 4°44'57" East 298.81 feet to a point in a line that passes through the true point of beginning and that is parallel with said certain course described as "North 88°24'11" West

626.11 feet", said point in said parallel line being distant South 88°24'11" East 434.46 feet from the true point of beginning; thence along said parallel line North 88°24'11" West 434.46 feet to the true point of beginning.

Said land is a portion of Parcel "A" as shown on map filed in Book 50 page 38 of Record of Surveys of said county.

SUBJECT TO: 1. Second half general and special taxes for the fiscal year 1953-1954.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by West Covina School District, January 26, 1954

Copied by Rodriguez, Mar.22,1954; Cross Referenced by IWAMOTO

4-29-54

Recorded in Book 43747 Page 58, O.R., Feb. 4, 1954; #415

Grantor: Arnold C. Crowl and Gladys B. Crowl, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 2, 1954

Granted for: (Purposes not stated)

Description: The north 40 acres of Lot 1 in the Northwest 1/4 of Section 7, in Township 8 North, Range 10 West, San Bernardino Meridian, County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, Mar.22,1954; Cross Referenced by IWAMOTO 4-13-54

Recorded in Book 43749 Page 66, O.R., Feb. 4, 1954; #91

Grantor: Francis C. Westing and Ruth E. Westing, h/w

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 14, 1954

(C.S. 8821)

Granted for: (Purposes not stated)

Description: That portion of Lot 49, Altadena, Map No. 3, as per map recorded in Book 52 Page 50 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Westerly line of said lot, distant thereon 344.00 feet Southerly from the Northwest corner of said lot; thence Easterly parallel with the Northerly line of said lot 431.00 feet; thence Southerly parallel with said Westerly line 125.00 feet to the true point of beginning; thence continuing Southerly parallel with said Westerly line 265.40 feet, more or less, to the Southerly line of said lot and to the Northerly line of Ventura Street, 30 feet wide as shown on the map of La Canada View Tract, as per map recorded in Book 11 Page 28 of Maps, in the office of the County Recorder of said County; thence Easterly along said Southerly line 60 feet; thence Northerly parallel with said Westerly line 265.3 feet, more or less, to a line parallel with said Northerly line of Lot 49 and which passes through the true point of beginning; thence Westerly 60 feet to the true point of beginning.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Pasadena City School, Jan. 19, 1954

Copied by Rodriguez, Mar.22,1954; Cross Referenced by IWAMOTO 7-20-54

Recorded in Book 43750 page 46, O.R., February 4, 1954; #502

Grantors: Dean W. Herrick, also known as Dean Wells Herrick and Marguerite L. Herrick, also known as Marguerite Lucile Herrick, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1953

Granted for: (purpose not stated)

Description: The west 1/2 of the northwest 1/4 of the northwest 1/4 and the southeast 1/4 of the northwest 1/4 of the northwest 1/4 of Section 12, T. 8 N., R. 11 W., S.B.M. in the County of Los Angeles, State of California according to the Official Plat of the Survey of said land on file in the Bureau of Land Management containing 30.90 acres more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Cohen, March 22, 1954; Cross Referenced by IWAMOTO 4-13-54

Recorded in Book 43766 page 20, O.R., February 5, 1954; #1997

Grantor: Marion Alvin Carson and Sarah A. Carson

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1954

Granted for: (purpose not stated)

Description: The northerly 44 feet of Lot 34 of Division "C" Tract 874 Sheet No. 2, Book 18, page 133 of Maps in the office of the County Recorder, EXCEPT therefrom the East 150 feet.

SUBJECT TO: second installment general and special county taxes for 1953-54. Any covenants, conditions, restrictions reservations, rights, rights of way and easements of record.

Accepted by Hawthorne School District, December 9, 1953

Copied by Cohen, March 22, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43784 page 155, O.R., February 9, 1954; #491

Grantor: Fred H. Bixby Ranch Company, a corporation

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1953

Granted for: (purpose not stated)

Description: That portion of the northeast quarter of Section 35, in Township 4 South, Range 12 West, Rancho Los Alamitos, in the County of Los Angeles, State of California, as per map of said Rancho, recorded in Book 700 pages 140 and 141 of Needs in the office of the County Recorder

of said County, described as follows: Beginning at a point in the northerly line of said Section 35, distant along said northerly line North 89° 46' 59" West 352.00 feet from the northeast corner of said Section 35; thence South 00° 11' 08" West 200.00 feet to the beginning of a curve concave to the northwest having a radius of 1148.00 feet a radial from said beginning of curve bears North 89° 48' 52" West; thence along said curve through a central angle of 35° 10' 53" a distance of 704.91 feet to a point of intersection with a curve concave to the southwest having a radius of 117.83 feet a radial through said point bears North 35° 37' 36" East; thence along last mentioned curve through a central angle of 35° 26' 28" a distance of 72.89 feet; thence tangent to last mentioned curve North 89° 48' 52" West a distance of 433.80 feet; thence North 00° 11' 08" East 840.00 feet to a point in said northerly line of Section 35; thence along said northerly line South 89° 46' 59" East a distance

of 711.83 feet to the point of beginning.

Conditions Not Copied

Accepted by Long Beach Unified Schl. Dist., January 25, 1954

Copied by Cohen, March 23, 1954; Cross Referenced by IWAMOTO

4-16-54

Recorded in Book 43786 page 119, O.R., February 9, 1954; #1402

Grantor: Ewell Cariker and Sybil Cariker, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1954

Granted for: (purpose not stated)

Description: Lot 8 in Block 73 of the Townsite of Howard (formerly Rosecrans), as per map recorded in Book 22 page 59 of Miscellaneous Records in the office of the County Recorder of said County. (conditions not copied)

Accepted by L.A. City Hi. Sch. Distr. February 4, 1954

Copied by Cohen, March 23, 1954; Cross Referenced by A.I. 4-15-54

Recorded in Book 43792 page 232, O.R., February 9, 1954; #3730

EL MONTE UNION HIGH SCHOOL DISTRICT OF)

LOS ANGELES COUNTY,

Plaintiff,

No. 607639

-vs-

LOUIS C. PETRIE, et al.,

Defendants.)

) FINAL ORDER OF CONDEMNATION

) (Parcels 14, 16, 18 and 21)

(See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for and that the plaintiff, EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereof of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 14: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 Rancho San Francisquito in the County of Los Angeles, State of California, as per map recorded in Book 42 pages 86 of Miscellaneous Records of said County, described as follows: Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538 recorded in Book 170 pages 48 and 49 of Maps Records of said County, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83° 16' 30" West 1,148.28 feet; thence North 6° 43' 30" East 283.73 feet to the true point of beginning for this description, said true point of beginning being a point on a curve concave to the northwest having a radius of 1,000 feet and having a radial line at said last described point, bearing North 14° 43' 47" West; thence northeasterly along said curve 327.87 feet to the end of said curve; thence North 56° 29' 05" East 106.61 feet to a line which bears North 6° 43' 30" East and passes through a point on a line parallel with and 540 feet northerly, measured at right angles from said center line of Lower Azusa Road, said last described point being distant North 83° 16' 30" West 821.70 feet from the intersection of said last described parallel line with said westerly line of Cedar Avenue; thence

South 6° 43' 30" West 254.97 feet to said last described parallel line; thence along said last described parallel line North 83° 16' 30" West 361.00 feet to a line which bears South 6° 43' 30" West and passes through the true point of beginning; thence North 6° 43' 30" East 18.73 feet to the true point of beginning. EXCEPT therefrom that portion thereof conveyed to Albert C. Wall and wife, in deed recorded January 5, 1953, in Book 40654 page 65, Official Records.

Said land is shown as a portion of Parcel 49 on Licensed Surveyor's Map filed in Book 39 page 39 of Record of Surveys.

PARCEL 16: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42 page 86 of Miscellaneous Records, in the office of the County Recorder of said County; and of Lot 31 of the western two-thirds of the Rancho San Francisquito in the County of Los Angeles, State of California, as per map recorded in Book 42 pages 93 and 94 of Miscellaneous Records in the office of the County Recorder of said County all described as follows: Beginning at a point on the east line of Tyler Avenue (formerly Second Street) 80 feet wide, as shown on Record of Survey Map, filed in Book 39 page 39 of Record of Surveys distant northerly 438.52 feet from the north line of Lower Azusa Road (50 feet wide) as shown on said Record of Survey Map; thence South 7° 05' 15" West 113.52 feet along said East line of Tyler Avenue to the northwest corner of the land described in deed to Charles A. Dunson, et ux., recorded in Book 19638 page 176 of Official Records; thence South 83° 16' 30" East along the north line of said land, 250 feet to the west line of the land described in deed to LeRoy Youngblood, et ux., recorded in Book 19261 page 109 of Official Records; thence North 7° 05' 15" East 184.45 feet along the west line of said land to the south line of the land described in the deed to Ida C. Jones, recorded in Book 16478 page 181 of Official Records; thence westerly along the south line of said deed on an arc of a curve concave to the southeast having a radius of 1,000 feet, a distance of 261.04 feet to the point of beginning.

EXCEPT that portion of said land lying east of a line which is parallel with and distant westerly 100 feet, measured along the southerly line from the easterly line of said land.

Said land is shown as a portion of Parcel 22 on Record of Survey Map, filed in Book 39 page 39 of Record of Surveys.

PARCEL 18: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 of the Rancho San Francisquito in the County of Los Angeles, State of California, as per map recorded in Book 42 page 86 of Miscellaneous Records in the office of the County Recorder of said County, and of Lot 31 of the western two-thirds of the Rancho San Francisquito in the County of Los Angeles State of California, as per map recorded in Book 42 pages 93 and 94 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the easterly line of Tyler Avenue, formerly Second Avenue, as described in deed recorded in Book 10931 page 228 of Official Records with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of Tract 8538 as per map recorded in Book 170 pages 48 and 49 of Maps; thence along said parallel line South 83° 16' 30" East 250 feet; thence parallel with said easterly line to Tyler Avenue, formerly Second Avenue, North 7° 05' 15" East 75 feet to a line parallel with and 350 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line 250 feet to said easterly line of Tyler Avenue, formerly Second Avenue; thence along said easterly line South 7° 05' 15" West 75 feet to the point of beginning.

The above described property is shown as Parcel No. 21 on Record of Survey Map filed in Book 39 page 39 of Record of Surveys in the office of the County Recorder of said County.

PARCEL 21: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42 page 86 of Miscellaneous Records in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538 as per map recorded in Book 170 pages 48 and 49 of Maps, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North 83° 16' 30" West 1,243.28 feet to the True Point of Beginning for this description; thence south 83° 16' 30" East 95 feet; thence North 6° 43' 30" East 283.73 feet to a point on a curve concave to the north and having a radius of 202.95 feet; a radial line to said curve at said last described point bears North 14° 43' 47" West; thence westerly along said curve 71.35 feet to the end of said curve and the beginning of a curve concave to the south and having a radius of 1,000 feet; thence westerly along said last described curve 25.43 feet to a line which bears North 6° 43' 30" East and passes through the true point of beginning, a radial line to said last described curve at the intersection of said last described curve with said last described line bears South 3° 57' 25" West; thence 6° 43' 30" West 268.84 feet to the true point of beginning.

The above described property is shown as Parcel 24, on map filed in Book 39 page 39 Record of Surveys.
Dated this 28 day of January, 1954.

Richards
Presiding Judge

Copied by Cohen, March 23, 1954; Cross Referenced by A.I. 4-26-54

Recorded in Book 43775 Page 73, O.R., February 8, 1954; #669

Grantor: Seth L. Adams and Oda Adams, his wife

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1953

Granted for: (Purpose not stated)

Description: Lot 11 of Tract 5961, County of Los Angeles, State of California, as per map recorded in Book 76 Page 64 of Maps.

Accepted by Burbank Unified School District, February 2, 1954

Copied by Remey, Mar. 23, 1954; Cross referenced by IWAMOTO 4-16-54

Recorded in Book 43774 Page 28, O.R., February 8, 1954; #502

Grantor: Carl S. Swanson and Birdie M. Swanson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1954

Granted for: (Purpose not stated)

Description: The Southwest 1/4 of the Southwest 1/4 of Section 8, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, Mar. 23, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 43821 page 138, O.R., February 15, 1954; #349
 Grantor: David W. Webb and Josephine Webb, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 15, 1954
 Granted for: (purpose not stated)
 Description: Lot 13, Block "D" of Throop-Gates and Cook's Subdi-
 vision of Geo. Lighfoot's Subdivision of the Porter
 and Green Tract, as per map recorded in Book 17 page
 63 of Miscellaneous Records of said County.
 Accepted by So. Pasadena Unified Schl. Dist., February 10, 1954
 Copied by Cohen, March 24, 1954; Cross Referenced by IWAMOTO
 4-15-54

Recorded in Book 43818 page 28, O.R., February 15, 1954; #928
 Grantor: William A. Frasher and Esther R. Frasher, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 28, 1953
 Granted for: (purpose not stated)
 Description: Lot 9 in Block 79 of the Townsite of Howard (formerly
 Rosecrans), as per map recorded in Book 22 page 59 of
 Miscellaneous Records, in the office of the County
 Recorder of said County. (conditions not copied)
 SUBJECT TO: Second installment general and special taxes for 1953-
 1954; Community Oil and Gas Lease, Counterpart A.
 Accepted by L.A. City High School District, January 18, 1954
 Copied by Cohen, March 24, 1954; Cross Referenced by IWAMOTO
 4-16-54

Recorded in Book 43829 page 107, O.R., February 15, 1954; #3909
 UNITED STATES OF AMERICA)
 Plaintiff,) No. 15998-BH Civil
 -vs-)
 235.27 ACRES OF LAND IN THE COUNTIES) AMENDED
 OF LOS ANGELES AND SAN BERNARDINO, STATE) DECREE ON DECLARATION OF
 OF CALIFORNIA, etc., et.al.,) TAKING, NUNC PRO TUNC, AS
 Defendants.) OF NOVEMBER 5, 1953

COMES NOW the plaintiff, United States of America, by Laughlin E. Waters, United States Attorney, and Albert N. Minton, Assistant U.S. Attorney, Southern District of California, and moves the Court ex parte for an order amending, nunc pro tunc as of November 5, 1953 at the hour of 12:15 p.m. on said day the Decree on Declaration of Taking heretofore entered and filed herein, by striking out the description of Tract No. A-102 as the same now appears in Schedule "A" attached to and made a part of said Decree on Declaration on Taking, and inserting in lieu thereof the description of said Tract No. A-102 attached hereto and made a part hereof.

Thereupon the Court proceeds to hear and pass upon said motion the Complaint in Condemnation and amendments thereto and the Declaration of Taking, and the said Decree on Declaration of Taking heretofore filed herein and finds and decrees as follows:

FIRST: That, through inadvertence, Tract No. A-102 has been in- correctly described in said Schedule "A" attached to the aforesaid Decree of Declaration of Taking;

SECOND: That said Decree on Declaration of Taking is hereby amended by striking out the description of Tract No. A-102 as there- in contained and inserting in lieu thereof the description of said tract as the same is set forth in Schedule A, attached hereto and made a part hereof.

THIRD: That all other terms and conditions of the said Decree on Declaration of Taking as heretofore made and entered herein shall remain in full force and effect.

DATED: This 29th day of January, 1954.

Ben Harrison

United States District Judge

TRACT NO. A-102

That portion of the southwest 1/4 of the southeast 1/4 and those portions of Lots 1 and 2, in Fractional Section 23, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management described as follows, basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947); Beginning at a point in the north line of said lot 1, distant North 89° 45' 47" West 100.00 feet from the northeast corner of said Lot; thence South 13° 54' 35" West 850.00 feet along the southeasterly boundary of the land described in a Deed to Padua Hills, Inc., recorded in Book 7263 page 315 of Official Records in the office of the County Recorder of said Los Angeles County; said southeasterly boundary being coincident with the northwesterly boundary of the land described in a deed to Pomona Valley Protective Association, recorded in Book 5147 page 153 of Deeds in the office of said Recorder; thence continuing along said southeasterly boundary South 0° 45' 48" West 130.00 feet; thence South 55° 16' 54" West 214.65 feet to a point in the center line of Camp Baldy Road, as described in a Deed to the County of Los Angeles, recorded in Book 6417 page 75 of Deeds in the office of said Recorder; thence South 14° 54' 35" West 285.00 feet; thence South 77° 10' 35" West 601.20 feet to a point in the center line of said Camp Baldy Road; thence South 24° 26' 35" West 48.03 feet along said center line; thence leaving said southeasterly boundary and said center line North 87° 54' 51" West 626.41 feet; thence North 17° 44' 41" East 197.30 feet to a point in the north line of said Southwest 1/4; thence South 89° 41' 52" East 321.90 feet along said north line to the northeast corner of said southwest 1/4; thence North 2° 05' 59" East 1326.94 feet along the West line of said Lot 1 to the northwest corner of said Lot; thence South 89° 45' 47" East 1257.25 feet along the North line of said Lot to the Point of Beginning.

The above described land is divided into two parcels, designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: Beginning at the Point of Beginning of the above described land; thence North 89° 45' 47" West 862.41 feet along the North boundary of said land; thence South 0° 14' 13" West 130.00 feet; thence South 16° 41' 35" East 625.95 feet; thence South 30° 08' 29" East 179.23 feet; thence South 10° 37' 52" East 490.78 feet to a point in that certain course, in the southeasterly boundary of said described land, shown as bearing South 77° 10' 35" West 601.20 feet said point being distant South 77° 10' 35" West 47.97 feet from the northeasterly terminus of said course; thence along said southeasterly boundary North 77° 10' 35" East 47.97 feet; thence North 14° 54' 35" East 285.00 feet; thence North 55° 16' 54" East 214.65 feet; thence North 0° 45' 48" East 130.00 feet; thence North 13° 54' 35" East 850.00 feet to the Point of Beginning.

PARCEL B: All of said first above described land EXCEPT the portion thereof described in Parcel A.

Containing 38.43 acres, more or less.

Copied by Cohen, March 24, 1954; Cross Referenced by A.I. 4-7-54

Recorded in Book 43812 Page 87, O.R., Feb. 11, 1954; #621
 Grantor: Donald E. Barclay and Marilyn L. Gause, aka, Marilyn
 Leona Barclay
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 2, 1953
 Granted for: (Purpose not stated)
 Description: The north 70 feet of the east half of Lot 29 of
 Block R of Town of Hawthorne, City of Hawthorne,
 County of Los Angeles, State of California, as per
 map recorded in Book 15, page 110 of Maps.
 Excepting the easterly 50 feet thereof.
 Accepted by Centinella Valley Union High School Dist.
 Copied by Willett, Mar. 24, 1954; Cross Referenced by IWAMOTO
 4-14-54

Recorded in Book 43812 Page 71, O.R., Feb. 11, 1954; #612
 Grantor: Frank J. Stellino and Frances Stellino, h/w and Tony
 Angelo and Frances Angelo, h/w
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 2, 1953
 Granted for: (Purpose not stated)
 Description: The south one-half of lot 30 in block "R" of Town of
 Hawthorne, in the city of Hawthorne, as per map
 recorded in book 15 pages 110 and 111 of Maps, in the
 office of the county recorder of said county.
 EXCEPT the westerly 150 feet thereof
 ALSO EXCEPT the easterly 50 feet thereof. FREE FROM ENCUMBRANCES
 EXCEPT: Covenants, conditions, restrictions, reservations,
 easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist. Dec. 2, 1953
 Copied by Willett, Mar. 24, 1954; Cross Referenced by IWAMOTO
 4-14-54

Recorded in Book 43812 Page 70, O.R., Feb. 11, 1954; #613
 Grantor: Nelson & Rhoades, a co-partnership
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 2, 1953
 Granted for: (Purpose not stated)
 Description: The north one-half of lot 30 in block "R" of Town of
 Hawthorne, in the city of Hawthorne, as per map
 recorded in book 15 pages 110 and 111 of Maps, in the
 office of the county recorder of said county.
 EXCEPT the westerly 150 feet thereof.
 ALSO EXCEPT the easterly 50 feet thereof. FREE FROM ENCUMBRANCES
 EXCEPT: Covenants, conditions, restrictions, reservations, easements,
 rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist., Dec. 2, 1953
 Copied by Willett, Mar. 24, 1954; Cross Referenced by IWAMOTO
 4-14-54

Recorded in Book 43811 Page 18, O.R., Feb. 11, 1954; #704
 Grantor: Harold W. Boggs and Rosa Boggs, his wife
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 13, 1954
 Granted for: (Purpose not stated)
 Description: Lot 24, Block 112, Redondo Villa Tract, as per map recorded in book 10, pages 82 and 83 of Maps, in the office of the county recorder of said county;
 SUBJECT TO: 1. Second installment general and special city and county taxes for the fiscal year 1953-54;
 2. Covenants, conditions, easements, restrictions, reservations rights and rights of way of record;
 Accepted by Redondo Beach City School Feb. 9, 1954
 Copied by Willett, Mar. 24, 1954; Cross Referenced by IWAMOTO 4-14-54

Recorded in Book 43835 page 358, O.R., February 16, 1954; #1008
 Grantor: Rosea M. Myers, a widow
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 21, 1953
 Granted for: (purpose not stated)
 Description: Lot 52, Tract 1467 as per map book 10, page 176.
 Accepted by L.A. City High School District, February 1, 1954
 Copied by Cohen, March 25, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43852 Page 273, O.R., February 17, 1954; #1763
 Grantor: Frank L. Bruce and Albert W. Bruce, brothers
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 19, 1953
 Granted for: (Purpose not stated)
 Description: Lot 18 in Block 80 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county. CONDITIONS NOT COPIED
 Subject to: 1. General and special county taxes for the fiscal year 1953-1954. 2. A community oil and gas lease known as "Howard No. 1 Community Lease", Counterpart "C".
 Accepted by Los Angeles City High School Dist. Feb. 4, 1954
 Copied by Remy, Mar. 25, 1954; Cross referenced by IWAMOTO 4-15-54

Recorded in Book 43861 Page 232, O.R., Feb. 18, 1954; #7
 Grantor: Ernest F. Reinecke, an unmarried man
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 11, 1954
 Granted for: (Purpose not stated)
 Description: The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED.
 Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO 4-13-54

Recorded in Book 43861 Page 245, O.R., Feb. 18, 1954; #18

Grantor: George A. Gilkison and Flora Jean Gilkison, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1954

Granted for: (Purpose not stated)

Description: The East 20 acres of the North 43.69 acres of Lot 2 in the Southwest 1/4 of Fractional Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities railroads and pipelines.

Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO
4-13-54

Recorded in Book 43861 Page 258, O.R., Feb. 18, 1954; #20

Grantor: James A. Wilkinson and Edith E. Wilkinson, h/w and

Harry H. Pickett and Helen M. Pickett, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1954

Granted for: (Purpose not stated)

Description: The East 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED. Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO
4-13-54

Recorded in Book 43861 Page 261, O.R., Feb. 18, 1954; #21

Grantor: Harry S. Seaman and Lucile Seaman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 23, 1954

Granted for: (Purpose not stated)

Description: The South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO
4-13-54

Recorded in Book 43861 Page 320, O.R., Feb. 18, 1954; #22
 Grantor: George C. Boyce and Rose Boyce, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 5, 1954
 Granted for: (Purpose not stated)
 Description: The Southeast 1/4 of the Northwest 1/4 of Section 12, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43861 Page 267, O.R., Feb. 18, 1954; #23
 Grantor: Frode Nielsen Dann and A. Katharine Dann, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 6, 1954
 Granted for: (Purpose not stated)
 Description: The East 20 acres of the North 1/2 of Lot 1 of the Southwest 1/4 and the West 20 acres of the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43863 Page 392, O.R., Feb. 18, 1954; #38
 Grantor: John W. Lindamood and Dorothy L. Lindamood, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 27, 1954
 Granted for: (Purpose not stated)
 Description: The South 1/2 of the Southwest 1/4 of Section 14, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.
 EXCEPTING and reserving the following described improvements, with the right of removal thereof on or before 1 April 1954:
 Shed, Pump and Motor, Alfalfa Valves.

In the event that the said buildings or improvements are not removed on or before said date, the right of removal shall terminate automatically, and the United States shall have a good and indefeasible title to said buildings or improvements, without notice to the vendor. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 CONDITIONS NOT COPIED.

Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43861 Page 304, O.R., Feb. 18, 1954; #197
 Grantor: Warren N. Bridges and Pearle E. Bridges, who acquired title as Pearl E. Bridges, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1954

Granted for: (Purpose not stated)

Description: Lots 4, 5, 6 and 42 of Tract No. 5187, in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps, in the office of the County Recorder of said County. Containing 3.51 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, Mar. 25, 1954; Cross Referenced by IWAMOTO

4-15-54

Recorded in Book 43889 page 414, O.R., February 23, 1954; #115

Grantor: Charles Knight and Margaret B. Knight, h/w

Grantee: Covina School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1953

Granted for: (purpose not stated)

Description: Part of the southwest quarter of the northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, according to the official plat of said land filed in the District Land Office, recorded April 21, 1877 and of Lot 1 of Ellison Tract as per map recorded in Book 13 page 136 of Maps in the office of the County Recorder of said County, described as follows: Beginning at a point in the southerly line of said northeast quarter, distant 671 feet East from the southwest corner of said quarter section; thence North at right angles with said South line 660 feet; thence at right angles East 600 feet; more or less to the East line of Lot 1, in said Ellison Tract; thence along said East line and prolongation thereof South 0° 55' East 660 feet more or less to the South line of said quarter section; thence along the same West 600 feet, more or less to the point of beginning.

EXCEPT the easterly 70 feet thereof.

Accepted by Covina School District, February 17, 1954

Copied by Cohen, March 26, 1954; Cross Referenced by A.I. 4-15-54.

Recorded in Book 43891 page 69, O.R., February 23, 1954; #784

Grantor: Thomas D. Satterwhite as guardian of the Estate of Mary Alice Satterwhite, Thomas D. Satterwhite, Jr., Raymond James Satterwhite and Robert Lee Satterwhite, minors

Grantee: Gallatin School District of Los Angeles County

Nature of Conveyance: Guardian's Deed

Date of Conveyance: February 11, 1954

Granted for: (purpose not stated)

Description: All right, title, interest and estate of said Mary Alice Satterwhite, Thomas D. Satterwhite, Jr., Raymond James Satterwhite, and Robert Lee Satterwhite, minors in and to the real property in the County of Los Angeles, State of California, described as follows:

That portion of the Rancho Santa Gertrudes in the County of Los Angeles, State of California, described as follows: Beginning at a point in the southwesterly line of Tract No. 15852 as per Map

Recorded in Book 413 pages 21 to 23 of Maps in the office of the County Recorder of said County, said southwesterly line being also

the southwesterly line of property conveyed to R. A. Ragsdale by deed from John G. Downey, et al., recorded in Book 15, page 230 of Deeds in the office of said County Recorder, distant thereon South 40° 48' 20" East 174.98 feet from the center line of Tweedy Lane as shown on Map of said Tract No. 15852 said point being in a line that is parallel with the center line of said Tweedy Lane and distant northeasterly, measured at right angles, 166.5 feet; thence South 40° 48' 20" East along said southwesterly line, 705.60 feet, more or less to a point in said southwesterly line that is distant North 40° 48' 20" West 65.77 feet from the center line of Paramount Boulevard, 60 feet wide, (formerly Broadfield Boulevard) as described in final decree of Condemnation entered in Case No. 530977 in the Superior Court of the State of California in and for said County, a Certified Copy thereof being recorded in Book 28257 page 179 Official Records in the office of the County Recorder of said County; thence South 46° 13' 35" West 259.24 feet; thence South 41° 55' 15" East 20 feet to the west line of said Paramount Boulevard (60 feet wide) said intersection being on a curve concave to the southeast and having a radius of 4530 feet, a radial line through said point bears North 41° 55' 15" West; thence southwesterly along said curve 344.43 feet to a point in the northeasterly line of Gallatin School House Road, 50 feet wide, as shown on Map of Tract No. 15404 recorded in Book 334 pages 46 to 48 of Maps in the office of said County Recorder, a radial line through said point bears North 46° 16' 38" West; thence North 42° 08' 05" West along said northeasterly line of Gallatin School House Road, 560.07 feet to a point in a line that is parallel with the center line of said Tweedy Lane and which passes through the point of beginning; thence North 31° 16' 50" East along said parallel line 646.62 feet to the point of beginning. Containing 9.0488 acres, more or less.

SUBJECT to 1953-54 taxes.

SUBJECT ALSO to conditions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Gallatin School District, February 17, 1954

Copied by Cohen, March 26, 1954; Cross Referenced by A.I. 4-21-54

Recorded in Book 43891 page 361, O.R., February 23, 1954; #926

Grantor: Joseph Gyllenskog and Grace Gyllenskog, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1954

Granted for: (purpose not stated)

Description: The northerly 95 feet of the easterly 200 feet of Lot 30, Tract 3239 as per map recorded in Book 37 pages 27 and 28 of Maps in the office of the County Recorder of said County. Sub. to Sec. half 1953-54 Taxes

Accepted by L.A. City School District, February 18, 1954

Copied by Cohen, March 26, 1954; Cross Referenced by IWAMOTO

4-29-54

Recorded in Book 43894 page 344, O.R., February 23, 1954; #1584

Grantor: County of Los Angeles (C.F. 2311, C.F. 2316, C.F. 2317, C.F. 2318, C.F. 2348.)

Grantee: United States of America

NOTE:

Nature of Conveyance: Grant Deed This document also filed as

Date of Conveyance: February 2, 1954 Torrens Doc. 2720-W.

Granted for: (purpose not stated)

See E:136-23

Description: Those portions of Sections 1, 2, 11 and 12 and 13, Township 6 North, Range 12 West, S.B.B. & M., those portions of Sections, 4, 5, 6, 8 and 18, Township 6 North, Range 11 West, S.B.B. & M., and all of Section 7, said last mentioned township and range, described as a whole as follows (basis of bearings being California Coordinate System, Zone 7, Chapter 1307, Statutes of 1947):

Beginning at the intersection of the northerly line of the southwest quarter of the southwest quarter of said Section 2 with the easterly line of the 200 foot right of way granted to the Southern Pacific Railroad Company by Act of Congress approved March 3, 1871; thence South $7^{\circ} 34' 50''$ East along said easterly line 5414.25 feet to the southerly line of the northeast quarter of the southwest quarter of said Section 11; thence North $88^{\circ} 56' 57''$ East along said southerly line 717.54 feet to the southeasterly corner of the northeast quarter of the southwest quarter of said Section 11; thence North $88^{\circ} 57' 07''$ East 2668.11 feet to the southeasterly corner of the northeast quarter of the southeast quarter of said Section 11; thence North $89^{\circ} 13' 05''$ East 2695.04 feet to the southeasterly corner of the northeast quarter of the southwest quarter of said Section 12; thence South $0^{\circ} 30' 42''$ East 1330.88 feet to the southwesterly corner of the southeast quarter of said Section 12; thence South $0^{\circ} 20' 30''$ East 5286.41 feet to the southwesterly corner of the southeast quarter of said Section 13; thence North $87^{\circ} 51' 32''$ East 2665.73 feet to the southeasterly corner of said Section 13; thence South $89^{\circ} 14' 00''$ East 4367.12 feet to a point in the southerly line of said Section 18, distant easterly thereon 1650.00 feet from the southwesterly corner of the southeast quarter of said Section 18; thence North $0^{\circ} 15' 35''$ West parallel with the easterly line of said Section 18, a distance of 2112.00 feet; thence North $89^{\circ} 44' 30''$ West, parallel with the northerly line of the northeast quarter of the southeast quarter of said Section 18, a distance of 308.93 feet to the westerly line of the east half of the southeast quarter of said Section 18; thence North $0^{\circ} 11' 36''$ West along said westerly line 539.26 feet to the northwesterly corner of the east half of the southeast quarter of said Section 18; thence North $0^{\circ} 11' 36''$ West 2648.51 feet to the northwesterly corner of the northeast quarter of the northeast quarter of said Section 18; thence North $89^{\circ} 44' 50''$ East 1332.21 feet to the northeasterly corner of said Section 18; thence North $89^{\circ} 55' 35''$ East along the southerly line of said Section 8 a distance of 1881.27 feet to a line parallel with and 800.00 feet westerly, measured at right angles from the easterly line of the southwest quarter of said Section 8; thence North $0^{\circ} 28' 44''$ West along said last mentioned parallel line 2663.83 feet to the southerly line of the northwest quarter of said Section 8; thence North $89^{\circ} 49' 10''$ East 800.01 feet to the southeasterly corner of the northwest quarter of said Section 8; thence North $0^{\circ} 28' 44''$ West 1998.93 feet to the southwesterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North $89^{\circ} 44' 19''$ East 672.42 feet to the southeasterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North $0^{\circ} 27' 29''$ West 666.63 feet to the northeasterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North $89^{\circ} 42' 43''$ East 2018.01 feet to the northeasterly corner of said Section 8; thence South $89^{\circ} 55' 05''$ East 2688.70 feet to the southeasterly corner of the southwest quarter of said Section 4; thence North $0^{\circ} 24' 25''$ West 5313.18 feet to the northeasterly corner of the northwest quarter of said Section 4; thence South $89^{\circ} 47' 49''$ West 2684.16 feet to the northwesterly corner of said Section 4; thence South $89^{\circ} 51' 41''$ West 2679.40 feet to the northeasterly corner of the northwest quarter of said Section 5; thence South $89^{\circ} 51' 36''$ West 1339.89 feet to the easterly line of the west half of Lot 2 in the northwest quarter of said Section 5; thence South $0^{\circ} 10' 41''$ East along said last mentioned easterly line 1336.24 feet to the southerly line of said Lot 2; thence South $89^{\circ} 56' 18''$ West 1341.26 feet to the southwesterly corner of said Lot 2; thence South $0^{\circ} 07' 10''$ East 1326.45 feet to the northeasterly corner of the southeast quarter of said Section 6; thence South $89^{\circ} 45' 55''$ West 2659.58 feet to the northwesterly corner of the southeast quarter of said Section 6; thence North $0^{\circ} 09' 11''$ West 2659.01 feet to the northeasterly corner of the northwest quarter of said Section 6; thence South $89^{\circ} 43' 33''$ West

2701.06 feet to the northwesterly corner of said Section 6; thence South 89° 39' 31" West 2692.13 feet to the northwesterly corner of the northeast quarter of said Section 1; thence South 0° 04' 17" East 3993.83 feet to the northeasterly corner of the southeast quarter of the southwest quarter of said Section 1; thence South 89° 29' 40" West 2693.21 feet to the northwesterly corner of the southwest quarter of the southwest quarter of said Section 1; thence South 89° 28' 08" West 2637.91 feet to the northwesterly corner of the southwest quarter of the southeast quarter of said Section 2; thence South 89° 28' 20" West 1425.92 feet to the point of beginning.

EXCEPTING therefrom Lot 2 in the southwest quarter of said Section 18.

ALSO EXCEPTING therefrom the east half of the northeast quarter of the southwest quarter of the southeast quarter of said Section 6.

ALSO EXCEPTING therefrom that portion of the east half of the northeast quarter of the northeast quarter of said Section 11, which lies westerly of the westerly line of the easterly 495.00 feet of said Section 11.

ALSO EXCEPTING therefrom the northerly 30 feet of above mentioned Section 7.

ALSO EXCEPTING therefrom the northerly 30 feet of the northwest quarter of above mentioned Section 8.

Contains 4552.07 Acres, more or less.

Together with all personal property listed in that certain inventory made by the United States Army Corps of Engineers, Western Air Procurement District, U.S.A.F. and County of Los Angeles, dated May 11 to 14, 1953.

SUBJECT TO: Existing easements for public roads and highways, public utilities, railroads and pipelines and all leases, rentals or lease agreements, existing on said land.

Other conditions not copied

Copied by Cohen, March 26, 1954; Cross Referenced by IWAMOTO

4-8-54

Recorded in Book 43876 Page 38, O.R., feb. 19, 1954; #435

Grantor: Ethel Maddox, a married woman

Grantee: Centinela Valley High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: (Not dated) Granted for: (Purposes not stated)

Description: Lot 31 of Tract 874, in Division A, in the County of Los Angeles, State of California, as recorded in book 17 Page 110 of Maps of said County Recorder.

Accepted by Centinela Union High School Dec. 23, 1953

Copied by Rodriguez, Mar. 26, 1954; Cross Referenced by A.I. 4-15-54

Recorded in Book 43883 Page 416, O.R., Feb. 19, 1954; #1982

Grantor: Richard Orello Peckham who acquired title as Richard O. Peckham and Mary Ellen Peckham, his wife

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 25, 1954;

Granted for: (Purposes not stated)

Description: Lots 19 and 20 in Block 20 of Redondo Villa Tract No. 2, as per map recorded in Book 10, page 101 of Maps, in the office of the County Recorder of said County.

Accepted by Redondo Beach City School District, feb. 9, 1954

Copied by Rodriguez, Mar. 26, 1954; Cross Referenced by IWAMOTO 4-13-54

Recorded in Book 43877 Page 239, O.R., Feb. 19, 1954; #1580

Grantor: Myra E. Lampman, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 16, 1954

Granted for: (Purposes not stated)

Description: The Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in ~~XXXX~~ the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, Mar. 27, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43907 page 444, O.R., February 24, 1954; #2095

Grantor: Peter Leoke, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1953

Granted for: (purpose not stated)

Description: The southeast 1/4 of the northeast 1/4 of the northeast 1/4 of Section 11, Township 8 North, Range 12 West San Bernardino Meridian in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Cohen, March 29, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43910 page 131, O.R., February 24, 1954; #2096

Grantor: Andrew J. Hale and Frances Hale, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1954

Granted for: (purpose not stated)

Description: The South 1/2 of the northwest 1/4 of the northwest 1/4 of the northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Cohen, March 29, 1954; Cross Referenced by A.I. 4-14-54

Recorded in Book 43919 Page 114, O.R., February 25, 1954; #477
 Grantor: J.B. Gallaher and Leone Gallaher, who acquired title as
 Leone G. Ash, h/w and Carrie Sheffield, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 19, 1954
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The West 1/2 of the Northwest 1/4 of Section
 22, Township 8 North, Range 9 West, San Bernardino
 Meridian, in the County of Los Angeles, State of
 California, according to the official plat of the sur-
 vey of said land on file in the Bureau of Land Manage-
 ment.
PARCEL 2: The West 1/2 of the Southwest 1/4 of Section 22, Township
 8 North, Range 9 West, San Bernardino Meridian, in the County of Los
 Angeles, State of California, according to the official plat of the
 survey of said land on file in the Bureau of Land Management.
 Containing ~~17~~ 160.00 acres, more or less. SUBJECT: to existing
 easements for public roads and highways, public utilities, railroads
 and pipelines. CONDITIONS NOT COPIED
 Copied by Remey, Mar. 30, 1954; Cross referenced by A.I. 4-14-54.

Recorded in Book 43922 Page 63, O.R., February 25, 1954; #1474
 Grantor: Jack C. Seibert, a single man
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 8, 1954
 Granted for: (Purpose not stated)
 Description: Lot 33 of Tract No. 3239, as per map recorded in Book 37
 Pages 27 and 28 of Maps, in the office of the County
 Recorder of said County. EXCEPT the West 254 feet.
 ALSO EXCEPT the East 254 feet. SUBJECT TO: 1. Second
 half 1953-1954 taxes;
 Accepted by Los Angeles City School District, Feb. 4, 1954
 Copied by Remey, Mar. 30, 1954; Cross referenced by A.I. 4-29-54

Recorded in Book 43937 Page 414, O.R., Feb. 26, 1954; #1404
 Grantor: August F. Batz, a widower
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 27, 1954
 Granted for: (Purposes not stated)
 Description: Lots 13 and 14 in Block 79 of Townsite of Howard,
 (Formerly Rosecrans), in the County of Los Angeles,
 State of California, as per map recorded in Book 22
 Page 59 of Miscellaneous Records, in the office of
 the County Recorder of said County.
 Conditions not copied.
 SUBJECT TO: Second installment taxes for the fiscal year 1953-1954;
 Community oil and gas lease recorded April 19, 1945, in Book 21896
 Page 135, Official Records.
 Accepted by Los Angeles City High School, Feb. 11, 1954
 Copied by Rodriguez, Mar. 29, 1954; Cross Referenced by WAMOTO
 4-15-54

Recorded in Book 43937 Page 419, O.R., Feb. 26, 1954; #1405
 Grantor: Florence Hellman Ehrman, a married woman, I. W. Hellman, Fredrick J. Hellman, a married man, Florence H. Winkelspiel a married woman, and Marco F. Hellman, a married man, as their respective interest may appear of record.
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 15, 1954
 Granted for: (Purposes not stated)
 Description: Lots 13 and 14, Block 74, Townsite of Haward, (formerly Rosecrans) located in the county of Los Angeles, State of California, as per map recorded in Book 22 pages 59 to 62, Miscellaneous Records of said county.
 SUBJECT TO: general and special county taxes for the fiscal year 1953-1954.
 Accepted by Los Angeles City High School, Feb. 24, 1954
 Copied by Rodriguez, Mar. 30, 1954; Cross Referenced by IWAMOTO 4-15-54

Recorded in Book 43933 Page 324, O.R., Feb. 26, 1954; #986
 Grantor: Alfred J. Galli and Emma M. Galli his wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 24, 1954
 Granted for: (Purposes not stated)
 Description: Lot 63 of Tract 9782 in the County of Los Angeles State of California, as recorded in Book 136 Page 33 of Maps.
 Copied by Rodriguez, Mar. 30, 1954; Cross Referenced by A.I. 4-29-54.

Recorded in Book 43954 Page 12, O.R., ~~February~~ Mar. 1, 1954; #1674
 Grantor: Augusta L. Covas, a widow, aka Augustina Covas, and August F. Batz
 Grantee; Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 15, 1954
 Granted for: (Purpose not stated)
 Description: Lot 12 in Block 79 of Townsite of Howard (formerly Rosecrans), as per map recorded in Book 22 Page 59 of Miscellaneous Records, in the office of the County Recorder of said County. CONDITIONS NOT COPIED
 SUBJECT TO: 1. Second installment of taxes for 1953-1954
 Accepted by Los Angeles City High School Dist. Feb. 18, 1954
 Copied by Remey, Mar. 31, 1954; Cross referenced by IWAMOTO 4-16-54

Recorded in Book 43953 Page 198, O.R., Mar. 1, 1954; #1676
 Grantor: F.S. Mesner and Evelyn T. Mesner, h/w
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 8, 1954
 Granted for: (Purpose not stated)
 Description: The southerly 70 feet of the easterly 200 feet of the North 165 feet of Lot 30, Tract No. 3239, in the County of Los Angeles, state of California, as per map recorded in book 37 pages 27 and 28 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: Second installment general and special county taxes for the fiscal year 1953-1954.
 Accepted by Los Angeles City School Dist. Feb. 23, 1954
 Copied by Remey, Mar. 31, 1954; Cross referenced by A.I. 4-29-54

Recorded in Book 43951 Page 160, O.R., March 1, 1954; #1869
 Grantor: Hudson School District of Los Angeles County which acquired title to Lots 8, 9, 10 and 11 as Hudson Grammar School District
 Grantee: Peter Etchebarren and Jeanne J. Etchebarren, his wife as joint tenants
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 22, 1953
 Granted for: (Purpose not stated)
 Description: Lots 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 in Block 13 of the Town of Puente, as per map recorded in Book 7 Pages 86 and 87 of Miscellaneous Records, in the office of the County Recorder of said County. CONDITIONS NOT COPIED
 SUBJECT TO: 1. Covenants, conditions, restrictions and easements of record.
 Copied by Remey, Mar. 31, 1954; Cross referenced by IWAMOTO 4-15-54

Recorded in Book 43954 Page 371, O.R., March 1, 1954; #2307
 Grantor: State of California
 Grantee: United States of America
 Nature of Conveyance: Grant Deed (CSB. 882)
 Date of Conveyance: November 30, 1953
 Granted for: (Purpose not stated)
 Description: A perpetual right to flood and submerge that portion of Lot 9 of E.J. Baldwin's First Subdivision, as per map recorded in Book 66, Pages 94 and 95, of Miscellaneous Records of said County, described in an easement for the construction of an open ditch and drainage pipe, granted to the State of California by deed recorded April 12, 1937, in Book 14892, Page 128, of Official Records of said County, insofar as the granted interests described therein are concerned, in furtherance of the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project. AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes; CONDITIONS NOT COPIED
 Copied by Remey, Mar. 31, 1954; Cross referenced by IWAMOTO 4-15-54
 → (See E 16-158)

Recorded in Book 43953 Page 252, O.R., March 1, 1954; #2308
 Grantor: Edward O. Evans and Jamille Evans, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1953
 Granted for: (Purpose not stated)
 Description: A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 9 of E.J. Baldwin's First Subdivision in the Rancho Potrero Grande, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the Northwest corner of Lot 3 in Block "C" of Tract No. 10979, as shown on map recorded in Book 192, page 34 of Maps, in the office of said Recorder; thence along the Northwestern line of said Tract No. 10979, North 48°48'47" East 428.44 feet to the point of intersection with the center line of Rosemead Boulevard, 100 feet wide, as described in a deed to the State of California, recorded in Book 13390, page 360 of Official Records, records of said County, said point of intersection being in

a curve concave Southwesterly and having a radius of 1000 feet, a radial line of said curve to said point bears North $51^{\circ}23'23''$ East; thence Northwesterly along said curve through a central angle of $2^{\circ}46'33''$ an arc distance of 48.45 feet to the end of said curve; thence continuing along said center line North $41^{\circ}23'10''$ West 298.73 feet to the Southeasterly boundary line of Parcel 2, described in a deed to the City of El Monte, recorded in Book 11137, page 149 of Official Records of said County; thence along said boundary line South $76^{\circ}04'40''$ West 359.53 feet to an angle point therein; thence continuing along said boundary South $42^{\circ}20'40''$ West 100.00 feet to an angle point; thence continuing along said boundary South $13^{\circ}52'40''$ West 463.00 feet to the Southeasterly corner of said Parcel 2, said corner being in the Southerly line of said Lot 9, distant Westerly 1626.14 feet from the Southeast corner of said Lot 9; thence continuing South $13^{\circ}52'40''$ West 30.95 feet to the center line of Garvey Avenue, 100 feet wide, as now established; thence along last said center line North $89^{\circ}41'40''$ East 354.15 feet to a point in a curve, concave Southeasterly, having a radius of 4575 feet a radial line to said point bears North $42^{\circ}50'43''$ West; thence Northeasterly along said curve through a central angle of $1^{\circ}28'05''$ an arc distance of 117.22 feet to the Westerly line of said Lot 3; thence along said Westerly line North $0^{\circ}18'20''$ West 16.09 feet to the point of beginning. EXCEPTING from the above-described land the portion thereof conveyed to the State of California by deed recorded December 5, 1949 in Book 31643, page 198 of Official Records, in the office of the County Recorder of said County. Containing 6.67 acres, more or less, including streets; 5.83 acres, more or less, excluding streets. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines. CONDITIONS NOT COPIED
Copied by Remy, Mar. 31, 1954; Cross referenced by IWAMOTO 4-13-54

Torrens Doc. No. 24-W, entered on cert. 2 AV 123575, January 4, 1954
Grantor: Joe Cagliero and Josephine Cagliero, his wife
Grantee: Hudson School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 16, 1953 Granted for: (purpose not stated)
Description: That portion of Lot 402 of Tract No. 606 as shown on map recorded in Book 15 pages 142 and 143 of Maps in the office of the County Recorder of said County, described as follows: Beginning at the most northerly corner of said Lot; thence southeasterly along the northeasterly line of said Lot, South $48^{\circ}07'$ East 927.36 feet to the most easterly corner of said Lot; thence southwesterly along the southeasterly line thereof, South $41^{\circ}53'$ West 715 feet to a point; thence northwesterly parallel with the northeasterly line thereof North $48^{\circ}07'$ West 927.36 feet to a point in the northwesterly line of said lot; thence northeasterly along the northwesterly line thereof, North $41^{\circ}53'$ East 715 feet to the point of beginning.
SUBJECT TO: Second half of taxes for the fiscal year 1953-54.
 Covenants, conditions, restrictions and easements of record.
 Accepted by Hudson Schl. Dist. of L.A.Co.,
 Copied by Cohen, March 31, 1954; Cross Referenced by IWAMOTO 4-15-54

Recorded in Book 43953 Page 308, O.R., Mar. 1, 1954; #2349
 EL MONTE UNION HIGH SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,

No. 607639

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

LOUIS C. PETRIE, et al.,

Defendants.

(Parcels 1, 19, 31 & 32

(See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGE, AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: Those portions of lots 17, 18, 31 and 32 of the westerly two-thirds of Rancho San Francisquito, and of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 and 20 and 29 to 35 of Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, pages 93 and 94, and in Book 42, page 86, respectively of Miscellaneous Records, in the office of the County Recorder of said county, described as a whole as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, 30 feet wide, with a line which is parallel with and distant 785.17 feet northerly, measured at right angles, from the north line of Lower Azusa Road, 50 feet wide, as said avenue and road are shown on map of Tract No. 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county; thence along said parallel line North 83°16'30" West, 315.00 feet to the true point of beginning; thence North 83°16'30" West 524.44 feet; thence South 56°29'05" West 130.14 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 1,000 feet; thence southwesterly along said curve through an arc of 18°47'08", a distance of 327.87 feet to the beginning of a compound curve concave to the north, having a radius of 202.95 feet; thence westerly along said last mentioned curve through an arc of 20°08'37", a distance of 71.35 feet to the beginning of a reverse curve concave to the Southeast, having a radius of 1,000 feet; thence westerly along said last mentioned curve through an arc of 21°58'44", a distance of 383.60 feet to the easterly line of Tyler Avenue (formerly Second Street), 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 10931, page 228, Official Records of said County; thence along said easterly line, North 7°05'15" East 486.33 feet to the northwesterly line of the land described in deed to Julia M. Elder, recorded in Book 14177, page 1, Official Records of said county; thence along said northwesterly line North 65°05'37" East 227.98 feet to an angle point in said northwesterly line; thence North 68°52'37" East 1,638.05 feet to the most northerly corner of the land described in said last mentioned deed; thence along the easterly line of said land South 3°56'00" East 479.56 feet to the Northwest corner of said Tract No. 8538; thence along said easterly line South 14°15'10" West 57.99 feet to the most Northeast corner of the land thirdly described in deed to Edgar E. Martin, recorded in book 15588, page 173, Official Records of said county; thence along the most northeasterly line of the land thirdly described in said deed, North 83°16'30" West 304.67 feet to the most northerly corner of the land described in the last mentioned deed, said most northerly corner being in a curve concave to the Southeast, having a radius of 10,000 feet, a radial line to said corner bears North 31°01'54"

West; thence southwesterly along said curve 14.54 feet to an angle point in said northerly line, a radial line to said point bears North 31°06'54" West; thence along the westerly line of the land described in the last mentioned deed, and the southwesterly prolongation thereof, South 14°15'10" West 491.03 feet to the true point of beginning.

The above described property is shown as Parcels No. 50 to 53 inclusive, and 59 to 80 inclusive, on Record of Surveys Map filed in Book 39, page 39 of Record of Surveys of said county.

PARCEL 19: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point on the east line of Tyler Avenue (formerly Second Street), 80 feet wide, as shown on Record of Survey Map, filed in Book 39, page 39, of Record of Surveys, distant northerly 438.52 feet from the north line of Lower Azusa Road (50 feet wide) as shown on said Record of Survey Map; thence South 7°05'15" West 113.52 feet along said East line of Tyler Avenue to the Northwest corner of the land described in deed to Charles A. Dunson, et ux., recorded in Book 19638, page 176, Official Records; thence South 83°16'30" East along the North line of said land 250 feet to the West line of the land described in deed to LeRoy Youngblood, et ux., recorded in Book 19261, page 109, of Official Records; thence North 7°05'15" East 184.45 feet along the West line of said land to the South line of the land described in the deed to Ida C. Jones, recorded in Book 16478, page 181, of Official Records; thence westerly along the South line of said land on an arc of a curve concave to the Southeast having a radius of 1,000 feet a distance of 261.04 feet to the point of beginning. EXCEPT that portion of said land lying West of a line which is parallel with and distant westerly 50 feet measured along the southerly line from the easterly line of said land.

Said land is shown as a portion of Parcel 22 on Record of Survey Map; filed in Book 39, page 39, of Record of Surveys.

PARCEL 31: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 323.28 feet to the true point of beginning of this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 265 feet to the true point of beginning.

The above described land is shown as Parcel 34 on Licensed Surveyor's Map filed in Book 39, page 39 Record of Surveys of said county.

PARCEL 32: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86, of Miscellaneous Records, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, with a line parallel with and

275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 243.28 feet to the true point of beginning of this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from the center line; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 265 feet to the true point of beginning.

The above described land is shown as Parcel 35 on Licensed Surveyor's Map filed in Book 39, page 39 of Record of Surveys.

Dated this 23 day of February, 1954.

Richards

Presiding Judge

Copied by Willett, Mar. 31, 1954; Cross Referenced by A.I. 4-26-54

Torrens Doc. 1130-W, Entered on Cert. 2 AW 123863, January 25, 1954

Grantor: Lizzie Waterman, a married woman

Grantee: Los Angeles City High School District Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1953

Granted for: (purpose not stated)

Description: Lots 21 and 22 in Block 80 of Townsite of Howard (formerly Rosecrans) as per map recorded in Book 22 page 59 et seq., of Miscellaneous Records in the office of the County Recorder of said County.
(conditions not copied)

Said land is registered under the Land Title Law.

SUBJECT TO: Second half general and special county taxes for the fiscal year 1953-1954.

Accepted by L.A. City High School Dist.

Copied by Cohen, March 31, 1954; Cross Referenced by IWAMOTO

4-15-54

Recorded in Book 43963 Page 123, O.R., March 2, 1954; #250

Grantor: Anna C. Ong, a married woman

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1954

Granted for: (Purpose not stated)

Description: Lot 28 of Tract No. 7364 as per map recorded in book 84, Pages 13 and 14 of Maps, in the office of the county recorder of said County.

Accepted by Long Beach Unified School Dist. Feb. 15, 1954

Copied by Remy, April 2, 1954; Cross referenced by A.I. 4-15-54

Recorded in Book 43961 Page 206, O.R., March 2, 1954; #72

Grantor: James Robert Daniels, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1954

Granted for: (Purpose not stated)

Description: Lot 3 and 7 of Tract 5187, in the County of Los Angeles State of California, as per map recorded in Book 169, page 17 of Maps in the office of the County Recorder of said County. Containing 1.76 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy, April 2, 1954; Cross referenced by IWAMOTO 4-15-54.

Recorded in Book 43961 Page 208, O.R. March 2, 1954; #73

Grantor: Fred M. Flaugh and Rhoda Ruth Flaugh, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1954

Granted for: (Purpose not stated)

Description: The Southeast 1/4 of the Southwest 1/4 of Section 9, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the Survey of said land on file in the Bureau of Land

Management; containing 40.00 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy, April 2, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 43961 Page 213, O.R., March 2, 1954; #74

Grantor: William R. Sanford and E. Lucille Sanford, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1954

Granted for: (Purpose not stated)

Description: ~~Lot 11 and 32 in the Northwest 1/4 of Section 2,~~ in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. EXCEPT the Northeast 40 acres of said Northwest 1/4 conveyed to Omer H. Stout, by deed recorded in Book 4104, Page 267 of Deeds. Containing 118.65 acres, more or less.

CONDITIONS NOT COPIED

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy, April 2, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 43980 Page 47, O.R., March 3, 1954; #66

Grantor: County of Los Angeles

Grantee: Palmdale School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1953

Granted for: (Purpose not stated)

Description: The southwest quarter of the southwest quarter of the southwest quarter of Section 30, Township 6 North, Range 11 West, S.E.B.&M., and the west half of the southeast quarter of the southwest quarter of the southwest quarter of said section. Reserving the

right to set aside for public road purposes that portion thereof within the westerly 40 feet of said section and that portion thereof within the southerly 40 feet of said section. SUBJECT TO AND BUYER

TO ASSUME: 1. All taxes, interest, penalties, and assessments of record, if any. 2. Conditions, restrictions, reservations, and rights of way of record, if any. 3. The right of the Attorney General of the United States of America, in the interest of and for the

benefit of the United States and H. Bremer, Marie Klement and Los Angeles Orthopedic Foundation, a California corporation, as claimants and

former record owner, to commence an action to set aside the tax deed to the County of Los Angeles.
 Accepted by Palmdale School Dist. March 1, 1954
 Copied by Remey, April 2, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 43985 Page 444, O.R., March 4, 1954; #2
 Grantor: Elmer H. Jacobs and LaVerne Jacobs, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1954
 Granted for: (Purpose not stated)
 Description: Lot 76 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey, April 5, 1954; Cross referenced by IWAMOTO 4-14-54

Recorded in Book 43985 Page 445, O.R., March 4, 1954; #3
 Grantor: Nick Greivelding and Anna Greivelding, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 1, 1954
 Granted for: (Purpose not stated)
 Description: Lots 24, 25, 66 and 67 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 3.77 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey, April 5, 1954; Cross referenced by IWAMOTO 4-14-54

Recorded in Book 43985 Page 447, O.R., March 4, 1954; #4
 Grantor: Nick Greivelding and Anna Greivelding, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 1, 1954
 Granted for: (Purpose not stated)
 Description: Lots 43, 44, 45 and 46 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County; containing 3.27 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Remey, April 5, 1954; Cross referenced by IWAMOTO 4-14-54

Recorded in Book 43980 Page 53, O.R., Mar. 3, 1954; #67
 Grantor: Attorney General of the United States of America
 Grantee: Palmdale School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb. 25, 1954
 Granted for: (Purposes not stated)
 Description: The southwest quarter of the southwest quarter of the southwest quarter of Section 30, Township 6 North, Range 11 West, S.B.B. & M., and the west half of the southeast quarter of the southwest quarter of the southwest quarter of said section.
 Conditions not copied.
 Accepted by Palmdale School, March 1, 1954
 Copied by Rodriguez, April 5, 1954; Cross Referenced by: IWAMOTO
 4-13-54

Recorded in Book 43994 Page 55, O.R., Mar. 5, 1954; #417
 Grantor: Paul E. Goff and Fay Goff, h/w
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 5, 1954
 Granted for: (Purposes not stated)
 Description: The west 45 feet of the east 91.50 feet of Lot 1 in Block 29 of Lawndale Acres, as per map recorded in Book 10 page 122 of Maps, in the office of the County Recorder of said County.
 FREE FROM ENCUMBRANCES EXCEPT:
 Second installment general and special taxes for fiscal year 1953/54.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School, January 5, 1954
 Copied by Rodriguez, April 5, 1954; Cross Referenced by: IWAMOTO
 4-13-54

Recorded in Book 43994 Page 53, O.R., Mar. 5, 1954; #414
 Grantor: Aloysius J. Welter and Edna N. Welter, his wife
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 19, 1954
 Granted for: (Purposes not stated)
 Description: The east 40 feet of lot 1 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.
 Conditions not copied.
 FREE FROM ENCUMBRANCES EXCEPT:
 Second installment general and special taxes for fiscal year 1953/54.
 Covenants, conditions, restrictions, reservations, easements, rights, and rights, of way of record, if any.
 Accepted by Centinela Valley Union High School, January 19, 1954
 Copied by Rodriguez, April 5, 1954; Cross Referenced by: IWAMOTO
 4-13-54

Recorded in Book 43994 Page 56, O.R., Mar. 5, 1954; #420
 Grantor: Robert Henry Odenthal and June Alda Odenthal, h/w
 Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1954

Granted for: (Purposes not stated)

Description: The northerly 39 feet of lot 1 in block 29 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.
 EXCEPT the easterly 91.50 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT:

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School, January 6, 1954

Copied by Rodriguez, April 5, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43995 Page 57, O.R., Mar. 5, 1954; #427

Grantor: Roy M. Goodwin and Valla Goodwin, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 4, 1954

Granted for: (Purposes not stated)

Description: The west 40 feet of the east 80 feet of lot 1 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.

Conditions not copied.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1953/54.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School, January 4, 1954

Copied by Rodriguez, April 5, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43995 Page 67, O.R., Mar. 5, 1954; #430

Grantor: James W. King and Peggy E. King, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1954

Granted for: (Purposes not stated)

Description: The east 46.50 feet of lot 1 in block 29 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the County recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1953/54.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School, January 5, 1954

Copied by Rodriguez, April 5, 1954; Cross Referenced by IWAMOTO

4-13-54

Recorded in Book 43994 Page 346, O.R., Mar. 5, 1954; #894
 Granter: Milton Kauffman Construction Corporation
 Grantee: Torrance Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1954
 Granted for: (Purposes not stated)
 Description: Lds 382 and 383 in Tract 19101 as per map recorded in Book 501, Pages 1 to 7 inclusive of maps in the office of the County Recorder of said County.
 Accepted by Torrance Unified School, February 23, 1954
 Copied by Rodriguez, April 5, 1954; Cross Referenced by IWAMOTO
 4-14-54

Recorded in Book 44003 Page 423, O.R., Mar. 5, 1954; #3592
 WHITTIER CITY SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,) NO. 610247
 Plaintiff,) FINAL ORDER OF CONDEMNATION
 vs.) (Parcels 1 and 2)
 FRANK JAVORIK, et al.,)
 Defendants.)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the property described in the complaint as amended herein be and the same is hereby condemned as prayed for, and that the plaintiff WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being situated in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 1: A portion of Strong Tract, in the County of Los Angeles, state of California, as per map recorded in book 7 page 52 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southwesterly line of Lot "B" of Tract No. 2239, as per map recorded in book 28 pages 94 and 95 of Maps, records of said county, distant thereon South 50°14'40" East, 1122.14 feet from the most westerly corner of said lot "B"; thence continuing along said southwesterly line South 50°14'40" East, 210.61 feet to the most northerly corner of Tract No. 14438, as per map recorded in book 309 pages 12 and 13 of Maps, records of said county; thence along the northwesterly line of said tract, South 39°43'20" West, 413.64 feet; thence North 50°15'05" West, 210.61 feet to a line bearing South 39°43'20" West, from the point of beginning; thence North 39°43'20" East, 413.71 feet, more or less, to the point of beginning.

PARCEL 2: A. that portion of the Strong Tract, in the Rancho Paso de Bartolo, in the county of Los Angeles, state of California, as per map recorded in Book 7 page 52 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the southwesterly line of Lot "B" of Tract No. 2239, as per map recorded in book 28 pages 94 and 95 of Maps, in the office of the county recorder of said county, distant along said line, South 50°14'40" East, 663.96 feet from the most westerly corner of said lot "B"; thence continuing along said southwesterly line 199.20 feet; thence parallel with the southeasterly line of Norwalk Boulevard, South 39°44'05" West, 328.02 feet; thence parallel with said southwesterly line, North 50°14'40" West, 199.20 feet; thence North 39°44'05" East, 328.02 feet to the point of beginning.

B. That portion of the Strong Tract, in the Rancho Paso de Bartolo, in the county of Los Angeles, state of California, as per map recorded in book 7 page 52 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point which is distant 482.46 feet North 39°30' East from the most westerly corner of said tract; thence South 50°30' East, 663.96 feet; thence North 39°30' East, to the southwesterly line of lot "B" of TRact No. 2239, as per map recorded in book 28 pages 94 and 95 of Maps, in the office of the county recorder of said county; thence northwesterly along said southwesterly line 663.96 feet to the southeasterly line of Norwalk Boulevard, 45 feet wide; thence along said northeasterly line, South 39°30' West, to the point of beginning.

It is further ordered that all taxes, current and delinquent, and all penalties and costs, on said property shall be canceled as of January 21, 1954, being the date of the interlocutory judgment herein.

Dated: March 4, 1954.

Richards

Judge of the Superior Court

Copied by Rodriguez, April 5, 1954; Cross Referenced by IWAMOTO
4-14-54

Recorded in Book 44003 Page 427, O.R., Mar. 5, 1954; #3593
EL MONTE UNION HIGH SCHOOL DISTRICT) No. 607639
OF LOS ANGELES COUNTY,)

Plaintiff,) FINAL ORDER OF CONDEMNATION
vs.)
LOUIS C. PETRIE, et al.,) (Parcels 22, 23, 24, 25, 26,
Defendants.) 27 & 28) (See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

✓
PARCEL 22: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 34, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North 83°16'30" West 1,063.28 feet to the true point of beginning of this description; thence continuing North 83°16'30" West 85 feet; thence North 6°43'30" East, 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 85 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 265 feet to the true point of beginning.

The above described land is shown as Parcel 25 on the map filed in Book 39, page 39, of Record of Surveys of said county.

PARCEL 23: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, records of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract No. 8438; thence along said parallel line North $83^{\circ}16'30''$ West 978.28 feet to the true point of beginning of this description, continuing North $83^{\circ}16'30''$ West 85 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 85 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning.

The above described land is shown as Parcel No. 26 on Licensed Surveyor's Map filed in Book 39, page 39, Record of Surveys, in the office of the County Recorder of said County.

PARCEL 24: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, page 48 of Maps, records of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 893.28 feet to the true point of beginning; thence continuing North $83^{\circ}16'30''$ West 85 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along last described parallel line South $83^{\circ}16'30''$ East 85 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning. Said parcel of land is shown as Parcel 27 as per map recorded in Book 39, page 39, of Records of Surveys of said County.

PARCEL 25: A portion of the Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, of Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 808.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 85 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 85 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning.

The above described land is shown as Parcel No. 28 on Licensed Surveyor's Map filed in Book 39, page 39, of Record of Surveys, in the office of the County Recorder of said County.

PARCEL 26: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as

said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 723.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 85 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 85 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning.

The above described property is shown as Parcel 29 on a map filed in Book 39, page 39, of Record of Surveys of said county.

PARCEL 27: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 643.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East, and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning.

Said land is shown as Parcel No. 30 on Record of Survey Map filed in Book 39, page 39, of Records of Surveys of said County.

PARCEL 28: That portion of Lot 25 of E. J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, in the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 563.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of beginning.

The above described land is shown as Parcel No. 31 on Licensed Surveyor's Map filed in Book 39, page 39, Record of Surveys in the office of the County Recorder of said county.

Dated this 26th day of February, 1954.

Richards
Presiding Judge

Copied by Rodriguez, April 6, 1954; Cross Referenced by IWAMOTO

4-26-54

Recorded in Book 43997 Page 267, O.R., Mar. 5, 1954; #180
 Grantor: James P. Nunnolley and Sally Kellogg Nunnolley, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1954

Granted for: (Purposes not stated)

Description: Los 57 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County.
 Containing 1.00 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, April 6, 1954; Cross Referenced by IWAMOTO
 4-14-54

Recorded in Book 44004 Page 408, O.R., Mar. 8, 1954; #315

Grantor: Clayson W. Van Alstyne and Bernice Van Alstyne, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 27, 1954

Granted for: (Purposes not stated)

Description: The West 1/2 of the East 1/2 of the Southeast 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, April 7, 1954; Cross Referenced by IWAMOTO
 4-13-54

Recorded in Book 44006 Page 172, O.R., March 8, 1954; #476

Grantor: Robert H. Ledger and Reba M. Ledger, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1954

Granted for: (Purpose not stated)

Description: The North 1/2 of the Southeast 1/4 of Section 2, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00

acres, more or less. CONDITIONS NOT COPIED SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, April 7, 1954; Cross referenced by IWAMOTO 4-13-54

Recorded in Book 44007 Page 213, O.R., Mar. 8, 1954; #1030
 Grantor: Caroline D. Costanzo, a widow
 Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1954

Granted for: (Purposes not stated)

Description: Lots 38 and 39 of Tract No. 8619, EXCEPT that portion of said Lot 38, lying southwesterly of the following described line: as per map recorded in book 102 pages 90 and 91 Maps, Beginning at a point in the center line of Brighton Street, as said street is shown 60.00 feet wide on said maps, distant along said center line and the northerly prolongation thereof; South $0^{\circ}50'42''$ West 263.41 feet from the intersection with the center line of Winona Avenue 60 feet wide, as said center line of Winona Avenue is shown as being the northerly side line of Winona Street, 30.00 feet wide, on said map of Tract No. 8619; thence from said point of beginning, South $50^{\circ}37'47''$ East 332.85 feet to the beginning of a tangent curve concave to the northeast and having a radius of 800.00 feet; thence Southeast-erly along said curve, 85.49 feet to the intersection with the center line of Lincoln Street, 60.00 feet wide, as said center line of Lincoln Street is shown as being the easterly side line of Lincoln Street, 30.00 feet wide, on said map, said last mentioned intersection being distant along said easterly side line of Lincoln Street, 30.00 feet wide, South $0^{\circ}50'42''$ West 518.99 feet, from said northerly side line of Winona Street, 30.00 feet wide.

Accepted by Burbank Unified School District, March 2, 1954

Copied by Rodriguez, April 8, 1954; Cross Referenced by **WAMOTO** 4-21-54

Recorded in Book 44017 Page 3, O.R., Mar. 9, 1954; #103

Grantor: William R. Bowers and Opal E. Bowers, h/w

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1954

Granted for: (Purposes not stated)

Description: Lot 9 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5, Page 86 of Maps, in the office of the Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Pasadena City School, March 2, 1954

Copied by Rodriguez, April 8, 1954; Cross Referenced by A.I. 4-21-54

Recorded in Book 44016 Page 424, O.R., Mar. 9, 1954; #2051

Grantor: Edward A. Zeller and Edith A. Zeller, h/w

Grantee: Hawthorne School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1953

Granted for: (Purposes not stated)

Description: The west 155 feet of the north 64 feet of Lot 32, Tract 874, Division "C", as per map recorded in book 18, page 133 of maps in the office of the County recorder of said county.

SUBJECT TO: Second half general and special county taxes for 1953-54. Any covenants, conditions, reservations, restrictions, rights, rights of way and easement of record.

Accepted by Hawthorne School District, Dec. 9, 1953

Copied by Rodriguez, April 8, 1954; Cross Referenced by **WAMOTO** 7-20-54

Recorded in Book 44026 Page 384, O.R., Mar. 10, 1954; #544
 Grantor: Charles E. Singer, a married man who acquired title as a single man
 Grantee: Hermosa Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 29, 1953
 Granted for: (Purpose not stated)
 Description: Lot 2 in Block 1 of Hermosa Terrace Annex in the City of Hermosa Beach as per map recorded in Book 11 Page 21 of Maps in the Office of the County Recorder of said County.
 Accepted by Hermosa Beach City School District, Feb. 15, 1954
 Copied by Willett, April 8, 1954; Cross Referenced by IWAMOTO
 4-21-54

Recorded in Book 44033 Page 241, O.R., Mar. 10, 1954; #2662
 GALLATIN SCHOOL DISTRICT OF LOS ANGELES COUNTY,) No. 603249
 Plaintiff,) ORDER AMENDING FINAL ORDER
 vs) OF CONDEMNATION
 THOMAS D. SATTERWHITE, as) NUNC PRO TUNC
 Guardian, et al.,) (See E:119-271)
 Defendants) (Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, **ADJUDGED** AND DECREED that the Final Order of Condemnation (Parcel 1) be, and the same is hereby amended nunc pro tunc as follows:

That the description of said Parcel 1 beginning with the word "that" at the beginning of line 14, page 2, to and including the word "beginning" at the commencement of line 3, page 4, be amended to read as follows:

"That portion of the Rancho Santa Gertrudes in the County of Los Angeles, State of California, described as follows:

"Beginning at a point in the southwesterly line of Tract No. 15852, as per Map recorded in Book 413 pages 21 to 23 of Maps in the office of the County Recorder of said County, said southwesterly line being also the southwesterly line of property conveyed to R. A. Ragsdale by deed from John G. Downey, et al, recorded in Book 15 page 230 of Deeds in the office of said County Recorder, distant thereon South 40°48'20" East 174.98 feet from the center line of Tweedy Lane as shown on Map of said Tract No. 15852, said point being in a line that is parallel with the center line of said Tweedy Lane and distant northeasterly, measured at right angles, 166.5 feet; thence South 40°48'20" East along said southwesterly line 705.60 feet, more or less, to a point in said southwesterly line that is distant North 40°48'20" West 65.77 feet from the center line of Paramount Boulevard, 60 feet wide, (formerly Broadfield Boulevard) as described in final decree of Condemnation entered in Case No. 530977 in the Superior Court of the State of California, in and for said County, a Certified Copy thereof being recorded in Book 28257 page 179, Official Records, in the office of the County Recorder of said County; thence South 46°13'35" West 259.24 feet; thence South 41°55'15" East 20 feet to the west line of said Paramount Boulevard (60 feet wide) said intersection being on a curve concave to the southeast and having a radius of 4530 feet, a radial line through said point bears North 41°55'15" West; thence southwesterly along said curve 344.43 feet to a point in the northeasterly line of Gallatin School House Road, 50 feet wide, as shown on Map of Tract No. 15404 recorded in Book 334 pages 46 to 48 of Maps in the office of said County Recorder, a radial line through said point bears North 46°16'38" West; thence North 42°08'05" West along said northeasterly line of Gallatin School House

Road, 560.07 feet to a point in a line that is parallel with the center line of said Tweedy Lane and which passes through the point of beginning; thence North 31°16'50" East along said parallel line 646.62 feet to the point of beginning. Containing 9.0488 acres, more or less."

Dated this 14 day of January, 1954

Richards

Presiding Judge

Copied by Willett, April 8, 1954; Cross referenced by IWAMOTO 4-21-54

Recorded in Book 44027 Page 155, O.R., March 10, 1954; #300

Grantor: Julia I. Henderson, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1954

Granted for: (Purposes not stated)

Description: Lot 58 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County, Containing 1.00 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, April 9, 1954; Cross Referenced by A.I. 4-21-54

Recorded in Book 44054 Page 400, O.R., March 12, 1954; #1301

Grantor: Adelman Brothers, a co-partnership composed of Ray Adelman and Harry Adelman

Grantee: Pomona City School District of Los Angeles a/c

Nature of Conveyance: Grant Deed

Date of Conveyance: January 29, 1954

Granted for: (Purposes not stated)

Description: Parcel 1: The north half of lot 2 of the Whipp Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in book 83 page 63 of Miscellaneous Records in the office of the county recorder of said county.

EXCEPTING therefrom the north 125.01 feet, measured from the south line of Philadelphia Street, 70 feet wide, of the west 69.94 feet, (measured from the east line of Palomares Street 70 feet wide).

Parcel 2: An undivided 4/30ths interest in that part of the North-east 1/4 of Lot 1, Block "F" of Map No. 1 of a portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, recorded in Book 17, page 94 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the South line of Lexington Avenue with the West line of Towne Avenue; thence South along the West line of Towne Avenue 55 feet; thence West parallel to the South line of Lexington Avenue 45 feet; thence North parallel to the West line of Towne Avenue 55 feet to the South line of Lexington Avenue; thence East along the south line of Lexington Avenue to the point of beginning.

SUBJECT TO: Second installment of taxes for 1953-54; Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Pomona City School, February 11, 1954

Copied by Rodriguez, April 13, 1954; Cross Referenced by IWAMOTO 4-23-54

Recorded in Book 44055 Page 39, O.R., March 12, 1954; #11
 Grantor: James P. McLaughlan and Mary G. McLaughlan, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1954
 Granted for: (Purposes not stated)
 Description: Lot 68 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County.
 Containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, April 13, 1954; Cross Referenced by IWAMOTO 4-21-54

Recorded in Book 44055 Page 175, O.R., March 12, 1954; #14
 Grantor: Elmer C. Locke and Frieda W. Locke, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 8, 1954
 Granted for: (Purposes not stated)
 Description: Lot 74 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County.
 Containing 1.00 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, April 13, 1954; Cross Referenced by A.I. 4-21-54

Recorded in Book 44073 Page 79, O.R., March 15, 1954; #3591
 EL MONTE UNION HIGH SCHOOL DISTRICT) No. 607639
 OF LOS ANGELES COUNTY,) FINAL ORDER OF CONDEMNATION
 Plaintiff,)
 vs.) (Parcels 2 a, b, c, 3, 5,
 LOUIS C. PETRIE, et al.,) 6 & 7)
 Defendants.) (See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2a, b, c: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35 of Rancho San Francisquito, in the County of Los Angeles and State of California, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the County Recorder of said County, and of Lots 17 and 32 of the western two-thirds of the Rancho San Francisquito, as per map recorded in Book 42, pages 93 and 94 of Miscellaneous Records of said county, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 810.17 feet northerly, measured at right

55-46-57
 55-58-10

angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract 8538; thence along said westerly line North $14^{\circ}15'10''$ East 200 feet to the true point of beginning for this description; thence continuing North $14^{\circ}15'10''$ East 100 feet; thence along a line parallel with said center line of Lower Azusa Road, North $83^{\circ}16'30''$ West 315 feet; thence parallel with said westerly line of Cedar Avenue, South $14^{\circ}15'10''$ West 100 feet to a line which is parallel with said center line of Lower Azusa Road and passes through the true point of beginning; thence along said last described parallel line, South $83^{\circ}16'30''$ East 315 feet to the true point of beginning. The above described property is shown as Parcel 56 on Record of Survey filed in Book 39, page 39 of Record of Surveys.

(b) That portion of Lots 17 and 32 of the western two-thirds of the Rancho San Francisquito, in the County of Los Angeles and State of California, as per map recorded in Book 42, pages 93 and 94 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 810.17 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract 8538; thence along said westerly line North $14^{\circ}15'10''$ East 300 feet to the true point of beginning for this description; thence continuing North $14^{\circ}15'10''$ East 100 feet; thence along a line parallel with said center line of Lower Azusa Road, North $83^{\circ}16'30''$ West 315 feet; thence parallel with said westerly line of Cedar Avenue, South $14^{\circ}15'10''$ West 100 feet to a line which is parallel with said center line of Lower Azusa Road and passes through the true point of beginning; thence along said last described parallel line South $83^{\circ}16'30''$ East 315 feet to the true point of beginning. The above described property is shown as Parcel 57 on Record of Survey filed in Book 39, page 39 of Record of Surveys.

(c) That portion of Lots 17 and 32 of the western two-thirds of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, pages 93 and 94 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 810.17 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract 8538; thence along said westerly line North $14^{\circ}15'10''$ East 500 feet to the true point of beginning for this description; thence South $14^{\circ}15'10''$ West along said westerly line 100 feet; thence along a line parallel with said center line of Lower Azusa Road, North $83^{\circ}16'30''$ West 315 feet; thence parallel with said westerly line of Cedar Avenue North $14^{\circ}15'10''$ East 91.03 feet to a point on a curve concave to the Southeast and having a radius of 10,000 feet, a radial line to said curve at said last described point having a bearing of North $31^{\circ}06'54''$ West; thence northeasterly along said curve 14.54 feet to a line which is parallel with said center line of Lower Azusa Road and passes through the true point of beginning; thence along said last described parallel line South $83^{\circ}16'30''$ East 304.67 feet to the true point of beginning. The above described property is shown as Parcel 58 on Record of Survey filed in Book 39, page 39 of Record of Surveys.

PARCEL 3: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, in the Rancho San Francisquito, County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue as shown on the map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 810.17 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on the map of said tract; thence along said westerly line, North 14°15'10" East 100 feet to the true point of beginning for this description; thence continuing North 14°15'10" East 100 feet; thence along a line parallel with said center line of Lower Azusa Road, North 83°16'30" West 315 feet; thence parallel with said westerly line of Cedar Avenue, South 14°15'10" West 100 feet to a line which is parallel with said center line of Lower Azusa Road and passes through the true point of beginning; thence South 83°16'30" East 315 feet to the true point of beginning. The above described land is shown as Parcel No. 55 on Licensed Surveyor's Map recorded on Book 39, page 39, Record of Surveys.

PARCEL 5: The northerly 73 feet of that portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86, Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract 8538; thence along said parallel line North 83°16'30" West 101.70 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 137.40 feet to said westerly line of Cedar Avenue; thence along said westerly line South 14°15'10" West 272.52 feet to the true point of beginning. The above described property is shown as a portion of Parcel 39 on Licensed Surveyor's Map, filed in Book 39, page 39, Record of Surveys, in the office of the recorder of said county.

PARCEL 6: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the County Recorder of said county described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of Tract 8538; thence along said parallel line North 83°16'30" West 101.70 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 137.40 feet to said westerly line of Cedar Avenue; thence along said westerly line, South 14°15'10" West 272.52 feet to the point of beginning. EXCEPT therefrom the northerly 73 feet. The above described property is shown as a portion of Parcel 39 on Licensed Surveyor's Map filed in Book 39, page 39 of Record of Surveys, in the office of the County Recorder of said county.

PARCEL 7: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, with a line parallel with and 540

feet northerly measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 101.70 feet to the true point of beginning for this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 270.17 feet to the true point of beginning. The above described property is shown as Parcel 40 on Licensed Surveyor's Map recorded in Book 39, page 39 of Record of Surveys of said county.

Dated this 5th day of March, 1954.

Robert H. Scott

Acting Presiding Judge

Copied by Remey, April 15, 1954; Cross referenced by WAMOTO 4-26-54

Recorded in Book 44073 Page 69, O.R., March 15, 1954; #3592

EL MONTE UNION HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

No. 607639

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

LOUIS C. PETRIE, et al.,

(Parcels 8a & 8b, 12a & 12b, 13, 17 and 20)

Defendants.

(See R. S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the Complaint and First Amended Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 8a and 8b: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 181.70 feet to the true point of beginning for this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line, South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 270.17 feet to the true point of beginning. The above described property is shown as Parcel 41 on a map filed in Book 39, page 39 of Record of Surveys, in the office of the County Recorder of said county.

(b) That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as shown on map recorded in Book 42,

page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 261.70 feet to the true point of beginning for this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 270.17 feet to the true point of beginning. The above described property is shown as Parcel 42 on a map filed in Book 39, page 39 of Record of Surveys, in the office of the County Recorder of said county.

PARCEL 12a and 12B: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, in the Rancho San Francisquito in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 661.70 feet to the true point of beginning for this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of said road; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 270.17 feet to the true point of beginning. The above described land is shown as Parcel No. 47 on Licensed Surveyors Map filed in Book 39, page 39, of Record of Surveys in the office of the County Recorder of said county.

(b) That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, with a line parallel with and 540 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 581.70 feet to the true point of beginning for the description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 270.17 feet to a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East, and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 270.17 feet to the true point of beginning. The above described property is shown as parcel 46 on Record of Survey Map filed in Book 39, page 39, Record of Surveys in the office of the County Recorder of said county.

PARCEL 13: That portion of Lot 25 of E.J.Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No.8538; thence along said parallel line North $83^{\circ}16'30''$ West 1,148.28 feet; thence North $6^{\circ}43'30''$ East 283.73 feet to a point on a curve concave to the Northwest, having a radius of 1,000 feet and having a radial line at said last described point bearing North $14^{\circ}43'47''$ West; thence northeasterly along said curve 327.87 feet to the end of said curve; thence North $56^{\circ}29'05''$ East 130.14 feet to the true point of beginning for this description and a point on a line parallel with and 810.17 feet northerly measured at right angles from said center line of Lower Azusa Road; thence along said last described parallel line South $83^{\circ}16'30''$ East 62.04 feet to a line which bears North $6^{\circ}43'30''$ East and passes through a point on a line parallel with and 540 feet northerly measured at right angles from said center line of Lower Azusa Road, said last described point being distant North $83^{\circ}16'30''$ West 741.70 feet from the intersection of said last described parallel line with said westerly line of Cedar Avenue; thence South $6^{\circ}43'30''$ West 270.17 feet to said last described parallel line; thence along said last described parallel line North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 254.97 feet to a line which bears South $56^{\circ}29'05''$ West and passes through the true point of beginning; thence North $56^{\circ}29'05''$ East 23.53 feet to the true point of beginning. The above described property is shown as Parcel No. 48 on a Record of Survey Map, filed in Book 39, page 39, Record of Surveys of said county.

PARCEL 17: The westerly 50 feet of the easterly 100 feet of Parcel 22 shown on Licensed Surveyor's Map, filed in Book 39, page 39, of Record of Surveys, in the County of Los Angeles, State of California.

PARCEL 20: That portion of Lot 25 of E.J.Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as shown on map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No.8538, recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No.8538; thence along said parallel line North $83^{\circ}16'30''$ West 1,148.28 feet; thence North $6^{\circ}43'30''$ East 283.73 feet to a point on a curve concave to the North and having a radius of 202.95 feet, a radial line to said curve at said last described point bears North $14^{\circ}43'47''$ West; thence westerly along said curve 71.35 feet to the end of said curve and the beginning of a curve concave to the South and having a radius of 1,000 feet; thence westerly along said last described curve 25.43 feet to a point on a line which bears North $6^{\circ}43'30''$ East and passes through a point on said parallel line distant North $83^{\circ}16'30''$ West, 1,243.28 feet from said intersection with the westerly line of Cedar Avenue, said last described point on said last described curve being the true point of beginning for this description, a radial line to said last described curve at said true point of beginning having a bearing of South $3^{\circ}57'25''$ West; thence westerly along said last described curve 97.13 feet to a point on a line which is parallel with the westerly line of Tyler Avenue, formerly Second Avenue, as described in deed recorded on Book 10931, page 228, Official Records of said county, and intersects the first above described parallel

line in a point distant South 83°16'30" East 250 feet from the intersection of said first above described parallel line with said easterly line of Tyler Avenue, formerly Second Avenue, a radial line to said last described curve at said last described point on said last described curve having a bearing of South 1°36'30" East; thence parallel with said easterly line of Tyler Avenue, formerly Second Avenue, South 7°05'15" West 259.45 feet to said first above described parallel line; thence along said first above described parallel line South 83°16'30" East 93.28 feet to a point distant thereon North 83°16'30" West 1,243.28 feet from the intersection of said first above described parallel line with said westerly line of Cedar Avenue; thence North 6°43'30" East 268.84 feet to the true point of beginning. The above described land is shown as Parcel No.23 on Record of Surveys filed in Book 39, page 39, Record of Surveys, in the office of the County Recorder of said county.

Dated this 5th day of March, 1954.

Robert H. Scott

Acting Presiding Judge

Copied by Remy, April, 16, 1954; Cross referenced by IWAMOTO 4-29-54

Recorded in Book 44085 Page 320, O.R., March 17, 1954; #33

Grantor: Archie E. MacKellar, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1954

Granted for: (Purpose not stated)

Description: Lot 62 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remy, April 20, 1954; Cross referenced by A.I. 4-29-54

Recorded in Book 44097 Page 17, O.R., March 18, 1954; #16

Grantor: Oscar V. Johnson and Orilla Jane Johnson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1954

Granted for: (Purpose not stated)

Description: Lot 21 of Tract No. 9782, in the County of Los Angeles, State of California, as per map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, April 21, 1954; Cross Referenced by A.I. 4-29-54

Recorded in Book 44099 Page 1, O.R., March 18, 1954; #76
 Grantor: Edwin Lawseker and Mintie Lawseker, who acquired title as
 Mintie Abbott, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 13, 1954
 Granted for: (Purpose not stated)
 Description: Lot 70 of Tract No. 9782, in the County of Los Angeles
 State of California, as shown on a map recorded in
 Book 136, pages 33 and 34 of Maps, in the office of
 the County Recorder of said County. Containing 1.00
 acre, more or less. SUBJECT to existing easements
 for public roads and highways, public utilities, railroads and pipe-
 lines.
 Copied by Willett, April 21, 1954; Cross Referenced by IWAMOTO
 4-29-54

Recorded in Book 44103 Page 335, O.R., March 18, 1954; #101
 Grantor: Harry L. Johnson and Gertrude Ida Johnson, his wife
 Grantee: Redondo Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 8, 1954
 Granted for: (Purpose not stated)
 Description: Lots 9 and 10 in Block 20 of the Redondo Villa Tract
 as per map recorded in book 10 page 101 of Maps,
 in the office of the recorder of said county.
 Accepted by Redondo Beach City School District, Feb. 16, 1954
 Copied by Willett, April 21, 1954; Cross Referenced by IWAMOTO
 4-29-54

Recorded in Book 44096 Page 109, O.R., March 18, 1954; #211
 Grantor: Violette Johnson Nason
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 19, 1954
 Granted for: (Purpose not stated)
 Description: Lots 15 and 18 in Block 73 in the Townsite of Howard
 (formerly Rosecrans), in the county of Los Angeles,
 state of California, as per map recorded in book 22
 page 59 of Miscellaneous Records, in the office of the
 county recorder of said county.
 SUBJECT TO: Second installment of general and special county taxes
 for the fiscal year 1953-54. Conditions not copied.
 Accepted by Los Angeles City High School District, March 11, 1954
 Copied by Willett, April 21, 1954; Cross Referenced by IWAMOTO 7-20-54

Recorded in Book 44111 Page 51, O.R., March 19, 1954; #410
 Grantor: Robert J. Hiltgen and Ruth P. Hiltgen, h/w
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 12, 1954
 Granted for: (Purposes not stated)
 Description: Lot 1 in block 29 of Lawndale Acres, as per map re-
 corded in book 10 page 122 of Maps, in the office of the
 county recorder of said county.
 EXCEPT therefrom the northerly 77 feet and the easterly
 91.5 feet

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1953/54.
Covenants, conditions, restrictions, reservations, easements, rights
and rights of way of record, if any.

Accepted by Centinela Valley Union High School, February 12, 1954

Copied by Rodriguez, April 21, 1954; Cross Referenced by

IWAMOTO
4-29-54

Recorded in Book 44111 Page 55, O.R., March 19, 1954; #418

Grantor: George S. Thompson and Harriet A. Thompson, h/w

Grantee: Centinela Valley Union High School

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1954

Granted for: (Purposes not stated)

Description: The south 60 feet of the north 110 feet of Lot 12 in
block 32 of Lawndale Acres, as per map recorded in
book 10 page 122 of Maps, in the office of the county
recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1953/54.
Covenants, conditions, restrictions, reservations, easements, rights
and rights of way of record, if any.

Accepted by Centinela Valley Union High School, February 11, 1954

Copied by Rodriguez, April 21, 1954; Cross Referenced by A.I.

4-29-54

Recorded in Book 44111 Page 62, O.R., March 19, 1954; #421

Grantor: John E. Tyner and Esther A. Tyner, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1954

Granted for: (Purposes not stated)

Description: Lot 39 of Tract No. 9782, in the County of Los Angeles,
State of California, as shown on a map recorded in
Book 136, pages 33 and 34 of Maps, in the office of
the County Recorder of said County.
Containing 1.00 acre, more or less.

SUBJECT TO: existing easements for public roads and highways,
public utilities, railroads and pipelines.

Copied by Rodriguez, April 21, 1954; Cross Referenced by A.I.

4-29-54

Recorded in Book 44127 Page 101, O.R., March 22, 1954; #2625

EL MONTE UNION HIGH SCHOOL DISTRICT) No. 607639

OF LOS ANGELES COUNTY,

Plaintiff,

vs.

LOUIS C. PETRIE, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcels 15, 29, 30, 33, 34, 35 &
36)

(See R.S. 39-39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
that the property described in the Complaint and First Amended
Complaint herein be and the same is hereby condemned as prayed for,
and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS
ANGELES COUNTY does hereby take and acquire the fee simple title in
and to the said property for public purposes, to wit, for the con-
struction and maintenance thereon of public school buildings, grounds
and appurtenances thereto and for any public use authorized by law.
That said property so condemned for public use is situate in the
County of Los Angeles, State of California, and is more particularly
described as follows:

PARCEL 15: That portion of Lot 25 of E.J. Baldwin's Subdivision of
Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County
of Los Angeles, State of California, as per map recorded in Book 42,

page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49 of Maps, records of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 1,148.28 feet; thence North $6^{\circ}43'30''$ East 283.73 feet to the true point of beginning for this description, said true point of beginning being a point on a curve concave to the northwest having a radius of 1,000 feet and having a radial line at said last described point bearing North $14^{\circ}43'47''$ West; thence northeasterly along said curve 327.87 feet to the end of said curve; thence North $56^{\circ}29'05''$ East 106.61 feet to a line which bears North $6^{\circ}43'30''$ East and passes through a point on a line parallel with and 540 feet northerly, measured at right angles from said center line of Lower Azusa Road, said last described point being distant North $83^{\circ}16'30''$ West 821.70 feet from the intersection of said last described parallel line with said westerly line of Cedar Avenue; thence South $6^{\circ}43'30''$ West 254.97 feet to said last described parallel line; thence along said last described parallel line North $83^{\circ}16'30''$ West 361.60 feet to a line which bears South $6^{\circ}43'30''$ West and passes through the true point of beginning; thence North $6^{\circ}43'30''$ East 18.73 feet to the true point of beginning. EXCEPT the easterly 75 feet, measured along the southerly line, of said land. Said land is shown as a part of Parcel 49 of Licensed Surveyor's Map filed in Book 39, page 39, Record of Surveys.

PARCEL 29: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, inclusive of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the County Recorder of said county, described as follows: Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, recorded in Book 170, pages 48 and 49, of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 483.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East, and passes through the true point of beginning; thence South $6^{\circ}43'30''$ West 265 feet to the true point of Beginning. The above described property is shown as Parcel 32 on Licensed Surveyor's Map, recorded in Book 39, page 39, of Record of Surveys in the office of the County Recorder of said county.

PARCEL 30: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, in the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49, of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North $83^{\circ}16'30''$ West 403.28 feet to the true point of beginning of this description; thence continuing North $83^{\circ}16'30''$ West 80 feet; thence North $6^{\circ}43'30''$ East 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South $83^{\circ}16'30''$ East 80 feet to a line which bears North $6^{\circ}43'30''$ East, and passes through the true point of beginning;

thence South 6°43'30" West 265 feet to the true point of beginning. The above described land is shown as Parcel No. 33 on a map filed in Book 39, page 39, of Record of Surveys, in the office of the County Recorder.

PARCEL 33: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20, inclusive and 29 to 35 inclusive, of Rancho San Francisquito, in the County of Los Angeles, State of California, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of lower Azusa Road as said center line is shown on map of said Tract 8538; thence along said parallel line North 83°16'30" West 163.28 feet to the true point of beginning of this descriptions; thence continuing North 82°16'30" West 80 feet; thence North 6°43'30" East 265 feet to a line parallel with and 540 feet northerly measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 265 feet to the true point of beginning. The above described property is shown as Parcel 36 on Licensed Surveyor's Map recorded in Book 39, page 39, Records of Surveys of said county.

PARCEL 34: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20, and 29 to 35, in the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, as per map recorded in Book 170, pages 48 and 49 of Maps, in the office of the County Recorder of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West, 83.28 feet to the true point of beginning of this description; thence continuing North 83°16'30" West 80 feet; thence North 6°43'30" East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 80 feet to a line which bears North 6°43'30" East and passes through the true point of beginning; thence South 6°43'30" West 265 feet to the true point of beginning. The above described property is shown as Parcel 37 of Record of Survey Map, filed in book 39, page 39, of Record of Surveys of said county.

PARCEL 35: That portion of Lot 25 of E.J. Baldwin's Subdivision of Lots 15 to 20 and 29 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on the map of Tract No. 8538, recorded in Book 170, pages 48 and 49 of Maps, records of said county, with a line parallel with and 275 feet northerly measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North 83°16'30" West 83.28 feet; thence North 6°43'30" East 265 feet to a line parallel with and 540 feet northerly, measured at right angles from said center line; thence along said last described parallel line South 83°16'30" East 118.30 feet to said westerly line of Cedar Avenue; thence along said westerly line South 14°15'10" West 287.31 feet to the point of beginning. EXCEPT that portion described in deed to Clarence F. Macy and wife, recorded on May 31, 1951, as Instrument No. 1925, in Book 36420, page 334, of Official Records, more particularly described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, recorded in Book 17, pages 48 and 49, of Maps, records of said county, with a line that is parallel with and distant 275 feet northerly, measured at right angles from the center line of Lower Azusa Road, as said center line is shown on map of said Tract No. 8538; thence along said parallel line North $83^{\circ}16'30''$ West 83.28 feet; thence North $6^{\circ}43'30''$ East 88.50 feet to a line that is parallel with and distant 363.50 feet northerly, measured at right angles from said center line; thence along said last mentioned parallel line, South $83^{\circ}16'30''$ East 94.97 feet, more or less, to said westerly line of Cedar Avenue; thence along said westerly line South $14^{\circ}15'10''$ West 89.27 feet, more or less, to the point of beginning. Said land including the portion excepted, is shown as Parcel 38 on a Licensed Surveyor's Map filed in Book 39, page 39, of Record of Surveys, in the office of the County Recorder of said county.

PARCEL 36: That portion of Lot 25 of E.J. Baldwin's Resubdivision of Lots 15 to 20, and 25 to 35, Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the westerly line of Cedar Avenue, as shown on map of Tract No. 8538, in said county and state, as per map recorded in Book 170, page 48, of Maps, records of said county, with a line that is parallel with and distant 275 feet northerly, measured at right angles from the center line of Lower Azusa Road as said center line is shown on map of said Tract No. 8538; thence along said parallel line north $83^{\circ}16'30''$ West 83.28 feet; thence North $6^{\circ}43'30''$ East 88.50 feet to a line that is parallel with and distant 363.50 feet northerly, measured at right angles from said center line; thence along said last mentioned parallel line South $83^{\circ}16'30''$ East 94.97 feet, more or less, to said westerly line of Cedar Avenue; thence along said westerly line South $14^{\circ}15'10''$ West 89.27 feet, more or less, to the point of beginning. The above described land being the southerly 88.50 feet of Parcel 38 as shown on Licensed Surveyor's map filed in Book 39, page 39, of Record of Surveys, in the office of the County Recorder of said county.

Dated this 11th day of March, 1954.

Robert H. Scott
Presiding Judge

Copied by Remy, April 22, 1954; Cross referenced by IWAMOTO 7-20-54

Recorded in Book 44138 Page 189, O.R., March 23, 1954; #2116
UNITED STATES OF AMERICA,

Plaintiff

vs.

103.91 ACRES OF LAND IN THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA;
COUNTY OF LOS ANGELES, etc., et al.,
Defendants

No. 15885-WB Civil

DECREE ON DECLARATION
OF TAKING NO. 2

(C.F. 2317)

COMES NOW the plaintiff, UNITED STATES OF AMERICA, by Laughlin E. Waters, United States Attorney, and Albert N. Minton, Assistant United States Attorney, Southern District of California, and moves the Court to enter a decree vesting title in the plaintiff in full fee simple to the real property hereinafter described and described in the Amendment to Complaint in Condemnation and in Declaration of Taking No. 2 on file herein, subject, however, to the rights and reservations hereinafter set forth and described.

Thereupon, the Court proceeds to hear and pass upon said motion, Amendment to Complaint in Condemnation and Declaration of Taking No. 2, and finds and decrees as follows: That the United States of America is entitled to acquire property by eminent domain for use in

connection with Air Force Plant No.42, Palmdale, California, and for such other uses as may be authorized by Congress or by Executive Order, required for immediate use;

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court:

That the land taken and condemned hereunder consists of one separate and distinct tract, situate in the County of Los Angeles, State of California, and is more particularly described as:

(TRACT NO.A-104) The East half of the Northeast quarter of the Southwest quarter of the Southeast quarter of Section 6, Township 44 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California. Containing 5.06 acres, more or less.

That the estate taken and condemned in the above described land is set forth in Declaration of Taking No.2 on file herein, and is the fee simple title to said land, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines;

That nothing herein is to be considered as a determination by the Court that the estimate of the Assistant Secretary of the Air Force of the United States, or the amount deposited, is just compensation for the taking by plaintiff of the herein described property, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to the plaintiff.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including, without limitation, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

DATED: This 19th day of March, 1954

Wm. M. Byrne

United States Dist. Judge

Copied by Remey, April 26, 1954; Cross referenced by WAMOTO 7-20-54

Recorded in Book 44134 Page 23, O.R., March 23, 1954; #18

Grantor: Charles T. Pontius, who acquired title as Chas. T. Pontius, a widower, James C. Pontius and Shirley Pontius, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1954

Granted for: (Purpose not stated)

Description: Lot 79 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the Office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, April 26, 1954; Cross referenced by WAMOTO 6-6-54

Recorded in Book 44134 Page 29, O.R., March 23, 1954; #19

Grantor: Rubin Levin and Goldie Levin, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1954

Granted for: (Purpose not stated)

Description: Lot 16 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT to existing easements for public roads and highways, Public utilities, railroads and pipelines.

Copied by Remey, April 26, 1954; Cross referenced by IWAMOTO 5-6-54

Recorded in Book 44146 Page 10, O.R., March 24, 1954; #19

Grantor: Edward E. Kelley and Margaret Kelley, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1954

Granted for: (Purpose not stated)

Description: Lot 60 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, April 27, 1954; Cross referenced by IWAMOTO 5-6-54

Recorded in Book 44157 Page 50, O.R., March 25, 1954; #42

Grantor: Rosalie Leonard, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1954

Granted for: (Purpose not stated)

Description: Lot 72 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34, of Maps, in the office of the County recorder of said County. Containing 1.00 acre, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Remey, April 27, 1954; Cross referenced by IWAMOTO 5-6-54

Recorded in Book 44157 Page 52, O.R., March 25, 1954; #44

Grantor: Knud H. Dorffler, a widower

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1954

Granted for: (Purpose not stated)

Description: Lot 54 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in book 136, pages 33 and 34 of Maps, in the office of the county recorder of said county. Containing 1.00 acre, more or less. SUBJECT to existing easements for

public roads and highways, public utilities, railroads and pipelines

Copied by Remey, April 27, 1954; Cross referenced by IWAMOTO 5-6-54

Recorded in Book 44167 Page 95, O.R., March 25, 1954; #3396

Grantor: Gertrude G. Martindale

Grantee: The Los Virgenes School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 21, 1952 (NO MAP)

Granted for: (Purpose not stated)

Description: That portion of the southeast 1/4 of the southwest 1/4 of Section 30, Township 1 North, Range 17 West, S.B.M. in the County of Los Angeles, State of California, described as follows: Beginning at the intersection of the southerly line of said southeast 1/4 with the Westerly line of Los Virgenes Road as described in Case No. 543626 Superior Court of the State of California, in and for said County of Los Angeles. A notice of pendency of said action was recorded April 19, 1948, as instrument No. 1657 in book 26969 page 375 of Official Records, thence South 89°48' West along said Southerly line 890 feet thence North 10°22'10" East 746.83 thence N. 89°48' East 890 feet to said Westerly line thence South 10°22'10" West 746.83 to the point of beginning. Accepted by Los Virgenes School Dist. March 11, 1954
Copied by Remy, April 28, 1954; Cross referenced by IWAMOTO 5-24-54

Recorded in Book 44179 Page 131, O.R., March 26, 1954: #4042

GARVEY SCHOOL DISTRICT OF

LOS ANGELES COUNTY,

Plaintiff,

vs.

FRED FISCHER, et al.,

Defendants.)

No. 623021

FINAL ORDER OF CONDEMNATION

(M.B. 6-114)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the property described in the Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, GARVEY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereof of public school buildings, grounds and appurtenances, and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

The south 50 feet of lot 43 of Fairview Heights Tract, county of Los Angeles, state of California, as per map recorded in book 6 pages 114 and 115 of Maps, in the office of the county recorder of said county.

EXCEPT the east 197.5 feet thereof.

Dated this 11th day of March, 1954.

Robert H. Scott

Acting Presiding Judge

Copied by Rodriguez, April 28, 1954; Cross Referenced by IWAMOTO

5-24-54

Recorded in Book 44179 Page 134, O.R., March 26, 1954; #4043

PASADENA CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

Plaintiff,

vs.

MARGARET DONTANVILLE, et al.,

Defendants.)

No. 616011

final ORDER OF CONDEMNATION

(Parcels 7, 8, 9, 11, 12, 13, 15 & 16 a, b, c)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and

acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: PARCEL 7: That portion of lot 49 of Altadena Map No. 3, as per map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly line of said lot, distant thereon 344.00 feet southerly from the northwest corner of said lot; thence easterly parallel with the northerly line of said lot 356.00 feet to the true point of beginning; thence southerly parallel with said westerly line 390.43 feet, more or less, to the southerly line of said lot and the northerly line of Ventura Street, 30 feet wide, as shown on the map of La Canada Valley View Tract, recorded in book 11 page 28 of Maps, in the office of said county recorder; thence easterly along said southerly line 75.00 feet; thence northerly parallel with said westerly line 390.40 feet, more or less, to a line parallel with said northerly line of lot 49 and which passes through the true point of beginning; thence westerly 75.00 feet to the true point of beginning.

PARCEL 8: That portion of lot 49, Altadena Map No. 3, in the county of Los Angeles, state of California, as per map recorded in book 52 page 50 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Commencing at a point in the westerly line of said lot distant southwesterly thereon 344 feet from the most northerly corner of said lot, said point being the most westerly corner of the land described in the deed to Earl F. Burns and wife, recorded as Instrument No. 682, on June 13, 1945, in book 22012 page 354, Official Records of said county; thence easterly along the southwesterly line of the land described in said deed a distance of 238 feet to the true point of beginning at the most easterly corner of the land described in the deed to John M. Gillespie and wife, recorded as Instrument No. 529, on November 22, 1946, in book 23969 page 129 of Official Records; thence continuing easterly along said southwesterly line 118 feet, more or less, to the most northerly corner of the land described in the deed to Eugene A. Kruetzfeldt, and wife, recorded as Instrument No. 209 on August 12, 1949, in book 30761 page 89 of Official Records of said County; thence southwesterly along the northwesterly line of the land of Kruetzfeldt, 390.43 feet, more or less, to the southeasterly prolongation of the northeasterly line of Ventura Street, 30 feet wide, as shown on map of La Canada Valley View Tract, recorded in book 11, page 28 of Maps, records of said county; thence northwesterly along Ventura Street, 118 feet, more or less, to the most southerly corner of the land described in said deed to Gillespie; thence northeasterly along the southeasterly line of said land, 390.46 feet, more or less, to the true point of beginning.

PARCEL 9: The southeasterly 65.00 feet of that portion of lot 49 Altadena Map No. 3, in the county of Los Angeles, state of California, as per map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly boundary line of said lot 49, distant easterly 200.00 feet from the northwest corner of said lot 49; thence southerly along a line parallel with the westerly boundary line of said lot 49, a distance of 200.00 feet; thence westerly along a line parallel with the northerly boundary line of said lot 49, a distance of 180.00 feet to a point, distant 20 feet easterly from the westerly boundary line of said lot 49; thence southerly parallel to the westerly boundary line of said lot 49, a distance of 144 feet; thence easterly along a line parallel with the northerly boundary line of said lot 49, a distance of 336.00 feet; thence northerly along a line parallel with the westerly

boundary line of said lot 49, a distance of 344 feet to a point in the northerly boundary line of said lot 49; thence westerly along the northerly boundary line of said lot 49, a distance of 156.00 feet to the point of beginning.

PARCELS 11 and 12: That portion of lot 49 of Altadena Map No. 3, in the county of Los Angeles, state of California, as per map recorded in book 52 page 50 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:

Beginning at a point in the westerly line of said lot, distant southwesterly thereon 344 feet from the northwesterly corner thereof; thence southeasterly parallel with the northerly line of said lot and along the northerly line of the land described in the deed recorded in book 23234 page 185, Official Records, 120 feet to the true point of beginning; thence southwesterly parallel with said westerly line and along the easterly line of said described land, 390.50 feet, more or less, to the northerly line of Ventura Street, as shown on the map of La Canada Valley View Tract, recorded in book 11 page 28 of Maps, and the southeasterly corner of the land so described; thence southeasterly along said northerly line and the southerly line of said lot, 118 feet; thence northeasterly parallel with said westerly line, 390.46 feet, more or less, to a point in the southerly line of the land described in the deed recorded in book 22012 page 354 of Official Records, distant southeasterly thereon, 118 feet from the true point of beginning; thence northwesterly along said southerly line and parallel with the northerly line of said lot, 118 feet to the true point of beginning.

PARCEL 13: That portion of lot 49 of Altadena Map No. 3, as per map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly boundary line of said lot 49, distant southerly thereon 344.00 feet from the northwesterly corner of said lot 49, thence easterly parallel with the northerly line of said lot a distance of 60 feet to the true point of beginning; thence southerly parallel with the westerly boundary line of said lot 49, a distance of 390.15 feet, more or less, to the northerly line of Ventura Street, as shown on map of La Canada Valley View Tract, as per map recorded in book 11 page 28 of Maps, Records of said County, thence easterly along the southerly line of said lot 49, a distance of 60.00 feet; thence northerly parallel with the westerly line of said lot 49, a distance of 390.50 feet, more or less, to a line parallel with the northerly line of said lot 49 which passes through the point of beginning; thence westerly along said parallel line a distance of 60.00 feet to the true point of beginning.

PARCEL 15: That portion of Lot 49 Altadena Map No. 3, in the county of Los Angeles and State of California, according to the map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, bounded by the following described lines:

Commencing at the northwest corner of said lot 49; thence southeasterly along the northeasterly line of said lot, a distance of 200 feet; thence southwesterly parallel with the northwesterly line of said lot, a distance of 272.00 feet to the true point of beginning, being the southeast corner of the land described as parcel (a) in the deed to Wilbert E. Buerer and wife recorded as Instrument No. 619 on October 16, 1952, in book 40091 page 111, Official Records; thence along the southwesterly line of said land northwesterly a distance of 179.45 feet to a point on that certain curve concave northeasterly having a radius of 25.00 feet, described in parcel (b) in said deed to Buerer; thence northerly along said curve through a central angle of $2^{\circ}39'40''$ an arc distance of 1.16 feet to the end thereof and the beginning of a tangent curve concave to the southwest having a radius of 0.33 feet; thence northwesterly along said curve through a central angle of $80^{\circ}14'54''$ an arc distance of 0.46 feet, more or less, to a line that is parallel with the northwesterly line of said lot 49 and distant 20 feet south-

easterly therefrom, measured along the northeasterly line of said lot; thence southwesterly along said parallel line, a distance of 73.41 feet, more or less, to a line that is parallel with the northeasterly line of said lot 49 and distant 344 feet therefrom, measured along the northwesterly line of said lot; thence southeasterly along said last recited parallel line, a distance of 180.00 feet to a line that is parallel with the northwesterly line of said Lot 49 and that passes through the true point of beginning; thence northeasterly along said parallel line to the true point of beginning.

PARCEL 16 a,b,c: (a) That portion of Lot 49 of Altadena Map No. 3, as shown on map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwesterly corner of said lot 49; thence easterly along the northerly line of said lot 49, 200.00 feet; thence southerly parallel with the westerly line of said lot 49, 200.00 feet to the true point of beginning; thence westerly parallel with said northerly line, 180.00 feet; thence southerly parallel with said westerly line, 72.00 feet; thence easterly parallel with said northerly line, 180.00 feet; thence northerly parallel with said westerly line, 72.00 feet to the true point of beginning. EXCEPTING from said land, that portion thereof described as follows:

Beginning at the southwesterly corner of said land; thence easterly along the southerly line of said land, 0.55 of a foot to a point in that certain curve described in parcel (b) hereinafter as being "concave to the southwest and having a radius of 25 feet"; thence northwesterly along said curve, through a central angle of $2^{\circ}39'40''$, an arc distance of 1.16 feet to the end thereof and the beginning of a reverse curve concave to the southwest having a radius of 0.33 of a foot; thence northwesterly along said curve, through a central angle of $80^{\circ}14'54''$, an arc distance of 0.46 of a foot, more or less, to the westerly line of said land; thence southerly along said westerly line, 1.41 feet to the point of beginning.

(b) An easement for ingress and egress and for public utilities, over that portion of Lot 49, of Altadena Map No. 3, as shown on map recorded in book 52 page 50 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwesterly corner of said lot 49; thence easterly along the northerly line of said lot 49, 200.00 feet; thence southerly parallel with the westerly line of said lot 49, 200.00 feet; thence westerly parallel with said northerly line 180.00 feet; thence southerly parallel with said westerly line, 70.59 feet to the true point of beginning; thence northerly parallel with said westerly line, 29.00 feet; thence easterly parallel with said northerly line, 25.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 25.00 feet; thence easterly, southerly, westerly and northerly, along said curve through a central angle of $260^{\circ}09'49''$, an arc distance of 113.52 feet to the beginning of a reverse curve concave to the southwest and having a radius of 0.33 feet; thence northwesterly, along said curve through a central angle of $80^{\circ}14'54''$, an arc distance of 0.46 feet, more or less, to the true point of beginning.

EXCEPT that portion thereof included within the lines of the land described in parcel (a) above.

(c) A non-exclusive easement for ingress and egress, over that portion of said lot 49, of Altadena Map No. 3, described as follows:

Beginning at the northwesterly corner of said lot 49; thence southerly along the westerly line of said lot, 241.59 feet to the true point of beginning; thence continuing southerly along said westerly line, 28.84 feet; thence easterly parallel with the northerly line of said lot, 20 feet; thence northerly parallel with said westerly line, 28.84 feet; thence westerly parallel with said northerly line, 20 feet to the true point of beginning.

Dated this 17th day of March, 1954. Robert H. Scott

Acting Presiding Judge

Copied by Rodriguez, April 29, 1954; Cross Referenced by WAMOTO

5-24-54

Recorded in Book 44168 Page 240, O.R., March 26, 1954; #23
 Grantor: Joe Winet and Dora Winet, who acquired title as Joe Winetsky and Dora Winetsky, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1954
 Granted for: (Purposes not stated)
 Description: Lots 77 and 78 of Tract No. 9782, in the County of Los Angeles, State of California, as per map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County, Containing 2.00 acres, more or less.
 Copied by Rodriguez, April 29, 1954; Cross Referenced by IWAMOTO 5-6-54

Recorded in Book 44184 Page 37, O.R., March 29, 1954; #8
 Grantor: John A. Johnston and Barbara I. Johnston, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purposes not stated)
 Description: Lot 83 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the Office of the County Recorder of said County. Containing 1.00 acre, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, April 29, 1954; Cross Referenced by IWAMOTO 5-6-54

Recorded in Book 44183 Page 339, O.R., March 29, 1954; #947
 Grantor: Blanche H. Ryan, a widow
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1953 (M.R. 22-59)
 Granted for: (Purposes not state)
 Description: Lot 23 in Block 74 of the Townsite of Howard, (formerly Rosecrans), as per map recorded in Book 22 Pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of said County.
 Conditions not copied.
 Accepted by Los Angeles City High School, March 22, 1954
 Copied by Rodriguez, April 29, 1954; Cross Referenced by IWAMOTO 5-24-54

Recorded in Book 44184 Page 414, O.R., March 29, 1954; #1175
 Grantor: Vernon C. Brown and Harriett C. Brown, his wife
 Grantee: Santa Monica Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1954 (M.B. 69-10)
 Granted for: (Purposes not stated)
 Description: An undivided 2/15ths interest in and to the following:
PARCEL 1: Lot 6 Tract 6257 as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County,
 EXCEPT the southeasterly 59.96 feet of said Lot 6 also described as being that portion of said lot 6 lying southeasterly of the prolongation of the southeasterly line of Lot 7 of said Tract

6257.

PARCEL 11: Lot 7 Tract 6257 as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County.
 Accepted by Santa Monica Unified School, March 22, 1954
 Copied by Rodriguez, April 29, 1954; Cross Referenced by **IWAMOTO 5-24-54**

Recorded in Book 44182 Page 254, O.R., March 29, 1954; #1176
 Grantor: Albert Brandenberger and Anna F. Brandenberger, his wife
 Grantee: Santa Monica Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1954 (M.B. 69-10)
 Granted for: (Purposes not stated)
 Description: An undivided 13/15ths interest in and to the following:
PARCEL 1: Lot 6 Tract 6257 as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County,
 EXCEPT the southeasterly 59.96 feet of said Lot 6 also described as being that portion of said Lot 6 lying southeasterly of the prolongation of the southeasterly line of Lot 7 of said Tract 6257.

PARCEL 11: Lot 7 Tract 6257 as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County.
 Accepted by Santa Monica Unified School District, March 22, 1954
 Copied by Rodriguez, April 29, 1954; Cross Referenced by **IWAMOTO 5-24-54**

Recorded in Book 44193 Page 166, O.R., March 30, 1954; #1205
 Grantor: Harry B. Poist and Ivy B. Poist, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed (CS B-2422)
 Date of Conveyance: March 18, 1954
 Granted for: (Purposes not stated)
 Description: The Southeast 1/4 of the Northwest 1/4 of Section 24, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, April 30, 1954; Cross Referenced by **IWAMOTO 8-16-54**

Recorded in Book 44205 Page 18, O.R., March 31, 1954; #5
 Grantor: Fred Tautrim and Ruth Tautrim, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1954
 Granted for: (Purpose not stated)
 Description: Lot 26 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County. Containing 1.00 acre, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, May 3, 1954; Cross Referenced by **IWAMOTO 5-6-54**

Recorded in Book 44205 Page 22, O.R., March 31, 1954; #6
 Grantor: Sidney J. Beer, a widower
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 24, 1954
 Granted for: ; (Purpose not stated)
 Description: Lot 7 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, May 3, 1954; Cross Referenced by IWAMOTO 5-6-54

Recorded in Book 44205 Page 7, O.R., March 31, 1954; #7
 Grantor: Rose Matilda Scrivani, a single woman and Anita Grace Scrivani, a single woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 19, 1954
 Granted for: (Purpose not stated)
 Description: Lot 12 of Tract 9782 in the County of Los Angeles, State of California as shown on map recorded in Book 136 Page 33 of Maps, in the office of the County Recorder of said County. Containing 1.00 Acre, more or less.
 Copied by Willett, May 3, 1954; Cross Referenced by IWAMOTO 5-6-54

Recorded in Book 44213 Page 237, O.R., March 31, 1954; #2949	
LONG BEACH UNIFIED SCHOOL DISTRICT) No. 617034
OF LOS ANGELES COUNTY,	
Plaintiff,	
vs.) FINAL ORDER OF CONDEMNATION
HARBOR DISTRICT JAPANESE COMMUNITY	
CENTER, a corporation, et al.,	
Defendants.)	(Parcel 1--transferred to Long Beach)
	(CS. B-1781-2)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that Parcel 1 of the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said parcel of property for public purposes, namely, for the construction and maintenance there on of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said parcel of property being more particularly described as follows: PARCEL 1. That portion of lot 20 of the 1419.09 acre tract of the Rancho Los Cerritos, known as Wilmington Colony, in the city of Long Beach, county of Los Angeles, state of California as per map recorded in book 4 pages 406 and 407 of Miscellaneous Records, in the office of the county recorder of said county, bounded on the west by the easterly line of the land described in the deed to the state of California, recorded October 18, 1946 as Instrument No. 1630 in book 23760 page 97, Official Records of said County; bounded on the east by the west line of Plat No. 2 of the Garden home Tract, recorded in book 11 page 39 of Maps, in the office of the said county recorder, and bounded on the south by a line that is parallel with and distant northerly 664.71 feet at right angles from the center line of Hill Street, 40 feet wide, as shown on said plat No. 2 of the Garden Home Tract.
 EXCEPT therefrom the oils and minerals underlying the surface of said land, without however, the right to go upon the surface of said

land for drilling or drilling operations, as granted to Security-First National Bank of Los Angeles, a corporation as trustee under its declaration of trust No. D-7224, in deed recorded August 23, 1950, in book 34093 page 83, Official Records. IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said property shall be canceled
DATED: March 30, 1954

Richards

Judge of the Superior Court

Copied by Willett, May 3, 1954; Cross Referenced by IWAMOTO 7-19-54

Recorded in Book 44220, page 59, O.R. April 1, 1954 #457

Grantor: Herman Heinauer, a widower

Grantee: SANTA MONICA UNIFIED SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1954

Granted for: (Purpose not stated)

Description: Lot 18 in Block 1 of the Bandini Tract, as per map recorded in Book 55 Page 56 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of general and special taxes for the fiscal year 1953-54
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by Santa Monica Unified School District, March 23, 1954

Copied by Joyce, May 4, 1954; cross referenced by IWAMOTO 8-7-54

Delineated on MR. 55-56, LS. 3-7.

Recorded in Book 44223, page 49, C.R., April 1, 1954; #566

Grantor: Rose Curro, a widow

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1954

Granted for: (Purpose not stated)

Description: The South 1/2 of the North 1/2 of the West 1/2 of the Southwest 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

copied by Joyce, May 4, 1954; cross referenced by IWAMOTO 5-7-54

Delineated on CS. B-2422.

Recorded in Book 44223, Page 59, O.R., April 1, 1954; #592

Grantor: Katherine Weber, who acquired title as Kate Weber, a widow

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1954

Granted for: (Purpose not stated)

Description: Lot 52 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 4, 1954; cross referenced by A.I.

Delineated on 136-33.

5-7-54 E-130

Recorded in Book 44238, Page 316, O.R., April 2, 1954; #72
 Grantor: F. Ward Johnson and Edyth Ione Johnson, his wife
 Grantee: REDONDO BEACH CITY SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1954
 Granted for: (purpose not stated)
 Description: Lot 15 in Block 20 of Redondo Villa Tract No. 2,
 as per map recorded in Book 10 Page 101 of Maps,
 in the office of the County Recorder of said County.
 SUBJECT TO: Covenants conditions, restrictions,
 reservations, rights, rights of way and easements
 of record.
 Accepted by Redondo Beach City School District, March 2, 1954
 Copied by Joyce, May 5, 1954; Cross referenced by IWAMOTO 5-7-54
 Delineated on M.B.10-101.

RECORDED IN BOOK 44243, Page 208, O.R., April 5, 1954; #1150
 Grantor: John J. Hart, a married man
 Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1954
 Granted for: (purpose not stated)
 Description: Lots 11 and 12 of Block 74 of the Townsite of Howard
 (formerly Rosecrans), in the county of Los Angeles,
 state of California, as per map recorded in book 22
 page 59 of Miscellaneous Records. Conditions not copied
 SUBJECT TO: 1) Covenants, conditions and restrictions
 and easements of record.
 Accepted by Los Angeles City High School District, April 1, 1954
 Copied by Joyce, May 5, 1954; Cross referenced by IWAMOTO 5-7-54
 Delineated on M.R.22-59.

RECORDED IN BOOK 44243 Page 217, O.R., April 5, 1954; #1151
 Grantor: Mary M. Seidel, who acquired title as Mary M. Hart.
 Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance March 9, 1954
 Granted for: (purpose not stated)
 Description: Lots 11 and 12 of Block 74 of the Townsite of Howard,
 (formerly Rosecrans), in the county of Los Angeles,
 State of California, as per map recorded in book 22
 page 59 of Miscellaneous Records.
 SUBJECT: 1) Covenants, conditions and restrictions
 and easements of record.
 Accepted by Los Angeles City High School District, April 1, 1954
 Copied by Joyce, May 6, 1954; Cross referenced by IWAMOTO 5-7-54
 Delineated on M.R.22-59.

Recorded in Book 44247 Page 285, O.R., April 5, 1954; #46
 Grantor: Frances Affa, a married woman,
 Grantee: REDONDO BEACH CITY SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1954
 Granted for: (purpose not stated)
 Description: Lot 1 in Block 20 of Redondo Villa Tract No. 2, as
 per map recorded in Book 10, Page 101 of Maps, in
 the office of the County Recorder of said County.
 SUBJECT: 1-Covenants, conditions, restrictions,
 reservations, easements, rights and rights of way of (March 31, 1954)
 of record, if any. Accepted by Redondo Beach City High School Dist.
 Copied by Joyce, May 6, 1954; Cross referenced by IWAMOTO
 Delineated on 10-101.
 E-130 5-7-54

Recorded in Book 43289 Page 417, O.R., December 2, 1953; #214

Grantor: Woodward Oil Company, LTD.,

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1953

Granted for: (purpose not stated)

Description: Lot 15 in Block 74 and Lot 15 in Block 79, of the Townsite of Howard (formerly Rosecrans), as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.

Conditions not copied

Accepted by Los Angeles City High School District, November 12, 1953

Copied by Joyce, May 10, 1954; Cross referenced by IWAMOTO 5-14-54

Delineated on M.R. 22-59

Recorded in Book 44285 Page 331, O.R., April 9, 1954; #372

Grantor: Roy D Trust and Katherine Trust, his wife

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1954

Granted for: (Purposes not stated)

Description: The west 90 feet of Lot 15 in Block 30 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in book 10 page 122 of Maps, in the office of the County Recorder of said county.

Free from Encumbrances except second installment of general and special taxes for the fiscal year 1953-1954.

Accepted by Centinela Union High School, but not dated

Copied by Rodriguez, May 11, 1954; Cross Referenced by IWAMOTO

Delineated on M.B. 10-122

5-14-54

Recorded in Book 44294 Page 52, O.R., April 9, 1954; #115

Grantor: Mitchel G. Broussard and Camille Broussard, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1954

Granted for: (Purposes not stated)

Description: The North 1/2 of the Southeast 1/4 of Section 3, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 80.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, May 11, 1954; Cross Referenced by IWAMOTO

Delineated on NO MAP

5-14-54

Recorded in Book 44294 Page 101, O.R., April 9, 1954; #116

Grantor: Jake Essayan, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1954

Granted for: (Purposes not stated)

Description: Lots 5 and 6 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the Office of the County Recorder of said County. Con-

taining 1.76 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, May 11, 1954; Cross Referenced by IWAMOTO

Delineated on M.B. 136-33

5-14-54

E-130

Recorded in Book 44297 Page 2, O.R., April 12, 1954; #2
Grantor: Inglewood City School District of Los Angeles County
Grantee: Raylor's Inc., A/C
Nature of Conveyance: Grant Deed
Date of Conveyance: March 23, 1954
Granted for: (Purpose not stated)
Description: That portion of the south one-half of the northeast one-quarter of Section 3 Township 3 South, Range 14 West, according to the Official Plat of said land filed in the Distribution Land Office on April 22, 1868, described as follows:

Beginning at the northeast corner of said south one-half of the northeast one-quarter of Section 3; thence along the north line of said south one-half of the northeast one-quarter N 89°50'32" W 246.95 feet to an intersection with a line parallel with and distant 246.95 feet measured at right angles westerly from the east line of said south one-half of said northeast one-quarter; thence along said parallel line S 0°08'38" W 1153.72 feet to an intersection with a line which bears S 89°55'28" E and passes through that point in the east line of said section 3, which is distant thereon N 0°08'38" E 158.60 feet along said east line from the southeast corner of said northeast one-quarter; thence along said line S 89°55'28" E 246.95 feet to said point in said east line; thence along said east line N 0°08'38" E 1153.37 feet to the point of beginning.

Subject to Dedication to the public use for road purposes within 104th St. on the north within Crenshaw Blvd. on the East, within 107th Street on the South and within 10th Avenue on the West.
Copied by Willett, May 11, 1954; Cross Referenced by IWAMOTO 5-14-54
~~Delineated on~~ now

The above land is within Tract 19820,
M.B. 512-1-2.

Recorded in Book 44316 Page 54, O.R., April 13, 1954; #2855	
SOUTH WHITTIER SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,)	No. 613381
Plaintiff,)	
vs.)	FINAL ORDER OF CONDEMNATION
A. J. Kell, et al.,)	
Defendants.)	(Parcel 1)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 1 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows: PARCEL 1: Parcel of land in Los Angeles County, State of California, being a portion of Lot 6 of Tract No. 3152, as per map recorded in book 36 pages 53-57 of Maps, records of said county, described as follows: Beginning at a point in the southerly prolongation of the easterly line of block "D" in Tract No. 11406, as per map recorded in book 216 pages 17 and 18 of Maps, records of said county, distant thereon South 1°50'30" West, 393.74 feet from the intersection of the northerly prolongation of said easterly line of said block "D" with the westerly prolongation of the southerly line of Block "E" in said Tract No. 11406; thence South 1°50'30" West, 750 feet along the southerly prolongation of the easterly line of said block "D", said line being also the easterly line of lots 26 and 27 in Tract No. 10481, as per map recorded in book 156 pages 22 and 23 of Maps, records of said county and the northerly and southerly prolongation of said lots 26 and 27; thence South 88°09'30" East, 470 feet; thence

North 1°50'30" East, 750 feet; thence
North 88°09'30" West, 470 feet to the point of beginning.

EXCEPT all minerals, including but not limited to hydrocarbon substances in and under said land together with the right to mine, extract, recover and remove the same, but without surface rights, as reserved in deed from Tide Water Associated Oil Company, a Delaware corporation, filed for registration on September 12, 1952, as Document No. 16841-U.

Said land was withdrawn from the effect and operation of the Land Title Law by Certificate of Cancellation and Withdrawal recorded October 28, 1952, in book 40173 page 38, Official Records.

Dated this 20th day of January, 1954.

Richards

Presiding Judge

Copied by Willett, May 12, 1954; Cross Referenced by IWAMOTO
Delineated on M.B. 36-57

5-18-54

Recorded in Book 44322 Page 37, O.R., April 14, 1954; #544

Grantor: Henry J. Engle and Amanda J. Engle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1954

Granted for: (Purpose not stated)

Description: Lot 80 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on map recorded in Book 136, pages 33 and 34 of Maps, in the Office of the County Recorder of said County. Containing 1.00 acre, more or less. SUBJECT: to existing easements

for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, May 12, 1954; Cross Referenced by IWAMOTO

Delineated on M.B. 136-33

5-18-54

Recorded in Book 44322 Page 110, O.R., April 14, 1954; #545

Grantor: Sam Fox and Rose Fox, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1954

Granted for: (Purpose not stated)

Description: Lot 38 of Tract No. 9782 in the County of Los Angeles State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipe lines.

Copied by Willett, May 12, 1954; Cross Referenced by IWAMOTO 5-18-54

Delineated on M.B. 136-33

Recorded in Book 44322 Page 44, O.R., April 14, 1954; #546
 Grantor: Harry Horn and Sarah Horn, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 9, 1954
 Granted for: (Purpose not stated)
 Description: Lot 34 of Tract No. 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County. Containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, May 12, 1954; Cross Referenced by IWAMOTO
 Delineated on M.B. 136-33 5-18-54

Recorded in Book 43322 Page 40, O.R., April 14, 1954; #547
 Grantor: Walter W. Rennie and Reba A. Rennie, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 7, 1954
 Granted for: (Purpose not stated)
 Description: Lot 4 of Tract No. 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County. Containing 0.76 acre, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, May 12, 1954; Cross Referenced by IWAMOTO
 Delineated on M.B. 136-33 5-18-54

Recorded in Book 44331 Page 10, O.R., April 15, 1954; #136
 Grantor: Claes William Johnson, Jr. and Genevieve B. Johnson, h/w
 Grantee: Claremont Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 13, 1954
 Granted for: (Purpose not stated)
 Description: That portion of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official survey of said land on file in the office of the Bureau of Land Management, described as follows:
 Beginning at the found one half inch iron pipe on the center line of Mountain Avenue as shown on the map of Tract No. 18664 as per map recorded in Book 457 Pages 46 and 47 of Maps in the office of the County Recorder of said County, said one half inch iron pipe being also on the Westerly prolongation of the Northerly line of Lot 2 of Tract No. 2408 as per map recorded in Book 25 Page 63 of Maps in the office of the County Recorder of said County, with the said center line of Mountain Avenue; thence North 0°34'45" West along said center line of Mountain Avenue 647.00 feet; thence Easterly and parallel with said Northerly line of Lot 2 of said Tract No. 2408 a distance of 640.00 feet thence Southerly and parallel with said center line of Mountain Avenue 647.00 feet to a point in the Northerly line of said Lot 2 of said Tract No. 2408; thence North 89°44'37" West along said Northerly line of Lot 2 to the point of beginning. EXCEPT any portion of the above described parcel of land within Mountain Avenue of record. SUBJECT to conditions, restrictions, reservations, rights, rights of way and easements contained in prior deeds of record.
 Accepted by Claremont Unified School District, April 5, 1954
 Copied by Willett, May 13, 1954; Cross Referenced by IWAMOTO
 Delineated on M.B. 25-63 5-18-54

Recorded in Book 44334 Page 14, O.R., April 15, 1954; #512

Grantor: Avon Levert Bean and Mary Alice Bean, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1954

Granted for: (Purpose not stated)

Description: The southerly 38 feet of the northerly 77 feet of lot 1 in block 29 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the easterly 91.5 feet thereof.

Free from encumbrances except: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Centinela Valley Union High School, March 19, 1954

Copied by Willett, May 13, 1954; Cross Referenced by IWAMOTO 5-19-54

Delineated on M.B. 10-122

Recorded in Book 44331 Page 408, O.R., April 15, 1954; #1035

Grantor: Jesse E. Lewis and Zannie E. Lewis, h/w

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1954

Granted for: (Purpose not stated)

Description: Parcel 1: That portion of lot 3 in block "C" of North Palomares Tract, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in book 5 page 521 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line which has a bearing of North 0° 17' 50" West and passes through a point in the easterly prolongation of the center line of Harrison Avenue, as said center line is shown on county surveyor's map No. B-1316 on file in the office of the county surveyor of said county, distant South 87° 56' 30" East along said prolonged center line, 251.50 feet from a one-half inch iron pipe, shown on said county surveyor's map as at the intersection of the City Boundary Line, with the center line of Harrison Avenue.

EXCEPT that portion within following described boundaries:

Beginning at a point in a line drawn parallel with and distant southerly 18.5 feet measured at right angles, from the northerly line of said lot 3; said point being distant westerly along said parallel line, 325 feet from the easterly line of said lot 3; thence westerly in a direct line 70 feet to a point distant southerly 11 feet measured at right angles from the northerly line of said lot 3; thence southerly along a line drawn at right angles to said line, having a length of 70 feet, a distance of 18 feet; thence easterly at right angles to said line having a length of 18 feet, a distance of 70 feet; thence northerly in a direct line 18 feet to the point of beginning. Excepting therefrom the westerly 20 feet, of said Lot 3.

Parcel 2: That portion of Harrison Avenue, 60 feet wide, as shown on the map of North Palomares Tract, in the county of Los Angeles, state of California, as per map recorded in book 5 page 521 of Miscellaneous Records, which adjoins Parcel 1 on the south. SUBJECT to second half taxes 1953-54.

SUBJECT also to conditions, restrictions, reservations, rights of way and easements contained in prior deeds of record.

Accepted by Claremont Unified School District, April 5, 1954

Copied by Willett, May 13, 1954; Cross Referenced by IWAMOTO 5-19-54

Delineated on M.R. 5-521

Referenced

Recorded in Book 44331 Page 412, O.R., April 15, 1954; #1036

Grantor: George E. Mead and Gladys G. Mead, h/w

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1954

Granted for: (Purpose not stated)

Description: Parcel 1: That portion of lot 3 in block "C" of North Palomares Tract, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in book 5 page 521 of Miscellaneous Records, in the office of the county recorder of said county, lying

easterly of a line which has a bearing of North 0°17'50" West, and passes through a point in the easterly prolongation of the center line of Harrison Avenue as said center line is shown on County Surveyor's Map No. B-1316 on file in the office of the County Surveyor of said County, distant South 87°56'30" East along said prolonged center line, 251.50 feet from a half inch iron pipe shown on said county surveyor's Map as at the intersection of the city boundary line with the center line of Harrison Avenue. EXCEPT those portions within the following described boundary:

BEGINNING at a point in a line parallel with and distant westerly 71 feet measured at right angles from the easterly line of said lot 3, said point being distant southerly along said parallel line, 166 feet from the northerly line of said lot 3; thence westerly in a direct line 63.5 feet, more or less, to a point in a line drawn parallel with and distant westerly 134.5 feet measured at right angles from said easterly line, said last mentioned point being distant southerly along said last mentioned parallel line 185 feet from the northerly line of said lot 3; thence southerly along a line drawn at right angles to said line having a length of 63.5 feet, a distance of 20.5 feet; thence easterly at right angles to said line having a length of 20.5 feet, a distance of 63.5 feet; thence northerly in a direct line 20.5 feet to the point of beginning.

Beginning at a point in a line drawn parallel with and distant southerly 18.5 feet measured at right angles from the northerly line of said lot 3, said point being distant westerly along said parallel line, 325 feet from the easterly line of said lot 3; thence westerly, in a direct line 70 feet to a point distant southerly 11 feet measured at right angles from the northerly line of said lot 3; thence southerly along a line drawn at right angles to said line, having a length of 70 feet; a distance of 18 feet; thence easterly at right angles to said line having a length of 18 feet, a distance of 70 feet; thence northerly in a direct line 18 feet to the point of beginning.

Parcel 2: That portion of Harrison Avenue 60 feet wide, as shown on the map of North Palomares Tract, in the county of Los Angeles, state of California, as per map recorded in book 5 page 521 of Miscellaneous Records, which adjoins Parcel 1 on the South.

SUBJECT to conditions, restrictions, reservations, rights, rights of way and easements contained in prior deeds of record.

Accepted by Claremont Unified School District, April 5, 1954

Copied by Willett, May 13, 1954; Cross Referenced by IWAMOTO 5-19-54

~~Delineated~~ on M.R. 5-521

Referenced

Recorded in Book 44331 Page 416, O.R., April 15, 1954; #1038

Grantor: Marjorie S. Burtis, Courtney M. Shaw, and Edward R. Shaw

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1954

Granted for: (Purpose not stated)

Description: Parcel 1: Lot 2 in block "C" of the North Palomares Tract, in the Rancho San Jose, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in book 5 page 521 of Miscellaneous Records, in the office of the county recorder of said county.

Parcel 2: That portion of Harrison Avenue 60 feet wide, as shown on the map of North Palomares Tract, as per map recorded in book 5 page 521 of Miscellaneous Records, lying between the southerly prolongation of the west line of said lot 2 in block "C" of said North Palomares Tract and the southerly prolongation of the center line of Mountain Avenue, as shown on the map of said tract.

SUBJECT to second half taxes 1953-54

Subject also to conditions, restrictions, reservations, rights, rights of way and easements contained in prior deeds of record.

Accepted by Claremont Unified School District, April 5, 1954

Copied by Willett May 13, 1954; Cross Referenced by IWAMOTO 5-21-54

Delineated on M.R. 5-521

Page 272

Recorded in Book 44340, O.R., April 15, 1954; #1874

Grantor: Jose C. Blaz, a single man

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1954

Granted for: (Purpose not stated)

Description: Lot 2 in Block 20 of Redondo Villa Tract No. 2, as per map recorded in Book 10, Page 101 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1954-1955.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Redondo Beach City School District, March 4, 1954

Copied by Willett, May 13, 1954; Cross Referenced by IWAMOTO 5-21-54

Delineated on M.B. 10-101

Recorded in Book 44353 Page 12, O.R., April 19, 1954; #9

Grantor: A. C. Shreve and Mabel R. Shreve, h/w and Guardian Land Company, a corporation,

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1954

Granted for: (purpose not stated)

Description: Lot 24 of Tract No. 5187, in the County of Los Angeles, State of California, as shown on a map recorded in Book 169 page 17 of Maps, in the office of the County Recorder of said County. Containing 1.23 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-21-54

Delineated on M.B. 169

Recorded in Book 44351 Page 260, O.R., April 19, 1954; #103

Grantor: Charles M. Broussard, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1954

Granted for: (purpose not stated)

Description: The South 1/2 of the Southeast 1/4 of Section 3, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of

California, according to the official plat of the survey of said land on file in the Bureau of Land Management, Containing 80.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO

Delineated on NO MAP

5-21-54

Recorded in Book 44366 Page 170, O.R., April 20, 1954; #242

Grantor: Glenn Albert Russie and Lura A. Russie, his wife

Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1954

Granted for: (purpose not stated)

Description: The northerly 10 feet of the southerly 145 feet of the west half of the northwest quarter of the north-east quarter of Section 17, Township 3 South, Range 13 West, San Bernardino Meridian, County of Los Angeles, State of California, according to the

official plat of said land filed in the district land office on April 22, 1868. EXCEPT the easterly 110 feet thereof.

Conditions not copied.

SUBJECT TO: Taxes for the fiscal year 1954/55, covenants, conditions, restrictions, easements now of record.

Accepted by the Enterprise School District, March 25, 1954

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-21-54

Delineated on C.S.B-1883-1

Recorded in Book 44370 Page 4, O.R., April 20, 1954; #971

Grantor: Herald E. Williams and Barbara A. Williams, h/w

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1954

Granted for: (purpose not stated)

Description: All of lot 303 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the west 644.64 feet thereof. Conditions not copied: SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable.

Accepted by the Covina School District, March 16, 1954

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-25-54

Delineated on M.B. 12-135

Recorded in Book 44370 Page 11, O.R., April 20, 1954; #979

Grantor: Clyde I. Batchelder and Marjorie M. Batchelder, h/w

Grantee: Covina City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1954

Granted for: (purpose not stated)

Description: Lot 317 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the county of Los Angeles, State of California, as per map recorded in book 12 page 134 of Maps, in the office of the county recorder of said county.

EXCEPT the westerly half of said lot 317. Conditions not copied.
 SUBJECT TO; Second half general and special taxes for the fiscal
 year 1953-54. Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record.
 Accepted by the Covina City School District, March 16, 1954
 Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-25-54
 Delineated on M.B. 12-135

Recorded in Book 44372 Page 30, O.R., April 20, 1954; #1194

Grantor: Edwin Jobe and Katharine Jobe, h/w

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1953

Granted for: (purpose not stated)

Description: That portion of lot 7 and all of Lot 8 in block 18 of
 the Phillips Tract, Rancho La Puente, City of West
 Covina, county of Los Angeles, state of California,
 as per map recorded in book 9 page 4 of Miscellaneous
 Records, and a portion of Rowland Avenue, as shown on
 said map, adjoining said lots on the south, vacated by order of the
 Board of Supervisors of said county, dated December 28, 1908, re-
 corded in Book 10 page 309 of Records of said board, described as
 a whole as follows:

Beginning at the northwest corner of said lot 7; thence south
 4° 14' 30" West along the westerly line thereof 48.68 feet, thence
 due east 16.4 feet; thence southerly 618.74 feet, more or less, to
 a point in the center line of Rowland Avenue, as established by
 deed to the county of Los Angeles, recorded in book 3467 page 278
 and re-recorded in book 3626 page 157 of deeds distant North 78° 06'
 East 70.32 feet from the intersection of said center line with the
 easterly line of lot 13 of W. R. Rowland Tract, as per map recorded
 in book 42 page 45 of Miscellaneous Records of said county; thence
 north 78° 06' east 33.55 feet, along said center line, to an angle
 point therein, thence south 89° 38' 30" east along center line 697.78
 feet to a point distant 33 feet west of the intersection of the
 center lines of Rowland Avenue and Lark Ellen Avenue, formerly
 Azusa Avenue, as shown on said map of the Phillips Tract, thence
 north 0° 23' West 49.50 feet to the southeast corner of said lot 8;
 thence 0° 23' West 610.50 feet; along the easterly line of said
 lot 8, to the northeast corner thereof, thence north 89° 38' 30"
 West, along the north line of said Lots 8 and 7, 744.44 feet, more
 or less, to the point of beginning.

EXCEPTING therefrom a strip of land 30 feet wide off the southerly
 sides thereof, conveyed to the county of Los Angeles for road
 purposes, by deed above mentioned.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.

Accepted by the Covina School District, December 29, 1953

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-25-54

Delineated on M.R. 9-4

Recorded in Book 44366 Page 222, O.R., April 20, 1954; #1217

Grantor: Hattie M. Mills, an unmarried woman, also known as
 Hattie Mills Simpson, and Clarence E. Mills, Jr.,
 a married man, her son, who holds title as his separate
 property

Grantee: Pasadena City High School District of Los Angeles, County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1954

Granted for: (purpose not stated)

Description: Lot 52 of Samuel Stratton's Subdivision of Lots 11
 and 12 of Block "K" of the Lake Vineyard Land and

Water Association Lands, in the City of Pasadena, as per map recorded in Book 28, Page 8 of Miscellaneous Records in the office of the Recorder of said County.

SUBJECT TO: Second Installment of 1953-54 County Taxes.

Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by the Pasadena City High School District, April 6, 1954

Copied by Joyce, May 17, 1954; Cross Referenced by IWAMOTO 5-25-54

Delineated on M.R. 28-8

Recorded in Book 44380 Page 160, O.R., April 21, 1954; #877

Grantor: Frank Alef, as Administrator-with-the-Will- Annexed of the estate of Frederick Rudolph Meyer, Jr., deceased

Grantee: Los Angeles City High School District

Nature of Conveyance: Administrator's Deed

Date of Conveyance: February 18, 1954

Granted for: ; (Purpose not stated) An undivided 1/3 interest in

Description: Lot 4, Block 73 of the Townsite of Howard (formerly Rosecrans), as per map recorded in Book 22 Pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom all oil, gas, or other hydrocarbon substances. CONDITIONS NOT COPIED. Subject to taxes for the fiscal year 1953. Subject also to conditions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Los Angeles City High School District, April 19, 1954

Copied by Willett, May 18, 1954; Cross Referenced by IWAMOTO 5-25-54

Delineated on M.R. 22-59

Recorded in Book 44380 Page 164, O.R., April 21, 1954; #878

Grantor: Elsie Lueking, as to an undivided two-thirds interest,

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1953

Granted for: (Purpose not stated)

Description: Lot 4, Block 73 of the Townsite of Howard (formerly Rosecrans), as per map recorded in Book 22 Pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of said County. Conditions

not copied.

Accepted by Los Angeles City High School District, April 19, 1954

Copied by Willett, May 18, 1954; Cross Referenced by IWAMOTO 5-25-54

Delineated on M.R. 22-59

Recorded in Book 44384 Page 276, O.R., April 21, 1954; #2762

Grantor: I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel, Marco F. Hellman, Florence Hellman Ehrman, Clara Hellman Heller, and Edward H. Heller

Grantee: Los Angeles City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1953

Granted for: (Purpose not stated)

Description: An undivided one-half interest in the following described property; the northeasterly 30 feet of that portion of Atlantic Street, 60 feet wide, described as follows: Beginning at a point in the northeasterly

Recorded in Book 44375 Page 45, O.R., April 21, 1954; #71

Grantor: Alfred Patzold, Anna Patzold, formerly known as Anna Proper, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1954

Granted for: (purpose not stated)

Description: Lots 8, 9, 40 and 41 of Tract 9782, County of Los Angeles, State of California, as recorded in Book 136, page 33 of Maps, in the office of the County Recorder of said county.

Copied by Joyce, May 18, 1954; Cross Referenced by IWAMOTO 5-26-54

Delineated on M.B.136-33

Torrens Doc. 4173-W, Entered on Cert. J.N 85671, Mar. 17, 1954

Grantor: San Gabriel Valley Water Company, a California, corp.

Grantee: Mountain View School District, a public corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 24, 1953

Granted for: (purpose not stated)

Description: That portion of Lots 1 and 2 of Block A of the Sub-division of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as described in Document 3828-C Certificate of Title No. GC 58973, on file in the office of the Registrar of said County. EXCEPTING therefrom, that portion lying southeasterly of the southwesterly prolongation of the northwesterly line of Lot 1, Tract 4018.

Copied by Joyce, May 18, 1954; Cross Referenced by IWAMOTO 6-2-54

Delineated on
Referenced on MR 43-45

Recorded in Book 44389 Page 294, O.R., April 22, 1954; #2147

UNITED STATES OF AMERICA,

Plaintiff,

vs.

Oliver P. Adams, et al

Defendant,

NO. 16661-WB CIVIL

DECREE ON

DECLARATION OF TAKING

The Court finds and Decrees as follows: That plaintiff, UNITED STATES OF AMERICA, is entitled to acquire by eminent domain the property hereinafter described for use in connections with the Edwards Air Force Base, California, and for such other uses as may be authorized by Congress or by Executive Order; IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That there is hereby vested in plaintiff, UNITED STATES OF AMERICA, the full fee simple title to the lands hereby taken for the public uses above set forth, as said lands are described in Schedule "A" attached hereto; subject however, to existing easements for public roads and highways, public utilities, railroads, and pipe lines. That the land taken and condemned in and by this proceeding is situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A" attached hereto, and by reference made a part hereof.

The Court reserves jurisdiction to enter such further orders and decrees as may be necessary and proper in the premises.
Dated April 19, 1954, at 10 O'Clock A.M.

Wm. M. Byrne

United States District Judge

For description see Schedule "A"
on pages 288 to 290

SCHEDULE "A"

The lands which are involved in this action aggregate 2183.44 acres, more or less, and are situate in the County of Los Angeles, State of California, according to the official plat of the survey of said lands on file in the Bureau of Land Management, and are described as follows:

TRACT NO. X-3146: The northeast 1/4 of the East 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 10.00 acres, more or less.

TRACT NO. X-3157: The east 40 acres of the North 50 acres of the East 1/2 of the Northwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. X-3159: The South 30 acres of the East 1/2 of the Northwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, containing 30.00 acres, more or less.

TRACT NO. X-3173: The Northwest 1/4 of the East 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 10.00 acres, more or less.

TRACT NO. X-3175: The Northwest 1/4 of the West 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 9.34 acres, more or less.

TRACT NO. X-3176: The South 1/2 of the West 1/2 of the South 1/2 of the Fractional Northwest 1/4 and the Northeast 1/4 of the West 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 28.00 acres, more or less.

TRACT NO. X-3177: The Southwest 1/4 of the East 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 10.00 acres, more or less.

TRACT NO. X-3178: The Southeast 1/4 of the East 1/2 of the South 1/2 of the Fractional Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, containing 10.00 acres, more or less.

TRACT NO. Y-3239: The West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, containing 20.00 acres, more or less.

TRACT NO. Y-3245: Lot 2 in the Southwest 1/4 and Lot 1 of the Southwest 1/4 of Section 18, Township 8 North, Range 9 West, San Bernardino Meridian, EXCEPTING from Lot 2 the South 20 acres, containing 133.77 acres, more or less.

TRACT NO. BB-3515: The West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, containing 20.00 acres, more or less.

TRACT NO. BB-3516: The West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, containing 20.00 acres, more or less.

TRACT NO. BB-3521: The West 1/2 of the East 1/2 of Lot 2 in the Northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, containing 20.47 acres, more or less.

TRACT NO. BB-3524: The East 1/2 of the West 1/2 of Lot 1 in the Northwest 1/4 of Section 1, Township 8, Range 11 West, San Bernardino Meridian, containing 20.00 acres, more or less.

TRACT NO. BB-3529: Lots 1 and 2 of the Northeast 1/4 of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian,

EXCEPT the Southeast 1/4 of the Southeast 1/4 of said Northeast 1/4 of said Section, containing 153.45 acres, more or less.

TRACT NO. BB-3535: The South 1/2 of the Northeast 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian, containing 60.00 acres, more or less.

TRACT NO. BB-3544: The Southwest 1/4 of the Southeast 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian containing 40.00 acres, more or less.

TRACT NO. BB-3547: The West 1/2 of the West 1/2 of the Southwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. BB-3572: The East 1/2 of the East 1/2 of the Southwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. BB-3573: The West 1/2 of the East 1/2 of the Southwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. BB-3574: The East 1/2 of the West 1/2 of the Southwest 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. BB-3593: The North 1/2 of Lot 1 in the Southwest 1/4 and the North 36.92 acres of Lot 2 in the Southwest 1/4 of Section 6, Township 8 North, Range 10 West, San Bernardino Meridian, containing 76.92 acres, more or less.

TRACT NO. CC-3600: The East 1/2 of the Southeast 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, containing 80.00 acres, more or less.

TRACT NO. CC-3601: The Northeast 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northeast 1/4 of Section 10, in Township 8 North, Range 11 West, San Bernardino Meridian, containing 80.00 acres, more or less.

TRACT NO. CC-3604: The Northwest 1/4 of the Northwest 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. CC-3608: The North 1/2, the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 9, Township 8 North, Range 11 West, San Bernardino Meridian, containing 480.00 acres, more or less.

TRACT NO. CC-3613: The North 1/2 of the North 1/2 of Section 8, Township 8 North, Range 11 West, San Bernardino Meridian, containing 160.00 acres, more or less.

TRACT NO. CC-3622: The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, containing 20.00 acres, more or less.

TRACT NO. CC-3646: The East 495 feet of the West 1155 Feet of the North 880 feet of the Southeast 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, containing 10.00 acres, more or less.

TRACT NO. CC-3651: The South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, containing 5.00 acres more or less.

TRACT NO. CC-3652: The Northeast 1/4 of the Northwest 1/4 and the West 1/2 of the Northwest 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, containing 120.00 acres more or less.

TRACT NO. CC-3669: The Southeast 1/4 of the Northwest 1/4; the Northeast 1/4 of the Southwest 1/4 and the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, containing 100.00 acres, more or less.

TRACT NO. CC-3686: The North 30 feet of the East 156 feet of the North 1/2 of the Northeast 1/4 and the East 30 feet of the North 1/2 of the Northeast 1/4 of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, containing 1.0 acre, more or less.

TRACT NO. CC-3688: The West 30 feet and the South 30 feet of the Southwest 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, containing 3.61 acres, more or less.

TRACT NO. DD-3707: The Southwest 1/4 of the Northwest 1/4 of Section 12, Township 8 North, Range 12 West, San Bernardino Meridian, containing 40.00 acres, more or less.

TRACT NO. DD-3776: The Southeast 1/4 of Section 22, Township 8 North, Range 12 West, San Bernardino Meridian,

EXCEPT the following described parcel of land: The South 690 feet of the East 345 feet of said Southeast 1/4 containing 154.54 acres, more or less.

TRACT NO. DD-3777: The South 690 feet of the East 345 feet of the Southeast 1/4 of Section 22, Township 8 North, Range 12 West, San Bernardino Meridian, containing 5.46 acres, more or less.

TRACT NO. DD-3782: The South 129.52 feet of the North 388.56 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, EXCEPTING therefrom the West 15 feet reserved for road purposes, containing 0.94 acre, more or less.

TRACT NO. DD-3783: The South 129.52 feet of the North 518.08 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14 in Township 8 North, Range 12 West, San Bernardino Meridian, EXCEPTING THEREFROM the West 15 feet reserved for road purposes, containing 0.94 acre, more or less.

TRACT NO. DD-3784: The West 10 acres of the North 20 acres of the North 43.69 acres of Lot 2 in the Southwest 1/4 of Fractional Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, containing 10.00 acres, more or less.

Copied by Joyce, May 21, 1954; Cross Referenced by IWAMOTO 8-11-54
Delineated on CS 8-2422.

Recorded in Book 44053- Page 35, O.R., March 12, 1954; #1828

Grantor: Hillcrest Investment Properties, a CO-partnership

Grantee: Pomona City High School

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1954

Granted for: (Purpose not stated)

Description: Those portions of Lot "A" Tract 4391 in the City of Pomona, County of Los Angeles, as recorded in Book 51, page 100 of Maps, in the office of the County Recorder of said county, described as follows:

PARCEL 1: Beginning at the Easterly terminus of the certain curve in the southerly line of Ganesha Boulevard 80 feet wide, as described in the deed to the County of Los Angeles recorded December 17, 1936 as Document 1007 in Book 14638, page 103 Official Records of said county. The center line of which is described in said deed as being concave to the northwesterly, having a radius of 1000 feet and a length of 377.82 feet; thence along the southeasterly line of said Ganesha Boulevard, North 63° 47' 02" East, 3145 feet; thence leaving said southeasterly line North 86° 06' 25" East, 57.59 feet; thence North 63° 47' 02" East, 121.83 feet to the center-line of proposed Bellevue Avenue, as shown on County Surveyor's Map B-2338 on file in the office of the County Surveyor of said county; thence South 26° 12' 58" East along said proposed center line of Bellevue Avenue 837.91 feet to a tangent curve therein concave to the west and having a radius of 2000 feet; thence South along said curve 732.02 feet; thence leaving said center line south 70° 32' 40" West 136.49 feet to the beginning of a tangent curve concave to the North and having a radius of 1820.00 feet; thence Westerly along said curve 344.56 feet; thence tangent to said curve South 81° 23' 30" West 532.15 feet; thence North 28° 34' 03" West, 1439.92 feet to a point in the southeasterly line of that certain course in the land described as Parcel 1, in the certified copy of the decree of condemnation recorded December 4, 1947, as document 2125 in the Book 25875, page 71 of Official Records of said county, as having a bearing of South 59° 11' 29" West and length of 530.34 feet (for the purpose of this description the bearing of South 59° 36' 53" west is used for the above course of South 59° 11' 29" West) Distance along said line North 59° 36' 53" East 482.81 feet from the southwesterly terminus of said course; thence North 59° 36' 53" East 47.53 feet; thence North 65° 57' 04" East 463.95 feet to the

southerly line of said Ganesha Boulevard; thence North 85° 25' 15" East, 74.05 feet to a tangent curve concave to the north and having a radius of 1040.00 feet; thence easterly along said curve 392.74 feet to the point of beginning.

PARCELS 2 and 3: (Not copied) (Storm Drain Easements)

SUBJECT TO: conditions, restrictions, reservations covenants, rights, Easements, rights of way of record, if any.

Accepted by Pomona High School, March 11, 1954

Copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54
Delineated on C.S. B-2338

Recorded in Book 44399 Page 124, O.R., April 23, 1954; #10

Grantor: Marie K. Johns, an unmarried woman,

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1954

Granted for: (purpose not stated)

Description: Lot 51 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County, containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads, and pipelines.

copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54
Delineated on MB 136-33

Recorded in Book 44399 Page 159, O.R., April 23, 1954; # 11

Grantor: Emil E. Bong and Frieda Bong, who acquired title as Freida Bong, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1954

Granted for: (Purpose not stated)

Description: Lot 21 of Tract 5187 in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps, in the office of the County Recorder of said County; containing 1.00 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54
Delineated on MB 169-17

Recorded in Book 44399 Page 439, O.R., April 23, 1954; # 12

Grantor: Wm. Rolland Tidwell and Alleen Tidwell, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1954

Granted for: (Purpose not stated)

Description: Lot 65 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54
Delineated on MB 136-33

Recorded in Book 44399 Page 245, O.R., April 23, 1954; #13
 Grantor: Louis Vinetsky, who acquired title as Louis Venesky, and
 Jean Vinetsky, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1954

Granted for: (Purpose not stated)

Description: Lot 75 of Tract 9782, in the County of Los Angeles,
 State of California, as shown on a map recorded in
 Book 136, pages 33 and 34 of Maps, in the office of
 the County Recorder of said County. Containing 1.00
 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public
 utilities, railroads and pipelines.

Copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54

Delineated on MB 136-33

Recorded in Book 44404 Page 66, O.R., April 23, 1954; #253

Grantor: Boyd D. Gray, an unmarried man

Grantee: Centinela Valley Union High School

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1954

Granted for: (Purpose not stated)

Description: The south 40 feet of Lot 12 in Block 32 of Lawndale
 Acres, as per map recorded in book 10 page 122 of Maps,
 in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:

All general and special taxes for fiscal year 1954/55.
 Covenants, conditions, restrictions, reservations, easements, rights
 and rights of way of record if any.

Accepted by the Centineal Valley Union High School, March 29, 1954

Copied by Joyce, May 24, 1954; Cross Referenced by IWAMOTO 6-2-54

Delineated on MB 10-122

Recorded in Book 44418 Page 291, O.R., April 26, 1954; #4

Grantor: Thomas M. Duffield and Kathleen Duffield, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1954

Granted for: (Purposes not stated)

Description: Lot 61 of Tract No. 9782, in the County of Los Angeles,
 State of California, as shown on a map recorded in Book
 136, pages 33 and 34 of Maps, in the office of the
 County Recorder of said County.
 Containing 1.00 acre, more or less.

SUBJECT to existing easements for public roads and highways, public
 utilities, railroads and pipelines.

Copied by Rodriguez, May 26, 1954; Cross Referenced by IWAMOTO

Delineated on MB 136-33

6-2-54

Recorded in Book 44424 Page 254, O.R., April 27, 1954; #1038

Grantor: Elgray Corporation

Grantee: Covina School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1954

Granted for: (Purpose not stated)

Description: Those portions of lots 43, 44 and 45, of Tract No. 930, in the city of West Covina, county of Los Angeles and state of California, as per map recorded in book 17 pages 38 and 39 of Maps, in the office of the county recorder of said county, described as a whole as follows: Beginning at a point in the west line of said lot 45 distant North 0°24'15" East 192.00 feet from the southwest corner of said lot 45; thence along the westerly lines of said lots 43, 44 and 45, North 0°24'15" East 673.69 feet, more or less, to the southwest corner of the land described in the deed to Hollenbeck Street Water Company, recorded on November 6, 1911, as Instrument No. 198, in book 4774 page 114 of Deeds, records of said county; thence along the southerly line of the land described in said deed South 89°35'45" East 220.00 feet; thence South 0°24'15" West 29.78 feet to a point on a curve, concave northerly, having a radius of 2032.50 feet, a radial line of said curve from said point bears North 2°45'16" West; thence easterly along said curve 374.57 feet; thence parallel with the said westerly lines of lots 43, 44 and 45, South 0°24'15" West 890.94 feet, more or less, to the south line of said lot 45; thence along the last mentioned south line South 89°35'00" West 372.00 feet, more or less, to the east line of the west 218.00 feet of said lot 45; thence along said east line North 0°24'15" East 192.00 feet to the north line of the south 192.00 feet of said lot 45; thence along said north line North 89°35'00" West 218.00 feet to the point of beginning.

CONDITIONS NOT COPIED.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any, affecting such property.

Accepted by Covina School District,

Copied by Willett, May 27, 1954; Cross Referenced by IWAMOTO 6-7-54

~~Delineated~~ on MB 17-38

Referenced

Recorded in Book 44430 Page 193, O.R., April 27, 1954; #1584

Grantor: Rose Napolitano, a married woman

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1954

Granted for: (Purpose not stated)

Description: Lots 10 and 11, Block 79 of the Townsite of Howard, (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 pages 59 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

Conditions not copied. SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, April 19, 1954

Copied by Willett, May 27, 1954; Cross Referenced by IWAMOTO 6-7-54

Delineated on MR 22-59

Recorded in Book 44459 Page 31, O.R., April 29, 1954; #2649
 UNITED STATES OF AMERICA,

Plaintiff,

NO. 16692-C Civil

vs

23.99 Acres of Land in the County
 of Los Angeles, State of California
 Mary L. Orcutt; John Doe Schmitz;
 Union Oil Company, a corporation;
 All Unknown Owners,

DECREE ON DECLARATION OF TAKING

The Court finds and decrees as follows: That the United States of America is entitled to acquire property by eminent domain for use in connection with the WHITTIER NARROWS FLOOD CONTROL BASIN.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY THE COURT:

That the land taken and condemned hereunder consists of one tract, situate in the County of Los Angeles, State of California, and is more particularly described as:

TRACT NO. X-2101: Lot 5 of La Merced Heights, in the City of Montebello, County of Los Angeles, State of California, as shown on map recorded in Book 28, pages 4 and 5 of maps, in the office of the County Recorder of Said County. Together with that portion of the Northerly 1/2 of Avenida De La Merced, 85 feet wide, adjoining said lot on the South. EXCEPTING from said Lot 5 that portion described as follows:

Beginning at a point in the Northerly line of said Lot distant South 85° 34' East 110.90 feet from the Northwest corner of said lot; thence South 4° 10' East 196.35 feet; thence North 89° 29' East 217.46 feet; thence North 2° 50' East 174.45 feet to said Northerly line of Lot 5; thence along said Northerly line North 85° 34' West 241.06 feet to the Point of Beginning.

The above-described land is divided into two parcels designated as Parcel A and Parcel B, which are described as follows:

PARCEL A: All that portion of said Lot 5 lying Northerly of a line described as follows:

Beginning at the point of intersection of the Westerly line of said lot with the Westerly prolongation of the South line of the excepted position of said lot as above described; thence North 89° 29' East 297.52 feet to the Southeast corner of said excepted position; thence parallel with the North line of said lot South 85° 34' East to the East boundary of said lot. Containing 3.67 acres, more or less.

PARCEL B: All of said Lot 5 lying Southerly of the line described in Parcel A hereinabove. Containing 20.32 acres, more or less.

Total acreage of Tract No. X-2101, 23.99 acres, more or less.

That the estates taken and condemned in the above described land are set forth in the Declaration of Taking filed herein, and are as follows: (a) As to Tract No. X-2101 (Parcel A), the fee simple title thereto, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, and subject to existing rights for the exportation and sale of water, subject also to existing easements for public roads and highways, public utilities, railroads and pipelines; (b) As to Tract No. X-2101 (Parcel B), the fee simple title thereto, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, but without the right to use the surface or subsurface of said land above a depth of 100 vertical feet below the existing grade level, for the purpose of extracting the same; subject also to existing rights for the exportation and sale of water, but without the right to use the surface or subsurface of said land above a depth of 100 vertical feet below the existing grade level for the purpose of extracting the same, subject also, to existing easements for public roads and highways, public utilities, railroads and pipe lines;

That nothing herein is to be considered as a determination by the Court that the estimate of the Secretary of the Army of the United States, or the amount deposited, is just compensation for the

taking by plaintiff of the herein described property, or as a determination by the Court of the time within which and the terms upon which the parties in possession shall be required to surrender possession to the plaintiff;

That this cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises, including without limitations, the determination of the time within which, and the terms upon which, the parties in possession shall be required to surrender possession to the plaintiff.

Dated: This April 26, day of April, 1954;

James M. Carter

United States District Judge

Copied by Joyce, June 1, 1954; Cross Referenced by IWAMOTO 6-7-54
Delineated M.B. 82-4

Recorded in Book 44451 Page 4, O.R., April 29, 1954; #206

Grantor: Melvin E. Briscoe and Mae Briscoe, h/w

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1954

Granted for: (Purpose not stated)

Description: The East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 1, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management; containing 20.00 acres, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads, and pipelines.

Dated April 21st. 1954;

Copied by Joyce, June 1, 1954; Cross Referenced by IWAMOTO 8-11-54
Delineated on CS. B-2422

Recorded in Book 44465 Page 18, O.R., April 30, 1954; #1301

Grantor: Sunset Oil Company

Grantee: Norwalk City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1954

Granted for: (Purpose not stated)

Description: That portion of the North half of the Southeast quarter of Section 19, Township 3 South, Range 11 West, S.B.B. & M., described as follows:

Beginning at a point 30 feet West and 50 feet South of the East quarter corner of the above Section 19; thence South along the West boundary line of Bloomfield Avenue 1220 feet; thence West at right angles to said West boundary line of Bloomfield Avenue 150 feet; thence North parallel to the West boundary line of Bloomfield Avenue 1220 feet; thence East 150 feet to the point of beginning; Conditions not copied.

Accepted by the Norwalk City School District, April 13, 1954

Copied by Joyce, June 2, 1954; Cross Referenced by IWAMOTO 6-7-54

Delineated on ~~PI-494~~

~~Referenced~~ No Ref.

Recorded in Book 44473 Page 9, O.R., April 30, 1954; #3538	
LONG BEACH UNIFIED SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)
) NO. 617034
Plaintiff,) FINAL ORDER OF CONDEMNATION
) (Parcel 2)
VS.)
HARBOR DISTRICT JAPANESE COMMUNITY)
CENTER, A corporation, et al; ,)
Defendants.)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that Parcel 2 of the property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff Long Beach Unified School District of Los Angeles County, does hereby take and acquire the fee simple title in and to said parcel of property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds appurtenances thereto and for any public use authorized by law, said parcel of property being more particularly described as follows:

PARCEL 2: That portion of Lot 18 of the 1419.09 acre tract of the Rancho Los Cerritos, commonly known as the "Wilmington Colony Tract", in the City of Long Beach, county of Los Angeles, state of California, as per map recorded in book 4 pages 406 and 407 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Webster Avenue, as same is now established 60 feet wide, along the east line of said lot 18, which point is South 0° 10' 19" East, 704.14 feet, measured along said center line, from the easterly prolongation of the south line of Willow Street, as same is now established 50 feet wide, along the north line of said lot 18; thence from said point of beginning, South 89° 49' 41" West 30.00 feet to a point in the west line of said Webster Avenue; thence North 53° 18' 07" West, 50.0 feet; thence South 89° 49' 41" West, 127.08 feet; thence southwesterly, along a curve concave southeasterly, tangent to last described course, having a radius of 185.0 feet, through a central angle of 68° 14' 00", an arc distance of 220.32 feet; thence South 21° 35' 41" West, 535.27 feet to a point in the south line of said lot 18, distant thereon 246.79 feet easterly from the easterly line of the strip of land 80 feet wide, described as Parcel 4 in the deed from Edison Securities Company to Los Angeles and Salt Lake Railroad Company, dated May 18, 1952, and recorded in book 11552 page 348 of Official Records, records of said county of Los Angeles; thence easterly along said south line of Lot 18, distance of 567.83 feet, more or less, to the center line of said Webster Avenue; thence North 0° 10' 19" West, along said center line 585.25 feet, more or less, to the point of beginning. Conditions not copied. IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said property shall be cancelled as of April 20, 1954.

Dated April 29, 1954

Richards

Judge of the Superior Court

Copied by Joyce, June 2, 1954; Cross Referenced by WAMOTO 6-9-54
Delineated on C.S. B-1781-2

Recorded in Book 44474 Page 288, O.R., May 3, 1954; #1030
 Grantor: Pauline M. Howarth, a married woman, as her separate ppty.
 Grantee: COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1954 *Sum description - Ppty falls within Lot A*
 Granted for: (Purpose not stated)
 Description: A strip of land 5 feet wide, *on the South line of* Covina Boulevard, *adjoining Lot "A" of Tract 555,* as per map recorded in Book 15 Page 41 of Maps, in the office of the County Recorder of said Los Angeles County on the East, *being the East 5 feet of the West* one-half of the Northeast quarter of the Northwest quarter of the Southwest quarter of Section 12, Township 1 South, Range 10 West, in the City of Covina, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 SUBJECT TO the second half taxes for the fiscal year 1953 and 1954 and thereafter.
 SUBJECT, also to conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Covina School District, March 16, 1954
 Copied by Joyce, June 2, 1954; Cross Referenced by IWAMOTO 6-22-54
 Delineated on MB 15-41
 REF.

Recorded in Book 44481 Page 56, O.R., May 3, 1954; #1260
 Grantor: John Bodger & Sons Company, a corporation
 Grantee: West Covina School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 31, 1953
 Granted for: (Purpose not stated)
 Description: The Westerly 685 feet of Lot 248 of E. J. Baldwin's Fifth Subdivision of a Portion of the Rancho La Puente as per map recorded in Book 12 Pages 134 and 135 of Maps, in the Office of the County Recorder of said County, and that portion of the Westerly 685 feet of Lot 251 of said E. J. Baldwin's Fifth Subdivision, lying Northerly of a line that is parallel with and distant Southerly 580 feet southerly, measured at right angles from the Northerly line of said Lot 248. Conditions not copied.
 Subject to taxes for the fiscal year 1953-54. Subject to covenants conditions, restrictions, reservations, rights of way and easements of record.
 Accepted by West Covina School District, April 13, 1954
 Copied by Joyce, June 2, 1954; Cross Referenced IWAMOTO 6-11-54
 Delineated on MB 12-134-135

Recorded in Book 44482 Page 230, O.R., May 3, 1954; #3507
 Grantor: Dominguez Water Corporation, a corporation I.M. 28-C-1-2
 Grantee: Los Angeles School District - Granted for: (Not stated)
 Nature of Conveyance: Quitclaim Deed - Date of Conveyance: 3/31/54
 Description: All of its right, title and interest in and to that certain real property in the County of Los Angeles, State of California, that portion of the 3365.95 acre tract allotted to Maria Dolores Dominguez De Watson by Decree of Partition of a portion of Rancho San Pedro, Case No. 3284 of the Superior Court of said county, described as follows:
 Beginning at an iron pipe in the southerly line of 223rd Street, formerly Wilmington Street, 66 feet wide, distant thereon North 89° 49' 35" East 219.08 feet from the intersection of said southerly line with the easterly line of Dolores Street, 66 feet wide; thence South 0° 10' 25" East 1832.56 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 15 feet; thence

southwesterly along said curve, through a central angle of $75^{\circ} 32' 34''$, a distance of 19.78 feet to the beginning of a compound curve, concave northerly, having a radius of 846.07 feet; thence westerly along said compound curve, through a central angle of $12^{\circ} 50' 06''$, a distance of 189.53 feet; thence tangent to said curve, South $88^{\circ} 12' 15''$ West 2.89 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 25 feet; thence northwesterly along said curve, through a central angle of $92^{\circ} 05' 20''$, a distance of 40.18 feet; thence North $89^{\circ} 42' 25''$ West 7.00 feet to said easterly line of Dolores Street; thence northerly along said easterly line of Dolores Street to said intersection with the southerly line of 223rd street; thence North $89^{\circ} 49' 35''$ East, along said southerly line, 219.08 feet to the point of beginning. (conditions not copied)

Except all water under said land, however, with no right to enter upon said land for the development of said water; Which right hereby quitclaimed was conveyed to Dominguez Water Company, by deeds recorded in Book 1515, page 265 of Official Records of said County and in Book 4870, Page 79 of Deeds, in the office of the County Recorder of said County and by deed to Dominguez Water Corporation recorded in Book 14902, Page 16, Official Records of said County. Accepted by Los Angeles School District, April 22, 1954
Copied by Joyce, June 3, 1954; Cross Referenced by IWAMOTO 6-11-54
Delineated on ~~MB 463-43~~ P.B. 1-119

Recorded in Book 44512 Page 170, O.R., May 6, 1954; #5

Grantor: Leslie J. Conley and Frieda L. Conley, h/w
Mervin J. Conley and Edna A. Conley, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1954

Granted for: (Purpose not stated)

Description: Lots 1 and 2 of the Northeast 1/4 of Fractional Section 2, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land

Management. Containing 159.51 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, June 7, 1954; Cross Referenced by IWAMOTO 8-11-54

Delineated on CS B 2422.

Recorded in Book 44512 Page 43, O.R., May 6, 1954; #43

Grantor: Henry T. Moore and Carrie B. Moore, who acquired title as Carrie B. Bucklin, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1954

Granted for: (Purpose not stated)

Description: Lot 30 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in book 136 pages 33 and 34 of Maps, in the office of the county recorder of said county. Containing 1.00 acre, more or less. SUBJECT to existing easements for public

roads and highways, public utilities, railroads and pipelines.

Copied by Willett, June 7, 1954; Cross Referenced by IWAMOTO 6-11-54

Delineated on MB 136-33

Recorded in Book 44511 Page 413, O.R., May 6, 1954; #2183
 NORWALK CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

No. 614767

Plaintiff,

vs.

LA MIRADA RENTAL CO., A co-
 partnership, et al.,

FINAL ORDER OF CONDEMNATION

DEFENDANTS.

NOW, THEREFORE, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property described in the complaint herein be, and the same is hereby condemned as prayed for, and that the plaintiff NORWALK CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation does hereby take and acquire the fee simple title in and to said parcel of real property for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff.

That said real property so condemned for such public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of the South West One Quarter of Section 15, Township 3 South; Range 11 West; San Bernardino Base and meridian, in Rancho Los Coyotes as shown on Map Recorded in Book 1, Pages 493 and 494 of Patents, on file in the office of the Recorder of Los Angeles County, California, and described as follows:

Commencing at the South Westerly corner of said Section 15; thence Easterly along the Southerly line of said Section 15, North 89°25'55" East 967.09 feet to the beginning of a tangent curve, concave Southerly and having a radius of 3000.00 feet; thence Easterly along said curve an arc distance of 327.25 feet; thence North 5°40'55" East 142.00 feet to the beginning of a tangent curve, concave Westerly and having a radius of 300.00 feet; thence Northerly along said last mentioned curve an arc distance of 46.61 feet; thence North 3°13'15" West 190.71 feet to the true point of beginning for this description, said true point of beginning being a point on a curve, concave Southerly and having a radius of 3377.00 feet, a radial line from said true point of beginning bears South 5°07'12" West; thence Easterly along said last mentioned curve an arc distance of 667.79 feet; thence North 16°27'00" East 30.00 feet; thence North 18°53'20" East 132.00 feet; thence North 24°30'35" East 149.13 feet; thence North 42°23'25" East 221.52 feet; thence North 35°51'00" East 91.30 feet to a point on a curve, concave Southerly and having a radius of 300.00 feet; thence Westerly along said last mentioned curve an arc distance of 127.90 feet; thence North 78°34'40" West 671.33 feet to the beginning of a tangent curve, concave Southerly and having a radius of 300.00 feet; thence Westerly along said last mentioned curve an arc distance of 62.78 feet; thence South 89°25'55" West 80.00 feet to a point on a curve, concave westerly and having a radius of 300.00 feet, a radial line from said point bears North 86°25'15" West; thence Southerly along said last mentioned curve an arc distance of 23.99 feet; thence South 8°09'40" West 393.12 feet to the beginning of a tangent curve, concave Easterly and having a radius of 300.00 feet; thence Southerly along said last mentioned curve an arc distance of 59.60 feet; thence South 3°13'15" East 118.94 feet more or less, to the true point of beginning. Containing 10.84 acres more or less.

Dated this 23rd day of March, 1954.

Richards

Judge of the Superior Court.

Copied by Rodriguez, June 7, 1954; CrosssReferenced by IWAMOTO 6-17-54
 Delineated on MB. 478-7

Recorded in Book 44530 Page 117, O.R., May 10, 1954; #580
 Grantor: William E. Johnson and Carol D. Over Johnson, who acquired title as Carol D. Over, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 29, 1954
 Granted for: (Purposes not stated)
 Description: Lot 55 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County.
 Containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, June 10, 1954; Cross Referenced by IWAMOTO 6-17-54
 Delineated on MB.136-33

Recorded in Book 44541 Page 189, O.R., May 11, 1954; #518
 Grantor: Bertah L. Milton, a widow
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1954
 Granted for: (Purpose not stated)
 Description: The south half of lot 14 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School District, April 21, 1954
 Copied by Willett, June 11, 1954; Cross Referenced by IWAMOTO 6-17-54
 Delineated on MB.10-122

Recorded in Book 44541 Page 194, O.R., May 11, 1954; #522
 Grantor: Frank T. Hogan, a single man
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 9, 1954
 Granted for: (Purpose not stated)
 Description: Lot 2 and the northerly 12 feet of lot 3 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT:
 Second installment general and special taxes for fiscal year 1953/54. Covenants, conditions, restrictions, reservations, easements rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School District, April 9, 1954
 Copied by Willett, June 11, 1954; Cross Referenced by IWAMOTO 6-17-54
 Delineated on MB.10-122