

Recorded in Book 44538 Page 402, O.R., May 10, 1954; #3490

LOS ANGELES CITY ELEMENTARY SCHOOL
DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

-vs-

TITLE INSURANCE AND TRUST COMPANY,
a corporation, et al.,

NO. 617047
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the complaint hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY ELEMENTARY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto and for public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 436, Tract 19033, City of Inglewood, County of Los Angeles, State of California, as recorded in Book 488, Pages 10 - 17, inclusive of Maps, in the County Recorder's office of said County, and more particularly described in the complaint as follows:

That portion of the Southwest 1/4 of Section 2, Township 3 South Range 14 West, S.B.M. in the County of Los Angeles, State of California, according to the Official Plat of the Survey of said land on file in the Bureau of Land Management described as follows:

Beginning at the intersection of the westerly line of Tract No. 13794 as shown on map of said Tract as recorded in Book 282, pages 5 to 10 inclusive, of Maps, Records of said County with the center line of Cullivan Street, 60 feet wide, as shown on said map of said Tract No. 13794; thence along the Southerly boundary line of the land described in Deed recorded in Book 24657, page 157, of Official Records, records of said County, being also the Westerly prolongation of said centerline of Cullivan Street, North 89° 50' 47" West 218.00 feet to the beginning of a tangent curve therein concave to the south and having a radius of 1630.00 feet; thence Westerly along said tangent curve 196.11 feet to a point through which the radial line to said curve bears North 6° 44' 23" West; thence along the Southwesterly boundary line of said land described in said Deed North 18° 44' 23" West 218.00 feet to the beginning of a tangent curve therein concave to the Northeast and having a radius of 2621.82 feet; thence Northwesterly along said curve 225.17 feet to a non-tangent line parallel with and distant Easterly 1768.00 feet, measured at right angles, from the Westerly line of said Southwest 1/4 of Section 2, a radial line to said curve through said point bears South 76° 10' 52" West; thence along said parallel line South 0° 08' 38" West 545.37 feet to a line parallel with and distant Northerly 1628.00 feet, measured at right angles, from the Southerly line of said Southwest 1/4 of Section 2; thence along said parallel line South 89° 55' 44" East 547.80 feet to said Westerly line of said Tract No. 13794; thence along said Westerly line North 0° 09' 33" East 134.20 feet to the point of beginning.

Dated this 23 day of April, 1954

Richards

Presiding Judge

Copied by Joyce, June 10, 1954; Cross Referenced by IWAMOTO 6-22-54

Delineated on - M.B.488-12

2
Recorded in Book 44541 Page 130, O.R., May 11, 1954; #528
Grantor: Mary Ellen Wolford, who acquired title as Mary Ellen Fothergill
Grantee: Centinela Valley Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 14, 1954
Granted for: (Purpose not stated)
Description: East 45 feet of lot 15 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.
FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55.
Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
Accepted by Centinela Valley Union High School District, April 14, 1954
Copied by Willett, June 11, 1954; Cross Referenced by IWAMOTO
Delineated on MB.10-122 6-22-54

Recorded in Book 44543 Page 70, O.R., May 11, 1954; #628
Grantor: Frank H. Lemon and Lydia Lemon, h/w
Grantee: Centinela Valley Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: April 23, 1954
Granted for: (Purposes not stated)
Description: The west 45 feet of the east 90 feet of Lot 15 in block 30 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.
FREE FROM ENCUMBRANCES EXCEPT:
All general and special taxes for fiscal year 1954-55.
Covenants, conditions restrictions, reservations, easements, rights and rights of way of record, if any.
Accepted by Centinela Valley Union High School, April 23, 1954
Copied by Rodriguez, June 14, 1954; Cross Referenced by IWAMOTO
Delineated on MB.10-122 6-22-54

Recorded in Book 44563 Page 230, O.R., May 13, 1954; #3
Grantor: Mazie J. Delaney, a widow who acquired title as Maxie Delaney
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: May 7, 1954
Granted for: (Purpose not stated)
Description: Lot 53 of Tract No. 9782, County of Los Angeles State of California as shown on map recorded in Book 136 pages 33 and 34, containing 1.00 acre more or less, in the office of the County Recorder of said County.
Subject to existing easements for public roads and highways, public utilities, railroads and pipe lines.
Copied by Willett, June 15, 1954; Cross Referenced by IWAMOTO 6-23-54
Delineated on MB.136-33.

Recorded in Book 44563 Page 231, O.R., May 13, 1954; #4

Grantor: Earl C. Broady and Maude M. Broady, wife

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1954

Granted for: (Purpose not stated)

Description: The northeast 1/4 of fractional Section 3 in Township 8 North, Range 12 West, San Bernardino Meridian, County of Los Angeles according to the Official Plat of the survey of said land on file in the Bureau of Land Management, containing 158.08

acres more or less. Covenants, conditions, restrictions, reservations, easements, right and rights of way of record.

Subject to: Existing easements for public roads and highways public utilities, railroads and pipelines.

Copied by Willett, June 15, 1954; Cross referenced by H. Blonstein 8/4/54

Delineated on C.S. B-2422

Recorded in Book 44564 Page 342, O.R., May 13, 1954; #1564

Grantor: Irwin J. Allspach and Willa M. Allspach, h/w

Elmer E. Allspach and Helen Allspach, h/w and Joseph Mayott and Eleanor Gwendolyn Mayott, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1954

Granted for: (Purpose not stated)

Description: Lots 31, 32, 33 and 34 of Tract No. 5187, in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps, in the office of the County Recorder of said County, Containing 4.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, June 15, 1954; Cross referenced by IWAMOTO 6-23-54

Delineated on MB. 169-17

Recorded in Book 44579 Page 270, O.R., May 14, 1954; #1789

Grantor: Libbie A. Garber, a single woman, and Meyer J. Garber, a single man

Grantee: United State of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1954

Granted for: (Purposes not stated)

Description: Lots 1 and 2 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County; containing 1.76 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 15, 1954; Cross Referenced by IWAMOTO

Delineated on MB. 136-33

6-23-54

Recorded in Book 44579 Page 271, O.R., May 14, 1954; #1790

Grantor: John De Paolo and Fauna Louise De Paolo, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1954

Granted for: (Purposes not stated)

Description: The West 1/2 of the Southwest 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00

acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 15, 1954; cross Referenced by # Blonstein 8/4/54

Delineated on C.S. B-2422

Recorded in Book 44582 Page 436, O.R., May 14, 1954; #1801

Grantor: Cecil F. Wiltsey and Edna Wiltsey, h/w, and Floyd G. Nelson and Corrine Nelson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1954

Granted for: (Purposes not stated)

Description: The North 129.52 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the west 15 feet reserved for road purposes.

Containing 0.94 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 15, 1954; Cross Referenced by # Blonstein 8/4/54

Delineated on C.S. B-2422

Recorded in Book 44576 Page 74, O.R., May 14, 1954; #567

Grantor: Culver City Unified School District of Los Angeles County, who acquired title as Culver City School District

Grantee: Buford Criswell and Velma White Criswell, h/w, as j/t

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1954

Granted for: (Purposes not stated)

Description: An undivided one-half interest in and to Lots 161 and 162 of Tract No. 5560, as per map recorded in Book 59, page 12 of Maps, in the office of the County Recorder of said County.

Copied by Rodriguez, June 15, 1954; Cross Referenced by IWAMOTO

~~Delineated~~ on MB. 59-19

Referenced

6-23-54

Recorded in Book 44576 Page 76, O.R., May 14, 1954; #568
Grantor: Culver City Unified School District of Los Angeles County,
who acquired title as Culver City School District, and
Velma White Criswell, wife of Buford Criswell
Grantee: Keith Criswell, a single man, and Buford Criswell, a
married man as his Separate Property, as 1/2
Nature of Conveyance: Grant Deed
Date of Conveyance: April 27, 1954
Granted for: (Purposes not stated)
Description: An undivided one-half interest in and to Lots 161 and
162 of Tract 5560, as per map recorded in Book 59,
page 12 of Maps, in the office of the County Recorder
of said County.
Copied by Rodriguez, June 15, 1954; Cross Referenced by IWAMOTO
Delineated on MB. 59-19 6-23-54
Referenced

Recorded in Book 44579 Page 130, O.R., May 14, 1954; #622
Grantor: Culver City Unified School District of Los Angeles County,
who acquired title as Culver City School District of
Los Angeles County.
Grantee: George L'Heureux, a married man as his sole and separate
property
Nature of Conveyance: Grant Deed
Date of Conveyance: April 26, 1954
Granted for: (Purposes not stated)
Description: Lot 115 of Nolan Park Tract, in the City of Culver
City as per map recorded in Book 32 page 45 of Maps, in
the office of the County Recorder of said County.
Copied by Rodriguez, June 15, 1954; Cross Referenced by IWAMOTO
Delineated on MB. 32-45 6-23-54

Recorded in Book 44596 Page 278, O.R., May 17, 1954; #3528
SANTA MONICA CITY HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, }
Plaintiff, }
v. }
SERVING PACE, et al., }
Defendants. }
No. 591529
FINAL ORDER OF CONDEMNATION.
(Parcel 1)

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED that
Parcel 1 described in the complaint herein be and the same is
hereby condemned as prayed for, and that the plaintiff SANTA MONICA
CITY HIGH SCHOOL DISTRICT OF LOS ANGELES, does hereby take and
acquire the fee simple title in and to the said parcel of land for
public purposes, to wit, for the construction and maintenance
thereon of public school buildings and grounds and appurtenances
thereto and for any public use authorized by law. That said parcel
of land so condemned for public use is situate in the County of
Los Angeles, State of California, and is more particularly
described as follows:

PARCEL 1: Lot 5 in Block 1 of the Bandini Tract, in the City of
Santa Monica, county of Los Angeles, State of California, as per
map recorded in book 55, page 56 of Miscellaneous Records, in the
office of the county recorder of said county.

Dated: This 6 day of May, 1954.

Richards
Judge

Copied by Willett, June 17, 1954; Cross Referenced by IWAMOTO 6-23-54
Delineated on MR. 55-56
L.S. 3-7

Recorded in Book 44603 Page 166, O.R., May 18, 1954; #2637

UNITED STATES OF AMERICA,)
 Plaintiff)
 vs.)
 40.97 acres OF LAND, MORE OR LESS,)
 IN THE COUNTY OF LOS ANGELES, STATE)
 OF CALIFORNIA, JOHN W. DUCKWORTH,)
 et al.,)
 Defendants)

CIVIL NO. 16778-P.H.

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, ROBERT T. STEVENS, Secretary of the Army of the United States, do hereby declare that:

1. (a) The estate and interest in the land hereinafter described is taken under and in accordance with the Act of Congress approved 24 April 1888 (25 Stat. 94, 33 U.S.C. 591), the Act approved 1 March 1917 (39 Stat. 948, 33 U.S.C. 701), the Act approved 26 February 1931 (46 Stat. 1421, 40 U.S.C. 258a-e), the Act approved 22 June 1936 (49 Stat. 1570), and Act approved 18 August 1941 (P.L. 228, 77th Congress), which latter act authorized the improvement known as the Lopes Flood Control Basin, in Los Angeles County, California; and under the Civil Functions Appropriation Act, 1954 (P.L. 153, 83rd Congress, 1st Session), approved 27 July 1953, which set appropriated funds for such purpose.

(b) The public uses for which the estate and interest in said land is taken are as follows: The estate and interest in said land is necessary adequately to provide for a retarding basin for controlling flood and storm waters of the Pacoima Wash, a tributary of the Los Angeles River in Los Angeles County, California, and other purposes incident thereto. The estate and interest in said land has been selected by me for acquisition by the United States for use in connection with the establishment of the Lopes Flood Control Basin in Los Angeles County, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. The description of the land in which said estate and interest is being taken is set forth in Schedule "A", (copied herewith) and is the same land described in the Complaint in Condemnation heretofore filed in the above entitled cause.

3. The estate and interest taken for said public uses is the fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests and rights, the District Engineer, Corps of Engineers, Los Angeles, California, or his duly authorized representative, shall approve the type and location of any structures now existing or which may be constructed in said area, said structures not to be of a material which may create floatable debris; also, the reserved interests and rights shall not be exercised so as to cause pollution of the soils and waters of the Lopes Flood Control Basin; the interests and rights so excepted and reserved to be subordinate to the prior right of the United States of America to Flood and submerge the said lands insofar as the reserved interests and rights are concerned, in connection with the construction, operation and maintenance of the Lopes Flood Control Project; subject also to existing easements for public roads and highways, public utilities, railroads and pipelines;

Also excepting and reserving to the Los Angeles County Flood Control District, a body politic and corporate, its successors and assigns, an easement for flood control purposes over the land more particularly described in said Schedule "A" hereof.

4. A plan showing the land taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me to be the just compensation for the estate and interest taken in said land, and including any and all interests hereby taken in said land is set forth in Schedule "A"

herein, which sum I cause to be deposited herewith in the Registry of the Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for the estate taken in said land will probably be within any limits prescribed by law as to the price to be paid therefor.

IN WITNESS WHEREOF, the Plaintiff, by the Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by Robert T. Stevens, Secretary of the Army, this day of April 29, 1954, 1954 A.D., in the City of Washington, District of Columbia.

ROBERT T. STEVENS
Secretary of the Army

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregat~~e~~w 40.97 acres, more or less, inclusive of areas in streets, situate and being in the County of Los Angeles, State of California. The description of the land taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be just compensation therefor, are as follows:

TRACT NO. A-100: Those portions of Blocks 4, 9 and 10 of the Maclay Rancho Ex Mission of San Fernando, in the City of Los Angeles County of Los Angeles, State of California, as shown on Map recorded in Book 37, pages 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, and those portions of Maclay Street, Harding Street, Eldridge Avenue (formerly 12th Street) and Garrick Avenue (formerly 13th Street), described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the most Southerly corner of the land condemned by the State of California and described in the Final Order and Decree of Condemnation in Superior Court Case No. 598607, recorded in Book 42487, page 359 of Official Records of said County, said most Southerly corner being a point in the center line of said Eldridge Avenue, 60 feet wide; thence along said center line South $41^{\circ}17'30''$ East 618.43 feet, more or less, to the center line of said Maclay Street, 60 feet wide; thence along last said center line North $48^{\circ}41'35''$ East 1278.28 feet to the Easterly line of said Maclay Rancho Ex Mission of San Fernando; thence North $41^{\circ}18'25''$ West 46.97 feet to the westerly line of Pacoima Canyon Road, 40 feet wide, as shown on Survey Map No. T-53-3 on file in the Los Angeles County Road Department; thence along said Westerly line North $17^{\circ}04'50''$ East 108.50 feet to the beginning of a tangent curve concave West-erly having a radius of 480 feet; thence Northerly along said curve through a central angle of $19^{\circ}36'35''$ a distance of 164.28 feet; thence tangent to said curve North $2^{\circ}31'45''$ West 153.72 feet to the beginning of a tangent curve concave Easterly having a radius of 520 feet; thence Northerly along last said curve through a central angle of $18^{\circ}48'25''$ a distance of 170.78 feet; thence tangent to last said curve North $16^{\circ}16'40''$ East 179.89 feet; thence leaving said Westerly line of Pacoima Canyon Road North $73^{\circ}43'20''$ West 10.00 feet; thence South $16^{\circ}16'40''$ West 20.00 feet to the beginning of a tangent curve concave Northwesterly having a radius of 270 feet; thence Southwesterly along said curve through a central angle of $78^{\circ}49'12''$ an arc distance of 371.43 feet; thence tangent to said curve North $84^{\circ}54'08''$ West 110.25 feet; thence North $0^{\circ}45'09''$ East 902.00 feet; thence West 105.00 feet; thence South $6^{\circ}25'04''$ West 118.45 feet to a point in the centerline of said Harding Street, 60 feet wide; thence along said center line South $48^{\circ}42'09''$ West 463.48 feet to the intersection with the Southwesterly line of a strip of land 200 feet wide, described in parcels 51 and 52 of Lis Pendens filed in Case No. 589115 in the Superior Court of the State of California, in and for the County of Los Angeles, and recorded in Book 36909, page 105 of Official Records of said County, said Southwesterly line being a curve, concave Southwesterly, having a radius of 1875 feet, a radial line of said curve to said intersection bears North $57^{\circ}40'23''$ East; thence Northwesterly along said curve a distance of 236

feet, more or less, to the intersection with that certain course described as bearing "South 13°09'07" West 1295.06 feet" in the Easterly boundary of said land condemned by the State of California; thence along said certain course Southwesterly 963 feet, more or less, to the Southwesterly terminus thereof; thence continuing Southwesterly along said Easterly boundary and along the course recited as bearing "South 17°49' West 740 feet" to the point of beginning.

Excepting and reserving to the Los Angeles County Flood control District, a body politic and corporate, its successors and assigns, an easement for flood control purposes in, on, over and across the land more particularly described as follows:

That portion of Block 10, the Maclay Rancho Ex-Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of the office of the Recorder of the County of Los Angeles, within a strip of land 200 feet wide, lying 75 feet Northeasterly and 125 feet Southwesterly of the following described line:

Beginning at a point in the Northeasterly prolongation of the center line of Hubbard Street, 60 feet wide, shown as Hubbard Avenue on said map, distant along said center line North 43°02'24" East 3.00 feet from the center line of Garrick Avenue, 60 feet wide, shown as Thirteenth Street on said map, said center lines as established by City Engineer of the City of Los Angeles and shown in said Engineer's field Book 17503, pages 36 and 37; thence South 46°57'36" East 3118.71 feet to the beginning of a tangent curve, concave to the Southwest having a radius of 2,000 feet; thence Southeasterly along said curve 491.16 feet to a point in the center line of Harding Street, 60 feet wide, shown as Harding Avenue on said map, distant North 48°42'09" East 209.64 feet along said center line from the center line of Garrick Avenue, 60 feet wide, shown as Thirteenth Street on said map, said center lines as established by said City Engineer and shown in said Engineer's field Book 12262, page 7; thence continuing Southeasterly along said curve 125.84 feet.

Containing 0.41 acre, more or less.

Copied by Rodriguez, June 18, 1954; Cross Referenced by IWAMOTO 8-23-54

Delineated on MR 37-8.

Referenced

LOPEZ FLOOD CONTROL
NO MAP

Recorded in Book 44609 Page 51, O.R., May 19, 1954; #3

Grantor: Jacob H. Rahn and Carrie Rahn, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1954

Granted for: (Purposes not stated)

Description: Lot 10 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

Copied by Rodriguez, June 18, 1954; Cross Referenced by IWAMOTO 6-23-54

Delineated on MB. 136-33.

Recorded in Book 44609 Page 53, O.R., May 19, 1954; #4

Grantor: Ray C. Longbrake and Jean D. Longbrake, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1954

Granted for: (Purposes not stated)

Description: The East half of the West half of the Southeast quarter of Section 20, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Rodriguez, June 18, 1954; Cross Referenced by Blonstein 8/6/54

Delineated on C.S. B-2422

Recorded in Book 44609 Page 63, O.R., May 19, 1954; #5

Grantor: Joseph Majofsky and Elizabeth K. Majofsky, h/w, Sam Zigman and Lillian Zidgman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1954

Granted for: (Purposes not stated)

Description: Lot 27 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County, Containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Rodriguez, June 18, 1954; Cross Referenced by IWAMOTO

Delineated on MB. 136-33

6-23-54

Recorded in Book 44612 Page 273, O.R., May 19, 1954; #1206

Grantor: Delaware Corp.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1954

Granted for: (Purposes not stated)

Description: Lots 736 and 737 of Tract No. 16578, in the County of Los Angeles, State of California, as per map recorded in book 487 pages 37 to 47 inclusive of Maps, in the office of the County recorder of said county.

An action was commenced August 19, 1953, entitle Myron E. Hubbell, et al., va. city of Los Angeles, et al., for writ of mandate to terminate proceedings for annexation of inhabited territory, preliminary injunction, and declaration that purported proceedings are void, Superior Court Los Angeles County Case No. 617746.

Accepted by Los Angeles City School District, March 29, 1954

Copied by Rodriguez, June 18, 1954; Cross Referenced by IWAMOTO

Delineated on MB. 487-39-40

6-23-54

Recorded in Book 44623 Page 94, O.R., May 20, 1954; #400
 Grantor: Masauru Murakami, a single man
 Grantee: Enterprise School District of Los Angeles County

Nature of Conveyance: Grant Deed:

Date of Conveyance: March 15, 1954

Granted for: (Purpose not stated)

Description: The Southerly 100 feet of that portion of Lot 4 in Range 3 of the Beaudry, Downey and Hayward Tract, so-called, Rancho San Pedro, as per map recorded in book 4 page 348 of Miscellaneous Records, in the office of the county recorder of said county, described as follows: Beginning at a point in the north line of said lot 4, distant South 88° West 11.91 chains from the northeast corner of said lot; thence south 88° west along the north line of said lot 2.9775 chains; thence South 11° East 8.5 chains; thence North 88° East 2.9775 chains; thence North 11° West 8.5 chains to the beginning.

EXCEPT the westerly 75 feet thereof.

ALSO EXCEPT an undivided one-half part of all minerals, mineral deposits, mineral oil, natural gases, asphaltum and other hydrocarbon substances. CONDITIONS NOT COPIED.

SUBJECT TO: Taxes for 1954/55, covenants, conditions, restrictions, and easements now of record.

Accepted by Enterprise School District, May 3, 1954

Copied by Willett, June 21, 1954; Cross Referenced by IWAMOTO

Delineated on CS. B-686-2

6-23-54

Recorded in Book 44621 Page 43, O.R., May 20, 1954; #2

Grantor: Otto Buresh and Alma Buresh, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1954

Granted for: (Purpose not stated)

Description: Lots 13 and 14 of Tract 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County.

Containing 2.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, June 21, 1954; Cross Referenced by IWAMOTO

MB. 136-33

6-23-54

Recorded in Book 44622 Page 136, O.R., May 20, 1954; #1415

Grantor: Ruth Geiger, as Guardian of the Estate of Mary Magdalene Arnett, also known as Mary M. Arnett, an Incompetent person

Grantee: United States of America

Nature of Conveyance: Guardian's Deed

Date of Conveyance: March 19, 1954

Granted for: (Purpose not stated)

Description: All right, title and interest of the Estate of said Mary Magdalene Arnett, also known as Mary M. Arnett, an Incompetent person, in and to the real property in the County of Los Angeles, State of California, described as follows: Lot 11 of Tract No. 9782, in the County

of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County

Recorder of said County. Containing 1.00 acre, more or less;

(a) Subject only to existing easements for public roads and highways, public utilities, railroads and pipelines; CONDITIONS NOT COPIED.

MB. 136-33

IWAMOTO

6-23-54

(d) And subject to proration of taxes not delinquent.

This deed is made pursuant to the order confirming sale of said property made in the matter of the estate of said incompetent, in Action No. 295459, Probate, Superior Court of the State of California, in and for the County of Los Angeles, made on a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder of Los Angeles County, California, to which reference is hereby made.

Copied by Willett, June 21, 1954; Cross Referenced by IWAMOTO 6-28-54
Delineated on MB.136-33

Recorded in Book 44633 Page 124, O.R., May 21, 1954; #126

Grantor: Violet Folts, who acquired title as L. V. Folts an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1954

Granted for: (Purpose not stated)

Description: Lot 41 of Tract No. 5187, in the County of Los Angeles State of California, as per map recorded in Book 169, page 17 of Maps, in the office of the county recorder of said county. Containing 1.00 acre, more or less.

SUBJECT TO: existing easements for public roads and Highways, public utilities, railroads and pipelines.

Copied by Joyce, June 22, 1954; Cross Referenced by IWAMOTO 6-28-54.
Delineated on MB.169/17

Recorded in Book 44631 Page 177, O.R., May 21, 1954; #1349

Grantor: Truman Enterprises, Inc. a/c ,under laws, State Nevada

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of Lot 21 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records, in the Office of the County Recorder of said County, bounded as follows: On the north by the southerly line of the land described in Parcel 2 of the deed to Perry School District of Los Angeles County, recorded on February 7, 1947, as Instrument No. 1413, in Book 24217 Page 168, Official Records of said County; on the West by the Southerly prolongation of the Westerly line of the land described in Parcel 2 of said deed; on the South by the North line of the land described in the deed to the Pacific Electric Land Company, recorded on December 15, 1927, as Instrument No. 462, in Book 7707, Page 377 Official Records of said County; and on the East by the West line of Lot 14 of the Resurvey of the R. O. Hickman Tract, as per map recorded in Book 5, Page 193, maps, in the office of the County Recorder.

PARCEL 2: The southerly 120.00 feet of the northerly 200.00 feet of Lot 14, of Resurvey of the R.O. Hickman Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 5, Page 193, maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and Special taxes for the fiscal year 1954-55, a lien not yet payable.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Torrance Unified School District, May 4, 1954

Copied by Joyce, June 22, 1954; Cross Referenced by IWAMOTO 6-29-54.

Delineated on MB.5/193

Recorded in Book 44631 Page 29, O.R., May 21, 1954; #206
 Grantor: Standard Oil Company of California, A Delaware Corporation
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 23, 1954
 Granted for: (Purpose not stated)
 Description: Lot 13 of the Roosevelt Tract, in the County of Los Angeles, State of California, as per map recorded in Book 5, Page 106 of Maps, in the office of the County Recorder of said County. Conditions not copied
 SUBJECT to that certain deed from Standard Oil Company to City of Long Beach dated December 3, 1925, covering a right of way for road purposes over and across that portion of said Lot 13 described as follows:
 Beginning at the point of intersection of the south line of Curtis Street with the east line of California Avenue; thence southerly along the east line of California Avenue two hundred seventy-feet(270') to the true point of beginning of this description; thence continuing along the east line of California 30 feet to a point; thence easterly along the present north line of Fifteenth Street one Hundred feet (100') to a point; thence at right angles northerly 30 feet to a point; thence at right angles westerly 100 feet to the true point of beginning.
 AND to all other matters appearing of record or that can be ascertained by an inspection of said land. Dated April 23, 1954
 Accepted by Long Beach Unified School District, May 12, 1954
 Copied by Joyce June 22, 1954; Cross Referenced by IWAMOTO 6-28-54.
 Delineated on M.B. 5/106

Recorded in Book 44632 Page 268, O.R., May 21, 1954; #1485
 Grantor: Mayer Baran, also known as Meyer Baran, also known as M. Baran and Rae Baran, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 18 in Block 79 of the Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, State of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county. Conditions not copied.
 SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, April 29, 1954
 Copied by Joyce, June 22, 1954; Cross Referenced by IWAMOTO 6-28-54
 Delineated on MR. 22/59

Recorded in Book 44642 Page 310, O.R., May 24, 1954; #1569
 Grantor: Charles Victor Root and Stella Root, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1954
 Granted for: (Purpose not stated)
 Description: Lots 1 and 2, Block 79 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county Recorder of said County. Conditions not copied.
 SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, April 22, 1954
 Copied by Joyce, June 22, 1954; Cross Referenced by IWAMOTO 6-28-54.
 Delineated on M.R. 22/59

Recorded in Book 44642 Page 316, O.R., May 24, 1954# #1570
 Grantor: Edith A. Walcher, a married woman, as her separate property
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 16, 1954
 Granted for: (Purpose not stated)
 Description: Lot 3, 6 and 7 in Block 79 of the Townsite of Howard, (formerly Rosecrans), in the county of Los Angeles, State of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county.
 Conditions not copied.
 SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, May 13, 1954
 Copied by Joyce, June 22, 1954; Cross Referenced by IWAMOTO 6-28-54
 Delineated on M.R. 22/59

Recorded in Book 44655 Page 171, O.R., May 25, 1954; #488
 Grantor: Millgee Investment Co., Inc.
 Grantee: Excelsior Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1954
 Granted for: (Purpose not stated)
 Description: PARCEL 1: Lot 25 in Block "F" of Tract No. 6094, as per map recorded in Book 67, Page 68 of Maps, in the office of the County Recorder of Los Angeles County.
PARCEL 2: That portion of Section 13, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon a map made by Charles T. Healey, recorded in Book 41819, Page 141, et seq., of Official Records, described as follows:
 Beginning at the Southwest corner of said Section 13; thence East along the South line of said Section 27.73 chains to the Southwest corner of the land formerly property of William Justice; thence North along the West line of the land formerly property of said Justice 17.23 chains, more or less, to the Northwest corner thereof; thence East along the North line of said land formerly property of said Justice, 414.68 feet, to the true point of beginning; thence continuing along said North line, East 201.72 feet; thence North parallel with the Northerly prolongation of the West line of the land formerly property of said Justice, 1106.78 feet, more or less, to the compromise line between said Rancho Los Coyotes and the Rancho Santa Gertrudes; thence along said compromise line Southwesterly 208.96 feet; more or less, to a line parallel with said northerly prolongation of the West line of the land formerly property of said Justice and passing through the true point of beginning; thence Southerly along said parallel line 1052.06 feet, more or less to the true point of beginning.
PARCEL 3: That portion of Section 13, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon a copy of map made by Charles T. Healey, recorded in book 41819, Page 141 et seq., of Official Records, described as follows:
 Beginning at the Southwest corner of said Section; thence East along the South line of said Section, 27.73 chains to the Southwest corner of land formerly property of William Justice; thence North along the West line of the land formerly property of said Justice, 17.23 chains, more or less, to the Northwest corner thereof; thence East along the North line of the land formerly property of said Justice, 616.4 feet for the true point of beginning; thence East along the North line of the land formerly of Justice 438.83 feet; thence North parallel with the Northerly prolongation of the West line of the land formerly property of said Justice, 1225.84 feet, more or less, to a compromise line between said Rancho Los Coyotes and Rancho Santa Gertrudes; thence along said compromise line

58220
South 75° West 454.6 feet, more or less to a point intersected by a line drawn through the point of beginning and parallel with the Northerly prolongation of the West line of land formerly of said William Justice; thence South 1106.78 feet, more or less to the true point of beginning.

PARCEL 4: That portion of Section 13, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon a copy of map made by Charles T. Healey, recorded in book 41819, page 141 et seq., of Official Records, described as follows:

Beginning at the southwest corner of said section; thence East along the south line of said Section, 27.73 chains to the southwest corner of land formerly owned by William Justice; thence north along the west line of the land formerly the property of said Justice, 17.23 chains, more or less, to the northwest corner thereof; thence east along the north line of land formerly property of Justice, 1055.23 feet for the true point of beginning; thence North parallel with the northerly prolongation of the west line of land formerly of said Justice, 1225.84 feet, more or less, to the compromise line between said Rancho Los Coyotes, and Rancho Santa Gertrudes; thence along said compromise line North 75° East 509.38 feet, more or less, to the northeast corner of land conveyed to Fridrich Krukenberg, by deed recorded in book 1933, page 189 of Deeds; thence south along the east line of said land of Krukenberg, 1161.60 feet to an angle in said line; thence west 27.72 feet to an angle in said line; thence South 170.28 feet to the northeast corner of the land formerly owned by said William Justice; thence west along the north line of the land formerly of said Justice 465.10 feet, more or less to the true point of beginning.

EXCEPT THE NORTHERLY 244.00 feet of said land measured at right angles to the northerly line of said land.

Accepted by Excelsior Union High School District, May 6, 1954

Copied by Willett, June 23, 1954; Cross Referenced by IWAMOTO 6-29-54

Delineated on MB.67-68 , CS-3611.

Recorded in Book 44660 Page 314, O.R., May 25, 1954; #1140

Grantor: Norwalk City School District

Grantee: David Shapell, a married man

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1954

Granted for: (Purpose not stated)

Description: That portion of the north half of the northeast quarter of the southeast quarter of section 23, Township 3 South, Range 12 West, in Rancho Los Coyotes, as shown upon a copy of map made by Charles T. Healey, recorded in book 41819 page 141 et seq., of Official

Records, described as follows:

Beginning at the southwest corner of said north half; thence easterly along the south line of said north half a distance of 250 feet; thence northerly parallel with the west line of said north half 660 feet, more or less, to the north line of said north half; thence westerly along said north line 250 feet to said west line; thence southerly along said west line 660 feet, more or less, to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1954-55, a lien not yet payable Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Willett, June 23, 1954; Cross Referenced by IWAMOTO 6-29-54
Delineated on M.B. 398-35

Recorded in Book 44660 Page 290, O.R., May 25, 1954; #2970
 Grantor: Title Insurance and Trust Company
 Grantee: Los Angeles City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 15, 1954
 Granted for: (Purpose not stated)
 Description: All right, title and interest in and to: Lots 30 and 33 of Tract 3239, as per map recorded in Book 37, Pages 27 and 28 of Maps, in the Office of the County Recorder of Los Angeles County, California.
 Accepted by Los Angeles City School District, March 4, 1954
 Copied by Willett, June 23, 1954; Cross Referenced by IWAMOTO 7-2-54.
 Delineated on M.B. 37/27

Recorded in Book 44667 Page 298, O.R., May 26, 1954; #546
 Grantor: Frederick J. Kelley and Kittie E. Kelley, h/w
 Grantee: Glendale Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 8, 1954
 Granted for: (Purposes not stated)
 Description: That portion of Lot 4 in Block "K" of Crescenta Canada, as per map recorded in Book 5 pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of said county, described as follows:
 Beginning at the point of intersection of the Northerly line of said Lot 4, with the Westerly line of New York Avenue, 66 feet wide, adjoining said Lot 4 on the East; thence South 0°19'10" West along said New York Avenue, 54.00 feet; thence North 69°24'11" West 193.55 feet; thence North 0°19'10" East 45.65 feet; thence North 53°18'15" West 437.88 feet, more or less, to the Easterly line of the 50 foot strip of land described in the decree of condemnation in Superior Court, Case No. 395029, a copy of said decree being recorded in Book 15506 page 37 of Official Records; thence along said Easterly line North 2°38'00" East 72.90 feet to the Northerly line of said lot 4; thence South 53°18'15" East 659.70 feet to the point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1954-1955, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Glendale Unified School District, May 24, 1954
 Copied by Rodriguez, June 28, 1954; Cross Referenced by IWAMOTO 7-2-54.
 Delineated on C.S.-8788-2

Recorded in Book 44667 Page 110, O.R., May 26, 1954; #547
 Grantor: Rose Helen Scherb, a widow who acquired title as Rose Helen Scherb, a married woman
 Grantee: Glendale Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1954
 Granted for: (Purposes not stated)
 Description: Lot 5 in Block "C" of Crescenta Canada, as per map recorded in book 5 page 574 of Miscellaneous Records, in the office of the County Recorder of said County.
 EXCEPTING therefrom a half acre off the northeast corner thereof, as reserved in the deed to Mrs. Annie Treat, recorded in book 565 page 199 of deeds, records of said County.
 SUBJECT TO: General and special taxes for the fiscal year 1954-1955, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Glendale Unified School District, May 21, 1954
 Copied by Rodriguez, June 28, 1954; Cross Referenced by IWAMOTO 7-8-54.
 Delineated on MR 5-574
 Referenced

Recorded in Book 44675 Page 436, O.R., May 27, 1954; #79

Grantor: The Westside Union School District of Los Angeles County who acquired title as The Del Sur School District of Los Angeles County

Grantee: Ivan Neil Wolf and Flora Fae Wolf, his wife as j/t

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1954

Granted for: (Purposes not stated)

Description: That portion of Section 19, Township 7 North, Range 13 West, San Bernardino Meridian, according to the official plat of said land approved by the Surveyor General February 19, 1856, described as follows:

Beginning at a point on the North line of Section 19, 264 feet West of the Northeast corner of said Section; thence West along said North line, 132 feet; thence South 330 feet, parallel with the East line of said Section; thence East 132 feet parallel with the North line of said Section; thence North 330 feet to the point of beginning.

Copied by Rodriguez, June 29, 1954; Cross Referenced by IWAMOTO 7-2-54
Delineated on C.S. B-831-3.

Recorded in Book 44691 Page 110, O.R., May 28, 1954; #1214

Grantor: Arcadia Unified School District, a municipal

Grantee: Darrell R. Peron and Betty I. Peron, his wife as joint tenants

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1954

Granted for: (Purpose not stated)

Description: The East 229.92 feet of the north 65.63 feet of Lot 72 Tract 808, in the city of Arcadia, county of Los Angeles, State of California, as per map recorded in Book 16 pages 82/83 of Maps, in the office of the county recorder of Los Angeles County.

Copied by Willett, June 30, 1954; Cross Referenced by IWAMOTO 7-2-54.
Delineated on M.B. 16-82-83.

Recorded in Book 44686 Page 85, O.R., May 28, 1954; #1403

Grantor: Louis Sefman and Anna Sefman, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1954

Granted for: (Purpose not stated)

Description: Lots 81 and 82 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the Office of the County Recorder of said County. Containing 2.00 acres, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, June 30, 1954; Cross Referenced by IWAMOTO 7-2-54.
Delineated on M.B. 136-33

Recorded in Book 44698 Page 327, O.R., June 1, 1954; #250
 Grantor: Sarah Kahn, who acquired title as Sarah Kashinsky, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27, 1954
 Granted for: (Purposes not stated)
 Description: Lot 19 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County. Containing 1.00 acre, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, June 30, 1954; Cross Referenced by IWAMOTO 7-8-54
 Delineated on M.B. 136-33

Recorded in Book 44721 Page 326, O.R., June 3, 1954; #566
 Grantor: Rainbow Farms Ltd., a/c
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1954
 Granted for: (Purposes not stated)
 Description: The South 1/2 of the Southeast 1/4 of Section 2; the West 1/2 of the Northeast 1/4, the South 12 acres of the Northeast 1/4 of the Northwest 1/4, and the South 20 acres of the Northwest 1/4 of the Northwest 1/4 of Section 11, all in Township 8, North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 192.00 acres, more or less.
 Conditions not copied.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Rodriguez, July 2, 1954; Cross Referenced by H. Blonstein 8/4/54
 Delineated on C.S. B-2422

Recorded in Book 44730 Page 297, O.R., June 3, 1954; #3243
 PASADENA CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 616011
 Plaintiff,)
 vs.) FINAL ORDER OF CONDEMNATION
 MARGARET DONTANVILLE, et al.,)
 Defendants.) (Parcel 14)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 14 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 14: That portion of lot 49 of Altadena Map No. 3, as per map recorded in Book 52 page 50 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:
 Beginning at a point in the westerly boundary line of said lot 49, distant southerly thereon 344.00 feet from the northwest corner of said lot 49; thence southerly along said westerly boundary line 390.53 feet, more or less, to the northerly line of Ventura

Street, as shown on map of La Canda Valley View Tract, recorded in Book 11 page 28 of Maps, records of said county; thence easterly along the southerly line of said lot 49; a distance of 60 feet; thence northerly parallel with the westerly line of said lot 49, a distance of 390.51 feet, more or less, to a line parallel with the northerly line of said lot 49, which passes through the point of beginning; thence westerly along said parallel line 60.00 feet to the point of beginning.

EXCEPTING therefrom the portion described as follows:

Beginning at a point in the westerly boundary line of said lot 49; distant southerly thereon 344.00 feet from the northwesterly corner of said lot 49, said point being the southwesterly corner of the parcel of land described in deed to John D. Seiler and wife, recorded in book 22000 page 330, Official Records of said county; thence easterly parallel with the northerly boundary line of said lot 49, a distance of 20.00 feet; thence southerly parallel with the westerly boundary line of said lot 49, a distance of 57.20 feet, more or less, to the easterly prolongation of the southerly line of lot 22 of the La Canada Valley View Tract, as per map recorded in book 11 page 28 of Maps, in the said county recorder's office; thence westerly parallel with the northerly boundary line of said lot 49, a distance of 20.00 feet to the westerly boundary line of said lot 49; thence northerly along said westerly boundary line 57.20 feet, more or less, to the point of beginning.

Dated this day of May 21, 1954.

Richards
Presiding Judge

Copied by Rodriguez, July 2, 1954; Cross Referenced by IWAMOTO 7-8-54
Delineated on CS. 8821

Recorded in Book 44726 Page 374, O.R., June 3, 1954; #2097

Grantor: County of Los Angeles

Grantee: The Old River School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1954

Granted for: New School Site

Description: That portion of Lot C of the Rancho Santa Gertrudes Subdivided for the Sant Gertrudes Land Association, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion (if any) of Monteleone Tract, as shown on map recorded in Book 6, page 53, of Maps, in the office of said recorder within the following described boundaries: BEGINNING at the intersection of the southerly prolongation of the easterly line of Lot 56, Tract No. 14028, as shown on map recorded in Book 290, pages 48 and 49, of said Maps, with the center line of Imperial Highway, as said center line is delineated on said last mentioned map; thence South 80° 04' 00" East along said center line 144.57 feet to an angle point therein; thence continuing along said center line South 58° 57' 20" East 164.76 feet to a line parallel with and 40-feet easterly, measured at right angles, from that certain course described as having a bearing and length of N. 21° 22' 00" E. 1197.24 ft. in Parcel 1 of Resolution of the Board of Supervisors of the County of Los Angeles dated December 12, 1927, a certified copy of which is recorded in Book 7792, page 128 of Official Records, in the office of said recorder, said parallel line being the center line of Old River School Road, 80 feet wide; thence North 21° 22' 20" East along said parallel line 1230.60 feet to an angle point in said center line; thence North 58° 43' 45" West 1257.61 feet; thence South 31° 30' 20" West 258.99 feet to a point in that certain course in the northerly boundary of above mentioned Tract No. 14028, shown on said last mentioned map as having a length of 200.17 feet, said point being North 71° 31' 55" West along said

last mentioned certain course 116.59 feet from the easterly terminus thereof; thence along said northerly boundary and the easterly boundary of said Tract No. 14028 the following courses: South 71° 31' 55" East 116.59 feet; South 40° 43' 50" East 99.87 feet; South 21° 38' 45" East 400.07 feet; South 16° 09' 00" East 574.94 feet; South 0° 39' 55" West 411.10 feet to the southeasterly corner of said Tract No. 14028; thence continuing South 0° 39' 55" West 20.27 feet to the point of beginning.

SUBJECT to easements for public road and highway purposes within Old River School Road and Imperial Highway of record. Reserving therefrom the exclusive right to set aside for public road purposes (Imperial Highway) those portions thereof which lie southerly of a curve that has a radius of 2050 feet, is concave to the south, is tangent to the southerly line of Lot 60, above-mentioned Tract No. 14028, and is tangent to a line parallel with and 50 feet northeasterly, measured at right angles, from the above described course having a bearing and length of South 58° 57' 20" East 164.76 feet.

SUBJECT TO AND BUYER TO ASSUME:

1. All taxes, interest, penalties and assessments of record, if any.
2. Conditions, restrictions, reservations and rights of way of record if any.
3. The reservation by the County of the right to enter upon the land and remove all of the existing 10" water pipeline within 150 calendar days from the date of this sale.

This deed is made for the purpose of clarifying the legal description contained in the deed from COUNTY OF LOS ANGELES to THE OLD RIVER SCHOOL DISTRICT of Los Angeles County, recorded as Document No. 1957, on January 7, 1954, (copied in E: 130-200) in Book 43540, page 56, of Official Records, in the office of the Recorder of the County of Los Angeles.

Accepted by State of California, May 4, 1954

Copied by Joyce, July 2, 1954; Cross Referenced by IWAMOTO 7-12-54

Delineated on C.S. B-1035.

Recorded in Book 44742 Page 32, O.R., June 4, 1954; #2930

UNITED STATES OF AMERICA,

Plaintiff)

CIVIL NO. 16778

-vs-

40.97 Acres of Land, more or less)

DECLARATION OF TAKING NO.3

in The County of Los Angeles,

State of California, John W.

Duckworth, et al.,

Defendants)

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Robert T. Stevens, Secretary of the Army of the United States do hereby declare that,

(1. (a) The estates and interests in the land hereinafter described are taken under and in accordance with the Act of Congress approved 24 April 1888 (25 Stat. 94, 33 U.S.C. 591), the Act approved 1 March 1917 (39 Stat. 948, 35 U.S.C. 701), the Act approved 26 February 1931 (46 Stat. 1421, 40 U.S.C. 258a-e), the Act approved 22 June 1936 (49 Stat. 1570), and Act approved 18 August 1941 (P.L. 228, 77th Congress), which latter act authorized the improvement known as the Lopez Flood Control Basin, in Los Angeles County, California; and under the Civil Functions Appropriation Act, 1954 (P.L. 153, 83rd Congress, 1st Session). approved 27 July 1953, which act appropriated funds for such purpose.

(b) The public uses for which the estates and interests in said land are taken are as follows: The estates and interests in said land are necessary adequately to provide for a retarding basin for controlling flood and storm waters of the Pacoima Wash, a tributary of the Los Angeles River in Los Angeles County, California, and other purposes incident thereto. The estates and interests in said land have been selected by me for acquisition by the United States for use in connection with the establishment of the Lopes Flood Control Basin in Los Angeles County, California, and for such other uses as may be authorized by Congress or

by Executive Order, and are required for immediate use.

2. A general description of the land in which said estates and interests are being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of part of the lands described in the Amended Complaint in Condemnation filed in the above entitled cause.

3. The estates and interests taken for said public uses are as follows:

(a) As to Tract No. A-103 (Parcel A), the fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein but without the right to use the surface or subsurface, above a depth of 1500 vertical feet below existing grade level, for the purpose of extracting same; subject also to existing rights for the exportation and sale of water, but without the right to use the surface or subsurface, above a depth of 1500 vertical feet below existing grade level, for the purpose of extracting same; the interests and rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests and rights are concerned, in connection with the construction, operation and maintenance of the Lopez Flood Control Basin Project; subject also, to existing for public roads and highways, public utilities, railroads and pipe lines.

(b) As to Tract No. A-103 (Parcel B), the fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests and rights, the District Engineer, Corps of Engineers, Los Angeles, California, or his duly authorized representative, shall approve the type and location of any structures now existing or which may be constructed in said area, said structures not to be of a material which may create floatable debris; also, the reserved interests and rights shall not be exercised so as to cause pollution of the soils and waters of the Lopez Flood Control Basin; the interests and rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests and rights are concerned, in connection with the construction, operation and maintenance of the Lopez Flood Control Basin Project; subject also, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

4. A Plan showing the land taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me to be the just compensation for the estates and interests taken in said land, and including any and all interests hereby taken in said Land is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of the Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for the estates and interests taken in said land will probably be within any limits prescribed by law as to the price to be paid therefor.

IN WITNESS WHEREOF, the Plaintiff, by its Secretary of the Army thereunto authorized, has caused this declaration to be signed in its name by ROBERT T. STEVENS, Secretary of the Army, this day of May 17, 1954, in the City of Washington, District of Columbia.

ROBERT T. STEVENS

Secretary of the Army

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 7.98 acres, more or less, inclusive of areas in streets, situate and being in the County of Los Angeles, State of California, The description of the land taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be just compensation therefor, are as follows:

TRACT NO. A-103: That portion of Block 21 of the Maclay Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 37, pages 5 et seq., of Miscellaneous Records in the Office of the County Recorder of said County, and those portions of the Northwest-erly half of Maclay street and the Southwesterly half of Eldridge Avenue (formerly 12th Street) both 60 feet wide, as shown on said map, described as a whole as follows, basis of ~~hearings~~ being California Co-ordinate System, Zone 7 (Chapter 1307, Statutes of 1947),

BEGINNING at the point of intersection of the center lines of said Maclay Street and Eldridge Avenue; thence along the center line of Maclay Street South $48^{\circ}41'35''$ West 535.77 feet; thence North $51^{\circ}31'36''$ West 30.48 feet to the Northwesterly line of said street; thence North $34^{\circ}09'16''$ West 118.01 feet; thence North $30^{\circ}42'46''$ West 117.48 feet; thence North $13^{\circ}20'28''$ West 619.72 feet; thence North $20^{\circ}33'51''$ East 243.24 feet to the intersection with the center line of said Eldridge Avenue, said intersection being North $41^{\circ}17'30''$ West 924.61 feet from the point of beginning; thence along the center line of Eldridge Avenue South $41^{\circ}17'30''$ East 924.61 feet to the point of beginning.

The above-described land is to be divided into two parcels designated as Parcel A and B, said Parcel A being all that portion thereof lying Southerly and Southwesterly of the hereinafter described line, and Parcel B being all the portion thereof lying Northeast-erly and Northerly of said line which is described as follows:

BEGINNING at a point in the center line of said Maclay Street distant South $48^{\circ}41'35''$ West 234.46 feet from the intersection of said center line with the center line of said Eldridge Avenue; thence North $50^{\circ}34'28''$ 256.66 feet; thence North $35^{\circ}00'00''$ West 560.00 feet to the point of ending at the Southwesterly terminus of the course described as bearing North $20^{\circ}33'51''$ East 243.24 feet in the Southwesterly boundary of said above-described Land.

CONTAINING 7.98 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS: Phil Rauch, 12839 Maclay Str. Los Angeles, California; Bank of America, N.T & S.A. (Mortgagee) 660 South Spring Street, Los Angeles, California

ESTIMATED COMPENSATION: Thirteen Thousand Three Hundred and No/100 dollars (\$13,300.00).

Copied by Joyce, July 7, 1954; Cross Referenced by IWAMOTO 8-23-54
~~Believed~~ on MR. 37-8.

Ref.

Recorded in Book 44742 Page 18, O.R., June 4, 1954; #2931

UNITED STATES OF AMERICA,

Plaintiff

CIVIL NO. 16778-P.H.

-vs-

40.97 Acres of Land, more or less,) DECLARATION OF TAKING NO. 3
 in The County of Los Angeles, State)
 of California; John W. Duckworth,)
 et al.,) Defendants

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, ROBERT T. STEVENS, Secretary of the Army of the UNITED STATES, do hereby declare that:

1. (a) The estates and interests in the lands hereinafter described are taken under and in accordance with the Act of Congress approved 24 April 1888 (25 Stat. 94, 33 U.S.Co. 591), the Act approved 1 March 1917 (39 Stat. 948, 33 U.S.Co 701), the Act approved 26 February 1931 (46 Stat. 1421, 40 U.S.C. 258a-e), the Act approved 22 June 1936

(49 Stat. 1570), and Act approved 18 August 1941 (P.L. 228, 77th Congress) which latter act authorized the improvement known as the Lopez Flood Control Basin, in Los Angeles County, California; and under the Civil Functions appropriation Act, 1954 (P.L. 153, 83rd Congress, 1st Session). approved 27 July 1953, which act appropriated funds for such purpose.

(b) The public uses for which the estates and interests in said lands are taken are as follows: The estates and interests in said lands are necessary adequately to provide for a retarding basin for controlling flood and storm waters of the Pacoima Wash, a tributary of the Los Angeles River in Los Angeles County, California, and other purposes incident thereto. The estates and interests in said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Lopez Flood Control Basin in Los Angeles County, California, and for each other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. A general description of the lands in which said estates and interests are being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of part of the lands described in the Amended Complaint in Condemnation filed in the above entitled cause.

3. The estates and interests taken for said public uses are as follows:

(a) As to Tracts Nos. A-101 and A-102 (Parcel B) the fee simple title, excepting and reserving all oil, gas asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein and subject also to existing rights for the exportation and sale of water, provided that in the exploration and/or development of such reserved interests and rights, the District Engineer, Corps of Engineers Los Angeles, California, or his duly authorized representative, shall approve the type and location of any structures now existing or which may be constructed in said area, said structures not to be of a material which may create floatable debris; also, the reserved interests and rights of the Lopez Flood Control Basin; the interests and rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests and rights are concerned, in connection with the construction, operation and maintenance of the Lopez Flood Control Project; subject also to existing easements for public roads and highways, public utilities, railroads and pipelines.

(b) As to Tract No. A-102 (Parcel A) the fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, said exception and reservation to include all outstanding interests therein, but without the right to use the surface or subsurface, above depth of 1500 vertical feet below existing grade level, for the purpose of extracting same; subject also to existing rights for the exportation and sale of water, but without the right to use the surface or subsurface, above a depth of 1500 vertical feet below existing grade level, for the purpose of extracting same; the interests and rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests and rights are concerned, in connection with the construction, operation and maintenance of the Lopez Flood Control Basin Project; subject also, to existing easements for public roads and highways, public utilities, railroads and pipelines:

ALSO excepting and reserving to the defendant, Fritz B. Burns, his heirs, executors, administrators, successors and assigns, and easement for road purposes in, on, over and across the land as more particularly set forth and described in said Schedule "A" hereof.

4. Plans showing the lands taken are annexed hereto as Schedule "B", and made a part hereof.

5. The sum estimated by me to be the just compensation of the estates and interests taken in said lands, and including any and all interests hereby taken in said lands is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of the Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for the estates taken in said lands will probably be within any limits prescribed by law as to the price to be paid therefor.

In Witness Whereof, the Plaintiff, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by ROBERT T. STEVENS, Secretary of the Army, this 20th day of May, 1954, A.D., in the City of Washington, District of Columbia

ROBERT T. STEVENS
Secretary of the Army

-SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 52.48 acres, more or less, inclusive of areas in streets, situate and being in the County of Los Angeles, State of California, The descriptions of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be just compensation therefor, are as follows:

TRACT NO. A-101: Those portions of Blocks 4, 9 and 10 of the Maclay Rancho Ex Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California as shown on Map recorded in Book 37, pages 5 et seq. of Miscellaneous Records, in the Office of the County Recorder of said County, and those portions of Harding Street, Garrick Avenue (formerly 13th Street) and the Northeasterly half of Eldridge Avenue (formerly 12th Street), all of said streets being 60 feet wide, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947),

BEGINNING at a point in the center line of said Eldridge Ave., distant North $41^{\circ} 17' 30''$ West 924.61 feet along said center line from the intersection thereof with the center line of Maclay Street, 60 feet wide, as shown on said map; thence North $20^{\circ} 33' 51''$ East 582.37 feet; thence North $9^{\circ} 09' 45''$ East 219.80 feet; thence North $5^{\circ} 17' 24''$ West 271.15 feet; thence North $24^{\circ} 15' 41''$ East 389.39 feet; thence North $31^{\circ} 06' 56''$ East 227.10 feet to the point of intersection with the Southwesterly line of a strip of land 200 feet wide described in Parcel 51 of Lis Pendens filed in Case No. 589115 in the Superior Court of the State of California, in and for the County of Los Angeles and recorded in Book 36909, page 105 of Official Records of said County, said Southwesterly line being a curve, concave Southwesterly, having a radius of 1875 feet, a radial line of said curve to said point of intersection bears North $45^{\circ} 43' 50''$ East; thence Southeasterly along said curve a distance of 155 feet, more or less, to the intersection with that certain course described as bearing "South $13^{\circ} 09' 07''$ West 1295.06 feet" in the Easterly boundary of the land described in the Final Order and Decree of Condemnation, recorded in Book 42487, page 359 of Official Records, in the office of said County Recorder; thence along said certain course Southwesterly 963 feet, more or less, to the Southwesterly terminus thereof; thence continuing Southwesterly along said Easterly boundary and along the course recited as bearing "South $17^{\circ} 49' 49''$ West 740 feet" to the said center line of Eldridge Avenue; thence along said center line North $41^{\circ} 17' 30''$ West 306.18 feet, more or less, to the point of beginning. Containing 10.21 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS: The State of California, Sacramento, California; County of Los Angeles, Hall of Records, Los Angeles, California;

ESTIMATED COMPENSATION: Two Thousand Seven Hundred and No/100 dollars (\$2,700.00)

TRACT NO. A-102: Those portions of Lots 3 and 4 in Section 36, Town-

ship 3 North, Range 15 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, and that portion of the Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947), BEGINNING at the point of intersection of the center line of Maclay Street (formerly Maclay Avenue), 60 feet wide, with the center line of Eldridge Avenue (formerly 12th Street), 60 feet wide as shown on said map of the Maclay Rancho Ex Mission of San Fernando thence along said center line of Maclay Street North $48^{\circ} 41' 35''$ East 1278.28 feet to the Northeasterly terminus of said center line in the Easterly boundary line of said Rancho; thence along said Easterly boundary line South $17^{\circ} 05' 15''$ West 37.12 feet to the Northwest corner of said Lot 3 in Section 36; thence along the North line of said Section 36 North $89^{\circ} 32' 20''$ East 209.58 feet; thence South $9^{\circ} 16' 09''$ West 338.21 feet; thence South $11^{\circ} 15' 40''$ East 230.44 feet; thence North $68^{\circ} 01' 32''$ East 61.47 feet; thence South $74^{\circ} 40' 43''$ East 40.69 feet; thence South $47^{\circ} 16' 52''$ West 124.19 feet; thence South $72^{\circ} 23' 56''$ West 152.12 feet; thence South $18^{\circ} 32' 41''$ West 330.14 feet; thence South $87^{\circ} 27' 19''$ East 45.04 feet; thence South $4^{\circ} 55' 00''$ West 280.03 feet; thence South $11^{\circ} 52' 26''$ West 199.26 feet; thence South $29^{\circ} 34' 40''$ West 638.16 feet; thence South $54^{\circ} 06' 35''$ West 103.12 feet to the intersection with the Southeasterly prolongation of the Northeasterly boundary line of the land described in parcel 183 of the final decree of condemnation entered in Case No. 610931, Superior Court, County of Los Angeles, a certified copy thereof being recorded in Book 41716, page 405 of Official Records, in the Office of said County Recorder; thence along said Northeasterly boundary line and the prolongation thereof North $67^{\circ} 29' 07''$ West 99.22 feet to the most Northerly corner of said parcel 183; thence along the Northwesterly boundary of said parcel South $22^{\circ} 30' 53''$ West 68.99 feet to the beginning of a tangent curve, concave Northwesterly, having a radius of 701.85 feet; thence Southwesterly along said curve through a central angle of $12^{\circ} 02' 34''$ an arc distance of 147.52 feet; thence North $61^{\circ} 47' 57''$ West 214.44 feet; thence North $28^{\circ} 12' 03''$ East 200.00 feet; thence North $61^{\circ} 47' 57''$ West 656.95 feet to the intersection with the Southeasterly prolongation of that certain course recited as having a length of 189.02 feet, said certain course being in the Southeasterly boundary of the land described in deed to August Leroy Starke and Wanda L. Starke, recorded in Book 16927, page 176 of Official Records of said County; thence along said certain course and the prolongation thereof North $12^{\circ} 51' 20''$ East 287.72 feet to the Northeasterly terminus thereof; thence continuing along the boundary of the land described in said deed North $19^{\circ} 34' 30''$ West 198.92 feet to the Southeast line of said Maclay Street; thence North $41^{\circ} 18' 25''$ West 30.00 feet to the center line of said street; thence along said center line North $48^{\circ} 41' 35''$ East 530.35 feet to the point of beginning.

The above described land is to be divided into two parcels designated as Parcels A and B, said Parcel A being all that portion thereof lying Southerly, Southwesterly and Southeasterly of the hereinafter described line, and Parcel B being all the portion thereof lying Northerly and northeasterly of said line which is described as follows:

BEGINNING at a point in the center line of said Maclay Street distant South $48^{\circ} 41' 35''$ West 234.46 feet from the intersection of said center line with the center line of said Eldridge Avenue; thence South $50^{\circ} 34' 28''$ East 265.13 feet; thence South $67^{\circ} 29' 07''$ East 550.00 feet; thence North $46^{\circ} 16' 10''$ East 508.80 feet to an angle point in the Easterly boundary line of said above described land; thence South $87^{\circ} 27' 19''$ East 45.04 Feet to the point of ending.

PARCEL A contains 21.20 acres, more or less

PARCEL B contains 21.07 acres, more or less

Total acreage of Tract No. A-102, 42.27 acres, more or less.

Excepting and reserving to Fritz B. Burns, his heirs, executors, administrators, successors and assigns, an easement for road purposes in, on, over and across the land more particularly described as follows:

That portion of Lot 3 in Section 36, Twonship 3 North, Range 15 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, and that portion of the Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, page 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947),

BEGINNING at the Northwest corner of said Lot 3 in Section 36; thence along the North line of said Section North 89° 52' 20" East 209.58 feet; thence South 9° 16' 09" West 60.82 feet; thence South 89° 52' 20" West 252.22 feet to the intersection with the Southeasterly line of Maclay Street, 60 feet wide, as shown on said map of the Maclay Rancho; thence along said Southeasterly line North 48° 41' 35" East 61.94 feet to the East line of said Rancho; thence North 17° 05' 15" East 20.12 feet to the point of beginning.

Containing 0.31 acre, more or less.

NAME AND ADDRESS OF PURPORTED OWNER: Fritz B. Burns, 8516 Van Nuys Boulevard, Van Nuys, California.

ESTIMATED COMPENSATION:

Twenty Thousand Five Hundred and No/100 Dollars (\$20,500.00)

The gross sum estimated by the acquiring agency to be the just compensation for the estates in the lands hereby taken is Twenty-Three Thousand Two Hundred and No/100 Dollars (\$23,200.00)

Copied by Joyce, July 7, 1954: Cross Referenced by IWAMOTO 8-23-54

Delineated on MR. 37-8.

Ref.

LOPEZ FILED

RECORDED 7-12-54

Recorded in Book 44754 Page 333, O.R., June 7, 1954; #1038

Grantor: Edward Nelson Root and Laila M. Root, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1954

Granted for: (Purpose not stated)

Description: Lot 24 in Block 79 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the county recorder of said county.

CONDITIONS NOT COPIED. SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, April 22, 1954

Copied by Willett, July 8, 1954; Cross Referenced by IWAMOTO 7-12-54.

Delineated on M.R. 22-59

Recorded in Book 44754 Page 337, O.R., June 7, 1954; #1040
 Grantor: Charles A. Bertrand and Elvira C. Bertrand, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 16, 1954
 Granted for: (Purpose not stated)
 Description: Lots 1 and 2 in Block 80 of Howard Townsite, formerly Rosecrans, in the county of Los Angeles, state of California, as per map recorded in book 22 page 62 of Miscellaneous Records, in the office of the county recorder of said county.

CONDITIONS NOT COPIED. SUBJECT TO: General and special county taxes for the fiscal year 1954-55, a lien not yet payable.
 Accepted by Los Angeles City High School District, May 13, 1954
 Copied by Willett, July 8, 1954; Cross Referenced by IWAMOTO 7-12-54
 Delineated on M.R. 22-59

Recorded in Book 44782 Page 26, O.R., June 10, 1954; #2238
 Grantor: Erma Catley, a married woman,
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1954
 Granted for: (Purpose not stated)
 Description: Lot 28 of the National Villa Tract, in the Rancho Tajauta, county of Los Angeles, State of California, as per map recorded in book 6 page 162 of Maps, in the office of the county recorder of said County

SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Copied by Joyce, July 9, 1954; Cross Referenced by
 Accepted by Los Angeles City School District, of L.A.Co. June 3, 1954
 Delineated on M.B. 6/162. IWAMOTO 7-12-54

Recorded in Book 44779 Page 318, O.R., June 10, 1954; #4439
 ARCADIA UNIFIED SCHOOL DISTRICT
 of Los Angeles County,)
 Plaintiff,) NO. 615-325
 -vs-) FINAL ORDER OF
 Virginia D. Speckart, et al.,) CONDEMNATION
 Defendants.)

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff ARCADIA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said real property for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said real property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

LOT 10 of Tract 11969, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in book 259 pages 36 and 37 of Maps, in the office of the county recorder of said county.

DATED: May 28, 1954

Richards
 Judge

Copied by Joyce, July 9, 1954; Cross Referenced by IWAMOTO 7-12-54
 Delineated on M.B. 259/37.

Recorded in Book 44771 Page 282, O.R., June 10, 1954: #2806
 Grantor: W. Carl Wester and Myma Jean Wester, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 10, 1954
 Granted for: (purpose not stated)
 Description: The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the North Half. Containing 10.00 acres, more or less.
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, July 9, 1954; Cross Referenced by H. Blonstein 8/4/54
 Delineated on C.S. B-2422

Recorded in Book 44771 Page 278, O.R., June 10, 1954; #2804
 Grantor: Popken Kaprielian and Alice Kaprielian, h/w and Gregg Sakajian and Arpy Sakajian, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25, 1954
 Granted for: (purpose not stated)
 Description: The West 1/2 of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official Plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, July 9, 1954; Cross Referenced by H. Blonstein 8/10/54
 Delineated on C.S. B-2422

Recorded in Book 44788 Page 412, O.R., June 11, 1954; #3018
 Grantor: Julius Pahl and Margaret E. Pahl, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 17, 1954
 Granted for: (Purpose not stated)
 Description: The South 82.5 feet of the North 1567.5 feet of the East 132 feet of the West 1056 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 368 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.25 acre, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Willett, July 9, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on C.S. B-2422.

Recorded in Book 44788 Page 418, O.R., June 11, 1954; #3019
 Grantor: Asa J. Parsons and Ruth Elizabeth Parsons, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1954
 Granted for: (Purpose not stated)
 Description: The South 82.5 feet of the North 1650 feet of the East 264 feet of the West 1716 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lots 392 and 393 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company recorded in Book 405, page 50 of Official Records in the office of the County Records of said County.) Containing 0.50 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Willett, July 9, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS. B-2422

Recorded in Book 44788 Page 420, O.R., June 11, 1954; #3020
 Grantor: August Narp and Marie Narp, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 5, 1954
 Granted for: (Purpose not stated)
 Description: The South 165 feet of the North 1155 feet of the East 132 feet of the West 396 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lots 243 and 263 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.50 acre, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Willett July 9, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS. B-2422

Recorded in Book 44787 Page 40, O.R., July 11, 1954; #373
 Grantor: Wilfred Hazelton and Reta Hazelton, h/w
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 20, 1954
 Granted for: (Purpose not stated)
 Description: The East 254 feet of Lot 33 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in book 37 pages 27 and 28 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: General and special county taxes for the fiscal year 1954--55, a lien not yet payable Acptd. L.A. Cy. School Dist. 5/17/54
 Copied by Joyce, July 12, 1954; Cross referenced by IWAMOTO 7-14-54
 Delineated on M.B. 27-37.

Recorded in Book 44797 Page 267, O.R., June 11, 1954; #3021
 Grantor: E. Meryle Teed, a single woman and Arthur B. Jacobs and L. Jacobs, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1954
 Granted for: (Purpose not stated)
 Description: The North 82.5 feet of the East 132 feet of the West 1452 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 (The above described land also designated as Lot 11 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)
 Containing 0.25 acre, more or less.
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on cs.B-2422.

Recorded in Book 44797 Page 261, O.R., June 11, 1954; #3022
 Grantor: E. Meryle Teed, a single woman, and Arthur B. Jacobs and L. Blanche Jacobs, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 10, 1954
 Granted for: (Purpose not stated)
 Description: The South 82.5 feet of the North 1072.5 feet of the East 132 feet of the West 1452 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official Plat of the survey of said land on file in the Bureau of Land Management.
 (The above described land also designated as Lot 251 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)
 Containing 0.25 acre, more or less.
 SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on cs.B-2422

Recorded in Book 44788 Page 422, O.R., June 11, 1954; # 3023
 Grantor: Justus O. Fraisher, a widower,
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 2, 1954
 Granted for: (Purpose not Stated)
 Description: The South 82.5 feet of the North 2640 feet of the East 132 feet of the West 1188 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat

of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 629 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.25 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
Delineated on CS. B-2422.

Recorded in Book 44788 Page 424, O.R., June 11, 1954; #3024

Grantor: Clarence J. Riddle and Violet H. Riddle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1954

Granted for: (Purpose not stated)

Description: The South 82.5 feet of the North 1320 feet of the East 132 feet of the West 396 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat

of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 303 according to a diagram of said Northeast 1/4 in a deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
Delineated on CS. B-2422.

Recorded in Book 44788 Page 426, O.R., June 11, 1954; #3025

Grantor: Clarence J. Riddle and Violet H. Riddle, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1954

Granted for: (purpose not stated)

Description: The South 82.5 feet of the North 1485 feet of the East 132 feet of the West 396 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat

of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 343 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
Delineated on CS. B-2422.

Recorded in Book 44795 Page 397 O.R., June 11, 1954; #3026

Grantor: Helen M. Fecteau, and unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1954

Granted for: (Purpose not stated)

Description: The North 82.5 feet of the East 132 feet of the West 660 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land designated as Lot 5 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County. Containing 0.25 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54

Delineated on CS. B-2422

Recorded in Book 44795 page 394, O.R., June 11, 1954; #3027

Grantor: Helen M. Fecteau an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1954

Granted for: (Purpose not stated)

Description: The North 82.5 feet of the East 132 feet of the West 1056 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 8 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records, in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.

Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54

Delineated on CS. B-2422

Recorded in Book 44795 Page 390, O.R., June 11, 1954; #3028

Grantor: Thomas Ashton and Elizabeth M. Ashton, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1954

Granted for: (Purpose not stated)

Description: The South 82.5 feet of the North 577.5 feet of the East 132 feet of the West 1848 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 134 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the

County Recorder of said County.). Containing 0.25 acre, more or less.
 SUBJECT TO: existing easements for public roads and highways, public
 utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, July 12, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS-B-2422

Recorded in Book 44811 Page 16, O.R., June 15, 1954; #78

Grantor: Edytha Florence Brodl, a widow
 Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1954

Granted for: (Purpose not stated)

Description: Lots 21-22-23-24 of Block 20 of Redondo Villa Tract
 No. 2, as per map recorded in Book 10 page 101 of
 Maps, in the Office of the County Recorder of said
 County. SUBJECT TO: Covenants, conditions, restric-
 tions, reservations, rights, rights of way, and ease-
 ments of record.

Accepted by Redondo Beach City School District, June 7, 1954

Copied by Joyce, July 13, 1954; Cross Referenced by IWAMOTO 7-16-54

Delineated on MB. 10-101.

Recorded in Book 44801 Page 113, O.R., June 14, 1954; #368

Grantor: Mark M. Anderson and Frances E. Anderson, h/w

Grantee: Centinela Valley Union High School District of L.A.Co

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1954

Granted for: (Purpose not stated)

Description: The northerly 50 feet of Lot 12 in block 32 of Lawn-
 dale Acres, as per map recorded in book 10 page 122 of
 Maps, in the office of the county recorder of said
 county. FREE From Encumbrances EXCEPT:

All general and special taxes for fiscal year 1954/55
 Covenants, conditions, restrictions, reservations, easements, rights
 and rights of way of record, if any.

Accepted by Centinela Valley Union High School District, May 14, 1954

Copied by Joyce, July 13, 1954; Cross Referenced by IWAMOTO 7-16-54

Delineated on MB. 10-122.

Recorded in Book 44801 page 115, O.R., June 14, 1954; #370

Grantor: Beecher Walter Fawcett, a single man

Grantee: Centinela Valley Union High School District of L.A.Co

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1954

Granted for: (Purpose not stated)

Description: The south 50 feet of the north 100 feet of lot 1 in
 block 32 of Lawndale Acres, as per map recorded in
 book 10 pages 122 of Maps, in the office of the County
 Recorder of said county. FREE from encumbrances EXCEPT:

All general and special taxes for fiscal year 1954/55
 Covenants, conditions, restrictions, reservations, easements, rights
 and rights of way of record, if any.

Accepted by Centineal Valley Union High School District, May 14, 54

Copied by Joyce, July 13, 1954; Cross Referenced by IWAMOTO 7-16-54

Delineated on M.B. 10-122.

RECORDED IN BOOK 44802 Page 189, O.R., June 14, 1954; # 985
 Grantor: John D. Martin and Gladys J. Martin, h/w
 Grantee: Los Angeles City High School District of L. A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1954
 Granted for: (Purpose not stated)

Description: PARCEL 1: Lot 24 in Block 80 of the Townsite of Howard (formerly Rosecrans), in the County of Los Angeles, State of California, as per map recorded in Book 22 Page 59, Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2: Lots 25 and 26 in Block 80 of the Townsite of Howard, in the County of Los Angeles, State of California, as per map recorded in Book 22 Page 59, Miscellaneous Records, in the office of the County Recorder of said county.

Conditions on Parcel 1 and 2 not copied.

SUBJECT TO: General and special county taxes for the fiscal year 1954 --1955, a lien not yet payable.

Accepted by Los Angeles City High School District, May 20, 1954

Copied by Joyce, July 14, 1954; Cross Referenced by IWAMOTO 7-16-54.

Delineated on M.R. 22-59.

Recorded in Book 44805 Page 148, O.R., June 14, 1954; #2555
 Grantor: Southern California Gas Company, a corporation
 Grantee: Los Angeles City High School District of L. A. Co.
 Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 3, 1953

Granted for: (Purpose not stated)

Description: All its right, title and interest in and to that certain right of way four feet in width granted said Southern California Gas Company by Security Trust and Savings Bank, and recorded March 2, 1925 in Book 3880 Page 169, Official Records of Los Angeles County, the center line of which is described as follows:

Beginning at a point in the southerly line of Lot 93, in Tract 4897 in Los Angeles County, 35 feet North 89° 26' 30" East from the most southwesterly corner of said lot; thence North 0° 13' 15" West, a distance of 51 feet, to a point of junction for branch lines; thence for the first branch, North 89° 46' 45" East, a distance of 3 feet; for the second branch, begin at the junction point above described; thence South 89° 46' 45" West, a distance of 11 feet.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents issues and profits thereof.

To have and to hold unto said Los Angeles City High School District of Los Angeles County, its successors and assigns forever.

Southern California Gas Company hereby represents that the said right of way hereby quitclaimed is not useful or necessary to it in its operations as a public utility.

Accepted by Los Angeles City High School District, May 27, 1954

Copied by Joyce, July 14, 1954; Cross Referenced by IWAMOTO 7-19-54

Delineated on M.B. 51-92.

Recorded in Book 44788 Page 14, O.R., June 11, 1954; #340

Grantor: Fred Augustine Dyer and Gertrude Hall Dyer, his wife

GRANTEE; Pomona City School District of L. A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of Lot 26 of the North East Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 Page 461 of Miscellaneous Records in the Office of the County Recorder of said county, described as

follows: BEGINNING at the intersection of the center line of San Bernardino Avenue and the west line of said North East Pomona Tract; thence easterly along said center line, 367.23 feet; thence southerly parallel with the center line of Alexander Avenue, 624 feet, more or less, to the north line of the land of R. J. Brown, by deed recorded in Book 194 Page 554 of Deeds, records of said County; thence westerly along said line 474.75 feet to the west line of said Lot 26; thence northeasterly along said line, 633.5 feet, more or less, to the point of beginning.

EXCEPT therefrom that portion included in San Bernardino Avenue.

ALSO EXCEPT that portion of said land, described as follows:

BEGINNING at the intersection of the westerly line of said land with the southerly line of San Bernardino Avenue 60.00 feet wide; thence South 89° 55' East 35 feet along said southerly line; thence South 1° 22' West 107.01 feet; thence South 20° 15' 20" West 61.77 feet; thence parallel with said southerly line North 89° 55' West to said westerly line; thence northerly along said westerly line to the point of beginning.

PARCEL 2: A portion of lot 1 in block 1 of Kingsley's Subdivision of a portion of the Loop and Meserve Tract, Rancho San Jose, in the city of Pomona, county of Los Angeles, State of California, as per map recorded in book 5 page 31 of Miscellaneous Records in the office of the county recorder of said county, included with the following described line:

BEGINNING at the northeast corner of said lot 1; thence North 89° 55' West 35 feet along the north line of said lot 1; thence South 0° 30' West 220 feet to a point in the east line of Lot 1; thence north along the east line of Lot 1 to the point of beginning.

EXCEPT that portion of said land lying northerly of a line parallel with the southerly line of San Bernardino Avenue 60.00 feet wide and which passes through a point in the easterly line of said lot 1 distant southerly 167.66 feet, measured along the easterly line of said lot 1, from the southerly line of said San Bernardino Avenue.

SUBJECT TO: The second installment of taxes for the fiscal year 1953-54, and the lien of taxes for the fiscal year 1954-55; and Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Pomona City School District of Los Angeles County, 5/11/54

Copied by Joyce, July 15, 1954; Cross Referenced by IWAMOTO 7-19-54.

~~Delineated~~ on MR 5-461 and MR 5-31.

Referenced

Recorded in Book 44826 Page 8, O.R., June 16, 1954; #9

Grantor: Whittier City School District

Grantee: Charles P. Marion and Martha Jane Marion, h/w

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1954

Granted for: (Purpose not stated)

Description: The north 30 feet of the south 145 feet of the easterly 100 feet of lot 7 all in block "A" of the Pickering Land & Water Co's Subdivision of the John M. Thomas Ranch, in the city of Whittier, county of Los Angeles, state of California, as per map recorded in book 21 pages 53 and 54 of Miscellaneous Records.

FREE FROM ENCUMBRANCES EXCEPT: General and Special county and city taxes for the fiscal year 1954-55. Covenants, conditions and restrictions, rights, and rights of way of record.

Copied by Willett, July 15, 1954; Cross Referenced by IWAMOTO 7-20-54

Delineated on M.R. 21-53.

Recorded in Book 44825 Page 181, O.R., June 16, 1954; #1363

Grantor: Joseph S. Gyllenskog and Grace Gyllenskog, h/w, and Frank S. Mesner and Evelyn T. Mesner, h/w

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1954

Granted for: (Purpose not stated)

Description: The West 46 feet of the North 165 feet of the East 246 feet of Lot 30 of Tract No. 3239, in the county of Los Angeles, state of California, as per map recorded in book 37 pages 27 and 28 of Maps, in the office of the county recorder of said county.

SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City School District, June 3, 1954

Copied by Willett, July 15, 1954; Cross Referenced by IWAMOTO 7-19-54

Delineated on M.B. 37-27.

Recorded in Book 44830 Page 363, O.R., June 16, 1954; #3805

Grantor: City of Inglewood, a municipal corp.

Grantee: Inglewood City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1954

Granted for: (Purpose not stated)

Description: "A portion of the SE 1/4 of the NW 1/4 of Section 10, T3S, R14W, SBB&M described as follows: Beginning at a point in the northeasterly boundary line of the Los Angeles County Flood Control Channel Right of Way, as it now exists, said point being 345.26 feet southeasterly from the intersection of the said Right of Way line with the westerly prolongation of the southerly line of Tract No. 16168 as recorded in Map Book 371, Page 17 of Los Angeles County Records, measured along the said Right of Way line; thence northwesterly along the said Right of Way line a distance of 16.70 feet to a point in said Right of Way line; thence north 66°17'32" east a distance of 125.00 feet to a point; thence south 23°42'28" east a distance of 71.87 feet to a point; thence westerly in a straight line to the point of beginning." Subject to conditions, reservations, restrictions and rights of way now of record against the same.

Accepted by Inglewood City School District, May 10, 1954

Copied by Willett, July 15, 1954; Cross Referenced by IWAMOTO 7-20-54

Delineated on Sec. prop. - No Reference.

Recorder in Book 44830 Page 72, O.R., June 16, 1954; #3609
 POMONA CITY HIGH SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,)
 Plaintiff,) NO. 604 523
) FINAL ORDER OF CONDEMNATION
 -vs-)
 Lee Overholtzer, et al.,) (All Parcels)
 Defendants.)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That said real property be and the same is hereby condemned as prayed for, and that the plaintiff POMONA CITY HIGH SCHOOL DISTRICT of LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: Lot 17 of J. E. Packard's Orange Grove Tract, in the county of Los Angeles, state of California, as per map recorded in book 42 page 2 of Miscellaneous Records, in the office of the county recorder of said county. Also the east half of that portion of Bellevue Ave. (vacated) adjoining said lot on the west and lying between the westerly prolongation of the northerly and southerly lines of said lot. EXCEPT those portions of lot 17 of Re-arrangement of lots 11 to 23 inclusive of J. E. Packard's Orange Grove Tract, and of Bellevue Ave. (vacated) adjoining said lot 17 on the west, which are included within following described boundaries; Commencing at the intersection of the center lines of Arroyo Avenue and Bellevue Avenue (formerly Grand Avenue) as said avenues are shown on said map; thence easterly along center line of said Arroyo Avenue, 13.44 feet; thence northerly at right angles with said center line, 30 feet to a point in the westerly prolongation of the northerly line of said Arroyo Avenue, said last mentioned point being the true point of beginning; thence easterly along said prolongation and said northerly line, 90 feet; thence northerly at right angles with said northerly line, 155 feet; thence westerly parallel with said northerly line and prolongation, 60 feet; thence southerly, in a direct line, 157.87 feet to point of beginning.

PARCEL 2: Those portions of Bellevue Avenue, now vacated, and the 3 foot strip adjoining said avenue on the west, as shown on map of the Re-arrangement of lots 11 to 23 inclusive of J.E. Packard's Orange Grove Tract, in the county of Los Angeles, state of California, as per map recorded in book 42 page 2 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

BEGINNING at the intersection of the center line of Arroyo Avenue with the center line of said Bellevue Avenue; thence northerly along said center line of said Bellevue Avenue, 760.91 feet, more or less, to the westerly prolongation of the northerly line of lot 17, as shown on said map; thence westerly along said westerly prolongation to the west line of said 3 foot strip of land; thence southerly along said west line 760.91 feet, more or less, to the westerly prolongation of the center line of said Arroyo Avenue; thence easterly along said prolonged center line to the point of beginning.

EXCEPT therefrom that portion of Bellevue Avenue lying southerly of the southwesterly prolongation of the northwesterly line of said Arroyo Drive.

PARCEL 3: The west 9 acres (measured to street centers) of lot 18 of the Re-arrangement of lots 11 to 23 inclusive of J.E. Packard's Orange Grove Tract, in the county of Los Angeles, state of California, as per map recorded in book 42 page 2 of Miscellaneous Records, in the office of the county recorder of said county.

DATED: June 15, 1954

ROBERT H. SCOTT
 JUDGE OF THE SUPERIOR COURT

Copied by Joyce, July 15, 1954; Cross Referenced by IWAMOTO 7-20-54
 Delineated on R.S. 68-9.

Recorded in Book 44839 Page 447, O.R., June 17, 1954; #1372
 Grantor: Jesse F. Preston and Dorothy W. Preston, his wife
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1954
 Granted for: (Purpose not stated)
 Description: Lot 5 in Block 20 of Redondo Villa Tract No. 2, as per map recorded in Book 10, Page 101 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1 General and Special County and City taxes for the fiscal year 1954-55, a lien not yet payable; 2. Covenants, conditions, restrictions, reservations easements, rights and rights of way of record, if any.
 Accepted by Redondo Beach City School District, June 14, 1954
 Copied by Joyce, July 20, 1954; Cross Referenced by IWAMOTO 7-22-54
 Delineated on MB 10-101

Recorded in Book 44837 Page 374, O.R., June 17, 1954; #1486
 Grantor: George W. Forster and Charlotte A. Forster, h/w
 grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 26, 1954
 Granted for: (Purpose not stated)
 Description: Lot 7 in Block 80 of the Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county. Conditions not copied.
 SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, May 13, 1954
 Copied by Joyce, July 20, 1954; Cross Referenced by IWAMOTO 7-22-54
 Delineated on MR 22-59

Recorded in Book 44857 Page 82, O.R., June 18, 1954; #1194
 Grantor: John Thiederman and Jane Thiederman, h/w
 Grantee: Santa Monica Unified School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 13, 1954
 Granted for: (Purpose not stated)
 Description: Lot 21 in Block 1 of Bandini Tract, in the City of Santa Monica, as per map recorded in book 55 page 56 of Miscellaneous Records, in the office of the County Recorder of said county.
 SUBJECT TO: All taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.
 Accepted by Santa Monica Unified School District of June 15, 1954
 Copied by Joyce, July 20, 1954; Cross Referenced by IWAMOTO 7-22-54
 Delineated on MR 55-56

Recorded in Book 44850 Page 183, O.R., June 18, 1954; #1751
 Grantor: Bert B. Isaacs and Leah Yarmus Isaacs, who acquired title
 Leah Yarmus, h/w and Jennie Lipney an unmarried woman
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 9, 1954
 Granted for: (Purpose not stated)
 Description: Lot 35 of Tract 9782 in the County of Los Angeles,
 State of California, as shown on map recorded in Book
 136, pages 33 and 34 of Maps, in the office of the
 County Recorder of said County.
 Containing 1.00 acre, more or less.
 SUBJECT TO existing easements for public roads and highways, public
 utilities, railroads and pipelines.
 Copied by Joyce, July 20, 1954; Cross Referenced by IWAMOTO 7-22-54
 Delineated on MB.136-33

Recorded in Book 44850 Page 209, O.R., June 18, 1954; #1752
 Grantor: B. B. Higgins and Olive Higgins h/w and Everette W. Hedrick,
 who acquired title as Everett W. Hedrick, and Rae J. Hedrick
 h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1954
 Granted for: (Purpose not stated)
 Description: The East 1/2 of the Southwest 1/4 of Section 11, in
 Township 8 North, Range 12 West, San Bernardino
 Meridian, in the County of Los Angeles, State of Cali-
 fornia, according to the official plat of the survey
 of said land on file in the Bureau of Land Management. Containing
 80.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public
 utilities, railroads and pipelines.
 Copied by Joyce, July 20, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS.B-2422.

AIR BASE

Torrens Doc. 7452-W, Entered on Cert. 3AC-125530, May 12, 1954
 Grantor: County of Los Angeles
 Grantee: Ranchito School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance:
 Granted for: Playground and recreation purposes
 Description: That portion of the Rancho Paso de Bartolo, in the
 County of Los Angeles, State of California, as shown
 on maps recorded in Book 6, pages 204 and 205, and Book
 23, pages 55 and 56 of Miscellaneous Records, in the
 office of the County Recorder of said County, described
 as follows: Commencing at the southwesterly corner of Lot 6, River
 Block of the Subdivision of the Rancho Paso de Bartolo, as shown on
 said maps, being also the most easterly corner of Tract No. 14489,
 as shown on map recorded in Book 365, pages 43 to 46 inclusive, of
 Maps, in the office of said County Recorder; thence along the north-
 westerly line of said Lot 6, North 27°06'45" East 617.51 feet; thence
 parallel with the northeasterly line of said Tract No. 14489, North
 62°55'40" West 310.28 feet to the true point of beginning; thence
 continuing along said parallel line, North 62°55'40" West 771.86 feet to
 the southeasterly boundary of the land described in deeds recorded
 in Book 29504, page 254, and Book 30129, page 381, of Official Records,
 in the office of said County Recorder, being the southeasterly
 boundary of Rosemead Boulevard; thence along a curve in said

southeasterly boundary concave to the southeast and having a radius of 1950 feet, a distance of 223.73 feet to the end of said curve; thence continuing along said southeasterly boundary, being also tangent to said above curve, South 27°08'55" West 370.84 feet to an angle point thereon; thence continuing along said southeasterly boundary, South 29°05'40" East 8.00 feet to the northwesterly line of Rivera and Barlow Road, now vacated, as described in deed recorded in Book 395, page 97 of said Official Records; thence along said last mentioned northwesterly line, South 60°54'20" West 11.97 feet to the southeasterly line of the 100 foot strip of land described in Parcel 2 of deed filed as Document No. 4032-G, entered on Certificate of Title No. CF-28770, on file in the office of the Registrar of Titles of said County; thence along southeasterly line, South 27°08'55" West 9.06 feet to the northwesterly prolongation of said northeasterly line of Tract No. 14489; thence along said prolongation and northeasterly line, South 62°55'40" East 371.60 feet to a line parallel with the center line of said Rivera and Barlow Road and which passes through the true point of beginning; thence along said last mentioned parallel line, North 60°54'20" East 743.40 feet to said true point of beginning.

Reserving therefrom the exclusive right to set aside for public road purposes (Balfour Street) the southwesterly 20 feet of the above described land. Said 20 feet being measured northeasterly at right angles from said northeasterly line of Tract No. 14489 and the northwesterly prolongation thereof.

The above described land, exclusive of that portion reserved to be set aside (for Balfour Street), contains 8.00 acres.

A portion of the above described land affects land registered under the Land Title Law and said registered portion is described as follows:

Commencing at the southwesterly corner of Lot 6, River Block of the Subdivision of the Rancho Paso de Bartolo, as shown on said maps, being also the most easterly corner of Tract No. 14489, as shown on map recorded in Book 365, pages 43 to 46 inclusive, of Maps, in the office of said County Recorder; thence along the northwesterly line of said Lot 6, North 28°21' East 617.51 feet; thence parallel with the northeasterly line of said Tract No. 14489, North 62°00'25" West 310.28 feet to the true point of beginning; thence continuing along said parallel line, North 62°00'25" West 353.59 feet to the center line of Rivera and Barlow Road, now vacated; thence along said center line, South 61°50'15" West 743.40 feet to the northwesterly prolongation of said northeasterly line of Tract No. 14489; thence along said prolongation and northeasterly line, South 62°00'25" East 353.59 feet to a line parallel with said center line of Rivera and Barlow Road and which passes through the true point of beginning; thence along said last mentioned parallel line North 61°50'15" East 743.40 feet to said true point of beginning.

Excepting therefrom the northwesterly 20 feet thereof in Rivera and Barlow Road.

Reserving therefrom the exclusive right to set aside for public road purposes (Balfour Street), the southwesterly 20 feet of the above described land. Said 20 feet being measured northeasterly at right angles from said northeasterly line of Tract No. 14489 and the northwesterly prolongation thereof.

SUBJECT TO AND BUYER TO ASSUME: 1. All taxes, interest, penalties and assessments of record, if any. 2. Conditions, restrictions, reservations and right-of-way of record, if any.

3. A condition in the deed that said premises shall be used for school playground and recreation purposes only, and upon failure so to use said granted premises they shall revert to the grantor.

This deed is made and accepted upon the following conditions subsequent vis: that the property so conveyed shall be used by Grantee for school playground and recreation purposes only;

that the foregoing provision is hereby declared to be a condition upon which the title of Grantee to the said property so agreed to be conveyed shall depend and upon breach of said condition the said property shall revert unto the Grantor County of Los Angeles. Conditions not copied.

Copied by Willett, July 21, 1954; Cross Referenced by IWAMOTO 7-26-54
Delineated on C.S. B-2230

Recorded in Book 44880 Page 290, O.R., June 23, 1954; #1377

Grantor: Donald L. Davis and Ann B. Davis, h/w, j/ts

Grantee: Azusa City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1954

Granted for: (Purpose not stated)

Description: That portion of lot 51 of Subdivision No. 2 of Azusa Land and Water Company, in the city of Azusa, county of Los Angeles, state of California, as per map recorded in book 43 page 94, Miscellaneous Records, in the office of the county recorder of said county,

described as follows:

BEGINNING at a point in the north line of said lot 51, distant west thereon 330 feet from the northeast corner of said lot; thence south 590.00 feet; thence west parallel with the north line of said lot, a distance of 330 feet, more or less, to the east line of the west one-half of said lot; thence north along said last mentioned east line a distance of 590.00 feet, more or less, to the north line of said lot; thence east along said last mentioned north line 330 feet, more or less, to the point of beginning.

Accepted by Azusa City School District, June 8, 1954

Copied by Hinrichs, July 23, 1954; Cross Referenced by IWAMOTO 7-26-54

Delineated on MR 43-94

Referenced

Recorded in Book 44880 Page 294, O.R., June 23, 1954; #1378

Grantor: Robert S. Woods and Florence B. Woods, h/w, j/ts

Grantee: Azusa City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1954

Granted for: (Purpose not stated)

Description: The North 590 feet of the easterly 330 feet of Lot 51 of Subdivision No. 2, Azusa Land and Water Company, in the city of Azusa, County of Los Angeles, state of California, as per map recorded in book 43 page 94 of Miscellaneous Records, in the office of the county

recorder of said county.

Accepted by Azusa City School District, June 8, 1954

Copied by Hinrichs, July 23, 1954; Cross Referenced by IWAMOTO 7-26-54

Delineated on MR 43-94

Referenced

Recorded in Book 44892 Page 270, O.R., June 23, 1954; #3732

Grantor: Thomas Pate and Mary L. Pate, h/w

Grantee: The United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: The Southerly 58 feet of Lot 5 in Block 5 of the Mission Tract, in the City of San Gabriel, as per map recorded in Book 11, Page 146 of Maps, in the

office of the County Recorder of said County.

✓
PARCEL 2: The Northerly 58 feet of the Southerly 116 feet of Lot 5 in Block 5 of the Mission Tract, in the City of San Gabriel, as per map recorded in Book 11, Page 146 of Maps, in the office of the County Recorder of said County.

SUBJECT to conditions, easements, restrictions and encumbrances of record.

Copied by Hinrichs, July 23, 1954; Cross Referenced by IWAMOTO 7-28-54
Delineated on M.B. 11-146.

Recorded in Book 44895 Page 105, O.R., June 24, 1954; #297

Grantor: Hugh Gordon and Marion Gordon, his wife
Charles F. Gordon and Lotte H. Gordon, his wife

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: The east one-half of the northwest quarter of the northwest quarter of Section 33, Township 1 North, Range 9 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office, October 30, 1884.

EXCEPTING therefrom the 5 acre parcel of land excepted from the land described in the deed to Hugh Gordon, recorded December 28, 1948 in book 29361 page 328, Official Records, lying in a square, the northwest corner of which is situated at the northwest corner of said east half of the northwest quarter of the northwest quarter of said Section 33.

✓
PARCEL 2: The west one-half of the northwest quarter of the northwest quarter of Section 33, Township 1 North, Range 9 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office, October 30, 1884, also a 5 acre parcel of land, being the same parcel excepted from the land described in the deed to Hugh Gordon, recorded December 28, 1948 in book 29361 page 328, Official Records, lying in a square, the northwest corner of which is situated at the northwest corner of said east one-half of the northwest quarter of the northwest quarter of said Section 33.

EXCEPTING therefrom that portion of said land conveyed to Morris T. Hupp and Helen L. Hupp, by deed recorded July 25, 1951 as Instrument No. 556 in book 36837 page 49, Official Records.

ALSO EXCEPTING that portion of said land conveyed to Hugh Gordon by deed recorded July 25, 1951 as Instrument No. 555 Book 36837 page 35, Official Records.

PARCEL 3: That portion of the northwest quarter of Fractional Section 33, Township 1 North, Range 9 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office, October 30, 1884, described as follows:

BEGINNING at a point in the westerly line of said Section 33, being also the center line of Valley Center Avenue, 50 feet wide, distant thereon South 0° 14' 00" West 282.35 feet from the northwest corner of said Section 33; thence South 89° 46' 00" East 25 feet to a point in the easterly line of Valley Center Avenue, said point being the true point of beginning; thence South 89° 46' 00" East 245 feet; thence South 0° 14' 00" West parallel with said easterly line of Valley Center Avenue, a distance of 160 feet; thence North 89° 46' 00" West, a distance of 245.00 feet, more or less, to a point in said easterly line of Valley Center Avenue; thence North 0° 14' 00" East along said easterly line, a distance of 160.00 feet to the true point of beginning.

Accepted by Citrus Union High School District, June 9, 1954

Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 7-28-54
Delineated on NO MAP

Recorded in Book 44896 Page 13, O.R., June 24, 1954; #382

Grantor: Thomas F. Heth, a widower

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1954

Granted for: (Purpose not stated)

Description: The west one-half of the northeast quarter of the northeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land

Office April 21, 1877.

EXCEPT the interest in the north 20 feet of said land conveyed to the County of Los Angeles for public road and highway purposes, by deed recorded September 6, 1910 as Instrument No. 103 in book 4279 page 48 of Deeds, records of said county.

ALSO EXCEPT that portion of said land described as follows:

BEGINNING at the southeast corner of said west one-half; thence westerly along the southerly line of said west one-half, a distance of 315 feet; thence northeasterly in a direct line to a point in the easterly line of said west one-half, that is 293 feet northerly measured along said easterly line from the point of beginning; thence southerly along said easterly line to the point of beginning.

Accepted by Citrus Union High School District, June 9, 1954

Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 7-28-54

~~Delineated~~ on R.S. 39-31

Referenced

Recorded in Book 44898 Page 74, O.R., June 24, 1954; # 555

Grantor: Verne Ellsworth, Dolly Bierce and Fay Macbeth

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1954

Granted for: (Purpose not stated)

Description: The East 10 acres of the Northwest quarter of the Northeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land

Office April 21, 1877.

Accepted by Citrus Union High School District, June 9, 1954

Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 7-28-54

~~Delineated~~ on R.S. 39-31

Referenced

Recorded in Book 44911 Page 291, O.R., June 25, 1954; #352

Grantor: Oran H. Jackson and Vonis G. Jackson, his wife

Grantee: Montebello Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1954

Granted for: (Purpose not stated)

Description: Lot 1029, Tract 5445, as per map recodfed in Book 59 Pages 69-70 of Maps, in the office of the County Recorder of said County.

Accepted by Montebello Unified School District, May 13, 1954

Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 7-28-54

Delineated on M.B. 59-70.

Recorded in Book 44911 Page 338, O.R., June 25, 1954; #570
 Grantor: Grace W. Haubert, a single woman
 Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed
 Date of Conveyance: June 10, 1954
 Granted for: (Purpose not stated)

Description: That portion of Lot 4 in block "K" of Crescenta Canada, as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:
 BEGINNING at the point of intersection of the northerly line of said lot 4 with the westerly line of New York Avenue, 66 feet wide adjoining said lot 4 on the east; thence South 0° 19' 10" West, along said New York Avenue, 54.00 feet; thence North 69° 24' West 193.55 feet to the true point of beginning; thence North 0° 19' 10" East 45.65 feet; thence North 53° 18' 15" West 437.88 feet, more or less, to the easterly line of the 50 foot strip of land described in the Decree of Condemnation entered in Case No. 395029, Superior Court, a certified copy thereof being recorded in book 15506 page 37, Official Records of said county; thence along said easterly line, South 2° 38' 00" West to the northeasterly line of the land described in the deed to Stanley M. Love, et ux, recorded on May 9, 1946 as Instrument No. 617 in book 23115 page 334 of said Official Records; thence southeasterly along said northeasterly line and the northeasterly line of the land described in the deed to Paul J. Fleury, recorded on August 31, 1944 as Instrument No. 66 in book 21261 page 91, Official Records of said county to a point distant northwesterly thereon 22.38 feet from the most westerly corner of the land described in the deed to Charles E. Ingles, Jr., recorded on September 3, 1947, as Instrument No. 1393 in book 25015 page 171 of said Official Records; thence northerly in a straight line to the true point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Glendale Unified School District, June 16, 1954
 Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 7-30-54
 Delineated on MR.5-574

Recorded in Book 44918 Page 57, O.R., June 25, 1954; #3337
 Grantor: Leve S. Jacobson and Gunhild M. Jacobson, h/w
 Grantee: United States of America

Nature of Conveyance: Grant Deed
 Date of Conveyance: June 22, 1954
 Granted for: (Purpose not stated)

Description: The South 82.5 feet of the North 742.5 feet of the East 132 feet of the West 1980 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 175, according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.25 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS B-2422

Recorded in Book 44918 Page 54, O.R., June 25, 1954; #3338
 Grantor: Leonard C. Eifler and Phyllis Eifler, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 15, 1954
 Granted for: (Purpose not stated)
 Description: The South 330 feet of the North 2557.5 feet of the East 132 feet of the West 1452 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lots 551, 571, 591 and 611 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)
 Containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS.B-2422

Recorded in Book 44918 Page 46, O.R., June 25, 1954; #3339
 Grantor: Magdalena Eason, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1954
 Granted for: (Purpose not stated)
 Description: The South 82.5 feet of the North 1732.5 feet of the East 132 feet of the West 1452 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 411 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.25 acre, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS.B-2422

Recorded in Book 44917 Page 155, O.R., June 25, 1954; #3340
 Grantor: Cornelia M. Eifler, a widow, and Leonard C. Eifler and Phyllis Eifler, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 15, 1954
 Granted for: (Purpose not stated)
 Description: The South 330 feet of the North 2557.5 feet of the East 132 feet of the West 1584 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lots 552, 572, 592 and 612 according to a diagram of said Northeast 1/4 in a Deed from

J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)
 Containing 1.00 acres, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Hinrichs, July 27, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on CS.B-2422.

Recorded in Book 44924 Page 13, O.R., June 28, 1954; #905

Grantor: Minnie E. Schulta, a widow
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1954
 Granted for: (Purpose not stated)
 Description: The West 69.14 feet of the East 277.85 feet of Lots 63 and 64 of Section 13 of Chatsworth Park, in the county of Los Angeles, state of California, as per map recorded in book 30 page 91 of Miscellaneous Records, in the office of the county recorder of said county. ALSO the North 20 feet of Devonshire Street vacated adjoining the above-described land on the South.
 SUBJECT TO: Taxes for the fiscal year 1954-1955 a lien not yet payable.

Accepted by Los Angeles City School District, June 24, 1954
 Copied by Willett July 28, 1954; Cross Referenced by IWAMOTO 7-30-54
 Delineated on MR.30-91
 Referenced

Recorded in Book 44924 Page 25, O.R., June 28, 1954; #907

Grantor: Marie L. Arlisky, a widow
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27, 1954
 Granted for: (Purpose not stated)
 Description: The southwest 50 feet of Lot 8 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county. SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, June 17, 1954
 Copied by Willett July 28, 1954; Cross Referenced by IWAMOTO 7-30-54
 Delineated on M.B.44-77.

Recorded in Book 44924 Page 70, O.R., June 28, 1954; #908

Grantor: Arthur Joseph Plourde Sr., and Axie Susanne Plourde, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27, 1954
 Granted for: (Purpose not stated)
 Description: Lot 56 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in book 40 page 5 and 6 of Maps, in the office of the county recorder of said county.

SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, June 17, 1954
 Copied by Willett July 28, 1954; Cross Referenced by IWAMOTO 7-30-54
 Delineated on MB 40-6.

Recorded in Book 44924 Page 81, O.R., June 28, 1954; #912
 Grantor: Leo Gonzales Porras and Lillian Porras, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 27, 1954
 Granted for: (Purpose not stated)
 Description: The northerly half of Lot 7 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, June 17, 1954
 Copied by Willett July 28, 1954; Cross referenced by IWAMOTO 7-30-54
 Delineated on MB.44-77.

Recorded in Book 44924 Page 272, O.R., June 28, 1954; #2538
 SOUTH WHITTIER SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,)
 Plaintiff,) No. 613381
 vs.) FINAL ORDER OF CONDEMNATION
 A. J. KEEL, et al.,) (Parcels 5 and 6)
 Defendants.) (See Amended F.J. on page 164)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels 5 and 6 described in the complaint herein be and the same are hereby condemned as prayed for, and that the plaintiff, SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said parcels of land so condemned for public use are situated in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 5: The southerly 50 feet of lot 26 of Tract No. 10481, in the county of Los Angeles, state of California, as per map recorded in book 156 pages 22 and 23 of Maps, in the office of the county recorder of said county.

Conditions not copied.

PARCEL 6: That portion of lot 6 in Tract No. 3152, in the county of Los Angeles, state of California, as per map recorded in book 36 page 53 of Maps, in the office of the county recorder of said county, described as follows: Beginning at a point in the easterly line of Loma Drive, as shown on map of Tract No. 10481, recorded in book 156 page 22 of Maps, records of said county, said point being distant along said easterly line North 1°50'30" East 90 feet from the northwest corner of lot 7 of said Tract No. 10481; thence parallel with the northerly line of said lot 7, South 88°09'30" East 180 feet to a line which passes through the southeasterly corner of lot 26 of said Tract No. 10481 and the northeasterly corner of lot 7; thence North 1°50'30" East 160 feet to the southeasterly corner of lot 26; thence North 88°09'30" West 180 feet to the southwesterly corner of said lot 26; thence along the easterly line of Loma Drive, as shown on map of said Tract No. 10481, South 1°50'30" West 160 feet to the point of beginning. Conditions not copied.

Dated this 17 day of June 1954.

Richards
 Presiding Judge

Copied by Willett, July 28, 1954; Cross Referenced by IWAMOTO 8-2-54.
 Delineated on MB.156-23 & MB.36-57

Recorded in Book 44933 Page 437, O.R., June 29, 1954; #966

Grantor: Azusa Foot-Hill Citrus Company, a corporation

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1954

Granted for: (Purpose not stated)

Description: Lots 5, 6, 11 and 12 in Block "I"; all of Lots 1 to 14 inclusive in Block "F"; and that portion of Third Street lying between said Blocks "I" and "F" vacated by Los Angeles County Board of Supervisors on December 5, 1894; and the northerly 15 feet of First Street adjacent to Lots 7 and 14 in Block "F" vacated as recorded in Book 12 page 64 of Deeds, in the office of the County Recorder of said County; all in Subdivision No. 1 of Lands of Azusa Land and Water Company, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 17 of Miscellaneous Records, in the office of the County Recorder of said County. Grantor reserves to itself the right to the use and possession of said premises and all crops raised thereon until July 1, 1955.

Accepted by the Citrus Union High School District, June 9, 1954

Copied by Willett, July 29, 1954; Cross Referenced by H. Blonstein 8/4/54

Delineated on M.R. 16-18

Recorded in Book 44929 Page 319, O.R., June 29, 1954; #1187

Grantor: Azusa Foot-Hill Citrus Company

Grantee: Azusa City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1954

Granted for: (Purpose not stated)

Description: That portion of the Rancho Azusa, county of Los Angeles, state of California, finally confirmed to Dalton as shown on a map recorded in book 2, pages 106 and 107 of Patents, Records of said county bounded by the following described lines:

Commencing on a line distant 40.00 feet easterly from the easterly line of Blocks "E", "F" and "I" of Subdivision No. 1 of Lands of Azusa Land and Water Co., in the county of Los Angeles, state of California, as per map recorded in book 16, page 17 of Miscellaneous Records, in the office of the county recorder of said county, distant North 0°00'50" West 442.03 feet, measured along said line from the center line of First Street (Base Line), 80 feet in width, as shown on the map of said Subdivision No. 1 of Lands of Azusa Land and Water Co.; thence South 89°12'44" East 910.09 feet; thence North 0°00'50" West 735.98 feet; thence South 89°59'10" West 910.00 feet to the said mentioned line, distant 40.00 feet easterly from the easterly line of Blocks "E", "F" and "I"; thence along said line South 0°00'50" East 723.25 feet to the point of beginning.

Grantor reserves to itself the right to the use and possession of said premises and all crops raised thereon until July 1, 1955.

Accepted by Azusa City School District, June 22, 1954

Copied by Willett, July 29, 1954; Cross Referenced by IWAMOTO 8-6-54

Delineated on P-2-106,107

Referenced

Recorded in Book 44934 Page 79, O.R., June 29, 1954; #1501
 Grantor: Mary A. Alonzo, formerly known as Mary A. Perez, who
 acquired title as Mary A. Perez
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1954
 Granted for: ;(Purpose not stated)
 Description: Lot 127 and the Easterly 15 feet of Lot 128 of the
 Watts Junction Tract, as per map recorded in Book
 5, Page 129 of Maps in the office of the Los Angeles
 County Recorder.
 Accepted by Los Angeles City High School District, June 17, 1954
 Copied by Willett July 29, 1954; Cross Referenced by H. Blonstein 8/4/54
 Delineated on M.B. 5-129
 Referenced

Recorded in Book 44934 Page 59, O.R., June 29, 1954; #1502
 Grantor: Mary Alonzo, the duly appointed, qualified and acting
 Guardian of the Estate of Carol Perez, a minor
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Guardian's Deed
 Date of Conveyance: May 23, 1954
 Granted for: (Purpose not stated)
 Description: All the right, title and interest of said minor, as
 joint tenant, in and to all that certain lot, piece or
 parcel of land, situate, lying and being in said County
 of Los Angeles, State of California, and more
 particularly described as follows, to wit:
 Lot 127 and the Easterly 15 feet of Lot 128 of the Watts Junction
 Tract, as per map recorded in Book 5, page 129 of Maps in the
 office of the Los Angeles County Recorder. Conditions not copied.
 SUBJECT to taxes for the fiscal year of 1954-55. SUBJECT also
 to all conditions, restrictions and reservations of record.
 Accepted by Los Angeles City High School District, June 17, 1954
 Copied by Willett July 29, 1954; Cross Referenced by H. Blonstein 8/4/54
 Delineated on M. B. 5-129
 Referenced

Recorded in Book 44942 Page 46, O.R., June 30, 1954; #17
 Grantor: Erna M. McNeil, a widow
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 23, 1954
 Granted for: (Purpose not stated)
 Description: The East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of
 Section 23, Township 8 North, Range 12 West, San
 Bernardino Meridian, in the County of Los Angeles,,
 State of California, according to the official plat
 of the survey of said land on file in the Bureau of
 Land Management.
 Said land is shown as Parcels 1 to 5 inclusive, 47 to 53 inclusive,
 76 to 82 inclusive, and parts of 54 and 75 and part of the 30 foot
 "Roads" (adjoining said Parcels) on a Licensed Surveyor's Map filed
 in book 23 page 44 of Record of Surveys, in the office of the County
 Recorder of said County. Containing 20.48 acres, more or less.
 SUBJECT: to existing easements for public roads and highways,
 public utilities, railroads and pipelines.
 Copied by Hinrichs, July 30, 1954; Cross Referenced by WAMOTO 8-6-54
 Delineated on CS 8-2422

Recorded in Book 44945 Page 369, O.R., June 30, 1954; #1190

Grantor: Lloyd B. Near and Lucia E. Near, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 5 in block K of Crescenta Canada, as per map recorded in Book 5 pages 574 and 575 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

BEGINNING at a point in the easterly line of said lot distant North 0° 19' 10" East 117.41 feet thereon from the intersection of said easterly line with the northwesterly prolongation of the center line of Alabama Street, 50 feet wide, as shown on the map of Tract No. 6157, as per map recorded in book 95 pages 46 and 47 of Maps, records of said county; thence along said easterly line South 0° 19' 10" West 117.41 feet to said intersection; thence along the northwesterly prolongation of said center line of Alabama Street; North 53° 12' 30" West 226 feet; thence parallel with the easterly line of said lot, North 0° 19' 10" East 91.50 feet; thence southeasterly along a direct line to the point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Glendale Unified School District, June 22, 1954

Copied by Hinrichs, July 30, 1954; Cross Referenced by # Blonstein 8-4-54
Delineated on C.S. 8788

Recorded in Book 44945 Page 178, O.R., June 30, 1954; #1198

Grantor: William A. Charlton and Doris D. Charlton, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1954

Granted for: (Purpose not stated)

Description: PARCEL I: That portion of lot 5 block K of Crescenta Canada, as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

BEGINNING at a point in the easterly line of said lot distant North 0° 19' 10" East 117.41 feet thereon from the intersection of said easterly line with the northwesterly prolongation of the center line of Alabama Street, 50 feet wide as shown on the map of Tract 6157, as per map recorded in book 95 pages 46 and 47 of Maps, records of said county; thence along said easterly line North 0° 19' 10" East to a point in the said east line 70 feet southerly from the northeasterly corner of said lot; thence North 58° 55' 47" West 212.07 feet more or less to the southwesterly corner of the land described in the deed to William C. Warne and wife recorded on May 2, 1952 in book 38841 page 320 Official Records, being distant South 0° 19' 10" West 95 feet from the northeasterly line of said lot 5; thence South parallel with the Easterly line of said lot to the northwesterly corner of land described in the deed to Lloyd B. Near and Lucia E. Near recorded on November 16, 1951 in book 37650 page 43 Official Records; thence southeasterly along the northeasterly line of the land of Near to the point of beginning.

PARCEL II: Water pipe lines, (not copied).

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Glendale Unified School District, June 28, 1954

Copied by Hinrichs, July 30, 1954; Cross Referenced by # Blonstein 8-4-54
Delineated on C.S. 8788

Recorded in Book 44946 Page 307, O.R., June 30, 1954; #3353
 Grantor: Los Angeles County Flood Control District
 Grantee: United States of America
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: June 22, 1954
 Granted for: (Purpose not stated)
 Description: That portion of that certain strip of land, 150 feet wide, in Lot 13 of Hansen Heights, as shown on a map recorded in Book 13, pages 142 and 143, of Maps, Records of Los Angeles County, described in Parcel 1 of a deed to Southern California Edison Company, recorded in Book 6683, page 16, of Official Records of said county, within the following described boundaries:
 BEGINNING at the most southerly corner of said Lot 13; thence N. 28° 11' 37" E., along the southeasterly line of said lot, 388.41 feet; thence N. 62° 17' 37" E., continuing along said southeasterly line 275.00 feet; thence N. 3° 18' 50" W., 1549.88 feet to the easterly extremity of that portion of the southerly line of that certain parcel of land described in a deed to Consumers Rock & Gravel Company, Inc., recorded in Book 7116, page 355, of Official Records of said county, having a course and distance of "N. 78° 23' 50" W. 432.83 feet"; thence N. 78° 29' 28" W., along said southerly line, 432.83 feet; thence S. 49° 02' 02" W., continuing along said southerly line, 223.42 feet to a point in the westerly line of said lot 13, distant N. 7° 26' 13" W. thereon 1973.99 feet from the point of beginning; thence southerly in a direct line to the point of beginning.
 ALSO, that portion of the easterly 10 feet of Clybourn Avenue, a vacated street, vacated by Ordinance No. 88749 of the City of Los Angeles, lying westerly of and adjoining said strip of land.
 The area of the above described strip of land, exclusive of any portion thereof within Clybourn Avenue vacated by Ordinance No. 88749 of the City of Los Angeles aforesaid, is 2.07 acres of land, more or less. Conditions not copied.
 Copied by Hinrichs, July 30, 1954; Cross Referenced by IWAMOTO 8-6-54
 Delineated on C.F. 2080

E 45-295
 11-24-54

Recorded in Book 44946 Page 313, O.R., June 30, 1954; #3354
 Grantor: Los Angeles County Flood Control District
 Grantee: United States of America
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: June 22, 1954
 Granted for: (Purpose not stated)
 Description: That certain parcel of land in Block 61 of the Maclay Rancho Ex-Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, described in a deed to Southern California Edison Company, recorded in Book 6656, page 349, of Official Records of said County; and that portion of the northwesterly 10 feet of Grant Avenue, a vacated strip vacated by an order of the Board of Supervisors of Los Angeles County, recorded in Book 84, pages 63 and 64 of Miscellaneous Records of said County lying southeasterly of and adjoining said parcel of land; and that portion of the northwesterly 20 feet of Montague Street adjoining said portion of said 10 foot vacated strip, and that portion of the southeasterly 30 feet of Osborne Place adjoining said parcel of land, said Montague Street and Osborne Place being vacated Streets, vacated by Ordinance No. 88749 of the City of Los Angeles.
 The area of the above described parcel of land, exclusive of any portions thereof within Montague Street and Osborne Place, vacated streets as aforesaid, is 4.82 acres of land, more or less.
 Conditions not copied.
 Copied by Hinrichs, August 2, 1954; Cross Referenced by IWAMOTO 8-6-54
 Delineated on C.F. 2080

Recorded in Book 44946 Page 319, O.R., June 30, 1954; #3355

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: June 22, 1954

Granted for: (Purpose not stated)

Description: That certain parcel of land in Block 62 of The Maclay Rancho Ex-Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County described in a deed to Southern California Edison Company, recorded in Book 6057, page 78, of Official Records of said County, and that portion of the southeasterly 10 feet of Grant Avenue, a vacated strip, vacated by an order of the Board of Supervisors of Los Angeles County, recorded in Book 84, pages 63 and 64 of Miscellaneous Records of said County lying northwesterly of and adjoining said parcel of land; and that portion of the southeasterly 20 feet of Montague Street adjoining said portion of said 10 foot vacated strip, and that portion of the southwesterly half of Gladstone Avenue, adjoining said described parcel of land; said Montague Street, and Gladstone Avenue being vacated streets, vacated by Ordinance No. 88749 of the City of Los Angeles.

The area of the above described parcel of land, exclusive of any portions thereof within Montague Street and Gladstone Avenue is 3.94 acres of land, more or less.

Conditions not copied.

Copied by Hinrichs, August 2, 1954; Cross Referenced by IWAMOTO 8-6-54

Delineated on C.F. 2080

Recorded in Book 44946 Page 325, O.R., June 30, 1954; #3356

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: June 22, 1954

Granted for: (Purpose not stated)

Description: Those portions of those certain parcels of land in Block 60 of The Maclay Rancho Ex-Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, described in deeds to Southern

California Edison Company, recorded in Book 3911, page 243, and in Book 4432, page 33 both of Official Records of said County, lying southeasterly of the following described line and the southwesterly prolongation thereof:

BEGINNING at a point in the center line of Gladstone Avenue, 60 feet wide, formerly Tenth Street, as shown on said map, distant S. 41° 21' 55" E. thereon 232.51 feet from the center line of Kagel Canyon Street 60 feet wide, formerly Tejunga Avenue, as shown on said map; thence S. 6° 55' 03" W. 107.19 feet; thence S. 28° 30' 26" W. 60.70 feet; thence S. 48° 44' 55" W. 348.00 feet; thence southwesterly in a direct line to the most southerly corner of said certain parcel of land described in Book 3911, page 243, of Official Records, containing 1.25 acres of land, more or less.

Conditions not copied.

Copied by Hinrichs, August 2, 1954; Cross Referenced by IWAMOTO 8-6-54

Delineated on C.F. 2080

Recorded in Book 44952 Page 403, O.R., June 30, 1954; #4083
 SANTA MONICA UNIFIED SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,) No. 620201

Plaintiff,)
 v.) FINAL ORDER IN
 ELROYCE CURTIS, et al.,) CONDEMNATION
 Defendants.) Parcel 2

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that Parcel 2 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff Santa Monica Unified School District of Los Angeles County does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the City of Santa Monica, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2: Lot 15 in Block 1 of the Bandini Tract, in the city of Santa Monica, county of Los Angeles, state of California, as per map recorded in book 55 page 56 of Miscellaneous Records, in the office of the county recorder of said county.

Dated this 23rd day of June, 1954

Richards

Judge.

Copied by Hinrichs, August 2, 1954; Cross Referenced by IWAMOTO 8-6-54
 Delineated on MR 55-56

Recorded in Book 44952 Page 408, O.R., June 30, 1954; #4084
 LOS ANGELES CITY HIGH SCHOOL)
 DISTRICT OF LOS ANGELES COUNTY,) No. 626925

Plaintiff,)
 v.) FINAL ORDER IN CONDEMNATION
 GEORGE M. SEALEY, et al.,)
 Defendants.) Parcel 4

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that Parcel 4 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff Los Angeles City High School District of Los Angeles County does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for such public use is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 4: Lot 255 of the Watts Junction Tract, in the City of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 5 page 129 of Maps, in the office of the county recorder of said county.

Dated this 22nd day of June, 1954.

Richards

Judge of the above entitled Court.

Copied by Hinrichs, August 2, 1954; Cross Referenced by IWAMOTO 8-6-54
 Delineated on MB 5-129

Recorded in Book 44952 Page 226, O.R., June 30, 1954; #3781

UNITED STATES OF AMERICA,

Plaintiff,

Civil No. 16877-C

-vs-

3,040.55 Acres of Land, more or less
in the County of Los Angeles, State
of California:

Robert Hanson, et al.,

Defendants.

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, Roger Lewis, Assistant Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the Air Force: THE lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a) and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257), the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 1, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 12, 1935 (49 Stat. 610, 611; 10 U.S.C. 1343a, b and c), which Act authorized the acquisition of land for Air Force Stations and Depots; the National Security Act of 1947 approved July 26, 1947 (61 Stat. 495); the Acts of Congress approved June 17, 1950 and January 6, 1951 (Public Laws 564 and 910, 81st Congress) and the Act of Congress approved September 28, 1951 (Public Law 155, 82nd Congress), which acts authorize acquisition of the land, and the Acts of Congress approved September 6, 1950 and January 6, 1951 (Public Laws 759 and 911, 81st Congress) and the Act of Congress approved November 1, 1951 (Public Law 254, 82nd Congress), which acts appropriated funds for such purposes.

The public uses for which said lands are taken are as follows; The said lands are necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other military uses incident thereto. The lands have been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Edwards Air Force Base, California, and for such other uses as may be authorized by Congress or by Executive Order. A general description of the lands being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of the lands described in the Complaint in Condemnation filed in the above-entitled cause.

The estate hereby taken for said public uses is the fee simple title, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the undersigned, the Assistant Secretary of the Air Force, hereunto, subscribes his name by direction of the Secretary of the Air Force this 3rd day of June 1954, in the City of Washington, District of Columbia,

Roger Lewis

Assistant Secretary of the Air Force

SCHEDULE "A"

The lands which are the subject matter of the declaration of taking aggregate 3040.55 acres, more or less, situate in the County of Los Angeles, State of California. A description of the lands taken, together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be just compensation therefor are as follows:

TRACT NO. X-3179: The North 30 feet of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management.

Containing 0.45 acre, more or less.

TRACT NO. Y-3257: The Northwest 1/4 of Section 14, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160 acres, more or less.

TRACT NO. AA-3474: The West 1/2 of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. BB-3503: The East 1/2 of the East 1/2 of Lot 2 of the Northeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.10 acres, more or less.

TRACT NO. BB-3507: The West 1/2 of the East 1/2 of Lot 2 of the Northeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.09 acres, more or less.

TRACT NO. BB-3508: The west 1/2 of the East 1/2 of Lot 1 of the Northeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. BB-3509: The west 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the bureau of land Management.

containing 20.00 acres, more or less.

TRACT NO. BB-3512: The east 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. BB-3517: The East 1/2 of the East 1/2 of Lot 2 in the Northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.47 acres, more or less.

TRACT NO. BB-3519: The North 1/2 of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. BB-3540: The Northeast 1/4 of the Southeast 1/4 of Section 11, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. BB-3565: The Northwest 1/4 of the Northeast 1/4, the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 100.00 acres, more or less.

TRACT NO BB-3567: The northwest 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. BB-3568: The North 1/2 of the Southwest 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

TRACT NO. CC-3614: The South 1/2 of the North 1/2 of Section 8, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. CC-3623: The West 1/2 of the Northeast 1/4 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.

TRACT NO. CC-3624: The West 1/2 of the Northwest 1/4 of the Northwest 1/4, and the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 30.00 acres, more or less.

TRACT NO. CC-3625: The southwest 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. CC-3626: The Southeast 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. CC-3632: The West 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres more or less.

TRACT NO. CC-3633: The East 1/2 of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

TRACT NO. CC-3634: The West 1/2 of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

TRACT NO. CC-3674: The Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 2.50 acres, more or less.

TRACT NO. DD-3701: The East 1/2 of the Northeast 1/4, and the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 120.00 acres, more or less.

TRACT NO. 3738: PARCEL 1: ~~the~~ South 1/2 of the Northwest 1/4 of the Northwest 1/4, also the North 1/2 of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, all in Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 2: The North 1/2 of the North 1/2 of the Southwest 1/4, and the South 1/2 of the Southwest 1/4 of the Northwest 1/4, and the South 1/2 of the Southeast 1/4 of the Northwest 1/4, and the South 1/2 of the North 1/2 of the South 1/2 of the Northwest 1/4 of Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 130.00 acres, more or less.

TRACT NO. DD-3740: The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPT the North 518.08 feet thereof. Containing 1.08 acres, more or less.

TRACT NO. DD-3743: The East 1/2 of Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPT the South 1/2 of the Southeast 1/4 of said Section 19. Containing 240.00 acres, more or less.

TRACT NO. DD-3745: The South 40 acres of Lot 1 in the Northwest 1/4 and the East 40 acres of Lot 1 in the Southwest 1/4 of Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

TRACT NO. DD-3746: The South 43.67 acres of Lot 2 of the Northwest 1/4; Lot 2 of the Southwest 1/4, and the West 40 acres of Lot 1 of the Southwest 1/4, all in Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 171.16 acres, more or less.

TRACT NO. DD-3747: The North 40 acres of Lot 1 of the Northwest 1/4 and the North 43.62 acres of Lot 2 of the Northwest 1/4 of Section 19, Township 8 North, Range 11 West, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 83.62 acres, more or less.

TRACT NO. DD-3749: The Southeast 1/4 of Section 24, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. DD-3751: The Northeast 1/4 of the Northwest 1/4 of Section 24, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 39.39 acres, more or less. Exing therefrom E.20 ft. N.E. 1/4

TRACT NO. DD-3764: The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

SAID land is shown as PARCELS 6 to 17 inclusive, 40 to 46 inclusive part of 18 and 39, and part of the 30 feet and 60 foot "Roads" (adjoining said Parcels) on a Licensed Surveyor's Map filed in Book 23 page 44 of Record of Surveys, in the office of the County Recorder of said County. Containing 20.47 acres, more or less.

TRACT NO. DD-3765: The west 1/2 of the Southeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

TRACT NO. DD 3767: The North 1/2 of the North 1/2 of the Northwest 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the South 406 feet. Containing 15.39 acres, more or less.

TRACT NO. DD-3774: The South 1/2 of the South 1/2 of the West 1/2 of the Southwest 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres more or less.

TRACT NO. DD-3775: The Northeast 1/4 of Section 22, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. DD-3779: The Southwest 1/4 of the Southeast 1/4 of Section 19, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. DD-3780: The North 1/2 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

TRACT NO. DD-3789: The South 1/2 of the North 1/2 of the South 1/2 of the West 1/2 of the southwest 1/4 of Section 23, in the Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.

TRACT NO. FF-3941: Lots land 2 of the Northeast 1/4 (being all of the Northeast 1/4), and the Southeast 1/4 of Section 4, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 325.83 acres, more or less.

TRACT NO. FF-3943: The Southwest 1/4 of Section 4, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. FF-3946: The Southwest 1/4 of Section 1, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

Copied by Joyce, August 3, 1954; Cross Referenced by IWAMOTO 8-9-54
Delineated on C.S. B-2422

Recorded in Book 44965 Page 87, O.R., July 1, 1954; #2868
UNITED STATES OF AMERICA,

Plaintiff

CIVIL NO. 16887

-vs-

23.23 Acres of Land, more or less,
in The County of Los Angeles, State
of California; The Filiorum
Corporation, et al.,

Defendants.

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Robert T. Stevens, Secretary of the Army of the United States, do hereby declare that:

The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); and the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 7, 1953 (public Law 209, 83rd Congress) which act authorizes acquisition of the land, and the Act of Congress approved August 7, 1953 (Public Law 207, 83rd Congress) which act appropriated funds for such purposes.

The public uses for which said land is taken are as follows:

The said land is necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said land has been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or by Executive Order.

A general description of the land being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of the same land described in the complaint in condemnation filed in the above entitled cause.

The estates taken for said public uses are as follows:

Conditions not copied. The United States of America, by its Secretary of the Army, has caused this declaration to be signed in its name by said, Robert T. Stevens, Secretary of the Army, this 16th day of June A.D. 1954, in the City of Washington, D.C.

SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 23.23 acres, more or less, situate and being in the County of Los Angeles, State of California. The Description of the land taken:

TRACT NO. A-100: That portion of Lot "H" of Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in Action "Bixby, et al., vs. Bent, et al.", Case No. 2373 in the District Court of the 17th Judicial District and entered in Book 4, page 57 of Judgments, in the Superior Court of said County, described as follows: BEGINNING at a point in a curve concave Southwesterly, having a radius of 5960 feet and a central angle of 8° 58' 25", said curve being a portion of the Southwesterly boundary of Crenshaw Boulevard, 80 feet wide, as shown on County Surveyor's Map B-1504, Sheet 2 and described in Deed to said County of Los Angeles, recorded in Book 32445, page 154 of Official Records of said County as having a center line radius of 6000 feet and a center line length of 939.72 feet, said point being distant Northwesterly along said curve 692.99 feet from the Southeasterly terminus thereof and also distant Northwesterly along said curve 603.79 feet from the Southeasterly terminus of the course described in a Deed to Filiorum Corporation recorded in Book 42176, page 310 of Official Records of said County as Northwesterly along a curve concave Southwesterly and having a radius of 5960 feet,

See corrected description per amended D.T. on Page 149

a distance of 844.26 feet; thence from said point of beginning along a radial line of said curve from said point South 39°06' 42" East ^{West} 110.00 feet; thence South 5° 11' 50" West 503.43 feet; thence South 45° 00' 00" West 87.00 feet; thence North 72° 45' 00" West 262.00 feet; thence North 46° 18' 29" West 106.86 feet; thence North 29° 09' 37" East 710.66 feet to said curve, having a radius of 5960 feet; thence Southeasterly along said curve, 200.56 feet to the point of beginning. Containing 4.48 acres, more or less.

DESCRIPTION OF PORTION OF TRACT A-100 IN WHICH JOINT USE RESERVED TO THE DEFENDANT FOR INGRESS AND EGRESS AND UNDERGROUND UTILITIES.

Two parcels of land situate in the County of Los Angeles, State of California, and being those portions of Lot "h" of Rancho Los Palos Verdes allotted to Jotham Bixby by Decree of Partition in Action "Bixby, et al., vs. Bent, et al.", Case No. 2373 in the District Court of the 17 Judicial District and entered in Book 4, page 57 of Judgments, in the Superior Court of said County.

described as follows:

PARCEL 1: A strip of land 60 feet in width and being that portion of said Lot "H" allotted to Jotham Bixby, lying 30 feet on each side of the following described center line.

BEGINNING at a point in a curve concave Southwesterly, having a radius of 5960 feet and a central angle of 8° 58' 25", said curve being a portion of the Southwesterly boundary of Crenshaw Boulevard 80 feet wide, as shown on County Surveyor's Map B-1504, Sheet 2, and described in Deed to said County of Los Angeles, recorded in Book 32445, page 154 of Official Records of said County as having a center line radius of 6000 feet and a center line length of 939.72 feet, said point being distant Northwesterly along said curve 723.56 feet from the Southeasterly terminus thereof and also distant Northwesterly along said curve 634.37 feet from the Southeasterly terminus of the course described in a Deed to Filiorum Corporation recorded in Book 42176, page 310 of Official Records of said County, as Northwesterly along a curve concave Southwesterly and having a radius of 5960 feet, a distance feet to the beginning of a tangent curve concave Southeasterly and having a radius of 100.00 feet; thence Southwesterly along said curve through a central angle of 21° 34' 04" a distance of 37.64 feet; thence South 17° 15' 00" West 104.69 feet to the point of ending in a line which bears South 74° 09' 37" West. The side lines of said 60-foot strip to terminate in the lines in which said center line begins and ends.

PARCEL 2: A strip of land 50 feet in width and being that portion of said Lot "H" allotted to Jotham Bixby, lying 50 feet Northerly measured at right angles from the following described Southerly line. COMMENCING at the point of ending of the above described Parcel 1; thence South 74° 09' 37" West 35.81 feet to the POINT OF BEGINNING; thence South 74° 09' 37" West 181.30 feet to the point of ending in a line which bears North 29° 09' 37" East. The Northerly line of said 50-foot strip to be prolonged or shortened so as to terminate in the lines in which said described Southerly line begins and ends. Containing 0.70 acre, more or less.

TRACT NO. A-100E: That portion of Lot "H" of Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in Action "Bixby, et al., vs. Bent, et al.", Case No. 2373 in the District Court of the 17 Judicial District and entered in Book 4, page 57 of Judgments, in the Superior Court of said County, described as follows:

BEGINNING at a point in a curve concave Southwesterly, having a radius of 5960 feet and a central angle of 8° 58' 25", said curve being a portion of the Southwesterly boundary of Crenshaw Boulevard, 80 feet wide, as shown on County Surveyor's Map B-1504, Sheet 2 and described in Deed to said County of Los Angeles, recorded in Book 32445, page 154 of Official Records of said County as having a center line radius of 6000 feet and a center line length of 939.72 feet, said point being distant Northwesterly along said curve 513.00 feet from the Southeasterly terminus thereof and also distant Northwesterly along said curve 423.81 feet from the Southeasterly terminus of the course described in a Deed to Filiorum Corporation recorded in Book 42176, page 310 of Official Records of said County as

Northwesterly along a curve concave Southwesterly and having a radius of 5960 feet, a distance of 844.26 feet;

thence from said point of beginning along a radial line of said curve from said point South 40° 50' 31" West 325.00 feet; thence North 49° 09' 29" West 24.37 feet to a line which bears South 5° 11' 50" West from the Southwesterly terminus of a radial line bearing South 39° 06' 42" West 110.00 feet from a point distant Northwesterly 692.99 feet along said curve having a radius of 5960 feet from the said Southeasterly terminus thereof; thence South 5° 11' 50" West 76.14 feet along said line so bearing, to a line which is parallel with the distant Southeasterly 20 feet, measured at right angles from said radial line bearing South 40° 50' 31" West; thence along said parallel line North 40° 50' 31" East 386.85 feet to said curve, having a radius of 5960 feet; thence Northwesterly along said curve 20 feet, more or less, to the point of beginning.

Containing 0.18 acre, more or less.

TRACT NO. A-101: That portion of Lot "H" of Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in action "Bixby, et al., vs. Bent, et al.," Case No. 2373 in the District Court of the 17th Judicial District and entered in Book 4, page 57 of Judgments, in the Superior Court of said County, described as follows:

BEGINNING at the northwest corner of the land described in Parcel 1 of a Deed to the United States of America, recorded in Book 5699, page 336 of Official Records, in the office of the County Recorder of said County, said land being that portion of Fort MacArthur Military Reservation, designated as Long Point Fire Control Station, and shown on Recorder's filed Map No. 698-R, on file in said Recorder's office, said Northwest corner also being the Southerly terminus of that certain course recited as bearing "South 1° 31' 35" West 931.79 feet" in the Easterly boundary of the land described in the Final Judgment in Case No. 2150-Y, Civil, recorded in Book 20216, page 103 of Official Records, in the office of said Recorder; thence along said certain course North 1° 31' 35" East 931.79 feet to the intersection with a curve concave Northeasterly and having a radius of 550.00 feet, said curve being in the Southwesterly line of Point Vicente Road, 100 feet wide, shown on Sheet 2 of County Surveyor's Map No. B-1022, on file in the office of the County Surveyor of said County as having a center line radius of 500 feet and a central angle of 101° 15' 10", a radial line of said curve to said intersection bears South 32° 34' 44" West; thence Easterly along said curve, having a radius of 550 feet, through a central angle of 35° 57' 50", an arc distance of 345.23 feet to the beginning of a compound curve concave Northerly and having a radius of 3030.76 feet, said compound curve being in the Southerly line of said Point Vicente Road shown on said County Surveyor's map as having a center line radius of 2980.76 feet and a central angle of 12° 04' 30"; thence Easterly along said compound curve having a radius of 3030.76 feet, through a central angle of 8° 03' 48" an arc distance of 426.52 feet to a point, a radial line of said curve to said point bears South 11° 26' 54" East; thence along the Southerly prolongation of said radial line South 11° 26' 54" East 376.77 feet; thence South 515.04 feet; thence South 49° 00' 00" West 713.76 feet to the intersection with the course recited as bearing "South 1° 31' 35" West 1003.42 feet" in the Easterly boundary line of said land described in said Final Judgment; thence along said line North 1° 31' 35" East 468.43 feet to the Southeast corner of said Long Point Fire Control Station; thence North 28° 07' 51" West 138.44 feet to the most Northerly corner thereof; thence along the Northwesterly line of said Fire Control Station South 61° 52' 09" West 294.12 feet to the point of beginning.

Containing 18.57 acres, more or less.

Copied by Joyce, August 3, 1954; Cross Referenced by IWAMOTO 8-24-54
Delineated on CS.B-1504-2, CE-2232.

Recorded in Book 44955 Page 378, O.R., July 1, 1954; #1396

Grantor: Puente Union High School District

Grantee: Steve Chorak and Emma M. Chorak, his wife, j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1954

Granted for: (Purpose not stated)

Description: Lots 1, 2 and 3 of Tract No. 1194, as per map recorded in Book 18 Pages 6 and 7 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1954;55, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Copied by Hinrichs, August 3, 1954; Cross Referenced by IWAMOTO 8-10-54

Delineated on MB.18-6.

Recorded in Book 44973 Page 275, O.R., July 2, 1954; #1797

Grantor: Jasper C. Mejia and Ventura Mejia, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1954

Granted for: (Purpose not stated)

Description: Lot 9 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44 pages 76 and 77 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the westerly 110 feet thereof.

SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, May 17, 1954

Copied by Willett, August 4, 1954; Cross Referenced by IWAMOTO 8-10-54

Delineated on MB.44-77.

Recorded in Book 44987 Page 51, O.R., July 6, 1954; #1052

Grantor: Robert A. Long and Gertrude J. Long, h/w

Grantee: Los Angeles City High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1954

Granted for: (Purpose not stated)

Description: Lot 21 in Block 79 of the Townsite of Howard, (formerly Rosecrans), in the County of Los Angeles, State of California, as per map recorded in Book 22, page 59 of Miscellaneous Records, in the office of the County Recorder of said County. Conditions not copied.

Accepted by Los Angeles City High School District, July 1, 1954

Copied by Joyce, August 5, 1954; Cross Referenced by IWAMOTO 8-10-54

Delineated on MR.22-59

Recorded in Book 44982 Page 66, O.R., July 6, 1954; #349
 Grantor: Security-First National Bank of Los Angeles, A National Banking Association, as Executor of the Estate of Jean Paulsen, deceased
 Grantee: United States of America
 Nature of Conveyance: Executor's Deed
 Date of Conveyance: June 3, 1954
 Granted for: (Purpose not stated)
 Description: All right, title and interest of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows:
 Lot 29 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, Pages 33 and 34 of Maps, in the office of the County Recorder of said County; Containing 1.00 acre, more or less. Conditions not copied.
 Copied by Joyce, August 5, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on MB.136-33.

Recorded in Book 44992 Page 222, O.R., July 7, 1954; #102
 Grantor: City of Los Angeles
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 2, 1954
 Granted for: (Purpose not stated)
 Description: All right, title and interest in and to the following described land:
 Lying and being in the City and County of Los Angeles State of California, being all those portions of City Lands of Los Angeles, as per map recorded in Book 2, Pages 504 and 505, Miscellaneous Records in the office of the County Recorder of Los Angeles County, of Tract Number Three, as per map recorded in Book 13, Page 105 of Maps, in the office of the County Recorder of said County, and of Lot 70, Subdivision of Property of Don Manuel Requena, as per map recorded in Book 3, Pages 146 and 147 Miscellaneous Records in the office of the County Recorder of said County, bounded and described as follows:
 BEGINNING at the most northerly corner of that certain parcel of land vested in the United States of America and described in deed recorded in Book 20234, Page 148, Official Records in the Office of the County Recorder of said County; thence, North 37 degrees 21 minutes 24 seconds East along the northeasterly prolongation of the northwesterly line of said last mentioned parcel of land 65.79 feet; thence North 79 degrees 49 minutes 14 seconds East 14.76 feet to a point in the southwesterly line of Commercial Street; thence South 57 degrees 42 minutes 55.8 seconds East along said southwesterly line of Commercial Street 232.40 feet to the northwesterly line of San Pedro Street, 80 feet wide; thence South 14 degrees 24 minutes 30 seconds West along said northwesterly line of San Pedro Street 107.90 feet to the northeasterly line of said parcel of land vested in the United States of America; thence North 52 degrees 12 minutes 47 seconds West along said northeasterly line 283.54 feet to the point of beginning.
 Copied by Joyce, August 5, 1954; Cross Referenced by IWAMOTO 8-10-54
 Delineated on C.F. 2137

Recorded in Book 44942, Page 10, O.R., July 30, 1954; #15

Grantor: Abe Goldstein and Anna Goldstein, h/w

Grantee: Morris I. Gordon and Maybelle Mandelson Gordon, h/w
Milton Abraham Mandelson and Lillian Mandelson, h/w
Leon Zelik Mandelson and Eleanor Mandelson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1954

Granted for: (Purpose not stated)

Description: The Northeast 1/4 of Section 15, Township 8 North, Range 12 West, SBM, in the county of Los Angeles, State of California, according to the official Plat of the survey of said land on file in the Office of the Bureau of Land Management. Containing 160 acres

more or less.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, August 6, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated on CS B-2422.

Recorded in Book 45013 Page 132, O.R., July 8, 1954; #2950

Grantor: Edith J. Vreeland, a widow and

Charles E. Vreeland and Wilma Louise Vreeland, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1954

Granted for: (Purpose not stated)

Description: The South 165 feet of the North 2392.5 feet of the East 132 feet of the West 528 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lots 544 and 564 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.50 acre, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, August 6, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated on CS B-2422.

Recorded in Book 45008 Page 168, O.R., July 8, 1954; #1335

Grantor: Maxwalk, Inc.: Rosewalk, Inc.: Texwalk, Inc. All corporations

Grantee: Norwalk City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1954;

Granted for: (Purpose not stated)

Description: Lot 64 of Tract No. 20156, as per map recorded in Book 515, Pages 15 to 18 of Maps, in the office of the county recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Norwalk City School District, June 8, 1954

Copied by Joyce, August 6, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated on MB 515-16.

Recorded in Book 45017 Page 60, O.R., July 9, 1954; #440

Grantor: Morris T. Hupp and Helen L. Hupp, h/w

Grantee: Citrus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1954

Granted for: (Purpose not stated)

Description: That portion of the northwest quarter of Section 33, Township 1 North, Range 9 West, S.B.M., in the county of Los Angeles, State of California, according to the official plat of said land, filed in the District Land Office on October 30, 1884, described as follows:

BEGINNING at a point in the westerly line of said Section 33, being also the center line of Valley Center Avenue, 50 feet wide, distant there on South $0^{\circ} 14' 00''$ West 602.35 feet from the northwest corner of said Section 33; thence South $89^{\circ} 46' 00''$ East 25.00 feet to a point in the easterly line of Valley Center Avenue, said point being the true point of beginning; thence South $89^{\circ} 46' 00''$ East 245.00 feet; thence South $0^{\circ} 14' 00''$ West parallel with said easterly line of Valley Center Ave., a distance of 178.00 feet; thence North $89^{\circ} 46' 00''$ West, a distance of 245.00 feet; more or less, to a point in said easterly line of Valley Center Avenue; thence North $0^{\circ} 14' 00''$ East along the easterly line a distance of 178.00 feet to the true point of beginning.

Accepted by Citrus Union High School District, June 30, 1954

Copied by Joyce, August 9, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated on NO MAP.

Recorded in Book 45029 Page 10, O.R., July 12, 1954; #11

Grantor: Jennie Lipney, also known as Jennie Lipnick, and unmarried woman, and Bert B. Isaacs and Leah Yarmus Isaacs, also known as Leah Roeder and Leah Yarmus, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1954

Granted for: (Purpose not stated)

Description: Lot 20 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of Said County. Containing 1.00 acre, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads, and pipelines.

Copied by Joyce, August 10, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated MB. 136-33

Recorded in Book 45029 Page 12, O.R., July 12, 1954; #12

Grantor: Bert B. Isaacs and Leah Yarmus Isaacs, aka, Leah Roeder and as Leah Yarmus, h/w and Jennie Lipney, aka, Jennie Lipnick, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1954;

Granted for: (Purpose not stated)

Description: Lot 36 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County; containing 1.00 acre, more or less. SUBJECT TO existing easements

for public roads and highways, public utilities, railroads and Pipelines.

Copied by Joyce, August 10, 1954; Cross Referenced by IWAMOTO 8-12-54

Delineated on MB. 136-33.

Recorded in Book 45029 Page 163, O.R., July 12, 1954; #2075

Grantor: Helen Cummings, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 37 of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on partition map filed in Case No. 20613, in the Superior Court of said County, recorded in Book 999 Page 81, et seq., of Deeds, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7(Chapter 1307, Statutes of 1947):

BEGINNING at the intersection of the Northerly line of Gallatin Road, 40 feet wide, as shown on map of Tract No. 1773, recorded in Book 21 Page 22 of Maps, in the office of said Recorder, with the Southeast-erly line of the State Highway right of way, 100 feet wide(Rosemead Boulevard)as described in a deed recorded in Book 18901 Page 27 of Official Records, in the office of said Recorder; thence along said Northerly line of Gallatin Road South 76°01' 46" East 80.64 feet to the most Southeasterly corner of Parcel 8 described in Lis Pendens, filed in Case No. 557296 in the Superior Court of the State of California, in and for said County of Los Angeles, recorded in Book 29634 Page 153 of Official Records, in the office of said Recorder; thence along the Easterly boundary of said Parcel North 30°09' 24" West 69.61 feet to the point of beginning of a non-tangent curve, concave Southeasterly having a radius of 2913 feet, a radial line to said point bears North 73° 47' 17" West; thence Northeasterly along said curve through a central angle of 2°48'26" an arc distance of 142.73 feet to the Northeasterly corner of Parcel 9, described in said Lis Pendens, said Northeasterly corner being a point in the Northerly line of that certain parcel of land described in a deed to Boyd Cummings, et ux., recorded in Book 21551 Page 84 of Official Records; thence along said Northerly line South 77°45' 26" West 17.41 feet to said Southeasterly line of the State Highway right of way; thence Southwesterly along said right of way line to the point of beginning. CONTAINING 0.13 acre, more or less, all in Streets. Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, August 10, 1954; Cross Referenced by IWAMOTO 8-19-54
Delineated on MM-156.

Rec

Recorded in Book 45052 Page 201, O.R., July 13, 1954; #15

Grantor: Emma M. Healey, as Administratrix of the Estate of Lee Healey, aka, Oscar lee Healey, deceased

Grantee; United States of America

Nature of Conveyance: ADMINISTRATRIX'S DEED

Date of Conveyance: May 10, 1954

Granted for: (Purpose not stated) the S.W. 1/4

Description: The Southwest 1/4 of Section 20, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management; containing 40.00 acres, more or less.

Copied by Joyce, August 11, 1954; Cross Referenced by IWAMOTO 8-19-54
Delineated on C.S. B-2422.

Recorded in Book 45069 Page 70, O.R., July 15, 1954; #487
 Grantor: Murphy Ranch Company, a corp., State of Delaware, which derived title thereto in the name of Murphy Ranch Holding Company
 Grantee: East Whittier School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 19, 1954
 Granted for: (Purpose not stated)
 Description: A portion of Block 4, Tract No. 159 as shown on Map recorded in Book 14 pages 14 and 15 of Maps, and a portion of Block 9 of said Tract No. 159, sheet No. 2 as shown on Map recorded in Book 17, pages 190 and 191 of Maps, both records of Los Angeles County and both situated and lying in the County of Los Angeles, State of California, and a portion of Eighth Street vacated adjoining said block, and described as a whole as follows:
 Beginning at the most northerly corner of Tract No. 16749 as shown on Map recorded in Book 423, pages 23 and 24 of Maps, Records of said County; thence South 56°18'30" East, 398.00 feet along the Northeasterly line of Tract No. 16749 to the most Northerly corner of Lot 25 of said Tract 16749; thence North 33°41'30" East 350.00 feet; thence North 58°14'17" East 303.99 feet; thence North 20°53'00" East 276.50 feet; thence North 56°19'00" West 463.05 feet to a point in the northeasterly prolongation of the northwesterly boundary line of Block 9 of said Tract No. 159; thence along said prolongation and along said northwesterly boundary line, South 33°41'15" West 896.07 feet, more or less, to the point of beginning.
 Conditions not copied.
 Accepted by East Whittier School District, June 8, 1954
 Copied by Willett, August 16, 1954; Cross Referenced by K. Fung 9/20/54
 Delineated on MB 14/14-15

Recorded in Book 45081 Page 61, O.R., July 16, 1954; #531
 Grantor: Raymond H. O'Brien, an unmarried man
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1954
 Granted for: (Purpose not stated)
 Description: The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less. SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Conditions not copied.
 Copied by Willett, August 17, 1954; Cross Referenced by IWAMOTO 8-19-54
 Delineated on CS-B-2422.

Recorded in Book 45081 Page 63, O.R., July 16, 1954; #532
 Grantor: Glen Cook and Anna Mae Cook, who acquired title as Anna Mae Becker, h/w; Morris H. Crown and Sally S. Crown, h/w; David L. Pollack and Mary Pollack, h/w; Myer Badnin and Freda Badnin, h/w; Nathan L. Crown and Sylvia Ida Crown, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 19, 1954
 Granted for: (Purpose not stated)
 Description: Lot 73 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps, in the office of the County Recorder of said County, containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, August 17, 1954; Cross Referenced by IWAMOTO 8-19-54
 Delineated on MB.136-33.

Recorded in Book 45080 Page 321, O.R., July 16, 1954; #1966
 Grantor: Ella Berthina Boe, a single woman, also known as Ella B. Boe
 Grantee: Long Beach Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 1, 1954
 Granted for: (Purpose not stated)
 Description: Lots 29 and 30, Tract 7364, in the city of Long Beach, as per map recorded in book 84, pages 13 and 14 of Maps, in the office of the County recorder of said County. Conditions not copied.
 Accepted by the Long Beach Unified School District June 14, 1954
 Copied by Willett, August 17, 1954; Cross Referenced by IWAMOTO 8-19-54
 Delineated on MB.84-14.

Recorded in Book 45092 Page 52, O/R. July 19, 1954; #155
 Grantor: Otis Oliver and Florence M. Oliver, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 3, 1954
 Granted for: (Purpose not stated)
 Description: The Southeast quarter of the Southeast quarter and the Southeast quarter of the Northeast quarter of the Southeast quarter of Section 17, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 50.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, August 18, 1954; Cross Referenced by IWAMOTO 8-19-54
 Delineated on CS. B-2422.

Recorded in Book 45098 Page 200, O.R., July 19, 1954; #2845
 Grantor: The Leffingwell Rancho Pipe Line Association, a corporation
 Grantee: The East Whittier School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 13, 1954

Granted for: (Purpose not stated)

Description: Lot D and that portion of Lot 3 in Tract No. 3359, as per map recorded in Book 38 pages 17, 18, and 19 of Maps, in the office of the county recorder of said county, all described as a whole as follows;

BEGINNING at the southwesterly corner of Lot 5 of said Tract No. 3359; thence along the southerly line of said lot 5 and along the northerly line of said Lot "D", North 89° 41' 30" East 869.80 feet to the northeasterly corner of said Lot "D" being a point in the westerly line of Santa Gertrudes Avenue, 40 feet wide, as shown on said map; thence along said westerly line, South 0° 04' 30" West 493 feet; thence South 89° 41' 30" West 939.92 feet to the beginning of a tangent curve concave northeasterly and having a radius of 350 feet; thence westerly along said curve, through a central angle of 28° 51' 27", an arc distance of 176.28 feet to a line that bears South 28° 01' 17" West from the point of beginning; thence North 28° 01' 17" East 510.73 feet to said point of beginning.

Copied by Joyce, August 18, 1954; Cross Referenced by IWAMOTO 8-23-54
 Delineated on MB 38-17.

Recorded in Book 45093 Page 98, O.R. July 19, 1954; #3278

Grantor: City of Whittier

Grantee: East Whittier School District of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 7, 1954

Granted for: (Purpose not stated)

Description: All of its right, title and interest in and to the easement acquired by said City of Whittier in that certain quitclaim deed dated January 25, 1954, and executed by Suburban Water System, a corporation, and recorded May 3, 1954, in Book 44477, page 155 of

Official Records in the Office of the County Recorder of Los Angeles County, being the same easement as reserved in that certain indenture dated May 2, 1902, between East Whittier Land and Water Company, the Party of the First Part, and Simon J. Murphy, the Party of the Second Part, recorded in Book 1577, page 152 of Deeds in the office of the County Recorder, Los Angeles County, insofar as said easement affects or pertains to the following described real property in the County of Los Angeles, State of California:

A portion of Block 4, Tract No. 159 as shown on Map recorded in Book 14, pages 14 and 15 of Maps, and a portion of Block 9 of said Tract No. 159, Sheet No. 2 as shown on Map recorded in Book 17, pages 190 and 191 of Maps, both records of Los Angeles County and both situated and lying in the County of Los Angeles, State of California, and a portion of Eighth Street vacated adjoining said block, and described as a whole as follows:

BEGINNING at the most northerly corner of Tract No. 16749 as shown on Map recorded in Book 423, pages 23 and 24 of Maps, Records of said County; thence South 56° 18' 30" East, 398.00 feet along the Northeasterly line of Tract No. 16749 to the most Northerly corner of Lot 25 of said Tract 16749; thence North 33° 41' 30" East 350.00 feet; thence North 58° 14' 17" East 303.99 feet; thence North 20° 53' 00" East 276.50 feet; thence North 56° 19' 00" West 463.05 feet to a point in the northeasterly prolongation of the northwesterly boundary line of Block 9 of said Tract No. 159; thence along said prolongation and along said northwesterly boundary line, South 33° 41' 15" West 896.07 feet, more or less, to the point of beginning.

Accepted by East Whittier School District, July 16, 1954

Copied by Joyce, August 18, 1954; Cross Referenced by K. FUNG 9/20/54

Delineated on MB 14/14-15

Recorded in Book 45105 Page 223, O.R., July 20, 1954; #2148
 Grantor: Covina Union High School District
 Grantee: Fern A. Wickersham
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 21, 1954
 Granted for: (Purpose not stated)
 Description: Those portions of Lots 199 and 208 lying West of a line commencing at a point on the South boundary of Lot 208, distant 659.77 feet from the common corner of Lots 207, 208 and 210, said line running North 01°04' East to a point in the Northerly boundary of Lot 199.
 Copied by Joyce, August 18, 1954; Cross Referenced by Delineated on

N.G. - Copied as recorded, but no Tract included

Recorded in Book 45119 Page 440, O.R., July 21, 1954; #1355
 Grantor: Alex W. Valoff and Nadia A. Valoff, h/w, and Nasta Valoff, a widow
 Grantee; Los Angeles City High School District of Los Angeles, County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 22, 1954
 Granted for: Portion of Kern Avenue Junior High School
 Description: The northeast 50 feet of Lot 8 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: (1) All taxes for the fiscal year 1954-1955, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record
 Accepted by L. A. City High School Dist. of L.A. Co. July 8, 1954
 Copied by Joyce, August 19, 1954; Cross Referenced by H. Blonstein 9/16/54
 Delineated on M.B. 44-77

Recorded in Book 45139 Page 71, O.R., July 23, 1954; #310
 Grantor: Bert Ross and George Mariott, doing business as Mariott and Ross, a co-partnership, and Bert Ross and Teina M. Ross, h/w and George Mariott and Linnie M. Mariott, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1954
 Granted for: (Purpose not stated)
 Description: The Northeast 1/4 of the Southeast 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management; Except that portion lying North of the South 2402.60 feet of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 23; Said land is shown on a Licensed Surveyor's Map filed in Book 23, page 44 of Record of Surveys of said County; Containing 37.01 acres, more or less. SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Willett, August 24, 1954; Cross Referenced by H. Blonstein 9/16/54
 Delineated on C.S. B-2422

Recorded in Book 45140 Page 296 D.R., July 23, 1954; #1579
 Grantor: Pliny M. Goodfriend, a married man, and Natalea Briggs, a widow
 Grantee: Santa Monica Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 18, 1954
 Granted for: (Purpose not stated)
 Description: Lot 19 Block 1 Bandini Tract as per map recorded in Book 55 Page 56 of Miscellaneous Records in the office of the county recorder of said county.
 SUBJECT TO: All general and special taxes for the fiscal year 1954-1955. Conditions, restrictions reservations, covenants, easements, rights and rights of way, of record, if any.
 Accepted by Santa Monica Unified School District, July 12, 1954
 Copied by Willett, August 24, 1954; Cross Referenced by H. Blonsstein 9/16/54
 Delineated on M.R. 55-56

Recorded in Book 45151 Page 283, O.R., July 26, 1954; #1842
 Grantor: Southern Pacific Railroad Company, a corporation
 Grantee: The United States of America
 Nature of Conveyance: Quit Claim Deed
 Date of Conveyance: June 30, 1954
 Granted for: (Purpose not stated)
 Description: All of the right, title, and interest of First parties in and to real property described as follows:
 South Half of Northwest 1/4 of Section 13, Township 8 North, Range 12 West, S.B.B. & M.
 Grantors sign and acknowledged by T.F. Ryan and Chas. E. Eagan, Jr., Vice President and Assistant secretary respectively of Southern Pacific Railroad Company and C. E. Peterson and T. F. Ryan, Vice-president and assistant secretary respectively of Southern Pacific Company, under seals before Ruth W. George, NP, Los Angeles County, California.
 Copied by Joyce, August 27, 1954; Cross Referenced by H. Blonsstein 9/16/54
 Delineated on C.S. B-2422

Recorded in Book 45221 Page 184 O.R., August 3, 1954; #1545
 Grantor: Luther M. Kipp and Eva M. Kipp, h/w
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 6, 1954
 Granted for: (Purpose not stated)
 Description: The northerly one-half of lot 6 in block 23 of tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable 2. Covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City High School District July 22, 1954
 Copied by Fumi, September 3, 1954; Cross Referenced by H. Blonsstein 9/16/54
 Delineated on M.R. 44-77

Recorded in Book 45221 Page 190, O.R., August 3, 1954; #1547

Grantor: Rodrigo Garcia and Genevieve Garcia, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1954

Granted for: (Purpose not stated)

Description: The North half of Lot 2, Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City High School District, July 26, 1954

Copied by Fumi, September 3, 1954; Cross referenced by # Blonstein 9/16/54

Delineated on M.B. 44-77

Recorded in Book 45208 Page 226, O. R., August 2, 1954; #1162

Grantor William U. Cox and Nell S. Cox. h/w

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1954

Granted for: (Purpose not stated)

Description: Lot 5 in Block "A" of Edwin Cawston Tract, in the City of South Pasadena, as per map recorded in Book 3 Page 35 of Maps, in the office of the County Recorder of said County.

Accepted by South Pasadena Unified School District, July 13, 1954

Copied by Fumi, September 3, 1954; Cross Referenced by # Blonstein 9/16/54

Delineated on M.B. 3-35

Recorded in Book 45205 Page 200, O. R., August 2, 1954; #1403

Grantor: Joseph Calzone and Andretta Calzone, h/w

Grantee: South Pasadena Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: Lot 1 of Tract No. 7313 in the city of South Pasadena, as per map recorded in Book 103 Page 100 of Maps, in the office of the county recorder of said county.

PARCEL 2: Lot 5, in block "E" of the "HUNT TRACT", in the city of South Pasadena, as per map recorded in Book 21 Page 22 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT therefrom the northerly 125 feet thereof.

Accepted by South Pasadena Unified School District, July 19, 1954

Copied by Fumi, September 3, 1954; Cross Referenced by # Blonstein 9/16/54

Delineated on M.B. 103-100 & MR 21-22

Recorded in Book 45230 Page 32, O.R., August 4, 1954; #149
 Grantor: Wilhelmina Elder, a married woman and Carrol Elder, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1954
 Granted for: (Purpose not stated)
 Description: Lot 9 Block "A", Edwin Cawston Tract, as per map recorded in Book 3 Page 35 of Maps, in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, July 13, 1954
 Copied by Fumi September 7, 1954; Cross Referenced by H. Blonstein 9/16/54
 Delineated on M.S. 3-35

Recorded in Book 45233 Page 151, O. R., August 4, 1954; #1658
 Grantor: Dominguez Water Corporation, a corporation
 Grantee: Los Angeles City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 7, 1954
 Granted for: (Purpose not stated)
 Description: All right, title and interest in and to that certain real property situate in the County of Los Angeles, State of California, described as: That portion of Rancho San Pedro, as per map filed in Case No. 3284, Superior Court of said County, defined: Beginning at the southeast corner of the land described in the deed to William M. Humphreys, recorded in Book 2659, Page 97 of Deeds, records of said County, being a point on the center line of Avalon Boulevard, distant southerly thereon 2978.48 feet from the southerly line of Victoria Street, 66 feet wide; thence westerly along the south line of said land 572 feet; thence at right angles from said south line, south 700 feet; thence at right angles, east to said center line of Avalon Boulevard; thence northerly along said center line to the point of beginning. Except all water under said land, however, with no right to enter upon said land for the development of said water; which right hereby quitclaimed was conveyed to Dominguez Water Company, by deeds recorded in Book 1515, page 265 of Official Records of said County. EXCEPTING AND RESERVING, to Grantor certain rights of way and easements for the purpose of laying, installing, repairing, replacing and maintaining water pipes and mains; (description not copied)
 Accepted by Los Angeles City School District, July 29, 1954
 Copied by Fumi September 10, 1954; Cross Referenced by H. Blonstein 9/16/54
 Delineated on R.S. 53-32

Recorded in Book 45230 Page 198, O. R., August 4, 1954; #150
 Grantor: Paul F. Mahoney, a married man
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 2, 1954
 Granted for: (Purpose not stated)
 Description: The East 37-5/12 feet of Lot 6 and the West 12.5 feet of Lot 5, in Block "A" of Foote's Addition to South Pasadena as per map recorded in Book 14, Page 83, Miscellaneous Records of said County.
 Accepted by South Pasadena Unified School District, July 13, 1954
 Copied by Fumi September 7, 1954, Cross Referenced by H. Blonstein 9/16/54
 Delineated on M.R. 14-83

Recorded in Book 45232 Page 239, O. R., August 4, 1954; #1029
 Grantor: Nora Mae Mahoney, a married woman
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 2, 1954
 Granted for: (Purpose not stated)
 Description: The East 47½ feet of the West 60 feet of Lot 5 in Block "A" of Foote's Addition to South Pasadena, as per map recorded in Book 14, Page 83 of Miscellaneous Records in the Office of the Recorder of said County. EXCEPTING therefrom the West 2½ feet of the North 25 feet thereof.
 Accepted by South Pasadena Unified School District, July 13, 1954
 Copied by Fumi September 7, 1954; Cross Referenced by H. Blonstein 9/17/54
 Delineated on M.R. 14-83

Recorded in Book 45240 Page 136, O. R., August 4, 1954; #1656
 Grantor: Carson Estate Company
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 3, 1954
 Granted for: (Purpose not stated)
 Description: The North 176.22 feet of that portion of Rancho San Pedro, in the county of Los Angeles, state of California as per map filed in Case No. 3284, Superior Court of said county, defined: Beginning at the southeast corner of the land described in the deed to William M. Humphreys, recorded in book 2659, page 97 of Deeds, records of said county, being a point on the center line of Avalon Boulevard, distant southerly thereon 2978.48 feet from the southerly line of Victoria Street 66 feet wide; thence westerly along the South line of said land 572 feet; thence at right angles from said South line; South 700 feet; thence at right angles, East to said center line of Avalon Boulevard; thence northerly along said center line to the point of beginning. SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable. Reservations, restrictions, easements, rights and rights of way of record.
 Accepted by Los Angeles City School District, July 29, 1954
 Copied by Fumi, September 7, 1954; Cross Referenced by H. Blonstein 9/16/54
 Delineated on R.S. 53-32

Recorded in Book 45240 Page 127, O. R., August 4, 1954; #1659
 Grantor: Dominguez Estate Company, a corporation
 Grantee: Los Angeles City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1954
 Granted for: (Purpose not stated)
 Description: That portion of Rancho San Pedro, in the county of Los Angeles, state of California, as per map filed in Case No. 3284, Superior Court of said county, described as follows: Beginning at the southeast corner of the land described in the deed to William M. Humphreys, recorded in book 2659 page 97 of Deeds, records of said county, being a point on the center line of Avalon Boulevard, distant southerly thereon 2978.48 feet from the southerly line of Victoria Street, 66 feet wide; thence westerly along the South line of said land 572 feet; thence at right angles from said South line; South 700 feet; thence at right angles, East to said center line of Avalon Boulevard thence northerly along said center line to the point of beginning. EXCEPT therefrom the North 176.22 feet.
 SUBJECT TO: General and special County taxes for the fiscal year 1954-1955 - a lien not yet payable. Reservations, restrictions, easements, rights and rights of way of record.
 Accepted by Los Angeles City School District, July 29, 1954
 Copied by Fumi September 8, 1954; Cross Referenced by H. Blonslein 9/16/54
 Delineated on R.S. 53-32

Recorded in Book 45175 Page 346, O. R., July 28, 1954; #4052
 LA CANADA SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,)
 Plaintiff,)
 vs.)
 LOUISE AVERY, ALSO KNOWN AS)
 Louise A. Bullock, et al.,)
 Defendants.)

No. 619 583
 FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said parcels of property be and the same are hereby condemned as prayed for and that the plaintiff LA CANADA SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any school purpose authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows: PARCEL 1: Lot 1, of the Amended Map of the Hillart Tract, in the county of Los Angeles and state of California, as per map recorded in book 43 page 64 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the east 2 feet of said lot deeded to the County of Los Angeles for road purposes by deed recorded in book 6216 page 110 of Deeds, records of said county. ALSO EXCEPT those portions of said lot deeded to the County of Los Angeles for road purposes by deeds recorded in book 6227 page 259 and book 6258 page 41 of said Deeds. ALSO EXCEPT that portion included within the following described boundaries: Beginning at a point on the west line of Palm Drive, 40 feet wide, as deeded to said county, and as shown on map filed in book 50 page 26, of Record of Surveys, in the office of said county recorder, distant north 118.50 feet from the northeast corner of Parcel 2, as shown on said last mentioned map; thence south along the west line of Palm Drive 118.50 feet to the northeast corner of said Parcel 2, being in the agreement line established in deed recorded in book 17839 page 57 of Official Records of said county; thence along said agreement line North 52° 41' 50" West 151.54 feet to an angle point in said line; thence along the prolongation of a course of said agreement line east 8.25 feet to the northeasterly line of

the parcel of land shown on map filed in book 23 page 36 of said Record of Surveys, noted as "Southerly line of Amended Map of Hillard Tract"; thence North 51° 30' West along the last mentioned northeasterly line 38.00 feet to an angle point therein; thence continuing along said northeasterly line North 55° 30' West 8.00 feet; thence leaving said northeasterly line South 89° 24' 40" East 148.63 feet to the point of beginning. Also EXCEPT that portion included within the following described boundaries: Beginning at the southwest corner of lot 7, of Tract No. 17216, as per map recorded in book 413 pages 19 and 20 of Maps, in the office of said county recorder; thence South 89° 38' 45" East, along the southerly line of said lot 7, a distance of 156.83 feet to the most southerly corner of said Lot 7; thence South 27° 59' 55" East along the southeasterly prolongation of the straight line in the northeasterly line of lot 7, a distance of 13.64 feet; thence South 39° 24' 58" West 155.65 feet to the southeasterly prolongation of the southwesterly line of said lot 7; thence North 25° 47' 30" West along said last mentioned southeasterly prolongation 148.01 feet to the point of beginning.

PARCEL 2: That portion of Government lot 1, in Section 26, Township 2 North, Range 13, West, San Bernardino Base & Meridian, in the county of Los Angeles and state of California, described as follows: Beginning at the intersection of the southerly line of said lot 1 with westerly line of Jessen Drive, 40 feet wide, formerly Mountain Avenue, as shown on the map of Tract No. 17216, recorded in book 413 pages 19 and 20 of Maps, in the office of the county recorder of said county; thence along said southerly line North 89° 38' 45" West to its intersection with the easterly boundary of the land described in the deed to John H. Olson and wife, recorded on January 4, 1952, as Instrument No. 2181 in book 37976 page 255, Official Records, in the office of said county recorder; thence northerly along said easterly boundary to the most southerly corner of lot 7 of said Tract No. 17216; thence northeasterly along the southeasterly boundary of said Tract No. 17216 to said westerly line of Jessen Drive, 40 feet wide; thence southerly along said Jessen Drive to the point of beginning. IT IS FURTHER ORDERED that all taxes current and delinquent, and all penalties and costs, on said property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, said date being June 29, 1954. (July 22, 1954)

RICHARDS

JUDGE OF SUPERIOR COURT

Copied by Fumi, September 8, 1954; Cross Referenced by WAMOTO 9-23-54
Delineated on Ref. on MR. 43-64.

Recorded in Book 45262 Page 192, O.R., August 6, 1954; #4145
EL MONTE UNION HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,) NO. 619 524

Plaintiff,)
-vs-) FINAL ORDER OF CONDEMNATION
TOWNE'S INC., a corporation, et al.,)
Defendants.)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property be and the same is herein condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 1: Block 11 of O. T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, state of California, as per map recorded in book 59 page 4 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL 2-1: The southwesterly 392.5 feet of block 10 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles,

state of California, as per map recorded in book 59 page 4 of Miscellaneous Records, in the office of the county recorder of said county; the northeasterly line of said portion of block 10 being parallel with the southwesterly line of said block 10.

EXCEPTING therefrom the northeasterly 70 feet of said land, SAID land was registered under the Land Title Law. Last Certificate No. ZK-104595, but was withdrawn January 20, 1954.

PARCEL 2-2: The northeasterly 70 feet of the southwesterly 392.50 feet of the northwesterly 165 feet of block 10 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, State of California, as per map recorded in book 59 page 4 et seq., of Miscellaneous Records, in the office of the county recorder of said county, the northeasterly line of said southwesterly 392.50 feet of block 10 being parallel with the southwesterly line of said block. Said land was registered under the Land Title Law. Last Certificate No. ZK-104596, but was withdrawn January 20, 1954.

PARCEL 2-3: A part of block 10 of O.T. Bassett's subdivision of the Workman Tract, in the county of Los Angeles, state of California, as per map recorded in book 59 page 4 et seq., of Miscellaneous Records, in the office of the county recorder of said county described as follows:

BEGINNING at a point in the center of Puente Avenue, distant North $38^{\circ}58'$ East, 392.50 feet from an old 4 inch by 4 inch stake marking the southwest corner of said Block 10; thence South $51^{\circ}03'15''$ East, on a line parallel to the south line of said block 1108.68 feet to a point in the easterly line of said block, distant North $38^{\circ}37'30''$ East, 392.50 feet from the spike in old 4 inch by 4 inch stake marking the southeast corner of said block 10; thence North $38^{\circ}37'30''$ East, along said easterly line, 172.21 feet; thence North $51^{\circ}23'45''$ West, 1107.68 feet to the center line of Puente Avenue; thence South $38^{\circ}58'$ West, 165.57 feet to the point of beginning.

EXCEPT such portion within the lines of Puente Avenue.

PARCEL 2-4: The Northeasterly 70 feet; of the southwesterly 392.50 feet of block 10 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, State of California, as per map recorded in book 59 page 4 et seq., of Miscellaneous Records, in the office of the county recorder of said county, the northeasterly line of said southwesterly 392.50 feet of block 10 being parallel with the southwesterly line of said block.

EXCEPTING therefrom the northwesterly 165 feet. Said land was registered under the Land Title Law. Last Certificate No. ZK-104597, but was withdrawn January 20, 1954.

PARCEL 3: That part of Lot 10 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, State of California, as per map recorded in book 59 page 4 et seq., of Miscellaneous Records, in the office of the county recorder of said county, included within the following description, to wit:

BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 10, distant South $38^{\circ}58'$ West, 394.81 feet from the northwest corner of said Lot 10, which said point is the most westerly corner of the tract of land conveyed to William Elliott by deed recorded in book 1759 page 78 of Deeds; thence South $38^{\circ}58'$ West 393.63 feet, more or less to an intersection with the northeasterly line, prolonged westerly of the tract of land conveyed to Peter Alexander Sauder by deed recorded in book 3728 page 198 of Deeds; thence South $51^{\circ}23'45''$ East, along the said northeasterly line, and its prolongation 1107.68 feet, more or less, to a point in the southeasterly line of said lot 10; thence North $38^{\circ}37'30''$ East along said southeasterly line, 393.63 feet, more or less, to the most southerly corner of the tract of land conveyed to William Elliott, as aforesaid; thence North $51^{\circ}23'45''$ West, along the southwesterly line of the tract of land conveyed to Elliott, as aforesaid, 1106.45 feet, more or less, to the point of beginning.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being July 21, 1954.

DATED: August 5, 1954

RICHARDS

JUDGE OF THE SUPERIOR COURT

Copied by Joyce, September 14, 1954; Cross Referenced by WAMOTO 9-23-54
Delineated on MR.59-8.

Recorded in Book 45252 Page 204, O.R., August 6, 1954; #1076

Grantor: James Leroy Carnine and Rhoda Carnine, h/w

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1954

Granted for: (Purpose not stated)

Description: Lot 5 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county. EXCEPT therefrom the southerly 40 feet thereof.

SUBJECT TO: (1) All taxes for the fiscal year 1954-1955, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education, City of L.A. Calif., July 29, 1954

Copied by Joyce, September 14, 1954; Cross Referenced by W.J. Foggione 9-17-54
Delineated on MB 44-77

Recorded in Book 45252 Page 208, O.R., August 6, 1954; #1080

Grantor: Julian T. Aguilera and Mary M. Aguilera, h/w

Grantee: Los Angeles City High School District of Los Angeles Co

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1954

Granted for: Portion of Kern Avenue Junior High School Site

Description: The South 57 feet of Lot 15 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps in the office of the county recorder of said county.

SUBJECT TO: (1) All taxes for the fiscal year 1954-1955, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the City of L.A. Calif., 7/29/54

Copied by Joyce, September 14, 1954; Cross Referenced by W.J. Foggione 9-17-54
Delineated on MB 44-77

Recorded in Book 45252 Page 210, O.R., August 6, 1954; #1082

Grantor: Jose U. Flores and Adele G. Flores, his wife

Grantee: Los Angeles City High School District, L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1954

Granted for: Kern Avenue Jr. High School Site

Description: The North 1/2 of Lot 9 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 page 77 of Maps, in the office of the County Recorder of said County. Except the E. 50' thereof.

SUBJECT TO: General and special county taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of the City of L.A. Co., 7/29/54

Copied by Joyce, September 14, 1954 Cross Referenced by W.J. Foggione 9-17-54
Delineated on MB 44-77

Recorded in Book 45259 Page 202, O.R., August 6, 1954; #1484
 Grantor: Johanna Carmel Van Dorn, a single woman, undiv; 1/6 Int.
 Grantee: Los Angeles City High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1954
 Granted for: 122nd Street & Denker Ave. Jr. High School Site
 Description: Lot 19, in Block 79 of the Townsite of Howard
 (formerly Rosecrans), in the county of Los Angeles,
 State of California, as per map recorded in book 22
 pages 59 to 62 inclusive of ~~Maps~~ *Miscellaneous Records*, in the office of
 the county recorder of said county. Conditions not
 copied. SUBJECT TO: Taxes for the fiscal year 1954-55, a lien
 not yet payable.
 Accepted by Board of Education, L.A. County & L.A. City 7/22/54
 Copied by Joyce, September 14, 1954; Cross Referenced by *W.J. Faggione*
 Delineated on *MR 22-59* 9-17-54

Recorded in Book 45259 Page 207, O.R., August 6, 1954; #1485
 Grantor: Katherine V. Daly, an undivided 1/6 Interest
 Grantee: Los Angeles City High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1954
 Granted for: 122nd St. and Denker Ave. Jr. High School Site
 Description: Lot 19 in Block 79 of the Townsite of Howard, in
 the county of Los Angeles, state of California, as
 per map recorded in book 22 pages 59 to 62 inclusive
 of ~~Maps~~ *Miscellaneous Records*, in the office of the county recorder of
 said county. Conditions not copied
SUBJECT TO: Taxes for the fiscal year 1954-55, a lien not yet payable
 Accepted by Board of Education, Los Angeles City, July 22, 1954
 Copied by Joyce, September 14, 1954; Cross Referenced by *W.J. Faggione*
 Delineated on *MR 22-59* 9-17-54

Recorded in Book 45259 Page 212, O.R., August 6, 1954; #1486
 Grantor: Matthew J. Bruttig, also known as Matthias A. Bruttig
 an undivided 2/6 interest
 Grantee: Los Angeles High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1954
 Granted for: 122nd St. and Denker Ave. Jr. High School Site
 Description: Lot 19, in Block 79 of the Townsite of Howard, in
 the County of Los Angeles, State of California, as
 per map recorded in book 22 pages 59 to 62 inclusive
 of *Miscellaneous Records*, in the office of the
 county recorder of said county. Conditions not copied
 Accepted by Board of Education, Los Angeles City, July 22, 1954
 Copied by Joyce, September 14, 1954; Cross Referenced by *W.J. Faggione*
 Delineated on *MR 22-59* 9-17-54

Recorded in Book 45259 Page 279, O.R., August 6, 1954; #1495
 Grantor: Alice Catherine Reynolds
 Grantee: Los Angeles City High School District of L.A. Co
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 16, 1954
 Granted for: 122nd St. and Denker Ave. Jr. High School Site
 Description: Lot 22 of Block 74 of the Townsite of Howard
 (formerly Rosecrans) in the county of Los Angeles,
 State of California, as per map recorded in book

22 pages 59 to 62 inclusive of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: (1) All taxes for the fiscal year 1954-1955, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Board of Education of Los Angeles City, July 12, 1954

Copied by Joyce, September 14, 1954; Cross Referenced by IWAMOTO 9-24-54

Delineated on MR. 22-59

Recorded in Book 45259 Page 332, O.R., August 6, 1954; #1488

Grantor: Valdemar Simon and Helen Simon, h/w

GRANTEE: Los Angeles City High School District, of L.A. Co

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1954

Granted for: Kern Avenue Jr., High School Site

Description: The South 40 feet of Lot 5 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44 Pages 76 and 77 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1954-55, a lien not yet payable.

Accepted by Board of Education of Los Angeles City, July 22, 1954

Copied by Joyce, September 14, 1954; Cross Referenced by IWAMOTO 9-24-54

Delineated on M.B. 44-77.

Recorded in Book 45266 Page 138, O.R., August 9, 1954; #485

Grantor: Richard D. Wheeler and Ivajean wheeler, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 5 in Block "K" of Crescenta Canada, in the City of Glendale, as per map recorded in Book 5 Pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of said County. described as follows:

COMMENCING at the intersection of the easterly line of said lot with the northwesterly prolongation of the center line of Alabama Street, as shown on map of Tract No. 6157 recorded in Book 95 pages 46 and 47 of Maps, records of said county; thence along said prolongation North 53°12'30" West 226 feet; thence parallel with the center line of New York Avenue North 0°19'10" East to a point distant South 0°19'10" West 95 feet from the northeasterly line of said lot 5, said point being the true point of beginning; thence north 0°19'10" East to the northeasterly line of said Lot 5; thence southeasterly along said northeasterly line 226 feet, more or less, to the northeast corner of said lot; thence along the easterly line of said Lot South 0°19'10" West 70 feet; thence north 58°55'47" West 212.07 feet, more or less, to the true point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and ~~rights~~ and rights of way of record, if any.

Accepted by The Glendale Unified School District, July 29, 1954

Copied by Joyce, September 21, 1954; Cross Referenced by IWAMOTO 9-24-54

Delineated on C.S. 8788-2

Recorded in Book 45286 Page 286, O.R., August 11, 1954; #120
 Grantor: Wm. F. Schottstedt and Berta L. Schottstedt, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1954
 Granted for: (Purpose not stated)
 Description: Lot 11 in Block "A" of the Edwin Cawston Tract, as per map recorded in Book 3, Page 35 of Maps, in the Office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, July 27, 1954
 Copied by Joyce, September 21, 1954; Cross Referenced by WAMOTO 9-24-54
 Delineated on M.B. 3-35.

Recorded in Book 45288 Page 256, O.R., August 11, 1954; #1195
 Grantor: Phillip Donald Seavy and Mabel Annabelle Seavy, h/w
 Grantee: Norwalk City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 4, 1954
 Granted for: (Purpose not stated)
 Description: A portion of the east 1/2 of the southeast 1/4 of Section 11, Township 3 South, Range 12 West, as shown on map of the southwesterly portion of the Rancho Santa Gertrudes, as recorded in Book 1, Page 502, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
 BEGINNING at the southeast corner of said section; thence along the east line of said section North 0°03'52" West 1044.07 feet; thence South 89°57'04" West 680.9 feet to the true point of beginning; thence North 0°03'52" West parallel with said east line 383.25 feet; thence South 89°57'04" West 640.57 feet more or less to the west line of said east 1/2; thence along said west line South 0°01'30" West 383.25 feet; thence North 89°57'04" East 640.84 feet to the true point of beginning.
SUBJECT TO: Taxes for the fiscal year, 1954-55, a lien not yet payable.
 Accepted by Norwalk City School District, May 25, 1954
 Copied by Joyce, September 21, 1954; Cross Referenced by WAMOTO 9-24-54
 Delineated on NO MAP

Recorded in Book 45310 Page 400, O.R., August 13, 1954; #1498
 Grantor: Lydia M. Boone, an unmarried woman
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 28, 1954
 Granted for: (Purpose not stated)
 Description: Lot 4 in Block "A" of Edwin Cawston Tract, in the City of South Pasadena, as per map recorded in book 3, page 35 of Maps, in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, August 9, 1954
 Copied by Joyce, September 22, 1954; Cross Referenced by WAMOTO 9-24-54
 Delineated on M.B. 3-35.

Recorded in Book 45312 Page 152, O.R., August 13, 1954; #212
 Grantor: C. L. McHolland and Grace A. McHolland, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 6, 1954
 Granted for: (Purpose not stated)
 Description: The real property in the County of Los Angeles, State of California, described as:
 The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 20.00 acres, more or less.
 SUBJECT TO; existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Joyce, September 22, 1954; Cross Referenced by IWAMOTO 9-27-54
 Delineated on F.M.-12422

Recorded in Book 45325 Page 70, O.R., August 16, 1954; #342
 Grantor: Walter E. Schindler
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 15, 1954;
 Granted for: (Purpose not stated)
 Description: Lot 16 Block "A" of The EDwin Cawston Tract, as per map recorded in Book 3, page 35 of Maps, of said County
 Accepted by South Pasadena Unified School Dist; August 3, 1954
 Copied by Joyce, September 23, 1954; Cross Referenced by IWAMOTO 9-27-54
 Delineated on M.B. 3-35

Recorded in Book 45324 Page 255, O.R., August 16, 1954; #1135
 Grantor: Edward C. Letteau and May C. Letteau, h/w
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 22, 1954
 Granted for: (Purpose not stated)
 Job Title: (Accepted for, Kern Avenue Junior High School Site)
 Description: The westerly 110 feet of the southerly half of Lot 9 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44 page 77 of Maps, in the office of the County Recorder of said County.
 Accepted by Los Angeles City High School Dist. August 9, 1954
 Copied by Joyce, September 23, 1954; Cross Referenced by IWAMOTO 9-27-54
 Delineated on M.B. 44-77.

NOTE DOC. #1135 is (above)
 SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable.
 2. Covenants, conditions restrictions and easements of record.

Recorded in Book 45337 Page 363, O.R., August 17, 1954#1227
 Grantor: Douglas T. Robertson and Juanita M. Robertson, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1954

Granted for: (Purpose not stated)

Description: The east 40 feet of the west 100 feet of the south 133.71 feet of Lot 337 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School District, 7/1/1954

Copied by Joyce, September 24, 1954; Cross Referenced by IWAMOTO 9-27-54.

Delineated on M.B. 14-84

Recorded in Book 45337 Page 380, O.R., August 17, 1954;#1229

Grantor: Betty L. Conner, who acquired title as Betty L. Graham, a married woman.

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 337 of Tract No. 324, as per map in book 14 page 84 of Maps, in the office of the county recorder of said county, described as follows:

BEGINNING at the northwest corner of said lot 337;

thence along the westerly line of said lot, south 0° 03' 14" West 30 feet to a line parallel with and 30 feet southerly measured at right angles from the northerly line of said lot; thence along said parallel line north 89° 59' 56" East 93.08 feet to a line parallel with and 93.08 feet easterly, measured at right angles, from the westerly line of said lot, being the true point of beginning; thence along said last mentioned parallel line south 0° 03' 14" West 133.72 feet to a line parallel with and 133.71 feet northerly, measured at right angles, from the southerly line of said lot; thence along said last mentioned parallel line south 89° 59' 56" east 50 feet to the easterly line of said lot; thence along said easterly line north 0° 03' 14" East 133.72 feet to a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence along said last mentioned parallel line south 89° 59' 56" west 50 feet to the true point of beginning.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School District, 7/1/1954

Copied by Joyce, September 24, 1954; Cross Referenced by IWAMOTO 9-27-54.

Delineated on M.B. 14-84

Recorded in Book 45337 Page 381, O.R., August 17, 1954; #1230
 Grantor: Roy V. Blackmer and Ina G. Blackmer, his wife
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 1, 1954
 Granted for: (Purpose not stated)
 Description: The south 133.71 feet of Lot 337 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county. EXCEPTING the west 100 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT; All General and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist. July 1, 1954
 Copied by Joyce, September 27, 1954; Cross Referenced by IWAMOTO 9-29-54.
 Delineated on M.B. 14-84

Recorded in Book 45338 Page 188, O.R., August 17, 1954; #1521
 Grantor: Mildred Semple, a married woman as her separate property
 Grantee: South Pasadena Unified School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1954
 Granted for: (Purpose not stated)
 Description: Lot 10 in Block "A" of Edwin Cawston Tract as per map recorded in Book 3, page 35 of Maps, in the office of the county Recorder of said County.
 Accepted by South Pasadena Unified School Dist. August 3, 1954
 Copied by Joyce, September 27, 1954; Cross Referenced by IWAMOTO 9-29-54.
 Delineated on M.B. 3-35.

Recorded in Book 45349 Page 298, O.R., August 18, 1954; #2519
 Grantor: United States of America
 Grantee: Lynwood Unified School District, of L.A. Co.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 23, 1952
 Granted for: (Purpose not stated)
 Description: Beginning at a concrete monument set at the northwest corner of Lot 1192 of Tract No. 3335 as per map recorded in book 36, page 42, of Maps, records of Los Angeles County, California; running thence along the arc of an 89 degree 22 minutes 40 seconds curve to the left having a radius of 150.0 feet; a distance of 233.97 feet to a concrete monument, a radial line of said curve bearing North 71 degrees 42 minutes 35 seconds West from the northwest corner of said Lot 1192; thence North 71 degrees 05 minutes 15 seconds West 47.05 feet to a concrete monument; thence North 19 degrees 00 minutes 20 seconds East 351.63 feet to a concrete monument; thence South 71 degrees 05 minutes 15 seconds East 337.28 feet to a concrete monument; thence South 19 degrees 00 minutes 20 seconds West 500.0 feet to a concrete monument set in the northerly line of Tract No. 3335 aforesaid; thence North 71 degrees 05 minutes 15 seconds West along the said northerly line of Tract No. 3335, 140 feet to a point or place of beginning. The Government hereby transfers and releases, without warranty, express or implied, all of the Government's right title and interest in and to the personal property which comprises a part of the said school facilities intended to be covered by this instrument and which is more particularly described in that certain Lease dated April 10, 1950, (Contract No. WAbcf-7-701)
 Accepted by Lynwood Unified School District, July 27, 1954
 Copied by Joyce, September 24, 1954; Cross Referenced by IWAMOTO 9-29-54
 Delineated on Ref. on C.F. 116.

Recorded in Book 45349 Page 271, O.R., August 18, 1954; #2520

Grantor: United States of America

Grantee: Lynwood Unified School District, of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 23, 1952

Granted for: (Purpose not stated)

Description: All right title and interest in and to said school facilities, with the improvements appurtenances, located in the County of Los Angeles, State of California, more particularly described as follows:

Those portions of Lots 1 and 2 of Tract No. 11198, partly within and partly without the City of Lynwood, in the County of Los Angeles, State of California, as shown on the map recorded in Book 197 page 46 of Maps in the office of the County Recorder of said County, described as follows:

BEGINNING at the Northwest corner of said Lot, said point being in the easterly line of Bullis Road, 65 feet wide, distant thereon North 19 degrees 04 minutes 00 seconds East, 1.00 foot from a concrete monument; thence along the northerly line of said Lots 1 and 2 South 70 degrees 54 minutes 50 seconds East 340.36 feet to a point that is distant North 18 degrees 48 minutes 20 seconds East 1.00 foot from a concrete monument; thence South 18 degrees 48 minutes 20 seconds West 1.00 foot to said concrete monument; thence continuing South 18 degrees 48 minutes 20 seconds West 92.47 feet to a concrete monument; thence North 71 degrees 11 minutes 40 seconds West 129 feet to a concrete monument; thence North 18 degrees 48 minutes 20 seconds East 79.10 feet to a concrete monument; thence North 70 degrees 54 minutes 50 seconds West 211.42 feet to a point in the Westerly line of said Lot 1 that is distant thereon South 19 degrees 04 minutes 00 seconds West 1.00 foot from a concrete monument in the easterly line of said Bullis Road; thence along the westerly line of said Lot 1, North 19 degrees 04 minutes 00 seconds East 1.00 foot to said concrete monument; thence continuing along said westerly line, North 19 degrees 04 minutes 00 seconds East 13.00 feet to a concrete monument; thence continuing along said westerly line North 19 degrees 04 minutes 00 seconds East 1.00 foot to the point of beginning, being 0.350 acres.

Accepted by Lynwood Unified School District, July 27, 1954

Copied by Joyce, September 27, 1954; Cross Referenced by IWAMOTO 9-29-54

Delineated on M.B. 197-46

Recorded in Book 45357 Page 120, O.R., August 19, 1954; #1584

Grantor: Kathleen McMann, a widow

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1954

Granted for: (Purpose not stated)

Description: The southerly half of Lot 13 of Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School District of Los Angeles County August 12, 1954

Copied by Fumi, September 28, 1954; Cross referenced by IWAMOTO 9-29-54.

Delineated on M.B. 44-77

Recorded in Book 45372 Page 47, O.R., August 20, 1954; #1498

Grantor: Lawrence E. Cheever and Eva A. Cheever, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1954

Granted for: (Purposes not stated)

Description: The northerly 50 feet of Lot 11 in Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Los Angeles City High School August 12, 1954

Copied by Willett Sept. 28, 1954; Cross Referenced by IWAMOTO 10-5-54

Delineated on MB.44-77

Recorded in Book 45381 Page 129, O.R., August 23, 1954; #206

Grantor: R. H. Robinson, Hilda M. Robinson, h/w

Grantee: U.S.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1954

Granted for: (purpose not stated)

Description: The west 1/2 of southwest 1/4 of northwest 1/4 of northeast 1/4, of Section 13, Township 8 North, Range 10 West, S.B.B. & M. County of Los Angeles, according to the Official Plat of the Survey of said land on containing 5.00 acres, more or less.

SUBJECT TO existing easement for Public Roads and highways, public utilities, and railroads and pipelines.

Copied by Joyce, September 28, 1954; Cross Referenced by IWAMOTO 10-5-54

Delineated on FM. 12422

Recorded in Book 45392 Page 376, O.R., August 24, 1954; #274

Grantor: Florence Woo, an unmarried woman, who acquired title as married woman, as her sole and separate property, and John D. Wong, a single man

Grantee: NORWALK CITY-SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1954

Granted for: (Purpose not stated)

Description: The North 145 feet of that portion of the east 1/2 of the Southeast quarter of Section 11, Township 3. South, Range 12 West, as shown upon a map of the southwest portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records, in the

Office of the County Recorder of said County, described as follows: BEGINNING at the Southeast corner of said Section thence along the East line of said Section, North 0°03'52" West 1044.07 feet; thence South 89°57'04" West 680.90 feet to the true point of beginning thence South 89°57'04" West 640.84 feet, more or less, to the west line of the east 1/2 of said quarter section; thence along said West line South 0°01'30" East 383.08 feet, more or less, to the North line of the South 1/2 of the southeast quarter of the southeast quarter of said Section 11; thence along said North line North 89°57'04" East 641.11 feet to a line that bears North 0°03'52" West and passes through the true point of beginning; thence along said line North 0°03'52" West 383.08 feet to the true point of beginning.

SUBJECT TO: All General and special taxes for the fiscal year 1954-55, Covenants, conditions, restrictions, reservations, rights, right of way and easements of record, if any.
 Accepted by Norwalk City School District, June 8, 1954
 Copied by Joyce, September 29, 1954; Cross Referenced by IWAMOTO 10-5-54
 Delineated on Ref. on MR. 32-18

Recorded in Book 45406 Page 396, O.R., August 25, 1954; #318
 Grantor: Benjamin H. Szladowski, and Emelie M. Szladowski, his and Clarence Savage and Florence Savage, his wife, and Sylvia Cordova, a single woman
 Grantee: Lancaster School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 5, 1954
 Granted for: (Purpose not stated)
 Description: Lot 1 of Tract 18186, as per map recorded in book 522, Pages 47 and 48 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: All General and Special County Taxes for 1954-1955; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record;
 Accepted by Lancaster School Dist. of L. A. Co., August 17, 1954
 Copied by Joyce, September 29, 1954; Cross Referenced by IWAMOTO 10-5-54
 Delineated on MB. 522-48

Recorded in Book 45414 Page 410, O.R., August 26, 1954; #285
 Grantor: May Ruth Abramsky, a widow
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 28, 1954
 Granted for: (Purpose not stated)
 Accepted for: (Portion of North Wilmington Area Jr. Hi. School Site)
 Description: The East 254 feet of Lot 69 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county.
 Conditions not copied.
 SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable. Covenants, conditions, restrictions and easements of record if any.
 Accepted by L.A. City High school Dist., of L.A. Co., July 26, 1954
 Copied by Joyce, September 30, 1954; Cross Referenced by IWAMOTO 10-5-54
 Delineated on MB. 6-40

Recorded in Book 45416 Page 154, O.R., August 26, 1954; #963
 Grantor: Guadalupe Verdugo and Ramona V. Verdugo, h/w
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 2, 1954
 Granted for: (Accepted for 1st. Add. Kern Ave. Jr. Hi. School Site)
 Description: The South 1/2 of Lot 2 in Block 23 of Tract No. 4074 in the County of Los Angeles, State of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the Co. Recorder of said County.
 Subject to: Taxes for the fiscal year 1954/55, a lien not yet payable.
 Accepted by L.A. City Hi. School Dist., July 22, 1954
 Copied by Joyce, September 30, 1954; Cross Referenced by IWAMOTO 10-5-54.
 Delineated on MB. 44-77

Recorded in Book 45417 Page 325 O.R., August 26, 1954; #1540

Grantor: Joseph P. Murphy, a single man

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1954

Granted for: (Purpose not stated)

Description: The westerly 60 feet of the southerly 133.71 feet of lot 337 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT:

All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union Hi. School Dist., July 28, 1954

Copied by Joyce September 30, 1954; Cross Referenced by IWAMOTO 10-5-54

Delineated on MB. 14-84

Recorded in Book 45425 Page 155, O.R., August 26, 1954; #2023

Grantor: Frank G. Stimac, a widower

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1954

Granted for: (Purpose not stated)

Description: Lots 11, 12, 13 and 14 Block 20 of Redondo Villa Tract number 2, City of Redondo Beach, as per map recorded in Book 10 page 101 of maps in the office of the county recorder of said county.

SUBJECT TO: 1. All General and special city and county taxes, for the fiscal year 1954 - 55, a lien, but not yet payable, 2. Covenants, conditions, restrictions, reservations, rights, right of way and easements of record.

Accepted by Redondo Beach City School District, July 30, 1954

Copied by Joyce, September 30, 1954; Cross Referenced by IWAMOTO 10-5-54

Delineated on MB. 10-101

RECORDED IN BOOK 45415 Page 131, O.R., August 26, 1954; #172

Grantor: Dana C. Pullsen, a single man

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1954

Granted for: (Purpose not stated)

Description: Lot "E" of Tract No. 4851, in the County of Los Angeles State of California, as per map recorded in book 53, page 48 of Maps, in the office of the county recorder of said county. EXCEPTING from said lot E those portions thereof, described as follows:

- (a) The South 165.02 feet of the East 412.08 feet.
- (b) The North 200.73 feet of the So. 860.81 ft of the W. 792.18 feet.
- (c) The S. 247.53 ft. of the N. 660.08 ft of the E. 412.08 feet of the West 927.18 feet.
- (d) COMMENCING at the Northwest corner of Lot E; thence S. 1°06'57" East 1815.44 feet; thence S. 89°53' East 792.18 feet; thence North 1°06'57" W. 1155.37 feet; thence W. 277.08 feet; thence North to the North line of said lot; thence North 89°53' West 792.18 feet to beginning.
- (e) The South 330.04 feet of the North 660.08 feet of the East 103.02 feet of the West 1030.20 feet.
- (f) The South 660.08 feet of the West 1030.20 feet.
- (g) The West 206.04 feet of the South 330.04 feet of the North 660.08 feet of the East 618.12 feet.

CONTAINING 109.07 acres, more or less.

SUBJECT TO: Existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, September 30, 1954; Cross Referenced by IWAMOTO 10-5-54
Delineated on MB. 53-48

Recorded in Book 45431 Page 144, O.R., August 27, 1954; #439

Grantor: California Water and Telephone Company, a corporation

Grantee: San Marino Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1953

Granted for: (Purpose not stated)

Description: That portion of Lot 6 of San Marino Park, City of San Marino, County of Los Angeles, State of California, as per map recorded in Book 12 page 74 of Maps, Described as follows:

BEGINNING At the most southerly corner of said lot; thence northerly along the westerly line of said lot to the southerly line of Robles Avenue, 80 feet wide; thence easterly along said southerly line to the intersection of said line with the easterly line of Santa Anita Avenue, 80 feet wide; thence southerly along the southerly prolongation of said easterly line of Santa Anita Avenue 100 feet; thence easterly at right angles to said prolonged line 10 feet; thence southerly parallel with said most westerly line of said lot to the southerly line of said lot; thence westerly along said southerly line to the point of beginning.

Grantor herein states that the above described property is neither useful nor necessary to the grantor in the performance of its duties to the public.

Accepted by San Marino Unified School District, August 23, 1954

Copied by Joyce, September 30, 1954; Cross Referenced by IWAMOTO 10-5-54
Delineated on MB. 12-74, 75.

Recorded in Book 45432 Page 391 O.R., August 27, 1954; #3455

Grantor: California Institute of Technology

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 18, 1954

Granted for: (Purpose not stated)

Description: That portion of Fractional Section 5, in Township 1 North, Range 12 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

BEGINNING at a point in the west line of said section 5, distant North 0°33' East 20 chains from the most southerly corner of Lot 6 of said Section, said point also being in the northerly line of the land acquired by the United States by condemnation in Case No. 4597-BH, Civil, in the District Court of the United States in and for the Southern District of California, Central Division, thence along said northerly line South 79°24' East to the intersection with the southerly boundary line of Lot 12 of Tract No. 10589, as shown on map recorded in Book 166, pages 42 to 45 of Maps, in the office of the County Recorder of said County; thence westerly along said southerly boundary to said west line of Section 5; thence southerly to the point of beginning. CONTAINING 0.17 acre, more or less.

Copied by Joyce, October 1, 1954; Cross Referenced by IWAMOTO 10-5-54.
Delineated on CF 2258

Recorded in Book 45431 Page 169, O.R., August 27, 1954 #429
 Grantor: J. Fred Grimm and Clara L. Grimm, who acquired title as
 Clara L. Nettekoven, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 18, 1954
 Granted for: (Purpose not stated)
 Description: The South 1/2 of the Northwest 1/4 of Section 13, Town-
 ship 8 North, Range 12 West, San Bernardino Meridian,
 in the County of Los Angeles, State of California,
 according to the official plat of the survey of said
 land on file in the Bureau of Land Management.
 CONTAINING 80.00 acres, more or less.
SUBJECT TO: existing easements for public roads and highways, public
 utilities, railroads and pipelines. Conditions not copied.
 Copied by Joyce, October 1, 1954; Cross Referenced by IWAMOTO 10-6-54
 Delineated on FM. 12422

Recorded in Book 45440 Page 82, August 30, 1954; 1275
 Grantor: William M. Lockhart, as administrator of the estate of
 Lucille K. Lockhart, also known as Lucille K. Cail, also
 known as Lucille Cail Lockhart, deceased
 Grantee: Los Angeles City High School District of L.A. County
 Nature of Conveyance: Administrator's Deed
 Date of Conveyance: July 24, 1954
 Granted for: (Acceptd. for 122nd St. and Denker Ave. Jr. Hi. School Site)
 Description: All right, title, and interest that the estate may
 have subsequently acquired by operation of law, or
 otherwise, in and to the real property in the County
 of Los Angeles, State of California, Described as
 follows:
 Lot 22 in Block 79 in the Townsite of Howard (formerly Rosecrans)
 in the county of Los Angeles, state of California, as per map
 recorded in book 22 page 59 of Miscellaneous Records, in the office
 of the county recorder. Conditions not copied.
subject to: 1. All taxes for the fiscal year 1954-55, a lien not
 yet payable. 2. Conditions, covenants, restrictions, reservations
 easements and/or rights of way of record.
 This deed is made pursuant to the order confirming sale of said
 property made in the matter of the estate of said decedent in Case
 No. 343585 Probate, Superior Court of Los Angeles County, State of
 California, entered on June 22, 1954 a certified copy of which
 order is recorded contemporaneously herewith in the office of the
 County Recorder of said County, to which reference is hereby made.
 This instrument is executed this 24th day of July, 1954.

William M. Lockhart

As Administrator of the estate of
 Lucille K. Lockhart, deceased.

Accepted by Los Angeles City Hi. School Dist; August 19, 1954
 Copied by Joyce, October 2, 1954; Cross Referenced by IWAMOTO 10-6-54
 Delineated on MR 22-59

Recorded in Book 45464 Page 424 O.R., Aug. 31, 1954; #1519
 Grantor: Fred B. Sanders and Irma B. Sanders, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 3, Block A, Edwin Cawston Tract, in the city of South Pasadena, as per map recorded in Book 3, page 35 of Maps, in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, August 13, 1954
 Copied by Willett October 4, 1954; Cross Referenced by IWAMOTO 10-6-54
 Delineated on MB.3-35

Recorded in Book 45465 Page 241, O.R., September 1, 1954 #2059
 Grantor: Walter H. Prier and Alice Maud Prier, h/w
 Grantee: Topanga School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 29, 1954
 Granted for: (Purpose not stated)
 Description: That portion of Lot 334 of Tract 6943 County of Los Angeles, State of California, recorded in Book 105 Page 74 of Maps, described as follows:
 BEGINNING at the most northerly corner of said Lot;
 thence along the northeasterly line of said lot S. 52°22'20" E. 175.70 feet to an angle point in the boundary of said lot; thence N. 60°19'20" W. 100.25 feet; thence N. 42°05'15" W. 77.66 feet to the point of beginning. EXCEPTING therefrom that portion of said Land lying southeasterly of a straight line extending from a point in the line above described as N. 60°19'20" W. 100.25 feet that is distant N. 60°19'20" W. 45.00 feet from the southeasterly extremity of said course to a point in the westerly line of Topanga Canyon Road, 50 feet wide as shown on said map of Tract 6943 that is distant northerly along said westerly line 6.34 feet from said southeasterly extremity of said line bearing N. 60°19'20" West.
 Accepted by Topanga School District, August 9, 1954
 Copied by Joyce, October 4, 1954; Cross Referenced by IWAMOTO 10-6-54
 Delineated on MB.105-82

Recorded in Book 45474 Page 143, O.R., September 1, 1954; #2893
 Grantor: Lillian Milton, a widow
 Grantee: Los Angeles City High School District of L.A. County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1954
 Granted for: (Purpose not stated)
 Description: The southerly 1/2 of Lot 14 in Block 23, of Tract No. 4074, in the county of Los Angeles, State of California as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
SUBJECT TO: All taxes for the fiscal year 1954 - 1955, a lien not yet payable. Covenants, conditions and restrictions and easements of record.
 Accepted by L.A. City High School Dist. of L.A. Co., August 23, 1954
 Copied by Joyce, October 4, 1954; Cross Referenced by IWAMOTO 10-6-54.
 Delineated on MB.44-77

Recorded in Book 45465 Page 104, O.R., September 1, 1954:#2060
 Grantor: Topanga School District of Los Angeles County
 Grantee: Topanga Canyon Post No. 796 The American Legion, Dept. Calif
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 2, 1954
 Granted for: (Purpose not stated)
 Description: PARCEL 1: That portion of Lot 334 of Tract No. 6943, as per map recorded in Book 105, Pages 74 to 82 inclusive of Maps, in the office of the county recorder of said county described as follows:
 BEGINNING at the most northerly corner of said lot; then along the northeasterly line of said lot South 52°22'20" East, 175.70 feet to an angle point in the boundary of said lot and the true point of beginning; thence from said true point of beginning North 60°19'20" West 100.25 feet; thence South 30°43'40" West 40.08 feet; thence South 7°41'40" West 35.11 feet; thence South 60°32'47" East 29.28 feet; thence South 77°18'20" East 78.33 feet, more or less, to the easterly line of said lot; thence northerly along the easterly line 52.31 feet to the true point of beginning.
PARCEL 2: Those portions of the southeast quarter of Section 6, Township 1 South, Range 16 West, San Bernardino Meridian, according to the official plat of said land filed in the District Land Office on October 5, 1896 and of lot 334 of Tract No. 694 in said county, as per map recorded in book 105 pages 74 to 82 inclusive of Maps, in the office of the county recorder of said county, described as a whole as follows:
 BEGINNING at the most northerly corner of said lot; thence along the northeasterly line of said lot South 52°22'20" East, 175.70 feet to an angle point in the boundary of said lot and the true point of beginning; thence from said true point of beginning North 60°19'20" West, 45.00 feet; thence South 68°24'40" East 44.08 feet, more or less, to a point in the westerly line of Topanga Canyon Road, 50 feet wide, as shown on said map of Tract No. 6943 that is distant northerly along said westerly line 6.34 feet from the true point of beginning; thence southerly along said westerly line 6.34 feet to the true point of beginning. EXCEPT that portion of said land lying easterly of the westerly line of Topanga Canyon Road, 60 feet wide, as described in the deed to said county, recorded in Book 11075 page 310 of Official Records of said county.
 RESERVING from said Parcels 1 and 2 an easement for roadway purposes to be used in common with others over those portions of said Parcels 1 and 2 included in a strip of land 12 feet wide extending from the northwesterly line of said Parcel 1 to the westerly line of said Topanga Canyon Road, the northerly line of said 12 foot strip being described as follows:
 BEGINNING at the most northerly corner of said Parcel 1; thence south 60°19'20" East 55.25 feet to the northwesterly corner of said Parcel 2; thence along the northeasterly line of said Parcel 2, South 68°24'40" East to said westerly line of Topanga Canyon Road.
 Copied by Joyce, October 5, 1954; Cross Referenced by IWAMOTO 10-13-54.
 Delineated on MB.105-82

Recorded in Book 45465 Page 92, O.R., September 1, 1954:#2061
 Grantor: Topanga School District of Los Angeles County
 Grantee: Walter H. Prier and Alice Maud Prier, h/2 as j/ks.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 2, 1954
 Granted for: (Purpose not stated)
 Description: Parcel 1: Lot 334 of Tract No. 6943, as per map recorded in book 105 pages 74 to 82 inclusive of Maps, in the county recorder office of the said county.
 EXCEPTING therefrom that portion of said land described as follows:
 BEGINNING at the most northerly corner of said lot; thence along the northeasterly line of said lot South 52°22'20" East, 175.70 feet to an angle point in the boundary of said lot and the true point of

beginning; thence from said true point of beginning North 60°19'20" West 100.25 feet; thence South 30°43'40" West 40.08 feet; thence South 7°41'40" West 35.11 feet; thence South 60°32'47" East 29.28 feet; thence South 77°18'20" East 78.33 feet, more or less, to the easterly line of said lot; thence northerly along the easterly line 52.31 feet to the true point of beginning. ALSO EXCEPTING therefrom that portion of said land described as follows:

BEGINNING at the most northerly corner of said lot; thence along the northeasterly line of said lot South 52°22'20" East 175.70 feet to an angle point in the boundary of said lot; thence North 60°19'20" West 100.25 feet; thence North 42°05'15" West 77.66 feet, to the point of beginning.

PARCEL 2: An easement for roadway purposes to be used in common with others over those portions of the southeast quarter of Section 6, Township 1 South, Range 16 West, San Bernardino meridian, according to the official plat of said land filed in the District Land Office on October 5, 1896, and of Lot 334 of Tract No. 6943 in said County, as per map recorded in book 105 pages 74 to 82 inclusive of Maps, in the office of the county recorder of said county, included in a strip of land 12 feet wide extending from the line described above as "South 30°43'40" West 40.08 feet" to the westerly line of Topanga Canyon Road, 60 feet wide, as described in the deeds to said county, recorded in book 11075 page 310 of Official Records of said county, and in book 11162 page 53 of said Official Records, the northeasterly line of said 12 foot strip of land being described as follows:

BEGINNING at the most northerly corner of the land hereinabove first excepted from PARCEL 1; thence along the line above described as North 60°19'20" West 100.25 South 60°19'20" East 55.25 feet; thence South 68°24'40" East to said westerly line of Topanga Canyon Road, 60 feet wide.

Copied by Joyce, October 5, 1954; Cross Referenced by IWAMOTO 10-13-54.
Delineated on MB. 105-82

Torrens Doc. 12780-W, Entered on Cert. 2AS-122448, Aug. 10, 1954

Grantor: The Standefer Ditch Company, A corp.

Grantee: Ranchito School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 16, 1954

Granted for: (Purpose not stated)

Description: All interest of any kind whatsoever in all that real property, described as follows, to wit: That portion of the Rancho Paso de Bartolo, as shown on maps recorded in book 6 pages 204 and 205, and book 23 pages 55 and 56 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southwesterly corner of lot 6, River Block of the Subdivision of the Rancho Paso de Bartolo, as shown on said maps, being also the most easterly corner of Tract No. 14489, as shown on map recorded in book 365 pages 43 to 46 inclusive of Maps, in the office of said county recorder; thence along the northwesterly line of said lot 6, North 28°21' East 617.51 feet; thence parallel with the northeasterly line of said Tract No. 14489, North 62°00'25" West 310.28 feet; thence parallel with the center line of Rivera and Barlow Road, now vacated, South 61°50'15" West 743.40 feet to said northeasterly line of Tract No. 14489; thence along said northeasterly line, South 62°00'25" East 723.75 feet to the point of beginning. Said land is registered under the Land Title Law.

WITH THE EXCEPTION of the following described easement, to wit: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on maps recorded in Book 6 pages 204 and 205, and Book 23 pages 55 and 56, of Miscellaneous

Records in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of Lot 6, River Block of the Subdivision of the Rancho Paso de Bartolo, as shown on said maps, being also the most easterly corner of Tract No. 14489 as shown on map recorded in Book 365 pages 43 to 46, inclusive of maps, in the office of said County Recorder; thence along the northwesterly line of said Lot 6, North 27°29'54" East 20 feet to the true point of beginning; thence North 27°29'54" East along said northwesterly line 414.80 feet; thence North 62°30'06" West 10 feet; thence South 27°29'54" West 387.32 feet to the beginning of a tangent curve concave to the northwest and having a radius of 17.50 feet; thence southwesterly along said curve 27.48 feet to a point in a line that is parallel with the northeasterly line of said Tract No. 14489 and distant 30 feet northeasterly measured at right angles; thence North 62°32'01" West along said parallel line 250.82 feet; thence South 27°27'59" West 10 feet; thence South 62°32'01" East 278.30 feet to the true point of beginning, together with the right to enter in and upon said land whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, and repairing said installation. Accepted by the Ranchito School District
Copied by Willett, October 6, 1954; Cross Referenced by IWAMOTO 10-13-54.
Delineated on CS. B-2230

Torrens Doc. 13423-W, Entered on Cert. 3AH-127181, August 23, 1954
Grantor: Joseph Fleitis and Marjorie J. Fleitis, h/w
Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1954

Granted for: (Purpose not stated)

Description: The northerly 140.725 feet of the southerly 281.45 feet of Lot 120 of the Westerly Empire Tract, in the county of Los Angeles, state of California, as shown on map recorded in book 18 pages 150 and 151 of Maps in the office of the county recorder of said county.

The northerly and southerly lines of said 140.725 feet are parallel with the southerly line of said Lot 120.

EXCEPTING the westerly 311.50 feet thereof from said land.

The title to said land is registered under the Land Title Law.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by the Los Angeles City High School District

Copied by Willett, October 6, 1954; Cross Referenced by IWAMOTO 10-13-54
Delineated on MB. 18-151

Recorded in Book 45480 Page 125, O.R., September 2, 1954; #1030

Grantor: Quincy Cotting and Kathryn Cotting, h/w

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1954

Granted for: (Purpose not stated)

Job Title: (Accepted as portion of 122nd St. and Denker Ave. Jr. High School Site)

Description: The East 40 feet of Lot 1 and all of Lots 2 and 3 in Block 73, in the Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, State of California, as per map recorded in book 22 pages 59 to 62 inclusive of Miscellaneous Records, in the office of the county recorder of said county.

(Conditions not copied)

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.
3. Howard No. 1 Community Oil and Gas Lease, Counterpart A

Accepted by L.A. City High School District of L.A. County, Aug. 26, '54
Copied by Fumi, October 6, 1954; Cross Referenced by IWAMOTO 10-13-54
Delineated on MR.22-59

Recorded in Book 45498 Page 337, O.R., September 3, 1954; #1807

Grantor: William Eddy Smith and Lorena C. Smith, h/w

Grantee: Duarte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1954

Granted for: (Purpose not stated)

Description: The easterly 10 acres of the North 19.59 acres of Lot 9 in Section 36, Township 1 North, Range 11 West of the Subdivision of the Rancho Azusa de Duarte, County of Los Angeles, State of California, as shown on maps recorded in book 6 page 80 of Miscellaneous Records.

EXCEPT that portion within the lines of Tract No. 16739 County of Los Angeles, recorded in book 414 page 27 of Maps, in the office of said County Recorder. RESERVING unto the grantors and the survivor grantor a life easement in and to that portion of the above described real property hereinafter particularly described. That is to say the right to use occupation enjoyment possession rents issues and profits for the duration of the life time of the grantors and for the duration of the lifetime of the survivor grantor in and to the following portion of the above described real property:

BEGINNING at the southeast corner of said easterly 10 acres; thence westerly along the southerly line of said easterly 10 acres a distance of 245 feet; thence northerly parallel with the easterly line of said easterly 10 acres a distance of 223 feet; thence easterly in a direct line to a point in said easterly line distant northerly thereon 228 feet from the point of beginning. thence southerly along said easterly line 228 feet to the point of beginning.

Accepted by the Duarte School District, July 15, 1954

Copied by Joyce, October 7, 1954; Cross Referenced by IWAMOTO 10-13-54.

Delineated on Ref on MR.6-80

Recorded in Book 45508 Page 30, O.R., September 7, 1954; # 330

Grantor: Natalea Briggs, a widow, and Natalea Briggs, as Administratrix of the Estate of Sidney Anson Briggs, also known as Sidney A. Briggs and as S. A. Briggs, deceased

Grantee: Santa Monica Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1954

Granted for: (Purpose not stated)

Description: All right, title, and interest in and to the following described real property in the state of California, County of Los Angeles:
Lot 20 Block 1 of the Bandini Tract, in the city of Santa Monica county of Los Angeles, State of California, as per map recorded in Book 55 page 56 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: General and special county and city taxes for the fiscal year 1954/55, a lien not yet payable. Covenants, conditions, restrictions, reservations easements and/or rights of way of record.

This deed is made pursuant to the order approving compromise of said property made in the matter of the estate of said decedent in case No. 351236 Probate, Superior Court of Los Angeles county, state of California entered on July 23, 1954, a certified copy of which compromise is recorded contemporaneously herewith in the office of the county recorder of said county, to which reference is hereby made.

IN WITNESS WHEREOF this instrument is executed this 13 day of Aug.
1954

Accepted by Santa Monica Unified School District, August 30, 1954
Copied by Joyce, October 7, 1954; Cross Referenced by IWAMOTO 10-13-54.
Delineated on MR.55-56

Recorded in Book 45523 Page 358, O.R., September 8, 1954;# 3064
LOS ANGELES CITY HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,) NO. 613 167

Plaintiff.) FINAL ORDER OF CONDEMNATION

-VS-

Marie C. Tweedy, also known as) (Transferred to San
Carla M. Tweedy, et al.,) Fernando)

Defendants)

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2: The southwesterly 320 feet of Lot 53, Tract 359, measured along the northwesterly line thereof is recorded in Book 40, Page 26, of Maps, in the office of the County Recorder of said County, EXCEPT THEREFROM that portion described as follows: BEGINNING at a point in the southwesterly line of said Lot 53, distant thereon 75 feet northwesterly from the most southerly corner of said lot; thence northeasterly at right angles to said southwesterly line to a point in the southeasterly line of said lot; thence southwesterly along the southeasterly line of said lot to point of beginning.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being March 30, 1954.

DATED: September 3, 1954

AUBREY N. IRWIN

Judge of the Superior Court

Copied by Joyce, October 8, 1954; Cross Referenced by WAMOTO 10-18-54.
Delineated on MB.40-26

Recorded in Book 45521 Page 205, O.R., September 8, 1954; # 1344
 Grantor: Los Angeles City High School District of L.A. County
 Grantee: Southern Calif. Ass. of Seventh-Day Adventists, A Rel. corp.,
 Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1954

Granted for: (purpose not stated)

Description: Lot 1, Tract No. 12132 as per map recorded in Book 244, Pages 14 & 15 of Maps, Records of said County.

SUBJECT TO: All taxes for the fiscal year 1954/55, a lien not yet payable. Covenants, conditions, restrictions, and easements of record.

Copied by Joyce, October 8, 1954; Cross Referenced by IWAMOTO 10-18-54.
Delineated on MB 244-15.

Recorded in Book 45533 Page 193, O.R., September 10, 1954; # 430
 Grantor: Clara Grieb, a widow,
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 1, 1954
 Granted for: (Purpose not stated)
 Description: The West 1/2 of the Southeast 1/4 of Section 10, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Containing 80.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Joyce, October 11, 1954; Cross Referenced by IWAMOTO 10-18-54.
 Delineated on FM. 12422.

Recorded in Book 45532 Page 244, O.R., September 10, 1954; # 1216
 Grantor: Artesia School District of Los Angeles County
 Grantee: Joshua-Desert Mortgage Company, a California corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1954
 Granted for: (Purpose not stated)
 Description: The South 755.50 feet of the west half of the northwest quarter of the southeast quarter of Section 31, Township 3 South, Range 11 West, San Bernardino Meridian, Rancho Coyotes, as shown upon copy of map made by Charles T. Healey, recorded in book 41819, pages 141 et seq., of Official Records, in the office of the county recorder of said county. EXCEPT therefrom the west 20 feet conveyed to the County of Los Angeles for road purposes by deed recorded in book 3428, page 85 of Deeds.
 Accepted: (Notarized Date July 16, 1954)
 Copied by Joyce, October 11, 1954; Cross Referenced by IWAMOTO 10-18-54.
 Delineated on Sec. property - (NO REF.)

Recorded in Book 45552 Page 182, O.R., September 13, 1954; #2083
 Grantor: NORWALK CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Grantee: Shapell, Inc., Natanell, Inc., Maxweis, Inc., all California Corporations, each as to an undivided 1/3 interest
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 11, 1954
 Granted for: (Purpose not stated)
 Description: The Northerly 259 feet of that portion of the Northeast quarter of Section 24, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey, recorded in Book 41819, pages 141, et seq.; Official Records, as per map recorded in book 1, page 493 of Patents, on file in the office of the county Recorder of said county, described as follows: BEGINNING at the Southeasterly corner of Lot 88 of Tract 15354, recorded in Book 363, page 30 to 32 inclusive of Maps, on file in the office of said county recorder, said corner being a point in the Westerly line of Jersey Avenue, 60 feet wide; thence along said Westerly line of said Jersey Avenue, South 0° 05' 25" West 00.12 of a foot to the beginning of a tangent curve concave Westerly and having a radius of 220 feet; thence Southerly along said curve an arc distance of 161.09 feet; thence South 42° 02' 39" West 69.72 feet to the beginning of a tangent curve, concave Easterly and having a radius of 280 feet; thence Southerly along said last mentioned curve, an arc distance of 205.03 feet; thence South 0° 05' 25" West 444.39 feet to the beginning of a tangent curve concave

Northwesterly and having a radius of 15 feet; thence Southerly and Westerly along said last mentioned curve an arc distance of 23.59 feet, more or less, to a point in the Northerly line of Excelsior Drive 90 feet wide; thence along the said Northerly line of Excelsior Drive North 89° 47' 20" West 617.82 feet; thence North 0° 05' 25" East 845.91 feet, more or less, to a point that is distant North 89° 47' 52" West 807.62 feet from the point of beginning of this description; thence South 89° 47' 52" East 807.62 feet to the point of beginning. SUBJECT TO: Taxes for the fiscal year 1954-55, a lien not yet payable - Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. Accepted: (Notarized Date: August 24, 1954)
Copied by Fumi, October 11, 1954; Cross Referenced by IWAMOTO 10-19-54.
Delineated on Section property (No Ref.)

Recorded in Book 45546 Page 438, O.R., September 13, 1954; #27
Grantor: Herman J. Maihack and Betty Maihack, h/w
Grantee: Glendale Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: August 20, 1954
Granted for: (Purpose not stated)
Description: That portion of Lot 354 of Tract No. 1701, as per recorded in Book 22 pages 178 and 179 of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at the northeasterly corner of said Lot 354; thence westerly along the northerly line of said lot 354; a distance of 45 feet to a point in said northerly line, distant easterly thereon 45 feet from the northwesterly corner of said lot 354; thence southerly along a straight line to a point in the southerly line of said Lot 354, distant easterly thereon 47.83 feet from the southwesterly corner of said Lot 354; thence easterly along said southerly line, 47.83 feet to the southeasterly corner of said Lot 354; thence northerly along the easterly line of said lot 354, a distance of 182.39 feet to the point of beginning.
Accepted by Glendale Unified School District, September 8, 1954
Copied by Fumi, October 11, 1954; Cross Referenced by IWAMOTO 10-19-54.
Delineated on C.S. B-320

Recorded in Book 45548 Page 133, O.R., September 13, 1954; #636
Grantor: Bud Eric Anderson and Mary Ann Anderson, his wife
Grantee: Centinela Valley Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: July 28, 1954
Granted for: (Purpose not stated)
Description: The west 80.08 feet of lot 336 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the County Recorder of said County.
FREE FROM ENCUMBRANCES EXCEPT: all general and special taxes for fiscal year 1954-1955. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
Accepted by Centinela Valley Union High School District, July 28, 1954
Copied by Fumi, October 11, 1954; Cross Referenced by IWAMOTO 10-19-54.
Delineated on MB.14-84

Recorded in Book 45548 Page 336, O.R., September 13, 1954; #1787
 Grantor: Norwalk City School District of Los Angeles County
 Grantee: Park Water Company, a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1954
 Granted for: (Purpose not stated)
 Description: The southerly 319.42 feet of that portion of the north half of the southeast quarter of Section 19, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown upon a copy of map made by Charles T. Healey, recorded in book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows: BEGINNING at a point 30 feet west and 50 feet south of the east quarter corner of said section; thence south along the west line of Bloomfield Avenue 1220.00 feet; thence west at right angles 150.00 feet; thence north parallel with the west line of Bloomfield Avenue 1220.00 feet; thence east 150 feet to the point of beginning. SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record; One-half of all minerals and associated substances.
 Accepted (Notarized date: August 24, 1954)
 Copied by Fumi, October 11, 1954; Cross Referenced by IWAMOTO 10-19-54
 Delineated on Sec. property (No Ref.)

Recorded in Book 45591 Page 343, O.R., September 16, 1954; #1180
 Grantor: Frank W. Gunther and Alice M. Gunther, h/w
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature Of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1954
 Granted for: (Accepted as a portion of the first addition to Kern Avenue Junior High School Site)
 Description: The southerly half of Lot 6 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44 pages 76 and 77 of Maps, in the office of the County Recorder of said County. Taxes for 1954-'55, lien not yet payable
 Accepted (Notarized date: September 14, 1954) 2.C.C.R. & Esmts of Rec.
 Copied by Fumi, October 14, 1954; Cross Referenced by IWAMOTO 10-19-54
 Delineated on MB.44-77.

Recorded in Book 45602 Page 232, O.R., September 17, 1954; #523
 Grantor: Nellie P. Klepinger, formerly Nellie H. Powell, also known as Nellie Powell, Nellie H. Klepinger and Nellie Power Klepinger, as to an undivided three-fifths interest; Kathryn P. Soelberg, a married woman, an undivided one-fifth interest, and Margaret P. Sadler, a married woman, an undivided one-fifth interest
 Grantee: AZUSA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 9, 1954
 Granted for: (Purpose not stated)
 Description: The southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 36, Township 1 North, Range 10 West, S.B.M., as shown on map of Government Survey. EXCEPT therefrom the Easterly 8.25 feet of the North half of the Southeast Quarter of the Northwest Quarter of said Southwest Quarter.
 SUBJECT TO: 1. Taxes for the fiscal year 1954-55, a lien not yet payable.
 2. Conditions, covenants, restrictions and easements of record.

Accepted by Azusa City School District of L. A. County, July 19, 1954
 Copied by Fumi, October 15, 1954; Cross Referenced by IWAMOTO 10-22-54
 Delineated on Section Property (NO REF.)

Recorded in Book 45617 Page 99, O.R., September 20, 1954; # 520

Grantor: Caroline Mueller, a widow and Julius J. Mueller and
 Lois Mueller, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1954

Granted for: (Purpose not stated)

Description: The northerly 80 feet of that portion of Lot 343 of Tract No. 1701, as per map recorded in Book 22, pages 178 and 179 of Maps, in the office of the County Recorder of said County, lying northwesterly of that portion of said lot described as follows:

BEGINNING at the southeast corner of said lot 343; thence north along the east line of said lot, 180 feet to the northeast corner of said lot; thence west along the north line of said lot, 48.485 feet to a point; thence in a straight line to a point in the south line of said lot which is distant thereon 50 feet west of the southeast corner of said lot; thence east along the south line of said lot, 50 feet to the point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1954-1955, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Glendale Unified School District, September 8, 1954

Copied by Fumi, October 18, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on CS B-320

Recorded in Book 45620 Page 56, O.R., September 20, 1954; # 966

Grantor: Durward G. Fortain, a married man, who acquired title as a single man.

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1954

Granted for: (Purpose not stated)

Description: Lots 18, 19, 20 and 21 in Block 33 of Redondo Villa Tract, as per map recorded in Book 10, pages 82 and 83 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and Special County and City taxes for the fiscal year 1954-55, a lien not yet payable;

2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Redondo Beach City School District, September 9, 1954

Copied by Fumi, October 18, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on MB.10-82-83.

Recorded in Book 45614 Page 404, O.R., September 20, 1954; # 1168

Grantor: Sebastiano Cimino, a single man, and Joseph Cimino, a married man, such as to an undivided half interest, Jean Cimino, wife of Joseph Cimino

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1954

Granted for: (Accepted for portion of No. Wilmington Area Jr. Hi. Sch. S

Description: The south 1/2 of Lot 59 of Tract No. 3612, in the County of Los Angeles, State of California, as per map of recorded in Book 40, pages 5 and 6 of Maps,

in the office of the county recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles, City High School Dist. of L.A.Co. 9/2/1954

Copied by Fumi, October 18, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on MB.40-6.

Recorded in Book 45643 Page 322, O.R., September 22, 1954; # 1487

Grantor: Carrie W. Paterson

Grantee: Los Angeles City High School District of L.A. Co

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1954

Granted for: (Purpose not stated)

Job Title: (Accepted for portion of 122nd Street and Denker Ave. Jr. H1)

Description: Lot 20 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, State of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the office of the county recorder of said county.

Conditions not copied.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record. Accepted by Los Angeles City Hi. School Dist. of 9/7/1954

Copied by Joyce, October 20, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on MR. 22-59.

Recorded in Book 45643 Page 328, O.R., September 22, 1954; # 1488

Grantor: Fayette H. Thompson, a married woman, who acquired title Fayette H. Holiday

Grantee: Los Angeles City High School District of L. A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1954

Granted for: (Purpose not stated)

Job Title: (Acctd. as a portion of 122nd St. and Denker Ave. Jr. H1)

Description: Lot 23, in Block 73 of the Town of Howard, formerly, the Townsite of Rosecrans, in the county of Los Angeles, state of California, as per map recorded in book 22, page 59 of Miscellaneous Records, in the office of the county recorder of said county. Conditions not copied

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955, a lien not yet payable. 2. Covenants, conditions, restrictions, easements and leases of record.

Accepted by Los Angeles City Hi. School Dist., September 13, 1954

Copied by Joyce, October 20, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on MR. 22-59.

Recorded in Book 45646 Page 424, O.R., September 22, 1954; # 1489

Grantor: Lowell Ernest Holiday, as his separate property

Grantee: Los Angeles City High School District of L. A. Co.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 27, 1954

Granted for: (Purpose not stated)

Description: Lot 23 in Block 73 of the townsite of Howard (formerly Rosecrans) in the county of Los Angeles, State of California, as per map recorded in Book 22 Pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of sd County. Conditions not copied-Acceptd. L.A. City Hi. School Dist. Sept. 13, 1954

Copied by Joyce, October 20, 1954; Cross Referenced by IWAMOTO 10-22-54.

Delineated on MR. 22-59.

Recorded in Book 45654 Page 429, O.R., September 23, 1954; # 2000
 Grantor: El Monte Union High School District
 Grantee: Maple Development Co., a corporation Also filed as Torrens
 Nature of Conveyance: Grant Deed Doc. 15261-W
 Date of Conveyance: September 21, 1954 (See Page 121)
 Granted for: (Purpose not stated)
 Description: PARCEL 1: That portion of Lot 5, El Monte Walnut Place Tract, in the County of Los Angeles, State of California as per map recorded in book 6 page 104 of Maps, in the office of the county Recorder of said county, described as follows:
 BEGINNING at a 2 inch iron pipeplug and brass disc marked L S 1995, in the northwesterly line of said lot 5, and distant South 39°06' West 696.58 feet from the most northerly corner of said lot 5; thence South 50°54' East 927.36 feet to a 2 inch iron pipe plug and brass disc marked L S 1995 in the southeasterly line of said lot; said pipe being South 39°06' West 696.58 feet from the most easterly corner of said lot; thence South 39°06' West 144.88 feet to the most southerly corner of said lot; thence North 75° West 1015.92 feet to the most westerly corner of said lot; thence North 39°06' East 559.71 feet to the point of beginning.
 Said land is registered under the Land Title Law.
PARCEL 2: Lot 3 of G.T. Bassett's Subdivision of the Workman Tract, in the County of Los Angeles, State of California, as per map recorded in book 59 page 4 et seq., of Miscellaneous Records, in the office of the county recorder of said county.
 Copied by Joyce, October 25, 1954; Cross Referenced by IWAMOTO 10-26-54
 Delineated on MB.6-104 & MR. 59-7.
 Referenced

Recorded in Book 45665 Page 007, O.R., September 24, 1954; # 6
 Grantor: William C. Niederer, Doris M. Niederer, h/w and Edward Kent Reese, Jr., Patricia K. Reese, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 19, 1954
 Granted for: (Purpose not stated)
 Description: The east 1/2 of the southwest 1/4 of Section 23 Township 8 North, Range 12 West, S. B. M., County of Los Angeles, State of California, according to the Official Plat of the Survey of said land on file in the Bureau of Land Management.
 Containing 80.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, public utilities railroads and pipelines.
 Covenants, restrictions, reservations, rights, rights of way, if any.
 Copied by Joyce, October 25, 1954; Cross Referenced by IWAMOTO 10-26-54.
 Delineated on FM. 12422

Recorded in Book 45554 Page 328, O.R., September 13, 1954;# 4202
UNITED STATES OF AMERICA,)
Plaintiff,) CIVIL NO. 17195-BH
-vs-)
952.01 Acres of Land, more or less, in)
the County of Los Angeles, State of)
California, A. K. Kazanjian, et al.,)
Defendants.)

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, James H. Douglas, Under Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the Air Force:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931, (48 Stat. 1421, 40 U.S.C. 258a) and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August, 1, 1888, etc.etc.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other Military uses incident thereto. The lands have been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with EDWARDS AIR FORCE BASE, California, and for such other uses as may be authorized by Congress, or by Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A" (See Below) attached hereto and made a part hereof, and is a description of the lands described in the Complaint in Condemnation filed in the above-entitled cause.

3. The estate hereby taken for said public uses is the fee simple title, subject, however, to existing easements for public roads and highway, public utilities, railroads and pipelines.

IN WITNESS THEREOF, the undersigned, the Under Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force this 12 day of August 1954, in the City of Washington, District of Columbia.

/S/ James H. Douglas
Under Secretary of the Air Force

SCHEDULE "A"

The lands which are the subject matter of this declaration of taking aggregate 952.01 acres, more or less, situate in the County of Los Angeles, State of California. A description of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be just compensation therefor, is as follows:

TRACT NO. X-3163: The West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

TRACT NO. AA-3418: The South 82.5 feet of the North 577.5 feet of the East 132 feet of the West 1452 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. (The above described land also designated as Lot 131 according to a diagram of said Northeast 1/4 in deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said county.)

TRACT NO. AA-3423: The South 82.5 feet of the North 1072.5 feet of the West 132 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the

survey of said land on file in the Bureau of Land Management.

(The above described land also designated as lot 241 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) Containing 0.25 acre, more or less.

TRACT NO. AA-3426: The South 82.5 feet of the North 1155 feet of the West 132 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 261 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

TRACT NO. AA-3440: The South 82.5 feet of the North 1567.5 feet of the East 264 feet of the West 1320 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lots 369 and 370 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California, Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.50 acre, more or less.

TRACT NO. AA-3464: The South 165 feet of the North 1155 feet of the East 132 feet of the West 528 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Management

(The above described land also designated as Lots 244 and 264 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, Page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.50 acre, more or less.

TRACT NO. BB-3522: The West 1/2 of the East 1/2 of Lot 1, in the Northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

TRACT NO. BB-3525: The West 1/2 of Lot 2 in the Northwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPT the East 10 acres thereof.

Containing 31.31 acres, more or less.

TRACT NO. BB-3528: The Southwest 1/4 of the Southwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. BB-3531: The Northeast 1/4 of the Southeast 1/4 of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. BB-3562: The Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 50.00 acres, more or less.

TRACT NO. BB-3564: The South 1/2 of the Southeast 1/4 of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less.

TRACT NO. BB-3592: The West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 1, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

TRACT NO. CC-3660: The East 1/2 of the East 1/2 of the Southeast 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. CC-3663: The West 1/2 of the West 1/2 of the Southeast 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

TRACT NO. CC-3666: The South 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

TRACT NO. CC-3680: The Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 2.50 acres, more or less.

TRACT NO. CC-3685: The Northwest 1/4 of the Southwest 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING THEREFROM the westerly 30 feet.

Containing 39.09 Acres, more or less.

TRACT NO. CC-3689: The South 1/2 of the Southwest 1/4 of the Southwest 1/4 and the South 1/2 of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the westerly 30 feet and the southerly 30 feet.

Containing 27.75 acres, more or less.

TRACT NO. DD-3723: The northeast 1/4 of Section 13, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less.

TRACT NO. DD-3734: The Southeast 1/4 of Section 14, and the North 1/2 of the Northeast 1/4 of Section 23, all in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 240.00 acres, more or less.

TRACT NO. DD-3768: The South 406 feet of the North 1/2 of the North 1/2 of the Northwest 1/4 of Section 23, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 24.61 acres, more or less.

TRACT NO. DD-3769: The North 1/2 of the North 1/2 of the North 1/2 of the West 1/2 of the Southwest 1/4 of Section 23, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. DD-3770: The South half of the North half of the North 1/2 of the West 1/2 of the Southwest 1/4 of Section 23, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. DD-3788: The North 1/2 of the North 1/2 of the South 1/2 of the West 1/2 of the Southwest 1/4 of Section 23, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. FF-3959: The Southeast 1/4 of the Northeast 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 40.00 acres, more or less.

Copied by Joyce, October 25, 1954; Cross Referenced by IWAMOTO 10-26-54
Delineated on FM. 12422

Recorded in Book 45651 Page 126, O.R., September 23, 1954; # 1477

Grantor: Cecile B. Johnson, formerly Cecile B. Springer, a married woman, as her separate property.

Grantee: Los Angeles, City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1954

Granted for: (Purpose not stated)

Job Title: (Accepted as portion of the 122nd & Denker Ave. Jr. Hi. Site)

Description: Lots 12 and 13 in Block 73 of Townsite of Howard (formerly Rosecrans) in the County of Los Angeles, State of California, as per map recorded in Book 22 pages 59, 60, 61 and 62 of Miscellaneous Records, in the office of the County Recorder of said County.

(Conditions not copied.)

SUBJECT TO: 1. All taxes for the fiscal year 1954/1955.

2. Covenants, conditions, restrictions, and leases of record.

Accepted by Los Angeles, Hi. School District of L.A. Co. Sept. 16, 1954

Copied by Joyce, October 25, 1954; Cross Referenced by Adams 11-1-54

Delineated on MR 22-59

Recorded in Book 45682 Page 1352, O.R., September 27, 1954; # 1062

Grantor: County of Los Angeles

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1954

Granted for: Edward Air Base

Description: PARCEL 1: The West 330 feet of the South 660 feet of the Northwest 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the West 20 feet.

PARCEL 2: The East 100 acres of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 3: The Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 4: The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 5: The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 6: The East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 22, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 7: All of Lots F and G of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County. EXCEPTING from said Lot F the portions thereof described as follows: The West 132.27 feet of the East 1464.97 feet of the North 165.34 feet; The East 552.68 feet of the West 1214.03 feet of the North 165.34 feet; The East 661.35 feet of the West 1322.70 feet of the South 165.34 feet of the North 496.02 feet; The West 132.27 feet of the East 661.35 feet of the South 82.67 feet of the North 578.79 feet; The East 661.35 feet of the West 1322.70 feet of the South 661.36 feet. Also EXCEPTING from said Lot G the North 330.08 feet of the South 907.72 feet of the West 660.15 feet of the East 924.21 feet thereof.

PARCEL 8: The South 330.04 feet of the north 660.08 feet of the West 412.08 feet of Lot D of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

PARCEL 9: The West $\frac{1}{2}$ of the West $\frac{1}{2}$ of Section 11, Township 8 North Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the Survey of said land on file in the Bureau of Land Management.

PARCEL 10: The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 11: The East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 14, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 12: The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the North 165 feet of the East 156 feet and also excepting the easterly 30 feet of said North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

PARCEL 13: The North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 14: The Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 8 North, Range 11 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 15: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 16: The West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 17: The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 20, Township 8 North, Range 11 West San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 18: The East 0.91 acre of the West 20 acres of the South $\frac{1}{2}$ of Lot 1 in the Southwest $\frac{1}{4}$ of Section 18, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 19: Parcel 1. The West 7.5 acres of the North $\frac{1}{2}$ of the South 43.63 acres of Lot 2 in the Southwest $\frac{1}{4}$ of Section 18, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Parcel 2. The East 3.408 acres of the West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the South 43.63 acres of Lot 2 in the Southwest $\frac{1}{4}$ of Section 18, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 20: The East 20 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 21: The South 20 feet of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

PARCEL 22: Lots 19, 22 and 23 and Lots 25 and to 30 inclusive of Tract No. 5187 in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps in the office of the County Recorder of said County.

PARCEL 23: Lot 9 and Lots 35 to 40 inclusive of Tract 5187 in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps, in the office of the County Recorder of said County.

PARCEL 24: Lot 2 of Tract 5187 in the County of Los Angeles, State of California, as shown on a map recorded in Book 169, page 17 of Maps, in the office of the County Recorder of said County.

PARCEL 25: Lot 71 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 26: Lots 42, 49 and 50 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 27: Lot 56 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 28: Lot 64 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 29: Lots 17, 31, 32, 33 and 59 of Tract No. 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 30: Lot 37 of Tract No. 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 31: Lots 22 and 23 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the office of the County Recorder of said County.

PARCEL 32: The South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 1,130.07 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, October 26, 1954; Cross Referenced by Adams IFI-54

Delineated on FM 12422

Recorded in Book 45689 Page 302, O.R., September 27, 1954; #2747

Grantor: County of Los Angeles

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1954

Granted for: Edward Air Base

Description: The Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

The above described land also designated as Lots 1 to 640 inclusive, according to a diagram of said Northeast 1/4 in a deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.) EXCEPTING from said Northeast 1/4 the portions thereof described as follows: The North 82.5 feet of the East 132 feet of the West 660 feet. (Designated on said diagram as Lot 5) The North 82.5 feet of the East 132 feet of the West 1056 feet. (Designated on said diagram as Lot 8) The North 82.5 feet of the East 132 feet of the West 1452 feet. (Designated on said diagram as Lot 11) The South 82.5 feet of the North 577.5 feet of the East 132 feet of the West 1452 feet. (Designated on said diagram as Lot 131) The South 82.5 feet of the North 577.5 feet of the East 132 feet of the West 1848 feet. (Designated on said diagram as Lot 134)

The South 82.5 feet of the North 742.5 feet of the East 132 feet of the West 1980 feet. (Designated on said diagram as Lot 175)
 The South 82.5 feet of the North 825 feet of the East 132 feet of the West 1584 feet. (Designated on said diagram as Lot 192)
 The South 165 feet of the North 1155 feet of the West 132 feet. (Designated on said diagram as Lots 241 and 261) The South 165 feet of the North 1155 feet of the East 264 feet of the West 528 feet. (Designated on said diagram as Lots 243, 244, 263 and 264)
 The South 82.5 feet of the North 1072.5 feet of the East 132 feet of the West 1452 feet. (Designated on said diagram as Lot 251)
 The South 82.5 feet of the North 1320 feet of the East 132 feet of the West 396 feet. (Designated on said diagram as Lot 303) The South 82.5 feet of the North 1485 feet of the East 132 feet of the West 396 feet. (Designated on said diagram as Lot 343) The South 82.5 feet of the North 1485 feet of the East 132 feet of the West 1320 feet. (Designated on said diagram as Lot 350) The South 82.5 feet of the North 1567.5 feet of the East 396 feet of the West 1320 feet. (Designated on said diagram as Lots 368, 369 and 370)
 The South 82.5 feet of the North 1650 feet of the East 264 feet of the West 1716 feet. (Designated on said diagram as Lots 392 and 393) The South 82.5 feet of the North 1732.5 feet of the East 132 feet of the West 1452 feet. (Designated on said diagram as Lot 411) The South 165 feet of the North 2392.5 feet of the East 132 feet of the West 528 feet. (Designated on said diagram as Lots 544 and 564) The South 165 feet of the North 2475 feet of the East 264 feet of the West 1320 feet. (Designated on said diagram as Lots 569, 570, 589 and 590) The South 2330 feet of the North 2557.5 feet of the East 264 feet of the West 1584 feet. (Designated on said diagram as Lots 551, 552, 571, 572, 591, 592, 611 and 612) The South 165 feet of the North 2475 feet of the East 132 feet of the West 1980 feet. (Designated on said diagram as Lots 575 and 595) The South 82.5 feet of the North 2640 feet of the East 132 feet of the West 1188 feet. (Designated on said diagram as Lot 629) Containing 150.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, October 26, 1954; Cross Referenced by IWAMOTO 11-4-54
 Delineated on FM. 12422

Recorded in Book 45687 Page 109, O.R., September 27, 1954; #3171
 Grantor: Rea A. Baker and Lois W. Baker, H/W, an undivided 1/2 interest, Frank A. Baker, also known as Frank A. Baker, Jr., and G. Shelley Baker, H/W, an undivided 1/2 interest
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1954
 Granted for: (Purpose not stated)
 Job Title: (Accepted for a portion of the North Valley Junior High School Site)
 Description: The East 30 feet of the West 307 feet of Lots 15 and 18 of Section 17 of Subdivision No. 1 of the Property of the Porter Land and Water Company, as per Map recorded in Book 31, page 3 et seq. of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT THEREFROM the South 340 feet of said Lot 18.
 Accepted by Los Angeles City High Sch. Dist. of L.A. Sept. 20, 1954
 Copied by Fumi, October 26, 1954; Cross Referenced by IWAMOTO 11-4-54.
 Delineated on MR. 31-3.

Recorded in Book 45718 Page 236, O.R., September 30, 1954; #1037
 Grantor: David D. Brown and Margaret F. Brown, h/w
 Grantee: South Pasadena Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 25, 1954
 Granted for: (Purpose not stated)
 Description: The East 50 feet of Lot 3 in Block "A" of Foote's Addition to South Pasadena, in the city of South Pasadena, as per map recorded in Book 14, Page 83 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by South Pasadena Unified School District, September 1, 1954
 Copied by Fumi, October 29, 1954; Cross Referenced by IWAMOTO 11-4-54.
 Delineated on MR.14-83

Recorded in Book 45637 Page 396, O.R., September 21, 1954; #1648
 Grantor: Ellen Serena O'Brien
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1954
 Granted for: (Purpose not stated)
 Description: Lots 3 and 4, Block 80 of Townsite of Howard (formerly Rosecrans) County of Los Angeles, State of California, as shown on map filed in book 22, page 59 of Miscellaneous Records, in the office of the office of the Recorder of the County of Los Angeles.
 Accepted by Board of Education, City of Los Angeles, September 7, 1954
 Copied by Joyce, October 29, 1954; Cross Referenced by IWAMOTO 11-4-54.
 Delineated on MR.22-59

Recorded in Book 45730 Page 180, O.R., October 1, 1954; #1735
 Grantor: Raymond Saldana Flores, a widower
 Grantee: Los Angeles City High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1954
 Granted for: (Purpose not stated)
 Job Title: (Accepted for 1st Addition to Kern Avenue Jr. Hi School Site)
 Description: The south half of Lot 3 of Block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 2. Covenants, conditions, restrictions, and easements of record.
 Accepted by Board of Education, Los Angeles City, September 23, 1954
 Copied by Joyce, November 1, 1954; Cross Referenced by IWAMOTO 11-4-54.
 Delineated on MB.44-77

Recorded in Book 45741 Page 142, O.R., October 4, 1954; #595
 Grantor: David R. Edwins and Cecelia C. Edwins, who acquired title as Cecelia Catherine Allison, h/w
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 30, 1954
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Southeast 1/4 of Section 10, Township 8 North, Range 12 West, San Bernardino Meridia in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 80.00 acres, more or less. SUBJECT: To existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, November 4, 1954; Cross Referenced by IWAMOTO 11-10-54.
 Delineated on FM. 12422.

Recorded in Book 45742 Page 272, O.R., October 4, 1954; #253
 Grantor: Marion G. Newcomb, a married woman
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 9, 1954
 Granted for: (Purpose not stated)
 Description: Lot 3 in Block 20 of Redondo Villa Tract No. 2 in the City of Redondo Beach as per map recorded in Book 10 Page 101 of Maps in the Office of the County Recorder of said County.
 Accepted by Redondo Beach City School District, September 20, 1954
 Copied by Fumi, November 4, 1954; Cross Referenced by IWAMOTO 11-10-54.
 Delineated on MB. 10-101

Recorded in Book 45754 Page 273, O.R., October 5, 1954; #905
 Grantor: Daniel E. Bobo and Edith O. Bobo, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 6, 1954
 Granted for: (Purpose not stated)
 Description: The north 68 feet of lot 330 of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the County Recorder of said county.
 Free from encumbrances Except:
 All general and special taxes for fiscal year 1954/55
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist. August 6, 1954
 Copied by Joyce, November 5, 1954; Cross Referenced by IWAMOTO 11-10-54.
 Delineated on Ref. on MB. 14-94.95.

Recorded in Book 45754 Page 275, O.R., October 5, 1954; #907
 Grantor: L.S. House and Ilo E. House, his wife
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 2, 1954
 Granted for: (purpose not stated)
 Description: The north one-half of lot 14 in block 30 of Lawndale Acres, as per map recorded in Book 10 page 122 of Maps,

in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any
Accepted by Centinela Valley Union High School District, Sept. 2, 1954
Copied by Joyce, November 5, 1954; Cross Referenced by IWAMOTO 11-10-54.
Delineated on MB. 10-122

Recorded in Book 45754 Page 276, O.R., October 5, 1954; #909

Grantor: Sidney O. Sheridan and Jo Ann V. Sheridan, h/w

Grantee: Centinela Valley Union High School District, L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1954

Granted for: (Purpose not stated)

Description: The north 50 feet of the south 100 feet of lot 393, of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT:

All general and special taxes for fiscal year 1954/55
Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union Hi. School Dist. August 6, 1954

Copied by Joyce, November 5, 1954; Cross Referenced by IWAMOTO 11-10-54

Delineated on Ref. on MB. 14-94-95.

Recorded in Book 45754 Page 277, O.R., October 5, 1954; #912

Grantor: Gerald A. Devlin and Marion F. Devlin, h/w

Grantee: Centinela Valley Union High School Dist. L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1954

Granted for: (Purpose not stated)

Description: The West 40 feet of the East 80 feet of Lot 332 of Tract No. 324 as per map recorded in book 14 page 84 of Maps, in the office of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union Hi. School Dist. August 10, 1954

Copied by Joyce, November 5, 1954; Cross Referenced by IWAMOTO 11-10-54

Delineated on MB. 14-84

Recorded in Book 45753 Page 144, O.R., October 5, 1954; #1258

Grantor: Winifred A. Brant, a widow

Grantee: Los Angeles City High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1954

Granted for: (Purpose not Stated)

Description: The southerly half of Lot 7 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of Calif., as per map recorded in Book 44 page 77 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1954/55, a lien not yet payable. Covenants, conditions, restrictions and easement of record.

Accepted by Board of Education, Los Angeles Hi. School, Sept. 7, 1954

Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54

Delineated on MB. 44-77.

Recorded in Book 45764 Page 16, O.R., October 6, 1954; #187

Grantor: Frank A. Heninger and Kate Virginia Heninger, h/w

Grantee: Centinela Valley Union High School Dist. of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1954

Granted for: (Purpose not stated)

Description: The north 98 feet of the west 102.2 feet of lot 332 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county. EXCEPT therefrom the north 49 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Centinela Valley Union High School District, 8/31/1954. Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54. Delineated on MB. 14-84

Recorded in Book 45764 Page 17, O.R., October 6, 1954; #190

Grantor: E. Lee Cooper and Zelma Cooper, his wife

Grantee: Centinela Valley High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: The east 150 feet of the south 1/2 of Lot 328 of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county. EXCEPT the north 50 feet of said lot.

PARCEL 2: The east 150 feet of lot 329 of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county.

PARCEL 3: The north 50 feet of the south 1/2 of lot 328 of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county.

EXCEPT the west 152.60 feet of the south one-half of said lot.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., 8/25/1954

Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54.

Delineated on Ref. on MB. 14-94-95.

Recorded in Book 45764 Page 18, O.R., October 6, 1954; #193

Grantor: Glen C. Humphrey and Gertrude S. Humphrey, his wife

Grantee: Centinela Valley Union High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1954

Granted for: (purpose not stated)

Description: PARCEL 1: The south 47 feet of the east 120 feet of lot 30 of Tract No. 546, as per map recorded in book 15 page 32 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for driveway purposes over the north 2 feet and 2 inches of the south 49 feet and 2 inches of the east 120 feet of lot 30 of Tract No. 546, as per map recorded in book 15 page 32 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist. 9/10/1954

Copied by Joyce November 8, 1954; Cross Referenced by IWAMOTO 11-10-54

Delineated on MB. 15-32

Recorded in Book 45764 Page 19, O.R., October 6, 1954; #195
 Grantor: Ollen B. Roach and Rose Marie Roach, his wife
 Grantee: Centinela Valley Union High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 7, 1954
 Granted for: (Purpose not stated)
 Description: The northerly 28.60 feet of lot 327 and the southerly 21.40 feet of lot 326 of Tract No. 286, as per map recorded in book 14 page 94 of Maps, in the office of the county recorder of said county.
 EXCEPT the westerly 135 feet thereof. ALSO EXCEPT the easterly 25 feet thereof. FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School District of L.A. Co. September 7, 1954
 Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54
 Delineated on Ref. on MB. 14-94-95.

Recorded in Book 45765 Page 256, O.R., October 6, 1954; #254
 Grantor: Harold L. Shaw and Martha J. Shaw, h/w
 Grantee: Norwalk City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1954
 Granted for: (Purpose not stated)
 Description: Lot 139 of Tract No. 19041 as per map recorded in Book 493, Pages 18 and 19 of Maps, in the office of the County Recorder of Los Angeles County.
 SUBJECT TO: All general and special County Taxes for the fiscal year 1954 - 1955; Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by Norwalk City School District, May 18, 1954
 Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54
 Delineated on MB. 493-19.

Recorded in Book 45765 Page 228, O.R., October 6, 1954; #1047
 Grantor: Miles G. Thomas and Mabel Thomas, h/w
 Grantee: Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1954
 Granted for: (Purpose not stated)
 Description: Those portions of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the city of Covina, county of Los Angeles, state of California according to the official plat of said land filed in the District Land Office April 21, 1877, described as

follows:

PARCEL 1: The West half of the northeast quarter of the northwest quarter of the southwest quarter of said section 12.
 EXCEPT a strip 5 feet in width along the north, east and south sides thereof. ALSO EXCEPT the southerly 100 feet of that portion of said land lying westerly of a line parallel with and distant easterly 358.00 feet from the westerly line of the east 4 and 4/5 acres of the northwest quarter of the northwest quarter of the southwest quarter of said section.

parcel 2: The East 4 and 4/5 acres of the northwest quarter of the northwest quarter of the southwest quarter of said section
 EXCEPT a strip 5 feet in width along the north side thereof.
 ALSO EXCEPT the southerly 100.00 feet of said land.

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina School District of L.A. County, February 23, 1954
 Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-10-54

Recorded in Book 45765 Page 296, O.R., October 6, 1954; #1048

Grantor: L. Boyd King and Marion W. King, h/w

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1954

Granted for: (Purpose not stated)

Description: The southerly 322 feet of Lot 3 in Block 16 of the Phillips Tract, Rancho La Puente, in the City of West Covina, county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records in the office of the county recorder of said County. SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina City School District, March 17, 1954

Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-12-54

Delineated on Ref. on MR. 9-4.

Recorded in Book 45765 Page 241, O.R., October 6, 1954; #1050

Grantor: John E. Berry and Helga V. Berry, h/w and Charles H. Berry and Carlotta G. Berry (also known as Carlota Morgan Berry) husband and wife.

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1954

Granted for: (Purpose not stated)

Description: The south 445½ feet of lot 4 and all of lot 5 in block 1 of the Phillips Tract, in the city of Covina, county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT that portion of said lots lying south of the present north line of Badillo Avenue.

SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina School District, April 16, 1954

Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-12-54.

Delineated on Ref. on MR. 9-4.

Recorded in Book 45767 Page 85, O.R., October 6, 1954; #2156

Grantor: Estel C. Jamison and Muriel E. Jamison, h/w

Grantee: Centinela Valley Union High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 7, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1: Lots 16, 17, 18 and 19 of Tract No. 18926, as per map recorded in book 489 pages 31 and 32 of Maps, in the office of the county recorder of said county.

PARCEL 2: The east 129.39 feet of lot 30 of Tract NO. 546, as per map recorded in book 15 page 32 of Maps, in the office of the county recorder of said county.

EXCEPT FROM SAID lot 30 the south 47 feet of the east 120 ft. thereof.

FREE FROM ENCUMBRANCES EXCEPT: ALL general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., 9/7/1954

Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-12-54

Delineated on MB. 15-32, & MB. 489-32.

Recorded in Book 45776 Page 85, O.R., October 7, 1954; #207
 Grantor: Dan R. Marks and Margaret C. Marks, h/w as j/ts
 Grantee: South Bay Union High School District, of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 24, 1954
 Granted for: (Purpose not stated)
 Description: The Easterly 350 feet of the Westerly 1010 feet of the North 162.50 feet of the South 325.00 feet of the North 1300 feet of Lot 10, Section 30, Township 3 South, Range 14 West, S.B.B. & M.
 SUBJECT TO: General and special taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by South Bay Union High School District August 23, 1954
 Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-12-54
 Delineated on NO MAP (Sec. property)

Recorded in Book 45782 Page 260, O.R., October 7, 1954; #1510
 Grantor: Harry G. Upham and Blanche S. Upham, h/w
 Grantee: Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1954
 Granted for: (Purpose not stated)
 Description: The east 1/2 of the northeast 1/4 of the northwest 1/4 of the southwest 1/4 of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office April 21, 1877, except that portion included within the lines of Bonita Avenue, now Covina Boulevard as shown on map of Tract 555, recorded in book 15 page 41, of Maps, in the office of the county recorder of said county.
 SUBJECT TO: General and special taxes for the fiscal year 1954/55, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Covina School District, February 22, 1954
 Copied by Joyce, November 8, 1954; Cross Referenced by IWAMOTO 11-12-54.
 Delineated on NO MAP (Sec. property)

Recorded in Book 45789 Page 200, O.R., October 8, 1954; #1311
 Grantor: Lyle Peterman and Bonnie Irene Peterman, h/w
 Grantee: Los Angeles City High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 16, 1954
 Granted for: ~~(Purpose not stated)~~ Portion of Kern Ave. Jr. Hi. School
 Description: The Southerly half of Lot 11 in block 23 of Tract No. 4074, in the county of Los Angeles, state of California as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable. Covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City Hi. School District. October 4, 1954
 Copied by Joyce, November 9, 1954; Cross Referenced by IWAMOTO 11-12-54.
 Delineated on MB.44-77.

Recorded in Book 45796 Page 43, O.R., October 8, 1954; #1917

Grantor: Harry Kissel

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot "B" of Rancho Los Palos Verdes, in the City of Torrance, County of Los Angeles, State of California, allotted to L.C. Lane by final decree of partition in Case No. 2373 of the Superior Court of said County, described as follows:

That portion of the following described parcel of land lying Southwesterly of the Northeasterly side line of Newton Street as shown on map recorded in Book 53, Pages 33 to 35 inclusive of Record of Surveys, in the office of the County Recorder of said County: BEGINNING at a point in the Southwesterly prolongation of the Northwesterly side line of Nancy Lee Lane as shown on map of Tract No. 18594, recorded in Book 479, Pages 18 to 20 inclusive of Maps, Records of Los Angeles County, State of California, distant thereon South $35^{\circ}46'05''$ West 53.61 feet from the Southwesterly corner of said Tract No. 18594; thence along said prolongation and said line North $35^{\circ}46'05''$ East 578.62 feet, more or less, to the most Southerly corner of Lot 18 of said Tract No. 18594, said corner being the beginning of a curve in the boundary of said Tract No. 18594 concave Northeasterly and having a radius of 4,192.00 feet; (a radial to said beginning of a curve bears South $36^{\circ}10'41''$ West); thence along the boundary of said Tract No. 18594, Northwesterly along said curve 253.78 feet; thence tangent to said curve North $50^{\circ}21'12''$ West 722.96 feet; thence leaving said boundary South $39^{\circ}38'48''$ West 230.00 feet; thence South $50^{\circ}21'12''$ East 8.10 feet to the beginning of a tangent curve concave Southwesterly and having a radius of 700.00 feet; thence Southeasterly along said curve 369.79 feet; thence tangent to said curve, South $20^{\circ}05'09''$ East 341.84 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 500.00 feet; thence Southeasterly along said curve 247.98 feet; thence tangent to said curve South $48^{\circ}30'09''$ East 123.75 feet to the point of beginning. CONTAINING 1.934 acres more or less. Accepted by Torrance Unified School District, October 5, 1954. Copied by Joyce, November 10, 1954; Cross Referenced by IWAMOTO 11-17-54. Delineated on Ref. on RS. 53-34.

Recorded in Book 45803 Page 35, O.R., October 11, 1954; #634

Grantor: La Mirada Rental Co., a co-partnership consisting of Harold L. Shaw, Martha J. Shaw and John Moore Robinson,

Grantee: Norwalk City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1954

Granted for: (Purpose not stated)

Description: Lot 551 of Tract No. 18976 as per map recorded in Book 482 pages 14 to 21 both inclusive of maps, in the office of the county recorder of said county. SUBJECT TO: All General and Special County Taxes for the fiscal year 1954-1955; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Norwalk City School District of L.A. Co., Sept. 28, 1954

Copied by Joyce, November 10, 1954; Cross Referenced by IWAMOTO 11-17-54.

Delineated on MB. 482-20

Recorded in Book 45834 Page 375, O.R., October 14, 1954;#2418
Grantor: Virginia Cook, a widow
Grantee: Los Angeles City High School District of L.A.County
Nature of Conveyance: Grant Deed
Date of Conveyance: September 20, 1954
Granted for: (Purpose not stated)
Job Title: (Portion of the 1st Addition to Kern Ave. Jr. Hi.School)
Desctiption: The South 1/2 of Lot 4 in Block 23 of Tract 4074, in
the county of Los Angeles, State of Californiaa, as per
map recorded in book 44 pages 76 and 77 of Maps, in
the office of the county recorder of said county.
SUBJECT TO: General and special county taxes for the
fiscal year 1954-1955, a lien not yet payable. Covenants, conditions,
restrictions and easements of record.
Accepted by Los Angeles City Hi.School District of L.A.Co.,10/11/54
Copied by Joyce, November 12, 1954;Cross Referenced byIWAMOTO 11-17-54.
Delineated on MB.44-77

Recorded in Book45853Page 262, O.R., October 15, 1954;#4354
PASADENA CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
Plaintiff,) NO. 616 011
-vs-)
MARGARET DONTANVILLE, et al.,)
Defendants.)) FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
that Parcel 10 described in the complaint herein be and the same
is hereby condemned as prayed for, and that the plaintiff
PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby
take and acquire the fee simple title in and to the said property for
public purposes, towit, for the construction and maintenance thereon
of public school buildings, grounds and appurtenances thereto and
for any public use authorized by law, That said property so con-
demned for public use is situate in the County of Los Angeles, State
of California, and is more particularly described as follows:
PARCEL 10: That portion of Lot 49, Altadena Map No. 3, as per map
recorded in book 52 page 50 of Miscellaneous Records, in the Office
of the County Recorder of said court, described as follows:
BEGINNING at a point in the northerly boundary line of said lot 49,
distant easterly 200.00 feet from the northwest corner of said lot
49; thence southerly along a line parallel with the westerly bound-
ary line of said lot 49, a distance of 344 feet; thence easterly a-
long a line parallel with the northerly boundary line of said lot
49, a distance of 156.00 feet; thence northerly along a line paral-
lel with the westerly boundary line of said lot 49, a distance of
344 feet to a point in thenortherly boundary line of said lot 49;
thence westerly along the northerly boundary line of said lot 49, a
distance of 156.00 feet to the point of beginning.
EXCEPT the southeasterly 65 feet of said land.
DATED THIS 4, day of October 1954 RICHARDS
PRESIDING JUDGE
Copied by Joyce, November 12, 1954;Cross Referenced byIWAMOTO 11-17-54
Delineated on CS. 8821

Recorded in Book 45856 Page 136, O.R., October 18, 1954;#566
 Grantor: Eleanor Perkins Clay
 Grantee: South Pasadena Unified School District, of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 21, 1954
 Granted for: (Purpose not stated)
 Description: The West 25 feet of Lot 3 and the East 35 feet of Lot 4 in Block "A" of Footes Addition to South Pasadena as per map recorded in Book 14 Page 83 of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by So. Pasadena Unified School Dist. October 11, 1954
 Copied by Joyce, November 12, 1954; Cross Referenced by IWAMOTO 11-22-54.
 Delineated on MR. 14-18.

Recorded in Book 45870 Page 164, O.R., October 19, 1954;#544
 Grantor: Carmel F. Lennon, who acquired title as Carmel F. Kelly
 Grantee: Los Angeles City High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1954
 Granted for: (Purpose not stated)
 Job Title: (portion, 122nd Street & Denker Ave. Jr. Hl. School)
 Description: Lot 19 block 79 of the Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, state of California, as per map recorded in book 22 pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of said County. Conditions not copied.
 SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable. Covenants, conditions, restrictions and easements and leases of record.
 Accepted by Board of Education of L.A. County, September 7, 1954
 Copied by Joyce, November 15, 1954; Cross Referenced by IWAMOTO 11-22-54.
 Delineated on MR. 22-59

Recorded in Book 45869 Page 400, O.R., October 19, 1954;#3095
 Grantor: Los Angeles County Flood Control District
 Grantee: United States of America.
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: October 5, 1954
 Granted for: Submergence purposes
 Description: For submergence purposes whenever the Hansen Flood Control Dam, having a spillway elevation of 1060 feet, causes the flood and storm waters of the Tujunga Wash to back up and reach said parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
 That portion of that certain parcel of land in Lot 18 of the "West Portion of Tujunga Ranch," as shown on a map recorded in Book 29, pages 51 and 52, of Miscellaneous Records of Los Angeles County, described in a deed to Norbert E. Walker, recorded in Book 14126, page 266, of Official Records of said county, within a strip of land 200 feet wide, 100 feet on each side of the following described center line; BEGINNING at a point in the center line of McBroom Street, 40 feet wide, as same is shown on a map of Hansen Heights, recorded in Book 13, pages 142 and 143, of Maps, records of said county, along the southerly boundary line of Lot 14 in said Hansen Heights, which point is S. 88°36' 54" E. 13.57 feet, measured along said center line, from a 2-inch by 2-inch stake set for the westerly terminus of that certain course in said center line shown on said map of Hansen Heights as having a bearing of S. 88°39' E., said point of beginning

being also N. 88°36'54" W. 569.38 feet, more or less, measured along said center line, from a 2-inch by 2-inch stake set for the easterly terminus of said "certain course"; thence from said point of beginning, N. 17°52'19" E. 1315.71 feet; thence N. 29°53'29" W. 337.40 feet, more or less, to a point in the center line of Wentworth Street, 40 feet wide, shown as Rio Avenue on said map of Hansen Heights, along the northerly boundary line of said Lot 14, which point is S. 89°11'45" E. 1604.78 feet, more or less, measured along said center line of Wentworth Street, from the centerline of Orcas Avenue, as said Orcas Ave., is now established along the west boundary lines of Lots 18 and 30 in said "West Portion of Tujunga Ranch," said last mentioned point being also N. 89°11'45" W. 2015.48 feet, more or less, measured along the center line of said Wentworth Street (formerly Rio Avenue) from a 2-inch by 2-inch stake set for the easterly terminus of that certain course in said center line shown on said map of Hansen Heights as having a bearing of S. 89°08' E.; thence N. 29°53'29" W. 2753.69 feet; thence N. 58°11'49" W. 256.18 feet, more or less, to a point in the center line of said Orcas Avenue, which point is S. 0°20'03" W. 538.65 feet, measured along said center line of Orcas Avenue, from the center line of Foothill Boulevard as now established along the north line of "Warner 10.00 Acres" in said "West Portion of Tujunga Ranch," containing 3.38 acres of land, more or less.

SUBJECT TO: Easement and right of way for pole lines of the City of Los Angeles, as recited in Interlocutory Judgment entered December 30, 1938, in Book 1020, Page 152, of Judgments, had in Superior Court Case No. 430903.

Any right of the city of Los Angeles to take and use the waters of the Los Angeles River and its branches.

Copied by Joyce, November 15, 1954; Cross Referenced by IWAMOTO 11-22-54.

Delineated on FM. 11880-12

Recorded in Book 45869 Page 407, O.R., October 19, 1954; #3096

Grantor: Los Angeles County Flood Control District,

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 5, 1954

Granted for: (Purpose not Stated)

Description: That certain parcel of land in Lot 18 of the "West Portion of Tujunga Ranch" as shown on a map recorded in Book 29, pages 51 and 52, of Miscellaneous Records of Los Angeles County, described in a deed to Norbert E. Walker, recorded in Book 14126, page 266, of

Official Records of said county. EXCEPTING therefrom that portion thereof within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

BEGINNING at a point in the center line of McBroom Street, 40 feet wide, as same is shown on a map of Hansen Heights, recorded in Book 13, pages 142 and 143, of Maps, records of said county, along the southerly boundary line of Lot 14 in said Hansen Heights, which point is S. 88°36'54" E. 13.57 feet, measured along said center line, from a 2-inch by 2-inch stake set for the westerly terminus of that certain course in said center line shown on said map of Hansen Heights as having a bearing of S. 88°39' E., said point of beginning being also N. 88°36'54" W. 569.38 feet, more or less, measured along said center line, from a 2-inch by 2-inch stake set for the easterly terminus of said "certain course"; thence from said point of beginning, N. 17°52' 19" E. 1315.71 feet; thence N. 29°53'29" W. 337.40 feet, more or less, to a point in the center line of Wentworth Street, 40 feet wide, shown as Rio Avenue on said map of Hansen Heights, along the northerly boundary line of said Lot 14, which point is S. 89°11'45" E. 1604.78 feet, more or less, measured along said center line of Wentworth Street, from the centerline of Orcas Avenue, as said Orcas Avenue is now established along the west boundary lines of Lots 18 and 30 in said "West Portion of Tujunga Ranch," said last mentioned point being also N. 89°11'45" W. 2015.48 feet, more or less, measured along the center line of said Wentworth Street (formerly Rio Avenue) from a 2-inch by 2-inch stake set for

the easterly terminus of that certain course in said center line shown on said map of Hansen Heights as having a bearing of S.89° 08' E.; thence No.29°53'29" W. 2753.69 feet; thence N. 58°11' 49" W. 256.18 feet, more or less, to a point in the center line of said Orcas Avenue, which point is S. 0°20'03" W. 538.65 feet, measured along said center line of Orcas Avenue, from the center line of Foothill Boulevard as now established along the north line of "Warner 10.00 Acres" in said "West Portion of Tujunga Ranch."

The area of the above described parcel of land exclusive of the exception, is 7.98 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Subject to: Easement and right of way for poles as granted to the City of Los Angeles, a municipal corporation, by deed dated October 31, 1944, recorded in Book 21403, page 347, of Official Records of said county.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same to the United States of America, and its assigns forever. Conditions not copied.

~~Accepted by Los Angeles County Flood Control Dist., October 5, 1954~~

Copied by Joyce, November 15, 1954; Cross Referenced by IWAMOTO 11-23-54.

Delineated on FM. 11880-12

Recorded in Book 45887 Page 436, O.R., October 20, 1954; #1430

Grantor: Walk Corporation

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1954

Granted for: (Purpose not stated)

Description: Lots 3, 4 and 5 of Tract No. 1690, as per map recorded in Book 22 Page 64 of Maps, in the office of the County Recorder of said County.

EXCEPTING from said Lot 3, that portion thereof which lies northerly of the southerly line of Tract No. 19020 as per map recorded in Book 518 Page 16 of Maps, records of said County and its westerly prolongation.

ALSO EXCEPTING AND RESERVING unto the Grantor herein all minerals Conditions not copied

SUBJECT TO: All taxes for the fiscal year 1954-55, a lien not yet payable. Covenants, conditions restrictions rights, rights of way and easements of record.

Accepted by Hudson School District of L.A.Co., October 18, 1954

Copied by Joyce, November 16, 1954; Cross Referenced by IWAMOTO 11-23-54.

Delineated on MR. 22-64

Torrens Doc. 15261-W, Entered on Cert. 3 AJ-127696, Sept. 26, 1954

Grantor: El Monte Union High School District of Los Angeles Co.

Grantee: Maple Development Co., a corporation Also recorded in

Nature of Conveyance: Grant Deed O.R. 45654-429

Date of Conveyance: September 21, 1954 (See Page 101)

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of lot 5, El Monte Walnut Place Tract, in the county of Los Angeles, State of California, as per map recorded in Book 6 page 104 of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at a 2 inch iron-pipe plug and brass disc marked LS 1995, in the northwesterly line of said Lot 5, and distant South 39° 06' West 696.58 feet from the most northerly corner of said lot 5; thence South 50° 54' East

927.36 feet to a 2 inch iron pipe plug and brass disc marked LS 1995 in the southeasterly line of said lot; said pipe being South 39° 06' West 696.58 feet from the most easterly corner of said lot; thence South 39° 06' West 144.88 feet to the most southerly corner of said lot; thence North 75° West 1015.92 feet to the most westerly corner of said lot; thence North 39° 06' East 559.71 feet to the point of beginning. Said land is registered under the Land Title Law.

PARCEL 2: Lot 3 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, State of California, as per map recorded in Book 59 page 4 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Copied by Fumi, November 18, 1954; Cross Referenced by Iwamoto 11-23-54.

~~Delineated~~ on MB. 6-104 & MR. 59-7.

Referenced

Torrens Doc. 15590-W, Entered on Cert. 3 AJ-127778, Sept. 29, 1954

Grantor: County of Los Angeles

Grantee: Ranchito School District of Los Angeles of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: None - (Notarized Date August 17, 1954)

Granted for: School, Playground and Recreation Purposes

Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 204 and 205, of Miscellaneous Records, in the office of the County Recorder of said County, and that portion of Lot 47 of said Rancho, as partitioned by decree in Case No. 20613 of the Superior Court in and for said County, described as follows: BEGINNING at the northwesterly corner of said Lot 47; thence along the westerly line of said Lot 47, a distance of south 14° 40' 35" West 10.50 feet to the Southerly line of the land described in Certificate of Title No. XR-91011, on file in the office of the Registrar of Titles for said County; thence along said Southerly line, North 87° 44' 45" East 26.13 feet to the Easterly line of Cate Road, (now known as Durfee Avenue) 50 feet in width; thence South 14° 40' 35" West 382.56 feet to a point distant North 14° 40' 35" East 161.00 feet from the Northwest corner of Tract No. 8025, as shown on map recorded in Book 100, pages 3 and 4, of Maps, in the office of said Recorder; thence parallel with the Northerly line of said Tract No. 8025, a distance of South 87° 31' 20" East 270.45 feet to a point distant thereon South 87° 31' 20" East 296.02 feet from the westerly line of said Lot 47; thence parallel with the westerly line of said Lot 47, a distance of South 14° 40' 35" West 161.00 feet to said Northerly line of Tract No. 8025; thence along said last mentioned Northerly line, South 87° 31' 20" East 171.40 feet; thence parallel with the Westerly line of said Lot 47 and the northerly prolongation thereof, North 14° 40' 35" East 736.12 feet to a line parallel with and distant 50 feet southerly, measured at right angles from the center line of Beverly Boulevard as shown on County Surveyors Map No. B-2104 on file in the office of the County Surveyor of said County; thence along said last mentioned parallel line, North 69° 20' 05" West 434.63 feet to the Easterly line of Cate Road, now known as Durfee Avenue, as described in deed recorded in Book 1176, page 179, of Deeds, on file in the office of said Recorder, said Easterly line of Cate Road being the westerly boundary of the land described in said Certificate of Title No. XR-91011; thence South 14° 07' 05" West 319.96 feet to an angle point on said westerly boundary; thence South 87° 44' 45" West 29.00 feet to the point of beginning.

SUBJECT TO: 1. All taxes, penalties and assessments of record, if any. 2. Conditions, restrictions, reservations and right-of-way of record, if any. This deed is made and accepted upon the following conditions subsequent vis: a. That the property so conveyed shall be used by Grantee for school, playground and recreation purposes only; (conditions not copied)

Copied by Fumi, November 18, 1954; Cross Referenced by Iwamoto 11-23-54.

Delineated on CS B-2246

E-139

Recorded in Book 45897 Page 368, O.R., October 21, 1954; #463
 Grantor: Raymond Rohauer, a single man and Kristian Chester, a/s/m
 Grantee: Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 17, 1954
 Granted for: (Purpose not stated)
 Description: Lot 6, in Block 21 of the Phillips Tract, in the City of West Covina, as per map recorded in Book 9, Pages 3 and 4 of Miscellaneous Records in the office of the county Recorder.
 Accepted by Covina School District, February 17, 1954;
 Copied by Joyce, November 20, 1954; Cross Referenced by IWAMOTO 11-24-54.
 Delineated on MR.9-4

Recorded in Book 45892 Page 204, O.R., October 21, 1954; #1418
 Grantor: William F. Higer and Dorothy R. Higer, h/w
 Grantee: Centinela Valley Union High School District, L.A. Co
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 30, 1954
 Granted for: (Purpose not stated)
 Description: The west 41 feet of the east 162 feet of Lot 332 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT:
 All general and special taxes for fiscal year 1954/55
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist., Sept., 30, 1954
 Copied by Joyce, November 20, 1954; Cross Referenced by IWAMOTO 11-24-54.
 Delineated on MB.14-84

Recorded in Book 45892 Page 207, O.R., October 21, 1954; #1421
 Grantor: Austin W. Henderson and Elsa H. Henderson, h/w
 Grantee: Centinela Valley Union High School District, L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 4, 1954
 Granted for: (Purpose not stated)
 Description: Lot 332 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said County. EXCEPT THEREFROM the east 162 feet thereof. ALSO EXCEPT THEREFROM the west 102.2 feet thereof. FREE FROM ENCUMBRANCES EXCEPT:
 All general and special taxes for fiscal year 1954/55.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School District of L.A. October 4, 1954
 Copied by Joyce, November 19, 1954; Cross Referenced by IWAMOTO 11-24-54
 Delineated on MB.14-84

Recorded in Book 45892 Page 210, O.R., October 21, 1954; #1424
 Grantor: Logan J. Mulhall and Betty L. Mulhall, h/w
 Grantee: Centinela Valley Union High School District, L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 30, 1954
 Granted for: (Purpose not stated)
 Description: The west 41 feet of the east 121 feet of lot 332 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., Sept., 30, 1954

Copied by Joyce, November 19, 1954; Cross Referenced by IWAMOTO 11-24-54

Delineated on MB. 14-84

Recorded in Book 45892 Page 173, O.R., October 21, 1954; #1428

Grantor: George Alfred Fletcher and Stella Myrtle Fletcher, his wife

Grantee: Centinela Valley Union High School District, L.A. Co

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1954

Granted for: (Purpose not stated)

Description: Lot 31 of Tract No. 546, as per map recorded in book 15 page 32 of Maps, in the office of the county recorder of said county.

EXCEPT the southerly 36 feet of the easterly 145 feet of said lot. **FREE FROM ENCUMBRANCES EXCEPT:**

All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., Oct., 8, 1954

Copied by Joyce, November 19, 1954; Cross Referenced by IWAMOTO 11-24-54

Delineated on MB. 15-32

Recorded in Book 45893 Page 215, O.R., October 21, 1954; #1522

Grantor: Rusha Bard, a married woman who acquired title as Rusha Smith, a married woman as her separate property.

Grantee: Centinela Valley Union High School District of L.A. Co

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1954

Granted for: (Purpose ;not stated)

Description: Lot 335 of Tract No. 324, as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county. EXCEPT therefrom the south 148.70 feet thereof. **FREE FROM ENCUMBRANCES EXCEPT:**

All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., Sept., 23, 1954

Copied by Joyce, November 19, 1954; Cross Referenced by IWAMOTO 11-24-54

Delineated on MB. 14-84

Recorded in Book 45893 Page 216, O.R., October 21, 1954; #1525

Grantor: Gustavo Velasco and Justa A. Velasco, h/w

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1954

Granted for: (Purpose not stated)

Description: North 49 feet of the west 102.2 feet of Lot 332 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county. **FREE FROM ENCUMBRANCES EXCEPT:**

All general and special taxes for fiscal year 1954/55

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any

Accepted by Centineal Valley Union High School Dist., Sept., 24, 1954

Copied by Joyce, November 19, 1954; Cross Referenced by IWAMOTO 11-24-54

Delineated on MB. 14-84

Recorded in Book 45919 Page 261, O.R., October 25, 1954; #1096

Grantor: Mercliff Co.,

Grantee: Wiseburn School District of L.A.Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1954

Granted for: (Purpose not stated)

Description: A portion of the West half of Section 17, Township 3 South, Range 14 West, San Bernardino meridian, in the Rancho Sausal Redondo in the county of Los Angeles, state of California, as per map recorded in Book 1 pages 507 and 508 of Patents, records of said county, described as follows: BEGINNING at the northeast corner of the parcel described in deed recorded in book 30622 page 268 of Official Records, said point being in the southerly line of 135th Street, formerly Connecticut Avenue as described in deed recorded in book 4544 page 94 Official Records, said point being distant along said southerly line and westerly prolongation thereof North 89°58'00" East 1200.16 feet from the westerly line of said Section 17; thence from said point of beginning North 89°58'00" East along said 135th Street, 939.62 feet; thence South 0°04'55" West 548.05 feet; thence North 89°58'25" West 799.85 feet; thence South 0°05'20" West 495.00 feet; thence North 89°58'25" West 520.00 feet; thence North 0°05'20" East 438.21 feet to a point in the southerly line of the parcel described in deed recorded in book 4700 page 45 Official Records, said point being distant along said southerly line North 89°57'45" East 800 feet from the easterly line of Aviation Blvd., 40 feet wide; thence North 89°57'45" East 18.97 feet to the southeast corner of said parcel; thence North 0°05'20" East 0.47 feet to the southwest corner of the said parcel described in deed recorded in book 30622 page 268 Official Records; thence North 89°58'00" East 361.19 feet to the southeast corner of said parcel; thence North 0°05'20" East along the easterly line of said parcel 603.00 feet to the point of beginning.

SUBJECT TO: All taxes for the fiscal year 1954-1955, a lien not yet payable. Covenants, conditions, restrictions and easements of record Accptd. by Wiseburn School District, L.A.Co., Aug. 23, 1954
Copied by Joyce, November 24, 1954; Cross Referenced by IWAMOTO 11-29-54.
Delineated on Section property (NO REF.)

Recorded in Book 45926 Page 203, O.R., October 25, 1954; #3406

Grantor: Bloomfield School District of L.A.Co.

Grantee: Thomas L. Foster and Nadine V. Foster, h/w as j/ts.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1954

Granted for: (Purpose not stated)

Description: An undivided 28/628ths interest in and to that portion of Parcel 485, in the county of Los Angeles, State of California, as shown on Licensed Surveyor's Map filed in book 17 page 2 of Record of Surveys, in the office of the county recorder of said county, lying within the lines of the land described in Parcel 2, in the deed to Bloomfield School District of Los Angeles County, recorded June 24, 1924, as Instrument No. 1192, in book 3082 page 268, Official Records of said county.

Copied by Joyce, November 24, 1954; Cross Referenced by

Delineated on R.S. 17-2

Recorded in Book 44584 Page 412, O.R., May 14, 1954; #3334

UNITED STATES OF AMERICA,
Plaintiff,

CIVIL ACTION NO. 9103-WM

-vs-

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA: BESSIE JACKSON ABBOT)
et al., Defendants

DECLARATION OF TAKING NO. 52

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT, I, Robert T. Stevens, Secretary of the Army of the United States, do hereby declare that:

1. (a) The estates and interests in the lands hereinafter described are taken under and in accordance with the Acts of Congress approved 24 April 1888 (25 Stat. 94, 33 U.S. C. 591), (and other acts) which acts appropriated funds for such purpose.

(b) The public uses for which the estates and interests in said lands are taken are as follows: The estates and interests in said lands are necessary adequately to provide for a retarding basin for controlling flood and storm waters of the Rio Hondo and San Gabriel Rivers in Los Angeles County, California, and other purposes incident thereto. The estates and interests in said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the Whittier Narrows Flood Control Basin in Los Angeles County, California, and for such other uses as may be authorized by Congress or by Executive Order, and are required for immediate use.

2. The descriptions of the lands in which said estates and interests are being taken are set forth in Schedule "A", attached hereto and made a part hereof, and are portions of the same lands described in the Complaint in Condemnation heretofore filed in the above entitled cause.

3. The estates and interests taken for said public uses are as follows: The fee simple title thereto, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in, upon and underlying said land, etc., etc.; the rights so excepted and reserved to be subordinate to the prior right of the United States of America to flood and submerge the said lands insofar as the reserved interests are concerned, in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin; subject also to existing easements for public roads and highways, riding and hiking trails of the County of Los Angeles, public utilities, railroads and pipe lines; and to the existing easement for flood control purposes of the Los Angeles County Flood Control District.

IN WITNESS WHEREOF, the Plaintiff, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by Robert T. Stevens, Secretary of the Army, this April 23, 1954, A.D., in the City of Washington, District of Columbia.

Robert T. Stevens

Secretary of the Army

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 62.39 acres, more or less, inclusive of areas in streets, situate and being in the County of Los Angeles, State of California, a description of the land taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be just compensation therefor, are as follows:

TRACT NO. A-1 Those portions of Lots 6 and 21 and of Lincoln Avenue, 60 feet wide, in La Merced Heights, in the City of Montebello, County of Los Angeles, State of California, as shown on map recorded in Book 28, pages 4 and 5 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307), (Statutes of 1947): BEGINNING at the Northeasterly corner of Lot 7 of said La Merced Heights as shown on said map; thence along the Northerly line of said Lot 7, North 77° 59' 51" West 215.00 feet to

a point in a non-tangent curve, concave Northeasterly, having a radius of 1800 feet, a radial line to said point bears South 86° 14' 03" West; thence Northwesterly along said curve through a central angle of 4° 14' 08" an arc distance of 133.06 feet to a point to which a radial line of said curve bears North 89° 31' 49" West; thence along a non-tangent line West 354.20 feet to a point in a non-tangent curve concave Southeasterly and having a radius of 749.02 feet, a radial line to last said point bears North 42° 25' 00" West; thence Southwesterly along last said curve, through a central angle of 8° 53' 33", an arc distance of 116.25 feet; thence along the prolongation of a radial line of last curve North 51° 18' 33" West 120.00 feet to a point in a curve that is concentric with last said curve and has a radius of 869.02 feet; thence Northeasterly along said concentric curve, through a central angle of 27° 41' 28" an arc distance of 420.00 feet; thence tangent to said curve North 66° 22' 55" East 210.00 feet; thence North 54° 13' 29" East 238.58 feet; thence North 35° 46' 31" West 25.00 feet; thence North 45° 19' 15" East 247.89 feet; thence North 36° 41' 09" West 177.36 feet; thence North 8° 54' 17" West 117.05 feet; thence North 61° 06' 44" East 240.39 feet to a point in the Northeasterly line of said Lot 6, distant North 26° 43' 05" West 440.59 feet from the point of intersection of the Southeasterly prolongation of said Northeasterly line with the center line of said Lincoln Avenue; thence along said Northeasterly line and the prolongation thereof, South 26° 43' 05" East 459.63 feet to an angle point in the Easterly boundary of said LaMerced Heights; thence along said boundary line South 28° 08' 55" West 910.26 feet to the point of beginning.

The above described land is divided into two parcels, designated as Parcels A and B, which are described as follows:

PARCEL A: All of the said above described land EXCEPT the portion thereof hereinafter described as Parcel B.

PARCEL B: Beginning at the most Northerly corner of said above described land; thence along the Northeasterly line of said land South 26° 45' 05" East 277.57 feet; thence South 54° 27' 00" West 113.87 feet; thence North 12° 40' 00" West 91.90 feet; thence South 77° 20' 00" West 184.20 feet to the Westerly line of said land; thence along the boundary of said land North 36° 41' 09" West 41.25 feet to an angle point; thence North 8° 54' 17" West 117.05 feet to an angle point; thence North 61° 06' 44" East 240.39 feet to the point of beginning.

Containing 11.49 acres, more or less.

TRACT NO. H-707 Lots 17, 18, 19, 20 and 21 of Tract No. 701, in the County of Los Angeles, State of California, as shown on map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County. Together with all that portion of Muscatel Avenue, 60 feet wide, (shown on said map as Nieto venue), lying between said Lots 18, 19, 20 and 21, and that portion of the east half of Walnut Grove Avenue, 60 feet wide (shown on said map as Range Avenue) adjoining said Lot 17 on the West.

Containing 50.90 acres, more or less.

Copied by Fumi, November 29, 1954; Cross Referenced by IWAMOTO 12-6-54.

Delineated on MM. 156

Entered in Judgment Book 2616, Page 212, October 13, 1953

PASADENA CITY SCHOOL DISTRICT

Plaintiff,

No. 606068

vs

HASTINGS RANCH COMPANY, et al

Defendants

FINAL ORDER OF CONDEMNATION

NOW THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property hereinafter described be, and the same is hereby condemned as prayed for, and that the plaintiff Pasadena City School District of Los Angeles County does hereby take and acquire the fee simple title in and to the said real property for public purposes to wit, the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for public use authorized by law.

The said property so condemned is more particularly described as follows: That portion of Santa Anita Rancho in the City of Pasadena County of Los Angeles, State of California as shown on map recorded in Book 1 pages 97 and 98 of Patents in the office of the County Recorder of said County, bounded by the following described line: BEGINNING at the point of intersection of the center line of Hastings Ranch Drive with the Northeasterly line of Tract No. 15169, recorded in Map Book 405 pages 39 to 43; thence N. 11° 21' 06" East along the easterly line of Tract No. 14734, recorded in Map Book 481 pages 44 to 48, 180.50 feet to the true point of beginning, being the northwesterly corner of the land described in deed to the City of Pasadena recorded May 8, 1952 as Document No. 2588 in O.R. 38891 page 271; thence continuing North 11° 21' 06" East along said easterly line and its northerly prolongation, 353.63 feet; thence northerly along a tangent curve concave easterly and having a radius of 600.00 feet, through a central angle of 19° 54' 54", an arc distance of 208.55 feet to a point of intersection with a curve concave northerly, having a radius of 925.00 feet and a radial line through said point which bears North 31° 16' 00" East; thence easterly along said lastdescribed curve, through a central angle of 25° 43' 34", an arc distance of 415.33 feet more or less, to the northerly prolongation of the center line of Valley View Avenue, bearing North 0° 44' 10" West, as shown on said map of Tract No. 15169; thence South 0° 44' 10" East along said northerly prolongation 562.67 feet, more or less, to the southeasterly prolongation of the northeasterly line of the aforesaid land of the City of Pasadena; thence North 74° 20' 54" West along said last mentioned northeasterly line and its southeasterly prolongation, 566.71 feet more or less to the true point of beginning.

Dated this 8th day October, 1953

Julis V. Patrosso

Acting Presiding Judge

Copied by Fumi, November 29, 1954;

Cross Referenced by IWAMOTO 12-6-54.

Delineated on Ref. on P. 1-98.

Recorded in Book 45944 Page 284, O.R., October 27, 1954; #1388

Grantor: Benjamin Truran and Hazel C. Truran

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1954

Granted for: (Purpose not stated)

Description: The East 330 feet of Lots 258 and 269 of E.J. Baldwin Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the County Recorder of said County.

EXCEPTING all precious metals and ores thereof and the permission for right of entry and way, as contained in the deed of partition of the Rancho La Puente, between William Workman and John Rowland, recorded in Book 10 page 39 et seq., of Deeds.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1954-1955, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by West Covina School District of Los Angeles County, October 22, 1954

Copied by Fumi, November 30, 1954; Cross Referenced by IWAMOTO 12-6-54.

Delineated on MB. 12-135, 136.

Recorded in Book 45957 Page 228, O.R., October 28, 1954; #276

Grantor: Walter A. Suckut and Blanche V. Suckut, his wife,

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1954

Granted for: (Purpose not stated)

Description: Lot 2 of Tract 10764, as per map recorded in Book 185 Pages 7 and 8 of Maps, in the office of the county recorder of said county. EXCEPT the westerly 40 feet thereof.

SUBJECT TO: 1. General and special taxes for fiscal year 1955-1954. 2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, September 28, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-6-54.

Delineated on MB. 185-8

Recorded in Book 45957 Page 181, O.R., October 28, 1954; #281

Grantor: Morris S. Stover and Ethel M. Stover, h/w

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1954

Granted for: (Purpose not stated)

Description: Lot 26 of Tract 13422, as per map recorded in Book 273 pages 31 and 32 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. General and special taxes for fiscal year 1954-1955
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, September 28, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-6-54.

Delineated on MB. 273-32.

Recorded in Book 45956 Page 40, O.R., October 28, 1954; #279
 Grantor: Merle Stiles Johnson, a married woman
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 28, 1954
 Granted for: (Purpose not stated)
 Description: Lot 3 of Tract No. 10764, as per map recorded in Book 185, pages 7 and 8 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and Special Taxes for fiscal year 1954-1955,
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, September 28, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-7-54.

Delineated on MB. 185-8.

Recorded in Book 45957 Page 215, O.R., October 28, 1954; #280
 Grantor: Elsie E. Pritchett, a married woman who acquired title as Elsie E. Staff, a single woman
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 28, 1954
 Granted for: (Purpose not stated)
 Description: Lot 1 of Tract No. 10764, as per map recorded in Book 185, Pages 7 and 8, of Maps, in the office of the Recorder of said County.

SUBJECT TO:

1. General and special taxes for fiscal year 1954-1955
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, September 28, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-7-54.

Delineated on MB. 185-8

Recorded in Book 45956 Page 208, O.R., October 28, 1954; #1822
 Grantor: Louis F. Brossart and Theresa A. Brossart, h/w as j/ts
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 20, 1954
 Granted for: (Purpose not stated)
 Description: The North half of the North half of Lot 59 of Tract 3612, in the county of Los Angeles, State of California, as per map recorded in Book 40 pages 5 and 6 of Maps, in the office of the County Recorder of said County.

EXCEPT the westerly 25 feet thereof, granted to County of Los Angeles for road purpose, by deed recorded in book 12126 page 332, Official Records.

SUBJECT TO:

1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
2. Covenants, conditions, restrictions, and easements of record.

Accepted by Los Angeles City High School Dist. Oct. 21, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-6-54.

Delineated on MB. 40-6

Recorded in Book 45960 Page 36, O.R., October 28, 1954; #1339

Grantor: Joseph Zubreczky and Julia Zubreczky

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 9, 1954

Granted for: (Purpose not stated)

Description: Those portions of Lots 258 and 269 of E.J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the County Recorder of said county, described as follows:

BEGINNING at a point in the southerly line of said lot 269, distant 330 feet westerly thereon from the southeast corner of said lot, said point being the southeast corner of the land described in the deed to Benjamin Truran and wife, by deed recorded as Instrument No. 1345 on May 6, 1947 in Book 24400 page 446, of Official Records of said county; thence northerly along the westerly line of said land, 630 feet, more or less, to a point in the northerly line of said lot 258 at the northwest corner of the land described in said deed; thence westerly along said northerly line, 241.24 feet, more or less, to the northeast corner of the land described in the deed to Edna R. Brooke recorded as Instrument No. 1281 on November 24, 1947 in Book 25758 Page 116, of Official Records; thence southerly along the easterly line of the land described in said deed to Brooke, 630 feet, more or less, to a point in the southerly line of said lot 269 at the southeast corner of said land; thence easterly along said southerly line, 241.25 feet, more or less, to the point of beginning.

(Conditions not copied)

SUBJECT TO: General and special county and city taxes for the fiscal year 1954-1955 a lien, not yet payable.

Accepted by West Covina School District, October 22, 1954

Copied by Fumi, December 1, 1954; Cross Referenced by IWAMOTO 12-7-54

Delineated on MB 12-134, 135.

Recorded in Book 45972 Page 143, O.R., October 29, 1954; #1295

Grantor: Mary Hilael, a widow

Grantee: Santa Monica Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1954

Granted for: (Purpose not stated)

Description: Lot 11, tract 6257, City of Santa Monica, as per map recorded in Book 69 page 10 of Maps, in the office of the County Recorder of said County

FREE OF ENCUMBRANCES EXCEPT:

TAXES FOR 1954-55, conditions, restrictions, reservations, easements rights and rights of way of record.

Accepted by Santa Monica Unified School District, October 26, 1954

Copied by Joyce, December 3, 1954; Cross Referenced by IWAMOTO 12-7-54.

Delineated on MB 69-10

Recorded in Book 45991, Page 229, O.R., November 1, 1954;#536

Grantor: Albert M. Tandy and Lula Tandy, his wife.

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1954

Granted for: (Purpose not stated)

Description: Lot 27 of Tract No. 13422, as per map recorded in Book 273, Page 32, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special taxes for fiscal year 1954/55
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.
3. Covenants, conditions, restrictions, reservations, rights, rights of way, easements, etc., in the deed from Leo M. Meeker recording concurrently herewith.

Accepted by El Monte School District, September 28, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on MB. 273-32.

Recorded in Book 45998 Page 75, O.R., November 3, 1954;#73

Grantor: George B. Golding, Hellen Beryl Golding

Grantee: Redondo Beach City School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1954

Granted for: (Purpose not stated)

Description: Lots 6 and 7 in Block 20 of Redondo Villa Tract No. 2 as per map recorded in Book 10, Page 101 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All General and Special City and County Taxes for the fiscal year 1954-55;
2. Covenants, conditions, easements, restrictions, reservation rights and rights of way of record.

Accepted by Redondo Beach City School Dist., October 25, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on MB. 10-101.

Recorded in Book 46009 Page 202, O.R., November 3, 1954;#2384

Grantor: Oscar F. Spooner and Gladys V. Spooner, his wife

Grantee: Temple City Unified School District, L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1954

Granted for: (Purpose not stated)

Description: The Easterly 63 feet of the Westerly 126 feet of Lot 8 in Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6, Page 137 of Maps, in the Office of the Recorder of said County.

Accepted by Temple City Unified School Dist., October 18, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137

Recorded in Book 46009 Page 212, O.R., November 3, 1954; #2385

Grantor: Robert L. Riegert and Pearl M. Riegert, his wife

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1954

Granted for: (Purpose not stated)

Description: All of the westerly 126 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps, in the Office of the Recorder of said County.

EXCEPT the Easterly 63 feet thereof.

Accepted by Temple City Unified School Dist., October 18, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

~~Delineated~~ on MB. 6-137

Ref.

Recorded in Book 46009 Page 217, O.R., November 3, 1954; #2386

Grantor: Charles R. Green and Amy Carner Green, his wife

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1954

Granted for: (Purpose not stated)

Description: Lot 7 of Tract 4314, as per map recorded in Book 54, Page 47 of Maps, in the office of the recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on MB. 54-47

Recorded in Book 46009 Page 406, O.R., November 3, 1954; #2388

Grantor: Harold G. Derrick and Mary C. Derrick, his wife

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1954

Granted for: (Purpose not stated)

Description: The Westerly 66.00 feet of the Easterly 132 feet of Lot 2 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps in the Office of the Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

~~Delineated~~ on MB. 6-137

Ref.

Recorded in Book 46009 Page 420, O.R., November 3, 1954; #2390

Grantor: James W. Von Rohr, an unmarried man & Elizabeth C. Rohr, Widow

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1954

Granted for: (Purpose not Stated)

Description: The Easterly 132 feet of the North 65 feet of the South 140 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6 Page 137 of Maps in the office of the Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 6, 1954; Cross Referenced by IWAMOTO 12-9-54.

~~Delineated~~ on MB. 6-137

Ref.

Recorded in Book 46009 Page 428, O.R., November 3, 1954; #2393
Grantor: C.E. O'Brien and Inez M. O'Brien, h/w
Grantee: Temple City Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 16, 1954
Granted for: (Purpose not stated)
Description: The Easterly 66 feet of Lot 5 of Tract 4314, as per map recorded in Book 54 Page 47 of Maps, in the office of the Recorder of said County.
Accepted by The Temple City Unified School District, Oct., 18, 1954
Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54
Delineated on MB. 54-47

Recorded in Book 46009 Page 433, O.R., November 3, 1954; #2394
Grantor: Melvin S. Buck and Orpha L. Buck, h/w
Grantee: Temple City Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 14, 1954
Granted for: (Purpose not stated)
Description: The Easterly 63 feet of the Westerly 252 feet of Lot 8 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps, in the office of the Recorder of said County.
EXCEPTING THEREFROM the Northerly 110 feet thereof.
Accepted by Temple City Unified School District, October 18, 1954
Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54
Delineated on MB. 6-137
Ref.

Recorded in Book 46009 Page 442, O.R., November 3, 1954; #2397
Grantor: Donald J. McCall and Dorothy D. McCall, h/w
Grantee: Temple City Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 21, 1954
Granted for: (Purpose not stated)
Description: Lot 4 of Tract 4314 as per map recorded in Book 54 Page 47 of Maps, in the office of the Recorder of said County. EXCEPT the Southerly 185 feet of the Westerly 81.96 feet thereof.
Accepted by Temple City Unified School District, October 18, 1954
Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.
Delineated on MB. 54-47

Recorded in Book 46012 Page 303, O.R., November 3, 1954; #2399
Grantor: Nettie M. Taylor, a married woman as her separate property
Grantee: Temple City Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: September 24, 1954
Granted for: (Purpose not stated)
Description: The E'ly 55 feet of the W'ly 120 feet of the E'ly 252 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps, in the office of the Recorder of said County.
EXCEPTING the South 75 feet thereof.
Accepted by Temple City Unified School District, October 18, 1954
Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.
Delineated on MB. 6-137
Ref.

Recorded in Book 45999 Page 312, O.R., November 3, 1954; #2401

Grantor: Luther M. Walters and Mary Ann Walters, h/w

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1954

Granted for: (Purpose not stated)

Description: The E'ly 63 feet of the W'ly 126 feet of Lot 1, Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps in the Office of the Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54

Delineated on MB. 6-137

Ref.

Recorded in Book 45999 Page 316, O.R., November 3, 1954; #2403

Grantor: Lincoln B. Ralph and Virginia E. Ralph, h/w

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 12, 1954

Granted for: (Purpose not stated)

Description: The W'ly 132 feet of the E'ly 264 feet of Lot 2 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6 Page 137 of Maps in the office of the Recorder of said County.

EXCEPT the West 82 feet of the N'ly 225 feet of sd Land

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137

Recorded in Book 45999 Page 320, O.R., November 3, 1954; #2404

Grantor: Byron A. Shandy and Florence E. Shandy

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1954

Granted for: (Purpose not stated)

Description: The E'ly 1/2 of Lot 6, Tract 4314 as per map recorded in Book 54, Page 47 of Maps, in the office of the County Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54

Delineated on MB. 54-47.

Recorded in Book 45999 Page 324 O.R., November 3, 1954; #2405

Grantor: Frank P. Shafer and Agnes E. Shafer

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1954

Granted for: (Purpose not stated)

Description: The S.75 feet of the E'ly 252 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps, in the office of the County Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137

Recorded in Book 45999 Page 328, O.R., November 3, 1954; #2406
 Grantor: Herbert C. Butler and Eleanor B. Butler
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 10, 1954
 Granted for: (Purpose not stated)
 Description: The E. 1/2 of the W'ly 252 feet of Lot 8 in Block "E" of Santa Anita Land Company's Tract, Except the E'ly 63 feet thereof, and the N'ly 110 feet of the E'ly 63 feet of the W'ly 252 feet of Lot 8 in Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6, Page 137 of Maps in the office of the County Recorder of said County.
 Accepted by Temple City Unified School District, October 18, 1954
 Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54
 Delineated on Ref. on MB. 6-137.

Recorded in Book 45999 Page 332, O.R., November 3, 1954; #2408
 Granter: Owen D. McEnroe and Elinore M. McEnroe
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1954
 Granted for: (Purpose not stated)
 Description: The W'ly 81.96 feet of the S'ly 185 feet of Lot 4⁴⁷ in Tract 4314 as per map recorded in Book 54, Page 57 of Maps, in the office of the County Recorder of sd County
 Accepted by Temple City Unified School District October 18, 1954
 Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.
 Delineated on MB. 54-47.

Recorded in Book 45999 Page 348, O.R., November 3, 1954; #2410
 Grantor: Edwin W. Skinner and Birdie C. Skinner
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1954
 Granted for: (Purpose not stated)
 Description: The W'ly 63 feet of Lot 8, Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps in the office of the County Recorder of said County.
 Accepted by Temple City Unified School District October 18, 1954
 Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.
 Delineated on Ref. on MB. 6-137

Recorded in Book 45999 Page 382, O.R., November 3, 1954; #2412
 Grantor: Fay R. Shaver and Gertrude W. Shaver, h/w
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 24, 1954
 Granted for: (Purpose not stated)
 Description: The E'ly 132 feet of Lot 2 in Block "E" of Santa Anita Company's Tract as per map recorded in book 6 page 137 of Maps, in the office of the County Recorder of said County.
 EXCEPTING therefrom the w'ly 66 feet thereof.
 SUBJECT TO: 1. All General and special taxes for the fiscal year 1954-55.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Temple City Unified School District, October 18, 1954
 Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.
 Delineated on Ref. on MB. 6-137

Recorded in Book 45999b Page 386, O.R., November 3, 1954;#2413

Grantor: Laura M. Bowen, a widow

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1954

Granted for: (Purpose not stated)

Description: The S. 60 feet of the N. 160 feet of the E'ly 132 feet of Lot 1 in Block "E" of Santa Anita Land Company Tract as per map recorded in Book 6, Page 137 of Maps, in the office of the County Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137

Recorded in Book 45999 Page 396 O.R., November 3, 1954;#2414

Grantor: Sara A. Haley

Grantee: Temple City Unified School District

Nature of Conveyance: September 15, 1954

Granted for: (Purpose not stated)

Description: The W'ly 66 feet of the E'ly 132 feet of Lot 7 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps, in the office of the County Recorder of said County.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54

Delineated on Ref. on MB. 6-137

Recorded in Book 45999 Page 442 O.R., November 3, 1954;#2415

Grantor: Don Loar and Virginia A. Loar, h/w

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1954

Granted for: (purpose not stated)

Description: The W'ly 120 feet of the E'ly 252 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract as recorded in Book 6, Page 137 of Maps, in the office of the county recorder of said county.

EXCEPTING THE S. 75 feet thereof.

EXCEPTING ALSO the easterly 55 feet thereof.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 7, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137

Recorded in Book 46009 Page 42, O.R., November 3, 1954;#2419

Grantor: Albert Edward Blanchard and Mavis Blanchard, h/w

Grantee: Temple City Unified School District,

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1954

Granted for: (Purpose not Stated)

Description: The W'ly 100 feet of the E'ly 315 feet of Lot 8 in Block "E" Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps, in the office of the County Recorder of said County

EXCEPT THE E'ly 85 feet of the N'ly 132 feet thereof.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, December 8, 1954; Cross Referenced by IWAMOTO 12-9-54.

Delineated on Ref. on MB. 6-137.

Recorded in Book 46069 Page 108, O.R., November 3, 1954; #2416
 Grantor: Agnes K. Mare and Ann Benik, who acquired title as Ann Guy
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 5, 1954
 Granted for: (Purpose not stated)
 Description: The E'ly 147 feet of the W'ly 273 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps, in the office of the County Recorder of said County.
 Accepted by Temple City Unified School District, October 18, 1954
 Copied by Joyce, December 8, 1954; Cross Referenced by IWAMOTO 12-10-54
 Delineated on Ref. on MB. 6-137.

Recorded in Book 46009 Page 44, O.R., November 3, 1954; #2417
 Grantor: Minnie I. Von Weber
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 19, 1954
 Granted for: (Purpose not stated)
 Description: That portion of Lot 8 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps, described as follows:
 COMMENCING at the N.E. Corner of said Lot 8; thence S'ly along the E. line of said Lot, 132 feet; thence W'ly parallel with the N. line of said Lot, 300 feet to a point; thence N'ly, parallel with the Easterly line of said Lot, 132 feet to a point on the N. line of said Lot; thence 300 feet to the point of beginning.
 Accepted by Temple City Unified School District, October 18, 1954
 Copied by Joyce, December 8, 1954; Cross Referenced by IWAMOTO 12-10-54.
 Delineated on Ref. on MB. 6-137.

Recorded in Book 45996 Page 242, O.R., November 3, 1954; #120
 Grantor: United States of America
 Grantee: Clara A. Spinks, a widow
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 6, 1948
 Granted for: (Purpose not stated)
 Description: All the right, title and interest acquired by Final Judgment, dated 30 September 1942, of the District Court of the United States in and for the Southern District of California Central Division in Case No. 1751--Y Civil, Recorded 2 October 1942 in Book 19584, page 222 of Official Records, in the Office of the Recorder of Los Angeles County, State of California, in and to that certain piece or parcel of land situate in the County of Los Angeles, State of California, described as follows, to wit:
 That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 2, Section 20, Township 1 North, Range 10 West, San Bernardino Base and Meridian, within the following described line:
 Beginning at the Northwest corner of Lot 20 of the Vineyard Tract, as shown on a map recorded in Book 17, page 9, Miscellaneous Records of said County, said point of beginning also being on the North line of the Rancho Azusa De Duarte; thence N 79°37'56" W, along the North line of said Rancho, said North line also being the North line of Lot 3 of Section 29 of the Subdivision of the Rancho Azusa De Duarte, as shown on a map recorded in Book 80, et seq., said Miscellaneous Records, 809.27 feet; thence N 18°55'52" W, 75.58 feet; thence N 1°33'35" E. 144.09 Feet; thence S 71°29'48" E, 471.36 Feet; thence N 66°34'17" E, 104.62 feet; thence N 18°24'08" W, 267.11 feet; thence N 22°03'29" W, 90.76 feet; thence N 59°11'53" W, 109.33 feet; thence N 28°12'24" W, 69.91

feet; thence N. 32°04'29" E. 202.49 feet; thence N 41°38'34" E, 120.77 feet; thence S 88°08'33" E, 290.28 feet; thence S 46°25'07" E, 101.68 feet; thence S 55°31'43" E, 61.05 feet to a point on the East Line of said Lot 2 N0°28'46" W thereon, 847.01 feet from the southeast corner of said lot; thence S 0°28'46" E along the East line of said Lot, 847.01 feet to the said southeast corner; thence N 79°37'56" W along the south line of said Lot, said South line also being the North line of Lot 20, said Vineyard Tract, 89.53 feet to the point of beginning, containing 11.59 acres of land, more or less. CONDITIONS NOT COPIED.
 Copied by Willett, Dec. 8, 1954; Cross Referenced by IWAMOTO 12-10-54.
 Delineated on CF. 2161.

Recorded in Book 45997 Page 93, O.R., November 3, 1954; #128
 Reuben J. Gottstein and Claudine M. Gottstein, his wife

Grantor/

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1954

Granted for: (Purpose not stated)

Description: The south 1/2 of the Southeast 1/4 of Section 15, Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, December 8, 1954; Cross Referenced by IWAMOTO 12-10-54.

Delineated on FM. 12422

Recorded in Book 45997 Page 103, O.R., November 3, 1954; #131

Grantor: E.A. Winstanley, Public Administrator, as Administrator of the Estate of Mary C. McLean, also known as Mary Collins McLean, also known as Mary C. Collins and as Mary Collins, deceased.

Grantee: United States of America

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: September 15, 1954

Granted for: (Purpose not stated)

Description: All right, title and interest of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows:

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

Copied by Fumi, December 8, 1954; Cross Referenced by IWAMOTO 12-10-54.

Delineated on FM. 12422

Recorded in Book 46012 Page 178, O.R., November 4, 1954; #1677
 Grantor: Edward N. Jones and Laura L. Jones, h/w
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1954
 Granted for: (Purpose not stated)
 Job Title: (Portion of the First Addition to Kern Avenue Junior High School Side)
 Description: The northerly half of Lot 12 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44 Pages 76 and 77 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: (1) Taxes for the fiscal year 1954-1955, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record.
 Accepted by Los Angeles City High Sch. Dist., October 28, 1954
 Copied by Fumi, December 8, 1954; Cross Referenced by IWAMOTO 12-13-54.
 Delineated on MB 44-77.

Recorded in Book 46021 Page 422, O.R., November 4, 1954; #3444
 Grantor: Robert Guy Bunce, a widower
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 19, 1954
 Granted for: (Purpose not stated)
 Description: The southwesterly half of Lot 6 of Tract 4314, as per map recorded in Book 54 page 47 of Maps, in the office of the Recorder of said County.
 Accepted by Temple City Unified School Dist. October 18, 1954
 Copied by Fumi, December 8, 1954; Cross Referenced by IWAMOTO 12-13-54
 Delineated on MB 54-47

Recorded in Book 46030 Page 154, O.R., November 5, 1954; #958
 Grantor: Lazaro T. Palicte and Feliciano B. Palicte, h/w and Joe B. Palicte, a single man, their son
 Grantee: Los Angeles City High School District, Los Angeles, county.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1954
 Granted for: (Purpose not stated)
 Job Title: (portion of N. Wilmington Area Jr. High School Site)
 Description: Lot 66 of Tract No. 3612, in the county of Los Angeles, State of California, as per map recorded in book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: Taxes for the fiscal year 1954-1955, a lien not yet payable. Covenants, conditions, restrictions and easements of record.
 Accepted by L.A. City Hi. School Dist., L.A. County, October 28, 1954
 Copied by Joyce, December 9, 1954; Cross Referenced by IWAMOTO 12-13-54.
 Delineated on MB 40-6.

Recorded in Book 46029 Page 296, O.R., November 5, 1954; #161
 Grantor: Viola McCormick, a widow, and John V. Walsh, a mrd. man
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 19, 1954
 Granted for: (Purpose not stated)
 Description: The Westerly 40 feet of Lot 2 of Tract No. 10764, as per map recorded in book 185 pages 7 and 8 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: General and special taxes for fiscal year 1954-1955,

Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, October 12, 1954

Copied by Joyce, December 9, 1954; Cross Referenced by IWAMOTO 12-13-54.

Delineated on MB. 185-8.

Recorded in Book 46039 Page 371, O.R., November 5, 1954; #1229

Grantor: Whittier Downs, Inc., a corporation

Grantee: Los Nietos Elementary School District, of L.A. County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 8, 1954

Granted for: (Purpose not stated)

Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, state of California, as per map recorded in book 3, pages 130 and 131 of Patents, records of said county and that portion of the Moreno Tract, in the Rancho Paso de Bartolo, as per map recorded in book 72, page 412 of Deeds in the office of the county recorder of said county, described as follows:

BEGINNING at the southwesterly corner of lot 119, Tract No. 15885, as per map recorded in book 357, page 42 to 48 inclusive, of Maps, in the office of the county recorder; thence along the westerly line of said lot 119, N. 12°30'50" East 105.05 feet to the S'ly line of Slauson Avenue, as shown on Tract No. 14765 as per map recorded in book 517, pages 11 to 16 inclusive of Maps, in the office of said county recorder, said point being in a curve concave N'ly with a radius of 1550.00 feet; thence W'ly along the arc of said curve through a central angle of 6°50'42" a distance of 185.18 feet; thence tangent to said curve N. 73°00'05" W. 351.28 feet to the N.E. corner of lot 198 of said Tract No. 14765; thence along the E'ly line of lots 198 to 204, inclusive, of said Tract No. 14765, S. 16°59'55" W. 375.20 feet to an angle point in the E'ly line of said lot 204; said point being in the N'ly line of the land described in Certificate AZ 19198 on file in the office of the Registrar of Titles of said County; thence along said N'ly line S. 74°34'09" E. 100.11 feet to the S.W. corner of the land described in Certificate CF 28734 filed in the office of said Registrar of Titles; thence along the W. line of said land, N. 12°47'25" E. 268.68 feet, more or less, to the N.W. corner of said last mentioned land; thence along the N'ly line of said land S. 74°29'43" E. 463.28 feet, more or less, to the point of beginning. Conditions not copied

SUBJECT TO: Taxes for the fiscal year 1954-55, a lien not yet payable.

Accepted by Los Nietos Elementary School Dist., October 4, 1954

Copied by Joyce, December 9, 1954; Cross Referenced by IWAMOTO 12-13-54.

Delineated on Ref. on. P. 3-131 & DM. 72-412.

Recorded in Book 46065 Page 10, O.R., November 9, 1954; #145
 Grantor: Frank Albert, Jr., as the duly appointed, qualified and acting administrator of the estate of Anna Albert, also known as Anna E. Albert and Anna F. Olds, deceased

Grantee: South Pasadena Unified School District

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: October 28, 1954

Granted for: (Purpose not stated)

Description: All right, title, in terest and estate of said Anna Albert, also known as Anna E. Albert and Anna F. Olds, deceased, at the time of her death, and also all right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than, or in addition to, that of said decedent at the time of her death, in and to the real property in South Pasadena, County of Los Angeles, State of California, described as follows:

Lot twelve (12) in Block "A" Edwin Cawston Tract, as per map recorded in Book 3, page 35 of Maps, in the office of the County Recorder of said County.

SUBJECT TO taxes for the fiscal year 1954 to 1955, including any special district levies, payment for which are included therein and collected therewith.

SUBJECT also to conditions, restrictions and reservations of record.

Accepted by South Pasadena Unified School District, October 21, 1954

Copied by Fumi, December 10, 1954; Cross Referenced by OGAWA 12-16-54

Delineated on M.B. 3-35

Recorded in Book 46060 Page 338, O.R., November 9, 1954; #253

Grantor: Ray W. Ninneman and Agnes I. Ninneman, h/w

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1954

Granted for: (Purpose not stated)

Description: The easterly 330 feet of Lot 7 in Block 12 of Phillips Tract, in the county of Los Angeles, State of California as per map recorded in Book 9, pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said County.

SUBJECT TO: 1. General and special taxes for the fiscal year 1954-1955, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina School District of Los Angeles, April 20, 1954

Copied by Fumi, December 10, 1954; Cross Referenced by OGAWA 12-16-54

Delineated on M.R. 9-3

Recorded in Book 46063 Page 32, O.R., November 9, 1954; #2304

Grantor: Temple City Community Youth Center, Inc.

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 3 in Block "M" of Santa Anita Land Co's Tract, as per map recorded in Book 6 Page 137 of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at a point in the Westerly line of said Lot 3 distant Southerly thereon 96.39 feet from the Northwesterly corner of said Lot; thence Easterly parallel with the Southerly line of said lot, 140 feet; thence Northerly parallel with the Westerly line of said Lot, 8 feet; thence Easterly parallel with the Southerly line of said Lot

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106 feet; thence Northerly parallel with the Westerly line of said Lot 88.41 feet to the Northerly line of said lot; thence Westerly along the Northerly line of said lot, 244 feet to the Northwestern corner thereof; thence Southerly along the Westerly line of said Lot, 96.39 feet to the point of beginning.

Accepted by Temple City Unified School District., November 1, 1954

Copied by Fumi, December 13, 1954; Cross Referenced by OGAWA 12-15-54

Delineated on MB 6-137

Recorded in Book 46060 Page 360, O.R., November 9, 1954; #251

Grantor: Ruth S. Robinson Knotts, who acquired title as Ruth S. Robinson, a widow

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1954

Granted for: (Purpose not stated)

Description: Lot 8 in Block 12 of the Phillips Tract, in the County of Los Angeles, State of California, as per map recorded in Book 9, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, and a portion of the Rancho La Puente, finally confirmed to Julian Workman and John Rowland, recorded in Book 1 pages 43 and 44 of Patents, adjoining said lot 8 on the east, and bounded on the north and south by the easterly prolongation of the north and south lines of said lot 8, and bounded on the east by the east line of Range Street, as shown on said map of the Phillips Tract, the south line of said lot 8, as used in this description, being the center line of Puente Avenue, as shown on said map.

SUBJECT TO: 1. General and special taxes for the fiscal year 1954-55, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina School District of Los Angeles County, April 20, 1954

Copied by Fumi, December 13, 1954; Cross Referenced by OGAWA 12-16-54

Delineated on M.R. 9-3

Recorded in Book 46078, Page 335, O.R., November 10, 1954; #203

Grantor: William H. Turner and Agnes P. Turner, his wife

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1954

Granted for: (Purpose not stated)

Description: The Westerly one-half of Lot 8 in Block "E" of Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps in the office of the Recorder of said County.

EXCEPT the Westerly 252 feet thereof.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Fumi, December 13, 1954; Cross Referenced by OGAWA

Delineated on MB. 6-137 12-15-54

Recorded in Book 46130 Page 178, O.R., November 17, 1954; #1450
 Grantor: Dorothy M. Gross, a widow
 Grantee: Alhambra City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 21, 1954
 Granted for: (Purpose not stated)
 Description: Lots 15 and 16 of Block 1, Tract No. 4566, as per map recorded in Book 49 page 54 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Accepted by Alhambra City School District, October 4, 1954
 Copied by Fumi, December 17, 1954; Cross Referenced by IWAMOTO 1-3-55.
 Delineated on MB. 49-54.

Recorded in Book 46142 Page 352, O.R., November 18, 1954; #2263
 Grantor: W.B. Shippy and Hazel T. Shippy
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 27, 1954
 Granted for: (Purpose not stated)
 Description: The Easterly 105 feet of the Westerly 378 feet of Lot 1 in Block "E" of Santa Anita Land Company's Tract as per map recorded in Book 6, page 137 of Maps in the office of the County Recorder of said County.
 Accepted by Temple City Unified School Dist. October 18, 1954
 Copied by Fumi, December 17, 1954; Cross Referenced by IWAMOTO 1-3-55.
~~Delineated~~ on MB. 6-137
 Ref.

Recorded in Book 46161 Page 352, O.R., November 19, 1954; #3803
 Grantor: Averick Bleecker Henderson
 Grantee: Pasadena City High School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 5, 1954
 Granted for: (Purpose not stated)
 Description: A portion of that part of San Pasqual Rancho, as shown on Map recorded in Book 1, pages 19 and 20 of Patents, Records of Los Angeles County, known as the Grogan Tract described as follows: BEGINNING at the intersection of a line parallel with and thirty feet easterly measured at right angles from the center line of Hill Avenue; as shown on County Surveyor's Map No. 7233, on file in the Office of the Surveyor of Los Angeles County with an line parallel with and 100 feet southerly measured at right angles from the southerly line of the subdivision of the Durant Tract, as shown on Map recorded in Book 28, page 38 of Miscellaneous Records of Los Angeles County; thence easterly along said parallel line 462.34 feet more or less to a line parallel with and 200 feet westerly measured at right angles from the westerly line of land conveyed to Pasadena City High School District of Los Angeles County by Deed recorded in Book 4662, Page 81 of Deeds, records of said County; thence southerly along said last mentioned parallel line 277.92 feet more or less to a line parallel with and 100 feet northerly MEASured at right angles, from the northerly line of Blanche Street (formerly Charlevoix Street), as shown on the map of Tract

No. 2894, in Book 30, Page 11 of Maps, records of said County; thence W'ly along said last mentioned parallel line 462.34 feet more or less to a point distant 30 feet E'ly measured at right angles from aforesaid center line of Hill Avenue; thence N'ly in a direct line to the point of beginning.
 Accepted by Pasadena City High School District; November 16, 1954
 Copied by Joyce, December 20, 1954; Cross Referenced by IWAMOTO 1-3-55.
 Delineated on Ref. on. MR. 84-51.

Recorded in Book 46161 Page 360, O.R. November 19, 1954; #3802
 Grantor: Robert Boynton Bleecker
 Grantee: Pasadena City High School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 24, 1954
 Granted for: (Purpose not stated)
 Description: A portion of that part of San Pasqual Rancho, as shown on Map recorded in Book 1, Pages 19 and 20 of Patents, Records of Los Angeles County, known as the Grogan Tract described as follows:

BEGINNING at the intersection of a line parallel with and 30 feet E'ly measured at right angles from the center line of Hill Avenue; as shown on County Surveyor's Map No. 7233, on file in the office of the Surveyor of Los Angeles County with a line parallel with and 100 feet southerly measured at right angles from the S'ly line of the subdivision of the Durant Tract, as shown on Map recorded in Book 28, Page 38 of Miscellaneous Records of Los Angeles County; thence E'ly along said parallel line 462.34 feet more or less to a line parallel with and 200 feet W'ly measured at right angles from the W'ly line of land conveyed to Pasadena City High School District of Los Angeles County by Deed recorded in Book 4662, Page 81 of Deeds, records of said County; thence S'ly along said last mentioned parallel line 277.92 feet more or less to a line parallel with and 100 feet N'ly measured at right angles, from the N'ly line of Blanche Street (formerly Charlevoix Street), as shown on the Map of Tract No. 2894, in Book 30, Page 11 of Maps, records of said County; thence W'ly along said last mentioned parallel line 462.34 feet more or less to a point distant 30 feet easterly measured at right angles from aforesaid center line of Hill Avenue; thence N'ly in a direct line to the point of beginning.
 Accepted by Pasadena City High School District; November 16, 1954
 Copied by Joyce, December 19, 1954; Cross Referenced by IWAMOTO 1-3-55.
 Delineated on Ref. on. MR. 84-51.

Recorded in Book 46232 Page 84, O.R., November 30, 1954; #1150
 Grantor: Jay C. Curtis and Mildred Curtis, h/w
 Grantee: El Monte School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 25, 1954
 Granted for: (Purpose not stated)
 Description: The Southwesterly 175 feet of that portion of Lot 12 of Tract 10764, as per map recorded in Book 185 Pages 7 and 8 of Maps, in the office of the County Recorder of said County, described as follows:
 BEGINNING AT the Northwest corner of Lot 2 of said Tract, thence along the Southerly line of said Lot 12 North 76° 03' 30" West 100 feet to the Northwest corner of Lot 3 of said tract; thence parallel with the Easterly line of said lot 12, North 14° 41' 50" East 349.43 feet to the Northerly line of said Lot 12; thence along said Northerly line South 75° 31' 20" East 99.99 feet to a line which is parallel with said Easterly line and passes through the point of beginning; thence along said last

described parallel line South 14° 51' 50" West 348.49 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for fiscal year 1954-1955,
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District; September 28, 1954.

Copied by Rae, Dec. 29, 1954; Cross Referenced by WAMOTO 1-3-55.

Delineated on MB. 185-5

Recorded in Book 46244 Page 221, O.R., November 30, 1954; #4671

Pasadena City School District,)
Plaintiff,)
vs.)
Hastings Ranch Company, et al.,)
Defendants.)

No. 606068
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the property described in the Interlocutory Judgment herein and hereinafter described be and the same is hereby condemned as prayed for, and that the plaintiff PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said property so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

THAT portion of Santa Anita Rancho in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 1, Pages 97 and 98 of Patents in the office of the County Recorder of said County, bounded by the following described line:

BEGINNING at the point of intersection of the center line of Hastings Ranch Drive with the Northeasterly line of Tract No. 15169, as shown on map recorded in Book 405, Pages 39 to 43 inclusive, of maps in said office; thence North 11° 21' 06" East along the Easterly line of Tract No. 14734, as shown on map recorded in Book 481, Pages 44 to 48 inclusive, of Maps, in said office, 180.50 feet to the true point of beginning, being the Northwestern corner of the land described in deed to the City of Pasadena recorded May 8, 1952 as document No. 2588 in Book 38891, Page 271 of Official Records in said office;

THENCE continuing North 11° 21' 06" East along said Easterly line and its Northerly prolongation, 353.63 feet; thence Northerly along a tangent curve concave Easterly and having a radius of 600.00 feet, through a central angle of 19° 54' 54", an arc distance of 208.55 feet to a point of intersection with a curve concave Northerly, having a radius of 925.00 feet and a radial line through said point which bears North 31° 16' 00" East; thence Easterly along said last described curve, through a central angle of 25° 43' 34", an arc distance of 415.33 feet, more or less, to the Northerly prolongation of the center line of Valley View Avenue, bearing North 0° 44' 10" West, as shown on said map of Tract No. 15169; thence South 0° 44' 10" East along said Northerly prolongation 562.67 feet, more or less, to the Southeasterly prolongation of the Northeasterly line of the aforesaid land of the City of Pasadena; thence North 74° 20' 54" West along said last mentioned Northeasterly line and its Southeasterly prolongation, 566.71 feet more or less, to the true point of beginning.

DATED this 8th day of October, 1953.

Julius V. Patrossa
Acting Presiding Judge

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Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.
Delineated on Ref. PI-98.

Recorded in Book 46252 Page 348, O.R., December 1, 1954; #2002
Grantor: Justo C. Briseno and Maria H. Briseno, h/w, as j/ts.
Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4th, 1954.

Granted for: (Purpose not stated)

Job Title: (as a portion of Kern Avenue Jr. High School - 1st addition)

Description: Lot 15, Block 23, Tract 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of maps, in the office of the county recorder of said county.
EXCEPT the Southerly 57 feet thereof.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955.
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by the Los Angeles City High School District; Nov. 24, 1954.

Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.

Delineated on MB.44-77

Recorded in Book 46260 Page 12, O.R., December 1, 1954; #2835

Beverly Hills Unified School District)
Plaintiff)

vs.)

Mary A. Lingenfelser, John Doe,
Jane Doe, John Doe Company, a
Corporation,)

Defendants)

No. 412,937
FINAL DECREE OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, said premises being more particularly described as follows:

Lots 838, 839, 840, 841, and 842 of Tract No. 7710, as per map recorded in Book 83 Page 94 of Maps, in the office of the County Recorder of said County.

DATED this 10th day of March, 1938.

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.
Delineated on Ref. on MB.83-95

Recorded in Book 46264 Page 197, O.R., December 2, 1954; #1063

Grantor: Hans Moebus, a single man and Charlotte Moebus, a single woman, as j/ts.

Grantee: Los Angeles City Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1954.

Granted for: (Purpose not stated)

Description: The northerly 150 feet of the westerly 200 feet of Lot 9, Block 1, Tract 2679, as per map recorded in Book 27, Page 38 of Maps, records of said County.

SUBJECT TO: Conditions, restrictions, reservations, and rights of way of record.

Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.

Delineated on MB.27-38.

3928-3967
Recorded in Book 46267 Page 422, O.R., December 2, 1954; #981
Grantor: California Institute of Technology
Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1954

Granted for; (Purpose not stated)

Description: Lots 4 and 5, Block "E" of the Santa Anita Land Company Tract, in the county of Los Angeles, state of California, as per map recorded in book 6 page 137 of Maps, in the office of the county recorder of said county.

SUBJECT TO: (1) Covenants, conditions, restrictions and easements of record. ACCEPTED - Nov. 1, 1954

Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.
Delineated on Ref. on MB. 6-137.

Recorded in Book 46275 Page 77, O.R., December 3, 1954; #164

Grantor: Agnes Clark, a widow

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1954

Granted for: (Purposes not stated)

Description: The north 37 feet of the south 74 feet of lot 2 in block 32 of Lawndale Acres, as per map recorded in book 10 page 122 of Maps, in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by the Centinela Valley Union High School District, October 13, 1954

Copied by Rae, Dec. 29, 1954; Cross Referenced by IWAMOTO 1-3-55.
Delineated on MB. 10-122

Recorded in Book 46253 Page 405, O.R., December 1, 1954; #3229
UNITED STATES OF AMERICA,)
Plaintiff,)

vs

NO. 16,887-HW CIVIL

23.23 ACRES OF LAND, MORE OR)
LESS, IN THE COUNTY OF LOS)
ANGELES, STATE OF CALIFORNIA)
THE FILIORUM CORPORATION,)
ET AL.,)
Defendants)

AMENDMENT TO DECLARATION OF TAKING

Note: This corrects description of Tract No. A-100 as copied on page 58.

For Revesting Jdgmt. See E:152-177.

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

WHEREAS, a proceeding was filed in this Honorable Court in the name of the United States of America, for the acquisition for public use of the fee simple title to certain land designated as Tracts Nos. A-100 and A-101, subject to certain exceptions, reservations and public easements as therein set forth, and for the acquisition of a perpetual and assignable easement and right of way for the location, construction, operation, maintenance, and patrol of power lines or cable lines in, on, over, under, and across certain land designated as Tract No. A-100-E; said land being situate in Los Angeles County, California; and

WHEREAS, a declaration of taking executed on June 16, 1954, by Robert T. Stevens, Secretary of the Army of the United States of America, was filed in conjunction with the above mentioned proceeding on June 29, 1954, and simultaneously with the filing thereof

there was deposited in the Court a sum of money in the amount named in the declaration of taking; and

WHEREAS, there are certain errors in the description of Tract No. A-100 as set out in Schedule "A" (See Page 58) of the above mentioned declaration of taking which require revision, and it is necessary to further amend the description of said Tract No. A-100 to increase the area to be acquired in said tract by adding a triangular area containing 0.01 of an acre of land, more or less, fronting on Crenshaw Boulevard and located along a portion of the easterly boundary of said Tract No. A-100.

NOW, THEREFORE, I Robert T. Stevens, Secretary of the Army of the United States of America, in accordance with the powers and authorities recited in the above mentioned declaration of taking filed in the above entitled cause, in order to accurately describe Tract No. A-100, and to enlarge the taking with respect to said Tract No. A-100, and in order to facilitate the adjudication of the interests of the parties involved, do hereby amend said declaration of taking by correcting and revising the description for Tract No. A-100 to read as follows:

TRACT NO. A-100

That portion of Lot "H" of Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in "Action "Bixby, et al., vs. Bent, et al", Case No. 2373 in the District Court of the 17th Judicial District and entered in Book 4, page 57 of Judgments, in the Superior Court of said County, described as follows:

BEGINNING at a point in a curve concave Southwesterly, having a radius of 5960 feet and a central angle of 8°58'25", said curve being a portion of the Southwesterly boundary of Crenshaw Boulevard, 80 feet wide, as shown on County Surveyor's Map B-1504, Sheet 2 and described in Deed to said County of Los Angeles, recorded in Book 32445, page 154 of Official Records of said county as having a center line radius of 6000 feet and a center line length of 939.72 feet, said point being distant Northwesterly along said curve 893.55 feet from the Southeasterly terminus thereof and also distant Northwesterly along said curve 804.36 feet from the Southeasterly terminus of the course described in a Deed to Filiorum Corporation recorded in Book 42176, page 310 of Official Records of said County as Northwesterly along a curve concave Southwesterly and having a radius of 5960 feet, and a distance of 844.26 feet, a radial line of said curve to said point of beginning bears North 37°11'01" East; thence from said point of beginning Southeasterly along said curve, through a central angle of 2°10'06" an arc distance of 225.56 feet; thence South 84°09'54" West 35.31 feet to a point in a radial line of said curve bearing North 39°06'42" East; thence along said radial line South 39°06'42" West 85.00 feet; thence South 5°11'50" West 503.43 feet; thence South 45°00'00" West 87.00 feet; thence North 72°45'00" West 262.00 feet; thence North 46°18'29" West 106.86 feet; thence North 29°09'37" East 710.66 feet; to the point of beginning.

Containing 4.49 acres, more or less.

(Description of portion of Tract A-100 in which joint use reserved to the defendant for ingress and egress and underground utilities not copied)

It is intended by this amendment that the description of Tract No. A-100 as above set forth shall supersede and take the place of the description of said tract as set out in the above mentioned declaration of taking.

In witness whereof, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this amendment to declaration of taking to be signed in its name by said Robert T. Stevens, Secretary of the Army, this 15th day of November A.D. 1954, in the City of Washington, District of Columbia.

/S/ Robert T. Stevens

Secretary of the Army

Copied by Fumi, December 29, 1954; Cross Referenced by IWAMOTO 1-3-55.
Delineated on CS. B-1504-2

Recorded in Book 46275 Page 75, O.R., December 3, 1954; #166
 Grantor: Raymond N. Lanham and Elizabeth M. Lanham, h/w
 Grantee: Centinela Valley Union High School Dist. of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 8, 1954
 Granted for: (Purpose not stated)
 Description: The east 100 feet of lot 389 of Tract No. 324, as per map recorded in Book 14 page 84 of Maps, in the office of the County Recorder of said County.
 EXCEPT the south 100 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT: All general and special taxes for fiscal year 1954/55. Conditions, covenants, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Centinela Valley Union High Sch. Dist. of L.A. Co. 10/8/54
 Copied by Fumi, December 29, 1954; Cross Referenced by WAMOTO 1-10-55.
 Delineated on MB. 14-84.

Recorded in Book 46275 Page 73, O.R., December 3, 1954; #167
 Grantor: Ella C. Schwinge, a widow who acquired title as Ella Campbell
 Grantee: Centinela Valley Union High Sch. Dist. of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 13, 1954
 Granted for: (Purpose not stated)
 Description: The north 37 feet of the south 111 feet of Lot 2 in Block 32 of Lawndale Acres, as per map recorded in Book 10 Page 122 of Maps, in the office of the County Recorder of said County.

Free from encumbrances except: All general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any. Accepted by Centinela Valley Union High Sch. Dist. of L.A. Co. 10/13/54
 Copied by Fumi, December 29, 1954; Cross Referenced by WAMOTO 1-10-55
 Delineated on MB. 10-122.

Recorded in Book 46280 Page 156, O.R., December 3, 1954; #1225
 Grantor: Loyd Richard Daniel and Leila May Daniel, h/w as j/ts (as to Parcel 1) and Loyd Richard Daniel and Leila May Daniel h/w as j/ts (who acquired title as L.R. Daniel and Leila May Daniel as to Parcel 2)
 Grantee: Santa Monica Unified Sch. Dist. of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 23, 1954
 Granted for: (Purpose not stated)
 Description: PARCEL 1: That portion of Lot 2, in Block 27 of the Erkenbrecher Syndicate Santa Monica Tract, in the City of Santa Monica, as per Map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County, described as follows:
 BEGINNING at the most southerly corner of said lot; thence northeasterly along the southeasterly line of said lot, 355 feet to the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said Lot, 225 feet; thence Southwesterly parallel with first course 335 feet to a point in the southwesterly line of said lot; thence Southeasterly 225 feet to the point of beginning, EXCEPTING therefrom the southwesterly 177.5 feet thereof

PARCEL 2: That portion of Lot 2 in Block 27 of Erkenbrecher Syndicate Santa Monica Tract, in the City of Santa Monica, as per Map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County, described as follows:

BEGINNING at the most Northerly corner of said Lot 2; thence southeasterly along the Northeasterly line of said lot, 225 feet; thence southwesterly parallel with the Northwesterly line of said Lot, 177.5 feet; thence Northwesterly parallel with the Northeasterly line of said Lot, 225 feet to a point in the Northwesterly line thereof; thence Northeasterly along said Northwesterly line 177.5 feet to the point of beginning.

Accepted by Santa Monica Unified Sch. Dist. of L.A. Co., Nov. 22, '54
Copied by Fumi, December 29, 1954; Cross Referenced by IWAMOTO 1-10-55.
Delineated on MB 6-26, 27.

Recorded in Book 46291 Page 44, O.R., December 6, 1954; #273

Grantor: Bernard Shoumaker, a married man as his separate property

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1954

Granted for: Public Purposes

Description: Lot 396 of Tract No. 286, as per map recorded in book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county. **FREE FROM ENCUMBRANCES EXCEPT:**
All general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School Dist., 10/5/1954

Copied by Joyce, December 30, 1954; Cross Referenced by

Delineated on Ref. on MB 14-94, 95.

Recorded in Book 46311 Page 57, O.R., December 7, 1954; #2931

LOS ANGELES CITY SCHOOL DISTRICT

Plaintiff,

NO. 613 167

-vs-

MARIE C. TWEEDY, ALSO known as

CARLA M. TWEEDY, et al.,

FINAL ORDER OF CONDEMNATION

(Parcel 1)

(Transferred to San Fernando)

Defendants) See Amended F.J. on page 165.

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES City school DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The NW 635 feet of the NE 182.38 feet of Lot 54, Tract 3591, as per map recorded in Book 40, Page 26 of Maps, in the office of the County Recorder of said County.

It is Further Ordered that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being October 14, 1954.

DATED: December 1, 1954

RICHARDS

JUDGE OF THE SUPERIOR COURT

Copied by Joyce December 30, 1954; Cross Referenced by IWAMOTO 1-10-55.

Delineated on MB 40-26.

Recorded in Book 46272 Page 160, O.R., December 2, 1954;#3018

Grantor: City of Compton

Grantee: United States of America

Nature of Conveyance; (February 23, 1954 Date) Grant Deed

Granted for: (Purpose not stated)

Description: That portion of Lot 2, Range 1, Lot 3, Range 1, Lot 2, Range 2 and Lot 3, Range 2, of the Temple & Gibson Tract as per map thereof, recorded in Book 2, Pages 540 and 541 of Miscellaneous Records in the Office of the County Recorder, County of Los Angeles, California,

described as follows:

BEGINNING at the point of intersection of the center line of Arbutus Street (40 feet wide) with the S'ly prolongation of the W'ly line of Lots 1 to 5 inclusive, Block 2 of Tract 5085 as per map thereof, recorded in Book 59, pages 80 to 82 inclusive of Maps, Records of Los Angeles County; thence W'ly along the W'ly prolongation of said center line of ARBUTUS STREET to a point of intersection with the line which is parallel to and distant E'ly 61 feet, measured at right angles from the E'ly line of the Southern Pacific Railway right-of-way (100 feet wide); thence N'ly along said parallel line to the point of intersection with the W'ly prolongation of the S'ly line of Elm Street as shown on the aforementioned map of Tract 5085; thence E'ly prolongation and along said S'ly line of ELM STREET to the NW'ly corner of Lot 5, Block 1, of said Tract 5085; thence S'ly along the W'ly line of Lots 1 to 5, inclusive, of Block 1, and its S'ly prolongation, and of Lots 1 to 5, inclusive of Block 2, and its S'ly prolongation, and of Lots 1 to 5, inclusive of Block 2, and its S'ly prolongation of Tract 5085 to the point of beginning, EXCEPTING therefrom the N'ly 10 feet thereof for STREET PURPOSES.

SUBJECT TO conditions, restrictions, reservations and easements of record, and further SUBJECT TO the express condition subsequent that in the event said real property is no longer used as a U.S. Naval and Marine Corps Reserve Training Center Site or for other National Defense purposes, then in such event, title to said property shall revert to and vest in the Grantor, its successors and assigns absolutely, PROVIDED, however, that the Grantee shall have the right to remove therefrom any or all of the improvements which have been placed thereon.

Copied by Joyce, January 3, 1955; Cross Referenced by IWAMOTO 1-12-55
Delineated on MB. 59-80

Recorded in Book 46315 Page 411, O.R., December 8, 1954;#1500

Grantor: Anthony Argento and Janet Argento, h/w

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1954

Granted for: (Portion, N. Wilmington Area Jr. Hi. School Site)

Description: The S. 1/2 of the N. 1/2 of Lot 59 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county.

EXCEPT the W'ly 25 feet thereof, as granted to the County of Los Angeles, for road purposes, by deed recorded in book 12126 page 332 of Official Records.

SUBJECT TO; (1) All general and special county taxes for the fiscal year 1954-1955.

(2) Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Education, City of Los Angeles, November 29, 1954

Copied by Joyce, January 3, 1954; Cross Referenced by IWAMOTO 1-12-55.

Delineated on MB. 40-6.

Recorded in Book 46319 Page 127, O.R., December 8, 1954; #1502

Grantor: Jose Delgado and Pilar Delgado

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1954

Granted for: (Portion, 1st. Add., to Kern Ave., Jr. Hi. School Site)

Description: The N. 1/2 of Lot 14, in block 23, of Tract No. 4074, located in the county of Los Angeles, state of California, as per map recorded in book 44, page 77 of Maps, in the office of the County recorder of said county.

SUBJECT TO: 1. All county taxes for the fiscal year 1954-1955,
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Education, City of Los Angeles, December 2, 1954

Copied by Joyce, January 3, 1954; Cross Referenced by IWAMOTO 1-12-55.

Delineated on MB. 44-77.

Recorded in Book 46319 Page 372, O.R., December 8, 1954; #2217

Grantor: Frank W. Dudley

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 7 in Block "E" of the Santa Anita Land Company's Tract, as per map recorded in Book 6 Page 137 of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

BEGINNING at a point in the S'ly line of said Lot 7, distant E'ly thereon 401.5 feet from the SW'ly corner of said Lot 7; thence N'ly parallel with the W'ly line thereof, 300 feet to the N'ly line of said Lot 7; thence E'ly along said N'ly line 96.5 feet, more or less, to the E'ly line of the W. 1/2 of the E. 2 acres (calculated by the center line of Lemon Avenue) of said Lot 7; thence S'ly along said E'ly line 300 feet to the S'ly line of said Lot 7; thence W'ly along said S'ly line, 96.5 feet, more or less, to the point of the beginning.

Accepted by Temple City Unified School District, October 18, 1954

Copied by Joyce, January 3, 1954; Cross Referenced by IWAMOTO 1-12-55.

~~Delineated~~ on MB. 6-137

Ref.

Recorded in Book 46328 Page 226, O.R., December 9, 1954; #500

Grantor: Iva A. Lindsey, a widow

Grantee: Elmonte School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1954

Granted for: (Purpose not stated)

Description: The SW'ly 175 feet of that portion of Lot 12 of Tract 10764, as per map recorded in book 185 page 8 of Maps, in the office of the county recorder of said county, lying E'ly of a line that is parallel with the E'ly line of said lot and which extends N'ly from the NW corner of Lot 1 of said tract.

SUBJECT TO: General and special taxes for fiscal year 1954-55, Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Elmonte School District, November 9, 1954

Copied by Joyce, January 5, 1955; Cross Referenced by IWAMOTO 1-12-55.

Delineated on MB. 185-8.

Recorded in Book 46339 Page 102, O.R., December 9, 1954; #3351

Grantor: Los Angeles City School District of L. A. County

Grantee: Los Angeles City High School Dist., of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1954

Granted for: (Purpose not stated)

Description: Lots 23, 25, 27 to 35 inclusive and Fractional Lots 36 and 37, of Block 2 of Belvedere Tract, as per Map recorded in Book 18, Page 48, Miscellaneous Records of Los Angeles County.

SUBJECT TO conditions, restrictions, reservations rights, rights of way, and easements of record.

Accepted by Board of Education City of Los Angeles, 12-6-1954

Copied by Joyce, January 12, 1955; Cross Referenced by IWAMOTO 1-17-55.

Delineated on Ref. on MR 18-48.

Recorded in Book 46338 page 19, O.R., December 9, 1954; #3350

Grantor: Los Angeles City High School District

Grantee: Los Angeles City School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December; 7, 1954

Granted for: (Purpose not stated)

Description: The S'ly 370 feet of the W'ly 850 feet of Lot 1, Tract 14304, as per map recorded in Book 372 page 16, ~~Miscellaneous Records~~ of Los Angeles County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education, City of Los Angeles, 12-6-1954

Copied by Joyce, January 12, 1955; Cross Referenced by IWAMOTO 1-17-55.

Delineated on MB 372-16.

Recorded in Book 46346 Page 36, O.R., December 10, 1954; #604

Grantor: Walter Locke and Corinne Helen Locke, h/w

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1954

Granted for: (Purpose not stated)

Description: Lot 6 of Tract No. 13422, as per map recorded in Book 273, Pages 31 and 32 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment of general and special taxes for the fiscal year 1954-1955

2. Covenants conditions restrictions reservations rights, rights of way, easements and the exception of water on or under said land, now of record, if any. Conditions not copied.

Accepted by El Monte School District, Notarized date: November 18, 54

Copied by Joyce, January 12, 1955; Cross Referenced by IWAMOTO 1-17-55.

Delineated on MB 273-32.

Recorded in Book 46356 Page 214, O.R., December 13, 1954; #949
 Grantor: Rosario Martinez
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 12, 1954
 Granted for: (Purpose not stated)
 Description: The N'ly 1/2 of Lot 3 in block 23 of Tract No. 4074 located in the county of Los Angeles, State of Calif., as per map recorded in book 44, pages 76 and 77 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All taxes for the fiscal year 1954-1955.
 2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Los Angeles City High School, December 2, 1954
 Copied by Joyce, January 12, 1955; Cross Referenced by IWAMOTO 1-17-55.
 Delineated on MB 44-77.

Recorded in Book 46381 Page 93, O.R., December 15, 1954; #574
 Grantor: Whittier Union High School District of L.A. County
 Grantee: Gilman Properties, Inc., a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 22, 1954
 Granted for: (Purpose not stated)
 Description: Those portions of Lots 3 and 4 of Tract No. 2329, as per map recorded in Book 26, Page 2 of Maps, in the office of the county recorder of said county, bounded by the following described lines:
 BEGINNING at the NE'ly corner of the land described in deed to Rheem Manufacturing Company, recorded as Document No. 1096 on May 8, 1951, in Book 36233 page 203, Official Records of said County, being the intersection of the N'ly line of said lot 3 with a line which is parallel with and distant E'ly 590.18 feet, more or less, measured at right angles, from the W'ly line of Lot 1 of said Tract #2329
 thence S. 75° E. along the N'ly lines of said lots 3 and 4, a distance of 326.98 feet; thence S. 0°18' W. parallel with the W'ly lines of said lot 1, a distance of 593.74 feet to the S'ly line of said lot 4; thence S. 78°35' W. along the S'ly lines of said lots 4 and 3, a distance of 323.01 feet, more or less, to the E'ly line of said land of Rheem Manufacturing Company; thence along said E'ly line, N. 0°18' E., 742.31 feet to the point of beginning.
 SUBJECT TO: Covenants, conditions, restrictions, reservations, Rights, rights of way and easements of record.
 Copied by Joyce, January 13, 1955; Cross Referenced by IWAMOTO 1-17-55.
 Delineated on MB 26-2.
 Ref.

Recorded in Book 46327 Page 179, O.R., December 9, 1954; #1079
 Grantor: May Osmund, Albert Osmund and Myrtle Osmund Snow, who acquired title as Myrtle Osmund
 Grantee: Mountain View School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 14, 1954
 Granted for: (Purpose not stated)
 Description: The southwesterly one-half of Lot 3 in Block "F" of the Subdivision of the Rancho Potrero de Felipe Lugo, as per map recorded in Book 43 page 43 et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1954-55.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Mountain View School District, November 23, 1954

Copied by Fumi, January 11, 1955; Cross Referenced by IWAMOTO 1-20-55.

Delineated on Ref. on MR.43-43

Recorded in Book 46399 Page 176, O.R., December 16, 1954; #437

Grantor: George H. Myers and Lela M. Myers

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1954

Granted for: (Purpose not stated)

Description: The E., 236.25 feet of the W., 723.75 feet of Lots 258 and 269 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the City of West Covina, county of Los Angeles, State of California, as per map recorded in book 12 pages 134 and 135 of

Maps, in the office of the county recorder of said county.

EXCEPTING ALL precious metals and ores thereof and the permission for right of entry and way as contained in the deed of partition of the Rancho La Puente between William Workman and John Rowland recorded in book 10 page 39 of Deeds.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by West Covina School District, October 22, 1954

Copied by Joyce, January 17, 1955; Cross Referenced by IWAMOTO 1-20-55.

Delineate on MB. 12-134.135.

Recorded in Book 46396 Page 310, O.R., December 16, 1954; #554

Grantor: McDonald Bros., a partnership

Grantee: Hudson School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1954

Granted for: (Purpose not stated)

Description: All that portion of the Rancho La Puente, shown as "Abbie H. Ming 332 acres" on the map filed with report of commissioners in partition of the Estate of Albert Rowland, deceased, Case No. 14931, Superior Court of State of California in and for County of Los Angeles, described as follows:

BEGINNING at the NE'ly corner of Tract No. 15121 as per map recorded in Book 471, pages 33, 34 and 35 of Maps, records of said county; thence N. 4°20'15" E. along the N'ly prolongation of the E'ly line of said Tract No. 15121, a distance of 813.08 feet to an intersection with the S'ly line of Fairgrove Avenue (60 feet wide) as shown on Tract No. 15122 as per map recorded in book 327 pages 10 and 11 of Maps, records of said county; thence S. 85°47'26" E., along said S'ly line 358.86 feet to a point distant thereon N. 85°47'26" W., 390.04 feet from the W'ly line of Tract No. 14871, as per map recorded in book 316 pages 3, 4 and 5 of Maps, records of said county; thence S. 4°20'15" W., parallel with said N'ly prolongation 635.25 feet to a point on a curve concave to the SE., having a radius of 130 feet (a radial line through said point bears N. 54°10'15" W.); thence SW'ly along said curve through a central angle of 31°33'30" a distance of 71.60 feet; thence tangent to said curve S. 4°16'15" W., a distance of 109.81 feet to an intersection with a line parallel with the S'ly line of said Fairgrove Avenue that passes through the point of beginning; thence North 85°47'26" W.,

parallel with said S'ly line 339.84 feet to the point of beginning
 Conditions not copied
 EXCEPTING THEREFROM the "Precious metals and ores thereof" as
 excepted from the partition between John Rowland Sr., and William
 Workman, in the partition deed recorded in book 10 page 39 of Deeds.
 Accepted by Hudson School District of L.A. County, Nov., 10, 1954
 Copied by Joyce, January 17, 1955; Cross Referenced by IWAMOTO 1-20-55
 Delineated on Ref. PI-44.

Recorded in Book 46410 Page 242; O.R., December 17, 1954; #2625

Grantor: County of Los Angeles

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1953

Granted for: (Purpose not stated)

Description: That portion of part of the Rancho Santa Gertrudes, in
 THE County of Los Angeles, State of California, as
 shown on map recorded in Book 1, pages 156, 157, and
 158 of Patents, in the office of the Recorder of the
 County of Los Angeles, within the following described

boundaries: BEGINNING at the most southerly corner of Tract No.
 12408, as shown on map recorded in Book 233, pages 31 and 32, of
 Maps, in the office of said recorder; thence North 57°57'20" West
 along the southwesterly line (And its northwesterly prolongation)
 of said tract a distance of 1406.35 feet; thence South 31°26'50"
 West 374.58 feet to a point hereby designated "Point A"; thence
 continuing South 31°26'50" West 400.46 feet; thence South 57°57'20"
 East 207.10 feet to a point hereby designated "Point B"; thence con-
 tinuing South 57°57'20" East 1199.25 feet to the northwesterly line
 of Old River School Road described as Parcel 1 in Resolution of the
 Board of Supervisors of the County of Los Angeles dated December 12,
 1927, a certified Copy of which is recorded in Book 7792, page 128
 of Official Records, in the office of said recorder; thence North
 31°26'50" East along said northwesterly line 304.50 feet; thence
 North 58°33'10" West 30.00 feet; thence North 31°26'50" East 30.00
 feet; thence South 58°33'10" East 7.00 feet to a point hereby desig-
 nated "Point C"; thence continuing South 58°33'10" East 23.00 feet
 to said northwesterly line; thence North 31°26'50" East along said
 northwesterly line 58.54 feet to a point hereby designated "Point D";
 thence continuing North 31°26'50" East along said northwesterly line
 382.00 feet to the point of beginning.

Reserving therefrom easements for pipe lines and appurtenant
 structures within Parcels 1, 2, and 3, (not copied).

SUBJECT TO AND BUYER TO ASSUME:

1. All taxes, interest, penalties and assessments of record,
 if any.
2. Conditions, restrictions, reservations and rights of way
 of record, if any.
3. Other conditions not copied.

Accepted by Downey Union High School District, November 16, 1954

Copied by Fumi, January 18, 1955; Cross Referenced by IWAMOTO 1-20-55.

Delineated on CS. B-1035.

Recorded in Book 46413 Page 184, O.R., December 17, 1954; #2093
 Grantor: Kenneth B. Smith and Margaret J. Smith, h/w
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 22, 1954
 Granted for: (Purpose not stated)
 Description: The easterly 215 feet of the Southerly 168 feet of Lot 8, Block "E" of the Santa Anita Land Company's Tract as per map recorded in Book 6 page 137 of Maps in the office of the Recorder of said County.
 Accepted by Temple City Unified Sch. Dist. October 18, 1954
 Copied by Willett, January 18, 1955; Cross Referenced by WAMOTO 1-25-55.
 Delineated on Ref. on MB. 6-137.

Recorded in Book 46449 Page 356, O.R., December 22, 1954; #3987
 PALOS VERDES SCHOOL DISTRICT)
 Plaintiff,) No. 624 598
 vs
 PALOS VERDES CORPORATION, et al.) FINAL ORDER IN CONDEMNATION
 Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, PALOS VERDES SCHOOL DISTRICT of LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of Lot "H" of the Rancho Los Palos Verdes, in the county of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in action "Bixby, et al. v. Bent, et al.", Case No. 2373 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, and entered in book 4 page 57 of Judgments in the Superior Court in and for said County, described as follows:

BEGINNING at a point in the NE'ly boundary of Palos Verdes Drive N. as it now exists, 200 feet wide, said point of beginning being the W'ly terminus of that certain curve therein concave NE'ly and having a radius of 900.00 feet, a radial of said curve to said point of beginning bears S.40°26'16" W.; thence SE'ly along said curve 224.19 feet to the most W'ly corner of the land described in the deed to Earl L. Foster, et ux., recorded as Instrument No. 1355, on December 19, 1950, in book 35113 page 37 of Official Records of said county; thence along the W'ly boundary of said land, N.26°10'00" E. 81.68 feet; thence N. 69°27'20" E. 283.96 feet; thence N. 35°13'50" E. 173.55 feet to an angle point in the W'ly boundary of lot 5 of Tract No. 13284, as shown on map recorded in book 266 pages 7 and 8 of Maps, in the office of the county recorder of said county; thence along the W'ly boundary of said tract the following courses: N.08°25'40" E. 343.59 feet; N.07°56'20" W. 303.78 feet; N. 03°36'10" W. 568.18 feet; N. 07°28'20" E. 301.59 feet; and N.41°44'30" E. 412.79 feet to the S'ly line of that certain parcel of land described in deed to Security-Building Company, recorded in book 12092 page 372 of Official Records of said county; thence along said S'ly line; N.80°09'20" W. 549.86 feet to the E'ly line of the land described as Parcel 1 in deed to James L. O'Keefe, et ux, recorded as Instrument No. 2083, on March 11, 1947, in book 24372 page 21 of Official Records; thence S. 09°50'40" W., along said E'ly line and its S'ly prolongation, 258.00 feet; thence S. 37°44'36" W. 562.27 feet; thence S. 44°45'00" W. 321.00 feet; thence N. 88°15'00" W. 238.00 feet; thence S. 78°45'00" W. 272.00 feet; thence S. 43°30'00" W. 350.00 feet to a point in the NE'ly boundary of said Palos Verdes Drive North, said point being

distant North 49°33'44" West thereon 1348.00 feet from said point of beginning; thence along said Palos Verdes Drive North, South 49°33'44" East 1348.00 feet to said point of beginning.

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs on said real property shall be cancelled as of the date of the interlocutory judgment heretofore made and entered herein, being November 5, 1954.

DATED: December 13, 1954

Richards

Judge of the Superior Court

Copied by Willett, January 19, 1955; Cross Referenced by IWAMOTO 1-25-55.
Delineated on CS. B-1879.

Recorded in Book 46449 Page 362, O.R., December 22, 1954; #3988
SOUTH WHITTIER SCHOOL DISTRICT

Plaintiff,

vs

HEIRS OR DEVISEES OF DANIEL RANSOME)
MARLING, DECEASED, et al.,
Defendants

No. 628 919

FINAL ORDER IN CONDEMNATION

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the county of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The S'ly 397.42 feet of the W'ly 1/2 of Lot 15 of Gunn and Hazzard's Plat. of the Cullen Tract, in the County of Los Angeles, State of California, as per map recorded in book 5 page 406 of Miscellaneous Records, in the office of the county recorder of said county. EXCEPT the E'ly 208.71 feet thereof.

ALSO EXCEPT the NE'ly 25 feet thereof. ALSO EXCEPT those portions thereof included within the limits of public roads on the S. and W. Other conditions not copied.

DATED: December 10, 1954

Richards

JUDGE of the SUPERIOR COURT.

Copied by Willett, January 18, 1955; Cross Referenced by IWAMOTO 1-25-55.
Delineated on CS. B-689

Recorded in Book 46429 page 154, O.R., December 21, 1954; #. 531

Grantor: Long Beach Unified School District of L.A. County, who acquired title as Lakewood School District.

Grantee: Bethany Lutheran Church of Lakewood

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1954

Granted for: (Purpose not stated)

Description: The S. 100 feet of the N. 335 feet of the South 1290 feet of the W. 505 feet of Lot 21 of Tract No. 8084, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 171 pages 27 to 30 of Maps in the office of the County Recorder of said County. EXCEPTING therefrom the W. 40 feet thereof, and conditions not copied.

Copied by Willett, Jan. 19, 1955; Cross Referenced by IWAMOTO 1-25-55.
Delineated on Ref. on MB. 171-28.

Recorded in Book 46480 Page 19, O.R., December 27, 1954; #1090
LOS ANGELES CITY HIGH SCHOOL)
Plaintiff,)
-vs-) NO. 621 384
AUTHUR JOSEPH PLOURDE, Sr., et al.,) FINAL ORDER OF CONDEMNATION
Defendants.)

PARCEL 5:

PARCEL 8:

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said Parcels 5 and 8 shall be canceled as of the dates of the interlocutory judgments heretofore made and entered herein, as follows:

DATED: December 23, 1954.

Copied by Joyce, January 24, 1955; Cross Referenced by IWAMOTO 1-27-55
Delineated on MB.40-6.

E-139

EXCEPTING therefrom that portion thereof within the SW. 1/4 of the SW. 1/4 of the SW. 1/4 ~~of the SW. 1/4~~ of said section, and also excepting therefrom the W. 1/2 of the SE. 1/4 of the SW. 1/4 of the SW. 1/4 of said section.

RESERVING the right to set aside for public road purposes that portion thereof within the W'ly 40 feet of said section (20th Street East) and that portion thereof within the S'ly 40 feet of said section (Avenue R). The NW. 1/4 of the SW. 1/4 of Section 30, T. 6 N., R. 11 W., S.B.B. & M., in the County of Los Angeles, State of Calif.

EXCEPTING THEREFROM that portion thereof within the N. 15 acres of the NW. 1/4 of the SW. 1/4 of said section.

RESERVING the right to set aside for public road purposes that portion thereof within the W'ly 40 feet of said section (20th Street East).

SUBJECT TO: 1. All taxes, interest, penalties and assessments of record, if any.
2. Covenants, conditions, restrictions and rights of way of record, if any.
3. The effect of a tax deed describing a portion of said property, dated April 15, 1948, executed by H. L. Byram, as Tax Collector of the County of Los Angeles, to the County of Los Angeles, recorded May 21, 1948, in Official Records Book 27268, pg. 76.

Accepted by Antelope Valley Joint Union High School District
December 15, 1954

Copied by Joyce, January 24, 1955; Cross Referenced by IWAMOTO 1-27-55.
Delineated on Section property - No. Reference.

Recorded in Book 46494 Page 134, O.R., December 29, 1954; #292

Grantor: Dominic C. Dangelo and Mary A. Dangelo, his wife

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1, 1954

Granted for: (Purpose not stated)

Description: Lot 334 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the S'ly 148.70 feet thereof measured at right angles. FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High School District, 12-14-1954

Copied by Joyce, January 25, 1955; Cross Referenced by IWAMOTO 1-27-55.

Delineated on MB. 14-84.

Recorded in Book 46494 Page 106, O.R., December 29, 1954; #590

Grantor: Albert W. Kunde and Allie M. Kunde, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1954

Granted for: (Purpose not stated)

Description: The S'ly 36 feet of the E'ly 145 feet of lot 31 of Tract No. 546, as per map recorded in book 15 page 32 of Maps, in the office of the county recorder of said county. FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

ACCEPTED BY Centinela Valley Union High School District, 11/23/1954

Copied by Joyce, January 25, 1955; Cross Referenced by IWAMOTO 1-27-55.

Delineated on MB. 15-32

Torrens Doc. 889-X, Entered on Cert. 3AP-129330, January 19, 1955
 Recorded in Book 46513 Page 222, O.R., December 30, 1954; #2914
 SOUTH WHITTIER SCHOOL DISTRICT)
 Plaintiff,)
 -vs-) NO. 613 381
 A. J. KEEL, et al.,) AMENDED FINAL ORDER OF
 Defendants.) OF CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that parcel 3 described in the complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff, SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law.

That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 3:

Lot 27 of Tract No. 10481, in the County of Los Angeles, State of California, as per map recorded in book 156, pages 22 and 23 of Maps, in the office of the county recorder of said county.

Said Land is registered under the Land Title Law, on Certificate UM 66148 issued July 30, 1948, at 2:15 P.M. And that the Registrar of Titles of Los Angeles County is ordered and directed upon the filing for registration of the interlocutory decree and Final Order of Condemnation to cancel Certificate of Title No. UM 66148 and issue in lieu thereof a new certificate to the plaintiff herein.

And that this Amended Final Order of Condemnation be entered nunc pro tunc as of the 9th day of July, 1953.

DATED this 20 day of December, 1954

RICHARDS

PRESIDING JUDGE

Copied by Joyce, January 25, 1955; Cross Referenced by IWAMOTO 1-28-55.
 Delineated on MB 156-23

Torrens Doc. 890-X, Entered on Cert. 3AP-129331, January 19, 1955
 Recorded in Book 46513 Page 217, O.R., December 30, 1954; #2915
 SOUTH WHITTIER SCHOOL DISTRICT)
 Plaintiff,)
 -vs-) NO. 613 381
 A. J. KEEL, et al.,) AMENDED FINAL ORDER OF
 Defendants.) CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcel 2 described in the Complaint herein be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to the said parcel of land for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said parcel of land so condemned for public use is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2:

That portion of Lot 6 of Tract No. 3152, in the county of Los Angeles, state of California, as per map recorded in book 36 page 53 of Maps, in the office of the county recorder of said county, described as follows:

BEGINNING at the NW'ly corner of lot 27 of Tract No. 10481, as shown on map recorded in book 156, pages 22 and 23 of Maps, records of said county; thence S.88°09'30" E., 180 feet to the NE'ly corner of said lot 27; thence along a line which passes through the SE., corner of lot 4 in block D of Tract No. 11406, as shown on map recorded in book 216 pages 17 and 18 of said Maps, N.1°50'30" E., 120 feet; thence parallel with the N'ly line of said lot 27, North

88°09'30" W., 180 feet to the E'ly line of Loma Drive, 60 feet in width, as shown on map of said Tract No. 10481; thence S. 1°50'30" W. 120 feet to the true point of beginning.

AND that this Amended Final Order of Condemnation be entered nunc pro tunc as of the 2nd day of December, 1953

DATED THIS 20 day of December, 1954 RICHARDS

JUDGE OF THE SUPERIOR COURT

Copied by Joyce January 25, 1955; Cross Referenced by IWAMOTO 1-28-55.
Delineated on MB.36-57.

Recorded in Book 46513 Page 212, O.R., December 30, 1954; #2916
SOUTH WHITTIER SCHOOL DISTRICT

Plaintiff,

-vs-

A. J. KEEL, et al.,

Defendants.

NO. 613381

AMENDED FINAL ORDER OF
CONDEMNATION.

(See 2nd Amended F.J. on page 173)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcels 5 and 6 described in the complaint herein be and the same are hereby condemned as prayed for, and that the plaintiff, SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law. That said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 5:

The S'ly 50 feet of lot 26 of Tract No. 10481, in the county of Los Angeles, state of California, as per map recorded in book 156 pages 22 and 23 of Maps, in the office of the county recorder of said county. EXCEPT ALL OIL, Not copied, other conditions not copied

PARCEL 6:

That portion of Lot 6 in Tract No. 3152, in the county of Los Angeles, state of California, as per map recorded in book 36 page 53 of Maps, in the office of the county recorder of said county, described as follows:

BEGINNING at a point in the E'ly line of Loma Drive, as shown on map of Tract No. 10481, recorded in book 156, page of 22 of Maps, records of said county, said point being distant along said E'ly line N. 1°50'30" E. 90 feet from the NW corner of lot 7 of said Tract No. 10481; thence parallel with the N'ly line of said lot 7, S. 88°09'30" E. 180 feet to a line which passes through the SE'ly corner of lot 26 of said Tract No. 10481 and the NE'ly corner of said lot 7; thence N. 1°50'30" E. 160 feet to the SE'ly corner of Lot 26; thence N. 88°09'30" W. 180 feet to the SW'ly corner of said lot 26; thence along the E'ly line of Loma Drive, as shown on map of said Tract No. 10481, S. 1°50'30" W. 160 feet to the point of beginning. Said Land is registered under the provisions of the Land Title Law on Registrar's Certificate No. 1AK-112299, issued May 6, 1952, (Oil conditions not copied) And that the Registrar of Titles of Los Angeles County is ordered and directed upon the filing for registration of the Interlocutory Decree and Final Order of Condemnation to cancel Certificate No. 1AK-112299 and to issue in lieu thereof a new certificate to the plaintiff herein. And that this Amended Final Order of Condemnation be entered nunc pro tunc as of the 17th day of June, 1954
Dated this 20 day of December, 1954. Richards

Presiding Judge

Copied by Joyce, January 25, 1955; Cross Referenced by IWAMOTO 1-28-55.
Delineated on MB.156-23 & MB.36-57.

Torrens Doc. 18238-W, Entered on Cert. 3AM-128489, Nov. 18, 1954
 Grantor: City of Los Angeles and Dept. of Water & Power of City
 of Los Angeles

Grantee: The Los Angeles City High School

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1954

Granted for: (Purpose not stated)

Description: Lot 16, Block 74 of the Townsite of Howard, in the
 County of Los Angeles, State of California, as per
 map thereof recorded in Book 22, pages 59 to 62
 inclusive of Miscellaneous Records of said County.

SUBJECT to the lien for taxes and assessments, if any, for the
 fiscal year 1954-55; and subject to any and all existing rights of
 way and encroachments, and to all easements, covenants, conditions,
 restrictions and other matters of record.

Conditions not copied.

Accepted by the Los Angeles City High School

Copied by Willett, Jan. 26, 1955; Cross Referenced by IWAMOTO 2-7-55.

Delineated on MR.22-59.

Recorded in Book 46560 Page 142, O.R., January 5, 1955; #2955

LOS ANGELES CITY HIGH SCHOOL DISTRICT

Plaintiff,

NO. 613 167

vs

MARIE C. TWEEDY, also known as

Carla M. Tweedy, et al.,

Defendants.

AMENDED FINAL ORDER

OF

CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real
 property described in said complaint as Parcel 1, together with any
 and all improvements thereon, be and the same is hereby condemned as
 prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DIST-
 RICT OF LOS ANGELES COUNTY does hereby take and acquire the fee
 simple title in and to said property for public purposes, namely,
 for the construction and maintenance thereon of public school build-
 ings and grounds and appurtenances thereto and for any public use
 authorized by law, said property being located in the County of Los
 Angeles, State of California, and being more particularly described
 as follows:

PARCEL 1:

The northwest 635 feet of the northeast 182.38 feet of Lot 54,
 Tract 3591, as per map recorded in Book 40, Page 26 of Maps, in the
 office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent,
 and all penalties and costs, on said parcel of real property shall
 be canceled as of the date of the interlocutory judgment heretofore
 made and entered herein, being October 14, 1954.

Dated: December 1, 1954.

Richards

Judge of the Superior Court

Copied by Fumi, January 28, 1955; Cross Referenced by IWAMOTO 2-7-55.

Delineated on MB.40-26.

Recorded in Book 46577 Page 355, O.R., January 7, 1955; #2790

Grantor: Rincon Ditch Company, a corp.

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 12, 1954

Granted for: (Purpose not stated)

Description: All of its right, title and interest in and to its easements and rights-of-way, together with the facilities located thereon, within the taking line of the Whittier Narrows Flood Control Basin Project, San Gabriel River Improvement, Los Angeles County Drainage Area, California, in Los Angeles County, California, as shown on drawing No. 142-P-1-R, as revised August 29, 1952, on file in the office of the District Engineer, Corps of Engineers, United States Army, 751 South Figueroa Street, Los Angeles, California.

It is expressly understood that nothing herein contained shall be construed as affecting in any way any riparian rights, prescriptive water rights, adjudicated water rights, or any water rights of the Rincon Ditch Company, which may have been in existence on the date hereof.

Copied by Willett, Feb. 2, 1955; Cross Referenced by IWAMOTO 2-7-55.

Delineated on Water Rights - NO REFERENCE.

Recorded in Book 46576 Page 194, O.R., January 7, 1955; #1085

Grantor: Albert N. Greenfield and Helene Greenfield, h/w

Grantee: Lowell Joint School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1954

Granted for: (Purpose not stated)

Description: Lot 7 of Beach's Subdivision of the Tolar Tract, as shown upon a Record of Surveys, filed in Book 3, page 19 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPT that portion of said Lot 7 lying Northerly of the following described line:

Beginning at the Northeast corner of Lot 2 as shown upon said Record of Survey; thence along the Easterly lines of said Lots 2 and 7, South 0°03'37" West 705.87 feet to the true point of beginning; thence parallel with the Northerly line of said lot 2 and along the most Southerly line of the land described in the deed to Sam O. Nakamura, et al., recorded July 13, 1950 in Book 33665, page 137, Official Records, of said County, North 89°20'10" West 639.92 feet to the Westerly line of said Lot 7.

ALSO EXCEPT the Westerly 234 feet, measured along the Southerly line of the Southerly 121 feet, measured along the Westerly line of said Lot 7.

SUBJECT TO: 1. Second half general and special taxes for the fiscal year 1954-55.

2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Conditions not copied.

Accepted by Lowell Joint School District, January 4, 1955

Copied by Willett, Feb. 3, 1955; Cross Referenced by IWAMOTO 2-7-55.

Delineated on RS 3-19.

Recorded in Book 46575 Page 94, O.R., January 7, 1955; #1208
 Grantor: George R. Winters and Neva D. Winters, h/w Co.
 Grantee: Centinela Valley Union High School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 10, 1954
 Granted for: (Purpose not stated)
 Description: The north one-half of lot 328 of Tract No. 286, as
 per map recorded in Book 14 pages 94 and 95 of Maps,
 in the office of the County Recorder of said County.
 EXCEPT the west 135 feet thereof.
 ALSO EXCEPT the east 25 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT:
 Covenants, conditions, restrictions, reservations, easements,
 rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School District of L.A. Co.,
 December 14, 1954
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on MB. 14-94,95.
 Referenced

Recorded in Book 46579 Page 148, O.R., January 7, 1955; #1600
 Grantor: E. A. Winstanley, Public Administrator, As Administrator
 of the Estate of Lewis W. Richart, deceased
 Grantee: United States of America
 Nature of Conveyance: Administrator's Grant Deed
 Date of Conveyance: November 15, 1954
 Granted for: (Purpose not stated)
 Description: The northeast 1/4 of Section 24, Township 8 North,
 Range 12 West, San Bernardino Meridian, in the County
 of Los Angeles, State of California, according to
 the official plat of the survey of said land on file
 in the Bureau of Land Management;
 Containing 160.00 acres, more or less.
 Conditions not copied.
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on FM. 12422.

Recorded in Book 46579 Page 56, O.R., January 7, 1955; #212
 Grantor: Roscoe Edwin Shoner, married man
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 16, 1954
 Granted for: (Purpose not stated)
 Description: Lot 395 of Tract No. 286, in the County of Los Angeles,
 State of California, recorded in Book 14 page 94 of
 Maps, in the office of the County Recorder of said
 County.
 Accepted by Centinela Valley Union High Sch. Dist., December 28, '54
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on MB. 14-94,95
 Referenced

Recorded in Book 46586 Page 384, O.R., January 10, 1955; #2108
 Grantor: Marie R. Snyder, a widow, Joseph Doble Mullender and Vivian P. Mullender, h/w and Joseph L. Atkinson, a widower
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 2, 1954
 Granted for: (Purpose not stated)
 Description: The South 1/2 of that portion of San Gabriel Boulevard, 60 feet wide, in the County of Los Angeles, State of California, as described in Deed recorded in Book 5116, page 11 of Deeds, in the office of the County Recorder of said County, lying between the Northerly prolongation of the Easterly line of the land described in Deed recorded in Book 5193, page 239 of Deeds and the Northerly prolongation of the Westerly line of the land described in Deed recorded in Book 8038, page 329 of Official Records, records of said County.
 Containing 0.62 acre, more or less, all in streets.
 Conditions not copied.
 SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on NO REFERENCE (Conveys por. in street.)

Recorded in Book 46601 Page 215, O.R., January 11, 1955; #189
 Grantor: Frederick Martinez Garcia and Sarah Garcia, h/w Co.
 Grantee: Centinela Valley Union High School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 17, 1954
 Granted for: (Purpose not stated)
 Description: The easterly 63 feet of lot 336 of Tract No. 324, as per map recorded in Book 14 page 84 of Maps, in the office of the County Recorder of said County.
 FREE FROM ENCUMBRANCES EXCEPT:
 Second installment general and special taxes for fiscal year 1954/55.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High Sch. Dist., Dec. 28, '54.
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on MB. 14-84

Recorded in Book 46601 Page 233, O.R., January 11, 1955; #190
 Grantor: Rudolph A. Komick, a single man
 Grantee: Centinela Valley Union High School Dist. of L.A. County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 20, 1954
 Granted for: (Purpose not stated)
 Description: The south 50 feet of lot 393 of Tract No. 286, as per map recorded in Book 14 page 94 of Maps, in the office of the County Recorder of said County.
 Free from Encumbrances EXCEPT:
 All general and special taxes for fiscal year 1955/56.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High Sch. Dist., Dec. 14, 1954
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-8-55.
 Delineated on MB. 14, 94, 95.
 Referenced

Recorded in Book 46602 Page 82, O.R., January 11, 1955; #1027
 Grantor: Edith Jane McLain, an unmarried woman
 Grantee: Temple City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1954
 Granted for: (Purpose not stated)
 Description: Lot 5 of Tract No. 4314 as per map recorded on Book 54 page 47 of Maps in the office of the Recorder of said County.
 EXCEPT therefrom the easterly 66 feet thereof.
 Accepted by Temple City Unified School Dist. January 3, 1955
 Copied by Fumi, February 3, 1955; Cross Referenced by IWAMOTO 2-14-55.
 Delineated on MB.54-47.

Recorded in Book 46634 Page 294, O.R., January 14, 1955; #80
 Grantor: Joseph Brook Robinson and Edith Anne Robinson
 Grantee: Temple City Unified School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 22, 1954
 Granted for: (Purpose not stated)
 Description: The N. 225 feet of the W. 82 feet of the E. 264 feet of Lot 2, in Block "E" Santa Anita Land Company's Tract as per map recorded in Book 6, Page 137 of Maps in the office of the County Recorder of said County
 Accepted by Temple City Unified School Dist., January 3, 1955
 Copied by Joyce, February 7, 1955; Cross Referenced by IWAMOTO 2-14-55.
 Delineated on MB.6-137
 Referenced

Recorded in Book 46638 Page 28, O.R., January 14, 1955; #477
 Grantor: Katherine Faye La Flower Hall, a married woman, who acquired title as Katherine Faye La Flower, a widow
 Grantee: Burbank Unified School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 13, 1954
 Granted for: (Purpose not stated)
 Description: Lot 13 of Tract No. 6861, as per map recorded in Book 74 page 75 of Maps, in the Office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1954-55 - Covenants, Conditions, reservations restrictions, rights, rights of way and easements of record, if any
 Accepted by Burbank Unified School Dist., January 4, 1955
 Copied by Joyce, February 7, 1955; Cross Referenced by IWAMOTO 2-14-55.
 Delineated on MB.74-75.

Recorded in Book 46649 Page 44, O.R., January 17, 1955; #671
Grantor: Henry Kaley Haley and Mary Lois Haley, h/w
Grantee: Burbank Unified School District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 9, 1954
Granted for: (Purpose not stated)
Description: Lot 12 of Tract 6861, as per map recorded in book 74 at page 75 of Maps, in the office of the County Recorder of said county.
SUBJECT TO: Second installment of general and special taxes for the fiscal year 1954-1955. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by the Burbank Unified School District, Jan. 4, 1955
Copied by Willett, Feb. 8, 1955; Cross Referenced by IWAMOTO 2-14-55.
Delineated on MB. 74-75.

Recorded in Book 46651 Page 262, O.R., January 17, 1955; #2585	
UNITED STATES OF AMERICA,)
Plaintiff)
vs)
29.30 ACRES OF LAND, MORE OR LESS,)
IN THE COUNTY OF LOS ANGELES,)
STATE OF CALIFORNIA: FRITZ B.)
BURNS, et al.,)
Defendants)
	CIVIL NO. 17760-PH
	DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, ROBERT T. STEVENS, Secretary of the Army of the United States, do hereby declare that:

1. (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258A), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 267): and the Act of Congress approved August 18, 1890 (26 Stat. 316), as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 7, 1953 (Public Law 209, 83rd Congress) which act authorizes acquisition of the land, and the Act of Congress approved August 7, 1953 (Public Law 207, 83rd Congress), which act appropriated funds for such purposes.

(b) The public uses for which said land is taken are as follows: The said land is necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said land has been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or Executive Order.

2. A GENERAL DESCRIPTION OF THE LAND BEING TAKEN IS SET FORTH IN SCHEDULE "A", and is a description of the same land described in the complaint in condemnation filed in the above entitled cause.

3. The estate taken for said public uses is as follows: The fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in and under said land but without the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas and other hydrocarbon substances, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said ROBERT. STEVENS, Secretary of the Army, this 23rd day of December, 1954, A. D., in the City of Washington, District of Columbia.

(Signed) Robert T. Stevens

SECRETARY OF THE ARMY

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 29.30 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the land taken, together with the name and address of the purported owner thereof, and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. A-100

A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being those portions of Blocks 92, 93, 98, 99, 104 and 105 and of the streets adjoining said blocks, as shown on the map of M. L. Wicks' Addition to Town of Port Ballona, recorded in Book 23, page 33 of Miscellaneous Records, in the office of the County Recorder of said County, lying within the following described boundary lines, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at the point of intersection of the Westerly line of Lot 4 of said Block 99 with the Northerly line of the land condemned by the City of Los Angeles and described in the Final Order of Condemnation as to Parcel No. 3, recorded in Book 28163, page 337 of Official Records, in the office of said Recorder; thence along said Northerly line North 88°27'05" East 1467.22 feet; thence North 1°32'55" West 133.00 feet to the beginning of a tangent curve concave Westerly and having a radius of 530.00 feet; thence Northerly along said curve through a central angle of 13°03'40" an arc distance of 120.82 feet; thence tangent to said curve North 14°36'35" West 172.42 feet to the beginning of a tangent curve concave Southwesterly and having a radius of 490.00 feet; thence Northwesterly along last said curve through a central angle of 76°56'20", an arc distance of 658.00 feet; thence tangent to said curve South 88°27'05" West 1075.77 feet; thence South 60°40'01" West 250.34 feet to the intersection with the Westerly line of said Block 92; thence continuing South 60°40'01" West 30.00 feet to the center line of Pershing Drive, 60 feet wide (shown as Third Avenue on said map of M. L. Wicks' Addition); thence along said center line South 29°19'59" East 756.54 feet to the point of intersection with the Westerly prolongation of said Northerly line; thence along said prolongation North 88°27'05" East 33.91 feet to the point of beginning.

Containing 29.30 acres, more or less.

Copied by Willett, Feb. 8, 1955; Cross Referenced by IWAMOTO 2-14-55.
Delineated on Ref. on MR.23-33.

SEE 707

Recorded in Book 46688 Page 435, O.R., January 20, 1955; #3059
Grantor: Los Nietos School District
Grantee: Pacific Electric Land Company
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: January 3, 1955
Granted for: (Purpose not stated)
Description: All its right, title and interest in and to all that real property situated in the County of Los Angeles State of California, described as follows:
ALL that part of the Colima Tract in the Rancho Sancho Santa Gertrudes, County of Los Angeles, State of California, lying adjacent to and northerly of the northerly line and adjacent to and easterly of the easterly line of the following described parcel.
BEGINNING at the intersection of the easterly line of Norwalk Boulevard, 42 feet wide, and the northeasterly line of the Atchison, Topeka and Santa Fe Railroad right of way, 100.00 feet in width, said point being north 8°06'20" east 328.49 feet along the center line of Norwalk Boulevard and south 81°53'40" east 21.00 feet from the angle point in the center line of Norwalk Boulevard shown on County Surveyor's Map B-742 on file in the office of the County Surveyor of said County; thence north 8°06'20" east 331.90 feet; thence north 89°43'40" east 120.00 feet; thence north 89°56'53" east 157.57 feet; thence south 0°18'00" east 323.19 feet; thence south 0°41'51" West 72.54 feet; thence north 85°16'05" west 289.44 feet, more or less, to a point in the northeasterly line of said Atchison, Topeka and Santa Fe Railroad right of way, which bears south 40°47'20" east 56.20 feet from the point of beginning; thence north 40°47'20" west 56.20 to said point of beginning.
The above described parcel of land is shown colored red on plat C.E.K.-2753-a hereto attached and made a part hereof.
The purpose of this Quitclaim Deed is to settle the interests of the above parties to boundary lines the exact location of which has heretofore been disputed.
Copied by Fumi, February 9, 1955; Cross Referenced by IWAMOTO 2-15-55.
Delineated on CS.B-742.

Recorded in Book 46664 Page 109, O.R., January 18, 1955; #3028
LOS ANGELES CITY SCHOOL DISTRICT)
Plaintiff,) NO. 608 683
-v.-)
Henry Franklin, et al., ----) FINAL ORDER OF CONDEMNATION
Defendant.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in said Complaint as Parcel 2 together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and more particularly described as follows:
PARCEL 2:
Lots 123,124, and 125 of the Rice Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in book 5 page 97 of Maps, in the office of the county recorder of said county. IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said Parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, to wit Nov.24,1954
Dated January 17,1955 RICHARDS - JUDGE OF THE SUPERIOR COURT
Copied by Joyce, February 9, 1955; Cross Referenced by IWAMOTO 2-15-55.
Delineated on MB.5-97.
E-139

Torrens Doc. 896-X, Entered on Cert. 3AP-129332, January 19, 1955
Recorded in Book 46666 Page 244, O.R., January 18, 1955; #3454

SOUTH WHITTIER SCHOOL DISTRICT
Plaintiff,

vs

A.J. KEEL, et al.,

Defendants.

NO. 613 381

SECOND AMENDED FINAL ORDER OF
CONDEMNATION

NUNC PRO TUNC

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcels 5 and 6 described in the complaint herein be and the same are hereby condemned as prayed for, and that the plaintiff, SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for public purposes, to wit, for the construction and maintenance thereon of public school buildings, grounds and appurtenances there-to and for any public use authorized by law. That said parcels of land so condemned for public use are situate in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 5:

The southerly 50 feet of lot 26 of Tract No. 10481, in the county of Los Angeles, State of California, as per map recorded in book 156 pages 22 and 23 of Maps, in the office of the county recorder of said county.

Conditions not copied.

PARCEL 6:

That portion of lot 6 in Tract No. 3152, in the County of Los Angeles, State of California, as per map recorded in book 36 page 53 of Maps, in the office of the county recorder of said county, described as follows:

BEGINNING at a point in the easterly line of Loma Drive, as shown on map of Tract No. 10481, recorded in book 156, page 22 of Maps, records of said county, said point being distant along said easterly line North 1°50'30" East 90 feet from the northwest corner of lot 7 of said Tract No. 10481; thence parallel with the northerly line of said lot 7, South 88°09'30" East 180 feet to a line which passes through the southeasterly corner of lot 26 of said Tract No. 10481 and the northeasterly corner of said lot 7; thence North 1°50'30" East 160 feet to the southeasterly corner of Lot 26; thence North 88°09'30" West 180 feet to the southwesterly corner of said lot 26; thence along the easterly line of Loma Drive, as shown on map of said Tract No. 10481, South 1°50'30" West 160 feet to the point of beginning.

Conditions not copied.

Said land is registered under the provisions of the land Title Law on Registrar's Certificate No. 1AK-112299, issued May 6, 1952, at 8 a.m.

And that the Registrar of Titles of Los Angeles County is ordered and directed upon the filing for registration of the Interlocutory Decree and Final Order of Condemnation to cancel Certificate No. 1AK-112299 and to issue in lieu thereof a new certificate to the plaintiff herein.

And that this Second Amended Final Order of Condemnation be entered nunc pro tunc as of the 17th day of June, 1954.

Dated this 7th day of January, 1955.

Richards

Presiding Judge.

Copied by Fumi, February 10, 1955; Cross Referenced by IWAMOTO 2-18-55.
Delineated on MB.156-23 & MB.36-57.

Recorded in Book 46672 Page 33, O.R., January 19, 1955; #257

Grantor: R. and W. Construction Company, a partnership

Grantee: Lowell Joint School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1954

Granted for: (Purpose not stated)

Description: Those portions of Lots 2 and 7 of Beach's Subdivision of the Toler Tract, as per map filed in Book 3, page 19 of Record of Surveys, in the office of the County Recorder of said County, described as follows:

BEGINNING at a point in the Westerly line of said Lot 2, distant thereon South 0°03'10" West 355.87 feet from the Northwest corner of said lot; thence South 89°24'50" East 639.96 feet, more or less, to the Easterly line of said Lot 2; thence along the Easterly lines of lots 2 and 7, South 0°03'37" West 350.78 feet; thence parallel with the North line of said Lot 2, North 89°20'10" West 639.92 feet to the West line of said Lot 7; thence along the Westerly lines of said lots, North 0°03'10" East 349.92 feet to the point of beginning.

Conditions not copied.

SUBJECT TO:

1. Second installment general and special taxes for the fiscal year 1954-55.

2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Lowell Joint School Dist. of L.A. Co., January 10, 1954

Copied by Fumi, February 11, 1955; Cross Referenced by IWAMOTO 2-18-55.

Delineated on RS. 3-19.

Recorded in Book 46697 Page 261, O.R., January 21, 1955; #1595

Grantor: William Marvin Harrell and Bessie Harrell, his wife

Grantee: Lynwood Unified School District

Nature of Conveyance Grant Deed

Date of Conveyance: December 6, 1954

Granted for: (Purpose not stated)

Description: The south 296.56 feet (measured along the West line) of the Westerly 74 feet of Lot 1 of Tract No. 5103, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 53, page 55 of Maps, in the office of the County Recorder of

said County.

EXCEPT the southerly 20 feet thereof.

ALSO EXCEPT the interest in the Northerly 5 feet of the southerly 25 feet of the westerly 74 feet of said Lot 1, as conveyed to the City of Lynwood, for street purposes by deed recorded December 27, 1948 in Book 29360 page 84, Official Records.

Accepted by City of Lynwood Unified School Dist., January 17, 1954

Copied by Fumi, February 14, 1955; Cross Referenced by IWAMOTO 2-18-55.

Delineated on MB. 53-55.

Recorded in Book 46697 Page 227, O.R., January 21, 1955; #1596

Grantor: Frank Watkins and Gertie Watkins, his wife

Grantee: Lynwood Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1954

Granted for: (Purpose not stated)

Description: The westerly 74 feet of lot 1 of Tract No. 5103, as per map recorded in Book 53, page 55 of Maps, in the office of the County Recorder of Los Angeles County. EXCEPT the south 296.56 feet, measured along the west line of said lot.

ALSO EXCEPT the interest in the northerly 33.5 feet off said land which was conveyed to the City of Lynwood to be used for street purposes and to be known as Abbott Road, by deed recorded January 21, 1948 in Book 26267 Page 53, Official Records.

Accepted by Lynwood Unified School District, January 17, 1954

Copied by Fumi, February 14, 1955; Cross Referenced by IWAMOTO 2-28-55.

Delineated on MB.53-55.

Recorded in Book 46714 Page 326, O.R., January 24, 1955; #981

Grantor: Newton Brosman and Hattie M. Brosman, his wife

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1954

Granted for: (Purpose not stated)

Description: The southerly 175 feet of the northwest quarter (calculated to the center lines of street and boulevard adjoining) of Lot 6 in Block 174 of Pomona and the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the westerly 149.40 feet of said land.

SUBJECT TO: Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Pomona Unified School District, January 13, 1955

Copied by Fumi, February 16, 1955; Cross Referenced by IWAMOTO 2-28-55.

Delineated on Ref. on MR. 3-90-91.

Recorded in Book 46750 Page 169, O.R., January 27, 1955; #1459

Grantor: James McNab, as his separate property.

Grantee: West Covina School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1954

Granted for: (Purpose not stated)

Description: Those portions of Lots 199 and 208, E.J. Baldwin's Fifth Subdivision, of a portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the County Recorder of said County, and of that portion of Service Avenue vacated by order of the Board of Supervisors of said County, recorded on April 3, 1917 in Book 259 page 200 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

BEGINNING at a 2 inch iron pipe marked L.S. 1023 set in a 12 inch concrete monument, said point being distant North 0°40' East along THE westerly line of Azusa Avenue, formerly Sierra Street, 60 feet wide, 1289.92 feet from the northerly line of Cameron Avenue, 60 feet wide, as said westerly line of Azusa Avenue and said northerly line of

Cameron Avenue are shown on County Surveyor's Map B-611, Sheet No. 2 on file in the office of the County Surveyor of said County; thence South 79°11'35" West 501.93 feet to a 1½ inch iron pipe set approximately 12 inches below the surface of the ground and marked R.E. 617; thence North 89°19'10" West 173 feet to a 1½ inch iron pipe set approximately 3 inches below the surface of the ground and marked R.E. 617; thence South 0°40'50" West 560 feet to a lead and tack set in a concrete irrigation pipe approximately 12 inches below the surface of the ground and marked R.E. 617, said last described point being a point in the southerly line of said Lot 208; thence along said southerly line South 89°19'10" East 665.04 feet to the said westerly line of Azusa Avenue; thence along Azusa Avenue, North 0°40' East 659.96 feet to the point of beginning.

Said land is shown on a Registered Engineer's Map filed in Book 56 page 44 of Record of Surveys in the office of the County Recorder.

Accepted by West Covina School District, January 26, 1955

Copied by Fumi, February 23, 1955; Cross Referenced by IWAMOTO 2-28-55.

Delineated on RS. 56-44.

Recorded in Book 46760 Page 126, O.R., January 28, 1955; #1289

Grantor: Long Beach Unified School District of Los Angeles County

Grantee: The Young Men's Christian Association of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1954

Granted for: (Purpose not stated)

Description: The southerly 300.00 feet of the Easterly 300.00 feet of that portion of Lot 21 of Tract 8084, as per map recorded in Book 171, Pages 24 to 30 inclusive of Maps records in the office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the Northerly line of Centralia Street with the northerly prolongation of the center line of Stanbridge Avenue, as said street and avenue are shown on the map of Tract 12664, recorded in Book 239, Pages 44 and 45 of Maps, said intersection being also the southeasterly corner of the land described in the deed to Lakewood School District, recorded in Book 21147, Page 123 of Official Records, thence along the Easterly line of said last mentioned land and along the Easterly line of a parcel of land described in another deed to said Lakewood School District, recorded in Book 21427, page 310 of Official Records, North 0°13'03" East 1025.00 feet to the Northeasterly corner of said last mentioned land; thence parallel with the Northerly line of said Centralia Street, South 89°47'52" East 764.96 feet; thence parallel with the said prolonged center line of Stanbridge Avenue, South 0°13'03" West 1025.00 feet to said northerly line of Centralia Street thence along said northerly line North 89°47'52" West 764.96 feet to the point of beginning.

Conditions not copied.

Accepted by Young Men's Christian Assn. of Long Beach,

Copied by Fumi, February 23, 1955; Cross Referenced by IWAMOTO 2-28-55.

Delineated on Ref. on MB. 171-28.

Recorded in Book 46781 Page 91, O.R., January 31, 1955; #2423

Grantor: Redondo Improvement Company

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1955

Granted for: (Purpose not stated)

Description: Lots one (1) to Fifty-two (52), inclusive, Block Sixty-five (65); and Lots one (1) to Thirty-seven (37), inclusive, Block Sixty-six (66), of Tract Number 10019, as per map thereof recorded in Book 182, Pages 1 to 13, inclusive, of Maps, Records of Los Angeles County, California.

Conditions not copied.

SUBJECT TO: All taxes for the fiscal year 1954-55.

Copied by Fumi, February 24, 1955; Cross Referenced by IWAMOTO 3-3-55.

Delineated on MB. 182-13.

Recorded in Book 46774 Page 311, O.R., January 31, 1955; #2272

Grantor: N.A. Kessler and Lillian B. Kessler, h/w

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 21, 1955

Granted for: (Purpose not stated)

Description: All right, title and interest of the Grantors herein, in and to an easement and right of way over the lands hereinafter described, as granted to the Grantors herein by a judgment entered the 31st day of July, 1954 in the District Court of the United States, in and for the Southern District of California, Central Division, in Case No. 1530 Civil, the lands being located in the County of Los Angeles, State of California, and described as:

A parcel of land situate in the County of Los Angeles, State of California, being a portion of the North half of the Southwest Quarter of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, said parcel of land being more particularly bounded and described as follows:

BEGINNING at a point in the South line of the said North Half of the Southwest quarter of Section 4, distant thereon North 89° 56'05" East 330.39 feet from the Southwest corner of said North half of the Southwest Quarter of Section 4, said point of beginning being also an angle point in the Southeasterly boundary line of the Santa Fe Flood Control Basin; thence along said Southeasterly boundary North 1°12'43" East 70.74 feet; thence North 34°48'44" East 250.00 feet; thence leaving said Southeasterly boundary North 55°11'16" West 20.00 feet; thence parallel with and 20 feet distant, measured at right angles from said Southeasterly boundary South 34°48'44" West 256.04 feet; thence South 1°12'43" West 77.23 feet to a point in said South easterly boundary; thence along said boundary North 89°56'05" East 20.00 feet to the point of beginning.

Containing 0.15 acre, more or less.

Copied by Fumi, February 24, 1955; Cross Referenced by IWAMOTO 3-3-55.

Delineated on FM. 11799-8.

Recorded in Book 46799 Page 399, O.R., February 2, 1955; #254
 Grantor: Olson Lumber Company, Inc., a California Corp., Olson
 Development Company, a California Corp., and Lawyer
 Development Company, a California Corp.

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1954

Granted for: (Purpose not stated)

Description: PARCEL I: That portion of Lot 148 of E. J. Baldwin's
 Fourth Subdivision of part of Rancho La Puente, in the
 City of West Covina, County of Los Angeles, State of
 California, as per map recorded in Book 8 Pages 186
 and 187 of Maps in the office of the Recorder of said
 County, described as follows:

BEGINNING at the most Southerly corner of said Lot 148; thence
 along the Southeasterly line of said Lot, North $41^{\circ}53'$ East 8.31
 feet; thence parallel with the Southwesterly line of said Lot, North
 $48^{\circ}7'$ West 125 feet; thence parallel with the Southeasterly line of
 said Lot, North $41^{\circ}53'$ East 97.38 feet; thence parallel with the
 Southwesterly line of said Lot South $48^{\circ}07'$ East 125 feet to a point
 in the Southeasterly line of said Lot 148 distant thereon North 41°
 $53'$ East 105.69 feet from the most Southerly corner of said Lot 148;
 thence along said Southeasterly line of said Lot 148 North $41^{\circ}53'$ East
 349.31 feet to the Northeasterly line of said Southwesterly half of
 Lot 148, said Northeasterly line being parallel with the Southwest-
 erly line of said Lot; thence along said Northeasterly line of the
 Southwesterly half of Lot 148 North $48^{\circ}7'$ West 927.36 feet to the
 Northwesterly line of said Lot 148; thence along said Northwesterly
 line South $41^{\circ}53'$ West 455 feet to the most Westerly corner of said
 Lot 148; thence along the Southwesterly line of said Lot 148 South
 $48^{\circ}7'$ East 927.36 feet to the point of beginning.

PARCEL II:

That portion of Lot 147 of E. J. Baldwin's Fourth Subdivision of
 Rancho La Puente, in the City of West Covina, County of Los Angeles,
 State of California, as per map recorded in Book 8, Pages 186 and
 187 of Maps, in the office of the County Recorder of said County,
 described as follows:

BEGINNING at the most easterly corner of said Lot 147; thence
 South $41^{\circ}30'25''$ West along the Southeasterly line of said Lot 147
 a distance of 21.69 feet; thence North $48^{\circ}28'50''$ West parallel
 with the Northeasterly line of said Lot 147 a distance of 608.00
 feet to the beginning of a tangent curve, concave southerly, and
 having a radius of 200.00 feet; thence westerly along said curve
 through a central angle of $35^{\circ}48'35''$ a distance of 125.00 feet;
 thence tangent to said curve North $84^{\circ}17'25''$ West 70.00 feet; thence
 North $5^{\circ}42'35''$ East 123.86 feet to said northeasterly line of said
 Lot 147; thence South $48^{\circ}28'50''$ East along said northeasterly line
 854.27 feet to the point of beginning.

Accepted by West Covina Sch. Dist., January 28, 1955

Copied by Fumi, February 28, 1955; Cross Referenced by WAMOTO 3-3-55.

Delineated on MB 8-186.

Recorded in Book 46799 Page 222, O.R., February 2, 1955; #283
 Grantee: Harry Glenn Attrill and Jo Anne W. Attrill, h/w
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 148 of E.J. Baldwin's Fourth Sub-division of Part of the Rancho La Puente, in the City of West Covina, as per map recorded in Book 8, Pages 186 and 187 of Maps, in the office of the Recorder of said County, described as follows:

BEGINNING at the most southerly corner of said Lot 148; thence along the Southeasterly line of said Lot North $41^{\circ}53'$ East 8.31 feet to the true point of beginning; thence parallel with Southwesterly line of said Lot, North $48^{\circ}07'$ West 125.00 feet; thence parallel with the Southeasterly line of said Lot, North $41^{\circ}53'$ East 97.38 feet; thence parallel with the Southwesterly line of said lot, South $48^{\circ}07'$ East 125.00 feet to a point in the Southeasterly line of said Lot 148, distant thereon North $41^{\circ}53'$ East 105.69 feet from the most southerly corner of said Lot 148; thence along said southeasterly line of Lot 148, South $41^{\circ}53'$ West 97.38 feet to the true point of beginning.

SUBJECT TO:

Second instalment of general and special taxes for the fiscal year 1954-55.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by West Covina Sch. Dist., January 28, 1955

Copied by Fumi, February 28, 1955; Cross Referenced by IWAMOTO 3-4-55.
 Delineated on MB.8-186.

Recorded in Book 46800 Page 383, O.R., February 2, 1955; #2017

Grantor: William Jacob Michel and Gretchen Ruth Michel, h/w

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 61 of Sunnyslope Vineyard Sub-division No. 2, in the County of Los Angeles, Book 10, Page 181 of Maps, in the office of the County Recorder of said County, described as follows:

BEGINNING at a point in the Northerly line of said Lot 61, distant Easterly thereon 188.40 feet from the Northwest corner of said Lot; thence Southerly parallel with the Westerly line of said Lot to the Southerly line of said Lot; thence Easterly along said Southerly line 77.26 feet, more or less, to the intersection thereof with a line that is parallel with and distant 10.00 feet Westerly, measured at right angles, from the Westerly line of Lot 1 of Tract No. 11990, as shown on map recorded in Book 224 Pages 19 and 20 of Maps, in the office of said Recorder; thence Northerly parallel with the Westerly line of said Lot 1 a distance of 146.43 feet to a point in the Westerly prolongation of the Northerly line of said Lot 1; thence Easterly along said prolongation 10.00 feet, more or less, to the Easterly line of the land described in the deed to William Jacob Michel and wife, recorded February 15, 1927 as Instrument No. 581, in the office of said recorder; thence Northerly parallel with the Westerly line of said Lot 61 to the Northerly line of said 61; thence Westerly along said last mentioned Northerly line to a line parallel with the Westerly line of said Lot 61 that passes through the point of beginning, thence Southerly along said last mentioned parallel line to the point of beginning. EXCEPT the northerly 299.66 feet thereof.

Accepted by Temple City Unified School Dist, January 17, 1955

Copied by Fumi, February 28, 1955; Cross Referenced by IWAMOTO 3-4-55.

Delineated on Ref. on MB.10-181.

Recorded in Book 46819 Page 112, O.R., February 3, 1955; #2178

Grantor: A.D. Robertson and Oleta S. Robertson, h/w

Grantee: Antelope Valley Joint Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 2, 1954

Granted for: (Purpose not stated)

Description: The Southwest-one quarter of the Northeast one-quarter of the Northwest one-quarter of Section 14, Township 7 North, Range 12 West, S.B.B.&M., EXCEPT therefrom the South 20 feet as granted to County of Los Angeles for public road and highway purposes by deed recorded in Book 6685 page 285 of Deeds.

SUBJECT TO:

1. Second half General and special taxes for fiscal year 1954-55.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Antelope Valley Joint Union High Sch. Dist. Jan. 5, '55

Copied by Fumi, March 1, 1955; Cross Referenced by IWAMOTO 3-4-55

Delineated on CS. B-1344-1.

Recorded in Book 46814 Page 427, O.R., February 3, 1955; #3382

LITTLE LAKE SCHOOL DISTRICT OF LOS ANGELES COUNTY

Plaintiff,

NO. 628 280

vs

WALTER M. JOHNSON, et al.,

Defendants

FINAL ORDER OF

CONDEMNATION.

NOW, THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended herein as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, Little Lake School District of Los Angeles County, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the public purposes of the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The north 506.32 feet of the east half of the southwest quarter of the southwest quarter of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 502 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the north 25 feet thereof in Little Lake Road.

ALSO EXCEPT that portion of said land included in Fairford Avenue, as shown on and dedicated by the map of Tract No. 18086, as per map recorded in Book 458 Pages 39 and 40 of Maps of said County.

ALSO EXCEPT that portion of said land described as follows:

BEGINNING at the intersection of the northerly prolongation of the center line of Elmcroft Avenue, 60.00 feet wide, with the center line of Little Lake Road, 50.00 feet wide, as shown on map of Tract 18086, recorded in Book 458 Page 39 of Maps; thence North

89°31'25" East 257.87 feet along said center line of Little Lake Road to an intersection with the east line of said southwest quarter of the southwest quarter of Section 1; thence along said easement line, South 0°16'04" East 180.00 feet to an intersection with a line parallel with and distant 180.00 feet measured at right angles southerly from the center line of said Little Lake Road; thence along said parallel line South 89°31'25" West 257.92 feet to an intersection with the said northerly prolongation of the center line of Elmcroft Avenue; thence along said northerly prolongation of said center line North 0°15'09" West 180.00 feet to the point of beginning.

ALSO EXCEPT that portion of said land described as follows: BEGINNING at the intersection of the west line of the east half of the southwest quarter of the southwest quarter of said Section 1, with the center line of Little Lake Road, 50 feet wide; thence along said west line South 0°15'09" East 210.00 feet; thence North 89°44'51" East 112.94 feet; thence North 89°19'38" East 60.00 feet; thence North 89°44'51" East 100.00 feet; thence parallel with said west line, North 0°15'09" West 210.44 feet to said center line of Little Lake Road; thence along said center line South 89°31'25" West 272.94 feet to the point of beginning.

PARCEL 2:

That portion of the north 506.32 feet of the east half of the southwest quarter of the southwest quarter of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the west line of the east half of the southwest quarter of the southwest quarter of said Section 1, with the center line of Little Lake Road, 50 feet wide; thence along said west line South 0°15'09" East 210.00 feet; thence North 89°44'51" East 112.94 feet; thence North 89°19'38" East 60.00 feet; thence North 89°44'51" East 100.00 feet; thence parallel with said west line, North 0°15'09" West 210.44 feet to said center line of Little Lake Road; thence along said center line, South 89°31'25" West 272.94 feet to the point of beginning.

EXCEPT the north 25 feet thereof in Little Lake Road.

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said parcels 1 and 2 shall be cancelled as of the date of the interlocutory judgment heretofore made and entered herein, being December 15, 1954.

Dated this 20th day of January, 1955.

Richards

Judge of the Superior Court.

Copied by Fumi, March 1, 1955; Cross Referenced by IWAMOTO 3-8-55.
Delineated on Ref. on MR. 32-18.

Recorded in Book 46840 Page 74, O.R., February 7, 1955; #576

Grantor: William T. Rogers

Grantee: Los Angeles City High School District, of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, state of Calif. as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School Dist., February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR. 22-59.

Recorded in Book 46840 Page 78, O.R., February 7, 1955;#577
 Grantor: Lillian R. Hayden
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, State of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School Dist., February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59

Recorded in Book 46840 Page 76, O.R., February 7, 1955;#578
 Grantor: Fred W. Newman
 Grantee: Los Angeles City High School District, of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School Dist., February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59

Recorded in Book 46841 Page 359, O.R., February 7, 1955;#579
 Grantor: Maud E. Martin
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School Dist., February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59

Recorded in Book 46841 Page 356, O.R., February 7, 1955; #580

Grantor: Alice R. Marler

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of Calif. as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county. Sub., Taxes fiscal year, 1954/55, lien n/y payable

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR. 22-59

Recorded in Book 46841 Page 367, O.R., February 7, 1955; #581

Grantor: Albert Edward Bates, a widower

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county. Sub., Taxes, 1954/55, lien n/y, payable

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR. 22-59

Recorded in Book 46841 Page 365, O.R., February 7, 1955; #582

Grantor: Arthur E. Bates

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR. 22-59.

Recorded in Book 46841 Page 363, O.R., February 7, 1955;#583

Grantee: Los Angeles City High School District, Los Angeles Co.,

Grantor: Howard N. Rogers

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR.22-59.

Recorded in Book 46841 Page 361, O.R., February 7, 1955;#584

Grantor: Mary R. Lunham

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR.22-59.

Recorded in Book 46841 Page 369, O.R., February 7, 1955;#586

Grantor: Kathryn Christian sen

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1954

Granted for: (Purpose not stated)

Description: All my interest in and to Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county

subject to; 1) Second installment general and special county taxes for the fiscal year 1954-1955

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.

Delineated on MR.22-59

Recorded in Book 46841 Page 392, O.R., February 7, 1955;#587
 Grantor: Ethel Elizabeth Raab, a married woman; Nellie May Burall, a widow; Harry William Andrews, a married man; James Charles Andrews, a married man; and Albert G. Andrews, mrd/m
 Grantee: Los Angeles City High School District, of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 6, 1954
 Granted for: (Purpose not stated)
 Description: An undivided 966/7776 interest in Lot 14 in Block 73 of the Townsite of Howard (formerly Rosecrans), in the County of Los Angeles, State of California, as per map recorded in Book 22, Page 59, of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59.

Recorded in Book 46841 Page 409, O.R., February 7, 1955;#588
 Grantor: Frederick Reginald Bates
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county Recorder of said county.
 SUBJECT TO: 1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59.

Recorded in Book 46841 Page 404, O.R., February 7, 1955;#589
 Grantor: Arthur Albert Cook
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purpose not Stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the county recorder of said county
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59.

Recorded in Book 46841 Page 399, O.R., February 7, 1955;#590
 Grantor: Frances Angela Burall
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, State of

California, as per map recorded in Book 22 Page 59 of Miscellaneous Records, in the office of the county recorder of said county.
 SUBJECT TO; 1) General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59

Recorded in Book 46841 Page 375, O.R., February 7, 1955; #591
 Grantor: Mabel Louise Blair
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, state of California, as per map recorded in book 22 page 59 of Miscellaneous Records.
 SUBJECT TO; 1) General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59.

Recorded in Book 46841 Page 394, O.R., February 7, 1955; #592
 Grantor: Alexander Vlodek
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the county of Los Angeles, State of California, as per map recorded in book 22 page 59 of Miscellaneous Records, in the office of the County recorder of said county.
 SUBJECT TO: 1) General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59.

Recorded in Book 46841 Page 377, O.R., February 7, 1955; #593
 Grantor: Ann Rogers Tucker
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans) in the county of Los Angeles, state of California, as per map recorded in book 22 Page 59 of Miscellaneous Records, in the office of the county recorder of said county. SUBJECT TO: General and special county taxes for the fiscal year 1954-1955, a lien not yet payable: Accepted by Los Angeles Hi. School Dist., Feb., 3, 1955
 Copied by Joyce, March 3, 1955; Cross Referenced by IWAMOTO 3-8-55.
 Delineated on MR.22-59

Recorded in Book 46842 Page 123, O.R., February 7, 1955; #3440
 Grantor: United States of America
 Grantee: John McKeon, Jack B. McKeon, Max W. McKeon, Howard C. McKeon, Gerald W. McKeon and Charles B. McKeon

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 1, 1954

Granted for: (Purpose not stated)

Description: PARCEL NO. 1:

The Southerly 58 feet of Lot 5 in Block 5 of the Mission Tract, in the City of San Gabriel, as per map recorded in Book 11, Page 146 of Maps, in the Office of the County recorder of said county.

PARCEL NO. 2:

The Northerly 58 feet of the Southerly 116 feet of Lot 5 in Block 5 of the Mission Tract, in the City of San Gabriel, as per Map recorded in Book 11, Page 146 of Maps, in the office of the County Recorder of said County.

SUBJECT TO All conditions, easements, restrictions and encumbrances appearing of record. Conditions not copied.

Copied by Joyce March 3, 1955; Cross Referenced by IWAMOTO 3-15-55

Delineated on MB. 11-146.

Recorded in Book 46841 Page 373, O.R., February 7, 1955; #585

Grantor: Albert E. Newman

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1954

Granted for: (Purpose not stated)

Description: Lot 14 in Block 73 of Townsite of Howard (formerly Rosecrans), in the County of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous records, in the office of the County Recorder of said County.

SUBJECT TO: 1) General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.

Accepted by Los Angeles City High School District, February 3, 1955

Copied by Joyce, March 4, 1955; Cross Referenced by IWAMOTO 3-15-55

Delineated on MR. 22-59

Recorded in Book 46858 Page 337, O.R., February 9, 1955; #1475

Grantor: Charles N. Delibert and Florence Delibert, his wife Co.

Grantee: Centinela Valley Union High School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1954

Description: The south 30 feet of the west 100 feet of Lot 1 in Block 30 of Lawndale Acres, as per map recorded in Book 10 page 122 of Maps, in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High Sch. Dist. December 14, '54

Copied by Fumi, March 14, 1955; Cross Referenced by IWAMOTO 3-15-55.

Delineated on MB. 10-122

Recorded in Book 46861 Page 54, O.R., February 9, 1955; #98
 Grantor: Frank Wesley Dow and Miriam Dow, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1955
 Granted for: (Purpose not stated)
 Description: The Northeast 1/4 of the Northeast 1/4 of Section 27, Township 1 South, Range 17 West, San Bernardino Meridian, according to the Official Plat of the survey of said land on file in the Bureau of Land Management.
 Containing 40.00 acres, more or less.
 SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, March 14, 1955; Cross Referenced by IWAMOTO 3-15-55.
 Delineated on Section Property - NO REFERENCE.

Recorded in Book 46834, Page 132, O.R., February 7, 1955# 575
 Grantor: Charles L. Overshiner, as guardian of the estate of Anna M. Haizlip, incompetent
 Grantee: Los Angeles City High School District of Los Angeles Co
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1955
 Granted for: (Purpose not stated)
 Description: An undivided 507/7776th interest in and to Lot 14 in Block 73 of the Townsite of Howard (formerly Rosecrans) County of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by Los Angeles City High School District, February 3, 1955
 Copied by Joyce, March 8, 1955; Cross Referenced by IWAMOTO 3-15-55.
 Delineated on MR. 22-59

Recorded in Book 46884 Page 120, O.R., February 11, 1955; #306
 Grantor: Milton Kauffman Construction Corporation
 Grantee: Torrance Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 7, 1955
 Granted for: (Purpose not stated)
 Description: Lots 523 and 524 of Tract No. 17390, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 536 pages 33 to 40 inclusive of Maps, in the office of the County Recorder of said County.
 Conditions not copied.
 SUBJECT ONLY TO:
 (1) Second installment taxes for the fiscal year 1954-55;
 (2) Covenants, conditions, restrictions, and easements of record.
 Accepted by Torrance Unified School Dist. February 1, 1955
 Copied by Fumi, March 8, 1955; Cross Referenced by IWAMOTO 3-15-55.
 Delineated on MB. 536-34.35.

Recorded in Book 46902 Page 22, O.R., February 14, 1955; #1385
 Grantor: Floyd W. Arnold and Mildred E. Arnold, h/w as j/ts;
 Roy C. Arnold and Martha Neel Arnold, h/w as j/ts
 Grantee: Citrus Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1954
 Granted for: (Purpose not stated)
 Description: The West 10 acres of the East 20 acres of the North-west quarter of the Northeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office, April 21, 1877.
 EXCEPTING therefrom any part of said land included in the road along the north side of said land.
 Accepted by Citrus Union High School District, June 9, 1954
 Copied by Fumi, March 9, 1955; Cross Referenced by IWAMOTO 3-20-55.
 Delineated on Section property-NO REF.

Recorded in Book 46904 Page 355, O.R., February 14, 1955; #4161
 Grantor: Pacific Electric Land Company
 Grantee: Los Nietos School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 24, 1954
 Granted for: (See Below)
 Description: All its right, title and interest in and to all that real property situated in the County of Los Angeles State of California, described as follows:
 All that part of the Colima Tract in the Rancho Santa Gertrudes, County of Los Angeles, State of California, lying adjacent to and southerly of the northerly line, and adjacent to and westerly of the easterly line of the following described parcel:
 BEGINNING at the intersection of the easterly line of Norwalk Boulevard, 42 feet wide, and the northeasterly line of the Atchison, Topeka and Santa Fe Railroad right of way, 100.00 feet in width, said point being north 8°06'20" east 328.49 feet along the center line of Norwalk Boulevard and south 81°53'40" east 21.00 feet from the angle point in the center line of Norwalk Boulevard shown on County Surveyor's Map B-742, on file in the office of the County Surveyor of said County; thence North 8°06'20" east 331.90 feet; thence north 89°43'40" east 120.00 feet; thence north 89°56'53" east 157.57 feet; thence south 0°18'00" east 323.19 feet; thence south 0°41'51" west 72.54 feet; thence north 85°16'05" west 289.44 feet, more or less, to a point in the northeasterly line of said Atchison, Topeka and Santa Fe Railroad right of way, which bears south 40°47'20" east 56.20 feet from the point of beginning; thence north 40°47'20" west 56.20 feet to said point of beginning.
 The above described parcel of land is shown colored red on plat C.E.K.-2753-a hereto attached and made a part hereof.
The purpose of this Quitclaim Deed is to settle the interests of the above parties to boundary lines the exact location of which has heretofore been disputed.
 Copied by Fumi, March 9, 1955; Cross Referenced by IWAMOTO 3-20-55.
 Delineated on CS B-742

Recorded in Book 46942 Page 125, O.R., February 17, 1955; #1335
 Grantor: Anthony Georgianna and Catherine Georgianna h/w Co.
 Grantee: Centinela Valley Union High School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 14, 1955
 Granted for: (Purpose not stated)
 Description: The South 50 feet of the East 150 feet of Lot 33 of Tract No. 546 as per map recorded in Book 15 Page 32 of Maps, in the office of the County recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

1. Covenants, conditions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High Sch. Dist. January 26, 1955
 Copied by Fumi, March 14, 1955; Cross Referenced by IWAMOTO 3-20-55
 Delineated on MB. 15-32.

Recorded in Book 46942 Page 98, O.R., February 17, 1955; #1337
 Grantor: John Komick and Mary Komick, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 24, 1955
 Granted for: (Purpose not stated)
 Description: Lot 394 of Tract No. 286, as per map recorded in Book 14 pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the south 21.1 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1954/55. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Copied by Fumi, March 14, 1955; Cross Referenced by IWAMOTO 3-20-55.
 Delineated on Ref. on MB. 14-94, 95.

Recorded in Book 46947 Page 77, O.R., February 17, 1955; #3996
 Grantor: Carson Estate Company
 Grantee: Los Angeles City School District of L. A. Co.
 Nature of Conveyance: Grant Deed *SEE E:154-184 for deed*
 Date of Conveyance: September 24, 1954 *to Co. for Public Street Purp*
 Granted for: Public Street Purposes *(see recorded note below)*
 Description: That portion of the Rancho San Pedro, in the County of Los Angeles, State of California, as per map filed in Case No. 3284 Superior Court, described as follows:
 BEGINNING at the southeasterly corner of the land described in the deed to William M. Humphreys, recorded in Book 2659 page 97 of Deeds, in the office of the County Recorder of said County, being a point in the center line of Avalon Boulevard distant southerly 2978.48 feet from the southerly line of Victoria Street 66.00 feet wide; thence westerly along the southerly line of the land described in said deed 582.00 feet to the true point

Note: Carson estate company is the grantor of this deed. (see map, page 77 of Book 46947) however the grantor is a corporation and as such cannot acquire property for Public Street Purposes. The deed also mentions above property is included in Grantor of record in Carson Estate Co. deed to Co. for Public Street Purp. E:154-184

of beginning; thence easterly along said southerly line 10.00 feet; thence at right angles to said southerly line southerly 176.22 feet; thence westerly parallel with said southerly line 10.00 feet; thence northerly 176.22 feet to the true point of beginning.

SUBJECT TO: General and special county taxes for the fiscal year 1954-1955. Reservations, restrictions, easements, rights and rights of way of record.

This conveyance is made by the grantor and accepted by the grantee on the express condition, and the grantee takes and shall hold the herein conveyed property on the express condition, that the herein conveyed property is to be and shall be used solely and only for public street purposes. Conditions not copied.

Accepted by Los Angeles City School District, October 11, 1954
Copied by Fumi, March 14, 1955; Cross Referenced by IWAMOTO 3-23-55.
Delineated on RS. 53-32

Recorded in Book 46947 Page 71, O.R., February 17, 1955; #3995

Grantor: Dominguez Estate Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1954

Granted for: Public Street Purposes

Description: That portion of the Rancho San Pedro, in the County of Los Angeles, State of California, as per map filed in Case No. 3284 Superior Court, described as follows: BEGINNING at the southeasterly corner of the land described in the deed to William M. Humphreys,

recorded in Book 2659, page 97 of Deeds, in the office of the County Recorder of said County, being a point in the center line of Avalon Boulevard distant Southerly 2978.48 feet from the southerly line of Victoria Street 66.00 feet wide; thence westerly along the southerly line of the land described in said deed 582.00 feet; thence at right angles to said southerly line southerly 176.22 feet to the true point of beginning; thence easterly parallel with said southerly line 10.00 feet; thence at right angles southerly 523.78 feet; thence easterly parallel with said southerly line to said center line; thence southerly along said center line 10.00 feet, more or less, to a line parallel with and 10 feet southerly from the last mentioned parallel line; thence westerly parallel with said southerly line to a line parallel with the above line described as having a length of 523.78 feet and which passes through the true point of beginning; thence northerly 533.78 feet to the true point of beginning.

EXCEPT that portion of said land included in the land described in Parcel 2 of the deed to the City of Los Angeles, recorded on October 10, 1930, as Instrument No. 1264 in Book 10295, page 332 of Official Records.

SUBJECT TO: General and special county taxes for the fiscal year 1954-1955. Reservations, restrictions, easements, rights and rights of way of record.

This conveyance is made for the public street purpose only, conditions not copied.

Accepted by Los Angeles City School District of Los Angeles County October 11, 1954

Copied by Joyce, March 17, 1955; Cross Referenced by IWAMOTO 3-23-55.
Delineated on RS. 53-32

Recorded in Book 46952 Page 88, O.R., February 18, 1955; #451
 Grantor: Mary Matsumoto, a married woman
 Grantee: Centinela Valley Union High School District of L.A.Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 28, 1955
 Granted for: (Purpose not stated)
 Description: The west 80 feet of Lot 1 in Block 31 of Lawndale Acres, as per map recorded in Book 10 Page 122 of Maps, in the office of the County Recorder of said County.
 FREE FROM ENCUMBRANCES EXCEPT:
 Covenants, conditions, restrictions, reservations, rights, rights, of way and easements of record.
 Accepted by Centinela Valley Union High School District of Los Angeles County, January 26, 1955
 Copied by Joyce, March 17, 1955; Cross Referenced by IWAMOTO 3-23-55.
 Delineated on MB. 10-122.

Recorded in Book 46963 Page 415, O.R., February 21, 1955; #352
 Grantor: Melinda D. Snell, a widow
 Grantee: Inglewood Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1954
 Granted for: (Purpose not stated)
 Description: The East 32 feet of the West 76 feet of the North 96 feet of Lot 5, in the Southwest Quarter of Section 33 of W. H. Hardy's Subdivision of the South half of Section 33, Township 2 South, Range 14 West, S.B.B. & M., in the City of Inglewood, as per map recorded in Book 34, Page 38 of Miscellaneous Records, in the office of the County Recorder of said county.
 Accepted by Inglewood Unified School Dist., December 27, 1954
 Copied by Fumi, March 18, 1955; Cross Referenced by IWAMOTO 3-23-55.
 Delineated on Ref. on MR. 34-38.

Recorded in Book 46968 Page 188, O.R., February 21, 1955; #1591
 Grantor: Rudolph P. Rowton, as guardian of the Estate of Henry Edmund Rowton, incompetent
 Grantee: Burbank Unified School District
 Nature of Conveyance: Guardian's Grant Deed
 Date of Conveyance: December 6, 1954
 Granted for: (Purpose not stated)
 Description: All right, title and interest of the said Henry Edmund Rowton, Incompetent, in and to the real property in Los Angeles County, California, more particularly described as follows:
 The northerly 100' of that portion of Lot 4, in Block 52 of the Subdivision of the Rancho Providencia and Scott Tract, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 43, Pages 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, lying west of the easterly line of the westerly 25 acres of said Block 52, the easterly line thereof being parallel with the westerly line of said Block.

EXCEPTING therefrom the westerly 81.07 feet thereof.

Conditions not copied.

SUBJECT to conditions, restrictions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Burbank Unified School District, January 4, 1955

Copied by Fumi, March 18, 1955; Cross Referenced by IWAMOTO 3-25-55.

Delineated on Ref. on MR. 43-52

Recorded in Book 46970 Page 86, O.R., February 21, 1955; #2346

Grantor: W. A. Stilley, a widower

Grantee: United States of America (for Whittier Narrows)

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1955

Granted for: (Purpose not stated)

Description: A parcel of land situate in the County of Los Angeles State of California, being a portion of Lot 3 of Tract No. 2377, as shown on map recorded in Book 23, Page 107 of Maps, a portion of Lot 4, Block N of Subdivisions of the Rancho Potrero de Felipe Lugo and a portion of the unsubdivided lands in said Rancho, as shown on map recorded in Book 43, Pages 43 to 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

BEGINNING at a point in the Southeasterly prolongation of the center line of Thienes Avenue, 60 feet wide, as shown on the map of Tract No. 11172, recorded in Book 223, Pages 31 and 32 of Maps, in the office of the said Recorder, distant South $44^{\circ}39'29''$ East 134.70 feet from the intersection of said center line with the center line of San Gabriel River Parkway (now Parkway Drive) 80 feet wide; thence North $62^{\circ}26'07''$ East 112.12 feet to the Southwesterly line of Lot 2 of said Tract No. 11172; thence along said Southwesterly line South $44^{\circ}39'29''$ East 43.15 feet to the most Southerly corner of said Lot 2; thence along the Southwesterly prolongation of the Southeasterly lines of Lots 2 to 13, inclusive, of said Tract No. 11172 South $52^{\circ}04'31''$ West 107.91 feet to said Southeasterly prolongation of the center line of Thienes Avenue; thence along last said line North $44^{\circ}39'29''$ West 63.84 feet to the Point of Beginning.

EXCEPT the Southwesterly 25 feet thereof.

Containing 0.10 acre, more or less.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, March 18, 1955; Cross Referenced by IWAMOTO 3-25-55.

Delineated on MM. 156 (Par. V-1911)

Recorded in Book 46994 Page 75, O.R., February 24, 1955; #329

Grantor: Simeon F. Hanes and Edith Hanes, h/w

Grantee: Citrus Union High School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1955

Granted for: (Purpose not stated)

Description: The North 508 feet of Lot 3 of Tract No. 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42 pages 11 and 12 of Maps, in the office of the County Recorder of said County. Containing 3.17 acres, more or less.

Accepted by Citrus Union High School District, February 9, 1955

Copied by Joyce, March 21, 1955; Cross Referenced by IWAMOTO 3-25-55.

Delineated on MB. 42-11.

Recorded in Book 47014 Page 348, O.R., February 25, 1955; #316

Grantor: George W. Strauser and Grace D. Strauser, h/w

Grantee: Arcadia Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1955

Granted for: (Purpose not stated)

Description: Those portions of blocks 55 and 56 of the Santa Anita Tract, in the city of Arcadia, county of Los Angeles state of California, as per map recorded in book 34 pages 41 and 42 of Miscellaneous Records, lying south of the right of way of the Atchison, Topeka and Santa

Fe Railroad Company, as conveyed by deed recorded May 2, 1890 in book 661, page 198 of Deeds, and by deed recorded March 20, 1940 in book 17325 page 299, Official Records.

Accepted by Arcadia Unified School District, Feb. 21, 1955

Copied by Willett, March 22, 1955; Cross Referenced by IWAMOTO 3-25-55.

Delineated on Ref. on MR. 34-42

Recorded in Book 47015 Page 312, O.R., February 25, 1955; #463

Grantor: John P. Ortiz and Margaret L. Ortiz, his wife

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1954

Granted for: (Purpose not stated)

Description: That portion of lot 12 of Tract No. 3193, as per map recorded in book 35 pages 79 to 82 inclusive of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly line of said lot, distant along the said line North 16°23'30" East 1568.19 feet from the most westerly corner thereof; thence along said westerly line North 16°23'30" East 698.57 feet, a little more or less to the most northerly corner of said lot; thence along the northerly line of said lot South 69°48'30" East 806.78 feet to the most easterly corner of said lot; thence along the easterly line of said lot South 26°59'30" West 701.10 feet, a little more or less, to an iron pipe, and thence North 69°51' West 677.52 feet to the place of beginning.

EXCEPT that portion of said lot lying northeasterly of a straight line which extends from a point on the northwest line of said lot, distant thereon South 16°23'30" West 88.64 feet from the northwest corner of said lot, to a point on the southeast line of said lot, distant thereon South 26°59'30" West 88.10 feet from the northeast corner of said lot.

EXCEPTING therefrom the "precious metals and ores thereof" - Conditions not copied.

SUBJECT TO: 1. All taxes for the fiscal year 1954-55, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Hudson School District of L.A. County, Nov. 10, 1954

Copied by Willett, March 22, 1955; Cross Referenced by IWAMOTO 3-25-55.

Delineated on MB. 35-81

Recorded in Book 47014 Page 394, O.R., February 25, 1955; #1945
 Grantor: Harry J. Coleman
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1955
 Granted for: (Purpose not stated)
 Description: Lot 20 of Block 79 of the Townsite of Howard, formerly Rosecrans, in the county of Los Angeles, State of California, as per map recorded in Book 22 Page 59 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second Installment general and special county taxes for the fiscal year 1954-1955.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by the Los Angeles City High School Dist.

February 17, 1955.

Copied by Fumi, March 23, 1955; Cross Referenced by IWAMOTO 3-30-55.

Delineated on MR. 22-59.

Recorded in Book 47054 Page 17, O.R., March 1, 1955; #1982
 Grantor: Maiden-Fair Company
 Grantee: Gladstone School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 28, 1954
 Granted for: (Purpose not stated)
 Description: Lot 209, Tract 19381, as per map recorded in Book 505 pages 47 to 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1955-1956.

Accepted by Gladstone School District, February 25, 1955

Copied by Fumi, March 23, 1955; Cross Referenced by IWAMOTO 3-30-55.

Delineated on MB. 505-50

Recorded in Book 47059 Page 354, O.R., March 2, 1955; #1300
 Grantor: Lancewood Development Corp., a corporation
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 3 of Tract No. 1363, as per map recorded in Book 18 Page 99 of Maps in the office of the County Recorder of said County, described as follows:

BEGINNING at a point in the Westerly line of Tract No. 3193, as per map recorded in Book 35 Pages 79 to 82, inclusive, of Maps in the office of the County Recorder, distant thereon North 16° 26'38" East 1568.19 feet from the Southwest corner of Lot 12 of said Tract No. 3193; thence North 69°47'53" West 106.27 feet; thence North 16°28'20" East 611.33 feet; thence South 69°49'35" East 105.96 feet to the Westerly line of said Tract No. 3193; thence along said Westerly line, South 16°26'38" West 611.40 feet to the point of beginning.

EXCEPTING therefrom the precious metals and ores thereof (not copied. **SUBJECT TO:** Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hudson School Dist. of L.A. Co. February 23, 1955

Copied by Fumi, March 23, 1955; Cross Referenced by IWAMOTO 3-30-55.

Delineated on MB. 18-99

Recorded in Book 47078 Page 154, O.R., March 3, 1955;#3651

Grantor: El Monte Union High School District

Grantee: Beverly Development Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 15, 1955

Granted for: (Purpose not stated)

Description: That portion of Parcel 3, as referred to in Condemnation Action No. 619524, El Monte U.H.S.D.vs. Towne's Inc., a corporation, et al., described as follows:

That part of Lot 10 of O.T. Bassett's Subdivision of the Workman Tract, in the county of Los Angeles, State of California, as per map recorded in book 59 page 4 et seq., of Misc. Records, in the office of the county recorder of said county, included within the following description, to wit: BEGINNING at a point in the northwesterly line of said lot 10, distant So. $38^{\circ}58'$ West 394.81 ft. from the northwest corner of said lot 10, which said point is the most westerly corner of the tract of land conveyed to William Elliott by deed recorded in book 1759 page 78 of Deeds; thence South $38^{\circ}58'$ West, 393.63 feet, more or less, to an intersection with the northeasterly line, prolonged westerly of the tract of land conveyed to Peter Alexander Sauder by deed recorded in book 3728 page 198 of Deeds; thence South $51^{\circ}23'45''$ East, along the said northeasterly line, and its prolongation 1107.68 feet, more or less, to a point in the southeasterly line of said lot 10; thence North $38^{\circ}37'30''$ East along said southeasterly line, 393.63 feet, more or less, to the most southerly corner of the tract of land conveyed to William Elliott, as aforesaid; thence North $51^{\circ}23'45''$ West, along the southwesterly line of the tract of land conveyed to Elliott, as aforesaid, 1106.45 feet, more or less, to the point of Beginning. EXCEPT the southwesterly 160 feet thereof, measured at right angles to the southwesterly line thereof.

Accepted by El Monte Union High School District, Notarized date February 15, 1955

Copied by Joyce, March 24, 1955; Cross Referenced by IWAMOTO 3-20-55
Delineated on MR. 59-8

Recorded in Book 47085 Page 16, O.R., March 3, 1955;#4072

Grantor: Los Angeles County Flood Control District,

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1955

Granted for: (Purpose not Stated)

Description: Those portions of those certain Streets and Avenues shown on a map of Tract No. 8066, recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, within the following described boundaries: Beginning at the intersection of the centerline of Gladstone Avenue, 60 feet wide, formerly Tenth Street, as shown on a map of The Maclay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county, with the northeasterly prolongation of the northwesterly line of said Tract 8066; thence southeasterly along said centerline of Gladstone Avenue to the northwesterly line of the southeasterly 30 feet of Foothill Boulevard, shown as Lincoln Avenue on said map of The Maclay Rancho Ex Mission of San Fernando; thence southwesterly along said last mentioned northwesterly line to the northeasterly line of the southwesterly 30 feet of that portion of said Foothill Boulevard shown as Street on said last mentioned map; thence northwesterly along said north easterly line to the southwesterly prolongation of said north —

westerly line of Tract No. 8066; thence northeasterly along said northwesterly line of Tract No. 8066 and said southwesterly and northeasterly prolongations thereof to the point of beginning.

Except the waters of the Los Angeles River and its branches owned by The City of Los Angeles

SUBJECT TO:

1. Rights of The City of Los Angeles, a municipal corporation, by reason of an unrecorded license agreement with United States of America for general recreation purposes beginning November 15, 1947, and terminating November 14, 1987. Other Conditions not copied.

Copied by Joyce, March 25, 1955; Cross Referenced by IWAMOTO 4-15-55.
Delineated on C.F. 2101

Recorded in Book 47090 Page 60, O.R., March 4, 1955; #385

Grantor: Culver City Unified School District, who acquired title as Culver City School District of Los Angeles County

Grantee: Pearla P. Staples, an unmarried woman.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1954

Granted for: (Purpose not stated)

Description: Lot 146 of Nolan Park Tract, as per map recorded in Book 32, Page 45 of Maps, in the office of the County Recorder of said County.

Copied by Joyce, March 26, 1955; Cross Referenced by H. Blonstein 4/13/55
Delineated on M.B. 32-45

Recorded in Book 47126 Page 78, O.R., March 8, 1955; #1240

Grantor: Paul H. Granger and Margaret W. Granger, h/w

Grantee: Little Lake City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 2, 1954

Granted for: (Purpose not stated)

Description: PARCEL 1:

That portion of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, page 502 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:
Commencing at a point in the south line of said northeast quarter of the northeast quarter of said section, distant North 89° 56' 20" West 1059.02 feet from the southeast corner of the northeast quarter of the northeast quarter of said Section 12; thence continuing North 89° 56' 20" West 131.50 feet; thence North 0° 09' 40" West 331.34 feet to a point distant South 993.78 feet from the north line of said Section; thence parallel with said north line South 89° 58' 20" East 131.50 feet; thence South 0° 09' 40" East 331.42 feet to the point of beginning.

PARCEL 1A:

An easement for road purposes over those portions of the north 20 feet, the south 40 feet of the north 351.26 feet, the south 20 feet of the north 672.52 feet; the south 40 feet of the north 1013.78 feet, and the south 20 feet of the northeast quarter of the northeast quarter of said Section 12, which are not included within the lines of Parcel 1 above.

Copied by Fumi, March 31, 1955; Cross Referenced by H. Blonstein 4/13/55
Delineated on F.M. 11552-3

Recorded in Book 47144 Page 408, O.R., March 10, 1955; #75
 Grantor: Beverly Development Co., a partnership
 Grantee: Bassett School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 6, 1954
 Granted for: (Purpose not stated)
 Description: Lot 197 of Tract No. 18124, as per map recorded in Book 528 pages 38 to 40 of Maps in the office of the County Recorder of said County.
 EXCEPTING from that portion of said land included within the lines of the land described in deed recorded July 9, 1954 as Instrument No. 1253 in Book 45024 page 371, Official Records, all oil rights under said land - conditions not copied.
 Subject to: Covenants, conditions, restrictions, reservations, rights of way, easements of record, if any.
 Accepted by the Bassett School District, February 17, 1955
 Copied by Willett, April 5, 1955; Cross Referenced by
 Delineated on M.B. 528-40

Recorded in Book 47163 Page 24, O.R., March 11, 1955; #1617
 Grantor: Fern A. Ryder, also known as Fern A. Wickersham Ryder, who acquired title as Fern A. Wickersham
 Grantee: Covina Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1955
 Granted for: (Purpose not stated)
 Description: The westerly 425 feet of lot 208, of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, in the county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county. Conditions not copied.
 SUBJECT TO: General and Special County and City taxes for the fiscal year 1955-1956, a lien not yet payable.
 Accepted by the Covina Union High School Dist., March 4, 1955
 Copied by Willett, April 5, 1955; Cross Referenced by IWAMOTO 4-15-55.
 Delineated on MB. 12-134, 135.

Recorded in Book 47187 Page 36, O.R., March 15, 1955; #861
 Grantor: Rose Rotter, a widow
 Grantee: Burbank Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 11, 1955
 Granted for: (Purpose not stated)
 Description: Lot 11 of Tract 6861, as per map recorded in Book 74 at pages 75 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: 1-Second installment of general and special taxes for the fiscal year 1954-1955.
 2-Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Burbank Unified School District, March 1, 1955
 Copied by Fumi, April 7, 1955; Cross Referenced by H. Blonstein 4/13/55
 Delineated on M.B. 74-75

Recorded in Book 47207 Page 153, O.R., March 16, 1955; #2476
 Grantor: Baldwin M. Baldwin, Dextra Baldwin Mc Gonagle, formerly Dextra Baldwin Jones, formerly Dextra Baldwin Derx, and Raymond L. Knisley as Trustees under the Will of Anita M. Baldwin, deceased, Joseph Doble Mullender and Vivian P. Mullender, h/w Joseph L. Atkinson, a widower, Marie R. Snyder, a widow.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1955

Granted for: (Purpose not stated)

Description: That portion of San Gabbiel Boulevard, 60 feet wide, in the County of Los Angeles, State of California, as shown on County Surveyor's Map No. 7996 on file in the office of the County Surveyor of said County and described in a Deed recorded in Book 5116, page 11 of Deeds, in the office of the County Recorder of said County, lying between the Northernly prolongation of the Easterly line of the parcel of land described in Deed recorded in Book 5193, page 239 of Deeds and the Northeasterly prolongation of the Southeastly line of Lot 1 of Tract No. 4104, as shown on map recorded in Book 46, page 33 of Maps, in the office of said Recorder.

EXCEPTING therefrom the Northeasterly 1/2 of said San Gabriel Boulevard adjoining Lot 53 of Tract No. 701 on the Southwest as shown on map recorded in Book 16, pages 110 and 111 of Maps, records of said County. Conditions not copied.

Containing 1.77 acres, more or less, all in streets.

Copied by Fumi, April 11, 1955; Cross Referenced by IWAMOTO 4-21-55.

Delineated on Ref. on MM. 156

Recorded in Book 47214 Page 70, O.R., March 17, 1955; #65

Grantor: Milford B. Gambill and Dorothy Gambill, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1955

Granted for: (Purpose not stated)

Description: The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of the southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, April 14, 1955; Cross Referenced by IWAMOTO 4-21-55.

Delineated on FM. 12422.

Recorded in Book 47214 Page 90, O.R., March 17, 1955; #64
 Grantor: Clifford W. Van Buskirk and Maxine Van Buskirk, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1955

Granted for: (Purpose not stated)

Description: The south 1/2 of the southeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, April 14, 1955; Cross Referenced by IWAMOTO 4-21-55.

Delineated on FM. 12422

Recorded in Book 47224 Page 105, O.R., March 18, 1955; #70

Grantor: Arthur L. Davis and Edith Davis, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1955

Granted for: (Purpose not stated)

Description: The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-21-55.

Delineated on FM. 12422

Recorded in Book 47226 Page 127, O.R., March 18, 1955; #324

Grantor: Harry J. Poje and Marie Poje, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1955

Granted for: (Purpose not stated)

Description: The South 21.1 feet of Lot 394 and the North 28.9 feet of Lot 393 of Tract No. 286 as per map recorded in Book 14 pages 94 and 95 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-21-55.

Delineated on Ref. on MB. 14-94,95.

Recorded in Book 47224 Page 231, O.R., March 18, 1955; #1045
 Grantor: William C. Perdew, Josephine Perdew and James Perdew
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 25, 1955
 Granted for: (Purpose not stated)
 Description: Lot 1 in Block 23 of Tract No. 4074, in the county of Los Angeles, State of California, as per map recorded in Book 44, pages 76 and 77 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Covenants, conditions, restrictions and easements of record.
 Accepted by the Los Angeles City High School March 14, 1955
 Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-26-55
 Delineated on MB.44-77

Recorded in Book 47242 Page 412, O.R., March 21, 1955; #637
 Grantor: Garnet E. Ashburn and Gertrude M. Ashburn, h/w
 Grantee: Centinela Valley Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1955
 Granted for: (Purpose not stated)
 Description: The North 43 feet of Lot 11 in Block 32 of Lawndale Acres as per map recorded in Book 10, page 122 of Maps, in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Centinela Valley Union High School, March 8, 1955
 Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-26-55.
 Delineated on MB.10-122

Recorded in Book 47241 Page 385, O.R., March 21, 1955; #1878
 Grantor: Constance A. Garnier, Trustee and Garnier Enterprises, Inc., a Corp.
 Grantee: Rowland Union School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 2, 1955
 Granted for: (Purpose not stated)
 Description: That portion of Lot 1 of Tract No. 517, in the county of Los Angeles, state of California, as per map recorded in book 15 page 16 of Maps, in the office of the county recorder of said county, described as follows:
 Beginning at the southeasterly corner of Lot 26 of Tract No. 18156, as per map recorded in book 453 pages 46 and 47 of Maps, records of said county; thence South 18°16'17" East along the southerly prolongation of the easterly line of said Lot 26, a distance of 239.64 feet to the true point of beginning; thence North 50°43'43" East 22 feet to the beginning of a tangent curve, concave to the northwest having a radius of 1300 feet; thence northeasterly along said curve through an arc of 8°25'32" a length of 191.17 feet; thence South 47°41'49" East radial to said curve 121.04 feet to the beginning of a tangent curve concave to the northeast, having a radius of 400 feet; thence southeasterly along said curve through an arc of 22°20'00" a length of 155.92 feet; thence South 70°01'49" East tangent to said curve, 243.85 feet to the beginning of a tangent curve concave to the northeast, having a radius of 2000 feet; thence southeasterly along said curve through an arc of 3°27'33" a length of 120.75 feet; thence South 4°42'07" West 553.86 feet, more or less, to the intersection with a line that is parallel with and distant 345 feet northerly from, as measured at right angles to, the center line of

Elliot Street, 60 feet wide, formerly Amar Street; thence North 85°17'53" West along said parallel line a distance of 500 feet to the easterly line of Tract No. 18393; thence along said easterly line North 4°42'07" East 88.12 feet to an angle point therein and North 18°16'17" West 590.36 feet, more or less, to the true point of beginning.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1954-55.

2. Covenants, conditions, restrictions and easements of record.

Accepted by the Rowland Union School District, February 2, 1955

Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-26-55.

Delineated on Ref. on MB. 15-16.

Recorded in Book 47241 Page 389, O.R., March 21, 1955; #1879

Grantor: Valinda Builders, Inc., a California corp.

Grantee: Rowland Union School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1955

Granted for: (Purpose not stated)

Description: Lots 71 to 77 of Tract No. 18393, in the county of Los Angeles, State of California, as per map recorded in book 509 pages 33 and 34 of Maps, in the Office of the County Recorder of said county.

Together with the southerly one-half of Klamath Street; the easterly one-half of Indian Summer Avenue; and the northerly one-half of Cadwell St., adjoining said lots.

Accepted by the Rowland Union School District, February 2, 1955

Copied by Willett, April 15, 1955; Cross Referenced by IWAMOTO 4-26-55.

Delineated on MB. 509-34

Recorded in Book 47256 Page 313, O.R., March 22, 1955; #1109

Grantor: Bob Roberts, a married man, as his separate property

Grantee: Montebello Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1955

Granted for: (Purpose not stated)

Description: That part of lot 12 of the I. Heyman Tract, in the Rancho San Antonio, County of Los Angeles, State of California, as per map recorded in Book 7 Page 249 of Deeds, records of said County, described as follows:

Beginning at the southeast corner of lot 11 in Block 2 of Tract 11263, as per map recorded in Book 199 Pages 19 and 20 of Maps, Records of said County; thence along the easterly line of said Tract 11263, South 7°23'50" West, 185.08 feet to the center line of Live Oak Street; thence along the prolongation of said center line, South 82°35'43" East 60 feet; thence parallel with the said easterly line of Tract 11263, North 7°23'50" East 185.09 feet; to a line which is parallel with the center line of Fry Street, as shown on said map of Tract 11263 and which passes through the point of beginning; thence along said last mentioned parallel line North 82°36'10" West 60 feet to the point of beginning.

The above described property is shown as Parcel No. 4 on map filed in Book 42 page 3, Record of Surveys, Records of said County.

SUBJECT TO:

1. Covenants, conditions, restrictions, easements, reservations, rights and rights of way now of record.

Accepted by Montebello Unified School District of L.A. Co., March 9, 1955

Copied by Fumi, April 19, 1955; Cross Referenced by IWAMOTO 4-26-55.

Delineated on RS. 42-3

Recorded in Book 47265 Page 174, O.R., March 23, 1955; #77
 Grantor: Flora E. Finch, a widow, an undivided one-half interest
 and Grace Fridd Chilton, a widow, an undivided one-half
 interest
 Grantee: The Covina Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 28, 1955
 Granted for: (Purpose not stated)
 Description: The Westerly 425 feet of Lots 209 and 218 of E.J.
 Baldwin's Fifth Subdivision of a portion of Rancho
 La Puente, in the City of West Covina, County of
 Los Angeles, State of California, as per map recorded
 in Book 12 pages 134 and 135 of Maps, in the office
 of the County Recorder of said County.
 Conditions not copied.
 Accepted by Covina Union High School, February 28, 1955.
 Copied by Fumi, April 20, 1955; Cross Referenced by IWAMOTO 4-28-55.
 Delineated on MB. 12-134, 135.

Recorded in Book 47276 Page 315, O.R., March 23, 1955; #4122
 Grantor: State of California
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1955
 Granted for: (Purpose not stated)
 Description: PARCEL 1:
 The southwesterly 13.5 feet of Lots 7 and 8 in Block
 7 of Old Homestead Tract, as per map recorded in Book
 60, Page 42, of Miscellaneous Records, in the office
 of the County Recorder of said County.

PARCEL 2:
 That portion of the northeasterly 20 feet of Lot 18 in
 Block 7 of the Subdivision of Lots 500, 501, 502 and 503 of the
 Reservoir Lands (commonly known as the Woolen Mill Tract), as
 per map recorded in Book 42, page 409, of Deeds, in the office
 of the County Recorder of said County, lying Northwesterly of the
 Southwesterly prolongation of the southeasterly line of said Lot
 7 of said Old Homestead Tract.

PARCEL 3:
 The northwesterly 40 feet of Lots 1 and 2 and the southeasterly
 4 feet of Lots 11 and 12 in Block 7 of the Subdivision of Lots
 500, 501, 502 and 503 of the Reservoir Lands (commonly known as
 the Woolen Mill Tract), as per map recorded in Book 42, Page 409,
 of Deeds, in the office of the County Recorder of said County.
 SUBJECT to restrictions, reservations and easements of record.

This deed is executed for the purpose of correcting the des-
 cription as set forth in the deed from the State of California,
 acting by and through its Director of Public Works, to Los Angeles
 City School District of Los Angeles County, recorded April 14, 1954
 in Book 44324, Page 313, of Official Records, in the office of the
 County Recorder of said County.

AND BE IT FURTHER KNOWN: FIRST, the Director of Public Works has
 heretofore found and determined and does hereby find and determine,
 that the said lands were acquired for State highway purposes and
 are no longer necessary, and are not now being used for highway
 uses or purposes;

Accepted by L.A. City School Dist. of L.A. Co. March 7, 1955
 Copied by Fumi, April 20, 1955; Cross Referenced by IWAMOTO 4-28-55.
 Delineated on MM. 150

Recorded in Book 47285 Page 144, O.R., March 24, 1955; #1558
 Grantor: Wilbur C. Sunday and Irene A. Sunday, h/w
 Grantee: Covina Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1955
 Granted for: (Purpose not stated)
 Description: Lot 7 in Block 16 of the Phillips tract in the Rancho La Puente, County of Los Angeles, State of California as per map recorded in Book 9, page 3 & 4 of Miscellaneous Records of said county.
 Accepted by Covina Union High Sch. Dist. March 11, 1955
 Copied by Fumi, April 22, 1955; Cross Referenced by IWAMOTO 4-28-55
 Delineated on Ref. on MR. 9-4

Recorded in Book 47285 Page 78, O.R., March 24, 1955; #1559
 Grantor: L. Boyd King and Marion W. King, h/w
 Grantee: Covina Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1955 - Granted for: (Purpose not stated)
 Description: PARCEL 1:
 Lot 2 in Block 16 of the Phillips Tract, in the County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

Said land was withdrawn from the effect and operation of the Land Title Law by Certificate of Cancellation and Withdrawal, recorded July 10, 1953 in Book 42186 page 1 of Official Records.

PARCEL 2:

Lot 8 and the south 25 feet of Lot 1, in Block 16 of the Phillips Tract, in the Rancho La Puente, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and Special County and City taxes for the fiscal year 1955-1956, a lien not yet payable.
 2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.

Accepted by Covina Union High Sch. Dist., March 11, 1955
 Copied by Fumi, April 22, 1955; Cross Referenced by IWAMOTO 4-28-55
 Delineated on Ref. on MR. 9-4

Recorded in Book 47295 Page 120, O.R., March 25, 1955; #393
 Grantor: Stuart G. Bailey and Lucia F. Bailey, h/w
 Grantee: El Segundo Unified School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 16, 1955
 Granted for: (Purpose not stated)
 Description: Lots 33 and 34 in Block 75 of El Segundo, as per map recorded in Book 20 Pages 22 and 23 of Maps, in the office of the County Recorder of said County.
 Accepted by El Segundo Unified School District, February 16, 1955
 Copied by Joyce, April 25, 1955; Cross Referenced by IWAMOTO 4-28-55
 Delineated on Ref. on MB. 20-22, 23.

Recorded in Book 47293 Page 446, O.R., March 25, 1955;#1176

Grantor: Harold D. Dale and Hazel W. Dale, h/w

Grantee: El Segundo Unified School District, L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1955

Granted for: (Purpose not stated)

Description: Lots 35 and 36 of Block 75 in El Segundo Sheet # 3
as per map recorded in Book 20 Pages 22 and 23 of
Maps, in the office of the County Recorder of said
County.

Accepted by El Segundo Unified School District, February 16, 1955

Copied by Joyce, April 26, 1955; Cross Referenced by IWAMOTO 5-2-55.

Delineated on Ref. on MB. 20-22, 23.

Recorded in Book 47300 Page 256, O.R., March 25, 1955;#3726

Grantor: Alfred E. Williams and Lydia A. Williams, h/w

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1955

Granted for: Public Street Purposes

Description: A portion of Lot 37 Tract No. 1081 as shown on Map
recorded in Book 17 of Maps, pages 130 to 131 inclusive,
records of Los Angeles County described as follows:
Beginning at the southeast corner of Lot 5, Tract No.
17736 as shown on map recorded in Book 475 Page 50
of maps; thence N.89°59'49" E. along the southerly line of Lot 13
of said Tract No. 17736 and the southerly line of Lot 3 of Tract
No. 20184 as shown on map recorded in Book 512 page 46 of maps, a
distance of 60 feet to the southwest corner of Lot 1 of said Tract
No. 20184; thence south along the southerly prolongation of the
easterly line of Van Noord Avenue as shown on said map of Tract No.
20184 a distance of 5.00 feet; thence the beginning of a tangent curve
concave to the East having a radius of 120 feet; thence along said
curve through a central angle of 13°23'30" an arc length of 28.05 feet
thence tangent to said curve, S.13°23'30" E. 60.73 feet more or less
to a point in the southerly line of Lot 37 of said Tract No. 1081;
thence S.89°59'49" W. along said southerly line of Lot 37 a distance
of 61.68 feet; thence N.13°23'30" W. a distance of 46.45 feet to the
beginning of a tangent curve concave to the east having a radius of
180 feet; thence along said curve through a central angle of 13°23'30"
an arc length of 42.07 feet; thence north, tangent to said curve 5. ft
to the point of beginning. To be used for Public Street Purposes.

Accepted by Los Angeles City High School District, March 14, 1955

Copied by Joyce, April 26, 1955; Cross Referenced by IWAMOTO 5-2-55.

Delineated on ~~MB. 512-46~~ M.B. 17-130-131 Jan Lew 8-15-67

Recorded in Book 47318 Page 179, O.R., March 28, 1955;#2265

Grantor: Benjamin G. Carter, a widower

Grantee: Antelope Valley Joint Union High School District, L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1955

Granted for: (Purpose not stated)

Description: The East one-half of the Northeast one-quarter of the
Northwest one-quarter of Section 14, Township 7 North,
Range 12 West, S.B.B. & M.

SUBJECT TO: 1. Second half General and Special taxes for fiscal year
1954-55.

2. Any covenants, conditions, restrictions, reservations
rights, rights of way and easements of record.

Accepted by Antelope Valley Joint Union High School, March 2, 1955

Copied by Joyce, April 27, 1955; Cross Referenced by IWAMOTO 5-2-55.

Delineated on CS B-1344-1.

Recorded in Book 47320 Page 380, O.R., March 29, 1955; #956
 Grantor: Sun Gold, Inc.
 Grantee: East Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 6, 1954
 Granted for: (Purpose not stated)
 Description: Lots 74 and 75 of Tract No. 20182, as per map recorded in Book 534, Pages 1 to 8 inclusive of Maps, in the office of the County Recorder of said County.

Conditions not copied.

Accepted by East Whittier Sch. Dist., January 11, 1955
 Copied by Fumi, April 28, 1955; Cross Referenced by IWAMOTO 5-2-55.
 Delineated on MB. 534-7-8.

Recorded in Book 47320 Page 384, O.R., March 29, 1955; #957
 Grantor: George A. Brown and Bernice Brown, h/w
 Grantee: East Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 6, 1954
 Granted for: (Purpose not stated)
 Description: Lot 14 of Tract No. 2281, as per map recorded in Book 24, Page 2 of Maps, in the office of the County Recorder of said County. Conditions not copied.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1954-55.
2. Conditions restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
3. Oil and gas lease of record.

Accepted by East Whittier Sch. Dist. January 11, 1955
 Copied by Fumi, April 28, 1955; Cross Referenced by IWAMOTO 5-2-55
 Delineated on MB. 24-2

Recorded in Book 47320 Page 236, O.R., March 29, 1955; #958
 Grantor: Robert M. Alexander and Audrey Belle Alexander, h/w
 Grantee: East Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 23, 1954
 Granted for: (Purpose not stated)
 Description: Lot 13 of Tract No. 2281, as per map recorded in Book 24, Page 2 of Maps, in the office of the County Recorder of said County. Conditions not copied.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1954-55.
2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.
3. Oil Lease of record.

Accepted by East Whittier Sch. Dist. January 11, 1955
 Copied by Fumi, April 28, 1955; Cross Referenced by IWAMOTO 5-2-55.
 Delineated on MB. 24-2

Recorded in Book 47326 Page 278, O.R., March 29, 1955; #2887
 Grantor: Southern California Gas Company
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 16, 1955
 Granted for: (Purpose not stated)
 Description: All of its right, title and interest in and to the following described real property, to-wit:
 That portion of Maclay Street, (formerly Maclay Avenue) 60 feet wide, in the Maclay Rancho Ex Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 37, pages 5, et seq. of Miscellaneous Records, in the office of the Recorder of said County, bounded Northeasterly by a line at right angles to the center line of said street and distant North $48^{\circ}41'35''$ East 1167 feet, measured along said center line, from the intersection thereof with the center line of Eldridge Avenue (formerly 12th Street), 60 feet wide, and bounded Southwesterly by a line at right angles to said center line of Maclay Street and distant South $48^{\circ}41'35''$ West 530.35 feet, measured along said center line, from the said intersection with the center line of Eldridge Avenue.
 Containing 2.34 acres, more or less. (Conditions not copied)
 Copied by Fumi, April 28, 1955; Cross Referenced by IWAMOTO 5-5-55
 Delineated on Ref. on M.R. 37-8.

Recorded in Book 47335 Page 143, O.R., March 30, 1955; #83
 Grantor: Hunny Investment Co., a corporation, and Carmelina Building Co., a corporation
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1955
 Granted for: (Purpose not stated)
 Description: That portion of lots 4, 5, 6 and 7 of Tract No. 1585, partly in the City of Pomona, and partly in the unincorporated territory, county of Los Angeles, state of California, as per map recorded in Book 21 pages 18 and 19 of Maps, in the office of the county recorder of said county, described as follows:
 Beginning at a point in the south line of lot "D" of said Tract No. 1585 distant South $87^{\circ}54'59''$ East 594.51 feet from the southwest corner of said lot "D"; thence South $87^{\circ}54'59''$ East 299.27 feet along said south line to the westerly line of Harrison Avenue as shown and dedicated on the map of Tract No. 17627, as per map recorded in Book 485 page 39 of Maps, records of said county; thence North $0^{\circ}07'01''$ East 42.02 feet along said westerly line to a point in a line that is parallel with and distant northerly 42 feet, measured at right angles from the south line of said lot "D", said parallel line being the northerly line of said Harrison Avenue; thence South $87^{\circ}54'59''$ East along said parallel line 275.05 feet to the true point of beginning; thence continuing along said parallel line South $87^{\circ}54'59''$ East 505.13 feet to the easterly line of said Tract No. 1585; thence North $0^{\circ}22'30''$ West 783.65 feet along said easterly line; thence North $88^{\circ}05'30''$ West 437.91 feet; thence South $1^{\circ}54'30''$ West 68.40 feet; thence South $14^{\circ}53'39''$ West 194.97 feet; thence South $5^{\circ}24'51''$ West 109.63 feet; thence South $0^{\circ}06'05''$ East 413.93 feet to the true point of beginning.

Conditions not copied.

SUBJECT TO: The lien of taxes for the fiscal year 1955-56, a lien not yet due or payable;

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Pomona Unified Sch. Dist. March 10, 1955

Copied by Fumi, April 28, 1955; Cross Referenced by IWAMOTO 5-5-55.

Delineated on MB. 21-18, 19.
 Referenced

E-139

Recorded in Book 47335 Page 74, O.R., March 30, 1955; #139
 Grantor: Artesia School District of Los Angeles County
 Grantee: M. H. Stansbury and Bernice O. Stansbury, h/w as tenants in common.

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1955
 Granted for: (Purpose not stated)
 Description: PARCEL 1:

That portion of the southeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of Pioneer Boulevard, 60 feet wide, as described in the deed to the County of Los Angeles recorded on February 27, 1911 as Instrument No. 81 in Book 4467 page 103 of Deeds, records of said County, with the southerly line of 183rd Street, formerly Orange Street, 40 feet wide, as shown on the map showing vacation in Town of Artesia, recorded in Book 60 Page 39 of Miscellaneous Records of said County; thence westerly along the said southerly line 183rd Street, to the intersection thereof with the easterly line of Alburdis Avenue (formerly Adams Street) as shown on the map of tract No. 9679, recorded in Book 176 page 2 of Maps, records of said County; thence southerly along said easterly line to the northwesterly corner of Lot 1 of said Tract No. 9679; thence easterly and southerly along the boundary line of said Tract No. 9679, to the southeasterly corner of said Lot 1; thence easterly parallel with the said southerly line of 183rd Street, to the said westerly line of Pioneer Boulevard; thence northerly along said westerly line to the point of beginning.

PARCEL 2:

Lot 1 of Tract No. 9679, in the county of Los Angeles, State of California, as per map recorded in Book 176 page 2 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights of way, easements and the exception of water on or under said land, now of record, if any.

Copied by Fumi, April 28, 1955;; Cross Referenced by IWAMOTO 5-5-55.

Delineated on Ref. on MB. 176-2 (Par. 2)

Section property - NO REF. (Par. 1)

Recorded in Book 47351 Page 9, O.R., March 31, 1955; #159
 Grantor: Azusa City School District of Los Angeles County
 Grantee: Wm. Radkovich Co., Inc.

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1955
 Granted for: (Purpose not stated)

Description: That portion of Lot 88 of Subdivision No. 2 of Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 43 page 94 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of Lot 7 of the V.M. Greever Tract, as per map recorded in Book 18 page 157 of Maps, in the office of said County Recorder; thence along the southerly line of said Lot 7, as follows: North 89°51'20" East 200 feet; South 61°20'01" East 114.13 feet; North 89°51'20" east 103.445 feet to the southeast corner of said Lot 7; thence, along the southerly prolongation of the easterly line of said Lot 7, South 0°08'40" east 230 feet to a line that is parallel with and distant 515 feet northerly, measured at right angles, from the southerly line of said Lot 88; thence westerly along said parallel line, a distance

of 403.445 feet to the easterly line of Cerritos Avenue, 80 feet wide, as shown on the map of said V.M. Greever Tract; thence along said Cerritos Avenue, North 0°08'40" West 285 feet to the point of beginning.

Copied by Joyce, May 2, 1955; Cross Referenced by IWAMOTO 5-10-55
Delineated on Ref. on MR. 43-94

Recorded in Book 47359 Page 332, O.R., April 1, 1955; #219

Grantor: Woodbine Corp.

Grantee: Little Lake City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1955

Granted for: (Purpose not stated)

Description: PARCEL 1: Lots 23 to 34, inclusive, of Tract 19426, as per map recorded in Book 537, Pages 39 and 40 of Maps, in the office of the County Recorder of said County.

PARCEL 2: The East 720.80 feet of the West 1050.80 feet of the South one-half of the South one-half of the Southwest one-quarter of the Southeast one-quarter of Section 7, Township 3 South, Range 11 West in the Rancho Santa Gertrudes, as per map recorded in Book 1, Page 502 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Little Lake City Sch. Dist. of L.A. Co.

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55.

Delineated on MB. 537-40 & ~~for~~ Sec. Prop.

Recorded in Book 47363 Page 190, O.R., April 1, 1955; #1158

Grantor: Helene C. Sheard, as administratrix of the estate of Emma Klotzbucher, deceased

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Administratrix Grant Deed

Date of Conveyance: February 18, 1955

Granted for: (Purpose not stated)

Description: All right, title and interest of decedent at the time of her death, and all right, title and interest that said estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Redondo Beach, County of Los Angeles, State of California, described as follows:

Lots 3 to 17 inclusive, in Block 33 of Redondo Villa Tract, as per map recorded in Book 10, Page 82 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO: Covenants, conditions, easements, restrictions, reservations, rights and rights of way of record.

This deed is made pursuant to the order confirming compromise in settlement of condemnation suit, and directing conveyance of said real property made in the matter of the estate of Emma Klotzbucher deceased, in case No. INGL. P-1562, Superior Court of the State of California, in and for the County of Los Angeles, entered on February 1, 1955, a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder of said County, to which reference is hereby made.

Accepted by Redondo Beach City Sch. Dist., March 25, 1955

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55.

Delineated on MB. 10-82.83

Recorded in Book 47365 Page 60, O.R., April 1, 1955; #1380.

Grantor: Walter Lochmann and Ida Lochmann, h/w

Grantee: Centinela Valley Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1955

Granted for: (Purpose not stated)

Description: The south 14.45 feet of the west 152.60 feet of Lot 328 and all of lot 329 of Tract No. 286, as per map recorded in Book 14 pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 150 feet of Lot 329.

FREE FROM ENCUMBRANCES EXCEPT:

Second installment general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Centinela Valley Union High Sch. Dist. March 22, 1955

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55

Delineated on MB. 14-94,95

Recorded in Book 47363 Page 298, O.R., April 1, 1955; #1796

Grantor: Earl Henry Benjamin and Lou Audrey Benjamin, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1955

Granted for: (Purpose not stated)

Description: Lots 557 and 558 of the Forthmann Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7 pages 158 and 159 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by Los Angeles City Sch. Dist of L.A. Co. March 24, 1955

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55

Delineated on MB. 7-158,159.

Recorded in Book 47365 Page 107, O.R., April 1, 1955; #1856

Grantor: William Clyde King, also known as William C. King, and Leota Mae King, h/w as j/ts

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1955

Granted for: (Purpose not stated)

Description: Lot 1 in Block 16 of the Phillips Tract, in the Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 9, pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the south 25 feet thereof.

SUBJECT TO:

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record.

Accepted by Covina Union High Sch. Dist., of L.A. Co., February 3, 1955

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55.

Delineated on Ref. on MR. 9-4

Recorded in Book 47365 Page 102, O.R., April 1, 1955; #1862

Grantor: Walter A. Graf and Alice L. Graf, h/w

Grantee: Puente Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1955

Granted for: (Purpose not stated)

Description: PARCEL 1:

That portion of the 196.64 acre tract of land in Rancho La Puente, allotted to Robert P. Rowland in partition suit in Los Angeles County Superior Court Case No. 5800, described as follows:

Beginning at a point in the northerly line of said tract at the northeast corner of the 60 acre tract granted to Leonard B. Boyer, by deed recorded in Book 6893 page 90 of Deed records of said County, which point is South 89°39'30" East 725.28 feet from the northeast corner of Lot 1 of Tract No. 3316, as per map recorded in Book 36, pages 39 and 40 of Maps, records of said County; thence along said northerly line South 89°44' East 1106.22 feet to the northeast corner of said 196.64 acre tract; thence along the easterly line of said last mentioned tract, South 5°06'30" West 1168.34 feet to the northerly line of La Puente Road, 66 feet wide; thence along said northerly line of La Puente Road, North 73°54'30" West 20.37 feet to the intersection of said northerly line with the westerly line of Nogales Street, 40 feet wide; thence along said westerly line South 5°06'30" West 141.78 feet; thence North 86°10' West 1053.85 feet to the easterly line of said 60 acre tract; thence along said last mentioned easterly line North 3°50' East 1236.26 feet to the point of beginning.

Conditions not copied.

PARCEL 2:

That portion of the 196.64 acre tract of land in Rancho La Puente, allotted to Robert P. Rowland in partition suit, in Los Angeles County Superior Court Case No. 5800, described as follows:

Beginning at a point in the easterly line of the 60 acre tract of land conveyed to Leonard B. Boyer, by deed recorded in Book 6924 page 106 of Deeds, records of said County, distant South 3°50' West 1236.26 feet from the northeast corner of said 60 acre tract; thence running South 86°10' East 1053.85 feet more or less to a point on the westerly line of Nogales Street, 40 feet wide; thence South 5°06'30" West along the last mentioned boundary, 1298.73 feet, more or less to the northeast corner of the land described in deed to Lorando V. Rowland, recorded in Book 7851 page 59 of Official Records, records of said County; thence North 86°10' West 1024.78 feet, more or less, to the easterly line of said 60 acre tract; thence North 3°50' East along the easterly line of said 60 acre tract, 1299.43 feet more or less, to the point of beginning.

EXCEPTING from parcel 2 above, that portion of said 196.64 acre tract of land described as follows:

Beginning at a point in the easterly line of the 60 acre tract of land conveyed to Leonard B. Boyer, by deed recorded in Book 6924 page 106 of Deeds, records of said County, distant South 3°50' West 1885.26 feet from the northeast corner of said 60 acre tract; thence South 86°10' East 1039.29 feet to a point in the westerly line of Nogales Street, 40 feet wide; thence South 5°06'30" West along the westerly line of said Nogales Street, 649.56 feet to the northeast corner of the land described in deed to Lorando V. Rowland, recorded in Book 7851 page 59 of Official Records, of said County; thence North 86°10' West, 1024.78 feet to the easterly line of the above mentioned 60 acre tract; thence North 3°50' East along the easterly line of said 60 acre tract, 649.40 feet to the point of beginning.

Conditions not copied.

Accepted by Puente Union High Sch. Dist., February 1, 1955

Copied by Fumi, May 3, 1955; Cross Referenced by IWAMOTO 5-10-55.

Delineated on Ref. ~~5-10-55~~ *me ref*

Torrens Doc. 4620-X, Entered on Cert. 3AS-130240, Mar. 29, 1955
 Grantor: Grace W. Lewis, a married woman who acquired title as her separate property, Albert F. Woodward and Frederick A. Woodward, also known as Fredrick A. Woodward, both married men who acquired title as single men

Grantee: East Whittier School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1954

Granted for: (Purpose not stated)

Description: The northerly 500.00 feet of the South half of Lot 5 of Tract 221, as per map recorded in Book 13, page 189 of Maps, in the office of the County Recorder of said County, said dimension being measured along the Easterly boundary of said Lot. The Southerly line of said Northerly 500 feet being parallel to the southerly line of said Lot 5. Conditions not copied.

SUBJECT to an easement for public road purposes over that portion thereof lying within the boundaries of Scott Avenue, being the Easterly 40.00 feet of the Parcel first above mentioned.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1954-55, a lien not yet payable.

2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by the East Whittier School District

Copied by Willett, May 4, 1955; Cross Referenced by IWAMOTO 5-10-55.

Delineated on MB 13-189

Torrens Doc. 4261-X, Entered on Cert. 3AR-130150, Mar. 23, 1955

Grantor: El Monte Union High School District

Grantee: Brooks Products, Inc., a corp.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1955

Granted for: (Purpose not stated)

Description: A portion of Rancho San Francisquito, as shown on map recorded in book 1 page 31 of Patents, in the office of the county recorder of said county, and of Fractional Section 20, Township 1 South, Range 11 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northeasterly corner of Tract No. 7178, as shown on map recorded in book 84 page 74 of Maps, in the office of the county recorder of said county, being the most Northerly corner of the property described in Certificate of Title No. AU-17493 on file in the office of the Registrar of Titles of said County; thence along the Southwesterly line of Valley Boulevard, formerly Pomona Boulevard, as shown on said map of Tract No. 7178, South 64°10'10" East 321.87 feet to an angle point therein; thence along said Southwesterly line South 66°07'15" East 187.34 feet; being the true point of beginning for this description; thence South 13°05'05" West 933.19 feet; thence South 30°21'05" West, 449.32 feet to the Southwesterly corner of Lot 65 of Tract No. 11130, as shown on map recorded in book 246, pages 15 to 17 inclusive of said Maps; thence along the Westerly Prolongation of the Southerly line of said lot, North 89°31'45" West, 55 feet; thence South 47°25'20" West, 190.44 feet to a line parallel with and distant 60 feet Northerly, measured at right angles, from a fence in the Northerly line of the Pacific Electric Railway Company right of way, as shown on County Surveyor's Map No. B-441, Sheet 6, on file in the office of County Surveyor of said County; thence along said parallel line North 89°31'45" West, 270.49 feet to the Southerly prolongation of the Easterly line of said Tract No. 7178; thence along said prolongation North 15°07'50" East 1494.99 feet to the intersection of the last mentioned line with a line that is parallel with and distant 200 feet Southwesterly at right angles from said Southwesterly line of Pomona Boulevard

having a bearing South $64^{\circ}10'10''$ East; thence along said last mentioned parallel line South $64^{\circ}10'10''$ East, 287.49 feet to a line that is parallel with and distant 200 feet Southwesterly at right angles from said Southwesterly line of said Pomona Boulevard, having a bearing of South $66^{\circ}07'15''$ East; thence along said last mentioned parallel line South $66^{\circ}07'15''$ East 188.16 feet to a line that is parallel with and Northwesterly 40 feet at right angles from the above mentioned line having a bearing of South $13^{\circ}05'05''$ West from the true point of beginning; thence along said parallel line North $13^{\circ}05'05''$ East, 203.60 feet to the said Southwesterly line of Pomona Boulevard; thence South $66^{\circ}07'15''$ East along said line 40.72 feet to the true point of beginning.

Said land is registered under the Land Title Law.

Copied by Willett May 5, 1955; Cross Referenced by IWAMOTO 5-19-55
Delineated on Ref. on P.1-32.

Recorded in Book 47416 Page 204, O.R., April 7, 1955; #350

Grantor: Brooks Products, Inc.,

Grantee: Arcadia Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 2 Tract 949, in the City of Arcadia County of Los Angeles, State of California, as per map recorded in Book 17, Page 13 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly Boundary line of said Lot 2, distant Southerly 207.77 feet from the Northeast corner thereof, thence South along the Easterly boundary line of said Lot 2, 207.76 feet to the Southeast corner thereof; thence Southwesterly along the Southeasterly boundary line of said Lot 2, 699.31 feet, to the Southwest corner thereof; thence North along the Westerly boundary line of said Lot 2, 633.25 feet to a point, said point being distant South 633.25 feet from the Northwesterly corner of said Lot 2; thence Easterly in a direct line, 553.77 feet, more or less, to the point of beginning.

EXCEPT that portion thereof described as follows:

Beginning at a point in the Easterly line of said Lot 2, distant South $01^{\circ}03'43''$ East thereon, 207.77 feet from the Northeasterly corner thereof; thence South $01^{\circ}03'43''$ East along said Easterly line 78.37 feet; thence South $89^{\circ}39'41''$ West 144.68 feet; thence North $00^{\circ}20'19''$ West 80.17 feet to a line extending from the point of beginning, to a point in the Westerly line of said Lot 2, distant Southerly thereon, 633.25 feet from the Northwesterly corner of said Lot 2; thence South $89^{\circ}37'18''$ East 143.70 feet to the point of beginning.

SUBJECT TO Taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by Arcadia Unified School District, March 22, 1955

Copied by Joyce, May 10, 1955; Cross Referenced by IWAMOTO 5-19-55

Delineated on Ref. on MB. 17-13.

Recorded in Book 47445 Page 30, O.R., April 11, 1955; #953
 Grantor: Lutie K. Wilkes and Ivery Wilkes, h/w
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1955
 Granted for: (Purpose not stated)
 Description: Lot 551 of Forthmann Tract, in the city of Los Angeles County of Los Angeles, State of California, as per map recorded in Book 7 pages 158 and 159 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Los Angeles Sch. Dist. of L.A. Co., March 31, 1955
 Copied by Fumi, May 12, 1955; Cross Referenced by IWAMOTO 5-19-55
 Delineated on MB.7-158-159

Recorded in Book 47443 Page 207, O.R., April 11, 1955; #1221
 Grantor: Scott B. Zachary Jr., and Kathryn Zachary, h/w
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1955
 Granted for: (Purpose not stated)
 Description: Lot 11 of Block 2, Tract 11263, as per map recorded in Book 199, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO:

1. 2nd installment 1954-1955 taxes
2. Covenants, conditions, restrictions, easements, reservations, rights and rights of way now of record.

Accepted by Montebello Unified Sch. Dist., April 7, 1955
 Copied by Fumi, May 12, 1955; Cross Referenced by IWAMOTO 5-19-55
 Delineated on MB.199-20

Recorded in Book 47439 Page 217, O.R., April 11, 1955; #1157
 Grantor: Edward Dale Riggs and Iva Evelyn Riggs, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1955
 Granted for: (Purpose not stated)
 Description: The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management.
 Containing 5.00 acres, more or less.
 Conditions not copied.

SUBJECT TO: existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, May 12, 1955; Cross Referenced by IWAMOTO 5-19-55
 Delineated on FM.12422

Recorded in Book 47467 Page 252, O.R., April 13, 1955; #326
 Grantor: James M. Johnson and Ruby D. Johnson, h/w
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 12 of the I. Heyman Tract, in the Rancho San Antonio, in the County of Los Angeles, State of California, as per map recorded in Book 7, Page 249 of Deeds, in the office of the County Recorder of said County, described as follows:

Commencing at the intersection of the center line of Eastern Avenue, with the center line of Florence Avenue, as shown on County Surveyor's Map B-149; thence South $82^{\circ}36'10''$ East along said center line of Florence Avenue, 707.30 feet; thence South $07^{\circ}23'50''$ West 389.97 feet to a point in the easterly prolongation of the center line of Fry Street, as shown on map of Tract No. 11263 as per map recorded in Book 199 pages 19 and 20 of Maps, said last mentioned point being the true point of beginning; thence South $07^{\circ}23'50''$ West 185 feet; thence North $82^{\circ}36'10''$ West, parallel with said easterly prolongation, 60 feet to the easterly line of said Tract No. 11263; thence North $07^{\circ}23'50''$ East along said easterly line, 185 feet to said center line of Fry Street; thence South $82^{\circ}36'10''$ East to the true point of beginning.

Said property is shown as Parcel 3 on a Registered Engineers Map filed in Book 42 page 3 of Record of Surveys of said County.

SUBJECT TO:

1. Covenants, conditions, restrictions, easements, reservations, rights and rights of way now of record.

Accepted by Montebello Unified Sch. Dist. April 7, 1955

Copied by Fumi, May 13, 1955; Cross Referenced by H. Blonstein 5/20/55

Delineated on R.S. 42-3

Recorded in Book 47475 Page 407, O.R., April 13, 1955; #3619
 Grantor: Pilgrim Baptist Church, a non-profit corporation
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 2, 1955

Granted for: (Purpose not stated)

Description: Lot 1, Block 2, of H.M. Ames First Subdivision of Vernon, as per map recorded in Book 24, Page 42 of Miscellaneous Records of said County.

The purpose of this Deed is to remise, release and forever Quitclaim to the rightful owner of record all of the right, title and interest of Grantor herein, whose interest was acquired to and in the herein described property in error by those certain Deeds recorded October 6, 1954 in Book 45772, Page 146 of Official Records and December 2, 1954 in Book 46272, Page 28 of Official Records of said County.

Accepted by Los Angeles City High Sch. Dist., April 4, 1955

Copied by Fumi, May 13, 1955; Cross Referenced by H. Blonstein 5/20/55

Delineated on M.R. 24-42

Recorded in Book 47475 Page 430, O.R., April 13, 1955; #3620
 Grantor: Pilgrim Baptist Church
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1955

Granted for: (Purpose not stated)

Description: That portion of the south one-half of 45th street, shown as Marion Street, 60 feet wide, on the Map

of H. M. Ames First Subdivision of Vernon in the City of Los Angeles County of Los Angeles, State of California as per map recorded in Book 24, Page 42 of Miscellaneous Records in the Office of the County Recorder of said County, lying between the northerly prolongations of the easterly and westerly lines of Lot 1 of Block 3 of said H. M. Ames First Subdivision of Vernon.

Accepted by Los Angeles City High School Dist., April 4, 1955

Copied by Fumi, May 13, 1955; Cross Referenced by H. Blonstein 5/20/55

Delineated on M.R. 24-42

Recorded in Book 47482 Page 256, O.R., April 14, 1955; #1386

Grantor: Jack G. Booth, a married man, as his separate property, as to Parcel 1, and Jack G. Booth and Virginia C. Booth, his wife, as to Parcel 2

Grantee: Pomona Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1955

Granted for: (Purpose not stated)

Description: Parcel 1: Those portions of Lots 21 and 26 of the Loop and Meserve Tract, in the Rancho San Jose, in the City of Pomona, as per map recorded in book 34 pages 4 and 5 of Deeds, in the office of the county recorder of said county, included within the

following boundary lines:

Beginning at a point in the center line of San Antonio Avenue, distant South 0°29'30" East 172.67 feet from the intersection of said center line with the Easterly prolongation of the dividing line between said lots 21 and 26; thence South 89°25'30" West 826.10 feet, more or less, to the East line of the Rogers Tract; thence Northeasterly along said East line, 320.68 feet, more or less, to the South line of the land of James Martin Kirkpatrick and Mary Kirkpatrick, as described in and shown on Registrar's Certificate of Title No. U-9699 in the office of the Registrar of Titles of said county; thence Easterly along said South line 699.50 feet, more or less, to the center line of said San Antonio Avenue; thence along said center line South 0°29'30" East 293.45 feet, more or less, to the point of beginning.

EXCEPTING therefrom that portion thereof included within the lines of San Antonio Avenue.

Parcel 2: That portion of lot 26 of the Loop and Meserve Tract, in the City of Pomona, as per map recorded in book 34, pages 4 and 5 of Deeds, in the office of the county recorder of said county, included within the following described boundary lines:

Beginning at a point in the center line of San Antonio Avenue, distant South 0°29'30" East 172.67 feet from the intersection of said center line with the easterly prolongation of the North line of said lot 26; thence South 89°25'30" West 826.10 feet, more or less, to the East line of Rogers Tract; thence along said East line 264.95 feet, more or less, to the South line of the land conveyed to George F. Robinson, by deed recorded in book 857 page 227 of Deeds; thence easterly along said South line 930.65 feet, more or less, to the center line of San Antonio Avenue; thence along said center line North 0°29'30" West 244.66 feet, more or less, to the point of beginning.

Except therefrom that portion thereof included within the lines of San Antonio Avenue.

SUBJECT TO: The lien of taxes for the fiscal year 1955-56, a lien not yet due or payable;

Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record if any;

An easement as granted by Jack G. Booth and Virginia C. Booth, his wife, by deed dated March 24, 1955, to the City of Pomona for street and related purposes for the widening of Towne Avenue; and An easement as granted by Jack G. Booth and Virginia C. Booth, his wife, by deed dated March 24, 1955, to the City of Pomona for street and related purposes for the widening of San Antonio Avenue. Accepted by Pomona Unified School District, April 7, 1955 Copied by Willett May 16, 1955; Cross Referenced by #Blonstein 5/20/55 Delineated on Deed Map 34-4 Referenced

Recorded in Book 47494 Page 273, O.R., April 15, 1955; #1490
 Grantor: Amelia Kuzow and Arthur Kuzon as administrators of the estate of Louis Kuzow, deceased
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1955
 Granted for: (Purpose not stated)
 Description: Lot 10 in Block 23 of Tract No. 4074 located in the County of Los Angeles, State of California, as per map recorded in Book 44, pages 76 and 77 of Maps, in the office of the County Recorder of said County.
 This deed is issued pursuant to a court order confirming sale of real property entered on February 28, 1955 in Department 4 of the Superior Court of the State of California, in and for the county of Los Angeles, Probate No. 358878.
 Accepted by the Los Angeles City High School Dist., April 11, 1955
 Copied by Willett May 16, 1955; Cross Referenced by IWAMOTO 5-24-55
 Delineated on MB.44-77

Recorded in Book 47494 Page 278, O.R., April 15, 1955; #1491
 Grantor: Amelia Kuzow
 Grantee: Los Angeles City High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1955
 Granted for: (Purpose not stated)
 Description: Lot 10 in Block 23 of Tract No. 4074 located in the County of Los Angeles, State of California, as per map recorded in Book 44, pages 76 & 77 of Maps in the office of the County Recorder of said County.
 Accepted by the Los Angeles City High School Dist., April 11, 1955
 Copied by Willett May 16, 1955; Cross Referenced by IWAMOTO 5-24-55
 Delineated on MB.44-77

Recorded in Book 47498 Page 87, O.R., April 15, 1955; #1514
 Grantor: Milton Kauffman, a married man, and Don Wilson, a married man
 Grantee: Torrance Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1955
 Granted for: (Purpose not stated)
 Description: Lots 817 and 818 of Tract No. 18778, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 551 pages 30 to 43 inclusive of Maps, in the office of the county recorder of said county.
 Conditions not copied.

SUBJECT ONLY TO:

- (1) All taxes for the fiscal year 1955-1956, a lien not yet payable;
- (2) Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Torrance Unified School District, April 5, 1955

Copied by Willett May 17, 1955; Cross Referenced by IWAMOTO 5-27-55

Delineated on MB.551-35-36

Recorded in Book 47502 Page 34, O.R., April 15, 1955; #1768

Grantor: Clara E. Mohlengraft

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1955

Granted for: (Purpose not stated)

Description: Lots 27, 28 and 29 in Block "L" of Watts Park Tract, in the Rancho San Antonio, in the county of Los Angeles, State of California, as per map recorded in book 8 page 70 of Maps, in the office of the county recorder of said county.

Accepted by the Los Angeles City School Dist. March 31, 1955

Copied by Willett May 18, 1955; Cross Referenced by IWAMOTO 5-24-55

Delineated on MB.8-70

Recorded in Book 47508 Page 166, O.R., April 18, 1955; #1579

Grantor: Willia Newell Huber, a widow, who acquired title as a married woman

Grantee: Westside Union School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1955

Granted for: (Purpose not stated)

Description: Lot 6 of Tract 11761, in the county of Los Angeles, state of California, as per map recorded in book 215 page 48 to 50 inclusive of Maps, in the office of the county recorder of said county.

Accepted by the Westside Union School Dist., February 7, 1955

Copied by Willett May 18, 1955; Cross Referenced by IWAMOTO 5-24-55

Delineated on MB.215-50

Recorded in Book 47525 Page 386, O.R., April 19, 1955; #677

Grantor: Peter Schmer and Adolfine Schmer, his wife

Grantee: Los Angeles City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1955

Granted for: (Purpose not stated)

Description: Lot 40 of Tract No. 3287, as per map recorded in Book 36 page 3 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special city and county taxes for the fiscal year 1955-1956, a lien not yet payable

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by the L. A. City School Dist., April 14, 1955

Copied by Willett May 18, 1955; Cross Referenced by IWAMOTO 5-24-55

Delineated on MB.36-3

Recorded in Book 47521 Page 320, O.R., April 19, 1955; #1247
 Grantor: Lawrence Ermshar and Thelma Ermshar, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1955
 Granted for: (Purpose not stated)
 Description: Lot 1030, Tract 5445, as per map recorded in Book 59 pages 69-70 of Maps, in the office of the County Recorder of said County.
 Accepted by Montebello Unified School Dist., April 7, 1955
 Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-24-55
 Delineated on MB. 59-70

Recorded in Book 47526 Page 87, O.R., April 19, 1955; #1760
 Grantor: Della M. Brady, an unmarried woman
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 4, 1955
 Granted for: (Purpose not stated)
 Description: That portion of Lot 11, Tract 9964, as per map recorded in Book 139 page 69 of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at a point in the northwesterly line of said Lot 11, distant South 26°59'05"W. thereon, 44.14 feet from the northwesterly corner thereof; thence North 26°59'02" East along said northwesterly line, 44.14 feet to said northwesterly corner; thence South 82°51'17" East along the northerly line of said Lot 11, a distance of 102.61 feet, to the northeasterly corner thereof; thence South 10°16' West along the easterly line of said Lot 11, a distance of 71.32 feet; thence North 68°18' West 117.52 feet to the point of beginning.
 Accepted by Montebello Unified Sch. Dist., April 7, 1955
 Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-24-55
 Delineated on MB. 139-69

Recorded in Book 47526 Page 85, O.R., April 19, 1955; #1761
 Grantor: Della M. Brady, an unmarried woman
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1955
 Granted for: (Purpose not stated)
 Description: That portion of Lot "A", Tract 9964, as per map recorded in Book 139 page 69 of Maps, in the office of the county recorder of said county, lying northerly of the following described line:
 Beginning at the mid point in the westerly line of Lot 2, said Tract; thence Northwesterly in a direct line to a point in the easterly line of Lot 11, said Tract, that is southerly thereon 71.32 feet from the northeasterly corner of said Lot 11.
 Accepted by Montebello Unified Sch. Dist., April 7, 1955
 Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-24-55
 Delineated on MB. 139-69

Recorded in Book 47527 Page 25, O.R., April 19, 1955; #2680
Grantor: California Water and Telephone Company
Grantee: United States of America
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 25, 1955
Granted for: (Purpose not stated)
Description: All of its right, title and interest in and to the following described real property:
That portion of Maclay Street, (formerly Maclay Avenue) 60 feet wide, in the Maclay Rancho Ex Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California as shown on map recorded in Book 37, pages 5, et seq. of Miscellaneous Records in the office of the Recorder of said County, bounded Northeasterly by a line at right angles to the center line of said street and distant North 48°41'35" East 1167 feet, measured along said center line, from the intersection thereof with the center line of Eldridge Avenue (formerly 12th Street), 60 feet wide, and bounded Southwesterly by a line at right angles to said center line of Maclay Street and distant South 48°41'35" West 530.35 feet, measured along said center line, from the said intersection with the center line of Eldridge Avenue.
Containing 2.34 acres, more or less.
Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-25-55
Delineated on Ref. on MR. 37-8.

Recorded in Book 47529 Page 27, O.R., April 19, 1955; #3581
Grantor: Cletus J. Hanifin
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: April 18, 1955
Granted for: (Purpose not stated)
Description: A lot on West Adams Boulevard, Los Angeles, California, more particularly described as: Lot 5, Block "D", Tract 6447.
Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-25-55
Delineated on MB. 75-83

Recorded in Book 47529 Page 51, O.R., April 19, 1955; #3583
Grantor: Cletus J. Hanifin
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: April 18, 1955
Granted for: (Purpose not stated)
Description: "A Lot in Coral Beach" and/or "A Lot in Malibu, described as: Parcel 36, Book 56, Pages 29-32, Record of Surveys in the Office of the County Recorder of Los Angeles County."
Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-25-55
Delineated on RS. 56-29

Recorded in Book 47529 Page 53, O.R., April 19, 1955; #3585
 Grantor: James W. Armstrong, Individually and as Trustee for
 Cletus J. Hanifin
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1955
 Granted for: (Purpose not stated)
 Description: A lot on West Adams Boulevard, Los Angeles, California,
 more particularly described as: Lot 5, Block "D",
 Tract 6447.
 Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-27-55
 Delineated on MB.75-83

Recorded in Book 47529 Page 54, O.R., April 19, 1955; #3586
 Grantor: James W. Armstrong, Individually, as Trustee for Cletus
 J. Hanifin
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1955
 Granted for: (Purpose not stated)
 Description: "A Lot in Coral Beach" and/or "A Lot in Malibu",
 described as: Parcel 36, Book 56, Pages 29-32, Re-
 cord of Surveys in the Office of the County Recorder
 of Los Angeles County.
 Copied by Fumi, May 18, 1955; Cross Referenced by IWAMOTO 5-27-55
 Delineated on RS. 56-29

Recorded in Book 47534 Page 364, O.R., April 20, 1955; #431
 Grantor: Attorney General of United States of America, Washington, D.C.
 Grantee: Antelope Valley Joint Union High School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 4, 1955
 Granted for: (Purpose not stated)
 Description: An undivided seven-eighteenths (7/18ths) interest
 in real property situated in the County of Los Angeles,
 State of California, bounded and described as follows:
 38.86 acres exclusive of roads being the Southerly 40.95
 acres of Lot Two (2) in the Southwest quarter (SW1/4)
 of Section Thirty (30), Township Six (6), North Range Eleven (11)
 West, less and except 15 acres fully described in deed dated Feb-
 ruary 25, 1954, to Palmdale School District, together with all here-
 ditaments, fixtures, improvements and appurtenances thereto, subject
 to recorded liens, encumbrances and other rights of record held by
 or for persons who are not nationals of designated enemy countries;
 having found that the above-described property is property within
 the United States owned or controlled by a national(s) of a desig-
 nated enemy country, to wit, Germany, all of which is fully set
 forth in said Vesting Order, dated November 15, 1950, a duly certi-
 fied copy of which was recorded in Book 34893 page 240 of the Offi-
 cial Records of the County of Los Angeles, California, on November
 24, 1950;
 Conditions not copied.
 Accepted by Antelope Valley Joint Union High Sch. Dist., April 6, '55.
 Copied by Fumi, May 19, 1955; Cross Referenced by IWAMOTO 5-27-55
 Delineated on Ref. on RS. 71-43

Recorded in Book 47547 Page 436, O.R., April 21, 1955; #1664
 Grantor: Charlotte A. Cook, a widow
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 7, 1955
 Granted for: (Purpose not stated)
 Description: Lot 11, Tract 9964, as per map recorded in Book 139 page 69 of Maps, in the office of the County Recorder of said County, EXCEPT THE FOLLOWING DESCRIBED PARCEL:
 Beginning at a point in the northwesterly line of said Lot 11, distant South 26°59'05" West thereon 44.14 feet from the northwesterly corner thereof; thence North 26°59'02" East along said northwesterly line 44.14 feet to the said north-westerly corner; thence South 82°51'17" East along the north-erly line of said Lot 11, a distance of 102.61 feet to the north-easterly corner thereof; thence South 10°16' West along the east-erly line of said Lot 11, a distance of 71.32 feet; thence North 68°15'11" West 17.52 feet to the point of beginning.
 Accepted by Montebello Unified Sch. Dist., April 7, 1955
 Copied by Fumi, May 19, 1955; Cross Referenced by IWAMOTO 5-27-55
 Delineated on MB.139-69

Recorded in Book 47561 Page 435, O.R., April 22, 1955; #1512
 Grantor: Leila May Groff, a widow
 Grantee: Montebello Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 7, 1955
 Granted for: (Purpose not stated)
 Description: Lot 12 in Block 2 of Tract 11263, as per map recorded in Book 199, pages 19-20 of Maps, in the office of the county recorder of said county.
 Accepted by Montebello Unified School Dist., April 7, 1955
 Copied by Fumi, May 19, 1955; Cross Referenced by IWAMOTO 5-27-55.
 Delineated on MB.199-20

Recorded in Book 47561 Page 172, O.R., April 22, 1955; #1506
 Grantor: E.A. Winstanley, Public Administrator, as Administrator of the Estate of Marie O'Shea, also known as Marie E. O'Shea, also known as Marie Hall, also known as Eugenia Jordan, Deceased
 Grantee: United States of America
 Nature of Conveyance: Administrator's Deed
 Date of Conveyance: March 11, 1955
 Granted for: (Purpose not stated)
 Description: All right, title and interest of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows:
 An undivided one-half (1/2) interest in the South 851.54 feet of the East 1/2 of the Southwest 1/4 of Section 14, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 Conditions not copied.
 Reference is made to the Orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles

the notices given and the proceedings had in the matter of the Estate of Marie O'Shea, also known as Marie E. O'Shea, also known as Marie Hall, also known as Eugenia Jordan, Deceased, Case No. 339463, Department 5 and particularly to the Order Confirming Sale of Real Estate and Directing Conveyance of Real property dated February 23, 1955. A certified copy of said Order is filed concurrently herewith in the office of the County Recorder of Los Angeles County, California, and reference is hereby made to said Order and the recordation thereof and this Deed is given pursuant to said proceedings and Order.

Copied by Fumi, May 19, 1955; Cross Referenced by IWAMOTO 5-31-55
Delineated on FM.12422

Recorded in Book 47561 Page 168, O.R., April 22, 1955; #1504
Grantor: E. A. Winstanley, Public Administrator, as Administrator of the Estate of James D. Jordan, Deceased

Grantee: United States of America

Nature of Conveyance: Administrator's Deed

Date of Conveyance: March 11, 1955

Granted for: (Purpose not stated)

Description: All right, title and interest of the decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows:

An undivided one-half (1/2) interest in the South 851.54 feet of the East 1/2 of the Southwest 1/4 of Section 14, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Conditions not copied.

Reference is made to the Orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given and the proceedings had in the matter of the Estate of James D. Jordan, deceased, Case No. 332043, Department 5 and particularly to the Order Confirming Sale of Real Estate and Directing Conveyance of Real Property dated February 23, 1955. A certified copy of said Order is filed concurrently herewith in the office of the County Recorder of Los Angeles County, California, and reference is hereby made to said Order and the recordation thereof and this Deed is given pursuant to said proceedings and Order.

Copied by Fumi, May 19, 1955; Cross Referenced by IWAMOTO 5-31-55
Delineated on FM.12422

Recorded in Book 47590 Page 264, O.R., April 26, 1955; #1340

Grantor: Minnie C. Kottler, a married woman

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1955

Granted for: (Purpose not stated)

Description: Lots 1, 2, 3 and 4 in Block "L" of Watts Park Tract in the County of Los Angeles, state of California, as per map recorded in Book 8 page 70 of Maps, in the office of the county Recorder of said county.

Except the Easterly 31 feet of said land as condemned by the county of Los Angeles for widening and improving Alameda Street, by final decree of condemnation in Los Angeles County Superior Court, Case No. 471285, a certified copy thereof being recorded November 8, 1945 in Book 22452 page 210, Official Records.

SUBJECT TO:

- 1. General and special county taxes for the fiscal year 1955-1956, a lien not yet payable.
 - 2. Covenants, conditions, restrictions and easements of record, if any.
- Accepted by Los Angeles City Sch. Dist., of L.A. Co., April 21, '55
Copied by Fumi, May 20, 1955; Cross Referenced by IWAMOTO 5-31-55
Delineated on MB.8-70

Recorded in Book 47590 Page 213, O.R., April 26, 1955; #1342
Grantor: Arthur Kanowsky and Louise Kanowsky, h/w
Grantee: Los Angeles City High School District of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: April 5, 1955
Granted for: (Purpose not stated)
Description: Lot 24 in Block 74 of the Townsite of Howard, formerly Rosecrans, as per map recorded in Book 22 pages 59 to 62 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1955-1956, a lien not yet payable
Accepted by Los Angeles City High Sch. Dist., April 21, 1955
Copied by Fumi, May 20, 1955; Cross Referenced by IWAMOTO 5-31-55
Delineated on MR.22-59

Recorded in Book 47609 Page 190, O.R., April 27, 1955; #3752
LOS ANGELES CITY SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,)
Plaintiff,) No. 623641
vs.) FINAL ORDER OF CONDEMNATION
MARY R. MORIARITY, et al.,)
Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The northerly 95 feet of the southerly 380 feet (said distances being measured along Ethel Avenue) of Lot 66 of Tract No. 1212, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 18 pages 126 and 127 of Maps, in the office of the county recorder of said county.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being February 1, 1955.

Dated this 19th day of April, 1955.

Richards
Judge of the Superior Court

Copied by Willett, May 23, 1955; Cross Referenced by IWAMOTO 5-31-55
Delineated on MB.18-126-127

Recorded in Book 47556 Page 354, O.R., April 21, 1955; #3739

UNITED STATES OF AMERICA,

Plaintiff,

No. 2741-M Civil

vs

173.85 ACRES OF LAND, MORE OR LESS,
IN THE COUNTY OF LOS ANGELES, etc.,
DEAN C. DAILY, et al.,

FINAL JUDGMENT IN CONDEMNATION
AS TO TRACT 1, AS AMENDED

Defendants.

IT IS ADJUDGED, ORDERED AND DECREED:

That the Stipulation to Exclude Certain Lands, etc., filed herein on the 11 day of June, 1947, be and the same is hereby in all respects ratified, approved and confirmed.

That plaintiff is entitled to acquire by condemnation all of the property described as Tract 1 in the Amended Complaint in Condemnation and in Declaration of Taking No. 1, excluding therefrom the 20.97 acres, more or less, hereinafter described, for the uses and purposes set forth in the Amended Complaint in Condemnation.

That from and out of the lands described in the Amended Complaint in Condemnation, in Declaration of Taking No. 1 (Copied in E 62-288), and in the decrees thereon, there shall be and there is hereby excluded those certain pieces or parcels of land comprising 20.97 acres, more or less, hereinafter more particularly described, to the same and like extent as though said 20.97 acres more or less, had never been included in the Complaint, the Amended Complaint, the Declaration of Taking, or in any part of these proceedings; and the United States of America be and it is hereby released and forever discharged of and from any and all manner of liability or claim for damages which the defendants or either of them had, have or may hereafter have as a result or by reason of the taking and inclusion of said 20.97 acres, more or less, in the pleadings, in said Declaration of Taking No. 1, and in the decrees heretofore entered herein.

EXCLUDING FROM SAID TRACT NO. 1 those certain pieces or parcels of land in the City of Los Angeles, County of Los Angeles, State of California, being portions of Lots 584, 585, and 598 in Tract No. 1000 as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the Office of the County Recorder of said County, which excluded portion is revested in the defendants as follows:

One-fourth to Dean C. Daily and Enid N. Daily, his wife;

One-fourth to Virginia Daily, a widow; and

One-half to Dean C. Daily, as Executor of the Last Will and Testament of Mary Belle Hardison, Deceased, and which excepted, excluded and revested lands are described as follows:

PARCEL A

Beginning at the Southeast corner of said Lot 598; thence Northerly along the Easterly line of said Lot 1030.51 feet; thence S. 88°33'12" W., 199.70 feet to a point; thence S. 4°24'33" E. to a point on the South line of said Lot 598, distant thereon Westerly 119.84 feet from the Southeast corner of said Lot; thence Easterly along said South line 119.84 feet to the point of beginning.

Containing 3.77 acres, more or less.

PARCELS Band C

Commencing at the Northeast corner of said Lot 584, which is at the intersection of the Southerly line of the Right-of-Way of the Southern Pacific Railroad Company (115 feet wide) with the Westerly line of Woodley Avenue (50 feet wide) as shown on said map of Tract No. 1000; thence S. 0°02'45" W. along said Westerly line of Woodley Avenue, 478.07 feet to the TRUE POINT OF BEGINNING; thence N. 89°45'52" W., 802.01 feet; thence N. 13°26'50" E., 648.37 feet to a point in said Southerly line of Right-of-Way of the Southern Pacific Railroad Company; thence along said Right-of-Way line, N. 76°33'02" W. 1027.24 feet; thence, leaving said Right-of-Way line, S. 4°24'33" E., 791.62 feet; thence S. 80°57'33" E., 1609.29 feet, more or less, to a point in the Westerly line of said Woodley Avenue distant Southerly thereon 647.41 feet from said Northeast corner of Lot 584; thence

at right angles to said Westerly line, S. 89°57'15" E., 25.00 feet to the center line of said Woodley Avenue; thence along said center line N. 0°02'45" E., 169.26 feet; thence N. 89°45'52" W., 25 feet, more or less, to the TRUE POINT OF BEGINNING.

Containing 17.20 acres, more or less, including 0.10 acre, more or less, within the lines of Woodley Avenue.

Said Parcels A, B and C aggregating 20.97 acres, more or less.

That the Judgment Upon the Verdict (As to Tract No. 1 Only), entered herein on November 23, 1945, in Civil Order Book 35, Page 685, is vacated and set aside and this Judgment is ordered entered in lieu thereof.

Dated: This 11th day of June, 1947.

Paul J. McCormick

United States District Judge

NOTE: This Final Judgment also included a description of the land condemned as Tract No. 1 (before the exclusion), but is not copied herewith because it is indetical with the description in the Declaration of Taking which is copied in E:62-288.

Copied by Fumi, May 24, 1955; Cross Referenced by IWAMOTO 5-24-55
Delineated on CF-2213

Recorded in Book 47617 Page 281, O.R., April 28, 1955; #1559

Grantor: El Monte Union High School District

Grantee: Safeway Stores Incorporated

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1955

Granted for: (Purpose not stated)

Description: Those portions of Lot 1 of Tract No. 3746, in the City of El Monte, County of Los Angeles, State of California, as per map recorded in Book 42 Page 8, of Maps, and of lot 7 of E. J. Baldwin's Subdivision No. 4, in said City, County and State, as per map recorded in Book 3, page 55 of Maps, in the office of the County Recorder of said County and of Central Avenue 30 feet wide vacated by Resolution No. 126 of said City of El Monte, included within the following described lines:

Beginning at a point in the northeasterly line of the land first described in the deed to the State of California recorded in Book 28732 page 298 of Official Records of said County distant thereon North 48°07'00" West 90.00 feet from the northwesterly line of Tract No. 6818, as per map recorded in Book 91 page 68 of Maps, records of said county; thence along said northeasterly line North 48°07'00" West 513.61 feet, more or less, to the most southerly corner of the land secondly described in said deed; thence along the easterly line of the land secondly described in said deed North 2°55' 15" West 23.96 feet, more or less, to a point in the southeasterly line of San Bernardino Road as described in the deed to the City of El Monte recorded in Book 5162 page 143 of Official Records of said County and re-recorded in Book 5648 page 155 of Official Records; thence along said southeasterly line as follows: North 42°16'30" East 17.44 feet, more or less, to the beginning of a tangent curve therein concave southeasterly having a radius of 175.00 feet; northeasterly along said curve 120.62 feet, tangent to said curve North 81°45'57" East 665.29 feet to the southwesterly line of the Southern Pacific Railroad Right of Way; thence along said southwesterly line South 50°18'47" East 158.26 feet to the northwest corner of said Tract No. 6818; thence along the northwesterly line of said Tract, South 42°19'20" West 420.06 feet, more or less, to a point distant North 42°19'20" East 242.00 feet from said northeasterly line of the land first described in said deed recorded in Book 28732 page 298 of Official Records; thence

North 48°07'00" West 90.00 feet and South 42°19'20" West 242.00 feet to the point of beginning.

Copied by Fumi, May 25, 1955; Cross Referenced by IWAMOTO 6-3-55
Delineated on Ref. on MB.42-8 & MB.3-55.

Recorded in Book 47631 Page 44, O.R., April 29, 1955; #1204

Grantor: Lorraine Eileen Mathews, a single woman

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1955

Granted for: (Purpose not stated)

Description: The north 200 feet of the south 238 feet of the west one-half of the north one-half of the east one-half of the east one-half of the northwest quarter of the northeast quarter of Section 36, Township 3 south, Range 12 west, in the county of Los Angeles, state of California, as shown upon a copy of a map made by Charles T. Healy recorded in book 41819, page 141, et seq., of official records.

EXCEPT the east 30 feet which was conveyed to the Artesia School District of Los Angeles County.

SUBJECT TO:

Covenants, conditions, restrictions, reservations, rights, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Artesia Sch. Dist., April 12, 1955

Copied by Fumi, May 26, 1955; Cross Referenced by IWAMOTO 6-3-55

Delineated on Ref. on MB.42-8 & MB.3-55

Referenced on P.1-493.

Recorded in Book 47642 Page 102, O.R., April 29, 1955; #1068

Grantor: William G. Mathews, a married man, and Nettie A. Phillips, a married woman, brother and sister, as their sole and separate property.

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1955

Granted for: (Purpose not stated)

Description: The north 200 feet of the south 902.34 feet of the west one-half of the east one-half of the northwest quarter of the northeast quarter of Section 36, Township 3 south, Range 12 west, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey recorded in Book 41819 page 141 et seq. of official records.

SUBJECT TO:

Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Artesia Sch. Dist., April 12, 1955

Copied by Fumi, May 26, 1955; Cross Referenced by IWAMOTO 6-3-55

Delineated on Ref. on P.1-493

Torrens Doc. 5183-X Entered on Cert.No.3AS-130371, April 7, 1955
 Grantor: Robert Hirst, a married Man, Louis A. Hirst, a married man and Charles W. Hirst, a single man as equal shares, each as to his separate property.
 Grantee: Westside Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 23, 1955
 Granted for: (Purpose not stated)
 Description: Lot 9 of Tract No. 11761, in the county of Los Angeles, State of California, as per map recorded in book 215 pages 48 to 50 inclusive of Maps, in the office of the county recorder of said county.
 Accepted by Westside Union School District, February 7, 1955
 Copied by Joyce, May 27, 1955; Cross Referenced by IWAMOTO 6-3-55
 Delineated on MB.215-50

Torrens Doc. 5184-X, Entered on Cert. No. 3AS-130372, April 7, 1955
 Grantor: Lillian Bergin, an unmarried woman, also known as Lillian H. Bergin, Registered Owner
 Grantee: Westside Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 28, 1955
 Granted for: (Purpose not stated)
 Description: Lots 34 and 36 of Tract No. 11439, in the county of Los Angeles, state of California, as per map recorded in book 205 pages 14, 15 16 and 17 of Maps, in the office of the county recorder of said county.
 Accepted by Westside Union School District, February 7, 1955
 Copied by Joyce, May 27, 1955; Cross Referenced by IWAMOTO 6-3-55
 Delineated on MB.205-15

Recorded in Book 47657 Page 7, O.R., May 3, 1955; #135
 Grantor: Carl H. Anderson and Edith H. Anderson, h/w
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 17, 1954
 Granted for: (Purpose not stated)
 Description: The north 100 feet of the westerly 81.07 feet of Lot 4 Block 52 of the Subdivision of the Rancho Providencia and Scott Tract, as per map recorded in Book 43 page 47 of Miscellaneous Records in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1954-55
 Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.
 Accepted by Burbank Unified Sch. Dist., Sept. 21, 1954
 Copied by Fumi, May 27, 1955; Cross Referenced by IWAMOTO 6-3-55
 Delineated on Ref.on MR.43-52

Recorded in Book 47688 Page 292, O.R., May 5, 1955; #199
 Grantor: Alvin J. Mills, also known as Mickey J. Mills, a single man
 Grantee: The United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 17, 1955
 Granted for: (Purpose not stated)
 Description: The real property in the County of Los Angeles, State of California, described as:
 The East 1/2 of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management. Containing 10.00 acres, more or less.
 SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.
 TO HAVE AND TO HOLD the same unto said grantee and its assigns forever, and said grantor, for himself and his heirs, executors, administrators and assigns, covenants and agrees to and with said grantee and its assigns to warrant and defend the sale of said land against all and every person and persons whomsoever lawfully claiming or to claim the same.
 Copied by Joyce, May 31, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on F.M. 12422

Recorded in Book 47689 Page 128, O.R., May 5, 1955; #244
 Grantor: Anna C. Potter, who acquired the property as Anna C. Boos, as her sole and separate property, and Clyde H. Potter, w/h
 Grantee: United States of America, and its Assigns
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1955
 Granted for: (Purpose not stated)
 Description: The real property in the County of Los Angeles, State of California, described as follows:
 That portion of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):
 Beginning at a point in the North line of said Section 27, distant South 89°34'55" East 435.74 feet from the North quarter corner of said Section; thence South 10°26'02" West 184.70 feet; thence South 36°14'58" East 683.24 feet; thence South 81°35'48" East 21.24 feet; thence South 0°14'37" East 571.28 feet, more or less, to the South line of said Northwest 1/4 of the Northeast 1/4; thence Easterly along said South line 485.49 feet; more or less, to the Southeast corner of said Northwest 1/4 of the Northeast 1/4; thence North 0°14'37" West 1298.60 feet, more or less, to the Northeast corner of said land; thence along said North line North 89°34'55" West 873.98 feet to the point of beginning.
 Containing 18.99 acres, more or less. Conditions not copied.
 SUBJECT ALSO TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Joyce, May 31, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on Not Referenced
 Section Property.

Recorded in Book 47670 Page 432, O.R., May 4, 1955;#170

Grantor: James B. Davison and Lillian K. Davison, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1955
 Granted for: (Purpose not stated)
 Description: Lot 976, Tract 5445 as per map recorded in Book 59,
 Pages 69-70 of Maps in the office of the Recorder
 of said County.
 Accepted by Montebello Unified School District, April 21, 1955
 Copied by Joyce, May 31, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on M.B. 59-70

Torrens Doc. 5182-X, Entered on Cert. 3AS-130370, April 7, 1955
 Grantor: George B. Gentry and Anna Roxy Gentry, h/w as j/ts, R/owner
 Grantee: Westside Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1955
 Granted for: (Purpose not stated)
 Description: Lot 5 of Tract No. 11761, in the county of Los Angeles,
 State of California, as per map recorded in book 215
 pages 48, 49 and 50 of Maps, in the office of the
 county recorder of said county.
 Accepted by Westside Union School District, February 7, 1955
 Copied by Joyce, June 1, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on M.B. 215-50

Recorded in Book 47703 Page 78, O.R., May 6, 1955;#514
 Grantor: Petra R. Contreras, a married woman
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1955
 Granted for: (Purpose not stated)
 Description: Lot 974, Tract 5445, as per map recorded in book 59
 pages 69-70 of Maps, in the office of the county
 recorder of said county.
 Accepted by Montebello Unified School District, April 21, 1955
 Copied by Joyce, June 1, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on M.B. 59-70

Recorded in Book 47697 Page 242, O.R., May 6, 1955;#1613
 Grantor: Bennie McLain
 Grantee: Los Angeles City School District of Los Angeles County
 an undivided one-half interest in and to described ppty.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1955
 Granted for: (Purpose not stated)
 Description: Lots 23 and 24 in Block "L" of Watts Park Tract, in
 the county of Los Angeles, state of California, as
 per map recorded in book 8 page 70 of Maps, in the
 office of the county recorder of said county.
 Accepted by Los Angeles City School District, May 2, 1955
 Copied by Joyce, June 1, 1955; Cross Referenced by H. Blonstein 6/7/55
 Delineated on M.B. 8-70

Recorded in Book 47697 Page 252, O.R., May 6, 1955;#1614

Grantor: Pauline McLain

Grantee: Los Angeles City School District of Los Angeles County, an undivided one-half interest in and to described in real ppty.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1955

Granted for: (Purpose not stated)

Description: PARCEL I: Lots 23 and 24 in Block "L" of Watts Park Tract, in the county of Los Angeles, State of California as per map recorded in book 8 page 70 of Maps, in the office of the county recorder of said county.

PARCEL II: Lot 25 in Block "L" of Watts Park Tract, in the county of Los Angeles, State of California, as per map recorded in Book 8 page 70 of Maps, in the office of the county recorder of said county.

Accepted by Los Angeles City school District, May 2, 1955

Copied by Joyce, June 1, 1955; Cross Referenced by IWAMOTO 6-9-55

Delineated on MB.8-70

Recorded in Book 47705 Page 37, O.R., May 6, 1955;#3512

Grantor: John DeSimone and Rachelle DeSimone, h/w

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 39 of the Lincoln Avenue and Fair Oaks Avenue Tract, as per map recorded in Book 17, Page 81 of Miscellaneous Records in the office of the County Recorder of said County, lying North of the North line of Tract No. 1169, as per map recorded in

Book 17, Page 166 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. General and special taxes for the fiscal year 1955-1956, a lien not yet payable.
2. Covenants, conditions restrictions, reservations, rights, rights-of-way and easements of record.

Accepted by Pasadena City School District, April 19, 1955

Copied by Joyce, June 1, 1955; Cross Referenced by IWAMOTO 6-9-55

Delineated on MR.17-82

Recorded in Book 47705 Page 40, O.R., May 6, 1955;#3514

Grantor: Virginia G. Kuppinger, a married woman

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1955

Granted for: (Purpose not stated)

Description: Lot 38-1/2 of Lincoln Avenue and Fair Oaks Avenue Tract, as per map recorded in Book 17, Page 81 and 82 of Miscellaneous Records, in the office of the county recorder of said county, EXCEPT that portion of said lot which lies South of the North line of

Tract No. 3888, Book 61, Page 43 of Maps.

FREE FROM ENCUMBRANCES EXCEPT:

1. General and special taxes for the fiscal year 1955-1956, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights-of-way and easements of record.

Accepted by Pasadena City School District, April 19, 1955

Copied by Joyce, June 1, 1955; Cross Referenced by IWAMOTO 6-9-55

Delineated on MR.17-82

Recorded in Book 47700 Page 330, O.R., May 6, 1955; #2684

Grantor: Frank F. Pellissier & Sons, Inc.,

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 3 of Tract No. 2377, in the County of Los Angeles, State of California, as shown on map recorded in Book 23, page 107 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, statutes of 1947):

Beginning at the Northwesternly terminus of that certain course described as bearing "South 54°40'22" East 1104.72 feet" in the Northeastly boundary line of the land condemned by the United States of America, designated as Tract No. V-1901 and described in the Final Judgment and Decree in Condemnation, filed October 9, 1950, in Case No. 9103-WM, Civil, in the United States District Court for the Southern District of California, Central Division; thence along the Northwesternly prolongation of said certain course North 54°40'22" West 369.44 feet to an intersection with the Northwesternly line of an easement, 120 feet in width, conveyed to the City of Los Angeles by Deed recorded in Book 14412, page 167 of Official Records, in the office of said County Recorder; thence along said Northwesternly line South 64°35'22" West 66.29 feet to a point in said Northeastly boundary line of Tract No. V-1901, said point being in a nontangent curve, concave Southwesterly, having a radius of 1425 feet, a radial line of said curve to said point bears North 18°56'52" East; thence Southeasterly along said curve, through a central angle of 16° 22'46" an arc distance of 407.37 feet to the point of beginning.

EXCEPTING therefrom that portion lying the land conveyed to Edison Securities Company by Deed recorded in Book 33204, page 341 of Official Records, in the office of said County Recorder.

CONTAINING 0.12 acre, more or less.

Conditions not copied.

SUBJECT ALSO, to existing easements for public roads and highways, public utilities, railroads and pipelines.

TO HAVE AND TO HOLD the same unto said Grantee and its assigns forever, and said Grantor, for itself and its successors and assigns, covenants and agrees to and with said Grantee and its assigns to warrant and defend the sale of said land against all and every person and persons whomsoever.

Copied by Joyce, June 1, 1955; Cross Referenced by IWAMOTO 6-9-55

Delineated on MM.156

Recorded in Book 47731 page 126, O.R., May 10, 1955; #965

Grantor: Monrovia Nursery Company, a corporation

Grantee: Monrovia City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1955

Granted for: (Purpose not stated)

Description: The North 270 feet of the northwest quarter of Lot 4 in Section 35, Township 1 North, Range 11 West of the Subdivision of The Rancho Azusa de Duarte, as per map recorded in Book 6, Pages 80 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the westerly 505 feet of said land.

ALSO EXCEPT the easterly 20 feet of said land, as conveyed to the City of Monrovia by deed recorded in Book 2182 Page 236, Official Records of said County.

Accepted by Monrovia City School Dist., March 9, 1955

Copied by Joyce, June 3, 1955; Cross Referenced by IWAMOTO 6-9-55

Delineated on Ref. on MR. 6-82

Recorded in Book 47737 Page 54, O.R., May 11, 1955; #181
 Grantor: Josiah Elliott Ricks and Mary Agnes Ricks, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1955
 Granted for: (Purpose not stated)
 Description: Lot 996, Tract 5445 as per map recorded in Book 59,
 Pages 69-70 of Maps in the office of the Recorder of
 said County. Accepted, April 7, 1955
 Copied by Joyce, June 3, 1955; Cross Referenced by IWAMOTO 6-14-55
 Delineated on MB. 59-70

Recorded in Book 47737 Page 46, O.R., May 11, 1955; #183
 Grantor: Vinko Benci and Julia F. Benci, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 25, 1955
 Granted for: (Purpose not stated)
 Description: Lot 995, Tract 5445, as per map recorded in book 59
 pages 69-70 of Maps, in the office of the county
 recorder of said county.
 Accepted by Montebello Unified School Dist., May 5, 1955
 Copied by Joyce, June 3, 1955; Cross Referenced by IWAMOTO 6-14-55
 Delineated on MB. 59-70

Recorded in Book 47741 Page 214, O.R., May 11, 1955; #1352
 Grantor: Thomas D. Satterwhite, as Guardian of the person and
 estate of Mary Alice Satterwhite, Thomas D. Satterwhite, Jr.,
 Raymond James Satterwhite and Robert Lee Satterwhite,
 minors.
 Grantee: Gallatin School District of Los Angeles County, of Downey
 Nature of Conveyance: Guardian's Deed
 Date of Conveyance: March 14, 1955
 Granted for: (Purpose not stated)
 Description: The undivided 4/5ths interest of the said Mary Alice
 Satterwhite, Thomas D. Satterwhite, Jr., Raymond
 James Satterwhite, and Robert Lee Satterwhite, minors,
 in and to the real property in Downey, County of Los
 Angeles, State of California, described as follows:
 That portion of the Rancho Santa Gertrudes, in the County of
 Los Angeles, State of California, described as follows:
 Beginning at the most westerly corner of Tract No. 15852, as
 per map recorded in Book 413, pages 21 to 23 of Maps, in the office
 of the County Recorder of said County, said most westerly corner
 being a point in a line that is parallel with the center line of
 Tweedy Lane as shown on said map of Tract No. 15852, and distant
 southeasterly 16.50 feet, measured at right angles, from said center
 line; thence along the southwesterly line of said Tract No. 15852,
 South 40°48'20" East 157.64 feet to a line that is parallel with
 said center line of Tweedy Lane and distant therefrom southeasterly,
 measured at right angles, 166.50 feet; thence along said parallel
 line South 31°16'50" West 21.02 feet to a line that is parallel
 with said southwesterly line of Tract No. 15852 and distant there-
 from southwesterly, measured at right angles, 20.00 feet; thence
 along the last mentioned parallel line North 40°48'20" West 157.64
 feet to the above mentioned line that is parallel with said center
 line and distant therefrom, southeasterly, measured at right angles,
 16.50 feet; thence along said parallel line North 31°16'50" East
 21.02 feet to the point of beginning.

SUBJECT TO conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Gallatin School District of Los Angeles County,
 Copied by Joyce, June 3, 1955; Cross Referenced by IWAMOTO 6-14-55
 Delineated on MB. 413-22

Recorded in Book 47741 Page 203, O.R., May 11, 1955; #1353
 Grantor: Thomas D. Satterwhite and Jean Satterwhite, h/w
 Grantee: Gallatin School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 14, 1955
 Granted for: (Purpose not stated)
 Description: An undivided one-fifth(1/5) interest in and to the real property in the county of Los Angeles state of California, described as:
 That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:

Beginning at the most westerly corner of Tract No. 15852, as per map recorded in Book 413, pages 21 to 23 of Maps, in the office of the County Recorder of said County, said most westerly corner being a point in a line that is parallel with the center line of Tweedy Lane as shown on said map of Tract No. 15852, and distant southeasterly 16.50 feet, measured at right angles, from said center line; thence along the southwesterly line of said Tract No. 15852, South 40°48'20" East 157.64 feet to a line that is parallel with said center line of Tweedy Lane and distant therefrom southeasterly, measured at right angles, 166.50 feet; thence along said parallel line South 31°16'50" West 21.02 feet to a line that is parallel with said southwesterly line of Tract No. 15852 and distant therefrom southwesterly, measured at right angles, 20.00 feet; thence along the last mentioned parallel line North 40°48'20" West 157.64 feet to the above mentioned line that is parallel with said center line and distant therefrom, southeasterly, measured at right angles, 16.50 feet; thence along said parallel line North 31°16'50" East 21.02 feet to the point of beginning.

SUBJECT to conditions, restrictions, reservations, easements and rights of way of record.

TO HAVE AND TO HOLD the above described property, together with the appurtenances, unto said Gallatin School District of Los Angeles County, its successors and assigns forever.
 Accepted by Gallatin School District of Los Angeles County
 Copied by Joyce, June 3, 1955; Cross Referenced by IWAMOTO 6-14-55
 Delineated on MB. 413-22

Recorded in Book 47757 Page 359, O.R., May 12, 1955; #3066
 LONG BEACH UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

No. 639934

vs.

CITY OF LONG BEACH, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the Plaintiff LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and more particularly described as follows:

That portion of lots 15 and 28 of Tract No. 9265, in the city of Long Beach, county of Los Angeles, state of California, as per map recorded in book 176 pages 31 to 35 inclusive of Maps, in the office of the County recorder of said county and that portion of Old Studebaker Road described as a whole as follows:

Beginning at a point in the easterly line of said lot 28, distant North 6° 55' 07" West thereon 150 feet from the southeast corner of said lot 28; thence North 6° 55' 07" West 679.26 feet; thence North 78° 31' 05" West 1218.01 feet; thence North 89° 45' 32" West to the easterly line of Los Coyotes Diagonal 100 feet wide, as described in Long Beach Resolution No. 530 August 25, 1953; thence southerly along said easterly line of Los Coyotes Diagonal 100 feet wide to the southerly line of said lot 15; thence easterly along said southerly line to the southeast corner of said lot 15; thence easterly along the southerly line of said Tract No. 9265, to the southwest corner of said lot 28; thence South 70° 31' 08" east along the southerly line of said lot 28 to a line parallel with the easterly line of said lot 28 and distant westerly 150 feet therefrom; thence northerly along said parallel line to a line which bears South 83° 04' 53" West and which passes through the point of beginning; thence North 83° 04' 53" East, 150 feet to the point of beginning.

Except an easement for water main purposes over 5 parcels of land. (Not copied herewith)

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, to wit, May 4, 1955.

DATED: May 10, 1955.

Richards

Judge of the Superior Court

Copied by Vera, June 13, 1955; Cross Referenced by IWAMOTO 6-16-55
 Delineated on Ref. on MB. 176-34-35.

Recorded in Book 47776 Page 128, O.R., May 13, 1955; #512
 Grantor: Mildred Mize, a single woman
 Grantee: Compton Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1955
 Granted for: (Purpose not stated)
 Description: Lot 21 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in office of County Recorder of said County.
 Accepted by Compton Union High School Dist., April 12, 1955
 Copied by Willett June 14, 1955; Cross Referenced by IWAMOTO 6-16-55
 Delineated on MB. 88-44

Recorded in Book 47765 Page 306, O.R., May 13, 1955; #1580
 Grantor: Benjamin F. Ledford and Wilhelmina Ledford, his wife
 Grantee: Montebello Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1955
 Granted for: (Purpose not stated)
 Description: Lot 973, Tract 5445 as per map recorded in Book 59, pages 69-70 of Maps in the office of the Recorder of said County.
 Accepted by Montebello Unified School District, May 5, 1955
 Copied by Willett June 14, 1955; Cross Referenced by IWAMOTO 6-21-55
 Delineated on MB. 59-70

Recorded in Book 47768 Page 380, O.R., May 13, 1955; #1302
 Grantor: Blas Heredia and Beatrice Heredia, his wife
 Grantee: Montebello Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1955
 Granted for: (Purpose not stated)
 Description: Lot 975, Tract 5445, as per map recorded in book 59 pages 69-70 of Maps, in the office of the recorder of said county.
 Accepted by Montebello Unified School District, April 21, 1955
 Copied by Willett June 14, 1955; Cross Referenced by IWAMOTO 6-21-55
 Delineated on MB. 59-70

Recorded in Book 47764 Page 108, O.R., May 13, 1955; #33
 Grantor: State of California
 Grantee: Los Nietos School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: (August 25, 1954, Notarized Date)
 Granted for: (Purpose not stated)
 Description: All its right, title, interest and estate in and to that certain real property situate in the County of Los Angeles, State of California, described as follows:
PARCEL 1:
 That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, described as follows:
 Beginning at the two inch iron pipe marking the southerly terminus of that certain course shown as having a bearing of N.39°18' 50" E., and a length of 561.89 feet in the easterly boundary of Tract No. 16337, as shown on map recorded in Book 402, Page 27 of Maps, in the office of the County Recorder of said county, said two inch iron pipe also marking the most southwesterly corner of that

certain land conveyed to the State of California by deed recorded November 5, 1881, in Book 83, Page 253 of Deeds in the Office of said County Recorder; thence, along the northwesterly line of said land conveyed to the State of California, N. $39^{\circ}18'50''$ E., 607.92 feet; thence, S. $33^{\circ}15'20''$ E., 946.55 feet; thence S. $56^{\circ}44'40''$ W., 421.50 feet to a point herein called Point A in the southwesterly line of said certain land conveyed to the State of California; thence, along said southwesterly line N. $44^{\circ}58'10''$ W., 780.70 feet to the said point of beginning, containing 10.00 acres, more or less

PARCEL 2:

That portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the easterly boundary of Tract No. 15782 as shown on map recorded in Book 356, Page 26 and 27 of maps in the office of said County Recorder, from which a two inch iron pipe marking the northeasterly corner of said Tract No. 15782 bears N. $39^{\circ}18'50''$ E., 553.97 feet; said easterly boundary also being the northwesterly line of that certain land conveyed to the State of California by deed recorded November 5, 1881, in Book 83, Page 253 of Deeds in the Office of said County Recorder; thence from said point of beginning along said easterly boundary N. $39^{\circ}18'50''$ E., 163.73 feet to a point herein called Point B; thence, S. $50^{\circ}41'10''$ E., 60.00 feet; thence, S. $39^{\circ}18'50''$ W., parallel to said easterly boundary and distant 60.00 feet southeasterly, measured at right angles from said easterly boundary, a distance of 182.55 feet to the northeasterly line of Parcel No. 1, having a bearing of S. $33^{\circ}15'20''$ E. and a distance of 946.55 feet; thence, along said northeasterly line N. $33^{\circ}15'20''$ W., 62.89 feet to the said point of beginning, said parcel containing 0.24 acre, more or less.

PARCEL 3:

An easement over a portion of said Rancho Paso de Bartolo, described as follows:

Beginning at Point B hereinabove described; thence, along the northwesterly line of said certain land conveyed to the state of California, N. $39^{\circ}18'50''$ E., 390.24 feet to a two inch iron pipe marking the northeasterly corner of Tract No. 15782 as shown on map recorded in Book 356, Pages 26 and 27 of Maps, in the office of said County Recorder; thence, at right angles S. $50^{\circ}41'10''$ E., to a line parallel with and distant 20 feet southeasterly, measured at right angles from said northwesterly line; thence along said parallel line S. $39^{\circ}18'50''$ W., to that certain course hereinabove described in Parcel 2 as having a bearing of S. $50^{\circ}41'10''$ E., and a distance of 60.00 feet; thence, along said certain course northwesterly to the point of beginning, said parcel containing 0.179 acre, more or less.

PARCEL 4:

An easement over a portion of said Rancho Paso de Bartolo, described as follows:

Beginning at Point A, hereinabove described in Parcel 1; thence along said southwesterly line of said certain parcel of land conveyed to the State of California, S. $44^{\circ}58'10''$ E., 465.47 feet to a two inch iron pipe marking the most easterly corner of Tract No. 16453, as shown on map recorded in Book 396, Pages 26, 27 and 28 of Maps, in the Office of said County Recorder; thence, at right angles N. $45^{\circ}01'50''$ E. to a line parallel with and distant 20 feet northeasterly, measured at right angles, from said southwesterly line; thence, along said parallel line N. $44^{\circ}58'10''$ W., to that certain course hereinabove described in Parcel 1 as having a bearing of S. $56^{\circ}44'40''$ W., and a distance of 421.50 feet; thence, along said certain course southwesterly to the point of beginning, said parcel containing 0.213 acres, more or less. Conditions not copied Accepted by Los Nietos School District, October 4, 1954 Copied by Joyce, June 14, 1955; Cross Referenced by IWAMOTO 6-22-55 Delineated on FM. 11962

Recorded in Book 47815 Page 94, O.R., May 18, 1955; #3452	
COMPTON UNION HIGH SCHOOL DISTRICT	
OF LOS ANGELES COUNTY,	
	NO. 630 238
Plaintiff,	FINAL ORDER OF CONDEMNATION
	(Parcels 1 and 2)
vs.	
JENNIE L. HERSOM, et al.,	
Defendants.	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said amendment to complaint and complaint as Parcel 1 and Parcel 2, respectively, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of the tract of land marked Omri J. Bullis, 100.495 acre on the map of the Bullis Land, in the county of Los Angeles, state of California, as per map recorded in book 3 page 399, Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the Southwesterly corner of O. J. Bullis 100.495 Acre Allotment; thence North $11^{\circ} 41'$ West along the Westerly line of said land, 1,020.59 feet; thence North $82^{\circ} 29'$ East, 952.41 feet to a point 300 feet Westerly, measured at right angles, from the Westerly line of Alameda Street as shown on C.S.B. Map 1498, Sheet 1, in the office of the County Surveyor; thence Southerly in a direct line to a point which is 300 feet Westerly measured at right angles from the said Westerly line of Alameda Street, and 60 feet Northerly, measured at right angles from the southerly line of said 100.495 Acre Allotment; thence Easterly, parallel with said Southerly line, 300 feet to said Westerly line of Alameda Street; thence Southerly along said Westerly line 60 feet to said Southerly line of said Allotment; thence Westerly along said Southerly line, 1,168.33 feet to the point of beginning.

PARCEL 2:

Lot 37 in block 1 of Lynwood Park Tract, county of Los Angeles, State of California, as per map recorded in book 9 page 60 of Maps, in the office of the county recorder of said county.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said Parcels 1 and 2 of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being April 4, 1955.

Dated: May 17, 1955

Richards

Judge of the Superior Court

Copied by Vera, June 20, 1955; Cross Referenced by IWAMOTO 7-1-55
Delineated on Ref. on MB.9-60 and MR.3-399.

Recorded in Book 47822 Page 185, O.R., May 19, 1955;#1575

Grantor: George C. Rothery and Julia Rothery, h/w

Grantee: Centinela Valley Union High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1955

Granted for: (Purpose not stated)

Description: The West 102.2 feet of Lot 332 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county. EXCEPT the North 98 feet thereof. FREE FROM ENCUMBRANCES EXCEPT.

1. All general and special taxes for the fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Cantinela Valley Union High School Dist., April 26, 1954

Copied by Joyce, June 21, 1955; Cross Referenced by IWAMOTO 6-27-55

Delineated on MB. 14-84

Recorded in Book 47825 Page 417, O.R., May 19, 1955;#3716

COMPTON UNION HIGH SCHOOL DISTRICT

Plaintiff,

-vs-

AGGIE ALBRIGHT, et al.,

Defendants.

NO. 631 741
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT THE real property described in said complaint as Parcel 13, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and the Plaintiff COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Lot 31 of Tract 7890, County of Los Angeles, State of California, as per map recorded in book 88 page 44 of Maps, in the office of the county recorder of said county.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being April 13, 1955.

DATED: May 9, 1955

RICHARDS

JUDGE OF THE SUPERIOR COURT

Copied by Joyce, June 21, 1955; Cross Referenced by IWAMOTO 6-27-55
Delineated on MB. 88-44

Recorded in Book 47834 Page 442, O.R., May 20, 1955; #1311

Grantor: Grace W. Haubert, a single woman

Grantee: Glendale Unified School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 4 in Block "K" of Crescenta Canada, in the city of Glendale, as shown on map recorded in Book 5 pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at the point of intersection of the northerly line of said lot with the westerly line of New York Avenue (66 feet wide) adjoining said lot 4 on the east; thence along said New York Avenue, South 0°19'10" West 54.00 feet to the true point of beginning; thence North 69°24' West 193.55 feet; thence southerly in a straight line to a point in the northeasterly line of the land described in the deed to Paul J. Fleury recorded on August 31, 1944 as Instrument No. 66 in book 21261 page 91 of Official Records, in said office of the county recorder, said point being distant 22.38 feet north-westerly along said northeasterly line from the most westerly corner of the land described in the deed to Charles E. Inglis, Jr. and wife recorded on September 3, 1947 as Instrument No. 1393 in Book 25015 page 171 of said Official Records; thence southeasterly along said northeasterly line, 22.38 feet to said most westerly corner; thence easterly along the northerly line of said land of Charles E. Inglis, Jr. and wife, 198.53 feet, more or less, to said westerly line of New York Avenue; thence northerly along said New York Avenue to the true point of beginning.

SUBJECT TO: General and special taxes for the fiscal year 1955-1956, a lien not yet payable; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Glendale Unified Sch. Dist. May 18, 1955

Copied by Fumi, June 22, 1955; Cross Referenced by IWAMOTO 6-27-55

Delineated on Ref. on M.R. 5-574-575.

Recorded in Book 47865 Page 242, O.R., May 24, 1955; #1588

Grantor: Lena Summerville, also known as Loving Prosperity

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1955

Granted for: (Purpose not stated)

Description: Lots 604 and 605 of the Forthmann Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7 pages 158 and 159 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by Los Angeles City Sch. Dist., of L.A. Co. May 19, 1955

Copied by Fumi, June 23, 1955; Cross Referenced by IWAMOTO 6-27-55

Delineated on MB. 7-158-159

Recorded in Book 47863 Page 58, O.R., May 24, 1955; #1352

Grantor: Long Beach Unified School District of Los Angeles County

Grantee: First Baptist Church of Lakewood

Date of Conveyance: February 14, 1955 - Nature of Conveyance: Grand Deed

Granted for: (Purpose not stated)

Description: The Westerly 477.70 feet of that portion of Lot 21 of Tract 8084, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 to 30 inclusive of Maps, in the office of the County Recorder of said County, described

as follows:

Beginning at the point of intersection of the southerly line of Arbor Road, as described in deed to the County of Los Angeles, recorded in Book 28431, Page 79, Official Records of said County, with the northerly prolongation of the easterly line of that parcel of land described in the deed to the Long Beach Unified School District of Los Angeles County, recorded September 4, 1947, in Book 25049, Page 132, Official Records of said County; thence along said northerly prolongation of the easterly line of said parcel, South $0^{\circ}13'03''$ West 175.00 feet to the northeast corner of said parcel of the Long Beach Unified School District; thence along the northerly line of said parcel of the Long Beach Unified School District, North $89^{\circ}47'52''$ West 657.70 feet to the southeast corner of that parcel of land described in the deed to Norman S. and Florence F. McPherson recorded on June 25, 1948 in Book 27555, page 373, Official Records of said County; thence along the easterly line of said McPherson parcel, North $0^{\circ}13'03''$ East 175.00 feet to said southerly line of Arbor Road; thence along said Arbor Road, South $89^{\circ}47'52''$ East 657.70 feet to the point of beginning.

Reserving therefrom an easement over the easterly 30.00 feet and the easterly 60.00 feet of the westerly 102.58 feet for future street and utility purposes.

Copied by Fumi, June 23, 1955; Cross Referenced by IWAMOTO 7-1-55

Delineated on Ref. on MB.171-28.

Recorded in Book 47880 Page 39, O.R., May 25, 1955; #1825

Grantor: Clara N. Colden, as her separate property, Charles J. Colden, Jr., as his separate property, Abbey Bell Colden Alexander, formerly Abbey Bell Colden, as her separate property; June Colden Hawthorne, as her separate property and Abbey Bell Colden Alexander, formerly Abbey Bell Colden, as Trustee, under the Will of Charles J. Colden, deceased.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1955

Granted for: (Purpose not stated)

Description: That portion of Lot 2 of the Subdivision of Lot "M" of the original partition of the Rancho Palos Verdes, as per map filed in Book 1 pages 47 and 48 of Record of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of Lot 23 of Tract No. 9252, as per map recorded in Book 124 pages 82 and 83 of Maps, in the office of the County Recorder of said County; thence North $0^{\circ}02'11''$ East along the Easterly line of said Tract and its Northerly prolongation 698.50 feet, more or less, to a point of intersection with the Westerly prolongation of the Northerly line of Third Street, 60 feet wide, as shown on the map of Atalaya Tract, as per map recorded in Book 5 page 173 of Maps, in the office of the County Recorder of said County; thence North $89^{\circ}56'35''$ East along said prolonged line of Third Street 102.36 feet, more or less, to a point of intersection with the Westerly line of Gibbon Avenue, 70 feet wide, as shown on the Map of Atalaya Tract, as per map recorded in Book 5

page 173 of Maps, in the office of the County Recorder of said County; thence South 0°00'15" West along the Westerly line of said Gibbon Avenue 205 feet more or less to a point, said point being the Southwesterly corner of said Atalaya Tract; thence North 89° 56'35" East along the Southerly line of said Atalaya Tract 70 feet to a point of intersection with the Southerly prolongation of the Easterly line of said Gibbon Avenue, thence South 0°02'11" West along a line parallel with the East line of said Tract No. 9252, 493.67 feet, more or less, to a point of intersection with the easterly prolongation of the southerly line of Lot 23 of said Tract 9252, thence due West along said Easterly prolongation of the Southerly line of said Lot 23, 172.47 feet more or less, to the true point of beginning.

SUBJECT TO: 1) Second installment taxes for the fiscal year 1954-1955,
2) All taxes for the fiscal year 1955-1956, a lien not yet payable.
3) All matters of record.

Accepted by Los Angeles City Sch. Dist. of L.A. Co., May 16, 1955
Copied by Fumi, June 24, 1955; Cross Referenced by IWAMOTO 7-1-55
Delineated on Ref. on RS. 1-47

Recorded in Book 47914 Page 263, O.R., May 27, 1955; #4536
Grantor: Los Angeles City School District of Los Angeles County
Grantee: Gordon Holden and Grace L. Holden, h/w as j/ts
Nature of Conveyance: Grant Deed
Date of Conveyance: May 10, 1955
Granted for: (Purpose not Stated)
Description: Being a portion of that certain tract of land described in Deed dated August 17, 1951, and recorded on October 11, 1951, in Book 37401, Page 186, Official Records of said County, part of the 1092.84 acre tract in the Rancho La Ballona allotted to

John D. Young by decree of partition in Case No. 965 of the District Court and more particularly described as a strip of land three feet wide, measured at right angles to the northerly line of tract described in said Deed mentioned hereinbefore and lying between the southerly prolongations of the easterly line of Coolidge Avenue (formerly 108th Avenue) and the westerly line of the alley east of Coolidge Avenue as shown on Tract No. 7888 recorded in Book 85, Pages 57 and 58 of Maps, this strip of land also being contiguous to Lot 61 of said Tract No. 7888.

SUBJECT TO conditions, restrictions, reservations, and rights-of-way of record.

Copied by Joyce, June 24, 1955; Cross Referenced by IWAMOTO 7-1-55
Delineated on Ref. on C.F. 16

Recorded in Book 47938 Page 429, O.R., June 1, 1955; #1293
Grantor: Mary L. King
Grantee: Compton Union High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: March 4, 1955
Granted for: (Purpose not stated)
Description: Lot 30 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in the office of County Recorder of said County.

Accepted by Compton Union High School District, April 12, 1955
Copied by Joyce, June 24, 1955; Cross Referenced by IWAMOTO 7-8-55
Delineated on MB.44-88

Recorded in Book 47943 Page 96, O.R., June 1, 1955; #2177
 Grantor: Melvin C. Bowers and Viola Bowers, h/w
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 22 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in the office of County Recorder of said County.
 Accepted by Compton Union High School District April 12, 1955
 Copied by Joyce, June 24, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB.44-88

Recorded in Book 47943 Page 93, O.R., June 1, 1955; #2178
 Grantor: Frank E. Martin and Lena Martin, h/w
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 17, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 28 and 29 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in the office of the County Recorder of said County.
 Accepted by Compton Union High School District, April 12, 1955
 Copied by Joyce, June 24, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB.44-88

Recorded in Book 47943 Page 90, O.R., June 1, 1955; #2179
 Grantor: Ernest Bedley, an unmarried man
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 17, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 24, Tract 7890, as per map recorded in Book 88, page 44 of Maps, in office of County Recorder of said County.
 Accepted by Compton Union High School District, April 12, 1955
 Copied by Joyce, June 24, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB.44-88

Recorded in Book 47944 Page 439, O.R., June 2, 1955; #144
 Grantor: Harry E. Hastings and Nellie M. Hastings, h/w
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1955
 Granted for: (Purpose not stated)
 Description: The West half of Lots 19 and 20 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in office of County Recorder of said County.
 Accepted by Compton Union High School District, March 15, 1955
 Copied by Vera, July 1, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB.44-88

Recorded in Book 47916 Page 226, O.R., June 2, 1955; #1752
 Grantor: Jay Jefferson and Mary Jefferson, h/w
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1955
 Granted for: (Purpose not stated)
 Description: Lot 16 in Block "L" of Watts Park Tract, in the County of Los Angeles, state of California, as per map recorded in Book 8 Pages 70 of Maps, in the office of the county recorder of said county.
 Accepted by Los Angeles City School District, May 12, 1955
 Copied by Vera, July 1, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB. 8-70

Recorded in Book 47956 Page 403, O.R., June 2, 1955; #2499
 Grantor: Frederick R. Cavenee and Edith A. Cavenee, h/w
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1955
 Granted for: (Purpose not stated)
 Description: The East half of Lots 19 and 20 of Tract 7890, as per map recorded in Book 88, page 44 of Maps, in office of County Recorder of said County.
 Accepted by Compton Union High School District, April 12, 1955
 Copied by Vera, July 1, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB. 44-88

Recorded in Book 47961 Page 424, O.R., June 3, 1955; #1237
 Grantor: Lizzia Moore, a widow
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 2, 1955
 Granted for: (Purpose not stated)
 Description: Lot 23 of Tract 7890, as per map recorded in Book 88 page 44 of Maps, in the office of the County Recorder of said county.
 Accepted by Compton Union High School District of Los Angeles County April 12, 1955
 Copied by Vera, July 5, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB. 44-88

Recorded in Book 47971 Page 409, O.R., June 6, 1955; #1310
 Grantor: Julia Robertson, a married woman
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 16, 1955
 Granted for: (Purpose not stated)
 Description: Lots 13, 14 and 15 of Block "L" of Watts Park Tract, in the county of Los Angeles, State of California, as per map recorded in book 8 page 70 of Maps, in the office of the County Recorder of said county.

SUBJECT TO:

- (1) General and special taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by Los Angeles City School District, June 2, 1955
 Copied by Joyce, July 6, 1955; Cross Referenced by IWAMOTO 7-8-55
 Delineated on MB. 8-70

Recorded in Book 47971 Page 416, O.R., June 6, 1955;#1311
 Grantor: Floyd Lee Carpenter, a single man
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 6, 1955
 Granted for: (Purpose not stated)
 Description: Lots 17 and 18 in Block "L" of the Watts Park Tract,
 in the county of Los Angeles, state of California,
 as per map recorded in book 8 page 70 of Maps, in the
 office of the county recorder of said county.

SUBJECT TO:

All taxes for the fiscal year 1955-1956, a lien not yet payable.
 Accepted by Los Angeles School District, May 26, 1955
 Copied by Joyce, July 6, 1955; Cross Referenced by IWAMOTO 7-15-55
 Delineated on MB. 8-70

Recorded in Book 47978 Page 220, O.R., June 6, 1955;#2018
 Grantor: C.Eustace Archer and Eva L. Archer, h/w
 Grantee: Little Lake City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 7, 1955
 Granted for: (Purpose not stated)
 Description: Those portions of the Southeast quarter of the North-
 east quarter and the Northeast quarter of the South-
 east quarter of Section 11, Township 3 South, Range
 12 West, in the County of Los Angeles, State of Calif.,
 as shown on the map of the Rancho Santa Gertrudes as
 sub-divided by Hoffman Bros., recorded in Book 1 Page 502 of Miscel-
 laneous Records in the office of the County Recorder of said County,
 described as follows:

Commencing at a point in the East line of said Section, 798.7
 feet South of the Northeast corner of the Southeast quarter of the
 Northeast quarter of said Section; thence West parallel with the
 North line of said Southeast quarter of the Northeast quarter to a
 point midway between the East and West lines of said Southeast
 quarter of the Northeast quarter of said Section; thence South
 along a line parallel with the West line of the Southeast quarter
 of the Northeast quarter and of the Northeast quarter of the
 Southeast quarter of said Section, 666.2 feet; thence East parallel
 with the North line of the Northeast quarter of the Southeast
 quarter of said Section to the East line of said Section; thence
 North along the East line of said Section to the point of beginning
 EXCEPT that portion now included in public streets.

Accepted by Little Lake City School District, April 12, 1955
 Copied by Joyce, July 6, 1955; Cross Referenced by IWAMOTO 7-15-55
 Delineated on Ref. on MR. 32-18

Recorded in Book 47978 Page 216, O.R., June 6, 1955;#2019
 Grantor: Frank R. Halterman and Mary M. Halterman, h/w
 Grantee: Little Lake City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1955
 Granted for: (Purpose not stated)
 Description: Those portions of the southeast quarter of the north-
 east quarter and the northeast quarter of the southeast
 quarter of Section 11, Township 3 South, Range 12 West,
 as shown on the map of the Rancho Santa Gertrudes, as
 subdivided by Hoffman Bros., recorded in Book 1, Page
 502 of Miscellaneous Records, in the office of the county recorder
 of said county, described as follows:

Commencing at a point in the east line of said Section 798.7

feet south of the northeast corner of the southeast quarter of the northeast quarter of said Section; thence west parallel with the north line of said southeast quarter of the northeast quarter to a point midway between the east and west lines of said southeast quarter of the northeast quarter of said Section; thence south along a line parallel with the west line of the southeast quarter of the northeast quarter and of the northeast quarter of the southeast quarter of said Section 666.2 feet; thence east parallel with the north line of the northeast quarter of the southeast quarter of said Section to the east line of said Section; thence north along the east line of said Section; to the point of beginning.

EXCEPT that portion now included in public streets.

Accepted by Little Lake City School District, April 12, 1955

Copied by Joyce, July 6, 1955; Cross Referenced by IWAMOTO 7-15-55

Delineated on Ref. on MR. 32-18

Recorded in Book 47992 Page 56, O.R., June 7, 1955; #1352

Grantor: Thelma E. Spear Hall

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1955

Granted for: (Purpose not stated)

Description: The north half of lot 4 in block 23 of Tract No. 4074, in the county of Los Angeles, state of California, as per map recorded in book 44 pages 76 and 77 of Maps, in the office of the county recorder of said county.

SUBJECT TO: General and special county and city taxes for the fiscal year 1955-1956, a lien not yet payable. Covenants, conditions, restrictions and easements

of record.

Accepted by Los Angeles City High School District, May 12, 1955

Copied by Vera, July 7, 1955; Cross Referenced by IWAMOTO 7-15-55

Delineated on MB. 44-77

Recorded in Book 48046 Page 87, O.R., June 13, 1955; #1782

Grantor: King Robey and Rosemary T. Robey, h/w

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1955

Granted for: (Purpose not stated)

Description: Lot 40 of the Lincoln Avenue and Fair Oaks Avenue Tract, in the City of Pasadena, as per map recorded in Book 17, Pages 81 and 82 of Miscellaneous Records, in the Office of the Recorder of said County.

EXCEPT that portion of said lot lying south of the North line of Lot 26, Block "A", San Pasqual Tract, as per map recorded in Book 5, pages 290 and 291 of Miscellaneous Records, in the Office of the Recorder of said County.

SUBJECT TO:

General and Special Taxes for the fiscal year 1955-56, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by Pasadena City School Dist., May 31, 1955

Copied by Fumi, June 13, 1955; Cross Referenced by IWAMOTO 7-21-55

Delineated on MR. 17-82

Recorded in Book 48062 Page 336, O.R., June 14, 1955; #3952
PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY)

Plaintiff,

NO. 616 011

vs

MARGARET DONTANVILLE, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended herein as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances there-to and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

That portion of lot 49 of Altadena Map No. 3, in the county of Los Angeles, State of California, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northeasterly line of said lot 49, distant thereon 356.00 feet southeasterly from the most northerly corner of said lot; thence southwesterly parallel with the northwesterly line of said lot, 214.00 feet to the true point of beginning; thence continuing southwesterly along said parallel line 130 feet to the most southerly corner of that parcel of land described in deed to Burns, recorded in Book 22012, page 354, Official Records of said county; thence southeasterly along a line parallel with the aforesaid northeasterly line of said lot, 75.00 feet; thence northeasterly along a line parallel with the northwesterly line of said lot 130.00 feet more or less to a line parallel with the aforesaid northeasterly line, and passing through the true point of beginning; thence northwesterly along said last mentioned parallel 75.00 feet to the true point of beginning.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being May 17, 1955.

DATED: June 10, 1955

Richards

Judge of the Superior Court

Copied by Fumi, July 14, 1955; Cross Referenced by IWAMOTO 7-21-55
Delineated on Ref. on MR. 52-50

Recorded in Book 48073 Page 239, O.R., June 15, 1955; #1307

Grantor: La Verne City School District of Los Angeles County

Grantee: Foremost Dairies, Inc., a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1955

Granted for: (Purpose not stated)

Description: Lots 1, 2, 3, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20 in Block 96, and Lots 1 to 10 inclusive in Block 97 of Lordsburg Townsite, in the City of La Verne, as per map recorded in Book 18, page 9 of Miscellaneous Records, in the office of the County Recorder of

said County.

ALSO the Northeasterly half of the 20 foot alley adjoining on the South of said Lots 1, 2 and 3 in Block 96, and the Southwesterly half of the alley adjoining on the Northwest of said Lots 11 to 20 inclusive in Block 96, as vacated by resolution of City

of La Verne and by map recorded in Book 54, page 88 of Miscellaneous Records of said County.

ALSO the Northeasterly half of the 20 foot alley adjoining on the South of said Lots 1 to 10 inclusive in Block 97, as vacated by resolution of City of La Verne and by said map recorded in Book 54, page 88 of Miscellaneous Records of said County.

ALSO all of Walnut Street vacated, 80 feet wide, lying between said Blocks 96 and 97 of Lordsburg Townsite and bounded Easterly and Westerly by the Southerly prolongation of the East and West lines of said Block 96, as vacated by said map filed at Book 54, page 88 of Miscellaneous Records of said County.

subject To:

Covenants conditions, restrictions, reservations, easements, rights and rights of way of record.

Copied by Joyce, July 15, 1955; Cross Referenced by IWAMOTO 7-21-55
Delineated on Ref. on MR. 18-13 & MR. 54-88.

Recorded in Book 48098 Page 286, O.R., June 17, 1955; #482

Grantor: J. Severon Hartman and Lois G. Hartman, h/w

Grantee: Los Angeles City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1955

Granted for: (Purpose not stated)

Description: The northeasterly 210 feet of that portion of Lot 1 of Italian Tract, in the City of Los Angeles, as per map recorded in Book 11 page 200 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Lot 1; thence northeasterly along the northwesterly line thereof, 1321.25 feet; thence southeasterly parallel with the southwesterly line of said lot, 165.77 feet; thence southwesterly parallel with said northwesterly line, 1321.25 feet to said southwesterly line; thence northwesterly along said southwesterly line, 165.77 feet to the point of beginning.

Subject to:

- 1) All taxes for the fiscal year 1955-1956, a lien not yet payable.
- 2) Covenants, conditions, restrictions and easements of record.

Accepted by L.A. City Sch. Dist., June 9, 1955

Copied by Fumi, July 20, 1955; Cross Referenced by IWAMOTO 7-21-55

Delineated on Ref. on MB. 11-200

Recorded in Book 48093 Page 211, O.R., June 17, 1955; #1905

Grantor: Reseda Manor

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1955

Granted for: (Purpose not stated)

Description: PARCEL 1: Lots 53 to 61, inclusive, Tract No. 19126, as per map recorded in Book 521, pages 3 to 8, inclusive, of Maps, in the office of the county recorder of said County.

PARCEL 2: Lots 121 to 123, inclusive, of Tract No. 19126, as per map recorded in Book 521, pages 3 to 8, inclusive, of Maps, in the office of the County Recorder of said County.

Accepted by Los Angeles City Sch. Dist.,

Copied by Fumi, July 20, 1955; Cross Referenced by IWAMOTO 7-21-55

Delineated on MB. 521-6-7.

Recorded in Book 48101 Page 78, O.R., June 17, 1955; #1395

Grantor: William Emery and Verna C. Emery, his wife

Grantee: East Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1955

Granted for: (Purpose not stated)

Description: The southwesterly 90 feet of that portion of the southeasterly 150 feet of Lot 4 of Block 23 of the subdivision of the East Whittier Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 43 pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County, lying northeasterly of a line that is parallel with the northeasterly lines of Lots 4 and 5 in said Block 23 and which passes through a point in the northwesterly line of said lot that is distant southwest thereon 230.83 feet from the most north corner of said lot. Copied by Fumi, July 20, 1955; Cross Referenced by IWAMOTO 7-26-55 Delineated on Ref. on MR.43-15

Recorded in Book 48108 Page 117, O.R., June 20, 1955; #520

Grantor: Covina City School District and Dorothy K. Griffith, wife of Grantee

Grantee: Elbert B. Griffith, a married man, as his separate property

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1955

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of the northwest quarter of the northeast quarter of Section 9, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the northerly line of said Section 9, distant thereon 329 feet South $89^{\circ}48'05''$ east from the northwest corner of said northeast quarter; thence parallel with the west line of said quarter section south $0^{\circ}09'10''$ West 474.375 feet, more or less, to the north line of the tract of land conveyed in the deed from Gregorio Fraijo and wife, to Juana C. de Paredes, recorded in Book 767 page 67 of Deeds; thence easterly along said northerly line a distance of 100 feet; thence north $0^{\circ}09'10''$ east, 474.375 feet, more or less, to the intersection of the north line of said northeast quarter; thence along the last mentioned line north $89^{\circ}48'05''$ West, 100 feet to the point of beginning.

EXCEPT therefrom the north 20 feet thereof.

PARCEL 2:

That portion of the northeast quarter of Section 9, in Township 1 South, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the north line of said quarter section 164.5 feet east of the northwest corner of said quarter section; thence east along said north line 165 feet, more or less, to the intersection of said north line with the prolongation north of the west line of the tract of land conveyed by A. Moss Merwin and wife, to Abram G. Arviso, by deed dated February 17, 1902, recorded in Book 3075 page 68 of Deeds; thence south along said prolongation and along said west line of the land of Arviso, 474.375 feet to a point in the south line of the tract of land conveyed by Gregorio Fraijo to Miguel Ayon by deed dated April 7, 1890, recorded in Book 676 page 206 of Deeds; thence west along said last mentioned line, 164 feet, more or less, to a point 164.5 feet east of the west line of said quarter section; thence north parallel with said last

mentioned west line, 474.375 feet to the place of beginning.

EXCEPTING therefrom the north 20 feet thereof.

Dorothy K. Griffith, wife of grantee herein, joins as grantor in this deed for the purpose of vesting title in her husband as his separate property.

Copied by Fumi, July 20, 1955; Cross Referenced by IWAMOTO 7-26-55
Delineated on CS.B-143

Recorded in Book 48123 Page 328, O.R., June 21, 1955; #1381

Grantor: Barbara Evers Rife, a married woman, who acquired title as Barbara Evers, a widow

Grantee: Hermosa Beach City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1955

Granted for: (Purpose not stated)

Description: Lot 2 in Block 111 of Shakespeare in the City of Hermosa Beach, County of Los Angeles State of California, as per map recorded in Book 9, Page 190 of Maps, in the Office of the County Recorder of said County.

Accepted by Hermosa Beach City Sch. Dist., February 17, 1955

Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-26-55
Delineated on MB.9-190

Recorded in Book 48124 Page 124, O.R., June 21, 1955; #1828

Grantor: Lillie Gilmore, a widow, and Sally Smith, a married woman

Grantee: Hermosa Beach City Sch. Dist. of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1955

Granted for: (Purpose not stated)

Description: Lot 11 in Block "K" of Tract 1686 in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 20 Page 188 of Maps, in the office of the County Recorder of said County.

Accepted by Hermosa Beach City Sch. Dist., February 17, 1955

Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-26-55
Delineated on MB.20-188

Recorded in Book 48124 Page 130, O.R., June 21, 1955; #1831

Grantor: Harold R. Briggs and Donna M. Briggs, h/w

Grantee: Hermosa Beach City School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1955

Granted for: (Purpose not stated)

Description: Lots 6 and 7 in Block "K" of Tract 1686 in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 20 Page 188 of Maps, in the Office of the County Recorder of said County.

Accepted by Hermosa Beach City Sch. Dist., February 17, 1955

Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-26-55
Delineated on MB.20-188

Recorded in Book 48124 Page 134, O.R., June 21, 1955; #1833
 Grantor: Milton L. Hamlet and Margaret E. Hamlet, h/w
 Grantee: Hermosa Beach City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 4, 1955
 Granted for: (Purpose not stated)

Description: That portion of Lot 19 in Block 5 of the Hermosa Terrace Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 16 of Maps, in the office of the County Recorder of said County, described as follows

Beginning at the most westerly corner of said Lot 19; thence southeasterly along the southwesterly line thereof, 50 feet; thence northeasterly in a direct line to a point in the northeasterly line of said Lot 19, which is southeasterly thereon 50 feet from the most northerly corner of said lot 19; thence northwesterly along said northeasterly line, 50 feet to said most northerly corner, thence southwesterly, along the northwesterly line of said lot 19, along a curve concave to the southeast, having a radius of 505 feet, a distance of 33.6 feet to the point of beginning.

Together with the southeasterly one-half of the alley (20 feet wide) vacated by Resolution No. 1314, of said City of Hermosa Beach adjoining said portion of the lot 19 on the northwest the northeasterly line thereof being the northwesterly prolongation of the northeasterly line of said lot.

Accepted by Hermosa Beach City Sch. Dist., February 17, 1955
 Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-27-55
 Delineated on MB.10-16

Recorded in Book 48124 Page 132, O.R., June 21, 1955; #1835
 Grantor: Gus M. Stamatelatos and Violet Stamatelatos, h/w
 Grantee: Hermosa Beach City School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 10, 1955
 Granted for: (Purpose not stated)
 Description: Westerly 45 feet of Lot 38 in Block 78 of Second Addition to Hermosa Beach, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 11-12 of Maps, in the office of the County Recorder of said County.
 Accepted by Hermosa Beach City Sch. Dist., February 17, 1955
 Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-27-55
 Delineated on Ref.on MB.3-11-12

Recorded in Book 48135 Page 134, O.R., June 22, 1955; #334
 Grantor: Katherine Mitchell, a widow, who acquired title as Katherine I. Mitchell, a married woman
 Grantee: Hermosa Beach City School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1955
 Granted for: (Purpose not stated)
 Description: The Easterly 43 feet of the Westerly 88 feet of Lot 38 in Block 78 of Second Addition to Hermosa Beach, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 11-12 of Maps, in the Office of the County Recorder of said County.
 Accepted by Hermosa Beach City Sch. Dist., February 17, 1955
 Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-27-55
 Delineated on Ref.on MB.3-11-12.

Recorded in Book 48135 Page 400, O.R., June 22, 1955; #855
 Grantor: Bernice Homes, inc., a corporation
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1955
 Granted for: (Purpose not stated)
 Description: Those portions of Tract 16726 as shown on map recorded in Map Book 429, pages 12 to 20, both inclusive, in the office of the County Recorder of said County, described as follows:

PARCEL 1:

A strip of land 28 feet in width lying southeasterly of and southerly of and parallel with and contiguous to the center line of General Street and extending from the northwesterly prolongation of the southwesterly line of Lot 326 of said Tract to the center line of Wycliff Avenue.

PARCEL 2:

A strip of land 28 feet in width lying easterly of and parallel with and contiguous to the center line of Wycliff Avenue and extending from the center line of General Street to the southerly line of said tract.

The above grants subject to street easements or other interests of the County of Los Angeles, State of California.

Accepted by Los Angeles City Sch. Dist., May 5, 1955

Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-27-55

Delineated on Ref. on MB. 429-18.

Recorded in Book 48135 Page 394, O.R., June 22, 1955; #856
 Grantor: MacArthur Heights, Inc., a corporation
 Grantee: Los Angeles City Sch. District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 4, 1955
 Granted for: (Purpose not stated)
 Description: Lot 377 of Tract 16726 of the County of Los Angeles, State of California, as per map recorded in Book 429, pages 12 to 20, both inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT to covenants, conditions, restrictions, easements and rights of way of record.

Grantee represents that it is acquiring the within described property for public school purposes; that in the event Grantee discontinues to use said property for public school purposes, the use of said property shall then be restricted to the same use, zoning and restrictions as are then imposed on the properties contiguous and adjacent to the property herein conveyed.

Accepted by Los Angeles City Sch. Dist., May 5, 1955

Copied by Fumi, July 22, 1955; Cross Referenced by IWAMOTO 7-27-55.

Delineated on MB. 429-18

Recorded in Book 48171 Page 139, O.R., June 24, 1955;#4262
 LONG BEACH UNIFIED SCHOOL DISTRICT

Plaintiff,

NO. 643 818

-vs-

LAKEWOOD PARK, a corporation, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein, be and the same is hereby condemned as prayed for, and that the plaintiff LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Those portions of Lots 23 and 24 of Tract No. 8084, in the City of Lakewood, county of Los Angeles, State of California, as shown on map recorded in book 171 pages 24 to 30 of Maps, in the office of the recorder of said county described as follows:

Beginning at the intersection of the center line of Downey Ave., with the Southerly line of Tract No. 17223 as shown on map recorded in book 417 pages 13 to 17 of said maps; thence along the southerly prolongation of said center line South 0°06'54" West 480.00 feet to the easterly end of a curve concave southerly, having a radius of 200 feet, and being tangent to a line parallel with and distant southerly 480.00 feet, measured at right angles, from said southerly line; thence along said curve westerly 122.37 feet through a central angle of 35°03'21" thence tangent to said curve South 55°03'33" West 213.58 feet to a point in a curve concave northerly, having a radius of 230 feet, and being tangent to the southerly line of said lot 23; thence along said curve westerly 21.93 feet to said southerly line; thence along said line North 89°53'06" West 202.06 feet to the southwesterly corner of said lot; thence along the southerly line of said Lot 24 North 89°54'30" West 709.94 feet to a line parallel with and distant easterly 480 feet, measured at right angles, from the easterly line of Tract No. 17229 as shown on map recorded in book 425 pages 1 to 5 of said Maps; thence along said parallel line North 0°07'00" East 640.29 feet to said southerly line of Tract No. 17223; thence along said southerly line South 89°53'06" East 1223.59 feet to the point of beginning.

EXCEPTING and RESERVING (oil, gas, and other hydrocarbon substances) not copied.

ALSO EXCEPTING and RESERVING THEREFROM, to the said defendants LAKEWOOD WATER & POWER COMPANY a corporation, and CALIFORNIA TRUST COMPANY, a corporation, their successors and assigns, the water rights acquired by said defendant LAKEWOOD WATER & POWER COMPANY, a corporation by deed recorded on May 10, 1950, in Book 33087 at page 96 of Official Records in the Office of the County Recorder of Los Angeles County; and the easement acquired by said defendant LAKEWOOD WATER & POWER COMPANY, a corporation, by deed recorded on July 24, 1941 in Book 18654 at page 28 of Official Records in the Office of the County Recorder of Los Angeles County, which easement is subject to a mortgage or deed or trust in favor of said defendant CALIFORNIA TRUST COMPANY, a corporation, recorded on January 31, 1951, in Book 35457 at page 9 Official Records in the Office of the County Recorder of Los Angeles County, and certain indentures in favor of said defendant CALIFORNIA TRUST COMPANY, a corporation, recorded January 29, 1951 in Book 36645 at page 75 Official Records, May 15, 1952 in Book 38940 page 145 Official Records, and May 15, 1953 in Book 41734 at page 277 Official Records all in the Office of the County Recorder of Los Angeles County, providing however that the said defendants LAKEWOOD WATER & POWER COMPANY, A corporation, and CALIFORNIA TRUST COMPANY, a corporation their successors and assigns will fromtime to time, hereafter, upon

the written demand of the said plaintiff LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, quitclaim from said rights, rights of way and easements those portions of said real property described hereinabove upon which the said plaintiff may place or be about to place school buildings or other structures and facilities with which said rights, rights of way and easements for pipelines will interfere, provided, of course, that the said defendant LAKEWOOD WATER & POWER COMPANY, a corporation, is at all such times provided a reasonable right of way and easement for its pipes and pipelines under, over and across the said real property with ingress thereto and egress therefrom, and is reimbursed by the said plaintiff for the cost of removal and replacement of its pipelines if any such demand shall render removal a necessary incident of such demand; and further providing that when and as the lands adjoining said real property described hereinabove have been subdivided as streets or alleys dedicated along and adjoining its boundaries in which said defendant LAKEWOOD & POWER COMPANY, a corporation, can place its pipes, pipelines, and other facilities sufficient to serve water to the said adjoining lands, the said defendants LAKEWOOD WATER & POWER COMPANY, a corporation, and CALIFORNIA TRUST COMPANY, a corp., will will quitclaim said rights, rights of way and easements as to such portions of the said real property described hereinabove, as may no longer be necessary for the convenient and economical service of water by said defendant LAKEWOOD WATER & POWER COMPANY, a corporation, as a public utility, through and by its water system, save and except, however, any portions thereof in which pipes, pipelines or other facilities of said defendant LAKEWOOD WATER & POWER COMPANY, a corporation, may then be situated and used in its operation as a public utility. If however, the said plaintiff will pay the cost of removal and reinstallation of any such pipes or pipelines or other facilities in an adjoining street or alley, the said defendant LAKEWOOD WATER & POWER COMPANY, a corporation, will make such removal and the said defendants LAKEWOOD WATER & POWER COMPANY, a corporation, and CALIFORNIA TRUST COMPANY, a corporation will quitclaim the portions of the said real property described hereinabove from which such pipes, pipelines or other facilities are removed.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being June 21, 1955

DATED: June 24, 1955

RICHARDS

JUDGE OF THE SUPERIOR COURT

COPIED by Joyce, July 27, 1955; Cross Referenced by IWAMOTO 7-29-55
Delineated on Ref. on MB. 171-27

RECORDED in Book 48167 Page 429, O.R., June 24, 1955; #2120

Grantor: Morgan Adams, Jr. and Suzanne Adams, his wife

Grantee: Polytechnic Elementary School, a non-profit corporation

Nature of Conveyance: Grant Deed of Gift

Date of Conveyance: February 7, 1955

Granted for: (Purpose not Stated)

Description: A portion of Lot "A", Arden Oaks, in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 37, Page 91 of Maps in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said lot; thence North 88° 48' 45" West, along the Northerly line of said lot, 163.64 feet; thence South 0° 13' 00" West, along a line parallel with the Easterly line of said lot, 121.00 feet; thence South 88° 48' 45" East, along a line parallel with the Northerly line of said lot, 163.64 feet to said

Easterly line; thence North 0°13'00" East, along said Easterly line 121.00 feet to the point of beginning.

This deed is made subject to all conditions, restrictions, easements, and rights of way of record.

Copied by Joyce, July 28, 1955; Cross Referenced by IWAMOTO 8-2-55
Delineated on MB. 37-91

Recorded in Book 48167 Page 35, O.R., June 24, 1955; #2122

Grantor: Morgan Adams, jr. and Suzanne Adams, his wife

Grantee: Polytechnic Elementary School, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 1, 1955

Granted for: (Purpose not Stated)

Description: Hereby Remise, Release and Forever Quitclaim to Polytechnic Elementary School, a corporation the following described real property in the State of California, County of Los Angeles:

That portion of lot "A", Arden Oaks, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in book 37, page 91 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot "A" distant North 88°48'45" West 317.64 feet from the northeast corner of said lot; thence South 88°48'45" East, along said northerly line 154.00 feet; thence South 0°13'00" West, along a line parallel with the easterly line of said lot, 99.00 feet; thence North 69°38'08" West 45 feet; thence South 83°14'31" West 114.27 feet, more or less, to a point which is distant South 1°11'15" West 100.00 feet from the point of beginning; thence North 1°11'15" East 100.00 feet to the point of beginning.

This deed is given in order to transfer to the grantee all easements reserved by the undersigned at the time of the transfer of said property to the grantee by deed of the undersigned recorded in Book 46481, page 47 of Official Records.

Copied by Joyce, July 28, 1955; Cross Referenced by IWAMOTO 8-2-55
Delineated on MB. 37-91

Recorded in Book 48198 Page 312, O.R., June 28, 1955; #4173

LOS ANGELES CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 633 486

vs

H. RASSP, also known as Herman
Rassp, et al.,

Defendants.

Final order of Condemnation

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Los Angeles City School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The north 20 feet of the east 281 feet of lot 51 of Section 8 of Subdivision No. 1 of the Property of the Porter Land & Water Company, in the City of Los Angeles, County of Los Angeles

State of California, as per map recorded in Book 31 pages 3 et seq., of Miscellaneous Records, in the office of the county recorder of said county.

It is further ordered that all taxes, current and delinquent, and all penalties and costs on said parcels of real property, shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein the 8th day of February, 1955.

Done in open court this 15th day of June, 1955.

Richards

Judge of the Superior Court

Copied by Fumi, July 29, 1955; Cross Referenced by IWAMOTO 8-2-55
Delineated on Ref. on MR. 31-3

Recorded in Book 48198 Page 314, O.R., June 28, 1955; #4174

WISEBURN SCHOOL DISTRICT OF
LOS ANGELES COUNTY,

No. 626 465

Plaintiff,

vs

MERCLIFF CO., a corporation,
et al.,

FINAL ORDER OF CONDEMNATION

Defendants

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT THE real property described in said complaint as Parcels 2-1 and 2-2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Wiseburn School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2-1:

That portion of Lot 50 of Mills and Wick's Subdivision of Sections 8 and 9, Township 3 South, Range 14 West, San Bernardino Meridian, in the Rancho Sausal Redondo, County of Los Angeles, State of California, as per map recorded in Book 16 page 44 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the easterly line of said lot 50 with the westerly prolongation of the center line of 126th Street, as said street is shown on the map of Tract No. 14749, recorded in Book 368 pages 18 to 22 inclusive of Maps, in the office of the County Recorder of said county; said center line is shown on said map as bearing South 89°47'49" West; thence northerly along said easterly line to the northeasterly corner of said lot 50; thence westerly along the northerly line of said lot to the northwesterly corner of said lot; thence southerly along the westerly line of said lot to a line which bears South 89°47'49" West from the point of beginning; thence North 89°47'49" East to the point of beginning.

Said land is registered under the Land Title Law; last certificate numbered IB-74342, dated July 15, 1933.

PARCEL 2-2:

That portion of Isis Street, formerly un-named street, shown on map of Mills and Wick's Subdivision of Sections 8 and 9, Township 3 South, Range 14 West, San Bernardino Meridian, in the Rancho Sausal Redondo, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 44 of Miscellaneous Records, in the office of the County Recorder of said County, now vacated, bounded easterly by the westerly line of tract No. 14749, as per map recorded in Book 368, pages 18 et seq., of Maps, records of said County and bounded southerly by the westerly prolongation of the

center line of 126th Street, as shown on map of Tract No. 14749 and bounded northerly by the easterly extension of the northerly line of Lot 50 of said Mills & Wick's Subdivision.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs on said parcels of real property, shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein the 17th day of March, 1955.

DONE IN OPEN COURT this 15th day of June, 1955.

Richards

Judge of the Superior Court

Copied by Fumi, July 29, 1955; Cross Referenced by IWAMOTO 8-5-55
Delineated on Ref. on MR. 16-44

Recorded in Book 48211 Page 50, O.R., June 29, 1955; #2162

Grantor: Sayle A. Brown and Iona B. Brown, his wife

Grantee: Glendale Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1955

Granted for: (Purpose not stated)

Description: The westerly 65 feet, measured parallel with the South line of the Lot, of the Easterly 200 feet, measured parallel with the South line of the Lot, of the North 196.60 feet, measured along the East line of the lot from the South line of Orage Avenue, 66 feet wide, of Lot 9, Block C, of Crescenta Canada, as per map recorded in Book 5, pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the Southerly 65 feet, measured along the Easterly line of said land.

Accepted by Glendale Unified Sch. Dist., May 18, 1955

Copied by Fumi, August 1, 1955; Cross Referenced by IWAMOTO 8-5-55.

Delineated on Ref. on MR. 5-574-575.

Recorded in Book 48222 Page 44, O.R., June 30, 1955; #3302

Grantor: County of Los Angeles

Grantee: El Camino Junior College District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: None (Notarized Date, March 26, 1954)

Granted for: (Purpose not state)

Description: That portion of the north half of the northeast quarter of fractional Section 27, Township 3 South, Range 14 West, S.B.B.&M., in the County of Los Angeles, State of California, within the following described boundaries

Beginning at the intersection of the easterly line of the 125 foot strip of land described in deed to Los Angeles County Flood Control District, recorded as Document No. 655, on January 28, 1942, in Book 19070 Page 164 of Official Records, in the office of the Recorder of the County of Los Angeles, with the southerly line of the northerly 50 feet of said section; thence North 89°59'12" East along said southerly line 730.60 feet to the westerly line of the parcel of land described in deed to El Camino Junior College District of Los Angeles County, recorded as document No. 2377 on November 25, 1949 in Book 31565, Page 247 of said Official Records; thence South 0°00'48" East along said westerly line 600.00 feet to the northerly line of said parcel of land; thence South 89°59'12" West along said northerly line 697.68 feet to said easterly line; thence northerly along said easterly line 602.89 feet to the point of beginning, containing 10.00 acres.

Copied by Fumi, August 2, 1955; Cross Referenced by IWAMOTO 8-5-55

Delineated on CS. B-1985

Recorded in Book 48242 Page 178, O.R., July 1, 1955; #3534
 Grantor: Pasadena City School District of Los Angeles County
 Grantee: Pasadena City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1955
 Granted for: (Purpose not stated)
 Description: A parcel of land in the City of Pasadena, County of Los Angeles, State of California, bounded on the east by the east line of Lot 18 of Painter's Replat as per map recorded in Book 42 page 65 of Miscellaneous Records, in the office of the County Recorder of said county; bounded on the south by the north line of the land described in the deed to Anthony Anderson and wife recorded on March 2, 1921 as Instrument No. 94 in Book 109 page 108 of Official Records of said County; bounded on the southwesterly by the southwesterly line of Lot 17 of said Painter's Replat; bounded on the west by the east line of Casitas Avenue as described in the deed to the City of Pasadena recorded in Book 4587 page 98 of Deeds, records of said county and bounded on the north by the south line of Wyoming Street as shown on the map of Bonita Vista Place recorded in Book 10 page 64 of Maps, in the office of said county recorder; said parcel of land includes portions of said Lots 17 and 18 of Painter's Replat and portions of Lot "G" and "H" of Subdivision of Lands Belonging to J.H. Painter and B.F. Ball in said city, recorded in Book 4 page 549 of Miscellaneous Records in the office of said county recorder.

Reserving unto Grantor all right, title, and interest in and to all Pasadena City School District owned buildings and other improvements located on said property.

Subject to covenants, conditions, restrictions, reservations, rights of way, and easements of record.

Accepted by Pasadena City High Sch. Dist., June 28, 1955

Copied by Fumi, August 3, 1955; Cross Referenced by IWAMOTO 8-5-55

Delineated on Ref. on MR. 42-65

Recorded in Book 48242 Page 16, O.R., July 1, 1955; #3535
 Grantor: Pasadena City Junior College District of Los Angeles Co.
 Grantee: Pasadena City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1955
 Granted for: (Purpose not stated)
 Description: PARCEL 1:

That portion of Block "G" of the Subdivision of Lands Belonging to J.H. Painter and B.F. Ball, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 4 page 549 (459) of Miscellaneous Records, in the office of the County recorder of said county, including Lots 15, 16, 17 and 18 of Tract No. 6897, as per map recorded in Book 80 page 43 of Maps, in the office of said county recorder, described as a whole as follows:

Beginning at the southeast corner of said Lot 17; thence northerly along the east lines of said Lots 17 and 15 to the northeast corner of said Lot 15; thence westerly along the northerly lines of said Lots 15, 16 and 18 to the northwest corner of said Lot 18; thence northerly along the west line of said Tract No. 6897 to a line that is parallel with and distant southerly 160 feet from the south line of Montana Street as shown on said map of Tract No. 6897; thence westerly along said parallel line 119 feet to the east line of the land described in the decree of condemnation in Case No. 590579 Superior Court of said County; thence north parallel with the east line of said Lot "G" a distance of 10 ft.; thence westerly parallel with said south line of Montana Street to the east line of Casitas Avenue as shown on said map; thence southerly along said east line to the north line of Wyoming

Street as shown on said map; thence easterly along said street to the point of beginning.

PARCEL 2:

A parcel of land in the city of Pasadena, County of Los Angeles State of California, bounded on the north by Atlanta Street; bounded on the east by Casitas Avenue; bounded on the south by Montana Street; and bounded on the west by the easterly line of the L.A.T.R.R. including all of Lots 1 to 8 inclusive in Block "C" of the C.E. Tebbetts Tract in said city, as per map recorded in Book 6 page 178 of Maps, in the office of the County Recorder of said County and all of Lot 4 of the Painter and Tebbetts Tract, in said city, as per map recorded in Book 53 page 26 of Miscellaneous Records, in the office of said county recorder.

PARCEL 3:

All of Lot 12 of Painter Replat in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 42 page 65 of Miscellaneous Records, in the office of the County recorder of said county.

Said land included all of Lots 1 to 13 inclusive of Tract No. 12201, as per map recorded in Book 228 page 23 of Maps, in the office of the said county recorder and all of Lots 1 to 20 inclusive of Tract No. 14724, as per map recorded in Book 382 pages 16 and 17 of said Maps, records of said county, and is subject to the easements dedicated and granted by said tracts.

Subject to covenants, conditions, restrictions, reservations, rights of way, and easements of record.

Accepted by Pasadena City High School Dist., June 28, 1955

Copied by Fumi, August 3, 1955; Cross Referenced by IWAMOTO 8-9-55

~~Delineated on~~ Ref. on MR. 4-549, MB. 80-42, MB. 6-178, MR. 53-26,

- MR. 42-65, MB. 228-23 and MB. 382-17.

Recorded in Book 48249 Page 133, O.R., July 5, 1955; #133

Grantor: Marcelle Hawley Crites, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1955

Granted for: (Purpose not stated)

Description: Lot 84 of Tract 9782 in the County of Los Angeles, State of California, as shown on a map recorded in Book 136, pages 33 and 34 of Maps in the Office of the County Recorder of said County.

Containing 1.00 acre, more or less.

SUBJECT: to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, August 3, 1955; Cross Referenced by GREY 8-9-55

Delineated on F.M. 12422

Recorded in Book 48254 Page 30, O.R., July 5, 1955; #2872

Grantor: P.A. Horton and Eva M. Horton, h/w

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1955

Granted for: (Purpose not stated)

Description: Lot 48 of Tract No. 14217, in the County of Los Angeles State of California, as shown on map recorded in Book 310, pages 39 and 40 of Maps, in the office of the County Recorder of said County. Together with those portions of the South 1/2 of Fawcett Avenue, 100 feet wide, the West 1/2 of Potrero Avenue, 60 feet wide, and the North 1/2 of that certain alley, 20 feet wide, shown on said map adjoining said lot on the North, East and South, respectively.

Containing 0.41 acres, more or less, including streets.

Conditions not copied.

Copied by Fumi, August 3, 1955; Cross Referenced by GREY 8-9-55

Delineated on MB. 310-40

Recorded in Book 48266 Page 96, O.R., July 6, 1955; #1372

Grantor: Pedro Garcia and Seferina Garcia, h/w, as to Parcel #1
and Frances A. Garcia, a married woman, as to Parcel #2

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant DEED

Date of Conveyance: June 1, 1955

Granted for: (Purpose not Stated)

Description: PARCEL 1:

That part of Lot 1461, in Block 58 of Town of Pacoima, as per map recorded in book 29 pages 79, et seq., of Miscellaneous Records, in the office of the County recorder of said County, bounded as follows:

Beginning at a point in the northwesterly boundary line of said Lot 1461, 115 feet northeasterly from the west corner of said Lot 1461; thence at a right angle to said boundary line southeasterly 150 feet to a point; thence at a right angle northeasterly 50 feet to a point; thence at a right angle northwesterly 150 feet to a point in said northwesterly boundary line of said Lot 1461; thence at a right angle southwesterly 50 feet to the point of beginning.

PARCEL 2:

That portion of Lot 1461, in block 58 of the Town of Pacoima, as per map recorded in book 29, page 79, et seq., of Miscellaneous Records, bounded as follows:

SEE ATTACHED RIDER:

Beginning at a point in the Northwesterly boundary line of said lot 1461, distant 165 feet Northeasterly from the West corner of said lot; thence at right angles to said boundary line Southeasterly 150 feet to a point; thence at right angles, Northeasterly 50 feet to a point; thence at a right angles Northwesterly 150 feet to a point in the said Northwesterly boundary line of said lot; thence at right angles Southwesterly along said boundary line to the point of beginning.

Accepted by Los Angeles City School District of L.A. Co., June 16, 1955

Copied by Joyce August 4, 1955; Cross Referenced by GREY 8-9-55

Delineated on Ref. on MR. 29-82

Recorded in Book 48286 Page 6, O.R., July 7, 1955; #4056

Grantor: United States of America, acting through the Housing and Home Finance Agency, Public Housing Administration

Grantee: Leonard C. Long and Ada Lucille Long, h/w, as j/ts, as to an undivided one-half (1/2) interest, and Raymond N. Long and Margaret Ann Long, h/w as j/ts, as to an undivided one-half (1/2) interest.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1955

Granted for: (Purpose not stated)

Description: That certain parcel of land lying and being in the County of Los Angeles, State of California, described as follows:

A portion of Block 28 of the Town of Lancaster, in the County of Los Angeles, State of California, as per map recorded in Book 5, Pages 470 and 471, Miscellaneous Records ~~in the office of the County Records~~ in the office of the County Recorder of said County, more particularly described as follows:

Commencing at the Northwesterly corner of Block 28, said point the intersection of the South line of Avenue "I", also known as Lancaster Road, with the Easterly line of Fern Avenue; thence, along the Southerly line of Avenue "I" South 89°43'20" East a distance of 357.87 feet to the True point of Beginning of the property herein described; thence, continuing South 89°43'20" East a distance of 350.62 feet to the intersection of the Southerly line of Avenue "I" and the Westerly line of Elm Avenue; thence, along the Westerly line of Elm Avenue South 7°28'50" East a distance of 477.22 feet to the

Northerly line of a private street known as Ivesbrook Street; thence South 82°27'33" West a distance of 308.88 feet to a point; thence North 1°17'01" West a distance of 275.06 feet to a point; thence South 82°26'09" West, a distance of 95.54 feet to a point; thence North 1°17'01" West a distance of 253.03 feet to the True Point of Beginning, containing 3.7345 acres, more or less.

SUBJECT to Zoning Laws and any restrictions, covenants, reservations and easements of record.

To Have and to Hold all and singular the said premises, together with the appurtenances, except any easements and rights of record reserved above, unto the Grantees, their heirs and assigns forever.
Copied by Fumi, August 4, 1955; Cross Referenced by IWAMOTO 9-17-55
Delineated on Ref. on MR. 5-470.

Recorded in Book 48290 Page 322, O.R., July 8, 1955; #1160

Grantor: Julius P. Nelson and Laura C. Nelson, h/w

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1955

Granted for: (Purpose not stated)

Description: The Easterly 25 feet of the North one-half of Lot 328; the easterly 25 feet of Lot 327 and the easterly 25 feet of the southerly 21.10 feet of Lot 326, all in Tract No. 286 as per map recorded in Book 14 Page 94 of Maps, in the office of the County Recorder of

said county.

FREE FROM ALL ENCUMBRANCES EXCEPT:

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Centinela Valley Union High Sch. Dist., L.A. Co. April 26, 1955.

Copied by Fumi, August 5, 1955; Cross Referenced by IWAMOTO 8-29-55
Delineated on Ref. on MB. 14-94-95.

Recorded in Book 48289 Page 414, O.R., July 8, 1955; #2158

Grantor: Ella Green

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1955

Granted for: (Purpose not stated)

Description: Lots 19 and 20 in Block "L" of the Watts Park Tract, in the County of Los Angeles, State of California, as per map recorded in Book 8 Page 70 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

- 1) All taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by Los Angeles City Sch. Dist., June 16, 1955

Copied by Fumi, August 5, 1955; Cross Referenced by IWAMOTO 8-17-55
Delineated on MB. 8-70

Recorded in Book 48308 Page 154, O.R., July 11, 1955; #18

Grantor: Howard John Baumgartner and Henrietta M. Baumgartner, h /w

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1955

Granted for: (Purpose not Stated)

Description: The southwesterly 175 feet of that portion of Lot 12 of Tract No. 10766, as per map recorded in book 185 pages 7 and 8 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of lot 1 of said tract; thence along the southerly line of said lot 12, North 76° 03'30" West 100 feet to the northwest corner of lot 2 of said Tract; thence parallel with the easterly line of said lot 12, North 14°41'50" East 348.49 feet to the northerly line of said lot 12; thence along said northerly line, South 75°31'20" East 99.99 feet to a line which is parallel with said easterly line and passes through the point of beginning; thence along said last described parallel line, South 14°41'50" West 347.55 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for fiscal year 1955-56
2. Covenants, conditions, restrictions, reservations rights, rights of way, easements and the exception of water on or under said land, now of record, if any.

Accepted by El Monte School District, June 14, 1955

Copied by Joyce, August 8, 1955; Cross Referenced by IWAMOTO 8-17-55

Delineated on MB 185-8

Recorded in Book 48315 Page 56, O.R., July 11, 1955; #3586

Grantor: Los Angeles City School District of Los Angeles County

Grantee: The Dominguez-Lincoln Village Church of Christ of Long Beach, California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1955

Granted for: (Purpose not Stated)

Description: The southerly 7 feet of that portion of Lot Three(3) in Block "E" of Dominguez Colony, as per map filed in Case No. 3284, Superior Court of Los Angeles County, State of California, also recorded in Book 1 Page 601, Miscellaneous Records of said County.

described as follows:

Beginning at the South West Corner of Lot Three(3); thence Easterly along the Southerly line of said Lot, four hundred sixty-six and sixty-nine hundredths (466.69) feet; thence North Easterly parallel with the North Westerly line of said Lot, four hundred eighty-eight and sixty-seven hundredths (488.67) feet; thence Westerly parallel with the Southerly line of said Lot Three(3), four hundred sixty-six and sixty-nine hundredths (466.69) feet to a point in the Westerly line of said Lot Three(3); thence Southerly along said Westerly line four hundred eighty-eight and sixty-seven hundredths (488.67) feet to the point of beginning. EXCEPT THE westerly 40 feet thereof included within the lines of Santa Fe Avenue.

SUBJECT TO: Conditions, restrictions, reservations, and rights-of way of record.

Copied by Joyce, August 8, 1955; Cross Referenced by IWAMOTO 8-17-55

Delineated on Ref. on MR. 32-98.

As recorded but should be Southeast.

Recorded in Book 48345 Page 193, O.R., July 14, 1955; #1113
 Grantor: Maurice Wells and Emma Wells, h/w, Emory Bowers and Marian Bowers, h/w, Arnold Peterson and Lucile Peterson, h/w. and Ruth E. Wells, a single woman

Grantee: Little Lake School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1955

Granted for: (Purpose not Stated)

Description: That portion of the northeast quarter of the southeast quarter of Section 12, Township 3, South, Range 12 West, in the Rancho Santa Gertrudes, in the county of Los Angeles, and state of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the County Recorder of said County included within the following described boundaries.

Commencing at a point in the west line of the northeast quarter of the southwest quarter of said Section 12, distant along said west line South 0°04'40" East 987 feet from the northwest corner of the northeast quarter of the southeast quarter of said Section 12; thence continuing along said west line South 0°04'40" East 329 feet; thence South 89°57'40" East 66.19 feet; thence North 0°04'36" East 329 feet; thence North 89°57'40" West 66.20 feet to the point of beginning. Conditions not copied.

SUBJECT TO: 1-All general and special taxes for the fiscal year 1955-56.

2-Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Little Lake School District of Los Angeles, March 15, 1954

Copied by Joyce, August 24, 1955; Cross Referenced by IWAMOTO 9-12-55

Delineated on Ref. on MR. 32-18.

Recorded in Book 48401 Page 254, O.R., July 20, 1955; #1123
 Grantor: Centinela Valley Union High School District of L.A. County
 Grantee: S. N. Debbas and Della Debbas, h/w

Nature of Conveyance: JOINT TENANCY GRANT DEED

Date of Conveyance: May 18, 1955

Granted for: (Purpose not Stated)

Description: PARCEL I:

Lot 40 in Tract No. 287 as per map recorded in Book 14 Page 82 of Maps, in the office of the County Recorder of said County.

PARCEL II: Lot 33 in Tract No. 7262 being the subdivision of Lots 1 to 4 inclusive of Tract No. 287 as per map recorded in Book 73 Pages 29 and 30 of Maps, in the office of the county recorder of said county. Free from encumbrances EXCEPT:

1. All general and special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Joyce, August 26, 1955; Cross Referenced by IWAMOTO 9-12-55

Delineated on Ref. on MB. 14-82 & MB. 73-29.

Recorded in Book 48447 Page 286, O.R., July 25, 1955; #2243
 Grantor: United States of America, acting by and through Charles
 C. Finucane, Acting Secretary of the Army
 Grantee: Central Manufacturing District, Inc.

Nature of Conveyance: Quitclaimed

Date of Conveyance: April 23, 1955

Granted for: (Purpose not stated)

Description: An irregular parcel of land situate within Lots 84 and 85 of Tract No. 1 of the Rancho Laguna, (so called) in the Rancho San Antonio, County of Los Angeles, State of California, said Tract No. 1 being shown on a map known as Clerk's Filed Map No. 880 filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:
 Beginning at the intersection of the Northeasterly line of Bandini Boulevard, 80 feet in width, as described in a deed to the City of Vernon, recorded in Book 4762, pages 71 and 72 of Official Records of said County with the Easterly line of that certain strip of land, 80 feet wide described in a deed to the Los Angeles Terminal Railway Company recorded in Book 702, page 281 of Deeds records of said County, said point of beginning being distant North $1^{\circ}09'25''$ West along said Easterly line 696.78 feet, more or less, from the most Northerly corner of Tract No. 5974, as shown on a map recorded in Book 69, page 67 of Maps records of said County; thence South $73^{\circ}28'05''$ East 23.71 feet along the said Northeasterly line of Bandini Boulevard to the True Point of Beginning, said point being the Northwest corner of that certain parcel of land known as Parcel No. 1161, described in Case No. 1064-H Civil and vested in the United States of America by Final Judgment and recorded in Book 18,708 page 389 of Official Records of said County; thence along the Northeasterly line of said Parcel No. 1161 South $76^{\circ}03'21''$ East 442.05 feet to the beginning of a tangent curve concave to the Southwest, having a radius of 2095.78 feet, and a central angle of $15^{\circ}05'16''$, thence Southeasterly along said curve an arc distance of 551.88 feet to a point of reverse curve, a radial line to said point on said curve bears South $29^{\circ}01'55''$ West, said reverse curve is concave to the Northeast, having a radius of 870.74 feet, a central angle of $7^{\circ}00'00''$; thence Southeasterly along last said curve 106.38 feet to a point on the Northeasterly line of said Bandini Boulevard, said point being the most Easterly in the parcel being described, a radial line to last said point bears South $22^{\circ}01'55''$ West thence along said Northeasterly line of Bandini Boulevard as follows: North $67^{\circ}58'05''$ West 336.67 feet to the Beginning of a tangent curve concave to the Southwest having a radius of 2596.50 feet, a central angle of $5^{\circ}30'00''$; thence Northwesterly along said curve 249.25 feet to the end thereof, thence tangent to last said curve North $73^{\circ}28'05''$ West 510.87 feet to the True Point of Beginning.

EXCEPTING THEREFROM the following described parcel of land:

Commencing at a point in the said Northeasterly line of Bandini Boulevard distant South $73^{\circ}28'05''$ East 137.66 feet from the above said True Point of Beginning and distant South $73^{\circ}28'05''$ East 5.16 feet from the Southwest corner of that certain parcel of land described in Parcel 2 of a deed to The Atchison, Topeka and Santa Fe Railway Company recorded in Book 11872 page 249 of Official Records of said County; said point of commencing is located on a non-tangent curve concave to the Northeast, and having a radius of 488.34 feet, a radial line to said point bears South $49^{\circ}01'19''$ West; thence Northwesterly along said curve 10.65 feet to a point on the Northwesterly and Southeasterly prolongation of the said Northeasterly line of said Parcel 1161, located thereon South $76^{\circ}03'21''$ East 128.86 feet from the said True Point of Beginning, a radial line to last said point bears South $50^{\circ}16'18''$ West; thence along said prolongation of said Northeasterly line South $76^{\circ}03'21''$ East 35.21 feet to a point on a non-tangent curve, concave to the Northeast and having a radius of 468.34 feet, being concentric with and dis-

tant 20 feet radially from said curve having a radius of 488.34 feet, a radial line to last said point bears South 46°47'57" West; thence Southeasterly along said concentric curve a distance of 15.12 feet to a point on the said Northeasterly line of Bandini Boulevard, a radial line to last said point bears South 44°56'57" West; thence along the last said Northeasterly line North 73°28'05" West 39.44 feet to the point of commencing. Contains 0.35-acre more or less. To gether with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and reminders, rents, issues and profits thereof; and also all the estate, right, title, interest, property possession, claim and demand whatsoever, in law as well as in equity, of the said Grantor of, in or to the foregoing described premises, and every part and parcel thereof with the appurtenances.

Conditions not copied.

To have and to hold the said premises, with the appurtenances, unto the said Grantee, its successors and assigns forever, subject to the reservation of uranium, thorium, etcetera, and the easement to the City of Vernon, herein contained.

Copied by Fumi, August 31, 1955; Cross Referenced by IWAMOTO 9-12-55
Delineated on Ref. on CF. 880

Recorded in Book 48455 Page 289, O.R., July 26, 1955; #829

Grantor: Everett Sims and Leora Sims, h/w

Grantee: Centinela Valley Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1955

Granted for: (Purpose not stated)

Description: The South 50 feet of the East 100 feet of Lot 389 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the County Recorder of said county.

Free from encumbrances except: 1. All general and special taxes for the fiscal year 1955-1956. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union Hi. Sch. Dist., June 14, 1954

Copied by Fumi, September 6, 1955; Cross Referenced by IWAMOTO 9-12-55.

Delineated on MB. 14-84

Recorded in Book 48455 Page 291, O.R., July 26, 1955; #830

Grantor: Joseph C. Jones and Gladys M. Jones, h/w

Grantee: Centinela Valley Union High Sch. Dist. of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1955

Granted for: (Purpose not stated)

Description: The South 40.75 feet of the North 64.45 feet of the West 135 feet of Lot 328 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said county.

Free from encumbrances except: 1. All general and special taxes for the fiscal year 1955-1956. 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High Sch. Dist., June 14, 1954.

Copied by Fumi, September 6, 1955; Cross Referenced by IWAMOTO 9-12-55

Delineated on Ref. on MB. 14-94-95.

Recorded in Book 48460 Page 322, O.R., July 26, 1955; #3606

SOUTH PASADENA UNIFIED SCHOOL DISTRICT
Plaintiff,

No. 637 088

vs
JEROME HARRIS, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH PASADENA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and said property for public purposes, namely for the construction and maintenance thereon of a public school buildings, grounds, and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

The west half of lot 6 and all of lot 7, in block "A" of Foote's Addition to South Pasadena, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 14 page 83 of Miscellaneous Records, in the office of the county recorder of said county.

IT IS FURTHER ORDERED THAT all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of this judgment.

Dated: July 19, 1955. Kenneth C. Newell

Judge of the Superior Court

Copied by Fumi, September 6, 1955; Cross Referenced by IWAMOTO 9-12-55
Delineated on MR. 14-83

Recorded in Book 48460 Page 324, O.R., July 26, 1955; #3607

SOUTH PASADENA UNIFIED SCHOOL DISTRICT
Plaintiff,

No. 637 088

vs.
JEROME HARRIS, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH PASADENA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 2:

The west 40 feet of lot 4 and the east 15 feet of lot 5 in block "A" of Foote's Addition to South Pasadena, City of South Pasadena, County of Los Angeles, State of California, as per map recorded in book 14 page 83 of Miscellaneous Records, in the office of the county recorder of said county.

Said Parcel 2 was formerly registered under the provisions of the Land Title Law. Number of certificate of last registration is AG-13495.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of this judgment.

Dated: July 19, 1955. Kenneth C. Newell

Judge of the Superior Court

Copied by Fumi, September 6, 1955; Cross Referenced by IWAMOTO 9-12-55
E-139 Delineated on MR. 14-83

Recorded in Book 48484 Page 118, O.R., July 28, 1955; #948
 Grantor: Mary C. De Luca, a widow,
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 25 of Tract 7890, as per map recorded in Book 88,
 page 44 of Maps, in the office of County Recorder of
 said County.
 Accepted by Compton Union High School District, May 24, 1955
 Copied by Joyce, Sep. 12, 1955; Cross Referenced by IWAMOTO 9-15-55
 Delineated on MB. 88-44

Recorded in Book 48482 Page 84, O.R., July 28, 1955; #959
 Grantor: John DeLuca and Josephine DeLuca, h/w
 Grantee: Compton Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 26 and 27 of Tract 7890, as per map recorded
 in Book 88, page 44 of Maps, in the office of County
 Recorder of said County.
 Accepted by Compton Union High School District, May 24, 1955
 Copied by Joyce, Sep. 12, 1955; Cross Referenced by IWAMOTO 9-15-55
 Delineated on MB. 88-44

Recorded in Book 48503 Page 247, O.R., July 29, 1955; #3835
 Grantor: Dominguez Water Corporation
 Grantee: Los Angeles City High School District of L.A. Co.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 2, 1955
 Granted for: (Purpose not stated)
 Description: All of its right, title and interest in and to that
 certain real property situate in the County of Los Ang-
 eles, State of California, described as:
 Lots 55, 56, 59, 60, 65, 66, 69 and 70 of Tract 3612
 as per Map recorded in Book 40, Pages 5 and 6 of
 Maps, in the office of the County Recorder of said County.
 Except all water under said land, however, with no right to
 enter upon said land for the development of said water; which right
 hereby quitclaimed was conveyed to Dominguez Water Company, by
 deeds recorded in Book 1515, page 265 of Official Records of said
 County and by deed to Dominguez Water Corporation recorded in Book
 14902, Page 16, Official Records of said County.
 Conditions not copied.
 Accepted by L.A. City Hi. Sch. Dist., July 25, 1955
 Copied by Fumi, Sep. 14, 1955; Cross Referenced by IWAMOTO 9-15-55
 Delineated on MB. 40-6

Recorded in Book 48511 Page 184, O.R., August 1, 1955; #1305
 Grantor: Award Homes, Inc.-formerly, Raymar Development Company
 Grantee: Gladstone School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1955
 Granted for: (Purpose not stated)
 Description: PARCEL 1: Lot 13 of Tract No. 387, in the County of Los Angeles, State of California, as per map recorded in Book 21 page 178 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the southerly 15 feet of the westerly 260 feet of said Lot 13. ALSO EXCEPT the northerly 30.00 feet of said Lot 13. ALSO EXCEPT that portion thereof, described as follows:

Beginning at a point in the westerly line of said lot 13 distant along said westerly line South 0°25'15" West 30.00 feet from the northwest corner of said lot 13; thence South 89°54'25" East 37.86 feet to beginning of a curve concave southeasterly having a radius of 25.00 feet and a radial to said beginning bearing South 0°5'35" West; thence westerly and southerly along said curve through a central angle of 89°40'20" an arc distance of 39.13 feet; thence North 89°34'45" West 13.00 feet to the west line of said lot 13; thence North 0°25'15" East 24.57 feet along the westerly line of said lot 13 to the point of beginning.

PARCEL 2:

That portion of lot 15 of Tract No. 387, in the County of Los Angeles, state of California, as per map recorded in Book 21 page 178 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at the southwest corner of lot 15; thence easterly 9.85 feet to the northeast corner of Lot 12 of said Tract 387; thence North 0°12'35" West 673.98 feet; thence North 87°47'30" West 4.84 feet to the west line of said lot 15; thence South to the point of beginning. Subj.: Taxes for fiscal year '55-'56, lien not yet

EXCEPT the north 30 feet thereof. C,C,Res,R/W& Esmts/Payable.
 Accepted by Gladstone School District of La. Co., 7/1/55 of rec.
 Copied by Fumi, Sep. 14, 1955; Cross Referenced by IWAMOTO 9-15-55
 Delineated on Ref. on MB. 21-178-179

Recorded in Book 48547 Page 43, O.R., Aug. 3, 1955; #54
 Grantor: Thomas C. Yager, a single man
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1955
 Granted for: (Purpose not stated)
 Description: Lot 34 of Tract No. 2764, as per map recorded in book 28, pages 45 and 46 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. Taxes for fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations and public utility easements of record, if any
3. Sewer assessment of record

Accepted by Redondo Beach City Schools District, July 27, 1955
 Copied by Joyce, Sep. 14, 1955; Cross Referenced by IWAMOTO 9-15-55
 Delineated on MB. 28-46

Recorded in Book 48542 Page 270, O.R., August 3, 1955; #763

Grantor: Mary Margaret Seeley, a single woman

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1955

Granted for: (Purpose not stated)(Acctd.Cypress Avenue Site)

Description: That portion of the north half of the southeast quarter of Section 11, Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, State of California, described

as follows:

Beginning at the northeast corner of Tract No.20096, as shown on map recorded in Book 523 Pages 44 and 45 of Maps, records of said county; thence along the northerly line of the southeast quarter of said section, North 89°51'25" East 597.97 feet to the most northerly northwest corner of Tract No.16081, as shown on map recorded in Book 470, Pages 9 to 11 inclusive of Maps, records of said county; thence along the westerly lines of said Tract No.16081 as follows: South 0°05'35" East 363.50 feet; North 89°55'15" East 16.91 feet and South 0°05'35" East 567.95 feet; thence South 89°57'50" West 138.91 feet; thence South 0°05'35" East 402 feet, more or less, to the south line of the north half of the southeast quarter of said section 11; thence South 89°57'50" West along said south line 477.69 feet, more or less, to the southerly prolongation of the easterly line of said Tract No.20096; thence North 0°01' West along said prolonged easterly line to and along the easterly line of said Tract No. 20096, a distance of 1332.33 feet to the point of beginning.

EXCEPT that portion of the above described land included in the road along the south line thereof, being the most south 16.5 feet thereof.

ALSO EXCEPT a strip of land 5 feet in width along the North line thereof.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations rights, rights of way and easements of record

Accepted by Covina School District of L.A. Co., July 18, 1955

Copied by Joyce, Sep.16, 1955; Cross Referenced by IWAMOTO 9-27-55

Delineated on Section property - NO REF.

Recorded in Book 48561 Page 81, O.R., August 4, 1955; #3142

Grantor: United States of America

Grantee: The Pacific Telephone and Telegraph Company, a corporation of Los Angeles, California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1955

Granted for: East Sea Bench Fire Control Site #4 Ft. MacArthur, Los Angeles County, California, D-Cal-504

Description: The Grantor remise, release and forever quitclaim unto the said Grantee and to its successors and assigns all that certain piece or parcel of land situated in the County of Los Angeles, State of California, more particularly described as follows:

A portion of Lot "H" of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jothan Bixby, by Decree of Partition in the action "Bixby, et al. vs. Bent, et al., Case No. 2373, in the District Court of the 17th Judicial District of the State of California, in and for said County of Los Angeles," and entered in Book 4, Page 57 of Judgments, in the Superior Court of said County, described as follows:

PARCEL No. 1:

Commencing at the Northeasterly corner of Lot "H", Tract 8471, as per map recorded in Book 99, pages 4 to 7, inclusive of maps,

records of said County, thence South 0°18'28.1" West along the Easterly line thereof 1072.44 feet to an angle point therein; thence South 37°20'58.5" West 9492.49 feet to the TRUE POINT OF BEGINNING which point bears due South 20.00 feet from Triangulation Station Sea Bench as shown on County Surveyor's Map No. 5360 on file in the Office of the Surveyor of said County; thence due West 100 feet; thence due South 150 feet; thence due East 200 feet; thence due North 150 feet; thence due West 100 feet to TRUE POINT OF BEGINNING, inclosing an area of 0.69 acre, more or less, which said parcel has heretofore been surveyed by the agents and representatives of the grantors who have marked the four corners thereof by driving a two inch iron pipe into the ground the top of which is flush with the surface, at each corner of said parcel.

PARCEL NO. 2:

The right of ingress and egress to the above described parcel 1 over the nearest existing road lying Westerly and Northwesterly from Parcel 1, and the right to cross the lands of the grantor from said road to Parcel 1 until such time as the grantor or its successors shall build other highways for the development of the surrounding territory, at which time the grantee shall be granted a right of way satisfactory to the grantee 20 feet or more in width; to connect said Parcel 1 with one of said highways, in a location suitable for the construction, maintenance, operation and repair of a road, containing 0.79 acre, more or less. SUBJECT TO all conditions, easements, restrictions and encumbrances appearing of record.

TOGETHER WITH all and singular, the tenements hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title interest, property possession, claim and demand whatsoever, in law as well as in equity, of the said Grantor, of in or to the foregoing described premises, and every part and parcel thereof, with the appurtenances.

SAID PROPERTY transferred hereby was duly declared to be surplus, and was assigned to the General Services Administration for disposal pursuant to the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), and applicable rules, orders and regulations,

TO HAVE AND TO HOLD, all and singular, the said premises, with the improvements thereon, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed as to the day and year first above written

Copied by Joyce, Sep. 16, 1955; Cross Referenced by IWAMOTO 9-27-55
Delineated on RF. 698-R.

Recorded in Book 48593 Page 200, O.R., August 9, 1955; #535

Grantor: E. A. Winstanley as administrator of the estate of George Quinge, deceased

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Administrator's Deed

Date of Conveyance: June 27, 1955

Granted for: (Purpose not stated)

Description: Lot 26 and an undivided 1/2 interest in lot 25, Block L of the Watts Park tract, County of Los Angeles, State of California, as per map recorded in Book 8 Page 70 of Maps, in the office of the County Recorder of said County.

Subject to 1955-56 taxes, conditions, restrictions, reservations, rights and rights of way of record.

Accepted by L.A. City Sch. District of L.A. Co., July 28, 1955

Copied by Fumi, Sep. 21, 1955; Cross Referenced by IWAMOTO 9-27-55

Delineated on MB. 8-70

Recorded in Book 48623 Page 374, O.R., August 11, 1955; #3759
 Grantor: Southern Counties Gas Company of California
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 8, 1955
 Granted for: (Purpose not Stated)
 Description: All right, title and interest which Grantor may have in and to the following described real property;

PARCEL 1:

Lincoln Avenue from 130 feet, more or less, north easterly of the southeasterly prolongation of the northeasterly line of Avenida De La Merced and extending northeasterly 2,100 feet, more or less, both said avenues being public streets in the City of Montebello, County of Los Angeles, State of California.

PARCEL 2:

Lincoln Avenue lying southwesterly of the southwesterly line of San Gabriel Boulevard and extending southwesterly 150 feet, more or less, both said avenue and boulevard being public streets in the City of Montebello, County of Los Angeles, State of California.

PARCEL 3:

Lot 4 of Tract No. 4104 in the City of Montebello as per map recorded in Book 46, page 33, of Maps, Records of Los Angeles County, State of California.

Copied by Fumi, Sept. 23, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on M.M. 156

Recorded in Book 48642 Page 47, O.R., August 12, 1955; #2259
 Grantor: Harry E. Gulvin and Blanche V. Gulvin, h/w
 Grantee: Lynwood Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 21 and 22, in Block 2, of Modjeska Park, as per map recorded in Book 9 Page 142 - 143 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All General and special taxes for the fiscal year 1955-56
2. Covenants conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lynwood Unified School District, June 28, 1955

Copied by Joyce, Sept. 29, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on M.B. 9-142-143

Recorded in Book 48653 Page 6, O.R., August 15, 1955; #732
 Grantor: Maury Nathanson and Helen C. Nathanson, h/w
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1955
 Granted for: (Purpose not stated)
 Description: The southerly 140.725 feet of Lot 120 of Western Empire Tract, located in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, pages 150 and 151 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by L.A. City High Sch. Dist., July 28, 1955

Copied by Fumi, Sep. 29, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on M.B. 18-150-151

Recorded in Book 48648 Page 209, O.R., August 15, 1955; #816
 Grantor: Charles G. Karuse and Magdeline Krause, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 11, 1955
 Granted for: (Purpose not stated)
 Description: The South 70.49 feet of Lot 390 of Tract No. 324
 as per map recorded in Book 14 Page 84 of Maps, in
 the office of the County Recorder of said County.
FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956
 2. Covenants, conditions, restrictions, reservations, rights
 rights of way and easements of record.
 Accepted by Centinela Valley Union High Sch. Dist., July 15, 1955
 Copied by Fumi, Sep. 29, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on M.B. 14-84

Recorded in Book 48652 Page 144, O.R., August 15, 1955; #840
 Grantor: Maynard E. Hanson and Judith C. Hanson, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 19, 1955
 Granted for: (Purpose not stated)
 Description: Lot 327 of Tract No. 286 as per map recorded in Book
 14 Pages 94 and 95 of Maps, in the office of the
 County Recorder of said County.
 EXCEPT the West 135 feet; ALSO EXCEPT the North 78.60 feet
 ALSO EXCEPT the East 25 feet.
FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special Taxes for the fiscal year 1955-
 1956.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High Sch. Dist., July 26, 1955
 Copied by Fumi, Sep. 29, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on Ref. M.B. 14-94-95

Recorded in Book 48648 Page 233, O.R., August 15, 1955; #1072
 Grantor: Harry L. Troutman and Elsie Mae Troutman, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 15, 1955
 Granted for: (Purpose not stated)
 Description: PARCEL 1:
 The North 50 feet of the West 152.6 feet of the
 South One-Half of Lot 328 of Tract No. 286 as per
 map recorded in Book 14 Pages 94 and 95 of Maps,
 in the office of the County Recorder of said County.
FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-
 1956.
 2. Covenants, conditions, reservations, rights, rights of
 way and easements of record.
 Accepted by Centinela Valley Union High School Dist., July 26, 1955
 Copied by Fumi, Sep. 29, 1955; Cross Referenced by CUSIMANO 10-5-55
 Delineated on Ref. M.B. 14-94-95

Recorded in Book 48717 Page 428, O.R., August 22, 1955; #895
 Grantor: City of Long Beach
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 9, 1955
 Granted for: (Purpose not stated)

Description: That portion of Lot 5, Tract No. 10548, as shown on map recorded in Book 174, page 15, et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Parcel 3 as described in deed to the Superior Development Co., recorded as Document No. 718 on September 21, 1946, in Book 23757, Page 167, of Official Records in the office of said recorder, with the westerly line of said Lot 5; thence North 0°12'25" East along said westerly line, 751.05 feet; thence South 89°47'35" East, 351.51 feet to the true point of beginning; thence South 0°12'25" West, parallel with said westerly line, 749.67 feet to above mentioned northerly line; thence easterly along said northerly line on a curve concave to the south, having a radius of 2000 feet, an arc distance of 350 feet; thence North 0°12'25" East, 726.45 feet parallel with said westerly line; thence North 80°09'39" West, 352.69 feet to the true point of beginning.

Subject, however, to a reservation to all oil, gas and other hydrocarbons, (not copied).

ALSO SUBJECT to an unrecorded lease dated February 7, 1955, pursuant to Resolution No. C-15326 adopted January 25, 1955, between City of Long Beach as Lessor and Roy C. Pursche as Lessee, for agricultural purposes terminating October 31, 1955.

RESERVING therefrom an easement for public street, and highway purposes over the southerly 50 feet (measured radially) thereof for the north half of Willow Street extension.

Accepted by Long Beach Unified Sch. Dist., August 16, 1955

Copied by Fumi, Oct. 5, 1955; Cross Referenced by IWAMOTO 10-13-55

Delineated on Ref. on MB. 174-17

Recorded in Book 48721 Page 270, O.R., August 22, 1955; #1272
 Grantor: Randall S. Risdon, as the duly appointed, qualified and acting Administrator With the Will Annexed of the Estate of Fanny Mari Miller, also known as Fanny Maria Miller, as Frances M. Miller, and as Fannie Maria Miller, deceased
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Administrator's Grant Deed
 Date of Conveyance: July 22, 1955
 Granted for: (Purpose not stated)

Description: All the right, title and interest of the said deceased at the time of her death, and also all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of said deceased at the time of her death, in and to that certain lot, piece or parcel of land lying and being in said County of Los Angeles, State of California, and bounded and particularly described as follows:

The South one-half of Lot 12, in Block 23 of Tract No. 4074, Sheets 3 and 4, in the County of Los Angeles, State of California, as per map recorded in Book 44, Pages 76 and 77 of Maps, records of said County, together with all tenements, hereditaments and appurtenances to the same belonging, or in any way appertaining.

Accepted by L.A. City Hi. Sch. Dist., August 15, 1955.

Copied by Fumi, Oct. 5, 1955; Cross Referenced by IWAMOTO 10-13-55

Delineated on MB. 44-77

Recorded in Book 48732 Page 426, O.R., August 23, 1955; #900
 Grantor: Raymond A. Soper, as Executor of the estate of Myrtle Soper, also known as Myrtle C. Soper, deceased
 Grantee: Pomona Unified School District
 Nature of Conveyance: Executor's Grant Deed
 Date of Conveyance: July 18, 1955 (For correction - see page 283)
 Granted for: (Purpose not stated)
 Description: Lots 13 and 16 in the Doolittle and Talbott's Sub-division in the City of Pomona, County of Los Angeles State of California, as per map recorded in Book 25, Page 28 of Miscellaneous Records in the office of the Recorder of said County. Block 3 of Lots 1, 2 and 3 in Block 189 (also known as 1885 South Main Street, Pomona California).

SUBJECT TO taxes for the fiscal year 1955/56.

SUBJECT TO ALSO, conditions, restrictions, reservations, easements, and/or rights of way of record.

This deed is made pursuant to the order confirming sale of said property made in the matter of the estate of said decedent in Case No. Pomo. P. 6490, Superior Court of Los Angeles County, State of California, made on July 15th, 1955, a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder of said County, to which reference is hereby made.

Accepted by Pomona Unified Sch. Dist., August 11, 1955

Copied by Fumi, Oct. 6, 1955; Cross Referenced by
 Delineated on

Recorded in Book 48746 Page 362, O.R., August 24, 1955; #1868
 Grantor: Gerald F. Wheeler and Lorita C. Wheeler, h/w
 Grantee: Lynwood Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1955
 Granted for: (Purpose not stated)
 Description: Lots 54 and 55 in Block 2 of Modjeska Park Tract, as per map recorded in Book 9 pages 142 and 143 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: All general and special taxes for the fiscal year 1955-1956. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Lynwood Unified School Dist., June 28, 1955

Copied by Fumi, Oct. 7, 1955; Cross Referenced by IWAMOTO 10-13-55
 Delineated on MB.9-142-143

Recorded in Book 48758 Page 318, O.R., August 25, 1955; #689
 Grantor: Clarence William Phelps, a widower
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1955
 Granted for: (Purpose not Stated)
 Description: The Easterly 450 feet of the South 330 feet of the West 635 feet of Lot 6, Tract 1000 as per map recorded in book 19, pages 1-34 of Maps in the office of the county Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1955-1956
 Covenants, conditions restrictions and reservations, rights, rights of way and easements now of record.
 Accepted by Los Angeles City School District of Los Angeles County, August 15, 1955
 Copied by Joyce, Oct. 11, 1955; Cross Referenced by IWAMOTO 10-18-55
 Delineated on Ref. on MB. 19-1

Recorded in Book 48787 Page 52, O.R., August 26, 1955; #6719
 Grantor: Long Beach Unified School District of Los Angeles County
 Grantee: Adelaide Tichenor Orthopedic Clinic
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1955
 Granted for: (Purpose not stated)
 Description: Lots 5, 6, 7, and 8 of Eastern Heights Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Page 27 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO:
 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now record, if any.
 Copied by Fumi, Oct. 13, 1955; Cross Referenced by IWAMOTO 10-18-55
 Delineated on Ref. on MB. 12-27

Recorded in Book 48774 Page 71, O.R., August 26, 1955; #3244
 Grantor: County of Los Angeles
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1955
 Granted for: (Purpose not stated)
 Description: Lot 15 of Tract No. 9782, in the County of Los Angeles, State of California, as shown on a map recorded in Book 136 Pages 33 and 34 of Maps, in the office of the County Recorder of the County.
 Containing 1.00 acre, more or less.
 SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, Oct. 13, 1955; Cross Referenced by IWAMOTO 10-18-55
 Delineated on F.M. 12422

Recorded in Book 48774 Page 74, O.R., August 26, 1955; #3245
 Grantor: County of Los Angeles
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1955
 Granted for: (Purpose not stated)
 Description: Lot 48 of Tract 9782 in the County of Los Angeles,
 State of California, as shown on a map recorded in
 Book 136, pages 33 and 34 of Maps, in the office of
 the County Recorder of said County.

Containing 1.00 acres, more or less.

SUBJECT to existing easements for public roads and highways, public
 utilities, railroads and pipelines.

Copied by Fumi, Oct. 13, 1955; Cross Referenced by IWAMOTO 10-18-55
 Delineated on FM.12422

Recorded in Book 48787 Page 320, O.R., August 26, 1955; #7205	
UNITED STATES OF AMERICA,)
Plaintiff,)
-vs-)
CERTAIN PARCELS OF LAND IN THE)
COUNTY OF LOS ANGELES, STATE OF)
CALIFORNIA: BESSIE JACKSON ABBOT,)
ET AL)
DEFENDANTS)	

CIVIL NO. 9103-WM
 AMENDMENT TO
 DECLARATION OF TAKING
 NO. 48

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

WHEREAS, a proceeding was filed in this Honorable Court in the name of the United States of America, for the acquisition for public use of the fee simple title to certain lands described in the Amended Complaint on file in this proceeding, subject to certain exceptions, reservations and public easements as therein set forth, said lands being situate in Los Angeles County, Calif.; and

WHEREAS, Declaration of Taking No. 48 executed on 24 September 1952, by Frank Pace, Jr., Secretary of the Army of the United States of America, was filed in conjunction with the above-mentioned proceeding on 7 October 1952, and simultaneously with the filing thereof there was deposited in the Court a sum of money in the amount named in said Declaration of Taking No. 48, and

WHEREAS, in order to facilitate the adjudication of the interests of all of the parties involved, it is necessary to carve a new tract out of existing Tracts Nos. A-11, A-12, and A-13, as said tracts are presently described in Schedule A of the unamended Declaration of Taking No. 48, to assign a new tract number to it, and, accordingly, to revise the legal descriptions of said Tracts Nos. A-11, A-12, and A-13 to reflect their reduction in acreage.

NOW, THEREFORE, I, ROBERT T. STEVENS, Secretary of the Army of the United States of America, in accordance with the powers and authorities recited in the above-mentioned declaration of taking filed in the above-entitled cause, in order to revise the legal descriptions of Tracts Nos. A-11, A-12, and A-13, and to describe the new tract carved out of said tracts, assign a tract number to it, name its purported owners and set forth the sum estimated to be just compensation therefor, and in order to facilitate the adjudication of the interests of all of the parties involved, do hereby amend said Declaration of Taking No. 48 in the following particulars, and no others, to wit:

1. Delete the legal descriptions pertaining to Tracts Nos. A-11, A-12, and A-13 on pages 7, 8, and 9 of Schedule "A" of said Declaration of Taking, and substitute therefor the following:
TRACT NO. A-11:

A parcel of land situate in the County of Los Angeles, State of California, being all of Lot 1, of Tract No. 9533, and those

portions of San Gabriel Boulevard (now Rosemead Boulevard) and of Lexington and Gallatin Road, and of that certain alley adjoining the Westerly boundary of said Lot, as shown on the Map of said Tract, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at the point of intersection of the Easterly line of the Westerly 15 feet of said San Gabriel Boulevard, 65 feet wide, as shown on said map, with the Easterly prolongation of the Southerly line of said Lot 1: thence along said Southerly line and said Easterly and the Westerly prolongation thereof North $75^{\circ}37'09''$ West 125.00 feet to a point in the center line of said certain alley, 20 feet wide, as shown on said map; thence along said center line and the Northerly prolongation thereof North $14^{\circ}22'51''$ East 56.38 feet to the Northerly line of the Southerly 25 feet of said Lexington and Gallatin Road 64 feet wide, as shown on said map; thence along said Northerly line North $73^{\circ}37'44''$ East 145.45 feet to said Easterly line of the Westerly 15 feet of San Gabriel Boulevard; thence along said Easterly line South $14^{\circ}22'51''$ West 130.74 feet to the point of beginning.

Containing 0.27 acre, more or less, including streets.

TRACT NO. A-12:

Lot 2 of Tract No. 9533, in the County of Los Angeles, State of California, as shown on map recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County. (Rosemead Blvd)

Together with the Westerly 15 feet of San Gabriel Boulevard (now) 65 feet wide, as shown on said Map, adjoining said Lot on the East, and the Easterly 10 feet of that certain alley, 20 feet wide, as shown on said Map, adjoining said Lot on the West.

Containing 0.14 acre, more or less, including Streets,

TRACT NO. A-13:

Lot 3 of Tract No. 9533, in the County of Los Angeles, State of California, as shown on map recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County.

Together with the Westerly 15 feet of San Gabriel Boulevard (now Rosemead Boulevard), 65 feet wide, as shown on said Map, adjoining said lot on the East, and the Easterly 10 feet of that certain alley, 20 feet wide, as shown on said Map, adjoining said lot on the West.

Containing 0.14 acre, more or less, including Streets.

2. Add to Schedule "A" of Declaration of Taking No. 48 the legal description, names of purported owners, and sum estimated by the undersigned as just compensation for the taking of Tract No. Tract No. A-43, as follows:

TRACT-NO. A-43:

parcel of land situate in the County of Los Angeles, State of California, being those portions of San Gabriel Boulevard (Now Rosemead Boulevard) and of Lexington and Gallatin Road, as said roads are shown on the map of Tract No. 9533, recorded in Book 132, pages 78 to 80 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at the intersection of the Easterly line of the Westerly 40 feet of said San Gabriel Boulevard, 65 feet wide, with the Easterly prolongation of the Southerly line of Lot 3 of said Tract No. 9533, as shown on said map; thence along said Easterly line North $14^{\circ}22'51''$ East 263.06 feet to the intersection with the Northerly line of the Southerly 40 feet of said Lexington and Gallatin Road, 64 feet wide, as shown on said map; thence along said Northerly line South $73^{\circ}37'44''$ West 174.54 feet to the intersection with the Northerly prolongation of the center line of an alley 20 feet in width, as shown on said map; thence along said prolongation South $14^{\circ}22'51''$ West 17.45 feet to a line parallel with and 25 feet

Northerly, measured at right angles from the North line of Lot 1 of said Tract No. 9533; thence along said parallel line North 73° 37'44" East 145.45 feet to a line parallel with and 15 feet Easterly, measured at right angles from the East line of said Lot 1; thence along last said parallel line South 14°22'51" West 230.74 feet to said Easterly prolongation of the Southerly line of said Lot 3; thence South 75°37'09" East 25.00 feet to the point of beginning.

Containing 0.20 acre, more or less, all in streets.

It is intended by this amendment that a newly discovered diversity of ownership be reflected by carving out of existing Tracts Nos. A-11, A-12, and A-13, as described in Declaration of Taking No. 48, a new and separate tract to be designated as Tract No. A-43; that the above descriptions shall supersede and take the place of the descriptions of said tracts as set out in the above-mentioned unamended declaration of taking, but that the estimates of just compensation for the taking of said Tracts A-11, A-12, and A-13 remain unchanged.

In WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this amendment to Declaration of Taking No. 48 to be signed in its name by said Secretary of the Army, July 21, 1955, In the City of Washington, District of Columbia.

ROBERT T. STEVENS

Secretary of the Army

Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-31-55
Delineated on MM. 156

Recorded in Book 48790 Page 341, O.R., August 29, 1955; #807

Grantor: William V. Johnson and Mary F. Johnson, h/w County

Grantee: Centinela Valley Union High School District of Los Angeles/

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1955

Granted for: (Purpose not Stated)

Description: The East 40 feet of Lot 332 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956/
2. Covenants, conditions restrictions, reservations, rights, rights of way and easements of record. April

Accepted by Centinela Valley Union High School District, 4/26/1955

Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-21-55

Delineated on MB. 14-84

Recorded in Book 48790 Page 343, O.R., August 29, 1955; #809

Grantor: Donald J. Kenney and Thelma M. Kenney, h/w County

Grantee: Centinela Valley Union High School District, Los Angeles/

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1955

Granted for: (Purpose not Stated)

Description: Lot 389 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

EXCEPT the East 264.16 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, 8/5/1955

Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-21-55

Delineated on MB. 14-84

Recorded in Book 48790 Page 352, O.R., August 29, 1955; #813
 Grantor: Robert F. Sawyer and June E. Sawyer, h/w
 Grantee: Centinela Valley Union Hi. School Dist., of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 15, 1955
 Granted for: (Purpose not Stated)
 Description: The West 41.04 feet of the East 223.12 feet of Lot 389 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special Taxes for the fiscal year 1955; 1956
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Centinela Valley Union Hi. School Dist., of L.A. Co. 8/5/55
 Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-24-55
 Delineated on MB. 14-84

Recorded in Book 48793 Page 205, O.R., August 29, 1955; #832
 Grantor: William H. George and Gerardine M. George, h/w
 Grantee: Centinela Valley Union Hi. School Dist., of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 25, 1955
 Granted for: (Purpose not Stated)
 Description: The west 41.04 feet of the east 264.16 feet of Lot 389 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 All general and special taxes for fiscal year 1955/56
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union Hi. School Dist., August 5, 1955
 Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-24-55
 Delineated on MB. 14-84

Recorded in Book 48798 Page 44, O.R., August 29, 1955; #2053
 Grantor: Ernest E. Comer and Dorothy E. Comer, h/w
 Grantee: Centinela Valley Union Hi. School Dist., of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 22, 1955
 Granted for: (Purpose not Stated)
 Description: The south 50 feet of the north 78.60 feet of lot 327 of Tract No. 286, as per map recorded in book 14 page 94 of Maps, in the office of the county recorder of said county.
 EXCEPT the east 25 feet thereof.
 ALSO EXCEPT the west 135 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT:
 ALL general and special taxes for fiscal year 1955/56
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.
 Accepted by Centinela Valley Union Hi. School Dist., August 5, 1955
 Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-24-55
 Delineated on Ref. on MB. 14-94-95.

Recorded in Book 48807 Page 103, O.R., August 30, 1955; #966
Grantor: Arthur O. Nelson and Clara L. Nelson, h/w
Grantee: Centinela Valley Union Hi. School Dist., of L.A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: July 18, 1955
Granted for: (Purpose not Stated)
Description: The Northerly 23.70 feet of the Westerly 135 feet of Lot 328 and the Southerly 17.05 feet of the Westerly 135 feet of Lot 327 of Tract No. 286, as per map recorded in Book 14 Pages 94-95 of Maps, in the office of the county recorder of said county.
FREE FROM ENCUMBRANCES EXCEPT:
1. All General and Special Taxes for the fiscal year 1955-1956.
2. Covenants, conditions restrictions, reservations, rights, rights of way and easements of record.
Accepted by Centinela Valley Union Hi. School Dist. August 5, 1955
Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-24-55
Delineated on Ref. on MB. 14-94-95.

Recorded in Book 48808 Page 125, O.R., August 30, 1955; #1531
Grantor: Joseph Fuchs and Sophie Fuchs, h/w
Grantee: Centinela Valley Union Hi. School Dist., of L.A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: August 9, 1955
Granted for: (Purpose not Stated)
Description: The west 50 feet of lot 333 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.
FREE FROM ENCUMBRANCES EXCEPT:
All general and special taxes for fiscal year 1955/56
Covenants, - conditions, restrictions, reservations, easements, rights, and rights of way of record, if any.
Accepted by Centinela Valley Union Hi. School Dist., August 5, 1955
Copied by Joyce, Oct. 14, 1955; Cross Referenced by IWAMOTO 10-24-55
Delineated on MB. 14-84

Recorded in Book 48857 Page 366, O.R., Sep. 2, 1955; #4401
REDONDO BEACH CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,) No. 618, 545
Plaintiff,)
VS)
LOUIS J. QUAGLIETTA, et al.,) **FINAL ORDER OF CONDEMNATION**
Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, REDONDO BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
Lot 18 in Block 20 of Redondo Villa Tract No. 2, in the Rancho Sausal Redondo, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 10 page 101 of Maps, in the office of the County Recorder of said County.
IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said real property shall be

canceled as of the date of the interlocutory judgment heretofore made and entered herein, being June 16, 1955.

Dated this 24 day of August, 1955.

Richards

Judge of the Superior Court

Copied by Fumi, Oct. 18, 1955; Cross Referenced by IWAMOTO 10-24-55
Delineated on MB. 10-101

Recorded in Book 48857 Page 385, O.R., Sep. 2, 1955; #4402

TEMPLE CITY UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

NO. 636, 384

VS.

DIAMOND LEE RUST, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, TEMPLE CITY UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The east 252 feet of lot 1 in Block "E" of Santa Anita Land Company's Tract, in the county of Los Angeles, State of California, as per map recorded in Book 6 page 137 of Maps, in the office of the county recorder of said county.

PARCEL 4:

The east 66 feet of Lot 7 in Block "G" of Santa Anita Land Company's Tract, in the county of Los Angeles, State of California, as per map recorded in Book 6 page 137 of Maps, in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being July 19, 1955.

Dated this 24 day of August, 1955.

Richards

Judge of the Superior Court

Copied by Fumi, Oct. 18, 1955; Cross Referenced by IWAMOTO 10-24-55
Delineated on Ref. on MB. 6-137

Recorded in Book 48854 Page 432, O.R., Sep. 2, 1955; #3643

UNITED STATES OF AMERICA,

Plaintiff,

vs.

0.23 OF AN ACRE OF LAND in Los

Angeles County, California;

CARSON ESTATE COMPANY, etc., et al.,

Defendants.

NO. 13, 775-WM Civil

FINAL JUDGMENT VESTING TITLE

IN THE UNITED STATES IN

TRACTS NOS. 404 and 410

NOW, THEREFORE, there is vested in the United States of America in Tracts 404 and 410, as hereinafter described, the fee simple title, excepting therefrom and reserving to the owner or owners thereof at the date of the institution of this action and its successors and assigns, all gas and other hydrocarbon substances contained in said land, together with the right to remove the same at any time but without the right to go upon or in any manner use any portion of the surface of said land or erect any structures thereon for the purpose of removing such oil, gas, or other hydrocarbon substances, or any of them, for the period that title is vested in the United States of America.

Tracts Nos 404 and 410 are described as follows:

TRACT NO. 404:

A strip of land situate in the County of Los Angeles, State of California, being a portion of Lot 4 in Block E, Subdivision of a Part of the Rancho San Pedro, as shown on map recorded in Book 32, pages 97 and 98 of Miscellaneous Records, in the office of the County Recorder said strip of land being 10 feet in width and lying 5 feet on each side of a center line described as follows:

Beginning at the point of intersection of the Westerly line of the right of way of the Pacific Electric Railway, 120 feet wide, with a line that is parallel with and distant Southerly 245 feet, measured at right angles from the Southerly line of the right of way of the Los Angeles and Salt Lake Railroad (Union Pacific System), 95 feet wide, as shown on County Surveyor's Map No. C.S.B.-853, on file in the office of the County Surveyor of said County; thence along said parallel line South 67°07'55" West 51.24 feet; thence North 89°05'12" West 607.57 feet to the Point of Ending in said Southerly line of the Los Angeles and Salt Lake Railroad, said Point of Ending being distant South 67°07'55" West 621.69 feet along said line from the intersection thereof with said Westerly line of the Pacific Electric Railway.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends, and are also to intersect at angle points,

EXCEPTING FROM SAID STRIP OF LAND the portion thereof lying within the proposed Los Angeles River Freeway, 200 feet wide, as described in Parcel 1 of Los Angeles County Superior Court, Case No. 594367, a notice of action of said case was recorded on January 4, 1952 in Book 37977, page 390 of Official Records of said County.

TRACT NO. 410:

A parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 4 in Block "E", Subdivision of a Part of the Rancho San Pedro, as shown on Map recorded in Book 32, pages 97 and 98 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the Westerly line of the right of way of the Pacific Electric Railway, 120 feet wide, described in a deed recorded in Book 1540, page 218 of Deeds with the Southerly line of the right of way of the Los Angeles and Salt Lake Railroad (Union Pacific System), 95 feet wide, described in deed recorded in Book 11547, page 220 of Official Records in the office of said County Recorder, and as shown on County Surveyor's Map No. C.S.B.-853, on file in the office of the County Surveyor of said County; thence from point of intersection along said Southerly line South 67°07'55" West 609.29 feet to the Northerly line of that certain strip of land 10 feet in width,

described in a condemnation action filed in the United States District Court case No. 13775, Central Division, Civil, notice of the pendency of said action was recorded February 1, 1952 in Book 38176, page 149 of Official Records, in the office of said County Recorder; thence along the Northerly line of said certain strip South 89°05'12" East 595.17 feet to an angle point therein, said angle point also being in a line parallel with and distant Southerly 240 feet, measured at right angles, from said Southerly right of way line of the Los Angeles and Salt Lake Railroad; thence along said parallel line North 67°07'55" East 50.49 feet to said Westerly line of the Pacific Electric Railway; thence along said Westerly line North 19°29'22" West 240.42 to the Point of Beginning.

EXCEPTING from the above described parcel of land the portion thereof lying within the proposed Los Angeles River Freeway, 200 feet wide, as described in Parcel 1 of Los Angeles County Superior Court case No. 594367, a notice of action of said case was recorded on January 4, 1952 in Book 37977, page 390 of Official Records of said County.

Dated: August 30, 1955.

Wm. G. Mathes

United States District Judge

Copied by Fumi, Oct. 18, 1955; Cross Referenced by IWAMOTO 10-27-55
Delineated on Ref. on MR. 32-98

Recorded in Book 48732 Page 426, O.R., August 23, 1955; #900

Grantor: Raymond A. Soper, as Executor of the estate of Myrtle Soper, also known as Myrtle C. Soper, deceased

Grantee: Pomona Unified School District

Nature of Conveyance: Executor's Deed

Date of Conveyance: July 18, 1955

Granted for: (Purpose not Stated)

Description: All right, title, and interest of decedent at the time of his death, and all right, title, and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:
Lots 13 and 16 in the Doolittle and Talbott's Subdivision in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 25, Page 28 of Miscellaneous Records in the office of the Recorder of said County. Block 3 of Lots 1, 2 and 3 in Block 189 (also known as 1385 South Main Street, Pomona California).

NOTE:

The resolution of acceptance attached to this deed describes the above property as:

Lots 13 and 16, both inclusive, in block 3 of Doolittle and Talbott's Subdivision of Lots 1, 2 and 3, block 189, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in book 25 page 28 of Miscellaneous Records, in the office of the county recorder of said county.

Accepted by Pomona Unified School District, August 11, 1955

Copied by Joyce, Oct. 20, 1955; Cross Referenced by

SUBJECT TO:

General and special county and city taxes for the fiscal year 1955-1956, a lien not yet payable.

Delineated on Ref. on MR. 25-28.

IWAMOTO 10-26-55

Recorded in Book 48910 Page 338, O.R., Sep. 12, 1955; #2103

Grantor: Sarah Rosenfeld, also known as Sally Rosenfeld; Mildred Rosenfeld, also known as Minnie Rosenfeld, also known as Mildred R. Slonka; Bessie Rosenfeld, also known as Mrs. Bessie R. Michaelson, Harry Rosenfeld, also known as Harry Ross; Ida Rosenfeld, also known as Ida R. Parker, and Fred Rosenfeld

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1955

Granted for: (Purpose not stated)

Description: Lots 21 and 22 in Block "L" of the Watts Park Tract in the County of Los Angeles, State of California, as per map recorded in Book 8 Page 70 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1955-1956, a lien not yet payable.

Accepted by L.A. City Sch. Dist., August 15, 1955

Copied by Fumi, Oct. 20, 1955-Cross Referenced by IWAMOTO 10-26-55

Delineated on MB.8-70

Recorded in Book 45230 Page 436, O.R., August 4, 1954; #618

Grantor: Laurence C. Barnard, married man; Hubert J. Barnard, married man; Paul J. Barnard, married man; Ray Gail Barnard, married man; who acquired title as a single man also known as Ray G. Barnard

Grantee: Antelope Valley Joint Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1954

Granted for: (Purpose not stated)

Description: That portion of Lot 1 in the Southwest 1/4 of Section 30 T.6N., R.11W., S.B.&M. according to the Official Plat of said land approved by the Surveyor General June 19, 1856, described as follows:

The southwest 10 acres of the southeast 1/4 of the southwest 1/4 of Section 30 said Township and Range.

Accepted by Antelope Valley Joint Un. Hi. Sch. Dist., July 7, 1954

Copied by Fumi, Oct. 20, 1955; Cross Referenced by IWAMOTO 10-26-55

Delineated on No Reference

Recorded in Book 46999 Page 156, O.R., February 24, 1955; #1713

Grantor: Edward Johnson as Guardian of the Estate of Inger Marie Price, an incompetent

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Guardian's Deed

Date of Conveyance: December 9, 1954

Granted for: (Purpose not stated)

Description: Lots 19 and 20, Block 80, Townsite of Howard, Los Angeles County, State of California, as per map recorded in Book 22, pages 59 to 62 of Miscellaneous Records of Los Angeles County.

Accepted by L.A. City Hi. Sch. Dist., January 27, 1955

Copied by Fumi, Oct. 20, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on MR.22-59

Re-recorded in Book 50145 Page 30, O.R., Jan. 25, 1956, # 2391

Recorded in Book 48934 Page 80, O.R., September 13, 1955; #4640

Grantor: State of California

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Director's Deed

Date of Conveyance: August 23, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot "A" of Tract No. 4391, as per map recorded in Book 51, Page 100, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of that portion of said Lot "A" described in deed to the Pomona City High School District of Los Angeles County, recorded March 12, 1954, in Book 44053, Page 35, of Official Records, in the office of the County Recorder of said County, said most Westerly corner being on that certain course in the Southeasterly line of the parcel of land described as Parcel 1 in the certified copy of the Decree of Condemnation, recorded December 4, 1947, in Book 25875, Page 71, of said Official Records; thence N. 59° 11' 29" E., along said Southeasterly line, a distance of 47.53 feet to an angle point therein; thence N. 65° 31' 40" E., along said Southeasterly line, a distance of 465.06 feet to the intersection thereof with the Southerly line of Ganesha Boulevard, 80 feet wide, as described in deed to the County of Los Angeles, recorded December 17, 1936, in Book 14638, Page 103, of Official Records of said County; thence S. 84° 59' 03" W., along said Southwesterly line, a distance of 226.18 feet; thence Westerly along a tangent curve concave Southerly and having a radius of 960 feet, through an angle of 18° 51' 27", an arc distance of 315.96 feet to a point on the Northwesterly prolongation of the Southwesterly line of said portion of Lot "A" so described in said deed to the Pomona City High School District of Los Angeles County; thence S. 28° 59' 27" E., along said Northwesterly prolongation, a distance of 135.77 feet to the point of beginning.

TOGETHER WITH any abutter's rights of access, over and across those coursed hereinabove described as having lengths of 47.53 feet and 465.06 feet. CONDITIONS not copied

SUBJECT TO:

Restrictions, reservations and easements of record
Said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses of purposes.

Accepted by Pomona Unified School Dist. of L.A. Co., Nov. 10, 1955.

Copied by Joyce, Oct. 21, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on Ref. on MB. 51-100

Recorded in Book 48938 Page 324, O.R., September 14, 1955; #2029

Grantor: Muriel M. Hale, an unmarried woman

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1955

Granted for: (Purpose not Stated)

Description: Lots 16 and 17 of Hollowell Tract, in the City of Hermosa Beach, County of Los Angeles, State of California as per map recorded in Book 9 Page 99 of Maps, in the office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, May 16, 1955

Copied by Joyce, October 24, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on MB. 9-99

Recorded in Book 48938 Page 373, O.R., September 14, 1955; #2030
 Grantor: Minnie E. Mason, a widow
 Grantee: Hermosa Beach City School Dist., of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 180, 181, and 184 of the Walter Ransom Company's Redondo Home Tract in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9 Page 57 of Maps, in the Office of the County Recorder of said County.
 Accepted by Hermosa Beach City School District, May 16, 1955
 Copied by Joyce, Oct. 24, 1955; Cross Referenced by IWAMOTO, 10-31-55
 Delineated on MB. 9-57

Recorded in Book 48951 Page 309, O.R., September 15, 1955; #1811
 Grantor: Don Ja Ran Construction Co., Inc. a corporation, and Peerless Building Corporation, a corporation
 Grantee: Torrance Unified School District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: August 2, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 169 and 170 of Tract No. 18379 in the city of Torrance, county of Los Angeles, State of Calif., as per map recorded in book 563 pages 9 to 14, inclusive of Maps, in the office of the county Recorder of said County.

EXCEPTING FROM that portion of Lots 169 and 170 lying southerly of the southerly line of Lot 2 of Tract No. 8875 in the county of Los Angeles, state of California, as per map recorded in book 145 pages 98 and 99 of Maps, in the office of the county recorder of said county, Conditions not copied.

SUBJECT TO:

- (1) All general and special taxes for the fiscal year 1955-1956, a lien not yet payable.
 - (2) Covenants, conditions restriction and easements of record.
- Accepted by Torrance Unified School District, August 16, 1955
 Copied by Joyce, Oct. 24, 1955; Cross Referenced by IWAMOTO 10-31-55
 Delineated on Ref. on MB. 563-10-11.

Recorded in Book 48973 Page 207, O.R., September 16, 1955; #2182
 Grantor: Bertha B. Vinnell, a widow
 Grantee: San Marino Unified School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1955
 Granted for: (Purpose not stated)
 Description: That portion of Lot 11 of subdivision of a portion of Los Robles Rancho, in the City of San Marino, County of Los Angeles, State of California, as per map recorded in Book 42 page 83 Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southwesterly line of said Lot 11 with the northwesterly line of that portion of Huntington Drive lying northwesterly of the right of way of Pacific Electric Railway; thence Northeasterly along said northwesterly line 150 feet; thence North 38°33'45" West 200 feet; thence South 51°26'15" West 157.92 feet to the southwesterly line of said lot 11; thence southeasterly along said southwesterly line 200.16 feet, more or less, to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Marino Unified Sch. Dist., June 28, 1955

Copied by Fumi, Oct. 25, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on Ref. on MR. 42-83

Recorded in Book 48963 Page 223, O.R., Sep. 16, 1955; #1615

Grantor: Joseph H. Collins, an unmarried man

Grantee: Hudson School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1955

Granted for: (Purpose not stated)

Description: A portion of Lot 6, as shown by Partition Map of Lands of Charlotte M. Rowland, Deceased, of a portion of the Rancho La Puente, as per map recorded in Book 4, Page 45, Record of Survey's, in the office of the County Recorder of said County, described as

follows:

Beginning at the most northerly corner of said Lot 6, thence South $69^{\circ}41'25''$ East 199.57 feet; thence South $20^{\circ}18'35''$ West 152.88 feet; thence South $4^{\circ}57'50''$ West 39.37 feet to the true point of beginning. Thence South $85^{\circ}02'10''$ East 130.00 feet; thence easterly along a curve, concave to the South, having a radius of 100.00 feet, through a central angle of $15^{\circ}20'45''$ an arc distance of 26.78 feet; thence South $69^{\circ}41'25''$ East 679.26 feet; thence South $20^{\circ}18'35''$ West 665.00 feet; thence North $69^{\circ}41'25''$ West 492.35 feet; thence North $85^{\circ}02'10''$ West 160.72 feet; thence North $4^{\circ}57'50''$ East 694.32 feet to the true point of beginning.

Conditions not copied.

Accepted by Hudson School Dist., Sept. 14, 1955

Copied by Fumi, Oct. 25, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on Ref. on R.S. 4-45

Recorded in Book 48974 Page 19, O.R., Sep. 16, 1955; #2477

Grantor: North American Aviation, Inc., a delaware corporation

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 6, 1955

Granted for: (Purpose not stated)

Description: Lots 1, 2, 3 and 4 of Tract No. 18803, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 544, pages 16 and 17 of Maps, in the office of the County Recorder of said County, and those portions of Lot 2 of Tract No. 18773, in said city, county and state, as per map recorded in Book 544, pages 30 and 31 of Maps, records of said County and of Owensmouth Avenue, Victory Boulevard and Canoga Avenue as shown on said maps included within the following described line:

Beginning at the intersection of the Westerly prolongation of the Southerly line of the Northerly 6.50 feet of said Lot 2 of Tract No. 18773 with the center line of Owensmouth Avenue 80 feet wide, as said center line is shown on said map; thence Southerly along said center line South $0^{\circ}00'32''$ West 683.92 feet to the Northwest corner of said Lot 2 of Tract No. 18803; thence along the Westerly line of said Lots 2 and 3 of Tract No. 18803 South $0^{\circ}00'06''$ West 870.05 feet to the Southwest corner of said Lot 3; thence

along the Southerly lines of said Lots 3 and 4 and the Easterly prolongation thereof as follows: North 77°49'12" East 865.41 feet; Easterly along a curve concave Southerly, having a radius of 1500.00 feet through a central angle of 12°06'33" An arc distance of 317.02 feet; North 89°55'45" East 70.90 feet to said center line of Canoga Avenue; thence-along said center line North 0°03'00" East 1337.29 feet to the Easterly prolongation of said Southerly line of the Northerly 6.50 feet of said Lot 2; thence along said prolongation of said Southerly line and the Westerly prolongation thereof North 89°59'20" West 1232.49 feet to the point of beginning.

Containing 40.31 acres, more or less, including 4.05 acres, more or less, in streets.

SUBJECT TO the following: Conditions not copied.
Copied by Fumi, Oct. 25, 1955; Cross Referenced by IWAMOTO 10-31-55
Delimited on Ref. on MB 544-174 31.

Recorded in Book 48921 Page 374, O.R., Sep. 13, 1955; #1764	
UNITED STATES OF AMERICA,) No. 9103-WM Civil
Plaintiff,	
vs.) FINAL JUDGMENT AND DECREE IN CONDEMNATION <u>REVESTING INTEREST</u> <u>PREVIOUSLY TAKEN</u> (As to Tract No. J-861 Only)
CERTAIN PARCELS OF LAND IN THE	
COUNTY OF LOS ANGELES, STATE OF	
CALIFORNIA,; BESSIE JACKSON ABBOT,	
et al.,	
Defendants.	

1. That there should be and has been excluded from this Condemnation and Taking, to the same and like extent as though said land had never been included in plaintiff's complaint or in its Declaration of Taking on file herein or in any part of these proceedings, that certain portion of tract No. J-861 of the Whittier Narrows Dam and Reservoir Project as the same is designated, described and referred to in plaintiff's said complaint and in its Declaration of Taking No. 50 on file, herein, bounded and described as follows, to wit:

Portion of J-861 to be revested in George Gootkin: All of that portion of Lot 14, Tract No. 830, in the County of Los Angeles State of California, as shown on map recorded in Book 16, page 117 of Maps, in the office of the County Recorder of said County, lying Northeasterly of the Southwesterly line of land described in that certain License Agreement between Laurent Blanc, et al., and the City of Pasadena, recorded June 28, 1938 in Book 15915, page 64 of Official Records, records of said County.

EXCEPTING THEREFROM the West 240.66 feet of the North 117.51 feet of said Lot 14.

ALSO EXCEPTING from the remainder the North 40 feet thereof.

ALSO EXCEPTING from said Lot 14 the portion described as follows:

Beginning at the intersection of the South line of the North 40 feet of said Lot 14 with the East line of said Lot; thence along said South line South 89°41'38" West 216.50 feet; thence South 8°04'22" West 518.33 feet to the said Southwesterly line of the land described in that certain license Agreement between Laurent Blanc, et al., and the City of Pasadena; thence along said Southwesterly line South 38°08'39" East 137.00 feet to the South line of said Lot 14; thence along last said South line North 89°41'38" East 208.04 feet to the Southeast corner of said Lot; thence North 0°18'42" West 620.99 feet along the said East line of Lot 14 to the point of beginning.

Containing 2.31 acres, more or less.

The above described land is divided into two parcels, designated as Parcels A and B, said Parcel A being that portion of said land lying Easterly and Parcel B being that portion lying Westerly

of a traverse line described as follows:

Beginning at a point in the South line of the North 40 feet of said Lot 14 distant along said South line South 89°41'38" West 267.04 feet from the East line of said lot; thence South 8°04'22" West 463.04 feet to the Southwesterly boundary of said above described land; thence along said Southwesterly boundary South 38°08'39" East 206.26 feet to the South line of said Lot 14;

Subject, however, to a perpetual easement over and upon the above described excluded and revested portion of said Tract No. J-861, free and clear of any and all encumbrances, charges, restrictions and covenants whatsoever, in favor of plaintiff, the United States of America, for the following purposes:

(a) To enter upon the said land for the operation and maintenance of the Whittier Narrows Flood Control Basin, Los Angeles County, California;

(b) To flood and submerge said land from time to time as it is deemed necessary, incidental to the operation and maintenance of said flood control basin;

(c) To prohibit human habitation on said land and/or the erection thereon of buildings for human occupancy and/or structures which might result in floatable debris or might interfere with the operation of said flood control basin; and,

(d) To prohibit any use or occupancy of the land which would cause pollution of the soils and/or waters of said basin; and, other conditions not copied.

IT IS ADJUDGED AND DECREED:

I.

That, on January 13, 1949, a Complaint in Condemnation, and on March 30, 1951, an Amended Complaint in Condemnation in this action, which, as amended, included the real property and promises herein and in these proceedings designated, described and referred to as Tract No. J-861 of the Whittier Narrows Dam and Reservoir Project, were duly filed in this Court by plaintiff;

II.

That, on July 6, 1953, plaintiff filed in this action its Declaration of Taking No. 50, which included the hereinafter described property, and concurrently therewith deposited into the Registry of this Court the sum of \$9,500.00 as the estimated just compensation for the taking and condemnation of said property by plaintiff;

III.

That, thereupon, title to the said property, and to the estate therein taken, as described in said Declaration of Taking, became vested in plaintiff;

Paragraphs IV to VI not copied, (Pertain to Compensation and Taxes).

VII.

That the portion of Tract No. J-861 above described shall be, and hereby is, revested in the said defendant, George Gootkin, as of the date of the filing of said Declaration of Taking No. 50, to the same effect and as if said Declaration of Taking had not been filed, subject, however, to the flowage easement above described;

Paragraphs VIII to XI not copied, (Pertain to damages, etc).

XII.

That Tract No. J-861 of the Whittier Narrows Dam and Reservoir Project is situate in the State of California, County of Los Angeles and is more particularly described in plaintiff's said amended complaint, as amended, and in its Declaration of Taking No. 50, reference to which said instruments is hereby made for a more particular description of said tract.

Dated: This 13th day of October, 1954.

Leon R. Yankwich

United States District Judge

Copied by Fumi, Oct. 26, 1955; Cross Referenced by IWAMOTO 10-31-55

Delineated on MM.156

E-139

Recorded in Book 48015 Page 195, O.R., Sep. 21, 1955; #3238
 UNITED STATES OF AMERICA,

Plaintiff,

Vs

CIVIL NO. 18768-PH

4.16 ACRES OF LAND, MORE OR LESS,
 IN THE COUNTY OF LOS ANGELES, STATE)
 OF CALIFORNIA; JOHN WESLEY CASEY,
 et al.,

DECLARATION OF TAKING

Defendants

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

1, /S/ Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto etc.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of the same lands described in the complaint in condemnation filed in the above entitled cause.

3. The estate taken for said public uses is: A perpetual and assignable easement and right of way for the location, construction, operation, maintenance, and patrol of an access road and utilities, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines; reserving to the defendants, their heirs, executors, administrators, successors and assigns, the right of ingress and egress in, on, over, and across said land to adjoining land of said defendants, but without the right to interfere with or abridge the rights hereby acquired by the United States.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said /S/ Wilber M. Brucker Secretary of the Army, this 29th day of August, 1955, A.D., in the City of Washington, District of Columbia.

/S/ Wilber M. Brucker
 SECRETARY OF THE ARMY

SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 4.16 acres, more or less, situate and being in the County of Los Angeles, State of California, The description of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. A-104-E

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, with-in a strip of land 30 feet in width, lying 15 feet on each side of the following described center line:

Beginning at a point in the West line of the Southeast 1/4 of said Section 15, said point being North 0°21'20" West 1672.54 feet from the South 1/4 corner of said Section; thence North 69°

51°10" East 103.81 feet to the beginning of a curve concave Northwesterly, having a radius of 100.00 feet; thence Northeasterly along said curve through a central angle of 11°27'25" a distance of 20.00 feet; thence North 58°23'45" East 58.42 feet to the beginning of a curve concave Southeasterly having a radius of 50 feet; thence Northeasterly along said curve through a central angle of 29°39'35", a distance of 25.88 feet; thence North 88°03'20" East 49.11 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 26°10'25" a distance of 45.68 feet; thence North 61°52'55" East 4.02 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 19°14'45", a distance of 33.59 feet; thence North 81°07'40" East 54.40 feet; thence South 87°04'25" East 52.30 feet to the beginning of a curve concave Northwesterly having a radius of 50 feet; thence Northeasterly along said curve through a central angle of 46°22'05", a distance of 40.46 feet; thence North 46°32'10" East 54.79 feet; thence North 38°57'35" East 101.51 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 31°05'50" a distance of 54.27 feet; thence North 70°03'25" East 50.88 feet; thence North 87°55'15" East 88.82 feet to the beginning of a curve concave Northwesterly, having a radius of 150 feet; thence Northeasterly along said curve through a central angle of 35°42'15" a distance of 93.47 feet; thence North 52°13'00" East 296.47 feet to the beginning of a curve concave Southeasterly having a radius of 300 feet; thence Northeasterly along said curve through a central angle of 13°47'35", a distance of 72.22 feet; thence North 66°01'05" East 22.47 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 11°42'30", a distance of 20.43 feet; thence North 54°18'05" East 34.64 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 12°04'30", a distance of 21.07 feet; thence North 66°22'35" East 109.24 feet; thence North 74°14'05" East 133.82 feet to the point of ending in the center line of Saddle Peak Road, 60 feet wide.

The above-described center line is shown on County Surveyor's Map No. B-2291 on file in the office of the County Surveyor of said County and it is the intent that the center line of the strip of land hereindescribed shall follow the center line of the existing Saddle Peak Fire Truck Trail.

Containing 1.04 acres, more or less.

TRACT NO. A-105-E

Two strips of land, each 30 feet in width, in the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 1 South, Range 17 W. San Bernardino Meridian, in the County of Los Angeles, State of California, said strips of land lying 15 feet on each side of the following described center lines:

STRIP NO. 1:

Beginning at a point in the East line of said Section 16 distant North 1°30'30" West 302.16 feet from the Southeast corner of said section; thence North 84°49'45" West 53.19 feet to the beginning of a curve concave Northeasterly, having a radius of 45 feet; thence Northwesterly along said curve through a central angle of 72°06'40" a distance of 56.64 feet; thence North 12°43'05" West 2.78 feet to the beginning of a curve concave Easterly, having a radius of 45 feet; thence Northerly along said curve through a central angle of 66°18'10", a distance of 52.07 feet; thence North 53°35'05" East 13.80 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Northeasterly along said curve through a central angle of 28°53'20", a distance of 50.42

feet; thence North $82^{\circ}28'25''$ East 18.70 feet to the point of ending in said East line of Section 16, said point of ending being North $1^{\circ}30'30''$ West 420.35 feet from the Southeast corner of said Section.

STRIP NO. 2:

Beginning at a point in said East line of Section 16 distant North $1^{\circ}30'30''$ West 685.13 feet from said Southeast corner; thence North $59^{\circ}43'50''$ West 27.02 feet to the beginning of a curve concave Southerly, having a radius of 50 feet; thence Westerly along said curve through a central angle of $56^{\circ}47'55''$, a distance of 49.57 feet; thence South $63^{\circ}28'15''$ West 1.16 feet to the beginning of a curve concave Southeasterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $51^{\circ}06'25''$, a distance of 44.60 feet; thence South $12^{\circ}21'50''$ West 75.42 feet to the beginning of a curve concave Northwesterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $75^{\circ}51'30''$, a distance of 66.20 feet; thence South $88^{\circ}13'20''$ West 50.87 feet to the beginning of a curve concave Northerly, having a radius of 60 feet; thence Northwesterly along said curve through a central angle of $27^{\circ}55'15''$, a distance of 29.24 feet; thence North $63^{\circ}51'25''$ West 23.39 feet to the beginning of a curve concave Southerly, having a radius of 110 feet; thence Westerly along said curve through a central angle of $26^{\circ}59'30''$, a distance of 51.82 feet; thence South $89^{\circ}09'05''$ West 151.52 feet to the beginning of a curve concave Northerly, having a radius of 100 feet; thence Westerly along said curve through a central angle of $19^{\circ}37'55''$, a distance of 34.26 feet; thence North $71^{\circ}13'00''$ West 18.38 feet to the beginning of a curve concave Southerly, having a radius of 100 feet; thence Westerly along said curve through a central angle of $32^{\circ}29'45''$, a distance of 56.72 feet; thence South $76^{\circ}17'15''$ West 66.25 feet; thence South $84^{\circ}47'00''$ West 32.20 feet to the beginning of a curve concave Southeasterly, having a radius of 60 feet; thence Southwesterly along said curve through a central angle of $45^{\circ}21'30''$ a distance of 47.50 feet; thence South $39^{\circ}25'30''$ West 56.31 feet to the beginning of a curve concave Northerly, having a radius of 50 feet; thence Westerly along said curve through a central angle of $72^{\circ}27'15''$ a distance of 63.23 feet; thence North $68^{\circ}07'15''$ West 58.20 feet to the beginning of a curve concave Southwesterly, having a radius of 100 feet; thence Northwesterly along said curve through a central angle of $15^{\circ}03'00''$, a distance of 26.27 feet; thence North $83^{\circ}10'15''$ West 74.15 feet to the beginning of a curve concave Southeasterly, having a radius of 35 feet; thence Southwesterly along said curve through a central angle of $131^{\circ}15'00''$ a distance of 80.18 feet; thence South $25^{\circ}23'00''$ East 29.53 feet to the beginning of a curve concave Northeasterly, having a radius of 100 feet; thence Southeasterly along said curve through a central angle of $19^{\circ}09'20''$ a distance of 33.43 feet; thence South $44^{\circ}32'20''$ East 20.93 feet to the beginning of a curve concave Westerly, having a radius of 40 feet; thence Southerly along said curve through a central angle of $63^{\circ}26'45''$ a distance of 44.29 feet; thence South $18^{\circ}54'25''$ West 10.35 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $40^{\circ}30'30''$ a distance of 35.35 feet; thence South $21^{\circ}36'05''$ East 17.34 feet to the beginning of a curve concave Westerly, having a radius of 100 feet; thence Southerly along said curve through a central angle of $15^{\circ}12'15''$ a distance of 26.54 feet; thence South $6^{\circ}23'50''$ East 106.77 feet to the beginning of a curve concave Westerly, having a radius of 40 feet; thence Southerly along said curve through a central angle of $41^{\circ}46'15''$ a distance of 29.16 feet; thence South $35^{\circ}22'25''$ West 1.31 feet to the beginning of a curve concave Southeasterly having a radius of 45 feet; thence Southerly along said curve through a central angle of $32^{\circ}46'30''$, a distance of 25.74 feet; thence South $2^{\circ}35'55''$ West 21.75 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $38^{\circ}31'00''$ a distance of 33.61 feet; thence South $41^{\circ}06'55''$ West 9.13 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Southwesterly along said curve through a central

angle of $19^{\circ}09'20''$, a distance of 33.43 feet; thence South $21^{\circ}57'35''$ West 67.66 feet to the point of ending in the South line of said Section 16, said point of ending being distant South $88^{\circ}38'55''$ West 1015.18 feet from the Southeast corner of said Section.

The center lines of said strips of land are shown on County Surveyor's Map No. B-2291 on file in the Office of the County Surveyor of said County and it is the intent that the herein described center lines shall follow the existing center line of the Saddle Peak Fire Truck Trail.

Containing 1.36 acres, more or less.

TRACT NO. A-106-E

That portion of the East $1/2$ of the Northeast $1/4$ of Section 21, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, within a strip of land 30 feet in width, lying 15 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 21 distant South $88^{\circ}38'55''$ West 1015.18 feet from the Northeast corner of said Section; thence South $21^{\circ}57'35''$ West 2.58 feet; thence South $1^{\circ}48'35''$ West 33.44 feet to the beginning of a curve concave Northwesterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $51^{\circ}37'25''$, a distance of 45.05 feet; thence South $53^{\circ}26'00''$ West 210.80 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $19^{\circ}01'40''$, a distance of 33.21 feet; thence South $72^{\circ}27'40''$ West 51.18 feet to the beginning of a curve concave Southeasterly, having a radius of 60 feet; thence Southwesterly along said curve through a central angle of $55^{\circ}44'55''$, a distance of 58.38 feet; thence South $16^{\circ}42'45''$ West 1.39 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $37^{\circ}35'35''$, a distance of 32.81 feet; thence South $20^{\circ}52'50''$ East 0.02 feet to the beginning of a curve concave Westerly, having a radius of 45 feet; thence Southerly along said curve through a central angle of $53^{\circ}27'15''$, a distance of 41.98 feet; thence South $32^{\circ}34'25''$ West 26.91 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $43^{\circ}08'50''$, a distance of 37.65 feet; thence South $10^{\circ}34'25''$ East 59.55 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $30^{\circ}42'50''$, a distance of 26.80 feet; thence South $20^{\circ}08'25''$ West 46.87 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $35^{\circ}48'30''$, a distance of 31.25 feet; thence South $15^{\circ}40'05''$ East 23.58 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $24^{\circ}07'10''$, a distance of 21.05 feet; thence South $8^{\circ}27'05''$ West 45.81 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $29^{\circ}47'10''$, a distance of 25.99 feet; thence South $21^{\circ}20'05''$ East 78.92 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $69^{\circ}34'25''$, a distance of 60.71 feet; thence South $48^{\circ}14'20''$ West 216.80 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $15^{\circ}19'30''$, a distance of 26.75 feet; thence South $32^{\circ}54'50''$ West 145.79 feet to the beginning of a curve concave Northwesterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $35^{\circ}51'35''$, a distance of 31.29 feet; thence South $68^{\circ}46'25''$ West 115.35 feet to the beginning of a curve concave Northerly, having a radius of 100 feet; thence Westerly along said curve through a central angle of $23^{\circ}12'50''$, a distance of 40.52 feet; thence North $88^{\circ}00'45''$ West

111.14 feet to the beginning of a curve concave Southerly having a radius of 75 feet; thence Westerly along said curve through a central angle of $22^{\circ}22'55''$, a distance of 29.50 feet; thence South $69^{\circ}36'20''$ West 54.49 feet to the beginning of a curve concave Southeasterly, having a radius of 110 feet; thence Southwesterly along said curve through a central angle of $40^{\circ}32'45''$, a distance of 77.84 feet; thence South $29^{\circ}03'35''$ West 14.35 feet to the beginning of a curve concave North westerly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $15^{\circ}22'55''$, a distance of 26.85 feet; thence South $44^{\circ}26'30''$ West 52.45 feet to the beginning of a curve concave Southeasterly, having a radius of 150 feet; thence Southwesterly along said curve through a central angle of $17^{\circ}16'55''$, a distance of 45.24 feet; thence South $27^{\circ}09'35''$ West 29.22 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $21^{\circ}00'25''$, a distance of 36.66 feet; thence South $48^{\circ}10'00''$ West 51.85 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $11^{\circ}21'00''$, a distance of 19.81 feet; thence South $59^{\circ}31'00''$ West 44.53 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $13^{\circ}40'30''$, a distance of 23.87 feet; thence South $45^{\circ}50'30''$ West 75.44 feet to the beginning of a curve concave Northwesterly having a radius of 200 feet; thence Southwesterly along said curve through a central angle of $9^{\circ}45'45''$, a distance of 34.08 feet; thence South $55^{\circ}36'15''$ West 259.64 feet to the point of ending in the center line of Piuma Road, 60 feet wide.

The above described center line is shown on County Surveyor's Map No. B-2291 on file in the office of the County Surveyor of said County, and it is the intent that the center line of the strip of land herein described shall follow the center line of the existing Saddle Peak Fire Truck Trail.

Containing 0.32 acre more or less.

TRACT NO. A-107-E

That portion of the West $1/2$ of the Northeast $1/4$ of Section 21, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, within a strip of land 30 feet in width, lying 15 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 21 distant South $88^{\circ}38'55''$ West 1015.18 feet from the Northeast corner of said Section; thence South $21^{\circ}57'35''$ West 2.58 feet; thence South $1^{\circ}48'35''$ West 33.44 feet to the beginning of a curve concave Northwesterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $51^{\circ}37'25''$, a distance of 45.05 feet; thence South $53^{\circ}26'00''$ West 210.80 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $19^{\circ}01'40''$, a distance of 33.21 feet; thence South $72^{\circ}27'40''$ West 51.18 feet to the beginning of a curve concave Southeasterly, having a radius of 60 feet; thence Southwesterly along said curve through a central angle of $55^{\circ}44'55''$, a distance of 58.38 feet; thence South $16^{\circ}42'45''$ West 1.39 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $37^{\circ}35'35''$, a distance of 32.81 feet; thence South $20^{\circ}52'50''$ East 0.02 feet to the beginning of a curve concave Westerly, having a radius of 45 feet; thence Southerly along said curve through a central angle of $53^{\circ}27'15''$, a distance of 41.98 feet; thence South $32^{\circ}34'25''$ West 26.91 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly

along said curve through a central angle of $43^{\circ}08'50''$, a distance of 37.65 feet; thence South $10^{\circ}34'25''$ East 59.55 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $30^{\circ}42'50''$, a distance of 26.80 feet; thence South $20^{\circ}08'25''$ West 46.87 feet to the beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $35^{\circ}48'30''$, a distance of 31.25 feet; thence South $15^{\circ}40'05''$ East 23.58 feet to the beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $24^{\circ}07'10''$, a distance of 21.05 feet; thence South $8^{\circ}27'05''$ West 45.81 feet to beginning of a curve concave Easterly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $29^{\circ}47'10''$, a distance of 25.99 feet; thence South $21^{\circ}20'05''$ East 78.92 feet to be beginning of a curve concave Westerly, having a radius of 50 feet; thence Southerly along said curve through a central angle of $69^{\circ}34'25''$, a distance of 60.71 feet; thence South $48^{\circ}14'20''$ West 216.80 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $15^{\circ}19'30''$, a distance of 26.75 feet; thence South $32^{\circ}54'50''$ West 145.79 feet to the beginning of a curve concave Northwesterly, having a radius of 50 feet; thence Southwesterly along said curve through a central angle of $35^{\circ}51'35''$, a distance of 31.29 feet; thence South $68^{\circ}46'25''$ West 115.35 feet to the beginning of a curve concave Northely, having a radius of 100 feet; thence Westerly along said curve through a central angle of $23^{\circ}12'50''$, a distance of 40.52 feet; thence North $88^{\circ}00'45''$ West 111.14 feet to the beginning of a curve concave Southerly, having a radius of 75 feet; thence Westerly along said curve through a central angle of $22^{\circ}22'55''$, a distance of 29.50 feet; thence South $69^{\circ}36'20''$ West 54.49 feet to the beginning of a curve concave Southeasterly, having a radius of 110 feet; thence Southwesterly along said curve through a central angle of $40^{\circ}32'45''$, a distance of 77.84 feet; thence South $29^{\circ}03'35''$ West 14.35 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $15^{\circ}22'55''$, a distance of 26.85 feet; thence South $44^{\circ}26'30''$ West 52.45 feet to the beginning of a curve concave Southeasterly, having a radius of 150 feet; thence Southwesterly along said curve through a central angle of $17^{\circ}16'55''$, a distance of 45.24 feet; thence South $27^{\circ}09'35''$ West 29.22 feet to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $21^{\circ}00'25''$, a distance of 36.66 feet; thence South $48^{\circ}10'00''$ West 51.85 feet; to the beginning of a curve concave Northwesterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $11^{\circ}21'00''$, a distance of 19.81 feet; thence South $59^{\circ}31'00''$ West 44.53 feet to the beginning of a curve concave Southeasterly, having a radius of 100 feet; thence Southwesterly along said curve through a central angle of $13^{\circ}40'30''$, a distance of 23.87 feet; thence South $45^{\circ}50'30''$ West 75.44 feet to the beginning of a curve concave Northwesterly, having a radius of 200 feet; thence Southwesterly along said curve through a central angle of $9^{\circ}45'45''$, a distance of 34.08 feet; thence South $55^{\circ}36'15''$ West 259.64 feet to the point of ending in the center line of Piuma Road, 60 feet wide.

The above-described center line is shown on County Surveyor's Map No. B-2291 on file in the office of the County Surveyor of said County, and it is the intent that the center line of the strip of land herein described shall follow the center line of the existing Saddle Peak Fire Truck Trail.

Containing 1.44 acres, more or less.

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55
Delineated on Ref. on C.S. B-2291.

Recorded in Book 48984 Page 120, O.R., Sept. 19, 1955; #157
 Grantor: Milton Kauffman, a married man, and Don Wilson a married man
 Grantee: Torrance Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 22, 1955
 Granted for: (Purpose not stated)
 Description: Those portions of Lots 555, 556 and 557, as shown on map of Tract No. 20473, in the City of Torrance, County of Los Angeles, State of California, recorded in Book 570, pages 20 to 30 inclusive of Maps, in the office of the Recorder of said County, described as follows:

Beginning at a point in the easterly line of said lot 555, distant thereon North 8°25'07" West 595.46 feet from the most easterly corner of said Lot 555; thence North 89°53'07" West 631.46 feet to the westerly line of said lot 557; thence along said westerly line and the westerly line of said lot 556, South 0°08'14" East 678.69 feet to the beginning of a tangent curve in the boundary of said Lot 556, concave northeasterly and having a radius of 15.00 feet; thence southeasterly along said curve 23.94 feet to the beginning of a tangent curve in said boundary concave northerly and having a radius of 70.00 feet; thence easterly along said curve 8.37 feet to the southerly line of said lot 556; thence along said southerly line and the southerly line of said lot 555, North 81°34'53" East 700.82 feet to the most easterly corner of said lot; thence along the easterly line of said lot, North 8°25'07" West 595.46 feet to the point of beginning.

Conditions not copied.

SUBJECT ONLY TO:

- (1) All taxes for the fiscal year 1955-1956, a lien not yet payable
- (2) Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Torrance Unified Sch. Dist., Sept. 6, 1955

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55

~~Delineated~~ on MB. 570-26, 27, & 30.

Referenced

Recorded in Book 48977 Page 166, O.R., Sept. 19, 1955; #1272
 Grantor: George A. Boozer and Doris E. Boozer, h/w
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1955
 Granted for: (Purpose not stated)
 Description: The Northeasterly 100 feet of Lot 20, of Warwickshire Heights, in the Rancho La Puente, as per map recorded in Book 23, page 68 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO:

- (1) All general and special taxes for the fiscal year 1955-1956.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Hudson School Dist., April 27, 1955

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55

Delineated on MB. 23-68

Recorded in Book 48977 Page 158, O.R., Sept. 19, 1955; #1273
 Grantor: Clifford S. Holcomb and Dorothy Holcomb, h/w
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1955
 Granted for: (Purpose not stated)
 Description: The easterly 335 feet (measured along the northerly line of said lot) of the Northeasterly 100 feet of Lot 21, of Warwickshire Heights Tract, as per map recorded in Book 23, page 68 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO:

- (1) All General and special taxes for the fiscal year 1955-56.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hudson Sch. Dist., April 27, 1955

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55

Delineated on MB. 23-68

Recorded in Book 48977 Page 160, O.R., Sept. 19, 1955; #1274
 Grantor: Hazel A. Holcomb, a widow
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1955
 Granted for: (Purpose not stated)
 Description: The Northeasterly 100 feet of Lot 21 and 22 of Warwickshire Heights Tract, as per map recorded in Book 23, page 68 of Maps, in the office of the County Recorder of said County.

EXCEPT from said Lot 21, the east 335 feet measured along the North line thereof.

SUBJECT TO:

- (1) All General and special taxes for the fiscal year 1955-56.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Hudson School Dist., April 27, 1955

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55

Delineated on MB. 23-68

Recorded in Book 48987 Page 51, O.R., Sept. 19, 1955; #2091
 Grantor: Voltaire Gross and Delsie Gross, his wife
 Grantee: Mountain View School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 25, 1955
 Granted for: (Purpose not stated)
 Description: Lot 6 of Tract 12299, as per map recorded in Book 261, page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All city and county taxes for fiscal year 1955/1956. Easements, rights of way, conditions, restrictions and reservations of record, including so-called zoning ordinances.

Accepted by Mountain View Sch. Dist., Sept. 15, 1955

Copied by Fumi, Oct. 28, 1955; Cross Referenced by IWAMOTO 11-2-55

Delineated on MB. 261-6

SAE 107

Recorded in Book 48992 Page 370, O.R., September 20, 1955; #1074
Grantor: Cyril H. Kreighbaum, a married man, who acquired title
as a single man, and Ruth I. Kreighbaum, his wife
Grantee: Hudson School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: May 26, 1955
Granted for: (Purpose not Stated)
Description: Lot 11, EXCEPT the Westerly 43.75 feet and Lot 12
of Warwickshire Heights, as per map recorded in
Book 23, Page 68 of Maps, in the office of the
County Recorder of said County.
CONDITIONS not copied.

SUBJECT TO:
1. All general and special taxes for the fiscal year 1955-1956,
a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights,
rights of way and easements of record, if any.
Accepted by Hudson School District of L.A.Co., April 27, 1955
Copied by Joyce, Oct. 31, 1955; Cross Referenced by IWAMOTO 11-2-55
Delineated on MB. 23-68

Recorded in Book 49015 Page 322, O.R., September 21, 1955; #3239

UNITED STATES OF AMERICA,)	
Plaintiff)	CIVIL NO. 18767-BH
vs.)	
)	DECLARATION OF TAKING
10.87 ACRES OF LAND, MORE OR)	
LESS, IN THE COUNTY OF LOS)	
ANGELES, STATE OF CALIFORNIA,)	
FRITZ B. BURNS, et al.,)	
Defendants)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, /s/ Wilber M Brucker, Secretary of the Army of the
United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and
in accordance with the Act of Congress approved February 26, 1931
(46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto etc.
(b) The public uses for which said lands are taken are
as follows: The said lands are necessary adequately to provide for
the establishment of facilities for the use of the Department of
the Army and other military purposes incident thereto. The said
lands have been selected by me for acquisition by the United States
for use for military purposes and for such other uses as may be
authorized by Congress or Executive Order.

2. A general description of the lands being taken in set forth
in Schedule "A", (copied herewith) and is a description of the same
lands described in the complaint in condemnation filed in the above
entitled cause.

3. The estate taken for said public uses is the fee simple
title excepting and reserving all oil, gas, asphaltum, and other
hydrocarbon substances in and under said land, but without the right
to enter upon or over the surface of said land for the purpose of
drilling thereon and extracting therefrom said oil, gas, and other
hydrocarbon substances, subject, however, to existing easements for
public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the United States of America, by its
Secretary of the Army, thereunto authorized, has caused this declara-
tion to be signed in its name by said /s/ Wilber M Brucker, Secretary
of the Army, this 2nd day of September 1955, A.D., in the City of
Washington, District of Columbia.

/s/ Wilber M Brucker
Secretary of the Army

SCHEDULE A

The lands which are the subject matter of this Declaration of Taking aggregate 10.87 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken are as follows:

TRACT NO. A-100-1

Those portions of Lot 1 of Tract No. 17271 and of the Northeasterly 1/2 of Pershing Drive, 60 feet wide, adjoining said Lot 1 on the Southwest, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 540, pages 33 and 34 of Maps, in the office of the County Recorder of said County, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the intersection of the center line of said Pershing Drive with the Westerly prolongation of the South line of said Lot 1, said South line being coincident with the Northerly line of the land condemned by the City of Los Angeles and described in the Final Order of Condemnation as to Parcel No. 3, recorded in Book 28163, page 337 of Official Records, in the office of said Recorder; thence along said South line and the prolongation thereof North 88° 27' 05" East 1501.13 feet; thence North 1° 32' 55" West 133.00 feet to the beginning of a tangent curve concave Westerly and having a radius of 530.00 feet; thence Northerly along said curve through a central angle of 2° 46' 05", an arc distance of 25.61 feet to the TRUE POINT OF BEGINNING; thence continuing Northerly along said curve through a central angle of 10° 17' 35", a distance of 95.21 feet to the end of said curve; thence tangent to said curve North 14° 36' 35" West 172.42 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 490.00 feet; thence Northwesterly along last said curve through a central angle of 76° 56' 20" an arc distance of 658.00 feet; thence tangent to said curve South 88° 27' 05" West 1075.77 feet; thence South 60° 40' 01" West 280.34 feet to a point in said center line of Pershing Drive, said point being North 29° 19' 59" West 756.54 feet from the herein described point of commencing; thence along said center line North 29° 19' 59" West 101.20 feet; thence North 59° 35' 40" East 651.30 feet; thence South 67° 28' 01" East 413.92 feet; thence North 88° 27' 05" East 412.63 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 528.00 feet; thence Southeasterly along said curve through a central angle of 87° 13' 55", an arc distance of 803.87 feet; thence South 4° 19' 00" East 242.97 feet to the true point of beginning. Containing 6.00 acres, more or less.

TRACT NO. A-100-2

That portion of Lot 1 of Tract No. 17271, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 540, pages 33 and 34 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at an angle point in the East boundary line of said Lot 1, said angle point being South 0° 08' 25" East 639.69 feet from the intersection of said East line with the Southeasterly line of Redlands Street, 60 feet wide, as shown on said map of Tract No. 17271; thence along said East line South 34° 27' 22" West 15.00 feet; thence West 96.95 feet; thence North 96.97 feet; thence North 19° 03' 43" East 319.94 feet to a point in said East boundary line distant North 0° 08' 25" West 387.00 feet from the point of beginning; thence South 0° 08' 25" East 387.00 feet to the point of beginning.

Containing 0.60 acre, more or less.

TRACT A-101

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 2 South, Range 15 West, in the Rancho Sausal Redondo, in the City of Los Angeles, County of Los Angeles, State of California, as said Section is shown on map filed in Book 36, page 40 Record of Surveys, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the Southerly line of the land described in Deed recorded in Book 4381, page 171 of Deeds, in the office of said Recorder, said point being distant North 89° 52' 14" East 494.77 feet along said Southerly line from the West line of said Section 35; thence South 0° 07' 46" East 17.00 feet; thence South 34° 27' 12" West 871.45 feet to a point in the West line of said section distant South 0° 08' 25" East 767.47 feet from the Northwest corner of said section; thence along said West line North 0° 08' 25" West 734.47 feet to the South line of the North 33 feet of said Section 35; thence North 89° 52' 14" East 494.77 feet to the point of beginning.

Containing 4.27 acres, more or less.

Copied by M. Hironaka, Oct 31, 1955; Cross Referenced by

Delineated on Ref. on MB. 540-34 & R.S. 36-40.

IWAMOTO 11-2-55

Recorded in Book 49009 Page 336, O.R., September 21, 1955; #941

Grantor: George M. Comstock and Hazel Comstock, his wife

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1954

Granted for: (Purpose not Stated)

Description: Lot 13 of Warwickshire Heights, in the Rancho La Puente, as per map recorded in Book 23 Page 68 of Maps, in the office of the County Recorder of said County.

EXCEPT the west 0.54 feet of said Lot 13.

(Conditions not copied)

SUBJECT to:

1. Second half of taxes for the fiscal year 1954/55.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Hudson School Dist., April 27, 1955;

Copied by M. Hironaka, Oct 31, 1955; Cross Referenced by

Delineated on MB. 23-68

IWAMOTO 11-2-55